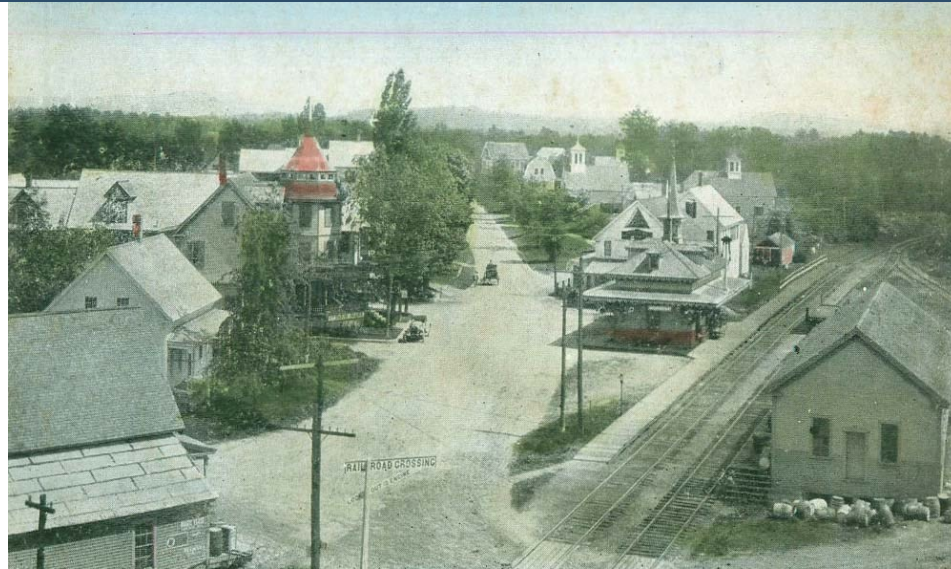


Town of

*Ossipee*

New Hampshire



2014

SELECTMEN OF OSSIPEE

Richard H. Morgan

Robert C. Freeman

Franklin R. Riley

[www.Ossipee.org](http://www.Ossipee.org)



Cover photo courtesy of James F. Rines

# Annual Reports of the Town Officers Ossipee New Hampshire

Tax Rates

\$18.02 per \$1,000

Ratio 107.1%\* (2014 projected)

|               |       | Center | West  | Ossipee |
|---------------|-------|--------|-------|---------|
| Town          | 6.63  | 6.63   | 6.63  | 6.63    |
| County        | 1.09  | 1.09   | 1.09  | 1.09    |
| Town School   | 7.88  | 7.88   | 7.88  | 7.88    |
| State School  | 2.42  | 2.42   | 2.42  | 2.42    |
| Fire Precinct |       | 1.45   | 2.45  | 2.02    |
| Total         | 18.02 | 19.47  | 20.47 | 20.04   |

For the Fiscal Year Ending  
December 31, 2014  
Vital Statistics for 2014

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## Dedication



It is with great pride that we dedicate this year's Town Report to the Ossipee Old Home Week Committee. The non-profit organization formed in 1994 with "intent on promoting the image of the Town of Ossipee through a yearly Old Home Week, which will stimulate the local economy by holding a wide range of local events". 2014 marked the Committee's 20th year in existence.

The Ossipee Old Home Week Committee does not ask for nor accept taxpayer dollars to fund the expenses of the events they organize throughout the year. Activities the Committee is involved with include: the Annual Easter Egg Hunt, gift giving to residents at the Mountain View Community and Sunset Place on Mother's Day and Father's Day, the Inaugural Golf Tournament at Indian Mound Golf Course, and all events organized during the Annual Old Home Week including concerts, dinner events, parade, variety show, and the fireworks display at Constitution Park on the Fourth of July.

As with most volunteer-based committees, finding members to donate their time and efforts to help support the mission can be difficult at times. 2013 proved to be one of the most challenging years for the Committee when they were almost forced to cancel the fireworks and celebration due to lack of volunteers. Fortunately, members of the community came forward and made it happen.

We, the Board of Selectmen, feel it to be more than appropriate to dedicate this Town Report to the Ossipee Old Home Week Committee for their continued commitment to stimulate the local economy and through their efforts, promote the community pride in our great Town. Thank you to all members from past and present who keep the spirit alive!

## Citizen of the Year 2014



**Anne V. Ward**

We are pleased to present Anne L. Ward with the award of 2014 Citizen of the Year for the Town of Ossipee. This annual presentation is based on volunteer service to the community and unselfish acts of benevolence toward its residents.

It would be difficult to single out one or two activities of which Anne is involved as a reason for being named Citizen of the Year. Anne defeated her battle with cancer a number of years ago and since, has made a personal commitment to be involved in the community; dedicating countless hours of her time and energy wherever needed.

Anne has been an integral part of the Annual Joe Skehan Youth Ice Fishing Derby since its inception. She has been very actively involved in the Greater Ossipee Area Chamber of Commerce, Ossipee's Main Street Program, and Ossipee's Old Home Week Committee. She initiated the Annual Talent Show during Old Home Week, designs the Main Street float for the parade, serves on the Fireworks Committee, participates in Penny Sales, and her excellent cooking and baking skills have been utilized for various fundraisers. There are probably many other things Anne is involved with that we don't even know about, but we do know that Anne has a strong commitment to helping to collaborate community initiatives and she really represents the spirit of Ossipee in her endeavors. She is a willing, intentional volunteer who gives with all her heart to her community.

Anne and her husband, Willis "Tim" Ward, live on Ossipee Lake. She is an avid outdoorswoman who loves to hunt and fish in all seasons. A few of her hunting trophies include turkey, bear and a moose. When she is not volunteering her time or enjoying the outdoors, her cheerful assistance can be found at Indian Mound Hardware.

It is with great pride and pleasure that we congratulate Anne Ward as Ossipee's 2014 Citizen of the Year. The Town of Ossipee appreciates all that she has done, and all that she continues to do.

## Employee of the Year 2013



**Roland “Ron” Davis**

The Ossipee “Employee of the Year” for the year 2013 is bestowed upon Roland “Ron” Davis with great pride and appreciation.

Ron began his employment with the Town of Ossipee in January of 1987, shortly after he and his family moved to Effingham. Over the past 27 years, Ron has been serving the Town in his positions of Supervisor and Foreman at the Transfer Station & Recycling Facility. He has been instrumental in maintaining a clean and efficiently run facility. He also acts as Ossipee’s Site Coordinator for Lakes Region Planning Commission’s Household Hazardous Waste Program and has been thoroughly involved with the program since its inception.

Ron’s jovial personality is loved by the patrons and his co-workers alike. He is always willing to offer his assistance and lend an extra hand wherever needed. His kindness and love for people, especially children, has granted him the ranking of Santa’s Primary Assistant.

Ron and his wife Barbara have been married for 46 years and they share eight children: Michael, Steve, David, Rick, Paul, Darrell, Roland Jr., and Roberta. Ron is an avid outdoorsman with a love for hunting, fishing and sports; especially baseball.

It is with great pride and pleasure that we, the Board of Selectmen, Town Employees, and our Townspeople honor Ron Davis with the award of “Employee of the Year for 2013”.

## Dedicated to Ossipee Selectmen

*Who Served from 1900-2014*

|                       |           |                          |           |
|-----------------------|-----------|--------------------------|-----------|
| Newell P. Sias        | 1900-1902 | R. Grant Kramer          | 1945-1948 |
| Dana J. Brown         | 1900-1904 | Lester G. Buswell        | 1947-1948 |
| Orodon P. Hobbs       | 1900-1904 | George E. Pearson        | 1948-1949 |
| Levi W. Brown         | 1903-1905 | Richard E. Brown         | 1948-1949 |
| Charles A. White      | 1905-1906 | Earl T. Mellow           | 1949-1950 |
| L. E. Moulton         | 1905-1906 | Murray E. Cate           | 1949-1951 |
| Thomas Nute           | 1906-1906 | Albert P. Ballard        | 1949-1951 |
| Herbert W. Hobbs      | 1907-1908 | Harold C. Neal           | 1951-1964 |
| Charles A. Wiggin     | 1907-1908 | Rolland W. Lord          | 1951-1969 |
| Newell P. Sias        | 1907-1909 | Douglas McFarlane        | 1951-1971 |
| Mark H. Winkley       | 1909-1910 | Henry Wagenfield, Jr.    | 1965-1967 |
| Joseph W. Chamberlain | 1909-1910 | Edward Hickey            | 1968-1970 |
| Charles Thompson      | 1911-1912 | E. Morton Leavitt        | 1970-1973 |
| Newell P. Sias        | 1911-1913 | Roger H. Busch           | 1971-1979 |
| Herbert W. Hobbs      | 1912-1913 | David Helme              | 1972-1974 |
| Fred W. Hurn          | 1912-1913 | Edwin P. Brownell        | 1973-1975 |
| Bartley A. Carleton   | 1914-1914 | Bruce Rines              | 1975-1977 |
| Dana J. Brown         | 1914-1916 | Douglas Meader           | 1976-1981 |
| Orodon P. Hobbs       | 1914-1916 | Franklin R. Riley        | 1978-1980 |
| Charles E. Smart      | 1915-1919 | William K. Malay         | 1980-1981 |
| Howard E. Young       | 1915-1919 | Wendell S. Thompson      | 1981-1986 |
| Ervin W. Hodsdon      | 1915-1920 | David Helme              | 1982-1982 |
| Walter S. Hodsdon     | 1920-1920 | Warren F. Witherell      | 1982-1984 |
| John W. Pike          | 1920-1922 | Ralph C. Eldridge        | 1983-1990 |
| George B. Reed        | 1921-1922 | Maurice E. Bishop        | 1985-1986 |
| Walter L. Robinson    | 1921-1923 | R. Christopher Templeton | 1986-1988 |
| Walter S. Welch       | 1922-1924 | Natalie Hall             | 1987-1989 |
| Charles E. Smart      | 1922-1925 | Douglas Meader           | 1989-1990 |
| Newell P. Sias        | 1923-1926 | John E. Fogarty, III     | 1990-1992 |
| Perley O. Nichols     | 1924-1927 | Wayne K. Aleska          | 1991-1993 |
| William H. Pascoe     | 1925-1928 | John P. Picard           | 1991-1994 |
| Harry P. Smart        | 1926-1938 | Joseph G. Skehan, Jr.    | 1993-1998 |
| Arthur L. Mason       | 1927-1930 | Patricia H. Jones        | 1994-1999 |
| Sidney L. Perkins     | 1928-1934 | Sandra P. Martin         | 1995-1997 |
| Perley O. Nichols     | 1930-1933 | Harry C. Mellow          | 1998-2007 |
| Lisle O. Moulton      | 1933-1936 | Sandra P. Martin         | 1999-2001 |
| Charles Thompson      | 1934-1937 | Peter A. Olkkola         | 2000-2009 |
| Edward G. Coughlin    | 1936-1942 | Joseph G. Chromy         | 2002-2005 |
| Perley Loud           | 1937-1938 | Joseph G. Skehan, Jr.    | 2005-2008 |
| Lester G. Buswell     | 1938-1940 | Kathleen M. Maloney      | 2007-2013 |
| George L. Campbell    | 1938-1941 | Harry C. Mellow          | 2008-2014 |
| Clyde B. Drinkwater   | 1940-1948 | E. Morton Leavitt        | 2009-2012 |
| Charles F. Meloon     | 1941-1943 | Robert C. Freeman        | 2012-     |
| Harry P. Smart        | 1943-1944 | Richard H. Morgan        | 2013-     |
| Harry M. Leavitt      | 1943-1946 | Franklin R. Riley        | 2014-     |

**2014 Elected Town Officers**  
**Three Member Board of Selectmen**

Robert C. Freeman ..... Term Expires 3/2015  
Richard H. Morgan, Chairman..... Term Expires 3/2016  
Franklin R. Riley..... Term Expires 3/2017

**Moderator**

Katy Meserve ..... Term Expires 3/2016

**Treasurer**

Natalie V. Hall ..... Term Expires 3/2015  
Rebecca Thurston, Deputy

**Town Clerk / Tax Collector**

Kellie J. Skehan ..... Term Expires 3/2016  
Patricia A. Hodge, Deputy

**Three Member Board of Trustees of Trust Funds**

Condict M. Billings, Chairman ..... Term Expires 3/2015  
Harry C. Merrow ..... Term Expires 3/2017  
Corey Ryder, Res ..... Term Expires 3/2016  
Jonathan Smith

**Three Member Board of Cemetery Trustees**

Sandra P. "Sam" Martin, Res ..... Term Expires 3/2017  
Morton E. Leavitt, Res  
Rick St. Jean  
Roy Barron..... Term Expires 3/2015  
Lorey Pendarvis, Res..... Term Expires 3/2016  
Vacant

**Five Member Board of Library Trustees**

M. Aline Wilson, passed away..... Term Expires 3/2015  
John Mingori  
Raymond C. Wright Jr., Chairman, Res ..... Term Expires 3/2015  
Karen Deighan..... Term Expires 3/2016  
Richard Faye, Res ..... Term Expires 3/2017  
Dorothy Kwiatkowski  
Joan M. O'Hara, passed away..... Term Expires 3/2017  
Georgie Duquet  
Jane ter Kuile, Alternate  
Denise Castle, Alternate

**2014 Elected Town Officers**  
**Six Member Budget Committee**

Joseph Goss Chairman ..... Term Expires 3/2017  
James Fitzpatrick..... Term Expires 3/2015  
David L. Babson Jr. .... Term Expires 3/2015  
Jane ter Kuile, Res ..... Term Expires 3/2016  
Kathleen Maloney  
Matthew Trahan ..... Term Expires 3/2016  
Martha Eldridge, Res ..... Term Expires 3/2017  
Julie Rosiak  
Fire Reps: Thomas Kondrat, West Ossipee; Marie McConarty, Ctr. Ossipee;  
Lynne Elaine Parker, Ossipee Corner; Richard H. Morgan Selectmen's Rep

**Three Member Supervisors of the Checklist**

Janice L. Tully, Chairman..... Term Expires 3/2016  
Jane Goodwin..... Term Expires 3/2018  
Jane ter Kuile ..... Term Expires 3/2020

**Seven Member Planning Board**

C.J. "Ski" Kwiatkowski, Vice Chairman ..... Term Expires 3/2017  
Roy Barron ..... Term Expires 3/2015  
Robert Gillette..... Term Expires 3/2015  
Roger ter Kuile ..... Term Expires 3/2016  
Condict M. Billings..... Term Expires 3/2016  
Bruce Parsons ..... Term Expires 3/2017  
Brett Cushing, Alternate  
Peter Zavas, Selectmen's Representative  
Patricia H. Jones, Secretary, Res

**Three Member Water & Sewer Commission**

C.J. "Ski" Kwiatkowski, Chairman..... Term Expires 3/2015  
June C. Loud ..... Term Expires 3/2016  
William "Will" Dewitte ..... Term Expires 3/2017

**Five Member Zoning Board of Adjustment**

Jean Marie Simpson, Chairman ..... Term Expires 3/2015  
David L. Babson Jr., Vice Chairman ..... Term Expires 3/2017  
Lynn Clarke, Res ..... Term Expires 3/2017  
Ralph Wurster  
C.J. "Ski" Kwiatkowski..... Term Expires 3/2015  
Stanley Brothers ..... Term Expires 3/2016  
Robert C. Freeman, Alternate  
Patricia H. Jones, Secretary, Res

## **Appointed By Selectmen**

### **Town Administrator**

Ellen N. White

### **Board of Health**

Ellen N. White, Health Officer

David A. Senecal, Health Inspector

### **Boat Tax Collectors**

Wards Boat Shop, Inc.

### **Chief of Police**

James K. Eldridge

### **Seven Member Appointed Conservation Commission**

Ronald Adams, Chairman ..... Term Expires 3/2017

Ralph Buchanan Jr., Vice Chairman ..... Term Expires 3/2017

Donna Gridley ..... Term Expires 3/2015

Corey Copp, Res ..... Term Expires 3/2015

Ronald Larrivee

Charlotte Fitzpatrick ..... Term Expires 3/2016

Lynn Clarke, Res ..... Term Expires 3/2015

Tom Belluscio

Robert G. Pratt ..... Term Expires 3/2016

Elizabeth R. Gillette, Alternate

Andrew K. Northrop, Alternate

Joseph Goss, Alternate

Patricia H. Jones, Secretary, Res

### **Ossipee Dam Authority**

Ossipee Board of Selectmen - Richard H. Morgan, Chairman

John P. Picard, Chairman

### **Dog Officer**

Jo Anne Gayer, Res

Allen Kimball

Call 539-2284

### **Emergency Management**

Dana Cullen, Jr., Director

Robert C. Freeman, Deputy Director

### **Fire Department Chiefs**

Michael Brownell - Center Ossipee

Adam T. Riley - Ossipee Corner

Carl Huddleston - West Ossipee

## **Appointed By Selectmen**

### **Forest Fire Warden**

Adam T. Riley, Warden

### **Highway Foreman**

William Eldridge

### **Lakes Region Planning Commission**

Patricia H. Jones

### **Librarian**

Maria Moulton

### **Main Street Program**

Gail Montgomery, Acting Director

### **Mt. Washington Valley Economic Council**

Patricia H. Jones, Board Member

Donna E. Sargent, Town Representative

### **Ossipee Recreation Department**

Peter J. Waugh, Director

### **Public Works Director**

Norris "Brad" Harriman

### **Welfare Director**

Sandra P. "Sam" Martin

### **Zoning Enforcement Officer**

David A. Senecal

## 2014 State and Federal Officials

### Ossipee State Representatives District 5

Tom Lavender  
Harry C. Merrow  
Bill G. Nelson

### Ossipee State Representative District 8

Donald Wright

#### President

Barack Obama

#### Vice President

Joseph Biden

#### Senator

Kelly Ayotte  
Jeanne Shaheen

### House of Representative District 1

Frank C. Guinta

#### Governor

Margaret Wood Hassan

### Executive Council District 1

Raymond S. Burton, passed away  
Joseph D. Kenney

#### Secretary of State

William M. Gardner

### Senator District 3

Jeb Bradley



# **Town of Ossipee - Annual Town Meeting**

## **Abridged Minutes**

**March 19, 2014**

**On March 11, 2014, at the opening of the Town Elections, Moderator Meserve announced that due to the pending storm on Wednesday, March 12, 2014, the Town Meeting would be rescheduled until March 19, 2014 at 6:30 pm.**

Moderator Meserve opened the Town Meeting at 6:30 pm with the Pledge of Allegiance. Next Moderator Meserve introduced Rev. Waugh whom gave the invocation. Moderator Meserve went over the Rules of Procedure for Town Meeting.

Moderator Meserve thanked the town offices, the highway department and the ballot clerks, for all the work they have done this week and last week. She announced newly elected officers were sworn in on Monday, March 17, at 5:30 pm. She then stated that everyone should have a copy of the voting guidelines, vote card and a Town report. If you do not have a voting card you will not be able to address this body or vote. If you find any errors or omissions please bring it to the attention of the Town Clerk Kellie Skehan.

Moderator Meserve asked if there were any non voters here tonight who wished to speak. The following people asked to speak.

Doug Sargent – Article #5 Water and Sewer Department.

Doris Sirois – Article #5 Freedom Food Pantry

James Eldridge – Article #5 Police Department

Mike Brownell – Article #20 Ambulance Contract

Carl Huddleston – Article #20 Ambulance Contract

Brad Harriman – Any article for highway and public works department

Ellen White – Any issues with the selectmen's budget or any warrant articles

Barbara Loughman – Town Attorney any legal questions that might come up during this meeting

Jen Berkowitz – Article #5 School's Out Program

Melissa Seamans – Carroll County Independent any question to clarify for the paper.

Moderator Meserve asked if there were any objections to these people speaking; seeing there was none she said they would be able to speak.

Moderator Meserve started with the introductions, Kellie Skehan - Town Clerk/Tax Collector, Frank Riley - Selectman, Richard Morgan - Selectman, Robert Freeman - Selectman, Ellen White - Town Administrator, Brad Harriman - Public Works Director and Barbara Loughman - Town's Attorney. She then asked that Jim Fitzpatrick introduce the Budget Committee. Mr. Fitzpatrick started with David Babson, Marie McConarty, Jane ter Kuile, Joe Goss, Tom Kondrat, Lynne Parker, and Matt Trahan.

Moderator Meserve went over the rules of the meeting.

Moderator Meserve then read the results of the Town Elections. Selectman for 3 years, Frank Riley; Moderator for 2 years Katy Meserve; Cemetery Trustee for 3 years, Sam Martin; Cemetery Trustee for 2 years, Roy Barron; Library Trustee for 3 years, Joan O'Hara; Budget Committee Members for 3 years, Joe Goss and Martha Eldridge; Budget Committee Member for 2 years, Matthew Trahan; Supervisors of the Checklist for 6 years, Jane ter Kuile; Planning Board Members for 3 years, Ski Kwiatkowski and Bruce Parsons; Water/Sewer Commissioner for 3 years, Will Dewitte; Zoning Board of Adjustment Member for 3 years, Lynn Clarke and Dave Babson. For zoning articles #2, 3, and 4 all were voted yes.

Moderator Meserve then went on to read the results of Governor Wentworth Regional School District. School board member from Brookfield for 3 years, James Manning; School Board Member from Wolfeboro for 3 years, Stacy Trites; School Board Member-at-large for 3 years, Charlene Seibel; and Moderator for 1 year, Randy Walker. All articles #2,3,4, and 5 all passed.

The next election was to replace our Executive Councilor, and Joe Kenney won the election.

Moderator Meserve asked if anyone had any questions.

Joe Goss asked that we move Articles #19 and #20 to be discussed and voted on before Article #5.

Moderator Meserve asked the audience if they had any objections, being none we had a hand vote, which passed.

Moderator Meserve then read Article #19:

**Article #19** To see if the Town will vote to approve the cost item included in the collective bargaining agreement reached between the Town and AFSCME Local #534 which calls for the following increases in salaries and benefits at the current staffing level:

| Fiscal Year | Estimated Increase |
|-------------|--------------------|
| 2014        | \$49,909.00        |
| 2015        | \$60,365.00        |
| 2016        | \$65,340.00        |

and further to raise and appropriate the sum of forty-nine thousand nine hundred nine dollars (\$49,909.00) for the current fiscal year, such sum representing the additional costs attributable to the increase in salaries and benefits required by the new agreement over those that would be paid at current staffing levels in accordance with the most recent collective bargaining agreement. (Recommended by Selectmen 3-0) (Recommended by Budget Committee 8-0) (Majority vote required)

MOVED AND SECONDED  
DISCUSSED  
PASSED AS READ

Moderator Meserve then read Article #20.

**Article #20** To see if the Town will vote to raise and appropriate the sum of five hundred sixty-two thousand eight hundred twenty-two dollars (\$562,822.00) for contracted ambulance service to be provided by CarePlus/North Conway Ambulance. One hundred thousand dollars (\$100,000.00) of the amount to come from the Town's unreserved fund balance (surplus), and the remainder of four hundred sixty-two thousand eight hundred twenty-two dollars (\$462,822.00) is to come from general taxation. (Recommended by Selectmen 3-0) (Recommended by Budget Committee 7-1) (Majority vote required)

MOVED AND SECONDED  
DISCUSSED  
PASSED AS READ

Moderator Meserve then went on to general municipal operations budget, Article #5.

**Article #5** To see if the Town will vote to raise and appropriate the budget committee recommended sum of five million two hundred twenty-six thousand five hundred seventy dollars (\$5,226,570.00) for general municipal operations. (Recommended by the Budget Committee 7-1) (Recommended by the Board of Selectmen 3-0) (Majority vote required)

| Account Name                   | 2013 Budget    | 2014 Selectmen | 2014 Budget Comm. |
|--------------------------------|----------------|----------------|-------------------|
| Conservation Agent             | \$300.00       | \$400.00       | \$400.00          |
| Selectmen's Salary             | \$16,364.00    | \$16,364.00    | \$16,364.00       |
| Town Clerk/Tax Collector       | \$262,875.00   | \$274,185.00   | \$274,185.00      |
| Elections                      | \$3,915.00     | \$11,000.00    | \$11,000.00       |
| Voter Registration             | \$5,364.00     | \$18,137.00    | \$18,137.00       |
| Treasurer                      | \$10,220.00    | \$10,580.00    | \$10,580.00       |
| Selectmen's Office             | \$461,098.00   | \$501,899.00   | \$501,899.00      |
| Economic Development           | \$600.00       | \$600.00       | \$600.00          |
| Ossipee Lake Dam Authority     | \$8,338.00     | \$8,964.00     | \$8,964.00        |
| Legal                          | \$30,000.00    | \$30,000.00    | \$30,000.00       |
| Planning Board                 | \$11,203.00    | \$12,009.00    | \$12,009.00       |
| ZBA                            | \$3,643.00     | \$4,001.00     | \$4,001.00        |
| Government Buildings           | \$221,260.00   | \$221,263.00   | \$221,263.00      |
| Trustee of Trust Funds         | \$5,266.00     | \$5,263.00     | \$5,263.00        |
| Cemeteries                     | \$25,454.00    | \$28,454.00    | \$28,454.00       |
| Insurance                      | \$143,193.00   | \$150,118.00   | \$150,118.00      |
| Police Department              | \$953,927.00   | \$993,094.00   | \$993,094.00      |
| Police Special Duty            | \$25,000.00    | \$25,000.00    | \$25,000.00       |
| Dog Officer                    | \$12,587.00    | \$12,553.00    | \$12,553.00       |
| Fire Warden                    | \$20,400.00    | \$20,400.00    | \$20,400.00       |
| Zoning Officer                 | \$87,252.00    | \$90,386.00    | \$90,386.00       |
| Highway                        | \$1,236,600.00 | \$1,226,050.00 | \$1,226,050.00    |
| Public Works Director          | \$96,786.00    | \$99,750.00    | \$99,750.00       |
| Transfer Station               | \$440,450.00   | \$462,685.00   | \$462,685.00      |
| <b>Outside Agencies:</b>       |                |                |                   |
| Agape Food Pantry              | \$9,500.00     | \$0.00         | \$0.00            |
| Appalachian Mtn. Teen Project  | \$1,200.00     | \$1,200.00     | \$1,200.00        |
| CAP                            | \$12,000.00    | \$12,000.00    | \$12,000.00       |
| Caregivers of So. Carroll Cty. | \$1,000.00     | \$1,000.00     | \$1,000.00        |
| Carroll County Transit         | \$3,000.00     | \$3,000.00     | \$3,000.00        |

| Account Name               | 2013 Budget           | 2014 Selectmen        | 2014 Budget Comm.     |
|----------------------------|-----------------------|-----------------------|-----------------------|
| CASA                       | \$ -                  | \$ -                  | \$ -                  |
| Freedom Food Pantry        | \$ -                  | \$8,000.00            | \$8,000.00            |
| Kingswood Youth Group      | \$3,000.00            | \$3,000.00            | \$3,000.00            |
| Life Bridge Mentoring      | \$5,000.00            | \$5,000.00            | \$5,000.00            |
| LIFE Ministries            | \$ -                  | \$5,000.00            | \$5,000.00            |
| Main Street                | \$9,500.00            | \$9,500.00            | \$9,500.00            |
| Medication Bridge          | \$2,000.00            | \$2,000.00            | \$2,000.00            |
| Northern Human Services    | \$4,425.00            | \$4,425.00            | \$4,425.00            |
| OCC                        | \$18,000.00           | \$18,000.00           | \$18,000.00           |
| OCC Daycare                | \$6,000.00            | \$6,000.00            | \$6,000.00            |
| Ossipee Children's Fund    | \$17,500.00           | \$17,500.00           | \$17,500.00           |
| Ossipee Historical Society | \$4,000.00            | \$4,000.00            | \$4,000.00            |
| School's Out Program       | \$6,000.00            | \$6,000.00            | \$6,000.00            |
| Starting Point             | \$2,466.00            | \$2,466.00            | \$2,466.00            |
| White Mtn. Comm. Health    | \$4,098.00            | \$4,033.00            | \$4,033.00            |
| Wolfeboro VNA              | \$14,000.00           | \$14,000.00           | \$14,000.00           |
| Ambulance                  | \$199,992.00          | \$ -                  | \$ -                  |
| Emergency Management       | \$6,700.00            | \$6,700.00            | \$6,700.00            |
| General Assistance         | \$40,434.00           | \$40,434.00           | \$40,434.00           |
| Recreation                 | \$157,323.00          | \$156,735.00          | \$156,735.00          |
| Library                    | \$218,956.00          | \$209,188.00          | \$209,188.00          |
| Patriotic Purposes         | \$1,338.00            | \$1,785.00            | \$1,785.00            |
| Conservation Commission    | \$6,815.00            | \$5,290.00            | \$5,290.00            |
| Long Term Debt—Principle   | \$ -                  | \$ -                  | \$ -                  |
| Long Term Debt—Interest    | \$ -                  | \$ -                  | \$ -                  |
| Interest on Line of Credit | \$5,000.00            | \$5,000.00            | \$5,000.00            |
| SUBTOTAL                   | \$4,840,192.00        | \$4,778,411.00        | \$4,778,411.00        |
| Water                      | \$233,722.00          | \$237,180.00          | \$237,180.00          |
| Sewer                      | \$236,268.00          | \$210,979.00          | \$210,979.00          |
| <b>TOTAL</b>               | <b>\$5,310,182.00</b> | <b>\$5,226,570.00</b> | <b>\$5,226,570.00</b> |
| <b>AMENDED TOTAL</b>       |                       |                       | <b>\$5,238,070.00</b> |

**MOVED AND SECONDED**

Each line item was moved and seconded. Questions were asked and answered.

Line item – Carroll County Transit was amended to \$3,000.00

Line item – School's Out Program was amended to \$20,000.00

The new total amount for Article #5 after the 2 amendments passed is \$5,238,070.00

**PASSED AS AMENDED**

**Article #6** To see if the Town will vote to raise and appropriate the sum of two hundred fifty thousand dollars (\$250,000.00) for the repair and improvement of Town Roads. (Recommended by Selectmen 3-0) (Recommended by Budget Committee 8-0) (Majority vote required)

**MOVED AND SECONDED**

**DISCUSSED**

**PASSED AS READ**

**Article #7** To see if the Town will vote to raise and appropriate the sum of thirty thousand dollars (\$30,000.00) to add to the Highway Department's Equipment Capital Reserve Fund. (Recommended by Selectmen 3-0) (Recommended by Budget Committee 8-0) (Majority vote required)

**MOVED AND SECONDED**

**DISCUSSED**

**PASSED AS READ**

**Article #8** To see if the Town will vote to raise and appropriate the sum of one hundred sixty-three thousand dollars (\$163,000.00) for the purchase of a Six Wheel Plow Truck and authorize the withdrawal of one hundred thousand dollars (\$100,000.00) from the Highway Department's Equipment Capital Reserve Fund created for that purpose. The balance of sixty-three thousand dollars (\$63,000.00) is to come from general taxation. (Recommended by Selectmen 3-0) (Recommended by Budget Committee 8-0) (Majority vote required)

**MOVED AND SECONDED**

**NO DISCUSSION**

**PASSED AS READ**

**Article #9** To see if the Town will vote to raise and appropriate the sum of twenty-five thousand dollars (\$25,000.00) for the purpose of Town Building improvements, including but not limited to electrical upgrades to Town Buildings (Town Hall, Highway Garage, Library & Police Station). (Recommended by Selectmen 3-0) (Recommended by Budget Committee 8-0) (Majority vote required)

MOVED AND SECONDED  
NO DISCUSSION  
PASSED AS READ

**Article #10** To see if the Town will vote to raise and appropriate the sum of thirty-thousand three hundred seventy dollars (\$30,370.00) for the purpose of paying the Ossipee Water System's bond payment for (1) year. (Recommended by Selectmen 3-0) (Recommended by Budget Committee 8-0) (Majority vote required)

MOVED AND SECONDED  
DISCUSSED  
PASSED AS READ

**Article #11** To see if the Town will vote to raise and appropriate the sum of ten thousand dollars (\$10,000.00) for equipment, repairs, and improvements to the Town Recreation Department and/or facilities. (Recommended by Selectmen 3-0) (Recommended by Budget Committee 8-0) (Majority vote required)

MOVED AND SECONDED  
NO DISCUSSION  
PASSED AS READ

**Article #12** To see if the Town will vote to raise and appropriate the sum of seventy thousand five hundred dollars (\$70,500.00) to purchase two police cruisers and equipment. (Recommended by Selectmen 3-0) (Recommended by Budget Committee 8-0) (Majority vote required)

MOVED AND SECONDED  
NO DISCUSSION  
PASSED AS READ

**Article #13** To see if the Town will vote to raise and appropriate the sum of one thousand dollars (\$1,000.00) to be added to the Tax Collector/Town Clerk Computer Expendable Trust Fund previously established. (Recommended by Selectmen 3-0) (Recommended by Budget Committee 8-0) (Majority vote required)

MOVED AND SECONDED  
NO DISCUSSION  
PASSED AS READ

**Article #14** To see if the Town will vote to raise and appropriate the sum of fifteen thousand dollars (\$15,000.00) to be added to the already established Capital Reserve Account for the purpose of a complete revaluation of the Town in the year 2015. (Recommended by Selectmen 3-0) (Recommended by Budget Committee 8-0) (Majority vote required)

MOVED AND SECONDED  
NO DISCUSSION  
PASSED AS READ

**Article #15** To see if the Town will vote to raise and appropriate the sum of forty thousand dollars (\$40,000.00) to be added to the already established Benefit Pay Capital Reserve Account. (Recommended by Selectmen 3-0) (Recommended by Budget Committee 8-0) (Majority vote required)

MOVED AND SECONDED  
NO DISCUSSION  
PASSED AS READ

**Article #16** To see if the Town will vote to raise and appropriate the sum of twelve thousand dollars (\$12,000.00) to be placed in the already established expendable trust fund (Species Control Fund) created for the purpose of preventing and treating milfoil in Ossipee Lake. (Recommended by Selectmen 3-0) (Recommended by Budget Committee 8-0) (Majority vote required)

MOVED AND SECONDED  
DISCUSSED  
PASSED AS READ

**Article #17** To see if the Town will vote to raise and appropriate the sum of eighty thousand dollars (\$80,000.00) for the final payment towards Phase 2 of the Whittier Covered Bridge project. This will be a non-lapsing appropriation per RSA 32:7, VI and will not lapse until the project is completed or until December 15, 2015, whichever is sooner. (Recommended by Selectmen 3-0) (Recommended by Budget Committee 8-0) (Majority vote required)

MOVED AND SECONDED  
DISCUSSED  
PASSED AS READ

**Article #18** To see if the Town will vote to raise and appropriate the sum of nineteen thousand seventy-five dollars (\$19,075.00) for upgrading the computer systems throughout various Town departments and upgrading the data transmission-related wiring throughout the Town Hall. (Recommended by Selectmen 3-0) (Recommended by Budget Committee 8-0) (Majority vote required)

MOVED AND SECONDED  
NO DISCUSSION  
PASSED AS READ

Articles #19 and #20 were discussed and passed as read at the start of our meeting.

**Article #19** To see if the Town will vote to approve the cost item included in the collective bargaining agreement reached between the Town and AFSCME Local #534 which calls for the following increases in salaries and benefits at the current staffing level:

| Fiscal Year | Estimated Increase |
|-------------|--------------------|
| 2014        | \$49,909.00        |
| 2015        | \$60,365.00        |
| 2016        | \$65,340.00        |

and further to raise and appropriate the sum of forty-nine thousand nine hundred nine dollars (\$49,909.00) for the current fiscal year, such sum representing the additional costs attributable to the increase in salaries and benefits required by the new agreement over those that would be paid at current staffing levels in accordance with the most recent collective bargaining agreement. (Recommended by Selectmen 3-0) (Recommended by Budget Committee 8-0) (Majority vote required)

**Article #20** To see if the Town will vote to raise and appropriate the sum of five hundred sixty-two thousand eight hundred twenty-two dollars (\$562,822.00) for contracted ambulance service to be provided by CarePlus/North Conway Ambulance. One hundred thousand dollars (\$100,000.00) of the amount to come from the Town's unreserved fund balance (surplus), and the remainder of four hundred sixty-two thousand eight hundred twenty-two dollars (\$462,822.00) is to come from general taxation. (Recommended by Selectmen 3-0) (Recommended by Budget Committee 7-1) (Majority vote required)

**Article #21** To hear reports of agents, auditors, committees, or officers thereof.

Being no other reports or questions, a motion was made to end the meeting and seconded.

At 9:45 PM, Moderator Meserve declared that the meeting was over and thanked all whom attended.

Respectfully submitted,  
Kellie J. Skehan  
Town of Ossipee  
Town Clerk

**Election Minutes**  
**Special Election - Executive Councilor**  
**March 11, 2014**  
**8:00 am - 7:00 pm**

Moderator Meserve announced that she would be displaying the Accu Vote ballot boxes to show that all 3 were empty. Moderator Meserve then introduced Rev. Waugh who gave the invocation. Moderator Meserve led us in the Pledge of Allegiance and announced that we would be opening the absentee ballots at 1:00 pm. She announced that there would be 3 ballots today 1<sup>st</sup> for Town Elections, 2<sup>nd</sup> for School Elections and the 3<sup>rd</sup> was for Executive Councilor Election. At this time she announced the polls officially opened, and the ballot clerks started accepting voters.

At 1:00 pm we started processing the absentee ballots and were done around 2:00 pm. We were steady during the day. At 6:50 pm Moderator Meserve went outside to announce that she would be closing the polls in 10 minutes. At 7:00 pm she announced that the polls were officially closed. We printed out all 3 results and Moderator Meserve read them off as unofficial results.

We had the following Ballot Clerks; Cathy Clay, Natalie Hall, and Karen Thurber. Our Ballot Clerks Pro-Tem were Jane ter Kuile, Stephanie Milligan, Susan Simpson. Our Moderator Pro-Tem was Patricia A. Hodge. Supervisors of the Checklist were Janice Tully and Jane Goodwin.

Respectfully submitted,  
Kellie J. Skehan  
Town Clerk

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|                               |             |              |           |
|-------------------------------|-------------|--------------|-----------|
| Registered Voters: Republican | 1022        | Ballots Cast | 522       |
| Democrats                     | 496         | Absentee     | <u>24</u> |
| Undeclared                    | <u>1250</u> | Total Cast   | 546       |
| SUB TOTAL                     | 2768        |              |           |
| Election Day Registration     | <u>11</u>   |              |           |
| TOTAL                         | 2779        |              |           |

**Election Minutes**  
State of New Hampshire  
Special State Primary Election  
January 21, 2014  
8:00 am - 7:00 pm

Moderator Katy Meserve called the Special State Primary Election to order at 8:00 am. She then led us all in the Pledge of Allegiance. Moderator Meserve announced that we would begin to process the absentee ballots at 1:00 pm. At this time Moderator Meserve announced the polls are opened and we started accepting voters. We started out with a very light turn out, which continued throughout the day. At 1:00 pm we started the 5 absentee ballots that we received.

At 6:55 pm Moderator Meserve went to see if anyone was outside who wished to vote and announced that the polls would be closing at 7:00 pm. At 7:00 pm Moderator Meserve declared the polls closed. We then counted the ballots as it was a hand count for this election.

The Ballot Clerks; Cathy Clay, Natalie Hall, Mary Ann Hartford and Karen Thurber. For Ballot Clerk Pro-Tem we had Susan Simpson and for Moderator Pro-Tem we had Patricia A. Hodge. Our Supervisors of the Checklist were Janice Tully, Jane Goodwin and Jane ter Kuile.

Respectfully submitted,  
Kellie J. Skehan  
Town Clerk

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|                               |             |              |          |
|-------------------------------|-------------|--------------|----------|
| Registered Voters: Republican | 1024        | Ballots Cast | 129      |
| Democrats                     | 494         | Absentee     | <u>5</u> |
| Undeclared                    | <u>1242</u> | Total Cast   | 134      |
| SUB TOTAL                     | 2760        |              |          |
| Election Day Registration     | <u>2</u>    |              |          |
| TOTAL                         | 2762        |              |          |

**Election Minutes**  
**State of New Hampshire**  
**State Primary Election**  
**September 9, 2014**  
**8:00 am - 7:00 pm**

Moderator Meserve called the State Primary Election to order at 8:00 am. Moderator Meserve led us in the Pledge of Allegiance. She then presented the Accu Vote ballot box to show that it was empty. Moderator Meserve announced that we would begin processing the absentee ballots at 11:00 am. At this time she announced that we could start taking voters. At 11:00 am we started processing the 33 absentee ballots, which finished up around 12:00 pm. The flow of voters was steady and no long lines.

Moderator Meserve went outside throughout the day, to check that no one was impeding any of the voters' who wished to come in to vote. At 6:55 pm Moderator Meserve went out to announce that the polls would be closing at 7:00 pm should anyone wish to come in to vote. Moderator Meserve declared the polls closed at 7:00 pm and we printed out the unofficial results and read them to the audience.

The Ballot Clerks; Cathy Clay, Natalie Hall, Dotty Sintiris, Karen Thurber and Linda White. Ballot Clerk Pro-Tem was Stephanie Milligan and Susan Simpson. Patricia A. Hodge was our Moderator Pro-Tem. The Supervisors of the Checklist were Janice Tully, Jane Goodwin and Jane ter Kuile.

Respectfully submitted,  
Kellie J. Skehan  
Town Clerk

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|                           |            |             |              |           |
|---------------------------|------------|-------------|--------------|-----------|
| Registered Voters:        | Republican | 1015        | Ballots Cast | 584       |
|                           | Democrats  | 488         | Absentee     | <u>33</u> |
|                           | Undeclared | <u>1272</u> | Total Cast   | 617       |
| SUB TOTAL                 |            | 2775        |              |           |
| Election Day Registration |            | <u>14</u>   |              |           |
| TOTAL                     |            | 2789        |              |           |

**Election Minutes**  
**State of New Hampshire**  
**Special State Primary Election**  
**November 4, 2014**  
**8:00 am - 7:00 pm**

The General Election was called to order at 8:00 am by Moderator Katy Meserve. Moderator Meserve then led us all in the Pledge of Allegiance. After Moderator Meserve displayed the Accu Vote ballot box for all to see that it was empty. Moderator Meserve announced that we would begin processing the absentee ballots at 11:00 am. At this time Moderator Meserve announced that the polls were open and we started with a good turnout for the morning. At 11:00 am we started processing the 150 absentee ballots we received for the election. We finished up the absentee ballots about 12:30 pm. At 5:00 pm we processed the last absentee ballot that was at the post office at the end of the day. Throughout the day we had a steady stream of voters. Moderator Meserve went outside at 6:55 pm to announce that the polls would be closing in 5 minutes. At 7:00 pm Moderator Meserve announced the polls closed; we ran the Accu Vote machine tapes for her to read as the unofficial results for those who were in the audience.

We were able to keep our office open, thanks to Tracy Cragin and Patricia Hodge.

The Ballot Clerks; Cathy Clay, Natalie Hall, Stephanie Milligan, Dotty Sintiris, Karen Thurber and Linda White. For Ballot Clerk Pro-Tem, we had Susan Simpson and for Moderator Pro-Tem we had Patricia A. Hodge. Supervisors of the Checklist were Janice Tully, Jane Goodwin, and Jane ter Kuile.

Respectfully submitted,  
Kellie J. Skehan  
Town Clerk

|                           |            |             |              |            |
|---------------------------|------------|-------------|--------------|------------|
| Registered Voters:        | Republican | 1026        | Ballots Cast | 1279       |
|                           | Democrats  | 490         | Absentee     | <u>151</u> |
|                           | Undeclared | <u>1241</u> | Total Cast   | 1430       |
| SUB TOTAL                 |            | 2757        |              |            |
| Election Day Registration |            | <u>72</u>   |              |            |
| TOTAL                     |            | 2829        |              |            |

## **Independent Auditor's Report**

To the Members of the Board of Selectmen  
Town of Ossipee  
Ossipee, New Hampshire  
February 2015

The 2014 audit was started January 26, 2015 and once the report is issued, it will be available for viewing at the Town Office. The prior year's audit has been completed and is available at the Town Office.

Plodzick & Sanderson  
Professional Association  
193 North Main Street  
Concord, NH 03301

## Statement of Appropriations

| PURPOSE OF APPROPRIATION                  | AMOUNT             |
|-------------------------------------------|--------------------|
| <i>GENERAL GOVERNMENT</i>                 |                    |
| Executive                                 | \$ 866,695         |
| Election, Reg. & Vital Statistics         | \$ 29,137          |
| Financial Administration                  | \$ 10,580          |
| Legal Expense                             | \$ 38,964          |
| Planning & Zoning                         | \$ 106,396         |
| General Government Buildings              | \$ 246,263         |
| Cemeteries                                | \$ 28,454          |
| Insurance                                 | \$ 150,118         |
| <i>PUBLIC SAFETY</i>                      |                    |
| Police                                    | \$1,088,594        |
| Ambulance                                 | \$ 562,822         |
| Fire                                      | \$ 20,400          |
| Emergency Management                      | \$ 6,700           |
| <i>HIGHWAYS &amp; STREET</i>              |                    |
| Administration                            | \$ 99,750          |
| Highways & Streets                        | \$1,639,050        |
| Bridges                                   | \$ 80,000          |
| Street Lighting                           | \$ 0               |
| <i>SANITATION</i>                         |                    |
| Solid Waste Disposal                      | \$ 462,885         |
| <i>WATER DISTRIBUTION &amp; TREATMENT</i> |                    |
| Water Treatment, Conserv. & Other         | \$ 30,370          |
| <i>HEALTH</i>                             |                    |
| Pest Control                              | \$ 12,553          |
| Health Agencies & Hosp. & Other           | \$ 141,624         |
| <i>WELFARE</i>                            |                    |
| Administration & Direct Assist.           | \$ 40,434          |
| <i>CULTURE &amp; RECREATION</i>           |                    |
| Parks & Recreation                        | \$ 166,735         |
| Library                                   | \$ 209,188         |
| Patriotic Purposes                        | \$ 1,785           |
| <i>CONSERVATION</i>                       |                    |
| Admin. & Purch. Of Nat. Resources         | \$ 5,290           |
| Other Conservation                        | \$ 400             |
| Redevelopment and Housing                 | \$ 600             |
| <i>DEBT SERVICE</i>                       |                    |
| Princ.-Long Term Bonds & Notes            | \$ 0               |
| Interest-Long Term Bonds & Notes          | \$ 0               |
| Int. on Tax Anticipation Note             | \$ 5,000           |
| <i>CAPITAL OUTLAY</i>                     |                    |
| Land                                      | \$ 0               |
| <i>OPERATING TRANSFERS OUT</i>            |                    |
| To Proprietary Fund - Sewer               | \$ 210,979         |
| To Proprietary Fund - Water               | \$ 237,180         |
| To Capital Reserve Fund                   | \$ 98,000          |
| <b><i>TOTAL VOTED APPROPRIATIONS</i></b>  | <b>\$6,596,746</b> |

# Budget of the Town of Ossipee

## Appropriations

| Account Code                   | Purpose of Appropriation                     | Warrant Article # | Appropriations Prior Year as Approved by DRA | Actual Expenditures Prior Year | Selectman's Appropriations Ensuing FY (Recommended) | Commissioner's Appropriations Ensuing FY (Not Recommended) | Committee's Appropriations Ensuing FY (Recommended) | Committee's Appropriations Ensuing FY (Not Recommended) |
|--------------------------------|----------------------------------------------|-------------------|----------------------------------------------|--------------------------------|-----------------------------------------------------|------------------------------------------------------------|-----------------------------------------------------|---------------------------------------------------------|
| <b>General Government</b>      |                                              |                   |                                              |                                |                                                     |                                                            |                                                     |                                                         |
| 0000-0000                      | Collective Bargaining                        |                   | \$0                                          | \$0                            | \$0                                                 | \$0                                                        | \$0                                                 | \$0                                                     |
| 4130-4139                      | Executive                                    | 6                 | \$966,695                                    | \$753,626                      | \$962,179                                           | \$0                                                        | \$962,179                                           | \$0                                                     |
| 4140-4149                      | Election, Registration, and Vital Statistics | 6                 | \$29,137                                     | \$14,448                       | \$8,825                                             | \$0                                                        | \$8,825                                             | \$0                                                     |
| 4150-4151                      | Financial Administration                     | 6                 | \$10,580                                     | \$10,270                       | \$10,480                                            | \$0                                                        | \$10,480                                            | \$0                                                     |
| 4152                           | Revaluation of Property                      |                   | \$0                                          | \$0                            | \$0                                                 | \$0                                                        | \$0                                                 | \$0                                                     |
| 4153                           | Legal Expense                                | 6                 | \$38,964                                     | \$23,654                       | \$30,000                                            | \$0                                                        | \$30,000                                            | \$0                                                     |
| 4155-4159                      | Personnel Administration                     |                   | \$0                                          | \$0                            | \$0                                                 | \$0                                                        | \$0                                                 | \$0                                                     |
| 4191-4193                      | Planning and Zoning                          | 6                 | \$106,396                                    | \$100,391                      | \$15,747                                            | \$0                                                        | \$15,747                                            | \$0                                                     |
| 4194                           | General Government Buildings                 | 6                 | \$246,263                                    | \$198,370                      | \$236,455                                           | \$0                                                        | \$236,455                                           | \$0                                                     |
| 4195                           | Cemeteries                                   | 6                 | \$28,454                                     | \$18,195                       | \$29,654                                            | \$0                                                        | \$29,654                                            | \$0                                                     |
| 4196                           | Insurance                                    | 6                 | \$150,118                                    | \$149,444                      | \$185,655                                           | \$0                                                        | \$185,655                                           | \$0                                                     |
| 4197                           | Advertising and Regional Association         |                   | \$0                                          | \$0                            | \$0                                                 | \$0                                                        | \$0                                                 | \$0                                                     |
| 4199                           | Other General Government                     |                   | \$0                                          | \$0                            | \$0                                                 | \$0                                                        | \$0                                                 | \$0                                                     |
| <b>Public Safety</b>           |                                              |                   |                                              |                                |                                                     |                                                            |                                                     |                                                         |
| 4210-4214                      | Police                                       | 6                 | \$1,088,594                                  | \$1,045,846                    | \$1,035,458                                         | \$0                                                        | \$1,035,458                                         | \$0                                                     |
| 4215-4219                      | Ambulance                                    |                   | \$562,822                                    | \$488,365                      | \$0                                                 | \$0                                                        | \$0                                                 | \$0                                                     |
| 4220-4229                      | Fire                                         | 6                 | \$20,400                                     | \$10,851                       | \$20,400                                            | \$0                                                        | \$20,400                                            | \$0                                                     |
| 4240-4249                      | Building Inspection                          |                   | \$0                                          | \$0                            | \$0                                                 | \$0                                                        | \$0                                                 | \$0                                                     |
| 4290-4298                      | Emergency Management                         | 6                 | \$6,700                                      | \$7,835                        | \$6,700                                             | \$0                                                        | \$6,700                                             | \$0                                                     |
| 4299                           | Other (Including Communications)             |                   | \$0                                          | \$0                            | \$0                                                 | \$0                                                        | \$0                                                 | \$0                                                     |
| <b>Airport/Aviation Center</b> |                                              |                   |                                              |                                |                                                     |                                                            |                                                     |                                                         |
| 4301-4309                      | Airport Operations                           |                   | \$0                                          | \$0                            | \$0                                                 | \$0                                                        | \$0                                                 | \$0                                                     |
| <b>Highways and Streets</b>    |                                              |                   |                                              |                                |                                                     |                                                            |                                                     |                                                         |
| 4311                           | Administration                               |                   | \$99,750                                     | \$98,494                       | \$0                                                 | \$0                                                        | \$0                                                 | \$0                                                     |
| 4312                           | Highways and Streets                         | 6                 | \$1,639,050                                  | \$1,566,553                    | \$1,279,316                                         | \$0                                                        | \$1,279,316                                         | \$0                                                     |
| 4313                           | Bridges                                      |                   | \$80,000                                     | \$80,000                       | \$0                                                 | \$0                                                        | \$0                                                 | \$0                                                     |
| 4316                           | Street Lighting                              |                   | \$0                                          | \$0                            | \$0                                                 | \$0                                                        | \$0                                                 | \$0                                                     |
| 4319                           | Other                                        |                   | \$0                                          | \$0                            | \$0                                                 | \$0                                                        | \$0                                                 | \$0                                                     |

# 2015 Budget - Appropriations

|                                         |                                                    |   |  |           |           |           |     |           |     |
|-----------------------------------------|----------------------------------------------------|---|--|-----------|-----------|-----------|-----|-----------|-----|
| <b>Sanitation</b>                       |                                                    |   |  |           |           |           |     |           |     |
| 4321                                    | Administration                                     |   |  | \$0       | \$0       | \$0       | \$0 | \$0       | \$0 |
| 4323                                    | Solid Waste Collection                             |   |  | \$0       | \$0       | \$0       | \$0 | \$0       | \$0 |
| 4324                                    | Solid Waste Disposal                               | 6 |  | \$462,685 | \$435,476 | \$423,552 | \$0 | \$423,552 | \$0 |
| 4325                                    | Solid Waste Cleanup                                |   |  | \$0       | \$0       | \$0       | \$0 | \$0       | \$0 |
| 4326-4329                               | Sewage Collection, Disposal and Other              |   |  | \$0       | \$0       | \$0       | \$0 | \$0       | \$0 |
| <b>Water Distribution and Treatment</b> |                                                    |   |  |           |           |           |     |           |     |
| 4331                                    | Administration                                     |   |  | \$0       | \$0       | \$0       | \$0 | \$0       | \$0 |
| 4332                                    | Water Services                                     |   |  | \$59,530  | \$59,530  | \$0       | \$0 | \$0       | \$0 |
| 4335-4339                               | Water Treatment, Conservation and Other            |   |  | \$0       | \$0       | \$0       | \$0 | \$0       | \$0 |
| <b>Electric</b>                         |                                                    |   |  |           |           |           |     |           |     |
| 4351-4352                               | Administration and Generation                      |   |  | \$0       | \$0       | \$0       | \$0 | \$0       | \$0 |
| 4353                                    | Purchase Costs                                     |   |  | \$0       | \$0       | \$0       | \$0 | \$0       | \$0 |
| 4354                                    | Electric Equipment Maintenance                     |   |  | \$0       | \$0       | \$0       | \$0 | \$0       | \$0 |
| 4359                                    | Other Electric Costs                               |   |  | \$0       | \$0       | \$0       | \$0 | \$0       | \$0 |
| <b>Health</b>                           |                                                    |   |  |           |           |           |     |           |     |
| 4411                                    | Administration                                     |   |  | \$0       | \$0       | \$0       | \$0 | \$0       | \$0 |
| 4414                                    | Pest Control                                       | 6 |  | \$12,553  | \$9,718   | \$12,553  | \$0 | \$12,553  | \$0 |
| 4415-4419                               | Health Agencies, Hospitals, and Other              | 6 |  | \$141,624 | \$141,624 | \$141,164 | \$0 | \$146,164 | \$0 |
| <b>Welfare</b>                          |                                                    |   |  |           |           |           |     |           |     |
| 4441-4442                               | Administration and Direct Assistance               | 6 |  | \$40,434  | \$36,760  | \$55,269  | \$0 | \$55,269  | \$0 |
| 4444                                    | Intergovernmental Welfare Payments                 |   |  | \$0       | \$0       | \$0       | \$0 | \$0       | \$0 |
| 4445-4449                               | Vendor Payments and Other                          |   |  | \$0       | \$0       | \$0       | \$0 | \$0       | \$0 |
| <b>Culture and Recreation</b>           |                                                    |   |  |           |           |           |     |           |     |
| 4520-4529                               | Parks and Recreation                               | 6 |  | \$166,735 | \$152,308 | \$164,909 | \$0 | \$164,909 | \$0 |
| 4550-4559                               | Library                                            | 6 |  | \$209,188 | \$201,561 | \$214,103 | \$0 | \$214,103 | \$0 |
| 4583                                    | Patriotic Purposes                                 | 6 |  | \$1,785   | \$1,696   | \$1,502   | \$0 | \$1,502   | \$0 |
| 4589                                    | Other Culture and Recreation                       |   |  | \$0       | \$0       | \$0       | \$0 | \$0       | \$0 |
| <b>Conservation and Development</b>     |                                                    |   |  |           |           |           |     |           |     |
| 4611-4612                               | Administration and Purchasing of Natural Resources | 6 |  | \$5,290   | \$4,457   | \$5,490   | \$0 | \$5,490   | \$0 |
| 4619                                    | Other Conservation                                 |   |  | \$400     | \$41      | \$0       | \$0 | \$0       | \$0 |
| 4631-4632                               | Redevelopment and Housing                          |   |  | \$0       | \$0       | \$0       | \$0 | \$0       | \$0 |
| 4651-4659                               | Economic Development                               | 6 |  | \$600     | \$721     | \$1,500   | \$0 | \$1,500   | \$0 |
| <b>Debt Service</b>                     |                                                    |   |  |           |           |           |     |           |     |
| 4711                                    | Long Term Bonds and Notes - Principal              |   |  | \$0       | \$0       | \$0       | \$0 | \$0       | \$0 |
| 4721                                    | Long Term Bonds and Notes - Interest               |   |  | \$0       | \$0       | \$0       | \$0 | \$0       | \$0 |
| 4723                                    | Tax Anticipation Notes - Interest                  | 6 |  | \$5,000   | \$3,466   | \$5,000   | \$0 | \$5,000   | \$0 |
| 4790-4799                               | Other Debt Service                                 |   |  | \$0       | \$0       | \$0       | \$0 | \$0       | \$0 |

# 2015 Budget - Appropriations

|                                      |                                    |   |  |                    |                    |                    |            |                    |            |
|--------------------------------------|------------------------------------|---|--|--------------------|--------------------|--------------------|------------|--------------------|------------|
| <b>Capital Outlay</b>                |                                    |   |  |                    |                    |                    |            |                    |            |
| 4901                                 | Land                               |   |  | \$0                | \$0                | \$0                | \$0        | \$0                | \$0        |
| 4902                                 | Machinery, Vehicles, and Equipment |   |  | \$0                | \$0                | \$0                | \$0        | \$0                | \$0        |
| 4903                                 | Buildings                          |   |  | \$0                | \$0                | \$0                | \$0        | \$0                | \$0        |
| 4909                                 | Improvements Other than Buildings  |   |  | \$0                | \$0                | \$0                | \$0        | \$0                | \$0        |
| <b>Operating Transfers Out</b>       |                                    |   |  |                    |                    |                    |            |                    |            |
| 4912                                 | To Special Revenue Fund            |   |  | \$0                | \$0                | \$0                | \$0        | \$0                | \$0        |
| 4913                                 | To Capital Projects Fund           |   |  | \$0                | \$0                | \$0                | \$0        | \$0                | \$0        |
| 4914A                                | To Proprietary Fund - Airport      |   |  | \$0                | \$0                | \$0                | \$0        | \$0                | \$0        |
| 4914E                                | To Proprietary Fund - Electric     |   |  | \$0                | \$0                | \$0                | \$0        | \$0                | \$0        |
| 4914S                                | To Proprietary Fund - Sewer        | 6 |  | \$210,979          | \$210,979          | \$190,486          | \$0        | \$190,486          | \$0        |
| 4914W                                | To Proprietary Fund - Water        | 6 |  | \$237,180          | \$237,180          | \$217,836          | \$0        | \$217,836          | \$0        |
| 4918                                 | To Non-Expendable Trust Funds      |   |  | \$0                | \$0                | \$0                | \$0        | \$0                | \$0        |
| 4919                                 | To Agency Funds                    |   |  | \$0                | \$0                | \$0                | \$0        | \$0                | \$0        |
| <b>Total Proposed Appropriations</b> |                                    |   |  | <b>\$6,527,906</b> | <b>\$6,051,859</b> | <b>\$5,274,233</b> | <b>\$0</b> | <b>\$5,279,233</b> | <b>\$0</b> |

# 2015 Budget - Warrant Articles

| Special Warrant Articles        |                                         |                   |                                              |                                |                                                     |                                                            |                                                     |                                                         |                                                     |
|---------------------------------|-----------------------------------------|-------------------|----------------------------------------------|--------------------------------|-----------------------------------------------------|------------------------------------------------------------|-----------------------------------------------------|---------------------------------------------------------|-----------------------------------------------------|
| Account Code                    | Purpose of Appropriation                | Warrant Article # | Appropriations Prior Year as Approved by DRA | Actual Expenditures Prior Year | Selectman's Appropriations Ensuing FY (Recommended) | Commissioner's Appropriations Ensuing FY (Not Recommended) | Committee's Appropriations Ensuing FY (Recommended) | Committee's Appropriations Ensuing FY (Not Recommended) | Committee's Appropriations Ensuing FY (Recommended) |
| 4917                            | To Health Maintenance Trust Funds       |                   | \$0                                          | \$0                            | \$0                                                 | \$0                                                        | \$0                                                 | \$0                                                     | \$0                                                 |
| 4915                            | To Capital Reserve Fund                 | 8                 | \$0                                          | \$0                            | \$30,000                                            | \$0                                                        | \$30,000                                            | \$0                                                     | \$0                                                 |
|                                 | Purpose:                                |                   |                                              |                                |                                                     |                                                            |                                                     |                                                         |                                                     |
| 4915                            | To Capital Reserve Fund                 | 9                 | \$0                                          | \$0                            | \$75,000                                            | \$0                                                        | \$75,000                                            | \$0                                                     | \$0                                                 |
|                                 | Purpose:                                |                   |                                              |                                |                                                     |                                                            |                                                     |                                                         |                                                     |
| 4916                            | To Expendable Trusts/Fiduciary Funds    | 12                | \$0                                          | \$0                            | \$1,000                                             | \$0                                                        | \$1,000                                             | \$0                                                     | \$0                                                 |
|                                 | Purpose:                                |                   |                                              |                                |                                                     |                                                            |                                                     |                                                         |                                                     |
| 4916                            | To Expendable Trusts/Fiduciary Funds    | 17                | \$0                                          | \$0                            | \$20,000                                            | \$0                                                        | \$20,000                                            | \$0                                                     | \$0                                                 |
|                                 | Purpose:                                |                   |                                              |                                |                                                     |                                                            |                                                     |                                                         |                                                     |
| 4916                            | To Expendable Trusts/Fiduciary Funds    | 18                | \$0                                          | \$0                            | \$6,000                                             | \$0                                                        | \$6,000                                             | \$0                                                     | \$0                                                 |
|                                 | Purpose:                                |                   |                                              |                                |                                                     |                                                            |                                                     |                                                         |                                                     |
| Special Articles Recommended    |                                         |                   |                                              |                                | \$0                                                 | \$0                                                        | \$132,000                                           | \$0                                                     | \$0                                                 |
| Individual Warrant Articles     |                                         |                   |                                              |                                |                                                     |                                                            |                                                     |                                                         |                                                     |
| Account Code                    | Purpose of Appropriation                | Warrant Article # | Appropriations Prior Year as Approved by DRA | Actual Expenditures Prior Year | Selectman's Appropriations Ensuing FY (Recommended) | Commissioner's Appropriations Ensuing FY (Not Recommended) | Committee's Appropriations Ensuing FY (Recommended) | Committee's Appropriations Ensuing FY (Not Recommended) | Committee's Appropriations Ensuing FY (Recommended) |
| 4194                            | General Government Buildings            | 10                | \$0                                          | \$0                            | \$25,000                                            | \$0                                                        | \$25,000                                            | \$0                                                     | \$0                                                 |
|                                 | Purpose:                                |                   |                                              |                                |                                                     |                                                            |                                                     |                                                         |                                                     |
| 4210-4214                       | Police                                  | 15                | \$0                                          | \$0                            | \$10,500                                            | \$0                                                        | \$10,500                                            | \$0                                                     | \$0                                                 |
|                                 | Purpose:                                |                   |                                              |                                |                                                     |                                                            |                                                     |                                                         |                                                     |
| 4210-4214                       | Police                                  | 16                | \$0                                          | \$0                            | \$67,300                                            | \$0                                                        | \$67,300                                            | \$0                                                     | \$0                                                 |
|                                 | Purpose:                                |                   |                                              |                                |                                                     |                                                            |                                                     |                                                         |                                                     |
| 4215-4219                       | Ambulance                               | 13                | \$0                                          | \$0                            | \$434,781                                           | \$0                                                        | \$434,781                                           | \$0                                                     | \$0                                                 |
|                                 | Purpose:                                |                   |                                              |                                |                                                     |                                                            |                                                     |                                                         |                                                     |
| 4312                            | Highways and Streets                    | 7                 | \$0                                          | \$0                            | \$350,000                                           | \$0                                                        | \$350,000                                           | \$0                                                     | \$0                                                 |
|                                 | Purpose:                                |                   |                                              |                                |                                                     |                                                            |                                                     |                                                         |                                                     |
| 4335-4339                       | Water Treatment, Conservation and Other | 11                | \$0                                          | \$0                            | \$59,300                                            | \$0                                                        | \$59,300                                            | \$0                                                     | \$0                                                 |
|                                 | Purpose:                                |                   |                                              |                                |                                                     |                                                            |                                                     |                                                         |                                                     |
| Individual Articles Recommended |                                         |                   | \$0                                          | \$0                            | \$946,881                                           | \$0                                                        | \$946,881                                           | \$0                                                     | \$0                                                 |

# 2015 Budget - Revenues

| Revenues                           |                                             |                   |                            |                                |                                       |
|------------------------------------|---------------------------------------------|-------------------|----------------------------|--------------------------------|---------------------------------------|
| Account Code                       | Purpose of Appropriation                    | Warrant Article # | Actual Revenues Prior Year | Selectmen's Estimated Revenues | Budget Committee's Estimated Revenues |
| <b>Taxes</b>                       |                                             |                   |                            |                                |                                       |
| 3120                               | Land Use Charge Tax - General Fund          | 6                 | \$1,020                    | \$1,000                        | \$1,000                               |
| 3180                               | Resident Tax                                |                   | \$0                        | \$0                            | \$0                                   |
| 3185                               | Yield Tax                                   | 6                 | \$27,590                   | \$28,000                       | \$28,000                              |
| 3186                               | Payment in Lieu of Taxes                    |                   | \$0                        | \$0                            | \$0                                   |
| 3187                               | Excavation Tax                              | 6                 | \$13,086                   | \$13,000                       | \$13,000                              |
| 3189                               | Other Taxes                                 |                   | \$0                        | \$0                            | \$0                                   |
| 3190                               | Interest and Penalties on Delinquent Taxes  | 6                 | \$262,959                  | \$260,000                      | \$260,000                             |
| 9991                               | Inventory Penalties                         |                   | \$0                        | \$0                            | \$0                                   |
| <b>Licenses, Permits, and Fees</b> |                                             |                   |                            |                                |                                       |
| 3210                               | Business Licenses and Permits               | 6                 | \$0                        | \$1,400                        | \$1,400                               |
| 3220                               | Motor Vehicle Permit Fees                   | 6                 | \$639,998                  | \$640,000                      | \$640,000                             |
| 3230                               | Building Permits                            | 6                 | \$9,777                    | \$10,000                       | \$10,000                              |
| 3290                               | Other Licenses, Permits, and Fees           | 6                 | \$10,940                   | \$11,000                       | \$11,000                              |
| 3311-3319                          | From Federal Government                     |                   | \$0                        | \$0                            | \$0                                   |
| <b>State Sources</b>               |                                             |                   |                            |                                |                                       |
| 3351                               | Shared Revenues                             |                   | \$0                        | \$0                            | \$0                                   |
| 3352                               | Meals and Rooms Tax Distribution            | 6                 | \$209,765                  | \$209,765                      | \$209,765                             |
| 3353                               | Highway Block Grant                         | 6                 | \$154,027                  | \$154,000                      | \$154,000                             |
| 3354                               | Water Pollution Grant                       |                   | \$0                        | \$0                            | \$0                                   |
| 3355                               | Housing and Community Development           |                   | \$0                        | \$0                            | \$0                                   |
| 3356                               | State and Federal Forest Land Reimbursement | 6                 | \$459                      | \$459                          | \$459                                 |
| 3357                               | Flood Control Reimbursement                 |                   | \$0                        | \$0                            | \$0                                   |
| 3359                               | Other (Including Railroad Tax)              | 6                 | \$31,655                   | \$32,000                       | \$32,000                              |
| 3379                               | From Other Governments                      |                   | \$0                        | \$0                            | \$0                                   |
| <b>Changes for Services</b>        |                                             |                   |                            |                                |                                       |
| 3401-3406                          | Income from Departments                     | 6                 | \$172,525                  | \$190,000                      | \$190,000                             |
| 3409                               | Other Charges                               | 6                 | \$34,828                   | \$14,000                       | \$14,000                              |

## 2015 Budget - Revenues & Summary

| Miscellaneous Revenues               |                                          |   |             |             |
|--------------------------------------|------------------------------------------|---|-------------|-------------|
| 3501                                 | Sale of Municipal Property               | 6 | \$14,746    | \$75,000    |
| 3502                                 | Interest on Investments                  | 6 | \$502       | \$588       |
| 3503-3509                            | Other                                    | 6 | \$55,731    | \$75,000    |
| Interfund Operating Transfers In     |                                          |   |             |             |
| 3912                                 | From Special Revenue Funds               |   | \$0         | \$0         |
| 3913                                 | From Capital Projects Funds              |   | \$0         | \$0         |
| 3914A                                | From Enterprise Funds: Airport (Offset)  |   | \$0         | \$0         |
| 3914E                                | From Enterprise Funds: Electric (Offset) |   | \$0         | \$0         |
| 3914O                                | From Enterprise Funds: Other (Offset)    |   | \$0         | \$0         |
| 3914S                                | From Enterprise Funds: Sewer (Offset)    | 6 | \$210,979   | \$190,486   |
| 3914W                                | From Enterprise Funds: Water (Offset)    | 6 | \$237,180   | \$217,836   |
| 3915                                 | From Capital Reserve Funds               | 6 | \$100,000   | \$207,000   |
| 3916                                 | From Trust and Fiduciary Funds           |   | \$0         | \$0         |
| 3917                                 | From Conservation Funds                  |   | \$0         | \$0         |
| Other Financing Sources              |                                          |   |             |             |
| 3934                                 | Proceeds from Long Term Bonds and Notes  |   | \$0         | \$0         |
| 9998                                 | Amount Voted from Fund Balance           | 6 | \$100,000   | \$69,300    |
| 9999                                 | Fund Balance to Reduce Taxes             | 6 | \$100,000   | \$100,000   |
| Total Estimated Revenues and Credits |                                          |   | \$2,387,667 | \$2,499,834 |

### Budget Summary

| Item                                         | Prior Year Adopted Budget | Selectman's Recommended Budget | Budget Committee's Recommended Budget |
|----------------------------------------------|---------------------------|--------------------------------|---------------------------------------|
| Operating Budget Appropriations Recommended  | \$0                       | \$5,274,233                    | \$5,279,233                           |
| Special Warrant Articles Recommended         | \$0                       | \$132,000                      | \$132,000                             |
| Individual Warrant Articles Recommended      | \$0                       | \$946,881                      | \$946,881                             |
| TOTAL Appropriations Recommended             | \$0                       | \$6,353,114                    | \$6,358,114                           |
| Less: Amount of Estimated Revenues & Credits | \$0                       | \$2,499,834                    | \$2,499,834                           |
| Estimated Amount of Taxes to be Raised       | \$0                       | \$3,853,280                    | \$3,858,280                           |

# Revised Summary Inventory Valuation for 2014

| Value of Land Only                                                | Assessed Valuation    | Center Ossipee        | West Ossipee          | Ossipee Corner        |
|-------------------------------------------------------------------|-----------------------|-----------------------|-----------------------|-----------------------|
| Current Use (23,538.32 acres)                                     | \$ 1,277,622          | \$ 358,517            | \$ 211,190            | \$ 707,915            |
| Residential-Imp. & Unimp. (11,948.43 acres)                       | \$ 270,633,800        | \$ 155,426,300        | \$ 52,255,000         | \$ 62,935,200         |
| Commercial/Industrial Land (4,514.44 acres)                       | \$ 45,733,700         | \$ 9,168,400          | \$ 13,648,600         | \$ 22,916,700         |
| <b>Total of Taxable Land (40,001.19 acres)</b>                    | <b>\$ 317,645,122</b> | <b>\$ 164,953,217</b> | <b>\$ 66,114,790</b>  | <b>\$ 86,559,815</b>  |
| <i>Tax-Exempt &amp; Non-Taxable Land (4,125.05 acres)</i>         | \$ 11,738,500         | \$ 5,637,400          | \$ 1,910,400          | \$ 4,190,700          |
| <b>Value of Buildings Only</b>                                    |                       |                       |                       |                       |
| Residential                                                       | \$ 294,852,700        | \$ 126,986,000        | \$ 81,244,400         | \$ 86,526,300         |
| Manufactured Housing                                              | \$ 14,873,303         | \$ 5,468,301          | \$ 5,568,600          | \$ 3,836,202          |
| Commercial & Industrial                                           | \$ 60,963,500         | \$ 16,946,502         | \$ 15,344,349         | \$ 28,672,649         |
| <b>Total of Taxable Buildings</b>                                 | <b>\$ 370,689,503</b> | <b>\$ 149,400,803</b> | <b>\$ 102,157,349</b> | <b>\$ 119,035,151</b> |
| <i>Tax-Exempt &amp; Non-Taxable Buildings</i>                     | \$ 48,101,700         | \$ 9,787,600          | \$ 817,000            | \$ 37,497,100         |
| <b>Public Utilities</b>                                           |                       |                       |                       |                       |
| Public Service of New Hampshire                                   | \$ 7,649,400          |                       |                       |                       |
| NH Electric Co-Op, Inc.                                           | \$ 3,239,300          |                       |                       |                       |
| Lakes Region Water Co., Inc.                                      | \$ 74,000             |                       |                       |                       |
| <b>Total of Public Utilities</b>                                  | <b>\$ 10,962,700</b>  | <b>\$ 3,960,167</b>   | <b>\$ 3,469,417</b>   | <b>\$ 3,533,116</b>   |
| <b>Valuation Before Exemptions</b>                                | <b>\$ 699,297,325</b> | <b>\$ 318,314,187</b> | <b>\$ 171,741,556</b> | <b>\$ 209,128,082</b> |
| <b>Modified Assessed Valuation of All Properties</b>              | <b>\$ 699,297,325</b> | <b>\$ 318,314,187</b> | <b>\$ 171,741,556</b> | <b>\$ 209,128,082</b> |
| Blind Exemption (2 @ \$15,000)                                    | \$ 30,000             | \$ 15,000             |                       | \$ 15,000             |
| Elderly Exemption (60 Total)                                      | \$ 3,541,000          | \$ 1,601,900          | \$ 718,900            | \$ 1,220,200          |
| <b>Total Dollar Amount of Exemptions</b>                          | <b>\$ 3,571,000</b>   | <b>\$ 1,616,900</b>   | <b>\$ 718,900</b>     | <b>\$ 1,235,200</b>   |
| <b>Net Valuation</b>                                              | <b>\$ 695,726,325</b> | <b>\$ 316,697,287</b> | <b>\$ 171,022,656</b> | <b>\$ 207,892,882</b> |
| Less Utilities                                                    | \$ (10,962,700)       |                       |                       |                       |
| <b>Net Valuation w/o Utilities to Compute State Education Tax</b> | <b>\$ 684,763,625</b> | <b>\$ 316,697,287</b> | <b>\$ 171,022,656</b> | <b>\$ 207,892,882</b> |

## Assessor's Report

Dear Ossipee Residents,

Another year has passed. It was very busy time in the Assessing Office. The Assessor is Todd Haywood of Granite Hill Municipal Services.

Ossipee has Cheryl Akstin as its field appraiser to assist with the data collection and general assessing duties. Jessi O'Blenes is the Assessing Clerk which is an integral part of the overall coordination of the Assessor's Office. Jessi is responsible for assisting the public with routine questions and maintaining continuity within the office.

The Town of Ossipee continues to maintain new technologies to assist the general public. The newest technology available is GIS information which can be accessed from the home page at [www.Ossipee.org](http://www.Ossipee.org). This enables the user to view town maps via aerial imagery. In addition to the assessing information there are additional layers available for the user. This is a great tool which is useful for the general public and nearly all town departments such as Community Development, Building, Public Works, Water and Sewer, Solid Waste and Public Safety.

In 2014, the Assessor's Office processed over 83 abatement requests. Furthermore, the Assessor's office continued on the cyclical database maintenance program which entails complete interior and exterior data verification when possible for 25% of the town.

Our entire town's projected weighted mean ratio for 2014 is 106.6%; the median ratio for 2014 is 107.1%. The Coefficient of Dispersion (COD) is 18.5% and the Price Related Differential (PRD) is 1.04.

The Town of Ossipee will be undergoing assessment review by the NH Dept. of Revenue Administration in 2015 which entails a complete review of all the exemptions and credits. **In addition Ossipee will be conducting a revaluation of all properties in 2015 pursuant to Section 2, Article 6 of the NH Constitution and NH RSA 75:8a. This means your property assessment will reflect its current market value as of 04/01/2015. Please look forward to subsequent notices regarding the 2015 revaluation.**

The NH Assessing Standards Board has a reference manual that was developed specifically for elected/appointed municipal officials and taxpayers. You may find this by using this link: [http://Ossipee.org/Pages/OssipeeNH\\_Assessing/Assessing\\_Manual.pdf](http://Ossipee.org/Pages/OssipeeNH_Assessing/Assessing_Manual.pdf)

There is a computer terminal in the Selectmen's Office for the general public to use so they may search and print property record cards without staff assistance.

The Assessing Tax Maps are available online at [www.Ossipee.org](http://www.Ossipee.org) as well, for printing and viewing from the convenience of the user's home.

As is every year, we invite you to use the resources available to view your property cards. If you have any questions, please do not hesitate to give us a call or come in. We are here to serve you, the taxpayers.

Respectfully submitted,  
Todd Haywood, CNHA



**New Hampshire**  
Department of  
Revenue Administration

# Tax Collector's Report

**2014**  
**MS-61**

| Debits                                |         |                              |                                     |            |            |  |
|---------------------------------------|---------|------------------------------|-------------------------------------|------------|------------|--|
| Uncollected Taxes Beginning of Year   | Account | Levy for Year of this Report | Prior Levies (Please Specify Years) |            |            |  |
|                                       |         |                              | Year: 2013                          | Year: 2012 | Year: 2011 |  |
| Property Taxes                        | 3110    |                              | \$3,243,146.30                      |            |            |  |
| Resident Taxes                        | 3180    |                              |                                     |            |            |  |
| Land Use Change Taxes                 | 3120    |                              |                                     |            |            |  |
| Yield Taxes                           | 3185    |                              | \$5,208.26                          |            |            |  |
| Excavation Tax                        | 3187    |                              | \$404.20                            |            |            |  |
| Other Taxes                           | 3189    |                              | \$54,442.72                         |            |            |  |
| Property Tax Credit Balance ?         |         | (\$15,286.55)                |                                     |            |            |  |
| Other Tax or Charges Credit Balance ? |         |                              |                                     |            |            |  |

| Taxes Committed This Year | Account | Levy for Year of this Report | 2013 | Prior Levies |
|---------------------------|---------|------------------------------|------|--------------|
| Property Taxes            | 3110    | \$13,656,188.00              |      |              |
| Resident Taxes            | 3180    |                              |      |              |
| Land Use Change Taxes     | 3120    | \$1,020.00                   |      |              |
| Yield Taxes               | 3185    | \$28,657.02                  |      |              |
| Excavation Tax            | 3187    | \$13,085.52                  |      |              |
| Other Taxes               | 3189    | \$438,952.81                 |      |              |
| -                         |         |                              |      |              |
| Add Line                  |         |                              |      |              |

| Overpayment Refunds                        | Account | Levy for Year of this Report | 2013        | 2012 | 2011 |
|--------------------------------------------|---------|------------------------------|-------------|------|------|
| Property Taxes                             | 3110    | \$7,665.24                   |             |      |      |
| Resident Taxes                             | 3180    |                              |             |      |      |
| Land Use Change Taxes                      | 3120    |                              |             |      |      |
| Yield Taxes                                | 3185    |                              |             |      |      |
| Excavation Tax                             | 3187    |                              |             |      |      |
| -                                          |         |                              |             |      |      |
| Add Line                                   |         |                              |             |      |      |
| Interest and Penalties on Delinquent Taxes | 3190    | \$14,445.28                  | \$89,491.83 |      |      |
| Interest and Penalties on Resident Taxes   | 3190    |                              |             |      |      |

|                     |                        |                       |  |  |
|---------------------|------------------------|-----------------------|--|--|
| <b>Total Debits</b> | <b>\$14,144,727.32</b> | <b>\$3,392,693.31</b> |  |  |
|---------------------|------------------------|-----------------------|--|--|

# Tax Collector's Report



New Hampshire  
Department of  
Revenue Administration

2014  
MS-61

| Credits                             |                              |                |                   |      |
|-------------------------------------|------------------------------|----------------|-------------------|------|
| Remitted to Treasurer               | Levy for Year of this Report | 2013           | Prior Levies 2012 | 2011 |
| Property Taxes                      | \$10,734,271.55              | \$2,558,425.82 |                   |      |
| Resident Taxes                      |                              |                |                   |      |
| Land Use Change Taxes               | \$1,020.00                   |                |                   |      |
| Yield Taxes                         | \$23,933.25                  | \$1,359.77     |                   |      |
| Interest (Include Lien Conversion)  | \$11,165.28                  | \$68,845.35    |                   |      |
| Penalties                           | \$3,280.00                   | \$20,646.48    |                   |      |
| Excavation Tax                      | \$13,085.52                  | \$404.20       |                   |      |
| Other Taxes                         | \$383,737.79                 | \$18,265.83    |                   |      |
| Conversion to Lien (Principal Only) |                              | \$723,043.95   |                   |      |
| -                                   |                              |                |                   |      |
| Add Line                            |                              |                |                   |      |
| Discounts Allowed                   |                              |                |                   |      |

| Abatements Made       | Levy for Year of this Report | 2013       | Prior Levies 2012 | 2011 |
|-----------------------|------------------------------|------------|-------------------|------|
| Property Taxes        | \$10,223.07                  | \$1,405.42 |                   |      |
| Resident Taxes        |                              |            |                   |      |
| Land Use Change Taxes |                              |            |                   |      |
| Yield Taxes           | \$1,066.64                   |            |                   |      |
| Excavation Tax        |                              |            |                   |      |
| Other Taxes           | \$4,307.69                   | \$296.49   |                   |      |
| -                     |                              |            |                   |      |
| Add Line              |                              |            |                   |      |
| Current Levy Deeded   | \$1,062.00                   |            |                   |      |

| Uncollected Taxes - End of Year # 1080 | Levy for Year of this Report | 2013 | Prior Levies 2012 | 2011 |
|----------------------------------------|------------------------------|------|-------------------|------|
| Property Taxes                         | \$2,943,612.29               |      |                   |      |
| Resident Taxes                         |                              |      |                   |      |
| Land Use Change Taxes                  |                              |      |                   |      |
| Yield Taxes                            | \$3,657.13                   |      |                   |      |
| Excavation Tax                         |                              |      |                   |      |
| Other Taxes                            | \$50,907.33                  |      |                   |      |
| Property Tax Credit Balance ?          | (\$40,602.22)                |      |                   |      |
| Other Tax or Charges Credit Balance ?  |                              |      |                   |      |

|               |                 |                |  |  |
|---------------|-----------------|----------------|--|--|
| Total Credits | \$14,144,727.32 | \$3,392,693.31 |  |  |
|---------------|-----------------|----------------|--|--|

# Tax Collector's Report



New Hampshire  
Department of  
Revenue Administration

2014  
MS-61

| Summary of Debits                                 |                                     |                     |                     |  |
|---------------------------------------------------|-------------------------------------|---------------------|---------------------|--|
| Last Year's Levy                                  | Prior Levies (Please Specify Years) |                     |                     |  |
|                                                   | Year: 2013                          | Year: 2012          | Year: 2011          |  |
| Unredeemed Liens Balance - Beginning of Year      |                                     | \$467,466.28        | \$308,034.75        |  |
| Liens Executed During Fiscal Year                 | \$781,743.15                        |                     |                     |  |
| Interest & Costs Collected (After Lien Execution) | \$22,162.42                         | \$43,882.94         | \$100,646.53        |  |
| -                                                 |                                     |                     |                     |  |
| Add Line                                          |                                     |                     |                     |  |
| <b>Total Debits</b>                               | <b>\$803,905.57</b>                 | <b>\$511,349.22</b> | <b>\$408,681.28</b> |  |

| Summary of Credits                                      |                     |                     |                     |  |
|---------------------------------------------------------|---------------------|---------------------|---------------------|--|
| Last Year's Levy                                        | Prior Levies        |                     |                     |  |
|                                                         | 2013                | 2012                | 2011                |  |
| Redemptions                                             | \$272,539.70        | \$165,193.83        | \$229,741.43        |  |
| -                                                       |                     |                     |                     |  |
| Add Line                                                |                     |                     |                     |  |
| Interest & Costs Collected (After Lien Execution) #3190 | \$22,162.42         | \$43,882.94         | \$100,646.53        |  |
| -                                                       |                     |                     |                     |  |
| Add Line                                                |                     |                     |                     |  |
| Abatements of Unredeemed Liens                          | \$16,926.57         | \$4,194.38          | \$3,883.79          |  |
| Liens Deeded to Municipality                            | \$2,303.42          | \$2,256.35          | \$6,110.27          |  |
| Unredeemed Liens Balance - End of Year #1110            | \$489,973.46        | \$295,821.72        | \$68,299.26         |  |
| <b>Total Credits</b>                                    | <b>\$803,905.57</b> | <b>\$511,349.22</b> | <b>\$408,681.28</b> |  |



New Hampshire  
Department of  
Revenue Administration

2014  
MS-61

OSSIPEE (357)

## PREPARER'S CERTIFICATION

Under penalties of perjury, I declare that I have examined the information contained in this form and to the best of my belief it is true, correct and complete.

Preparer's First Name

Kellie

Preparer's Last Name

Skehan

*Kellie J Skehan* Tax Collector  
Preparer's Signature and Title

01/12/2015  
Date

## Trustee of Trust Funds Report

Greetings to the Residents of Ossipee:

After another trying year of low interest rates, we have made changes that will improve the income of the Trusts. Harry Merrow and Jonathan Smith came on board to join the Chairman as new Trustees. We have had a great deal of discussion as to how to improve the rates of return. When we took over as Trustees, the trusts were all being held by Citizens Bank. Citizens Bank would not increase their rate of interest on the funds so we invited several banks to present us with their investment rates. Northway Bank offered us the best rate of return on the funds within the limits of the law. We have taken the Scholarship funds principal amount and invested them in a 5 year CD to increase the fund's rate of return substantially in the coming years. The terms of endowment only allow the interest to be spent not the principle. The amount in the 5 year CD is a little under one half of all the funds total value.

The people who have control of the rest of the funds should inform us of a time frame to which they think they would be utilizing these funds so we can better invest them for a higher rate of return.

2014 saw several changes starting with the move to the Freight House, sharing the office with Trustees of Cemeteries, changing banks and the welcoming of two new Trustees. 2015 will continue with the sorting and crediting of the remaining accounts and hopefully an improvement to interest rates.

We wish to thank Stephanie Milligan for her three years as a hard working Trustee.

Sincerely,  
Condict M. Billings, Chairman  
Harry Merrow  
Jonathan Smith

**Treasurer's Report**  
**Reconciliation of Cash Book and Bank Balance**  
**Year Ending December 31, 2014**

GENERAL CHECKING ACCOUNT

GENERAL CHECKING ACCOUNT

|                                   |                      |              |
|-----------------------------------|----------------------|--------------|
| Balance on hand January 1, 2014   | 540,458.51           |              |
| Receipts during year 2014         | <u>19,683,238.82</u> |              |
|                                   | 20,223,697.33        |              |
| Less Disbursements                | 19,251,849.13        |              |
| Balance on hand December 31, 2014 |                      | \$971,848.20 |

PROOF OF BALANCE

BALANCE OF ACCT. NORTHWAY BANK

|                                   |                     |              |
|-----------------------------------|---------------------|--------------|
| Balance on hand December 1, 2014  | 49,322.70           |              |
| December Receipts                 | <u>5,744,983.63</u> |              |
|                                   | 5,794,306.33        |              |
| December Disbursements            | 4,822,458.13        |              |
| Balance on hand December 31, 2014 |                     | \$971,848.20 |

Respectfully submitted 1/17/2015,  
Natalie V. Hall, Treasurer  
Rebecca Thurston, Deputy Treasurer

## **Town Clerk's Report**

Notes from the Clerk's Office...

Dogs over 4 months old need to be registered on or before April 30<sup>th</sup> of each year, to prevent any future penalties. To register your dog, the rabies shot must be current. We are having a Rabies Clinic at the Town Hall: Thursday, April 23, 2015, 6:00 pm – 7:00 pm. We will have a list of other Rabies Clinics in the area, posted in our office.

In 2014, we ended up with an additional election due to the passing of Raymond S. Burton, Rep. for Executive Council District 1. In 2015, we are scheduled for the Town and School District Elections March 10, 2015. Polls will be open 10:00 am – 7:00 pm. Town Meeting will be held on March 11, 2015 at 6:30 pm.

Our Clerk software has allowed us to add the selling of dump stickers. We are in the final stage that will allow our customers to register their cars at our Town Kiosk site. At that time you will be allowed to make a payment out of your checking, savings or with a credit card. Please remember that this process can take up to 7 business days. Please allow this time frame for you to receive your completed registration in the mail.

**OFFICE HOURS ARE 8:00 AM – 4:30 PM, MONDAY THRU FRIDAY.**

**WE WILL BE CLOSED THE FOLLOWING DAYS IN 2015:**

JANUARY 1, 2015 – NEW YEAR'S DAY  
JANUARY 19, 2015 – CIVIL RIGHTS DAY  
FEBRUARY 16, 2015 – PRESIDENTS' DAY  
MAY 25, 2015 – MEMORIAL DAY  
JULY 3, 2015 – INDEPENDENCE DAY  
SEPTEMBER 7, 2015 – LABOR DAY  
OCTOBER 12, 2015 – COLUMBUS DAY  
NOVEMBER 11, 2015 – VETERAN'S DAY  
NOVEMBER 26 & 27, 2015 – THANKSGIVING BREAK  
DECEMBER 24, 2015 – CLOSING AT NOON  
DECEMBER 25, 2015 – CHRISTMAS DAY

Respectfully Submitted,  
Kellie J. Skehan  
Town Clerk

# Town Clerk's Report

## Account Summary for Fee Transactions Deposit Dates from : 1/1/2014 to 12/31/2014

| Account Name | Fees Summary                           | Count         | Amount              |
|--------------|----------------------------------------|---------------|---------------------|
| AUTO         | AGENT FEE                              | 6,192         | \$15,480.00         |
|              | APPLICATION FEE                        | 1,118         | \$2,236.00          |
|              | CLERK FEE                              | 6,200         | \$6,200.00          |
|              | PERMIT FEE                             | 6,065         | \$596,053.00        |
|              | TRANSFER FEE                           | 465           | \$2,325.00          |
|              | <b>Account Total:</b>                  | <b>20,040</b> | <b>\$622,294.00</b> |
| BOAT         | BOAT                                   | 36            | \$15,613.82         |
|              | BOAT AGENT FEE                         | 125           | \$625.00            |
|              | BOAT FEE                               | 96            | \$1,366.13          |
|              | BOAT TAX COLL FEE                      | 95            | \$95.00             |
|              | <b>Account Total:</b>                  | <b>352</b>    | <b>\$17,699.95</b>  |
| CERT         | VITAL STATISTICS - STATE - ADDL COPY   | 181           | \$905.00            |
|              | VITAL STATISTICS - STATE - FIRST COPY  | 208           | \$1,664.00          |
|              | VITAL STATISTICS - TOWN - ADDL COPY    | 181           | \$905.00            |
|              | VITAL STATISTICS - TOWN - FIRST COPY   | 208           | \$1,456.00          |
|              | <b>Account Total:</b>                  | <b>778</b>    | <b>\$4,930.00</b>   |
| DOG/P        | DOG CIVIL FORFEITURE - COST OF SERVICE | 50            | \$250.00            |
|              | DOG CIVIL FORFEITURE FEE               | 50            | \$1,250.00          |
|              | <b>Account Total:</b>                  | <b>100</b>    | <b>\$1,500.00</b>   |
| DOG/R        | DOG LATE FEE                           | 194           | \$344.00            |
|              | DOG LICENSE FEE GROUP                  | 11            | \$198.00            |
|              | DOG LICENSE FEE PUPPY                  | 24            | \$96.00             |
|              | DOG LICENSE FEE SENIOR                 | 174           | \$261.00            |
|              | DOG LICENSE FEE SPA YED/NEUTERED       | 765           | \$3,060.00          |
|              | DOG LICENSE FEE UNALTERED              | 128           | \$832.00            |
|              | DOG OVERPOPULATION FEE                 | 928           | \$1,856.00          |
|              | DOG REPLACEMENT TAG FEE                | 4             | \$6.00              |
|              | DOG STATE LICENSE FEE                  | 1,091         | \$545.50            |
|              | DOG TRANSFER FEE                       | 2             | \$3.00              |
|              | <b>Account Total:</b>                  | <b>3,321</b>  | <b>\$7,201.50</b>   |

|                           |               |  |                     |
|---------------------------|---------------|--|---------------------|
| <b>DUE TO/FROM NH-DMV</b> |               |  |                     |
| BOAT EXTC AQTC PLANTS     | 124           |  | \$496.00            |
| BOAT HARBOR DREDGING      | 10            |  | \$20.00             |
| BOAT MILFOIL FEE          | 124           |  | \$434.00            |
| BOAT PUBLIC ACC FEE       | 124           |  | \$620.00            |
| BOAT REG FEE              | 125           |  | \$3,950.00          |
| BOAT SRCH RESC FEE        | 124           |  | \$124.00            |
| BOAT TRANSFER FEE         | 1             |  | \$5.00              |
| CERTIFIED COPY FEE        | 207           |  | \$3,105.00          |
| CREDIT APPLIED            | 0             |  | \$-119.40           |
| DECAL REPLACEMENT FEE     | 13            |  | \$13.00             |
| PLATE FEE                 | 1,177         |  | \$8,196.00          |
| PLATE REPLACEMENT FEE     | 32            |  | \$168.00            |
| REGISTRATION FEE          | 5,583         |  | \$238,251.18        |
| SHORT SLIP ISSUED         | 0             |  | \$-4,541.07         |
| SHORT SLIP PAYMENT        | 229           |  | \$4,491.07          |
| STATE PARK PLATE          | 6             |  | \$510.00            |
| TITLE FEE                 | 554           |  | \$13,850.00         |
| TRANSFER FEE              | 464           |  | \$4,640.00          |
| VANITY FEE                | 606           |  | \$24,063.24         |
| <b>Account Total:</b>     | <b>9,503</b>  |  | <b>\$298,276.02</b> |
| <b>DUMP STICKERS</b>      |               |  |                     |
| DUMP STICKERS             | 171           |  | \$1,710.00          |
| <b>Account Total:</b>     | <b>171</b>    |  | <b>\$1,710.00</b>   |
| <b>MARR</b>               |               |  |                     |
| MARRIAGE LICENSE - STATE  | 30            |  | \$1,140.00          |
| MARRIAGE LICENSE - TOWN   | 30            |  | \$210.00            |
| <b>Account Total:</b>     | <b>60</b>     |  | <b>\$1,350.00</b>   |
| <b>MISC</b>               |               |  |                     |
| COPY                      | 93            |  | \$73.00             |
| CRH                       | 182           |  | \$182.00            |
| FAX                       | 15            |  | \$34.00             |
| MISC                      | 5             |  | \$17.00             |
| POSTAGE                   | 5             |  | \$29.88             |
| VOTER CHECKLIST           | 2             |  | \$152.50            |
| VSX                       | 1             |  | \$10.00             |
| <b>Account Total:</b>     | <b>303</b>    |  | <b>\$498.38</b>     |
| <b>UCC</b>                |               |  |                     |
| UCC FILING FEE            | 4             |  | \$1,365.00          |
| <b>Account Total:</b>     | <b>4</b>      |  | <b>\$1,365.00</b>   |
| <b>WETLANDS PERMIT</b>    |               |  |                     |
| WETLANDS PERMIT           | 4             |  | \$40.00             |
| <b>Account Total:</b>     | <b>4</b>      |  | <b>\$40.00</b>      |
| <b>Grand Total:</b>       | <b>34,636</b> |  | <b>\$956,864.85</b> |

## Selectmen's Report

2014 was a very busy but productive year for the Board of Selectmen. Martha Eldridge retired after many years as our Town Administrator, and Ellen White was chosen to replace her. Ellen hit the ground running and has done and continues to do an outstanding job. Harry Merrow decided not to run for re-election after having served for fifteen years. Frank Riley was elected and joined Bob Freeman and I on the Board.

In addition to our regular Monday meetings, we have had weekly work sessions to address a multitude of issues. For years, the auditors have issued deficiencies against the Town for the lack of an established Purchasing Policy, and for failing to track our Capital Assets. We have adopted and implemented the Purchasing Policy and have begun the significant task of inventorying our Capital Assets. We have budgeted for a software module which will allow us to complete this in 2015.

We have held monthly meeting with our finance team, in an effort to improve communications and operations. The Town Administrator has held monthly Department Head meetings, which we join quarterly.

The rehab of the Whittier covered bridge is well underway, with the final phase of putting the bridge back across the river to be completed in late fall of this year.

We have worked very hard to negotiate a six town cooperative for ambulance service. This agreement is subject to Town Meeting approval not only here, but in Effingham, Eaton, Madison, Freedom and Tamworth. There is no doubt that this provides the best service possible, at the best price possible for everyone. By joining with our neighbors and sharing the resource and the costs, we will be able to provide this very necessary service and reduce the amount we are currently paying considerably.

This Board has been working on job descriptions and personnel policies. We have worked extensively on the budget to find places where we believe that we can be more efficient. We are fortunate to have excellent Department Heads who come to the table willing to work with us. Working with them, we have proposed a budget, which if passed intact, will result in less money raised from taxation than last year.

We have been working with an ad hoc committee on economic development. We have worked with them and the Planning Board to make three very important changes to our Zoning Ordinance. These changes will be on the ballot and need your approval. We believe that these three changes will increase our ability to attract commercial development. This helps keep the property taxes down and supplies much needed jobs for our residents.

2015 looks to be another busy year. The town-wide revaluation will be completed this year. Other towns who have completed this recently found their overall value go down, which caused the rate to go up. We really don't have any control over this as it is based statistically on sales. What we can control is spending, and we are determined to find better ways to efficiently deliver the services we need at the lowest possible cost.

We want take this opportunity to thank our Town employees for their dedication and efforts throughout the year. It has been a pleasure working with you and we look forward to working together in the coming year.

We thank all of those serving on the various boards, and all of the volunteers throughout the Town who do their part to make Ossipee a wonderful place to live and raise our families.

Respectfully submitted,  
Richard H. Morgan, Chairman  
Board of Selectmen

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## PUBLIC NOTICE

The Town of Ossipee has contracted with Granite Hill Municipal Services to conduct a statistical revaluation of all property in Town for 2015. As part of the process, personnel from Granite Hill Municipal Services will be visiting every property with a building on it to take updated photographs for the property assessment cards. Measuring and listing data will also be verified on recent sales transactions involving improved properties. The Selectmen request your cooperation in these matters. All Granite Hill Municipal Services personnel will carry photo ID badges and drive clearly marked vehicles. The initial field work phase of the revaluation will begin in the early Spring of 2015 with an anticipated completion date of October 1, 2015.

## Executive Councilor's Report

As I start my 2nd year of service to you and the State of New Hampshire in Council District 1, I am remindful of the wonderful 35 years of service that the previous Councilor Raymond S. Burton gave to the people of New Hampshire. He will be deeply missed but not forgotten.

Governor Maggie Hassan has just been re-elected and I will work with her and the NH Legislature to solve problems, large or small, for the people of New Hampshire. Economic development is my top priority for the Northern most Council District and I will work with community and business leaders to assist in the creation of jobs and economic opportunity. County and regional economic development councils coupled with community action agencies will be putting forth new initiatives to carry out this work and I look forward to working with them.

The NH Congressional Delegation, Senator Jeanne Shaheen, Senator Kelly Ayotte, Congresswoman Annie Kuster and Congressman Frank Guinta in joining with other New England states and Canadian officials can cause new resources and partnerships to be created to support job growth.

2015 will start another year of the IO-year NH Highway Transportation Planning process working through the Regional Planning Commissions. National Infrastructure Investments (as known as TIGER Discretionary Grants), provide a unique opportunity to invest in road, rail, transit and port projects. The Transportation Alternative Program (TAP) grants replace the Transportation Enhancement (TE) for Recreational Trails, and Safe Routes to School. Contact William Watson at NH DOT for details at 271-3344 or [bwatson@dot.state.nh.us](mailto:bwatson@dot.state.nh.us).

The 2015 session of the NH House and Senate will be a trying time with proposed cutbacks yet still providing and meeting constitutional and statutory needs. Be watchful of proposed legislation passing costs on to the county and local levels of government. Stay close to your local state senator and house members.

The Governor and Council are always looking for volunteers to serve on the dozens of boards and commissions. If you are interested please send your resume to Governor Maggie Hassan, State House, 107 North Main Street, Concord, NH 03301 attention Jennifer Kuzma Director of Appointments Liaison or at (603) 271-2121. A complete list is available at the NH Secretary of State website at [www.sos.nh.gov/redbookindex.htm](http://www.sos.nh.gov/redbookindex.htm).

My office has available informational items: NH Constitutions, tourist maps, consumer handbooks, etc. I periodically send, via email a list of my schedule for the week. Send me your email address to be added to the list if you would like at [Joseph.Kenney@nh.gov](mailto:Joseph.Kenney@nh.gov). Contact my office any time I can be of assistance to you.

Respectfully submitted,  
Joe Kenney

## Ossipee Main Street Program

An important goal of the Ossipee Main Street Program for 2014 and 2015 is to make the Gazebo in the Park a reality. We appreciate the support of the many businesses and individuals who have contributed. The Design Committee has spent many hours sending out appeal letters asking for a donation.

At the Farmers Market this summer and at the Annual Community Cookout people put money in the donation container toward the cost of the gazebo. The evening of Karaoke, prize drawings and an Italian buffet at Sunny Villa raised a sizeable amount of money. The thermometer on the side of the Main Street building shows about 1/3 of the money has been raised. Watch for additional fundraising events this year.

Another opportunity for people to get involved is to purchase a brick for the walkway for \$50. These can be engraved as a memorial for family and friends or a tribute for a loved one. There can be three lines of writing with up to 17 characters per line. Paperwork for these is available on facebook or at the Town Hall and the Main Street building.

We want to thank those who volunteered and/or participated in all of our events that foster community pride and spirit: the Rubber Ducky Race, the Beech River Run, the Economic Fair, and the Farmers and Crafters Market on Saturdays at the park in the summertime.

Ossipee Main Street



Proposed Gazebo

## Old Home Week Committee

The Ossipee Old Home Week Committee meets on the first Tuesday of each month at 7:00 pm at the Ossipee Town Hall February - November.

We are planning our annual Pot of Gold Penny Sale on March 14th and our Harvest Penny Sale in October. We also work in conjunction with the Ossipee Recreation Department on the Easter Egg Hunt held at the Ossipee Central School field on April 4, 2015.

We reach out to the community not only for donations but also by giving back. We hand out flowers to all the ladies at Mountain View Community and Sunset Place on Mother's Day and candy for the men on Father's Day.

We host a Golf Tournament at Rivers Edge and fireworks at Constitution Park. We will be circulating the Old Home Week newspaper in June listing all events. New this year will be a huge concert at Constitution Park on June 27th.

If anyone has any donations or would like to know any information about our events please call Chairman Anne Ward at 539-2696.

We are a volunteer group of energetic people that take great pride in our town. We are always looking for new volunteers.

We would like to thank everyone who has supported us throughout the years.

Sincerely,  
Anne Ward, Chairman  
& Committee

## Ossipee Historical Society

The Ossipee Historical Society would like to thank the volunteers who gave of their time, effort and money to help sustain our mission.

Some of our activities in 2014 were as follows:

- In May we sponsored a program by the N.H. Preservation Alliance called “Who’s Taking Care of Your Town’s History”. The program was well attended and attracted several people from neighboring historical societies.
- Our biannual yard sale was a success due to the many donations and volunteers that helped.
- The annual service at the Early Settler’s Meetinghouse was well attended.
- The annual meeting and potluck dinner was filled with many tasty dishes and ideas for future programs and displays.

Here are some of our plans and ideas for the upcoming year:

- Update our new computer and software. This will allow us to keep up to date with our assets and acquisitions. Training with the new software, will be available for those of you, who would like to help.
- A display of local churches and their history is being planned for the summer at the Court House.
- July 21, 2015 at 7:00 pm, we will be sponsoring a free program on New England’s Colonial Meetinghouses and their impact on American Society.
- August 23, 2015 at 2:00 pm, we will have our annual service at the Early Settlers’ Meetinghouse.
- October 20, 2015 at 6:00 pm, we will hold our annual potluck dinner followed by our Annual Meeting.

If anyone has any suggestions on programs they would like us to sponsor please feel free to contact us.

The Ossipee Historical Society has received a very nice donation from the Gladys Brown Trust, which we will use for the repairs needed on the Grant Hall.

Respectfully submitted,  
Ossipee Historical Society Board

## Ossipee Public Library

The trustees, staff, and Friends of the Ossipee Public Library would like to express our sympathy to the families and friends of **Aline Wilson** and **Joan O'Hara**, two library trustees who passed away this year. We also wish to express our gratitude for their service and dedication to the Town of Ossipee.

**Programs:** The following groups met regularly at the library this year: Book discussion group, Quilting group, Knit/Crochet Group, Ossipee Garden Club, the library Trustees, FLIPS (Friends Losing Inches and Pounds Sensibly), and the Friends of the Ossipee Public Library. The following programs were offered at or by the library this year: AARP free tax help; a babysitting class; a Presentation on Lyme disease and pets given by Erin McGrail of Meadow Pond Animal Hospital; a presentation on "Putting water where it belongs" sponsored by the Green Mountain Conservation group; a program on birdwatching; a presentation on Bobcats; an OHRV class; the Friends' annual book, bake, and plant sale; a presentation on the photography of Herbert E. White by Brad and Dawn Marion; Colleen Bruce's cookbook presentation; the Friends' monthly book sale; a Beginner's guide to meditation by Kelly Libby; author and humorist Rebecca Rule with "That Reminds me of a Story;" One book - One Valley; and the Friends' annual holiday decorating party. The following programs were offered to the teens this year: a Cupcake Decorating Contest, a book swap, Hoopnotica for teens, the Art of Doodling with Dawn Marion, a pizza and game night, and a holiday gathering to decorate a Gingerbread House. The following programs were offered to the children this year: weekly story time, library tours in the spring for the elementary school classes, the summer reading program "Fizz, Boom, Read," a puppet show by Lindsay and Her Puppet Pals, and story time with Mrs. Claus.

**Receipts for 2014:** All receipts are available to view at the Ossipee Public Library.

**Expenditures:** Bookkeeper \$640.00; Books \$11,794.82; Cleaning \$4,869.84; Dues \$505; Electricity \$3,264.55; Fuel \$7,781.20; Furniture/Equipment \$1,237.33; Maintenance/Repairs/Upgrades \$4,505.48; Mileage \$729.28; Periodicals \$540.73; Postage \$182.81; Professional Improvement \$315; Programs \$958.04; Supplies \$1,755.01; Technology \$2,466.95; Telephone \$930.43; Movies \$784.09; Water/Sewer \$499.64; Salaries including all benefits \$184,238. Total operating Expenses=\$43,993.95. Total Salary expenses=\$184,238. Operating Expenses paid for with library savings \$21,403.39. Operating expenses paid for with appropriated funds \$22,590.56. Unused salary expenses in the amount of \$7,626.81 will go into the town's general fund.

**Library Accounts** (balance as of 1/13/2015): Appropriated Funds Account: \$5,347.07; Library Revenue (Savings): \$9,584.30; NH Public Deposit Investment Pool: \$9,449.63; Petty Cash: \$499.91; Wells Fargo: \$87,074.63  
Unused appropriated funds in the amount of \$5,000 will be returned to the town.

**Gifts and Donations:** \$1,000 (in memory of Edward P. Farren); \$175.00 (in memory of Joan O'Hara); \$500.00 (charitable donation from Jeff and Anne

Carr); \$150.00 (grant from the Governor Wentworth Arts Council to be used for programs or books on the arts); \$1,622.35 (from the Friends of the Ossipee Public Library for the following: One Book, One Valley books; the Wright Museum Pass; a Hoopnotica Program for teens; a desk from Green Mountain Furniture in memory of Aline Wilson; Summer Reading prizes; Summer reading entertainer, Lindsay & her Puppet Pals; and books for the Mrs. Claus Program); \$267.69 (donation jar).

**Books and Materials:** The total number of books and other materials available at the library is 29,430. The number added this year by gift, purchase and otherwise is 1,312. The number lost or withdrawn this year is 2,981. Through the New Hampshire Downloadable books (NHDB) consortium, library patrons have access to 20,955 copies of e-Books and 7,981 copies of downloadable audiobooks. Ossipee Public Library patrons have access to articles and periodicals through Ebsco Databases and may research genealogy on a library computer with Ancestry Library Edition.

**Computers:** The library offers 10 public access computers as well as WIFI.

**ILL (Inter Library Loan):** Through the ILL program, the Ossipee Public Library borrowed 750 items from other libraries and lent 808 items to other libraries.

**Website:** [www.ossipee.lib.nh.us](http://www.ossipee.lib.nh.us). Access the online catalog from the website as well as a calendar of events.

**Patrons:** The number of borrowers and readers is 2,788.

**Passes** to the following places were available to library patrons this year: Castle in the Clouds, Squam Lakes Science Center, the Wright Museum, the Remick Museum, and the Currier Museum of Art.

We would like to thank **Raymond Wright** for his many years of service on the Board of Trustees. We would also like to thank the Friends of the Ossipee Public Library, the volunteers, all town employees, the Board of Selectmen, the Budget Committee, and all of the wonderful people who use the library. We have had a wonderful year.

Respectfully submitted,  
John Mingori, Chairman of the Board of Trustees  
Karen Deighan, Treasurer of the Board of Trustees  
Georgie Duquet, Secretary of the Board of Trustees  
Dottie Kwiatkowski, Trustee  
Jane ter Kuile, Alternate Trustee  
Denise Castle, Alternate Trustee  
Maria Moulton, Library Director



## **Lakes Region Planning Commission**

The Lakes Region Planning Commission (LRPC) is an organization created by Lakes Region communities according to state law for the broad purpose of responding to and shaping the pressures of change in a meaningful way. With a service area covering over 1,200 square miles in Belknap, Carroll, Grafton and Merrimack Counties, the LRPC provides a wide range of planning services to member municipalities. As our economy and world change, so does the work we are engaged in. The Commission offers direct and support services to help our communities meet tomorrow's challenges. Our services include technical assistance, geographic information systems, transportation planning, land use, environmental planning, hazards planning and economic development. Local, state, and federal resources primarily fund the LRPC. We also maintain a regular dialogue with state agencies as a resource for the entire Lakes Region. Our overall goal is to provide support, knowledge, and guidance to the governments, businesses, and citizens of the Lakes Region.

Some of the services provided on behalf of the Town of Ossipee and the region in the past fiscal year are noted below:

### **OUTREACH**

- Collected and safely disposed of household hazardous waste from residents at annual collection day.
- Met several times with Town Officials regarding updates to boundaries on their Water Resources Districts maps.
- Conservation Commission requested identifying mountains seen from Route 16 scenic view for informational kiosk; drafted a scope of services regarding their mapping needs.
- Researched map sources of aquifer data and presented findings to Planning Board.
- Coordinated with Town Administrator regarding community appointees to the Road Safety Audit Team.
- Sent letter to Emergency Management Director to initiate scheduling and organization of the Hazard Mitigation Plan Update process.
- Provided copies of the NH Planning and Land Use Regulations book to the Town at considerable savings.

### **REGIONAL SERVICES**

- Completed, mailed, and added the 2014 Development Trends report to LRPC website with accompanying links and supporting text.
- Convened a Municipal Law Lecture on Land Use Statute Changes and Recent Case Law and Making Effective Decisions and Notice of Decisions at the Beane Conference Center in Laconia on June 24.
- Secured funding from the NH Department of Environmental Services for the construction and completion of a storm water retention basin in Paugus Bay.
- Participated in Laconia's Multicultural Festival.

- The June 16, 2014 Annual Meeting was held at Church Landing in Meredith, with featured speaker NH Department of Resources and Economic Development Commissioner Jeffrey Rose. Over 95 attendees socialized, enjoyed the awards presentations and Commissioner Rose's speech.
- Provided support to and attended the NH Department of Environmental Services for the 25<sup>th</sup> anniversary of the Rivers Management and Protection Program.
- Used Community Viz software for buildout/scenario planning for communities and the region.
- Communicated with the Nashua and Rockingham Regional Planning Commissions regarding Regional Economic Model Initiative for the Lakes Region with local scenarios such as Advanced Manufacturing and Entrepreneurship.
- Convened several Pemigewasset River Local Advisory Committee (PRLAC) meetings. Developed a Letter of Support on behalf of LRPC for the Trout Unlimited proposal to conduct a Stream Crossing. Assisted PRLAC with the demonstration of its water-monitoring program.
- Convened several Lakes Region Plan Advisory Committee meetings. Completed a Draft Lakes Region Plan, posted to the LRPC website and distributed to Town/City Managers, Town Administrators/City Councils, Boards of Selectmen, Planning Boards, Town/City Planners, and libraries in the region per NH RSA 36:47.
- Planned, organized, and attended a Regional Housing Workshop on Friday, September 27 at the Meredith Community Center.
- Hosted the NH Association of Regional Planning Commissioners booth and presented at the NH Municipal Association Annual Conference on November 7.
- Attended and presented findings of the WOW Trail Health Impact Assessment to the Board of Directors. Assisted with the preparation of a two-page Health Impact Assessment summary handout.

#### HOUSEHOLD HAZARDOUS WASTE

- With assistance from area communities and NH DES, conducted the annual Lakes Region Household Hazardous Waste Collections, which occurred over two consecutive Saturdays in the summer at eight locations. A total of 1,699 households contributed from the 24 participating Lakes Region communities; 20,000 gallons of waste were collected and removed from the region in an environmentally safe manner.
- Researched and presented information on Paint Stewardship at the April Commission meeting.
- With support from the NH DES, 6,000 Flipbooks with tips and recipes for Alternatives to Household Hazardous Waste have been distributed to area residents.
- Solicited new bids from qualified hazardous waste haulers to help ensure

that future HHW collections will be fiscally and environmentally responsible and sound.

- Created and updated googlemap with HHW collection locations and information; posted map to website.

#### EDUCATION

- Organized and hosted public Municipal Law Lecture on Land Use Statute Changes and Recent Case Law, and Making Effective Decisions and Notices of Decisions with Attorneys Bernie Waugh and Daniel Crean as Keynote Speakers.
- Convened six Commission meetings and facilitated discussion on: Searching for an Economic Recovery, Comprehensive Economic Development Strategies, LRPC Brownfields Assessment Program Overview, Transportation Improvements – Public Involvement Process, The Lakes Region Plan: An Update, Household Hazardous Waste, and Paint Stewardship.

#### ECONOMIC DEVELOPMENT

- Completed an update to the Lakes Region Comprehensive Economic Development Strategy (CEDS) a one year project funded through the US Economic Development Administration (EDA). The CEDS is a roadmap to help guide local and regional economic development policies and to provide funding opportunities from EDA for projects identified in the CEDS.
- Coordinated with area economic development groups including Belknap Economic Development Council (BEDC), Capital Region Development Corporation (CRDC), Franklin Business and Industrial Development Corporation (FBDIC), and Mount Washington Valley Economic Council in pursuit of workforce development and growth opportunities for the region.
- Drafted a Regional Broadband Plan. Attended the NH Office of Energy and Planning Statewide Broadband Meeting in June.
- The Environmental Protection Agency awarded a \$200,000 for clean-up grants under LRPC's Brownfields Program. Completed, published and distributed the Brownfields RFP; selected and signed agreement with engineering consultant. Performed outreach and collected six site nomination forms; assisted with set up of project meeting with site owners and consulting firm; facilitated eligibility determination process.

#### TRANSPORTATION

- Conducted over 170 traffic and turning movement counts around the region.
- Completed and distributed the draft Travel Demand Management study report.
- Received funding through the NH Department of Transportation (NH DOT) to initiate a new Scenic Byways Plan. Established Scenic Byways Advisory Committee, reviewed documentation of project/committee member roles.

- Convened several meetings of the LRPC Transportation Technical Advisory Committee (TAC) to enhance local involvement in regional transportation planning and project development.
- Participated in and reviewed the Governor's Advisory Commission on Intermodal Transportation (GACIT) information relative to Lakes Region projects in the Ten Year Plan (TYP) 2015-2024.
- Assisted with the successful application to fund the expansion of transportation services for the elderly and disabled in Carroll County. Attended several Mid-State Regional Coordinating Council and Carroll County Regional Coordinating Council meetings. The RCCs advise the State Coordinating Council on public transit issues in their respective locations.
- Created, printed, and distributed outreach brochure and holders to RCC members for distribution to sites.
- Attended UNH Technology Transfer Center training on Land Use Planning and Highway Departments and Roads Scholar workshop title "A Hard Road to Travel".
- Attended the UNH T<sup>2</sup> training on Culvert Maintenance, and "Navigating MAP 21" in Concord, and funding legislation and opportunities for funding and promoting bicycle and pedestrian projects.
- Attended Transportation Planning Collaborative meeting in Concord with Regional Planning Commission planners' statewide, NHDOT, and Federal Highway Administration staff.
- Provided links to the 2012 Bicycling and Walking Plan on the LRPC website along with the plan's Conceptual Design Supplement.
- Organized and attended a meeting with area transportation providers to discuss opportunities for collaboration on Commute Green NH grant, submitted proposal to NHDOT through Central NH Regional Planning Commission.
- Facilitated the Regional Transportation Workshop in November in Meredith.
- Attended a Lakes Region Transportation Summit in Belmont hosted by Senator Hosmer.
- Received Governor & Council approval on the 5310 Formula Funds for RCC outreach.
- Participated in a NH Route 16 Corridor Safety Assessment with the NH Department of Transportation and North Country Council.

## **Mt. Washington Valley Economic Council**

2014 was a year of some significant milestones for the MWV Economic Council. A partial list of those accomplishments include:

- Infrastructure Investment: The Council was able to secure financing to complete a substantial extension of the entrance roadway to the Tech Village. This expansion included long-term burial of all utilities. \$3/4 million of Real Estate: The road expansion now accesses 4 buildable lots of more than 2 acres each with a value approximating \$750,000.
- Over \$300,000 in loans: The Revolving Loan Fund is reviewing or has completed over \$300,000 in loans to expand or create local businesses.
- Business Education: The Boot Camp series, in collaboration with Granite State College, has reached nearly 2,000 local business persons.
- Eggs and Issues went political: This ongoing business education program was successful in organizing and staging 4 State and National candidate debates to the delight of packed audiences.
- Financial stability: The Council continues to depend on business sponsors, membership, individual donations, interest income, rent payers and other State and Federal resources to fund its operations.

The Council was able stay on plan in 2014 with a positive cash flow. At present there is high interest in new business expansion in the Tech Village which would be a positive step toward economic development and diversity. It is a privilege to be part of this effort on behalf of the Town of Ossipee.

Respectfully submitted,  
Donna Sargent  
MWV Economic Council

## **Cemetery Trustees**

The year 2014 created many challenges for Trustee Chairman Roy Barron. Following the resignation of a second Trustee, necessary decisions were put on hold due to the lack of a quorum.

A conversation with Selectman Morgan led to Morton Leavitt volunteering to serve as a Trustee through the year 2014, subject to the approval of the entire Select Board.

Together, the Trustees, with substantial assistance from Town Administrator Ellen White, staff members Elaine Sherman and Sue Simpson, were able to gain the necessary knowledge to issue new cemetery deeds and perhaps even more importantly, correct several past deeding errors without incurring legal challenges.

Thereafter, the Trustees placed great importance upon learning the location of various cemeteries throughout the Town and determining those requiring substantial upkeep, including the up-righting of memorial stones, filling sunken graves, trimming vegetation and hopefully placing crosses on many unmarked graves.

Finally, the Trustees were charged with determining the most logical and economical method to expand both the Grant Hill and Ossipee Corner cemeteries both of which are running low on burial space. While no definite conclusion was reached, the Trustees feel that the construction of one new cemetery might well be in the best interests of the Town.

The Trustees wish to provide a warm welcome to new Trustee Rick St. Jean and offer many thanks to departing Trustee Morton Leavitt. We would also like to express our appreciation to Ossipee Aggregates for material donated for grave repairs.

Respectfully submitted,  
Roy Barron, Chairman  
E. Morton Leavitt, Trustee

## Ossipee Conservation Commission



New Signs at the “Windows Overlook”

The Ossipee Conservation Commission is responsible under RSA 36-A to assure the protection and proper utilization of Ossipee’s natural resources. Members are appointed by the Selectmen. The Commission meets the second Wednesday of the month at 7:00 PM in the town “Freight House”. The public is encouraged to attend.

The make-up of the Conservation Commission changed during 2014. Corey Copp resigned when he moved to Tuftonboro. Long time commission member Jean Hansen moved to Connecticut to be closer to family. Her efforts on the commission, on water quality monitoring, on the Lake Host Program and on educational programs will be sorely missed. Lynn Clarke, a newer member to the board, moved to Washington State. In December, Pat Jones resigned as secretary. For over 15 years, Pat was the heart and soul of the Conservation Commission, providing organizational history and knowledge and so much more than could possibly be listed in this report.

Ron Adams (2017) was elected chair and Bob Pratt (2016) was elected Vice Chair. Continuing members were Ralph Buchanan (2017) Charlotte Fitzpatrick (2015). Donna Gridley, Ron Larrivee, and Tom Belluscio were appointed as new members. Elizabeth Gillette continued as an alternate and Joe Goss was appointed as an alternate.

### Conservation Commission Work:

- The milfoil subcommittee continued its work with Jim Fitzpatrick serving as the chair. Ossipee received a \$6,114 grant from the state for chemical treatment to fight infestations of milfoil in Ossipee Lake.

The Commission:

- Successfully applied for and received a grant for the Lake Host Program.
- Supported efforts on monitoring water quality of Ossipee lakes and rivers by the Green Mountain Conservation Group, providing \$2,100 in funds for water monitoring.
- Continued to monitor conservation properties.
- Repaired the town forest sign.
- Had signs made and then mounted them at the Windows site:
  - identification of peaks seen from the site and what can be found on the 20 acre property.
  - maps and explanation about the Ossipee watershed which contains the largest and deepest stratified drift aquifer in New Hampshire.
  - diagrams and explanation of the geological history of the Ossipee Mountains and the formation of one of the most perfect ring dikes.
  - information about the history of Ossipee and town map showing natural landmarks and historical landmarks.
- Sponsored a program on bird watching at the Ossipee Public Library April 10th.

The Commission reviewed 23 communications to and from the NH Department of Environmental Services, such as applications to alter wetlands or other matters that would require a DES permit or monitoring. The Commission also reviewed 34 “Intents to Cut” forwarded by the Selectmen.

Respectfully submitted,  
Ron Adams, Chair

## **Ossipee Concerned Citizens, Inc.**

To the Selectmen and Citizens of the Town of Ossipee,

Ossipee Concerned Citizens, Inc. is approaching 40 years of service to the citizens of the Town of Ossipee. The Elderly Nutrition Program has been providing meals to seniors since the first year of incorporation - 1975. The program expanded its coverage over time, and from both the Ossipee and Moultonborough sites, include the Towns of Ossipee, Effingham, Freedom, Tamworth, Wakefield, Moultonborough and Sandwich. Nearly 80,000 meals were prepared and delivered to residents within those communities.

The New Hampshire Association of Senior Centers (NHASC) recognizes the Center Ossipee site and the Moultonborough site as Senior Centers based on standards developed by the Association. Standards include meals available to seniors, a minimum number of hours open, and recreational, social, and health and wellness programming.

The Ossipee Crossings Child Care Center has undergone dramatic renovations to its facility, an expansion of age eligibility based on the need of day care for families of younger children. Children who are 13 months to 12 years are now being accepted into a very popular program from Monday to Friday of each week at Ossipee Crossings. Scholarships are available.

The Ossipee Santa Project, which includes families from Ossipee, Effingham, and Freedom, is a thirty-five year success story. One hundred and forty-four (144) applications were accepted, and the wishes of nearly four hundred (400) boys and girls fulfilled. Organizations, groups, and individuals participated in the success of a very worthwhile program.

OCC is funded by a variety of resources including State and Federal funds, scholarships, grants, town support, and donations. The total annual budget requires in excess of \$680,000 dollars to provide the services above.

Next year will be the fortieth (40) year of existence to our organization. Most recently, with the advancement and continuous improvement of technology, utilization of those tools of change is not an option, but a necessity. Adaptation is the rule without ignoring the human touch.

The staff of OCC realize that its success is farther reaching with the support of volunteers (125), including the Board of Directors (14 members), town officials and employees, and a long list of organizations, businesses, and individuals who are an extension of the agency, and share an integral part of its survival and ultimate success.

Respectfully submitted,  
Donna E. Sargent  
Executive Director, OCC

## Welfare

2014 was a difficult year for our applicants. We assisted homeless families with temporary housing.

For the second consecutive year, Outside Agencies matched funds from McKinney Foundation through TCCAP for additional fuel assistance. We were also assisted by TCCAP's Homeless Outreach Program with security deposits and overdue rent. These Federal Programs come and go sometimes with very short notice and monies are expended quickly.

The months of May, June & July saw a large increase in temporary housing costs of over \$10,000 due to homelessness. We are seeing basic needs of rent, heat & utilities but more importantly, the homeless families are a big concern.

The reduction in Federal funding and Food Stamps has caused further hardship. Fuel assistance funds were increased this year and began servicing in mid-November versus the usual December time frame.

Again this year single parent homes, even with the parent working, are finding themselves in need. Those with under school age children find it difficult to afford child care.

Respectfully submitted,  
Sandra "Sam" Martin

## Tri-County Community Action Program Inc.

448 White Mountain Highway, Tamworth, NH 03886  
(603)323-7400 - Toll Free (888)-842-FUEL (3835) - Fax (603)323-7411

Dear Selectmen:

Tri-County Community Action/Carroll County is requesting **\$12,000 in funding from the Town of Ossipee at your 2015 Town Meeting** to help support its Community Contact programs. Community Contact is the field services arm of the Tri-County CAP. Our purpose is to assist low-income, elderly and disabled persons to solve problems and meet their physical and financial needs. We accomplish this by providing information, counseling, referrals, budget counseling, guidance and organizational assistance and by effectively linking households with CAP assistance programs and using community resources.

Below is the breakdown of assistance that the Carroll County Community Contact office provided to the **659** residents of Ossipee who were served over the last year from July 1, 2014 and June 30, 2014:

| <u>Program</u>                                   | <u>Households</u> | <u>Dollar Amounts</u> |
|--------------------------------------------------|-------------------|-----------------------|
| Fuel Assistance                                  | 309               | \$273,400.89          |
| Weatherization                                   | 15                | \$66,837.00           |
| Electric Assistance                              | 269               | \$126,577.65          |
| USDA Surplus Food allocated to local food pantry |                   | \$19,199.96           |
| <b>Total:</b>                                    |                   | <b>\$486,015.50</b>   |

Tri-County Community Action provides necessary services for the less fortunate citizens in our communities, who would otherwise have to seek help from the town. We are depending upon funding from your town and neighboring communities countywide. The local funds are used to make available local intake and support for federal and state programs including Fuel Assistance, Electric Assistance, Homeless Prevention, Weatherization, and electric utility conservation programs. We are also the conduit through which the USDA Surplus food is distributed to the food pantries throughout Carroll County.

We greatly appreciate the support and look forward to continued cooperation and partnership with your towns' residents, elected officials and staff. If you have any questions, please do not hesitate to call me at 888-842-3835 x103.

Sincerely,  
Lisa Hinckley  
Community Contact

## Central NH VNA & Hospice

PO Box 1620, 240 South Main Street, Wolfeboro, NH 03894  
603-569-2729 - [www.centralvna.org](http://www.centralvna.org)

Central New Hampshire VNA-Hospice is a non-profit visiting nurse, hospice and community service agency serving the residents of Southern Carroll County and Belknap County. We continue to be governed by local residents, licensed by the State of New Hampshire and supported by the communities we serve.

We are grateful to the Town of Ossipee for approving an appropriation to our organization. We were privileged to provide the residents of Ossipee with services from all of our programs during the last year. The Agency's staff made 45,139 home visits during FY 2014. Of those 2,757 were made to Ossipee residents representing over 5% of our total agency visits. These numbers include services provided in our pediatric health care, home health care, certified hospice end-of-life care (hospice), and flu shot clinics and health screening clinics.

We continue to deal with the reality of health care reform, cuts to the Medicare home health benefit and the ever changing landscape of health care. The quality of our care and scope of services have not diminished and we are always looking forward to meet the community health care needs. Our patient satisfaction and health outcomes remains stellar. We have remained true to our mission and have served all ages in your community, the insured and the uninsured.

Thank you for your continued support and for allowing us to provide Ossipee residents with needed home health care and community support services.

### Service Summary, Ossipee: Year 2014

| Visit Type                      | Number of Visits |
|---------------------------------|------------------|
| Nursing                         | 993              |
| Therapy                         | 630              |
| Home Health Aide                | 437              |
| Pediatric Care                  | 92               |
| Hospice/Palliative              | 540              |
| Medical Social Worker           | 65               |
| Other (social service, vaccine) | 53               |

Respectfully submitted,  
Bette Coffey, RN  
Branch Director

## Caregivers of Southern Carroll County & Vicinity, Inc.

209 North Main Street, Wolfeboro, NH 03894

Caregivers of Southern Carroll County and Vicinity, Inc. (better known as Caregivers) continues to adhere to our Mission Statement “to Keep the elderly and disabled in their homes as long as possible”. To do this, transportation to doctor’s appointments, lab work, physical therapy appointments, etc. is provided. Again this year, Boston and Dartmouth/Hitchcock have been frequently requested. Through November 2014, 1,641 individual trips have been provided of which 443 were reimbursed. 72,331 miles were traveled of which 40,472 were reimbursed.

We continue to be an all-volunteer organization. For years we have offered mileage reimbursement to volunteers when an individual trip was over 50 miles. To ask a volunteer for his time as well as wear and tear on his vehicle was one thing but we felt the cost of gasoline should be partially underwritten. In spite of the current cost for gasoline, there are still volunteers who do not request reimbursement saying it is part of their volunteerism.

Referrals come from many sources – doctor’s offices, V.N.A.’s, ServiceLink, various hospitals, word of mouth, etc. Our services are available for residents of the 4 towns we serve – Alton, Ossipee, Tuftonboro, and Wolfeboro. The client must be able to get in and out of the volunteers vehicles independently. This can be an interesting problem since some volunteers have SUVs or trucks.

We have never charged for our services. All of our funding comes from donations and appropriations – our towns, churches, community organizations e.g. Rotary, Bald Peak Community Fund, the Hikers and private businesses. Individual clients frequently show their gratitude through donations which we gratefully accept.

Frequently a client will say “I don’t know what I would have done without Caregivers”. For over 27 years no one has had to because Caregivers has been there to help. We plan to continue for many years.

Respectfully submitted,  
Shirley A. Bentley

## Ossipee Highway Department

The winter season from 1/1/14 thru 4/30/14 was a fairly normal winter season. This past December, on the other hand, was very active with several snow and ice events that produced treacherous driving conditions for the public, along with our plow trucks.

The spring and summer kept the crew busy with road grading, dust control along with ditch and culvert cleaning. This year, the Highway Department purchased a leaf vacuum for cleaning out the ditch lines and the ends of the culverts. This proved to be a great benefit for the Town. The Highway Department was able to remove the majority of the leaves prior to grading the gravel roads, therefore requiring less labor to remove the leaves from the gravel windrow and also creating a smoother finish to the graded roads.

The Highway Crew rebuilt approximately 4,200 linear feet of Nichol's Road, 500 linear feet of Hodsdon Shore Road, 500 linear feet of Thurley Road, 250 linear feet of Abbott & Staples Road and raised the grade of 400 linear feet of Pine Hill Road along the Lovell River. The Highway Crew also widened and cut new slopes along Effingham Road and the backside of Walker Hill Road. Another project that the Highway Crew took on was the replacement of the wooden deck on the Bean Mountain Road Bridge.

Paving projects completed in 2013 include placing the top layer of pavement on Sawyer Road and Staag Drive, installing the base coat and top coat of pavement on Nichol's Road, Hodsdon Shore Road and Thurley Road.

The Public Works Department also welcomes Lewis "Bub" Avery to the department.

The crew at the Highway Department takes great pride in improving and maintaining the roads in the Town of Ossipee and would once again like to thank all of the people for their support.



Sincerely,  
Brad Harriman  
Public Works Director

## Zoning Enforcement Officer

Permits - 2014

| <u>Permit Type</u>   | <u>#</u>   |
|----------------------|------------|
| Building             | 64         |
| Plumbing             | 20         |
| Electrical           | 49         |
| Signs                | 7          |
| Occupancy            | 21         |
| Demolition           | <u>9</u>   |
| TOTAL PERMITS ISSUED | 170        |
| TOTAL FEES COLLECTED | \$9,896.70 |

Inspections are made at different points during construction. This year, I completed 125 inspections including electrical, plumbing, smoke detectors and occupancy permits. Also, I attend most Zoning Board and Planning Board meetings.

I attend monthly meetings in Concord with the New Hampshire Building Officials and the Lakes Region Safety Officials Association.

As your Health Inspector, I attend yearly meetings with the State Health Officials. The Health Officer is responsible for inspections of schools, daycares and calls about failed septic systems.

A lot of my time is also taken up answering phone calls and questions about our Zoning Ordinances.

If anyone has any questions about Zoning or projects, I can be reached at the Town Hall.

Respectfully submitted,  
David Senecal  
Zoning Enforcement Officer

## **Ossipee Zoning Board of Adjustment**

Members of the Zoning Board of Adjustment are Jean Simpson, Chairman; David Babson Vice Chairman; Stanley Brothers, Ski Kwiatkowski and Alternate Bob Freeman. The Board is always looking for new members and alternates.

Public hearings are held on the second Tuesday of each month at 7:00 p.m. as needed at the Freight House on 1 Moultonville Road. The ZBA met six of the twelve months this past year.

Four cases involving Variances were heard as well as four cases for Special Exceptions.

If the applicant is denied a building permit because of the need for a Variance or a Special Exception, Dave Senecal, the Zoning Enforcement Officer, issues a denial and instructs the applicant to apply to the Ossipee Zoning Board. The Zoning Enforcement Officer makes sure that all the conditions placed on a decision by the ZBA are satisfied, before he grants a building permit.

Prior to the ZBA hearing the case, a \$50 fee must be paid for public notification in the newspaper and certified mailing to all abutters, as well as a hearing fee of \$75.00. The secretary compiles the information with the application and the completed checklist to send it to the Board members before the hearing. Board members often make a visit to the site, so they will have a better understanding of the case. An official procedure is followed for conducting the case. At the conclusion of the case, the ZBA members grant or deny by a roll call vote which is publicized in a public notice. Any conditions of approval or reasons for denial are included. The applicant must wait 30 days, so that anyone dissatisfied with the decision has a chance to start the appeal process.

Small, but significant, changes in the state laws that govern ZBA regulations and procedures have been identified and the Zoning Ordinance has been changed to follow the revised RSA's.

Ossipee Zoning Board of Adjustment

## **Ossipee Planning Board**

The Ossipee Planning Board meets on the first and third Tuesdays of each month at 7:00 PM at the Ossipee Freight House. Ski Kwiatkowski is Chairman, Connie Billings Vice Chairman, and other members are Bruce Parsons, Roy Barron, Bob Gillette and Roger ter Kuile. Peter Zavas is the Selectmen's Representative, and Rick St. Jean the Alternate. David Senecal, Zoning Enforcement Officer, attends the meetings as needed.

The office of the Planning Board was moved to the Freight House. Many hours were spent converting all land files to map and lot number.

In 2014, 1 Subdivision received final approval. 3 Site Plan Reviews were approved along with 2 Lot Mergers, 5 Boundary Line Adjustments and 2 Special Use Permits. There were also 12 pre-application discussions held. A review of the Gravel Pits was conducted to assure compliance.

Considerable time was spent discussing several amendments to the Zoning Ordinance. After public hearing these will be placed on the ballot as warrant articles to be voted on at Town Meeting.

The Water Resource Map has been updated and Town acceptance will also be voted on at the 2015 Town Meeting.

The Ossipee Planning Board recommends that applicants meet with Dave Senecal, our Zoning Enforcement Officer, before applying to the Planning Board to help ensure compliance with all zoning issues. The Planning Board encourages a pre-application discussion with the board that can be scheduled for any Planning Board meeting by calling the secretary. Twelve applicants took advantage of this opportunity to better prepare their applications. Each Site Plan Review Application includes a checklist for Minor or Major applications determined by the applicant based on the size of the project. If the checklist is incomplete, the application is not acceptable. All of these applications are available online and at the Selectmen's Office.

We encourage interested people to attend our meetings because input from the townspeople helps determine the focus of the Planning Board. Being an alternate is a good way to learn about the work of the Planning Board in your town and make your voice heard in the community.

Ossipee Planning Board

# NOTICE

If you own real estate lots that were  
Involuntarily merged by municipal  
action, you may be able to have those  
lots restored to their pre-merger status.

Your property may qualify if two or more lots were merged for  
zoning, assessing, or taxation purposes and the merger occurred:

- During your ownership, without your consent; or
- Prior to your ownership, if no previous owner consented to the merger.

To restore your property to pre-merger status, you must:

- Make a request to the local governing body
- No later than December 31, 2016.

Once restored:

- Your properties will once again become separate lots; however, they must still conform to applicable land use ordinances. Restoration does not cure non-conformity.

*This notice must be:*

- *Posted continuously in a public place from January 1, 2012 until December 31, 2016, and*
- *Published in the 2011 through 2015 Annual Report.*

*Read the full statute at [RSA 674:39-aa Restoration of Involuntarily Merged Lots.](#)*

## **Transfer & Recycling Facility**

The Transfer Station had another successful year. The crew has done an excellent job in performing their duties in recycling and maintaining a clean and safe site for the residents of Ossipee.

The recyclables continue to bring income in for the Town of Ossipee. The fact that we have the storage capacity to store up to a full load of each product, allows us to negotiate for a higher price when they are ready to go to the market. Another advantage is that we don't have to rely on coordinating with another town to fill a truck with a split load, which again results in the ability to negotiate a higher price for the commodity.

The recycling effort continues to have a positive impact on the Town of Ossipee and the environment. In 2014, the Transfer Station sold approximately 260 tons of recycled material. The Town also recycled 78.4 tons of glass, which was crushed and reused in bedding for new culvert installations. The cost savings alone from not having to pay the tipping fees and transportation fees to the landfill equals out to \$26,565.25. The total income generated from the sales of the recyclables and demo fees in 2013 was over \$82,650.00. While the market prices dropped in 2014, we actually recycled 16 tons more than the previous year. We also decided to hold onto our stock of aluminum cans (valued at \$30,000.00) until the price climbs, which it historically does around February.

On October 11<sup>th</sup>, the Town held its first Fall Clean Up Day, which meant that the public could bring their items that usually have a fee attached to their disposal and drop them off at no charge. It was very successful with 336 vehicles taking advantage of the free day, bringing in 109 pieces of electronics, 118 loads of demo, 181 tires, 15 refrigerators and 2 propane tanks.

Our continued goal at the Transfer Station is to provide a clean and efficient facility that the public can be proud of and to increase the amount of material that is recycled each year, which in turn will help to reduce the taxes and also reduce the amount of waste going into the landfills.

I would again like to thank Ron Davis and his crew at the Transfer Station for their dedication and for doing an outstanding job this year.

The employees at the Transfer Station would once again like to send a "Thank You" to all of the residents of Ossipee for a job well done.

Sincerely,  
Brad Harriman  
Public Works Director



*"Partnering to make recycling strong through economic and environmentally sound solutions"*

Northeast Resource Recovery Association, 2101 Dover Road, Epsom, NH 03234  
Telephone: (603) 736-4401 or 1-800-223-0150 Fax: (603) 736-4402  
E-mail: [info@nrra.net](mailto:info@nrra.net) Web Site: [www.nrra.net](http://www.nrra.net)

## **Ossipee, NH**

### **Congratulations for being such active recyclers!**

Below please find information on the positive impact this recycling has had on your environment.

The recyclable materials listed below were sent to market to be remanufactured into new products through your non-profit recycling organization, the Northeast Resource Recovery Association.

| <b>Recyclable Material</b> | <b>Amount Recycled In 2014</b> | <b>Environmental Impact!</b><br>Here is <u>only one</u> benefit of using this recycled material rather than natural resources (raw materials) to manufacture new products. |
|----------------------------|--------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Paper                      | 116.95 tons                    | Saved 1,988 trees!                                                                                                                                                         |
| Plastics                   | 29,560 lbs.                    | Conserved 22,170 gallons of gasoline!                                                                                                                                      |
| Scrap Metal                | 82.95 gross tons               | Conserved 82,781 pounds of coal!                                                                                                                                           |
| Steel Cans                 | 19.55 gross tons               | Conserved enough energy to run a 60 watt light bulb for 1,138,800 hours!                                                                                                   |

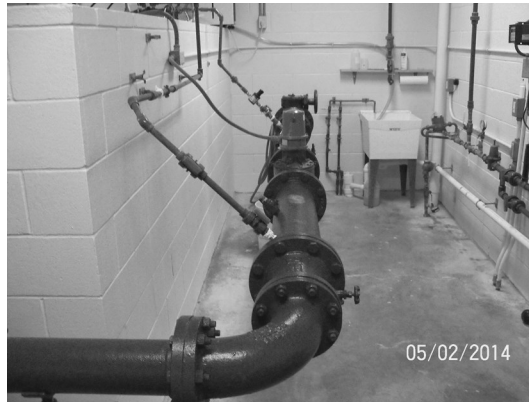
## Water & Sewer Commission

The Ossipee Water and Sewer Commission, has continued to make upgrades to both the water and sewer system in Center Ossipee.

### Water System

The Center Ossipee Water system is in very good condition. All our water tests have come back with excellent test ratings. Additionally, the staff has continued conducting leak testing to reduce water loss.

The Department installed 900 feet of new plastic line on Paddy Acre replacing an old leaking galvanized line, replaced 6 services and also installed a new hydrant on Paddy Acre. Only two main breaks have occurred this year and two services were replaced.



Interior of Pine River Pump Station



Pump Station Control Panel

### Sewer System

Work continued on the evaluation of the sewer system to determine why flows increase dramatically during storm events. Several manholes

were sealed to help prevent infiltration. Residents are also reminded that it is illegal to connect gutters, down spouts and sump pumps to the sanitary sewer system. These devices should connect to storm drains or daylight away from the structure. There is also a problem with materials such as diapers and wipes being put into the system which clogs the lines and septic tanks. Customers are advised not to flush these materials but to dispose of them at the Transfer Station.

#### **“Camp David”**

Two leach beds were reconstructed this year along with brush cutting and mowing. The entrance road was graveled and graded. The facility received approximately 690,000 gallons of septage and processed more than 32 million gallons of wastewater. Monitoring wells showed all groundwater to be within State and EPA limits. Next year the replacement of several more leach beds is planned. The facility received a no comments rating from NHDES, and was pointed out as an example to several other communities.

#### **Employees**

Both employees attended training, and completed several courses to maintain their proficiency. Additionally, Superintendent Sargent presented two classes on catastrophic well failure, one for the NH Water Works Association, and one for the New England Water Works Association. He also taught a class for the New Hampshire Department of Environmental Services on Asset Management.

We wish to extend our sincere appreciation to the various Town Departments for their continued help and support throughout the year. Mrs. Kellie Skehan and her Tax Office Staff, Mrs. Trish Hodge and Mrs. Tracy Cragin, for all their hard work collecting revenue for the Department and last but not least, the Town Office Staff, and Mrs. Natalie Hall (Treasurer). We also wish to thank the Public Works/ Highway Department for their assistance throughout the year.

Respectfully submitted,  
Chester Kwiatkowski, Commissioner  
June Loud, Commissioner  
Will DeWitte, Commissioner  
Douglas Sargent, Superintendent

## Ossipee Recreation Department

To The Selectmen and the Citizens of the Town of Ossipee:

The Department's goal is to offer a wide range of activities for all ages designed to meet the needs of the community, and to encourage healthy use of your leisure time. To that end, in 2014, the Department offered 22 activities for children & youth, 10 for teens, 21 for adults and 22 special events. There are activities for all age groups. I am always searching for new programs to add. If you have an idea for a new activity, please contact me so we can discuss it and possibly include it in the schedule.

The highlight of the year was from our Hershey Track & Field Program. Cora Peterson, Kloey Peterson, Amanda Davis, Sara Hartford, Ruthie Barron, and Dana O'Blenes all qualified and participated in the NH State Hershey Track & Field Finals all placing in the top 10 in the State in their respective events. Dana O'Blenes qualified for the Hershey Track & Field National Finals in Hershey, PA in July and competed in the 800m against other athletes from across the country placing 10<sup>th</sup> in the nation.

Maintenance and general clean up of over 120 acres of property and several buildings at those facilities require constant attention. The management of these properties is a joint effort between the Recreation and Public Works Departments. The properties include: Constitution Park (hiking trails, tennis courts, and baseball & soccer fields), YMCA Field (basketball court, 2 baseball fields), Mill Pond Park, Main Street Park, Newman Drew Road Property, the Town Beach at Duncan Lake, and the Town Hall grass are all the responsibility of the Department. We also oversee improvements and renovations to these facilities. Some of the larger projects in 2014 were: Replacement of a wall at the Skate park/Ice Rink, Repairs to the dugouts at the YMCA Field, renovation of the entrance to Constitution Park, and renovation and painting of the cook-shack and pump house at Constitution Park. There is also a great deal of general maintenance that takes place at each facility throughout the year. This includes: a "weed & feed" program to ensure that we do the best we can to prevent invasive bugs and weeds on the fields & grass areas, trail maintenance, erosion control measures at the Town Beach on Duncan Lake, and maintenance to the equipment needed to keep these facilities in usable and safe condition. A number of projects are planned for 2015.

Communication of the activities is made through several sources. These include: weekly updates in the local papers, announcements on Cable Channel 3, daily announcements at the schools, publication of a

Quarterly Program Brochure, and updates on our Facebook page and website in order to keep you up-to-date. The phone number is 539-1307. The-mail address is: [ossrec@gmail.com](mailto:ossrec@gmail.com). The website address is: [www.ossipeerec.org](http://www.ossipeerec.org).

This is a “One Person” Department. Therefore I rely almost 100% on volunteers and cooperative efforts with local businesses and non-profits to make things happen. A special **THANK YOU!** is extended to all of you who have assisted with implementing the programs, activities, and special events. I also deeply appreciate the support of many businesses, civic groups, churches, non-profit groups, schools, and the other Town Departments. Because of your assistance, many residents (young & old) have been able to participate in our activities.

I encourage you to be involved with your town and with the Recreation Department. For a small town there is a lot to offer. It is a joy to serve as your Recreation Director. For a more comprehensive report please go to the Department’s website at [www.ossipeerec.org](http://www.ossipeerec.org) and click on the Documents link.

Enjoy Life!.....Recreate  
Respectfully submitted,  
Peter Waugh – Recreation Director



CONGRATULATIONS TO OUR  
HERSHEY TRACK & FIELD NH STATE FINALISTS &  
HERSHEY TRACK & FIELD NATIONAL FINALIST (Dana O’Blenes)!  
L-R: Dana O’Blenes, Cora Peterson, Kloey Peterson,  
Ruthie Barron, Amanda Davis, Sara Hartford,  
Coach Lauren Russell

## Ossipee Police Department

2014 was a busy and productive year for the Police Department. Officer Ian MacMillan left the department and Jason Baker was hired in his place. Officer Baker is currently attending the New Hampshire Police Academy. I would like to thank Officer MacMillan for his years of service. We had one promotion in 2014, Officer Justin Swift has been promoted to the rank of Corporal, congratulations Cpl. Swift.

Along with the rest of the country we continue to see a rise in drug related crimes. However, we continue to take an aggressive stance on illicit drugs within our community, having made several arrests of suspected drug dealers within the Town of Ossipee.

We have received an abundance of positive feedback from the community on providing an Officer at the elementary school for the morning and afternoon school crossings as well as the after school program, thus providing a safer environment for our children.

I would like to thank the New Hampshire State Police, the Carroll County Sheriff's Office, local law enforcement agencies, the town Fire Departments and EMS. I would also like to thank the citizens of the Town of Ossipee and the members of the Ossipee Police Department for their continued support throughout the year.

Respectfully submitted,  
James K. Eldridge  
Chief of Police



## Ossipee Police Department - 2014 Statistics

|                              |      |                                          |      |
|------------------------------|------|------------------------------------------|------|
| Kidnapping                   | 1    | Sexual Assault                           | 8    |
| Robbery                      | 3    | Felony Assault                           | 11   |
| Simple Assault               | 42   | Criminal Threatening                     | 30   |
| Arson                        | 3    | Burglary                                 | 6    |
| Shoplifting                  | 7    | Theft                                    | 86   |
| Theft of Motor Vehicle       | 3    | Forgery                                  | 2    |
| Identity / Credit Card Fraud | 9    | Embezzlement                             | 1    |
| Mischief                     | 71   | Drug Violations                          | 30   |
| Child Pornography            | 1    | Bad Checks                               | 9    |
| Disorderly Conduct           | 11   | DWI                                      | 19   |
| Protective Custody           | 24   | Liquor Law Violations                    | 7    |
| Trespassing                  | 31   | Miscellaneous Traffic Offenses           | 117  |
| Resisting Arrest             | 13   |                                          |      |
|                              |      |                                          |      |
| Arrests                      | 289  | Motor Vehicle Stops                      | 1186 |
| Felony Cases                 | 40   | Motor Vehicle Accidents                  | 134  |
|                              |      |                                          |      |
| Non-Crime                    | 107  | Juvenile Arrests                         | 16   |
| Restraining Orders Served    | 24   | DV Related Arrests                       | 19   |
| .                            |      |                                          |      |
| Alarm Calls                  | 71   | Assist Fire Departments                  | 30   |
|                              |      |                                          |      |
| Security Checks (Business &  | 2423 | Suspicious Activity                      | 22   |
| Medical Aid                  | 92   | Assist Other Agencies                    | 51   |
|                              |      |                                          |      |
| Welfare Checks               | 22   | Assist Citizens (Civil Standby, Disabled | 58   |
| Motor Vehicle Unlock         | 24   | Suspicious Vehicle                       | 7    |
| 911 Hang Up                  | 7    | Noise Complaint                          | 19   |
| Unwanted Subject             | 3    | Paper Service                            | 61   |

## CarePlus Ambulance Service, Inc.

### *Ossipee 911 Ambulance Report*

CarePlus and North Conway Ambulance Service would like to thank the people of Ossipee for trusting in our services. In 2014 we continued to provide emergency 911 coverage for the town and we are pleased to say we have built a strong partnership with the Ossipee Fire Departments and Police Department.

Our coverage includes two staffed ambulances twenty-four hours a day, seven days a week responding from our station here in Ossipee. The two ambulances are staffed at the Advanced Life Support EMT-Intermediate/Advanced level, bringing important advanced life saving procedures to the people of Ossipee in emergency situations.

In 2014 CarePlus/North Conway Ambulance Service has responded to 917 requests for ambulance service:

|                         |     |
|-------------------------|-----|
| - Advanced Life Support | 305 |
| - Basic Life Support    | 188 |
| - No Transport          | 276 |
| - Standby Requests      | 148 |

We would also like to thank the people of Ossipee who joined us at our Open House during EMS week. As always the people of Ossipee are welcome to stop by our station to meet the crews and even get your blood pressure checked.

Respectfully submitted,  
Eric F. Damon  
President/CEO

## Forest Fire Department's Report

There were approximately 707 permits to burn issued throughout the Town for 2014. The season was fairly wet this year. As a result, there were twenty six wildland fire responses in town this year. All were fortunately relatively small in size and quickly extinguished.

The Department continues to maintain three state surplus vehicles and town equipment. A new pump was purchased for one of the skid tanks in the spring, which replaced one that was over twenty years old. Another pump was ordered this fall to replace another pump also over twenty years old. This pump will be plumbed to an existing skid tank and foam system over the winter so the completed unit will be ready for use in the spring.

Law Brochures are available at the Town Hall. Further information on the laws can be found through the Department of Resources and Economic Development, Division of Forest and Lands at [www.nhdf.org](http://www.nhdf.org).

Please remember that if the ground is not completely covered with snow at least within a 100 foot radius around any brush pile to be burned, then a fire permit is needed. When in question call and ask. If you wish to burn without snow cover, please call the Fire Department in your Precinct. The Department numbers are listed below. Please only leave a message at one Department. These calls are returned by call fire/rescue personnel that are answering emergency calls on a daily basis, so it is recommended to call at least one day before the day that you wish to burn so there is adequate time for your call to be returned and for someone to issue the permit.

|                              |          |
|------------------------------|----------|
| Ossipee Corner Fire Station  | 539-2407 |
| Center Ossipee Fire Station  | 539-4401 |
| West Ossipee Fire Station(s) | 539-6906 |
| Forest Fire Warden           | 539-5290 |

Respectfully submitted,  
Adam Riley  
Forest Fire Warden

## Center Ossipee Fire & Rescue Department

In the year of 2014, the Center Ossipee Fire & Rescue Department answered 377 emergency calls. The calls were broken down as follows: Motor Vehicle Accidents: 24, Mutual Aid Requests: 36, Structure Fires: 3, Service calls: 7, Alarm Activations: 37, Forestry calls: 7, Hazardous Material calls: 3, Automobile Fires: 5, Ice Technical Rescues: 3, Odor Investigations: 7, Illegal Fires: 4, Chimney Fires: 3, Trees on Wires: 10, Extrication Rescues: 5, Smoke Investigations: 4, Electrical Fires: 1. Emergency Medical Calls consisting of: Abdominal Pain: 8, Altered Mental Status: 6, Allergic Reaction: 3, Animal Bite: 2, Assault: 9, Back Pain: 2, Breathing Problem: 33, Cardiac Arrest: 4, Chest Pain: 19, Choking: 1, CO Poisoning: 2, Diabetic Problem: 5, Eye Injury: 1, Fall Victim: 19, Headache: 1, Heart Problem: 1, Hemorrhage/Laceration: 5, Lift Assist: 13, Medical Alarm: 4, Injuries sustained in accidents: 8, Overdose: 9, Pain: 11, Psychiatric Behavioral: 2, Seizure: 5, Sick Person: 10, Standby: 10, Stroke/CVA: 8, Traumatic Injury: 3, Unconscious/Fainting: 11, Unknown Problem, Person Down: 3.

In 2014, the Fire & Rescue Department spent 15,525.66 hours attending firefighter training, medical training, answering emergency calls, and covering weekly shifts. The Fire Department Inspection Division spent 2,353.10 hours completing the following inspections during 2014: Oil Burner: 10, Gas Appliance: 30, Place of Assembly: 69, Plan Reviews: 10, Foster Care: 2, New Home Occupancy: 4, Daycare: 2, School (annual): 1.

The fire chiefs and duty crew spent 2,496 hours completing: Fire Prevention programs; department administration; grant program management; fire department business meetings and trainings, emergency calls; Ossipee Valley Mutual Aid and Emergency Medical Service meetings; department work details; emergency vehicle maintenance and repairs; annual aerial certification, annual hose testing, annual air pack certification, annual cascade system service, annual NFPA 1851 firefighter gear testing, follow up on necessary repairs, maintenance, and general inspections, installation and maintenance of Knox Box systems, weekly truck inspections and repairs, pre-planning for emergency responses, testing and servicing fire pumps on 1E2, 1E3 and 1T5 to stay in compliance with NFPA 1901.

The fire department continued to update equipment in 2014 by purchasing a new Hurst extrication cutter and spreader, six sets of Globe structural firefighter turnout gear, six sets of Globe firefighter boots, six complete sets of swift water rescue suits with associated equipment, twenty sets of ESS safety glasses, one new booster line nozzle.

The fire department membership in 2014 consisted of twenty-two firefighters. The department members' certifications consist of the following: fifteen Level One certified firefighters; seven Level Two certified firefighters; four Level Three certified firefighters, two Career Level certified firefighters, fifteen firefighters certified in hazardous material operations; two certified hazardous material technicians; four Inspector Level One certified firefighters; two firefighters certified in confined space rescue work; five certified ladder company operators; eight firefighters certified in Rapid Intervention Rescue; eight certified

in emergency vehicle driver training; six First Responders; nine certified at EMT-Basic level; one certified at EMT-I Level; one certified EMT practical exam evaluator; two certified in emergency response to terrorist incidents and terrorist bombings; seventeen certified in dealing with Mass Casualty Incidents; seventeen certified in Firefighter Rehabilitation procedures; seventeen firefighters certified at IS-00700; seventeen certified ICS/Nims; eleven certified in ICS 300 and 400; twenty certified CPR-AED; one certified Rescue Systems; six firefighters certified at swift water operation level; ten firefighters with commercial driver's license status.

In 2014, Center Ossipee Fire and Rescue became a recognized Fire Explorer Post. Currently there are eight active explorers in Explorer Post 234 who have completed 740 hours of training in: hose line advancement, first aid & CPR, ground ladders, search and rescue, firefighter survival, knots, water rescue, and wild land firefighting. The Explorers have participated in the North Country Fire Explorer weekend, the University of Fire Exploring at the New Hampshire Fire Academy, and the Abenaki District Boy Scouts Camporee in Rochester, NH.



**Explorer Post 234**

The members of the Center Ossipee Fire and Rescue Department are dedicated to providing the highest level of life safety and the preservation of property. This mission shall be accomplished with the utmost respect for those we serve with the commitment to strive for the highest goals of achievement. We plan and prepare for the future needs of our community. We encourage the public to be a positive part of the team that works hard for the precinct. We continue to apply for federal grants in an attempt to offset taxes. We held our first memorial service in December in remembrance of the late Fire Chief Roland C. Stockbridge. We continue the good fight in your name, Chief, and look toward the future.

As Chief, I would like to thank the dedicated, hardworking members of the department for always going beyond the call of duty. Also, thanks to the Precinct Fire Commissioners' office for their hard work, and as always, thanks to the members of the precinct who continue to support the Center Ossipee Fire & Rescue Department.

Respectfully,  
Michael D. Brownell, Chief

## **Ossipee Corner Fire Department**

The Members of the Department responded to 410 Emergency Calls in 2014. Currently there are 16 Members on the Department. The Members not only answered 410 Emergency Calls for the year, but also met for weekly Trainings or Meetings and attended various courses to continue their education in both Fire and EMS. Some of these courses taken were EMT, Emergency Vehicle Operation, Fire Inspector, Narcan Administration, Water and Ice Rescue, as well as numerous medical continuing education courses.

### **DEPARTMENT STATISTICS:**

Total calls: 410

Total man-hours for calls, in house trainings & department meetings: 4,055

### **YEARLY CALL TOTALS:**

|                           |                             |
|---------------------------|-----------------------------|
| Structure Fires: 23       | Misc. Responses: 8          |
| Carbon Monoxide Alarms: 2 | Chimney Fires: 6            |
| Vehicle Fires: 0          | Motor Vehicle Accidents: 50 |
| Outside Fires: 24         | Smoke Investigations: 4     |
| Haz-Mat Incidents: 16     | Wires/Trees Down: 13        |
| Alarm Activations: 25     | Medical Aids: 220           |
| Special Services: 9       | Station Coverage: 7         |
| Smoke in Building: 3      |                             |

The Department responded Mutual Aid to assist other Departments: 48

The Department received Mutual Aid from other Departments: 9

The Department is in the process of replacing our air packs. This is a large expense, but the new packs will have a replacement plan of fifteen years. Not all of the air packs were able to be replaced, so this will continue to be worked on next year.

Part of the Precinct's property that was purchased for the purpose of building a new fire station was logged and cleared. This area can now be utilized for some training evolutions, until such time a building is approved to be built.

Time was not only spent on the regular inspections for wood, oil, propane, and place of assembly, but also for a number of new businesses. Much time is also being spent to stay current with the Ebola and narcotic overdose protocols.

I would once again like to thank all of the Members of the Ossipee Corner Fire Department for their continuous commitment, unselfish acts, and family sacrifices that they make, whenever duty calls, to make the Community a safer place to live. Thank you to the Precinct Commissioners for your hard work throughout the year and people of the community for your continued support of the Department.

Respectfully submitted,  
Adam Riley, Chief  
Ossipee Corner Fire Department

## **West Ossipee Fire Department**

The total calls for service for the West Ossipee Fire Department during the year 2014 totaled 191. These 191 calls accounted for 1,151.25 personnel hours. The majority of these calls, 124 (65%), were Emergency Medical or Emergency Medical related calls.

West Ossipee Fire Department members attended a total of 1,039 hours of training in 2014.

Improvements have been made to our Mobile Fire Equipment to ensure safe, reliable operation and compliance with State of New Hampshire Rules and NFPA guidelines.

Improvements are ongoing to the Central Fire Station in order to comply with Building Safety Codes and to ensure energy efficiency.

Our members continue to attend training to stay current with the Emergency Medical Service Guidelines and Protocols.

We continue to recruit qualified and professional members. All of our members are dedicated to providing professional and courteous service.

I would like to thank all the members of the West Ossipee Fire Department for their dedicated service in 2014 and look forward to working with them in the coming year.

I would also like to thank the Board of Fire Commissioners for their support in our ongoing efforts to provide professional service.

Respectfully submitted,  
Chief Carl Huddleston

## **Report of the Superintendent of Schools**

This year's annual report marks the 50th anniversary of the Governor Wentworth Regional School District (GWRSD). In 1964 Effingham, Moultonborough, New Durham, Ossipee, Tuftonboro and Wolfeboro came together as one cooperative school district due to the work of some farsighted individuals who had a vision of "a superior education for all." Brookfield joined the District in 1966 and Moultonborough formed its own district in 1980. The number of students projected to attend grades seven through twelve was a total of 750, a little more than two thirds of the current student body at Kingswood Regional Middle and High Schools. The original property for the building site was a parcel of 50 acres and was purchased for \$1,000 an acre. Quite a deal for property that is a District asset now valued at over 76 million dollars!

Work completed by these individuals is part of the legacy our communities enjoy being part of GWRSD today. Fifty years later, at a time when districts across the State of New Hampshire are experiencing declining enrollments, the Governor Wentworth Regional School District is welcoming new students. Like other school districts our enrollment over the past few years had been declining. With the implementation of full day kindergarten this year, the number of students at this grade level increased, across the District, by more than thirty students over the previous year.

This past year a tuition agreement was created between the Middleton and GWRSD School Boards, designating Kingswood Middle School and Kingswood High School as receiving schools for all Middleton students grades seven through twelve. The GWRSD School Board recognized this as an opportunity for communities to come together for the mutual benefit of our students. This was placed on the warrant last March and the voters supported the arrangement. The partnership enables the District to continue the programs that communities have come to expect and have been so successful for our students over the years; the additional revenue will offset our operating costs and taxes. The District looks forward to welcoming approximately 130 students from Middleton in September of 2015.

Additionally, should the State Board of Education and Middleton voters approve Middleton's current withdrawal proposal, SAU #49 will be providing services for Middleton in 2016 in the areas of fiscal management, personnel and curriculum. This will generate a small amount of income for the District; however, the most significant benefit is that Middleton's curriculum, instruction, personnel, and business practices, will be integrated with those of Governor Wentworth, when

Middleton's elementary school opens in September of 2016. Some people have asked if Middleton will now be a part of the Cooperative School District currently forming Governor Wentworth Regional School District. The answer is no. Middleton will have a nonvoting representative at GWRSD School Board meetings and, as mentioned previously, if approved by the State Board of Education this year, will be its own single district SAU beginning in 2016.

Visit an part of the District and you will find that GWRSD is an active vibrant school community; each school is engaged in dynamic work. The phrase "a superior education for all," is apt a description of the mission of our District as it was in 1964. It is a pleasure to be the superintendent in a district in which the citizens believe in, and provide the support for, a quality education for all students. The District has an amazing School Board, in the true sense of the word. Observing the School Board is like watching a winning team; they are very focused on their goal: providing what is best for our students and community. I am so proud of, and grateful for, the work of our wonderful staff. The groundwork being laid now is the groundwork for the future and I am confident the Governor Wentworth Regional School District can look forward to another distinguished fifty years.

Respectfully submitted,  
Kathleen Cuddy-Egbert

# Births

## BIRTHS REPORTED TO THE TOWN OF OSSIPPEE

As of December 31, 2014

| <u>Child's Name</u>                 | <u>Date of Birth</u> | <u>Father's Name</u> | <u>Mother's Name</u>  | <u>Place of Birth</u> |
|-------------------------------------|----------------------|----------------------|-----------------------|-----------------------|
| Bennet, Roux David                  | 10/08/2014           | Mathew Bennet        | Elizabeth Bennet      | Dover                 |
| Colbath, Kelsi Leigh                | 06/21/2014           | Jonathan Colbath     | Brooke Higgins        | Rochester             |
| Copp, Lucas McCullough              | 08/05/2014           | Jesse Copp           | Gabrielle McGlone     | Rochester             |
| Cousins, Jackson Alden              | 02/18/2014           | Jason Cousins        | Rebecca Cousins       | Dover                 |
| Custeau, Enmit James                | 08/03/2014           | Benjamin Custeau     | Marie Piper           | No Conway             |
| Dixon, Derek Anthony                | 11/11/2014           | William Dixon Jr     | Carrie Dixon          | No Conway             |
| Drew, Darcey Meredith-Rose          | 12/30/2014           | Christopher Drew     | Charmaine Eldridge    | No Conway             |
| Eldridge, Aiden George              | 03/11/2014           |                      | Eldridge, Breanna     | No Conway             |
| Eldridge, Ariana Jane               | 11/18/2014           |                      | Cassandra Boewe       | No Conway             |
| Eldridge, Sebastian Clyde           | 06/09/2014           | Matthew Eldridge     | Sasha Eldridge        | No Conway             |
| Elliott, Annabelle Nicole           | 07/19/2014           | Justin Elliott       | Makenzie Shackford    | No Conway             |
| Every, Ruth Anne                    | 03/05/2014           | David Every          | Melisa Every          | Ossipee               |
| Frost, Bristol Lynn                 | 10/27/2014           | Ethan Frost          | Allison Frost         | No Conway             |
| Goldenstein, Thomas Richard         | 09/19/2014           | Thomas Goldenstein   | Julie Goldenstein     | No Conway             |
| Hall, Connor Nicholas               | 04/19/2014           | Nicholas Hall        | Stephanie Hall        | No Conway             |
| Ham, Murphy Louis                   | 02/08/2014           | Matthew Ham          | Jaime Ham             | Laconia               |
| Hayford, Emmett Ridge               | 08/12/2014           | James Hayford        | Alison Hayford        | No Conway             |
| Jenness, Noah Paul                  | 04/12/2014           | Joshua Jenness       | Laurelann Jenness     | No Conway             |
| Jennings, Cameron James             | 10/06/2014           | Daniel Jennings      | Shacha White          | No Conway             |
| King, Khloe Rose                    | 03/18/2014           | James King           | Jennifer King         | Rochester             |
| MacDonald, Alasdair Robert          | 02/25/2014           | Timothy MacDonald    | Natalie MacDonald     | No Conway             |
| MacDonald, Gideon Tavish            | 02/25/2014           | Timothy MacDonald    | Natalie MacDonald     | No Conway             |
| Miller, Tanner Charles              | 11/05/2014           | Robert Miller        | Samantha Miller       | Rochester             |
| Olson, Brysen Robert                | 12/11/2014           |                      | Crystal Olson         | Rochester             |
| Pusateri, Bradley Michael           | 09/14/2014           | Michael Pusateri     | Deanna Eldridge       | No Conway             |
| Sheffer, Aria Claire                | 10/15/2014           | Thomas Sheffer       | Melisa Sheffer        | No Conway             |
| Sylvain, Jaxon Bentley              | 12/05/2014           | Donald Sylvain       | Megan Waterhouse      | Rochester             |
| Wahl, Acelynn Victoria              | 03/17/2014           | Raymond Wahl         | Jessica Ruskin        | No Conway             |
| Weld, Jaxon Alexander               | 02/28/2014           | Joshua Weld          | Jenna Dow             | No Conway             |
| White, Ervin Winfield               | 11/23/2014           | Ervin White          | Chelea Moore          | No Conway             |
| Whitten, Elijah Robert              | 08/15/2014           | Eric Whitten         | Sarah Whitten         | Rochester             |
| Wright-Cray, Zander Reginald Robert | 06/23/2014           | Thomas Wright-Cray   | Elizabeth Wright-Cray | No Conway             |
|                                     |                      |                      |                       | Manchester            |

**MARRIAGES REPORTED TO THE TOWN OF OSSISPEE**  
As of December 31, 2014

| <a href="#">Name of Spouse</a> | <a href="#">Residence of Spouse</a> | <a href="#">Name of Spouse</a> | <a href="#">Residence of Spouse</a> | <a href="#">Location</a> | <a href="#">Date of Marriage</a> |
|--------------------------------|-------------------------------------|--------------------------------|-------------------------------------|--------------------------|----------------------------------|
| Berry, Shawn L                 | Ctr Ossipee                         | Valley, Kayla A                | Ctr Ossipee                         | Sandwich                 | 09/06/2014                       |
| Brownell, Bryan K              | Ctr Ossipee                         | Wood, Sarah A                  | Fryeburg, ME                        | Tamworth                 | 05/03/2014                       |
| Button, Kenneth R              | Ctr Ossipee                         | Friend, Lois A                 | Ctr Ossipee                         | Wolfeboro                | 03/01/2014                       |
| Cochrane, Bruce E              | Ossipee                             | Folsom, Kim J                  | Ossipee                             | Rye                      | 09/01/2014                       |
| Elliott, Justin G              | E Wakefield                         | Shackford, McKenzie E          | Ossipee                             | Wakefield                | 05/06/2014                       |
| Frederick, Albert M            | Moultonborough                      | Knabe, Dorothy M               | Moultonborough                      | Meredith                 | 02/21/2014                       |
| Gaughan, Daniel P              | Yonkers, NY                         | Johnson, Jennifer J            | Yonkers, NY                         | Albany                   | 10/11/2014                       |
| Gehrke, Jesse J                | Ctr Ossipee                         | Lauziere, Alys E               | Ctr Ossipee                         | Wonalancet               | 07/12/2014                       |
| Hansen, Kevin R                | Ballouville, MA                     | Kristie, Jennifer E            | Ballouville, MA                     | W Ossipee                | 10/25/2014                       |
| Kemper, Jeremy J               | Quincy, MA                          | Huang, Lingli                  | Quincy, MA                          | Ctr Ossipee              | 10/17/2014                       |
| Lane, David M                  | W Ossipee                           | Metcalf, Stacey J              | W Ossipee                           | W Ossipee                | 07/19/2014                       |
| MacDonald, Sara A              | Ossipee                             | Ricker, Molly J                | Tamworth                            | Manchester               | 09/21/2014                       |
| McAnulty, Brian J              | No Sandwich                         | Demko, Vanessa R               | No Sandwich                         | Albany                   | 04/12/2014                       |
| Miller Jr, Richard R           | Ossipee                             | Macie, Christy M               | Ossipee                             | Goshen                   | 07/12/2014                       |
| Morrill Jr, David W            | Ctr Ossipee                         | Roy, Jodie L                   | Ctr Ossipee                         | Ossipee                  | 07/12/2014                       |
| OKeeffe, Brandon E             | Sanford, ME                         | Houston, Sarah E               | Sanford, ME                         | Effingham                | 09/20/2014                       |
| Roberts Jr, Edwin C            | W Ossipee                           | Tonello, Maria L               | W Ossipee                           | W Ossipee                | 05/31/2014                       |
| Scheffer III, John D           | Ossipee                             | Taylor, Christine M            | Ossipee                             | Wolfeboro                | 09/09/2014                       |
| Tripodes, Michael S            | W Ossipee                           | Krutilek, Tanya M              | W Ossipee                           | W Ossipee                | 06/09/2014                       |

## Marriages

## Deaths

### DEATHS REPORTED TO THE TOWN OF OSSIPEE

As of December 31, 2014

| <u>Decedent's Name</u> | <u>Date of Death</u> | <u>Father's Name</u> | <u>Mother's Maiden Name</u> | <u>Place of Death</u> | <u>Military</u> |
|------------------------|----------------------|----------------------|-----------------------------|-----------------------|-----------------|
| Adams, Paul            | 10/03/2014           | William Adams        | Anne Kane                   | Concord               | N               |
| Campbell, Barbara      | 09/18/2014           | William Kimball      | Myra Lord                   | Ossipee               | N               |
| Carr, Gerald           | 02/05/2014           | Unknown              | Meredith Farnsworth         | Wolfeboro             | Y               |
| Deangelis, Caroline    | 05/29/2014           | Martin Kaelin        | Mary Gallagher              | Wolfeboro             | N               |
| Demers, Virginia       | 07/11/2014           | Walter Raddiffe      | Martha Springman            | Wolfeboro             | N               |
| Drazyk, Helen          | 04/24/2014           | Max Ward             | Mabel Luke                  | Ossipee               | N               |
| Drew, Dennis           | 11/22/2014           | Sheldon Drew         | Dorothy Buswell             | Ctr Ossipee           | N               |
| Eastman, Patricia      | 05/07/2014           | Francis Maslowski    | Josephine Chernesky         | Ctr Ossipee           | N               |
| Eldridge Sr, Guy       | 06/13/2014           | Raymond Eldridge     | Etta Eldridge               | Wolfeboro             | N               |
| Eldridge, Carl         | 06/24/2014           | Robert Eldridge      | Evelyn Judkins              | Ctr Ossipee           | N               |
| Emerson, Harvey        | 01/23/2014           | Levie Emerson        | Lena Mansfield              | Ossipee               | Y               |
| Evans, Ronald          | 03/14/2014           | Arthur Evans         | Mary LaGrega                | Wolfeboro             | Y               |
| Frost, Carline         | 08/03/2014           | John Morrill         | Hallie Hardy                | Ossipee               | N               |
| Full, Tobl             | 01/10/2014           | David Full Sr        | Helen Krajewski             | Dover                 | N               |
| Hanley, Dorothy        | 08/25/2014           | Walter Stickles      | Lillian Pettingill          | Ossipee               | N               |
| Harrison, James        | 01/19/2014           | Joseph Harrison      | Alberta Pacheco             | Ossipee               | Y               |
| Hemann Jr, John        | 04/20/2014           | John Hemann          | Maria Unknown               | Ossipee               | N               |
| Hichborn Jr, George    | 06/08/2014           | George Hichborn      | Bernice Storer              | Wolfeboro             | Y               |
| Hogan Jr, Roland       | 01/09/2014           | Roland Hogan Sr      | Ruth Goldsmith              | Wolfeboro             | Y               |
| Hogan, Brenda          | 07/04/2014           | S Thompson           | Margorie Durkee             | Brentwood             | N               |
| Howorth, Catherine     | 01/24/2014           | Joseph Sullivan      | Katherine White             | Portsmouth            | N               |
| Jacobsen, Annie        | 01/30/2014           | Robert Libby         | Helen Eldridge              | Dover                 | N               |
| Jacobsen, Thomas       | 11/07/2014           | Hans Jacobsen        | Lena Unknown                | Dover                 | N               |
| Jones, Edward          | 03/12/2014           | George Jones         | Clara Wilson                | Concord               | Y               |
| Jones, Marie           | 06/28/2014           | John Desjardin       | Annie Rountree              | Brentwood             | N               |
| Kelley, Judith         | 02/19/2014           | Andrew Wasson Sr     | Mildred Haley               | Ossipee               | N               |
| Libby, Donald          | 06/16/2014           | Hiriam Libby         | Mary Mahoney                | Wolfeboro             | Y               |
| Lincoln, Colleen       | 12/27/2014           | Russell Nelson       | Rosmond Wheeler             | Wolfeboro             | N               |
| MacDonald Sr, Kenneth  | 01/18/2014           | Edward MacDonald     | Constance Miller            | Ctr Ossipee           | N               |
| MacDonald, Tonya       | 03/18/2014           | Henry Morrill        | Julie Ebel                  | Wolfeboro             | N               |

## Deaths

|                       |            |                     |                        |                |   |
|-----------------------|------------|---------------------|------------------------|----------------|---|
| Mason, John           | 04/30/2014 | Timothy Mason       | Deborah Lescatre       | Ossipee        | N |
| McAlister, Gladys     | 05/02/2014 | Ovila McAlister     | Florida Dastous        | Ossipee        | N |
| McGinn, Florence      | 01/18/2014 | Willis Bishop       | Bessie Rodenizer       | Ossipee        | N |
| Nolan Jr, Martin      | 02/12/2014 | Martin Nolan Sr     | Irene Cassie           | No Conway      | Y |
| O'Hara, Joan          | 10/09/2014 | Arthur O'Hara       | Eva Peasley            | Ossipee        | N |
| Perdue, Rita          | 05/14/2014 | J Norton            | Mary Unknown           | Ossipee        | N |
| Pickering, Carolyn    | 06/25/2014 | Lawrence Knight     | Gertrude Taylor        | Ossipee        | N |
| Piper, Stephen        | 01/13/2014 | Stephen Shaugnessey | Lorraine Jordan        | Manchester     | N |
| Rockstrom, Donald     | 04/09/2014 | Carl Rockstrom      | Mildred Forbes         | Manchester     | Y |
| Roy, Richard          | 01/29/2014 | Alfred Roy          | Blanche Guinard        | Ossipee        | N |
| Sargent, Shirley      | 08/29/2014 | Perley Eldridge     | Margaret Templeton     | Ctr Ossipee    | N |
| Schiffman, Patricia   | 06/21/2014 | William Lashua      | Hilda Spellman         | Ossipee        | N |
| Schroeder, Beverly    | 05/14/2014 | Carl Hofland        | Phyllis Miller         | Ctr Ossipee    | N |
| Scripture, Robert     | 02/22/2014 | Richard Eaton       | Lelia Horr             | Wolfeboro      | Y |
| Slingsby, Thelma      | 06/13/2014 | Harry Habbiliz      | Winifred Unknown       | Ossipee        | N |
| Smith, Charles        | 01/16/2014 | Sumner Smith        | Alice Wiggins          | Ossipee        | Y |
| Smith, Douglas        | 03/23/2014 | Kelsey Smith        | Mertis Chapin          | Manchester     | Y |
| Smith, Robert         | 01/09/2014 | Harold Smith        | Jeanette Bousquet      | Ossipee        | N |
| Stanton, Bernadine    | 05/01/2014 | Homer Davis         | Ruth Hammond           | Ossipee        | N |
| Strauch, Susan        | 01/05/2014 | Arthur Graham       | Evelyn Colvin          | Ossipee        | N |
| Sullivan, Lorraine    | 05/15/2014 | Dennis Sullivan     | Louise Coste           | Ossipee        | N |
| Tasker, Barbara       | 10/17/2014 | Kenneth Robinson    | Georgianna Brown       | Ossipee        | N |
| Theodoridou, Polyxeni | 08/13/2014 | Bill Diavolia       | Dialehti Unknown       | Wolfeboro      | N |
| Thompson, Wendell     | 05/14/2014 | John Thompson       | Alice Snow             | Wolfeboro      | Y |
| Tozier, Christopher   | 04/12/2014 | Willard Tozier      | Anne Wetherell         | W Ossipee      | Y |
| Varney, Ethel         | 09/27/2014 | Frank Chase         | Flora Unknown          | No Conway      | N |
| Ventola, Joann        | 01/16/2014 | Joseph Ventola      | Mary Ann Fisher        | Dover          | N |
| Viles, Alice          | 12/20/2014 | Barry Call          | Cathy Sisco            | Moultonborough | N |
| Walsh, Colleen        | 04/07/2014 | Gerald Dunlop       | Virginia Lee           | Wolfeboro      | N |
| Whitcomb, Ruthann     | 10/31/2014 | Raymond Bailey      | Margaret Von Iderstine | Ossipee        | N |
| White, Beulah         | 04/17/2014 | Belmont White       | Grace Eldridge         | Ctr Ossipee    | N |
| Whiting, Helen        | 09/07/2014 | Wilbur Eldridge     | Myrtle Templeton       | Wolfeboro      | N |
| Wood, Janet           | 06/14/2014 | Edward Levinson     | Paula Marks            | Wolfeboro      | N |

## Notes

**State of New Hampshire  
County of Carroll, Town of Ossipee  
2015 Town Warrant**

**To the inhabitants of the Town of Ossipee in the County of Carroll,  
State of New Hampshire, qualified to vote in Town affairs:**

You are hereby notified to meet at the Ossipee Town Hall, 55 Main Street, Center Ossipee, New Hampshire on Tuesday, March 10, 2015 beginning at ten o'clock in the forenoon (10:00 a.m.) on said day to act on the following Articles, the polls to remain open until seven o'clock in the evening (7:00 p.m.)

**Article #1** To elect all necessary Town Officers for the ensuing year as follows: to choose one (1) Selectman for a term of three (3) years; one (1) Treasurer for a term of three (3) years; one (1) Trustee of Trust Funds for a term of three (3) years; one (1) Cemetery Trustee for a term of three (3) years; one (1) Cemetery Trustee for a term of two (2) years; two (2) Library Trustees for a term of three (3) years; two (2) Library Trustees for a term of two (2) years; two (2) Budget Committee Members for a term of three (3) years; one (1) Budget Committee Member for a term of two (2) years; one (1) Budget Committee Member for a term of one (1) year; two (2) Planning Board Members for a term of three (3) years; one (1) Water & Sewer Commissioner for a term of three (3) years; two (2) Zoning Board of Adjustment Members for a term of three (3) years; one (1) Zoning Board of Adjustment Member for a term of two (2) years.

**Article #2** Are you in favor of the adoption of Amendment No. 1 as proposed by the Planning Board for the Town Zoning Ordinance as follows?: Amendment amends Section 3.3 entitled "Boundaries" to clarify the location of zoning district boundaries as shown on the official zoning map, and to provide additional flexibility to the zoning board of adjustment in establishing the exact position of zoning district boundaries whose location is otherwise imprecise. (Majority vote required.)

**Article #3** Are you in favor of the adoption of Amendment No. 2 as proposed by the Planning Board for the Town Zoning Ordinance as follows?: Amendment amends Section 4.4 entitled "Structures and Uses per Lot" to allow more intensive and diverse development of commercial zones, and to permit greater diversity of design to encourage the efficient use of land. (Majority vote required.)

**Article #4** Are you in favor of the adoption of Amendment No. 3 as proposed by the Planning Board for the Town Zoning Ordinance as follows?: Amendment amends Section 4.8 entitled “Lots in Two Zoning Districts” to allow a property owner whose property at the time of passage of this amendment to the Ordinance is divided by a boundary line separating two or more Zoning Districts to opt to extend the requirements of the Zoning District in which the lot has the majority of road frontage to the entirety of the property owner’s other contiguous lot(s). (Majority vote required.)

**Article #5** Are you in favor of the adoption of Amendment No. 4 as proposed by the Planning Board for the Town Zoning Ordinance as follows?: Amendment amends Article XX entitled, “Water Resource Protection Districts,” Section 20.1 entitled “Establishment of District” to bring up-to-date the reference to the U.S. Geological Survey maps used in this section of the zoning ordinance. (Majority vote required.)

**You are notified to meet at the Town Hall in Center Ossipee, in said Town of Ossipee on the second Wednesday, March 11, 2015 at 6:30 o’clock in the evening (6:30 p.m.) to act on the following articles:**

**Article #6** To see if the Town will vote to raise and appropriate the Budget Committee recommended sum of five million two hundred seventy-nine thousand two hundred thirty-three dollars (\$5,279,233) for general municipal operations. This article does not include appropriations contained in special or individual articles addressed separately. (Recommended by Budget Committee 8-0) (Amount recommended by the Selectmen is five million two hundred seventy-four thousand two hundred thirty-three dollars (\$5,274,233.00) by a vote of 3-0) (Majority vote required.)

| ACCOUNT NAME                     | 2014 Budget    | 2015<br>Selectmen | 2015 Budget<br>Comm. |
|----------------------------------|----------------|-------------------|----------------------|
| Conservation Agent               | \$ 400.00      | \$ 1,000.00       | \$ 1,000.00          |
| Selectmen's Salary               | \$ 16,364.00   | \$ 16,364.00      | \$ 16,364.00         |
| Town Clerk/Tax Collector         | \$ 274,185.00  | \$ 280,130.00     | \$ 280,130.00        |
| Elections                        | \$ 11,000.00   | \$ 4,105.00       | \$ 4,105.00          |
| Voter Registration               | \$ 18,137.00   | \$ 4,720.00       | \$ 4,720.00          |
| Treasurer                        | \$ 10,580.00   | \$ 10,480.00      | \$ 10,480.00         |
| Selectmen's Office               | \$ 501,899.00  | \$ 670,801.00     | \$ 670,801.00        |
| Economic Development             | \$ 600.00      | \$ 1,500.00       | \$ 1,500.00          |
| Ossipee Lake Dam<br>Authority    | \$ 8,964.00    | \$ 8,595.00       | \$ 8,595.00          |
| Legal                            | \$ 30,000.00   | \$ 30,000.00      | \$ 30,000.00         |
| Planning Board                   | \$ 12,009.00   | \$ 11,746.00      | \$ 11,746.00         |
| ZBA                              | \$ 4,001.00    | \$ 4,001.00       | \$ 4,001.00          |
| Government Buildings             | \$ 221,263.00  | \$ 236,455.00     | \$ 236,455.00        |
| Trustee of Trust Funds           | \$ 5,263.00    | \$ 5,289.00       | \$ 5,289.00          |
| Cemeteries                       | \$ 28,454.00   | \$ 29,654.00      | \$ 29,654.00         |
| Insurance                        | \$ 150,118.00  | \$ 185,655.00     | \$ 185,655.00        |
| Police Department                | \$ 993,094.00  | \$1,010,458.00    | \$ 1,010,458.00      |
| Police Special Duty              | \$ 25,000.00   | \$ 25,000.00      | \$ 25,000.00         |
| Dog Officer                      | \$ 12,553.00   | \$ 12,553.00      | \$ 12,553.00         |
| Fire Warden                      | \$ 20,400.00   | \$ 20,400.00      | \$ 20,400.00         |
| Zoning Officer                   | \$ 90,386.00   | \$ -              | \$ -                 |
| Highway                          | \$1,226,050.00 | \$1,279,316.00    | \$1,279,316.00       |
| Public Works Director            | \$ 99,750.00   | \$ -              | \$ -                 |
| Transfer Station                 | \$ 462,685.00  | \$ 423,552.00     | \$ 423,552.00        |
| Outside Agencies:                |                |                   |                      |
| Appalachian Mtn.<br>Teen Project | \$ 1,200.00    | \$ 1,200.00       | \$ 1,200.00          |
| CAP                              | \$ 12,000.00   | \$ 12,000.00      | \$ 12,000.00         |
| Caregivers of S. Carr. Cty       | \$ 2,500.00    | \$ 2,500.00       | \$ 2,500.00          |
| Carroll Count Transit            | \$ 3,000.00    | \$ 3,000.00       | \$ 3,000.00          |
| End 68 Hours of Hunger           | \$ -           | \$ 4,000.00       | \$ 4,000.00          |
| Freedom Food Pantry              | \$ 8,000.00    | \$ 8,000.00       | \$ 8,000.00          |
| Kingswood Youth Group            | \$ 3,000.00    | \$ 4,000.00       | \$ 4,000.00          |
| Life Bridge – Mentoring          | \$ 5,000.00    | \$ 5,000.00       | \$ 5,000.00          |
| LIFE Ministries                  | \$ 5,000.00    | \$ 5,000.00       | \$ 5,000.00          |
| Main Street Gazebo               | \$ 9,500.00    | \$ 9,500.00       | \$ 9,500.00          |
| Medication Bridge                | \$ 2,000.00    | \$ 913.00         | \$ 913.00            |
| Northern Human Svcs.             | \$ 4,425.00    | \$ 4,425.00       | \$ 4,425.00          |

| ACCOUNT NAME                   | 2014 Budget           | 2015<br>Selectmen     | 2015 Budget<br>Comm.   |
|--------------------------------|-----------------------|-----------------------|------------------------|
| OCC                            | \$ 18,000.00          | \$ 20,000.00          | \$ 20,000.00           |
| OCC Day Care                   | \$ 6,000.00           | \$ 7,000.00           | \$ 7,000.00            |
| Ossipee Children's Fund        | \$ 17,500.00          | \$ 19,000.00          | \$ 19,000.00           |
| Ossipee Historical Society     | \$ 4,000.00           | \$ 4,000.00           | \$ 4,000.00            |
| School's Out Program           | \$ 20,000.00          | \$ 15,000.00          | \$ 20,000.00           |
| Starting Point                 | \$ 2,466.00           | \$ 2,626.00           | \$ 2,626.00            |
| White Mountain Comm.<br>Health | \$ 4,033.00           | \$ -                  | \$ -                   |
| Wolfeboro VNA                  | \$ 14,000.00          | \$ 14,000.00          | \$ 14,000.00           |
| Emergency Management           | \$ 6,700.00           | \$ 6,700.00           | \$ 6,700.00            |
| General Assistance             | \$ 40,434.00          | \$ 55,269.00          | \$ 55,269.00           |
| Recreation                     | \$ 156,735.00         | \$ 164,909.00         | \$ 164,909.00          |
| Library                        | \$ 209,188.00         | \$ 14,103.00          | \$ 214,103.00          |
| Patriotic Purposes             | \$ 1,785.00           | \$ 1,502.00           | \$ 1,502.00            |
| Conservation Commission        | \$ 5,290.00           | \$ 5,490.00           | \$ 5,490.00            |
| Long Term Debt-Principle       | \$ -                  | \$ -                  | \$ -                   |
| Long Term Debt-Interest        | \$ -                  | \$ -                  | \$ -                   |
| Interest on Line of Credit     | \$ 5,000.00           | \$ 5,000.00           | \$ 5,000.00            |
| <b>SUBTOTAL</b>                | <b>\$4,789,911.00</b> | <b>\$4,865,911.00</b> | <b>\$4,870,911.00</b>  |
| Water                          | \$ 237,180.00         | \$ 190,486.00         | \$ 190,486.00          |
| Sewer                          | \$ 210,979.00         | \$ 217,836.00         | \$ 17,836.00           |
| <b>TOTAL</b>                   | <b>\$5,238,070.00</b> | <b>\$5,274,233.00</b> | <b>\$ 5,279,233.00</b> |

**Article #7** To see if the Town will vote to raise and appropriate the sum of three hundred fifty thousand dollars (\$350,000) for the purpose of repair and improvements of Town roads. (Recommended by Selectmen 3-0) (Recommended by Budget Committee 8-0) (Majority vote required.)

**Article #8** To see if the Town will vote to raise and appropriate the sum of thirty thousand dollars (\$30,000) to be added to the Highway Equipment Capital Reserve Fund previously established. (Recommended by Selectmen 3-0) (Recommended by Budget Committee 6-0) (Majority vote required.)

**Article #9** To see if the Town will vote to raise and appropriate the sum of seventy-five thousand dollars (\$75,000) to be added to the Highway Building Capital Reserve Fund previously established. (Recommended by Selectmen 3-0) (Recommended by Budget Committee 8-0) (Majority vote required.)

**Article #10** To see if the Town will vote to raise and appropriate the sum of twenty-five thousand dollars (\$25,000) for the purpose of Town building improvements, including but not limited to electrical upgrades to Town buildings (Town Hall, Highway Garage, Library & Police Station). (Recommended by Selectmen 3-0) (Recommended by Budget Committee 6-0) (Majority vote required.)

**Article #11** To see if the Town will vote to raise and appropriate the sum of fifty-nine thousand three hundred dollars (\$59,300) for the purpose of paying the Ossipee Water System's bond payment for one (1) year. (Recommended by Selectmen 3-0) (Recommended by Budget Committee 6-0) (Majority vote required.)

**Article #12** To see if the Town will vote to raise and appropriate the sum of one thousand dollars (\$1,000) to be added to the Town Clerk/Tax Collector's Computer Equipment Expendable Trust Fund previously established. (Recommended by Selectmen 3-0) (Recommended by Budget Committee 8-0) (Majority vote required.)

**Article #13** To see if the Town will vote to raise and appropriate the sum of four hundred thirty-four thousand seven hundred eighty-one dollars (\$434,781) for the purpose of contracted ambulance service. (Recommended by Selectmen 3-0) (Recommended by Budget Committee 8-0) (Majority vote required.)

**Article #14** To see if the Town will vote to enter into a multi-year agreement (which may include an intergovernmental agreement under RSA Chapter 53-A), with one or more ambulance service providers and/or other regional municipalities such as, but not necessarily including or limited to, the Towns of Eaton, Effingham, Freedom, Madison and Tamworth, to provide emergency medical/ambulance services. (Recommended by Selectmen 3-0) (Recommended by Budget Committee 8-0) (Majority vote required.)

**Article #15** To see if the Town will vote to discontinue the One Moultonville Road Property Expendable Trust Fund created in 2010. Said funds, with accumulated interest to date of withdrawal, are to be transferred to the municipality's general fund. (Recommended by Selectmen 3-0) (Recommended by Budget Committee 8-0) (Majority vote required.)

**Article #16** To see if the Town will vote to raise and appropriate the sum of ten thousand five hundred dollars (\$10,500) for the purpose of purchasing new Tasers for the Ossipee Police Department. (Recommended by Selectmen 3-0) (Recommended by Budget Committee 6-0) (Majority vote required.)

**Article #17** To see if the Town will vote to raise and appropriate the sum of sixty-seven thousand three hundred dollars (\$67,300) for the purpose of purchasing two new police cruisers and equipment. This amount to come from the Town's unreserved fund balance (surplus) (Recommended by Selectmen 3-0) (Recommended by Budget Committee 7-0) (Majority vote required.)

**Article #18** To see if the Town will vote to raise and appropriate the sum of six thousand dollars (\$6,000) to be added to the Invasive Species Control Fund previously established for the purpose of preventing and treating milfoil in Ossipee Lake. (Recommended by Selectmen 3-0) (Recommended by Budget Committee 8-0) (Majority vote required.)

**Article #19** To see if the Town will vote to raise and appropriate the sum of twenty thousand dollars (\$20,000) to be added to the Benefit Pay Expendable Trust Fund previously established. (Recommended by Selectmen 3-0) (Recommended by Budget Committee 6-0) (Majority vote required.)

**Article #20** (Submitted by Petition) To see if the Town will vote to raise and appropriate \$\_\_\_\_\_.00 for the construction, reconstruction, and/or repair of all roads currently owned by the Knox Mountain Landowners' Association, including Knox Mountain Road, Indian Ridge Road and Passaconway Road in connection with the Selectmen maintaining, reconstructing or repairing of said roads as a Class V Town road, contingent upon the homeowners providing all documentation and meeting all conditions deemed necessary by the Selectmen and Town Counsel in connection with that betterment, including the execution and recording of any and all deeds necessary for the ownership of said roads, and further contingent upon the abutters repaying the Town for these constructing, reconstructing and/or repairing costs and all related expenses, such repayment to be secured through the imposition of Betterment Assessments pursuant to RSA 231:29. Further, to fund this appropriation by authorizing the withdrawal of \$\_\_\_\_\_.00 from the unexpended fund balance as of December 31, 2014. No money is to be

raised by taxation and no funds to be expended until such time as the Town is deeded an unencumbered 50-foot right of way. (Recommended by the Selectmen 0-0) (Recommended by the Budget Committee 0-0) (Majority vote required.)

**Article #21** To hear reports of agents, auditors, committees, or officers thereof.

Given under our hands and seal this 18<sup>th</sup> day of February, 2015.

Town of Ossipee  
By its Board of Selectmen:  
Richard H. Morgan, Chairman  
Robert C. Freeman  
Franklin R. Riley

Personally appeared the above-mentioned Richard H. Morgan, Robert C. Freeman, and Franklin R. Riley, or a majority of them, Selectmen of the Town of Ossipee, and took oath that the foregoing is true and accurate to the best of their knowledge and belief. Before me,

Ellen N. White, Notary Public  
My Commission Expires:  
February 28, 2019

**ASSESSING & SELECTMEN'S OFFICE HOURS**

Monday - Friday 8:00 AM - 4:30 PM

(603) 539-4181

**HIGHWAY DEPARTMENT**

(603) 539-8417

**CONSERVATION COMMISSION**

Meetings on the 2nd Wednesday at 7:00 PM

(603) 651-1154

**DOG OFFICER**

Allen Kimball (603) 539-2284

**OSSIPEE POLICE DEPARTMENT**

Non-Emergency (603) 539-2011

**ECONOMIC DEVELOPMENT COMMITTEE**

Bi-Monthly Meetings on the 4th Tuesday (as needed)

(603) 651-1154

**HISTORICAL SOCIETY MUSEUM**

May thru October

(603) 539-1002

**RECYCLING FACILITY**

Sunday 8:00 AM - 1:00 PM

Monday, Thursday, Friday & Saturday 8:00 AM - 4:00 PM

CLOSED TUESDAY & WEDNESDAY

\$10.00 for 2-Year Permit (603) 539-4121

**LIBRARY**

Monday & Thursday 12:00 PM - 8:00 PM

Tuesday & Friday 10:00 AM - 5:00 PM

Saturday 9:00 AM - 1:00 PM

CLOSED SUNDAY & WEDNESDAY

(603) 539-6390

**PLANNING BOARD**

Meetings on the 1st & 3rd Tuesdays at 7:00 PM

Work sessions as need on the 4th Tuesday

(603) 651-1154

**RECREATION DEPARTMENT**

As needed - Answering Machine (603) 539-1307

[www.OssipeeRec.org](http://www.OssipeeRec.org)

**TOWN CLERK / TAX COLLECTOR'S OFFICE HOURS**

Monday - Friday 8:00 AM - 4:30 PM

(603) 539-2008

**WATER & SEWER DEPARTMENT**

Monday - Friday 7:00 AM - 3:30 PM

(603) 539-7150

**ZONING BOARD OF ADJUSTMENT**

Meetings on the 2nd Tuesday at 7:00 PM

(603) 651-1154

**ZONING ENFORCEMENT OFFICER**

Monday - Friday 8:00 AM - 4:30 PM

David Senecal (603) 539-4181

## Phone Listings

|                                                                                                                                |                |
|--------------------------------------------------------------------------------------------------------------------------------|----------------|
| Ambulance / Fire / Rescue .....                                                                                                | 911            |
| CAP (Community Action Program) .....                                                                                           | 323-7400       |
| Carroll County Registry of Deeds .....                                                                                         | 539-4872       |
| Courts:                                                                                                                        |                |
| Ossipee District Court.....                                                                                                    | 1-855-212-1234 |
| Probate Court .....                                                                                                            | 1-855-212-1234 |
| Superior Court.....                                                                                                            | 1-855-212-1234 |
| Emergency Management Operations Center .....                                                                                   | 539-4401       |
| Fire Permits:                                                                                                                  |                |
| Center Ossipee Station.....                                                                                                    | 539-4401       |
| Deputy Warden Dana Cullen, Sr.....                                                                                             | 539-6900       |
| Ossipee Corner Station .....                                                                                                   | 539-2407       |
| Warden Adam Riley .....                                                                                                        | 539-2407       |
| West Ossipee Station.....                                                                                                      | 539-6906       |
| Chief Carl Huddleston .....                                                                                                    | 539-6906       |
| NO permit needed when there is a complete snow covered ground.<br>But you MUST call 539-2284 to give the time and day of burn. |                |
| OCC (Ossipee Concerned Citizens):.....                                                                                         | 539-6851       |
| Senior Meals Program .....                                                                                                     | 539-6851       |
| WIC Program .....                                                                                                              | 1-855-332-4358 |
| Child Care / Preschool .....                                                                                                   | 539-6772       |
| Police Department:                                                                                                             |                |
| Ossipee .....                                                                                                                  | 539-2011       |
| Sheriff's Department .....                                                                                                     | 539-2284       |
| Tamworth Troop E Registry.....                                                                                                 | 271-2371       |
| Schools:                                                                                                                       |                |
| Superintendent of Schools .....                                                                                                | 569-1658       |
| Ossipee Elementary .....                                                                                                       | 539-4589       |
| Effingham Elementary.....                                                                                                      | 539-6032       |
| Kingswood Middle School .....                                                                                                  | 569-3689       |
| Kingswood High School.....                                                                                                     | 569-2055       |
| Regional #9 Vocational School.....                                                                                             | 569-4361       |

## Notes