# Annual Report FOR THE TOWN OF Landaff, N.H.



Year Ending December 31, 2013



# Town of Landaff, New Hampshire ANNUAL REPORT of the Town Officers Year Ended December 31, 2013

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#### **TOWN OFFICERS**

#### **Board of Selectmen**

Michael M. Ransmeier(2014)Valerie Kimber-Roy(2015)Errol S. Peters(2016)

**Treasurer** Heidi Sagar (2014)

**Town Clerk** Gayle M. Clement (2016) Tax Collector Mark L. Secord (Appointed)

Administrative Assistant Karen M. Demers

**Moderator** Florence Webb (2014)

> Fire Chief Harold McGovern

Overseer of Public Board of Selectmen

#### **Trustees of Trust Funds**

| Melissa Peters  | (2014) |
|-----------------|--------|
| Kelly Jesseman  | (2015) |
| Kimberly Lavoie | (2016) |

#### **Planning Board**

| Patrick Webb, Chairman         | (2015) |
|--------------------------------|--------|
| Valerie Kimber-Roy, Ex-officio |        |
| Brenda Dodge                   | (2014) |
| Harold McGovern                | (2015) |
| Deborah Erb                    | (2016) |
| Nancy Cooper - Alternate       |        |
| Debbie Brown - Alternate       |        |

#### **Board of Adjustment**

| Benjamin Peters | (2014) |
|-----------------|--------|
| Heidi Sagar     | (2015) |
| Rita Poland     | (2015) |
| James Lapierre  | (2016) |
| David Clement   | (2016) |

**DeputyTax Collector** Gayle M. Clement (Appointed)

> Road Agent Wayne Mardin

Welfare Health Officers Board of Selectmen

#### **Supervisors of the Checklist**

| M. Frankie Blodgett | (2014) |
|---------------------|--------|
| Richard Bronson     | (2016) |
| Brenda Dodge        | (2018) |

#### **Cemetery Trustees**

| Thomas Clement | (2014) |
|----------------|--------|
| Mary Dodge     | (2015) |
| Thomas Smith   | (2016) |

Planning Board Secretary Heather Westover

#### **Conservation Commission**

| Susan O'Hearn    | (2014)          |
|------------------|-----------------|
| Richard Bronson  | (2014)          |
| Richard Sagar    | (2015)          |
| Marilyn Booth    | (2016)          |
| Donald Wharton - | Alternate (2012 |

Surveyors of Wood, Bark & Timber - Fence Viewers - Pound Keepers (Not Appointed in 2013)

#### TOWN OF LANDAFF 2013 Warrant Articles

To the inhabitants of the Town of Landaff, in the County of Grafton, and the State of New Hampshire, qualified to vote in the Town's affairs:

You are hereby notified to meet at the Town Hall in said Landaff on Tuesday, the 12<sup>th</sup> day of March 2013, and the polls to be open from 3:00 pm to 7:00 pm, and at 7:00 o'clock in the evening, to act upon the following Articles:

ARTICLE 1. To choose all necessary Town Officers for the ensuing year.

**ARTICLE 2.** To raise such sums of money as may be necessary to defray Town charges for the ensuing year and make appropriations of the same:

Recommended motion: to see if the Town will vote to raise and appropriate the sum of **<u>\$404,979.08</u>**, which represents the operating budget. Said sum does not include special or individual articles addressed herein, which, if all passed, total <u>**\$66,230.00**</u>. The Selectmen recommend this appropriation. A motion was made by Tomas Smith and  $2^{nd}$  by Susan O'Hearn. ARTICLE 2 PASSED

**ARTICLE 3.** To see if the Town will vote to raise and appropriate the sum of \$1,375.00 for North Country Home Health & Hospice Agency. (By Request) A motion was made by Betsy Babcock and  $2^{nd}$  by Shirley Peterson. ARTICLE 3 PASSED

**ARTICLE 4.** To see if the Town will vote to raise and appropriate the sum of \$482.00 for White Mountain Mental Health Agency. (By Request) A motion was made by Judith Boulet and 2<sup>nd</sup> by Shirley Peterson. ARTICLE 4 PASSED

**ARTICLE 5.** To see if the Town will vote to raise and appropriate the sum of \$200.00 for the American Red Cross. (By Request) A motion was made by Ray Lobdell and 2<sup>nd</sup> Shirley Peterson. ARTICLE 5 PASSED

**ARTICLE 6.** To see if the Town will vote to raise and appropriate the sum of \$1,300.00 for the Lisbon Public Library. (By Request) A motion was made by Betsy Babcock and  $2^{nd}$  by Mary Beaudin. ARTICLE 6 PASSED

**ARTICLE 7.** To see if the Town will vote to raise and appropriate the sum of \$350.00 for the Grafton County Senior Citizens Council. (By Request) A motion was made by Shirley Peterson and  $2^{nd}$  by Patrick Webb. ARTICLE 7 PASSED

**ARTICLE 8.** To see if the Town will vote to raise and appropriate the sum of \$5,188.00 for Woodsville Ambulance Service. (By Request ) A motion was made by Donald Beaudin and  $2^{nd}$  by Tomas Smith. ARTICLE 8 PASSED

**ARTICLE 9.** To see if the Town will vote to raise and appropriate the sum of \$4,980.00 for Lisbon Life Squad. (By Request ) A motion was made by Ray Lobdell and  $2^{nd}$  by Tomas Smith ARTICLE 9 PASSED

**ARTICLE 10.** To see if the Town will vote to raise and appropriate the sum of \$500.00 for CASA (Court Appointed Special Advocates). (By Request) A motion was made by Shirley Peterson and  $2^{nd}$  by Heidi Sagar. ARTICLE 10 PASSED

**ARTICLE 11.** To see if the Town will vote to raise and appropriate the sum of \$180.00 for the Support Center at Burch House. (By Request) A motion was made by Donald Beaudin and 2<sup>nd</sup> by Susan O'Hearn. ARTICLE 11 PASSED

**ARTICLE 12.** To see if the Town will vote to raise and appropriate the sum of \$800.00 for the Ammonoosuc Community Health Services, Inc. (By Request) A motion was made by Deborah Brown and 2<sup>nd</sup> by Susan O'Hearn. ARTICLE 12 PASSED

**ARTICLE 13.** To see if the Town will vote to raise and appropriate the sum of \$175.00 for Lisbon Main Street, Inc. (By Request) A motion was made by Mary Beaudin and 2<sup>nd</sup> by Rebecca McGovern. ARTICLE 13 PASSED

**ARTICLE 14.** To see if the Town will vote to raise and appropriate the sum of \$700.00 for the Tri-County CAP. (By Request)

**ARTICLE 15.** To see if the Town will vote to raise and appropriate the sum of up to \$5,000.00 to be added to the Landaff Culvert Repair Capital Reserve Fund. (Recommended by the Selectmen) A motion was made by Dorothy Wiggins and 2<sup>nd</sup> by Angeline Bronson. ARTICLE 14 PASSED

**ARTICLE 16.** To see if the Town will vote to raise and appropriate the sum of 20,000.00 to be added to the Highway Department Equipment Capital Reserve Fund. (Recommend by the Selectmen) A motion was made by Louis Mardin and  $2^{nd}$  by Thomas Smith. ARTICLE 16 PASSED

**ARTICLE 17.** To see if the Town will vote to raise and appropriate the sum of \$20,000.00 for the purpose of leveling and cleaning up the building site on the lot beside the existing fire station and to installing a cistern water system for use in fire protection of the Town. (Recommended by the Selectmen) A motion was made by Marilyn Booth and  $2^{nd}$  by Heather Westover. ARTICLE 17 PASSED

**ARTICLE 18.** To see if the voters will instruct the Selectmen to continue to oppose, on the Town's behalf, the Northern Pass electrical power line project. (Recommended by the Selectmen) A motion was made by Susan O'Hearn and  $2^{nd}$  by Mary Beaudin. ARTICLE 18 PASSED

**ARTICLE 19.** To see if the Town will vote to adopt the provisions of RSA 36-A:4-a to authorize the Conservation Committee to expend funds to purchase land outside the boundaries of our municipality, subject to the approval of the local governing body. (Recommended by the Selectmen) A motion was made by Marilyn Booth and 2<sup>nd</sup> by Susan O'Hearn. ARTICLE 19 PASSED

**ARTICLE 20.** To see if the Town will vote to adopt the provisions of RSA 36-A:4-b to authorize the Conservation Commission to expend funds for contributions to "qualified organizations" for the purchase of property interests, or facilitating transactions related thereto, where the property interest is to be held by the qualified organization and the town will retain no interest in the property. (Recommended by the Selectmen) A motion was made by Susan O'Hearn and 2<sup>nd</sup> by Mary Beaudin. ARTICLE 20 PASSED

**ARTICLE 21.** To see if the Town will appropriate the sum of \$5,000.00 from the Landaff Conservation Fund to support the establishment of the Cooley-Jericho Community Forest in conjunction with the neighboring communities, and to direct the Board of Selectmen to appoint one or more representatives (as agreed upon) to such governing body as may be formed for the purpose of holding and managing that Community Forest. These funds are not to be expended until such time as the goal to fund the purchase of the subject real estate is reached with the amount of this contribution included. (Recommended by the Selectmen) A motion was made by Rebecca McGovern and 2<sup>nd</sup> by Susan O'Hearn. ARTICLE 21 PASSED

**ARTICLE 22.** To transact any other business that may legally come before the meeting. Susan O'Hearn announced that Dorothy Wiggins is the alternate on the Conservation Commission. The Board of Selectman recognized Richard Bronson for all that he has done and does for the Town. The Board of Selectman then recognized Administrative Assistant Karen Bean for all of the work she has done for the Town this year.

There being no further business Moderator Florence Webb adjourned the meeting at 7:45 PM.

Respectfully submitted, Gayle M. Clement, Town Clerk Town of Landaff Office of the Board of Selectmen 12 Centerhill Road Landaff, New Hampshire 03585 Phone: 603-838-6220 - Fax: 603-838-5225 Email: selectmen@landaffnh.org

February 6<sup>th</sup>, 2013

Dear Landaff Property Owners:

As with the previous year, there have been some major changes in the Statements on Auditing Standards (SAS), effective for audits ending December 15, 2006. Our audit fieldwork for the2013 audit was substantially completed as of February 5<sup>th</sup>, 2013. As in previous years, due to the SAS changes, we will not be receiving our opinion letter and audit report until after the Selectmen have reviewed the draft financial statements and approved them.

We currently have on file at the town offices, copies of all audit reports through the period ending, December 31, 2012. We expect to receive our audit report for 2013, sometime in the early summer of 2014. The opinion letter and audit report, in its entirety, will be available at the Town Hall business office for your review at that time.

Sincerely,

Town of Landaff Board of Selectmen

# **TOWN OF LANDAFF 2014 Warrant Articles**

To the inhabitants of the Town of Landaff, in the County of Grafton, and the State of New Hampshire, qualified to vote in the Town's affairs:

You are hereby notified to meet at the Town Hall in said Landaff on Tuesday, the 11<sup>th</sup> day of March 2014, and the polls to be open from 11:00 am to 7:00 pm, and at 7:00 o'clock in the evening, to act upon the following Articles:

**ARTICLE 1.** To choose all necessary Town Officers for the ensuing year.

**ARTICLE 2.** To raise such sums of money as may be necessary to defray Town charges for the ensuing year and make appropriations of the same:

Recommended motion: to see if the Town will vote to raise and appropriate the sum of <u>\$ 416,351.00</u>, which represents the operating budget. Said sum does not include special or individual articles addressed herein, which, if all passed, total <u>\$ 242,727.00</u>. The Selectmen recommend this appropriation.

**ARTICLE 3.** To see if the Town will vote to raise and appropriate the sum of \$200.00 for the American Red Cross. (By Request)

**ARTICLE 4.** To see if the Town will vote to raise and appropriate the sum of \$1,300.00 for the Lisbon Public Library. (By Request)

**ARTICLE 5.** To see if the Town will vote to raise and appropriate the sum of \$500.00 for CASA (Court Appointed Special Advocates). (By Request)

**ARTICLE 6.** To see if the Town will vote to raise and appropriate the sum of \$482.00 for the North Country Council. (By Request)

**ARTICLE 7.** To see if the Town will vote to raise and appropriate the sum of \$5,188.00 for the Woodsville Ambulance Service. (By Request)

**ARTICLE 8.** To see if the Town will vote to raise and appropriate the sum of \$6,121.00 for the Lisbon Life Squad. (By Request)

**ARTICLE 9.** To see if the Town will vote to raise and appropriate the sum of \$800.00 for Ammonoosuc Community Health Services, Inc. (By Request)

**ARTICLE 10.** To see if the Town will vote to raise and appropriate the sum of \$180.00 for the Support Center at Burch House. (By Request)

**ARTICLE 11.** To see if the Town will vote to raise and appropriate the sum of \$350.00 for the Grafton County Senior Citizens Council. (By Request)

**ARTICLE 12.** To see if the Town will vote to raise and appropriate the sum of \$700.00 for the Tri-County Community Action Program. (By Request)

**ARTICLE 13.** To see if the Town will vote to raise and appropriate the sum of \$2,500.00 for the Town of Landaff 250<sup>th</sup> Celebration. (By Request)

**ARTICLE 14.** To see if the Town will vote to raise and appropriate the sum of \$481.00 for the White Mountain Mental Health. (By Request)

**ARTICLE 15.** To see if the Town will vote to raise and appropriate the sum of \$1,375.00 for the North Country Home Health & Hospice Agency. (By Request)

**ARTICLE 16.** To see if the Town will vote to raise and appropriate the sum of \$250.00 for Above The Notch Humane Society. (By Request)

**ARTICLE 17.** To see if the Town will vote to raise and appropriate the sum of \$300.00 for Lisbon Main Street, Inc. (By Request)

**ARTICLE 18.** To see if the Town will vote to raise and appropriate the sum of up to \$5,000.00 to be added to the Landaff Culvert Repair Capital Reserve Fund. (Recommended by the Selectmen)

**ARTICLE 19.** To see if the Town will vote to make the position of Town Treasurer an appointed by the Select Board position. (Recommended by the Selectmen)

**ARTICLE 20.** To see if the Town will appropriate the sum of \$167,000 for the purchase of a new Highway Truck, with \$15,000 to come from the trade of the old truck, \$100,000 to come from the Highway Department Equipment Capital Reserve, \$30,000 to come from unassigned fund balance, and \$22,000 to come from taxation. (Recommended by the Selectmen)

**ARTICLE 21.** To see if the Town will vote to raise and appropriate the sum of \$20,000.00 to be added to the Highway Department Equipment Capital Reserve Fund on the condition that Article 20 is not passed. (Recommended by the Selectmen)

**ARTICLE 22.** To see if the Town will vote to appropriate the sum of \$20,000, from surplus, to be expended on a match for any State or Federal grant funds that the Town may receive for the purpose of installing a cistern water system on the lot beside the existing fire station, the total Town expenditure for the project, including any grant and appropriated funds, not to exceed \$50,000. (Recommended by the Selectmen)

**ARTICLE 23.** To see if the Town will vote to raise and appropriate the sum of \$10,000 to be added to the Fire Department Capital Reserve Fund. (Not recommended by the Selectmen)

ARTICLE 24. To transact any other business that may legally come before the meeting.

Given under our hands and seal, this 26<sup>th</sup> day of February, in the year of Our Lord, Two Thousand and Fourteen, by the following Selectmen of the Town of Landaff:

Michael M. Ransmeier

Valerie Kimber-Roy

Errol S. Peters

# **REQUESTING AGENCIES**

#### AMERICAN RED CROSS

The Granite Chapter (Littleton Area Disaster Action Team) is prepared to respond to disasters, day or night, in Landaff and surrounding towns. Chapter staff and volunteers provide support and relief after a disaster; emergency preparedness training; courses in health and safety; blood drives; volunteer and youth leadership opportunities; and aid to military families.

### Request for 2014: \$200.00.

#### **CASA – COURT APPOINTED SPECIAL ADVOCATES**

CASA of NH is a statewide, private non-profit organization created to provide advocacy for the state's abused and neglected children. The organization recruits, trains and supervises volunteers from communities throughout the state who are, then, appointed to cases by New Hampshire's District and family Court Judges. In 2013, CASA volunteers traveled 30,685 miles and spent 2,544 hours speaking on behalf of those who cannot speak for themselves.

## Request for 2014: \$500.00.

#### AMMONOOSUC COMMUNITY HEALTH SERVICES, INC.

ACHS provides high quality healthcare to patients regardless of insurance. Their sliding fee scale for payment of services provides a vehicle for patients to get the health care they need in a timely manner, preventing a possible costly emergency room visit or hospitalization because they could not afford to go to the doctor prior to the emergent episode. ACHS has provided health care services for 120 Landaff patients.

# Request for 2014: \$800.00

#### THE SUPPORT CENTER AT BURCH HOUSE

A private, non-profit agency, Burch House provides direct services and emergency shelter to victims of domestic and sexual violence and stalking in Northern Grafton County. In addition to shelter services, the Center also provides: crisis counseling; legal advocacy; support groups; school prevention programs; food pantry; and transportation.

Request for 2014: \$180.00.

### **GRAFTON COUNTY SENIOR CITIZENS COUNCIL, INC.**

Grafton County Senior Citizens Council, Inc. is a private, nonprofit organization that provides programs and services to support the health and well being of our older citizens. The programs enable elderly individuals to remain independent in their own homes and communities for as long as possible. During 2013, older residents of Landaff were served by either the Littleton or the Horse Meadow senior services.

- 34 balanced meals at one or both of the facilities
- 114 hot, nourishing meals were delivered to resident's homes.
- Landaff residents were provided with 88 rides by GCSCC last year.
- The cost to provide services to Landaff residents in 2013 was \$2,868.46. Request for 2014: \$350.00.

#### **TRI-COUNTY COMMUNITY ACTION**

This agency is a private, nonprofit organization that provides assistance with fuel, housing needs, homeless programs, FEMA, and USDA surplus food.

In 2013, the Tri-County Community Action program provided a total of \$18,133.00 in services to Landaff residents, including: fuel assistance; weatherization program assistance; food pantry; state electrical assistance; and referrals for legal aid, clothing, health, budgeting, etc.

Request for 2014: \$700.00.

#### WHITE MOUNTAIN MENTAL HEALTH

The agency offers assistance to individuals with debilitating mental illnesses or situational crises. Our services allow individuals with disabilities to function as productive citizens. Assistance is given to the mentally ill through housing, jobs and all the functions of daily living. During 2013, White Mountain Mental Health provided a total of \$2,760.00 in services to residents of Landaff.

### Request for 2014: \$481.44.

#### NORTH COUNTRY HOME HEALTH & HOSPICE AGENCY, INC.

Although many of North Country Home Health & Hospice's services are paid for through Medicare, Medicaid, and the State grant programs, the reimbursement under these programs continues to fall significantly short of actual expenses. Severe shortages in nurses, home care aides and other professionals continue to plague the home care field. Hard economic times are resulting in an increase in the number of uninsured and underinsured residents in need of home health and hospice care. In order to be able to continue to provide quality care so urgently needed by our community, assistance in funding is vital to our clients. Home care is critical to the growing health care needs of this country. It provides care for the sick, disabled and dying in their own home where they can be provided the highest quality of life, the greatest amount of freedom possible and the highest degree of human dignity. We assist people recuperating from surgery, individuals coping with chronic illnesses, and families and community members caring for loved ones and friends.

Request for 2014: \$1,375.00.

#### **ABOVE THE NOTCH HUMANE SOCIETY**

It is the mission of Above the Notch Humane Society to rescue and find homes for abused, abandoned, surrendered and lost dogs in the North Country. Their commitment includes low cost spay, neuter and vaccination clinics, dog training, and rescuing dogs that might otherwise be put down.

Request for 2014: \$250.00

#### LISBON MAIN STREET, INC.

An organization that is mostly made up of volunteers, Lisbon Main Street, Inc. is working to ensure the vitality of Lisbon's downtown by preserving, enhancing and promoting its unique economic, social, cultural and architectural heritage.

Request for 2014: \$300.00

# Town of Landaff REVENUES

#### 2013 Actual/Projected and 2014 Projected

|  | 2013 Actual | 2013 Projected | 2014 Projecte |
|--|-------------|----------------|---------------|
| Ordinary Income/Expense                      |             |                |               |
| Income                                       |             | x              |               |
|  |             |                |               |
| 3015 · Abatements/Refunds                    | -1,538.77   | 0.00           | 0.            |
| 3100 · OTHER TAXES                           | .,          |                |               |
| 3120 · Land Use Change Taxes                 | 0.00        | 9,220.00       | 0.            |
| 3121 - Land Use Change Tax Interest          | 564.84      | 0.00           | 0.            |
| 3184 - Excavation Taxes                      | 80.00       | 50.00          | 50.           |
| 3185 · Timber Yield Taxes                    | 6,523.60    | 9,000.00       | 6,000.        |
| 3186 · Yield Tax Interest                    | 0.00        | 100.00         | 0.            |
| 3195 · Payment in Lieu of Taxes              | 10,591.00   | 10,000.00      | 10,000.       |
| Total 3100 · OTHER TAXES                     | 17,759.44   | 28,370.00      | 16,050        |
|  |             |                |               |
| 3200 · LICENSES, PERMITS & FEES              | 105.00      | 150.00         | 100           |
| 3210 · Business Licenses (UCC's)             | 105.00      | 150.00         | 100.          |
| 3220 · Motor Vehicle Registrations           |             | 000.00         |               |
| 3290 · Titles-Motor Vehicle                  | 0.00        | 200.00         | 0.            |
| 3220 · Motor Vehicle Registrations - Other   | 75,859.41   | 60,000.00      | 70,000.       |
| Total 3220 · Motor Vehicle Registrations     | 75,964.41   | 60,350.00      | 70,100        |
| 3230 · Planning/Zoning Fees                  | 410.00      | 250.00         | 250.          |
| 3235 · Building Inspection                   | 50.00       | 0.00           | 0             |
| 3240-Subdivision Fees                        | 0.00        | 0.00           | 100           |
| 3245 · Miscellaneous Fees                    | 475.00      | 250.00         | 300           |
| 3260 · Dog Licenses and Fees                 | 668.00      | 750.00         | 650           |
| Total 3200 · LICENSES, PERMITS & FEES        | 1,603.00    | 1,250.00       | 1,300         |
|  |             |                |               |
| 3300 · FROM STATE                            | 10.550.00   | 10 557 00      | 10.000        |
| 3352 · Rooms & Meals Tax Distribution        | 18,559.93   | 18,557.66      | 18,000.       |
| 3353 · Highway Block Grant                   | 29,376.46   | 26,616.50      | 31,323        |
| Total 3300 · FROM STATE                      | 47,936.39   | 45,174.16      | 49,323        |
| 3500 · MISCELLANEOUS REVENUES                |             |                |               |
| 3401 · Income from Departments               | 0.00        | 500.00         | 500           |
| 3409 · Other Charges                         | 680.47      | 50.00          | 500           |
| 3500 Landaff 250th Anniversary               |             |                | 2,000         |
| 3501 - Sale of Town Property                 | 75.00       | 1,100.00       | 15,100        |
| 3502 · Interest on Investments               | 159.10      | 1,200.00       | 700           |
| 3503 - Recycling Revenue - Town of Lisbon    | 20,450.04   | 18,880.00      | 20,450        |
| 3505 · Town Hall Rental                      | 25.00       | 250.00         | 250           |
| 3510 · Other Revenue - Other                 | 10.00       | 0.00           |               |
| 3509 · Miscellaneous Revenues - Other        | 0.00        | 0.00           | 11,000        |
| TOTAL MISCELLANEOUS REVENUES                 | 21,399.61   | 21,980.00      | 50,500        |
| 3900 · INTERFUND TRANSFERS                   |             |                |               |
| 3915 · From Capital Reserve Fund             | 5,000.00    | 5,000,00       | 100,000       |
| 3930 · From Surplus - to Reduce Taxes        | 40,000.00   | 30,000.00      | 30,000        |
| 3930 · From Surplus - Cistern Project WA# 22 | 10,000.00   | 00,000.00      | 15,000        |
| Total 3900 · INTERFUND TRANSFERS             | 45,000.00   | 35,000.00      | 145,000       |
|  |             |                | ,             |
| TOTALS NOT Inclusive of Property Taxes       | 208,124.08  | 192,124.16     | 332,273.      |

|             |   | 2013 Op. Budget  | 2013 WA  | Op. Actual | WA - Actual | 2014 Op. Budget | 2014 WA |
|-------------|---|--|--|------------|-------------|-----------------|---------|
| Ordinary In | Ordinary Income/Expense                         |  |  |            |             |                 |         |
| Expense     | se  | and a second |  |            |             |                 |         |
| 41:         | 4130 · Executive                                | the second s | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  |            |             |                 |         |
|             | Administrative Asst.                            | 21,000.00  | 1  | 18,350.58  |             | 23,500.00       |         |
|             | Advertising                                     | 200.00   |  | 129.50     |             | 300.00          |         |
|             | Bank Service Charges                            | 80.00  |  | 23.00      |             | 80.00           |         |
|             | Dues and Subscriptions - WA# 6                  | 1,100.00   |  | 1,209.79   |             | 1,118.39        | 481.61  |
|             | Sub-Total - Administrative - Executive          | 22,380.00  |  | 19,712.87  | 0.00        | 24,998.39       | 481.61  |
|             | Insurance                                       |  |  |            |             |                 |         |
|             | Health Insurance                                | 18,210.84  |  | 16,295.11  |             | 19,643.64       |         |
|             | Primex  | 960.00   | -4.<br>  | 958.00     |             | 1,000.00        |         |
|             | Insurance - Other (inc. Worker's Comp)          | 3,500.00   |  | 3,961.26   |             | 4,000.00        |         |
|             | Sub-Total - Insurance- Executive                | 22,670.84  | 10   | 21,214.37  |             | 24,643.64       |         |
|             | Legal Fees                                      |  | 1. S.  |            |             | 1.              |         |
|             | Legal Expense - General                         | 15,000.00  | 12.  | 16,508.16  |             | 15,000.00       |         |
|             | Sub-Total - Legal Fees - Executive              | 15,000.00  | -  | 16,508.16  |             | 15,000.00       |         |
|             | Maintenance/Equip. Repair                       | 500.00   |  | 494.00     |             | 600.00          |         |
|             | Miscellaneous - Mileage                         | 200.00   |  | 1,353.64   |             | 200.00          |         |
|             | Office Equipment                                | 1,500.00   | 1.2  | 1,900.00   |             | 500.00          |         |
|             | Office Supplies - Includes Copy Charges         | 800.00   | 1  | 1,208.32   |             | 500.00          | 1.1 J   |
|             | Other Fees - Inc. Internet and Mileage          | 1,500.00   |  | 52.18      |             | 00.00           |         |
|             | Postage / Includes Special Mailers to Residents | 500.00   | and the second s | 403.52     |             | 500.00          | ×       |
|             | Software  | 2 S S 500.00   | and the second of the  | 1,252.53   |             | 1,000.00        |         |
|             | Staff Education                                 | 1,000.00   |  | 54.97      |             | 500.00          |         |
|             | Sub-Total - Other - Executive                   | 6,500.00   |  | 6,719.16   |             | 3,800.00        |         |
|             | Professional Fees                               |  | •  |            |             |                 |         |
|             | Audit - Plodzik & Sanderson                     | 8,000.00   |  | 11,750.00  |             | 10,000.00       |         |
|             | Professional Fees - Other (Coppola)             | 2,000.00   |  | 1,170.00   |             | 2,000.00        |         |
|             | Sub-total - Professional Fees - Executive       | 10,000.00  |  | 12,920.00  |             | 12,000.00       |         |
| To          | Total 4130 · Executive                          | 76,550.84  |  | 77,074.56  | 00.0        |                 | 481.61  |
| 41:         | 4131 · Payroll                                  |  | 19 2 3 4<br>2   |            |             |                 |         |
|             | Selectman                                       | 2,000.00   |  | 2,000.00   |             | 3,000.00        |         |
|             | Tax Collector                                   | 7,000.00   |  | 5,016.75   |             | 5,000.00        |         |
|             | Deputy Tax Collector                            | 2,000.00   |  | 00.0       |             | 2,000.00        |         |
|             | Town Clerk                                      | 2.000.00   | in the second second   | 7,298.50   |             | 8,000.00        |         |

|   | 2013 Op. Budget | 2013 WA | Op. Actual | WA - Actual | 2014 Op. Budget | 2014 WA |
|---|-----------------|---------|------------|-------------|-----------------|---------|
| Treasurer                                     | 2,000.00        |         | 1,332.50   |             | 2,500.00        |         |
| 4156 · Payroll Taxes-all depts.               | 8,500.00        |         | 6,312.44   |             | 6,500.00        |         |
| Total 4131 - Payroli                          | 31,500.00       |         | 21,960.19  |             | 27,000.00       |         |
| 4140 · Election, Registr.& Vit.Stat.          |                 |         |            |             |                 | . 4 .   |
| Advertising                                   | a 400.00        |         | 93.50      |             | 400.00          |         |
| Election Personnel                            | 300,00          |         | 214.98     |             | 600.00          |         |
| Town Clerk Assistant                          | 250.00          |         | 334.75     |             | 300.00          |         |
| Dues/Subscriptions                            | 150.00          |         | 50.00      |             | 150.00          |         |
| Fees To Other Governments                     | 750.00          |         | 607.96     |             | 750.00          |         |
| Moderator                                     | 100.00          |         | 0.00       |             | 100.00          |         |
| Office Equip Maint/Repair                     | 500.00          |         | 500.00     |             | 500.00          |         |
| Staff Education / Mileage                     | 1,200.00        |         | 1,545.68   |             | 1,200.00        |         |
| Office Supplies                               | 800.00          |         | 784.40     |             | 600.00          |         |
| Postage                                       | 1,000.00        |         | 876.03     |             | 1,000.00        |         |
| Printing                                      | 250.00          |         | 1,715.88   |             | 1,800.00        | Yr      |
| Tax Software/Maintenance                      | 3,750.00        |         | 4,743.85   |             | 5,500.00        | ×       |
| Other (tax lien research)                     |                 | -       | 320.00     |             |                 |         |
| Total 4140 · Election, Registr.& Vit.Stat.    | 9,450.00        |         | 11,787.03  |             | 12,900.00       |         |
| <br>4152 · Assessing and Software             |                 |         |            |             |                 |         |
| Assessor                                      | 6,000.00        |         | 5,990.00   |             | 6,000.00        |         |
| Dues  | 40.00           |         | 40.00      |             | 40.00           |         |
| 4152 · Assessing - Other - Includes B. Barnum | 1,500.00        |         | 1,307.50   |             | 1,500.00        |         |
| Total 4152 · Assessing                        | 7,540.00        |         | 7,337.50   |             | 7,540.00        |         |
| 4191 - Planning & Zoning                      |                 |         |            |             |                 |         |
| Advertising                                   | 250.00          |         | 146.00     |             | 250.00          |         |
| Building Code Officer                         |                 |         | 500.00     |             | 600.00          |         |
| Dues/Fees                                     | 200.00          |         | 00.00      |             | 200.00          |         |
| Mapping                                       | 5,330.00        |         | 00.00      |             | 5,330.00        | •       |
| Postage                                       | 150.00          |         | 273.48     |             | 150.00          |         |
| Secretary                                     | 500.00          |         | 532.59     |             | 500.00          |         |
| 4191 · Planning & Zoning - Other              | 100.00          |         | 133.12     |             | 100.00          |         |
| Total 4191 · Planning & Zoning                | 6,530.00        |         | 1,585.19   |             | 7,130.00        |         |

|  | 2013 Op. Budget | 2013 WA              | Op. Actual | WA - Actual | 2014 Op. Budget | 2014 WA   |
|--|-----------------|----------------------|------------|-------------|-----------------|-----------|
| AADA . Convert Court Blida                   |                 |                      |            |             |                 |           |
| Puilding Insurance                           | 5 400 00        |                      | 2 886 13   |             | 5 000 00        |           |
| Building Maint/Renair                        | 3.500.00        |                      | 970.58     |             | 3.500.00        |           |
| Flactric                                     | 2,000.00        |                      | 1.626.65   |             | 2.000.00        |           |
| Heating Oil                                  | 5,500,00        |                      | 5,934.21   |             | 6.000.00        |           |
| Other General Gov Buildings (inc. Internet)  | 2,500.00        |                      | 4,477.68   |             | 2,500.00        |           |
| Propane                                      | 1,200.00        | 1                    | 1,259.11   |             | 7.00.00         |           |
| Telephone                                    | 2,900.00        |                      | 1,839.08   |             | 2,000.00        | •         |
| Total 4194 · General Govt.Bldg.              | 23,000.00       | 00'0                 | 18,993.44  | 00.0        | 22,200.00       | 0.00      |
| 4195 · Cemeteries                            | 17,500.00       |                      | 17,075.26  |             | 21,500.00       | •         |
| 4215 - Ambulance                             | • .             |                      |            |             |                 |           |
| Lisbon Life Squad - WA# 8                    |                 | 4,980.00             |            | 4,980.00    |                 | 6,121.25  |
| Woodsville Ambulance - WA# 7                 |                 | 5,188.00             |            | 5,188.00    |                 | 5,188.00  |
| Total 4215 · Ambulance                       | 0.00            | 10,168.00            |            | 10,168.00   |                 | 11,309.25 |
| 4220 · Vol. Fire Dept.                       | 13,000.00       |                      | 13,000.00  |             | 13,000.00       |           |
| Cistern Water System WA # 22                 |                 | 20,000.00            |            | 0.00        | ~               | 20,000.00 |
| Total 4220 · Vol. Fire Dept.                 | 13,000.00       | 20,000.00            | 13,000.00  | 00.0        | 13,000.00       | 20,000.00 |
| 4311 · Highway Department                    |                 |                      |            |             |                 |           |
| Road Agent                                   |                 |                      |            |             | *               |           |
| Education                                    |                 |                      | 150.00     |             |                 |           |
| Payroll - Road Agent (inc. bonus/retirement) | 37,000.00       |                      | 40,087.96  |             | 15,500.00       |           |
| Assistant Road Agent                         | 7,000.00        |                      | 9,900.50   |             | 24,000.00       |           |
| Road Agent - Other                           |                 |                      | -1,994.49  |             |                 |           |
| Total 4311 · Highway Department              | 44,000.00       |                      | 48,143.97  |             | 39,500.00       |           |
| 4312 · Highway Department                    |                 |                      |            |             |                 |           |
| Dues/Subscriptions                           | 75.00           |                      | 00.0       |             | 75.00           |           |
| Equipment                                    |                 |                      |            |             |                 |           |
| Diesel                                       | 10,000.00       |                      | 10,421.47  |             | 10,000.00       |           |
| Equip Rental                                 | 5,000.00        |                      | 3,914.97   |             | 5,000.00        |           |
| Equipment Repair/Maint                       | 10,000.00       | ж ж.<br>- с.<br>- с. | 13,661.55  |             | 10,000.00       |           |

| ACTUAL EXPENSE BUDGET<br>January 1 - December 31, 2013 And<br>2014 PROPOSED BUDGET |
|--|
|--|

| Image: |   |  | 2013 Op. Budget | 2013 WA  | Op. Actual | WA - Actual | 2014 Op. Budget | 2014 WA    |
|---|---|--|-----------------|----------|------------|-------------|-----------------|------------|
|   |   | Equipment Supplies/Other                       | 8,000.00        |          | 10,691.17  |             | 8,000.00        |            |
| H H H H H H H H H H H H H H H H H H H   |   | Gasoline                                       | 2,800.00        | •        | 3,054.08   |             | 2,800.00        |            |
| Vehiling F<br>H<br>H H<br>- W   |   | Oxygen & Other                                 | 300.00          |          | 330.15     |             | 300.00          | 1          |
| Vehiling F<br>Vehiling F<br>Vehiling F  |   | Equipment - Other                              | 00.00           |          | 00.00      |             | 2,000.00        |            |
|   |   | Sub-Total - Equipment - Highway Dept.          | 36, 175.00      |          | 42,073.39  |             | 38,100.00       |            |
|   |   | Highway Miscellaneous & Vehicle Inspections    | 1,000.00        | -        | 1,034.38   |             | 1,000.00        |            |
|   |   | Office Supplies                                | 200.00          |          | 27.38      |             | 200.00          |            |
|   |   | Other Highway - Inc. Building Remodel Supplies | 1,200.00        |          | 2,210.02   |             | 1,200.00        |            |
| - M   |   | Road Repairs                                   |                 |          |            |             |                 | . *        |
|   |   | Blacktop                                       | 60,225.00       |          | 52,060.18  |             | 53,225.00       |            |
|   |   | Cold Patch                                     | 4,500.00        |          | 2,816.04   |             | 4,500.00        |            |
|   |   | Crushed Stone                                  | 6,000.00        |          | 2,566.07   |             | 6,000.00        |            |
|   |   | Culverts                                       | 2,500.00        |          | 4,962.65   |             | 2,500.00        |            |
|   |   | Gravel / Road Fabric                           | 1,500.00        |          | 5,259.52   |             | 1,500.00        |            |
|   | _ | Hydrochloride                                  | 00.0            |          | 00.00      |             | 7,000.00        |            |
|   |   | Salt   | 1,100.00        |          | 1,036.00   |             | 1,100.00        |            |
|   |   | Sand   | 12,000.00       |          | 9,498.26   |             | 12,000.00       |            |
| Imail Tools         Small Tools           Index Purchase         Truck Purchase           Total 4312 · Highway         1           1 Tuck Purchase         1           1 Tuck Purchase         1           1 Total 4312 · Highway         1           1 16 · Street Lights · PSNH         1           1 316 · Street Lights · PSNH         1           1 316 · Street Lights · PSNH         1           1 317 · Safety & Sahiration         1           1 318 · Street Lights · PSNH         1           1 318 · Street Lights · PSNH         1           1 318 · Street Lights · PSNH         1           1 318 · Street Regency Management         1           1 318 · Street Regency Management         1           1 318 · Fast Point Value         1           1 318 · Fast Point Value         1           1 1 415 · Heatth Agencies         1           1 1 415 · Heatth Agencies         1           1 1 1 · Past Cross · Wa# 10         1           1 1 · Past Cross · Wa# 3         1           1 1 · Past Cross · Wa# 4         1  |   | Sub-Total - Road Repairs                       | 87,825.00       | 0.00     | 78,198.72  | 0.00        | 87,825.00       | 00.0       |
| Image: Supplies - Other         Index Purchase           Index Purchase         Index Purchase           Index Truck Purchase         Index Purchase           Index Purch Purchose         Index Purchase  | - | Small Tools                                    | 600.00          |          | 236.14     |             | 600.00          |            |
| Truck Purchase         Truck Purchase           Total 312 · Highway         Total 312 · Highway           4315 · SAFETY & SANITATION         1           4316 · Street Lights - PSNH         1           1         316 · Street Lights - PSNH           1         4316 · Street Lights - PSNH           1         4316 · Street Lights - PSNH           1         4324 · Solid Wanagement           1         4330 · Emergency Management           1         4314 · Pest Control · Wa# 16           1         Total 4315 · Safety & Sanitation           1         1414 · Pest Control · WA# 16           1         Total 4315 · Safety & Sanitation           1         At15 · Health Agencies           1         At16 · Health Agencies           1         At18 · Health Agencies           1         At19 · Health Agencies           1         County Senior Citizen · WA# 11           1         County Senior Citizen · WA# 11   |   | Supplies - Other                               | 0.00            |          | 169.17     |             |                 |            |
| Total 4312 · Highway           4315 · SAFETY & SANITATION           4316 · Street Lights - PSNH           1           4324 · Solide Street Lights - PSNH           1           4324 · Solide Street Lights - PSNH           1           1           1           4316 · Street Lights - PSNH           1 <td< th=""><th></th><th>Truck Purchase</th><th></th><th></th><th></th><th></th><th></th><th>167,000.00</th></td<>   |   | Truck Purchase                                 |                 |          |            |             |                 | 167,000.00 |
| 4316 · SAFETY & SANITATION       4316 · SAFETY & SANITATION       4316 · Street Lights - PSNH       4316 · Street Lights - PSNH       4322 · Solid Waste Disposal - Lisbon       4330 · Emergency Management       4414 · Pest Control · WA# 16       Total 4315 · Safety & Sanitation       4415 · Heatth Agencies       4415 · Heatth Agencies       Ann. Red Cross · WA# 10       Ann. Red Cross · WA# 10       CASA. WA# 5       County Sanitor Critizen · UMA# 11  |   | Total 4312 · Highway                           | 127,075.00      | 0.00     | 123,949.20 | 00.0        | 129,000.00      | 167,000.00 |
| 316 • Street Lights - PSNH           324 • Solid Waste Disposal - Lisbon           1           4324 • Solid Waste Disposal - Lisbon           1           4330 • Emergency Management           1           4330 • Emergency Management           1           4314 • Pest Control - WA# 16           1  |   | 4315 · SAFETY & SANITATION                     |                 |          |            |             |                 |            |
| 1         4324 : Solid Waste Disposal - Lisbon           2         4330 : Emergency Management           1         4314 : Pest Control - WA# 16           1         1414 - Pest Control - WA# 16           1         1415 : Safety & Santlation           1         1415 : Health Agencies           1         4415 : Health Agencies           1         Ann. Red Cross - WA# 10           1         Ann. Red Cross - WA# 33           1         CASA - WA# 5           1         County Senior Critizen - WA# 11  |   | 4316 · Street Lights - PSNH                    | 800.00          |          | 892.19     |             | 800.00          |            |
| 1         4330 Emergency Management           2         4414 Pest Control - WA# 16           1         1414 Pest Control - WA# 16           1         Total 4315 Safety & Santation           4415 Health Agencies         4415 Health Agencies           1         Aut 5 House - WA# 10           2         Am. Red Cross - WA# 3           3         CASA - WA# 5           4         County Senior Citizens - WA# 11   |   | 4324 · Solid Waste Disposal - Lisbon           | 39,578.24       |          | 39,578.24  |             | 34,984.00       |            |
| 414 - Pest Control - WA# 16           Total 4315 - Safety & Sanitation           4415 - Health Agencies           A115 - Health Agencies           A116 - Health Agencies           A116 - Mark 10           Am. Red Cross - WA# 10           CASA - WA# 5           County Senior Citizens - WA# 11           CASA - WA# 5   |   | 4330 · Emergency Management                    | 100.00          |          | 2,400.00   |             | 300.00          |            |
| Total 4315 · Safety & Sanitation           4415 · Health Agencies           4415 · Health Agencies           Am. Red Cross - Wa# 10           Am. Red Cross - Wa#3           CASA - Wa# 5           County Senior Citizens - WA# 11           County - House - Instance   |   | 4414 · Pest Control - WA# 16                   | 100.00          |          | 00.00      |             | 100.00          |            |
| 4415 · Health Agencies       4415 · Health Agencies       Burch House - Wa# 10       Am. Red Cross - Wa#3       CASA - Wa# 5       CASA - Wa# 5       COunty Senior Citizens - WA# 11   |   | Total 4315 · Safety & Sanitation               | 40,578.24       | 0.00     | 42,870.43  | 0.00        | 36,184.00       | 250.00     |
| Burch House - WA# 10           Am. Red Cross - WA#3           CASA - WA# 5           CASA - WA# 5           COUNTY Senior Citizens - WA# 11   |   | 4415 · Health Agencies                         |                 |          |            |             |                 | 4          |
| Am. Red Cross - WA#3           CASA - WA# 5           CASA - WA# 5           G. County Senior Citizens - WA# 11   |   | Burch House - WA# 10                           |                 | 180.00   |            | 180.00      |                 | 180.00     |
| CaSA - WA# 5<br>G. County Senior Citizens - WA# 11  |   | Am. Red Cross - WA#3                           |                 | 200.00   |            | 200.00      |                 | 200.00     |
| G. County Senior Citizens - WA# 11  |   | CASA - WA# 5                                   |                 | 500.00   |            | 500.00      |                 | 500.00     |
| NO HAMP DISCUSSION ANAL 45  |   | G. County Senior Citizens - WA# 11             |                 | 350.00   |            | 350.00      | St. V. C. Bart  | 350.00     |
| NC HOME REGIM & HOSPICE - WA# 15  |   | NC Home Health & Hospice - WA# 15              |                 | 1,375.00 |            | 1,375.00    |                 | 1,375.00   |
| WMt Mental Health - WA# 14  | _ | WMt Mental Health - WA# 14                     |                 | 482.00   |            | 482.00      |                 | 481.44     |

| Ammonoosuc Community Health Services WA# 9         |   |                    |            |           |            |            |
|--|---|--------------------|------------|-----------|------------|------------|
|  |   | 800.00             |            | 800.00    |            | 800.00     |
| Total 4415 · Health Agencies                       |   | 3,887.00           |            | 3,887.00  |            | 3,886.44   |
|  |   |                    |            |           |            |            |
| 4442 · Welfare                                     | and the second se |                    |            |           |            |            |
| Dues/Fees  | 30.00   |                    | 30.00      |           | 30.00      |            |
| Food   | 1,000.00  |                    | 49.13      |           | 1,000.00   |            |
| Rental Assistance                                  | 2,500.00  |                    | 305.00     |           | 2,500.00   |            |
| Tri County Cap - WA# 12                            |   | 700.00             |            | 700.00    |            | 700.00     |
| Heating / Fuel Assistance                          | 2,000.00  |                    | 139.90     |           | 2,000.00   |            |
| Prescription Assistance                            | 500.00  |                    |            |           | 500.00     |            |
| 4442 · Welfare - Assist w/ Utilities & Other       | 1,000.00  |                    |            |           | 1,000.00   |            |
| Total 4442 · Welfare                               | 7,030.00  | 700.00             | 524.03     | 700.00    | 7,030.00   | 700.00     |
| 4500 · Culture and Recreation                      |   |                    |            |           |            |            |
| Main Street Lisbon WA # 17                         |   | 175.00             |            | 175.00    | -          | 300.00     |
| 4550 · Lisbon Public Library - WA#4                |   | 1,300.00           |            | 1,300.00  | •          | 1,300.00   |
| 4583 · Patriotic                                   | 125.00  | *                  | 131.25     |           | 150.00     |            |
| 4500 · Culture and Recreation - Other WA# 13       |   |                    |            |           |            | 2,500.00   |
| Total 4500 · Culture and Recreation                | 125.00  | 1,475.00           | 131.25     | 1,475.00  | 2,150.00   | 4,100.00   |
| 4600 · CONSERVATION                                | · · ·   |                    |            |           |            |            |
| 4611 · Grafton Cty. Conservation Admin             | 650.00  | Street Contraction | 587.84     |           | 775.00     |            |
| 4619 · Other Conservation                          |   | 5,000.00           |            | 5,000.00  |            |            |
| Total 4600 · CONSERVATION                          | 650.00  | 5,000.00           | 587.84     | 5,000.00  | 775.00     |            |
| 4915 · Capital Reserve Funds                       |   |                    |            |           | 2.4        |            |
| Culvert Repair Cap Reserve - WA# 18                |   | 5,000.00           |            | 5,000.00  |            | 5,000.00   |
| Fire Capital Reserve - Felton Bequest / WA # 23    |   | 00.00              |            | 00.0      | 10,000.00  | 10,000.00  |
| Highway Cap Reserve - WA# 21                       |   | 20,000.00          |            | 20,000.00 |            | 20,000.00  |
| Total 4915 - Capital Reserve Funds                 | 0.00  | 25,000.00          | 00.0       | 25,000.00 | 10,000.00  | 35,000.00  |
| TOTAL ACTUAL BUDGET EXPENSES THROUGH Dec. 31, 2013 | 404,979.08  | 66,230.00          | 385,019.89 | 46,230.00 | 416,351.03 | 242,727.30 |
|  |   |                    |            |           |            |            |
|  |   |                    |            |           |            |            |

# SCHEDULE OF TOWN PROPERTY

| Town Hall / Lands and Buildings        | \$ 527,600.00  |
|--|----------------|
| Furniture & Equipment                  | 50,000.00      |
| Fire Department, Land & Buildings      | 102,500.00     |
| Equipment                              | 55,000.00      |
| Highway Department, Land and Buildings | 104,000.00     |
| Equipment                              | 140,000.00     |
| Sewer Plant and Facilities             | 23,200.00      |
| Schools, Lands and Buildings           | 284,100.00     |
| Equipment                              | 45,000.00      |
| Recreation Area                        | 63,790.00      |
| Total                                  | \$1,404,190.00 |

# SUMMARY OF INVENTORY OF ASSESSED VALUATION

| Land                          | \$16,847,382.00 |
|-------------------------------|-----------------|
| Buildings                     | 32,177,310.00   |
| Utilities                     |                 |
| Total Gross Before Exemptions | 51,027,892.00   |
| Total Elderly Exemptions      | -20,000.00      |
| Net Valuation                 | \$51,007,892.00 |

# STATEMENT OF APPROPRIATIONS AND TAXES ASSESSED PER \$1,000.00

| Town, School and | l County | \$51,007,892.00 @ \$16.73/M | \$ 853,362.03 |
|------------------|----------|-----------------------------|---------------|
| Town             | \$ 5.74  |                             |               |
| School           | 9.51     |                             |               |
| County           | 1.48     |                             |               |
|                  | \$16.73  |                             |               |
| _                |          |                             |               |
| State Ed. Tax    | \$ 2.44  | \$49,004,692.00 @ \$2.44/M  | \$119,571.49  |
| Total Tax Rate   | \$19.17  |                             |               |

## TOWN OF LANDAFF TOTAL GOVERNMENTAL FUNDS BALANCE SHEET As of December 31, 2013

#### ASSETS

| Cash and cash equivalents                        | \$424,133.00 |
|--|--------------|
| Investments                                      | 315,646.00   |
| Receivables, net of allowance for uncollectible: |              |
| Taxes  | 179,321.00   |
| Intergovernmental                                | 20,450.00    |
| Prepaid items                                    | 375.00       |
| Total Assets                                     |              |

\$939,925.00

#### LIABILITIES, DEFERRED INFLOWS OF RESOURCES, and FUND BALANCES

| Liabilities:                         |              |              |
|--------------------------------------|--------------|--------------|
| Accounts payable                     | 22,478.00    |              |
| Intergovernmental payables           | 246,598.00   |              |
| Accrued payroll                      | 4,095.00     |              |
| Total Liabilities                    | \$273,171.00 |              |
| Deferred Inflows of Resources        |              |              |
| Unavailable revenue – property taxes | \$2,673.00   |              |
| Fund Balances:                       |              |              |
| Restricted                           | 180,019.00   |              |
| Committed                            | 216,595.00   |              |
| Unassigned                           | 267,467.00   |              |
| Total Fund Balances                  | \$664,081.00 |              |
| Total Liabilities and Fund Balances  |              | \$939,925.00 |

## TOWN CLERK'S REPORT January 1, 2013 to December 31, 2013

### DEBITS

| Monies Received:                           |             |
|--|-------------|
| Automobile Registrations                   | \$75,955.41 |
| Handling Fees – mail in auto registrations | 29.00       |
| Uniform Commercial Code Fees               | 105.00      |
| Vital Statistics Fees                      | 240.00      |
| Dog License Fees: Town                     | 497.50      |
| Dog License Fees: State                    | 53.00       |
| Dog License Fees: Neutering Fund           | 172.00      |
| Dog Penalties                              | 67.00       |
| Overpayments                               | 56.00       |
| Voter Checklist                            | 150.00      |
| Town History Book                          | 15.00       |
| Redeposit bad check                        | 400.00      |
| Bad check fee                              | 35.00       |
| Total Debits                               | \$77,749.91 |
|  |             |
| CREDITS                                    |             |
| Remittance to Treasurer:                   |             |
| Automobile Registrations                   | \$75,955.41 |
| Handling Fees – mail in auto registrations | 29.00       |
| Uniform Commercial Code Fees               | 105.00      |
| Vital Statistics Fees                      | 240.00      |
| Dog License Fees: Town                     | 497.50      |
| Dog License Fees: State                    | 53.00       |
| Dog License Fees: Neutering Fund           | 172.00      |
| Dog License Penalties                      | 67.00       |
| Voter checklist                            | 150.00      |
| Town History Book                          | 15.00       |
| Overpayments                               | 56.00       |
| Redeposit bad check                        | 400.00      |
| Bad check fee                              | 35.00       |
| Total Credits                              | \$77,749.91 |
| Degracet fully submitted                   |             |

Respectfully submitted, Gayle M. Clement Town Clerk

Town Clerk Hours – Tuesday 9-11am, 5-7pm

# TAX COLLECTOR'S REPORT For January 1, 2013 to December 31, 2013

| CREDITS:                            | 2013         | 2012         | 2011+      |
|-------------------------------------|--------------|--------------|------------|
| Remitted to Treasurer:              |              |              |            |
| Property Taxes                      | \$816,277.18 | \$364,337.86 | \$ 0.00    |
| Land Use Change Taxes               | 0.00         | 255.83       | 463.42     |
| Yield Taxes                         | 4,827.95     | 0.00         | 0.00       |
| Interest (including lien conversion | n) 819.62    | 4,877.33     | 536.58     |
| Penalties                           | 0.00         | 0.00         | 0.00       |
| Prior Year Overpayments             | (2,672.98)   | 0.00         | 0.00       |
| Conversion to Lien (principal onl   | y) 0.00      | 20,062.44    | 0.00       |
| Abatements Made:                    |              |              |            |
| Property Taxes                      | 0.00         | 117.54       | 0.00       |
| Uncollected Taxes:                  |              |              |            |
| Property Taxes                      | 151,518.62   | 1,274.85     | 562.14     |
| Land Use Change Taxes               | 0.00         | 0.00         | 3,169.27   |
| Yield Taxes                         | 1,775.65     | 0.00         | 619.66     |
| TOTAL CREDITS:                      | \$972,546.04 | \$390,925.85 | \$5,351.07 |
|                                     |              |              |            |
| DEBITS:                             |              |              |            |
| Uncollected Taxes (Beg. Of Year):   |              |              |            |
| Property Taxes                      | \$967,795.80 | \$385,253.29 | \$ 562.14  |
| Land Use Change                     | 0.00         | 255.83       | 3,632.69   |
| Yield Taxes                         | 6,603.60     | 0.00         | 619.66     |
| Credits                             | 0.00         | 0.00         | 0.00       |
| Taxes Committed This Year:          |              |              |            |
| Property Taxes                      | (2,672.98)   | 539.40       | 536.58     |
| Land Use Change Taxes               | 0.00         | 0.00         | 0.00       |
| Yield Taxes                         | 0.00         | 0.00         | 0.00       |
| Excavation Tax (\$.02/yd)           | 0.00         | 0.00         | 0.00       |
| Overpayment:                        |              |              |            |
| Property Taxes                      | 0.00         | 0.00         | 0.00       |
| Interest – Late Tax                 | 819.62       | 4,877.33     | 0.00       |
| Penalties                           | 0.00         | 0.00         | 0.00       |
| TOTAL DEBITS:                       | \$972,546.04 | \$390,925.85 | \$5,351.07 |

Respectfully submitted, Mark L. Secord, Tax Collector

# **TREASURER'S REPORT** January 1, 2013 – December 31, 2013

| Balance January 1, 2013:               |              |               |
|--|--------------|---------------|
| Checking Account                       | \$160,307.50 |               |
| Petty Cash                             | 200.00       |               |
| Town Histories Account                 | 1,807.84     |               |
| Conservation Fund                      | 14,905.04    |               |
|  |              | \$ 177,220.38 |
|  |              |               |
| Gayle Clement, Town Clerk:             |              |               |
| Dog Licenses - Retained                | 497.50       |               |
| Dog Licenses - State                   | 53.00        |               |
| Neutering Fund                         | 172.00       |               |
| Penalties                              | 67.00        |               |
| Motor Vehicle Permits                  | 75,955.41    |               |
| Uniform Commercial Code                | 105.00       |               |
| Vital Statistics & Geneology           | 240.00       |               |
| Handling Fees                          | 29.00        |               |
| Checklists                             | 150.00       |               |
| Overpayments                           | 56.00        |               |
| Check Redeposit                        | 400.00       |               |
| Bank Fee Reimbursements                | 10.00        |               |
|  |              |               |
| Total Town Clerk                       |              | 77,734.91     |
| Joseph Wiggett, Tax Collector:         |              |               |
| 2012 Property Tax                      | 357,151.18   |               |
| Property Tax Interest/Penalties        | 3,296.27     |               |
| 2012 Land Use Change Tax               | 255.83       |               |
| Land Use Change Tax Interest/Penalties | 28.26        |               |
| Tax Liens Redeemed                     | 26.78        |               |
| Tax Liens Interest/Penalties           | 122.48       |               |
| Overpayments                           | 92.58        |               |
| Returned Checks                        | -539.40      |               |
| Mark Secord, Tax Collector             | -559.40      |               |
| · · · · · · · · · · · · · · · · · · ·  | 011 075 11   |               |
| 2013 Property Tax                      | 811,825.11   |               |
| 2012 Property Tax                      | 27,465.94    |               |
| Property Tax Interest/Penalties        | 2,168.19     |               |
| 2011 Land Use Change Tax               | 463.42       |               |
| Land Use Change Tax Interest/Penalties | 536.58       |               |
| 2013 Yield Tax                         | 3,121.05     |               |
| Excavation Tax                         | 80.00        |               |
| Tax Liens Redeemed                     | 21,503.95    |               |
| Tax Liens Interest/Penalties           | 3,855.39     |               |
| Handling Fees                          | 345.00       |               |

| Overpayments<br>Transfers to Tax Liens  | 8,646.78<br>-21,755.04 |              |
|---|------------------------|--------------|
| Total Tax Collectors                    |                        | 1,218,690.35 |
| Planning & Zoning:<br>Building Permits: |                        |              |
| Irving Locke                            | 20.00                  |              |
| Annette Hicks                           | 20.00                  |              |
| Cash<br>Daran Sala fi                   | 20.00                  |              |
| Dawn Schoff<br>Brett Osborn             | 20.00<br>50.00         |              |
| Kevin Schofield                         | 20.00                  |              |
| Joseph Wiggett                          | 20.00                  |              |
| Unknown                                 | 50.00                  |              |
| Matthew Drew                            | 50.00                  |              |
| Susan/Rich Anderson                     | 20.00                  |              |
| Gary Fifield                            | 20.00                  |              |
| Melissa Locke                           | 50.00                  |              |
| Current Use Appplications               | 80.00                  |              |
| Other                                   | 20.00                  |              |
| Total Planning & Zoning                 |                        | 460.00       |
| State of New Hampshire:                 |                        |              |
| Highway Block Grant                     | 29,376.46              |              |
| Rooms & Meals Tax Distribution          | 18,559.93              |              |
| Total State of New Hampshire            |                        | 47,936.39    |
| U.S. Government:                        |                        |              |
| In Lieu of Taxes                        | 10,591.00              |              |
| Total U.S. Government                   |                        | 10,591.00    |
| Refunds:                                |                        |              |
| Staples - Rebate                        | 8.00                   |              |
| LGC Property Liability Insurance        | 64.22                  |              |
| Landaff School District – Town Report   | 500.00                 |              |
| Irving Fuel                             | 1,542.83               |              |
| LGC Health Trust, LLC                   | 1,372.61               |              |
| LGC Property Liability Trust, LLC       | 1,388.12               |              |
| Ferguson Enterprises                    | 926.85                 |              |
| Total Refunds                           |                        | 5,802.63     |
| Rental of Town Property:                |                        |              |
| Richard Bronson                         | 25.00                  |              |
| Total Rental of Town Property           |                        | 25.00        |
|   |                        |              |

| Sale of Town Property:<br>Town Histories<br>Zoning Regulations, Lists & Photocopies | 90.00<br>0.30      |               |
|---|--------------------|---------------|
| Total Sale of Town Property   |                    | 90.30         |
| Miscellaneous Revenue:  |                    |               |
| Woodsville Guaranty - NOW A/C Interest  | 136.59             |               |
| Passumpsic Savings Bank – MM Acct. Interest<br>Town of Lisbon - Recycling Revenue   | 20.51<br>19,122.42 |               |
| Miscellaneous =ees (Pistol Permits)   | 60.00              |               |
| Other   | 66.89              |               |
| Total Miscellaneous Revenue   |                    | 19,406.41     |
| Non-Revenue Receipts:   |                    |               |
| Woodsville Guaranty - Town Histories Interest                                       | 0.17               |               |
| Woodsville Guaranty - Interest on Conservation Fund<br>Town of Lisbon - Cemetery    | 39.07<br>0.49      |               |
| Francis Felton Estate - Bequest for Cemetery  | 1,000.00           |               |
| Voided Checks and Checks Not Cashed   | 7,992.56           |               |
| For Landaff 250 <sup>th</sup> (pass-through)  | 128.14             |               |
| Change from Petty Cash  | 7.05               |               |
| Total Non-Revenue Receipts  |                    | 9,167.48      |
| Total Receipts  |                    | 1,389,904.47  |
| OTHER   |                    |               |
| Transfer from NOW Account to MM   | 60,000.00          |               |
| Transfer from MM to NOW   | 50,000.00          |               |
| Transfer from Conservation Fund for Comm. Forest                                    | 5,000.00           |               |
| Total Other   |                    | 115,000.00    |
| Total Receipts (Includes Cash Balance January 1, 2013)                              |                    | 1,682,124.85  |
| Less Selectmen's Orders (Incl. Retd. Checks):                                       |                    | 1,340,399.61  |
| Balance as of December 31, 2013   |                    | \$ 341,725.24 |
|   |                    |               |

# **Reconciliation of the Treasurer's Report**

| Checking Account      | \$316,560.62 |
|-----------------------|--------------|
| Passumpsic MM Account | 10,020.51    |
| Petty Cash            | 200.00       |
| Conservation Fund     | 14,944.11    |

\$341,725.24

Respectfully submitted, Heidi B. Sagar, Treasurer

# **CEMETERY TRUSTEES REPORT** January 1, 2013 - December 31, 2013

## SAVINGS ACCOUNT:

| Cash on Hand - January 1, 2013  |                            | \$6,953.97  |
|---|----------------------------|-------------|
| RECEIPTS:<br>2013 Interest  | \$3.53                     |             |
| Total Receipts  |                            | 3.53        |
| SAVINGS ACCOUNT BALANCE - December 31,  | 2013                       | \$6,957.50  |
| LANDAFF CONSERVAT<br>January 1, 2013 to Decembe   |                            |             |
| Cash on Hand – January 1, 2013  |                            | \$14,905.04 |
| RECEIPTS:<br>Share of Land Use Change Tax<br>2013 Interest<br>Total Receipts                                    | \$5,000.00<br><u>39.07</u> | 5,039.07    |
| EXPENDITURES:<br>To Town of Landaff – for Community Forest<br>Per 2013 Warrant Article 21<br>Total Expenditures | <u>5,000.00</u>            | 5,000.00    |
| Cash on Hand – December 31, 2013  |                            | \$14,944.11 |
| <b>TOWN HISTORIES AC</b><br>January 1, 2013 to Decembe  |                            |             |
| Cash On Hand – January 1, 2013  |                            | \$1,807.84  |
| RECEIPTS:<br>2013 Interest<br>Total Receipts  | <u>\$ .17</u>              | .17         |
| Balance Transfer to Town Operating Account  |                            | 1,808.01    |
| Balance – December 31, 2013   |                            | \$8         |

| Balance<br>End of Year  | 2,594.31<br><b>2,594.31</b>   | 21,636.32<br>4,412.13                              | 26,048.45            | 82,430.51<br>0.00   | 6,797.70<br>57,928.78                       | 147,156.99          | 5,990.20<br>448.54                                | 6,438.74         | 182,238.49       |
|---|---|--|----------------------|---|---|---------------------|---|------------------|------------------|
| Income<br>Expended  | 0.00  |  | 0.00                 |   |   | 0.00                |   | 0.00             | 0.00             |
| Income<br>Earned  | 1.29  | 147.97<br>4.37                                     | 152.34               | 305.09  | 22.8 <b>4</b><br>203.37                     | 531.30              | 40.98<br>0.47                                     | 41.45            | 726.38           |
| Transfers Transfers Withdrawals Income Income Income In Out Earned Expended | 0.00  |  | 0.00                 |   |   | 0.00                |   | 0.00             | 0.00             |
| Transfers<br>Out  | 0.00  |  | 0.00                 |   |   | 0.00                |   | 0.00             | 0.00             |
| Transfers<br>In   | 0.00  |  | 0.00                 |   |   | 00.0                |   | 0.00             | 00.0             |
| New<br>Funds  | 0.00  |  | 0.00                 |   |   | 0.00                |   | 0.00             | 0.00             |
| Beginning<br>Balance  | 2,593.02<br>2.593.02  | 21,488.35<br>4,407.76                              | 25,896.11            | 82,125.42   | 6,774.86<br>57,725.41                       | 146,625.69          | 5,949.22<br>448.07                                | 6,397.29         | 181,512.11       |
| How<br>Invested   | Northway  | Passumpsic<br>Passumpsic                           |                      | Passumpsic<br>Northwav  | Passumpsic<br>WGSB                          |                     | Passumpsic<br>Passumpsic                          |                  |                  |
| Name and Purpose  | School District Funds<br>1997 Local School Fund<br>Total School Funds | Cemetery Funds<br>Cemetery Princ.<br>Cemetery Int. | Total Cemetery Funds | Town Funds<br>Gale Chandler 1 Princ (2)<br>Gale-Chandler 1 Int. | Gale Chandler 1 Int<br>2010 Gale-Chandler 3 | Total Gale-Chandler | Blake Memorial Princ.<br>1989 Blake Memorial Int. | Total Blake Mem. | Total Town Funds |
| Date of<br>Creation   | 1997  |  |                      |   | 2010  |                     | 1986  |                  |                  |

REPORT OF THE TRUST FUNDS OF THE TOWN OF LANDAFF, NH on December 31, 2013

| Balance<br>End of Year                                    | 4,136.16<br>0.00  | 61,427.77<br>83.21<br>43.257.49             | 21,587.69<br>21,587.69<br>102.024.93                           | 762.45<br>3,099.65                                   | 62,199.56<br>10,000.08                               | 40,031.68<br>10,062.75                                  | 10,006.65           | 367,789.76             | 550,028.25     |
|---|---|---|--|--|--|---|---------------------|------------------------|----------------|
| Income<br>Expended  |   |   |  |  |  |   |                     | 0.00                   | 0.00           |
| Income<br>Earned  | 15.00   | 222.83<br>0.12                              | 78.30<br>156.93  | 0.72<br>43.09  | 207.64<br>0.08                                       | 31.52<br>2.82   | 6.62                | 919.34                 | 0.00 1,645.72  |
| Transfers Transfers Withdrawals Income<br>In Out Earned I |   |   |  |  |  |   |                     | 0.00                   | 0.00           |
| Transfers<br>Out  |   | r   |  |  |  |   |                     | 0.00                   | 0.00           |
| Transfers<br>In   |   |   |  |  | 10,000.00  | 20,000.00<br>10,000.00                                  | 5,000.00            | 0.00                   | 0.00 45,000.00 |
| New<br>Funds  |   |   |  |  |  |   |                     | 0.00                   | 0.00           |
| Beginning<br>Balance                                      | 4,121.16<br>0.00  | 61,204.94<br>83.09                          | 21,509.39<br>21,509.39<br>101.868.00                           | 761.73<br>3,056.56                                   | 61,991.92<br>0.00                                    | 20,000.16<br>59.93                                      | 5,000.03            | 321,870.42             | 503,382.53     |
| How<br>Invested   | Passumpsic<br>Passumpsic  | Passumpsic                                  | Passumpsic<br>Passumpsic                                       | Passumpsic<br>Union Bank                             | Passumpsic<br>Passumpsic                             | Passumpsic<br>Passumpsic                                | Passumpsic          |                        |                |
| Date of Name and Purpose<br>Creation                      | Capital Reserve Funds<br>Land & Buildings<br>Plavoround Equipment Fd. | Highway Dept. Equipment<br>Revaluation Fund | Scroot Brug. Wallit.<br>Special Education<br>Special Education | Town Hall Future Needs<br>2011 Cemetery Cap.Res.Fund | Fire Dept. Equipment<br>2013 Fire Dept. Equipment CD | 2012 Highway Equipment Capita<br>2012 Operating Account | 2012 Culvert Repair | Total Capital Reserves | Grand Total    |

# LANDAFF VOLUNTEER FIRE DEPARTMENT 2013 Treasurer's Report

| Income:  |             |
|--|-------------|
| Town of Landaff Appropriation  | \$13,000.00 |
| Old Home Day Reimbursable from Landaff Volunteer Fire Association  | 306.34      |
| Total Receipts for 2013  | \$13,306.34 |
| Checking Account, Cash on Hand, December 31, 2013  |             |
| (Woodsville Guaranty Bank)   | \$ 3,241.48 |
| Includes \$3.46 Interest earned in 2013  |             |
| Savings Account Balance, December 31, 2013 (Woodsville Guaranty Bank)<br>Includes \$4.10 Interest earned in 2013 | \$ 5,220.97 |
|  |             |

# **Expenditures for 2013**

| Payments to Vendors:  |           |
|---|-----------|
| Amazon.com (gloves, tools, LED flares)                        | \$ 146.89 |
| Appalachian Supply (tanker ball valve)                        | 13.00     |
| Bergeron Protective Clothing (boots, helmets, turnout jacket) | 3,028.89  |
| Bridge Weekly (Old Home Day ads) #                            | 132.00    |
| Chrissy Smith (Kid's Halloween party food)                    | 133.87    |
| Dead River Company (propane)                                  | 1,614.77  |
| Don Beaudin (OHD sign rental, Lisbon) #                       | 14.00     |
| Embroidery by Everything Personal (OHD t-shirts) #            | 341.54    |
| FairPoint Communications (telephone)                          | 536.96    |
| Gall's (Flares, tools, LED vehicle light)                     | 280.58    |
| George Stevens, Lisbon Fire Chief (funeral refreshments)      | 97.84     |
| Grafton County Sheriff's Department (Dispatch Fees)           | 1,531.00  |
| Half Price Banners.com (OHD Banner) #                         | 52.00     |
| Jack's Small Engines (Honda fuel pump kit)                    | 25.02     |
| Kelley-MacKenzie Napa Auto Parts                              | 430.84    |
| KnifeCenter.com (shovel)                                      | 38.20     |
| Motorola (radio service contract, 2 years)                    | 3,326.40  |
| Needham Electric Supply (5 fluorescent fixtures for station)  | 500.75    |
| New Hampshire State Retirement System (Life Insurance)        | 165.00    |
| Ossipee Mountain Electronics (radio reprogramming)            | 222.50    |
| Patrick J. Webb (supplies)                                    | 94.97     |
| Patriot Surplus (tool bag)                                    | 16.94     |
| Public Service of NH (electricity)                            | 545.29    |
| Queensboro Shirt Co. (Fleece logo wear)                       | 180.55    |
| Tac-2 Communications (Radio and Pager repairs, parts)         | 280.50    |
| The Fire Store (Responder flashlights & chargers)             | 515.61    |
| Town of Lisbon (OHD Dump Fees) #                              | 37.80     |
| T-P Toilets (OHD necessity) #                                 | 150.00    |
| Tri-State Fire Protection (extinguisher service, SCBA         |           |
| Tank certification)   | 362.80    |

| Twin State Mutual Aid Association (dues & training classes) | 720.00 |
|---|--------|
| US Postal Service (stamps)                                  | 18.40  |
| W.S. Darley Fire Equipment (Hydrant wrenches)               | 137.77 |
| Woodsville Guaranty Savings Bank (checks)                   | 17.00  |

#### Total

#### \$15,544.68

# denotes Old Home Day - OHD reimbursable to LVFD from LVFA

Respectfully submitted, Patrick J. Webb, Secretary/Treasurer

# LANDAFF VOLUNTEER FIRE DEPARTMENT 2013 Activity Report

The Department responded to 17 calls in 2013. Thankfully there were no serious fires or property loss in Landaff. The Department responded mutual aid to Lisbon and Lyman a total of seven times and assisted Bath and Woodsville.

Federal funding for the cistern project slated for 2013 was delayed due to the spending freeze in Washington. Our application is in the Concord office waiting next year's funding.

Long time member Doug Heath stepped down from the Department after many years of service. Our thanks go out to Doug for his help over the years. The Department staffing level continues to hold steady; however we are always seeking new volunteers. Anyone interested should contact any member of the Department.

Smoke and carbon monoxide detectors can be credited for saving lives and property. Early detection allows for occupants to escape and a quicker response time from the Fire Department. Please check the batteries a minimum of twice a year in all devices.

Old Home Day and the Fireman's Auction was another huge success. We thank everyone for the donated items and their generous bidding. A special thanks again goes out to Mike Carver who generously donated his time as auctioneer.

Respectfully submitted, Harry McGovern, Fire Chief

#### 2013 Roster

Harry McGovern, Chief Jason Cartwright, Assistant Chief Don Beaudin, Captain Pat Webb, Secretary/Treasurer

| Doug Erb        | Jim LaPierre    |
|-----------------|-----------------|
| Tim Yarosh      |                 |
| Matt Cavicchio  | Connor Quinn    |
| Jameson Clement | Jake Blanchette |
| Andrew Bronson  | Kevin Quinn     |

# LANDAFF CONSERVATION COMMISSION 2013 ANNUAL REPORT

During 2013, the members of the Landaff Conservation Commission (LCC), Richard Bronson, Sue O'Hearn, Dorothy Wiggens, John Poland and Marilyn Booth met monthly to discuss various conservation related issues.

Members made our annual physical inspection of the two LCIP easement properties for compliance with the easement restrictions.

Landaff Conservation Commission members participated with Mt. Hope Grange with quarterly trash pick-ups along the Towns' roads.

LCC reviewed construction project applications and wetland permit applications to determine if there would be any impact on the Town from the Conservation Commission's standpoint.

LCC continue to monitor the information available on the Northern Pass DC Transmission Project.

LCC continues to study and educate ourselves regarding environmental issues by attending environmentally related seminars.

Thank you goes to the landscaping designed by Carol Wharton with physical work done by John Poland and Richard Bronson to the front of our Town Hall.

LCC also participates in the Cooley-Jericho Forest management committee including mapping animal tracking completed this winter.

Respectfully submitted, Susan O'Hearn, Chairperson

The Conservation Commission meets the last Thursday of each month at 7:00 PM at the Town Hall. Everyone is welcome to attend the meetings.

# REPORT OF THE STATE POLICE 2013

I would like to take this opportunity to communicate to the residents of Landaff a report of activity of the calls for service that the State Police have responded to in your community during the last year. This will hopefully provide you with a good baseline and understanding of the present law enforcement needs that currently exist within the community, as well as serving as a guide to determine what level of law enforcement resources the community desires based upon the current trends and expectations of the residents as they look forward to the future.

Currently the State Police respond to calls as requested as part of our regular patrol duties. During 2013, the State Police responded to and investigated the following calls for service in the Town of Landaff:

| Motor Vehicle Accidents | 6 | Burglary              | 1  |
|-------------------------|---|-----------------------|----|
| Theft                   | 3 | Security Check        | 1  |
| Untimely Death          | 1 | Motor Vehicle Related | 1  |
| Welfare Check           | 2 | Suspicious Vehicle    | 1  |
| Burglar Alarm           | 9 | Pistol Permits        | 15 |
| Assist Motorist         | 1 | 911 Hang-up           | 32 |
| Paperwork Service       | 1 | Assault               | 1  |
| Domestic Disturbance    | 1 | Fish & Game Issue     | 1  |
| Fire                    | 1 | Suspicious Person     | 1  |
| Roadway Obstruction     | 3 | Assault               | 1  |
| Miscellaneous           | 2 |                       |    |

Total Calls: 85

In closing, it has been our pleasure to serve the residents of Landaff during the past year and we look forward to assisting you with your law enforcement requests in 2014.

Respectfully,

Lt. Todd Landry Commander-Troop F

### BIRTHS REGISTERED IN THE TOWN OF LANDAFF, NH For the Year Ending December 31, 2013

| DATE & PLACE<br>OF BIRTH            | NAME OF<br>CHILD         | NAME & SURNAME<br>OF FATHER | NAME<br>OF MOTHER |
|-------------------------------------|--------------------------|-----------------------------|-------------------|
| July 15, 2013<br>Lebanon, NH        | Hayden James<br>CRUGER   | Eric Cruger                 | Samantha Gregory  |
| July 16, 2013<br>Littleton, NH      | Lucian Michael<br>MOONEY | Jason Mooney                | Crystal Gilman    |
| August 15, 2013<br>Littleton, NH    | Emmett Scott<br>SANTY    | Scott Santy                 | Crystal Santy     |
| August 21, 2013<br>Lebanon, NH      | Thora Maeve<br>CAMPBELL  | Andrew Campbell             | Sara Campbell     |
| September 13, 2013<br>Littleton, NH | Jackson Scott<br>STEWART | Ryan Stewart                | Kimberly Tobin    |

# MARRIAGES REGISTERED IN THE TOWN OF LANDAFF, NH For the Year Ending December 31, 2013

| DATE & PLACE    | NAME AND SURNAME         | RESIDENCE AT TIME |
|-----------------|--------------------------|-------------------|
| OF MARRIAGE     | OF Person A and Person B | OF MARRIAGE       |
| October 5, 2013 | Natti, Samuel W.         | Landaff, NH       |
| Lyman, NH       | Taatjes, Nicole F.       | Landaff, NH       |

# DEATHS REGISTERED IN THE TOWN OF LANDAFF, NH For the Year Ending December 31, 2013

| DATE & PLACE<br>OF DEATH          | NAME OF THE<br>DECEASED | NAME OF FATHER<br>NAME OF MOTHER       |
|-----------------------------------|-------------------------|--|
| January 10, 2013<br>Landaff, NH   | Gubellini, Eric         | Gubellini, Carlo<br>Dionne, Anita      |
| June 13, 2013<br>Littleton, NH    | Meehan, Sarah           | Green, Joseph<br>Emery, Olive          |
| June 25, 2013<br>Woodsville, NH   | Felton, Francis         | Felton, Carl<br>Colbert, Mabelle       |
| September 19, 2013<br>Lebanon, NH | Heath, Norman           | Heath, Harrison<br>McKenzie, Elizabeth |
| December 9, 2013<br>Landaff, NH   | Santy Jr., Robert       | Santy Sr., Robert<br>Coyer, Edith      |
|                                   | 32                      |  |

# **ANNUAL REPORT**

# of the

# LANDAFF SCHOOL DISTRICT

# 2012-2013

# SCHOOL BOARD

| Mrs. Marilyn Booth   |   |
|----------------------|---|
| Mr. Jason Cartwright |   |
| Mrs. Chrisara Smith  | * |

# **DISTRICT OFFICERS**

| Mr. Michael Ransmeier, Esq | Moderator |
|----------------------------|-----------|
| Mrs. Tammy Heath           | Treasurer |
| Mrs. J. Denise Cartwright  | Clerk     |

# **SCHOOL ADMINISTRATIVE UNIT #35**

| Mr. Pierre Couture | Superintendent   |
|--------------------|------------------|
| Mrs. Sandra Stone  | Business Manager |

# **BLUE SCHOOL STAFF**

| Mrs. Claire Cochrane     | Head Teacher/Music/Art    |
|--------------------------|---------------------------|
| Ms. Caitlin Macon        | Teacher/Special Education |
| Mrs. Denise Cartwright   |                           |
| Mrs. Patricia Davis      |                           |
| Mrs. Jennifer Cartwright |                           |
| Mrs. Janet Chickering    |                           |
| Mr. Christopher Ness     |                           |
| Mrs. Susan Picknell      |                           |
|                          |                           |

## STATE OF NEW HAMPSHIRE SCHOOL WARRANT

To the inhabitants of the Landaff School District, in the Town of Landaff, qualified to vote in District affairs:

You are hereby notified to meet at the Town Hall in Landaff on Monday, March 10, 2014 at 7:00 o'clock in the evening to act upon the following subjects:

ARTICLE 1: To hear the reports of Agents, Committees, or Officers heretofore chosen and pass any vote relating thereto.

Recommended by the Landaff School Board

ARTICLE 2: To see if the District will vote to raise and appropriate the sum of Seven Hundred Fifty Two Thousand, Seven Hundred Thirty-Seven Dollars (\$752,737.00) for the support of schools, for the payment of salaries for School District Officials and Agents, and for the payment of statutory obligations of the District. This article does not include appropriations voted in other warrant articles.

Recommended by the Landaff School Board

ARTICLE 3: To see if the District will vote to raise and appropriate the sum of Twenty Five Thousand Dollars (\$25,000.00) and to transfer said sum to its capital reserve fund, established March 14, 1988, to meet the expenses of educating educationally handicapped children, under the provisions of RSA 35:1-b, such sum to be funded from the June 30, 2014 undesignated fund balance available for transfer on July 1. No amount to be raised from taxation.

Recommended by the Landaff School Board

ARTICLE 4: To see if the District will vote to raise and appropriate the sum of Twenty Five Thousand Dollars (\$25,000.00) to be added to the School Building Maintenance Expendable Trust Fund established March 7, 2005, such sum to be funded from the June 30, 2014 undesignated fund balance available for transfer on July 1. No amount to be raised from taxation.

Recommended by the Landaff School Board

ARTICLE 5: To see if the District will vote to authorize the Landaff School Board to enter into a three (3) year agreement (renewal) with the Lisbon Regional School Board to send Grades 4-12 students on a tuition basis to the regional school. The projected expense for these students is Four Hundred Thousand, Eight Hundred Sixty Dollars (\$400,860.00) for the 2014-2015 School Year. This amount is included in Warrant Article 2.

Recommended by the Landaff School Board

ARTICLE 6: To transact any other business that may legally come before this meeting.

#### LANDAFF SCHOOL BOARD

Marilyn Booth, Chairperson Jason Cartwright Chrisara Smith

# LANDAFF SCHOOL DISTRICT WARRANT STATE OF NEW HAMPSHIRE

## **ELECTION OF OFFICIALS**

To the inhabitants of the Landaff School District, in the Town of Landaff, qualified to vote in District affairs:

You are hereby notified to meet at the Town Hall in Landaff on Tuesday, March 11, 2014 at 11:00 A.M. TO 7:00 P.M. o'clock in the evening to vote for District Officials:

ARTICLE 1: To choose all necessary Officers for the School District for the ensuing year.

#### LANDAFF SCHOOL BOARD

Marilyn Booth, Chairperson Jason Cartwright Chrisara Smith

| Proposed<br>Budget<br>2014-2015 | $\begin{array}{c} \$119,308.70\\ \$00.00\\ 452,252.00\\ 1,000.00\\ 3,450.00\\ 600.00\\ 400.00\\ 300.00\\ 700.00\\ \overline{578,510.70}\end{array}$  | $\begin{array}{c} 22,190.40\\ 1,000.00\\ 0.00\\ 250.00\\ 100.00\\ 23,540.40\\ \end{array}$   | 400.00<br>400.00  |
|---------------------------------|--|--|---|
| Adopted<br>Budget<br>2013-2014  | $\begin{array}{c} \$109,941.00\\ 500.00\\ 557,248.00\\ 2560.00\\ 3,450.00\\ 600.00\\ 400.00\\ 300.00\\ \overline{73,389.00}\\ \overline{73,389.00} \end{array}$  | $\begin{array}{c} 22,727.80\\ 1,000.00\\ 0.00\\ 200.00\\ 100.00\\ 24,027.80\end{array}$  | <u>400.00</u><br>400.00   |
| Expenditures<br>2012-2013       | 105,097.44<br>224.28<br>486,883.94<br>202.83<br>3,111.73<br>273.51<br>587.26<br>679.54<br>697.96<br>597.758.49   | 22,661.22<br>0.00<br>13,157.00<br>214.63<br>78.11<br>36,110.96   | 00.0  |
|                                 | <ul> <li>1100. REGULAR EDUCATION</li> <li>1100.110 Salaries &amp; Benefits</li> <li>.430 Repairs to Equipment</li> <li>.561 Tuition</li> <li>.590 Technology</li> <li>.610 Teaching Supplies</li> <li>.640 Textbooks</li> <li>.641 Library/Audio-Visual</li> <li>.730 New Equipment</li> <li>.739 Replacement of Equipment</li> <li>TOTAL REGULAR EDUCATION</li> </ul> | <ul> <li>SPECIAL EDUCATION</li> <li>10 Salaries &amp; Benefits</li> <li>11 Purchased Services</li> <li>60 Tuition</li> <li>10 Teaching Supplies</li> <li>40 Textbooks</li> <li>AL SPECIAL EDUCATION</li> </ul> | <ul><li>1400. STUDENT ACTIVITIES</li><li>1440.690 Student Activities</li><li>TOTAL STUDENT ACTIVITIES</li></ul> |
|                                 | 1100. RE<br>1100.110<br>.430<br>.561<br>.561<br>.590<br>.640<br>.641<br>.641<br>.730<br>.739<br>.739<br>TOTAL  | 1200. SP<br>1200.110<br>.311<br>.560<br>.610<br>.640<br>TOTAL  | 1400. ST<br>1440.690<br>TOTAL   |

LANDAFF SCHOOL DISTRICT PROPOSED BUDGET: 2014-2015

| <u>1,971.00</u><br><u>1,971.00</u>   | 930.00<br>200.00<br>1,130.00   | 3,243.00<br>3,243.00  | <u>11,606.00</u><br>11,606.00  | 0.00<br>1,229.00<br>1,229.00  | $\frac{1,125.00}{1,125.00}$  | 808.00<br>646.00<br>135.00<br>27.00   |
|--|--|---|--|---|--|---|
| $\frac{1,824.00}{1,824.00}$  | 910.00<br>200.00<br>1,110.00   | $\frac{1,204.00}{1,204.00}$   | <u>15,000.00</u><br>15,000.00  | 0.00<br>2.560.00<br>2,560.00  | $\frac{1,125.00}{1,125.00}$  | 808.00<br>646.00<br>135.00<br>27.00   |
| $\frac{1,400.90}{1,400.90}$  | 936.51<br>57. <u>30</u><br>993.81  | $\frac{3,462.50}{3,462.50}$   | <u>9,764.21</u><br>9,764.21  | APY SERVICES<br>0.00<br>1.055.94<br>SERVICES 1.055.94   | 897.86<br>897.86<br>897.86   | 807.39<br>640.48<br>134.56<br>26.91   |
| 2120. GUIDANCE DEPARTMENT<br>2120.110 Salaries & Benefits<br>TOTAL GUIDANCE DEPARTMENT | 2130. HEALTH SERVICES<br>2130.110 Salaries & Benefits<br>.610 Health Supplies<br>TOTAL HEALTH SERVICES | 2140. PSYCHOLOGICAL SERVICES<br>2140.309 Psychological Services<br>TOTAL PSYCHOLOGICAL SERVICES | 2150. SPEECH SERVICES<br>2150.308 Speech Services<br>TOTAL SPEECH SERVICES | 2160. OCCUPATIONAL/PHYSICAL THERAPY SERVICES<br>2160.313 Physical Therapist<br>2160.314 Occupational Therapist<br>TOTAL OCCUP/PHYSICAL THERAPY SERVICES | 2210. IMPROVEMENT OF INSTRUCTION<br>2210.320 Staff Development<br>TOTAL IMPROVEMENT OF INSTRUCTION | <ul> <li>2310. SCHOOL BOARD SERVICES</li> <li>2310.110 Stipends</li> <li>2312.110 School Board Clerk</li> <li>2313.110 Treasurer</li> <li>2314.110 Moderator</li> </ul> |

| $\begin{array}{c} 100.00\\ 6,000.00\\ 3,267.00\\ \underline{3,622.00}\\ 14,605.00\end{array}$ | 26,821.00<br>26,821.00  | 1,560.00<br>4,459.00<br>4,500.00<br>2,000.00<br>6,173.00<br>6,173.00<br>2,880.00<br>100.00<br>21,772.00<br>21,772.00  | 0.00<br>2,700.00<br>41,783.53<br>0.00  | >>>>      |
|---|---|---|--|-----------|
| 100.006,000.003,267.003,481.0014,464.00   | $\frac{24,163.00}{24,163.00}$   | $\begin{array}{c} 1,686.00\\ 4,459.00\\ 4,500.00\\ 2,000.00\\ 5,228.00\\ 2,826.00\\ 100.00\\ 20,899.00\\ 38.251.00\end{array}$  | 2,700.00<br>40,951.00<br>10,000.00   | 00*000f0T |
| 1,156.70<br>6,377.00<br>4,841.55<br><u>3,453.33</u><br>17,437.92                              | 23,013.00<br>23,013.00  | 1,230.00<br>3,675.00<br>16,277.71<br>1,306.34<br>5,365.17<br>2,832.78<br>0.00<br>0.00<br>37.035.53<br>37.035.53   | 230.61<br>230.60<br>39,966.14<br>0.00  | 0000      |
| Legal Expenses<br>Audit<br>Other Expenses<br>Insurances<br>SCHOOL BOARD SERVICES              | 2320. SAU #35 SERVICES<br>2320.351 SAU #35 Services<br>TOTAL SAU #35 SERVICES | <ul> <li>2600. OPERATION/MAINTENANCE OF PLANT</li> <li>2600.110 Salary - Custodian</li> <li>433 Contracted Services</li> <li>490 Repair Building</li> <li>.610 Supplies</li> <li>.622 Utilities</li> <li>.624 Fuel</li> <li>.733 New Equipment</li> <li>.733 New Equipment</li> <li>.739 Replacement of Equipment</li> <li>.730 Replacement of Equipment</li> <li>.731 TOTAL OPERATION/MAINTENANCE OF PLANT</li> <li>2721. TRANSPORTATION SERVICES</li> </ul> | <ul> <li>2722.515 Special Education Transportation</li> <li>2750.519 Other Transportation</li> <li>TOTAL TRANSPORTATION SERVICES</li> <li>5251. EXPENDABLE TRUST FUND</li> <li>.880 Transfer</li> <li>TOTAL EXPENDABLE TRUST FUND</li> </ul> |           |
| 2315.390<br>2317.390<br>2319.390<br>.521<br>TOTAL   | 2320. SAU<br>2320.351<br>TOTAL  | 2600. OPE<br>2600.110<br>.433<br>.430<br>.610<br>.622<br>.624<br>.733<br>.733<br>.733<br>.733<br>TOTAL<br>2721. TRA   | 2722.515<br>2722.515<br>2750.519<br>TOTAL<br>5251. EXP<br>.880<br>TOTAL  |           |

| 0.00  | 727,736.63          | 25,000.00           | 0.00   | \$752,736.63 |
|---|---------------------|---------------------|--|--------------|
| 0.00  | 831,116.80          | 25,000.00           | 0.00   | \$856,116.80 |
| 0.00  | 762,547.73          | 23,027.89           | 962.40                                       | \$786,538.02 |
| 5200. CAPITAL RESERVE<br>5250.880 Transfer<br>TOTAL CAPITAL RESERVE | GENERAL FUND TOTALS | FEDERAL FUND TOTALS | LUNCH FUND (Fresh Fruit & Vegetable Program) | GRAND TOTALS |

# SCHOOL ADMINISTRATIVE UNIT #35 2012-2013 SALARIES: DISTRICT SHARES

| Bethlehem | 16.94%         |
|-----------|----------------|
| Lafayette | 17.07%         |
| Landaff   |                |
| Lisbon    |                |
| Profile   |                |
| 1.101116  | <u>50.1770</u> |

100.00%

|           | Superintendent | Business<br>Manager |
|-----------|----------------|---------------------|
| Bethlehem | \$16,576.77    | \$10,818.52         |
| Lafayette | \$16,699.08    | \$10,898.35         |
| Landaff   | \$ 3,195.78    | \$ 2,085.67         |
| Lisbon    | \$25,990.92    | \$16,962.49         |
| Profile   | \$35,387.45    | \$23,094.97         |
|           | \$97,850.00    | \$63,860.00         |

# LANDAFF SCHOOL DISTRICT ANNUAL REPORT OF DISTRICT TREASURER

| Cash on Hand July 1, 2012                            |            | \$ 4,437.45  |
|--|------------|--------------|
| Received from Selectmen:                             |            |              |
| Current Appropriation                                | 612,135.00 |              |
|  |            |              |
| Revenue from State Sources:<br>State Education Grant | 164 642 00 |              |
| State Education Grant                                | 164,643.00 |              |
| Revenue from Federal Sources:                        |            |              |
| Medicaid   | 7,328.61   |              |
| National Forest Reserve                              | 2,963.32   |              |
| IDEA   | 6,379.18   |              |
| Title IIA  | 726.33     |              |
| Preschool  | 492.22     |              |
| Rural Achievement Grant                              | 33,494.86  |              |
| School Lunch Fruit & Vegetable Program               | 743.58     |              |
| Received from Other Sources:                         |            |              |
| Interest   | 87.08      |              |
| Refunds  | 13,334.49  |              |
| Other Revenue  | 1.92       |              |
|  |            |              |
|  |            |              |
| TOTAL RECEIPTS                                       |            | \$842,329.59 |
| TOTAL AMOUNT AVAILABLE FOR FISCAL YEAR               |            | 846,767.04   |
| LESS SCHOOL BOARD ORDERS PAID                        |            | 801,821.41   |
| CASH ON HAND, JUNE 30, 2013                          |            | \$ 44,945.63 |
| ACCOUNTS RECEIVABLE                                  | ×          | 1,253.23     |
| LESS ENCUMBRANCE RESERVES                            |            | 5,766.48     |
| ACCRUED BALANCE JUNE 30, 2013                        |            | \$ 40,432.38 |
|  |            | 4,           |

# LANDAFF SCHOOL DISTRICT SCHOOL BOARD ESTIMATE 2013-2015

School Board's statement of amounts required to support public schools and meet other statutory obligations of the District for the fiscal year beginning July 1, 2013

|  | School Board<br>2013-2014<br>Approved Budget | School Board<br>2014-2015<br><u>Proposed Budget</u> |
|--|--|---|
| Unencumbered Balance, June 30  | 40,431.                                      | 50,000.   |
| Revenue from State Sources:<br>State Education Grant                 | 177,814.                                     | 177,814.  |
| Revenue from Federal Sources:<br>Medicaid<br>National Forest Reserve | 5,000.<br>2,910.                             | 5,000.<br>2,910.                                    |
| Revenue from Local Sources<br>Interest/Other Revenue                 | 64.  | 64.   |
| TOTAL REVENUE AND CREDITS  | 226,219.                                     | 235,788.  |
| ASSESSMENT TO BE RAISED  | 604,898.                                     | 491,949.  |
| TOTAL APPROPRIATION  | 831,117.                                     | 727,737.  |
| GROSS BUDGET (Federal Grants)  | 25,000.                                      | 25,000.   |
| TOTAL BUDGET   | 856,117.                                     | 752,737.  |

# LANDAFF SCHOOL DISTRICT SPECIAL EDUCATION PROGRAMS TWO YEAR ACCOUNTING PER RSA 32:11-a

|                        | Expenditures | Expenditures |
|------------------------|--------------|--------------|
|                        | 2011-2012    | 2012-2013    |
| SPECIAL EDUCATION      |              |              |
| Salaries & Benefits    | \$20,887.23  | \$22,661.22  |
| Contracted Services    | 670.88       | 0.00         |
| Speech Services        | 14,820.71    | 9,764.21     |
| Psychological Services | 2,379.41     | 3,461.50     |
| Physical Therapist     | 0.00         | 0.00         |
| Occupational Therapist | 4,062.94     | 1,055.94     |
| Transportation         | 0.00         | 230.61       |
| Tuition                | 39,684.48    | 13,157.00    |
| Teaching Supplies      | 64.19        | 214.63       |
| Textbooks              | 38.60        | 78.11        |
| Library/Audio Visual   | 0.00         | 0.00         |
| Trust Fund Transfer    | 0.00         | 0.00         |
| TOTAL EXPENDITURES     | 82,608.44    | 50,623.22    |
|                        | Revenue      | Revenue      |
|                        | 2011-2012    | 2012-2013    |
| SPECIAL EDUCATION      |              |              |
| Catastrophic Aid       | 0.00         | 0.00         |
| Medicaid               | 1,678.63     | 7,328.61     |
| Trust Fund Transfer    | 0.00         | 0.00         |
| TOTAL REVENUES         | \$ 1,678.63  | \$ 7,328.61  |
| ACTUAL DISTRICT COST   | \$80,929.81  | \$43,294.61  |

# LANDAFF SCHOOL DISTRICT SPECIAL EDUCATION CAPITAL RESERVE FUND

| Beginning Balance July 1, 2012 | \$123,262.79 |
|--------------------------------|--------------|
| Contribution                   | 0.00         |
| Interest Earned                | 262.83       |
| Balance December 31, 2013      | \$123,525.62 |

# LANDAFF SCHOOL DISTRICT SCHOOL FACILITY EXPENDABLE TRUST FUND

| Beginning Balance July 1, 2012 | \$42,159.74 |
|--------------------------------|-------------|
| Contribution                   | 0.00        |
| Interest Earned                | 137.57      |
| Balance December 31, 2013      | \$42,297.31 |

# LANDAFF SCHOOL DISTRICT PLAYGROUND EXPENDABLE TRUST FUND

| Beginning Balance July 1, 2012 | \$1.92 |
|--------------------------------|--------|
| Withdrawal                     | (1.92) |
| Balance December 31, 2013      | \$0.00 |

# LANDAFF SCHOOL DISTRICT ANALYSIS OF EXPENDITURES 2012-2013

| 01-1100-110 Regular Education<br>110 Salaries<br>Teacher | \$ 50,691.44 |            |
|--|--------------|------------|
| Teacher  | 15,036.00    |            |
| Art  | 0.00         |            |
| Health Program/Physical Education                        | 2,644.00     |            |
| Library  | 3,303.40     |            |
| Music  | 1,866.00     | 73,540.84  |
| 01-1100-120 Substitutes                                  |              |            |
| Substitutes  | 890.00       | 890.00     |
| 01-1100-200 Employee Benefits                            |              |            |
| FICA   | 6,303.98     |            |
| Health Insurance   | 13,998.92    |            |
| Dental Insurance   | 973.44       |            |
| Life Insurance   | 134.40       |            |
| Professional Retirement                                  | 9,050.90     |            |
| Unemployment Compensation                                | 204.96       |            |
| Workers Compensation                                     | 0.00         | 30,666.60  |
| 01-1100-433 Contracted Services                          |              |            |
| Ross Business Center                                     | 50.00        |            |
| Valley Communications Systems                            | 174.28       | 224.28     |
| 01-1100-561 Tuition                                      |              |            |
| Tilton School  | 13,157.00    |            |
| Lisbon Regional School District                          | 473,726.94   | 486,883.94 |
| 01-1100-590 Technology                                   |              |            |
| Best Buy   | 54.33        |            |
| SAU 35   | 148.50       | 202.83     |
| 01-1100-610 Teaching Supplies                            |              |            |
| Blick Art Materials                                      | 69.61        |            |
| Cecily Yarosh  | 167.32       |            |
| Claire Cochrane  | 593.43       |            |
| ETA  | 62.60        |            |
| Kaplin Early Learning                                    | 190.66       |            |
| Caitlin Macon  | 35.88        |            |
| NASCO  | 430.65       |            |
| Quill Corporation  | 678.51       |            |
| Ross Business Center                                     | 159.90       |            |
| School Specialty   | 424.22       |            |

| Sunburst Digital<br>IXL Learning  | 99.95<br><u>199.00</u>                   | 3,111.73           |
|---|--|--------------------|
| 01-1100-640 Textbooks<br>Everyday Mathematics<br>Village Book Store   | 251.17                                   | 273.51             |
| 01-1100-641 Library/Audio Visual<br>Claire Cochrane<br>DEMCO<br>Junior Library Guild                                      | 116.02<br>34.24<br>171.00                |                    |
| Woodsville Bookstore<br>01-1100-730 New Equipment   | 266.00                                   | 587.26             |
| Claire Cochrane<br>Constructive Playthings<br>Quill Corp<br>School Specialties  | 98.00<br>530.93<br>46.79<br>3.82         | 679.54             |
| 01-1100-739 Replace Equipment<br>Best Buy   | 417.98                                   |                    |
| SAU 35<br>01-1200-110 Special Education<br>Teacher  | <u> </u>                                 | 697.96<br>1,249.92 |
| 01-1200-114 Special Education<br>Teacher Aide   | 13,311.59                                | 13,311.59          |
| 01-1200-200 Employee Benefits<br>FICA<br>Health Insurance<br>Professional Retirement                                      | 980.52<br>6,977.95<br>141.24             | 8,099.71           |
| 01-1200-561 Tuition<br>Lisbon Regional School District  | 13,157.00                                | 13,157.00          |
| 01-1200-610 Teaching Supplies<br>Claire Cochrane<br>Kaplan Early Learning<br>School Specialty<br>Wilson Language Learning | 31.61<br>127.29<br>20.73<br><u>35.00</u> | 214.63             |
| 01-1200-640 Textbooks<br>Social Thinking  | 78.11                                    | 78.11              |
| 01-2120-110 Guidance<br>Counselor   | 1,301.24                                 | 1,301.24           |
| 01-2120-220 Employee Benefits<br>FICA   | 99.66                                    | 99.66              |

| 01-2130-310 Health Services Nurse<br>School Nurse  | 869.80   | 869.80   |
|--|--|----------|
| 01-2130-220 Employee Benefits<br>FICA  | 66.71  | 66.71    |
| 01-2160-610 Health Supplies<br>School Health Supply  | 57.30  | 57.30    |
| 01-2140-309 Psychologist Services<br>School Administrative Unit #35  | 3,461.50   | 3,461.50 |
| 01-2150-308 Speech Services<br>School Administrative Unit #35  | 9,764.21   | 9,764.21 |
| 01-2160-314 Occupational Therapy<br>School Administrative Unit #35   | 1,055.94   | 1,055.94 |
| 01-2213-320 Staff Development<br>Claire Cochrane<br>CMI Education Institute<br>NHAHPERD<br>NHSAA<br>SERESC<br>Rommy Fuller, Ed.S | 25.92<br>176.94<br>40.00<br>140.00<br>115.00<br>400.00 | 897.86   |
| 01-2310-380 School Board Services<br>Marilyn Booth<br>Jason Cartwright<br>Thomas Smith   | 250.00<br>250.00<br>250.00                             | 750.00   |
| 01-2310-220 School Board FICA<br>FICA  | 57.39  | 57.39    |
| 01-2312-110 Clerk<br>Denise Cartwright   | 595.00   | 595.00   |
| 01-2312-220 Clerk FICA   | 45.48  | 48.48    |
| 01-2313-110 Treasurer<br>Tammy Heath   | 125.00   | 125.00   |
| 01-2310-220 Treasurer FICA<br>FICA   | 9.56   | 9.56     |
| 01-2314-380 Moderator<br>Michael Ransmeier   | 25.00  | 25.00    |
| 01-2314-220 Moderator FICA   | 1.91   | 1.91     |

| 01-2315-390 Legal Expenses                                      |                    |           |
|---|--------------------|-----------|
| Jay C. Boynton  | 1,156.70           | 1,156.70  |
| 01-2315-390 Auditor   |                    |           |
| Ron Beaulieu & Co.  | 6,377.00           | 6,377.00  |
| 01-2319-390 Other Expenses                                      |                    |           |
| Caledonian Record   | 968.50             |           |
| Patricia Davis  | 100.00             |           |
| Multi-State Billing<br>NH School Boards Association             | 835.54             |           |
| NH School Boards Association<br>No Country Educational Services | 1,142.16<br>217.35 |           |
| Susan Picknell  | 100.00             |           |
| Salmon Press  | 978.00             |           |
| Town of Landaff   | 500.00             | 4,841.55  |
|   |                    | .,        |
| 01-2319-521 Insurances  | 2 452 22           | 2 452 22  |
| Primex  | 3,453.33           | 3,453.33  |
| 01-2320-351 SAU #35 Services                                    |                    |           |
| School Administrative Unit #35                                  | 23,013.00          | 23,013.00 |
| 01-2600-310 Custodial Salary                                    |                    |           |
| Custodian   | 1,230.00           | 1,230.00  |
| 01-2600-433 Contracted Services                                 |                    |           |
| Thomas Blowey   | 1,620.00           |           |
| French's Snow Plowing   | 350.00             |           |
| Timberwolf Rubbish Removal                                      | 725.00             |           |
| Trahan Cleaning Service   | 980.00             | 3,675.00  |
| 01-2600-490 Repairs to Building                                 |                    | ·         |
| Ronald Howard   | 6,700.00           |           |
| Integrated Water Systems  | 925.00             |           |
| Littleton Electrical Solutions                                  | 3,768.37           |           |
| Mayo Floor Covering   | 2,536.88           |           |
| Terry Paye Plumbing   | 1,947.27           |           |
| Royal Electrical  | 78.69              |           |
| Stiles Fuel Company   | 175.50             |           |
| Vermont Fire Extinguisher                                       | 30.00              |           |
| Zizza Lock & Security   | 116.00             | 16,277.71 |
| 01-2600-610 Custodial Supplies                                  |                    |           |
| Claire Cochrane   | 61.73              |           |
| NASCO   | 37.14              |           |
| Quill Corporation   | 1,059.27           |           |
| Vermont Fire Extinguisher                                       | 22.95              |           |
| WB Mason Company, Inc.  | 125.25             | 1,306.34  |
|   |                    |           |

| 01-2600-622 Utilities<br>Broadview Networks<br>FairPoint Communications<br>Public Service                                | 583.66<br>527.88<br><u>4,253.63</u>         | 5,365.17  |
|--|---|-----------|
| 01-2540-653 Fuel<br>Stiles Fuel  | <u></u>                                     | 2,832.78  |
| 01-2621-515 Transportation<br>WW Berry Transportation  | 37,035.53                                   | 37,035.53 |
| 01-2621-515 Special Education Transportation<br>School Administrative Unit 35  | 230.61                                      | 230.61    |
| 01-2750-519 Other Transportation<br>Lunch Transportation   | 2,700.00                                    | 2,700.00  |
| 02-1102-110 Rural Grant Salaries<br>Janet Chickering<br>Teacher Salary   | 1,822.00<br>                                | 14,322.00 |
| 02-1102-220 Rural Grant Employee Benefits<br>FICA  | 139.44                                      | 139.44    |
| 02-1102-519 Rural Grant Field Trips<br>McAuliffe Discovery Center<br>Premier Coach                                       | 90.00<br>                                   | 1,225.00  |
| 02-1102-610 Rural Supplies<br>Claire Cochrane  | 50.03                                       | 50.03     |
| 02-1200-610 IDEA Supplies<br>Dreambox Learning<br>Innovative Learning Concepts<br>Sunburst Digital<br>Starfall Education | 80.00<br>1,252.65<br>899.95<br><u>70.00</u> | 2,302.60  |
| 02-1200-734 Preschool/IDEA New Equipment<br>Rachel Booth - Computer  | 1,333.36                                    | 1,333.36  |
| 02-1430-110 IDEA Summer Salaries<br>Teacher  |   | 1,595.58  |
| 02-1102-220 IDEA Summer Employee Benefits<br>FICA<br>Professional Retirement   | 119.14                                      | 299.14    |
| 02-2002-330 Title IIA Professional Services<br>Diana Leddy   | 600.00                                      | 600.00    |

| 02-2002-640 Title IIA Books<br>Diana Leddy                             | 100.00         | 100.00       |
|--|----------------|--------------|
| 02-2300-110 IDEA Salary<br>Teacher                                     | 870.00         | 870.00       |
| 02-2300-200 Employee Benefits<br>FICA<br>Professional Retirement       | 66.10<br>98.31 | 164.41       |
| 02-2300-810 Title IIA Indirect Costs<br>School Administrative Unit #35 | 26.35          | 26.35        |
| GRAND TOTALS   |                | \$785,575.62 |

### LANDAFF SCHOOL BOARD REPORT

We have a strong and dedicated staff at Blue School. Claire Cochrane continues with us as head teacher, building administrator, and the art and music specialist. Caitlin Macon is the Special Educator and co-teacher with an emphasis on technology. Pat Davis has been serving as a one on one inclusionary assistant. Other support staff is Susan Picknell as librarian, Chris Ness is teaching both Physical Education and Health, Denise Cartwright is the school nurse, and Jennifer Cartwright is the guidance counselor. French (funded by a grant) continues as part of the curriculum this year with Janet Chickering. We continue to avail services for speech and language, occupational therapy, and a school psychologist from SAU 35. We are in total compliance with the State of New Hampshire's regulations for school approval. Blue School third graders have met AYP (Annual Yearly Progress) as required by No Child Left Behind. The pedagogy at Blue School is working with the new Common Core National Standards in preparation for the National Common Core Assessment in 2015.

As a Board, we work hard to ensure that spending is kept to a minimum with a continuous eye toward a safe and attractive learning environment, meeting state standards for school approval, and simply doing what is best for the children of Landaff. Most budget areas have seen slight decreases or have been budgeted flat to the prior year. The budget is proposed at a decrease of approximately (\$103,000.00) or (12.4%). This is largely due to decreased tuition to Lisbon based on the number of students attending school. We have two students transferring from 3<sup>rd</sup> grade to 4<sup>th</sup> grade in the fall of 2014 with six graduating from high school this June. Our anticipated beginning balance (surplus) is \$50,000. As always, the wildcard is the number of students that move in/out of town requiring tuition payments to Lisbon and special education requirements. Expenses continue to be scrutinized at both the SAU level and the Blue School level.

We replaced the floor and carpeting in the back half of the white building. New window blinds were donated and installed in the windows in the back of the white building. These improvements have made the white building a safe, inviting space for educational programming in addition to an attractive, well used library.

We qualified for the "Fresh Fruit and Vegetable Grant" this year. The positive results experienced from this program over the last two years have continued. Marilyn Booth is coordinating the purchase and delivery of fresh fruit and vegetables twice a week to the Blue School.

The board is vigilant in tracking the progress of our students as they go on to Lisbon from Blue School. Congratulatory letters are sent to the students from Landaff that have achieved the Honor Roll List. We meet with the Lisbon School Board twice a year to review programming. Mrs. Cochrane also meets with the receiving teachers at Lisbon to ensure that Blue School students are well-prepared to take on the rigors of fourth grade. We would like to extend a thank you to the volunteers who have been helping with the needs of the Blue School including copying, maintenance, musical performance support, and mentoring investigations projects; a true community school. We are always looking for new volunteers and support so contact us if you are interested. There are many opportunities and we can match your desire to a volunteer activity.

The Landaff School Board believes that the children at the Blue School are getting an excellent and well-rounded education; a solid foundation for the students' continued success as proven by the numbers of students on the Honor, High Honor and Principal's List at Lisbon. The Blue School staff, SAU 35 office, parents and community members all share important roles in the continued success of Landaff students.

We thank you for your support and involvement.

Respectfully submitted

Landaff School Board Marilyn Booth, Chair

Jason Cartwright

Chrisara Smith

#### **REPORT OF THE SUPERINTENDENT OF SCHOOLS**

I am pleased to be writing my first annual report as the Superintendent of Schools in SAU 35. I would like to thank Paul MacMillan, our previous Superintendent who served SAU 35 for four years. Mr. MacMillan did a great job providing leadership as the SAU transitioned to a Supervisory Unit without the departed Littleton School District. He left the school district in terrific shape, with strong instructional programs and strong teachers and Principals in each building.

It is important for me to recognize a very special individual who is retiring from SAU 35 this year. Sandra Stone has worked in our business office for over forty years. She began her career at SAU 35 in 1973 as a bookkeeper. She soon added to this role taking on various accounting duties ultimately becoming the Administrative Assistant in the Business Department. Her dedication to accuracy and honesty earned her the nickname "*Dragon Lady*" throughout the SAU. Her assistance and devotion to her duties was noted by many superintendents and business administrators during her lengthy career. Sandra has been employed in the capacity of Business Manager since 2008. Sandra will be truly missed and we all wish her the best in her retirement.

The teachers and administrators are working to implement the new Common Core State Standards (CCSS). These curriculum standards were written by education and business leaders from across the country and approved by each state. They were written to strengthen and improve our schools to better prepare our students for college and the workforce. Currently nearly 40% of our graduates nationally are not prepared for college and require high school remedial classes prior to entering their desired field of study in college. The CCSS were developed to increase rigor, depth of knowledge and relevance as we strive to better prepare our students for the challenges that face them as they enter the global workplace. The CCSS addresses new curriculum standards for Math and Language Arts only. The CCSS introduces new literacy standards in all of the other subjects taught (Social Studies, Science etc.) The CCSS requires that reading and writing standards are met in all of the other subjects including Language Arts. The CCSS does not change the content standards for the Social Studies, Science etc. These courses will continue to follow New Hampshire's College and Career readiness standards as they always have.

The administrators met during the summer to analyze the districts strengths and weaknesses. Using information from the analysis the administrators developed goals for the 2013-14 school year. Our goals for this year are to 1) improve communication, cooperation and collaboration throughout the SAU, 2) to complete course competencies for all courses in the SAU for the spring of 2015, 3) to complete the new teacher evaluation plan by June 2014, which will include 20% of the evaluation being based on student growth, 4) to implement the new professional development plan during the 2013-2014 school year.

These goals give our administrators and teachers a focus as we move forward to improve student learning. By improving communication, cooperation and collaboration we can work together, sharing knowledge and resources to improve curriculum, teaching strategies and develop course competencies. Course competencies will be required by the New Hampshire Department of Education in 2014. Course competencies are statements which define what our students can do with the information they learned during the course. The development of course competencies will lead to the future implementation of competency based report cards. The development of an SAU wide teacher evaluation plan will include evaluating teachers with an emphasis on student achievement and academic growth. Teachers and administrators will set learning goals for students and teachers will be evaluated based on how their students meet these goals. Professional development activities will be developed to support the teachers as they strive to meet the learning goals. As you can see our schools will be undergoing many changes in the near future. The changes being made are designed to improve teaching and ultimately improve learning. What is most important to us are our students and providing them with an education that will prepare them for college, careers and the challenges they will face in the future. Thank you for supporting our schools, if you have any questions please call me at 444-3925.

Sincerely,

Pierre Couture Superintendent of Schools

## LANDAFF SCHOOL DISTRICT STUDENT ENROLLMENT 2012-2013

Kindergarten Haley Cavanaugh

<u>Grade 1</u> Allison Burns Caleb Burns Michael Becker Clover Blake

<u>Grade 2</u> Jacob Boynton Brian Cavanaugh

<u>Grade 3</u> Janessa Boynton William Clark Sophie Galbraith

<u>Grade</u> 4 John Boynton, Jr. Raina Breen Aiden Jesseman

<u>Grade 5</u> Jared Jesseman Sydney Lavoie

<u>Grade 6</u> Natalie Cartwright Selena Dube Aisling Joseph

<u>Grade 7</u> Nathaniel Bronson Trevor Fenoff Madison Lavoie (1 student)

(8 students) Aiden Hamlett Robert McNelly Elise Tyler Hazel Yarosh

(3students) Cole Dion

(6 students) Kiley Hill Abigail Mahoney Kira Joseph

(6 students) Kaleb Mardin Isis McGuire Travis Peters

(3 students) Siobhan Smith

(5 students) Tyler Kathan Gary Secher

(5 students) Reilly McGuire Shawna Schofield <u>Grade 8</u> Hannah Cartwright Sierra Dauphine Makayla Millette

Grade 9 Brandon Blowey

<u>Grade 10</u> Abigail Bronson Lindsey Heath

<u>Grade 11</u> Dylan Blowey Sydney Clement Damian Chase-Emerson

<u>Grade 12</u> Angela Chamberlain Kylie Chase Michael Heath (5 students) Ayla Maria Presley Laura Superchi

(2 students) Rebecca Peters

(3 students) Courtney McKay

(6 students) Kayla Fifield Destiny Presley Cameron Smith

(6 students) Maria Ianno Audra Spaulding Kristi Talatinian

## PUBLIC NOTICE REFERRAL OF CHILDREN WITH EDUCATIONAL DISABILITIES TO SCHOOL DISTRICTS IN SAU #35

The Individuals with Disabilities Education Act (IDEA) provides for the free and appropriate public education of all students with educational disabilities from ages 3 to 21 and the identification of all children with educational disabilities from birth through 21. Children in private schools, public schools or currently not enrolled in school are equally eligible for these services.

It is our intent to identify, evaluate and successfully educate all eligible children with disabilities in our districts. We encourage parents, neighbors, and agencies to refer to us any child whom you feel may have an educational disability. You may contact your local building principal or the SAU #35 Superintendent, 260 Cottage Street ~ Suite C, Littleton, NH 03561 (603) 444-3925 to initiate the process.

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#### **COMPLIANCE STATEMENT**

It is the policy of Landaff School District not to discriminate on the basis of race, sex, color, religion, handicap or national origin in the educational programs and activities which it operates in accordance with Title VI of the Civil Rights Act of 1964, Title IX of the Educational Amendments of 1972 and section 504 of the Rehabilitation Act of 1973. Any inquiries concerning these statutes should be directed to the Office of the Superintendent of Schools, White Mountains School Administrative Unit #35, 260 Cottage Street ~ Suite C, Littleton, NH 03561, (603) 444-3925.

Sexual harassment of any employee or student by any other employee or student, or by anyone a student or employee may interact with in order to fulfill job or school responsibilities, is not only illegal as a form of sex discrimination as defined by Title VII of the 1964 Civil Rights Act, and Title IX of the Educational Amendments of 1972 but also is a violation of this School Administrative Unit's policy and will not be tolerated.

# LANDAFF SCHOOL DISTRICT PROPOSED SCHOOL CALENDAR 2014-2015

#### August 25, 2014 SCHOOL OPENS

August 29, 2014 No School

September 1, 2014 Labor Day

October 10, 2014 North Country Staff Development Day

> October 13, 2014 Columbus Day

November 11, 2014 Veterans' Day

November 27-28, 2014 Thanksgiving Recess

December 22, 2014-January 2, 2015 Holiday Recess

January 19, 2015 Martin Luther King/Civil Rights Day

February 23-February 27, 2015 Winter Recess

> March 20, 2015 Staff Development Day

> > April 20-24, 2015 Spring Recess

May 25, 2015 Memorial Day

June 12, 2015 SCHOOL CLOSES

#### THIS CALENDAR IS SUBJECT TO CHANGE.

# Landaff Town Directory

# **Government - Telephone Numbers:**

| Selectmen's Office (voicemail option #2)     | 838-6220 |
|--|----------|
| Town Clerk's Office (voicemail option #1)    | 838-6220 |
| Tax Collector's Office (voicemail option #3) | 838-6220 |
| Road Agent / Town Garage                     | 838-5221 |
| Building Code Enforcement Officer            | 838-2208 |
| Recycling Center - Lisbon                    | 838-5131 |
| The Blue School - Landaff                    | 838-6416 |
| Lisbon Elementary School                     | 838-6672 |
| Lisbon High School                           | 838-5506 |
| Library - Lisbon                             | 838-6615 |
| Emergency Services (Fire and Police)         | CALL 911 |

# **Government Business Hours:**

| Selectmen's Office                       |                     |
|--|---------------------|
| Tuesday, Wednesday & Thursday            | 9:00 am to 2:00 pm  |
| Selectmen's Meeting                      |                     |
| Weekly / Every Wednesday from 7:00 pm to | Close of Business   |
| Town Clerk's Office                      |                     |
| Tuesday                                  | 9:00 am to 11:00 am |
|  | 5:00 pm to 7:00 pm  |
| Tax Collector's Office                   |                     |
| Tuesday                                  | 5:00 pm to 7:00 pm  |
| Recycling Center - Lisbon                |                     |
| Wednesday                                | 1:00 pm to 5:00 pm  |
| Saturday                                 | 8:00 am to 3:00 pm  |
| Sunday                                   |                     |
| Library - Lisbon                         |                     |
| Monday                                   | 11:00 am to 5:00 pm |
| Tuesday & Thursday                       | 2:00 pm to 6:00 pm  |
| Wednesday & Friday                       | 11:00 am to 5:00 pm |
| Saturday                                 | 10:00 am to 2:00 pm |
| Landaff Town Website                     | www.landaffnh.org   |