NHUMES 36 05 NU3

> 1998 Town of Nelson Annual Report

### TOWN GOVERNMENT

<u>Selectmen</u> (847-9043)

Wednesdays, 7:00 p.m.

Old Brick Schoolhouse

Zoning Board of Adjustment (847-9082)

1st Tuesday, 7:00 p.m. Old Brick Schoolhouse

Administrative Assistant (847-9043)

Monday - Thursday 9:00 a.m. - 3:00 p.m.

Old Brick Schoolhouse

Planning Board (847-9505)

2nd Thursday, 7:00 p.m. Old Brick Schoolhouse

Town Clerk/Tax Collector (847-9043)

Tuesdays, 9:00 a.m. - 12:00 noon

Wednesdays, 6:00 - 9:00 p.m.

Thursdays, 9:00 a.m. - 1:00 p.m.

Old Brick Schoolhouse

School Board Meeting

2nd Wednesday, 4:00 p.m.

Nelson School

Conservation Commission (847-9705)

meets on an as needed basis

Old Brick Schoolhouse

Town Barn (847-9705)

Olivia Rodham Memorial Library (847-3214)

Monday 3:00 - 6:00 p.m.

Tuesday & Thursday 500 - 800 p.m.

Wednesday 2:00 - 5:00 p.m.

Saturday 9:00 a.m. - 12 noon

The Library Trustees meet on the 1st Monday of each month at 7:30 p.m. in the Library

### For POLICE, FIRE and/or AMBULANCE, call 9-1-1

### DOG LICENSING AND RABIES CLINIC

A Rabies Clinic to vaccinate cats and dogs will be held in the Nelson Town Hall on a Saturday, in April from 9 a.m. to 12 noon. Clerks from Nelson and other area towns will also be there to license dogs. Watch for reminders about this on the bulletin boards and in the Keene Sentinel.

#### HEALTH CLINICS

The following clinics will be held this year in Nelson in the downstairs of the Congregational Church. Each clinic will run from 10 to 11 a.m. There will be a minimal fee requested for the screenings and flu shots to cover the cost of supplies.

Wednesday, April 28th

Blood pressure check, tetanus shots

Wednesday, July 28th

Blood pressure check, skin damage analysis

Wednesday, October 27th

Flu shots and blood pressure check

### NELSON OLD HOME WEEK

Sunday, August 8th through Saturday, August 14th, 1999

352.07 N43 1998

# ANNUAL REPORT

of the Town Officers

NELSON NEW HAMPSHIRE

For Year Ending December 31, 1998

### FRONT COVER

The cover of this year's report is entitled "Nelson Gothic" and is the work of Evan Laughlin, one of Nelson's high school students.

### **BACK COVER**

The back cover shows the roads in Nelson and some of the topographical features. These road names, and a new logical house numbering plan, will serve as the basis for our Enhanced 911 system which will ensure rapid emergency response to all Nelson residents. Map courtesy of Dave Birchenough.

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#### TOWN OFFICERS

### Selectmen

Michael W. French Te David J. Birchenough Te Jane S. Kirk Te

Term expires 1999 Term expires 2000 Term expires 2001

Town Clerk Kathy Blaudschun

Deputy Town Clerk
Lee Trudelle (appointed)

Tax Collector Kathy Blaudschun

Road Agent
Winston O. French

Police Chief
Richard Descoteaux

Police Officer
Roger Turcotte (appointed)

Fire Chief Richard J. Lothrop

Emergency Management Officer Richard J. Lothrop

Town Archivist
Roberta Wingerson (appointed)

Health Officer Linda Singer (appointed)

Human Services Officer Jane S. Kirk (appointed)

Sexton Winston H. French

Auditor Richard J. Lothrop

Treasurer Harold E. Gerbis

Deputy Treasurer
Terry Mednick (appointed)

Administrative Assistant Cheryl Gline (appointed)

### TOWN OFFICERS (cont'd)

### Moderator

Ethan C. Tolman

Term expires 1999

### Trustees of the Trust Fund

(Also members of the Cemetery Board)

Roberta Wingerson Term expires 1999
Theresa M. Upton Term expires 2000
Patricia Jones Term expires 2001

**Cemetery Board** 

Al Struthers Term expires 2000 Winston H. French Term expires 2001

Trustees of the Library

Bertha T. Gleason, Donna Kidd, Sandy McKenzie

David Upton Term expires 1999
Lee Trudelle Term expires 2000

**Zoning Board of Adjustment** 

Robert Germeroth

Kim Rich

Richard Descoteaux

Denise Kearns

Michael Blaudschun

Term expires 1999

Term expires 2000

Term expires 2000

Term expires 2000

Term expires 2001

**Planning Board** 

Marion Raynor (resigned) Term expires 1999

Julia Rohr (appointed to serve through 3-9-99)

Russ Thomas (resigned) Term expires 2000
Terry Mednick Term expires 2000
Tom Newcombe Term expires 2001

Road Equipment Committee

Barry Tolman Term expires 1999
Kim Rich Term expires 2000
Bob Jones Term expires 2001
(The Road Agent and the Selectmen also serve on this committee)

Supervisors of the Checklist

Beatrice Warner Term expires 2000
Joan M. Warner Term expires 2002
Rita Schillemat Term expires 2004

Conservation Commission (appointed)

Bud French Roberta Wingerson
Barbara Fraser Susan Weaver

Bookkeeper (appointed)
Donna C. Kidd (resigned)
Hope Lothrop (resigned)

Town Officers' Assistant (appointed)

Mary E. Davis (resigned)

### SELECTMEN'S REPORT

First, we would like to welcome Jane Kirk who was elected to a full three year term in March. She has taken over responsibility for the social service function of the Board in addition to our normal business.

After the defeat of the remapping article at '98 Town Meeting, the Selectmen decided to pursue the Revaluation project and, after evaluating three proposals, selected the New Hampshire Department of Revenue Administration, pending approval of the project at March '99 Town Meeting. An informational meeting was scheduled for January, 1999 to review the scope and cost of the revaluation project.

The Town Attorney prepared the Route 9 suit for the State Supreme Court. We have not yet been notified of the date for the hearing. We are hopeful of a positive decision by the Supreme Court.

The Selectmen would like to recognize the excellent job done by our Road Agent and his team during and following the ice storm last January. Bud French was active in securing Federal Emergency monies to fund the cleanup effort which extended to all the affected areas of town. Also, we recognize the outstanding effort of the Road Agent and his crew in rebuilding the bridge on Murdough Hill Road. A job that had been estimated to cost several hundred thousand dollars by the State was completed at a fraction of this cost. The rebuilt structure will last for many years.

A study group consisting of Kathy Blaudschun, Rob Germeroth, Vangie McCormack, Dutch Gerbis and Rick Lothrop was formed to look at our current Town Offices in the Old Brick Schoolhouse and develop plans to improve handicap access and ensure safety of those who use this structure for work, meetings, or visits. This group will have a special article on the '99 Town Warrant to move these studies into the next phase.

The Selectmen's Office issued 25 building permits in 1998. Most of these were for additions or new non-residential buildings.

In April, Mary Davis announced her retirement after 9 years as Administrative Assistant to town officers. The Selectmen undertook a search for qualified candidates, and selected Cheryl Gline as our new Administrative Assistant. Cheryl brings a wide range of experience to the Town Offices and the Selectmen are happy to have her with us. We also thank Hope Lothrop for filling in as Bookkeeper after Donna Kidd's retirement last year.

The Selectmen accepted with regret the resignation of Dutch Gerbis as Treasurer for 4 years and Dick Descoteaux as Police Chief for the past 15 years.

Finally, the Selectmen extend their sincere thanks to Dot and Win French for their long dedicated service to the Town of Nelson. Dot has retired after 31 years as a Library Trustee, in addition to 33 years as a Trustee of Trust Funds and 9 years on the Nelson School Board. Win has been the Town Sexton for 42 years and is retiring as of the '99 Town Meeting. We all join in wishing them a joyous "retirement".

Board of Selectmen Mike French, Chairman Dave Birchenough Jane Kirk

### SELECTMEN'S CERTIFICATE

This is to certify that the information contained in the following reports was taken from official records and is correct to the best of our knowledge and belief.

Board of Selectmen Michael W. French David J. Birchenough Jane S. Kirk

### AUDITOR'S CERTIFICATE

I hereby certify that I have examined and audited the accounts and records of the Town of Nelson for the fiscal year ending December 31, 1998.

The records and accounts include those of the Selectmen, Treasurer, Tax Collector, Town Clerk, Trustees of the Trust Funds, Cemetery Board, Library Trustees and Boat Agent.

To the best of my knowledge and belief, I certify that the accounts and records of the above are true and correct.

Richard J. Lothrop Auditor

### TOWN WARRANT

TO THE INHABITANTS of the Town of Nelson, in the County of Cheshire, State of New Hampshire, qualified to vote in Town affairs: YOU ARE HEREBY NOTIFIED to meet in the Town Hall in said Nelson on Tuesday, the 9th day of March, 1999, at 12:00 noon to act upon the following articles:

POLLS will open at 12:00 noon and close at 8:00 p.m. BUSINESS MEETING will start at 7:00 p.m.

### ARTICLES OF A GENERAL NATURE

- 1. To choose necessary Town Officers for the year ensuing.
- 2. To see if the Town will vote to raise and appropriate the sum of \$116,138 to defray Town charges for the year ensuing. (The 1998 appropriation was \$103,325.)
- 3. To see if the Town will vote to raise and appropriate the sum of \$320.00 to cover the cost of finishing the survey work in the newer section of the original Nelson cemetery.
- 4. To see if the Town will vote to raise and appropriate the sum of \$28,066 for a town-wide revaluation and authorize the withdrawal of the balance, plus interest, from the Revaluation Capital Reserve Fund for this purpose. The remaining amount shall be raised from taxes. This article shall be non-lapsing for a period of two years. The Selectmen recommend this appropriation. (The fund balance on 12/31/98 was \$15,706.28)
- 5. To see if the Town will vote to raise and appropriate the sum of \$ 5,000 to be added to the Revaluation Capital Reserve Fund, it being understood that if Article 4 is approved by the Town, this article should not be funded. The Selectmen recommend this appropriation. (The 1998 appropriation was \$5,000. The fund balance on 12/31/98 was \$15,706.28)
- 6. To see if the Town will vote to raise and appropriate the sum of \$13,637 for support of the Town Library. (The 1998 appropriation was \$13,235.)
- 7. To see if the Town will vote to amend the articles of conveyance of the Olivia Rodham Memorial Library, adopted by the Town, July 7, 1926, as follows:

to replace the section which reads

"That the Town will provide by vote or by law or both however it may be necessary so to do that the control and government of the Library and the real estate shall be permanently vested in a board of trustees (6) six in number three of whom shall be permanent trustees appointed by the donors at the time of conveyance from among the resident taxpayers of the Town of Nelson and the other three shall be elected by the Town. Any vacancy in the number of permanent trustees shall be filled by the remaining permanent trustees. Vacancies shall only be occasioned by death removal from the Town or resignation. There shall in no case be a number of trustees elected by the Town in excess of the permanent trustees.

with the following:

"Control and government of the Library shall be vested in a board of trustees (5) five in number, all of whom shall be elected by the Town. That the term of office of each trustee shall be three years, and that elections shall be held on a rotating basis with two positions being filled the first year, two the second, and one the third."

### TOWN WARRANT (Cont'd)

Note: Should this Article be adopted, the election process described above would begin with the election of Town officers at Town Meeting in the year 2000. The first two positions to be elected would be the position of the elected trustee whose term is expiring and the position of the longest serving permanent trustee, positions elected the second year would be those of the two remaining permanent trustees, and the position filled the third year would be the position of the trustee elected at Town Meeting, 1999. (A ballot vote required.)

- 8. To see if the Town will vote to raise and appropriate the sum of \$1,607 in support of social service agencies which provide assistance to Nelson residents. The agencies chosen to receive funds are: Home Health Care (\$550), Monadnock Family Services (\$557) and The Keene Community Kitchen, Inc. (\$500). (In 1998, these agencies were voted to receive contributions from the Town in the same amounts as stated above.)
- 9. To see if the Town will vote to raise and appropriate the sum of \$2,000 to be added to the Town Buildings Capital Reserve Fund. No withdrawals may be made from the fund except by vote of the Town. The Selectmen recommend this appropriation. (The 1998 appropriation was \$1. The fund balance on 12/31/98 was \$960.39)
- 10. To see if the Town will vote to raise and appropriate the sum of \$5,000 for an Architectural Review of the Old Brick Schoolhouse so that the building can be brought up to Americans with Disabilities Act (ADA) Requirements, N.H. Life Safety, and N.H. Labor Administrative Rules. The intent is to bring a plan to Town Meeting in March of 2000 for discussion.
- 11. To see if the Town will vote to raise and appropriate the sum of \$2,500 to construct a handicap ramp, install approved hardware, and rehang the front door to open outward. This would be considered Step 1 of bringing the Old Brick Schoolhouse up to Code Requirements.
- 12. To see if the Town will vote to raise and appropriate the sum of \$3,500 to replace or repair the existing furnace in Town Hall.
- 13. To see if the Town will vote to raise and appropriate the sum of \$9,500 for repairs to the Town Barn.

### ARTICLES DEALING WITH PLANNING & ZONING

14. To see if the Town will vote to raise and appropriate the sum of \$627 for dues to belong to the Southwest Regional Planning Commission. (The 1998 appropriation was \$622.)

### ARTICLES DEALING WITH SERVICE AND PROTECTION

- 15. To see if the Town will vote to raise and appropriate the sum of \$3,500 as a subsidy for ambulance service for the ensuing year, it being understood that residents will still be charged for individual calls. (The appropriation for 1998 was \$3,500.)
- 16. To see if the Town will vote to raise and appropriate the sum of \$6,500 for the proper expenses of the Police Department. (The 1998 appropriation was \$6,500.)
- 17. To see if the Town will vote to raise and appropriate the sum of \$7,375 for the second year's payment for the police vehicle.
- 18. To see if the Town will vote to raise and appropriate the sum of \$1 to be added to the Police Equipment Capital Reserve Fund, it being understood that no withdrawals may be made from the fund except by vote of the Town. (The 1998 appropriation was \$100. The fund balance on 12/31/98 was \$396.86.)

### TOWN WARRANT (Cont'd)

- 19. To see if the Town will vote to raise and appropriate the sum of \$8,500 for the proper expenses of the Fire Department and Rescue Squad. (The 1998 appropriation was \$5,500.)
- 20. To see if the Town will vote to raise and appropriate the sum of \$4,500 for two Self-Contained Breathing Apparatus units to replace the older units now in use. (A similar article was passed in 1997 and 1998.)
- 21. To see if the Town will vote to raise and appropriate the sum of \$10,000 to be added to the Fire Equipment Capital Reserve Fund, it being understood that no withdrawals may be made from the fund except by vote of the Town and upon recommendation of the Fire Department. The Selectmen recommend this appropriation. (The 1998 appropriation was \$10,000. The fund balance on 12/31/98 was \$99,114.74.)

#### ARTICLES DEALING WITH ROADS

- 22. To see if the Town will vote to raise and appropriate the sum of \$150,000 for our highway budget. (This sum includes \$137,000 for general highway expenses and labor in the maintenance of the Town's roads and bridges and \$13,000 for maintenance of the contested sections of old Route 9.) (The 1998 appropriation was \$144,000.)
- 23. To see if the Town will vote to raise and appropriate the sum of \$8,365 for the second year's payment for the highway one ton dump truck.
- 24. To see if the Town will vote to raise and appropriate the sum of \$12,000 for necessary paving & sealing projects. Labor for this project shall be paid from the general highway budget (article 22).
- 25. To see if the Town will vote to raise and appropriate the sum of \$10,000 to be added to the Road Equipment Capital Reserve Fund. It is understood that no withdrawals may be made from this fund for the purchase of road equipment except by vote of the Town and upon recommendation of the Road Equipment Committee. The Road Equipment Committee (which includes the Selectmen) recommends this appropriation. (The 1998 appropriation was \$1. The fund balance on 12/31/98 was \$16,223.66.)
- 26. To see if the Town will vote to raise and appropriate up to the sum of \$10,000 and authorize its withdrawal from the Road Equipment Capital Reserve Fund for the purchase and modification of a used vehicle, in accordance with the highway equipment replacement schedule. This appropriation shall be non-lapsing until the day of Town Meeting in 2000. The Road Equipment Committee (which includes the Selectmen) recommends this appropriation.

### **OTHER ARTICLES**

27. To transact any other business or discuss other warrant proposals as may legally be brought before the meeting.

Given under our hands and seals this 10th day of February in the year of Our Lord, nineteen hundred ninety-nine.

A true copy of the warrant, Attest:

Michael W. French
David J. Birchenough
Jane S. Kirk
Selectmen
Town of Nelson, New Hampshire

## ESTIMATED TOWN EXPENSES -- ARTICLE 2

| TOWN OFFICERS COMPENSATION             | 1999 Proposed |
|--|---------------|
| Selectman No.1 (Chairman)              | 600           |
| Selectman No.2                         | 500           |
| Selectman No.3<br>Moderator            | 500<br>50     |
| Tax Collector, Town Clerk & Deputy     | 18,900        |
| Treasurer                              | 350           |
| Fire Chief                             | 200           |
| Auditor                                | 100           |
| Town share: SS & MC                    | 1,622         |
| Subtotal                               | 22,822        |
| TOWN OFFICERS EXPENSES                 |               |
| Telephone                              | 1,200         |
| Assoc. Dues & Expenses                 | 820           |
| Registry of Deeds                      | 400           |
| Print Town Reports                     | 1,000         |
| Administrative Assistant               | 26,092        |
| Town share: SS & MC                    | 1,996         |
| State fees                             | 1,200         |
| Office supplies                        | 1,654         |
| Postage                                | 1,821         |
| Books/Periodicals                      | 200           |
| Travel/Mileage                         | 300           |
| Training                               | 750           |
| Office Equipment/Furniture             | 700           |
| Outside Services                       | 2,000         |
| Subtotal                               | 40,133        |
|  | 40,100        |
| OTHER EXPENSES                         |               |
| Election Expenses                      | 1,000         |
| Archivist Expenses                     | 150           |
| Property Appraisal                     | 3,000         |
| Legal Expenses                         | 1,000         |
| Alcohol & Drug testing                 | 375<br>1,000  |
| Planning & Zoning Government Buildings | 18,983        |
| Cemetery                               | 3,000         |
| Insurance                              | 18,000        |
| Sentinel Ads                           | 1,000         |
| Tax Maps                               | 750           |
| Abatements (Taxes)                     | 1,000         |
| Refunds (Building Rental/Misc.)        | 1,600         |
| Streetlighting                         | 500           |
| Assistance                             | 1,000         |
| Old Home Day                           | 350           |
| Patriotic Purposes                     | 475           |
| Subtotal                               | 53,183        |
| TOTAL ARTICLE 2                        | 116,138       |
|  |               |

### BUDGET & COMPARATIVE STATEMENT

| EXPENSES  |   | Carryover from 1997     | Approp.<br>1998   | Expended<br>1998   | Under or<br>(Over)  | Carryover<br>to 1999  | Approp.<br>1999  |
|---|---|-------------------------|---|--|---|---|--|
| GENERAL GOVERNMENT Town Officers Pay Election Expenses Town Officers Expenses Archivist Expenses Property Appraisal Legal Expenses Alcohol & Drug Testing Planning & Zoning Government Buildings Cemetery Insurance SW Regional Planning Dues Publishing Public Notices Tax Maps Abatements (taxes) Refunds (bldg. rental & misc.) Payroll Expense-'97 W/H Uncategorized Expenses | 2<br>2<br>2<br>2<br>2<br>2<br>2<br>2<br>2<br>2<br>2<br>2<br>2<br>2<br>2<br>2<br>2<br>2<br>2 | 0                       | 101,122<br>20,725<br>1,900<br>31,445<br>0<br>2,200<br>1,000<br>280<br>1,000<br>16,000<br>3,000<br>20,200<br>622<br>1,000<br>750<br>1,000<br>0 | 111,063<br>20,448<br>1,464<br>35,533<br>0<br>3,050<br>2,855<br>371<br>1,160<br>15,786<br>2,893<br>18,287<br>622<br>850<br>750<br>1,589<br>1,975<br>3,338<br>92 | (9,941)<br>277<br>436<br>(4,088)<br>0<br>(850)<br>(1,855)<br>(91)<br>(160)<br>214<br>107<br>1,913<br>0<br>150<br>0<br>(589)<br>(1,975)<br>(3,338)<br>(92) | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 114,450<br>22,822<br>1,000<br>40,133<br>150<br>3,000<br>1,000<br>375<br>1,000<br>18,983<br>3,000<br>18,000<br>637<br>1,000<br>750<br>1,000<br>1,600<br>0 |
| PUBLIC SAFETY Police Department Ambulance Fire Department   | 16<br>15<br>19  | 0                       | 15,500<br>6,500<br>3,500<br>5,500   | 17,362<br>7,158<br>3,840<br>6,364  | (1,862)<br>(658)<br>(340)<br>(864)  | 0<br>0<br>0<br>0  | 18,500<br>6,500<br>3,500<br>8,500  |
| HIGHWAYS, STREETS & BRID<br>Roads: Combined Article<br>Four Corners Project (34-97)<br>Bridges & Culverts (31-97)<br>Streetlighting   | OGES<br>22<br>2   | 7,450<br>2,500<br>4,950 | 144,500<br>144,000<br>0<br>0<br>500   | 148,384<br>137,668<br>344<br>9,892<br>480  | 3,566<br>6,332<br>2,156<br>(4,942)<br>20  | 0<br>0<br>0<br>0  | 150,500<br>150,000<br>0<br>0<br>500  |
| HEALTH & WELFARE<br>Social Service Agencies<br>Direct Assistance  | 8 2   | 0                       | 3,107<br>1,607<br>1,500   | 1,607<br>1,607<br>0  | 1,500<br>0<br>1,500   | 0<br>0<br>0   | 2,607<br>1,607<br>1,000  |
| CULTURE & RECREATION<br>Library<br>Patriotic Purposes<br>Old Home Day   | 6<br>2<br>2   | 0                       | 14,060<br>13,235<br>475<br>350  | 13,722<br>12,988<br>384<br>350   | 338<br>247<br>91<br>0   | 0<br>0<br>0   | 14,462<br>13,637<br>475<br>350   |

| EXPENSES Item (warrant article #, 1998)   |  | Carryover<br>from 1997 |   | Expended<br>1998  | Under or (Over)   | Carryover<br>to 1999  | Approp.<br>1999   |
|---|--|------------------------|---|---|---|---|---|
| CAPITAL OUTLAY  |  | 0                      | 152,232   | 113,842   | 38,390  | 3,000   | 118,127   |
| Tax Hardware & Software (7) Police Cruiser Lease Payment (15) Fire Dept: 2 SCBA Units (20) Sander (26) Hwy Truck Lease Payment (27) Dump Truck Lease Payment (31) Used Vehicle (32) Cemetery Survey (3) Cemetery Survey (4) Town Hall Floor (11) Fire Truck Repairs (21) Ice Storm of 1998 (23) Supreme Court Appeal (24) Fuel Containment Structures (29) Police Equipment CRF (18) Fire Equipment CRF (22) Road Equipment CRF (30) Reval CRF (6) Town Building CRF (10) |  |                        | 8,500<br>7,575<br>4,500<br>3,000<br>8,364<br>17,500<br>10,000<br>1,000<br>5,000<br>47,191<br>5,500<br>3,500<br>10,000<br>10,000 | 7,574<br>4,439<br>3,000<br>8,563<br>17,500<br>0<br>0<br>12,280<br>5,000<br>23,824<br>5,544<br>3,641 | 1,125<br>1<br>61<br>0<br>(199)<br>0<br>10,000<br>1,000<br>3,000<br>220<br>0<br>23,367<br>(44)<br>(141)<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>3,000<br>0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0   |
| Town-wide Reval ADA Architectural Review Handicap Ramp & Hardware Town Hall Furnace Town Barn Repairs Paving & Sealing Police Cruiser Lease Payment (15) Fire Dept: 2 SCBA Units (20) Hwy Truck Lease Payment (27) Used Vehicle (32) Cemetery Survey (3) Police Equipment CRF (18) Fire Equipment CRF (22) Road Equipment CRF (30) Reval CRF (6) Town Building CRF (10)   | 4<br>10<br>11<br>12<br>13<br>24<br>17<br>20<br>23<br>26<br>3<br>18<br>21<br>25<br>5<br>9 |                        |   |   |   |   | 28,066<br>5,000<br>2,500<br>3,500<br>9,500<br>12,000<br>7,375<br>4,500<br>8,365<br>10,000<br>320<br>1<br>10,000<br>10,000<br>5,000<br>2,000 |
| SUBTOTALS - TOWN EXPENSES   | 3  | 7,450                  | 430,521   | 405,980   | 31,991  | 3,000   | 418,646   |
| OTHER EXPENSES County School Granite Lake Village Dist. Tax Sale  |  | 542,997<br>542,997     | 1,115,306<br>91,000<br>944,156<br>2,150<br>78,000   | 1,082,774<br>95,415<br>926,935<br>564<br>59,860   | 32,532<br>(4,415)<br>17,221<br>1,586<br>18,140  | 560,218<br>560,218  | 1,092,268<br>98,277<br>930,391<br>600<br>63,000   |
| TOTAL EXPENSES  |  | 550,447                | 1,545,827   | 1,488,754   | 64,523  | 563,218   | 1,510,914   |

| REVENUES w.a Item (warrant article #, 1998) '99   | Carryover from 1997   | Estimated for 1998   | Received   | Excess/<br>(Shortage)  | Carryover<br>to 1999 | Estimated for 1999  |
|---|-----------------------|--|--|--|----------------------|---|
| TAXES Land Use Change Tax Timber Yield Taxes Interest & Charges   | 1,631<br>1,250<br>381 | 30,000<br>2,000<br>5,000<br>23,000   | 32,997<br>1,250<br>4,365<br>27,382   | 1,366<br>(2,000)<br>(1,016)<br>4,382   | 1,652                | 33,000<br>3,000<br>5,000<br>25,000  |
| LICENSES & PERMITS Motor Vehicle Permit Fees Building Permits Dog Licenses Permits, Filing Fees, etc Boat Fees  | 0                     | 73,300<br>68,000<br>200<br>1,200<br>3,000<br>900   | 66,884<br>64,385<br>208<br>1,183<br>1,108  | (6,416)<br>(3,615)<br>8<br>(17)<br>(1,892)<br>(900)  | 0                    | 67,400<br>64,000<br>200<br>1,200<br>2,000   |
| INTERGOVERNMENT REVENUE<br>FEMA Funds: Ice Storm (23)<br>Shared Revenue<br>Room & Meals Tax<br>Highway Block Grant<br>Fire Training Reimbursements<br>NHOEM Funds: Ice Storm (23)<br>Payment in Lieu of Taxes   | -                     | 98,864<br>35,393<br>17,000<br>6,069<br>31,953<br>50<br>5,899<br>2,500                        | 91,864<br>31,033<br>17,592<br>8,468<br>31,953<br>81<br>0<br>2,737  | (7,000)<br>(4,360)<br>592<br>2,399<br>0<br>31<br>(5,899)<br>237                              | 0                    | 56,194<br>0<br>17,000<br>7,000<br>29,644<br>50<br>0<br>2,500  |
| CHARGES FOR SERVICES Income from Depts: Cemetery  | 0                     | 500<br>500   | 325<br>325   | (175)<br>(175)   | 0                    | 500<br>500  |
| MISCELLANEOUS REVENUE Sale of Town Property Interest on Deposits: CFX Interest on Deposits: NHPDIP Rental of Town Property-short term Rental of Town Property-long term Security Deposits: Rental Other Insurance: Dividends & Claims Gifts/Donations Cable Franchise Fee Rabies Clinic Other Reimbursement: Town Leach Field Project | 0<br>.t               | 25,800<br>400<br>6,800<br>2,300<br>0<br>800<br>10,100<br>0<br>2,000<br>400<br>2,000<br>1,000 | 28,222<br>2,035<br>399<br>5,900<br>1,965<br>75<br>1,400<br>10,912<br>0<br>2,271<br>624<br>1,641<br>1,000 | 2,422<br>2,035<br>(1)<br>(900)<br>(335)<br>75<br>600<br>812<br>0<br>271<br>224<br>(359)<br>0 | 0                    | 28,700<br>0<br>400<br>6,000<br>2,000<br>900<br>1,600<br>13,700<br>100<br>2,000<br>500<br>1,500<br>0 |
| OTHER FINANCING SOURCES Withdrawals - Cap Res Funds Fire Station Improvements (25) Town Hall Floor (11) Dump Truck Payment (31) Used Vehicle (32) Town-wide Reval  26   | 0                     | 32,100<br>0<br>4,000<br>17,500<br>10,000   | 21,980<br>480<br>4,000<br>17,500<br>0  | (10,120)<br>480<br>0<br>(10,000)   | 0                    | 26,406<br>0<br>0<br>10,000  |
| Cemetery Trust Fund Interest*   |                       | 600  | 0  | (600)  |                      | 15,706<br>700   |
| REVENUE (less property taxes)   | 1,631                 | 260,564  | 242,272  | (19,923)   | 1,652                | 212,200   |
| Property Taxes  | 206,381               | 1,285,263  | 1,283,213  |  | 186,317              | 1,298,714   |
| REVENUE (Including Property Taxes)  | 208,012               | 1,545,827  | 1,525,485  |  | 187,969              | 1,510,914   |

<sup>\*\$712.27</sup> interest transferred to NHPDIP account in early Jan. 1999. Treasurer did not book it in 1998.

### 1998 EXPENSE SUMMARY

| Article #06 '98=Reval CRF            |             | 5,000           |
|--------------------------------------|-------------|-----------------|
| Article #07 '98=Tax Billing Sofftwar | ·e          | 7,375           |
| Article #09 '98=Social Service Agei  |             | 1,607           |
| Article #10 '98=Town Bldg. CRF       |             | 1               |
| Article #11 '98=Town Hall Floor      |             | 12,280          |
| Article #15 '98=Police Cruiser Leas  | e Pmt. #1   | 7,574           |
| Article #18 '98=Police Equip. CRF    |             | 100             |
| Article #20 '98=SCBA (2 units)       |             | 4,439           |
| Article #21 '98=Fire Truck Repairs   |             | 5,000           |
| Article #22 '98=Fire Equip. CRF      |             | 10,000          |
| Article #23 '98=Ice Storm Expense    |             | 23,824          |
| Article #24 '98=Supreme Court App    | eal         | 5,544           |
| Article #26 '98=New Sander           |             | 3,000           |
| Article #27 '98=New Truck Lease Pr   |             | 8,563           |
| Article #29 '98=Fuel Containment S   | tructure    | 3,641           |
| Article #30 '98=Road Equip. CRF      |             | 1               |
| Article #31 '98=Final Dump Truck P   | mt.         | 17,500          |
| Article #31 '97=Bridges & Culverts   |             | 9,892           |
| Article #34 '97=Four Corners Project | <b>T</b>    | 344             |
| Abatements                           |             | 1,589           |
| Ambulance Services                   |             | 3,840           |
| Cemetery Cheshire County             |             | 2,893<br>95,415 |
| Election Expenses                    |             | 1,464           |
| Fire Department                      |             | 6,364           |
| Granite Lake Village District        |             | 564             |
| Government Buildings                 |             | 15,786          |
| Highway Expenses - Total             |             | 137,668         |
| Calcium Chloride                     | 3,233       | ,               |
| Chain Saw/Chipper                    | 2,249       |                 |
| Culverts                             | 1,736       |                 |
| Diesel                               | 2,611       |                 |
| Gas                                  | 989         |                 |
| Gravel                               | 10,314      |                 |
| Parts & Inventory                    | 1,856       |                 |
| Paving                               | 6,510       |                 |
| Phone                                | 969         |                 |
| Rental Equipment                     | 5,317       |                 |
| Salt                                 | 2,777       |                 |
| Sand                                 | 12,125      |                 |
| Signs                                | 538         |                 |
| Tools & Misc.                        | 1,188       |                 |
| Welding                              | 339         |                 |
| Grader                               | 298         |                 |
| Loader                               | 1,831       |                 |
| Heavy Dump Truck                     | 1,948       |                 |
| Light Truck                          | 2,811       |                 |
| Medium Dump Truck                    | 2,467<br>26 |                 |
| Rock Rake<br>Sander                  | 2,814       |                 |
| Tractor                              | 150         |                 |
| Wages                                | 67,415      |                 |
| Town Share SS & MC                   | 5,157       |                 |
| TOWIT STIATE 33 & IVIC               | 5,157       |                 |

## 1998 EXPENSE SUMMARY (cont'd)

| Insurance Legal Expenses Library Expenses - Total Library Expenses Wages Town Share SS & MC | 3,000<br>9,278<br>710 |               |
|---|-----------------------|---------------|
| Old Home Day  | 710                   | 350           |
| Patriotic Purposes  |                       | 384           |
| Planning & Zoning   |                       | 1,160         |
| Police Expenses - Total   |                       | 7,158         |
| Police Expenses   | 1,835                 |               |
| Wages   | 4,945                 |               |
| Town Share SS & MC  | 378                   |               |
| Property Appraisal  |                       | 3,050         |
| Refunds -   |                       | 1,975         |
| School District   |                       | 926,935       |
| Southwest Regional Planning Commis Street Lighting  | sion                  | 622           |
| Tax Liens   |                       | 480           |
| Tax Maps  |                       | 59,860<br>750 |
| Town Office Expenses - Total  |                       | 57,202        |
| Advertising/Printing  | 850                   | 01,202        |
| Alcohol & Drug Testing  | 371                   |               |
| Books/Periodicals   | 213                   |               |
| Dues/Subscriptions  | 800                   |               |
| Office Equipment  | 718                   |               |
| Office Supplies   | 1,156                 |               |
| Outside Services  | 2,052                 |               |
| Phone   | 1,190                 |               |
| Postage   | 1,190                 |               |
| Registry of Deeds   | 330                   |               |
| Software  | 560                   |               |
| State Fees  | 434                   |               |
| Town Reports  | 791                   |               |
| Training Travel/Mileage Reimb.  | 834                   |               |
| Wages   | 262<br>42,174         |               |
| Town Share SS & MC  | 3,277                 |               |
| Uncategorized Expenses  | 5,211                 | 92            |
| Withholding Taxes for December 1997   |                       | 3,338         |
|   |                       |               |
| TOTAL EXPENSES  |                       | 1,488,754     |

## **BALANCE SHEET**

as of December 31, 1998

### **ASSETS**

| ASSETS  |         | 400 421         |
|---|---------|-----------------|
| Cash  | 255 270 | 422,431         |
| In hands of Treasurer   | 355,279 |                 |
| Public Deposit Investment Pool                                | 67,152  |                 |
| Capital Reserve Funds   |         | 165,483         |
| Road Equipment  | 16,224  |                 |
| Dump  | 16,057  |                 |
| School District   | 17,024  |                 |
| Town Hall/Schoolhouse   | 960     |                 |
| Fire Equipment  | 99,115  |                 |
| Police Equipment  | 397     |                 |
| Fire Station  | 0       |                 |
| Property Appraisal  | 15,706  |                 |
| Trust Funds (Cemetery and Library)                            |         | 14,723          |
| Total Amount Due to the Town                                  |         | 75,909          |
| Unredeemed Taxes:   |         | , , ,           |
| (a) Levy of 1996  | 35,428  |                 |
| (b) Levy of 1997  | 40,481  |                 |
| Uncollected Taxes   |         | 112,060         |
| Levy of 1998 - Property                                       | 110,408 | 112,000         |
| Levy of 1998 - Land Use Change                                | 0       |                 |
| Levy of 1998 -Timber Yield                                    | 1,652   |                 |
| TOTAL ASSETS  |         | 790,606         |
|   |         |                 |
| LIABILITIES   |         |                 |
| Total Amount Owed by the Town                                 |         | 563,218         |
| Unexpended Balance of Special Appropria                       | 3,000   |                 |
| School District Tax Payable                                   | 560,218 |                 |
| Capital Reserve Funds   |         | 165,483         |
| Trust Funds (Cemetery and Library)                            |         | 14,723          |
| TOTAL LIABILITIES (less fund balance)                         |         | 743,424         |
| TOTAL LIABILITIES (less fund balance)                         |         | 745,421         |
| Fund Balance - Current Surplus                                |         | 47,182          |
| TOTAL LIABILITIES   |         | 790,606         |
| CHANCE IN EINTANCE A COMMISSION                               |         | 2 0 4 1         |
| CHANGE IN FINANCIAL CONDITION  Fund Balance December 21, 1997 |         | 3,841<br>43,341 |
| Fund Balance December 31, 1997                                |         | 43,341          |
| Fund Balance December 31, 1998                                |         | 47,182          |

### STATEMENT OF APPROPRIATION OF TAXES ASSESSED

| Total Town, School & County appropriations Less estimated revenues Subtotal | 1,462,99<br>248,51<br>1,214,47 | 6  |
|---|--------------------------------|----|
| Less reimbursements: shared revenues  | 13,33                          |    |
| Subtotal  | 1,201,13                       |    |
| War Veterans Credit   | 4,400                          |    |
| Overlay   | 142                            |    |
| Subtotal  | 4,54                           | 2  |
| Gross Property Taxes  | 1,205,68                       | 1  |
| Plus Village District Commitment  | 58                             | 0  |
| Less Veterans Credit  | 4,40                           | 10 |
|   |                                |    |
| Net Property Tax Commitment   | 1,201,86                       | 1  |

Tax Rate per \$1,000 valuation: \$60.76 (\$61.00 for GLVD) (Town: \$9.14 County: \$4.76 School: \$46.86 GLVD: \$.24)

### **SUMMARY OF INVENTORY VALUATION -- 1998**

| Land Land-Current Use Land-Conservation Restriction Assessment Buildings Mobile Homes Commercial / Industrial Public Utilities | 6,122,415<br>347,732<br>19,331<br>12,801,140<br>27,800<br>263,900<br>291,017 |              |              |
|--|--|--------------|--------------|
| Total Valuations Before Exemptions<br>Less Exemptions: RSA 72:39 & 72:43 A   |  | 19,873<br>30 | ,335<br>,000 |
| Net Valuation for Tax Computation  |  | 19,843       | ,335         |
| Granite Lake Village District Land Land-Current Use Buildings  | 1,036,107<br>720<br>1,378,750  |              |              |
| Net Valuation for Tax Computation  |  | 2,415        | ,577         |

### SCHEDULE OF TOWN PROPERTY

| DESCRIPTION             |                            | AMOUNT    |
|-------------------------|----------------------------|-----------|
| City Hill (Black Top)   | land                       | 4,500     |
| Fire Dept.              | buildings                  | 75,000    |
| Fire Dept.              | furniture & equipment      | 100,000   |
| Hale Dam Site           | land                       | 200       |
| Highway Dept.           | land & building            | 135,000   |
| Highway Dept.           | furniture & equipment      | 95,000    |
| Town Hall               | land & building            | 175,000   |
| Town Hall               | furniture & equipment      | 5,000     |
| New Library & Connector | land & building            | 227,000   |
| New Library & Connector | furniture & equipment      | 60,000    |
| Old Brick Schoolhouse   | land & building            | 225,000   |
| Old Brick Schoolhouse   | furniture & equipment      | 30,000    |
| Old Library             | land & building            | 75,000    |
| Old Library             | furniture & equipment      | 500       |
| Other land & buildings  |                            | 23,600    |
| School                  | land, building & equipment | 600,000   |
|                         |                            | 1,830,800 |

### SUMMARY OF TAX LIEN ACCOUNTS

Year ending December 31, 1998

| <u>Debit</u>                        |              |        |        |
|-------------------------------------|--------------|--------|--------|
| Levy of:                            | <u> 1997</u> | 1996   | 1995   |
| Unredeemed Tax Liens as of 1-1-98   | 0            | 55,708 | 32,953 |
| New tax liens in 1998               | 59,860       | 0      | 0      |
| Interest collected in 1998          | 1,511        | 4,905  | 10,971 |
| Collection costs repaid in 1998     | 196          | 205    | 618    |
| Total debits                        | 61,567       | 60,818 | 44,542 |
| <u>Credit</u>                       |              |        |        |
| Redeemed tax liens in 1998          | 19,379       | 20,280 | 32,641 |
| Property Deeded to Town             | 0            | 0      | 0      |
| Interest & cost collected in 1998   | 1,707        | 5,110  | 11,589 |
| Unredeemed tax liens as of 12-31-98 | 40,481       | 35,428 | 312    |
| Total credits                       | 61,567       | 60,818 | 44,542 |

All figures to nearest dollar Plus interest and costs

Kathleen F. Blaudschun, Tax Collector

## TAX COLLECTOR'S REPORT Levy of 1998 - Calendar year 1998 Debit

|  | <u>Debit</u>       |           |
|--|--------------------|-----------|
| Taxes committed to Collector                   |                    |           |
| Property taxes                                 | 1,203,306          |           |
| Land use change tax                            | 0                  |           |
| Timber yield tax                               | 5,636              | 1,208,942 |
| Overpayments                                   |                    | 320       |
| Interest, fees & costs collected               |                    | 975       |
| Total debits                                   |                    | 1,210,237 |
|  | Credit             |           |
| Remittances to Treasurer                       | 2.4                |           |
| Property taxes                                 | 1,092,700          |           |
| Land use change tax-                           | 0                  |           |
| Timber yield tax                               | 3,984              |           |
| Interest, fees & costs collecte                | · ·                |           |
| Overpayments                                   | 320                | 1,097,979 |
| Abatements of property taxes                   |                    | 198       |
| carrent or brokens, among                      |                    |           |
| Uncollected taxes as of 12-31-98               | 3                  |           |
| Property taxes                                 | 110,408            |           |
| Land use change tax                            | 0                  |           |
| Timber Yield Tax                               | 1,652              | 112,060   |
| Total credits                                  | ŕ                  | 1,210,237 |
|  |                    |           |
| • •  | Calendar Year 1998 |           |
|  | Debit              |           |
| Taxes committed to Collector                   | 117.720            |           |
| Property taxes                                 | 117,720            |           |
| Land use change tax                            | 1,250<br>381       |           |
| Timber yield tax Overpayments                  | 327                | 110 679   |
| • •  | 32/                | 119,678   |
| Interest, fees & costs collected  Total debits |                    | 8,001     |
| Total debits                                   |                    | 127,679   |
|  | Credit             |           |
| Remittances to Treasurer                       |                    |           |
| Property taxes                                 | 117,565            |           |
| Land use change tax                            | 1,250              |           |
| Timber yield tax                               | 381                |           |
| Interest, fees & costs collected               | d 8,001            | 127,197   |
| Overpayments                                   | ,                  | 327       |
| Abatements                                     |                    | 155       |
| Total credits                                  |                    | 127,679   |
|  |                    | ,         |
|  |                    |           |

All figures to nearest dollar

Kathleen F. Blaudschun Tax Collector

### TOWN TREASURER'S REPORT

for year ending December 31, 1998

### RECEIPTS

| Sexton   |              | 3,690.00     |
|--|--------------|--------------|
| Rental of Town Buildings                         | 1,965.00     | ŕ            |
| Rental Security Deposit                          | 1,400.00     |              |
| Cemetery Lots                                    | 325.00       |              |
| •  |              |              |
| Clerk  |              | 67,299.85    |
| Motor Vehicle Permits                            | 64,385.00    |              |
| Motor Vehicle Totles                             | 226.00       |              |
| Dog Licenses                                     | 1,183.00     |              |
| Dog License Penalties                            | 421.00       |              |
| Marriage Licenses                                | 135.00       |              |
| Candidate Filing Fees                            | 4.00         |              |
| UCC Filing Fees                                  | 195.00       |              |
| Vital Records                                    | 50.00        |              |
| Rabies Clinic                                    | 624.00       |              |
| Miscellanous                                     | 76.85        |              |
| - Abboliusio db                                  | 70.00        |              |
| Boat Agent                                       |              | 0.00         |
| Boat Fees  | 0.00         |              |
| 2 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4          | 0.00         |              |
| Selectmen  |              | 20,959.22    |
| Planning/Zoning Board Fees                       | 375.83       | •            |
| Building Permits                                 | 208.00       |              |
| Fire Training Revenue                            | 80.98        |              |
| Cable TV Revenue                                 | 2,270.69     |              |
| Current Use Application Fee                      | 36.96        |              |
| Sale of Town Property                            | 2,035.00     |              |
| Artists' Co-op Reimbursement                     | 113.38       |              |
| Lease Town Building                              | 75.00        |              |
| Police Report Fees                               | 35.00        |              |
| Insurance Claim                                  | 1,483.83     |              |
| Insurance Ciami Insurance Dividend               | 9,427.98     |              |
| Payment in Lieu of Taxes                         | 2,737.00     |              |
| · · · · · · · · · · · · · · · · · · ·            | · ·          |              |
| City of Keene - Ambulance Reimbursement          | 439.83       |              |
| ReimbLibrary/Town Hall Septic Field              | 1,000.00     |              |
| Miscellaneous                                    | 639.74       |              |
| Tax Collector                                    |              | 1,316,209.56 |
| 1998 Property Tax                                | 1,092,700.21 | 1,310,209.30 |
|  | 963.28       |              |
| 1998 Property Tax Int. & Costs<br>1998 Yield Tax |              |              |
|  | 3,984.00     |              |
| 1998 Yield Tax Int. & Costs                      | 11.37        |              |
| 1998 Tax Overpayment                             | 320.34       |              |
| 1997 Property Tax                                | 117,565.22   |              |
| 1997 Property Tax Int. & Costs                   | 8,001.45     |              |
| 1997 Land Use Change                             | 1,250.00     |              |
|  |              |              |

### TOWN TREASURER'S REPORT (cont'd)

RECEIPTS (cont'd)

| 1997 Yield Tax                        | 381.00         |              |
|---------------------------------------|----------------|--------------|
| 1997 Tax Overpayment                  | 326.93         |              |
| 1997 Tax Liens Redeemed:              | •              |              |
| Amount of Lien                        | 19,379.03      |              |
| Interest and Costs                    | 1,706.93       |              |
| 1996 Tax Liens Redeemed:              |                |              |
| Amount of Lien                        | 19,089.70      |              |
| Interest and Costs                    | 5,062.36       |              |
| 1995 Tax Liens Redeemed:              |                |              |
| Amount of Lien                        | 33,831.43      |              |
| Interest and Costs                    | 11,636.31      |              |
|                                       |                |              |
| Interest                              |                | 6,299.08     |
| CFX Bank/Bank of New Hampshire        | 399.18         |              |
| Public Deposit Investment Pool (PDIP) | 5,899.90       |              |
|                                       |                |              |
| Trustees of Trust Funds               |                | 479.57       |
| Cemetery Interest*                    | 0              |              |
| Fire Station Capital Reserve          | 479.57         |              |
|                                       |                |              |
| State of New Hampshire                |                | 89,045.45    |
| Highway Block Grant                   | 31,953.15      |              |
| Rooms and Meals Tax                   | 8,467.72       |              |
| Revenue Sharing (BPT)                 | 17,591.58      |              |
| F.E.M.A. (Ice Storm)                  | 31,033.00      |              |
| Miscellaneous Bank Charges            | <i>-</i> 75.15 |              |
| Electronic Transfer From NHPDIP       | 502,000.00     |              |
| TOTAL RECEIPTS                        |                | 2,005,907.58 |
|                                       |                | _,,          |

<sup>\*</sup>Trustees transferred \$712.27 interest to NHPDIP in early Jan. 1999.

SUMMARY

| Beginning Balance | 59,024.77    |
|-------------------|--------------|
| Total Receipts    | 2,005,907.58 |
| Total Available   | 2,064,932.35 |
| Total Payments    | 1,703,753.40 |
| Ending Balance    | 361,178.95   |
|                   |              |

Treasurer did not book it in 1998.

Prepared by Harold Gerbis, Town Treasurer, January 1999

| \$180,206.05  | \$30,301.14 \$180,206.05  | \$723.27             |  | \$22,424.57  | \$15,202.00 \$21,968.98 \$149,904.91 \$22,424.57 \$8,599.84  | \$21,968.98                           | \$15,202.00                                 | \$156,671.89  |   | TOTAL:  |
|---|---|----------------------|--|--|--|---------------------------------------|---|---|---|---|
| \$16,223.66<br>\$16,056.96<br>\$17,024.19<br>\$960.39<br>\$99,114.74<br>\$396.86<br>\$0.00<br>\$15,706.28 | \$1,994.86<br>\$12,056.96<br>\$1,567.18<br>\$402.82<br>\$12,402.86<br>\$76.29<br>\$0.00<br>\$1,702.28 | <b>\$</b> 11.00      | \$1,016.92<br>\$800.35<br>\$848.66<br>\$122.83<br>\$4,470.40<br>\$11.96<br>\$11.90<br>\$547.93 | \$977.94<br>\$11,256.61<br>\$718.52<br>\$279.99<br>\$7,932.46<br>\$61.33<br>\$0.00<br>\$1,154.35 | \$14,228.80<br>\$4,000.00<br>\$15,457.01<br>\$557.57<br>\$86,711.88<br>\$320.57<br>\$0.00<br>\$14,004.00 | \$17,500.41<br>\$4,000.00<br>\$468.57 | \$1.00<br>\$1.00<br>\$10,000.00<br>\$100.00 | \$31,728.21<br>\$4,000.00<br>\$15,457.01<br>\$4,556.57<br>\$76,711.88<br>\$220.57<br>\$468.57<br>\$9,004.00 | PDIP PDIP PDIP PDIP PDIP PDIP PDIP PDIP | Capital Reserve Funds 1945 Road Equipment PDIP 1972 Dump PDIP 1972 School District PDIP 1997 Town Buildings PDIP 1979 Fire Equipment PDIP 1985 Police Equipment PDIP 1988 Fire Station Bk of 1990 Property Appraisal PDIP |
| \$1,097.97  | \$97.89   |                      | \$54.52  | \$43.37  | \$1,000.08   |                                       |   | \$1,000.08  | PDIP                                    | Library Funds<br>Henry Melville   |
| \$13,625.00   | \$0.00  | \$712.27             | \$712.27 \$712.27  | \$0.00   | \$13,625.00  |                                       | \$100.00                                    | \$13,525.00   | PDIP                                    | Cemetery Funds<br>Various   |
| Total<br>Principal &<br>Income  | Income<br>Income Balance<br>Earned Expended Dec.31, 1998  | Income<br>Expended I |  | Income<br>Balance<br>Jan 1, 1998   | Principal<br>Balance<br>Dec.31, 1998   | Principal<br>Expended                 | New Funds<br>Created                        | Principal<br>Balance<br>Jan 1, 1998   | How<br>Invested*                        | Name of Fund<br>Purpose   |
|   |   |                      |  |  |  |                                       | -   |   | DS 1998<br>pshire                       | Town of Nelson, New Hampshire   |

### HIGHWAY EQUIPMENT REPORT

This table shows road maintenance equipment owned by the town and gives you, the taxpayer, some idea of the usage of the Highway equipment, plus today's value and today's replacement cost.

| Ŭ   |  | ·                     | , .                               |                               |                       |
|---|--|-----------------------|-----------------------------------|-------------------------------|-----------------------|
| Equipment   | Uses   | Current<br>Value      | Useful<br>Life<br>Remaining       | Current<br>Cost to<br>Replace | Ideal Life Expectancy |
| 1986 Grader<br>(Acquired<br>1986)                                       | Plows snow, wings<br>snow banks, shim<br>work on pavement,<br>ditch work, grading,<br>cutting ice.     | \$55,000              | 7 years                           | \$130,000                     | 20 years              |
| 1993 544G<br>Loader<br>(Acquired<br>1994)                               | Loads trucks,<br>moves equipment<br>and snow, cleans<br>ditches, used as<br>a wheel barrow.            | \$55,000              | 11 years                          | \$110,000                     | 15 years              |
| 1998 Light Duty 1 Ton Dodge Truck (Acquired 1998)                       | Hauls brush and<br>trash, pulls road<br>rake, plows snow,<br>used for odd jobs.                        | \$30,000              | 10 years                          | \$ 30,000                     | 10 years              |
| 1995 8 yd.<br>Medium Duty<br>Dump Truck<br>IH4900<br>(Acquired<br>1995) | Hauls gravel, sand,<br>fill and hot top, plows<br>snow, sands roads,<br>used for other<br>maintenance. | \$50,000              | 11 years                          | \$ 85,000                     | 15 years              |
|   | Extra heavy duty used to plow and wing snow, sand treacherous hills and haul gravel.                   | \$ 3,500 *Need to upd | *0-5 years<br>ate or re-evaluate. | \$100,000                     | 20 years              |
| 1976 Mack<br>Heavy Duty<br>Dump Truck                                   | Used to haul gravel. Used in conjunction with  | \$ 2,500              | *0-5 years ate or re-evaluate     | \$100,000                     | 20 years              |
| (Acquired 1996)   | 1973 Mack.   | need to upu           | nte of re-cyaluate                |                               |                       |
| John Deere<br>401B<br>Tractor   | Mows sides of roads, pulls road rake and roller.   | \$ 3,500              | *0-5 years ate or re-evaluate.    | \$ 45,000                     | 20 years              |
| (Acquired   | and individual.  | ricea to apu          |                                   |                               |                       |

### ROAD AGENT'S REPORT

On January 7, 1998 the State of New Hampshire was declared by the Governor, then the President of the United States, to be a disaster area. Nelson was then able to ask for government assistance through Federal Emergency Management Administration (FEMA). We were okayed funds for cleanup. Specifically, the money was used to take care of downed trees and limbs, and to cleanup damaged trees and limbs along town roads. The road department was also able to dispose of brush that land owners brought out to the sides of the town road. (This was publicized by the selectmen so people in the hardest hit areas would get some help).

After winter was over, we slopped through a particularly soggy mud season. Brush clearing activity for 1998 was performed in accordance with Article 23 of the town warrant which was part of the FEMA effort. This project was performed through the help of additional manpower from Ralph Walter. When Ralph was in high school, he worked for Eddie Murdough who was road agent way back then. The plan was, that by doing the work ourselves, we would be able to do a better job for the same, or less, dollars than hiring a contractor. As it turned out, our projection was correct. The analysis shows:

Projection: State \$ 4,286

Feds \$25,718

Town <u>\$ 4,286</u>

\$34,290

Actual expenditure: \$23,824

For a savings (returned to General Fund) of \$10,466

Between the soggy mud season and the extra brush projects, our standard spring agenda of graveling, grading, and shaping the roads up for summer started about six weeks late.

The new one-ton truck approved in Article 27 of 1998's meeting is a dream to plow with, haul with and work out of. It's wonderful to not have to spend time and money patching a tired vehicle together, and to not have to worry that you'll not be able to finish plowing before the school busses are due out on the road. This is a lease-to-buy vehicle. The 2nd year payment of the 4 year lease agreement is on the 1999 warrant.

The summer work was well welcomed. We had work to do at the intersection of Henderson Road and the Nelson Road to improve the visibility at that intersection. Also repairs were made to the bridge at the South end of the Murdough Hill Road, adjoining this intersection. These projects were combined after discussions with the Selectmen and the State of NH DOT division of bridges to create one comprehensive improvement plan. The intersection visibility improvement was Article #34 from 1997, with a budget of \$3,000. The actual expense of this portion of the effort was only \$843.58. Negotiations with the State Highway division were conducted to encourage the State to participate in the improvement of this intersection (it was in their best interest as well). As a result, the trucking for the modification of the embankment was accomplished with trucks from the State. Thanks again to John McMahon for allowing us to purchase a right of way to perform this project.

When we started taking the bridge apart, we found that we needed to perform more repair work than was originally anticipated. Specifically, we didn't realize that extensive deck repair was required until we got into the disassembly of the existing structure. So, with the help of the State and the support of the selectmen, we incorporated the additional requirements into this year's project, rather than doing the work in two stages. The final cost of repairing the bridge is lower

### ROAD AGENT'S REPORT (cont'd)

since the work was performed in one phase rather than two. Performing the work in two stages would have required that we install a temporary repair this year, and then tear this apart and repair and replace the deck next year. The best part of completing the whole project this year is that we only had to inconvenience the flow of traffic for a few days for just this one project.

The 1998 Highway department expenses closed at a total expense of \$137,667.56 against a budget of \$144,000; \$6,332.44 under budget.

Two main projects are planned for the summer of 1999. One project is surface treatment of two areas 1)Center Pond Road from the Henderson Road intersection up to the end of the pavement at the mailboxes and 2) Murdough Hill Road. These surface treatments are part of the continuation of the long term paving maintenance plan that preserves our investment in paved roads.

The other main project is to perform work on the old section of the Town Barn. This would include a new roof and sill work to the west end of the building. Also work would be done in the main shop to replace the header over the main door. This structure is sagging such that it has dropped about 3 inches.

Although there are no large new vehicle purchases included in this years warrant, there is an appropriation requested for the capital reserve fund. If you review the schedule of road equipment listed in the town report, you will see that there are large expenditures anticipated for the future. The capital reserve fund is intended to help offset the high cost of this equipment so that there is a more balanced highway budget over the long term.

Old Route 9 (which is now referred to as Granite Lake Road) is still with us for winter maintenance. The selectmen are still trying to overturn the court ruling and return the responsibility of winter maintenance back to the State, but until that happens, the town has taken on the plowing and sanding of this road from Stoddard to Sullivan, except under the over-pass.

Please exercise caution and discretion during severe storms. Manpower and equipment limitations prevent us from being everywhere at once. Your updates on road conditions in your neighborhood are very welcome. If you discover a situation that needs attention, please DO call the town barn and leave a message, rather than assume we already know about it.

Remember that winter sand is available at the Town Barn for use by Nelson residents. The availability of this sand is intended for use on your own personal driveway.

Thanks to my co-workers Mike Tarr and Lee Trudelle. Any job is always easier when you have a team that works well together.

Thanks also to the townspeople who's support and encouragement over the years has helped me to maintain my patience, and to enjoy the highs and accept the lows of this job.

Winston O. (Bud) French Town Barn 847-9045

#### ARCHIVIST'S REPORT

Work on the Town of Nelson Archives continues as new additions are entered and cataloged, inquiries are answered and plans for the improvement of the record environment are being addressed.

The Archive contains some town records that date to the late 18th and early 19th century. Through the State of New Hampshire's program to preserve vital records, the town has been granted funds to have the earliest records deacidified and rebound as well as funds to improve the storage environment. This will preserve their useful life according to recommended archival standards. Final approval on the total program is expected early in 1999.

The purpose of the archive is to house material related to the history of the Town of Nelson and its people. Additions to the records, genealogical or historical, are most welcome. If you have anything that you think might be of interest, please call or bring it to the town office.

Bert Wingerson., Town Archivist

### CONSERVATION COMMISSION REPORT

There were few Conservation Commission issues for the Nelson Conservation Commission (NCC) this year. All were looked into and followed through. The NCC meets in the Old Brick Schoolhouse on an as needed basis the second Tuesday of the month at 7:30 in the evening.

There were some wetlands concerns brought to the selectmen in 1998 that the NCC reviewed as a board. Our findings were reported back to the selectmen. Also some scenic roads issues were addressed.

We, the NCC, want the residents of Nelson to know that we are here to work with you and assist you with any conservation issues that you may have. Any shoreline projects, wetlands projects or other potential conservation issues should be brought before the board when they are in the conceptual stage. It is much easier to resolve your problems on the local level than to have to deal with the State Wetlands Board

For 1999 the NCC plans to support a Boy Scout doing a conservation related project that will help him earn the rank of Eagle Scout.

Bud French (chairman), Bert Wingerson, Barbara Fraser, Susan Weaver

#### CEMETERY BOARD REPORT

Upkeep of the Nelson Cemetery this year included trimming of dead tree limbs, addition of gravel to interior roadways, and removal of rocks from the newest section as well as the usual maintenance.

Thanks go to the Nelson Boy Scouts as they assisted (as they have done for many years now) with the job of raking leaves.

The survey in the new section of the old cemetery (Section 8) was completed this year as well as the survey of the most recent cemetery addition across the road. To better serve the needs of the community and the burial lot owners, new rules and regulations of the Nelson Cemetery have been drafted by the Cemetery Board and will be finalized next year. One lot was sold this year. There were 5 burials in 1998.

The Cemetery Board wishes to take this opportunity to thank Win French for his most dedicated and faithful service for 42 years as Sexton of the Nelson Cemetery. Although he has decided to retire as sexton, he will remain on the Cemetery Board.

Bert Wingerson (Chair), Teri Upton, Tricia Jones, Al Struthers, Win French

### SEXTON REPORT

I am glad to report that the new floor has been laid in the Town Hall and benches have been painted. The furnace has been giving us some problems and will need to be replaced in the future. We should plan ahead and put some money aside for when we need it. Other than that, the Town Hall is looking good and is in pretty good shape. The other buildings are also in good order.

I am requesting money for a commercial vacuum cleaner for the Town Hall to help with the care of our new floor. Last summer we sorted some old chairs out of the Town Hall that might damage the floor so I have requested money to buy some replacement chairs.

Thanks goes to the Highway Dept. for their job of resetting and replacing the railroad ties on the common. It looks a lot nicer now.

I want to thank George Warner, Sr. for all his good work in helping me this year.

After 42 years, serving your town as Town Sexton, I've decided not to run this year.

Winston H. French, Sexton

#### FIRE CHIEF'S REPORT

### NELSON FIRE LOG

Structure - 3 Car - 2 Brush - 1 Chimney - 1 False Alarm - 2 Mutual Aid - 8

Other - 3

Rescue - 11

This year has seen another demanding year for your fire department. Two large structure fires taxed the department's capabilities. Our mutual aid system played a major role in supporting these fire suppression activities. On July 17, a major effort was put forward in fighting the fire at the Granite Lake Pottery. Even though the barn housing the pottery could not be saved, everyone's hard work paid off in saving the house. Restoration during the remainder of the year will allow it to be used again as a home. On December 18, a newly constructed house over on Lake Nubanusit was totally destroyed. All that was able to be saved was the detached garage. Both of these fires required a major effort in extinguishing them. Replenishment of some supplies used during these fires will be seen in 1999's budget. As with previous fires like these, the fire department would like to express their thanks to the mutual aid companies who helped with the fire and to all the citizens of the town who pitched in to either help or provide refreshments to the firefighters.

The special article to have bodywork and touch-up painting done to our two fire trucks was completed. Each truck has had rust removed, wheels and wheel hubs painted to provide for an updated look and add to the longevity of these vehicles. This year the department will be putting together a new truck specification committee to design a new fire truck for the department. The goal will be to spec out a vehicle, send out RFQ's (Request for Quotes) and present to the town during the year 2000 town meeting an article to purchase a new fire truck. Our last purchase of a fire truck such as the type that would be voted on, was done back in 1969 when we purchased our pumper, 3M1. We purchased a tanker in 1986, 3M2, but this is not our first line fire attack truck. A lot has changed in the past thirty years in fire fighting equipment and our goal with overall cost in mind, is to provide the town with a first line piece of equipment that will service us for another thirty years.

Due to your support, we've updated another two SCBA units, bringing us to a total of four new ones. Again this year we will be asking your support this year with the purchase of another two units to complete the upgrade program. We continue to look for individuals who are interested in being an EMT (Emergency Medical Technician). With one EMT and a couple First Responders available, we are always in need for adding people in this area to provide a better service to the town. The department will pay for the training and will support the individuals in their activities. Anyone interested should contact the fire department. This year has seen us add a couple new fire fighters to the department. We like other area towns are seeing a declining trend in individuals being involved with the fire service. It is always refreshing to have a few new members join, more are always welcome.

### FIRE CHIEF'S REPORT (cont'd)

Besides the two fires mentioned earlier, the fire department has seen another typical year with its operations. Local town activities, especially Old Home Day have been supported with everyone enjoying the water ball fight in Mackenzie's field. Additional support is provided by means of inspections, burning permits, and fire code regulation support. Paperwork continues to play a major role in supporting the State Fire Marshall's office and insurance companies. Our mutual aid calls have gone up, as noted in the log. As we need it's assistance, we too, continue to need to do our share in support of the mutual aid system. Total number of calls is 31, down from last years 39, but the 8 year trend has gone from 16 per year to 30 per year, basically doubling our calls over the last 8 years.

Remember, to minimize chimney fires, we suggest to everyone that uses a wood stove to have their chimneys cleaned frequently and to inspect them on a regular basis during the heating season. Also, burn dry, seasoned wood to minimize creosote build up in the chimney.

I would like to again thank all the active members for their continued effort and support. Remember, to report a fire or other emergency, DIAL 911 or 352-1100.

Rick Lothrop, Fire Chief

#### **FIRE PERMITS**

As stated in New Hampshire state law (RSA 224:27B), "No person, firm or corporation shall kindle or cause to be kindled any fire or burn or cause to be burned any material, except when the ground is covered with snow, without first obtaining a written fire permit from the Forest Fire Warden of the town where the burning is to be done."

Burning may be done before 9 a.m. or after 5 p.m. If it is necessary to burn during the day for commercial purposes, a special permit is required from the state Forest Ranger. It is also possible to burn during the day if it is raining, however, a written permit is still required. Written permission is required if an individual wishes to burn on land belonging to someone else, as well. If individuals wish to burn in an incinerator, a seasonal permit may be issued, but the burning must still be done before 9 a.m. or after 5 p.m. In Nelson, there is no charge for these permits at this time.

Permits may be obtained from:

| Bob West     | Murdough Hill Rd | 847-9759 |
|--------------|------------------|----------|
| Rick Lothrop | Murdough Hill Rd | 847-9045 |
| Charlie Lang | Murdough Hill Rd | 847-3277 |
| Bud French   | Town Barn        | 847-9705 |

#### POLICE CHIEF'S REPORT

|   | 1996 | 1997 | 1998 |
|---|------|------|------|
| 911 Hang-Up                                 | 7    | 7    | 9    |
| Alarms, False                               | 27   | 28   | 30   |
| Animal Complaints                           | 10   | 35   | 32   |
| Assisting Other Agencies                    | 18   | 28   | 21   |
| Burglaries                                  | 3    | 2    | 2    |
| Domestic Disputes                           | 4    | 7    | 11   |
| Loud Parties                                | 4    | 0    | 3    |
| Miscellaneous                               | 40   | 49   | 43   |
| Motor Vehicle Accidents                     | 7    | 15   | 9    |
| Motor Vehicle Breakdowns/Motorist Assist.   | 4    | 9    | 12   |
| Natural or Untimely Deaths                  | 2    | 0    | 0    |
| Runaways/Juvenile Problems                  | 4    | 12   | 6    |
| Unwanted or Intoxicated Persons, removal of | 3    | 4    | 7    |
| Total Calls                                 | 133  | 195  | 185  |

As voted at the 1998 Town Meeting, the Town has purchased a new Dodge Durango police vehicle. At this point, it has performed exceptionally well in all tasks expected of it. With continued regular maintenance, this vehicle should last many years.

Please be aware that our dog control law allows owners to let their dogs be off leash, but only when the owner accompanies and exercises reasonable control over the dog(s).

The Nelson Police Department requests that all owners of alarm systems continue to make sure that they are properly maintained.

As many of you are aware, I have decided not to run for office in 1999. At this time, I would like to thank my many friends and supporters for their help through the years.

If you need assistance, call 911.

Dick Descoteaux, Police Chief

### THE NELSON ARTISTS'CO-OP

The Nelson Artists' Co-op completed its second season with considerable success. We continue to exhibit and sell the work of over 30 individual townspeople, along with the Ladies Aid. We were open week-ends June through Christmas, with our Holiday Open House on December 12th. Thanks to continuing support from the town, we will open for our third season in the early summer of 1999.

This year our special exhibits featured the works of some of our Co-Op regulars: Wendy Klemperer, sculpture; Frankie Blackley Tolman, watercolor (both Wendy and Frankie were recipients of the Ashuelot River Art in the Park Show honorable mention this summer!), Toni Gleason, watercolor; Sienna Merrifield Giffin, watercolor; Miriam Goodman, photography; Susan Weaver, weaving; Carol Newcomb, fabric art; Mario Meneses, pottery; Kris Finnegan, weaving; and Nancy and Barney Quigley, pottery.

We hosted ten summer workshops: Looking at Paintings with Pamela Tolman, Paper Weaving with Kris Finnegan, Spinning with Susan Weaver, Forging a Metal Bookmark with Karen Tolman, Singing Rounds with the Women 'Round Nelson, (hopefully to become an Old Home Week tradition), Introduction to Dowsing with Sienna Giffin, Creative Chair Painting with Sienna Giffin, Creative Writing with Stacia Tolman and Julie Osherson, Watercolor Painting with Jan Perry. Building and Launching a Small Working Submarine with Brander Merrifield was cancelled because of weather. Many thanks to all of you who participated.

Membership dues and community support are critical to help cover the operating expenses of the Gallery. We want to thank everyone who has contributed this season.

And, we wish to thank the many volunteers who keep the gallery running. Our gallery sitters are too many to list here - enormous thanks to all of you. We wouldn't have been open without you. And, we would especially like to thank Martha Collins for coordinating the gallery sitters. This is a considerable task - well done. We'd also like to thank Toni Gleason for keeping the inventory up to date, Kris Finnegan for doing the bookkeeping and Jane Kirk for writing thank-you notes to all of our contributors.

If you'd like to join us next season, as an exhibitor, sitter, donor, member, volunteer, please give one of us a call.

Karen Tolman, Sienna Merrifield Giffin, Frankie Brackley Tolman

### LIBRARIAN'S REPORT

The Olivia Rodham Memorial Library continues to have a high attendance each day. Several programs, in conjunction with book circulation and the use of the periodical corner, contribute to the active environment of the library. The librarians, with the steady help of volunteers, have developed a routine that has established a companionable library environment.

In the technology field the trustees and librarian are working on a technology plan to take advantage of grants and donations offered in this area. The library has a connection to the Internet that may be used by library patrons. The new library homepage (top.monad.net/~oliviar), developed by the librarian and Beth Williams, has webpages about the library history, Trustees of the Library, library programs and procedures, and a webpage with useful connections to the Internet. You may write email to the library via the homepage or using the address oliviar@monad.net.

During the year the library facilitates two regular programs, directed by volunteers. Susan Kershaw hosts a monthly book discussion group. This year some of the books read were <u>Paradise</u> by Toni Morrison, <u>Excellent Women</u> by Barbara Pym, and <u>Owen Meany</u> by John Irving. At this time the library is looking for a new director for this program. The other program is story hour, which takes place on Wednesdays after school. During the winter Betsy Street and Sienna Giffin organized a story and art project for each story hour. Sienna is now doing this on her own. The Library is looking for interesting topics for story hour. If you would like to be a guest, lead a craft project, or supply a snack please call the library.

Summertime continues our tradition of the summer reading program, created this year by the librarian and volunteer Pam Tolman. Twenty-one kids participated in the reading portion of the program, and read 178 books. Our theme this summer was Reading through the Granite State. We celebrated this with a diorama, painted by Pam, that depicted a summertime of outdoor activites. A reader could move a character through the swimming, hiking, boating, tennis, picnicing and other fun times to reach the mountain top. Several children made it to the mountain top, with some climbing the height two and three times. The Friends of the Library helped end a reat reading summer with a party and Toadstool gift certificates for each participant.

Another summer tradition is the book sale on Old Home Day, hosted by the Friends of the Library. This year was, financially, the best. Thank you to everyone who donated books, tapes, CDs, and videos. You all made it possible to buy \$500 worth of books for the library. Donations of books can be dropped off at the library throughout the year, and especially needed are donations of time before, during and after Old Home Day to organize the sale. Storyteller Emily Hartshorne, with her violin, intrigued a group of listeners with the traditional folktale The Bremen Town Musicians.

### LIBRARIAN'S REPORT (cont'd)

The Friends of the Library hosted two other events. One was a tea to recognize our library volunteers, held in June. The other was the Annual Friends meeting held in August.

Last summer the library conducted a survey asking patrons who came into the library what they thought of the services offered. Most were what they expected, some wanted more hours, and a large number wanted more family and educational videos. A few of our library patrons have donated videos to the library and the library purchased a few. This has expanded our collection to over 161 titles. We appreciate other suggestions offered during the survey and will consider incorporating them in the future.

The other donations we appreciate are the current (only the present month please) periodicals that are dropped in our box. The periodical reading corner has two comfortable reading chairs to sit in and peruse our large selection of 35 monthly magazines.

The library recognizes, with appreciation, the work done by two long term Library Trustees, Dot French, who left the board and Celia Weichert, who passed away on Februarry 21, 1998. The new Trustees are Sandy Mackenzie and Donna Kidd. There were 9 meetings of the Library Trustees this year.

The librarian completed the State of New Hampshire Librarian Certification in November of this year. The final course, in seven that were taken, was Public Library Administration.

This year the volunteer hours totaled 359 hours. Following are most of the volunteers. If I have forgotten anyone, we thank you.

Volunteers giving hours weekly - Pamela Tolman, Susan Garland, Ruth Hooper Monthly Volunteers- Joan Warner

Occasional Volunteers - Kathy Schillemat, Anne McCune, Mike French, Dave Birchenough, Denise Kearns, Rick Witsell, Megan Warner, Julie Rohr, Toni Gleason, Betsy Church

Community Service - the Junior Girl Scouts washed windows inside the library

Story hour program leaders - Betsy Street, Sienna Giffin

Occasional story hour helpers - Lbby deMartelly, Kathy Mullen, (Kate Witsell and Ann Church for pre school story hour)

Flowers - Libby deMartelly, Pamela Tolman.

Displays - Betsy Street, Pamela Tolman.

Book Discussion Group - Susan Kershaw

Computer Maintenance - Terry Mednick, Beth Williams

Building Maintenance and Emergencies - Dutch Gerbis, Rob Germeroth and George Warner.

# LIBRARIAN'S REPORT (cont'd)

## **Statistics**

| Volumes in the library December 31, 1997 | 6,077 |
|--|-------|
| Town Purchases                           | 70    |
| Gifts                                    | 103   |
| Gifts of the Friends of the Library      | 34    |
| Books taken out of circulation           | 180   |
| Total volumes December 31, 1998          | 6,104 |

# Circulation of books from the library

| <b>Total Circulation</b> | 3030 |
|--------------------------|------|
| Audio/Visual             | 386  |
| Periodicals              | 187  |
| Juvenile                 | 1446 |
| Adult fiction            | 774  |
| Adult non-fiction        | 318  |

| Computer use      | 386 |
|-------------------|-----|
| Interlibrary loan | 190 |

Kris Finnegan, Librarian

#### OLIVIA RODHAM MEMORIAL LIBRARY

Report of General Fund Income and Expenditures\* January 1, 1998 to December 31, 1998

|           | Balance forward from prior year          | 2,793.17   |
|-----------|--|------------|
|           | Balance forward from Building Fund       | 90.66      |
|           | Balance forward from Petty Cash          | 14.54      |
| Income    | Dalanco 101 was nom 1 only out           |            |
| 1,100,110 | Interest and dividends                   | 16.22      |
|           | Donations                                | 1,050.70   |
|           | Payments and Fees                        | 146.93     |
|           | Appropriation: Town of Nelson            | 3,000.00 * |
|           | Transfer from Building Fund              | 453.14     |
|           | Transfer from Celia Wiechert Memorial F. | 521.00     |
|           | Transfer from Henry Melville Fund        | 176.00     |
|           | Total Income                             | 8,262.36   |
| Expendit  | ures                                     |            |
|           | Supplies                                 | 909.96     |
|           | Books                                    | 1,893.35   |
|           | Periodicals                              | 432.96     |
|           | Telephone                                | 434.41     |
|           | Dues                                     | 10.00      |
|           | Tuition                                  | 521.00 **  |
|           | Miscellaneous                            | 124.16     |
|           | Internet Connect Fee                     | 176.00 *** |
|           | Building Fund Expense                    | 543.80     |
|           | Total Expenditures                       | 5,045.64   |
|           | Balance as of December 31, 1998          | 3,216.72   |
|           |  |            |

<sup>\*</sup>Excluding salary and utilities accounts managed by the Town

### Comparative Statement and Proposed Budget

|                                | Expended 1977 | Expended 1998 | Proposed 1999 |
|--------------------------------|---------------|---------------|---------------|
| Salary: Librarian              | 5,752         | 6,699         | 6,450         |
| Salary: Assistants             | 2,261         | 2,579         | 2,678         |
| Town portion of SS & MC        | 613           | 710           | 698           |
| General Supplies               | 713           | 779           | 700           |
| Children's Program Supplies    | 100           | 131           | 250           |
| Books                          | 2,150         | 1,893         | 1,900         |
| Periodicals                    | 209           | 433 *         | 275           |
| Telephone                      | 625           | 434           | 500           |
| Dues                           | 0             | 10            | 10            |
| Librarian Education            | 0             | 521 **        | 75            |
| Digital Information Technology | 429           | 176 ***       | 1             |
| Miscellaneous                  | 71            | 124           | 100           |
| Totals                         | 12,923        | 14,489        | 13,637        |
|                                |               |               |               |

<sup>\*\$140.75</sup> donated for Keene Sentinel

<sup>\*\*\$521</sup> from Celia Wiechert Memorial Fund

<sup>\*\*\*\$176</sup> from Henry Melville Fund

<sup>\*\*\$521</sup> from Celia Wiechert Memorial Trust Fund

<sup>\*\*\*\$176</sup> from Henry Melville Trust Fund

#### GRANITE LAKE VILLAGE DISTRICT NEWS

The annual Granite Lake Village District meeting was held July 12, 1998 at the Chapel-by-the-Lake in Munsonville, NH. Moderator John Halter called the meeting to order at approximately 12:25 p.m.

The officers elected for the ensuing year at the following: Dave Costin, commissioner for 3 years; Tom Yocono, treasurer for 1 year: Sally Ripley, secretary for 1 year. The other 2 commissioners with remaining time are Robert Woods and Dave Knight.

The budget articles were read and approved: \$650.00 for annual expenses, \$1000.00 for liability insurance, \$500.00 for capital reserve fund for dam maintenance and repair. The district also voted to approve borrowing in anticipation of taxes, accepting any funds from the Granite Lake Association or other source for purpose of repair, maintenance or rebuilding of the dam.

Questions that came before the board: annual expenses -- new boards were bought this year, NH Municipal Association dues, date and publicity of the annual budget meeting for the Granite Lake Village District. Last June the meeting was held early enough before the annual meeting and posted in 2 locations.

A discussion followed concerning the October 1. drawdown date voted on by the Granite Lake Association. The most common date for NH lakes is Oct. 12. The board is concerned that any date before that would make us liable for any accidents which might occur due to the lower water level (such as water skiers hitting any rocks). Dave Costin will check with a lawyer before we agree to the earlier drawdown date. Ultimately, we began 2 foot drawdown on Oct. 12.

The meeting was adjourned at about 12:50 p.m. The next annual meeting will be held directly following the annual 1999 Granite Lake Association meeting; the exact time and date will be announced.

During the heavy rains in June, the boards were pulled out to lower the lake level and put back in 5 days later.

Sally Ripley, Secretary

#### MEMORIAL DAY CELEBRATION

Memorial Day Celebration and Flag dedication was held on Sunday, May 24, 1998. The Nelson Town Band began playing at 11:30 in the village, as people gathered for the ceremony and parade. Families visited the displays and demonstrations that the Brownies, Junior Girl Scout, Cub Scouts and Boy Scouts set-up in the common. Thanks to U.S. Representative Charles Bass, a new American Flag that had flown over the Capital Building in Washington DC, was presented for dedication. Army Captain Margaret Newman Chickering, (a descendent of John Farwell, one of the early settlers of Nelson/Packersfield) was asked to lead the flag dedication. She gave the history of the flag and ended with this poem written by a girl in third grade.

"What the Flag Means to Me"

"Red stands for courage, valor and strength.

White conveys purity, light and peace.

Blue represents truth, loyalty and fidelity.

The stripes signify unity of purpose as exemplified by the 13 original states. The stars represent our 50 states dedicated to freedom and democracy."

Escorted to the front of the Town Hall by Boy Scout Troop 530 Color Guard were Veterans, Winston H. French, Ruth (Farwell) Hooper and William A. Riley. Selectman Jane S. Kirk presented them with the Flag, which they raised up the Town Hall flagpole.

Band, Veterans, Scouts, fire truck and spectators of all ages joined in the parade up the hill to the Village Cemetery. The Scouts placed the geraniums on the war veteran's graves as all gathered around the Revolutionary War Monument listening to patriotic selections from the band. Reverend Mary Upton offered words of the celebration of Memorial Day in honor of those who served our country. The Star Spangled Banner was played followed by a rifle salute and taps. The 1998 Memorial Day Ceremonies concluded with everyone marching back down to the village.

#### 1998 NELSON OLD HOME WEEK REPORT

The 120th Old Home Week was held Sunday, August 10th through Saturday, August 15th. Many events took place throughout the week including, the Packersfield Ham & Baked Bean Supper and the Monadnock Music Concert. Old Home Day was a beautiful day and was well attended. The day began with all the traditional games on the village green. At noon, all enjoyed the sounds of the Nelson Town Band on the church lawn, while eating their chicken BBQ or picnic lunches. Al Kaprielian, meteorologist from WNDS-TV50 out of Derry, NH was our guest speaker. He was followed by the fire departments waterball contest and the softball game at Eagle Field. A street dance with music provided by the Blaudschun Boyz, ended the week long celebration. The committee wishes to thank all the many individuals and organizations who contributed to the success of the 120th Nelson Old Home Week.

#### TOWN CLERK'S REPORT

| Transaction                    | Number | Receipts    |
|--------------------------------|--------|-------------|
| Vehicle Registrations          | 848    | \$64,385.00 |
| Titles                         | 113    | 226.00      |
| Dog licenses                   | 179    | 1,183.00    |
| Dog licensing penalties        | 34     | 421.00      |
| Marriage licenses              | 3      | 135.00      |
| Research/copy Vital Records    | 5      | 50.00       |
| UCC statements                 | 11     | 195.00      |
| Misc: copies, fax, filing fees | 19     | 80.85       |
| Rabies Clinic                  | 1      | 624.00      |
| Total Transactions             | 1213   |             |
| Total Paid to Treasurer        |        | \$67,299.85 |

#### TOWN CLERK AND TAX COLLECTOR'S REPORT

1998 was another progressive year. I attended the NH Town & City Clerk's and Tax Collector's certification course at the University of NH (on full scholarship). This was the first week of a four week course and will take another three years to complete. I also attended regional workshops and association conferences to stay up on law updates and new legislation. As voted on at last years town meeting, the tax collections and billing software, hardware and printer have been purchased and is being installed as of this writing. Training will begin soon and the transition from manual to a computerized record keeping system will be underway. We were awarded a \$2,500 grant for the preservation and storage of our vital records. Bert Wingerson was a key player in securing this grant. Thanks Bert! During the summer Trisha Jones helped begin organizing, sorting and storing our town and vital records. This was a big undertaking. Thanks Trish! We wrapped up the year with a quiet State Primary and General Election.

In looking forward to 1999 I see a continuation of our progress to prepare for Y2K. We will continue our work in the following areas:

- Preservation and storage of our vital records.
- Training on the tax collection software for both Tax Collector and Deputy and transition from a manual to a computerized system.
- Attend regional workshops and association conferences.
- Become certified as a municipal agent. This would allow you to get plates and stickers at the town office instead of at motor vehicle sub station in Keene.

These items will help to provide the knowledge and tools that are needed to perform the duties of your Town Clerk/Tax Collector. Thank you to my Deputy, Lee Trudelle for her continued reliable service.

Kathleen F. Blaudschun, Town Clerk and Tax Collector

#### **VITAL STATISTICS -- 1998**

#### BIRTHS

| DATE        | PLACE        | NAME  | PARENTS  |
|-------------|--------------|---|--|
| March 21    | Peterborough | Piper Howe Hewitt                             | Elizabeth Constable Nathaniel Hewitt               |
| August 17   | Keene        | Jake Thomas Borden                            | Tracey Borden Thomas Borden                        |
| August 31   | Keene        | Julia Ceclia Vizcaino                         | Susan Vizcaino Julio Vizcaino                      |
|             |              | MARRIAGES                                     |  |
| DATE        | PLACE        | NAME  | RESIDENCE  |
| January 30  | Keene        | Jesse Oscar Wheeler, Jr<br>Vicky Lynn Hillock | Nelson, New Hampshire<br>Nelson, New Hampshire     |
| June 27     | Nelson       | Patrick James Sullivan<br>Pamela Jean Lovely  | Wrentham, Massachusetts<br>Wrentham, Massachusetts |
| October 04  | Nelson       | Brander Noel Merrifield<br>Julie Ann Watson   | Nelson, New Hampshire<br>Nelson, New Hampshire     |
|             |              | DEATHS  |  |
|             |              |   |  |
| DATE        | PLACE        | NAME  | PARENTS  |
| February 21 | Keene        | Celia B. Wiechert                             | Julia, Unknown<br>John Sutton                      |
| April 18    | Peterborough | Eleanor Eiseman Putzel                        | Justine Godchaux                                   |
| December 09 | Keene        | Frances B. Tolman                             | Frederick B. Eiseman Julia Fowle Franklin Barnes   |

Residents who have a birth, marriage or death in their family, must make sure that NELSON is listed as their town of legal residence (do not use your mailing address). This is necessary to assure that documents are sent to this office for accurate record keeping of our Vital Records.

#### 1998 TOWN MEETING MINUTES

Moderator Ethan Tolman called the meeting to order at 12:00 PM on Tuesday March 10, 1998. The weather was overcast skies after yesterdays heavy rains. Temperatures was in the high 30's but gradually lowering as the day passed. The Town Hall looks so nice with its newly painted ceiling and walls. Moderator Tolman read Article #1 "To choose necessary Town Officers for the year ensuing" It was moved and seconded to be accepted as read and passed by voice vote. It was moved and seconded that the reading of the rest of the warrant be waived until the start of the business meeting at 7:00p.m., this was also passed by voice vote. The polls were declared open and the voting began.

Results of Article #1, the election of officers were as follows: Selectmen - Jane S. Kirk Tax Collector - Kathleen Blaudschun Road Agent - Winston O. (Bud) French Police Officer - Richard Descoteaux Sexton - Winston H. French Fire Chief - Richard Lothrop Town Clerk - Kathleen Blaudschun Treasurer - Harold E. Gerbis Auditor - Richard Lothrop Emergency Mgt. Officer - Richard Lothrop Cemetery Board - Winston H. French Trustee of Trust Funds - Patricia Jones Road Equip. Comm. - Robert Jones Planning Board - Thomas Newcombe Zoning Board of Adjustment - Michael Blaudschun Supervisors of the Checklist - Rita Schillemat Moderator (appointed lyr.) - Ethan C. Tolman

#### ARTICLES OF A GENERAL NATURE

Moderator Tolman opened the meeting at 7:13pm, when interrupted with a presentation from Selectman Michael French of a "official gavel" for the use of all future town moderators. With gavel in hand, Moderator Tolman went on to explained the rules of the meeting process. He then recognized Selectman David Birchenough who explained a hand out on the tax rate history and how they all effect this years tax rate.

- 2. "To see if the Town will vote to raise and appropriate the sum of \$103,325 to defray Town charges for the year ensuing." (The 1997 appropriation was \$97,746.) It was moved and seconded that the article be accepted as read. Selectman Birchenough explained a few minor changes on page 11 of article 2, but the bottom line total is correct. The Article passed by voice vote.
- 3. "To see if the Town will vote to raise and appropriate the sum of \$1,000 to cover the cost of finishing the survey work, which is in progress, in the newer section of the original Nelson cemetery." It was moved and seconded that the article be accepted as read. The Article passed by voice vote.
- 4. "To see if the Town will vote to raise and appropriate the sum of \$3,000 for an interior survey of the east section of the Nelson cemetery. This article shall be non-lapsing for a period of two years or until the project has been completed, whichever comes first." The Cemetery Board and Selectmen recommend this appropriation. It was moved and seconded that the article be accepted as read. The Article passed by voice vote.

5. "To see if the Town will vote to raise and appropriate the sum of \$29,000 (gross budget) for the creation of new tax maps of the town, and to authorize the issuance of not more than \$29,000 in bonds or notes in accordance with the provisions of the Municipal Finance Act (RSA Chapter 33) and to authorize the Selectmen to negotiate and issue such bonds or notes and to determine the rate of interest thereon. Should this article be approved, there will be no tax impact in 1998, as the first payment will be due in 1999." The Selectmen recommend this appropriation. (2/3 ballot vote required). It was moved and seconded that the article be accepted as read. Selectman Michael French was recognized to explain that the town is very overdue for a revaluation. The Selectmen are in agreement that the current tax maps are in need to be updated before a property revaluation is done. At this time, Moderator Tolman asked the meeting that Mr. Don Buxton of Cardigraphics Associates from Littleton, NH., be allowed to speak. Seeing no objections, Mr. Buxton was introduced. He gave an overview of why he felt the town needed new tax maps and pointed out a few specific problems with the present maps we are now working with. Terry Mednick offered an amendment the town will vote to raise and appropriate the sum of \$30,000. for a townwide revaluation. The selectmen are to hold at least 2 public hearings before final selection of a firm to inform the towns people what is happening and to listen to input from the town. At least one of the hearings will be after bids are received and before the job is awarded." The amendment was moved and seconded. Selectmen Michael French raised the issue of this not being a legal amendment, because it changes the intent of the original article. Moderator Tolman ruled that this is a accepted amendment if the body wants to address it. It was again questioned about this being a legal amendment to discuss. Moderator Tolman stated that he was allowing it, and if the Department of Revenue doesn't allow it, the Selectmen can deal with it then. Selectmen French then asked to have John Newcombe of Monadnock Appraisals (he appraises all of Nelson's new constructions and changes) to be allowed to speak of his experiences with our tax maps. Moderator Tolman seeing no objections, gave John Newcombe the floor. He felt that when revaluation problems are brought forth, they will be major problems especially around the lake fronts where feet could mean increased assessment and more revenue to the town. There was much discussions about the pros and cons to remapping and its costs. More discussion continued. John Bunce questioned the legality of this meeting due to the fact that Town Reports were not available to residents till Monday, and shouldn't we take some action to deal with that. Moderator Tolman responded that it shall be dealt with later. Moderator Tolman asked Donald

Bennett to come forward to take over as Moderator so that Moderator Tolman could step down and join the discussion as a resident. More discussion continued on the benefits of remapping verses if there is a need verses the costs. Assistant Moderator Bennett called for the vote on the amendment. The amendment failed by voice vote. Win French made a motion to pass over as there seems to be alot of confusion over this subject. The amendment was seconded. The question of whether you can pass over was raised, so Mr. French withdrew his motion and the second was withdrawn also. This article needing a 2/3 vote required, paper ballots were passed out. Moderator Tolman now resumed his position. The debate over the need for tax maps before a reval continued.

Ballots cast 102 28 YES 74 NO The Article failed.

While the ballots were being counted Moderator Tolman had some announcements to make.

He announced that Paul Warner, the next Eagle Scout from Troop 530, with volunteer help built a set of bleachers for the Bambino Baseball Field as his Eagle Scout Project.

Selectmen French recognized Walter Rohr, retired Selectman, for his many years of service to the Town.

Selectman Birchenough presented a small gift to Sienna Giffin for the drawing on the cover of this years town report.

.Selectman Jane Kirk made a presentation to Donna Kidd as she is retiring after many years as the town's bookkeeper.

Everyone showed their appreciation by a loud round of applause.

On the issue of the tardiness of the Town Report being available, the Moderator had called the Secretary of States office earlier that day and was told to continue with the meeting and if a question is raised, it could later be taken up in the courts or in the legislature. Mr. Bunce hoped that the tardiness of the town report would remedied next year.

6. "To see if the Town will vote to raise and appropriate the sum of \$ 5,000 to be added to the Revaluation Capital Reserve Fund. The Selectmen recommend this appropriation." (The 1997 appropriation was \$1. The fund balance on 12/31/97 was \$10,158.35.)

It was moved and seconded to accept the Article as read. The Article passed by voice vote.

- 7."To see if the Town will vote to raise and appropriate the sum of \$8,500 for the purchase of hardware and software for tax billing and collecting." It was moved and seconded to accept the Article as read. Selectman Birchenough explained that this is to allow for the automation of the collection process. Tax Collector Kathy Blaudschun explained that the software will give the office the ability to produce our own tax bills (they are being done by past Selectman Terry Mednick) and improve the efficiency of the record keeping. The Article passed by voice vote.
- 8. "To see if the Town will vote to raise and appropriate the sum of \$13,235 for support of the Town Library." (The 1997 appropriation was \$12,761.) It was moved and seconded to accept the Article as read. The Article passed by voice vote.
- 9. "To see if the Town will vote to raise and appropriate the sum of \$1,607 in support of social service agencies which provide assistance to Nelson residents. The agencies chosen to receive funds are: Home Health Care (\$550), Monadnock Family Services (\$557) and The Keene Community Kitchen, Inc. (\$500)." (In 1997, these agencies were voted to receive contributions from the Town in the same amounts as stated above.) It was moved and seconded to accept the Article as read. Richard Church, reported that a committee (as suggested at last years town meeting) was formed. They are: Teri Upton, Terry Mednick, Linda Singer and himself which met to establish a process in which to examine how the agencies would be chosen for monies. They have given the Selectmen their report and have made the recommendations that are in this article. The Article passed by voice vote.
- 10. "To see if the Town will vote to raise and appropriate the sum of \$1 to be added to the Town Buildings Capital Reserve Fund. No withdrawals may be made from the fund except by vote of the Town. The Selectmen recommend this appropriation." (The 1997 appropriation was \$1. The fund balance on 12/31/97 was \$4,836.56.) It was moved and seconded to accept the Article as read. The Article passed by voice vote.
- 11. "To see if the Town will vote to raise and appropriate the sum of \$12,500 for the replacement of the Town Hall floor and authorize the withdrawal of \$4,000 from the Town Buildings Capital Reserve Fund for this purpose. The remaining \$8,500 shall be raised from taxes."

It was moved and seconded to accept the Article as read. Selectman French spoke that this is part of upgrading of the Town Hall. The painting was done last year which has greatly improved the appearance. The floor cannot be sanded down anymore as they are presently paper thin. Some discussion continued on the process of costs and bids. Moderator Tolman was unclear on the voice vote and called for a standing vote. It was clear to the Moderator by standing vote that the Article passed.

#### ARTICLES DEALING WITH PLANNING & ZONING

12. "To see if the Town will vote to raise and appropriate the sum of \$622 for dues to belong to the Southwest Regional Planning Commission." (The 1997 appropriation was \$619.) It was moved and seconded to accept the Article as read. The Article passed by voice vote.

#### ARTICLES DEALING WITH SERVICE AND PROTECTION

13. "To see if the Town will vote to raise and appropriate the sum of \$3,500 as a subsidy for ambulance service for the ensuing year, it being understood that residents will still be charged for individual calls." (The appropriation for 1997 was \$3,500.)

It was moved and seconded to accept the Article as read. The Article passed by voice vote.

- 14. "To see if the Town will vote to raise and appropriate the sum of \$6,500 for the proper expenses of the Police Department." (The 1997 appropriation was \$5,600.) It was moved and seconded to accept the Article as read. The Article passed by voice vote.
- 15. "To see if the Town will vote to authorize the Selectmen to enter into a lease/purchase agreement on a vehicle equipped to the specifications of the Nelson police department, and to raise and appropriate the sum of \$7,389 for the first year's payment for that purpose." (Total of payments over 4 years will be \$28,959.) It was moved and seconded to accept the Article as read. Chief Richard Descoteaux made a motion to amend the amount to from \$7389. to "\$7575. for the first year and the total paid will be \$29,700." It was moved and seconded. Chief Descoteaux explained that this would be a Dodge Durango. It would come complete with lights, siren and all, but the radio. There was questions on if our present cruiser was a used vehicle and lasted 10 years shouldn't this option been given more consideration, since there is only a approximately 5000 miles a year put on the vehicle. There was concern on the process in which how a vehicle was selected. It was suggested that the Selectmen have a committee that would work with the Police Department on a purchase of a new vehicle, similar to the process of the Road Equipment Committee. That way questions of buying a new or used vehicle could be answered. The Article passed as amended by voice vote.
- 16. "To see if the Town will vote to raise and appropriate the sum of \$20,000 for the purchase of a properly equipped used vehicle for use by the Nelson police department, it being understood that if article 15 is approved by the town, this article should not be funded."

It was moved and seconded to pass over the Article. The Article was passed over by voice vote.

- 17. "To see if the Town will vote to raise and appropriate the sum of \$3,500 to repair our existing police cruiser, it being understood that if article 15 or 16 is approved by the town, this article should not be funded."

  It was moved and seconded to pass over the Article. The Article was passed over by voice vote.
- 18. "To see if the Town will vote to raise and appropriate the sum of \$5,000 to be added to the Police Equipment Capital Reserve Fund, it being understood that no withdrawals may be made from the fund except by vote of the Town. If article 15 is defeated by the town, the Selectmen recommend this appropriation. If article 15 is approved, the Selectmen recommend a smaller appropriation." (The 1997 appropriation was \$0. The fund balance on 12/31/97 was \$281.90.) It was moved and seconded to accept the Article as read. Chief Descoteaux made a motion to amend the amount to \$100. The amendment was seconded. The amendment was passed by voice vote and the Article passed as amended.
- 19. "To see if the Town will vote to raise and appropriate the sum of \$5,500 for the proper expenses of the Fire Department and Rescue Squad." (The 1997 appropriation was \$5,500.)

It was moved and seconded to accept the Article as read. The Article passed by voice vote.

- 20. "To see if the Town will vote to raise and appropriate the sum of \$4,500 for two Self-Contained Breathing Apparatus units to replace older units now in use." (A similar article was passed in 1997)

  It was moved and seconded to accept the Article as read. The Article passed by voice vote.
- 21." To see if the Town will vote to raise and appropriate the sum of \$5,000 for body work to 3M1 (the pumper truck) and/or 3M2 (the tanker truck) to repair general vehicle damage due to use." It was moved and seconded to accept the Article as read. The Article passed by voice vote.
- 22. "To see if the Town will vote to raise and appropriate the sum of \$10,000 to be added to the Fire Equipment Capital Reserve Fund, it being understood that no withdrawals may be made from the fund except by vote of the Town and upon recommendation of the Fire Department. The Selectmen and the Fire Department recommend this appropriation." (The 1997 appropriation was \$10,000. The fund balance on 12/31/97 was \$84,644.34.) It was moved and seconded to accept the Article as read. Fire Chief Richard Lothrop explained that the plan is to purchase a new pumper truck in the year 2000. The Article passed by voice vote.

#### ARTICLES DEALING WITH ROADS

23. "To see if the Town will vote to raise and appropriate the sum of \$47,191 to cover expenses related to the Ice Storm of 1998 and to authorize the Selectmen to apply for and expend any grants or monies in accordance with this article. (This money is to be used to cover outstanding expenses and to reimburse the General Fund for expenditures already paid. Funding shall be as follows: \$35,393 from the Federal Emergency Management Agency, \$5,899 from the New Hampshire Office of Emergency Management and \$5,899 to be raised from taxes.)"

It was moved and seconded to accept the Article as read. Selectman Birchenough explained that this article is necessary to be able to accept these monies. Discussion continued on how the FEMA process works. The Article passed by voice vote.

24. "To see if the Town will vote to raise and appropriate the sum of \$5,500 to cover legal fees which may be incurred as a result of Nelson's appeal to the New Hampshire Supreme Court regarding maintenance responsibility for old Route 9."

It was moved and seconded to accept the Article as read. Selectman French spoke on the plan to continue the litigation against the State of the responsibility of maintenance of the Old Rt. 9. The Article passed by voice vote.

25. "To see if the Town will vote to raise and appropriate the sum of \$150,000 for our highway budget. (This sum includes \$137,000 for general highway expenses and labor in the maintenance of the Town's roads and bridges and \$13,000 for maintenance of the contested sections of old Route 9." (The 1997 appropriation was \$135,000.) It was moved and seconded to accept the Article as read.

Selectmen Birchenough brought to the meetings attention that the costs for clean-up of the leach field and septic area, that was done by the Highway Department, was part of the Library project and should have shown as a separate line item. It should not have been included in the total highway expenditures. In fact the Town was reimbursed for those expenditures on the revenue side. Barry Tolman made a motion to amend the amount to "\$135,000." The amendment was moved and seconded. Barry went on to explain where he feels cuts could be made. Road Agent Winston O. (Bud) French made a motion to amend the amount from \$150,000. to "\$144,000." The amendment was moved and seconded. Road Agent French spoke to the reason for his amendment. After discussing all the highway articles with the Selectmen, it was agreed to lower the general highway budget by \$6,000. the amount of the Town's share of Article 23. Discussion ensued on the general highway budget compared to other towns. There was concern that comparisons be compatible to reflect correct information. The Moderator

clarified in what sequence the amendments would be voted in. The Moderator called for a voice vote on Road Agent French's amendment of \$144,000. The Amendment passed by voice vote. Now the Moderator called for a voice vote on Barry Tolman's amendment of \$135,000. The Moderator hearing that the Article failed, stating he sees no objections he declared the amendment failed by voice vote. Moderator Tolman recognized Frank Upton who wishes to go on record as challenging Moderator Tolman's decision on the vote on Barry Tolman's amendment. John Wright made a motion to amend the Article amount from \$150,000. to "\$135,000." The amendment was moved and seconded. The was a motion for a standing vote. John Wright's amendment failed 36 YES 37 NO. The Moderator called for a voice vote on the Article with the amended amount of \$144,000. The Article passed as amended by voice vote.

- 26. "To see if the Town will vote to raise and appropriate the sum of \$9,000 for the purchase of a new sander. The Road Equipment Committee (which includes the Selectmen) recommends this appropriation." It was moved and seconded to accept the Article as read. Discussion on the costs to rebuild what we have, buy used or buy new as the Road Equipment recommends. Frank Upton made a motion to amend the article amount to "not more than \$3000." The amendment was moved and seconded. Following a discussion of the benefits of buying new verses used for this kind of equipment. The Moderator called for the vote. The voice vote being unclear, the Moderator called for a standing vote. By standing vote 33 YES 26 NO The Article passed as amended.
- 27. "To see if the Town will vote to authorize the Selectmen to enter into a lease/purchase agreement on a one-ton 4x4 diesel truck with a single rear axle, dump body and snow plow, and to raise and appropriate the sum of \$9,710 for the first year's payment for that purpose.

(Total of payments over 4 years will be \$37,925.) The Road Equipment Committee (which includes the Selectmen) recommends this appropriation." It was moved and seconded to accept the Article as read. Road Agent French offered a motion to amend the annual payment from \$9710. to "\$8364. for a total of payments of \$33,456." The amendment was moved and seconded. The Article passed as amended by voice vote.

28. "To see if the Town will vote to raise and appropriate the sum of \$12,000 for necessary paving & sealing projects. Labor for this project shall be paid from the general highway budget (article 25)." There was a motion to pass over.

It was moved and seconded. There was a question to the Road Agent where this work would be done.

The Moderator called for the vote to pass over, the voice vote was unclear, so he called for a standing vote. A standing vote was taken

- 39 YES 18 NO The Article is passed over.
- 29. "To see if the Town will vote to raise and appropriate the sum of \$3,500 for fuel containment structures for the tanks at the Town Barn. Labor for this project shall be paid from the general highway budget (article 25)." It was moved and seconded to accept the Article as read. The Article passed by voice vote
- 30. "To see if the Town will vote to raise and appropriate the sum of \$1,000 to be added to the Road Equipment Capital Reserve Fund. It is understood that no withdrawals may be made from this fund for the purchase of road equipment except by vote of the Town and upon recommendation of the Road Equipment Committee. The Road Equipment Committee (which includes the Selectmen) recommends this appropriation." (The 1997 appropriation was \$10,000. The fund balance on 12/31/97 was \$32,706.15)."

It was moved and seconded to accept the Article as read. A motion to amend the amount of the article to \$1. was moved and seconded. The Article passed be voice vote as amended.

- 31. "To see if the Town will vote to raise and appropriate the sum of \$17,500.41, and authorize its withdrawal from the Road Equipment Capital Reserve Fund for the 1998 payment on the International dump truck presently being leased by the Town. The Road Equipment Committee (which includes the Selectmen) recommends this appropriation." (A similar article in 1997 appropriated \$17,499.40. This is the last of four annual payments.) It was moved and seconded to accept the Article as read. The Article passed by voice vote.
- 32. "To see if the Town will vote to raise and appropriate the sum of \$10,000 and authorize its withdrawal from the Road Equipment Capital Reserve Fund for the purchase and modification of a used vehicle, in accordance with the highway equipment replacement schedule. This appropriation shall be non-lapsing until the day of Town Meeting in 1999. The Road Equipment Committee (which includes the Selectmen) recommends this appropriation." It was moved and seconded to accept the Article as read. Road Agent French explained how this article was developed to allow the Town to take advantage good prices of good equipment that comes available between town meetings. Other towns have began to use this practice. A amendment by Karen Tolman to include that it be inserted after replacement schedule "with the approval of the Road Equipment Committee" The amendment was moved and seconded. There was discussion on what equipment might be purchased and where the equipment becomes available. The Article passed by voice vote.

#### OTHER ARTICLES

33. To transact any other business or discuss other warrant proposals as may legally be brought before the meeting.

The meeting adjourned a 12:00 midnight. The counting of ballots began.

Respectfully submitted,

Kathleen F. Blaudschun Nelson Town Clerk

# SCHOOL REPORTS

## OFFICERS, AGENTS AND EMPLOYEES OF THE NELSON SCHOOL DISTRICT

| John B. Wright, Chair | Term | Expires | 2001 |
|-----------------------|------|---------|------|
| Lewis E. Derby        | Term | Expires | 2000 |
| Susan M. Peery        | Term | Expires | 1999 |

#### N.H. SCHOOL ADMINISTRATIVE UNIT 29 ADMINISTRATION

| Phillip G. McCormack, Ed.D. | Superintendent of Schools             |
|-----------------------------|---------------------------------------|
| Thomas J. Kane              | Assistant Superintendent for Towns    |
| Paul L. Bartolomucci        | Assistant Superintendent for Keene    |
| Deane B. Haskell            | Assistant Superintendent for Business |
| Patricia Trow Parent        | Manager of Personnel Services         |
| Bruce Thielen               | Director of Special Education         |

#### STAFF

| Amanda Shepherd | Guidance Counselor                 |
|-----------------|------------------------------------|
|                 | Kdg./Readiness/Grade 1             |
|                 | Grades 2-3                         |
|                 | Grade 4-5                          |
|                 | Grades 5-6                         |
| Karen Almdale   | Special Education                  |
|                 | Art                                |
|                 | Music                              |
|                 | Physical Education                 |
|                 | Speech Therapist                   |
|                 | . Secretary/Foreign Language/Nurse |
|                 | Inclusionary Aide                  |
|                 | Kindergarten Tutor                 |
|                 |                                    |
| •               |                                    |

#### **OFFICERS**

| Ethan C. Tolman Moderator   |
|-----------------------------|
| Hope Lothrop Treasurer      |
| Kathy Schillemat Clerk      |
| Plodzik & Sanderson Auditor |

#### TRANSPORTERS

Laidlaw Transportation Tucker Transportation Doris Warner

#### COMPLIANCE STATEMENT

This school district receives federal financial assistance. In order to continue receiving such federal financial assistance, this school district will not discriminate in their educational programs, activities or employment practices on the basis of race, language, sex, age, or handicapping condition, under the provisions of Title IX of the 1972 Educational Amendments; Section 504 of the Rehabilitation Act of 1973.

Complaints regarding compliance with Title IX regulations should be submitted in writing to the Title IX liaison for School Administrative Unit 29, the Personnel Manager, 34 West Street, Keene, New Hampshire.

Complaints regarding compliance with Rehabilitation Act of 1973 - Section 504 should be submitted in writing to the Director of Special Education, 34 West Street, Keene, New Hampshire.

Phillip G. McCormack, Ed.D. Superintendent of Schools

## STATE OF NEW HAMPSHIRE

## **SCHOOL WARRANT**

To the inhabitants of the school district in the Town of Nelson qualified to vote in District affairs:

You are hereby notified to meet at the Nelson Town Hall in said District on the 5th day of March, 1999, at 3:00 O'Clock in the afternoon to bring in your votes for the election of school district officers. The polls will open not later than 3:00 p.m., and will remain open for not less than five hours.

ARTICLE 1: To choose all necessary school district officers:

A member of the school board for the ensuing three years A member of the school board for the ensuing two years A moderator for the ensuing year A clerk for the ensuing year A treasurer for the ensuing year from July 1, 1999

Given under our hands at said Nelson, this 10th day of February, 1999.

John B. Wright, Chair Lewis E. Derby Susan M. Peery

#### STATE OF NEW HAMPSHIRE

#### SCHOOL WARRANT

To the inhabitants of the school district in the Town of Nelson qualified to vote in District affairs:

You are hereby notified to meet at the Nelson Town Hall in said District on the 5th day of March, 1999, at 7:00 p.m. to act upon the following articles:

ARTICLE 1: To hear the reports of agents, auditors, committees or officers chosen, and pass any vote relating thereto.

ARTICLE 2: To see what sum of money the District will vote to raise and appropriate for the support of schools, for the salaries for school district officials and agents, and for the statutory obligations of the District, or to take any other action in relation thereto. (The Nelson School Board recommends approval of the sum of \$975,723.00.)

ARTICLE 3: To see if the District will vote to raise and appropriate the sum of \$5,000.00 for deposit in the Capital Reserve Fund established by the voters of the District at the March, 1972 District Meeting for the purpose of construction/reconstruction of buildings and/or purchase of equipment and/or the acquisition of land for school purposes, or to take any other action in relation thereto. (The Nelson School Board recommends approval of this article.)

ARTICLE 4: To see if the District will vote to raise and appropriate the sum of \$6,000.00 to allow grades five and six students of Nelson School to attend environmental camp, or to take any action in relation thereto. (The Nelson School Board recommends approval of this article.)

ARTICLE 5: To see if the District will vote to raise and appropriate the sum of \$3,200.00 to provide a late bus for Keene High School/Keene Middle School students. (The Nelson School Board recommends approval of this article.)

ARTICLE 6: To see if the District will vote to create an expendable general fund trust fund under the provisions of RSA 198:20-c to be known as the High School/Middle School Tuition Fund for the purpose of paying future year high school/middle school tuitions. Furthermore, to name the school board as agents to expend the principal and/or income therefrom for the purposes of the trust, and to appropriate up to \$20,000.00 to be placed into this fund, with such an amount to be funded from unencumbered surplus funds, if any, remaining on hand at the end of the fiscal year, June 30, 1999, or to take any other action in relation thereto. (The Nelson School Board recommends approval of this article.)

ARTICLE 7: To transact any other business which may legally come before this meeting.

Given under our hands at said Nelson, this 10th day of February, 1999.

John B. Wright, Chair Lewis E. Derby Susan M. Peery

## Nelson School District 1999-2000 Revenue Projection / Tax Impact

|  |                 | Budget<br>1998-99 | Budget<br>1999-00 | %<br>Change |
|--|-----------------|-------------------|-------------------|-------------|
| Current Appropriation  |                 | 956,647           | 975,723           | +2.0%       |
| Unreserved Fund Balance (Prior year surplus)                   | Actual>         | -1,987            | -40,000           | < Projected |
| Interest NOW   |                 | -1,000            | -1,000            |             |
| State Kindergarten Aid (\$750/student)                         |                 | -2,250            | -2,250            |             |
| State Foundation Aid   |                 | -412              | -2,339            |             |
| State Building Aid   |                 | -12,943           | -12,943           |             |
| Federal Aid  |                 | -1,000            | -1,000            | 1           |
| AMOUNT TO BE RAISED BY TAXES (Main Article)                    |                 | 937,055           | 916,191           | -2.2%       |
| Additional Warrant Articles:  Environmental Camp (25 students) |                 |                   | 6,000             |             |
| Capital Reserve  |                 |                   | 5,000             |             |
| Late Keene Bus   |                 |                   | 3,200             |             |
| TOTAL AMOUNT TO BE RAISED BY TAXES (including                  | all Warrant Art | icles)            | 930,391           |             |
|  |                 |                   |                   |             |
| School tax rate history:                                       | 1999            | 46.52             | - Projected       |             |
|  | 1998            | 46.86             |                   |             |
|  | 1997            | 42.54             |                   |             |
|  | 1996            | 39.86             |                   |             |
|  | 1995            | 37.19             |                   |             |
|  | 1994<br>1993    | 37.55<br>33.11    |                   |             |
|  | 1993            | 35.12             |                   |             |
| School tax rate change:  | - \$0.34        | per thousand      |                   |             |
| mpact on house assessed for \$50,000:                          | -\$16.87        |                   |                   |             |

## Nelson School District School Board's Proposed 1999-2000 Budget -- Summary

|                                      | Actual  | Budget  | Budget  | \$     | %      | % Total |    |
|--------------------------------------|---------|---------|---------|--------|--------|---------|----|
|                                      | 1997-98 | 1998-99 | 1999-00 | Change | Change | Budget  |    |
| A. TOTAL NELSON SCHOOL               | 437,566 | 459,471 | 462,028 | 2,557  | +0.6%  | 47.4%   | 23 |
| B. TOTAL MIDDLE SCHOOL — HIGH SCHOOL | 451,744 | 464,060 | 478,919 | 14,859 | +3.2%  | 49.1%   | 24 |
| C. ADMINISTRATION (SAU #29)          | 39,966  | 33,116  | 34,776  | 1,660  | +5.0%  | 3.6%    | 25 |
| TOTAL                                | 929,276 | 956,647 | 975,723 | 19,076 | +2.0%  | 100.0%  | 26 |

| er pupil elementary school costs | 1997-98 | 1996-97 | 1995-96 |
|----------------------------------|---------|---------|---------|
| Westmoreland                     | 5,926   | 5,593   | 5,562   |
| Chesterfield                     | 6,095   | 5,701   | 5,524   |
| Nelson                           | 6,105   | 5,195   | 4,914   |
| Marlow                           | 6,548   | 5,839   | 5,738   |
| Harrisville                      | 6,975   | 6,694   | 7,356   |
| Marlborough                      | 7,194   | 6,521   | 5,591   |
| Keene                            | 7,840   | 6,895   | 6,545   |

| elson School Enrollment | 1999-00 | 1998-99 | 1997-98 | 1996-97 | 1995-96 | 1994-95 |    |
|-------------------------|---------|---------|---------|---------|---------|---------|----|
| Kindergarten            | 6       | 2       | 13      | 4       | 6       | 8       | 34 |
| Grade 1                 | 6       | - 15    | 7       | 8       | 11      | 14      | 35 |
| Grade 2                 | 10      | 5       | 5       | 10      | 16      | 6       | 36 |
| Grade 3                 | 6       | 5       | 10      | 16      | 7       | 8       | 37 |
| Grade 4                 | 4       | 10      | 16      | 8       | 7       | 10      | 38 |
| Grade 5                 | 9       | 16      | 9       | 7       | 11      | 10      | 39 |
| Grade 6                 | 16      | 9       | 8       | 12      | 11      | 9       | 40 |
| Total                   | 57      | 62      | 68      | 65      | 69      | 65      | 41 |

## Nelson School District School Board's Proposed 1999-2000 Budget - Detail

|          |  | Actual   | Budget   | Budget   | \$   | %      | % Tota |
|----------|--|--|--|--|--|--------|--------|
| ELSON S  | SCHOOL (Grades K - 6)  | 1997-98  | 1998-99  | 1999-00  | Change   | Change | Budge  |
| LLOUNG   | JOHO DE (OI BUSSIN V)  |  |  |  |  |        |        |
| INSTR    | RUCTION  |  |  |  |  |        |        |
| (Note 1) | Teacher salaries   | 198,715  | 204,433  | 214,570  | 10,137   |        |        |
|          | Teacher benefits   | 47,527   | 52,170   | 52,929   | 759  |        |        |
|          | Staff physicals/fingerprinting   | 5  | 400  | 397  | -3   |        |        |
|          | Contracted services  | 1,372  | 2,000  | 2,300  | 300  |        |        |
|          | Summer services  | 250  | 486  | 972  | 486  |        |        |
|          | Environmental Camp (Warrant article)   | 3,804  | 0  | 0  | 0  |        |        |
|          | Repair equipment   | 60   | 275  | 275  | , 0  |        |        |
|          | Supplies   | 7,629  | 10,720   | 10,065   | -655   |        |        |
|          | Textbooks  | 549  | 500  | 500  | 0  |        |        |
|          | Student periodicals  | 63   | 201  | 240  | 39   |        |        |
|          | Computer equipment   | 1,884  | 0  | 3,000  | 3,000  |        |        |
|          | New equipment  | 1,584  | 1,846  | 1,745  | -101   |        |        |
|          |  | 263,442  | 273,031  | 286,993  | 13,962   | +5.1%  | 29.4%  |
| SERVI    | CES  |  |  |  |  |        |        |
| OLIVI    | Attendance   | 25   | 0  | 50   | 50   |        |        |
|          | Guidance   | 11,561   | 11,938   | 8,506  | -3,432   |        |        |
|          | Health   | 4,392  | 4,670  | 4,881  | 211  |        |        |
|          | Psychological  | 7,003  | 9,200  | 4,200  | -5,000   |        |        |
|          |  | 22,981   | 25,808   | 17,637   | -8,171   | -31.7% | 1.8%   |
|          |  | ,  | ,  |  | •  |        |        |
| STAFF    | DEVELOPMENT  | ,  | ,  | ,  | ·  |        |        |
| STAFF    | DEVELOPMENT Curriculum development   |  |  | ·  |  |        |        |
| STAFF    | Curriculum development   | 750  | 1,650  | 2,025  | 375  |        |        |
| STAFF    | Curriculum development Benefits  | 750<br>77  | 1,650  | 2,025  |  |        |        |
| STAFF    | Curriculum development Benefits Course reimbursement   | 750<br>77<br>110   | 1,650<br>0<br>1,142  | 2,025<br>0<br>1,142  | 375<br>0<br>0  |        |        |
| STAFF    | Curriculum development Benefits Course reimbursement Staff development   | 750<br>77<br>110<br>2,111  | 1,650<br>0<br>1,142<br>1,500   | 2,025<br>0<br>1,142<br>2,050   | 375<br>0<br>0<br>550   |        |        |
| STAFF    | Curriculum development Benefits Course reimbursement Staff development Professional books  | 750<br>77<br>110   | 1,650<br>0<br>1,142  | 2,025<br>0<br>1,142  | 375<br>0<br>0  |        |        |
| STAFF    | Curriculum development Benefits Course reimbursement Staff development   | 750<br>77<br>110<br>2,111<br>138   | 1,650<br>0<br>1,142<br>1,500<br>150  | 2,025<br>0<br>1,142<br>2,050<br>150  | 375<br>0<br>0<br>550   | +20.8% | 0.6%   |
|          | Curriculum development Benefits Course reimbursement Staff development Professional books Professional periodicals   | 750<br>77<br>110<br>2,111<br>138<br>56<br>3,242  | 1,650<br>0<br>1,142<br>1,500<br>150<br>0<br>4,442  | 2,025<br>0<br>1,142<br>2,050<br>150<br>0<br>5,367  | 375<br>0<br>0<br>550<br>0<br>0<br>925  |        |        |
|          | Curriculum development Benefits Course reimbursement Staff development Professional books Professional periodicals  Classroom teacher salary (5)   | 750<br>77<br>110<br>2,111<br>138<br>56<br>3,242  | 1,650<br>0<br>1,142<br>1,500<br>150<br>0<br>4,442  | 2,025<br>0<br>1,142<br>2,050<br>150<br>0<br>5,367  | 375<br>0<br>0<br>550<br>0<br>0<br>925  |        |        |
|          | Curriculum development Benefits Course reimbursement Staff development Professional books Professional periodicals  Classroom teacher salary (5) Art teacher salary  | 750<br>77<br>110<br>2,111<br>138<br>56<br>3,242  | 1,650<br>0<br>1,142<br>1,500<br>150<br>0<br>4,442  | 2,025<br>0<br>1,142<br>2,050<br>150<br>0<br>5,367  | 375<br>0<br>0<br>550<br>0<br>0<br>925  |        |        |
|          | Curriculum development Benefits Course reimbursement Staff development Professional books Professional periodicals  Classroom teacher salary (5) Art teacher salary Music teacher salary   | 750<br>77<br>110<br>2,111<br>138<br>56<br>3,242<br>158,442<br>1,950<br>1,950                             | 1,650<br>0<br>1,142<br>1,500<br>150<br>0<br>4,442<br>167,000<br>4,060<br>3,480                             | 2,025<br>0<br>1,142<br>2,050<br>150<br>0<br>5,367<br>179,500<br>3,990<br>3,420                             | 375<br>0<br>0<br>550<br>0<br>0<br>925  |        |        |
|          | Curriculum development Benefits Course reimbursement Staff development Professional books Professional periodicals  Classroom teacher salary (5) Art teacher salary Music teacher salary Phys Ed teacher salary  | 750<br>77<br>110<br>2,111<br>138<br>56<br>3,242<br>158,442<br>1,950<br>1,950<br>3,780                    | 1,650<br>0<br>1,142<br>1,500<br>150<br>0<br>4,442<br>167,000<br>4,060<br>3,480<br>4,340                    | 2,025<br>0<br>1,142<br>2,050<br>150<br>0<br>5,367<br>179,500<br>3,990<br>3,420<br>4,690                    | 375<br>0<br>0<br>550<br>0<br>0<br>925<br>12,500<br>-70<br>-60<br>350                   |        |        |
|          | Curriculum development Benefits Course reimbursement Staff development Professional books Professional periodicals  Classroom teacher salary (5) Art teacher salary Music teacher salary Phys Ed teacher salary Foreign language teacher salary          | 750<br>77<br>110<br>2,111<br>138<br>56<br>3,242<br>158,442<br>1,950<br>1,950<br>3,780<br>2,916           | 1,650<br>0<br>1,142<br>1,500<br>150<br>0<br>4,442<br>167,000<br>4,060<br>3,480<br>4,340<br>3,132           | 2,025<br>0<br>1,142<br>2,050<br>150<br>0<br>5,367<br>179,500<br>3,990<br>3,420<br>4,690<br>2,822           | 375<br>0<br>0<br>550<br>0<br>925<br>12,500<br>-70<br>-60<br>350<br>-310                |        |        |
|          | Curriculum development Benefits Course reimbursement Staff development Professional books Professional periodicals  Classroom teacher salary (5) Art teacher salary Music teacher salary Phys Ed teacher salary Foreign language teacher salary Tutoring | 750<br>77<br>110<br>2,111<br>138<br>56<br>3,242<br>158,442<br>1,950<br>1,950<br>3,780<br>2,916<br>12,548 | 1,650<br>0<br>1,142<br>1,500<br>150<br>0<br>4,442<br>167,000<br>4,060<br>3,480<br>4,340<br>3,132<br>14,946 | 2,025<br>0<br>1,142<br>2,050<br>150<br>0<br>5,367<br>179,500<br>3,990<br>3,420<br>4,690<br>2,822<br>10,898 | 375<br>0<br>0<br>550<br>0<br>0<br>925<br>12,500<br>-70<br>-60<br>350<br>-310<br>-4,048 |        |        |
| (Note 1) | Curriculum development Benefits Course reimbursement Staff development Professional books Professional periodicals  Classroom teacher salary (5) Art teacher salary Music teacher salary Phys Ed teacher salary Foreign language teacher salary          | 750<br>77<br>110<br>2,111<br>138<br>56<br>3,242<br>158,442<br>1,950<br>1,950<br>3,780<br>2,916           | 1,650<br>0<br>1,142<br>1,500<br>150<br>0<br>4,442<br>167,000<br>4,060<br>3,480<br>4,340<br>3,132           | 2,025<br>0<br>1,142<br>2,050<br>150<br>0<br>5,367<br>179,500<br>3,990<br>3,420<br>4,690<br>2,822           | 375<br>0<br>0<br>550<br>0<br>925<br>12,500<br>-70<br>-60<br>350<br>-310                |        |        |

|                          |                                       | Actual<br>1997-98 | Budget<br>1998-99 | Budget<br>1999-00 | \$<br>Change  | %<br>Change | % Total<br>Budget |
|--------------------------|---------------------------------------|-------------------|-------------------|-------------------|---------------|-------------|-------------------|
| MEDIA                    |                                       |                   |                   |                   |               |             |                   |
| Cataloging               |                                       | 2,537             | 217               | 216               | 4             |             |                   |
| Media members            |                                       | 368               | 352               | 350               | <del>-1</del> |             |                   |
| Library + media          |                                       | 302               | 100               | 100               | 0             |             |                   |
| Library books            | Supplies                              | 1,319             | 1,750             | 1,750             | 0             |             |                   |
| Library periodic         |                                       | 49                | 1,730             |                   | 0             |             |                   |
|                          |                                       | 250               | 00                | 85<br>0           |               |             |                   |
| Library equipme          | ent                                   | 4,825             | 2,504             | 2,501             | -3            | -0.1%       | 0.3%              |
| SCHOOL BOARD             |                                       |                   |                   |                   |               |             |                   |
| Salaries + bene          | lite                                  | 1,007             | 1,289             | 1,289             | 0             |             |                   |
| School board as          |                                       | 1,519             | 1,550             | 1,575             | 25            |             |                   |
|                          | Sociation                             | 135               | 850               | 500               | -350          |             |                   |
| Legal<br>Services insura | nce, advertising, audit -             | 3,756             | 3,558             | 1,950             | -1,608        |             |                   |
| Oel Vices, ilisuite      | mice, advertising, addit -            | 6,417             | 7,247             | 5,314             | -1,933        | -26.7%      | 0.5%              |
| SCHOOL ADMINISTRA        | TION                                  |                   |                   |                   |               |             |                   |
| Management sti           |                                       | 6,000             | 6,500             | 6,800             | 300           |             |                   |
| Secretary's sala         |                                       | 11,499            | 12,044            | 12,210            | 166           |             |                   |
| Benefits                 | <u>''</u>                             | 1,567             | 1,827             | 1,849             | 22            |             |                   |
| Management de            | velonment                             | 525               | 750               | 750               | 0             |             |                   |
| Equipment mair           |                                       | 997               | 0                 | 1,500             | 1,500         |             |                   |
| Telephone, post          |                                       | 2,430             | 2,475             | 3,300             | 825           |             |                   |
| New equipment            |                                       | 844               | 1,632             | 2,100             | 468           |             |                   |
| Tron oquipmone           |                                       | 23,862            | 25,228            | 28,509            | 3,281         | +13.0%      | 2.9%              |
| BUILDING SERVICES        |                                       |                   |                   |                   |               |             |                   |
| Salaries                 |                                       | 11,387            | 10,777            | 11,097            | 320           |             |                   |
| Benefits                 |                                       | 2,986             | 3,180             | 3,087             | -93           |             |                   |
| Services                 |                                       | 3,049             | 4,800             | 4,450             | -350          |             |                   |
| Insurance                |                                       | 1,657             | 2,000             | 3,608             | 1,608         |             |                   |
| Repairs/improve          | ments                                 | 564               | 7,000             | 1,000             | -6,000        |             |                   |
| Electricity              |                                       | 4,976             | 6,028             | 6,028             | 0             |             |                   |
| Oil                      |                                       | 2,068             | 1,784             | 1,784             | 0             |             |                   |
| New equipment            |                                       | 0                 | 0                 | 0                 | 0             |             |                   |
| Supplies                 |                                       | 1,303             | 1,200             | 1,350             | 150           |             |                   |
|                          |                                       | 27,990            | 36,769            | 32,404            | -4,365        | -11.9%      | 3.3%              |
| TRANSPORTATION           |                                       |                   |                   |                   |               |             |                   |
| Laidlaw                  |                                       | 11,589            | 11,995            | 12,258            | 263           |             |                   |
| Feeder routes            |                                       | 12,277            | 11,844            | 13,357            | 1,513         |             |                   |
| SPED transporta          | ation                                 | 415               | 1,000             | 500               | -500          |             |                   |
| Field trips              |                                       | 581               | 900               | 900               | 0             |             |                   |
|                          | · · · · · · · · · · · · · · · · · · · | 24,862            | 25,739            | 27,015            | 1,276         | +5.0%       | 2.8%              |
| 270711 (1)               |                                       |                   | 100 700           | 105 710           | 1070          | 14 00/      | 44 00/            |
| STOTAL (Nelson Schoo     | Education)                            | 377,621           | 400,768           | 405,740           | 4,972         | +1.2%       | 41.6%             |

|  | Actual<br>1997-98 | Budget<br>1998-99 | Budget<br>1999-00    | \$<br>Change | %<br>Change | % Total<br>Budget |
|--|-------------------|-------------------|----------------------|--------------|-------------|-------------------|
|  |                   |                   |                      |              |             |                   |
| FUND TRANSFERS                               |                   | _                 |                      |              |             |                   |
| Transfer to capital reserve                  | 5,000             | 0                 | 0                    | 0            |             |                   |
| Transfer to federal projects                 | 5 000             | 1,000             | 1,000                | 0            | +0.0%       | 0.40/             |
|  | 5,000             | 1,000             | 1,000                | U            | +0.0%       | 0.1%              |
| CAPITAL NEEDS                                |                   |                   |                      |              |             |                   |
| Principal debt                               | 30,000            | 35,000            | 35,000               | 0            |             |                   |
| Interest debt                                | 24,945            | 22,703            | 20,288               | -2,415       |             |                   |
|  | 54,945            | 57,703            | 55,288               | -2,415       | -4.2%       | 5.7%              |
| TOTAL NELSON SCHOOL                          | 437,566           | 459,471           | 462,028              | 2,557        | +0.6%       | 47.4%             |
|  |                   |                   |                      | \            |             |                   |
| KEENE MIDDLE SCHOOL (KMS) — KEENE HIGH S     | CHOOL (KHS)       | (Grades           | 7-8, 9-12)           |              |             |                   |
| INSTRUCTION                                  |                   |                   |                      |              |             |                   |
| (Note 2) Tuition KMS (15 students x \$7,080) | 156,511           | 131,575           | 106,200              | -25,375      |             |                   |
| Tuition KHS (41 students x \$7,604)          | 238,155           | 280,809           | 311,764              | 30,955       |             |                   |
| SPED Tutoring, Counseling                    | 0                 | 4,000             | 9,725                | 5,725        |             |                   |
| SPED Collaborative                           | 10,055            | 0                 | 0                    | 0            |             |                   |
|  | 404,721           | 416,384           | 427,689              | 11,305       | +2.7%       | 43.8%             |
| TRANSPORTATION                               |                   |                   |                      |              |             |                   |
| Laidlaw                                      | 23,176            | 23,990            | 24,516               | 526          |             |                   |
| Feeder routes                                | 23,847            | 23,686            | 26,714               | 3,028        |             |                   |
|  | 47,023            | 47,676            | 51,230               | 3,554        | +7.5%       | 5.3%              |
| TOTAL MIDDLE SCHOOL - HIGH SCHOOL            | 451,744           | 464,060           | 478,919              | 14,859       | +3.2%       | 49.1%             |
| ADMINISTRATION                               |                   |                   |                      |              |             |                   |
| ADMINISTRATION                               |                   |                   |                      |              |             |                   |
| TOTAL SAU #29 ADMINISTRATION                 | 39,966            | 33,116            | 34,776               | 1,660        | +5.0%       | 3.6%              |
| AND TOTAL                                    | 929,276           | 956,647           | 975,723              | 19,076       | +2.0%       | 100.0%            |
| AND TOTAL                                    | 020,210           | 300,047           | 310,120              | 10,010       | - 2.070     |                   |
| (Note 2) Tuition history:                    | < Tuition         | on><br>KHS        | Budgeted<br>Students |              |             |                   |
| 1999-0                                       |                   | 7,604             | 56                   |              |             |                   |
| 1998-9                                       |                   | 6,849             | 60                   |              |             |                   |
| 1997-9                                       |                   | 6,770             | 57                   |              |             |                   |
| 1996-9                                       |                   | 7,170             | 51                   |              |             |                   |
| 1995-9                                       |                   | 6,766             | 49                   |              |             |                   |
| 1994-9                                       |                   | 6,491             | 39                   |              |             |                   |
| 1993-9                                       |                   | 6,545             | 43                   |              |             |                   |
| 1993-9                                       | 74 J,033          | 0,040             | 43                   |              |             |                   |

## PLODZIK & SANDERSON

Professional Association/Accountants & Auditors

193 North Main Street • Concord • New Hampshire • 03301-5063 • 603-225-6996 • FAX-224-1380

#### INDEPENDENT AUDITOR'S REPORT

To the Members of the School Board Nelson School District Nelson, New Hampshire

We have audited the accompanying general purpose financial statements of the Nelson School District as of and for the year ended June 30, 1998 as listed in the table of contents. These general purpose financial statements are the responsibility of the School District's management. Our responsibility is to express an opinion on these general purpose financial statements based on our audit.

Except as discussed in the following paragraph, we conducted our audit in accordance with generally accepted auditing standards. Those standards require that we plan and perform the audit to obtain reasonable assurance about whether the financial statements are free of material misstatement. An audit includes examining, on a test basis, evidence supporting the amounts and disclosures in the financial statements. An audit also includes assessing the accounting principles used and significant estimates made by management, as well as evaluating the overall financial statement presentation. We believe that our audit provides a reasonable basis for our opinion.

Government Accounting Standards Board Technical Bulletin 98-1, Disclosures about Year 2000 Issues, requires disclosure of certain matters regarding the year 2000 issue. Nelson School District has included such disclosures in Note 4E. Because of the unprecedented nature of the year 2000 issue, its effects and the success of related remediation efforts will not be fully determinable until the year 2000 and thereafter. Accordingly, insufficient audit evidence exists to support Nelson School District's disclosures with respect to the year 2000 issue made in Note 4E. Further we do not provide assurance that Nelson School District is or will be year 2000 ready, that Nelson School District's year 2000 remediation efforts will be successful in whole or in part, or that parties with which Nelson School District does business will be year 2000 ready.

The general purpose financial statements referred to above do not include the general fixed assets account group which should be included in order to conform with generally accepted accounting principles. As is the case with most municipal entities in the State of New Hampshire, the Nelson School District has not maintained historical cost records of its fixed assets. The amount that should be recorded in the general fixed assets account group is not known.

Nelson School District Independent Auditor's Report

In our opinion, except for the effect on the financial statements of the omission described in the preceding paragraph, along with the effects of such adjustments, if any, as might have been determined to be necessary had we been able to examine evidence regarding year 2000 disclosures, as noted above, the general purpose financial statements referred to above present fairly, in all material respects, the financial position of the Nelson School District, as of June 30, 1998, and the results of its operations for the year then ended in conformity with generally accepted accounting principles.

Our audit was made for the purpose of forming an opinion on the general purpose financial statements of Nelson School District taken as a whole. The combining and individual fund financial statements listed as schedules in the table of contents are presented for purposes of additional analysis and are not a required part of the general purpose financial statements of the Nelson School District. Such information has been subjected to the auditing procedures applied in the audit of the general purpose financial statements and, in our opinion, is fairly presented in all material respects in relation to the general purpose financial statements taken as a whole.

November 4, 1998

Pladzik & Sanderson Professional Association

## REPORT OF THE NELSON SCHOOL DISTRICT TREASURER

## Fiscal Year July 1, 1997 to June 30, 1998

| CASH ON HAND July 1, 1997   |              | \$32,273.76  |
|---|--------------|--------------|
| FISCAL YEAR RECEIPTS  |              |              |
| Appropriations Received from Selectmen  Current Appropriation             | \$842,997.00 |              |
| Deficit Appropriation   | \$6,770.00   |              |
| Balance of Previous Appropriations  Advance on Next Year's Appropriation  |              |              |
| Revenue from State/Federal Sources Received from Tuitions                 | \$63,151.22  |              |
| Received Income from Trusts   |              |              |
| Received from Sale of Notes and Bonds Received from Capital Reserve Funds |              |              |
| Received from All Other Sources   | \$8,539.09   |              |
| TOTAL RECEIPTS  |              | \$921,457.31 |
| TOTAL AMOUNT AVAILABLE FOR THE FISCAL YEAR                                |              | \$953,731.07 |
| LESS SCHOOL BOARD ORDERS PAID   |              | \$941,603.73 |
| BALANCE ON HAND June 30, 1998   |              | \$12,127.34  |

16, July 1998

Hope Lothrop, Treasurer

## RECEIVED FROM OTHER SOURCES

| DATE       | FROM                       | SOURCE          | AMOUNT     |
|------------|----------------------------|-----------------|------------|
| 7/97-6/98  | Granite Bank               | Interest        | \$4,570.69 |
| 7/97-11/97 | Field Trips                | Collections     | \$133.90   |
| 7/97-8/97  | T Hutchins                 | Insurance       | \$322.98   |
| Jul-97     | Nelson Elem. School        | Copier Account  | \$7.52     |
| Aug-97     | Davis Oil                  | Refund          | \$150.63   |
| 8/1/97     | Creative Education Surplus | Refund          | \$6.50     |
| Apr-98     | Citizen's Bank             | Donation        | \$70.30    |
| Sep-97     | NH School Bd Assoc         | Dividend        | \$1,121.00 |
| 9/1/97     | NH SAU 29                  | Refund-Medicaid | \$91.56    |
| Feb-98     | C Benner                   |                 | \$45.94    |
| 2/1/98     | Time Inc                   | Refund          | \$27.90    |
| 2/1/98     | Compensation Fund NH       | Return          | \$1,986.17 |
| 2/1/98     | Candidates                 | Filing Fees     | \$4.00     |

TOTAL OTHER SOURCES \$8,539.09

| PAGE LINE  1 1 1 1 2 1 3 4 4 4 4 4 1 1 6 6 6 1 1 6 6 6 1 1 6 6 6 1 1 1 6 6 6 1                 | (1)<br>GENERAL | (2)         | (3)          | (4)       | (5)         | (9)                                     | (7) |
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| 1 3<br>1 5<br>1 6<br>1 6<br>1 7<br>1 1 9<br>1 1 9<br>1 1 10<br>1 1 10<br>1 1 11<br>1 1 12<br>1 1 13                                  |                |             |              |           | 10,000.78   |   |     |
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| 1 6<br>1 7<br>1 8<br>1 9<br>1 1 9<br>1 10<br>1 1 10<br>1 11<br>1 12<br>1 13  | 830.05         | 685.00      |              |           |             |   |     |
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| es 11 & 12 1 13  | 12 6 42 20     | 00 001      |              |           |             |   |     |
| es 11 & 12 1 13  | 13,046.33      | 109.39      | 0.00         | 0.00      | 16,600.78   |   |     |
| es 11 & 12 1 13  |                |             |              |           |             |   |     |
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|  | 20,040,01      | 109.39      | 0.00         | 0.00      | 16,600.78   |   |     |
| LIAB & FUND EQUITY   |                |             |              |           |             |   |     |
| Current Liabilities  |                |             |              |           |             |   |     |
| INTERFUND PAYABLES 1 14  | 24.39          | 685.00      |              |           |             |   |     |
| INTERGOVT PAYABLES 1 15  | 3,292.60       | 24.39       |              |           |             |   |     |
| OTHER PAYABLES 1 16  | 871.92         |             |              |           |             |   |     |
| CONTRACTS PAYABLE 17   |                |             |              |           |             |   |     |
|  |                |             |              |           |             |   |     |
| 1 19   |                |             |              |           |             |   |     |
| -  |                |             |              |           |             |   |     |
| PAYROLL DEDUCTIONS 1 21  | 553.26         |             |              |           |             |   |     |
| -  |                |             |              |           |             |   |     |
| LIAB 1   |                |             |              |           |             |   |     |
| Total Liabilities lines 14 - 23 1 24   | 4,742.17       | 709.39      | 00 0         | 00 0      | 000         |   |     |
|  |                | ١.          | 2            |           |             |   |     |
| 1 25   |                |             |              |           |             |   |     |
| NCES 1 26  | 142.80         |             |              |           |             |   |     |
| RES FOR SPEC PURP 1 27   |                |             |              |           | 01 000 0    |   |     |
| -  | 8.757.42       | 000         |              |           | 16,600.78   |   |     |
| -  | 8,900.22       | 00 0        | 00 0         |           | 0000        |   |     |
| TOT LIAB & FUND EQUITY III 1 30  | 13 642 39      | 700 30      | 0000         | 0.00      | 10,000.78   | *************************************** |     |
|  |                | 00.00       | 00.00        | 0.00      | 16,600.78   |   |     |

#### NELSON SCHOOL DISTRICT MEETING MARCH 6, 1998

The checklist was handed over to the clerk, and signed by the clerk and the supervisors of the checklist.

Moderator, Ethan Tolman opened the polls at 3:00 p.m. at the Nelson Town Hall.

Moderator, Ethan Tolman called the meeting to order at 7 p.m. He announced that the polls would stay open until 8:00 p.m. giving at least five hours of open polls.

Present at the meeting were Dr. Phillip McCormack, Superintendent of Schools; and John Harper, Business Manager for Towns.

<u>ARTICLE 1</u>: To hear the reports of agents, auditors, committees or officers chosen, and pass any vote relating thereto.

It was moved and seconded that the reports be accepted as printed in the town's annual report. The vote was called and the article passed without discussion.

ARTICLE 2: To see if the District will vote to raise and appropriate a supplemental appropriation of Seven Thousand (\$7,000.00) Dollars for additional high school/middle school tuition and special education costs for the current school year. This amount will be funded from existing revenues including Four Thousand, Three Hundred Thirty-Three (\$4,333.00) Dollars in unanticipated New Hampshire Foundation Aid. (The school board recommends approval of this appropriation.)

It was moved and seconded that the amount of \$7,000.00 be appropriated for this article. The moderator recognized School Board Chairman John B. Wright who explained that we needed to raise the school budget ceiling by \$7,000.00 in order to accept unanticipated monies including the New Hampshire Foundation Aid. John explained that this article would not have any impact on taxes. The article passed by voice vote.

ARTICLE 3: To see what sum of money the District will vote to raise and appropriate as a deficit appropriation to cover unanticipated tuition/special education expenses for the fiscal year ending June 30, 1998, or to take any other action in relation thereto. (The school board recommends approval of the sum of Six Thousand, Seven Hundred Seventy [\$6,770.00] Dollars.)

It was moved and seconded that the amount of \$6,770.00 be raised and appropriated for this article. Chairman John B. Wright explained that the deficit was a result of 5 additional tuitions to Keene Middle School/Keene High School and a maternity leave. The article passed by voice vote.

ARTICLE 4: To see what sum of money the District will vote to raise and appropriate for the support of schools, for the salaries for school district officials and agents, and for the statutory obligations of the District, or to take any other action in relation thereto. (The school board recommends approval of the sum of Nine Hundred Fifty-Six Thousand, Six Hundred Forty-Seven [\$956,647.00] Dollars.)

It was moved and seconded that the amount of \$956,647 be raised and appropriate for this article. The moderator recognized School Board Chairman, John B. Wright, who explained the proposed school budget. John walked through the budget, answering any questions along the way. Many questions arose regarding building a wall between the multipurpose room and the 5-6 grade classroom. After everyone had a chance to speak, the Moderator asked if there was further discussion. There being none, the vote was called. The article passed by voice vote.

ARTICLE 5: To see if the District will vote to raise and appropriate the sum of One (\$1.00) Dollar for deposit in the Capital Reserve Fund established by the voters of the District at the March, 1972 District meeting for the purpose of construction/reconstruction of buildings and/or purchase of equipment, and/or the acquisition of land for school purposes, or to take any action in relation thereto. (The school board recommends approval of this appropriation.)

It was moved and seconded that Article 5 be passed over. Article 5 was passed over by voice vote.

ARTICLE 6: To see if the District will vote to raise and appropriate the sum of Three Thousand, Two Hundred (\$3,200.00) Dollars to provide a late bus for Keene High School/Keene Middle School students. (The school board recommends approval of this appropriation.)

It was moved and seconded that the amount of \$3,200.00 be raised and appropriated for this article. School Board Member Susan Peery spoke on this article explaining that the bus would run 45 minutes later on two days a week. Many voters voiced concerns with this article. Some felt that the extra time was not enough, others felt we needed more days. Ben Blaudschun spoke on how the late bus would be beneficial to students. After discussion, this article was voted on by voice vote and was defeated.

The moderator closed the polls at 8:20 p.m.

ARTICLE 7: To transact any other business which may legally come before this meeting.

It was moved and seconded that the meeting be adjourned. The article passed by voice vote. The meeting was adjourned at 8:23 p.m.

The ballots for officers were counted and those elected to office were:

Moderator Treasurer School Board Clerk Ethan Tolman Hope Lothrop John B. Wright Kathy Schillemat

Respectfully submitted,

Carol Newcombe, Clerk Nelson School District

A True Copy Attest:

Carol Newcombe

#### ADMINISTRATIVE REPORT

Continuous improvement remains a priority within the Nelson School District. The school board and school staff have devoted considerable time and energy to look at ways in which things at the school can be improved. The way in which the school is structured with respect to management, the way in which the curriculum is presented, and the evaluation model used to assess teacher effectiveness are some of the more substantive issues that have been reviewed this year. The intent of this review has been to assess the effectiveness of certain procedures and practices; to address issues raised by staff, board or community members; and to identify ways in which things could be done to enhance the learning atmosphere at the school.

One of the goals adopted by the Nelson School Board calls for a study of the efficiency and effectiveness of the current management structure at the school. This study was completed to address questions raised by the board, staff and community related to how the school operates without a principal. The existing structure takes advantage of a strong team orientation and specific expertise and interest of respective staff members to perform the tasks usually performed by a principal. Although this has proven to be a very productive and positive way of doing things, several issues have arisen that have necessitated modifications to the model. One notable modification calls for the identification of a "lead teacher" who, in an attempt to improve communication, will act as the primary contact for parents, community members, and the school board.

The staff continues its efforts to ensure that students are given the opportunity to participate in activities that are challenging, enjoyable and productive. The development and presentation of integrated, thematic units of study is something that has proven very successful at Nelson School. This year's school-wide unit on Egypt is no exception. Students were excited about learning. The staff was able to draw upon the expertise and experiences of community members to assist their efforts to present this material.

The staff has enthusiastically participated in several professional development activities which reinforce its efforts to modify curriculum to effectively meet the needs, interests and abilities of students and take advantage of the school's natural setting; provide an opportunity to participate in training in effective teaching practices; and effectively utilize technology as a learning tool. Teachers' participation in the Institute on Place this summer provided them with the background and experience to take advantage of the natural environment within the community to enhance the science and social studies curriculum. Work done to review and revise the science curriculum over the summer brings the school's curriculum more into alignment with what is being tested on the state mandated tests.

Based upon a highly positive response from the teachers and consistent with the board's and teachers' commitment to excellence, a new process to evaluate teacher performance has been approved by the Nelson School Board. This new process emphasizes continuous growth and improvement. It clearly identifies standards of excellence that teachers will work toward and upon which their annual performance evaluation will be based. This evaluation model will have a positive influence on the quality of instruction in the classroom and student learning.

Ensuring safe learning environments for all people in our schools is a goal established by the SAU 29 School Board. This has become a very important issue for Nelson School. It is an unfortunate set of occurrences throughout the region, state, and nation that have made this a major concern and priority. Representatives from all schools, including Nelson, received training in the development of safety plans that will specify procedures to deal with natural, as well as man-made safety issues. Future plans call for the completion of safety audits at the school.

The growth and improvements we have witnessed over the years at Nelson School are directly related to the level of support and involvement received from the community. This involvement, characteristic of the Nelson community, has been highly beneficial to the students within the Nelson School District. I encourage you to stay informed and involved in school activities. I hope you are able to attend the annual school district meeting on Friday, March 5, at 7:00 p.m.

Phillip G. McCormack, Ed.D. Superintendent of Schools

#### **NELSON STAFF REPORT**

In the fall, the staff welcomed 63 eager students to Nelson School for what has become another successful and exciting new school year. Continuing in our tradition of multi-grade education, this year's four classrooms are made up as follows: a kindergarten, readiness and first grade classroom taught by Ms. Amy Hathaway; a second and third grade classroom taught by Miss Cindy Benner; a fourth and fifth grade classroom taught by Ms. Nolan Kitfield; and a fifth and sixth grade classroom taught in the fall by Mrs. Stacey Riendeau and, beginning in January after returning from her maternity leave, by Ms. Melinda Belden. The fifth member of the school's full time teaching staff is Mrs. Karen Almdale, our special education inclusionary teacher who works with students in all four classrooms.

A great source of pride for us at Nelson School is the family atmosphere which exists within our walls. Each year the teachers plan all-school themes and create multi-aged activities which help foster relationships between children across the grades.

A school-wide study of Ancient Egypt took place in the fall. Students in kindergarten through grade 6 studied the Nile River, Pharaohs' lives, and many aspects of ancient life along the river. Music classes explored Ancient Egyptian music and used familiar tunes to rewrite songs, reflecting life in Ancient Egypt. In art classes the children created Egyptian masks and murals and learned about art in Egyptian times. This study culminated in a performance reflecting much of what the students discovered over the course of the fall.

During the winter/spring of 1999, the school is focusing on Medieval Times. We will kick off the investigation with a kindergarten through grade 6 field trip to the Higgins Armory in Worcester, Massachusetts. Students are learning about daily life in feudal Europe, including knights, castles and mythology of the times.

Other all-school activities range from daily circle, weekly reading "buddies," and a weekly sing, to annual projects such as our image making writing and community service work. The sense of commitment and pride that comes out of knowing one another and respecting our differences is part of what makes Nelson School the unique and special place that it is.

One of the many benefits of a school our size is the opportunity to work closely together in order to provide consistency in the curriculum for our students throughout the grades. To this end, we have adopted schoolwide math and spelling programs and have created our own schoolwide writing process.

One of our goals for the year is to develop a more inclusive and thorough science experience for the children. Grades 2, 3, 5 and 6 spent the fall learning about electricity and magnetism. The students created motors and explored generators. Grades R, 1 and 4 studied energy. Experiments with sound, heat and light were conducted. Classes have now begun their second science theme for the year. The K/R/1 class is studying the rain forest, while grades 2 and 3 study geology. Grades 4 through 6 have begun a study of matter and will be doing a number of activities to assess the different properties of matter. Upcoming spring themes will include the following: K/R/1: organisms; 2/3: animals; and 4 through 6: ecosystems.

In implementing our curriculum here at Nelson School, we work very hard to meet the needs of all students within the regular classroom as much as possible. Students receive special services in the areas of academics, speech and language, and counseling.

Beyond the classroom teachers at Nelson School, there are a dedicated group of classroom assistants and specialists who contribute to the success of our school. Angele Romano joins us this year as an assistant in the 5/6 classroom and Hailey White as a tutor in the K/R/1 room. Three interns from Antioch NE Graduate School joined our school this year as well. In the fall, Jordan Ambridge was a science intern in all four classrooms, and Sarah Meyers was an intern in the 4/5 classroom. Rachel Cryer is currently working in the K/R/1 classroom. There are also many parent volunteers who work within our classrooms. Their contributions are invaluable and are much appreciated by both teachers and students.

Trisha Jones heads off our list of specialists. Ms. Jones is currently employed as the school's secretary, nurse and foreign language teacher. As school nurse, she provides many routine health services to the students, staff and parent community. Along with this, all grades receive classroom instruction in health.

Nelson School is currently in its fourth year of offering a kindergarten through grade 6 French program. The lower grades experience the culture and language of the French through songs, games, poems and stories. As the students reach third grade level, their instruction is enhanced by the more formal, academic approach. These years form a solid basis for the formal work that is done in the fifth and sixth grades.

We welcome Linda Lamothe as our new art teacher, and Gordon Peery and Paul Simpson return as our music and physical education teachers, respectively. Amanda Shepherd joins us as our new guidance counselor, working with children and families individually, as well as teaching guidance classes; and Diane Abbate serves as our speech/language therapist.

As in past years, we have a wonderfully supportive parent group, Packersfield. They contribute to our school in many ways, including fund-raisers throughout the year which bring much needed and exciting things to our school. This year we've already been able to purchase items for our science curriculum building kits for continued use here at the school. Packersfield has also helped finance field trips and has enabled us to have performance activities here at the school. Each year classroom gifts are given, as well, to bring new materials to the students.

Other members of the community have also brought many benefits to the members of Nelson School. During our Egypt study, Pam Tolman gave two very thorough and fascinating slide presentations on Egyptian art and history. Carl Eppic spoke to grades 4 through 6 about modern day Egypt and his visit to the temples. Kris Finnegan at the Nelson Library supported the school theme by pulling, and even purchasing books to create an Egypt display in order to extend the study beyond the school.

In the spirit of community, we are refocusing on our contributions back to the local communities as well as far-reaching ones. Each class is developing activities that go beyond the school walls and help out in the world around them. This past fall the classes focused on the school, and there was a school grounds clean-up day. Through the winter and spring we'll move out into the larger community.

Nelson's Management Team -- Melinda Belden, Nolan Kitfield, Cindy Benner, Amy Hathaway and Karen Almdale -- is responsible for the everyday working of the school. The team works closely with SAU 29 administrators, the Nelson School Board, and parents in order to provide quality educational opportunities for all students. This year the five of us have been collaborating with the school board, the superintendent and the assistant superintendent to evaluate and strengthen this innovative model of site-based management.

Nelson School is a very special place to be, both for us as teachers and for the children we teach. We are extremely proud of our school. We are very thankful to the community for all your support throughout the years and look forward to a continued partnership in providing an excellent education to the children of Nelson.

Karen Almdale Melinda Belden Cindy Benner Amy Hathaway Nolan Kitfield

#### CHAIR REPORT

Education funding is now an official spectator sport in New Hampshire. The N.H. Supreme Court ruled that funding education through local property taxes is not equitable, and the pressure is on the Legislature to develop an alternative funding plan by April, 1999. This issue has the potential to get very interesting very quickly because there does not appear to be a solution in sight as of this writing. Stay tuned.

What is the impact on Nelson? In ranking us with other N.H. towns, our tax rate is in the middle of the pack. Therefore, the funding proposals presented thus far have had minor effects on the Nelson tax rate. Some property poor towns in N.H. will see significant benefit from the decreased reliance on local property taxes. Keep in mind that school funding is not going to disappear and money needs to be raised somewhere.

Another important educational issue for Nelson is the proposed expansion of Keene High School. Keene voters will decide this matter in a few weeks. (Note: this is my last column, so pardon the editorial extravagance.) Except for the addition of the Vocational Center, no significant changes have been made to the building since 1965. There are numerous problems with the current building which need to be addressed. (Call me if you want more information.) Even though we cannot vote on the matter, this directly affects Nelson students. Next year we will send over 40 students to Keene High at a cost (including transportation) exceeding \$360,000. This is an annual investment that we need protect by providing an up-to-date facility. Yes, the expansion will increase our tuition cost, estimated at \$194 per student per year. But it needs to be done; interest rates are favorable; the local economy is good; this is a good year to do it. So, if you know any Keene voters...

We are fortunate to have all the ingredients of educational excellence here at our Nelson School: a professional staff, a supportive community, involved parents, a good facility, and a desire to strive for excellence. Nelson is one of the finest examples of a community elementary school anywhere. It has been a personal pleasure to be a part of the School Board for the past 8 years. What I have enjoyed most is the school's focus on providing a quality educational experience for each of its students. It is a genuine place. At its core, the school runs from the heart with the interests of its students at heart. Thank you for giving me the opportunity to participate as a member of the School Board.

And thanks to the staff, the parents, the volunteers, and the community for the ongoing support for the school!!!

John B. Wright Chair

## Inventory of Ratable Property

## NELSON NEW HAMPSHIRE

As of December 31, 1998

|   | Wan Lot Sub              | Togation   |                           |         |
|---|--------------------------|--|---------------------------|---------|
| Owner(s)                                    | Map-Lot-Sub<br>Acres     | Location<br>Description                                      | Value                     | Total   |
| ALEXANDER, JAYNE                            | 001-008-000              | S/S NUBANUSIT RD<br>LAND<br>BLDGS                            | 9,050<br>52,900           | 61,950  |
| ALEXANDER, JAYNE                            | 001-008-001<br>0.12      | N/S NUBANUSIT RD<br>LAND                                     | 11,628                    | 11,628  |
| ALLEN, JOHN M<br>M KATHLEEN ALLEN           | 109-044-000<br>GLVD 0.50 | E/S WEST SHORE RD<br>LAND<br>COTTAGE                         | 15,600<br>10,800          | 26,400  |
| ALLEN, PETER H                              | 006-061-000<br>100.00    | W/S LOG CABIN RD<br>CUR USE 100.00                           | 1,320                     | 1,320   |
| ALLEN, PETER H                              | 009-040-000<br>120.23    | OFF W/S LOG CABIN I  |                           | 1,984   |
| ALSWANGER, STEVEN DAVID                     | 109-049-000<br>GLVD 0.66 | E/S WEST SHORE RD<br>LAND<br>BLDGS                           | 17,100<br>14,100          | 31,200  |
| AMES, ANNE V                                | 007-014-001<br>7.84      | N&S/S OLD STODDARD<br>LAND<br>BLDGS                          | RD<br>11,050<br>14,100    | 25,150  |
| ANABLE, NATHANIEL F                         | 004-010-001<br>1.68      | E/S BRICKYARD RD<br>LAND<br>HOUSE                            | 10,550                    | 43,950  |
| ANSALDO, CHARLES R<br>BEVERLY A ANSALDO     | 003-021-000<br>0.16      | W/S SILVER LAKE<br>LAND<br>BLDGS                             | 10,400<br>16,750          | 27,150  |
| ARDRY, GAIL P                               | 209-010-000<br>GLVD 0.38 | N/S RT 9<br>LAND<br>BLDGS                                    | 22,850<br>26,350          | 49,200  |
| ARDRY, RONALD G                             | 009-099-000<br>GLVD 0.95 | S/S RT 9<br>LAND<br>BLDGS                                    | 5,500<br>12,050           | 17,550  |
| ARMSTRONG, B BARTON                         | 003-043-000<br>64.00     | E/S BLUEBERRY LANE<br>LAND<br>BLDGS & CABIN<br>CUR USE 62.00 | 12,450<br>37,050<br>1,977 | 51,477  |
| BADGER COTTAGE CRP                          | 003-016-000<br>7.84      | W/S SILVER LAKE<br>LAND<br>BLDGS                             | 116,650<br>19,700         | 136,350 |
| BALL, DORIS H                               | 006-100-000<br>7.00      | N/S NELSON RD<br>LAND<br>BLDG                                | 11,900<br>26,650          | 38,550  |
| BALL, DORIS H                               | 006-111-000<br>10.00     | s/s nelson RD<br>LAND  | 9,850                     | 9,850   |
| BANKS, PERRY S<br>PAMELA FALLON BANKS ET AL | 003-020-000<br>0.32      | W/S SILVER LAKE<br>LAND<br>COTTAGE/SHED                      | 13,950<br>10,150          | 24,100  |
| BANYATSKY, SAMUEL J                         | 009-117-000<br>GLVD 0.41 | W/S MCINTIRE RD<br>LAND<br>COTTAGE & SHED                    | 7,150<br>17,650           | 24,800  |
| BARRES, NORMAN O<br>NANCY E BARRES          | 008-002-100<br>9.20      | S/S OLD STODDARD RE<br>LAND<br>BLDGS                         | 20,250<br>50,650          | 70,900  |
| BARRETT, AUBREY W<br>JANIS D BARRETT        | 009-146-000<br>0.91      | S/S RT 9<br>LAND<br>BLDGS                                    | 7,350<br>8,350            | 15,700  |
| BARRETT, AUBREY W<br>JANIS D BARRETT        | 209-024-000<br>GLVD 0.01 | N/S RT 9<br>LAND   | 5,500                     | 5,500   |
| BARRETT, WILMER                             | 009-121-000<br>35.00     | N/S OLD TOWNE RD<br>LAND<br>BLDGS<br>CUR USE 34.00           | 6,800<br>8,450<br>3,825   | 19,075  |
| BARSTOW, FRANK L<br>MARY F BARSTOW          | 109-016-000<br>GLVD 0.74 | N/S RT 9<br>LAND<br>BLDGS                                    | 41,650<br>66,100          | 107,750 |

| Owner(s)   | Map-Lot-Sub<br>Acres     |   | Value                     | Total   |
|--|--------------------------|---|---------------------------|---------|
| BATCHELDER, CLARENCE H<br>GIGI A BATCHELDER        | 001-029-001<br>17.71     | S/S NUBANUSIT RD<br>LAND<br>BLDG<br>CUR USE 15.71     | 10,000<br>18,500<br>1,408 | 29,908  |
| BATTINELLI, FRANCES M                              | 006-027-001<br>1.80      | s/s nelson RD<br>LAND<br>BLDGs                        | 5,800<br>12,050           | 17,850  |
| BEFFA-NEGRINI, DAVID B<br>PATRICIA A BEFFA-NEGRINI | 001-056-000<br>3.60      | NW/END NUBANUSIT LI<br>LAND<br>BLDG                   | 38,500<br>48,550          | 87,050  |
| BELL, JAMES M<br>GRACE L BELL                      | 009-133-000<br>0.26      | S/S RT 9<br>LAND<br>BLDGS                             | 4,650<br>19,800           | 24,450  |
| BELL, JAMES M<br>GRACE L BELL                      | 109-025-000<br>GLVD 0.01 | E/S WEST SHORE RD<br>LAND<br>SHED & DECK              | 600<br>1,250              | 1,850   |
| BENNETT, DONALD A<br>BARBARA E BENNETT ET AL       | 009-063-100<br>1.00      | W/S OLD TOWNE RD<br>LAND<br>BLDGS                     | 10,500<br>64,700          | 75,200  |
| BENNINK JR, RICHARD E<br>ET AL                     | 001-040-000 12.30        | SE/S NUBANUSIT LAKE<br>LAND<br>BLDGS<br>CUR USE 10.70 | 39,170<br>33,900<br>385   | 73,455  |
| BERGERON, JULIANA T<br>ARTO A LEINO                | 109-033-000<br>GLVD 0.10 | E/S WEST SHORE RD<br>LAND<br>BLDGS                    | 13,600<br>21,450          | 35,050  |
| BERGERON, KENNETH F                                | 009-093-000              | S/S RT 9<br>LAND<br>HOUSE                             | 3,500<br>4,800            | 8,300   |
| BERGERON, KENNETH F                                | 009-094-200<br>0.17      | S/S RT 9<br>LAND<br>GARAGE                            | 4,250<br>2,300            | 6,550   |
| BERGERON, KENNETH F                                | 209-001-000<br>GLVD 0.00 | N/S RT 9<br>LAND<br>BLDG/DOCK                         | 4,500<br>26,850           | 31,350  |
| BERGERON, MABLE B                                  | 209-002-000<br>GLVD 0.05 | N/S RT 9<br>LAND<br>CAMP                              | 8,800<br>10,250           | 19,050  |
| BERMAN, MADELINE<br>c/o ROBERT A BERMAN            | 109-046-000<br>GLVD 1.04 | E/S WEST SHORE RD<br>LAND<br>COTTAGE & SHED           | 27,750<br>21,300          | 49,050  |
| BERTHET, JEAN-LOUIS<br>ALMA BERTHET                | 005-027-000              | NELSON VILLAGE<br>LAND<br>BLDGS                       | 14,250<br>51,000          | 65,250  |
| BETH, LOUISE E                                     | 009-120-001              | E/S MCINTIRE RD<br>LAND<br>COTTAGE & SHED             | 14,600<br>19,250          | 33,850  |
| BETH, LOUISE E                                     | 109-024-000<br>GLVD 0.01 | E/S WEST SHORE RD<br>LAND                             | 2,000                     | 2,000   |
| BIRCHENOUGH, DAVID J                               | 001-007-000<br>5.10      | s/s NUBANUSIT RD<br>LAND<br>BLDGS                     | 13,050<br>74,400          | 87,450  |
| BIRCHENOUGH, DAVID J                               | 001-007-100              | SW/END OF NUBANUSIT                                   | 4,050                     | 4,050   |
| BLACK, CAROLYN STRUTHERS                           | 002-008-000<br>36.70     | OFF W/S CABOT RD<br>CUR USE 36.70                     | 2,016                     | 2,016   |
| BLAUDSCHUN, MICHAEL K<br>KATHLEEN R BLAUDSCHUN     | 005-010-001<br>6.00      | S/S OLD STODDARD RD<br>LAND<br>BLDG                   | 14,700<br>64,750          | 79,450  |
| BLUEBERRY PT CORP                                  | 003-007-000 2.08         | W/S SILVER LAKE<br>LAND<br>BLDGS                      | 47,950<br>16,500          | 64,450  |
| BOGER III, WILLIAM P                               | 001-062-000              | W/S NUBANUSIT LAKE<br>LAND<br>BLDGS                   | 54,850<br>74,150          | 129,000 |

|   | Map-Lot-Sub              | Location  |                            |         |
|---|--------------------------|---|----------------------------|---------|
| Owner(s)                                  | Acres                    |   | Value                      | Total   |
| BORDEN, THOMAS                            | 109-012-000<br>GLVD 0.08 | N/S RT 9<br>LAND<br>BLDGS                             | 7,800<br>17,950            | 25,750  |
| BOWEN TRUST, DAVID<br>DAVID BOWEN TRUSTEE | 001-018-000<br>0.93      | SW/END NUBANUSIT LK<br>LAND<br>BLDGS<br>2 COTTAGES    | 24,450<br>23,900<br>9,100  | 57,450  |
| BOWER, DAVID L<br>HEATHER M BOWER         | 006-071-001<br>19.00     | W/S MURDOUGH HILL R<br>LAND<br>BLDGS<br>CUR USE 13.00 | 16,770<br>38,700<br>114    | 55,584  |
| BRADSHAW, BESS                            | 005-022-000<br>0.70      | N/S OLD STODDARD RE<br>LAND<br>BLDGS                  | 10,360<br>49,900           | 60,260  |
| BRADSHAW, JOHN R<br>BESS BRADSHAW         | 005-009-000<br>5.62      | E/S HARRISVILLE RD<br>CUR USE 5.62                    | 228                        | 228     |
| BRADSHAW, JOHN R<br>BESS BRADSHAW         | 005-009-003<br>5.20      | N/S TOLMAN POND RD                                    | 11,300                     | 11,300  |
| BRADSHAW, JOHN R<br>BESS BRADSHAW         | 005-009-004<br>5.16      | N/S TOLMAN POND RD<br>LAND                            | 10,900                     | 10,900  |
| BRADSHAW, JOHN R<br>BESS BRADSHAW         | 005-009-005<br>5.15      | N/S TOLMAN POND RD<br>LAND                            | 10,500                     | 10,500  |
| BRADSHAW, JOHN R<br>BESS BRADSHAW         | 005-009-006<br>21.12     | E/S HARRISVILLE RD<br>CUR USE 21.12                   | 295                        | 295     |
| BRADSHAW, JOHN R<br>BESS BRADSHAW         | 005-022-001<br>25.00     | N/S OLD STODDARD RD<br>CUR USE 25.00                  | 768                        | 768     |
| BRANTWOOD CMP TRST<br>J LINZEE COOLIDGE   | 003-026-000<br>40.00     | OFF S/S LEAD MINE R<br>BLDGS<br>CUR USE 40.00         | D<br>4,150<br>2,380        | 6,530   |
| BRANTWOOD CMP TRST<br>J LINZEE COOLIDGE   | 003-026-100<br>76.00     | S/S LEAD MINE RD<br>LAND<br>BLDGS<br>CUR USE 75.00    | 2,636<br>350<br>4,463      | 7,449   |
| BREWSTER, BENJAMIN O                      | 004-014-000<br>14.30     | E/S BRICKYARD RD<br>LAND<br>BLDG<br>CUR USE 11.30     | 10,420<br>44,650<br>1,272  | 56,342  |
| BRIGGS, ELEANOR L                         | 001-013-000<br>45.00     | S/S NUBANUSIT LAKE<br>CUR USE 45.00                   | 1,271                      | 1,271   |
| BRIGGS, ELEANOR L                         | 004-019-000<br>29.00     | N/S NUBANUSIT LAKE<br>CUR USE 29.00                   | 479                        | · 479   |
| BRIGGS, ELEANOR L                         | 004-020-000<br>254.00    |   | 5,905                      | 5,905   |
| BROWN, HENRY P                            | 006-027-000<br>40.75     | N/S NELSON RD<br>LAND                                 | 22,750                     | 22,750  |
| BROWN LTD, INC, JOHN                      | 003-012-001<br>5.60      | OFF S/S LEAD MINE RICUR USE 5.60                      | D<br>395                   | 395     |
| BROWN LTD, INC, JOHN                      | 003-012-002<br>34.90     | LAND<br>BLDGS   | 200<br>13,000<br>3,101     | 16,301  |
| BROWN LTD, INC, JOHN                      | 003-034-000<br>89.50     | N/S LEAD MINE RD<br>LAND<br>BLDGS<br>CUR USE 85.50    | 30,200<br>123,400<br>4,791 | 158,391 |
| BROWN LTD, INC, JOHN                      | 003-046-000<br>72.20     | OFF N/S LEAD MINE RI<br>CUR USE 72.20                 | 2,599                      | 2,599   |
| BUCKINGHAM BROWNE<br>& NICHOLS SCHOOL     | 003-004-000<br>98.20     | OFF S/S LEAD MINE RI<br>LAND<br>BLDG<br>CUR USE 98.10 | 70<br>1,020<br>3,532       | 4,622   |
| BULLOCK, MARGIE C<br>DE SISTO SCHOOL      | 005-019-000<br>5.00      | E/S LOG CABIN RD<br>LAND                              | 12,500                     | 12,500  |

| Owner(s)  | Map-Lot-Sub<br>Acres     | Location<br>Description                                 | Value                     | Total   |
|---|--------------------------|---|---------------------------|---------|
| BUNCE, E ANN  | 009-017-002<br>91.03     | N/S RT 9<br>LAND<br>BLDGS<br>CUR USE 82.93              | 22,000<br>55,200<br>2,613 | 79,813  |
| BURNS, ELMER M<br>ROSEMARY L BURNS                  | 009-012-000<br>20.80     | W/S MURDOUGH HILL I<br>LAND                             | RD<br>11,150              | 11,150  |
| BUSCHBAUM, JON C<br>ROBIN BUSCHBAUM                 | 006-070-000<br>2.50      | E/S MURDOUGH HILL I<br>LAND<br>HOUSE/BARN               | 11,100<br>26,200          | 37,300  |
| CALL, ROBERT J<br>JANICE D CALL                     | 001-038-000<br>0.41      | SE/S NUBANUSIT LAKI<br>LAND<br>BLDGS                    | 15,250<br>28,900          | 44,150  |
| CARLISLE, DON D<br>KERRY L CARLISLE                 | 009-063-001<br>8.40      | N/S RT 9<br>LAND<br>BLDG                                | 12,600<br>86,500          | 99,100  |
| CARTER, DIANA H                                     | 001-044-002<br>2.38      | SE/S NUBANUSIT LAKE<br>LAND                             | 35,950                    | 35,950  |
| CARTER, FRANK H                                     | 001-061-000 2.20         | W/S NUBANUSIT LAKE<br>LAND<br>COTTAGE & DOCK<br>COTTAGE | 39,700<br>18,700<br>2,550 | 60,950  |
| CASTOR, LESLIE NORMAN<br>SHARON JUNE CASTOR         | 009-148-000              | W/S MURDOUGH HILL F<br>LAND<br>MOBILE HOME<br>ADDITIONS | 7,300<br>2,650<br>13,350  | 23,300  |
| CASTOR, LESLIE NORMAN<br>SHARON JUNE CASTOR         | 009-148-001<br>0.32      | E/S MURDOUGH HILL F<br>LAND<br>SHED/CHCKN COOP          | 750<br>200                | 950     |
| CASTOR, RALPH P                                     | 009-030-000<br>5.50      | N/S DEER RUN TERRAC<br>LAND                             | E 2,700                   | 2,700   |
| CHANDLER, JUNE                                      | 001-060-000<br>2.70      | W/S NUBANUSIT LAKE<br>LAND<br>BLDGS<br>COTTAGE          | 39,400<br>32,100<br>8,450 | 79,950  |
| CHANDLER-REV TRUST, C L C/O FLEET NAT'L BANK TRUSTE | 009-102-000<br>0.35      | S/S RT 9<br>LAND  | 3,050                     | 3,050   |
| CHANDLER-REV TRUST, C L C/O FLEET NAT'L BANK TRUSTE | 209-013-000<br>GLVD 0.94 | N/S RT 9<br>LAND<br>BLDGS                               | 59,150<br>43,900          | 103,050 |
| CHARTIER, LAURIE L                                  | 009-023-000<br>5.20      | N/S FOX RUN RD<br>LAND<br>HOUSE & BLDGS                 | 13,550<br>87,700          | 101,250 |
| CHASE, PHILIP S<br>NANCY A CHASE                    | 006-069-000<br>2.50      | W/S MURDOUGH HILL R<br>LAND<br>BLDGS                    | D<br>8,000<br>24,150      | 32,150  |
| CHICKERING, STANLEY M CECILE F CHICKERING           | 209-008-000<br>GLVD 0.28 | N/S RT 9<br>LAND<br>BLDGS                               | 20,450<br>15,100          | 35,550  |
| CHURCH JR, RICHARD P<br>C/O MARKEM CORP             | 006-063-000<br>17.00     | W/S LOG CABIN RD<br>LAND<br>BLDGS<br>CUR USE 15.50      | 12,250<br>89,600<br>923   | 102,773 |
| CLYMER ESTATE, ANITA B                              | 001-022-000              | N/S NUBANUSIT RD<br>LAND                                | 13,800                    | 13,800  |
| COBLENTZ, CONRAD S<br>PAMELA COBLENTZ               | 009-049-002<br>24.80     | OFF S/S RT 9<br>LAND<br>BLDGS<br>CUR USE 23.80          | 8,800<br>36,050<br>1,416  | 46,266  |
| COLLINS JR, MAURICE W                               | 007-010-000<br>61.30     | S/S OLD STODDARD RD<br>CUR USE 61.30                    | 809                       | 809     |
| COLLINS JR, MAURICE W                               | 007-015-000<br>76.00     | N/S OLD STODDARD RD<br>CUR USE 76.00                    | 1,003                     | 1,003   |
| COLLINS JR, MAURICE W                               | 007-015-100<br>14.00     | S/S OLD STODDARD RD<br>CUR USE 14.00                    | 185                       | 185     |

| Owner(s)                                   | Map-Lot-Sub<br>Acres     | Location<br>Description                                | Value                     | Total  |
|--|--------------------------|--|---------------------------|--------|
| COLLINS JR, MAURICE W                      | 007-017-000<br>38.50     | N/S OLD STODDARD RI<br>CUR USE 38.50                   | 508                       | 508    |
| COLLINS JR, MAURICE W                      | 007-018-000<br>124.00    | N/S OLD STODDARD RI<br>LAND<br>BLDGS<br>CUR USE 122.00 | 14,200<br>69,350<br>1,611 | 85,161 |
| COLONY JR, JOHN J                          | 001-021-200<br>0.07      | SW/END NUBANUSIT LE<br>LAND<br>BLDG                    | 6,450<br>2,200            | 8,650  |
| COLONY JR, JOHN J                          | 004-011-000<br>13.30     | W/S SPOONWOOD POND<br>CUR USE 13.30                    | 792                       | 792    |
| CORNOG, MICHAEL L<br>MARY W CORNOG         | 001-025-000<br>2.03      | N/S NUBANUSIT RD<br>LAND<br>BLDGS                      | 9,950<br>53,850           | 63,800 |
| CORNOG, MICHAEL L<br>MARY W CORNOG         | 001-025-001<br>2.00      | s/s nubanusit RD<br>Land                               | 10,600                    | 10,600 |
| COTA, KAREN A                              | 003-050-000<br>0.15      | W/S APPLE HILL RD<br>LAND                              | 525                       | 525    |
| COUTU, ESTHER F                            | 009-058-000<br>0.71      | N/S RT 9 MILL SITE<br>LAND                             | 850                       | 850    |
| CREASEY, EARL E                            | 006-105-001<br>1.00      | N/S NELSON RD<br>LAND<br>HOUSE/SHEDS                   | 7,150<br>20,700           | 27,850 |
| CUNNINGHAM, DONNA H<br>JOSEPH M CUNNINGHAM | 209-003-000<br>GLVD 0.09 | N/S RT 9<br>LAND<br>HOUSE / GARAGE                     | 12,050<br>18,100          | 30,150 |
| CUTHBERT, DOROTHY T                        | 109-009-000<br>GLVD 0.08 | N/S RT 9<br>LAND<br>BLDGS                              | 10,850<br>26,650          | 37,500 |
| CYR FAMILY LTD PRTN                        | 009-070-000<br>50.60     | OFF E/S ELLIS RESER<br>CUR USE 50.60                   | VOIR<br>1,736             | 1,736  |
| CYR FAMILY LTD PRTN                        | 009-080-000<br>124.00    | OFF N/S ELLIS RES<br>CUR USE 124.00                    | 6,689                     | 6,689  |
| DANIELS, LUCY W<br>GLEN A STAN             | 008-003-000<br>10.10     | E/S OLD STODDARD RD<br>LAND<br>BLDGS                   | 11,400<br>10,500          | 21,900 |
| DARDANI, NOEL H                            | 109-050-000<br>GLVD 0.74 | E/S WEST SHORE RD<br>LAND<br>HOUSE                     | 19,250<br>32,750          | 52,000 |
| DAVENPORT, STEPHEN R<br>JOANNA T DAVENPORT | 003-037-000<br>2.06      | OFF W/S APPLE HILL<br>LAND<br>HOUSE & OUTHSE           | 750<br>2,500              | 3,250  |
| DAVIS, BRUCE A                             | 006-102-000              | N/S NELSON RD<br>LAND<br>HOUSE<br>BLDGS                | 11,150<br>33,000<br>5,550 | 49,700 |
| DAVIS, MARY E<br>KEITH J REAGAN            | 006-094-000<br>18.46     | N/S RT 9<br>LAND<br>BLDGS<br>CUR USE 17.16             | 11,625<br>59,550<br>832   | 72,007 |
| DEANGELIS, EDSON<br>VIRGINIA TELESCO       | 009-028-000<br>9.00      | W/END OF DEER RUN T                                    | ER<br>5,800               | 5,800  |
| DEARBORN, DEBORAH                          | 001-057-000<br>3.30      | W/S NUBANUSIT LAKE<br>LAND<br>BLDGS                    | 44,050<br>20,650          | 64,700 |
| DELORI, FRANCOIS C<br>ROSAMOND P DELORI    | 003-002-000<br>1.76      | W/S SILVER LAKE<br>LAND<br>BLDGS                       | 26,900<br>30,350          | 57,250 |
| DELORI, FRANCOIS C<br>ROSAMOND P DELORI    | 003-003-000              | W/S SILVER LAKE<br>LAND<br>BLDGS                       | 20,350<br>27,100          | 47,450 |
| DELUCA, GERARD M<br>GWEN DELUCA            | 007-004-000<br>82.00     | S/S OLD STODDARD RD<br>LAND<br>CUR USE 77.00           | 13,475 2,724              | 16,199 |

| Owner(3)                                      | Map-Lot-Sub<br>Acres      |  | Value                   | Total   |
|---|---------------------------|--|-------------------------|---------|
| DELUDE, RICHARD A<br>ET AL                    | 007-009-000               | OFF S/S OLD STODDAY                                | RD RD<br>1,100          | 1,100   |
| DEMARTELLY, MICHAEL<br>ELIZABETH S DEMARTELLY | 001-023-000<br>5.98       | S/S NUBANUSIT RD<br>LAND<br>BLDGS                  | 13,400<br>47,200        | 60,600  |
| DEMARTELLY, MICHAEL<br>J GERACI & T NELSON    | 006-013-002<br>72.00      | END OF SPAETH RD<br>LAND<br>BLDGS<br>CUR USE 71.00 | 3,875<br>8,400<br>2,631 | 14,906  |
| DEMARTELLY, MICHAEL<br>J GERACI & T NELSON    | 006-030-000<br>34.00      | OFF SPAETH RD<br>CUR USE 34.00                     | 2,023                   | 2,023   |
| DERBY, LEWIS E<br>LAURIE J DERBY              | 009-122-000<br>7.00       | S/S OLD TOWNE RD<br>LAND<br>BLDGS                  | 16,400<br>44,950        | 61,350  |
| DESCOTEAUX, RICHARD E<br>ELSIE DESCOTEAUX     | 009-020-000<br>5.03       | E/S CONRAD RD<br>LAND<br>BLDGS                     | 13,624<br>33,700        | 47,324  |
| DEVERILL, ROBERT A<br>TINA T DEVERILL         | 009-127-000<br>0.24       | W/S WEST SHORE RD<br>LAND<br>COTTAGE/SHED          | 5,400<br>15,400         | 20,800  |
| DEVERILL, ROBERT A<br>TINA T DEVERILL         | 109-031-000<br>GLVD 0.00  | E/S WEST SHORE RD<br>LAND<br>BLDG                  | 3,250<br>750            | 4,000   |
| DOMOROSKI, NICHOLAS                           | 009-008-000<br>GLVD 12.50 | E/S MURDOUGH HILL F                                | 9,750                   | 9,750   |
| DOWNING, LESLIE H                             | 002-003-000<br>30.00      |  | 1,080                   | 1,080   |
| DOWNING, LESLIE H                             | 002-003-001<br>1.66       | W/S CABOT RD<br>CUR USE 1.66                       | 60                      | 60      |
| DROGUE, LOUIS A<br>GWENDOLYN A DROGUE         | 003-048-200<br>3.50       | W/S APPLE HILL RD<br>LAND                          | 3,551                   | 3,551   |
| EHRLICH, JANE DIANE                           | 006-060-000<br>5.90       | W/S LOG CABIN RD<br>LAND<br>BLDGS                  | 21,150<br>90,650        | 111,800 |
| FALLON, DONALD J<br>ELEANOR B FALLON          | 003-023-000<br>0.18       | W/S SILVER LAKE<br>LAND<br>BLDG & SHED             | 10,650<br>15,700        | 26,350  |
| FAULKNER, CLARENCE A<br>WINIFRED M FAULKNER   | 009-142-000               | S/S RT 9<br>LAND<br>BLDGS                          | 3,450<br>18,050         | 21,500  |
| FAULKNER, CLARENCE A WINIFRED M FAULKNER      | 209-018-000<br>GLVD 0.01  | N/S RT 9<br>LAND                                   | 1,800                   | 1,800   |
| FAULKNER, GILBERT L<br>MARY FAULKNER          | 009-104-000<br>0.75       | S/S RT 9<br>LAND<br>BLDGS                          | 6,850<br>19,350         | 26,200  |
| FAULKNER, GILBERT L<br>MARY FAULKNER          | 209-017-000<br>GLVD 0.05  | N/S RT 9<br>LAND                                   | 2,000                   | 2,000   |
| FAULKNER, WILLIAM E                           | 004-028-000<br>5.28       | S/S GREENGATE RD<br>LAND<br>BLDGS                  | 9,750<br>2,750          | 12,500  |
| FAUTEUX, ERNEST W<br>LYNDA H FAUTEUX          | 006-108-001<br>8.15       | OFF S/S NELSON RD<br>LAND<br>HOUSE<br>CUR USE 5.15 | 5,550<br>23,550<br>307  | 29,407  |
| FAUTEUX, ERNEST W<br>LYNDA H FAUTEUX          | 006-108-002<br>3.22       | S/S NELSON RD<br>LAND<br>BLDGS<br>CUR USE 1.22     | 5,450<br>24,350<br>73   | 29,873  |
| FELDMAN, STANLEY<br>BELLA FELDMAN             | 109-045-000<br>GLVD 0.56  | E/S WEST SHORE RD<br>LAND<br>BLDGS                 | 22,400<br>48,050        | 70,450  |
| FERGUSON, RONALD R<br>SANDRA H FERGUSON       | 009-095-000               | S/S RT 9<br>LAND                                   | 2,150                   | 2,150   |

| Owner(s)                                     | Map-Lot-Sub<br>Acres     | Location<br>Description                                | Value                     | Total   |
|--|--------------------------|--|---------------------------|---------|
| FERGUSON, RONALD R<br>SANDRA H FERGUSON      | 209-006-000<br>GLVD 0.28 | N/S RT 9<br>LAND<br>BLDGS                              | 24,700<br>50,500          | 75,200  |
| FIDERIO, CHARLES R<br>SHIRLEY F FIDERIO      | 006-010-000<br>30.00     | S/S CENTER POND RD<br>LAND<br>BLDGS<br>CUR USE 25.18   | 16,800<br>85,500<br>902   | 103,202 |
| FINNEGAN, KRISTINE O                         | 006-008-000<br>5.40      | n/s center pond RD<br>LAND<br>BLDG                     | 12,400<br>29,550          | 41,950  |
| FLAVIN, GORDON<br>LINDA H FLAVIN             | 009-049-001<br>2.70      | S/S RT 9<br>LAND<br>GARAGE                             | 10,000<br>14,300          | 24,300  |
| FLAVIN, GORDON<br>LINDA H FLAVIN             | 109-008-000<br>GLVD 0.03 | N/S RT 9<br>LAND                                       | 2,700                     | 2,700   |
| FLAVIN, GORDON<br>LINDA H FLAVIN             | 109-010-000<br>GLVD 0.14 | n/s rt 9<br>LAND<br>HSE/GARAGE/SHED                    | 14,700<br>55,950          | 70,650  |
| FLINT, PETER B                               | 008-004-000<br>262.20    | LAND<br>BLDGS  | 12,468<br>86,800<br>7,034 | 106,302 |
| FORNEY, JOANNE C                             | 002-034-000<br>2.60      | W/S HARDY HILL RD<br>CUR USE 2.60                      | 20                        | 20      |
| FORNEY, JOANNE C                             | 002-035-000<br>6.20      | E/S HARDY HILL RD<br>LAND<br>BLDGS<br>CUR USE 5.20     | 7,900<br>23,150<br>310    | 31,360  |
| FORNEY, JOANNE C                             | 002-036-000<br>11.50     | E/S HARDY HILL RD<br>LAND<br>BLDGS<br>CUR USE 10.40    | 7,780<br>34,500<br>385    | 42,665  |
| FORNEY, JOANNE C                             | 002-037-000<br>8.40      | E/S HARDY HILL RD<br>CUR USE 8.40                      | 308                       | 308     |
| FOX, PETER<br>MARY ALICE FOX                 | 009-063-000<br>10.00     | N/S RT 9<br>LAND<br>BLDGS                              | 18,650<br>76,950          | 95,600  |
| FRANCIS, WILLIAM WALLACE<br>MARY LAW FRANCIS | 003-000-100<br>0.17      | NW/END SILVER LAKE<br>CUR USE 0.17                     | 6                         | 6       |
| FRANCIS, WILLIAM WALLACE<br>MARY LAW FRANCIS | 003-000-200<br>0.86      | N/END SILVER LAKE<br>LAND<br>BLDGS<br>CUR USE 0.78     | 11,500<br>1,300<br>28     | 12,828  |
| FRANCIS, WILLIAM WALLACE<br>MARY LAW FRANCIS | 003-000-300<br>0.17      | N/END SILVER LAKE<br>BLDG<br>CUR USE 0.17              | 100<br>6                  | 106     |
| FRANCIS, WILLIAM WALLACE<br>MARY LAW FRANCIS | 003-010-000<br>145.90    | S/S LEAD MINE RD<br>CUR USE 145.90                     | 4,675                     | 4,675   |
| FRANCIS, WILLIAM WALLACE<br>MARY LAW FRANCIS | 003-010-001<br>116.30    | N/S LEAD MINE RD<br>LAND<br>BLDGS<br>CUR USE 115.40    | 9,650<br>29,850<br>2,246  | 41,746  |
| FRASER, BARBARA                              | 008-001-000<br>13.60     | S/S OLD STODDARD RD<br>LAND<br>BLDGS<br>CUR USE 12.30  | 10,600<br>43,250<br>732   | 54,582  |
| FRAZIER, LEONARD F<br>MARION W FRAZIER       | 209-007-000<br>GLVD 0.22 | N/S RT 9<br>LAND<br>HOUSE/GARAGE                       | 19,250<br>25,150          | 44,400  |
| FRENCH, FREDERICK W                          | 003-044-000<br>20.00     | W/S BLUEBERRY LANE<br>LAND<br>COTTAGE<br>CUR USE 17.50 | 2,000<br>5,000<br>522     | 7,522   |
| FRENCH, FREDERICK W                          | 003-044-001<br>36.00     | E/S BLUEBERRY LANE<br>CUR USE 36.00                    | 1,540                     | 1,540   |

| Owner(s)                                       | Map-Lot-Sub<br>Acres     | Location<br>Description                                    | Value                            | Total   |
|--|--------------------------|--|----------------------------------|---------|
| FRENCH, MICHAEL W<br>ELIZABETH J WILLIAMS      | 006-026-000<br>21.50     | W/S LOG CABIN RD<br>LAND<br>BLDGS<br>CUR USE 17.50         | 13,450<br>83,500<br>646          | 97,596  |
| FRENCH, WINSTON H<br>DOROTHY M FRENCH          | 006-005-000<br>14.50     | N/S CENTER POND RD<br>LAND<br>BLDGS<br>CUR USE 13.00       | 12,500<br>58,250                 | 71,306  |
| FRENCH, WINSTON H<br>DOROTHY M FRENCH          | 006-005-200<br>2.80      |  | 21                               | 21      |
| FRENCH, WINSTON H<br>DOROTHY M FRENCH          | 006-005-400<br>22.00     | s/s CENTER POND RD<br>LAND<br>sugar house<br>CUR USE 21.80 | 728<br>550                       | 2,652   |
| FRENCH, WINSTON H<br>DOROTHY M FRENCH          | 009-021-000 7.40         | W/S CONRAD RD<br>LAND<br>BLDG                              | 8,205<br>3,600                   | 11,805  |
| FRENCH, WINSTON H<br>DOROTHY M FRENCH          | 006-028-001<br>34.00     | E/S HENDERSON RD<br>CUR USE 34.00                          | 1,619                            | 1,619   |
| FRENCH, WINSTON O<br>KELLY M FRENCH            | 005-016-000<br>62.00     | N/S OLD STODDARD R<br>LAND<br>BLDGS<br>CUR USE 56.00       | 14,600<br>52,900                 | 68,239  |
| FULLER, HENRY M                                | 005-031-000<br>16.93     | E/S NELSON VILLAGE<br>CUR USE 16.93                        | RD<br>1,220                      | 1,220   |
| FULLER, HENRY M                                | 006-004-000<br>46.30     | LAND<br>BLDGS  | RD<br>19,600<br>182,900<br>3,908 | 206,408 |
| FURLONG FAMILY TRST<br>KRISTIN BROOKS, TRUSTEE | 009-110-000              | S/S RT 9<br>LAND<br>BLDG                                   | 2,550<br>6,600                   | 9,150   |
| FURLONG FAMILY TRST<br>KRISTIN BROOKS, TRUSTEE | 209-019-000<br>GLVD 0.01 |  | 2,200                            | 2,200   |
| GAGNE, TANYA MARIE                             | 009-112-002              | OFF S/S RT 9<br>LAND<br>BLDGS                              | 7,900<br>500                     | 8,400   |
| GALLUCCI, ADAM A<br>SALLY S GALLUCCI           | 002-010-003<br>30.00     | E/S HARRISVILLE RD<br>CUR USE 30.00                        | 1,785                            | 1,785   |
| GEDDES, PAUL K                                 | 003-015-000<br>54.00     | W/S OLD NELSON RD<br>LAND<br>CAMPS/DOCKS<br>CUR USE 30.50  | 56,726<br>9,800<br>1,098         | 67,624  |
| GERACI, PHILIP<br>JOHANNE GERACI               | 006-013-000<br>6.10      | W/S SPAETH RD<br>LAND<br>HOUSE & BLDGS                     | 12,000<br>41,450                 | 53,450  |
| GERBIS, HAROLD E                               | 006-004-001<br>7.50      | N/S CENTER POND RD<br>CUR USE 7.50                         | 447                              | 447     |
| GERBIS, JOAN                                   | 006-004-003<br>0.58      | NELSON VILLAGE<br>LAND<br>BLDGS                            | 12,000<br>50,450                 | 62,450  |
| GERMEROTH JR, W ROBERT                         | 005-010-000<br>7.00      | S/S OLD STODDARD RD<br>LAND<br>BLDGS                       | 19,150<br>69,200                 | 88,350  |
| GIACOMO, PAUL<br>ELAINE GIACOMO                | 005-012-000<br>24.60     | S/S OLD STODDARD RE<br>LAND<br>BLDGS<br>CUR USE 20.80      | 17,650<br>73,300<br>443          | 91,393  |
| GIAMBRO (TRUSTEE), C D                         | 005-002-000<br>373.00    | S/S OLD STODDARD RD<br>LAND<br>BLDG                        | 105,050 2,200                    | 107,250 |
| GIAMERO (TRUSTEE), C D                         | 005-013-000<br>80.00     | N/S OLD STODDARD RD<br>LAND<br>BLDGS                       | 27,850<br>19,450                 | 47,300  |
| GIAMERO (TRUSTEE), C D                         | 005-015-000<br>16.00     | N/S OLD STODDARD RD<br>LAND                                | 7,700                            | 7,700   |

| Owner(s)  | Map-Lot-Sub<br>Acres      | Location<br>Description                              | Value                      | Total  |
|---|---------------------------|--|----------------------------|--------|
| GIFFIN JR, JOHN H                                 | 002-017-000               | SW/S TOLMAN POND RI                                  | 2,700                      | 2,700  |
| GIFFIN JR, JOHN H                                 | 002-042-000               | N/S TOLMAN POND RD<br>LAND<br>BLDGS<br>CUR USE 31.30 | 8,650<br>39,250<br>902     | 48,802 |
| GIFFIN JR, JOHN H                                 | 002-043-000<br>11.10      | N/S TOLMAN POND RD<br>LAND<br>HOUSE<br>CUR USE 10.30 | 4,000<br>11,850<br>297     | 16,147 |
| GIFFIN JR, JOHN H                                 | 002-043-100               | s/s tolman ponrd<br>Land                             | 500                        | 500    |
| GIFFIN, PRUDENCE                                  | 002-017-100               | SW/S TOLMAN POND RI<br>LAND                          | 1,400                      | 1,400  |
| GILMORE, RICHARD F<br>RUTH R GILMORE              | 001-033-000<br>4.00       | s/s nubanusit lake<br>Land<br>COTTAGE / SHED         | 52,100<br>10,600           | 62,700 |
| GLAZIER, WILLIAM H M                              | 003-001-000<br>5.70       | W/S SILVER LAKE<br>LAND<br>BOATHOUSE/SHED            | 35,600<br>1,000            | 36,600 |
| GLEASON, ALLISON A<br>BERTHA T GLEASON            | 009-092-002<br>GLVD 0.70  | S/S RT 9<br>LAND<br>BLDGS                            | 9,500<br>18,850            | 28,350 |
| GLEASON, SYLVIA R                                 | 009-047-000<br>GLVD 0.68  | S/S RT 9<br>LAND<br>BLDGS                            | 10,100<br>19,600           | 29,700 |
| GORDON, KEITH M<br>ROBERTA P GORDON               | 009-098-000<br>GLVD 13.30 | S/S RT 9<br>LAND<br>BLDGS<br>CUR USE 12.10           | 7,750<br>17,000<br>720     | 25,470 |
| GRANITE LAKE RLTY<br>CHARLES GUSICK, PRES         | 009-042-000<br>23.75      | S/S RT 9<br>LAND                                     | 15,100                     | 15,100 |
| GRANITE LAKE RLTY<br>CHARLES GUSICK, PRES         | 109-005-000<br>GLVD 0.26  | n/s rt 9<br>Land                                     | 16,900                     | 16,900 |
| GRANT, JEAN H                                     | 006-070-100<br>20.51      | W/S MURDOUGH HILL F<br>LAND<br>HOUSE                 | 22,102<br>10,800           | 32,902 |
| GREEN, DONALD S<br>JOYCE C GREEN                  | 109-022-000<br>GLVD 0.01  | E/S WEST SHORE RD<br>LAND                            | 1,250                      | 1,250  |
| GREENWOOD REV TRUST, R R RUTH R GREENWOOD TRUSTEE | 001-048-000<br>0.90       | NW/S NUBANUSIT LAKE<br>LAND<br>COTTAGE               | 28,000<br>16,150           | 44,150 |
| GUIDA, LOTTIE                                     | 009-029-000<br>5.70       | n/s deer run terrac<br>Land                          | E 3,250                    | 3,250  |
| GUIDA, LOTTIE                                     | 009-120-000<br>1.50       | E/S MCINTIRE RD<br>LAND                              | 7,150                      | 7,150  |
| GUIDA, LOTTIE                                     | 109-026-000<br>GLVD 0.05  | E/S WEST SHORE RD<br>LAND<br>DECK                    | 4,900                      | 5,300  |
| GUIDA, PHYLLIS D                                  | 009-141-000<br>5.00       | OFF MCINTIRE RD<br>LAND<br>BLDGS                     | 13,550<br>48,500           | 62,050 |
| GUIDA MILK PRD INC                                | 009-019-000<br>60.70      | E/S DEER RUN RD<br>CUR USE 60.70                     | 3,019                      | 3,019  |
| GUIDA-SEIBERT CO                                  | 009-061-000<br>6.60       | S/S RT 9<br>CUR USE 6.60                             | 314                        | 314    |
| GUIDA-SEIBERT CO                                  | 009-068-000<br>420.40     | N/S OLD TOWNE RD<br>LAND<br>BLDGS<br>CUR USE 398.60  | 32,550<br>34,950<br>18,974 | 86,474 |
| GUIDA-SEIBERT CO                                  | 009-068-001<br>37.05      | S/S OLD TOWNE RD<br>CUR USE 37.05                    | 1,764                      | 1,764  |
| GUIDA-SEIBERT CO                                  | 009-072-000<br>7.50       | NORTH END ELLIS RES<br>CUR USE 7.50                  | 357                        | 357    |

| Owner(s)  | Map-Lot-Sub<br>Acres     |  | Value                     | Total  |
|---|--------------------------|--|---------------------------|--------|
|   | 001-010-004<br>3.40      | E/S TOLMAN POND RD<br>LAND<br>BLDGS                  | 16,550<br>21,750          |        |
| GUY, DOUGLAS A<br>ERIKA M GUY                           | 109-043-000<br>GLVD 0.83 | E/S WEST SHORE RD<br>LAND<br>BLDG                    | 27,700<br>16,600          | 44,300 |
| HADDEN, ROBERT J<br>ROSALIE HADDEN                      | 009-126-000<br>0.11      | W/S WEST SHORE RD<br>LAND<br>COTTAGE                 | 5,300<br>14,100           | 19,400 |
| HADDEN, ROBERT J<br>ROSALIE HADDEN                      | 109-030-000<br>GLVD 0.01 | E/S WEST SHORE RD<br>LAND                            | 2,650                     | 2,650  |
| HALL - TRUST, VIRGINIA I<br>%L PHILLIPS RUNYON III      | 003-011-002              | S/S BREED POND RD<br>LAND<br>CABIN                   | 18,700<br>2,150           | 20,850 |
| HALL - TRUST, VIRGINIA I<br>%L PHILLIPS RUNYON III      | 003-017-000              | N/S BREED POND RD<br>LAND                            | 3,500                     | 3,500  |
| HAMMACK, WARREN<br>PAMELA WHITE                         | 005-020-000              | E/S LOG CABIN RD<br>LAND<br>BLDGS                    | 10,350                    | 41,250 |
| HAMMOND JR, FRANK W<br>MARY T HAMMOND                   | 006-015-000<br>225.00    | E/S APPLE HILL RD<br>CUR USE 225.00                  | 4,137                     | 4,137  |
| HANCHETT, SHANE<br>JACKI-BETH HANCHETT                  | 007-010-002<br>13.60     | S/S OLD STODDARD RD<br>LAND<br>BLDG<br>CUR USE 12.60 | 8,450<br>16,900           | 25,713 |
| HANSEL, JOHN P  | 001-004-000<br>29.69     |  | 23,850                    | 23,850 |
| HANSEL, PETER D   | 006-016-000<br>53.10     |  | 1,912                     | 1,912  |
| HANSEL ASSET MGMT, S C<br>SUSAN C HANSEL, DIRECTOR      | 005-023-000              |  |                           |        |
| HARRIS CENTER   | 001-059-100              | ISLAND/NUBANUSIT LA<br>CUR USE 1.20                  | KE 72                     | 72     |
| HARRIS CENTER   | 004-011-100<br>9.00      | W/S SPOONWOOD POND<br>CUR USE 9.00                   | 119                       | 119    |
| HARRIS CENTER   | 004-012-000<br>22.30     | W/S SPOONWOOD POND<br>CUR USE 22.30                  | 295                       | 295    |
| HARRIS CENTER   | 004-023-000<br>397.34    | N/S GREENGATE RD<br>CUR USE 397.34                   | 5,245                     | 5,245  |
| HARRIS CENTER   | 004-025-000<br>112.00    | E/S OLD NELSON RD<br>CUR USE 112.00                  | 1,937                     | 1,937  |
| HARRIS CENTER   | 007-006-000<br>15.00     | W/S RT 123<br>CUR USE 15.00                          | 893                       | 893    |
| HARRIS CENTER   | 007-006-001<br>6.00      | E/S RT 123<br>CUR USE 6.00                           | 357                       | 357    |
| HARRIS CENTER   | 007-006-002<br>3.00      |  | 179                       | 179    |
| HARRIS CENTER   | 007-006-003<br>2.00      |  | 119                       | 119    |
| HARRISON, FRANCIE U                                     | 004-022-000<br>125.00    | OFF S/S OLD STODDAR<br>CUR USE 125.00                |                           | 1,650  |
| HARTSHORNE, RICHARD ANTHONY<br>EMILY WHITNEY HARTSHORNE | 003-014-000              | S/S LEAD MINE RD<br>LAND<br>BLDGS<br>CUR USE 93.70   | 15,100<br>57,500<br>2,699 | 75,299 |
| HAZELWOOD, DAVID<br>LYNNE HAZELWOOD                     | 006-013-003<br>5.51      | END OF SPAETH RD<br>LAND<br>HOUSE & BLDGS            | 11,500                    | 50,900 |
| HEANEY, SARAH M   | 006-096-000<br>55.70     | N/S RT 9<br>CUR USE 55.70                            | 1,440                     | 1,440  |

| Owner(s)   | Map-Lot-Sub<br>Acres     | Location<br>Description                            | Value                     | Total   |
|--|--------------------------|--|---------------------------|---------|
| HERSEY, DAVID W                                    | 001-044-000<br>7.47      | SE/S NUBANUSIT LAKE<br>LAND<br>BLDGS               | 46,200<br>26,300          | 72,500  |
| HERSEY, KAREN                                      | 001-044-001<br>5.02      | SE/S NUBANUSIT LAKE<br>LAND<br>BLDGS               | 43,050<br>19,450          | 62,500  |
| HEWETT, DOROTHY H                                  | 001-019-000<br>1.18      | SW/END NUBANUSIT LK<br>LAND<br>HOUSE               | 24,100<br>13,100          | 37,200  |
| HEWETT, DOROTHY H                                  | 001-019-001<br>0.17      | S/S NUBANUSIT RD<br>LAND<br>SHED                   | 2,750<br>3,250            | 6,000   |
| HEWETT, DOROTHY H                                  | 001-019-002              | s/s nubanusit lake<br>Land<br>BLDGS                | 36,000<br>64,800          | 100,800 |
| HEWITT, ELIZABETH CHAPMAN<br>NATHANIEL H HEWITT    | 12.90                    | W/S HENDERSON RD \ LAND BLDGS CUR USE 11.20        | 13,200<br>24,300<br>661   | 38,161  |
| HINDS FAMILY TRUST<br>RAY A HINDS JR TRUSTEE       | 209-026-000<br>GLVD 0.57 | N/S RT 9<br>LAND                                   | 22,550                    | 22,550  |
| HOLBR∞K, ALTHA J                                   | 109-039-000<br>GLVD 0.70 | E/S WEST SHORE RD<br>LAND<br>BLDGS                 | 22,100<br>27,500          | 49,600  |
| HOLLISTER, WILLIAM H<br>MARTHA S HOLLISTER         | 003-049-000              | W/S APPLE HILL RD<br>LAND<br>BLDGS<br>CUR USE 2.00 | 10,750<br>65,100<br>72    | 75,922  |
| HOLLISTER, WILLIAM H<br>MARTHA S HOLLISTER         | 003-049-001<br>3.50      | W/S APPLE HILL RD<br>CUR USE 3.50                  | 126                       | 126     |
| HOUCK, RICHARD C                                   | 001-058-002<br>20.30     | N/S NUBANUSIT RD<br>LAND<br>BLDGS<br>CUR USE 13.60 | 10,273<br>36,450<br>809   | 47,532  |
| HOWARD, DOUGLAS L                                  | 009-108-000<br>1.06      | W/S OLD TOWNE RD<br>LAND<br>HOUSE                  | 9,300<br>31,100           | 40,400  |
| HOWARD, HOLLIS A                                   | 006-104-000<br>10.76     | N/S NELSON RD<br>LAND<br>BLDG                      | 14,600<br>24,700          | 39,300  |
| HOWARD, RODNEY D                                   | 209-011-000<br>GLVD 0.44 | N/S RT 9<br>LAND<br>BLDGS                          | 30,800<br>27,650          | 58,450  |
| HOWE, MARY L TRUSTEE<br>MARY L HOWE REVOCABLE TRUS |                          | N/S NUBANUSIT LAKE<br>LAND<br>COTTAGE<br>SHED      | 39,950<br>33,850<br>750   | 74,550  |
| HUBER, RAYMOND G<br>MILDRED L HUBER                | 009-116-000<br>GLVD 0.71 | W/S MCINTIRE RD<br>LAND<br>HOUSE / BARN            | 5,450<br>29,700           | 35,150  |
| HUMANE SOCIETY<br>WILDLIFE LAND TRUST              | 006-095-000<br>48.30     | N/S RT 9<br>CUR USE 48.30                          | 2,874                     | 2,874   |
| HUTCHINS JR, CLAUDE W CYNTHIA J HUTCHINS           | 006-112-000<br>6.90      | LAND<br>HOUSE                                      | 10,100<br>25,500<br>5,650 | 41,250  |
| HUTCHINS SR, CLAUDE W<br>ANNA MAY HUTCHINS         | 006-107-100<br>1.16      | S/S NELSON RD<br>LAND<br>BLDGS                     | 7,700<br>12,650           | 20,350  |
| HUTCHINS SR, CLAUDE W<br>ANNA MAY HUTCHINS         | 006-107-003<br>0.80      | OFF S/S NELSON RD<br>LAND<br>BLDGS                 | 3,000<br>4,150            | 7,150   |
| HUTCHINS, CLYDE W                                  | 006-108-800<br>0.00      | S/S NELSON RD<br>MOBILE HOME                       | 1,000                     | 1,000   |

| Owner(s)                                  | Map-Lot-Sub<br>Acres     | Location<br>Description                            | Value                    | Total  |
|---|--------------------------|--|--------------------------|--------|
| HUTCHINS, CLYDE W                         | 006-108-003<br>12.44     | S/S NELSON RD<br>LAND<br>CUR USE 11.44             | 3,400<br>681             | 4,081  |
| HUTCHINS, NELSON W<br>TARA HUTCHINS       | 006-107-002<br>1.69      | s/s nelson RD<br>LAND<br>HOUSE/BLDGS               | 8,050<br>16,200          | 24,250 |
| HUTCHINS, NELSON W<br>TARA HUTCHINS       | 006-108-000<br>24.50     | S/S NELSON RD<br>LAND<br>CUR USE 21.80             | 6,800<br>1,297           | 8,097  |
| HUTCHINS, RICKY F<br>DEBORAH HUTCHINS     | 006-105-002<br>2.95      | OFF N/S NELSON RD<br>LAND<br>HOUSE                 | 7,050<br>35,250          | 42,300 |
| HUTCHINS, VICTOR                          | 006-105-003<br>2.18      | OFF N/S NELSON RD<br>LAND<br>BLDGS                 | 6,150<br>8,950           | 15,100 |
| INGALLS, HARRY A                          | 009-061-002<br>1.90      | S/S RT 9<br>LAND                                   | 4,000                    | 4,000  |
| IOANNOU, KOSTA                            | 009-022-005<br>5.20      | S/S FOX RUN RD<br>LAND                             | 2,174                    | 2,174  |
| ISELIN, CORNELIA W                        | 006-002-000<br>10.30     | S/S LEAD MINE RD<br>LAND<br>BLDGS<br>CUR USE 8.60  | 10,550<br>80,100<br>202  | 90,852 |
| ISELIN, DOROTHY LOUISE                    | 003-013-000<br>45.00     | S/S LEAD MINE RD<br>LAND<br>CAMP<br>CUR USE 42.50  | 7,200<br>9,200<br>2,529  | 18,929 |
| ISELIN, DOROTHY LOUISE                    | 003-013-100 20.20        | N/S LEAD MINE RD<br>LAND<br>BLDGS<br>CUR USE 19.20 | 7,750<br>41,900<br>1,259 | 50,909 |
| ISELIN, MICHAEL P<br>ALOUETTE B ISELIN    | 003-038-000<br>26.30     | S/S LEAD MINE RD<br>CUR USE 26.30                  | 947                      | 947    |
| ISELIN, MICHAEL P<br>ALOUETTE B ISELIN    | 003-038-100<br>21.00     | N/S LEAD MINE RD<br>LAND<br>BLDGS<br>CUR USE 19.99 | 7,800<br>58,750<br>171   | 66,721 |
| ISELIN, MICHAEL P<br>ALOUETTE B ISELIN    | 006-006-000<br>95.90     | S/S CENTER POND RD<br>LAND<br>CUR USE 94.90        | 2,500<br>4,947           | 7,447  |
| ISELIN, NINA                              | 001-008-002<br>60.00     | OFF S/S NUBANUSIT F<br>LAND<br>CUR USE 54.00       | 1,300                    | 3,217  |
| ISELIN, NINA<br>FRANCES B TOLMAN          | 001-010-003<br>2.90      | N/S NUBANUSIT RD<br>LAND<br>BLDGS                  | 12,450<br>27,050         | 39,500 |
| ISLAND BAY INVSTMTS                       | 209-009-000<br>GLVD 0.29 | N/S RT 9<br>LAND<br>BLDGS                          | 20,550                   | 31,450 |
| JARVELA, JAMES M<br>MARE-ANNE JARVELA     | 009-106-000<br>GLVD 1.59 | E/S OLD TOWNE RD<br>LAND<br>BLDGS                  | 14,450<br>58,650         | 73,100 |
| JARVELA, JAMES M<br>MARE-ANNE JARVELA     | 009-113-000<br>3.00      | S/S OLD TOWNE RD<br>LAND                           | 3,700                    | 3,700  |
| JEFFERY, KENNETH E<br>GERALDINE N JEFFERY | 009-013-000              | W/S MURDOUGH HILL F<br>LAND<br>HOUSE / SHED        | 11,650<br>49,700         | 61,350 |
| JOHNSON, DAVID H                          | 001-007-200<br>6.10      | S/S NUBANUSIT RD<br>LAND<br>BLDG                   | 10,150<br>36,700         | 46,850 |
| JOHNSON, DAVID H                          | 001-007-300<br>0.02      | S/W END NUBANUSIT L<br>LAND                        | X<br>2,945               | 2,945  |
| JOHNSON, JANE CARUSO                      | 009-100-000<br>2.50      | S/S RT 9<br>LAND                                   | 7,350                    | 7,350  |

|  | Map-Lot-Sub              | Location   |                          |         |
|--|--------------------------|--|--------------------------|---------|
| Owner(s)   | Acres                    | Description  | Value                    | Total   |
| JOHNSON, JANE CARUSO                                 | 009-109-000<br>5.00      | E/S FELT HILL RD<br>LAND<br>BLDGS                            | 10,050<br>16,850         | 26,900  |
| JOHNSON, JANE CARUSO                                 | 109-003-000<br>GLVD 0.44 | N/S RT 9<br>LAND   | 23,000                   | 23,000  |
| JOLLY, RUTH KENYON<br>ALISON CAMERON JOLLY           | 005-030-000<br>2.70      | NELSON VILLAGE<br>LAND<br>BLDGS                              | 11,600<br>23,800         | 35,400  |
| JONES, PATRICIA M                                    | 006-029-000<br>43.00     | OFF W/S HENDERSON H  | 13,200                   | 13,200  |
| JONES, ROBERT A<br>PATRICIA M JONES                  | 006-028-006<br>4.13      | W/S HENDERSON RD<br>LAND<br>HOUSE                            | 12,650<br>31,650         | 44,300  |
| JOSLYN, ROBERT                                       | 009-121-002<br>11.60     | N/S OLD TOWNE RD<br>LAND<br>MBL HOME & SHED<br>CUR USE 11.24 | 4,770<br>21,450<br>1,265 | 27,485  |
| JUDD, GRETCHEN H<br>THOMAS W JUDD JR                 | 001-034-000 2.00         | s/s nubanusit lake<br>Land<br>BLDGs                          | 40,250<br>31,000         | 71,250  |
| KEENE, CITY OF                                       | 003-006-000<br>153.00    | OFF S/S LEAD MINE F  | D.                       |         |
| KELLIHER, PATRICIA J                                 | 009-053-000<br>0.50      | W/S MURDOUGH HILL F<br>LAND<br>BLDGS                         | 6,500<br>10,150          | 16,650  |
| KENDRICK, ELIZABETH ANN                              | 008-009-000<br>330.00    | N/S OLD STODDARD RI<br>LAND<br>BLDGS<br>CUR USE 329.03       | 9,300<br>72,400<br>6,477 | 88,177  |
| KENNARD, DAVID                                       | 003-005-000<br>30.00     | OFF S/S LEAD MINE F<br>CUR USE 30.00                         | ව<br>864                 | 864     |
| KERBER, PETER P<br>BEVERLY C KERBER                  | 009-103-002<br>9.60      | S/S RT 9<br>CUR USE 9.60                                     | 277                      | 277     |
| KERBER, PETER P<br>BEVERLY C KERBER                  | 009-103-003 2.00         | S/S RT 9<br>LAND<br>BLDGS<br>CUR USE 1.00                    | 8,500<br>13,050<br>29    | 21,579  |
| KERBER, PETER P<br>BEVERLY C KERBER                  | 209-025-000<br>GLVD 0.06 | N/S RT 9<br>LAND<br>BLDGS                                    | 6,500<br>900             | 7,400   |
| KERSHAW, GEORGE V<br>SUSAN D KERSHAW                 | 002-009-001<br>11.92     | E/S HARRISVILLE RD<br>LAND<br>BLDGS<br>CUR USE 10.00         | 8,000<br>78,700<br>288   | 86,988  |
| KIDD, DONNA C  | 005-025-000<br>0.37      | NELSON VILLAGE<br>LAND<br>BLDGS                              | 9,600<br>23,150          | 32,750  |
| KIMBALL, ROBERT P<br>C/O ROBERT PAUL KIMBALL         | 001-005-900<br>0.00      | s/s NUBANUSIT RD<br>BLDG                                     | 3,900                    | 3,900   |
| KIMBALL, ROBERT P<br>C/O ROBERT PAUL KIMBALL         | 001-036-000<br>3.60      | SE/S NUBANUSIT LAKE<br>LAND<br>BLDGS                         | 50,100<br>23,400         | 73,500  |
| KINGSBURY, SUSAN B                                   | 009-044-000<br>1.70      | E/S MURDOUGH HILL R<br>LAND<br>HOUSE/GARAGE                  | D<br>8,550<br>39,000     | 47,550  |
| KIRK REVOCABLE TRST, J S<br>JANE SEAVER KIRK TRUSTEE | 109-011-000<br>GLVD 0.27 | N/S RT 9<br>LAND<br>BLDGS                                    | 23,500<br>88,600         | 112,100 |
| KLEMPERER, WILLIAM                                   | 002-011-000<br>41.30     | W/S HARRISVILLE RD<br>LAND                                   | 8,075                    |         |
|  | 41.30                    | BLDGS<br>CUR USE 39.30                                       | 15,850 2,024             | 25,949  |
| KNIGHT, DAVID L<br>DEBORAH A KNIGHT                  | 009-129-000              | W/S WEST SHORE RD<br>LAND<br>BLDG                            | 4,350<br>5,900           | 10,250  |

| Owner(s)  | Map-Lot-Sub<br>Acres     | Location<br>Description                               | Value                  | Total  |
|---|--------------------------|---|------------------------|--------|
| KNIGHT, DAVID L<br>DEBORAH A KNIGHT                   | 109-034-000<br>GLVD 0.63 | E/S WEST SHORE RD<br>LAND<br>BLDGS                    | 26,700<br>72,550       | 99,250 |
| KNIGHT, DAVID L<br>RICHARD H KNIGHT                   | 007-016-000<br>16.00     | S/S OLD STODDARD RI<br>CUR USE 16.00                  |                        | 461    |
| KNIGHT, DAVID L<br>RICHARD H KNIGHT                   | 007-016-001<br>34.20     | N/S OLD STODDARD RI<br>CUR USE 34.20                  |                        | 985    |
| KOESTER, HANS J<br>IRINA KOESTER                      | 001-049-000<br>0.92      | NW/S NUBANUSIT LAKE<br>LAND<br>HOUSE & GARAGE         | 29,900                 | 62,800 |
| KOHL, PHILIP L<br>BARBARA S GARD                      | 001-015-001<br>1.42      | N/S NUBANUSIT RD<br>LAND<br>HOUSE                     | 10,450<br>53,200       | 63,650 |
| KRAMER, MICHAEL<br>HELEN A KRAMER                     | 006-068-000<br>4.90      | W/S MURDOUGH HILL R<br>LAND<br>BLDGS                  | 11,650<br>29,000       | 40,650 |
| LAFLAMME, LAWRENCE S                                  | 009-022-004<br>5.10      | s/s fox run rd<br>LAND                                | 2,131                  | 2,131  |
| LAGACE, MAURICE P<br>SIMONE S LAGACE                  | 001-024-000<br>4.50      | N/S NUBANUSIT RD<br>LAND<br>BLDGS                     | 40,900<br>53,700       | 94,600 |
| LANDFAIR, H WILLIAM<br>SHARON L LANDFAIR              | 009-049-000<br>3.70      | S/S RT 9<br>LAND<br>BLDGS                             | 22,550<br>74,050       | 96,600 |
| LANG, CHARLES O<br>DARRELLE J LANG                    | 009-015-000<br>21.30     | W/S MURDOUGH HILL R<br>LAND<br>BLDGS<br>CUR USE 19.00 | 8,650<br>29,600        | 39,960 |
| LAROCHE, THOMAS A<br>ELIZABETH A LAROCHE              | 209-004-000<br>GLVD 0.10 | N/S RT 9<br>LAND<br>BLDGS                             | 10,450<br>23,050       | 33,500 |
| LAUBSHIRE (TRUSTEE), HELEN<br>HELEN G LAUBSHIRE TRUST | N G 009-094-100<br>0.78  | OFF S/S RT 9<br>LAND                                  | 150                    | 150    |
| LAUGHLIN, CHRISTOPHER M<br>MICHAEL B DESMOND          | 002-006-000<br>14.60     | OFF W/S CABOT RD<br>LAND<br>BLDGS<br>CUR USE 12.50    | 8,850<br>64,100<br>548 | 73,498 |
| LAUGHLIN, CHRISTOPHER M<br>MICHAEL B DESMOND          | 002-006-001<br>9.80      |   | 333                    | 333    |
| LAUGHLIN, NADINE                                      | 006-005-100              | s/s center pond RD<br>LAND                            | 5,800                  | 5,800  |
| LAUGHLIN, NADINE                                      | 006-005-300<br>0.50      | N/S CENTER POND RD<br>LAND<br>BLDGS                   | 6,700<br>47,850        | 54,550 |
| LAWTON, WALTER H<br>SUSAN LAWTON                      | 009-051-000<br>0.70      | W/S MURDOUGH HILL RI<br>LAND<br>BLDGS                 | 9,200<br>51,600        | 60,800 |
| LENOX, ROBERT W<br>BETTE J LENOX                      | 009-043-000<br>4.26      | OFF FELT HILL RD<br>LAND                              | 2,104                  | 2,104  |
| LENOX, ROBERT W BETTE J LENOX                         | 009-046-000              | OFF S/S RT 9<br>LAND<br>BLDG                          | 8,250<br>59,400        | 67,650 |
| LENOX, ROBERT W<br>BETTE J LENOX                      | 109-004-000<br>GLVD 0.13 | N/S RT 9<br>LAND                                      | 6,050                  | 6,050  |
| LENOX, ROBERT W<br>BETTE J LENOX                      | 109-004-001<br>GLVD 0.16 | N/S RT 9<br>LAND                                      | 6,200                  | 6,200  |
| LEWIS, RICHARD G<br>KATRINA K LEWIS                   | 006-028-005<br>2.17      | W/S HENDERSON RD<br>LAND<br>BLDGS                     | 6,950<br>40,700        | 47,650 |
| LIGHT, MICHAEL R                                      | 007-003-001<br>14.00     | OFF S/S OLD STODDARI<br>LAND<br>CUR USE 12.00         | RD<br>1,000<br>571     | 1,571  |
| LINDNER, ROBERT E                                     | 005-020-001<br>5.50      | E/S LOG CABIN RD<br>LAND                              | 12,650                 | 12,650 |

| Owner(s)                                 | Map-Lot-Sub<br>Acres     | Location<br>Description                         | Value                   | Total  |
|--|--------------------------|---|-------------------------|--------|
| LINDNER, ROBERT E                        | 006-025-000<br>10.30     | W/S LOG CABIN RD<br>LAND<br>BLDGS               | 16,900<br>6,850         | 23,750 |
| LINSKEY, KATHLEEN M                      | 009-064-000<br>1.19      | N/S RT 9<br>LAND<br>BLDGS                       | 11,450<br>27,950        | 39,400 |
| LOTHROP, RICHARD J<br>HOPE A LOTHROP     | 009-054-000<br>3.00      | W/S MURDOUGH HILL I<br>LAND<br>BLDGS            | RD<br>10,300<br>40,950  | 51,250 |
| LOTHROP, RICHARD J<br>HOPE A LOTHROP     | 009-056-000<br>0.32      | S/S RT 9<br>LAND                                | 500                     | 500    |
| LYON, JOSETTE                            | 009-107-000<br>1.20      | E/S OLD TOWNE RD<br>LAND<br>HOUSE/BLDG          | 12,700<br>38,800        | 51,500 |
| LYON, JOSETTE                            | 109-019-000<br>GLVD 0.08 | W/S WEST SHORE RD<br>LAND                       | 9,850                   | 9,850  |
| LYON, RONALD E<br>JOSETTE P LYON         | 009-105-000<br>1.05      | E/S OLD TOWNE RD LAND<br>BLDGS                  | 11,300<br>80,700        | 92,000 |
| LYON, RONALD E<br>JOSETTE P LYON         | 109-018-000<br>GLVD 0.05 | W/S WEST SHORE RD<br>LAND<br>BATHHOUSE          | 8,700<br>1,000          | 9,700  |
| MacALLISTER, DAVID                       | 002-005-001<br>10.69     | W/S CABOT RD<br>LAND<br>BLDGS<br>CUR USE 7.47   | 8,100<br>37,100<br>160  | 45,360 |
| MACKAY, ROBERTSON                        | 209-016-000<br>GLVD 1.40 | N/S RT 9<br>LAND<br>BLDG/DECK/DOCK              | 37,950<br>41,800        | 79,750 |
| MACKENZIE, WESLIE INGALLS                | 006-001-000<br>14.65     | N/S NELSON RD<br>LAND<br>BLDGS<br>CUR USE 12.85 | 23,000<br>73,100<br>757 | 96,857 |
| MACKEY, RICHARD J                        | 009-059-000<br>0.07      | N/S RT 9<br>LAND<br>BLDGS                       | 9,200<br>20,750         | 29,950 |
| MACKEY, RICHARD J                        | 009-059-100<br>0.25      | N/S RT 9<br>LAND<br>HOUSE/BARN                  | 2,000<br>5,500          | 7,500  |
| MARTIN, LESLIE W<br>WENDY MARTIN         | 006-110-000<br>1.15      | S/S NELSON RD<br>LAND<br>BLDGS                  | 6,000<br>24,900         | 30,900 |
| McCORMICK, RONALD G<br>HELEN E McCORMICK | 009-050-000<br>2.20      | E/S MURDOUGH HILL I<br>LAND<br>BLDGS            | 9,150<br>27,850         | 37,000 |
| McCUNE, ANNE R                           | 001-059-000<br>2.70      | W/END NUBANUSIT LAM<br>LAND<br>BLDGS            | Œ<br>37,100<br>18,600   | 55,700 |
| MCENTEGART, LORETTA H                    | 109-040-000<br>GLVD 0.22 | W/S WEST SHORE RD<br>LAND<br>BLDGS              | 9,800<br>26,300         | 36,100 |
| MCGRATH, ELLEN L<br>MARY ELLEN MCGRATH   | 109-004-003<br>GLVD 0.00 | N/S RT 9<br>LAND<br>HOUSE                       | 6,350<br>3,900          | 10,250 |
| McGRATH, ELLEN L<br>PATRICK K McGRATH    | 109-004-002<br>GLVD 0.00 | N/S RT 9<br>LAND                                | 6,500                   | 6,500  |
| McGRATH, PATRICK K                       | 009-041-000              | OFF FELT HILL RD<br>LAND<br>BLDG                | 10,450<br>21,950        | 32,400 |
| McINTYRE, RICHARD W<br>BEA A MCINTYRE    | 009-144-000              | S/S RT 9<br>LAND<br>BLDGS                       | 7,800<br>31,950         | 39,750 |
| McIntyre, Richard W<br>BEA A MCINTYRE    | 209-023-000<br>GLVD 0.01 | N/S RT 9<br>LAND                                | 2,400                   | 2,400  |

| Owner(s)  | Map-Lot-Sub<br>Acres     | Location<br>Description                                     | Value                       | Total   |
|---|--------------------------|---|-----------------------------|---------|
| McKIE, MADELYN A  | 009-111-000              | OFF S/S RT 9<br>LAND  | 10,950                      | 10,950  |
| McMAHON JR, JOHN H  | 006-114-000<br>29.40     |   | 2,073                       | 2,073   |
| McPARTLAND, NANCE L<br>c/o RICHARD R FERNALD, ESQ           | 001-035-000<br>13.00     | s/s nubanusit lake<br>land<br>cottage/shed                  | 53,200                      | 71,550  |
| MEDNICK, TERRY A<br>ELISABETH A STREET                      | 003-024-000              | W/S SILVER LAKE<br>LAND<br>BLDG                             | 8,250<br>2,050              | 10,300  |
| MEDNICK, TERRY A<br>ELISABETH A STREET                      | 003-025-000<br>65.00     | W/S OLD NELSON RD<br>LAND<br>BLDG<br>CUR USE 64.00          | 300<br>1,700<br>3,808       | 5,808   |
| MEDNICK, TERRY A<br>ELISABETH A STREET                      | 003-039-000<br>7.60      | W/S NELSON VILLAGE<br>LAND<br>BLDGS<br>CUR USE 6.60         | 7,900<br>66,350<br>387      | 74,637  |
| MEDNICK, TERRY A<br>ELISABETH A STREET                      | 005-031-002<br>5.81      | E/S NELSON VILLAGE<br>CUR USE 5.81                          |                             | 425     |
| MICHELEWICZ, GARY<br>CAREN MICHELEWICZ                      | 009-145-000              | S/S RT 9<br>LAND<br>HOUSE                                   | 4,250<br>15,800             | 20,050  |
| MICHELEWICZ, GARY CAREN MICHELEWICZ                         | 209-022-000<br>SLVD 0.01 | N/S RT 9<br>LAND  | 3,800                       | 3,800   |
| MILLER, MILDRED WELCH                                       | 001-039-000<br>12.40     | SE/S NUBANUSIT LAK<br>LAND<br>BLDGS<br>CUR USE 11.40        | 31,900<br>53,500            | 85,811  |
| MILLER ET AL, MARK CHANNING<br>% MARGO MILLER               | 001-014-000<br>66.00     | S/S NUBANUSIT LAKE<br>LAND<br>BLDGS<br>CUR USE 63.00        | 53,980<br>73,600<br>832     | 128,412 |
| MINER, BONNIE L   | 009-055-000<br>0.50      | S/S RT 9<br>LAND<br>BLDG                                    | 4,500<br>22,900             | 27,400  |
| MORRILLY FAMILY TRS<br>CHARLES E MORRILLY TRUSTEE           | 006-055-000<br>61.50     |   | 3,660                       | 3,660   |
| MORSE JR, SIDNEY N<br>BIRGIT FABER MORSE                    | 001-051-000<br>6.20      | NW/S NUBANUSIT LAKE<br>LAND<br>COTTAGE/SHED<br>HOUSE/GARAGE | 71,100<br>15,700<br>137,700 | 224,500 |
| MOSELEY, JOHN F<br>BARBARA A MOSELEY                        | 009-101-000              | S/S RT 9<br>LAND<br>BLDGS                                   | 19,850<br>97,900            | 117,750 |
| MOSELEY, JOHN F<br>BARBARA A MOSELEY G                      | 109-002-000<br>LVD 0.00  | N/S RT 9<br>LAND<br>CABANA                                  | 15,900<br>300               | 16,200  |
| MUELLER TRUST, BARBARA WHITE<br>BARBARA WHITE MUELLER TRSTE | 29.00                    | OFF S/S LEAD MINE F<br>CUR USE 29.00                        | 1,044                       | 1,044   |
| MUELLER TRUST, BARBARA WHITE<br>BARBARA WHITE MUELLER TRSTE | 100.00                   | OFF S/S LEAD MINE F<br>CUR USE 100.00                       |                             | 3,600   |
| MURDOCK INC, E<br>% M URQUHART PRES                         | 009-071-000<br>20.00     |   | IR<br>1,190                 | 1,190   |
| MURDOCK INC, E<br>% M URQUHART PRES                         | 009-071-100<br>5.00      | N/S ELLIS RESERVOIR<br>CUR USE 5.00                         |                             | 194     |
| MURDOUGH JR, AUBREY F<br>ELLEN S BREILING                   | 009-018-000<br>29.20     | E/S CONRAD RD<br>LAND<br>BLDGS<br>CUR USE 27.80             | 10,400<br>67,800<br>1,583   | 79,783  |
| MURDOUGH, FRANK T   | 006-071-000<br>11.67     | W/S MURDOUGH HILL F<br>LAND<br>HOUSE<br>CUR USE 10.67       | 7,250<br>23,750<br>635      | 31,635  |

| Owner(s)  | Map-Lot-Sub<br>Acres     | Location Description                                 | Value                     | Total   |
|---|--------------------------|--|---------------------------|---------|
| MURDOUGH, NANCY A                                       | 006-101-000<br>2.91      | N/S NELSON RD<br>LAND<br>BLDGS                       | 10,250<br>34,500          | 44,750  |
| MURPHY, BRIAN F<br>PATRICIA F MURPHY                    | 009-045-000              | E/S MURDOUGH HILL :<br>LAND<br>BLDGS                 | RD<br>6,200<br>14,650     | 20,850  |
| MURPHY, BRIAN F<br>PATRICIA F MURPHY                    | 009-062-000<br>0.25      | N/S RT 9<br>LAND<br>BLDGS                            | 5,750<br>19,600           | 25,350  |
| MURPHY (TRUSTEE), THOMAS F<br>THOMAS F MURPHY REV TRUST | 009-147-000<br>4.20      | S/S RT 9<br>LAND                                     | 8,800                     | 8,800   |
| MURPHY (TRUSTEE), THOMAS F<br>THOMAS F MURPHY REV TRUST | 209-012-000<br>GLVD 1.00 | N/S RT 9<br>LAND<br>HOUSE                            | 48,000<br>61,750          | 109,750 |
| MURRAY, THOMAS R<br>LINDA CATES                         | 002-004-000<br>12.00     | E/S CABOT RD<br>LAND<br>BLDGS<br>CUR USE 10.10       | 9,500<br>60,550<br>134    | 70,184  |
| MURRAY, THOMAS R<br>LINDA CATES                         | 002-005-002              | W/S CABOT RD<br>LAND<br>CUR USE 0.15                 | 4,850<br>9                | 4,859   |
| MYRICK, BRUCE   | 008-015-000<br>9.80      | S/S OLD STODDARD RI<br>LAND<br>BLDG                  | 20,050<br>29,600          | 49,650  |
| NATIONAL AD COMPANY<br>c/o LOU GIORDANO                 | 006-097-900<br>0.00      | N/S RT 9<br>BILLBOARD                                | 1,000                     | 1,000   |
| NAUGHTON, WILLIAM B<br>NANCY W NAUGHTON                 | 002-010-001<br>46.00     | W/S HARRISVILLE RD<br>CUR USE 46.00                  | 2,737                     | 2,737   |
| NELSONIA TRUST<br>C/O JANE GILL                         | 001-030-000<br>3.30      | N/S NUBANUSIT RD<br>LAND<br>BLDGS                    | 12,150<br>19,650          | 31,800  |
| NEW ENG. WOODEN WARE                                    | 007-007-000<br>100.00    | S/S RT 123<br>LAND                                   | 25,200                    | 25,200  |
| NEWCOMBE, THOMAS B<br>CAROL M NEWCOMBE                  | 209-005-000<br>GLVD 0.20 | N/S RT 9<br>LAND<br>BLDGS                            | 17,600<br>40,150          | 57,750  |
| NOTMAN, EDITH   | 002-010-004              | E/S HARRISVILLE RD<br>LAND<br>HOUSE<br>CUR USE 10.00 | 6,650<br>41,400<br>595    | 48,645  |
| OWNER UNKNOWN   | 008-017-000<br>11.00     | OFF E/S LOG CABIN F                                  | 3,168                     | 3,168   |
| PARKER, ADA KENDALL                                     | 006-028-002<br>30.00     | E/S NELSON RD<br>CUR USE 30.00                       | 1,428                     | 1,428   |
| PARKER, ADA KENDALL                                     | 006-064-000<br>51.00     | S/S HOLT FARM RD<br>LAND<br>BLDGS<br>CUR USE 47.00   | 13,690<br>40,250<br>1,692 | 55,632  |
| PARKER, ADA KENDALL                                     | 006-067-000<br>46.00     | N/S HOLT FARM RD<br>LAND<br>BLDGS<br>CUR USE 45.50   | 3,461<br>500<br>1,638     | 5,599   |
| PARKER JR, PETER<br>NOREEN PARKER                       | 005-032-000<br>4.22      | E/S LOG CABIN RD<br>LAND                             | 4,100                     | 4,100   |
| PARTRIDGE, CLAIRE A<br>C/O JOHN S GOODNOW               | 002-018-000<br>9.88      | N/S TOLMAN POND RD<br>LAND<br>BLDGS                  | 9,500<br>30,950           | 40,450  |
| PARTRIDGE, CLAIRE A<br>C/O JOHN S GOODNOW               | 002-018-100<br>0.02      | S/S TOLMAN POND RD<br>LAND                           | 450                       | 450     |
| PARTRIDGE, CLAIRE A<br>C/O JOHN S GOODNOW               | 002-019-000<br>0.85      | N/S TOLMAN POND RD<br>LAND                           | 800                       | 800     |
| PARTRIDGE, CLAIRE A<br>C/O JOHN S GOODNOW               | 002-019-100<br>0.05      | S/S TOLMAN POND RD<br>LAND                           | 900                       | 900     |

| Owner(s)  | Map-Lot-Sub<br>Acres     | Location<br>Description                              | Value                 | Total   |
|---|--------------------------|--|-----------------------|---------|
| PATEK, DAVID J<br>LOUISE D PATEK                | 002-028-900              | S/S TOLMAN POND RD<br>BLDG                           | 700                   | 700     |
| PATEK, DAVID J<br>LOUISE D PATEK                | 002-029-000<br>61.30     | E/S CABOT RD<br>CUR USE 61.30                        | 2,010                 | 2,010   |
| PATEK, DAVID J<br>LOUISE D PATEK                | 002-047-000<br>46.68     | N/S TOLMAN POND RD<br>LAND<br>BLDGS<br>CUR USE 45.00 | 14,700<br>147,750     | 163,746 |
| PATEK, DAVID J<br>S W & S P BOOTH LIVING TRS    | 005-004-000<br>T 4.50    | n/s tolman pond RD<br>Land<br>BLDGS                  | 13,100<br>38,500      | 51,600  |
| PEARCE, JEAN W                                  | 001-016-000<br>0.50      | S/S NUBANUSIT RD<br>LAND<br>BLDGS                    | 6,650<br>37,000       | 43,650  |
| PEERY, SUSAN<br>GORDON PEERY                    | 008-005-000<br>-5.00     | N/S OLD STODDARD R<br>LAND<br>BLDGS                  | D<br>13,450<br>44,650 | 58,100  |
| PERRY, JOY ANN                                  | 109-007-000<br>GLVD 0.01 | N/S RT 9<br>LAND                                     | 2,700                 | 2,700   |
| PERRY, JOY ANN<br>PAUL F LANDREY                | 002-033-001<br>18.60     | E/S HARRISVILLE RD<br>LAND<br>BLDG<br>CUR USE 16.00  | 8,400<br>61,000       | 69,976  |
| PESAK, STEPHEN                                  | 008-014-000<br>4.50      | OFF E/S LOG CABIN :                                  | RD<br>2,050           | 2,050   |
| PHILLIPS, LT COL ROBERT F<br>ELEANOR E PHILLIPS | 007-020-000<br>1.80      | N/S OLD STODDARD R<br>LAND                           | D<br>4,750            | 4,750   |
| PICHETTE, GASTON E<br>LEONA M PICHETTE          | 006-105-000<br>0.74      | N/S NELSON RD<br>LAND<br>BLDGS                       | 7,700<br>23,250       | 30,950  |
| PINE STATE MANAGEMT                             | 001-058-900<br>0.00      | E/S BRICKYARD RD<br>TOWER/BLDG<br>EQUIPMENT          | 1,100<br>15,300       | 16,400  |
| PITNER ET AL, JEANNE K                          | 003-035-000<br>99.60     | N/S LEAD MINE RD<br>CUR USE 99.60                    | 5,822                 | 5,822   |
| PLAISTED, EDWARD R<br>RENE PAQUETTE-PLAISTED    | 001-005-800              | S/S NUBANUSIT RD<br>MOBILE HOME<br>BLDGS             | 5,700<br>1,250        | 6,950   |
| PRATT SR, BRADLEY C<br>CHARLOTTE H PRATT        | 009-125-000              | W/S WEST SHORE RD<br>LAND                            | 3,800                 | 3,800   |
| PRATT SR, BRADLEY C<br>CHARLOTTE H PRATT        | 109-028-000<br>GLVD 0.00 | E/S WEST SHORE RD<br>LAND<br>COTTAGE                 | 5,150<br>8,300        | 13,450  |
| PRAWDZIK, DANIEL B                              | 001-037-000<br>3.60      | S/S NUBANUSIT LAKE<br>LAND<br>HOUSE                  | 26,240<br>127,320     | 153,560 |
| PRESS, CARLA<br>MARCIA PRESS                    | 009-140-000<br>6.00      | E/S MCINTIRE RD<br>LAND<br>BLDGS                     | 11,500<br>27,150      | 38,650  |
| PRESS, CARLA<br>MARCIA PRESS                    | 109-042-000<br>GLVD 0.22 | E/S WEST SHORE RD<br>LAND<br>SHED                    | 8,800<br>100          | 8,900   |
| PRICE, STEPHEN M<br>JUDITH PUTZEL PRICE         | 003-000-400<br>0.28      | N/S R.O.W SILVER LE<br>LAND                          | 200                   | 200     |
| PRICE, STEPHEN M<br>JUDITH PUTZEL PRICE         | 003-012-000              | N/END SILVER LAKE<br>LAND<br>BLDGS                   | 22,900<br>41,850      | 64,750  |
| PUBLIC SERVICE OF NH<br>TAX ACCOUNTING          | 000-000-000              | UTILITY  | 291,017               | 291,017 |
| PURDY III, WILLIAM A CATHERINE V PANEK          | 006-050-000<br>40.70     | OFF S/S RT 9<br>CUR USE 40.70                        | 1,465                 | 1,465   |
| PURDY III, WILLIAM A<br>CATHERINE V PANEK       | 006-093-000<br>1.76      | E/S RT 9<br>LAND<br>HOUSE/GARAGE                     | 11,300<br>26,600      | 37,900  |

| Owner(s)  | Map-Lot-Sub<br>Acres         | Location<br>Description                               | Value                    | Total   |
|---|------------------------------|---|--------------------------|---------|
| PUTZEL JR, HENRY                                      | 006-024-000<br>1.56          | W/S LOG CABIN RD<br>LAND<br>HOUSE/BARN                | 16,400<br>93,050         | 109,450 |
| QUIGLEY ESTATE, TERRENCE G                            | 005-021-000<br>0.35          | n/s old stoddard ri<br>Land<br>Mobile Home            | 4,900<br>4,100           | 9,000   |
| RAINER, WILLIAM JOEL                                  | 004-029-000<br>7.30          | N/S GREENGATE RD<br>CUR USE 7.30                      | 435                      | 435     |
| RAINER, WILLIAM JOEL                                  | 004-029 <b>-</b> 100<br>2.80 | S/S GREENGATE RD<br>CUR USE 2.80                      | 167                      | 167     |
| RAINER, WILLIAM JOEL<br>CAROLYN M RAINER              | 004-023-003<br>26.00         | GREENGATE<br>LAND<br>HOUSE<br>CUR USE 24.00           | 17,000<br>156,800<br>691 | 174,491 |
| RAINER, WILLIAM JOEL<br>CAROLYN M RAINER              | 004-023-005<br>2.06          | N/S NUBANUSIT LAKE                                    | 11,750                   | 11,750  |
| RAYNOR, CAROL L                                       | 001-003-000<br>2.70          | S/S NUBANUSIT RD<br>LAND<br>BLDGS                     | 9,300<br>32,050          | 41,350  |
| RAYNSFORD, CAROL V                                    | 007-014-000<br>5.50          | S/S OLD STODDARD RI<br>LAND<br>BLDGS                  | 9,800<br>20,050          | 29,850  |
| REBIDUE LIVING TRST, DORIS<br>DORIS M REBIDUE TRUSTEE | M 003-022-000<br>0.20        | W/S SILVER LAKE<br>LAND<br>HOUSE/SHED                 | 10,800<br>16,100         | 26,900  |
| REICHEL, PETER<br>BENETH LANE SAUER                   | 007-016-002<br>17.00         | N/S OLD STODDARD RI<br>LAND<br>BLDGS<br>CUR USE 15.00 | 12,500<br>22,350<br>432  | 35,282  |
| RICH, KIM M<br>PATRICIA G RICH                        | 006-028-003<br>7.67          | W/S HENDERSON RD<br>LAND<br>BLDGS                     | 12,100<br>56,900         | 69,000  |
| RIDGE, DAVID A<br>BONNIE J RIDGE                      | 009-000-200<br>GLVD 5.00     | E/S FELT HILL RD<br>LAND<br>BLDGS                     | 8,300<br>19,950          | 28,250  |
| RIDGE, DAVID A<br>BONNIE J RIDGE                      | 009-000-300<br>4.00          | SE/S FELT HILL RD<br>LAND                             | 1,900                    | 1,900   |
| RILEY, BONNIE A<br>JAMES R & BARBARA L SQUIRE         | 001-047-000                  | n/s nubanusit lake<br>land                            | 28,150                   | 28,150  |
| RILEY, BONNIE ALLEN                                   | 004-026-000<br>2.50          | s/s greengate RD<br>LAND                              | 4,250                    | 4,250   |
| RILEY, BONNIE ALLEN                                   | 004-027-000<br>3.10          | s/s greengate RD<br>LAND<br>HOUSE                     | 8,550<br>36,050          | 44,600  |
| RILEY, WILLIAM  | 004-027-001<br>2.70          | N/S GREENGATE RD<br>LAND                              | 3,750                    | 3,750   |
| ROBINSON, WILLIAM A<br>MARIE A ROBINSON               | 109-038-000<br>GLVD 0.18     | E/S WEST SHORE RD<br>LAND<br>BLDGS                    | 9,200<br>4,400           | 13,600  |
| ROEHRIG, GILBERT H<br>ELLEN B ROEHRIG                 | 002-041-000 4.18             | N/S BRICKYARD RD<br>LAND<br>BLDGS                     | 14,650<br>48,800         | 63,450  |
| ROHR, WALTER<br>JULIA P ROHR                          | 003-018-000                  | W/S SILVER LAKE<br>LAND<br>BLDG                       | 17,000<br>800            | 17,800  |
| ROHR, WALTER<br>JULIA P ROHR                          | 003-040-000 21.00            | N/S LEAD MINE RD<br>LAND<br>BLDGS<br>CUR USE 17.00    | 11,050<br>93,800<br>818  | 105,668 |
| ROHR, WALTER<br>JULIA P ROHR                          | 003-040-100<br>11.60         | S/S LEAD MINE RD<br>LAND<br>BARN<br>CUR USE 11.44     | 1,000<br>16,450<br>491   | 17,941  |
| ROHR, WALTER<br>JULIA P ROHR                          | 003-042-000<br>62.00         | N/S LEAD MINE RD<br>CUR USE 62.00                     | 1,043                    | 1,043   |

| Owner(s)                                      | Map-Lot-Sub<br>Acres     |  | Value                      | Total   |
|---|--------------------------|--|----------------------------|---------|
| ROMANO, SANDA R                               | 002-030-001<br>6.10      | S/S TOLMAN POND RD<br>LAND<br>HOUSE                  | 13,750<br>58,300           | 72,050  |
| ROTHMAN, GREG W<br>LINDA B SINGER             | 003-040-200<br>15.30     | S/S LEAD MINE RD<br>LAND<br>BLDG<br>CUR USE 13.00    | 15,050<br>101,100<br>442   | 116,592 |
| S&M FOREST TRUST<br>ROBERT STOCKWELL, TRUSTEE | 007-001-000<br>480.00    | OFF S/S OLD STODDA<br>CUR USE 480.00                 |                            | 17,280  |
| SCHILLEMAT, DANIEL W                          | 009-135-000<br>0.87      | E/S MCINTIRE RD<br>LAND<br>BLDGS                     | 6,400<br>46,800            | 53,200  |
| SCHILLEMAT, DARYL S<br>CHERYL M SCHILLEMAT    | 009-007-004<br>4.75      | E/S MURDOUGH HILL<br>LAND<br>HOUSE                   | RD<br>10,500<br>31,600     | 42,100  |
| SCHILLEMAT, DUANE<br>KATHERINE M SCHILLEMAT   | 009-011-000<br>17.70     | W/S MURDOUGH HILL<br>LAND<br>BLDGS<br>CUR USE 15.00  | 11,750<br>39,000           | 51,643  |
| SCHILLEMAT JR, EDWARD R<br>RITA A SCHILLEMAT  | 009-007-001<br>5.48      | E/S MURDOUGH HILL :<br>CUR USE 5.48                  |                            | 158     |
| SCHILLEMAT JR, EDWARD R<br>RITA A SCHILLEMAT  | 009-007-002<br>5.04      | E/S MURDOUGH HILL :<br>LAND<br>HOUSE                 | RD<br>10,700<br>26,250     | 36,950  |
| SCHILLEMAT JR, EDWARD R<br>RITA A SCHILLEMAT  | 009-007-003<br>10.22     | E/S MURDOUGH HILL :<br>LAND<br>BLDGS<br>CUR USE 8.72 | 8,420<br>37,700            | 46,371  |
| SCHILLEMAT JR, EDWARD R<br>RITA A SCHILLEMAT  | 009-007-005<br>3.13      | E/S MURDOUGH HILL 1<br>CUR USE 3.13                  |                            | 90      |
| SCHILLEMAT JR, EDWARD R<br>RITA A SCHILLEMAT  | 009-007-006<br>2.63      | E/S MURDOUGH HILL I<br>CUR USE 2.63                  |                            | 76      |
| SCHILLEMAT JR, EDWARD R<br>RITA A SCHILLEMAT  | 009-007-007<br>5.31      | E/S MURDOUGH HILL I<br>LAND<br>CUR USE 4.81          | 320                        | 704     |
| SCOTT, EDWARD N<br>LAURA A SCOTT              | 002-010-005<br>19.60     | E/S HARRISVILLE RD<br>LAND<br>BLDGS<br>CUR USE 17.60 | 9,060<br>68,100<br>570     | 77,730  |
| SEIXAS, JANETTE R                             | 005-024-000<br>7.60      | NELSON VILLAGE<br>LAND<br>HOUSE<br>BLDGS             | 26,800<br>37,050<br>12,800 | 76,650  |
| SEIXAS, JANETTE R                             | 005-024-100<br>0.17      | NELSON VILLAGE<br>LAND                               | 0                          | 0       |
| SHANGRAW, DONNA R                             | 002-033-002<br>25.20     | E/S HARRISVILLE RD<br>LAND<br>BLDGS<br>CUR USE 21.70 | 8,150<br>61,300<br>693     | 70,143  |
| SHANGRAW, DONNA R                             | 002-033-004<br>24.80     | E/S HARRISVILLE RD<br>CUR USE 24.80                  | 1,476                      | 1,476   |
| SHEA, JOHN D                                  | 009-123-000              | E/S MCINTIRE RD<br>LAND<br>BLDGS                     | 10,150<br>50,950           | 61,100  |
| SHEA, JOHN D                                  | 109-027-000<br>GLVD 0.05 | E/S WEST SHORE RD                                    | 9,200                      | 9,200   |
| SHEEHAN, JEFFREY A                            | 008-007-000<br>6.84      | N/S OLD STODDARD RD                                  | 8,150                      | 8,150   |
| SHEPHERD, SARA H<br>RONALD W SLAYTON          | 009-114-000              | N/S OLD TOWNE RD<br>LAND<br>BLDGS                    | 11,650<br>35,600           | 47,250  |
| SHEPHERD, SARA H<br>RONALD W SLAYTON          | 109-021-001<br>GLVD 0.00 | E/S WEST SHORE RD<br>LAND                            | 2,500                      | 2,500   |
| SHONK, BRONSON<br>MARY H SHONK                | 002-002-000<br>38.90     |  | 1,767                      | 1,767   |

| Owner(s)                                | Map-Lot-Sub<br>Acres     | Location<br>Description                              | Value                     | Total  |
|---|--------------------------|--|---------------------------|--------|
| SHONK, MARY<br>JAMES P ROBINSON         | 002-026-000              | OFF S/S TOLMAN RD<br>LAND<br>BLDGS                   | 8,750<br>27,100           | 35,850 |
| SHONK, MARY<br>JAMES P ROBINSON         | 002-027-000              | OFF S/S TOLMAN RD<br>LAND<br>HOUSE                   | 4,850<br>14,200           | 19,050 |
| SKINNER, SARAH<br>JACOB SKINNER         | 001-001-000<br>151.00    | E/S NUBANUSIT RD<br>LAND<br>BLDGS<br>CUR USE 149.00  | 13,900<br>65,300<br>3,557 | 82,757 |
| SMITH, JONATHAN E                       | 004-023-004<br>6.00      | N/S GREENGATE RD<br>LAND<br>BLDG                     | 12,300<br>13,900          | 26,200 |
| SMITH, PETER A<br>BARRI L SMITH         | 009-119-000<br>0.56      | W/S MCINTIRE RD<br>LAND<br>BLDGS                     | 6,400<br>31,600           | 38,000 |
| SMYTH JR, GORDON H<br>LYNNE F SMYTH     | 009-061-001<br>1.39      | E/S RT 9<br>LAND<br>BLDGS                            | 8,450<br>23,900           | 32,350 |
| SPAULDING (ESTATE), EARL B              | 001-031-000<br>10.70     | E/S TOLMAN POND RD<br>LAND                           | 18,300                    | 18,300 |
| SPAULDING (ESTATE), EARL B              | 002-012-000<br>20.30     | W/S TOLMAN POND RD<br>LAND<br>BLDGS<br>CUR USE 19.30 | 6,800<br>27,700<br>1,361  | 35,861 |
| SPRAGUE, HERBERT L<br>CAROLYN J SPRAGUE | 006-053-000<br>3.80      | S/S RT 9<br>LAND<br>BLDGS                            | 11,450<br>7,600           | 19,050 |
| SQUIRE, JAMES R<br>BARBARA L SQUIRE     | 001-012-000              | S/S NUBANUSIT RD<br>LAND<br>BLDGS                    | 8,750<br>79,100           | 87,850 |
| STASIOWSKI, JOHN                        | 007-010-001<br>16.62     | S/S OLD STODDARD RE<br>LAND<br>CAMP<br>CUR USE 15.62 | 6,950<br>11,350<br>450    | 18,750 |
| STEFANIK, ROBERT<br>SHIRLEY STEFANIK    | 109-014-000<br>GLVD 0.26 | N/S RT 9<br>LAND<br>HOUSE/GARAGE                     | 19,650<br>35,750          | 55,400 |
| STEVENS, CAROLYN M                      | 006-013-001<br>6.99      | N/S CENTER POND RD<br>LAND                           | 9,950                     | 9,950  |
| STEWART, GLORIA L<br>MICHAEL T STEWART  | 009-124-000<br>1.75      | E/S MCINTIRE RD<br>LAND<br>COTTAGE/SHED              | 8,850<br>21,750           | 30,600 |
| STEWART, GLORIA L<br>MICHAEL T STEWART  | 109-032-000<br>GLVD 0.05 | E/S WEST SHORE RD<br>LAND                            | 5,450                     | 5,450  |
| STRIFERT, PATRICE L<br>AMY L GRAMMO     | 009-121-001<br>5.00      | N/S OLD TOWNE RD<br>LAND<br>HOUSE                    | 13,100<br>37,700          | 50,800 |
| STRUTHERS, ALFRED M<br>JOYCE STRUTHERS  | 002-009-000<br>18.65     | E/S HARRISVILLE RD<br>LAND<br>HOUSE<br>CUR USE 14.65 | 16,440<br>48,700<br>872   | 66,012 |
| STRUTHERS, ALFRED M<br>JOYCE STRUTHERS  | 002-010-002<br>26.73     | E/S HARRISVILLE RD<br>CUR USE 26.73                  | 1,591                     | 1,591  |
| STRUTHERS JR, PARKE H<br>DAVID PATEK    | 002-030-000<br>107.60    | W/S CABOT RD<br>CUR USE 107.60                       | 11,331                    | 11,331 |
| STUMACHER, ERIC<br>KATHLEEN F STUMACHER | 003-048-000<br>11.00     | W/S APPLE HILL RD<br>LAND<br>BLDGS                   | 17,200<br>80,900          | 98,100 |
| STURGIS, ROBERT                         | 007-005-000<br>8.00      | OFF W/S RT 123<br>LAND                               | 2,300                     | 2,300  |
| SUPLEE, BARBARA A                       | 009-065-000<br>0.65      | N/S RT 9<br>LAND<br>BLDGS                            | 8,100<br>27,600           | 35,700 |
|   |                          |  |                           |        |

| Owner(s)  | Map-Lot-Sub<br>Acres     | Location<br>Description   | Value                     | Total   |
|---|--------------------------|---|---------------------------|---------|
| SUSEE, DOROTHEA   | 006-102-001<br>2.25      |   | 6,460<br>14,900           | 21,360  |
| SUTTENFIELD, KEITH HARRY<br>% HARRY SUTTENFIELD         | 001-027-000<br>2.80      | N/S NUBANUSIT RD<br>LAND  | 4,800                     | 4,800   |
| SUTTENFIELD, LINDA J                                    | 001-026-000<br>2.80      | N/S NUBANUSIT RD<br>LAND  | 6,800                     | 6,800   |
| SUTTENFIELD, WILLIAM C                                  | 001-028-000<br>5.01      | S/S NUBANUSIT RD<br>LAND<br>BLDG                                | 10,900                    | 62,300  |
| TARR, BUFFY F<br>MICHAEL TARR                           | 006-071-004<br>20.30     | W/S MURDOUGH HILL F<br>LAND<br>MBL HOME & BLDS<br>CUR USE 18.00 | 9,110<br>14,050<br>1,071  | 24,231  |
| TATHAM III, CHARLES                                     | 009-024-000<br>7.00      | N/S FOX RUN RD<br>CUR USE 7.00                                  | 333                       | 333     |
| TATHAM III, CHARLES                                     | 009-025-000<br>13.20     | N/S DEER RUN TERRAC<br>CUR USE 13.20                            | 629                       | 629     |
| TATHAM III, CHARLES                                     | 109-035-000<br>GLVD 0.40 | E/S WEST SHORE RD<br>LAND<br>BLDGS                              | 18,150<br>37,450          | 55,600  |
| TATHAM, SANDRA G  | 006-103-000<br>1.00      | N/S NELSON RD<br>LAND<br>BLDGS                                  | 6,500<br>23,850           | 30,350  |
| TATHAM III, CHARLES<br>SANDRA G TATHAM                  | 009-022-003<br>6.70      | W/END FOX RUN RD<br>LAND  | 3,750                     | 3,750   |
| TATHAM III, CHARLES<br>SANDRA G TATHAM                  | 009-027-000<br>8.31      | S/S DEER RUN TERRAC<br>CUR USE 8.31                             | E 240                     | 240     |
| TATHAM III, CHARLES<br>SANDRA G TATHAM                  | 009-149-000<br>3.60      | S/S FOX RUN RD<br>CUR USE 3.60                                  | 269                       | 269     |
| TATHAM III, CHARLES<br>SANDRA G TATHAM                  | 009-150-000<br>4.60      | E/S DEER RUN TERRAC<br>LAND<br>BARN<br>CUR USE 4.10             | E<br>750<br>2,000<br>118  | 2,868   |
| TATHAM III, CHARLES<br>SANDRA G TATHAM                  | 009-151-000<br>8.20      |   | 236                       | 236     |
| TAYLOR, JEFFREY D<br>JUDITH A MAULE                     | 005-009-001<br>32.12     | S/S OLD STODDARD RD<br>LAND<br>BLDGS                            | 20,150<br>53,400          | 73,550  |
| TEETER, STEVEN C<br>LORNA M TEETER                      | 006-009-000<br>11.00     | N/S CENTER POND RD<br>LAND<br>BLDGS<br>HOUSE                    | 24,150<br>82,300<br>8,400 | 114,850 |
| TEWKSBURY, STEVEN<br>KAREN TEWKSBURY                    | 002-033-003<br>13.10     | E/S HARRISVILLE RD<br>LAND<br>BLDG<br>CUR USE 11.10             | 8,900<br>61,300<br>529    | 70,729  |
| THOMAS, RUSSELL S                                       | 005-018-000<br>8.00      | E/S LOG CABIN RD<br>LAND<br>BLDGS                               | 10,400<br>16,850          | 27,250  |
| THOMPSON, RICHARD ERNEST<br>C/O GLOBAL BUSINESS MGMT IN |                          | E/S OLD CONCORD RD LAND   | 386                       | 386     |
| THURBER, JAMES E<br>JOANNE R THURBER                    | 009-052-000<br>0.50      | W/S MURDOUGH HILL R<br>LAND<br>HOUSE/SHED                       | 0<br>6,150<br>26,600      | 32,750  |
| TOLMAN, BARRY B   | 005-003-900<br>0.00      | N/S TOLMAN POND RD<br>BLDG                                      | 14,350                    | 14,350  |
| TOLMAN, BARRY B<br>KAREN H TOLMAN                       | 002-021-000<br>4.30      | N&S/S TOLMAN POND R<br>LAND<br>BLDGS                            | D<br>14,250<br>69,900     | 84,150  |
| TOLMAN, BARRY B<br>KAREN H TOLMAN                       | 002-021-001              | N&S/S TOLMAN POND R<br>LAND<br>BLDGS                            | 0<br>4,915<br>20,800      | 25,715  |

| Owner(s)                                   | Map-Lot-Sub<br>Acres  | Location<br>Description                               | Value                         | Total   |
|--|-----------------------|---|-------------------------------|---------|
| TOLMAN, BARRY B ET AL                      | 002-028-000<br>3.26   | S/S TOLMAN POND RD<br>LAND                            | 24,250                        | 24,250  |
| TOLMAN, BARRY B ET AL                      | 002-046-000<br>63.12  | N/S TOLMAN POND RD<br>LAND<br>BLDGS<br>CUR USE 59.52  | 15,540<br>50,750<br>1,714     | 68,004  |
| TOLMAN, DEANE F                            | 001-010-002<br>30.00  | E/S TOLMAN POND RD<br>CUR USE 30.00                   | 972                           | 972     |
| TOLMAN, DEANE F<br>ETHAN TOLMAN            | 001-032-000<br>10.00  | S/S NUBANUSIT LAKE<br>CUR USE 10.00                   | 476                           | 476     |
| TOLMAN, EBENEZER                           | 002-031-000<br>7.70   | s/s Tolman pond RD<br>CUR USE 7.70                    | 222                           | 222     |
| TOLMAN, EBENEZER                           | 005-003-000<br>77.26  | N/S TOLMAN POND RD<br>LAND<br>BLDG<br>CUR USE 76.26   | 5,950<br>5,150<br>2,197       | 13,297  |
| TOLMAN, ETHAN C<br>PAMELA J TOLMAN         | 001-021-000           | SW/END NUBANUSIT LE                                   | 5,650                         | 5,650   |
| TOLMAN, ETHAN C<br>PAMELA J TOLMAN         | 001-029-000<br>13.00  | N/S NUBANUSIT RD<br>LAND<br>BLDGS<br>CUR USE 12.00    | 8,950<br>31,450<br>198        | 40,598  |
| TOLMAN, ETHAN C<br>PAMELA J TOLMAN         | 001-029-002<br>2.13   | S/S NUBANUSIT RD<br>LAND<br>CUR USE 1.63              | 2,600                         | 2,784   |
| TOLMAN, ETHAN C<br>PAMELA J TOLMAN         | 001-058-000<br>35.70  | E/S BRICKYARD RD<br>LAND<br>BLDGS<br>CUR USE 33.70    | 14,300<br>99,800<br>1,516     | 115,616 |
| TOLMAN, ETHAN C<br>PAMELA J TOLMAN         | 001-058-005<br>26.00  | N/S NUBANUSIT RD<br>CUR USE 26.00                     | 429                           | 429     |
| TOLMAN, ETHAN C<br>PAMELA J TOLMAN         | 001-058-400<br>4.50   | N/S NUBANUSIT RD<br>CUR USE 4.50                      | 75                            | 75      |
| TOLMAN, ETHAN C<br>PAMELA J TOLMAN         | 002-020-100           | n/s tolman pond RD<br>Land                            | 400                           | 400     |
| TOLMAN, ETHAN C<br>PAMELA J TOLMAN         | 002-041-001<br>2.07   | N/S BRICKYARD RD<br>LAND                              | 4,350                         | 4,350   |
| TOLMAN, ETHAN C<br>PAMELA J TOLMAN         | 004-010-000<br>2.42   | E/S BRICKYARD RD<br>LAND<br>HOUSE                     | 11,100<br>18,300              | ·29,400 |
| TOLMAN, ETHAN C<br>PAMELA J TOLMAN         | 005-001-000<br>241.00 | OFF W/S BRICKYARD R<br>LAND<br>BLDG<br>CUR USE 233.00 | D<br>17,268<br>4,100<br>3,845 | 25,213  |
| TOLMAN, ETHAN C<br>PAMELA J TOLMAN         | 005-008-000<br>398.00 | S/S OLD STODDARD RD<br>LAND<br>CUR USE 395.77         | 5,550<br>8,882                | 14,432  |
| TOLMAN, ETHAN C<br>PAMELA J TOLMAN         | 007-002-000<br>70.00  | OFF S/S OLD STODDAR<br>CUR USE 70.00                  | D RD<br>1,635                 | 1,635   |
| TOLMAN, ETHAN C<br>PAMELA J TOLMAN         | 008-002-000<br>106.10 | S/S OLD STODDARD RD<br>LAND<br>CUR USE 52.00          | 26,300<br>1,626               | 27,926  |
| TOLMAN, ETHAN C<br>PAMELA J TOLMAN         | 008-002-001<br>5.30   | S/S OLD STODDARD RD<br>LAND                           | 6,250                         | 6,250   |
| TOLMAN, ETHAN C<br>PAMELA J TOLMAN         | 008-002-002<br>5.20   | S/S OLD STODDARD RD<br>LAND                           | 9,600                         | 9,600   |
| TOLMAN, ETHAN C<br>PAMELA J TOLMAN         | 008-002-003<br>5.20   | S/S OLD STODDARD RD<br>LAND                           | 8,100                         | 8,100   |
| TOLMAN, HARVEY E<br>ETHAN & DEANE F TOLMAN | 001-020-000<br>0.19   | S/S NUBANUSIT RD<br>LAND                              | 1,250                         | 1,250   |
| TOLMAN, HARVEY E<br>ETHAN & DEANE F TOLMAN | 001-021-100           | SW/END NUBANUSIT LK<br>LAND                           | 1,650                         | 1,650   |

| Owner(s)                                   | Map-Lot-Sub<br>Acres     | Location<br>Description                            | Value                      | Total   |
|--|--------------------------|--|----------------------------|---------|
| TOLMAN, HARVEY E<br>ETHAN & DEANE F TOLMAN | 002-020-000              | s/s tolman pond RD<br>LAND                         |                            | 1,400   |
| TOLMAN, HARVEY E<br>ETHAN TOLMAN           | 001-029-300<br>1.40      | E/S BRICKYARD RD<br>LAND                           | 850                        | 850     |
| TOLMAN, HARVEY E<br>FRANCES B TOLMAN       | 001-010-000<br>56.70     | N/S NUBANUSIT RD<br>LAND<br>BLDGS<br>CUR USE 50.70 | 13,050<br>120,250<br>1,330 | 134,630 |
| TOLMAN, HARVEY E<br>FRANCES B TOLMAN       | 001-010-001<br>100.89    | S/S NUBANUSIT RD<br>LAND<br>BLDGS<br>CUR USE 98.89 | 12,250<br>8,450<br>3,272   | 23,972  |
| TOLMAN, KIRSTEN<br>ET AL                   | 002-002-001<br>7.00      | S/S TOLMAN POND<br>CUR USE 7.00                    | 289                        | 289     |
| TOLMAN, KIRSTEN<br>STACIA TOLMAN           | 002-046-001              | N/S TOLMAN POND RD<br>LAND<br>BLDGS                | 7,875<br>47,400            | 55,275  |
| TOLMAN, STACIA                             | 002-001-000<br>23.28     | N/S TOLMAN POND RD<br>CUR USE 23.28                | 671                        | 671     |
| TOWNE JR, SAMUEL A<br>AND OTHERS           | 002-013-000<br>0.93      | E/S TOLMAN POND<br>LAND                            | 6,850                      | 6,850   |
| TOWNE JR, SAMUEL A<br>AND OTHERS           | 002-015-000              | E/S TOLMAN POND RD<br>LAND<br>BLDGS                | 9,400<br>25,100            | 34,500  |
| TOWNE JR, SAMUEL A WILLIAM S TOWNE         | 002-014-100              | TOLMAN POND RD<br>LAND                             | 1,050                      | 1,050   |
| TOWNE JR, SAMUEL A WILLIAM S TOWNE         | 002-044-000<br>12.60     | N/S TOLMAN POND RD<br>CUR USE 12.60                | 750                        | 750     |
| TOWNE JR, SAMUEL A WILLIAM S TOWNE         | 002-044-100              | s/s tolman pond RD<br>Land                         | 500                        | 500     |
| TRIBBLE, ROBERT F                          | 009-130-000<br>0.70      | E/S MCINTIRE RD<br>LAND<br>SHED                    | 2,950<br>400               | 3,350   |
| TRIBBLE, ROBERT F                          | 109-029-000<br>GLVD 0.00 | E/S WEST SHORE RD<br>LAND                          | 2,100                      | 2,100   |
| TRIBBLE, ROBERT F<br>JANICE M TRIBBLE      | 009-132-000              | OFF E/S MCINTIRE RI<br>LAND<br>BLDGS               | 9,150<br>19,400            | 28,550  |
| TRIBBLE, ROBERT F<br>JANICE M TRIBBLE      | 109-023-000<br>GLVD 0.00 | E/S WEST SHORE RD<br>LAND                          | 1,700                      | 1,700   |
| TRUDELLE, RON<br>LEE TRUDELLE              | 001-029-004              | S/S NUBANUSIT RD<br>LAND<br>BLDGS                  | 8,550<br>22,950            | 31,500  |
| TUCKER, BYRON N<br>MARION TUCKER           | 009-010-000<br>8.50      | W/S MURDOUGH HILL F<br>LAND<br>HOUSE<br>BLDGS      | 16,750<br>53,600<br>10,550 | 80,900  |
| TURNER, SUSAN                              | 001-063-000<br>0.91      | W/S NUBANUSIT LAKE<br>LAND<br>BLDGS                | 28,100<br>33,750           | 61,850  |
| TUTTLE, CHRISTOPHER P<br>MARY A TUTTLE     | 006-051-000<br>45.80     |  | 2,271                      | 2,271   |
| TUTTLE, CHRISTOPHER P<br>MARY A TUTTLE     | 006-052-000              | OFF S/S RTE 9<br>LAND<br>BLDGS                     | 10,100<br>30,750           | 40,850  |
| TWITCHELL MILLS<br>HYDROCORP INC           | 001-000-000              | NUBANUSIT DAM<br>LAND                              | 2,000                      | 2,000   |
| U. S. CELLULAR                             | 005-008-900<br>0.00      | OFF S/S OLD STODDAR INSTALLATION                   | D RD<br>247,500            | 247,500 |
| UPTON, DAVID E<br>THERESA M UPTON          | 005-017-000<br>198.00    | E/S LOG CABIN RD<br>CUR USE 198.00                 | 6,565                      | 6,565   |

| Owner(s)                                      | Map-Lot-Sub<br>Acres     |   | Value                    | Total   |
|---|--------------------------|---|--------------------------|---------|
| UPTON, DAVID E<br>THERESA M UPTON             | 006-012-000 23.00        |   | 8,800<br>58,550<br>1,309 | 68,659  |
| UPTON (HEIRS), FRANK E                        | 001-002-000<br>22.30     | S/S NUBANUSIT RD<br>CUR USE 22.30                         | 295                      | 295     |
| UPTON (HEIRS), FRANK E                        | 001-005-000<br>81.21     | S/S NUBANUSIT RD<br>LAND<br>BLDGS<br>CUR USE 78.42        | 10,103<br>3,150<br>1,035 | 14,288  |
| UPTON (HEIRS), FRANK E                        | 001-015-000<br>51.00     | N/S NUBANUSIT RD<br>LAND<br>BLDGS<br>CUR USE 49.00        | 5,000<br>6,100<br>647    | 11,747  |
| UPTON (HEIRS), FRANK E                        | 001-017-000<br>4.00      | N/S NUBANUSIT RD<br>LAND<br>HOUSE/BOATHOUSE               | 47,300<br>53,100         | 100,400 |
| UPTON (HEIRS), FRANK E                        | 001-043-000              | N/S NUBANUSIT LAKE<br>LAND<br>COTTAGE<br>CUR USE 10.00    | 11,805<br>13,700<br>132  | 25,637  |
| UPTON (HEIRS), FRANK E                        | 003-027-000<br>4.70      | W/S OLD NELSON RD<br>LAND                                 | 1,100                    | 1,100   |
| UPTON (HEIRS), FRANK E                        | 007-003-000<br>109.00    | OFF S/S OLD STODDAR<br>CUR USE 109.00                     | D RD<br>1,439            | 1,439   |
| VIEIRA, DENNIS<br>NANCY VIEIRA                | 006-065-000<br>3.00      | s/s NELSON RD<br>LAND<br>BLDG                             | 13,850<br>57,650         | 71,500  |
| VON STADE, WILLIAM F                          | 008-006-000<br>7.16      | N/S OLD STODDARD RE<br>LAND<br>HOUSE/SHED<br>CUR USE 5.60 | 7,623<br>8,700<br>162    | 16,485  |
| VON STADE, WILLIAM F                          | 008-013-000<br>8.20      | N/S OLD STODDARD RD<br>CUR USE 8.20                       |                          | 236     |
| VON STADE, WILLIAM F                          | 008-014-001<br>8.20      | N/S OLD STODDARD RD<br>CUR USE 8.20                       |                          | 236     |
| WALLIS, ROGER<br>PAMELA J WALLIS              | 006-071-003<br>6.70      | W/S MURDOUGH HILL R<br>LAND<br>HOUSE                      | D<br>14,750<br>32,750    | 47,500  |
| WALTER, JOHN<br>PRISCILLA T WALTER            | 006-056-000<br>41.00     | S/S RT 9<br>CUR USE 41.00                                 | 1,181                    | 1,181   |
| WALTER, JOHN<br>PRISCILLA T WALTER            | 006-097-000<br>30.06     | N/S RT 9<br>LAND<br>BLDGS                                 | 41,470<br>23,300         | 64,770  |
| WALTER, RALPH D<br>JEAN G WALTER              | 006-097-001<br>5.60      | N/S RT 9<br>LAND<br>BLDGS                                 | 12,300<br>53,200         | 65,500  |
| WALTON, DEREK T<br>CHRISTINE DOBRIANSKY       |                          | N/S RT 9<br>LAND<br>BLDGS                                 | 33,250<br>42,600         | 75,850  |
| WALTON ET AL, VILMA G<br>c/o sylvia lasky     | 009-112-000<br>GLVD 7.54 | S/S RT 9<br>LAND<br>BLDGS                                 | 9,407<br>23,600          | 33,007  |
| WARD TRUST, VERNON G<br>VERNON G WARD TRUSTEE | 002-005-000<br>23.00     | W/S CABOT RD<br>CUR USE 23.00                             | 1,369                    | 1,369   |
| WARNER, DON C                                 | 006-014-000<br>89.67     | W/END CENTER POND RI<br>LAND<br>BLDGS<br>CUR USE 80.67    | 17,784<br>6,000          | 28,472  |
| WARNER, DON C<br>RALPH C WARNER               | 006-014-001<br>133.33    |   |                          | 6,432   |
| WARNER JR, GEORGE N<br>GINA B WARNER          |                          | W/S BLUEBERRY LANE MOBILE HOME OTHER                      | 14,350                   | 15,300  |

| Owner(s)   | Map-Lot-Sub<br>Acres     | Location<br>Description                                | Value                     | Total   |
|--|--------------------------|--|---------------------------|---------|
| WARNER SR, GEORGE N<br>JOAN A WARNER               | 006-014-900<br>0.00      | S/S CENTER POND RD<br>BLDG                             | 15,300                    |         |
| WARNER, JANET L<br>JEAN M WARNER                   | 002-048-000<br>4.80      | N/S TOLMAN POND RD<br>LAND<br>BLDGS                    | 16,450<br>54,800          | 71,250  |
| WARNER, JOHN E<br>MILDRED L WARNER                 | 006-014-901              | CENTER POND RD<br>BLDG                                 | 8,600                     | 8,600   |
| WARNER, RALPH C<br>BEATRICE M WARNER               | 006-014-902<br>0.00      | N/S CENTER POND RD<br>BLDG                             | 19,100                    | 19,100  |
| WARNER, SALLY A<br>GRACE E WARNER                  | 006-011-000<br>2.76      | W/S BLUEBERRY LANE<br>LAND                             | 7,425                     | 7,425   |
| WARNER, WILLIAM R                                  | 009-118-000<br>0.92      | W/S MCINTIRE RD<br>LAND<br>BLDGS                       | 6,350<br>22,100           | 28,450  |
| WATERSTON, WILLIAM D<br>JUDITH C WATERSTON         | 005-014-000              | N/S OLD STODDARD RD<br>LAND<br>BLDGS<br>CUR USE 38.00  | 10,832                    | 70,101  |
| WATSON, EDWARD F TRUSTEE<br>THE EDWARD F WATSON JR | 002-032-000              | E/S HARRISVILLE RD<br>LAND<br>BLDGS                    | 10,450<br>20,400          | 30,850  |
| WATT, HELEN  | 006-054-000<br>25.00     | S/S RT 9<br>LAND<br>BLDGS                              | 18,350<br>32,600          | 50,950  |
| WEAVER, ELEANOR R<br>C/O ROGER N WEAVER            | 009-115-000              | W/S MCINTIRE RD<br>LAND<br>COTTAGE                     | 5,850<br>15,050           | 20,900  |
| WEAVER, ELEANOR R<br>c/o ROGER N WEAVER            | 109-021-000<br>GLVD 0.01 | E/S WEST SHORE RD<br>LAND                              | 1,750                     | 1,750   |
| WEAVER, SUSAN NORINE                               | 006-062-000<br>7.30      | W/S LOG CABIN RD<br>LAND<br>BLDGS                      | 15,050<br>28,250          | 43,300  |
| WERNINGER, RALPH L<br>MARCIA W WERNINGER           | 009-112-001<br>3.81      | S/S RT 9<br>LAND<br>BLDG                               | 2,411<br>5,000            | 7,411   |
| WEST, ROBERT I<br>SUSAN L WEST                     | 009-014-000<br>17.20     | W/S MURDOUGH HILL RI<br>LAND<br>BLDGS<br>CUR USE 15.00 | 8,600<br>67,100<br>841    | 76,541  |
| WHITE, BRUCE B<br>LOIS W WHITE                     | 33.00                    | N/S LEAD MINE RD<br>CUR USE 33.00                      | 1,188                     | 1,188   |
| WHITE, BRUCE B<br>LOIS W WHITE                     | 003-052-000<br>28.00     | N/S LEAD MINE RD<br>LAND<br>BLDGS<br>CUR USE 27.00     | 8,800<br>40,200<br>1,737  | 50,737  |
| WHITE, BRUCE B<br>LOIS W WHITE                     | 003-053-000<br>3.00      | S/S LEAD MINE RD                                       |                           |         |
| WHITE, ERIC J<br>DEBORAH J MONNAT-WHITE            | 006-022-001<br>4.50      | OFF S/S RT 9<br>LAND                                   | 1,300                     | 1,300   |
| WHITE JR TRUST NO.2, BARRIE<br>BRUCE B WHITE ET AL | 003-011-100              | LAND   | 16,400<br>1,350           | 17,750  |
| WHITE JR TRUST NO.2, BARRIE JAY C. MUELLER TRUSTEE | 003-011-000<br>150.00    | LAND   | 20,050<br>92,250<br>6,084 | 118,384 |
| WICHLAND, DAVID P<br>KATHRYNE M WICHLAND           | 008-010-000<br>80.00     | OFF E/S LOG CABIN RI<br>CUR USE 80.00                  | 1,056                     | 1,056   |
| WICHLAND, DAVID P<br>KATHRYNE M WICHLAND           | 008-011-000<br>99.30     | E/S LOG CABIN RD<br>CUR USE 99.30                      | 1,639                     | 1,639   |
| WICHLAND, DAVID P<br>KATHRYNE M WICHLAND           | 008-012-000<br>39.50     | OFF E/S LOG CABIN RI<br>CUR USE 39.50                  |                           | 652     |
| WICHLAND, DAVID P<br>KATHRYNE M WICHLAND           | 008-016-000<br>12.50     | E/S LOG CABIN RD<br>CUR USE 12.50                      | 207                       | 207     |

| Owner(s)  | Map-Lot-Sub<br>Acres     |   | Value                    | Total   |
|---|--------------------------|---|--------------------------|---------|
| WICHLAND, VINCENT R<br>LUCILLE A WICHLAND           | 009-016-100<br>GLVD 9.50 | S/S RT 9<br>LAND<br>BLDGS                             | 20,400<br>48,550         | 68,950  |
| WIECHERT ESTATE, CELIA                              | 006-007-000<br>10.00     | N/S CENTER POND RD<br>LAND<br>HOUSE<br>CUR USE 9.50   | 7,450<br>33,700<br>452   | 41,602  |
| WIECHERT ESTATE, CELIA                              | 006-007-300<br>4.50      | N/S CENTER POND RD<br>CUR USE 4.50                    | 214                      | 214     |
| WIECHERT ESTATE, CELIA                              | 006-007-400<br>2.50      | S/S CENTER POND RD<br>LAND                            | 7,600                    | 7,600   |
| WIGGIN, THOMAS R<br>HILDA WETHERBEE-WIGGIN          | 001-011-000<br>2.40      | LAND<br>BLDGS   | 9,900<br>65,350          | 75,250  |
| WILDER, ELIZABETH I                                 | 009-069-000<br>15.40     | S/S OLD TOWNE RD<br>CUR USE 15.40                     | 917                      | 917     |
| WILDER, JAMES J<br>LOREN B WILDER                   | 003-048-100<br>6.60      | W/S APPLE HILL RD<br>LAND<br>BLDGS                    | 17,220<br>39,100         | 56,320  |
| WILDER, RICHARD A                                   | 009-091-000<br>5.75      | OFF LOG CABIN RD<br>LAND                              | 900                      | 900     |
| WILDER, RICHARD A<br>JEAN L WILDER                  | 009-069-001<br>15.40     | S/S OLD TOWNE RD<br>CUR USE 15.40                     | 917                      | 917     |
| WILLARD, LELAND H<br>CYNTHIA E WILLARD              | 006-022-000<br>159.30    | OFF S/S RT 9<br>CUR USE 159.30                        | 9,479                    | 9,479   |
| WILLIAMS SR, THOMAS B                               | 002-014-000<br>0.27      | s/s tolman pond<br>Land                               | 3,100                    | 3,100   |
| WILLIAMS SR, THOMAS B                               | 002-016-000<br>1.13      | E/S TOLMAN POND RD<br>LAND                            | 3,550                    | 3,550   |
| WILLIAMS TRUST, DOLLY G<br>DOLLY G WILLIAMS TRUSTEE | 003-019-000              | W/S SILVER LAKE<br>LAND<br>BLDGS                      | 23,550<br>26,950         | 50,500  |
| WILSON, JAMES D<br>PAMELA S WILSON                  | 006-028-004<br>5.00      | W/S HENDERSON RD<br>LAND<br>HOUSE                     | 10,100<br>31,200         | 41,300  |
| WINGERSON, ROBERTA J                                | 005-027-100<br>0.25      | E/S LOG CABIN RD<br>LAND<br>BLDGS                     | 8,000<br>40,350          | 48,350  |
| WITSELL III, FREDERICK C<br>DENISE L KEARNS         | 008-008-000<br>10.79     | N/S OLD STODDARD RE<br>LAND<br>HOUSE                  | 13,450<br>80,100         | 93,550  |
| WIXON, BRUCE C<br>JOYCE A WIXON                     | 009-092-000<br>21.50     | S/S RT 9<br>LAND                                      | 14,450                   | 14,450  |
| WRIGHT, JOHN BURKE<br>SYLVIA WRIGHT                 | 006-066-000<br>25.00     | HOLT FARM RD<br>LAND<br>BLDGS<br>CUR USE 23.78        | 10,600<br>127,900<br>884 | 139,384 |
| WRIGHT, JOHN BURKE<br>SYLVIA WRIGHT                 | 009-005-000<br>33.00     | E/S FELT HILL RD<br>CUR USE 33.00                     | 951                      | 951     |
| WRIGHT, JOHN BURKE<br>SYLVIA WRIGHT                 | 009-006-000<br>43.69     | W/S FELT HILL RD<br>CUR USE 43.69                     | 1,259                    | 1,259   |
| YARDLEY, JANET O<br>HARLEE STRAUSS                  | 001-057-001<br>0.01      | W/S NUBANUSIT LAKE<br>LAND<br>BLDG                    | 10,350                   | 11,250  |
| YARDLEY, JANET O<br>HARLEE STRAUSS                  | 001-058-001<br>2.00      | OFF N/S NUBANUSIT R                                   | D<br>5,200               | 5,200   |
| YARDLEY, JANET O<br>HARLEE STRAUSS                  | 001-058-003<br>27.00     | OFF N/S NUBANUSIT R<br>LAND<br>BLDGS<br>CUR USE 25.00 | 7,810<br>44,250          | 53,548  |
| ZACK JR, JOSEPH                                     | 109-020-000              | E/S WEST SHORE RD                                     |                          | 30,343  |
| JACQUELYN E ZACK                                    | GLVD 0.05                | LAND<br>COTTAGE                                       | 7,600<br>7,900           | 15,500  |







