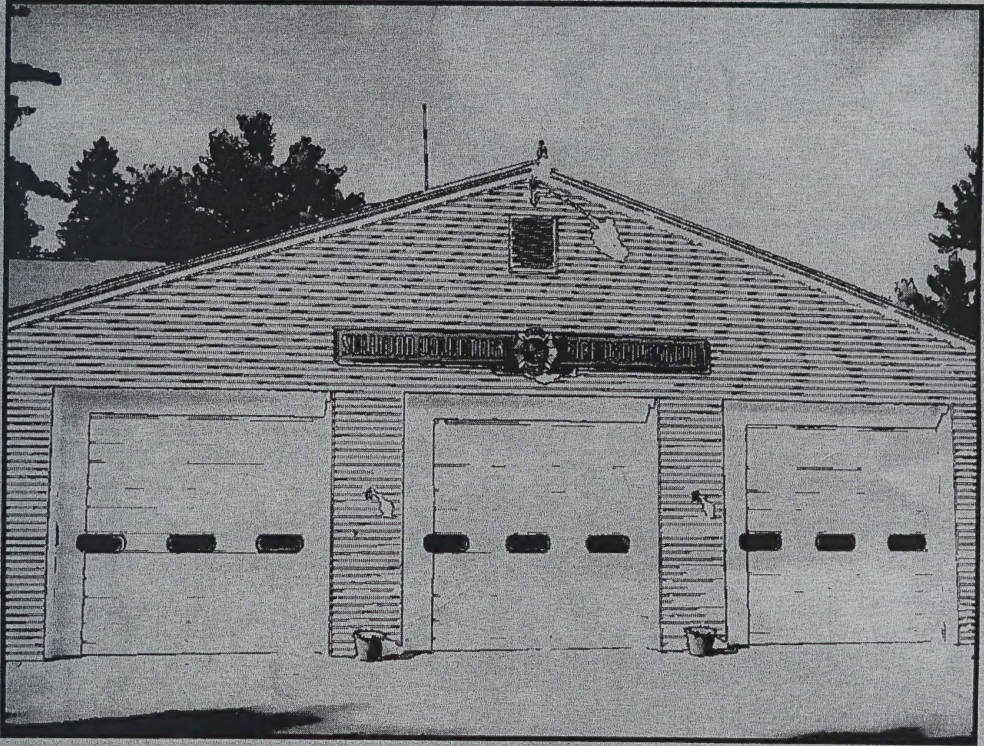



SULLIVAN

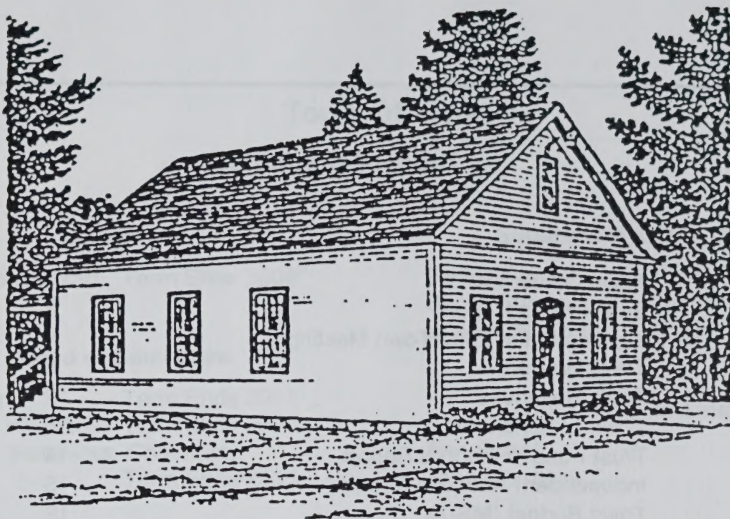
Town Reports
2002



Sullivan, New Hampshire



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Town Officers

Moderator

C. Christopher Pratt Term Ends 2004

Board of Selectmen

Eric P. Martin Term Ends 2003
Douglas E. Washburn Term Ends 2004
Richard M. Hotchkiss, Chairman
Term Ends 2005

Town Clerk

Lois G. Woodbury Term Ends 2003

Tax Collector

Lois G. Woodbury Term Ends 2003

Treasurer

Elva L. Frazier Term Ends 2003

Deputy Treasurer

Mary J. Parker Appointed

Overseer of the Poor

Gladys Cote Term Ends 2003

Trustees of Trust Funds

Edward McCann Term Ends 2003
Theodore E. Parker Term Ends 2004
John Hoffman Term Ends 2005

Library Trustees

Mary J. Parker Term Ends 2003
Sharon Weber Term Ends 2004
C. Christopher Pratt Term Ends 2005

Supervisors of the Checklist

Elva L. Frazier Term Ends 2004
Becky Cummings Term Ends 2006
Edward McCann Term Ends 2008

Ballot Clerks and Inspectors

Ann Sweet Roger Sweet
John Morressy

Road Agent

Randall Smith Term Ends 2003

Police Department

Karl W. Wheeler, Jr., Chief Appointed

Sexton of Cemeteries

John Bolles Appointed

Emergency Management

Neil A. Henry, Jr. Appointed

Fire and Rescue Department

Neil A. Henry, Jr., Chief
Term Ends December, 2004
Matthew Burke, Deputy Fire Chief
Term Ends December, 2004
Scott Lake, Captain
Term Ends December, 2004
Ryan Lavigne, Rescue Captain
Term Ends December, 2004
Cheryl Labadie, Secretary
Term Ends December, 2004

Forest Fire Service

Neil A. Henry, Jr., Warden
State Appointed
Theodore Parker, Deputy Warden
State Appointed
William Kingsbury, Deputy Warden
State Appointed
Robert L. Hummel, Deputy Warden
State Appointed
Cheryl Labadie, Deputy Warden
State Appointed

Planning Board

Theodore Parker Term Ends 2003
Ann Sweet, Secretary Term Ends 2004
Donald Primrose Term Ends 2004
David Jakway Term Ends 2004
Geoffrey Gardner Term Ends 2005
Stephen Hamilton, Chairman
Term Ends 2005
Bob Switzer Term Ends 2005
Richard M. Hotchkiss, Selectmen's
Representative

Cemetery Trustees

Mary Hull Term Ends 2003
Ron Hull Term Ends 2005

Board of Adjustment

~~James Hanson~~ Term Ends 2004
Raymond MacLean, Chairman
Term Ends 2004
David Barrett Term Ends 2005
Michael Brown Term Ends 2005

Conservation Commission

Christine Payack, Term Ends 2003
Kevin Wheeler, Term Ends 2003
Hiliare Wilder, Alternate
Term Ends 2003
John "Chip" Woodbury, Alternate
Term Ends 2003
Becky Cummings, Secretary
Term Ends 2004

Conservation Commission, continued

Scott Frazier Term Ends 2004
Gail Lavigne Term Ends 2004
Roger Sweet, Chairman
Term Ends 2004
Virginia Howard Term Ends 2005
Randy Smith Term Ends 2005
Kenneth Sprague, Alternate
Term Ends 2005
Helen Washburn Term Ends 2005

Budget Committee

Alfred Merrifield, Chairman
Term Ends 2003
Gregg Hotchkiss Term Ends 2003
Gail Hummel Term Ends 2003
Helen Washburn Term Ends 2003
Roy Faulkner Term Ends 2005
Cheryl Labadie Term Ends 2005

State Senator (District 8)

Bob Odell, Lempster

Representatives to the State Legislature

Robert C. Batchelder, Marlow
Daniel A. Eaton, Stoddard
John J. Laurent, Westmoreland
John Pratt, Walpole

Selectmen's Report

This year Doug Washburn gets a well deserved break and I get to write this report to you, the citizens of Sullivan. As you may recall Doug has repeatedly pointed out how the Monadnock Regional School District has "picked the pockets" of the residents of Sullivan by spending irresponsibly and without regard to the citizens' ability to pay. You are also well aware that they take the majority of our property tax dollar. It completely baffles me how the citizens of the school district allow this reckless spending without attending and speaking out at school board and budget meetings and not holding the members of the School Board and Administration accountable. This year the district is the greediest that I have seen since coming to New Hampshire in the mid 1990s. There is no doubt that there are some problems which need to be addressed at MRHS, but despite many suitable and much less costly proposals before them, the school district has chosen the most costly one (building a new high school) and have asked you to endorse it with your vote. If accepted, what does the building of a new high school mean to us in Sullivan? Well, crude estimates are that it will result in an increase of our school tax by about 30% to 40% which means you will pay about 1/3 more taxes. The school district's numbers do not reflect this drastic increase because they have already factored in inflation and re-valuation among other factors which have not yet occurred.

You may also know that our entire Town of Sullivan and all of its departments operate on a budget which absorbs only a small fraction of your tax dollar. I am happy to report that this year the town departments have done an exceedingly good job of keeping their budgets similar to those of last year. It is through the department heads' conscientious efforts and the number of you good citizens who have worked on a voluntary (without pay) basis that this has been and is possible. Now I would like you to know that the school district is not the only entity that has problems and needs. The various departments in our town also have needs. A number of years ago, we responsibly recognized that various departments would occasionally have very large needs and, to lessen the impact, we started a number of capital reserve funds. These allow us to have all or a portion of the required money set aside when the need arises. This has been working well and, for example, we have been able to obtain a new cruiser for the Police Department and a new backhoe/loader for the Highway Department with an insignificant impact on our town tax. This year, our Volunteer Fire and Rescue Department is facing large needs and we must address them.

As we all know, the town pumper (fire truck) is from the mid 1970s and has been deteriorating for years. Though we try to keep up with the maintenance, over time, the truck has become "used up". The bearings on the main pump are failing and we don't know the condition of the pump's other internal parts. Just the disassembly and inspection of the pump alone will cost many thousands of dollars. In addition, the truck is desperately behind meeting the safety standards for fire trucks and updating this old truck is prohibitively expensive. We have known that we were due for a replacement vehicle many years ago and have a capital reserve fund for that purpose. For the past two years, the Fire Department has applied to the Federal Government for grant money to help purchase a new truck. Since the tragedy of 9/11/01, the federal grant funds have been directed toward departments in larger cities and with more critical needs. They don't consider Sullivan to be a likely terrorist target. In addition, the Fire Department air pacs (SCBAs) are old, behind safety standards and, by law, are about to become un-useable. There is also a capital reserve fund for their replacement. So with all of this in mind, we are asking that you strongly consider the following information and recommendation.

The capital reserve funds for both the Fire Department Vehicle and the SCBAs are insufficient to completely cover the cost of replacing these two items. We have the good fortune of being in a climate where interest rates are low and to have a staff of very diligent and resourceful firefighters. By combining the requirement for a vehicle and the SCBAs into a single package and by taking advantage of the low interest financing and other circumstances now available, they have devised a method whereby we can obtain a new fire truck and "up to date" SCBAs without a budget increase. In fact, they can accomplish this within the limits of our current \$23,000 capital reserve set aside and still be setting aside about \$5,000 each year into that capital reserve fund for future needs. More detailed information on this subject will be offered for discussion and comment at the Town Meeting. If we take advantage of this opportunity, the truck and SCBAs will be fully paid in ten years. The present circumstances are not likely to hold true for another year, so it is the recommendation of the Sullivan Board of Selectmen that the purchase of a new fire truck and SCBAs be approved.

Richard M Hotchkiss

Richard M. Hotchkiss
Chairman, Sullivan Board of Selectmen

Moderator Christopher Pratt called the 214th annual meeting to order at 7:00pm, Wednesday, March 13 at the Town Hall to act upon the Warrant Articles. The Moderator announced that the Community Planning Ordinances were not on the posted Town Warrant. The Community Planning Ordinances were on the Town Ballot and passed. The Moderator announced that the changes could be incorporated into the Community Planning Ordinances and must be placed on next year's Town Warrant and Town Ballots.

Article 2: Voted, by voice vote, to raise and appropriate the sum of \$93,500.00 to defray town charges for the ensuing year.

Article 3: Voted, by voice vote, to raise and appropriate the sum of \$12,000.00 for deposit in the capital reserve for revaluation.

Article 4: Voted, by voice vote, to raise and appropriate the sum of \$1,000.00 for deposit in the capital reserve for major repairs to town buildings.

Article 5: Voted, by voice vote, to raise and appropriate the sum of \$160,030.00 for the maintenance of highways and bridges for the ensuing year as follows:
\$119,814.42 to be raised by taxes, and
\$40,215.56 to be designated from the Highway Block Grant.

Article 6: Voted, by voice vote, to raise and appropriate the sum of \$52,000.00 for the reconstruction and resurfacing of bituminous surfaced roads.

Article 7: Voted, by ballot (69 yes, 7 no, total cast 76), to raise and appropriate the sum of \$80,000.00 for the purchase of a new loader-backhoe, to authorize the issuance of not more than \$50,000.00 of bonds or notes in accordance with the provisions of the Municipal Finance Act RSA 33 and to authorize the Selectmen to issue and negotiate such bonds or notes and to determine the rate of interest thereon; furthermore, to authorize the withdrawal of \$20,000.00 from the Highway Equipment capital reserve fund created for this purpose; and authorize the use of \$10,000.00 from the fund balance.

Article 8: Voted, by voice vote, to raise and appropriate the sum of \$14,000.00 for deposit in the capital reserve for major highway equipment purchase.

Article 9: Voted, by voice vote, to raise and appropriate the sum of \$10,000.00 for deposit in the capital reserve for reconstruction and resurfacing of bituminous surfaced roads.

Article 10: Voted, by voice vote, to raise and appropriate the sum of \$31,450.00 for the operation of the Police Department.

Article 11: Amendment to add and appropriate was passed on a voice vote. Article 11 passed on a voice vote, as amended, to raise and appropriate \$1,900.00 for the purchase of Crime Star computer software program for the Police Department. This is a petitioned article non-lapsing appropriation per RSA 32:7 VI and will not lapse until the software is purchased or by the year 2004.

Article 12: Voted, by voice vote, to raise and appropriate the sum of \$5,000.00 for deposit in the police cruiser capital reserve.

Article 13: Voted, by voice vote, to raise and appropriate the sum of \$15,520.00 for the operation of the Fire and Rescue Department.

Article 14: Voted, by voice vote, to raise and appropriate the sum of \$23,000.00 for deposit in the fire department vehicle capital reserve.

Article 15: Voted, by voice vote, to raise and appropriate the sum of \$3,000.00 for deposit in the breathing apparatus capital reserve.

Article 16: Voted, by voice vote, to raise and appropriate the sum of \$1,370.00 for deposit in the forest fire equipment/liability trust fund with \$1,000.00 to be raised by taxation and \$370.00 from surplus in an amount equal to 2001 reimbursement and authorize the Selectmen as agents to expend the fund.

Article 17: Voted, by voice vote, to raise and appropriate the sum of \$1,500.00 for the purpose of purchasing forestry equipment and personal protection equipment. This is a non-lapsing appropriation per RSA 32:7, VI and will not lapse until the forestry equipment is purchased or by the year 2007.

Article 18: Voted, by voice vote, to defeat Article 18 which was to see if the Town would vote to raise and appropriate the sum of \$1,000.00 for the purpose of paying Southwestern New Hampshire Mutual Aid System for study and improvements to be made to the communication systems.

Article 19: Voted, by voice vote, to raise and appropriate the sum of \$11,670.00 to provide and maintain public library services and authorize the Library Trustees to receive and use supplemental funds as provided.

Article 20: Voted, by voice vote, to raise and appropriate the sum of \$3,800.00 for the care and maintenance of town cemeteries.

Article 21: Voted, by voice vote, to raise and appropriate the sum of \$1,000.00 for deposit in the capital reserve for cemetery expansion.

Article 22: Voted, by voice vote, to raise and appropriate the sum of \$1,585.00 for the operation of the Planning Board.

Article 23: Voted, by voice vote, to raise and appropriate the sum of \$1,325.00 for the operation of the Conservation Commission.

Article 24: Voted, by voice vote, to raise and appropriate the sum of \$400.00 for the operation of the Sullivan Office of Emergency Management.

Article 25: Voted, by voice vote, to raise and appropriate the sum of \$500.00 for the operation of the Recreation Committee.

Article 26: Voted, by voice vote, to accept the reports of the Agents and Committees as printed in the Town Report.

Denis Abrams thanked Carlene Wheeler for writing the police reports.

Fire Chief Neil Henry thanked the former Fire Chief, Robert Hummel, for all of his help.

Elizabeth Corinda thanked the town for the Sullivan Community Newsletter.

Health Wellness Clinic is held at the Sullivan Library the 4th Wednesday of January, April, July, and October from 7:00 to 8:00pm for blood pressure, blood sugar, and other things.

Road Agent Randall Smith was applauded for his dedication to the completion of the University of New Hampshire T² Road Scholar One program. This program is designed to give highway agents a better understanding of all aspects of public works.

Voted, by voice vote, to adjourn at 8:55pm.

Lois Woodbury

Lois Woodbury
Town Clerk

**State of New Hampshire
Town of Sullivan
TOWN WARRANT 2003**

To the inhabitants of the Town of Sullivan in the County of Cheshire qualified to vote in Town Affairs:

You are hereby notified to meet at the Sullivan Town Hall in said Sullivan, Tuesday the 11th day of March, next at 11:00 A.M. of the clock to act upon the following by written ballot: The polls not to close before 7:00 P.M.

Article 1

To choose all necessary Town Officers and School District Officials for the ensuing year.

Article 2

Are you in favor of replacement of the old flood plain ordinance, now incorporated by reference in the Community Planning Ordinance, Article II, Section C, by a new ordinance, as approved by FEMA that makes flood-damaged properties eligible for FEMA assistance?

Article 3

Are you in favor of amending Article III.B of the Community Planning Ordinance to read, "The following uses may be permitted by a special exception from the Sullivan Board of Adjustment in accordance with Article VI" instead of "The following uses are permitted by a special exception from the Sullivan Board of Adjustment in accordance with Article VI?"

Article 4

Are you in favor of amending Article III.B.3 of the Community Planning Ordinance to read "Commercial use including but not limited to: stores, garages, professional offices, post offices, utilities, funeral homes, warehouses, restaurants, junk yards, recreational uses, and campgrounds. The last use is also subject to the Town of Sullivan Campground Ordinance?"

Article 5

Are you in favor of amending Article III.C of the Community Planning Ordinance to add language to the title of section III.C to read "Area and Dimensions for structures and/or buildings?"

You are hereby notified to meet at the Sullivan Town Hall on Wednesday, the 12th day of March, next at 7:00 P.M. of the clock in the evening to act upon the following subjects:

Article 6

To see if the Town will vote to raise and appropriate the sum of ninety three thousand four hundred eighty five dollars (\$93,485) to defray Town charges for the ensuing year. *(Recommended by the Selectmen and Budget Committee)*

Article 7

To see if the Town will vote to raise and appropriate the sum of twelve thousand dollars (\$12,000) for deposit in the Capital Reserve fund for Revaluation. *(Recommended by the Selectmen and Budget Committee)*

Article 8

To see if the Town will vote to raise and appropriate the sum of one thousand dollars (\$1,000) for deposit in the Capital Reserve fund for major repairs to town buildings. *(Recommended by the Selectmen and Budget Committee)*

Article 9

To see if the Town will vote to raise and appropriate the sum of one hundred sixty three thousand two hundred thirty dollars (\$163,230) for the maintenance of highways and bridges for the ensuing year, as follows: \$120,899 to be raised by taxation and \$42,331 to be designated from the Highway Block Grant. *(Recommended by the Selectmen and Budget Committee)*

Article 10

To see if the Town will vote to raise and appropriate the sum of fifty two thousand dollars (\$52,000) for the reconstruction and resurfacing of bituminous-surfaced roads. *(Recommended by the Selectmen and Budget Committee)*

Article 11

To see if the Town will vote to raise and appropriate the sum of twenty three thousand dollars (\$23,000) for deposit in the Capital Reserve fund for Fire Department Vehicles. *(Recommended by the Selectmen and Budget Committee)*

Article 12

To see if the Town will vote to raise and appropriate the sum of two hundred fifteen thousand dollars (\$215,000) for the purchase of a fire suppression package that includes: a new fire truck, self-contained breathing equipment and other incidentals required by National Fire Protection Association (NFPA), and to authorize the issuance of not more than one hundred forty thousand dollars (\$140,000) of bonds or notes in accordance with the provisions of RSA 33 Municipal Finance Act and to authorize the Selectmen to issue and negotiate such bonds or notes and to determine the rate of interest thereon; and to authorize the withdrawal of seventy five thousand dollars (\$75,000) from the Fire Department Vehicle Capital Reserve fund created for this purpose. *(Recommended by the Selectmen and Budget Committee)* **(?I₃-ballot vote required)**

Article 13

To see if the town will vote to raise and appropriate the sum of thirty two thousand dollars (\$32,000) for the purchase of new self contained breathing apparatus for the Fire and Rescue Department. *(Recommended by the Selectmen and Budget Committee)*

Article 14

To see if the Town will vote to raise and appropriate the sum of thirty one thousand, three hundred fifty dollars (\$31,350) for the operation of the Fire and Rescue Department. *(Recommended by the Selectmen and Budget Committee)*

Article 15

To see if the Town will vote to raise and appropriate the sum of two thousand eight hundred dollars (\$2,800) for deposit in the Capital Reserve for major highway equipment purchase. *(Recommended by the Selectmen and Budget Committee)*

Article 16

To see if the Town will vote to raise and appropriate the sum of ten thousand dollars (\$10,000) for deposit in the Capital Reserve fund for reconstruction and resurfacing of bituminous surfaced roads. *(Recommended by the Selectmen and Budget Committee)*

Article 17

To see if the Town will vote to raise and appropriate the sum of thirty two thousand Seven hundred fifty dollars (\$32,750) for the operation of the Police

Department. *(Recommended by the Selectmen and Budget Committee)*

Article 18

To see if the Town will vote to raise and appropriate the sum of five thousand dollars (\$5,000) for deposit in the Capital Reserve fund for a police cruiser. *(Recommended by the Selectmen and Budget Committee)*

Article 19

To see if the Town will vote to raise and appropriate the sum of one thousand, two hundred fifty dollars (\$1,250) for deposit in the Forest Fire Equipment/Liability Trust Fund, with \$1000 to be raised by taxation and \$250 from surplus in an amount equal to 2002 reimbursement and authorize the Selectmen as agents to expend the fund. *(Recommended by the Selectmen and Budget Committee)*

Article 20

To see if the Town will vote to raise and appropriate the sum of five hundred dollars (\$500) for the purpose of purchasing forestry equipment and personal protection equipment. This is a non-lapsing appropriation per RSA 32:7, VI and will not lapse until the forestry equipment is purchased or by the year 2007. *(Recommended by the Selectmen and Budget Committee)*

Article 21

To see if the Town will vote to raise and appropriate the sum of one thousand dollars (\$1,000) for the purpose of paying Southwestern New Hampshire Mutual Aid System for study and improvements to be made to the communications systems. ***(This article is not recommended by the Selectmen or Budget Committee)***

Article 22

To see if the Town will vote to raise and appropriate the sum of eleven thousand, five hundred sixty five dollars (\$11,565) to provide and maintain Public Library services, and authorize the Library Trustees to receive and use supplemental funds, as provided. *(Recommended by the Selectmen and Budget Committee)*

Article 23

To see if the Town will vote to raise and appropriate the sum of five thousand, eight hundred dollars (\$3,800) for the care and maintenance of Town

Cemeteries. *(Recommended by the Selectmen and Budget Committee)*

Article 24

To see if the Town will vote to raise and appropriate the sum of one thousand dollars (\$1,000) for deposit in the Capital Reserve for cemetery expansion. *(Recommended by the Selectmen and Budget Committee)*

Article 25

To see if the Town will vote to raise and appropriate the sum of one thousand, five hundred eighty five dollars (\$1,585) for the operation of the Planning Board. *(Recommended by the Selectmen and Budget Committee)*

Article 26

To see if the Town will vote to raise and appropriate the sum of one thousand, five hundred dollars (\$1,500) for the operation of the Conservation Commission. *(Recommended by the Selectmen and Budget Committee)*

Article 27

To see if the Town will vote to raise and appropriate the sum of four hundred dollars (\$400) for the operation of the Sullivan Office of Emergency Management. *(Recommended by the Selectmen and Budget Committee)*

Article 28

To see if the Town will vote to raise and appropriate the sum of six hundred dollars (\$600) for the operation of the Recreation Committee. *(Recommended by the Selectmen and Budget Committee)*

Article 29

To see if the town will vote to send the following resolution to the New Hampshire General Court: Resolved, in its first two years of operation, the Land and Community Heritage Investment Program (LCHIP) has helped communities throughout New Hampshire preserve their natural, cultural and historic resources, and therefore, the State of New Hampshire should maintain funding for LCHIP in its biennial budget.

Article 30

Whereas, New Hampshire residents pay the 12th highest cost of insurance in the country; and

Whereas, the cost of health insurance premiums for families has increased by 45% over the past three years; and

Whereas, 100,000 New Hampshire residents have no health coverage and 77% of them have a full-time worker at home; and

Whereas, due to these rising costs almost half of New Hampshire's small business cannot afford health coverage for their employees, therefore be it resolved That we the citizens of Sullivan, New Hampshire, call on our elected officials from all levels of government, and those seeking office, to work with consumers, businesses, and health care providers to ensure that:

- Everyone, including the self-employed, unemployed, un and underinsured, and small business owners has access to an affordable basic health plan similar to what federal employees receive;
- Everyone, including employers, consumers, and the state, local and federal government makes a responsible and fair contribution to finance the health care system;
- Everyone receives high quality care that is cost efficient and medically effective; and
- That these efforts help control the skyrocketing cost of health care.

(This is a petitioned article)

Article 31

To see if the Town will vote to accept the Reports of the Agents and Committees as printed in the Town Report.

Article 32

To transact any Business which may legally come before this meeting and to listen to opinions of a purely advisory nature as regards the conduct of Town affairs for the ensuing year

Given under our hands and seal this 20th day of February in the year of Our Lord Two Thousand Three.

Selectmen of Sullivan:

A true copy of the Warrant Attest:

Douglas E. Washburn

Eric P. Martin

Richard M. Hotchkiss

**Town of Sullivan – General Fund
REVENUE REPORT
FOR THE PERIOD ENDED 12/31/02**

<i>Account Name</i>	<i>Amount</i>
Taxes	
Property Taxes	227,591
Overlay	13,626
Land Use Change Tax	86
Timber Tax	2,431
Interest & Penalties	<u>20,726</u>
	264,460
Licenses, Permits and Fees	
Business Licenses/Permits	40
Motor Vehicle Permits	89,988
Building Permits	0
Other Licenses/Permit/Fee	<u>924</u>
	90,952
State Revenue	
Shared Revenue	9,247
Meals & Room Tax Distribution	21,614
Highway Block Grant	40,216
Other State Reimbursement	<u>362</u>
	71,439
Charges for Services	
Income From Departments	647
Highway Department Income	1,510
Police Outside Detail	<u>325</u>
	2,482
Miscellaneous	
Interest on Investments	5,022
Miscellaneous Income	151
Insurance Dividends	<u>10</u>
	5,183
Other Financing Sources	
Transfer From Capital Reserves	46,846
Transfer From Nonexpendable Trust	60
Note Proceeds	<u>50,000</u>
	96,906
Grand Total	531,422

**Town of Sullivan – General Fund
EXPENDITURE REPORT
FOR THE PERIOD ENDED 12/31/2002**

Account	Amount
4130 Executive	20,671
4140 Election Registration	1,465
4150 Financial	7,948
4152 Revaluation	760
4153 Legal and Audit	8,745
4155 Personnel	4,277
4191 Planning & Zoning	1,293
4194 Building Maintenance	7,187
4195 Cemetary	2,216
4196 Insurance	11,697
4199.15 Forestry Equipment	1,235
4210 Police Department	31,280
4215 Ambulance	3,839
4220 Fire and Rescue	14,542
4290 Emergency Management	305
4312 Highway Department	203,016
4415 Health Agencies	4,079
4520.1 Recreation Committee	176
4550 Library	11,674
4619 Conservation Commission	872
Total	337,277

Town of Sullivan, Trustees of Trust Funds
Report of Capital Reserves and Trust Funds For Year Ending December 31, 2002

SUMMARY

Name and Purpose of Trust Fund	Balance Beg. of Year	Additions	Withdrawals	Interest Income	Principal & Income 2002 End of Year
Town of Sullivan Trust Funds					
Combined Cemetery Trusts	\$28,077.59	\$400.00		\$423.36	\$28,900.95
Total Combined Miscellaneous Trusts:	\$17,467.52	\$2,953.00	\$500.00	\$281.23	\$20,201.75
<i>Esther Winch Town Forest</i>	\$14,693.74			\$236.57	\$14,930.31
<i>John Woodburn (for certain road repairs)</i>	\$229.53			\$3.70	\$233.23
<i>Stanley Dvorachek (for Jewett Park maintenance)</i>	\$2,144.25			\$34.52	\$2,178.77
<i>Town Historic Trust Fund</i>	\$400.00	\$2,853.00	\$500.00	\$6.44	\$2,859.44
Sub-Total	\$45,545.11	\$3,353.00	\$500.00	\$704.59	\$49,102.70
Town of Sullivan Capital Reserves					
#2: Revaluation Capital Reserve	\$26,945.67	\$12,000.00		\$538.11	\$39,483.78
#8: Highway Major Equipment Trust Fund	\$9,627.64	\$14,000.00	\$20,000.00	\$165.49	\$3,793.13
#9: Forest Fire Equipment/Liability Trust Fund	\$7,130.22	\$0.00	\$0.00	\$101.59	\$7,231.81
#10: Insurance Trust Fund	\$6,447.51			\$96.48	\$6,543.99
#12: Town Buildings Major Repairs Capital Reserve	\$1,569.86	\$1,000.00		\$34.71	\$2,604.57
#13: Cemetery Expansion Capital Reserve	\$5,066.24	\$1,000.00		\$87.18	\$6,153.42
#14: Police Cruiser Trust Fund	\$15,695.57	\$5,000.00	\$15,662.00	\$151.90	\$5,185.47
#15: Dry Hydrant Capital Reserve	\$2,960.47			\$44.25	\$3,004.72
#17: Breathing Apparatus Capital Reserve	\$3,045.94	\$3,000.00	\$227.93	\$77.16	\$5,895.17
#18: Town Wide Radio Capital Reserve	\$48.14			\$0.03	\$48.17
#19: Fire Dept. Vehicle Capital Reserve	\$53,702.78	\$23,000.00		\$1,062.44	\$77,765.22
#20: First Response Fee Capital Reserve	\$1,205.51			\$18.23	\$1,223.74
#21: Reconstruction/Resurfacing Roads Capital Reserve	\$32,843.31	\$10,000.00		\$604.11	\$43,447.42
Sub-Total	\$166,288.86	\$69,000.00	\$35,869.93	\$2,981.68	\$202,380.61
Total Capital Reserves & Trust Funds				\$3,686.27	\$251,483.31
*NOTE: Town of Sullivan Trust Funds are invested in New Hampshire Public Deposit Investment Pool as "Town of Sullivan, Trustees of Trust Funds, Combined Trust Funds", Account # NH-01-0456, with separate sub-accounts for each combined group.					
*NOTE: Town of Sullivan Capital Reserves are invested in New Hampshire Public Deposit Investment Pool as "Town of Sullivan, Trustees of Trust Funds, Combined Capital Reserves Fund", Account # NH-01-0549, with separate sub-accounts for each capital reserve.					
<i>Shaded area is distribution of individual Trust Accounts within the Combined Trusts</i>					



PLODZIK & SANDERSON

Professional Association/Accountants & Auditors

193 North Main Street • Concord • New Hampshire • 03301-5063 • 603-225-6996 • FAX-224-1380

INDEPENDENT AUDITOR'S REPORT

To the Members of the Board of Selectmen
Town of Sullivan
Sullivan, New Hampshire

We have audited the accompanying general purpose financial statements of the Town of Sullivan, New Hampshire as of and for the year ended December 31, 2002 as listed in the table of contents. These general purpose financial statements are the responsibility of the Town's management. Our responsibility is to express an opinion on these general purpose financial statements based on our audit.

We conducted our audit in accordance with auditing standards generally accepted in the United States of America. Those standards require that we plan and perform the audit to obtain reasonable assurance about whether the general purpose financial statements are free of material misstatement. An audit includes examining, on a test basis, evidence supporting the amounts and disclosures in the financial statements. An audit also includes assessing the accounting principles used and significant estimates made by management, as well as evaluating the overall financial statement presentation. We believe that our audit provides a reasonable basis for our opinion.

The general purpose financial statements referred to above do not include the general fixed assets account group which should be included in order to conform with accounting principles generally accepted in the United States of America. As is the case with most municipal entities in the State of New Hampshire, the Town of Sullivan has not maintained historical cost records of its fixed assets. The amount that should be recorded in the general fixed assets account group is not known.

In our opinion, except for the effect on the financial statements of the omission described in the preceding paragraph, the general purpose financial statements referred to above present fairly, in all material respects, the financial position of the Town of Sullivan as of December 31, 2002, and the results of its operations and the cash flows of its nonexpendable trust funds for the year then ended in conformity with accounting principles generally accepted in the United States of America.

Our audit was made for the purpose of forming an opinion on the general purpose financial statements of the Town of Sullivan taken as a whole. The combining and individual fund financial statements listed as schedules in the table of contents are presented for purposes of additional analysis and are not a required part of the general purpose financial statements of the Town of Sullivan. Such information has been subjected to the auditing procedures applied in the audit of the general purpose financial statements and, in our opinion, is fairly presented in all material respects in relation to the general purpose financial statements taken as a whole.

*Plodzik & Sanderson
Professional Association*

February 13, 2003



PLODZIK & SANDERSON

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INDEPENDENT AUDITOR'S COMMUNICATION OF REPORTABLE CONDITIONS AND OTHER MATTERS

To the Members of the Board of Selectmen
Town of Sullivan
Sullivan, New Hampshire

In planning and performing our audit of the Town of Sullivan for the year ended December 31, 2001, we considered the Town's internal control structure in order to determine the scope of our auditing procedures for the purpose of expressing our opinion on the financial statements. Our review of these systems was not intended to provide assurance on the internal control structure and should not be relied on for that purpose.

Under the standards established by the American Institute of Certified Public Accountants, reportable conditions involve matters coming to our attention relating to significant deficiencies in the design or operation of the internal control structure that, in our judgment, could adversely affect the Town's ability to record, process, summarize, and report financial data consistent with the assertions of management in the financial statements. A material weakness is a reportable condition in which the design or operation of one or more of the internal control structure elements does not reduce to a relatively low level the risk that errors or irregularities, in amounts that would be material in relation to the financial statements being audited, may occur and not be detected within a timely period by employees in the normal course of performing their assigned functions. Our consideration of the internal control structure would not necessarily disclose all matters in the internal control structure that might constitute reportable conditions and, accordingly, would not necessarily disclose all reportable conditions that are also considered to be material weaknesses as defined above.

The following conditions were noted that we do not consider to be material weaknesses:

Tax Collector

Non-compliance with State Statute Regarding Tax Lien Procedures

RSA 80:38-b Notice to Mortgagees - states in part that "the notice required by this section shall, at a minimum, contain...a warning that the legal interest of the taxpayer and each mortgagee will be extinguished by the tax lien deed if the legal interest in property is not redeemed."

We recommend that the Tax Collector add this statement to the "Notice to Mortgagees" when deeding property in order to be in compliance with the State statute.

Gross Budgeting

We noted that the 2001 budget covering the Public Library Fund only included the amount of money which was appropriated from the General Fund and nothing was budgeted for the Conservation Commission Fund. The Municipal Budget Law covering all towns in the State provides for gross budgeting for all funds. Therefore, we suggest that future annual budget preparation include the total amount to be expended from all sources in order to comply with these requirements.

FOLLOW-UP TO PRIOR YEAR MANAGEMENT LETTER COMMENTS

Tax Collector/Town Clerk (Repeat Comment)

Our audit of the Tax Collector/Town Clerk records revealed the following conditions:

1. The Tax Collector/Town Clerk works out of her home. Money collected is kept at her home all week until she brings it to the Town Hall for the Treasurer to pick up and deposit. This money is kept in a fireproof safe.
2. The Tax Collector/Town Clerk is now reconciling her records with the Town Treasurer and Bookkeeper; however, the year-end cut-off date for deposits was not the same as used by the Town Treasurer and Bookkeeper.
3. The Tax Collector's recordkeeping is being done manually. Cash receipts are recorded manually in a cash receipts journal and then transferred to the warrant books, which is extremely inefficient.
4. An abatement had been obtained during the year, but was not formally approved by the Board of Selectmen. During our current year audit, it was noted that all abatements were formally approved.

We again recommend that the following procedures be implemented:

1. While money is kept in a fireproof safe in the Tax Collector/Town Clerk's home, consideration should be given to having these duties conducted at the Town offices. Town services would then be centrally located and there would be easier access for reconciliation with the Town Treasurer and Bookkeeper.
2. Not only are the monthly reconciliation of the remittances between the Tax Collector/Town Clerk, Town Treasurer and Bookkeeper important and necessary, but also a year-end reconciliation should be done so that all parties involved implement the same cut-off date.
3. Consideration should be given to automating the tax collection system, utilizing software approved by the Department of Revenue Administration. The Tax Collector has a software program available to her, but she is not using it.

Purchase Orders

It was noted in the prior year that the Town has a formal purchase order policy, but a few instances had been noted where purchase orders were not obtained, and in one instance, the purchase order was not properly approved. During our review this year of the internal controls, it was noted that all of the disbursements tested had purchase orders when required that were properly approved.

During the course of our review of internal controls, no material weaknesses in the Town's accounting systems and records were identified. Minor weaknesses or other considerations coming to our attention were generally procedural in nature and dealt with administrative or recordkeeping practices. In these instances, we made specific recommendations or provided instruction to applicable individuals during the course of our audit fieldwork.

This report is intended solely for the information and use of management and others within the administration. This restriction is not intended to limit distribution of this report, which is a matter of public record.

February 14, 2002

*Plodzik & Sanderson
Professional Association*

STATE OF NEW HAMPSHIRE
DEPARTMENT OF REVENUE ADMINISTRATION
MUNICIPAL SERVICES DIVISION
P.O. BOX 487, CONCORD, NH 03302-0487
(603) 271-3397

MS-7
Revised 2000

BUDGET OF THE TOWN/CITY

OF: SULLIVAN

**BUDGET FORM FOR TOWNS WHICH HAVE ADOPTED
THE PROVISIONS OF RSA 32:14 THROUGH 32:24**

Appropriations and Estimates of Revenue for the Ensuing Year January 1, 2003 to December 31, 2003
or Fiscal Year From _____ to _____

IMPORTANT:

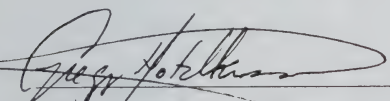
Please read RSA 32:5 applicable to all municipalities.

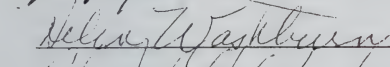
1. Use this form to list the entire budget in the appropriate recommended and not recommended area. This means the operating budget and all special and individual warrant articles must be posted.
2. Hold at least one public hearing on this budget.
3. When completed, a copy of the budget must be posted with the warrant. Another copy must be placed on file with the town clerk, and a copy sent to the Department of Revenue Administration at the above address.

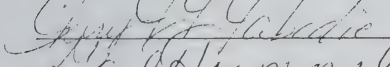
We Certify This Form Was Posted on (Date): February 24, 2003

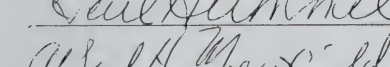
BUDGET COMMITTEE

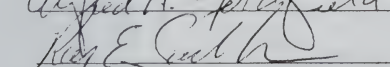
Please sign in ink.

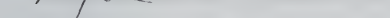












THIS BUDGET SHALL BE POSTED WITH THE TOWN WARRANT

1 2 3 4 5 6 7 8 9

Acct. #	PURPOSE OF APPROPRIATIONS (RSA 32:3, V)	WARR. ART.#	Appropriations		Actual Expenditures		SELECTMEN'S APPROPRIATIONS		BUDGET COMMITTEE'S APPROPRIATIONS	
			Prior Year as Approved by DRA	Prior Year	Prior Year	Recommended	Not Recommended	Recommended	Not Recommended	
GENERAL GOVERNMENT										
4130-4139	Executive	6	31,050	20,671	28,325	28,325	28,325	28,325	28,325	XXXXXX
4140-4149	Election Reg & Vital Statistics	6	1,350	1,465	1,150	1,150	1,150	1,150	1,150	XXXXXX
4150-4151	Financial Administration	6	11,150	7,948	10,950	10,950	10,950	10,950	10,950	XXXXXX
4152	Revaluation of Property	6	2,450	760	1,000	1,000	1,000	1,000	1,000	XXXXXX
4153	Legal Expense	6	9,000	8,745	9,000	9,000	9,000	9,000	9,000	XXXXXX
4155-4159	Personnel Administration	6	6,700	4,277	3,400	3,400	3,400	3,400	3,400	XXXXXX
4191-4193	Planning & Zoning	25	1,585	1,292	1,585	1,585	1,585	1,585	1,585	XXXXXX
4194	General Government Buildings	6	7,700	7,187	8,100	8,100	8,100	8,100	8,100	XXXXXX
4195	Cemeteries	23	3,800	2,216	3,800	3,800	3,800	3,800	3,800	XXXXXX
4196	Insurance	6	13,800	11,697	10,000	10,000	10,000	10,000	10,000	XXXXXX
4197	Advertising & Regional Assoc.									XXXXXX
4199	Other General Government									XXXXXX
PUBLIC SAFETY										
4210-4214	Police	17	33,150	28,420	32,750	32,750	32,750	32,750	32,750	XXXXXX
4215-4219	Ambulance	6	2,800	3,839	2,800	2,800	2,800	2,800	2,800	XXXXXX
4220-4229	Fire	14	15,520	14,542	31,350	31,350	31,350	31,350	31,350	XXXXXX
4240-4249	Building Inspection		400	305	400	400	400	400	400	XXXXXX
4290-4298	Emergency Management	27	1,500.00	1,234.53						XXXXXX
4299	Other (Including Communications)									XXXXXX
AIRPORT/AVIATION CENTER										
4301-4309	Airport Operations									XXXXXX
HIGHWAYS & STREETS										
4311	Administration									XXXXXX
4312	Highways & Streets	9	160,030	151,003	163,230	163,230	163,230	163,230	163,230	XXXXXX
4313	Bridges									XXXXXX

1	2	3	4	5	6	7	8	9
Acct. #	WARR. ART.#	Appropriations Prior Year As Approved by DRA	Actual Expenditures Prior Year	SELECTMEN'S APPROPRIATIONS ENSUING FISCAL YEAR Recommended	Not Recommended	BUDGET COMMITTEE'S APPROPRIATION ENSUING FISCAL YEAR Recommended	Not Recommended	
HIGHWAYS & STREETS cont.								
4316		XXXXXXXXXXXXXXXXXX	XXXXXXXXXXXXXXXXXX	XXXXXXXXXXXXXXXXXX	XXXXXXXXXXXXXXXXXX	XXXXXXXXXXXXXXXXXX	XXXXXXXXXXXXXXXXXX	XXXXXXXXXXXXXXXXXX
	Street Lighting							
4319		XXXXXXXXXXXXXXXXXX	XXXXXXXXXXXXXXXXXX	XXXXXXXXXXXXXXXXXX	XXXXXXXXXXXXXXXXXX	XXXXXXXXXXXXXXXXXX	XXXXXXXXXXXXXXXXXX	XXXXXXXXXXXXXXXXXX
	Other							
SANITATION								
4321		XXXXXXXXXXXXXXXXXX	XXXXXXXXXXXXXXXXXX	XXXXXXXXXXXXXXXXXX	XXXXXXXXXXXXXXXXXX	XXXXXXXXXXXXXXXXXX	XXXXXXXXXXXXXXXXXX	XXXXXXXXXXXXXXXXXX
	Administration							
4323		XXXXXXXXXXXXXXXXXX	XXXXXXXXXXXXXXXXXX	XXXXXXXXXXXXXXXXXX	XXXXXXXXXXXXXXXXXX	XXXXXXXXXXXXXXXXXX	XXXXXXXXXXXXXXXXXX	XXXXXXXXXXXXXXXXXX
	Solid Waste Collection							
4324		XXXXXXXXXXXXXXXXXX	XXXXXXXXXXXXXXXXXX	XXXXXXXXXXXXXXXXXX	XXXXXXXXXXXXXXXXXX	XXXXXXXXXXXXXXXXXX	XXXXXXXXXXXXXXXXXX	XXXXXXXXXXXXXXXXXX
	Solid Waste Disposal							
4325		XXXXXXXXXXXXXXXXXX	XXXXXXXXXXXXXXXXXX	XXXXXXXXXXXXXXXXXX	XXXXXXXXXXXXXXXXXX	XXXXXXXXXXXXXXXXXX	XXXXXXXXXXXXXXXXXX	XXXXXXXXXXXXXXXXXX
	Solid Waste Clean-up							
4326-4329		XXXXXXXXXXXXXXXXXX	XXXXXXXXXXXXXXXXXX	XXXXXXXXXXXXXXXXXX	XXXXXXXXXXXXXXXXXX	XXXXXXXXXXXXXXXXXX	XXXXXXXXXXXXXXXXXX	XXXXXXXXXXXXXXXXXX
	Sewage Coll. & Disposal & Other							
WATER DISTRIBUTION & TREATMENT								
4331		XXXXXXXXXXXXXXXXXX	XXXXXXXXXXXXXXXXXX	XXXXXXXXXXXXXXXXXX	XXXXXXXXXXXXXXXXXX	XXXXXXXXXXXXXXXXXX	XXXXXXXXXXXXXXXXXX	XXXXXXXXXXXXXXXXXX
	Administration							
4332		XXXXXXXXXXXXXXXXXX	XXXXXXXXXXXXXXXXXX	XXXXXXXXXXXXXXXXXX	XXXXXXXXXXXXXXXXXX	XXXXXXXXXXXXXXXXXX	XXXXXXXXXXXXXXXXXX	XXXXXXXXXXXXXXXXXX
	Water Services							
4335-4339		XXXXXXXXXXXXXXXXXX	XXXXXXXXXXXXXXXXXX	XXXXXXXXXXXXXXXXXX	XXXXXXXXXXXXXXXXXX	XXXXXXXXXXXXXXXXXX	XXXXXXXXXXXXXXXXXX	XXXXXXXXXXXXXXXXXX
	Water Treatment, Conserv. & Other							
ELECTRIC								
4351-4352		XXXXXXXXXXXXXXXXXX	XXXXXXXXXXXXXXXXXX	XXXXXXXXXXXXXXXXXX	XXXXXXXXXXXXXXXXXX	XXXXXXXXXXXXXXXXXX	XXXXXXXXXXXXXXXXXX	XXXXXXXXXXXXXXXXXX
	Admin. And Generation							
4353		XXXXXXXXXXXXXXXXXX	XXXXXXXXXXXXXXXXXX	XXXXXXXXXXXXXXXXXX	XXXXXXXXXXXXXXXXXX	XXXXXXXXXXXXXXXXXX	XXXXXXXXXXXXXXXXXX	XXXXXXXXXXXXXXXXXX
	Purchase Costs							
4354		XXXXXXXXXXXXXXXXXX	XXXXXXXXXXXXXXXXXX	XXXXXXXXXXXXXXXXXX	XXXXXXXXXXXXXXXXXX	XXXXXXXXXXXXXXXXXX	XXXXXXXXXXXXXXXXXX	XXXXXXXXXXXXXXXXXX
	Electric Equipment Maintenance							
4359		XXXXXXXXXXXXXXXXXX	XXXXXXXXXXXXXXXXXX	XXXXXXXXXXXXXXXXXX	XXXXXXXXXXXXXXXXXX	XXXXXXXXXXXXXXXXXX	XXXXXXXXXXXXXXXXXX	XXXXXXXXXXXXXXXXXX
	Other Electric Costs							
HEALTH/WELFARE								
4411		XXXXXXXXXXXXXXXXXX	XXXXXXXXXXXXXXXXXX	XXXXXXXXXXXXXXXXXX	XXXXXXXXXXXXXXXXXX	XXXXXXXXXXXXXXXXXX	XXXXXXXXXXXXXXXXXX	XXXXXXXXXXXXXXXXXX
	Administration							
4414	17	200	0	200			200	
	Pest Control							
4415-4419	6	4,000	4,079	4,000			4,000	
	Health Agencies & Hosp. & Other							
4441-4442	6	2,800	0	2,800			2,800	
	Administration & Direct Assist.							
4444								
	Intergovernmental Welfare Pymnts							
4445-4449	6	700	0	700			700	
	Vendor Payments & Other							

1 Acct. #	2 PURPOSE OF APPROPRIATIONS (RSA 32:3.V)	3 WARR. ART. #	4 Appropriations Prior Year As Approved by DRA	5 Actual Expenditures Prior Year	6 SELECTMEN'S APPROPRIATIONS		7 BUDGET COMMITTEE'S APPROPRIATION	
					RECOMMENDED	NOT RECOMMENDED	RECOMMENDED	NOT RECOMMENDED
CULTURE & RECREATION								
4520-4529	Parks & Recreation	28	500	176	600		600	
4550-4559	Library	22	11,670	11,674	11,565		11,565	
4583	Patrol							
4589	Other Culture & Recreation							
CONSERVATION								
4611-4612	Admin. & Purch. Of Nat. Resources							
4619	Other Conservation	26	1,325	872	1,500		1,500	
4631-4632	REDEVELOPMENT & HOUSING							
4651-4659	ECONOMIC DEVELOPMENT							
DEBT SERVICE								
4711	Princ. - Long Term Bonds & Notes	6			9,100		9,100	
4721	Interest-Long Term Bonds & Notes	6			2,160		2,160	
4723	Int. on Tax Anticipation Notes							
4790-4799	Other Debt Service							
CAPITAL OUTLAY								
4901	Land							
4902	Machinery, Vehicles & Equipment							
4903	Buildings							
4909	Improvements Other Than Bldgs.							
OPERATING TRANSFERS OUT								
4912	To Special Revenue Fund							
4913	To Capital Projects Fund							
4914	To Enterprise Fund							
	Sewer-							
	Water-							

1	2	3	4	5	6	7	8	9
Acct. #	PURPOSE OF APPROPRIATIONS (RSA 32:3, V)	WARR. ART. #	Appropriations Prior Year As Approved by DRA	Actual Expenditures Prior Year	SELECTMEN'S APPROPRIATIONS ENSUING FISCAL YEAR	RECOMMENDED	BUDGET COMMITTEE'S APPROPRIATIONS ENSUING FISCAL YEAR	NOT RECOMMENDED
OPERATING TRANSFERS OUT cont. XXXXXXXXXXXXXXXX XXXXXXXXXXXXXXXX XXXXXXXXXXXXXXXX XXXXXXXXXXXXXXXX								
	Electric-							
	Airport-							
4915	To Capital Reserve Fund		69,000	69,000	54,800		54,800	
4916	To Exp. Tr. Fund-except # 4917	19	1,370	1,370	1,250		1,250	
4917	To Health Maint. Trust Fund							
4918	To Nonexpendable Trust Funds							
4919	To Agency Funds							
	SUBTOTAL 1		393,550	352,772	396,515		396,515	

If you have a line item of appropriations from more than one warrant article, please use the space below to identify the make-up of the line total for the ensuing year.

Acct. #	Warr. Art. #	Amount	Acct. #	Warr. Art. #	Amount
4915	7	12,000	4,915	24	1,000
4915	8	1,000			
4915	11	23,000			
4915	15	2,800			
4915	16	10,000			
4915	18	5,000			

"SPECIAL WARRANT ARTICLES"

Special warrant articles are defined in RSA 32:3, VI, as appropriations 1) in petitioned warrant articles; 2) appropriations raised by bonds or notes; 3) appropriations to a separate fund created pursuant to law, such as capital reserve funds or trusts funds; or 4) an appropriation designated on the warrant as a special article or as a nonlapsing or nontransferable article.

1	2	3	4		5	6		7		8		9
			Appropriations	WARR. ART. #		Prior Year As Approved by DRA	Actual Expenditures	SELECTMEN'S APPROPRIATIONS	BUDGET COMMITTEE'S APPROPRIATION	ENSUING FISCAL YEAR	RECOMMENDED	
4199.15	Forestry Equip. & Pers.Prot.Clothing	20	1,500	1,235	500						500	
	Communications System	21				1,000						1000
4199.12	P.D. Regional Prosecutor	17	2,000	2,860	2,000						2,000	
	F.D. Equip. & Protective Clothing		3,500	1,599								
	Forestry Equip. & Pers.Prot.Clothing		2,500	1,925								
	SUBTOTAL 2 RECOMMENDED		XXXXXXX	XXXXXXX	2,500	1,000					2,500	1,000

"INDIVIDUAL WARRANT ARTICLES"

Individual* warrant articles are not necessarily the same as "special warrant articles." An example of an individual warrant article might be negotiated cost items for labor agreements or items of a one time nature you wish to address individually.

1	2	3	4		5	6		7		8		9
			Appropriations	WARR. ART. #		Prior Year As Approved by DRA	Actual Expenditures	SELECTMEN'S APPROPRIATIONS	BUDGET COMMITTEE'S APPROPRIATION	ENSUING FISCAL YEAR	RECOMMENDED	
4312.1	Reconstruction & Resurfacing of Roads	10	52,000	52,013	52,000						52,000	
	New Fire Truck & Equipment	12			215,000						215,000	
	Self-Contained Breathing Apparatus	13			32,000						32,000	
	SUBTOTAL 3 RECOMMENDED		XXXXXXX	XXXXXXX	299,000	XXXXXXX					299,000	XXXXXXX

"SPECIAL WARRANT ARTICLES"

Special warrant articles are defined in RSA 32:3, VI, as appropriations 1) in petitioned warrant articles; 2) appropriations raised by bonds or notes; 3) appropriations to a separate fund created pursuant to law, such as capital reserve funds or trusts funds; or 4) an appropriation designated on the warrant as a special article or as a nonlapsing or nontransferable article.

1	2	3	4		5	6		7		8		9
			APPROPRIATIONS	WARR. ART. #		PRIOR YEAR AS APPROVED BY DRA	ACTUAL EXPENDITURES PRIOR YEAR	SELECTMEN'S APPROPRIATIONS ENSUING FISCAL YEAR	RECOMMENDED	NOT RECOMMENDED	BUDGET COMMITTEE'S APPROPRIATION ENSUING FISCAL YEAR	
4199.15	Forestry Equip. & Pers-Prot.Clothing	20	1,500	1,235	500					500		
	Communications System	21				1,000						1000
4199.12	P.D. Regional Prosecutor	17	2,000	2,860	2,000						2,000	
	F.D. Equip. & Protective Clothing		3,500	1,599								
	Forestry Equip. & Pers-Prot.Clothing		2,500	1,925								
	SUBTOTAL 2 RECOMMENDED		XXXXXXXXXXXXXX	XXXXXXXXXXXXXX	2,500	1,000				2,500		1,000

"INDIVIDUAL WARRANT ARTICLES"

Individual* warrant articles are not necessarily the same as "special warrant articles". An example of an individual warrant article might be negotiated cost items for labor agreements or items of a one time nature you wish to address individually.

1	2	3	4		5	6		7		8		9
			APPROPRIATIONS	WARR. ART. #		PRIOR YEAR AS APPROVED BY DRA	ACTUAL EXPENDITURES PRIOR YEAR	SELECTMEN'S APPROPRIATIONS ENSUING FISCAL YEAR	RECOMMENDED	NOT RECOMMENDED	BUDGET COMMITTEE'S APPROPRIATION ENSUING FISCAL YEAR	
4312.1	Reconstruction & Resurfacing of Roads	10	52,000	52,013	52,000						52,000	
	New Fire Truck & Equipment	12			215,000						215,000	
	Self-Contained Breathing Apparatus	13			32,000						32,000	
	SUBTOTAL 3 RECOMMENDED		XXXXXXXXXXXXXX	XXXXXXXXXXXXXX	299,000	XXXXXXXXXXXXXX					299,000	XXXXXXXXXXXXXX

1	2	3	4	5	6
Acct. #	SOURCE OF REVENUE	WARR. ART #	Estimated Revenues Prior Year	Actual Revenues Prior Year	ESTIMATED REVENUES ENSUING YEAR

INTERFUND OPERATING TRANSFERS IN cont.

3914	From Enterprise Funds				
	Sewer - (Offset)				
	Water - (Offset)				
	Electric - (Offset)				
	Airport - (Offset)				
3915	From Capital Reserve Funds		20,000	46,846	75,000
3916	From Trust & Agency Funds			60	

OTHER FINANCING SOURCES

3934	Proc. From Long Term Bonds & Notes		50,000	50,000	140,000
	Amts VOTED From F/B ("Surplus")		10,370	10,370	250
	Fund Balance ("Surplus") to Reduce Taxes			72,000	
TOTAL ESTIMATED REVENUE & CREDITS			260,569	371,934	385,459

**** BUDGET SUMMARY****

	SELECTMEN'S RECOMMENDED BUDGET	BUDGET COMMITTEE'S RECOMMENDED BUDGET
SUBTOTAL 1 Appropriations Recommended (from page 5)	396,515	396,515
SUBTOTAL 2 Special Warrant Articles Recommended (from page 6)	2,500	2,500
SUBTOTAL 3 "Individual" Warrant Articles Recommended (from page 6)	84,000	84,000
TOTAL Appropriations Recommended	483,015	483,015
Less: Amount of Estimated Revenues & Credits (from above, column 6)	384,459	384,459
Estimated Amount of Taxes to be Raised	98,556	98,556

Maximum Allowable Increase to Budget Committee's Recommended Budget per RSA 32:18
 (See Supplemental Schedule With 10% Calculation)

TOWN OF SULLIVAN PROPERTY TAX LISTING

OWNER(S)	MAP & LOT	LOCATION	ACRES	LAND VALUE	BUILDING VALUE	CURRENT USE	VETERANS EXEMPTION	ELDERLY EXEMPTION	TAXES
ABRAMS, DENIS & PATRICIA	1-024-002	OFF W/S GILSUM RD	2.010	19,800	66,100				3,086
AHEARN, LARRY G.	1-008-000	OFF N/S COREY MINE RD	20.000	10,500					377
AHO, TIMOTHY & SUSAN	6-002-000	W/S VALLEY RD	5.380			583			21
AHO, TIMOTHY & SUSAN	6-001-000	W/S VALLEY RD	6.130	14,894	50,900	500			2,382
ALEXANDER, PATRICIA	3-039-000	N/S CENTRE ST	10.000	29,300	13,100				1,523
ALEXANDER, SCOTT & AMY	3-025-000	E/S GILSUM RD	1.910	25,200	41,300				2,389
ALLEN, JOHN & KATHLEEN	6-077-002	N/S APPLE HILL RD	5.860			415			15
ALLEN, JOHN & KATHLEEN	6-077-003	N/S APPLE HILL RD	5.640			472			17
ALLEN, JOHN & KATHLEEN	6-077-001	N/S APPLE HILL RD	4.020	19,870	80,000	473	100		3,505
ANDORRA FOREST	2-007-000	N/S BOWLDER RD	118.000			5,221			188
AR-GE PROPERTIES	3-043-003	N/S CENTRE ST	5.360	17,200					618
ARGUIN, DONALD & BARBARA	5-043-002	E/S SOUTH RD	0.870	17,600	91,900				3,934
ARLEN, BARRY & BRENDA	3-058-000	E/S ARLEN LANE	0.410	12,300	67,900				2,882
ARLEN, DARRELL & CHERYL	3-059-000	E/S ARLEN LANE	0.600	15,400	70,600				3,090
ARLEN, DARRELL & CHERYL	3-055-000	S/S CENTRE ST	1.840	23,500	66,800				3,244
ARLEN, DARRELL & CHERYL	3-061-000	OFF CENTRE ST	0.540	9,700					349
ARMSTRONG, BRETT & EMILY	3-112-000	E/S CENTRE ST	5.040	27,600	75,400				3,701
ATWOOD, JAMIE & BOBBIJO	3-100-000	N/S HUBBARD RD	9.000	14,800					532
ATWOOD, PAUL	6-027-000	E/S CENTRE ST	2.250	19,100	7,600				959
AUBUCHONT, JOHN & JAD	6-005-000	W/S VALLEY RD	5.400	22,000	38,900				2,188
AYOTTE, RONALD SR. & DARLENE	4-021-002	W/S VALLEY RD	4.500	11,800	6,900				672
AYOTTE, RONALD SR. & DARLENE	4-021-001	W/S VALLEY RD	5.500	19,200	59,200				2,817
BAGLEY, BONITA	3-005-000	W/S GILSUM RD	2.000	16,700	34,000	1,625			1,822
BAIRD, ROBERT & KATHLEEN	3-118-000	E/S CENTRE ST	15.000						58
BALL, NEIL & MARY	6-047-000	E/S VALLEY RD	5.000	36,000	63,750		100		3,484
BARBIN, RAYMOND	4-020-000	W/S VALLEY RD	38.000	20,000	63,750	3,213	100		3,907
BARRETT, DAVID & HOLLY	3-103-000	N/S HUBBARD RD	6.090	33,600	88,000				4,369
BAUER, ROYAL & ALTA	3-002-000	W/S NEW RD	8.000	5,400					194
BAUERLE, OSCAR & LILLI	6-073-000	W/S APPLE HILL RD	7.500	33,000	77,700				3,977
		NE/S VALLEY RD NW/S							
BELIVEAU, JOHN & CAROL	4-009-000	ELLIS RD	35.300	13,610	94,000	3,315	100		3,886
BELL ATLANTIC	6-051-000	S/S OLD CONCORD RD	0.710	17,000	85,400				3,679
BENEFICIAL MORTGAGE COMPANY	3-056-000	S/S CENTRE ST	0.330	10,100	61,000				2,555
BERDINKA, RODNEY	4-021-004	NW/S VALLEY RD	28.000			2,426			87
BERGERON, RICHARD SR. & SALLY	6-081-000	E/S HEIGHTS LANE	1.250	19,500	54,300				2,652
BERGQUIST, BETHANY	6-006-000	W/S VALLEY RD	5.600	20,300	51,400				2,576
BEZIO, KATHERINE	3-043-000	N/S CENTRE ST	5.110	25,700	72,600				3,532
BIMONTE, GLORIA & BRUCE NIELSEN	3-120-000	W/S SOUTH RD	35.300	26,636	62,300	2,006			3,268
BINGHAM HILL FOREST, LLC	1-025-000	OFF W/S GILSUM RD	100.200			6,257			225
BIRD, JAMES & COLLEEN	1-013-000	E/S COREY MINE RD	37.000			4,007			144

TOWN OF SULLIVAN PROPERTY TAX LISTING

OWNER(S)	MAP & LOT	LOCATION	ACRES	LAND VALUE	BUILDING VALUE	CURRENT USE	VETERANS EXEMPTION	ELDERLY EXEMPTION	TAXES
BLACK, RANDALL	5-017-000	S/S FERRY BROOK RD	1.000	15,500	22,300				1,358
BLACKSTOCK HOUGHTON CO., INC	1-001-000	OFF W/S GILSUM RD	16.000	8,400					302
BLACKSTOCK HOUGHTON CO., INC	1-002-000	OFF W/S GILSUM RD	59.870	23,000					826
BLAKE DAVID & PRINCETTA	3-093-000	N/S HUBBARD RD	1.600	20,400	62,100				2,964
BLAKE, THOMAS & JANICE	5-004-001	S/S PRICE RD	5.300	19,400	27,950				1,701
BLANCHARD, RICHARD SR. & LINDA	3-026-000	E/S GILSUM RD	13.000	29,757	101,100	1,083			4,741
BLANCHARD, RICHARD SR. & LINDA	3-024-000	W/S GILSUM RD	40.000			8,269			297
BLANCHARD, DALE & SUSAN	3-008-001	E/S GILSUM RD		12,500					449
BLANCHARD, DALE & SUSAN	3-008-000	W/S GILSUM RD	10.600	31,100	43,600				2,684
BLANCHARD, DALE & SUSAN	3-008-000	W/S GILSUM RD	91.500	21,540		7,729			1,052
BLANCHARD, MICHAEL & BONNIE	3-085-001	E/S SOUTH RD	4.000	24,100					866
BOBBIN JOSEPH & SUSAN	6-030-000	N/S VALLEY RD	0.500	14,400	67,900				2,957
BOHANNON, KEVIN	3-053-000	S/S CENTRE ST	2.470	18,350	40,800				2,125
BOLDUC, PAUL & SARA	4-012-000	N/S ELLIS RD	15.400	18,543	87,100	1,375			3,845
BOLLES, JOHN & WENDY	5-042-000	E/S SOUTH RD	73.800	23,054	113,700	6,889	100		5,054
BOULERISSE, RANDALL & VICKI BABCOCK	3-094-000	N/S HUBBARD RD	1.000	19,400	36,700				2,016
BOURASSA, ROBERT JR. & LORI	3-088-005	OFF HUBBARD RD	12.400	18,100	52,300	652			2,553
BOURASSA, NORMA	3-088-002	N/S HUBBARD RD	3.760	14,200	2,700				607
BRAULT, PETER & ROSE-ANN CIERCIELLI	4-019-000	W/S VALLEY RD	28.170	18,683	58,600	2,834			2,879
BROLIN, WILLIAM & GRACE	5-033-002	W/S SOUTH RD	2.600	20,400	52,800				2,630
BROOKS, HENRY JR.	5-025-000	SOUTH RD	4.500			1,753			63
BROOKS, HENRY JR.	5-025-000	W/S SOUTH RD							
BROOKS, HENRY JR. & LINDA BROWN	5-049-000	N/S FERRY BROOK RD	35.000	5,320	71,150	3,682	100		2,780
BROOKS, HENRY JR.	5-027-000	E/S SOUTH RD	75.000	10,148	51,200	7,215			2,463
BROOKS, JEFFREY & CYNTHIA	5-052-000	W/S SOUTH RD	100.000			10,830			389
BROOKS, JEFFREY & CYNTHIA	5-045-000	E/S SOUTH RD	11.210			160			6
BROOKS, JEFFREY & CYNTHIA	5-031-000	E/S SOUTH RD	17.300	3,000		2,957			214
BROOKS, JEFFREY & CYNTHIA	5-031-000	W/S SOUTH RD	39.600	6,144	84,400	4,962			3,432
BROOKS, KEITH & TAMRA	3-096-000	N/S HUBBARD RD	1.000	16,700	38,400				1,980
BROSSEAU, MARK & KATHERINE	6-067-002	E/S APPLE HILL RD	2.070	21,500	55,500				2,767
BROSSEAU, MARK & KATHERINE	6-067-003	L/O APPLE HILL RD	10.800			1,170			42
BROWN, MICHAEL & JANE	4-008-000	E/S VALLEY RD	21.100	13,524	36,700	3,957			1,947
BROWN, MICHAEL & CYNTHIA	3-031-000	W/S GILSUM RD	5.140	31,665	63,900				3,434
BURKE, MATTHEW & SARAH	3-128-000	W/S SOUTH RD	15.000	20,091	38,800	1,300			2,163
BUTLER, JAMES & MELLANIE L'ABBE	3-020-000	E/S BOYNTON RD	6.950	15,900	42,800				2,109
BUTLER, RICHARD	1-012-000	OFF E/S COREY MINE RD	27.000			2,924			105
CAMPBELL, LEO & PATRICIA	6-009-001	E/S VALLEY RD	25.000	12,197		262			448
CAMPBELL, WALLACE	3-042-001	N/S JENKINS LANE	154.500	17,136	86,700	16,624			4,328

TOWN OF SULLIVAN PROPERTY TAX LISTING

OWNER(S)	MAP & LOT	LOCATION	ACRES	LAND VALUE	BUILDING VALUE	CURRENT USE	VETERANS EXEMPTION	ELDERLY EXEMPTION	TAXES
CANNON, NORMA JEAN & KENNETH	3-023-000	S/S GILSUM RD	2.000	16,900	38,800				2,001
CARNEY, MICHAEL & CHRISTINA	6-048-000	E/S VALLEY RD	7.900	25,800					927
CARNEY, MICHAEL & CHRISTINA	6-028-000	N/S VALLEY RD	0.750	16,700	55,100				2,616
CARPENTER, ALIDA	5-054-000	S/S HUBBARD RD	282.000			14,722			529
CARROLL, HUGH & MARLENE	6-021-001	E/S CENTRE ST	13.300	18,213	74,500	1,550			3,387
CASHMAN, CRAIG & MELISSA	6-034-000	W/S CENTRE ST	2.430	21,100	46,200				2,418
CASTOR, DONALD & SUSAN	1-016-000	OFF N/S GILSUM RD	30.600			3,314			119
CHESHIRE COUNTY FISH & GAME	5-010-000	E/S FERRY BROOK RD	78.000			6,759			243
CHESHIRE COUNTY FISH & GAME	5-009-000	W/S FERRY BROOK RD	16.250	11,457	5,750	1,235			654
CHEVERE, RUBEN	6-022-001	E/S CENTRE ST	2.440	18,200					653
CHICKERING, ELIZABETH	6-010-001	OFF N/S ROUTE 9	2.000	1,500					54
CINQ-MARS, ELI & TONI	6-074-000	S/S APPLE HILL RD	14.100	24,467	90,600	1,191			4,177
CLARIDGE, ANN	4-010-000	N/S ELLIS RD	53.000	17,664	53,400	2,340			2,637
COFFIN, DAVID JR.	3-016-000	E/S BOYNTON RD	46.000			2,609			94
COFFIN, DAVID JR.	3-018-000	E/S BOYNTON RD	39.000			2,399			86
COFFIN, DAVID JR.	3-016-001	E/S BOYNTON RD	3.000			321			12
COFFIN, DAVID JR.	3-019-000	OFF E/S BOYNTON RD	20.000			1,774			64
COFFIN, DAVID JR.	3-017-000	N/S CHAPMAN RD	1.030			86			3
COMMUNITY CORRECTIONS CORP.	5-046-001	OFF N/S ROUTE 9	25.820	14,500					521
CORINDIA, ELIZABETH	3-042-000	N/S JENKINS LANE	35.000	16,180	69,200	3,574			3,196
CORINDIA, ELIZABETH	3-131-000	E/S CENTRE ST	0.170	2,200					79
COTE, PETER & GLADYS	3-007-000	S/S GILSUM RD	2.000	15,000	23,300				1,376
COX, TODD	3-052-000	S/S CENTRE ST	1.000	15,400	45,800				2,199
CROTTO, PHILIP & SUSAN	3-043-006	N/S CENTRE ST	5.290	23,300	94,200				4,222
CUMMINGS, BECKY	3-044-000	W/S CENTRE ST	0.880	13,500	69,400				2,979
DARBY, BENJAMIN & NANCY	3-083-000	S/S CENTRE ST	17.500	20,160	106,400	1,679	100		4,508
DEAN, KEVIN & JANICE	3-014-000	W/S BOYNTON RD	48.370	18,870	95,650	5,022			4,295
DEANGELIS, EDSON & VIRGINIA	6-075-000	APPLE HILL RD	64.000			10,052			361
DEANGELIS, EDSON & VIRGINIA	6-076-000	N/S APPLE HILL RD	4.000			1,558			56
DEANGELIS, EDSON & VIRGINIA	6-079-002	S/S APPLE HILL RD	62.000			7,010			252
DEITZ, NANCY	6-040-003	N/S ROUTE 9	3.770	16,600					596
DEMERS, DAVID & MARCIA	2-002-000	W/S BOWLDER RD	65.000			5,256			189
DEMPSTER, CLIFFORD	5-051-001	S/S HUBBARD RD	5.800	22,200	129,100		100		5,336
DESVERGNES, KATHLEEN	5-058-001	W/S CENTRE ST	5.100	30,500	64,900				3,428
DEVOID, JAMES & DAWN	6-022-000	NE/S CENTRE ST	2.240	22,800	80,500				3,712
DOMBROSKI, MARTIN	1-003-000	OFF W/S GILSUM RD	3.000	2,300					83
DONAHUE, DEBORAH	3-016-002	S/S CHAPMAN RD	59.000	7,533					271
DONAHUE, TIMOTHY	3-016-002	S/S CHAPMAN RD	59.000	7,534					271
DONNELLY, JOHN IV	3-085-000	E/S SOUTH RD	4.000	24,400	51,100				2,713

TOWN OF SULLIVAN PROPERTY TAX LISTING

OWNER(S)	MAP & LOT	LOCATION	ACRES	LAND VALUE	BUILDING VALUE	CURRENT USE	VETERANS EXEMPTION	ELDERLY EXEMPTION	TAXES
DUNHAM, MICHAEL & PEGGY	6-017-0001	W/S VALLEY RD	10.950	39,500	81,200				4,337
DUNN, PHILIP & SUSAN	5-043-000	E/S SOUTH RD	1.000	18,600	56,600				2,702
DUNTON, WILLIAM & JANET KRAUSS	3-113-000	E/S CENTRE ST	1.000	19,800	52,600				2,601
EDSON, RUTH	3-112-002	E/S CENTRE ST	23.920	17,303	69,100	2,274	100	15,000	2,547
EGGERT, RICHARD & SUSAN	3-043-005	E/S CENTRE ST	5.140	23,100	77,300		100		3,507
EILERS, BETTINA	6-011-004	NW/S ROUTE 9	10.000			1,083			39
EMOND, LIONEL & CHRISTINE	5-021-001	NW/S FERRY BROOK RD	1.180	10,900	15,800				959
ESTATE OF VALERIE MOORE	5-024-000	W/S SOUTH RD	2.320	12,800	500				478
ESTATE OF NIMS	2-004-000	W/S BOWLDER RD	57.000	13,327		4,679			647
EVERY, REESE & ANN	3-051-000	E/S CENTRE ST	0.560	12,300	43,200				1,994
FARIA, PETER	6-062-000	E/S HEIGHTS LANE	5.500	13,200	42,800				2,012
FISHER, JEFF & DEBORAH	5-053-000	S/S HUBBARD RD	1.200	17,700	48,000				2,361
FITZPATRICK, JOSEPH & JEAN	6-020-000	E/S CENTRE ST	155.500	41,246	89,300	14,353			5,205
FITZPATRICK, JOSEPH & JEAN	6-024-000	W/S CENTRE ST	3.500	19,800			100		711
FONTAINE, JAMES	3-040-001	N/S CENTRE ST	2.010	23,200	20,400				1,467
FORREST, JAMES	3-108-000	W/S CENTRE ST	4.700	20,600	24,100				1,606
FRAZIER, TIMOTHY & KAREN	4-029-000	W/S VALLEY RD	22.300	20,160	57,000	1,759			2,836
FRAZIER, TIMOTHY & KAREN	4-030-000	E/S VALLEY RD	1.800			156			6
GARDNER, GEOFFREY & CHRISTINE P	1-021-002	W/S GILSUM RD	55.880	18,041	51,200	3,539			2,615
ESTATE OF ANTHONY GASBARRE	6-023-000	SW/S CENTRE ST	124.100			13,440			483
GEDDES, PAUL	1-020-000	OFF W/S GILSUM RD	8.000	5,400					194
GLADU, PHILIP JR. & PATRICIA	3-066-000	S/S CHURCH ST	1.650	21,500	60,600		100		2,850
GLAZIER, ALBERT & MILDRED	5-013-000	E/S FERRY BROOK RD	76.000	8,355	19,600	6,752			1,247
GLAZIER, ALBERT & MILDRED	5-015-000	W/S FERRY BROOK RD	7.000			1,197			43
GLAZIER, WALTER	5-034-000	OFF W/S SOUTH RD	7.350	6,200					223
GOEDICKE, MARIA	3-076-000	N/S CROSS RD	16.220	13,728	15,400	1,516		15,000	562
GOODMAN, JOAN	5-058-000	W/S CENTRE ST	33.200			3,596			129
GOODNOW, LESLIE & ALMA	6-036-000	S/S VALLEY RD	0.300	900					32
GOODNOW, LESLIE & JOHN	6-041-000	N/S ROUTE 9	30.000			3,249			117
GOODNOW, LESLIE & ALMA	6-025-000	W/S VALLEY RD	13.000	18,875	81,800	1,473			3,670
GOODNOW, PHILIP	3-044-001	W/S CENTRE ST	21.500	35,900	43,300				2,846
GOTTSCH, PETER & ABBIE SCHOON	4-022-000	S/S ELLIS RD	68.000	15,507	71,400	8,413			3,425
GRANT, GERALD & JUDITH	5-022-000	N/S FERRY BROOK RD	3.500			379			14
GRANT, GERALD & JUDITH	5-019-000	S/S FERRY BROOK RD	20.000	17,384	87,300	1,009			3,798
GRASS, BARRY & GAIL	6-040-000	N/S ROUTE 9	3.490	23,500	72,800				3,460
GRAVES, COREY & PAMELA	6-063-000	N/S OLD CONCORD RD	3.570	20,400	37,000				2,062
GRAY, KERMIT & ANN	6-015-000	E/S VALLEY RD	4.260	25,700	34,600		100		2,067
GRAY, ROBERT & LORRIE	6-033-000	W/S CENTRE ST	0.460	12,200	56,600				2,472
GUYETTE, JODY	3-045-000	E/S CENTRE ST	0.570	14,700	29,400				1,585

TOWN OF SULLIVAN PROPERTY TAX LISTING

OWNER(S)	MAP & LOT	LOCATION	ACRES	LAND VALUE	BUILDING VALUE	CURRENT USE	VETERANS EXEMPTION	ELDERLY EXEMPTION	TAXES
HABERMAN, SIMON	3-030-000	E/S GILSUM RD	67.000	32,640	11,100	14,408			2,089
HALL, DAVID & HELEN	5-014-000	W/S FERRY BROOK RD	148.230	10,599	3,000	4,068			635
HALL, DAVID & HELEN	5-012-000	E/S FERRY BROOK RD	0.230	900					32
HALL, GEORGE	3-112-001	E/S CENTRE ST	9.500	32,100	55,100				3,133
HAMILTON, STEPHEN & NANCY	3-032-000	W/S GILSUM RD	37.260	34,700	145,497	2,140	100		6,452
HAMMOND, FRANK JR. & MARY	3-115-000	OFF CENTRE ST	15.000			1,625			58
HANDY, LYLE & DONNA	3-122-000	W/S SOUTH RD	5.000	23,500	68,100				3,291
HANSON, LESLIE & RICHARD MAJOR	5-033-001	W/S SOUTH RD	17.000	17,240	82,800	1,689			3,655
HARDY, PRISCILLA & DARCY BACALL	6-031-000	E/S CENTRE ST	2.500	22,400	121,800				5,181
HARTWELL, PATRICIA	4-021-000	N/W/S VALLEY RD	5.000	20,200	75,100				3,424
HEEMSOOTH, FREDERICK & CATHERINE	3-119-000	E/S CENTRE ST	5.000	27,200	41,600		100		2,372
HENAULT, STEPHEN & CINDY	3-037-000	N/S CENTRE ST	7.000	26,300	68,200				3,395
HENNINGER, ROBERT	5-058-002	W/S CENTRE ST	6.900	7,400					266
HENRY, DIANE	5-028-001	B/O W/S SOUTH RD			27,050				972
HENRY, NEIL & DONNA	5-028-002	B/O W/S SOUTH RD			106,500				3,827
HOFFMAN, JOHN & JEAN	2-011-003	N/S BOWLDER RD	620.550		1,000	39,083			1,440
HOFFMAN, JOHN & JEAN	2-011-000	W/S BOWLDER RD	36.890	21,576	233,800	6,816			9,421
HOFFMAN, JOHN & JEAN	2-009-000	N/S BOWLDER RD	9.600	22,000	20,500				1,527
HOFFMAN, JOHN & JEAN	2-005-001	N/S BOWLDER RD	50.100	15,746	118,900	3,665			4,970
HOFFMAN, JOHN & JEAN	2-011-001	W/S BOWLDER RD	12.410	11,566	58,600	880			2,553
HOOD, HENRY	1-021-003	W/S GILSUM RD	17.260	12,274	122,100	2,067			4,902
HOOD, HENRY	1-021-001	OFF W/S GILSUM RD	16.670			1,805			65
HOTCHKISS, RICHARD & THERESA	3-077-004	N/S CROSS RD	13.100			324			12
HOTCHKISS, RICHARD & THERESA	4-007-000	N/S CROSS RD	96.000	19,849	80,950	3,256			3,739
HOTCHKISS, RICHARD & THERESA	3-077-003	N/S CROSS RD	1.900			47			2
HOTCHKISS, RICHARD & THERESA	3-077-000	N/S CROSS RD	115.500	29,510	189,900	3,346			8,004
HOTCHKISS, RICHARD & THERESA	3-077-001	N/S CROSS RD	8.700			215			4
HOTCHKISS, RICHARD & THERESA	4-016-000	S/S CROSS RD	30.800	17,368	25,800	2,259			1,632
HOTCHKISS, RICHARD & THERESA	3-077-002	WHITE BROOK DR	53.600	20,052	113,400	2,563			4,887
HOUTCHON, BRIAN JR.	4-023-000	S/S ELLIS RD	3.120	16,700	34,600				1,843
HOWARD, REX & VIRGINIA	3-015-000	E/S BOYNTON RD	20.000	9,935	13,700	1,949	100		819
HOWIE, LAUREN	5-047-000	END TYLER LANE	105.000	18,110	84,100	12,318			4,115
HULL, MARY	1-009-000	OFF W/S COREY MINE RC	8.000	5,400					194
HULL, RONALD & MARY	6-013-001	N/S ROUTE 9	16.300	31,402	133,100	1,408			5,961
HUMMEL, ROBERT & GAIL	3-031-005	W/S GILSUM RD	11.300	23,715	120,000	1,007			5,200
HUMMEL, ROBERT & GAIL	3-031-002	W/S GILSUM RD	16.100	700		1,689			86
ESTATE OF IRMA SPRAGUE	6-016-000	E/S VALLEY RD	1.080	20,800	27,100		100		1,082
J & A REALTY TRUST	3-040-000	N/S GILSUM RD	21.400			1,138			41
J & A REALTY TRUST	3-134-000	N/S CENTRE ST	85.800	13,333	2,500	4,281			723

TOWN OF SULLIVAN PROPERTY TAX LISTING

OWNER(S)	MAP & LOT	LOCATION	ACRES	LAND VALUE	BUILDING VALUE	CURRENT USE	VETERANS EXEMPTION	ELDERLY EXEMPTION	TAXES
JACKSON, LAWRENCE JR.	3-124-000	W/S SOUTH RD	3.700	21,800	26,300				1,728
JACKSON, LAWRENCE SR. & LINDA	3-087-000	E/S SOUTH RD	4.000	25,300	50,000				2,706
JACKSON, JOANNE	1-019-002	W/S GILSUM RD	14.000			1,213			44
JACKSON, REGINALD & JUNE	6-060-000	HEIGHTS LANE	1.500	15,700	48,200		100		2,196
JACKSON, THOMAS & LANA	6-059-000	W/S HEIGHTS LANE	0.250	500					18
JACKSON, THOMAS & LANA	6-058-000	S/S ROUTE 9	8.300	25,600	50,200		100		2,623
JAKWAY, DAVID & NANCY	5-032-000	W/S SOUTH RD	5.000	27,700	36,850				2,319
JARVIS, RICHARD	3-031-001	W/S GILSUM RD	11.000	40,800	77,900				4,265
JEWETT HEIRS	3-075-000	N/S CROSS RD	18.800			2,036			73
ESTATE OF DONALD JEWISS	5-018-000	S/S FERRY BROOK RD	1.660	11,900	2,000				499
JOHNSON, KEITH & JOAN	3-106-000	W/S CENTRE ST	2.000	22,000	55,100				2,770
JONAS, STEVEN	3-047-001	S/S CENTRE ST	6.640	29,400	82,100				4,006
JONES, ALAN SR.	4-015-000	S/S ELLIS RD	26.400	40,600	38,500				2,842
JOYAL, CLAUDE & MATTHEW	1-009-001	OFF E/S COREY MINE RD	7.400	5,000					180
KEENE AMATEUR ASTRONOMERS	5-045-001	W/S TYLER LANE			1,400				50
KEENE, DOUGLAS & RISA	6-078-000	S/S APPLE HILL RD	3.500	32,700	142,000				6,277
KEESE, KRISTINE	6-013-000	N/S ROUTE 9	56.000			5,061			182
KELLER, EDWARD & PATRICIA	3-057-000	E/S ARLEN LANE	0.250	8,800	41,400				1,804
KENYON, STEVEN	6-068-000	E/S OLD CONCORD RD	0.920	18,000	67,500				3,072
KINGSBURY, GEORGE & ROSALIE	3-050-000	S/S CENTRE ST	13.700	32,500	14,600		100	20,000	874
KINGSBURY, WILLIAM	3-049-000	OFF S/S CENTRE ST	2.500	13,900	11,300				805
KINSON, DAVID & LINDA	1-027-000	N/S GILSUM RD	35.000	25,286	52,600	2,184			2,877
KNOX, EVERETT JR. & MARGARET	5-029-000	W/S SOUTH RD	10.000	36,300	103,300				5,016
KORDT, ELEANOR	3-029-000	OFF E/S GILSUM RD	60.000			5,199			187
KOZACZEK, JENNIFER	5-044-000	E/S SOUTH RD	1.700	24,000	40,500				2,317
KUHN, CHARLES JR. & BIANCA	1-002-001	L/O OFF W/S GILSUM RD	11.130	10,000					359
L & B TRUCK SERVICE, INC	3-109-001	W/S CENTRE ST	1.240	25,300	63,500				3,191
L B J LAND LEASE COMPANY	4-003-000	S/S BOLSTER POND	0.250	10,700	24,700				1,272
LABADIE, BARBARA	3-088-001	E/S SOUTH RD	2.300	20,600	38,900				2,138
LABADIE, BARBARA	3-003-000	W/S NEW RD	8.000	5,400					194
LABADIE, BARBARA	1-019-003	W/S GILSUM RD	26.500			2,296			83
LABADIE, BARBARA	3-089-001	E/S SOUTH RD	12.200	20,807	79,400	1,205			3,644
LABADIE, RICHARD & JOYCE	6-003-000	W/S VALLEY RD	5.210	22,300	60,400		100		2,871
LABADIE, WILLIAM	1-019-001	W/S GILSUM RD	14.200	13,933	8,700	1,057			851
LACKEY, FRANK JR. & LISA	5-051-000	E/S SOUTH RD	5.000	28,800	56,900				3,079
LAKE, SCOTT	1-028-000	N/S GILSUM RD	5.000	27,000	69,800				3,478
LAVANTURE, ELSIE	1-017-000	N/S COREY MINE RD	205.000	14,454	37,000	17,676			2,484
LAVIGNE, RANDOLPHE & GAIL	5-060-000	S/S HUBBARD RD	7.500	25,900	85,400				3,999
LAZZARO, KEITH	5-055-000	S/S HUBBARD RD	11.300	21,870	91,500	1,083			4,112

TOWN OF SULLIVAN PROPERTY TAX LISTING

OWNER(S)	MAP & LOT	LOCATION	ACRES	LAND VALUE	BUILDING VALUE	CURRENT USE	VETERANS EXEMPTION	ELDERLY EXEMPTION	TAXES
LEBLANC, DAVID & LISA	3-064-000	N/S CENTRE ST	2.700	26,000	73,100				3,561
LEE, WALTER III	3-114-000	E/S CENTRE ST	7.740	24,278	106,700	513			4,724
LEE, WALTER III	3-114-001	E/S CENTRE ST	5.080			440			16
LEHRMAN, LISA	3-009-000	S/S GILSUM RD	2.000	16,700	25,850				1,529
LEWANDOWSKI, JOSEPH & LAURA	6-018-000	N/S RUGG RD	20.000	32,100	63,400				3,431
LINCOLN, FRANK & JO ANN	6-037-000	N/S VALLEY RD	1.010	16,600	86,000				3,686
LITTLE, CAROL	6-071-000	W/S APLE HILL RD	2.000			428			15
LITTLE, CAROL	6-070-000	E/S APLE HILL RD	53.000	20,709	46,800	7,470			2,694
MALGUTI, PAUL & LYNN	3-048-000	S/S CENTRE ST	18.000	13,595	81,000	1,841			3,465
MALGUTI, PAUL & LYNN	3-038-001	W/S CENTRE ST	5.000			542			19
MARQUIS, MICHAEL & NANCY	3-129-000	N/S SOUTH RD	36.400			2,928			105
MARTIN, ERIC & DAWN	1-024-001	GILSUM RD	5.020	23,000	54,100				2,770
MCCANN, EDWARD & ELEENE	3-084-000	E/S CENTRE ST	35.250	25,761	86,000	3,138	100		4,028
MCCANN, EDWARD & ELEENE	3-062-000	W/S SOUTH RD	2.250			113			4
MCKENNA, JOHN	1-005-000	E/S GILSUM RD	47.000	21,200					762
MEADOWS END TIMBERLANDS LTD	5-046-000	OFF N/S ROUTE 9	172.000			5,955			214
MERRIFIELD, ALFRED & LAURA	3-041-000	N/S JENKINS LANE	59.000	21,118	68,300	6,141			3,433
MERRIFIELD, ALFRED & LAURA	3-133-000	S/S JENKINS LANE	4.000			372			13
MERRILL, BRUCE	3-067-000	S/S CHURCH ST	0.250	2,100					75
MESSINA, EDWARD	3-117-000	E/S CENTRE ST	2.800	25,600	51,900				2,785
MEUSE, DALE	3-031-003	W/S GILSUM RD	2.510	17,900	32,400				1,807
MIHOVICH, CHARLES	3-055-001	OFF CENTRE ST	0.400	12,300	42,000				1,951
MIHOVICH, GAYE	6-040-002	N/S ROUTE 9	3.070	20,200	75,800				3,449
MILLOTTE, PRISCILLA	3-089-000	E/S SOUTH RD	15.300	24,588	96,800	1,408			4,412
MONROE, WILLIAM & MARION	3-006-000	GILSUM RD	1.990	16,500	33,600				1,800
MOONEY, MICHAEL	3-130-001	OFF S/S CENTRE ST	25.000	250	300	2,653			115
MOONEY, MICHAEL	3-054-000	S/S CENTRE ST	0.250	8,300	21,900				1,085
MOORE, CHARLES & SHELBY	3-043-004	N/S CENTRE ST	5.040	23,800	73,400				3,492
MORRESSY, JOHN JR. & BARBARA	6-072-000	W/S APLE HILL RD	6.100	30,300	53,900				3,025
MOTTER, ANDREW & SIGNE	4-011-001	S/S ELLIS RD	25.000	12,900	69,400	3,307			3,076
MURRIN, MARY	6-038-000	N/S VALLEY RD	1.140	15,300	58,400				2,648
MURRIN, MICHAEL & CLAIRE	6-039-000	S/S VALLEY RD	0.780	15,700	64,100				2,867
MYERS, HAROLD & ROSALIE	3-107-000	W/S CENTRE ST	12.000	29,400	12,600				1,509
NADEAU, HOLLI	3-065-000	E/S GILSUM RD	2.000	22,200	84,200				3,823
NEWELL, DEBORAH	3-103-001	W/S CENTRE ST	5.300	25,200	77,000				3,672
NEWELL, JAMES & SANDRA	3-129-001	SOUTH RD	2.000	19,100	66,500				3,076
NEWMAN, RICHARD	4-034-000	N/S CROSS RD	0.930	12,000	46,900				2,116
NICHOLS, STANLEY	5-059-000	S/S HUBBARD RD	7.000	17,700	64,300				2,846
NIMS, DAVID	5-035-001	E/S SOUTH RD	1.000	400					14

TOWN OF SULLIVAN PROPERTY TAX LISTING

OWNER(S)	MAP & LOT	LOCATION	ACRES	LAND VALUE	BUILDING VALUE	CURRENT USE	VETERANS EXEMPTION	ELDERLY EXEMPTION	TAXES
NIMS, FLOYD & JULIE	6-056-001	E/S OLD CONCORD RD	5.200	21,300	29,000				1,807
NIMS, HEBERT & SYLVIA	6-056-000	E/S OLD CONCORD RD	36.800	21,710	72,200	3,015			3,483
NOONAN, DENNIS & LYNN	3-063-000	N/S CENTRE ST	1.200	16,300	77,700				3,377
NORMAND, RICHARD	1-023-000	S/S COREY MINE RD	34.100	16,344	47,900	3,466			2,433
OSBORN, DANIEL	1-024-000	W/S GILSUM RD	9.780	23,400	63,300				3,115
OUELLETTE, JOSEPH & HEIDI	3-120-001	W/S SOUTH RD	1.300	19,100	33,800				1,901
OUELLETTE, MARIE	4-005-000	E/S BOWLDER RD	2.230	19,000	32,000				1,832
OUELLETTE, MARIE	2-017-000	W/S BOWLDER RD	2.290	18,900	2,800				780
OVSENIK, JOSEPH & AUDREY	6-052-000	W/S APLE HILL RD	7.000	52,500	101,100		100		5,419
PAIGHT, WADE & GINA	3-029-001	OFF E/S GILSUM RD	55.000	6,200					223
PAJU, WILLIAM & MARLO	6-021-000	E/S CENTRE ST	33.500	13,921	119,300	5,522			4,985
PAQUETTE, DALE & JOYCE	2-016-000	W/S BOWLDER RD	6.600	21,000	25,300				1,664
PAQUETTE, HECTOR & BONNIE	5-005-000	PRICE RD	39.290	51,200	280,300				11,911
PAQUETTE, MARK & DONNA	3-033-000	W/S GILSUM RD	0.990	14,300	38,950				1,913
PARKER, BRENDA	6-029-000	W/S VALLEY RD	12.000	26,363	57,200	2,138	100		2,979
PARKER, BRENDA	6-046-000	S/S VALLEY RD	1.000			214			8
PARKER, BRENDA	6-017-000	W/S VALLEY RD	8.380	34,600	35,300				2,512
PARKER, THEODORE & MARY	3-082-000	S/S CENTRE ST	4.280	34,600	89,800		100		2,512
PARKHURST, SHAWN & KELLI	3-060-000	OFF S/S CENTRE ST	0.430	11,300	49,850				2,197
PATNODE, GARY & TRICIA	6-042-001	OFF S/S ROUTE 9	43.600	18,842	79,500	4,505			3,695
PATNODE, GARY & TRICIA	6-044-000	S/S VALLEY RD	0.720	700					25
PATNODE, GARY & TRICIA	6-043-000	OFF N/S ROUTE 9	0.400	300					11
PATNODE, GARY & TRICIA	6-050-000	S/S ROUTE 9	0.880	17,100	69,300		100		3,004
PATTERSON, CHRISTA	5-004-000	END OF PRICE RD	19.700	13,131	44,700	2,575			2,170
PAYNE, PAULA	3-016-002	S/S CHAPMAN POND	59.000	7,533					271
PERKINS, SHARON	6-063-001	N/S OLD CONCORD RD	5.170	23,300	52,700				2,731
PERNE, ESTHER	6-011-005	NW/S ROUTE 9	6.210	20,100	11,500				1,135
PERRA, SCOTT	1-018-000	E/S GILSUM RD	40.700	13,633	77,100	3,353			3,381
PERREAULT, ALLISON	3-032-005	W/S GILSUM RD			28,200				1,013
PERRIN, PAMELA	1-015-000	OFF N/S GILSUM RD	7.000	4,700					169
PHILBRICK, FRANKLIN & DONNA	3-092-000	W/S HUBBARD RD	1.700	21,600	45,500				2,411
PHILLIPS, JESSE	3-036-000	N/S CENTRE ST	1.000	15,400	19,900				1,268
PHINNEY, ROBERT & JANE	1-006-000	E/S GILSUM RD	15.000	11,732	9,600	1,651			826
PIPER, GEOFFREY	3-004-000	S/S & W/S GILSUM RD	11.250			2,405			86
GOODNOW, TIMOTHY	3-044-002	W/S CENTRE ST			23,100				
PRATT, CHARLES & GAYNELLE	4-021-003	W/S VALLEY RD	3.000	17,300					622
PRATT, CHARLES & GAYNELLE	4-028-000	E/S VALLEY RD	4.000	22,300	74,450		100		3,376
PREGENT, KIM	6-008-000	W/S VALLEY RD	5.900	18,800	23,250				1,511
PRICE, ROGER SR. & DORIS	6-057-000	N/S OLD CONCORD RD	4.500	27,000	72,300		100		3,468

TOWN OF SULLIVAN PROPERTY TAX LISTING

OWNER(S)	MAP & LOT	LOCATION	ACRES	LAND VALUE	BUILDING VALUE	CURRENT USE	VETERANS EXEMPTION	ELDERLY EXEMPTION	TAXES
PRICE, JAMES	6-055-000	S/S OLD CONCORD RD	1.200	18,400	96,600				4,132
PRICE, JAMES	6-054-000	S/S OLD CONCORD RD	17.800			1,928			69
PRIMROSE, DONALD	3-123-000	W/S SOUTH RD	0.940	19,400	9,800				1,049
PRIMROSE, DONALD	6-053-000	E/S APPLE HILL RD	12.500			1,354			49
PRIMROSE, DONALD	6-032-000	N/S CENTRE ST	1.340	20,500	84,750				3,782
RACHANOW, ANTONINA	3-043-007	NW/S CENTRE ST	79.000			8,556			307
RACHANOW, ANTONINA	3-043-008	NW/S CENTRE ST	5.127			556			20
RANDALL, ARMAND & JEWELLE	3-095-000	N/S HUBBARD RD	1.600	20,600	52,600				2,630
RIGSBY, TIMOTHY	3-032-003	W/S GILSUM RD			29,900				1,074
ROBERTS, DAYLE & SALLY	3-099-000	N/S HUBBARD RD	1.300	17,700					636
ROBERTS, JOYCE	6-027-001	S/S RUGGS RD	0.500	13,800	16,600				1,092
ROBINSON, EARL JR.	3-090-000	E/S SOUTH RD	2.500	20,900	27,900				1,753
ROBINSON, RICHARD JR. & MARILYN	3-126-000	W/S SOUTH RD	2.000	22,800	25,000				1,717
ROBINSON, WILLIAM JR. & LILA	3-127-000	W/S SOUTH RD	8.000	13,600	6,100				708
ROBINSON, WILLIAM JR. & LILA	3-125-000	W/S SOUTH RD	2.000	21,500	23,300				1,610
ROBINSON, WILLIAM A	5-057-000	S/S HUBBARD RD	8.600	35,200	72,900		100		3,784
RODOLITZ, ANNE	3-068-000	N/S CENTRE ST	10.000	48,900	127,700				6,345
ROKES, KEITH & CRYSTAL	5-020-000	N/S FERRY BROOK RD	1.000	14,600	62,950				2,786
ROWE, RICHARD & KATHLEEN	6-035-000	W/S CENTRE ST	0.800	17,700	70,200		100		3,058
SAKOWICZ, JAMES & JOYCE	3-034-000	N/S CENTRE ST	7.000	23,261	41,200	541			2,336
SAKOWICZ, JAMES & JOYCE	3-035-000	N/S CENTRE ST	5.000			333			12
SCHMITT, FRED & ALICE	6-042-000	S/S ROUTE 9	1.500	20,900	75,900				3,378
SCULLY, JAMES & GRACE	3-121-000	W/S SOUTH RD	0.500	14,200	27,000				1,480
SICA, MARIO & CHRISTOPHER LUCAS	1-011-000	OFF E/S COREY MINE RD	43.000	16,100					578
SIMS, BRIAN	6-004-000	W/S VALLEY RD	5.400	19,300	45,750				2,337
SMITH, CHARLES & DIANE	4-014-000	S/S ELLIS RD	4.000	21,400	71,200		700		2,627
SMITH, MARK	3-012-000	S/S GILSUM RD	2.000	16,700	18,500				1,265
SMITH, RANDALL & SHEILA	5-013-001	E/S FERRY BROOK RD			20,700	28,288			7,44
SMITH, RICHARD & ANA	2-015-000	W/S BOWLDER RD	326.500						1,016
SMITH, WALTER & VIRGINIA	3-032-007	W/S GILSUM RD			29,700				1,067
SOCIETY FOR THE PROTECTION OF NEW HAMPSHIRE FOREST	1-014-000	E/S OLD CONCORD RD	753.000			16,557			595
SOCIETY FOR THE PROTECTION OF NEW HAMPSHIRE FOREST	1-030-000	E/S GILSUM RD	2.900			145			5
SOCIETY FOR THE PROTECTION OF NEW HAMPSHIRE FOREST	1-029-000	E/S GILSUM RD	172.000			8,628			310
SOCIETY FOR THE PROTECTION OF NEW HAMPSHIRE FOREST	3-013-000	E/S GILSUM RD	24.400			1,224			44
SOCIETY FOR THE PROTECTION OF NEW HAMPSHIRE FOREST	1-007-000	OFF E/S GILSUM RD	50.000	1,500		4,874			229
SPICHER, RUDOLPH & ELIZABETH	3-105-000	W/S CENTRE ST	2.000	21,900	46,300				2,450
SPRAGUE, WILBER SR. & JUDY									

TOWN OF SULLIVAN PROPERTY TAX LISTING

OWNER(S)	MAP & LOT	LOCATION	ACRES	LAND VALUE	BUILDING VALUE	CURRENT USE	VETERANS EXEMPTION	ELDERLY EXEMPTION	TAXES
	3-111-000	E/S CENTRE ST	2.000	19,400	29,800				1,768
SPRAGUE, KENNETH & TAMMY									
SPRAGUE, MICHAEL & LINDA	5-056-000	S/S HUBBARD RD	0.230	11,900	17,800				1,067
STEVENS, THOMAS JR. & LINDA	5-058-003	W/S CENTRE ST	4.300	20,000	69,000				3,198
STEWART, COLLEEN	6-077-004	APPLE HILL RD	2.610	23,400					841
STOCKWELL, CRAIG & SARAH MUSTIN	1-026-001	W/S GILSUM RD	291.500			31,569			1,134
STRAETER, ECKHARD & URSULA	1-010-000	E/S COREY MINE RD	16.000			1,733			62
SWAZEY, ESTHER	3-021-000	N/S GILSUM RD	44.900	19,256	13,400	4,332			1,329
SWEET, ROGER & ANN	3-079-000	S/S CROSS RD	25.000			2,206			79
SWEET, ROGER & ANN	3-080-000	E/S CENTRE ST	40.000	29,716	136,900	2,953			6,093
SWEET, ROGER & ANN	3-081-000	W/S CENTRE ST	20.000			2,686			97
SWEET, DAVID	5-003-000	S/S PRICE RD	8.000			114			4
SWEET, DAVID	1-019-000	W/S GILSUM RD	110.000			5,518			198
SWEET, DAVID	2-003-000	OFF W/S BOWLDER RD	120.000			6,019			216
SWEET, DAVID	5-007-000	OFF W/S FERRY BROOK F	18.000			903			32
SWEET, DAVID	2-001-000	OFF W/S BOWLDER RD	23.000			1,154			41
SWEET, DAVID	4-001-000	E/S BOWLDER RD	25.000			1,254			45
SWEET, DAVID	3-088-004	N/S HUBBARD RD	42.200			2,117			76
SWEET, DAVID	3-088-003	OFF SOUTH RD	52.300			2,623			94
SWEET, DAVID	3-088-000	E/S SOUTH RD	8.600	44,000	74,200				4,247
SWEET, FRANK & SHIRLEY	3-038-000	W/S CENTRE ST	5.870	23,200	47,800		100		2,451
SWEET, HELEN	3-028-000	W/S GILSUM RD	50.000	32,650	60,400	2,993			3,351
TALBOT, DANIEL & JANETTE	6-026-001	W/S CENTRE ST	3.400	26,900	62,100				3,198
TALBOT, DANIEL & JANETTE	6-026-002	W/S CENTRE ST	2.070	20,900					751
TATHAM, CHARLES III & SANDRA	4-025-000	OFF S/S ELLIS RD	17.400			1,884			68
TEMPLE, DONALD & KATHRYN	3-027-000	E/S GILSUM RD	4.000	30,100	44,000				2,662
THAYER, ROBERT JR.	6-014-000	E/S VALLEY RD	2.000	18,400	66,700		700		2,358
THE NATURE CONSERVANCY	2-010-000	S/S BOWLDER RD	189.300			8,914			320
THE NATURE CONSERVANCY	4-024-000	S/S ELLIS RESERVOIR	27.700			1,389			50
THE NATURE CONSERVANCY	2-010-001	S/S BOWLDER RD	74.100			2,748			99
THE NATURE CONSERVANCY	4-006-000	E/S BOWLDER RD	318.800			14,441			519
THE NATURE CONSERVANCY	4-006-001	S/S ELLIS RESERVOIR	11.000			552			20
THE NATURE CONSERVANCY	4-027-000	E/S VALLEY RD	46.300			2,012			72
THE NATURE CONSERVANCY	4-031-000	OFF E/S VALLEY RD	65.000			7,040			253
THE NATURE CONSERVANCY	4-023-000	S/S ELLIS RD	6.880			78			3
THOMPSON, PAUL	6-012-000	S/S ROUTE 9	4.810			521			19
THOMPSON, PAUL	6-011-000	NW/S ROUTE 9	13.010			1,409			51
THOMPSON, RICHARD	6-011-001	NW/S ROUTE 9	8.590			930			33
THOMPSON, RICHARD	6-012-001	S/S ROUTE 9	1.500			162			6
THOMPSON, WARD & DIANA	4-026-000	OFF E/S ELLIS RD	30.750			3,330			120

TOWN OF SULLIVAN PROPERTY TAX LISTING

OWNER(S)	MAP & LOT	LOCATION	ACRES	LAND VALUE	BUILDING VALUE	CURRENT USE	VETERANS EXEMPTION	ELDERLY EXEMPTION	TAXES
THOMPSON, WARD	6-011-003	NW/S ROUTE 9	12.400			1,343			48
TOUANT, CHARLES	5-050-000	E/S SOUTH RD	55.000	38,825	88,500	2,946	100		4,581
TRAHAN, GEORGE	5-001-000	S/S CENTRE ST	17.300	21,100					758
TREMBLAY, NORMAN	3-031-006	E/S NEW RD	72.000			6,239			224
ESTATE OF VIRGINIA TURNER	2-011-002	W/S BOWLDER RD	30.800			3,336			120
TUTTLE, DANIEL	6-019-000	S/S RUGG RD	0.250	16,000	31,500				1,707
VARNEY, TERRY	3-032-006	W/S GILSUM RD			26,100				938
WAHL, B J	3-109-000	W/S CENTRE ST	20.250	30,214	71,600	2,633			3,753
WALTER, PRISCILLA	4-032-000	E/S OLD WARREN HILL RT	63.000			5,459			196
WALTERS, JANET & RAYMOND MACLE	6-079-001	W/S APPLE HILL RD	12.200	18,727	102,500	2,180			4,434
WALTERS, JOHN & THOMAS	6-080-000	W/S APPLE HILL RD	0.330			71			3
HEIRS OF RICHARD WARN	6-066-000	S/S OLD CONCORD RD	0.250	800					29
WASHBURN, DOUGLAS & HELEN	3-014-002	W/S BOYNTON RD	1.830	19,600	77,800		100		3,400
WASHBURN, LEONARD & AUDREY	6-026-000	N/S VALLEY RD	1.000	17,200	56,800			15,000	2,120
WEBER, ALLAN & SHARON	4-017-000	S/S CROSS RD	49.900	12,688	130,000	1,767	100		5,090
WEBER, ALLAN & SHARON	3-078-000	S/S CROSS RD	25.140			653			23
WEBER, ALLAN & SHARON	4-018-000	S/S CROSS RD	18.500	9,414		795			367
WHEELER, CARLENE & KARL JR.	3-031-004	OFF GILSUM RD	10.000	29,300	56,000				3,065
WHEELER, JESSE & MARGARET	3-132-000	E/S CENTRE ST	6.700	20,000	39,100	626			2,146
WHEELER, KEVIN	3-011-000	W/S GILSUM RD	2.000	16,700	48,200		100		2,232
WHEELER, KEVIN & PENNY	3-014-001	S/S CUMMINGS RD	1.100	800					29
WHIPPIE, ERIC & SUSAN	3-010-000	W/S GILSUM RD	2.000	16,700	26,300				1,545
WHITE, ERIC & DEBORAH	1-022-000	N/S COREY MINE RD	9.200	34,200	75,300				3,934
WHITNEY, JAMES & PAMELA	6-067-000	S/S OLD CONCORD RD	72.000	9,600	8,600	6,448			886
WICHLAND, BRUCE & KELLY	3-047-000	S/S CENTRE ST	280.360	23,106		20,956			1,583
WILBER, EDWIN III	6-049-000	S/S ROUTE 9	1.600	21,500	49,900				2,565
WILDER, HILLIARE	6-009-000	W/S VALLEY RD	6.740	18,400	30,300				1,750
WILLARD, LELAND & CYNTHIA	6-065-000	E/S VALLEY RD	26.000	7,455	26,600	977			1,259
WILLARD, LELAND & CYNTHIA	6-069-000	OLD CONCORD RD	13.800	4,385		1,386			207
WILLETTTE, RANDALL & RITA	6-069-000	OFF APPLE HILL RD	33.800			3,661			132
WOODBURY, JOHN III	3-086-000	E/S SOUTH RD	4.000	24,600	46,500		100		2,455
WOODBURY, JOHN & KATHLEEN	5-021-000	N/S FERRY BROOK RD	128.320			13,897			499
WOODBURY, JOHN & KATHLEEN	5-036-000	W/S SOUTH RD	5.000	20,850	2,500				839
WOODBURY, JOHN & KATHLEEN	5-038-000	W/S SOUTH RD	5.500	30,200	94,750				4,489
WOODBURY, LEONARD	3-104-000	W/S CENTRE ST	2.000	23,700	43,500				2,415
WOODBURY, LOIS	3-097-000	N/S HUBBARD RD	1.000	10,800					388
WOODBURY, RICHARD & LOIS	3-001-000	OFF W/S NEW RD	60.000			6,755			243
WOODBURY, RICHARD & LOIS	3-022-000	N/S GILSUM RD	22.000			1,906			68
WOODBURY, RICHARD	5-023-000	S/S FERRY BROOK RD	14.000			1,516			54

TOWN OF SULLIVAN PROPERTY TAX LISTING

OWNER(S)	MAP & LOT	LOCATION	ACRES	LAND VALUE	BUILDING VALUE	CURRENT USE	VETERANS EXEMPTION	ELDERLY EXEMPTION	TAXES
WOODBURY, RICHARD & LOIS	5-040-000	E/S SOUTH RD	14.000	4,147	15,000	1,592			745
WOODBURY, RICHARD & LOIS	5-039-000	W/S SOUTH RD	14.000	26,363	78,800	1,630			3,837
WOODBURY, RICHARD & LOIS	3-098-000	N/S HUBBARD RD	10.000			1,083			39
WOODBURY, RICHARD	6-010-000	N/S ROUTE 9	103.000			6,850			246
WOODBURY, RICHARD & LOIS	3-101-000	N/S HUBBARD RD	8.000	5,400					194
WYMAN, WILLIAM	5-030-000	W/S SOUTH RD	1.030	15,800	18,700		100	15,000	601
YAWARSKI, PAUL & CHRISTINE	6-040-001	OFF N/S ROUTE 9	5.200	26,100	49,300				2,709
YAWARSKI, VIRGINIA	6-040-001	OFF N/S ROUTE 9			30,500				1,096
YOERGER, RICHARD & CYNTHIA	3-043-002	N/S CENTRE ST	5.280	24,400	98,700				4,423
ZIELINSKI, LAUREN & ROBERT	3-116-000	E/S CENTRE ST	12.370	17,672	28,100	1,123			1,685

**TOWN CLERK' S REPORT
FOR YEAR ENDING DECEMBER 31, 2002**

AUTO PERMITS	\$ 89,780.50
FEES	\$ (1,084.00)
DOG LICENSES	
12/31/2001 BALANCE	
OWED DEPT. OF AGRICULTURE	\$ 256.00
	\$ 69.50
LICENSES	\$ 1,040.50
PENALTIES	\$ 52.00
DEPARTMENT OF AGRICULTURE	\$ 390.00
PAID TO DEPT. OF AGRICULTURE	\$ (422.00)
PAID TO ANIMAL POPULATION	\$ (114.50)
FEES	\$ (212.00)
12/31/2002 OWE DEPT. OF AGRICULTURE	\$ (224.00)
	\$ (61.00)
TOWN ELECTION	\$ 10.00
RETURNED CHECKS	\$ 50.00
MARRIAGES	
\$45.00 EACH	\$ 180.00
FEES	\$ (28.00)
RECORD SEARCH	
\$12.00 EACH	\$ 60.00
FEES	\$ (20.00)
PAID TO STATE TREASURER	\$ (192.00)
TOTAL DEPOSITED FOR TOWN USE	\$ 89,531.00

I hereby certify that the foregoing is correct to the best of my knowledge and belief.

Lois Woodbury
Lois Woodbury
Town Clerk

DEPARTMENT OF REVENUE ADMINISTRATION
Municipal Finance Bureau
2002 Tax Rate Calculation

TOWN/CITY: Sullivan

Gross Appropriations	525,550
Less: Revenues	(327,240)
Less: Shared Revenues	(3,921)
Add: Overlay	19,999
War Service Credits	5,500

Net Town Appropriation	219,888
Special Adjustment	0

Approved Town/City Tax Effort	219,888	TOWN RATE 9.12
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SCHOOL PORTION

Net Local School Budget (Gross Approp. - Revenue)	0
Regional School Apportionment	915,501
Less: Adequate Education Grant	(339,318)
State Education Taxes	(142,730)

Approved School(s) Tax Effort	433,453	LOCAL SCHOOL RATE 17.98
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STATE EDUCATION TAXES

Equalized Valuation (no utilities) x	\$5.80		STATE SCHOOL RATE
24,608,579		142,730	6.05
Divide by Local Assessed Valuation (no utilities)			
23,606,526			
Excess State Education Tax to be Remitted to State			
Pay to State	0		

COUNTY PORTION

Due to County	67,532
Less: Shared Revenues	(584)

Approved County Tax Effort	66,948	COUNTY RATE 2.78
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		TOTAL RATE
Total Property Taxes Assessed	863,019	35.93
Less: War Service Credits	(5,500)	
Add: Village District Commitment(s)	0	
Total Property Tax Commitment	857,519	

PROOF OF RATE

Net Assessed Valuation		Tax Rate	Assessment
State Education Tax (no utilities)	23,606,526	6.05	142,730
All Other Taxes	24,103,082	29.88	720,289
			863,019

SUMMARY INVENTORY OF VALUATION
Cheshire County
Town of Sullivan
Tax Year 2002

VALUE OF LAND UNDER CURRENT USE (AT CURRENT USE VALUES)	800,348
VALUE OF ALL OTHER IMPROVED AND UNIMPROVED LAND	16,688,747
2002 TOTAL OF TAXABLE LAND	16,688,747
TOTAL OF TAXABLE BUILDINGS	6,414,739
PUBLIC UTILITIES	418,114
 TOTAL VALUATION BEFORE EXEMPTIONS	 24,321,948
 ELDERLY EXEMPTIONS (4)	 115,000
 NEW VALUATION ON WHICH TAX RATE IS CALCULATED	 24,206,948

This is to certify that the information contained in this report was taken from official records and is correct to the best of our knowledge and belief. (RSA41:15)

Richard M Hotchkiss
Richard M. Hotchkiss

Douglas E Washburn
Douglas E. Washburn

Eric P Martin
Eric P. Martin
Town of Sullivan, Board of Selectmen

TAX COLLECTOR'S REPORT

For the Municipality of Sullivan Year Ending 2002

DEBITS

UNCOLLECTED TAXES - BEG. OF YEAR*		Levy for Year of this Report	PRIOR LEVIES		
			2001		
Property Taxes	#3110	XXXXXX	81,349.09		
Resident Taxes	#3180	XXXXXX			
Land Use Chage	#3120	XXXXXX	780.00		
Yield Taxes	#3185	XXXXXX			
Excavation Tax @ \$.02/yd	#3187	XXXXXX			
Utility Charges	#3189	XXXXXX			
		XXXXXX			

TAXES COMMITTED THIS YEAR 2002

Property Taxes	#3110	861,460.00	
Resident Taxes	#3180		
Land Use Change	#3120	171.00	
Yield Taxes	#3185	2,431.18	
Excavation Tax @ \$.02/yd	#3187		
Utility Charges	#3189		
Inventory Penalties		1,694.00	

OVERPAYMENT

Property Taxes	#3110	7,812.86	28.91
Resident Taxes	#3180		
Land Use Change	#3120		
Yield Taxes	#3185		
Excavation Tax @ \$.02/yd	#3187		
Interest - Late Tax	#3190	948.99	3,413.52
Resident Penalty Tax	#3190		
TOTAL DEBITS		874,518.03	85,571.52

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Rev. 08/02

TAX COLLECTOR'S REPORT

For the Municipality of Sullivan Year Ending 2002				
CREDITS				
REMITTED TO TREASURER	Levy for this Year	PRIOR LEVIES		
		2001		
Property Taxes	803,776.83	39,529.39		
Resident Taxes				
Land Use Change	171.00			
Yield Taxes	2,147.82			
Interest (include lien conversion)	948.99	3,413.52		
Penalties				
Excavation Tax @ \$.02/yd				
Utility Charges				
Conversion to Lien (principal only)		42,628.61		
DISCOUNTS ALLOWED				
ABATEMENTS MADE				
Property Taxes	1.00			
Resident Taxes				
Land Use Change				
Yield Taxes				
Excavation Tax @ \$.02/yd				
Utility Charges				
CURRENT LEVY DEEDED				
UNCOLLECTED TAXES - END OF YEAR #1080				
Property Taxes	67,189.03			
Resident Taxes				
Land Use Change				
Yield Taxes	283.36			
Excavation Tax @ \$.02/yd				
Utility Charges				
TOTAL CREDITS	874,518.03	85,571.52		

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Rev. 08/02

TAX COLLECTOR'S REPORT

For the Municipality of Sullivan Year Ending 2002

DEBITS

	Last Year's Levy 2001	PRIOR LEVIES			
		2000	1999	1998	1997
Unredeemed Liens Balance at Beg. of Fiscal Year		22,502.71	17,205.80	10,866.90	1,026.64
Liens Executed During Fiscal Year	45,320.00				
Interests & Costs Collected (AFTER LIEN EXECUTION)	991.54	2,410.65	5,809.61	6,429.90	721.46
TOTAL DEBITS	46,311.54	24,913.36	23,015.41	17,296.80	1,748.10

CREDITS

REMITTED TO TREASURER		Last Year's Levy 2001	PRIOR LEVIES			
			2000	1999	1998	1997
Redemptions		23,229.13	10,692.72	13,732.00	10,866.90	1,026.64
Interest & Costs Collected (AFTER LIEN EXECUTION)	#3190	991.54	2,410.65	5,809.61	6,429.90	721.46
Abatements of Unredeemed Taxes						
Liens Deeded to Municipality						
Unredeemed Liens Balance End of Year	#1110	22,090.87	11,809.99	3,473.36		
TOTAL CREDITS		46,311.54	24,913.36	23,014.97	17,296.80	1,748.10

Does your municipality commit taxes on a semi-annual basis (RSA 76:15-a)? *Yes*

TAX COLLECTOR'S SIGNATURE *Lois Woodbury*

DATE *January 23, 2003*

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Sullivan Fire and Rescue

In 2002, the Sullivan Fire and Rescue Department, as well as the Sullivan Explorers, experienced a very busy year. Except for during emergency calls, we have not often been seen around town as say, the Highway Department or Police Department were. Much of our time has been spent behind the scenes in training, upgrading equipment, improving our overall operations, responding to calls for mutual aid, fundraisers and more paperwork than ever before. The year 2002 was also productive: We nearly doubled our membership, replaced our ailing Rescue 32R1, and finalized a two year project for the procurement of a truck to replace the Pumper 32M1 (a proposal will be presented to the town at this year's Town meeting). Through this expanded report, my goal is to give you a closer look at the Sullivan Fire & Rescue Department and what goes on when the station doors are closed.

- THE CALLS -

This Department responded to a record number of calls in 2002. There were a total of 72 Fire-Rescue and Forestry calls. This is an increase of 38% from the 52 calls we had in 2001. The major of calls were for Emergency Medical Services (EMS). Mutual Aid calls have also increased due to continuous improvements in training and preparedness. The following is a breakdown of the 2002 calls:

FIRE	
House	1
Chimney	2
Car/Truck	1
Haz-Mat	2
Auto Alarm	3
Trees/Wires	2
Public Assist	1
Mutual Aid	4

FIRE - RESCUE	
Vehicle Accident	3
ATV Accident	1
Stand-By Station	1
Mutual Aid	1

RESCUE - EMS	
Medical	39
Public Assist	3

FORESTRY	
Brush Fire	1
Illegal Burn	1
Tree/Wires	1
Smoke Investigation	1
Public Assist	1
Mutual Aid - Local	2
Mutual Aid - State	1

Unfortunately, one family lost their home to a fast moving house fire in late March. We on the department would like to thank you again for all your generous donations related to this misfortune.

We had only a handful of calls for trees on power lines last year. Credit for this reduction is to our Highway Department for their efforts in removing hazard trees.

One of the public assist calls, the oldest in the book and the type we smile upon most, was the old "Cat in a Tree" call. I am pleased to report that after some ladder work, a little coaxing and some flying fur, "kitty" was rescued with only some minor injuries to Rescue Captain Ryan Lavigne (Ryan – Remember - de-clawed cats do not climb trees).

We had an increase in the number of calls for Mutual Aid to other towns. The majority was for motor vehicle and Forestry calls. On August 21, a forestry crew from Sullivan made up of Department members and Explorers, along with a crew and apparatus from surrounding towns, traveled to the Town of Hebron, NH to help extinguish one of two large forest fires occurring in the State at that time. The Sullivan "Ground Pounders" performed mop up operation and dug out embers in some areas that had burned down into the ground as much as three feet.

Rescue/EMS - Medical calls accounted for the largest number of call last year. We faced two major challenges with regards to EMS and the services we provide, one being the lack of certified EMS personnel and the other our aging rescue vehicle. I am pleased to say that these challenges have been overcome; the details are included in following sections of this report.

Our one stand-by call was on December 17. Many of you may recall not having phone service that evening for about three hours. Problems with Verizon equipment limited phone service to the 847 exchange only. Calls could not be made to 911 or to Mutual Aid Dispatch in Keene. When we became aware of the problem, members of the Department manned the Fire Station until phone service was restored. When there is an event such as this or phone service is lost altogether, we have personnel stand by at the Fire Station to handle emergencies by using our radio communications.

- THE HOURS -

Over 4400 hours were spent in response to calls, training courses, in house training and the overall operation of the Department. The following is a summary of the hours donated by the members of the Department and the Explorers to our community. These hours included:

FIRE & RESCUE CALLS	1056 HOURS	IN HOUSE TRAINING	400 HOURS
TRAINING COURSES	1800 HOURS	DEPT. OPERATIONS	1145 HOURS

- THE TRAINING -

Training and preparedness account for a majority of the hours listed above. As I mentioned earlier, one of the challenges we have faced was the lack of certified EMS personnel. To correct this situation, ten members have just completed the 80-hour First Responder Course. These members will now join our four EMTs in providing Emergency Medical Services to the Town and surrounding communities. At this time we also have two members taking the EMT Basic course to further strengthen our Emergency Medical Services. I would like to thank Dave Gaillardetz (one of our new members) for being our instructor for this class. Dave is a Full Time member of the Keene Fire Department and now a Volunteer in Sullivan.

A second area of major training was the completion of three drivers training courses. First was the Emergency Vehicle Liability course, followed by Emergency Vehicle Operation course which included Defensive Driving, and ending with the Commercial Drivers License course, which resulted in eight members obtaining their commercial drivers licenses. These three courses were provided free of charge through the NH Municipal Association.

Other training courses included:

FIREFIGHTER I & II	BASIC FORESTRY	PUMPS & PORTABLE PUMPS
CAREER FIREFIGHTING	EMT – INTERMEDIATE	ARSON INVESTIGATION
PROPANE FIREFIGHTING	CPR	TANKER SHUTTLE OPERATIONS
HYBRID VEHICLE RESCUE OPERATIONS	MASS CASUALTY INCIDENTS	HAZARDOUS MATERIALS
SELF CONTAINED BREATHING APPARATUS TRAILER		CLASS "A" FIREFIGHTING – BURN

In-house training included:

LIVE FIRE TRAINING	SEARCH AND RESCUE	VEHICLE EXTRICATION
ACCOUNTABILITY	APPARATUS PUMPS	DRAFTING OPERATIONS
DRIVER TRAINING	APPARATUS TRAINING	EMS TRAINING
WATER SUPPLY	PORTABLE PUMPS	FORESTRY

- DEPARTMENT OPERATIONS -

Along with calls and training, many hours are spent on day-to-day operation of the fire department. This includes department meetings, vehicle and facility maintenance, inspections, program preparation, documentation and reporting to the NH Fire Incident Reporting System, grant writing, general record keeping, paperwork, and more paperwork, research & vendor negotiations, purchase orders, travel and working with other Town Departments.

- THE MEMBERSHIP -

I would like to welcome to the Department the following new members: Randy Beaton, Mike Blanchard, Missy Cashman, Ron Dunn, Dave Gaillardetz, Annette Grosjean, Rick Plankey and Tim Stillman.

In 2001 we started the Sullivan Fire Brigade with two members. In 2002, the Brigade grew to eight members and is now chartered through the Sullivan Fire Company as an Explorer Post. Exploring is part of the Boy Scouts of America and is open to young men & women ages 14 – 18 years who are interested in the Fire and Emergency Medical Services fields. Our Explorers participate in drills, training, and department functions as well as their own activities.

In addition to our regular weekly meetings, this past year our Members, along with the Explorers, took part in a number of activities such as the Pumpkin Festival in Keene, Fire Prevention Week (a Fire Prevention Program at the Sullivan School), Forest Fire Awareness Week, Memorial Services for 9/11, a number of Fire and Old Home Day parades, Ellen's Walk, working in the Forestry Booth at the Cheshire Fair, our Christmas Ride-around and last but not least the Town Picnic.

Through increased membership, training, vehicle maintenance and dedication, the department has reduced its response time for calls to an average of 7.47 minutes, down from about 9 minutes in 2001. The response time is the time from the initial tone to having apparatus on scene. This does not mean that over the road speeds have increased, but rather the apparatus and membership are in a better state of readiness. In 2002 we had only one re-tone (a second tone when no one responds to the initial call within approx. three minutes).

The members of the Department and Explorers are certainly a group of dedicated individuals, willing to serve our community in a dangerous profession. "Oh, you're just a volunteer department". Members have often expressed dismay at the response or reaction they get to the word "volunteer" when talking to others about being part of the fire service. So, I would like to take the liberty to use this report as record to say to our members that the word "Volunteer" means that; the fires are just as hot; the danger is just as real; the accidents are just as gruesome; there is no difference in the heartaches, sorrow and stress; furthermore the training, qualifications and dedication to do this job is just the same as for any other firefighter. The difference is you choose to do this job for those "OTHER" reasons. And, I thank you for all you have done this past year.

- The Wives, Husbands and Families -

Taking still another liberty with this report, I would like to thank the Wives, Husbands and Families of our members for your understanding, increased stress levels, frustrations, heartaches and headaches; for giving up the time away from your loved ones, and for the times you put your lives on hold, usually at the most inopportune time; for dealing with the _____ pager that goes off at 3:00 in the morning and at 3:01 when you hear "Where are my keys?" as we have one foot in a fire boot and the other stuck in the pocket of our bunker pants. Thank you for your help with the fundraisers and for the times you find out, only a day before, that you are part of the refreshment committee. You are, by default (sorry) the "other" members of this department, and I thank you for your support.

- EQUIPMENT UPGRADES -

In 2002 we made a number of upgrades to our EMS & Fire equipment. First, on the EMS side, we now have in service a battery-operated suction unit, an additional backboard, O2 regulator and advanced equipment bags. On the Fire side, we have put in service a second portable foam unit, which can be used during overhaul operations or for suppressing vapors during Haz-Mat incidents.

- MAJOR EQUIPMENT ISSUES -

There are four major equipment issues facing the Department: Replacement of our Rescue, Pagers, SCBAs and our Pumper.

In dealing with the challenge of replacing our Rescue (mentioned on page one), we are pleased to announce the replacement of the 1974 Dodge Rescue (needing repairs costing more than its value) with a 1983 Heavy Rescue built by Swab on a Chevy truck Chassis. This truck was purchased in December from the Milford, Pennsylvania Fire Department at a cost of \$10,000, 8% of the cost of a comparable new unit and less than 35% of any similar used truck found for sale over the past six months. The new rescue will allow us to carry ALL of our Rescue, EMS, SCBA, and Haz-Mat gear, some of which is not on the Dodge at this time due to overloaded conditions.

Secondly, our pagers are in desperate need of replacement. Pagers are the first tools we rely on in response to an emergency call. Over the past few years our members have missed calls and critical announcements because our units have failed to operate. These are the original Motorola Minitor I types of pagers. Quite often, when these units are sent out for repair, they are returned "Not Repairable". This is due to their age and the unavailability of parts. The cost to replace 20 of these pagers was quoted at \$8,100.00; they would be replaced with the Minitor IV model. The Members, through fundraisers and donations as well as applying for grants are addressing this issue.

Now for the final two issues: First, our SCBA units require significant repairs. We have received an estimate of approximately \$10,000 to repair our existing six units. Even after repair, the units will be outdated and lack critical safety features typical of newer units. We must ask the question about whether or not Town money should be spent on those repairs when the same value equates to the purchase price of two new units. New units are available for approximately \$3,600 each, but their price will increase 28% in 2003 due to new NFPA requirements that will add and additional \$1,000 to the price of each unit. We have the opportunity to replace our old units without absorbing the price increase, provided that we do so at the March meeting. Our vendor has reserved for Sullivan (8) new 2002 units without obligation by listing a December requisition. As of January 2003, only the upgraded (\$1,000 add-on) units may be sold. This, again, is due to the new NFPA regulations.

Secondly, the Department's newest piece of fire apparatus is now 26 years old. That unit, a 1976 International Pumper, requires serious pump repairs and testing to comply with NFPA requirements. As was the case with the Rescue, the repairs and testing will cost more than the market value of the Pumper. Also, regardless of the pump repairs, the dependability of the unit is in question. The safety of our personnel involved in search & rescue or interior operations during building fires is our number one concern. This problem also needs to be addressed at the 2003 Town Meeting.

We have identified a combination of solutions, which will allow the Town to replace the Pumper and SCBA units without increasing the total budget for the department (the typical combined operating budget, new equipment purchases and capital reserve allocations). The plan calls for the combined purchase of a new Pumper and the SCBA units at a cost of \$215,000, applying funds from the SCBA capital reserve, the Apparatus capital reserve, the anticipated 2003 Apparatus allocation and financing the combined balance with a 10-year lease/purchase at rates of under 5%. As frightening as the purchase price of \$215,000 sounds, the resulting annual payments would be LESS than the \$23,000 applied to the Apparatus capital reserve during each of the last three years, or approximately \$17,960 per year. As there is just too much information to report on here, please join us at the 2003 Town Meeting for all the details on this proposal and the potential \$17,000 in savings this combined purchase will achieve.

In closing, I would again like to thank the Members, the Members Families, the Selectmen, the Highway and Police Departments and especially our residents for your continued support of the Sullivan Fire and Rescue Department. I hope this report has given some insight into the behind the scenes operations of the Department.

Respectfully submitted,

Neil A. Henry Jr

Neil A. Henry Jr.
Fire Chief

FOREST FIRE SERVICE – TOWN OF SULLIVAN

2002 was another quiet year for the Forestry Department, with only one brush fire to report. As we move into spring, the snow cover should help to alleviate the drought conditions of last year. The Wardens again ask for your support and understanding when it comes to out door burning. We ask that if at all possible please burn your brush piles this winter during snow conditions.

On May 24, the Warden, two Deputy Wardens and 10 Members of the fire department responded to a brush fire on the Allison Nims Piper Forest. Within an hour the crew had control of the fire, working on both flanks to knock the fire down. Another three hours were spent on mop-up and cold trailing operations to ensure the fire did not rekindle. A few of the crew members returned the following day to check for hot spots, none were found. This fire was determined to be an arson fire and is still unresolved at this time. The cost of this fire was \$507.64, half of which was paid by the Town and the other paid as cost share by the state. Your help in reporting suspicious activity, or that smell of smoke in an area where there should be none will help the Wardens react to the situation before things get out of control.

On August 21, the Sullivan crew traveled to Hebron, NH to help extinguish a forest fire. The crew performed mop-up operations in areas where the fire had burned up to three feet into the ground. It was a long day but by the time we and a second crew from our district left the scene, the fire had been extinguished.

Fire permits **ARE required** for all open burning when the ground is not covered with snow. This includes campfires, cooking fires, outdoor fireplaces and the burning of brush. The Department of Air Resources rules state that only untreated wood may be burned in brush piles. A special commercial permit must be obtained in order to burn treated materials such as those from a demolished building. Reminder: all permits expired on January 1, 2003, and must be renewed.

New Hampshire law now prohibits backyard trash burning. RSA 125-N:4 took effect July 16, 2001, and as of January 1, 2003 will be enforced by the New Hampshire Department of Environmental Services (NHDES) with assistance by the Wardens. This State law prohibits the burning of combustible domestic waste in burn barrels or in brush piles. NH Law defines combustible domestic waste as, "combustible waste such as, but not limited to, household trash, packaging materials, plastics, coated or laminated papers, rubber, painted or treated wood, coated or treated cardboard, oily rags, and animal, vegetable, and kitchen waste." If you have any questions about backyard trash burning please feel free to call me, or the DES at 271-2975 (Public Information Office), or 800-498-6868 (Air Resources Division).

The Warden and Deputy Wardens would like to thank you for being careful with outdoor fires. You have helped to make a difference in our community. **THANKS**

The following is the 2002 call log for Forestry:

- 1 Brush Fire
- 4 Extinguish illegal burn
- 1 Smoke investigations
- 1 Assist – extinguish permit burn
- 1 Tree on the wires
- 3 Mutual Aid Calls

Respectfully submitted,

Neil A Henry Jr

Neil A. Henry Jr.
Forest Fire Warden

HIGHWAY DEPARTMENT REPORT

JANUARY: The second and third weeks of January were busy. We had four storms each week. January 28 and 29 were near 50 degrees and the gravel roads were beginning to thaw.

FEBRUARY: February brought sleet, freezing rain, rain, and mild temperatures. Brush was cut on several roads and 300 tons of 1½ stone was delivered for mud season. We began raking gravel roads on February 26.

Paul Yawarski, Sheila Smith and I attended a flagging course sponsored by the New Hampshire Municipal Association (NHMA) at the Nelson Town Hall. Upon completing the course we became certified flaggers for five years.

MARCH: March seemed to open right up into spring. There was light snow, drizzle, wind, and, of course, muddy gravel roads. Crushed stone was applied at the worst areas. We continued raking gravel roads and cutting brush.

I met with Mike Pillsbury, an engineer for the New Hampshire Department of Transportation. We observed Valley Road and gathered improvement information.

Rick Hotchkiss and I completed and filed for a Hazardous Waste Activity Notification Form from the New Hampshire Department of Environmental Services, which was required by law. We have since received our EPA identification number.

During the third week of March, winter returned with two storms totaling eleven inches of snow.

The process of obtaining a backhoe for the Highway Department began with several dealerships.

APRIL: We started to grade and rake the gravel roads.

Four different brands of backhoes were delivered to the Highway Department for demonstration. A spreadsheet was made for comparison of the machines and hours of negotiations began.

The leaking hydraulic cylinders were sent to Grader to be rebuilt.

A wood chipper was rented for a week in order to chip the brush that had been cut and piled along roadsides during the winter.

Paved roads were swept during the last week of April.

MAY: The sanders were washed, greased, oiled and put away. The paint on snowplows was retouched and their cutting edges and shoes were fixed.

Bellmore Catch Basin Cleaners from Bedford was hired for three days to clean basins in town. We were able to clean some, but not all.

An unsuccessful attempt was made to jet out drainage pipes on Apple Hill Road. These pipes will have to be removed and replaced some time in the future.

We sanded and painted the dump bodies on both trucks.

240 yards of crushed gravel was purchased from Cohen's pit in Marlow and hauled to the highway garage.

Potholes on the paved roads were filled with asphalt.

The new John Deere backhoe was delivered on May 30 by Nortrax of Springfield, Vermont. This machine will allow the Highway Department much more versatility in our daily maintenance and dependability needed for winter maintenance. I cannot **thank you** all enough for approving the purchase of this machine.

JUNE: We hauled crushed stone and gravel, cleaned some culverts and waterways, cut brush, and dug out rocks and stumps on gravel roads before grading and raking.

Culverts were replaced on Price Road and Boulder Road.

On June 20, I attended a National Pollutant Discharge Elimination System phase II seminar in Keene that was given by the Environmental Protection Agency (EPA). The EPA has mandated that municipal public works departments submit and implement a plan for storm water at their sites. The plan encompasses all aspects of town garages, not

just storm water and must be submitted by March 10, 2003. Presenters at the seminar were unable to answer all the questions posed to them. The question that was discussed at length pertained to funding. We were informed that there are no funding or grant programs available to assist towns and cities with compliance. Attendants received a large information packet and an application.

JULY: Paul and I mowed around bridges, guardrails, intersections and blind corners in town.

We inventoried hazardous trees as recommended by the Sullivan Hazardous Mitigation Plan. Culverts were inventoried and inspected in order to receive required wetland permits for culvert replacement. An inventory of catch basins was compiled for routine maintenance. Signs were inventoried for Selectmen's adoption. Underground utilities were noted and recorded for Dig Safe calls when working near these sites. This information for each road was put on file and on the map at the highway garage office. A copy of the information was given to the Selectmen's office.

SIGNS	99
CULVERTS	221
CATCH BASINS and DROP INLETS	24
UNDERGROUND UTILITY SITES	7
CULVERTS NEEDING REPLACEMENT	42

Bridges on Old Concord Road and Valley Road were cleaned and sealed (with boiled linseed oil).

Rocks were removed from Ellis Road and gravel was added.

Rick Hotchkiss compiled a plan based on recommendations from the NHDOT and conversations among the Highway Department and Board of Selectmen for the reconstruction of 2050 feet on Valley Road.

We installed 120 feet of under-drain on the gravel section of Gilsum Road with hopes of eliminating the ice flow that occurs during the winter months.

The upper end of Corey Mine Road was widened to make room for snow storage (this has always been a narrow and difficult section without anywhere to push snow).

AUGUST: A list of materials and pricing was compiled and orders were placed for the Valley Road project.

Wetland permits for culvert replacement were completed and sent to the New Hampshire Department of Environmental Services (NHDES).

Paul worked with the backhoe on Boynton Road. Banks were sloped, rocks were dug out, and waterways were cleaned.

Work on Valley Road began by removing rocks from the road bed, cutting dead trees, ground pavement, blasting ledge, resloping banks, and cleaning waterways.

Rock and dirt was hauled to the highway garage in order to prepare the yard for the storm water plan.

The stone bridge abutments were repaired on Price Road.

The NHMA sponsored two seminars in August at the Sullivan Town Hall: a one-day seminar for Backhoe Operation Safety and a one-day seminar for Trenching Safety. Attendees included Selectmen Rick Hotchkiss and Doug Washburn, the Sullivan Highway Department and the Marlow Highway Department.

SEPTEMBER: The culverts and waterways on Ferry Brook Road were cleaned.

We assisted with hauling fill to the fire station to increase their parking area.

Waterbars were installed on town forest roads with Roger Sweet.

Winter sand was hauled to the highway garage, mixed with salt and covered with plastic.

680 yards of gravel was purchased from St. Pierre, Inc. and delivered to the highway garage.

Leon Jones, of Westmoreland, was hired to saw log at the highway garage. This lumber will be used as siding for sander hangars, equipment shed, and the fuel containment building.

On Valley Road, culverts were replaced and catch basins and drainage were installed.

OCTOBER: St. Pierre, Inc. delivered 2000 yards of gravel to Valley Road. The gravel was leveled and compacted as it was delivered. Road shoulders were filled with hay bales and a silt fence was installed for erosion control.

Asphalt shim was applied to portions of Valley, Cross and Boulder Roads.

Gravel was hauled to Corey Mine, Boynton, Ellis, Gilsum and Holt Roads.

Ditches on Cross Road were cleaned.

October 23 brought the first snow amounting to three inches. We were thankful that we had put snowplowing equipment away in good shape last spring. It was a busy fall and winter came fast and early.

NOVEMBER: The snow and freezing rain kept us busy, but we managed to clean some ditches on South Road and Gilsum Road.

Richard Pendelton was hired to compile a plan and file an application with the EPA for the storm water plan. Richard is a Hydrogeologist and is also working with Dublin and Nelson on their plans.

Chris Pratt presented the Selectmen and Highway Department with a revised copy of *A Brief History of Sullivan Roads*. This publication contains a wealth of information. Thank you for a great contribution Chris.

DECEMBER: All the storms in December made a bid dent in our salt and sand piles.

We made a new woodstove for the garage and a gate for the salt shed; pick-up sized loads of salt were being removed from the shed. Sand is always available to town residents for walk and drive ways. ***Please remember that salt is for Highway Department use only.***

Fire Chief Al Henry came in on several occasions to help the Highway Department. Al operates the backhoe, plows snow at town buildings, clears intersections, and opens Bowlder Road into Stoddard.

Respectfully submitted,

Randy Smith

Randy Smith
Road Agent

SULLIVAN POLICE DEPARTMENT REPORT

The Sullivan Police Department had a busy year in 2002. We answered 407 calls. We received 196 faxes and 217 e-mails. Twenty-nine arrests were made along with twenty-nine convictions, thanks to our regional prosecutor.

Corporal Denis Abrams left his post in Sullivan and is employed full-time by the Swanzey Police Department. Although he remains on the roster, Denis is unable to work for the town while completing the program at the police academy. He will be able to resume his part-time post sometime near the end of July.

We are currently looking for another part-time officer. There have been very few applicants thus far. It is believed that this is due to the new rigid requirements mandated by the Police Standards and Training Council.

There was a decrease in domestic complaints, although more than enough for a town the size of Sullivan.

The number of animal complaints was very high during the past year. Residents still failed to keep their dogs restrained. Some dogs were able to be returned to their owners. Unfortunately, some were taken to the Humane Society. And in some cases, owners have been fined. We ask that you keep your dogs restrained as is required by the town ordinance.

I thank you all for your help during the past year and look forward to serving you this year. Please do not hesitate to call if you have a complaint or need assistance. We are available 24 hours a day, seven days a week (most of the time). For an emergency call 911. For a non-emergency, call 352-1291 or you can call me at home 847-9728.

Karl Wheeler Jr
Karl Wheeler, Jr.
Police Chief

PLANNING BOARD ANNUAL REPORT

Meeting monthly, as decided in 2001, the Planning Board business included several preliminary consultations for Site Plan Review and subdivision of property. Only one subdivision was completed during 2002. Several driveway permits were applied for, but none was completed.

A proposal for the first significant subdivision in the community was brought to the board during the fall. At year's end, the application for six house lots on twelve acres, which generated considerable neighborhood interest, had not yet been completed. The board wonders whether the town will be faced with further subdivision proposals, in light of the purported shortage of housing in the area.

The Town Historian, Chris Pratt, presented to the board a copy of his updated history of the roads. Other copies reside with the selectmen and in the library.

The application for a proposed telecommunications facility was heard at several meetings, but the company decided to hold its request in abeyance until customers for its services could be found.

The board began the process of updating the Master Plan, which serves as the basis for the Community Planning Ordinance. It had last been revised in 1995 (except for the Land Use section, which was rewritten in 1998). A subcommittee was appointed to begin the process, which starts with a town-wide survey to determine the townspeople's vision for Sullivan. Anyone interested in participating in the Master Plan update should contact the board chairman.

With regret and gratitude for his years of service and sage advice, the board accepted the resignation of John Hoffman in November. During the fall, Geoff Gardner joined the board as an alternate. The board continues to have openings for alternate members. Please contact the selectmen or a Planning Board member for information.

Steve Hamilton

Steve Hamilton
Chairman

Treasurer's Report

During the year 2002, we continued with New Hampshire Public Deposit Investment Pool (NHPDIP) as well as Granite Bank in Keene.

As everyone is aware, interest rates have been very low this past year in both of the facilities we use.

Bank statements are balanced monthly against the Selectmen's accounts as are the records of the Town Clerk and Tax Collector.

The Conservation Commission balance at the end of December, 2002 was \$15,694.95. This amount remains at NHPDIP.

Respectfully submitted,

Elva Frazier

Elva Frazier
Treasurer

Sullivan Cemetery

Last year four Elm trees were planted at the beginning of the expanded portion of the cemetery. We would like to thank Roger Sweet for planting and tending them during the summer. This year we plan to the roads graded and the expansion surveyed. I think everyone will agree that the cemetery was well maintained and looked quite nice. Thank you John Bolles.

Ron Hull
Ron Hull

Mary Hull
Mary Hull
Cemetery Trustees

EMERGENCY MANAGEMENT

I am pleased to announce the appointment of Cheryl Labadie to the position of Deputy Director for the Sullivan Office of Emergency Management. In this position, Cheryl will assist me with the duties of this office, as my duties as Fire Chief and Forest Fire Warden have me spread quite thin. We have been working on a major update of our basic emergency plan with hopes to have it completed early this summer.

Again this year, this office is assisting the Highway Department during the winter months with snow removal.

As a result of the events of September 11, 2001 our attention has been focused on homeland security. To date, we have seen no major changes or requirements with the creation of new Homeland Security Agencies both at the Federal and State levels.

As mentioned in past reports, this office maintains a supply of hazardous material equipment. With the purchase of the "New Rescue" this equipment will now be placed on the Rescue and available at the scene, instead of having to return to the station for items that might be needed.

In 2002 this office purchased an overhead projector for training purposes and is available to any town department that may have a need for it.

I would like to thank the Board of Selectmen, and all town departments for their continuing support with Emergency Management programs.

Respectfully submitted,

Neil A Henry Jr

Neil A. Henry Jr.
Emergency Management Director

2002 Library Report

NEW PATRONS	22	ADULT CIRCULATION (ALL MATERIALS)	1,206
TOTAL REGISTERED PATRONS	505	JUVENILE CIRCULATION (ALL MATERIALS)	1,147
TOTAL PATRON USE	1,869	TOTAL CIRCULATION	2,353
REFERENCE TRANSACTIONS	395	INTERLIBRARY LOANS REQUESTED OF SULLIVAN LIBRARY	128
BOOKS ADDED TO COLLECTION	408	ACTUAL LOANS FILLED	128
BOOKS WITHDRAWN FROM COLLECTION	101	INTERLIBRARY LOANS REQUESTED BY SULLIVAN LIBRARY	358
TOTAL BOOKS IN COLLECTION	11,520	NUMBER OF LOANS RECEIVED	335

In February, the Friends of the Library sponsored a Harry Potter reading party. We played games, learned an illusion or two and were entertained by Roly West of Keene and his bird, Flannelmouth.

Both of the children's reading groups were steadily attended this summer. The theme was *Lions and Tigers and Books, Oh My!* The children read and made crafts each week. The Friends of the Library sponsored a party for participants and awarded some very nice gifts.

Once again, we had a town-wide reading contest against the Town of Gilsum. The good residents of Gilsum out-read us this year, winning their very first contest. All participants were invited to an ice cream social at the Gilsum library to celebrate reading.

The library continues to offer a weekly drop-in story program for the children in town. There was regular attendance until the fall and we awarded some very nice prizes.

Elva Frazier has been a faithful volunteer this year, adding more of our holdings to the state's database. Chris Pratt has also continued to work in the Archive room and has been available for consultations regarding town history. Roger and Ann Sweet continued to work in the flowerbeds this spring and summer.

The State Library changed some of their computer systems this fall which affected our ability to add holdings to the database and perform timely inter-library loan transactions near the end of the year. These glitches are being worked out as I learn the new programs and the programmers fix technical bugs.

The Library Trustees and the Friends of the Library meet monthly at the library. The Supervisors of the Checklist continue to use the building for voter registration. Home Healthcare Hospice and Community Services began holding their quarterly health screenings for town residents at the library.

The library has continued its membership with the Nubanusit Co-op as well as the Co-op's video section. These videos are rotated bimonthly and are enjoyed by many of the town's residents.

Respectfully submitted,

Denise M McFarland

Denise M. McFarland

**Library Financial Report for the
Year Ending December 31, 2002**

<i>INCOME</i>		<i>EXPENDITURES</i>	
CARRIED FWD FROM FY 2001	\$ 2,083.76	LIBRARIAN'S SALARY	\$ 7,023.75
TOWN APPROPRIATION	\$ 11,670.00	ELECTRICITY	\$ 713.78
FRIENDS OF THE LIBRARY SUPPORT	\$ 225.95	FUEL OIL	\$ 1,097.44
MISCELLANEOUS GIFTS	\$ 900.00	TELEPHONE	\$ 716.63
MONEY FROM SAVINGS ACCOUNT	\$ -	BUILDING MAINTENANCE	\$ 135.00
MISCELLANEOUS INCOME	\$ 10.00	BOOKS	\$ 788.12
INTEREST FROM SAVINGS ACCOUNT	\$ 11.96	REFERENCE BOOK FUND	\$ 246.00
INTEREST FROM CHECKING ACCOUNT	\$ 7.86	VIDEO TAPES	\$ -
TOTAL	\$ 14,909.53	SUBSCRIPTIONS	\$ 352.87
		SUPPLIES	\$ 707.95
		SUMMER PROGRAM	\$ 14.00
		MEMBERSHIP DUES	\$ 75.00
		LIBRARIAN EDUCATION	\$ -
		CHECKING ACCOUNT FEES	\$ 7.00
		RETURNED TO THE TOWN	\$ (3.75)
		TRANSFERRED TO SAVINGS	\$ 11.96
		CARRIED FWD TO FY 2003	\$ 3,023.78
		TOTAL	\$ 14,909.53

Sharon Weber
C. Christopher Pratt
Mary Parker
Sullivan Public Library Trustees

CONSERVATION COMMISSION ANNUAL REPORT

Town Forest

Following the recommendation of the Town Forest Plan, water bars were constructed on the old Stoddard Road and the old White Road with the help of the Road Agent and his assistant. Unfortunately, a truck drove around the gate, ignoring the "no wheeled vehicles" injunction, and damaged the water bar on the old White Road. Please urge anyone you know who might be tempted to drive in the Town Forest that the only wheeled vehicles permitted are those of emergency services. We are trying to keep the old roads from eroding further. During the summer of 2003, a culvert will be constructed on the old Stoddard Road on the way to the Meeting House Rock.

Roadside trash pickups

In May, more than 50 people helped remove half a ton of trash from the roadsides. About 150 tires were turned in for recycling at a charge (below cost) of \$1 per tire. At the lunch following the morning's work, volunteers enthusiastically voted for a fall cleanup. In October, about 35 townsfolk helped clear the roads of close to 300 pounds of trash. Again, everyone enjoyed the lunch following the morning's work. In recognition of the successful roadside efforts, Litter-free New Hampshire contributed four Liberty Elms to the town. They are growing steadily at the entrance to the Sullivan Cemetery.

Hikes and trails

Volunteers from the Society for Protection of New Hampshire Forests, owners of the property, created and blazed a loop trail on the former Olsen land next to the Piper Forest. Crude signs label the Maurice Swett Trail and the Giant's Cradle. It is expected that a spring ceremony will dedicate the trail to Maurice Swett. A temporary booklet of four maps of trails on Sullivan protected lands (Winch Forest, Piper, Olsen, and Otter Brook Preserve) is available for perusal at the Town Hall and at the Library. When funding can be arranged, a more formal booklet may be created and offered for sale.

Two hikes were co-sponsored with the Harris Center for Conservation Education: Otter Brook Preserve in the spring and Bear Dens in Gilsum to and including the loop Maurice Swett trail on Olsen.

Hazardous Waste Day

On September 28, 19 people took advantage of the opportunity to get rid of paints, poisons, and other hazardous material safely. In 2003, there will be 12 days during spring and summer when Sullivan residents can, without charge, dispose of hazardous materials at the Keene Recycling Center on Route 12. Dates will be announced in the Keene Sentinel and the Sullivan Newsletter.

CONSERVATION COMMISSION ANNUAL REPORT

Wetlands issues

The Road Agent successfully applied for a Wetlands Permit, reviewed by the Conservation Commission and approved by DES, for replacing five culverts on the Valley Road. He is working on an application for more culvert replacements in the town.

Conservation Commission members made a site visit to the proposed construction area for a communications facility and discovered some wetlands not noted on the plan but impinging on a proposed roadway. The company has not returned to pursue its application for Site Plan Review.

Conservation lands

Sullivan enjoys the benefits of the protection of more than 3000 acres through direct ownership by conservation organizations (TNC and SPNHF) and by conservation easements given by several local landowners. A parcel of 65 acres off Valley Road was added to the Otter Brook Preserve during the past year. Most of the protected land is located in the northern part of town and helps preserve the watersheds of the Otter Brook and Ashuelot River as significant wildlife habitat. Drought continued this year, reminding us how important it is to protect current and future water supplies through land protection around ground and surface waters. Landowners thinking about protecting their properties from future development while continuing to use them for forestry or agricultural activities are encouraged to contact the Conservation Commission.

School programs in conservation education

The Conservation Commission continues to support environmental education in the Sullivan Schools, contributing a small part of the Harris Center naturalist educator's salary for time in the Sullivan School and providing some educational material. The chairman gave a talk to students in grades 5 and 6 about watersheds, and he took part in a vernal pool study session behind the school.

Membership and meeting times

The Conservation Commission welcomes new membership, which is now up to seven regulars and seven alternates. The group continues to work on assembling a natural resources inventory, an important basis for the town's Master Plan. Meetings are held at 7pm every second Tuesday in the Town Hall.

Ashuelot River Local Advisory Committee

Washington Lempster Marlow Gilsum Surry Keene Swanzey Winchester Hinsdale

2002 Annual Report

In January the large print order of The Ashuelot River Corridor Management Plan arrived, along with about one hundred copies of the Ashuelot River Atlas. Those were distributed to local boards of selectmen, and conservation commissions. A second order finally arrived in June, and those were distributed to every planning board and town library in the watershed. Also at that time multiple copies of the Ashuelot River Atlas were distributed to each elementary, middle, and high school in the watershed, to the best of our ability. Further distribution to town halls was accomplished at the same time.

The volunteer monitoring program expanded to a five-month effort, with sampling being conducted once per month from May through September. Analyses were done for *E. coli*, pH, total phosphorus, dissolved oxygen (DO), turbidity, conductivity, copper, and chloride. Air and water temperatures, DO, and pH were measured in the field. The City of Keene donated lab services for *E. coli*, chloride, and copper. Samples were transported to the NHDES lab in Concord for the phosphorus tests. Problems with apparent sewage pollution (bacterial counts), and high total phosphorus were observed, mostly from Keene downstream. Sporadic low DO and high turbidity problems were also found in Keene. ARLAC, with the assistance of Americorps volunteer Rebecca Caswell, secured a \$5000 grant from the Connecticut River Joint Commission. This funded payment for the phosphorus tests and the purchase of our own water quality monitoring equipment for next year.

Public education and awareness efforts were expanded, partly by featuring the monitoring results in local newspaper articles, and partly via several radio interviews, some aired statewide. An end-of-year presentation and discussion of results for all volunteers and several other interested citizens was held in November at the Keene Library.

Review of various NH Wetlands permit applications continued all year long, and ARLAC lent its support to several *ad hoc* projects, e.g. the NHDES Ashuelot Pond Drawdown Study. Instream Flow regulations, the Isinglass River nomination into the NH Rivers program, and the Winchester dam removal. The Winchester downtown dam was removed during the summer, providing fish and other fauna dam-free access to ten more miles of the Ashuelot. Combined with last year's removal of the McGoldrick dam in Hinsdale, this should place the Ashuelot first in the state in this category. The application for removal of the Homestead dam in West Swanzey was withdrawn temporarily, pending completion of further studies relative to the effect of such removal on the nearby covered bridge. Historical and well-impact issues, among others, remain.

The Committee meets monthly on the third Tuesday evening in the Keene Public Library, entertaining several presentations a year for its own education and information.

Respectfully submitted,

Barbara Skuly, Swanzey, Chairman
Pablo Fleischman, Gilsum, Vice Chairman
Stephen Stepenuck, Swanzey, Co-Secretary
Al Stoops, Keene, Co-Secretary
Carol Andrews, Washington
Michael Andrews, Washington
Warren Little, Washington

John Asseng, Marlow
Roger Sweet, Sullivan
Barbara Richter, Surry
Patrick Eggleston, Keene
Steve Poole, Winchester
Gary Pelton, USACE

**DETAILED LIST OF UNCOLLECTED PROPERTY TAXES
AS OF JANUARY 4, 2003**

FIRST BILLING - DUE JULY 1, 2002

AHERN, LARRY G	\$ 180.00	LUCAS, CHRISTOPHER	\$ 137.50
ARLEN, BARRY O	\$ 1,371.00	OUELLETTE, JOSEPH D. and HEIDI A. BOUCHIE	\$ 904.00
BOULERISSE, RANDALL J. and VICKI L. BABCOCK	\$ 959.00	PARKHURST, SHAWN L. and KELLI A.	\$ 1,045.00
BROOKS, KEITH A. and TAMARA	\$ 942.00	PERRIN, PAMELA	\$ 80.00
BROUSSEAU, MARK R. and KATHERINE L.	\$ 1,336.00	ROBERTS, DAYLE L. and SALLY A.	\$ 303.00
DEAN, KEVIN and JANICE	\$ 2,044.00	ROBINSON, Jr. EARL J.	\$ 834.00
EVERY, REESE and ANN	\$ 949.00	ROBINSON, Jr. RICHARD L. and MARILYN M.	\$ 817.00
JACKSON, JOANNE M	\$ 21.00	ROBINSON, Jr. WILLIAM J. and LILA M.	\$ 1,103.00
LABADIE, BARBARA	\$ 1,017.00	WHEELER, CARLENE and KARL W. Jr.	\$ 1,010.26
		TOTAL UNCOLLECTED AS OF JANUARY 4, 2003	\$ 15,062.76

SECOND BILLING - DUE JANUARY 4, 2003

ABRAMS, DENIS M. and PATRICIA A.	\$ 318.00	LUCAS, CHRISTOPHER	\$ 156.50
AHEARN, LARRY G.	\$ 197.00	MALAGUTI, PAUL D. and LYNN M.	\$ 1,826.00
ALEXANDER, SCOTT L. and AMY	\$ 139.00	MIHOVICH, CHARLES	\$ 1,023.00
ARLEN, BARRY O	\$ 1,511.00	MONROE, WILLIAM R. and MARION	\$ 962.00
BENEFICIAL MORTGAGE COMPANY OF NH	\$ 67.90	MURRIN, MARY F.	\$ 588.00
BLANCHARD, MICHAEL S. and BONNIE L.	\$ 454.00	MURRIN, MICHAEL and CLAIRE	\$ 1,525.39
BOHANNON, KEVIN P	\$ 1,135.00	OUELLETTE, JOSEPH D. and HEIDI A. BOUCHIE	\$ 1,016.00
BOULERISSE, RANDALL J. and VICKI L. BABCOCK	\$ 1,077.00	PAQUETTE, DALE and JOYCE	\$ 17.00
BROOKS, KEITH A. and TAMARA	\$ 1,058.00	PARKHURST, SHAWN L. and KELLI A.	\$ 1,174.00
BROSSEAU, MARK R. and KATHERINE L.	\$ 1,473.00	PERNE, ESTHER J.	\$ 595.00
COMMUNITY CORRECTIONS CORPORATION, INC.	\$ 283.00	PERREAULT, ALLISON	\$ 531.00
DEAN, KEVIN and JANICE	\$ 2,294.00	PERRIN, PAMELA	\$ 99.00
EILERS, BETTINA	\$ 10.00	PHINNEY, ROBERT A. and JANE A.	\$ 438.00
ESTATE OF ANTHONY J. GASBARRE	\$ 253.00	PRICE, ROGER E. and DORIS E.	\$ 1,805.00
ESTATE OF DONALD E. and KATHLEEN JEWISS	\$ 261.00	PRICE, JAMES	\$ 36.00
ESTATE OF VALERIE D. and ROBERT MOORE	\$ 250.04	PRIMROSE, DONALD R.	\$ 2,581.00
EMOND, LIONEL H. and CHRISTINE S.	\$ 10.00	RANDALL, ARMAND and JEWELEE	\$ 1,405.00
EVERY, REESE and ANN	\$ 1,045.00	ROBERTS, DAYLE L. and SALLY A.	\$ 343.00
GEDDES, PAUL	\$ 102.00	ROBINSON, Jr. EARL J.	\$ 919.00
GOODNOW, PHILIP T.	\$ 28.00	ROBINSON, Jr. RICHARD L. and MARILYN M.	\$ 900.00
HEIRS OF RICHARD WARN	\$ 15.00	ROBINSON, Jr. WILLIAM J. and LILA M.	\$ 1,241.00
HENRY, DIANE	\$ 510.00	ROBINSON, WILLIAM A.	\$ 1,936.00
HOWARD, REX O. and VIRGINIA M.	\$ 382.00	RODOLITZ, ANNE C.	\$ 50.00
HOWIE, LAUREN M.	\$ 187.00	ROKES, KEITH M. and CRYSTAL	\$ 1,460.00
HULL, RONALD R. and MARY M.	\$ 3,125.00	STRAETER, ECKHARD and URSULA	\$ 42.00
HUMMEL, ROBERT R. and GAIL E.	\$ 2,771.00	SWAZEY, ESTHER	\$ 51.44
JACKSON, JOANNE	\$ 33.00	WALTER, PRISCILLA T.	\$ 10.00
JACKSON, LESLIE E	\$ 1,359.00	WHEELER, CARLENE and KARL W. Jr.	\$ 1,607.00
LABADIE, BARBARA S	\$ 3,177.00	WILBER III, EDWIN D	\$ 18.00
LAZZARO, KEITH	\$ 2,155.00	WHIPPIE, ERIC and SUSAN	\$ 2,101.00
		TOTAL UNCOLLECTED AS OF JANUARY 4, 2003	\$ 52,136.27

YIELD TAXES

LABADIE, BARBARA S.	\$ 283.36
TOTAL UNCOLLECTED AS OF DECEMBER 31, 2002	\$ 283.36

I hereby certify that the above list showing the name and amount due from each delinquent taxpayer, as of January 4, 2002 and one taxpayer December 31, 2002, on account of the Tax Levy in the year indicated, is correct to the best of my knowledge and belief.

Lois Woodbury
Lois Woodbury
Tax Collector

2002 VITAL STATISTICS

Marriages			
<i>Date</i>	<i>Place</i>	<i>Names</i>	<i>Residence</i>
21-Apr	Hampstead, NH	Primrose, Matthew S. Leboeuf, Julie D.	Sullivan, NH Hampstead, NH
27-Jul	Keene, NH	Arlen, Barry O. Severance, Rhapsody L.	Sullivan, NH Sullivan, NH
3-Aug	Harrisville, NH	Perry, Matthew Allen Kao, Irene	Ann Arbor, MI Ann Arbor, MI
2-Sep	Sullivan, NH	Mihovich, Charles Mihovich, Gaye N.	Sullivan, NH Sullivan, NH
3-Oct	Keene, NH	Faria, Peter N. Nims, Patricia	Sullivan, NH Sullivan, NH
21-Dec	Sullivan, NH	Beede, Carlyn C. Corindia, Elizabeth S.	Swanzey, NH Sullivan, NH
Births			
<i>Date</i>	<i>Place</i>	<i>Name</i>	<i>Parents</i>
13-Jan	Keene, NH	Jackson, Taylor Krystyne	Jackson, William Jackson, Gretchen
19-Jan	Keene, NH	Labadie, Allison Ruby	Labadie, Richard Labadie, Cheryl
3-Feb	Keene, NH	Carney, Hayden Michael	Carney, Michael Carney, Christina
27-Jun	Peterborough, NH	Tuttle, Jeremiah Michael	Tuttle, Daniel Tuttle, Paulette
11-Jul	Keene, NH	Whiting, Joseph Scott Wellington	Whiting, Robert Whiting, Tammy
22-Jul	Keene, NH	Paju, Ivan Cole	Paju, William Paju, Marlo
Deaths			
<i>Date</i>	<i>Place</i>	<i>Name</i>	<i>Parents</i>
9-Mar	Nelson, NH	Sprague, Irma L.	Moore, Fred Clark, Olga
21-Mar	Manchester, NH	Emond, Lionel H.	Emond, Lionel Burnell, Beatrice
9-Sep	Sullivan, NH	Kingsbury, George E.	Kingsbury, George Twitchell, Rena
4-Dec	Keene, NH	Atwood, Merleen J.	Patch, Parker Springer, Dorothy

I have hereby submitted the following transcript of marriages, births, and deaths as recorded in my office for the year ending December 31, 2002.

Lois Woodbury, Town Clerk

Town of Sullivan, New Hampshire

Selectmen's Office	847-3316
Highway Garage	847-3366
Police Department	847-3100
Fire & Rescue Department	847-9020
Sullivan Public Library	847-3458
Sullivan Elementary School	847-3441
Sullivan Post Office	847-9720
Mutual Aid	352-1100

Fire – Police – Ambulance
TO REPORT AN EMERGENCY DIAL 911

Regularly Scheduled Meetings

	<i>PLACE</i>	<i>DAY</i>	<i>TIME</i>
Board of Selectmen	Town Hall	Monday	7:30pm
Planning Board	Town Hall	First Wednesday each month	7:00pm
Fire & Rescue Department	Fire Station	Wednesday	7:00pm
Conservation Commission	Town Hall	Second Tuesday each month	7:00pm