

# Town of Piermont New Hampshire



## Annual Report of Officers

For the Year Ending  
December 31, 2017

## Board of Selectmen 2017 Annual Report

As the close of my second term as a Selectman and Chairman draws near, I want to thank you all for the honor of allowing me to have served you and the Town, it has been my privilege.

In writing this report I begin to wonder if there is ever a year that a Board has not faced difficult challenges. I also wonder if any actually managed to achieve what they set out to do for that year. I know we didn't. While these challenges are eventful they impose on the time required to do some of the more mundane and urgently required tasks that are needed.

There is still much that needs to be done, least of all in the administration and bookkeeping areas where it was hoped the issues were resolved but still have much to achieve including regular on time reporting and the filing and archiving of Town records. Several times the Board has had to go through boxes of information that has various correspondence contained in envelopes together with unrelated letters and paperwork to locate the facts that were needed.

The unanticipated SB38 funds from the State in the form of additional Highway Block Grant allows the Town a possibility to replace the unreliable and often broken down International Plow Truck that a few years ago was to be the way forward. The Highway Department have managed to keep the roads in great shape even with what many refer to as a "lemon" although that law does not apply to vehicles over 10,000 lbs. Please consider the Warrant Article for a new truck and the implications if we do not have a reliable means to deal with a storm be it snow, ice, rain, washout or whatever.

The problem of the Town's buildings are still with us and two Warrant Articles are requesting that funds can, although not necessarily will be, used towards a new building in the future. While trying to print and copy the reports for the annual Budget Hearing, the power supply in the Administration area caused disruption and some of the information was not available for that meeting. Staff working in the office during the winter have felt just how cold it can be when the only means of heating is the furnace and local heat was not available due to causing the power to trip out. Space is limited and a recent Department of Labor inspection observed this and instructed the Town to resolve this issue.

Not all is doom and gloom, it has been good to see that the Friends of Piermont continue to hold events that are well attended, of interest to the town and continue to promote the community spirit that exists. This applies also to the Library and Historical Society's events that are held.

The Recreation Department is still developing and those interested in helping or have suggestions on ways that this can be improved would do well to contact Rob Elder who has taken on the role as an unpaid Coordinator.

The Board has worked hard to keep costs in check and continue to review and look at alternative options where it can. Improved reporting will help with this.

Piermont is lucky that we have so many residents who volunteer their time willingly, usually freely, to various committees, departments, societies and associations and we hope that this continues, for without them it would be difficult to imagine how things would be as smooth. The Board would like to thank them all. We also want to thank our employees and officers who work hard to do their duties with the available limited resources that the Town has or can afford.

In closing I want to thank my fellow selectmen, Randy Subjeck and Donny Mitchell for their dedication, commitment, time, hard work and devotion to their duties. Donny accepted the open position following the resignation of the previous selectperson and has taken the amount of work involved in his stride.

Respectively submitted,  
Colin Stubbings, Chairman

## Town Personnel and Officers (as of 12.31.17)

Board of Selectmen	Colin Stubbings, Chair (2018) Randy Subjeck (2020) Donald Mitchell (2018)
Administrative Assistant	Jennifer Rugar
Animal Control Officer	Wayne Godfrey
Bookkeeper/Assessing Clerk	Susan Belyea
Cemetery Sexton	John Metcalf
Emergency Management	Bernie Marvin
Fire Chief	Chief Bruce Henry
Forest Fire Warden	Roy Belyea
Health Officer	Dr. Alex Medlicott
Moderator	Joyce Tompkins
Municipal Agent	Jennifer Rugar
Police Chief	Chief Gary Hebert
Police Officer	Todd Eck
Road Agent	Frank Rodimon
Supervisors of Checklist	Sandra Rounds (2020) Arlene Cochrane (2018) George Mertz (2022)
Tax Collector	Ceil Stubbings
Deputy Tax Collector	Jennifer Rugar
Town Clerk	Bernadette Ratel
Treasurer	Heather Subjeck
Deputy Treasurer	Diane Kircher
Trustees of Trust Funds	Abby Metcalf, Chair (2018) Jean Underhill (2019) Eileen Belyea (2020)
<b>Library Trustees</b>	
Helga Mueller, Chairman (2020)	Stephanie Gordon (2020)
Nancy Sandell (2019)	Evie Conroy (2019)
Polly Marvin (2018)	Joyce Tompkins (2018)
Kristi Medill (2018)	Jean Daley, Bookkeeper
Jim Meddaugh, Assistant Librarian	Margaret Ladd, Librarian

### **Historical Society**

Frederick Shipman, President  
 Gary Danielson, Vice President  
 Rob Elder, Director at Large

Joyce Tompkins, Secretary  
 Helga Mueller, Director of Acquisitions  
 Carolyn Danielson, Director-at-Large

### **Zoning Board of Adjustments**

Steve Daly, Chairman (2018)  
 Helga Mueller (2020)  
 Steve Rounds (2018)

Charles Brown (2020)  
 Abby Metcalf (2018)  
 Heather Subject, Alternate (2018)

Zoning Administrator

Terry Robie

### **Planning Board**

Peter Labounty, Chairman (2018)  
 Peter Fullerton, Vice Chairman (2020)  
 William Morris (2019)  
 Colin Stubbings, Ex-Officio

Barbara Fowler (2020)  
 Douglas Coughlin,(2019)  
 Diane Kircher (2020)

### **Conservation Commission**

Helga Mueller, Chairman (2020)  
 Frank Rodimon (2019)  
 Ernie Hartley (2019)  
 Mal Kircher (2019)

Eric Underhill (2020)  
 Karen Brown (2019)  
 Rachael Brown DiGiovanni (2019)

### **Capital Improvement Program Committee**

Colin Stubbings, BOS  
 Helga Mueller, ZBA, Secretary  
 Peter Labounty, Planning Board

Vernon Jones, School Board  
 Mal Kircher, Conservation Commission  
 Bernie Marvin, Member-at-Large

### **Transfer Station**

Wayne Godfrey, Manager

### **Sewer Department**

Plant Operator  
 Sewer Commissioners

John Metcalf  
 Board of Selectmen



Town of Piermont  
New Hampshire  
Warrant and Budget  
2017

To the inhabitants of the town of Piermont in the County of Grafton in the state of New Hampshire qualified to vote in town affairs you are hereby notified and warned of the Annual Town Meeting will be held as follows:

Date: March 14, 2017

Time: 10 AM

Location: Old Church Building

Details: Polling booths are open 10:00 AM to 6:30 PM. At 6:30 PM the meeting will adjourn to reconvene at 7:30 PM at the Piermont Village School in said Town of Piermont for consideration of the remaining articles on this WARRANT

**Article 01: To Elect Officers**

To choose by non-partisan ballot a Selectman for a term of three (3) years; a Treasurer for a term of one (1) year; a Trustee of Trust Funds for a term of three (3) years; a Road Agent for a term of three (3) years; and two Library Trustees for a term of three (3) years each.

Election Results: Selectman: Randy Subject 128, A.George Mertz 29, Brian Rose 9, Write - In Robert Lang 26.  
Treasurer: Heather Subject, 159, Write - In, George Mertz 6, Abby Metcalf 1, Neil Robie 2, Eileen Belyea 2, Steve Daly 1.

Road Agent: Frank Rodimon 187, Write In, Dalton Thayer 1, Eric Underhill 3, M. Nickles 1.

Trustee of Trust Funds, 3 Years: Eileen Belyea 181, Write - In, Neil Robie, Terri Mertz 1, George Mertz 1.

Library Trustee 3 year term: Helga Mueller 190, Stephanie Gordon 185, Write In: Helena Saaron 1, Terri Mertz 1.

**Article 02: Saturday Session of Town Meeting**

To vote by non-partisan ballot to see if the residents are in favor of authorizing the Selectmen to choose a second session of town meeting:

Do you approve of having 2 sessions for the annual town meeting in this town, the first session for choice of town officers elected by an official ballot and other action required to be inserted on said official ballot and the second session, on a date set by the Selectmen, for transaction of other business. *(The Selectmen RECOMMEND this article 2-0)*

Article passed Yes 123 - No 72

**Article 03: To Define "Agriculture"**

To vote by non-partisan ballot to see if the residents are in favor of amending Article IV of the Town's Zoning Ordinance, definitions, to add the following definition as proposed by the Planning Board.

Amend Article IV, Definitions to add the following definition: "Agriculture-Farming: A wide variety of activities related to: the tillage of the soil; production of compost; the raising and sale of livestock, horses, birds, fish and insects, including the use, storage and transportation of agricultural equipment, materials and supplies; marketing of any of the above items. Refer to RSA 21:34a for complete definition"

*(The Selectmen RECOMMEND this article 2-0)*

Article passed: Yes 154, No 34

#### Article 04: To Amend Zoning Ordinance

To vote by non-partisan ballot to see if the residents are in favor of amending Article VIII, Section 2.12, as proposed by the Planning Board, by deleting the existing Section 2.12 and replacing it with:

The purpose of yard sales - including garage sales, barn sales, moving sales - is to sell unwanted, used household type items. Under no circumstances should such sales be considered to be a home-based business or a "flea market" or any other activity for selling new merchandise or goods unrelated to a homeowner's personal property. Agricultural sales as defined in RSA 21:34a are exempt from this ordinance. The number of yard sales held along a public roadway will be limited to three (3) days per month, four (4) times a year per property owner or tenant[s]. Anyone wishing to operate a yard sale shall notify the Piermont Police Department no less than 24 hours prior to the sale. Notification shall include the location of the sale and the proposed times and dates of the event. The violation of this Ordinance shall be punishable by a fine of Fifty (\$50) dollars for each day the offense continues. *(The Selectmen RECOMMEND this article 2-0)*

*Article passed: Yes 111, NO 77*

#### Article 05: Operating Budget of the Town

To see if the Town will vote to raise and appropriate the sum of One Million Two Hundred and Thirty Thousand One Hundred Forty Four dollars (\$1,230,144) to be raised by Three Thousand dollars (\$3,000) Hazard Mitigation Grant, Two Hundred and Eighty Seven Thousand dollars (\$287,000) NH DOT Grant and Nine Hundred and Forty Thousand One Hundred and Forty Four dollars (\$940,144) by general taxation for general municipal operations. This does not include special or individual articles. *(The Selectmen RECOMMEND this article 2-0)*

*Motion: Helga Mueller*

*Second: Sandra Rounds*

*Discussion: John Metcalf asked for clarification of Legal Fees listed on page 18 of Town Report.*

*Selectman Stubbings explained Legal Fees cover abatements, employees, policies and any other legal issues that require Legal Counsel.*

*Brian Rose: Questioned page 22, Police budget and page 24, Fire Department budget.*

*Call for vote. Article passed by voice vote.*

#### Article 06: Sewer District Budget

To see if the Town will vote to raise and appropriate the sum of Thirty Two Thousand Fifty Six dollars (\$32,056) for the Sewer District to be funded through sewer user fees with no amount to be raised by taxes. *(The Selectmen RECOMMEND this article 2-0)*

*Motioned: Andy Mauchly*

*Second: Abigail Underhill*

*No Discussion*

*Article passed by voice vote.*

#### Article 07: To Purchase New Truck

To see if the Town will vote to approve the purchase of a new one-ton truck with plow, sander and dump for the use by the Road Agent, at a cost not to exceed Eighty Eight Thousand and Forty Nine dollars (\$88,049) and to authorize the Selectmen to borrow the funds to pay for the truck and negotiate a note payable over a term of 5 years. Further to raise and appropriate Nineteen Thousand Eight Hundred Ninety Nine dollars (\$19,899) for the first year's payment. In each of the following years the appropriation of Nineteen Thousand Eight Hundred Ninety Nine dollars will be contained in the operating budget. 2/3 majority vote required for passage. *(The Selectmen RECOMMEND this article 2-0)* The tax impact of this warrant article is \$0.21

*Motion: Helga Mueller*

*Second: Bruce Henry*

*Discussion: Frank Rodimon, Road Agent explained Article and condition of existing truck.*

*Article passes by hand vote. 71 yes - 8 no*



**Article 08: Additional Ambulance Coverage**

To see if the Town will vote to authorize the Selectmen to negotiate and enter into an agreement to provide alternative ambulance coverage for the Lake Armington area of Piermont by Warren-Wentworth Ambulance Service and Lakes Region Dispatch. No amount to be raised by general taxation in 2017. *(The Selectmen RECOMMEND this article 2-0)*

*Motion: Andy Mauchly*

*Second: Bruce Henry*

*Discussion: Bernie Marvin, Emergency Management Director gave background on ambulance service. Informed public that Camp Walt Whitman and Kingswood Camp are paying for it this year and that the Town needs to find the funds for next year.*

*Question called. Article passes by voice vote.*

**Article 09: Indian Pond Road Maintenance**

To see if the Town will vote to raise and appropriate the sum of Ten Thousand Five Hundred dollars (\$10,500) for the purpose of grinding and adding material to the section of Indian Pond Road starting at Neil Robie's driveway and going as far as the former Hamilton house. *(The Selectmen RECOMMEND this article 2-0)* The tax impact of this warrant article is \$0.11

*Motion: Frank Rodimon*

*Second: Sandra Rounds*

*Discussion: Frank Rodimon explained the repairs.*

*Article passes by voice vote.*

**Article 10: Indian Pond Road Maintenance**

To see if the Town will vote to raise and appropriate the sum of Forty Three Thousand dollars (\$43,000) for the purpose of paving and shouldering the section of Indian Pond Road from Patty Field's driveway to Alex Medicott's driveway. This is the section of road that was rebuilt in 2013 and left unpaved at the time. *(The Selectmen voted 1-1 on this article)* The tax impact of this warrant article is \$0.45

*Motion: John Metcalf*

*Second: Margaret Cleaves*

*Discussion: Frank Rodimon explained repair.*

*Article passes by voice vote.*

**Article 11: Add to Town Equipment CRF**

To see if the Town will vote to raise and appropriate the sum of Five Thousand dollars (\$5,000) to be added to the Town Equipment Capital Reserve Fund. *(The Selectmen RECOMMEND this article 2-0)* The tax impact of this warrant article is \$0.05

*Motion: Nancy Sandell*

*Second: Barbara Fowler*

*Discussion: Janene Robie motioned amendment for Article to read Town Vehicle Equipment Fund. Frank Rodimon second Amendment.*

*Amendment passes by voice vote*

**Article 12: Add to Town Bridge ETF**

To see if the Town will vote to raise and appropriate the sum of One Thousand dollars (\$1,000) to be added to the Town Bridge Expendable Trust Fund. *(The Selectmen RECOMMEND this article 2-0)* The tax impact of this warrant article is \$0.01

*Motion :Sandra Rounds*



Second: Andy Mauchly  
 No Discussion  
 Article passes by voice vote.

#### **Article 13: Add to New Building CRF**

To see if the Town will vote to raise and appropriate the sum of Ten Thousand dollars (\$10,000) to be added to the New Building Capital Reserve Fund. *(The Selectmen RECOMMEND this article 2-0)* The tax impact of this warrant article is \$0.10

Motion: Andy Mauchly

Second: Susan Belyea

No Discussion.

Article passes by voice vote.

#### **Article 14: Add to Town RC/TS ETF**

To see if the Town will vote to raise and appropriate the sum of Five Thousand dollars (\$5,000) to be added to the Town Recycling/Transfer Station Expendable Trust Fund. *(The Selectmen RECOMMEND this article 2-0)* The tax impact of this warrant article is \$0.05

Motion: Bill Cahill

Second: Sandra Rounds

Discussion: None

Article passes by voice vote.

#### **Article 15: Add to Town Fire & Emergency Vehicles CRF**

To see if the Town will vote to raise and appropriate the sum of Five Thousand dollars (\$5,000) to be added to the Town Fire and Emergency Vehicles Capital Reserve Fund. *(The Selectmen RECOMMEND this article 2-0)* The tax impact of this warrant article is \$0.05

Motion: Bruce Henry

Second: Andy Mauchly

Discussion None

Article passes by voice vote.

#### **Article 16: Add to Town Revaluation CRF**

To see if the Town will vote to raise and appropriate the sum of Six Thousand dollars (\$6,000) to be added to the Town Revaluation Capital Reserve Fund. *(The Selectmen RECOMMEND this article 2-0)* The tax impact of this warrant article is \$0.06

Motion: Susan Belyea

Second: Helga Mueller

Discussion: Colin Stubbings informed the public that there is a state mandate of re-evaluation every 5 years.

Article passes by voice vote.

#### **Article 17: Add to Police Training and Equipment ETF**

To see if the Town will vote to appropriate the sum of Three Thousand One Hundred Six dollars (\$3,106) to be added to the Police Training and Equipment Trust Fund with the funds to come from the Unassigned Fund Balance as of December 31, 2016. *(The Selectmen RECOMMEND this article 2-0)* This warrant article will have no impact on the tax rate.

Motion: Gerry Wood

Second: Frank Rodimon  
 Discussion: None  
 Article passes on voice vote

#### Article 18: Non-Profit Donations

To see if the Town will vote to raise and appropriate the sum of Thirteen Thousand One Hundred Fifty Six dollars (\$13,156) for the following charitable organizations: *(The Selectmen RECOMMEND this article 2-0)* The tax impact of this warrant article is \$0.14

Visiting Nurse Association & Hospice of VT and NH	\$3,250
Tri-County Community Action	\$1,200
Grafton County Senior Citizens Council, Inc.	\$3,000
Support Center at Burch House	\$345
Tri-County CAP Tyler Blaine Homeless Shelter	\$250
Northern Human Services, White Mountain Health	\$896
Ammonoosuc Community Health Services, Inc.	\$335
Bridge House	\$2,000
Good Shepherd Ecumenical Food Bank	\$790
Public Health Council of the Upper Valley	\$590
CASA	\$500
Total Charitable Organizations	<u>\$13,156</u>

Motion: Gary Danielson  
 Second: Steve Rounds

Rob Elder Motion on Amendment to this article to the above to be adjusted to:

Tri County CAP Tyler Blaine Homeless Shelter: \$0 (Rob stated that it is 60 miles from Piermont), Bridge House: \$400.00, Good Shepard Ecumenical:\$90.00, Public Health Council of the Upper Valley:\$190.00 Changing Charitable Donations Total to \$10,206.

Amendment Motion: Rob Elder

Second: Abigail Underhill

Amended Article passes by voice vote

#### Article 19: To establish an ETF

To see if the Town will vote to establish an Underhill Canoe Campsite Expendable Trust Fund per RSA 31:19-a, for the Conservation Commission to maintain the Underhill Canoe Campsite and the Sarah Moore Canoe Access and to raise and appropriate \$4,077 to be placed in said fund, with the funds to come from the Unassigned Fund Balance as of December 31, 2016; further to name the Selectmen as agents to expend from that fund. *(The Selectmen RECOMMEND this article 2-0)* (Majority vote required) This warrant article will have no impact on the tax rate.

Motion: Helga Mueller

Second: Carolyn Danielson

Discussion: Helga Mueller spoke in favor of article.

Article passes by voice vote

**Article 20: Petition Warrant Article**

To see if the residents are in favor of immediately voiding and terminating any and all recently awarded property assessment contract(s) with Avitar Associates of New England, Inc., on the grounds that the contracts was improperly awarded without due diligence on the part of the Selectboard.

Upon approval of Article Sixteen by the legislative body to terminate the Avitar contract(s), to vote by non-partisan ballot to see if the residents will require the Select Board to:

- A) Take all proper steps to legally terminate the Avitar contract as soon as possible in accordance with all applicable State laws;
- B) Prepare an RFT for a replacement contract in accordance with DRA Rev 600;
- c) Properly advertise the RFT locally and state-wide for a period of not less than two weeks;
- d) Ensure that all proposals are opened in a properly-called public meeting;
- e) Ensure all received proposals are openly discussed at a properly-called public meeting;
- f) Ensure that the final award of the contract(s) to the successful bidder shall duly consider the opinions and requests of Piermont citizens.

Motion: Sandra Rounds

Second: Rebecca Bailey

Discussion: Brian Rose spoke against article. Abigail Underhill called the question.

Article fails by voice vote.

**Article 21: Petition Warrant Article**

To see if the Town will vote "No Confidence" in the Piermont Board of Selectmen: Randy Subjeck and Teran Mertz. If the vote is affirmative, the Town asks that both Board members resign. We then ask that a special election occur to vote in a new Selectman to replace them, using the remainder of their terms.

(This is a Petition Warrant Article)

Motion: Rebecca Bailey to pass over article.

Second: John Metcalf

Article passed over.

Passed over by voice vote.

**Article 22: To increase polling hours**

To see if the Town will vote to increase the polling hours from 10 AM - 7 PM, to 7 AM - 7 PM. (*The Selectmen RECOMMEND this article 2-0*)

*Motion: Rebecca Bailey*

*Second: Bruce Henry*

*Randy Subjeck in favor of article.*

*Sandra Rounds against article.*

*Gary Danielson against article.*

*Article fails by voice vote.*

**Article 23: Petition Warrant Article**

To see if the residents of Piermont are in favor of the Board of Selectmen, following the Federal Energy Regulatory Commission (FERC) re-licensing process and information on the Connecticut River, would request that TransCanada Corporation or any subsequent owners, modify current dam operations and create a mitigation fund to reimburse towns and landowners for any and all damages as a result of the operation of the Connecticut River Dams. (Wilder, Vernon, Bellows Falls)

Motion: Helga Mueller

Second: Carolyn Danielson

Discussion: Helga Mueller in favor of article.

Article passes by voice vote.

**Article 24: All other business**

To transact any other business that may legally come before the Meeting.

Discussion: Stephanie Gordon asked that warrant articles being voted on ballot be clearer.

Janine Robie drew attention to petition regarding school funding

Ellen Putnam asked for moment of silence for those Piermont Residents we lost.

Motion to adjourn by Gary Danielson

Second: Helga Mueller

Meeting ended at 8:30

Oaths of Office were administered to new officers.

Respectfully submitted,

Bernadette Ratel

Town Clerk

<b>Expenditure Budget 2018 Summary</b>				
(Excluding County & School)				
Account	Description	2017 Budget	2017 Actual	2018 Budget
4130	Executive	163,735	165,293	161,229
4140	Town Clerk & Elections	26,715	32,372	35,420
4150	Tax Collector & Financials	65,568	80,682	66,110
4152	Assessing	21,720	15,977	28,955
4191	Planning & Zoning	4,066	3,621	4,352
4194	Building & Grounds	60,330	49,686	62,908
4195	Cemeteries	21,079	22,191	21,318
4210	Police Department	107,949	100,324	107,662
4212	Animal Control	2,050	1,270	2,000
4215	Ambulance	31,247	31,247	39,173
4220	Fire Department	77,060	57,815	46,666
4225	FAST Squad	3,151	2,884	2,702
4290	Emergency Management	9,709	7,998	10,209
4312	Highway, Bridges, Street Lights	199,830	211,560	207,657
4324	Transfer Station & Recycling	57,504	51,272	66,497
4326	Sewer District	20,693	18,572	22,818
4441	Welfare	4,154	830	4,154
4520	Parks & Recreation	11,904	11,832	10,808
4550	Library	32,000	32,000	32,500
4583	Patriotic	826	571	826
4589	Community	3	661	1
4611	Conservation	1,666	1,488	2,216
4711	Debt Service - Town	319,390	318,639	41,937
4711	Debt Service - Sewer	11,362	11,363	11,363
4901	Capital Outlay	8,488	8,488	0
9999	Discounts	(1)	(1)	(1)
<b>Total</b>		<b>1,262,200</b>	<b>1,238,635</b>	<b>989,480</b>
<b>Warrant Articles</b>				
4915	Town Equipment CRF	5,000	5,000	5,000
4915	Town Fire and Emergency Vehicle CRF	5,000	5,000	0
4915	Town Revaluation CRF	6,000	6,000	6,000
4915	Town New Building CRF	10,000	10,000	10,000
4916	Town Recycling/Transfer Station EFT	5,000	5,000	5,000
4916	Police Training & Equipment ETF	3,106	3,106	0
4916	Friends of Piermont ETF	0	0	0
4916	Town Bridge ETF	1,000	1,000	1,000
4916	Underhill Canoe Campsite ETF	0	4,077	0
4312	Indian Pond Road Paving	43,000	43,000	0
4312	Indian Pond Road Reclamation	10,500	11,515	0
4711	Ford F550 c/w Plow, Sander & Dump	19,899	18,157	0
4901	Sand Storage Shed for residents use	0	0	2,500
4711	Western Star Plow Truck	0	0	23,255
4916	Creation of Sewer District ETF			30,000
		108,505	111,855	82,755
4199	Non-Profit Groups Requests			
	Ammonuocuc Community Health	335	335	335
	Bridge House	400	400	2,000
	Burch House	345	345	345
	CASA	500	500	500
	The Hood Shepherd Ecumencial Food Pantry	90	90	790
	Grafton County Senior Citizens Council	3,000	3,000	3,000
	MVHI	190	190	0
	North Country Home Health & Hospice Agency	0	0	500
	Northern Human Services	896	896	896
	Tri-County Community Action	1,200	1,200	1,200
	Visiting Nurse Association & Hospice	3,250	3,250	3,250
		10,206	10,206	12,816
<b>Grand Total</b>		<b>1,380,911</b>	<b>1,360,696</b>	<b>1,085,051</b>

Town of Piermont  
New Hampshire  
Warrant  
2018

To the inhabitants of the Town of Piermont in the County of Grafton in the State of New Hampshire qualified to vote in town affairs are hereby notified and warned of the Annual Town Meeting will be held as follows:

Date: March 17, 2018  
Time: 10 AM  
Location: 130 RT 10  
Details: Saturday Town Meeting

**Article 01: To Elect Officers**

To choose by non-partisan ballot a Selectman for a term of three (3) years; a Selectman for a term of one (1) year; a Town Clerk for a term of three (3) years; a Treasurer for a term of one (1) year; a Trustee of Trust Funds for a term of three (3) years; a Supervisor of Checklist for a term of six (6) years; and three (3) Library Trustees for a term of three (3) years each.

**Article 02: Operating Budget of the Town**

To see if the Town will vote to raise and appropriate the sum of Nine Hundred Fifty-Five Thousand Three Hundred dollars (\$955,300) to be raised by Three Thousand Five Hundred dollars (\$3,500) Hazard Mitigation Grant and Nine Hundred Fifty-One Thousand Eight Hundred dollars (\$951,800) to be raised by general taxation for general municipal operations. This does not include special or individual articles. (The Selectmen RECOMMEND this article 3-0)

**Article 03: Sewer District Budget**

To see if the Town will vote to raise and appropriate the sum of Thirty-Four Thousand One Hundred Eighty-One dollars (\$34,181) for the Sewer District to be funded through sewer user fees with no amount to be raised by taxes. (The Selectmen RECOMMEND this article 3-0)

**Article 04: To Purchase New Truck**

To see if the municipality will vote to raise and appropriate the sum of \$133,957 for the purchase of a new plow truck with sander and dump for the use by the Road Agent, and to authorize the issuance of not more than \$98,957 of bonds or notes in accordance with the provisions of the Municipal Finance Act (RSA 33) and to authorize the municipal officials to issue and negotiate such bonds or notes and to determine the rate of interest thereon; furthermore, to authorize the withdrawal of Thirty Five Thousand dollars (\$35,000) from the Town Equipment Capital Reserve Fund created for this purpose; Further to appropriate Twenty Three Thousand Two Hundred and Fifty-Five dollars (\$23,255) for the first year's payment. In each of the following years the appropriation of Nineteen Thousand Seven Hundred and Ninety-Two dollars plus Interest will be contained in the operating budget. This appropriation with the trade in of the old truck and the SB 38 funds received in 2017 in the amount of \$61,534 will be used to complete the purchase. 2/3 ballot vote required. (The Selectmen RECOMMEND this article 2-1) (The Tax Impact of this article is \$0.24)

**Article 05: To Build New Sand Shed**

To see if the town will vote to raise and appropriate the sum of \$2500 Two Thousand Five Hundred dollars for the purpose of building a new sand shed. (Majority vote required) (The tax impact of this warrant article is \$0.03)



**Article 06: Add to New Building CRF**

To see if the Town will vote to raise and appropriate the sum of Ten Thousand dollars (\$10,000) to be added to the New Building Capital Reserve Fund. (The Selectmen RECOMMEND this article 3-0) (The tax impact of this warrant article is \$0.10)

**Article 07: Add to Town RC/TS ETF**

To see if the Town will vote to raise and appropriate the sum of Five Thousand dollars (\$5,000) to be added to the Town Recycling/Transfer Station Expendable Trust Fund. (The Selectmen RECOMMEND this article 3-0) (The tax impact of this warrant article is \$0.05)

**Article 08: Add to Town Revaluation CRF**

To see if the Town will vote to raise and appropriate the sum of Six Thousand dollars (\$6,000) to be added to the Town Revaluation Capital Reserve Fund. (The Selectmen RECOMMEND this article 3-0) (The tax impact of this warrant article is \$0.06)

**Article 09: To add to existing Town Equipment CRF**

To see if the Town will vote to raise and appropriate the sum of Five Thousand dollars (\$5000) to be added to the Town Equipment CRF previously established. (The selectmen recommend this article 3-0) (Majority vote required.) (The tax impact of this warrant article is \$0.05)

**Article 10: To add to existing Town Bridge ETF**

To see if the Town will vote to raise and appropriate the sum of One Thousand dollars (\$1000) to be added to the Town Bridge ETF previously established. (Selectmen recommend this article 3-0) (Majority vote required.) (The tax impact of this warrant article is \$0.01)

**Article 11: To establish a Sewer District ETF**

To see if the town will vote to establish an Expendable Trust Fund to be called the Piermont Sewer District ETF and to appropriate the sum of \$30,000 to be placed in the fund, with said funds to come from sewer unassigned fund balance; Further to name the Selectmen as agents to expend. (The Selectmen RECOMMEND this article 3-0) (Majority vote required) (This warrant article will have no impact on the tax rate)

**Article 12: To change name of existing Expendable Trust Fund**

To see if the town will vote to change the purpose of the existing Friends of the 250th Expendable Trust Fund to the Friends of Piermont Expendable Trust Fund, and further to name the Selectmen as agents to expend". (2/3 vote required).

**Article 13: To allow additional use of Town Building Improvement**

To see if the town will vote to change the purpose of the existing Town Building Improvement Expendable Trust Fund to the Town Building New and Improvement Expendable Trust Fund, to include new buildings; and furthermore, to name the Selectmen agents. (2/3 vote required).

**Article 14: To allow additional use of Recreational Facilities**

To see if the town will vote to change the purpose of the existing Town Building Improvement Expendable Trust Fund to the Recreation Facilities and or New Building ETF; and furthermore, to name the Selectmen agents. (2/3 vote required).





## 2018 Revenue Budget

Account Description	2015 Revenues	2016 Revenues	2017 Revenues	2018 Budget
Property Taxes	2,413,789	1,243,276	3,436,510	2,572,630
Land Use Change Tax	7,823	0	2,800	1
Resident Taxes	0	0	0	0
Timber Taxes	7,742	6,777	722	6,000
Payment in Lieu of Taxes	5,906	6,015	6,148	6,000
Excavation Taxes	163	174	213	50
Other Taxes	0	31	447	0
Interest & Penalties on Delinquent Taxes	39,524	29,192	21,314	8,700
Inventory Penalties	1,527	0	5,722	1
Motor Vehicle Permit Fees	128,457	132,103	141,473	130,600
Other Licenses, Permits and Fees	2,022	1,977	2,841	1,102
Shared Revenues	0	0	0	0
Meals & Rooms Tax Distribution	37,798	40,540	40,310	37,500
Highway Block Grant	35,682	37,503	68,458	35,000
State & Federal Forest Land Reimburse	0	0	0	0
State Revenue - Other	100,556	143,836	265,358	3,500
Income from Departments	30,254	25,224	28,102	22,152
Sale of Town Property	44,725	13,634	8,582	1
Interest On Investments	0	0	0	0
Other Miscellaneous Revenues	42,878	24,466	17,724	16,476
From General Fund			0	-1,362
From Capital Reserve Funds	0	0	25,000	0
From Trust & Fiduciary Funds	17,946	383	5,300	0
From Conservation Funds	0	250	0	1,362
Sewer	35,642	36,776	33,041	39,748
	<b>\$2,952,435</b>	<b>\$1,742,158</b>	<b>\$4,110,066</b>	<b>\$2,879,462</b>

Account Number	Account Description	2017 Budget	2017 Expenditure	2018 Budget
<b>4130 Executive</b>				
01-4130-011	Salary Selectmen	7,500	7,341	7,500
01-4130-021	Salary Admin.	24,752	32,519	15,912
01-4130-022	Wages - Administrative Support	2,500	0	2,500
01-4130-031	FICA/Medicare	2,660	3,021	1,983
01-4130-032	Project Coordinator Wages	0	0	0
01-4130-041	Retirement	0	0	0
01-4130-042	Retirement - Late Penalties	0	0	0
01-4130-051	Office Supplies & Furniture	3,000	2,137	3,000
01-4130-061	Postage	600	587	600
01-4130-062	Annual Mailing Permit Fee	230	0	225
01-4130-071	State & Federal Forms	1	0	1
01-4130-081	Printing	1,700	1,690	1,500
01-4130-084	Legal Fees - Welfare	0	0	0
01-4130-091	Newspaper Notices & Ads	500	233	500
01-4130-101	Books & Periodicals	500	482	500
01-4130-111	Training, Seminars, & Workshop	500	340	500
01-4130-121	Mileage Reimbursement	750	774	750
01-4130-131	Office Equipment Purchase	1,500	1,407	4,500
01-4130-132	Software	500	66	500
01-4130-141	Office Equipment Maintenance	750	5,762	3,500
01-4130-151	Perambulation	250	0	250
01-4130-161	Fines	1	50	1
01-4130-171	Dues	1,218	1,045	1,250
01-4130-180	Legal Fees	20,000	33,663	30,000
01-4130-181	Legal Fees - TC/TX	5,000	0	5,000
01-4130-182	Legal Fees - Assessment	27,500	36,076	30,000
01-4130-183	Legal Fees - Planning & Zoning	5,000	0	5,000
01-4130-184	Legal Fees - Welfare	300	0	300
01-4130-185	Legal Fees - Public Safety	100	0	100
01-4130-186	Legal Fees - Highway	100	0	100
01-4130-187	Legal Fees - Waste	1	0	1
01-4130-191	P.O. Box Rents	300	280	300
01-4130-201	Dispatch & Alarm Monitoring	26,000	15,831	21,500
01-4130-211	Property & Liability Insurance	13,000	12,328	13,561
01-4130-221	Unemployment Compensation	1,000	755	831
01-4130-231	Workmen's Comp. Insurance	15,000	7,692	8,461
01-4130-241	Employee Health Insurance	0	0	0
01-4130-251	Background Checks	50	0	50
01-4130-261	Grafton County Registry Fees	50	0	50
01-4130-271	Online Backup	1	0	1
01-4130-281	Service Charges	320	319	1
01-4130-301	Town Website	600	395	500
01-4130-900	Contingency	1	500	1
<b>**TOTAL** Executive</b>		<b>163,735</b>	<b>165,293</b>	<b>161,229</b>

Account Number	Account Description	2017 Budget	2017 Expenditure	2018 Budget
<b>4140 Town Clerk</b>				
01-4140-011	Salary Town Clerk	12,500	13,161	13,000
01-4140-021	Salary Deputy Town Clerk	1	0	1
01-4140-022	Assistant Town Clerk	5,900	8,610	8,840
01-4140-031	FICA/Medicare	1,408	1,613	1,939
01-4140-041	Retirement	1	0	1
01-4140-051	Office Supplies	350	1,163	350
01-4140-061	Postage	650	297	350
01-4140-071	Government Forms	1	0	1
01-4140-081	Wages & Election Day	1,000	1,349	3,500
01-4140-091	Newspaper Notices & Ads	100	119	450
01-4140-101	Books & Periodicals	0	10	0
01-4140-111	Training, Seminars, & Workshop	100	60	500
01-4140-121	Mileage Reimbursement	100	260	350
01-4140-131	Comps, Printers, Copiers, Fax	200	1,790	100
01-4140-141	Computer Software	2,738	2,738	2,808
01-4140-151	Vital Records	500	335	500
01-4140-161	MA Fees	0	0	0
01-4140-171	Dues	65	25	65
01-4140-180	Legal Fees	0	0	0
01-4140-181	Dog Tags & Licenses	600	485	600
01-4140-182	Returned Check Fees	50	0	50
01-4140-191	Printing	0	30	0
01-4140-201	Records Preservation	250	150	1,500
01-4140-211	Computer & Software for MA	0	0	0
01-4140-221	Other State Fees	25	64	64
01-4140-241	Employee Health Insurance	1	0	1
01-4140-251	Background Check Fees	0	0	25
01-4140-261	Election Day Meals	175	114	425
01-4140-291	Motor Vehicle Refunds	0	0	0
<b>**TOTAL ** Town Clerk</b>		<b>26,715</b>	<b>32,372</b>	<b>35,420</b>

Account Number	Account Description	2017 Budget	2017 Expenditure	2018 Budget
<b>4150 Tax Collector &amp; Financials</b>				
01-4150-005	Salary Treasurer	3,250	3,345	3,340
01-4150-006	Salary Deputy Treasurer	500	476	500
01-4150-007	Salary Town Bookkeeper	12,376	26,314	13,260
01-4150-008	Salary Trustee of Trust Funds	400	400	400
01-4150-011	Salary Tax Collector	8,500	6,155	8,500
01-4150-021	Salary Deputy Tax Collector	3,500	1,987	3,536
01-4150-031	FICA/Medicare	2,183	2,954	2,260
01-4150-041	Retirement	0	0	0
01-4150-051	Office Supplies	880	1,482	1,000
01-4150-061	Postage	1,750	998	1,250
01-4150-071	Government Forms	1	0	1
01-4150-091	Newspaper Notices & Ads	150	0	100
01-4150-101	Books & Periodicals	1	0	1
01-4150-111	Training, Seminars, & Workshop	500	40	400
01-4150-121	Mileage Reimbursement	250	50	200
01-4150-131	Comps, Printers, Copiers, Fax	250	0	250
01-4150-141	Computer Software	1,690	1,715	1,724
01-4150-151	Auditor Fees	25,500	25,500	25,500
01-4150-152	Accountant Fees	1	0	1
01-4150-161	BMSI License Fees	1,770	1,748	1,770
01-4150-171	Dues	105	50	105
01-4150-180	Legal Fees	0	0	0
01-4150-181	Bank Fees & SD Box Rent	260	260	260
01-4150-182	Returned Check Fees	50	70	50
01-4150-191	Printing	1	0	1
01-4150-201	Tax Liens	1,000	825	1,000
01-4150-211	Deed Research	500	0	500
01-4150-221	Grafton County Recording Fees	200	141	200
01-4150-241	Employee Health Insurance	0	0	0
01-4150-291	Property Tax Refund	0	6,175	1
<b>**TOTAL** Tax Collector &amp; Financials</b>		<b>65,568</b>	<b>80,682</b>	<b>66,110</b>

Account Number	Account Description	2017 Budget	2017 Expenditure	2018 Budget
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#### 4152 Assessing

01-4152-011	Salary	0	0	4,420
01-4152-031	FICA/Medicare	0	0	338
01-4152-041	Retirement	0	0	0
01-4152-051	Office Supplies	50	31	50
01-4152-061	Postage	500	411	400
01-4152-071	Government Forms	0	0	0
01-4152-081	Assessor Cyclical Reevaluation	6,000	6,870	6,000
01-4152-082	Assessor Pick-Ups	7,500	485	7,500
01-4152-091	Newspaper Notices & Ads	100	0	100
01-4152-101	Books & Periodicals	0	0	0
01-4152-111	Training, Seminars, & Workshop	200	30	200
01-4152-121	Mileage Reimbursement	200	165	200
01-4152-131	Comps, Printers, Copiers, Fax	0	0	0
01-4152-141	Computer Software & Support	2,500	200	2,477
01-4152-151	Property Maps	500	3,052	3,100
01-4152-161	Manatron License Fees-Proval	0	0	0
01-4152-171	Dues	20	20	20
01-4152-180	Legal Fees	0	0	0
01-4152-181	General Assessor Insp. Work	4,000	4,700	4,000
01-4152-191	Printing	0	0	0
01-4152-211	Property Transfer Record Subsc	0	0	0
01-4152-221	Grafton County Fees	150	12	150
<b>**TOTAL** Assessing</b>		<b>21,720</b>	<b>15,977</b>	<b>28,955</b>

#### 4191 Planning & Zoning

01-4191-011	Zoning Administrator	1,000	1,000	1,000
01-4191-021	Recording Secretary	1,000	1,000	1,000
01-4191-031	FICA/Medicare	153	153	153
01-4191-051	Supplies	75	26	75
01-4191-061	Postage	75	0	100
01-4191-091	Newspaper Notices & Ads	350	323	500
01-4191-101	Books & Periodicals	150	56	150
01-4191-111	Training, Seminars, & Workshop	50	0	100
01-4191-121	Mileage Reimbursement	50	0	50
01-4191-151	Maps	0	0	0
01-4191-171	Dues UVLSRPC	1,063	1,063	1,074
01-4191-180	Legal Fees	0	0	0
01-4191-191	Printing	0	0	50
01-4191-221	Grafton County Recording Fees	100	0	100
<b>**TOTAL** Planning &amp; Zoning</b>		<b>4,066</b>	<b>3,621</b>	<b>4,352</b>

Account Number	Account Description	2017 Budget	2017 Expenditure	2018 Budget
<b>4194 Buildings &amp; Grounds</b>				
01-4194-011	Salary	1,000	1,085	1,000
01-4194-021	Salary	2,600	1,875	2,000
01-4194-031	FICA/Medicare	276	224	230
01-4194-051	Office Supplies	1	0	1
01-4194-061	Postage	0	0	0
01-4194-071	Heating Oil	3,000	3,170	3,200
01-4194-072	Propane	5,000	4,702	5,000
01-4194-081	Sewer Fees	2,500	2,274	2,350
01-4194-091	Newspaper Notices & Ads	150	0	100
01-4194-101	Books & Periodicals	0	0	0
01-4194-111	Training, Seminars, & Workshop	0	0	0
01-4194-121	Mileage Reimbursement	0	0	0
01-4194-131	Port-A-Potty Rental	3,000	3,212	3,375
01-4194-141	Building Repair & Upgrades	18,000	9,353	18,000
01-4194-142	Grounds Repair & Upgrades	2,000	469	1,500
01-4194-143	Piermont Veterans Memorial Garden	850	984	1,000
01-4194-144	Evidence Room Upgrade - Police	0	0	0
01-4194-151	Mowing & Grounds (Non-Payroll)	2,500	2,328	2,500
01-4194-161	Parking Lots	0	0	0
01-4194-171	Dues	0	0	0
01-4194-180	Legal Fees	0	0	0
01-4194-181	Supplies	400	358	400
01-4194-191	Signage	500	182	500
01-4194-201	Telephone Service	6,000	5,789	6,000
01-4194-211	Internet Service	4,250	3,899	4,250
01-4194-221	Electrical Service	6,800	8,283	8,200
01-4194-231	Janitorial Service	1	0	1
01-4194-261	Holding Tank Pumping	1	0	1,800
01-4194-271	Machine Hire	1	0	1
01-4194-281	Fencing at TS-Rc	1,500	1,500	1,500
01-4194-291	Monument Relocation	0	0	0
01-4194-301	Storage	0	0	0
<b>**TOTAL** Buildings &amp; Grounds</b>		<b>60,330</b>	<b>49,686</b>	<b>62,908</b>
<b>4195 Cemeteries</b>				
01-4195-011	Salary Sexton	800	800	800
01-4195-021	Salary Other	0	0	0
01-4195-031	FICA/Medicare	61	61	61
01-4195-071	Supplies	1,600	1,572	1,750
01-4195-081	Burial Charges	300	1,190	300
01-4195-091	Newspaper Notices & Ads	0	0	0
01-4195-101	Books & Periodicals	0	0	0
01-4195-111	Training, Seminars, & Workshop	0	0	0
01-4195-121	Mileage Reimbursement	0	0	0
01-4195-131	Cemetary Expansion	258	260	0
01-4195-141	Corner Stones & Markers	600	906	600
01-4195-151	Maintenance of Grounds (Non-Payroll)	4,000	3,991	4,000
01-4195-161	Fences & Stone Walls	1,000	940	1,000
01-4195-180	Legal Fees	0	0	0
01-4195-181	Annual Maintenance Contract	12,460	12,470	12,807
01-4195-241	Employee Health Insurance	0	0	0
01-4195-261	Grafton County Recording Fees	0	0	0
01-4195-271	Machine Hire	0	0	0
<b>**TOTAL** Cemeteries</b>		<b>21,079</b>	<b>22,191</b>	<b>21,318</b>



Account Number	Account Description	2017 Budget	2017 Expenditure	2018 Budget
<b>4210 Police</b>				
01-4210-011	Salary Chief	56,000	56,077	60,000
01-4210-021	Salary Officers	13,000	2,222	9,000
01-4210-025	Salary Special Detail	1	168	1
01-4210-026	Salary Training	1	0	1
01-4210-031	FICA/Medicare	1,807	1,024	1,559
01-4210-041	Retirement	17,700	17,331	19,200
01-4210-051	Office Supplies	750	712	500
01-4210-061	Postage	50	49	60
01-4210-071	State Forms	0	0	0
01-4210-081	Prosecutor	2,000	2,000	2,000
01-4210-091	Newspaper Notices & Ads	1	0	1
01-4210-101	Books & Periodicals	100	0	100
01-4210-111	Training	500	250	500
01-4210-121	Mileage Reimbursement	1	0	1
01-4210-131	Comps, Printers, Copiers, Fax	700	2,260	700
01-4210-141	Computer Software	1	0	1
01-4210-151	Cruiser Maintenance & Repairs	2,000	2,892	2,000
01-4210-161	Gasoline	4,500	2,518	4,000
01-4210-171	Dues	150	150	150
01-4210-180	Legal Fees	1	0	1
01-4210-181	Uniforms	1,000	847	800
01-4210-191	Gear & Equipment	700	72	600
01-4210-201	Equipment	1,000	468	800
01-4210-211	Firearms & Ammo	1,000	635	800
01-4210-221	Taser	929	929	929
01-4210-231	Witness Fees	0	0	0
01-4210-241	Employee Health Insurance	2,000	2,000	2,000
01-4210-251	Radio, Pager, & Cell Services	800	726	800
01-4210-261	Radar Certification	90	60	90
01-4210-281	Community Programs	100	0	1
01-4210-291	Contingency	1	5,868	1
01-4210-301	Tritech Support	730	730	730
01-4210-311	Medical Expense	0	0	0
01-4210-312	Alarm System	336	336	336
01-4210-401	IPR Drug Seizure	0	0	0
<b>**TOTAL** Police</b>		<b>107,949</b>	<b>100,324</b>	<b>107,662</b>

Account Number	Account Description	2017 Budget	2017 Expenditure	2018 Budget
<b>4212 Animal Control</b>				
01-4212-011	Salary	750	589	750
01-4212-031	FICA/Medicare	57	43	57
01-4212-051	Supplies	50	24	50
01-4212-061	Postage	0	0	0
01-4212-081	Fees for Calls	0	0	0
01-4212-091	Newspaper Notices & Ads	50	0	50
01-4212-101	Books & Periodicals	0	0	0
01-4212-111	Training	50	0	50
01-4212-121	Mileage Reimbursement	200	8	200
01-4212-131	Boarding & Vet Fees	600	500	600
01-4212-171	Dues	0	0	0
01-4212-180	Legal Fees	0	0	0
01-4212-181	Uniforms	100	28	50
01-4212-191	Gear-Personal	1	0	1
01-4212-201	Firearms & Ammunitions	40	0	40
01-4212-221	Equipment (Non-Personal)	1	0	1
01-4212-251	Radios, pagers and cell phone	150	78	150
01-4212-281	Contingency	1	0	1
	<b>**TOTAL** Animal Control</b>	<b>2,050</b>	<b>1,270</b>	<b>2,000</b>

<b>4215 Ambulance</b>				
01-4215-181	Contracted Ambulance Service	31,247	31,247	39,173
	<b>**TOTAL** Ambulance</b>	<b>31,247</b>	<b>31,247</b>	<b>39,173</b>

Account Number	Account Description	2017 Budget	2017 Expenditure	2018 Budget
<b>4220 Fire</b>				
01-4220-011	Salary Chief	2,500	2,500	3,500
01-4220-012	Deputy Fire Chief Stipend	1,500	1,500	1,500
01-4220-013	Stipend - Officers	3,000	5,000	4,000
01-4220-021	Salary Firefighters	8,000	8,240	9,000
01-4220-031	FICA/Medicare	1,148	689	1,378
01-4220-040	Forestry Reimbursement Fire	1,200	0	1,200
01-4220-041	Retirement	0	0	0
01-4220-051	Office Supplies	50	50	50
01-4220-061	Postage	10	0	10
01-4220-071	State & Federal Forms	0	0	0
01-4220-081	Medical Supplies	0	0	0
01-4220-091	Newspaper Notices & Ads	0	0	0
01-4220-101	Books & Periodicals	100	0	100
01-4220-111	Training	2,000	316	3,000
01-4220-121	Mileage Reimbursement	750	0	750
01-4220-131	Comps, Printers, Copiers, Fax	250	208	250
01-4220-141	Computer Software	0	0	0
01-4220-151	Truck Repairs & Upgrades	3,000	3,995	3,000
01-4220-161	Batteries	100	77	100
01-4220-171	Dues & Mutual Aid	350	425	425
01-4220-180	Legal Fees	0	0	0
01-4220-181	Uniforms	0	0	0
01-4220-182	Firefighter Gear	5,000	781	5,000
01-4220-183	SCBA	30,000	18,629	0
01-4220-191	Equipment Repairs & Testing	1,500	356	1,500
01-4220-201	Firefighting Supplies	400	695	400
01-4220-202	Forestry/Woodland Fire Gear	1	0	1
01-4220-211	Supplies & Gasoline	800	265	800
01-4220-221	Radios, Pagers, & Repairs	6,500	6,518	2,000
01-4220-231	Forestry Burn Permits	100	109	100
01-4220-241	Employee Health Insurance	0	0	0
01-4220-242	Background Records Check	150	0	150
01-4220-251	Fire Ponds	2,500	2,500	2,500
01-4220-261	Accident & Health Insurance	5,300	4,802	5,300
01-4220-271	State Inspections & Fees	150	135	150
01-4220-281	Contingency	1	24	1
01-4220-291	Pump Testing	200	0	1
01-4220-301	Hose Replacement	500	0	500
<b>**TOTAL** Fire</b>		<b>77,060</b>	<b>57,815</b>	<b>46,666</b>

Account Number	Account Description	2017 Budget	2017 Expenditure	2018 Budget
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### 4225 Fast Squad

01-4225-061	Postage	1	0	1
01-4225-071	Medical Supplies	1,500	1,453	1,500
01-4225-072	Oxygen	150	0	150
01-4225-081	Other Supplies	50	279	50
01-4225-091	Newspaper Notices & Ads	0	0	0
01-4225-101	Books & Periodicals	50	0	1
01-4225-111	Training	600	1,045	600
01-4225-121	Mileage Reimbursement	100	106	100
01-4225-171	Dues	0	0	0
01-4225-180	Legal Fees	0	0	0
01-4225-191	Equipment Repairs & Testing	100	0	100
01-4225-221	Radios, Pagers, & Repairs	600	0	200
01-4225-241	Employee Health Insurance	0	0	0
<b>**TOTAL** FAST Squad</b>		<b>3,151</b>	<b>2,884</b>	<b>2,702</b>

### 4290 Emergency Management

01-4290-011	Salary	3,000	3,000	3,000
01-4290-021	Deputy	1,000	1,000	1,000
01-4290-031	Fica and Medi	306	306	306
01-4290-051	Office Supplies	300	286	300
01-4290-061	Postage	150	1	150
01-4290-071	Licensing Fees	1	0	1
01-4290-081	Printing	50	0	50
01-4290-091	Advertising	100	0	100
01-4290-121	Communication Equipment	200	0	200
01-4290-151	E-911 Program	500	0	500
01-4290-161	Mileage Reimbursement	600	404	600
01-4290-180	Legal Fees	1	0	1
01-4290-221	Radios, Pagers & Repair	300	0	300
01-4290-261	Meeting Expenses	100	0	100
01-4290-281	State Training Program Expense	1	0	1
01-4290-310	Emergency Operations Plan	3,000	3,000	3,500
01-4290-311	Emergency Operation Center	100	0	100
<b>**TOTAL** Emergency Management</b>		<b>9,709</b>	<b>7,998</b>	<b>10,209</b>

Account Number	Account Description	2017 Budget	2017 Expenditure	2018 Budget
<b>4312 Highway, Bridges, Street Lights</b>				
01-4312-011	Salary Road Agent	56,000	59,172	56,000
01-4312-021	Salary Road Crew	29,120	25,060	29,120
01-4312-031	FICA/Medicare	6,514	6,404	6,514
01-4312-041	Retirement	0	0	0
01-4312-051	Office Supplies & Equipment	200	313	200
01-4312-061	Postage	20	0	20
01-4312-071	State & Federal Permits	120	58	120
01-4312-081	Drug Testing	0	0	0
01-4312-091	Newspaper Notices & Ads	75	0	75
01-4312-101	Books & Periodicals	0	0	0
01-4312-111	Training, Seminars, & Workshop	200	0	250
01-4312-121	Mileage Reimbursement	600	191	400
01-4312-125	Contracted Services	1,500	1,585	1,750
01-4312-131	Road Projects	0	0	0
01-4312-132	Indian Pond Road Project	0	0	0
01-4312-133	Indian Pond Culvert Project	0	0	0
01-4312-134	Lily Pond Paving Project	0	0	0
01-4312-135	Church Street Paving Project	0	0	0
01-4312-141	Bridge Projects	0	0	0
01-4312-142	Rodimon Bridge Project	0	0	0
01-4312-143	IPR Bridge Project	0	(13,856)	0
01-4312-151	Supplies	1,200	955	1,100
01-4312-152	Uniforms	2,600	3,831	3,400
01-4312-153	Personal Safety Equipment	200	149	450
01-4312-154	Equipment Safety Equipment	200	196	200
01-4312-161	Signs, Posts, & Delineators	2,000	1,069	1,500
01-4312-171	Dues	25	25	25
01-4312-180	Legal Fees	0	0	0
01-4312-181	Engineering Services	1	0	1
01-4312-190	Small Equipment Purchase	400	0	1
01-4312-191	Equipment Repair & Maintenance	4,000	6,184	5,000
01-4312-192	Large Equipment Purchases	1	0	1
01-4312-193	Cutting Edges	1,200	939	1,400
01-4312-194	Oil, Filters & Parts	3,000	1,156	1,500
01-4312-195	Tires	4,500	4,674	2,000
01-4312-196	Repair Parts	4,000	5,129	5,000
01-4312-201	Radios	1	1,243	1
01-4312-210	Dust Control & Stabilization	6,000	3,777	6,000
01-4312-211	Salt	6,500	7,109	7,500
01-4312-221	Sand	5,000	4,895	6,000
01-4312-231	Loam	0	0	0
01-4312-241	Employee Health Insurance	16,500	20,177	23,626
01-4312-251	Gravel	5,000	4,322	3,500
01-4312-261	Ledge Products	9,500	27,277	10,500
01-4312-271	Diesel Fuel & Gasoline	14,000	10,984	12,000
01-4312-281	Paving & Cold Patch	1,000	0	2,000
01-4312-291	Concrete	1,000	0	1,000
01-4312-301	Culverts & Pipe	3,000	8,037	3,000
01-4312-311	Guard Rails	1	0	1
01-4312-321	Tools	600	263	600
01-4312-331	Bridge Concrete Treatment	250	346	500
01-4312-341	Rental: Backhoe/Loader-Summer	0	0	0
01-4312-342	Rental: Backhoe/Loader-Winter	0	0	0
01-4312-351	Rental: Excavator	2,500	10,223	4,000
01-4312-361	Rental: Dozer	0	0	0
01-4312-371	Chipper	1	0	1

Account Number	Account Description	2017 Budget	2017 Expenditure	2018 Budget
01-4312-381	Rental: Truck 6 Wheel	0	0	0
01-4312-382	Rental: 6 Wheel w/ Plow & Sand	0	0	0
01-4312-383	Rental: 3/4 Ton Truck w/Plow	0	0	0
01-4312-384	Rental: 3/4 Ton Truck	0	0	0
01-4312-385	Rental: 10 Wheel Truck	2,500	8,059	2,500
01-4312-391	Rental: Roller/Compactor	2,000	0	2,000
01-4312-401	Rental: Mower	5,300	0	5,300
01-4312-411	Rental: Compactor	0	0	0
01-4312-421	Rental: Ore Hill Excavating	0	0	0
01-4312-431	Rental: Other	0	0	0
01-4312-441	Rental: Equipment	0	0	0
01-4312-451	Street Lights & Blinkers	1,500	1,614	1,600
01-4312-461	Contingency	1	0	1
<b>**TOTAL** Highway, Bridges, Street Lights</b>		<b>199,830</b>	<b>211,560</b>	<b>207,657</b>

#### 4324 Transfer Station & Recycling

01-4324-011	Salary Manager	6,000	6,541	7,200
01-4324-021	Salary Assistants	9,895	8,981	11,875
01-4324-031	FICA/Medicare	1,216	1,110	1,460
01-4324-041	Retirement	0	0	0
01-4324-051	Office Supplies	60	99	75
01-4324-055	Other Supplies	55	92	60
01-4324-061	Postage	15	0	145
01-4324-071	Government Forms	0	0	0
01-4324-081	Drug Testing	0	0	0
01-4324-082	Background Check Fees	25	25	25
01-4324-091	Newspaper Notices & Ads	75	91	135
01-4324-101	Books & Periodicals	0	0	0
01-4324-111	Training, Seminars, & Workshop	600	250	550
01-4324-121	Mileage Reimbursement	395	221	395
01-4324-131	Comps, Printer, Copiers, Fax	75	0	1
01-4324-141	Computer Software	0	0	1
01-4324-151	Tools & Equipment	175	4,093	150
01-4324-161	Pay-To-Throw Bags	4,000	267	4,200
01-4324-163	Recycling Bags	185	155	225
01-4324-165	Bag Sales - Selling Fees	1,300	1,023	1,400
01-4324-171	Dues & Fees	150	100	100
01-4324-180	Legal Fees	0	0	0
01-4324-181	Burn & Mowing Fuel	1	0	1
01-4324-191	Equipment Repair & Maintenance	850	896	850
01-4324-192	Concrete Work	0	0	0
01-4324-201	Trash Hauling & Tipping Fees	12,156	11,178	12,406
01-4324-211	Recycling Fees	9,800	14,371	11,116
01-4324-212	Hauling and Rental	0	0	1
01-4324-221	Landfill Maint. & Well Monitor	8,575	959	9,425
01-4324-231	Tire Removal	350	402	350
01-4324-241	Employee Health Insurance	0	0	0
01-4324-251	Hazmat Fees	900	31	3,700
01-4324-261	Site Maintenance (Non-Payroll)	375	385	375
01-4324-271	Machine Hire	0	0	0
01-4324-272	Dumpster Rental	1	0	1
01-4324-281	Uniforms	275	0	275
<b>**TOTAL** Transfer Station &amp; Recycling</b>		<b>57,504</b>	<b>51,272</b>	<b>66,497</b>

Account Number	Account Description	2017 Budget	2017 Expenditure	2018 Budget
<b>4441 Welfare</b>				
01-4441-051	Office Supplies	0	0	0
01-4441-061	Postage	1	0	1
01-4441-091	Newspaper Notices & Ads	0	0	0
01-4441-101	Books & Periodicals	0	0	0
01-4441-111	Training, Seminars, & Workshop	1	0	1
01-4441-121	Mileage Reimbursement	150	0	150
01-4441-131	Direct Applicant Assistance	0	0	0
01-4441-141	Intergovernmental Payments	0	0	0
01-4441-151	Vender Payments	4,000	800	4,000
01-4441-171	Dues & Fees	1	30	1
01-4441-180	Legal Fees	0	0	0
01-4441-221	Grafton County Recording Fees	1	0	1
<b>**TOTAL** Welfare</b>		<b>4,154</b>	<b>830</b>	<b>4,154</b>
<b>4520 Parks &amp; Recreation</b>				
01-4520-011	Salary	550	556	550
01-4520-021	Recreation Coordinator	750	0	1
01-4520-031	FICA/Medicare	99	43	42
01-4520-051	Office Supplies	0	0	0
01-4520-061	Postage	0	0	0
01-4520-071	Sports Equipment & Repairs	500	2,110	400
01-4520-081	Awards & Trophies	1	0	1
01-4520-091	Newspaper Notices & Ads	1	0	1
01-4520-101	Books & Periodicals	0	0	0
01-4520-111	Training, Seminars, & Workshop	0	0	0
01-4520-121	Mileage Reimbursement	0	0	0
01-4520-131	Orford Swim Program	1,500	1,500	2,000
01-4520-141	Bean Brook Swimming Pond	1,500	1,427	1,500
01-4520-151	Medical Supplies	0	0	0
01-4520-161	Orford Beach - Indian Pond	1,000	1,000	1,000
01-4520-171	Dues & Fees	0	0	0
01-4520-180	Legal Fees	0	0	0
01-4520-191	Mowing & Grounds (Non-Payroll)	3,400	3,358	3,400
01-4520-211	Baseball Diamond Maintenance	900	1,032	1,000
01-4520-221	Softball Program	500	0	150
01-4520-231	Baseball Program	700	808	260
01-4520-241	Community Activities	500	0	500
01-4520-271	Machine Hire	1	0	1
01-4520-281	Transportation	1	0	1
01-4520-801	Storage Shed	1	0	1
<b>**TOTAL** Parks &amp; Recreation</b>		<b>11,904</b>	<b>11,832</b>	<b>10,808</b>
<b>4550 Library</b>				
01-4550-010	All Library	32,000	32,000	32,500
<b>**TOTAL** Library</b>		<b>32,000</b>	<b>32,000</b>	<b>32,500</b>



Account Number	Account Description	2017 Budget	2017 Expenditure	2018 Budget
<b>4583 Patriotic</b>				
01-4583-051	Office Supplies	0	0	0
01-4583-071	Supplies	75	0	75
01-4583-081	Flags	1	0	1
01-4583-091	Newspaper Notices & Ads	0	0	0
01-4583-131	Memorial Day	750	571	750
01-4583-132	Tree Lighting - Town Common	0	0	0
01-4583-171	Dues	0	0	0
01-4583-180	Legal Fees	0	0	0
<b>**TOTAL** Patriotic</b>		<b>826</b>	<b>571</b>	<b>826</b>
<b>4589 Community</b>				
01-4589-100	Community Day	1	0	0
01-4589-132	Tree Lighting - Common Fund	1	0	0
01-4589-200	Friends of the 250th	1	661	1
<b>**TOTAL** Community</b>		<b>3</b>	<b>661</b>	<b>1</b>
<b>4611 Conservation</b>				
01-4611-017	Equipment	0	0	0
01-4611-051	Office Supplies	0	32	40
01-4611-061	Postage	20	0	20
01-4611-071	Equipment & Repairs	40	0	50
01-4611-091	Newspaper Notices & Ads	50	0	50
01-4611-101	Books & Periodicals	50	0	50
01-4611-111	Training, Seminars, & Workshop	50	0	50
01-4611-121	Mileage Reimbursement	0	0	0
01-4611-131	Lake Water Testing	820	920	820
01-4611-141	Special Projects	50	0	600
01-4611-151	NH Lake Host Program	300	300	300
01-4611-161	Open Trails Day	50	0	0
01-4611-171	Dues	236	236	236
01-4611-180	Legal Fees	0	0	0
<b>**TOTAL** Conservation</b>		<b>1,666</b>	<b>1,488</b>	<b>2,216</b>

Account Number	Account Description	2017 Budget	2017 Expenditure	2018 Budget
<b>4711 Debt Service - Town</b>				
01-4711-010	Principal on Long Term Debt	287,000	287,000	0
01-4711-011	Principal - Highway Truck	23,080	23,080	41,237
01-4711-020	Interest on Long Term Debt	0	0	0
01-4711-021	Interest On BRB Loan	8,610	8,233	0
01-4711-031	Admin Fees - New Hwy Truck	0	0	0
01-4711-210	Interest on Tax Anticipation	700	326	700
	<b>**TOTAL** Debt Service</b>	<b>319,390</b>	<b>318,639</b>	<b>41,937</b>
<b>4901 Capital Outlay</b>				
01-4901-010	Land	0	0	0
01-4901-020	Major Machinery & Vehicles	8,488	8,488	0
01-4901-030	Buildings	0	0	0
01-4901-131	Highway Salt Shed	0	0	0
	<b>**TOTAL** Capital Outlay</b>	<b>8,488</b>	<b>8,488</b>	<b>0</b>
<b>Total Operating Budget</b>		<b>1,230,144</b>	<b>1,208,701</b>	<b>955,299</b>

Account Number	Account Description	2017 Budget	2017 Expenditure	2018 Budget
<b>4326 Sewer District</b>				
02-4326-011	Salary Plant Operator	5,000	3,482	6,300
02-4326-021	Salary Back Up Operator	1	0	1
02-4326-023	Salary Bookkeeper	494	494	494
02-4326-025	Salary Tax Collector	416	416	416
02-4326-031	FICA/Medicare	452	338	552
02-4326-032	Federal Withholding	0	0	0
02-4326-041	Retirement	0	0	0
02-4326-051	Office Supplies	0	0	0
02-4326-061	Postage	0	0	0
02-4326-071	NH Loan Admin. Fees	0	0	0
02-4326-081	Wastewater Testing	200	180	250
02-4326-091	Newspaper Notices Ads	0	0	0
02-4326-101	Books & Periodicals	0	0	0
02-4326-111	Training & Certifications	100	50	250
02-4326-121	Mileage Reimbursement	250	382	320
02-4326-131	Land Lease	2,330	2,330	2,435
02-4326-141	Tank D-Box Manhole Pump. & Ins	6,000	6,008	6,000
02-4326-151	Mowing & Grounds (Non-payroll)	2,450	2,525	2,450
02-4326-161	Supplies & Tools	200	184	250
02-4326-171	Dues	150	135	150
02-4326-180	Legal Fees	0	0	0
02-4326-181	Dues & Fees	0	0	0
02-4326-191	Snow Removal (Non-Payroll)	650	425	650
02-4326-201	Repairs & Maintenance	1,500	1,457	1,500
02-4326-211	Road Maintenance	200	168	500
02-4326-221	Electricity	300	0	300
02-4326-231	Tax Liens	0	0	0
02-4326-241	Employee Health Insurance	0	0	0
02-4326-251	Sewer Plant Relocation Project	0	0	0
02-4326-271	Machine Hire	0	0	0
<b>**TOTAL** Sewer District</b>		<b>20,693</b>	<b>18,572</b>	<b>22,818</b>
<b>4711 Debt Service - Sewer</b>				
02-4711-110	Principal on Long Term Debt	6,062	6,062	6,291
02-4711-120	Interest on Long Term Debt	4,873	4,444	4,676
02-4711-130	Long Term Debt - Admin Fees	428	857	396
<b>**TOTAL** Debt Service - Sewer</b>		<b>11,362</b>	<b>11,363</b>	<b>11,363</b>
<b>**TOTAL** Sewer</b>		<b>32,056</b>	<b>29,935</b>	<b>34,181</b>



**New Hampshire**  
Department of  
Revenue Administration

**MS-61**

## Tax Collector's Report

For the period beginning  and ending

This form is due **March 1st (Calendar Year) or September 1st (Fiscal Year)**

### Instructions

#### Cover Page

- Specify the period begin and period end dates above
- Select the entity name from the pull down menu (County will automatically populate)
- Enter the year of the report
- Enter the preparer's information

#### For Assistance Please Contact:

**NH DRA Municipal and Property Division**  
Phone: (603) 230-5090  
Fax: (603) 230-5947  
<http://www.revenue.nh.gov/mun-prop/>

#### ENTITY'S INFORMATION

Municipality:

County:

Report Year:

#### PREPARER'S INFORMATION

First Name

Last Name

Street No.

Street Name

Phone Number

Email (optional)



**New Hampshire**  
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<b>Debits</b>							
<b>Uncollected Taxes Beginning of Year</b>		<b>Levy for Year of this Report</b>	<b>Prior Levies (Please Specify Years)</b>				
<b>Account</b>	<b>Account</b>	<b>Year:</b>	<b>2016</b>	<b>Year:</b>	<b>2015</b>	<b>Year:</b>	<b>2014</b>
Property Taxes	3110		\$1,145,989.56		\$4,055.49		\$222.56
Resident Taxes	3180						
Land Use Change Taxes	3120		\$2,800.00				
Yield Taxes	3185		\$974.07				
Excavation Tax	3187		\$426.80				
Other Taxes	3189		\$680.32				
Property Tax Credit Balance			(\$5,898.41)				
Other Tax or Charges Credit Balance							

<b>Taxes Committed This Year</b>		<b>Levy for Year of this Report</b>	<b>Prior Levies</b>	
<b>Account</b>	<b>Account</b>	<b>2016</b>	<b>2015</b>	<b>2014</b>
Property Taxes	3110	\$2,540,605.00		
Resident Taxes	3180			
Land Use Change Taxes	3120			
Yield Taxes	3185	\$112.64		
Excavation Tax	3187			
Other Taxes	3189	\$29,555.49		

<b>Overpayment Refunds</b>		<b>Levy for Year of this Report</b>	<b>Prior Levies</b>		
<b>Account</b>	<b>Account</b>	<b>2016</b>	<b>2015</b>	<b>2014</b>	<b>2013</b>
Property Taxes	3110	\$4,529.03			
Resident Taxes	3180				
Land Use Change Taxes	3120				
Yield Taxes	3185				
Excavation Tax	3187				
Interest and Penalties on Delinquent Taxes	3190	\$1,604.01	\$13,759.93	\$634.61	\$0.44
Interest and Penalties on Resident Taxes	3190				
<b>Total Debits</b>		<b>\$2,570,507.76</b>	<b>\$1,164,630.68</b>	<b>\$4,690.10</b>	<b>\$223.00</b>



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<b>Credits</b>				
Remitted to Treasurer	Levy for Year of this Report	2016	Prior Levies	
			2015	2014
Property Taxes	\$2,349,673.93	\$1,085,280.59	\$4,045.39	\$1.56
Resident Taxes				
Land Use Change Taxes		\$2,504.50		
Yield Taxes	\$112.64	\$609.67		
Interest (Include Lien Conversion)	\$1,579.01	\$12,422.93	\$634.61	\$0.44
Penalties	\$25.00	\$1,337.00		
Excavation Tax		\$213.40		
Other Taxes	\$25,749.23	\$603.60		
Conversion to Lien (Principal Only)		\$60,290.93		
Discounts Allowed				

Abatements Made	Levy for Year of this Report	2016	Prior Levies	
			2015	2014
Property Taxes		\$329.13		
Resident Taxes				
Land Use Change Taxes				
Yield Taxes		\$364.40		
Excavation Tax		\$213.40		
Other Taxes				
Current Levy Deeded				



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Uncollected Taxes - End of Year # 1080	Levy for Year of this Report	Prior Levies		
		2016	2015	2014
Property Taxes	\$291,687.20	\$384.41	\$10.10	\$221.00
Resident Taxes				
Land Use Change Taxes				
Yield Taxes				
Excavation Tax				
Other Taxes	\$3,806.26	\$76.72		
Property Tax Credit Balance	(\$102,125.51)			
Other Tax or Charges Credit Balance				
<b>Total Credits</b>	<b>\$2,570,507.76</b>	<b>\$1,164,630.68</b>	<b>\$4,690.10</b>	<b>\$223.00</b>

For DRA Use Only	
Total Uncollected Taxes (Account #1080 - All Years)	<b>\$194,060.18</b>
Total Unredeemed Liens (Account #1110 - All Years)	<b>\$104,493.22</b>





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**Lien Summary**

Summary of Debits		Prior Levies (Please Specify Years)			
	Last Year's Levy	Year: 2016	Year: 2015	Year: 2014	
Unredeemed Liens Balance - Beginning of Year			\$46,338.76	\$32,011.37	
Liens Executed During Fiscal Year		\$66,331.79			
Interest & Costs Collected (After Lien Execution)		\$613.50	\$3,560.28	\$6,961.99	
<b>Total Debits</b>	<b>\$0.00</b>	<b>\$66,945.29</b>	<b>\$49,899.04</b>	<b>\$38,973.36</b>	

Summary of Credits		Prior Levies			
	Last Year's Levy	2016	2015	2014	
Redemptions		\$7,765.30	\$16,132.56	\$16,290.84	
Interest & Costs Collected (After Lien Execution) #3190		\$613.50	\$3,560.28	\$6,961.99	
Abatements of Unredeemed Liens					
Liens Deeded to Municipality					
Unredeemed Liens Balance - End of Year #1110		\$58,566.49	\$30,206.20	\$15,720.53	
<b>Total Credits</b>	<b>\$0.00</b>	<b>\$66,945.29</b>	<b>\$49,899.04</b>	<b>\$38,973.36</b>	

For DRA Use Only	
Total Uncollected Taxes (Account #1080 - All Years)	<b>\$194,060.18</b>
Total Unredeemed Liens (Account #1110 - All Years)	<b>\$104,493.22</b>



New Hampshire  
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**PIERMONT (365)**

**1. CERTIFY THIS FORM**  
Under penalties of perjury, I declare that I have examined the information contained in this form and to the best of my belief it is true, correct and complete.

Preparer's First Name	Preparer's Last Name	Date
Ceil	Stubbings	Jan 9, 2018

**2. SAVE AND EMAIL THIS FORM**  
Please save and e-mail the completed PDF form to your Municipal Bureau Advisor.

**3. PRINT, SIGN, AND UPLOAD THIS FORM**  
This completed PDF form must be PRINTED, SIGNED, SCANNED, and UPLOADED onto the Municipal Tax Rate Setting Portal (MTRSP) at <http://proptax.org/nh/>. If you have any questions, please contact your Municipal Services Advisor.

**PREPARER'S CERTIFICATION**  
Under penalties of perjury, I declare that I have examined the information contained in this form and to the best of my belief it is true, correct and complete.

*Ceil Stubbings, Tax Collector*  
Preparer's Signature and Title

### Summary of Inventory Valuation - 2017

Land	Current Use (at C.U. Values)	\$ 1,588,276.00	
	Conservation Restrictions	\$ 14,273.00	
	Residential	\$ 35,540,500.00	
	Commercial/Industrial	\$ 618,000.00	
Buildings	Residential	\$ 54,050,900.00	
	Manufactured Housing	\$ 1,081,500.00	
	Commercial	\$ 2,039,100.00	
Public Utilities	Electric (includes Phone-no land)	\$ 2,235,700.00	
	<b>Valuation Before Exemptions</b>	<b>\$ 97,168,249.00</b>	
	Elderly Exemptions	\$ 205,000.00	
	Solar Exemptions	\$ -	
	Blind Exemptions	\$ -	
	<b>Total Exemptions</b>		<b>(\$205,000)</b>
	<b>Net Valuation on Which Tax Rate is Computed</b>		<b>\$ 96,963,249.00</b>
Utilities	Green Mountain Power	\$ 1,400.00	
	New England Power Company	\$ 182,900.00	
	New Hampshire Electric Co-op	\$ 993,400.00	
	Eversource	\$ 909,200.00	
	Great River Hydro LLC	\$ 148,800.00	
Total		<b>\$ 2,235,700.00</b>	

## TOWN OF PIERMONT TRUST FUNDS

Town of Piermont Capital Reserve and Expendable Trust Funds	Beginning Value January 1, 2017	Dividends/ Interest	Principal Deposits/ Withdrawals	Ending Value December 31, 2017
Bridge ETF	\$ 6,460.60	\$ 6.28	\$ 1,000.00	\$ 7,466.88
Building Improvement CRF	\$ 64,054.06	\$ 55.39	\$ -	\$ 64,109.45
Vehicle Equipment CRF	\$ 32,306.45	\$ 31.61	\$ 5,000.00	\$ 37,338.06
Fire and Emergency Vehicles CRF	\$ 34,846.59	\$ 33.75	\$ 5,000.00	\$ 39,880.34
Revaluation CRF	\$ 31,572.53	\$ 11.09	\$ (19,000.00)	\$ 12,583.62
Bedford Lot ETF	\$ 3,639.99	\$ 3.08	\$ -	\$ 3,643.07
Recycling Center/ Transfer Station ETF	\$ 13,833.08	\$ 11.89	\$ (300.00)	\$ 13,544.97
Recreational Facilities ETF	\$ 30,127.23	\$ 26.02	\$ -	\$ 30,153.25
Land CRF	\$ 1.00	\$ -	\$ -	\$ 1.00
SCBA and Bunker Gear ETF	\$ 3,169.51	\$ 2.69	\$ -	\$ 3,172.20
Police Training ETF	\$ 2,531.92	\$ 4.41	\$ 3,106.00	\$ 5,642.33
Friends of Piermont Aniversary ETF	\$ 13,504.55	\$ 11.63	\$ -	\$ 13,516.18
New Building CRF	\$ 30,023.89	\$ 33.33	\$ 10,000.00	\$ 40,057.22
Underhill Canoe Campsite ETF	\$ -	\$ 2.77	\$ 4,077.00	\$ 4,079.77

Town of Piermont sustaining Trust Funds	Net Portfolio value 1/1/2017	2017 Net Income Paid to Town	Principal Deposits/ Withdrawals	Net Portfolio value 12/31/2017
Herbert A. Clark Fund	\$ 990,109.02	\$ 10,836.86*	\$ -	\$ 1,165,337.09
Cemetery	\$ 215,006.96	\$ 2,345.28*	\$ 450.00	\$ 253,639.93

\* 4th quarter Income paid 1/2/18

**STIFEL** | The Kinder Financial Group  
Stifel, Nicolaus & Company, Incorporated | Member SIPC & NYSE

This information has been provided for your convenience. The prices/information contained herein have been obtained from sources believed reliable, and although every attempt has been made to make it as complete as possible, its accuracy is not guaranteed by Stifel Nicolaus. This report should not be considered a replacement for official documents such as trade confirmations, account statements and 1099 forms which should

### 2017 Town Payroll Expense

Bagley, Zachery	540.00
Belyea, Roy	109.00
Belyea, Susan	31,624.55
Bingham, Hunter	1,560.00
Cochrane, Arline	175.60
Cole, David	5,668.24
Creamer, Holly	470.00
Eck, Todd	2,222.00
Godfrey, Wayne	7,518.82
Hebert, Gary	60,168.10
Henry, Bruce	3,440.00
Jones, Kenneth	1,530.00
Kearney, Maria	1,228.19
Kircher, Diane	507.00
Kircher, Malcolm	340.00
Marvin, Bernard	3,315.60
Marvin, Pauline	97.50
Mason, Dennis	135.00
Mauchly, J Andrew	2,305.00
Medill, Kristi L	87.50
Mertz, A. George	260.53
Mertz, Teran	961.56
Metcalf, Abby	682.30
Metcalf, John	5,330.99
Mitchell, Donald	1,346.16
Mueller, Helga	1,056.00
Osgood, Joan	87.50
Ratel, Bernadette	13,205.33
Robie, Terry	1,000.00
Rodimon, Christopher	2,286.50
Rodimon, Frank	59,127.81
Rounds, Sandra	340.00
Rugar, Jennifer J	42,985.41
Saarion, Helena	175.00
Sampson, Stephen	490.00
Sandell, Nancy	87.50
Schramm, Jackson	405.00
Shipman, Jared	1,475.00
Stubbings, Cecile	6,704.00
Stubbings, Colin	2,789.56
Stygles, Rick	3,744.00
Subjeck, Heather	3,366.83
Subjeck, Randy	2,895.96
Thayer, Dalton	21,732.26
Tompkins, Joyce	297.00
Trapp, Tucker	595.00
Weigel, Tanner	415.00
Yaeger, Christopher	1,740.00

**Grand Total** 298,624.30

### Statement of Payments 2017

A.H. HARRIS & SONS, INC.	\$345.91
ABBY METCALF	\$2,330.00
AFLAC	\$6,401.22
ALARMCO	\$10,767.27
ALEX MEDLICOTT	\$27.70
AMMONOOSUC COMMUNITY HEALTH	\$335.00
ARNIE STYGLES	\$150.00
ASSOC. CREDIT SERVICES, INC.	\$100.11
AUBUCHON HARDWARE	\$323.10
AVITAR ASSOCIATES OF NEW ENGLAND	\$10,714.78
AXON ENTERPRISE, INC.	\$929.00
BERGERON PROTECTIVE CLOTHING	\$6,118.44
BLAKTOP INC.	\$5,018.40
BMO HARRIS BANK NA	\$23,079.96
BMSI	\$1,748.00
BODY ARMOR OUTLET, LLC	\$249.98
BOND AUTO PARTS/O'REILLY	\$1,108.49
BOUND TREE MEDICAL, LLC	\$593.48
BRIDGE HOUSE	\$400.00
BRUCE A. TAYLOR, MAI, SRA	\$4,700.00
CM WHITCHER RUBBISH REMOVAL	\$13,038.96
CADREACT CONSTRUCTION	\$1,680.00
CAMP DEER 30, LLC	\$137.19
CARGILL, INC	\$7,109.37
CASA OF NH	\$500.00
CERTIFIED COMPUTER SOLUTIONS	\$1,845.00
CHARTER COMMUNICATIONS	\$4,224.35
CHRISTINE PALMUCCI	\$1,350.37
CHRISTOPHER ALDRICH	\$1,350.37
CONNECTICUT VALLEY TRUCKING	\$900.00
COTTAGE HOSPITAL	\$24.45
CVC PAGING	\$2,393.42
CVNLL	\$384.96
DALE & KATHLEEN OAKES	\$325.00
DAN NELSON	\$133.75

DEAD RIVER COMPANY	\$18,561.29
DEPT. OF AGRICULTURE, MKTS & FOOD	\$367.00
DINGEE MACHINE CO.	\$626.50
DOROTHY CASSADY	\$78.00
DOS-BUSINESS OFFICE	\$9.50
EASTERN ANALYTICAL INC	\$350.00
ELLEN PUTNAM	\$106.36
ELLEN SIMPSON	\$500.00
EVERSOURCE	\$10,026.69
EZ STEEL & FABRICATION	\$443.00
FAIRPOINT COMMUNICATIONS	\$5,549.85
FARM WAY	\$130.06
FERGUSON WATERWORKS #576	\$8,085.98
FIREMATIC SUPPLY CO. INC.	\$19,721.78
FLAGS USA LLC	\$545.72
FMS AUTO PARTS LLC	\$3,454.99
FORD CREDIT DEPT 67-434	\$8,488.39
FORNWALT EXCAVATION, LLC	\$700.00
FRANK RODIMON	\$13.38
GALLS, LLC	\$562.10
GARY & CAROLYN DANIELSON	\$315.00
GARY W MACDONALD	\$108.84
GAUDETTE STORES CORP	\$2,545.09
GERALD & NORMA RENNER	\$383.00
GOOD SHEPHERD ECUMENICAL F.P.	\$90.00
GRAFTON COUNTY REGISTRY DEEDS	\$153.36
GRAFTON COUNTY SENIOR CITIZENS	\$3,000.00
GRAFTON COUNTY SHERIFF'S DEPT	\$20,735.50
GRAFTON COUNTY TREASURER	\$169,107.06
GRANITE STATE RURAL WATER ASSO	\$135.00
GREEN INSURANCE ASSOCIATES	\$4802.00
HEALTH TRUST	\$20,672.04
HEATHER A SUBJECK	\$315.00
HILLTOP QUARRY, LLC	\$10,692.50
HORNE EXCAVATING, LLC	\$11,716.50
HOWARD P FAIRFIELD, LLC	\$1,992.66
HUNTINGTON'S N HAVERHILL AGWAY	\$778.04

IDS	\$118.18
INNOVATIVE MUNICIPAL PRODUCTS	\$3,777.48
INTERNAL REVENUE SERVICE	\$68,021.46
JAMES MULLIGAN	\$250.00
JAMES R & ELIZABETH E PRATT	\$335.00
JAY'S SEPTIC TANK CLEANING	\$4,715.00
JEAN KC UNDERHILL	\$129.00
JIM MUSTY	\$400.00
JOHN LESTER BUILDER	\$1,518.75
JOHN NOWAK	\$250.00
JOURNAL OPINION	\$441.60
K&R PORTABLE RESTROOM SERVICES	\$1,782.02
K&R PORTABLE TOILETS, LLC	\$1,320.00
KIBBY EQUIPMENT INC	\$173.50
LAKES REGION MUTUAL FIRE AID	\$2,017.46
LIBERTY INTERNATIONAL TRUCKS	\$30.95
LIFESAVERS, INC.	\$68.40
LOWELL MCLEODS, INC.	\$1,634.24
MAGGIOTTO BELOBROW FEENEY & FR	\$971.00
MAINE OXY	\$60.00
MAPPING AND PLANNING SOLUTIONS	\$3,000.00
MARTIN'S QUARRY	\$26,562.97
MATTHEW BENDER & CO., INC.	\$481.61
MELANSON HEATH AND CO PC	\$12,500.00
MICHAEL G. POOLE	\$343.99
MIKE TISDALE CONSULTING	\$1,932.00
MITCHELL MUNICIPAL ASSOCIATES	\$57,366.15
N.H. DEPT. OF ENVIRO SERVICES	\$4,720.71
NEIL ROBIE	\$64.00
NEPTUNE UNIFORMS & EQUIP, INC	\$106.95
NEW ENGLAND ASSOC OF CITY &	\$ 25.00
NEW ENGLAND DOCUMENT SYSTEMS	\$150.00
NEW HAMPSHIRE RETIREMENT SYSTE	\$24,545.76
NH ASSOC OF ASSESSING OFFICIAL	\$20.00
NH ASSOC OF CHIEFS OF POLICE	\$150.00
NH ASSOC OF CONSERVATION COMM	\$236.00
NH DEPT OF ENVIRO SERVICES	\$50.00



NH DEPT OF REVENUE ADMIN	\$30.00
NH LAKES	\$300.00
NH MUNICIPAL ASSOCIATION	\$2070.00
NH PUBLIC WORKS MUTUAL AID	\$25.00
NH SECRETARY OF STATE	\$335.00
NH TAX COLLECTOR'S ASSOC	\$40.00
NHDES, WASTE MGMT DIVISION	\$250.00
NHGFOA	\$50.00
NHLWAA	\$30.00
NHPHL-WATER ANALYSIS LAB	\$920.00
NNETO	\$9,394.00
NOBIS ENGINEERING, INC	\$2,235.00
NORTHEAST AGRICULTURAL	\$232.50
NORTHEAST RESOURCE RECOVERY	\$13,553.04
NORTHERN HUMAN SERVICES	\$896.00
NORTHERN NURSERIES, INC.	\$478.00
NORTHLAND AUTO BODY	\$973.60
NORTRAX, INC.	\$8,000.00
NOTCHNET, INC.	\$395.00
OAKES BROS.	\$1,614.01
OFFICE DEPOT	\$65.38
OLIVERIAN AUTOMOTIVE	\$2,090.51
OSSIPEE MOUNTAIN ELECTRONICS	\$239.95
PETE'S TIRE BARNS, INC.	\$6,872.30
PIERMONT PLANT PANTRY	\$36,573.14
PIERMONT PUBLIC LIBRARY	\$32,000.00
PIERMONT SCHOOL DISTRICT	1,471,975.00
PIERMONT VILLAGE SCHOOL	\$71.00
PIERMONT VOLUNTEER FIREFIGHTER	\$347.25
PIKCOMM	\$1,908.65
PLYMOUTH VILLAGE WATER & SEWER	\$100.00
PRIMEX	\$20,775.00
PUBLIC HEALTH COUNCIL OF U.V.	\$190.00
RADIO SOURCE LLC	\$3,537.00
RAYMOND & POLLY TAFRATE, JR.	\$233.00
RC BRAYSHAW & COMPANY, INC	\$1,690.00
RECYCLING MECHANICAL OF NE	\$325.00

REED TRUCK SERVICES, INC.	\$2,356.74
RIVENDELL REC	\$80.00
RIVER BEND CAREER & TECH CTR	\$600.00
ROBERT ROWLEY	\$480.45
RONALD HARTLEY	\$263.00
SABIL & SONS	\$59.30
SANDRA ROUNDS	\$326.00
SCHWAAB, INC	\$39.25
SOUTHWORTH-MILTON INC	\$3,441.01
STANLEY ECKEL	\$6,948.95
STAPLES	\$3,730.44
STATE OF NH-CRIMINAL RECORDS	\$25.00
STATE OF NH DOT	\$183.30
STATE OF NH-DMV	\$64.00
STATE OF NH-UC	\$50.00
SUPPORT CENTER AT BURCH HOUSE	\$345.00
SWISH WHITE RIVER LTD	\$154.70
TAMIN & MELANIE SHANSAB	\$437.84
TASCO SECURITY, INC.	\$336.00
TERRY ROBIE	\$700.00
THE BRIDGE WEEKLY SHO-CASE	\$440.80
THE GRAPHIC EDGE	\$1,037.15
THOMSON EXCAVATION	\$1,025.00
THOMSON TIMBER HARVESTING	\$19,364.18
TMDE CALIBRATION LABS, INC.	\$60.00
TOTAL NOTICE, LLC	\$824.96
TOWN OF HAVERHILL	\$270.00
TOWN OF ORFORD	\$2,500.00
TOWN OF PIERMONT	\$2,173.92
TOWN OF PIERMONT	\$5,000.00
TOWN OF PIERMONT	\$5,000.00
TOWN OF PIERMONT	\$5,000.00
TOWN OF PIERMONT	\$6,000.00
TOWN OF PIERMONT	\$10,000.00
TOWN OF PIERMONT	\$4,077.00
TOWN OF PIERMONT	\$1,000.00
TOWN OF PIERMONT	\$3,106.00

TREASURER, STATE OF NH	\$45.87
TREASURER, STATE OF NH	\$100.00
TREASURER-STATE OF N.H.-CORR.	\$750.80
TRI COUNTY COMMUNITY ACTION	\$1,200.00
TRITECH SOFTWARE SYSTEMS	\$730.00
TWIN STATE DOOR	\$187.50
TWIN STATE GARAGE DOOR, LLC	\$1,023.50
TWIN STATE MUTUAL AID FIRE	\$675.00
UNIFIRST CORPORATION	\$2,955.38
UPPER VALLEY AMBULANCE INC	\$29,230.00
UPPER VALLEY HUMANE SOCIETY	\$500.00
USPS	\$280.00
UTILITY PARTNERS	\$269.95
UVLSRPC	\$1,203.06
VERIZON WIRELESS	\$725.85
VERMONT FIRE EXTINGUISHER	\$96.00
VERMONT WHOLESALE GRANITE	\$280.00
VISA	\$19,563.06
VNH	\$3,250.00
WALTER DONOVAN	\$1,501.03
WAYNE GODFREY	\$26.71
WB MASON CO., INC.	\$720.00
WGSB-MAIN	\$20.00
WILLIAM MORRIS	\$710.72
WINSOME FARM	\$1,581.00
WOODSVILLE GUARANTY SAVINGS	\$200,326.02
WOODSVILLE GUARANTY SAVINGS BA	\$18,157.36
WORK SAFE TRAFFIC CONTROL IND.	\$500.00

<b>TOTAL PAYMENTS</b>	<b>\$2,651,892.52</b>
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## Piermont Public Library Annual Report 2017



Myron Mueller

### Humanities-To-Go Programs:

- ◆ (HTG) Robert Rogers of the Rangers-Tragic Hero, George Morrison.
- ◆ Songs of Emigration: Storytelling Through Traditional Irish Music/ Jordan Tirrell-Wysock.

### Notable at PPL:

- Memorial Day Book Sale. A success, thanks to our community. Thank you, Fire Department for the use of your bay for the rainy day sale.
- Summer Reading Program: *Build a Better World* ... 25 readers.
- Overdrive NH Downloadable Books: Ebooks and audios. Download from home. Come in and get started.
- NH 1000 Books Before Kindergarten, a CHILIS program for Early Readers. Totes for all Piermont pre-school youngsters.
  - A year of amazing art displays. Talent abounds!



Nancy Griswold

**Local Artists on Display:** The late Myron Mueller; Quilts by Janet Winn Cheney; Robin Ascher; *The Show and the Artist* by Nancy Griswold; *Wildlife Artists:* Alice Wellington; the late George Tompkins, Joyce Tompkins, and Mel Gitchel; *Portraits of Piermont, Photographs by Janet Hamilton.*



Janet Winn Cheney

Trustees: Helga Mueller, Chair; Evie Couroy; Stephanie Gordon, Secretary; Polly Marvin, Art displays; Kristi Medill; Nancy Sandell; Joyce Tompkins, Treasurer. Bookkeeper: Jean Daley. Thank you, Trustees, for the hours you give in support of the library.



Alice Wellington

### Circulation 2017 Totals:

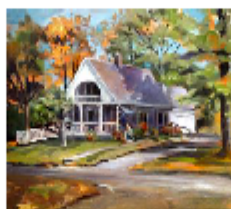
- ◆ Adults - 4,773; Juniors & YA - 2576, Total: 7349
- ◆ Downloadable Circ: eBooks-86; Audiobooks- 421. Total: 557
- ◆ Items from other libraries to Piermont: Interlibrary Loans: 770
- ◆ Combined totals: 7349, 557, 770 - 8676



Robin Ascher

It has been a pleasure for us to serve as librarian and assistant librarian at our "Small Town Perfect" library. Thank you for all your support.

Margaret Ladd, Librarian & Jim Meddaugh, Assistant Librarian  
(603) 272-4967 Mon.-Thur. 3-7, Sun. 1-3.  
PO Box 6, Piermont, NH 03779 [Librarian@PiermontLibrary.com](mailto:Librarian@PiermontLibrary.com)  
[www.PiermontLibrary.blogspot.com](http://www.PiermontLibrary.blogspot.com)



Oil painting of our library...  
Painted and donated by artist  
Nancy Griswold.



Mel Gitchel

01/30/2018



DEPARTMENT OF STATE  
DIVISION OF VITAL RECORDS ADMINISTRATION

Page 1 of 1

RESIDENT DEATH REPORT  
01/01/2017 - 12/31/2017  
--PIERMONT, NH --

Decedent's Name	Death Date	Death Place	Father's/Parent's Name	Mother's/Parent's Name Prior to First Marriage/Civil Union	Military
FLEMING, MICHAEL	06/26/2017	PIERMONT	FLEMING, RICHARD	PALMER, MARY	Y
BOLDUC, ALDEN	10/16/2017	NORTH HAVERHILL	BOLDUC, CHARLES	VIELLENUVE, PAULINE	Y

Total number of records 2

1/30/2018

DEPARTMENT OF STATE  
DIVISION OF VITAL RECORDS ADMINISTRATION

Page 1 of 1

RESIDENT MARRIAGE REPORT  
01/01/2017 - 12/31/2017  
-- PIERMONT --

Person A's Name and Residence	Person B's Name and Residence	Town of Issuance	Place of Marriage	Date of Marriage
BARNES II, ERVA M PIERMONT, NH	STRUTHERS, NOELLE A STRAFFORD, NH	HAVERHILL	HAVERHILL	07/09/2017
JENSEN, ANDREW L PIERMONT, NH	ENO, JULIE M PIERMONT, NH	HAVERHILL	HAVERHILL	08/05/2017
OAKES, JESSE A PIERMONT, NH	DEMPSEY, BRYANNE J PIERMONT, NH	PIERMONT	PIERMONT	08/11/2017

Total number of records 3

RESIDENT BIRTH REPORT  
01/01/2017-12/31/2017

--PIERMONT--

Child's Name	Birth Date	Birth Place	Father's/Partner's Name	Mother's Name
RHODES, AUDREY NADINE	08/25/2017	LEBANON,NH	RHODES, DUSTIN	RHODES, BETHANY
MAIDER, AIDAN ROBERT	09/21/2017	LEBANON,NH	MAIDER, ROBERT	SMITH, KIMBERLY
HARTLEY, LANE DAVID	11/02/2017	LEBANON,NH	HARTLEY, DANA	HARTLEY, JASMINE
CAIRELLI, MERRICK WILLIAM	12/07/2017	LEBANON,NH	CAIRELLI, JASON	CAIRELLI, KRIS
LEISER, TESSA JANE	12/12/2017	LEBANON,NH	LEISER, BRADLEY	LEISER, KATIE

Total number of records 5

Tender Summary

Piermont Drawer	Tender	Amount
	CASH	\$10,534.13
	CHECKS (784)	\$134,005.49
	TRAVELER'S CHECKS	\$0.00
	<b>Deposit Total:</b>	<b>\$144,539.62</b>
	CREDIT APPLIED	\$64.00
	CREDIT ISSUED	\$-29.50
	DEPOSIT TOTAL	\$144,539.62
	<b>Grand Total:</b>	<b>\$144,574.12</b>
	<b>State of NH Drawer</b>	
	Tender	Amount
	CASH	\$3,978.54
	CHECKS (684)	\$43,215.62
	TRAVELER'S CHECKS	\$0.00
	<b>Deposit Total:</b>	<b>\$49,194.16</b>
	CREDIT APPLIED	\$357.30
	CREDIT ISSUED	\$-251.06
	SHORT SLIP PAYMENT	\$-60.00
	DEPOSIT TOTAL	\$49,194.16
	<b>Grand Total:</b>	<b>\$49,240.40</b>

Activity Summary

MOTOR VEHICLE	Count	State Amt	Municipal Amt
CERT-COPY DESTROYED	1	\$15.00	\$0.00
CERT-COPY LOST	18	\$270.00	\$45.00
CERT-COPY STOLEN	1	\$15.00	\$3.00
DECAL-REPL DAMAGED	1	\$1.00	\$0.00
DECAL-REPL LOST	8	\$8.00	\$21.00
NEW	187	\$7,790.64	\$26,790.00
PLATE-REPL LOST	2	\$12.00	\$3.00
PLATE-REPL MID-YEAR	1	\$16.50	\$3.00
PLATE-REPL REORDER-1	2	\$8.00	\$0.00
REGISTRATION MAINTENAN	10	\$35.88	\$0.00
RENEWAL	863	\$37,492.14	\$103,911.00
SHORT SLIP DUE	1	\$0.00	\$0.00
TITLE - AP	70	\$0.00	\$0.00
TITLE - EX	1	\$25.00	\$2.00
TITLE - EXPS	6	\$50.00	\$12.00
TITLE ONLY	93	\$2,275.00	\$182.00
TRANSFER	3	\$75.00	\$6.00
TRANSFER	84	\$1,151.24	\$10,495.00
<b>Sub Total:</b>	<b>1,352</b>	<b>\$49,240.40</b>	<b>\$141,473.00</b>
<b>DOG LICENSES</b>	<b>Count</b>	<b>State Amt</b>	<b>Municipal Amt</b>
LICENSE NEW	26	\$0.00	\$172.00
LICENSE RENEWAL	181	\$0.00	\$1,137.00
LICENSE TRANSFER	2	\$0.00	\$3.00
VOID - CREDIT ISSUED	1	\$0.00	\$-2.00
VOID - SAME DAY/TELLER	5	\$0.00	\$-45.00
<b>Sub Total:</b>	<b>215</b>	<b>\$0.00</b>	<b>\$1,265.00</b>
<b>TOWN CLERK SERVICES</b>	<b>Count</b>	<b>State Amt</b>	<b>Municipal Amt</b>
CHECKLIST	1	\$0.00	\$300.00
COPIES	34	\$0.00	\$111.99
FINES	19	\$0.00	\$441.00
LARGE GARBAGE BAGS	37	\$0.00	\$92.50
MARRIAGE LICENSE	3	\$0.00	\$150.00
PISTOL PERMIT	3	\$0.00	\$30.00
PROPERTY CARD	6	\$0.00	\$12.00
THUMB DRIVE	7	\$0.00	\$43.63
UCC FILING	2	\$0.00	\$180.00
VITAL STATISTICS	21	\$0.00	\$475.00
<b>Sub Total:</b>	<b>133</b>	<b>\$0.00</b>	<b>\$1,836.12</b>
<b>Total:</b>	<b>1,700</b>	<b>\$49,240.40</b>	<b>\$144,574.12</b>
<b>Grand Total:</b>			<b>\$193,814.52</b>

Fees Summary

Fee	Count	Amount
AGENT FEE	1,140	\$3,420.00
APPLICATION FEE	204	\$408.00
CHECKLIST	1	\$300.00
CLERK FEE	1,132	\$2,264.00
COPIES	34	\$111.99
DOG LATE FEE	30	\$56.00
DOG LICENSE FEE GROUP	6	\$36.00
DOG LICENSE FEE PUPPY	2	\$24.00
DOG LICENSE FEE SENIOR	35	\$52.50
DOG LICENSE FEE SPAYED/NEUTERE	146	\$584.00
DOG LICENSE FEE UNALTERED	12	\$78.00
DOG OVERPOPULATION FEE	166	\$332.00
DOG STATE LICENSE FEE	199	\$99.50
DOG TRANSFER FEE	2	\$3.00
FINES	19	\$441.00
LARGE GARBAGE BAGS	37	\$92.50
MARRIAGE LICENSE - STATE	3	\$129.00
MARRIAGE LICENSE - TOWN	3	\$21.00
PERMIT FEE	1,109	\$134,966.00
PISTOL PERMIT FEE	3	\$30.00
PROPERTY CARD	6	\$12.00
THUMB DRIVE	7	\$43.63
TRANSFER FEE	83	\$415.00
UCC FILING FEE	2	\$180.00
VITAL STATISTICS - STATE - ADDL COI	16	\$80.00
VITAL STATISTICS - STATE - FIRST COI	21	\$168.00
VITAL STATISTICS - TOWN - ADDL COI	16	\$80.00
VITAL STATISTICS - TOWN - FIRST COI	21	\$147.00
<b>Grand Total:</b>	<b>4,455</b>	<b>\$144,574.12</b>

## **PLANNING BOARD 2017 ANNUAL REPORT**

Meetings of the Board are held on the third Wednesday of every month at 7 p.m. at the Old Church Building on Route 10. Members of the Board at year-end were:

Peter Labounty, Chairman  
William Morris  
Barbara Fowler  
Rebecca Bailey, alternate

Peter Fullerton, Vice Chairman  
Diane Kircher  
Douglas Coughlin

Colin Stubbings, ex officio

At the April election of officers Peter Labounty was re-elected chairman and Peter Fullerton was re-elected vice chairman. At their April meeting the Selectmen re-appointed Peter Fullerton to another three-year term, Diane Kircher to a three-year term as full member, and Barbara Fowler to another three year term as full member. Rebecca Bailey was appointed to a three year term as an alternate member of the Board.

### **The Board took the following actions in 2017:**

In response to the concern of several townspeople regarding electric and plumbing work done by unlicensed residents, the Board worked on developing language for a warrant article if the Town should hire a building inspector to enforce the New Hampshire Building Code RSA 155-A.

In December, the Board held a Public Hearing on the following proposed article which will be on the ballot at Town Meeting 2018:

“Amendment 1: Should the Town of Piermont hire a Building Inspector to enforce the New Hampshire Building Code? Since September 14, 2002, Piermont has been required to follow the New Hampshire Building Code RSA 155-A. Currently the contractor for any building project, excluding one and 2 family dwellings, is responsible for adhering to this code and notifying the State Fire Marshall as to the type of construction before construction begins. This warrant article asks if the Town of Piermont should employ and charge the property owner for a Building Inspector to enforce the New Hampshire Building Code.”

**Note:** This Amendment has been changed from a ballot warrant to a Petitioned Warrant to allow for discussion prior to the vote.

At their June meeting, the Board voted to approve an updated Application for Building Permit Form which includes a \$75 permit fee.

### **In other Business:**

In August the Board held a conceptual discussion with Hal Covert on a proposed 2-lot subdivision on Route 25, Tax Map R-1, Lot 14

In September, the Board approved the application by Raymond Tafate, Jr. for a Voluntary Merger of Lot 49 and Lot 50, Tax Map UO2 at Lake Armington.

In March, the Board denied the application by Jacques Ludman and Nicole Newton for a Voluntary Merger of two lots, when a review of the application revealed that there are at least two residential buildings on each of the two lots to be merged into one lot which is in violation of the Piermont Zoning Ordinance.

**Capital Improvements Program (CIP) (Subcommittee under the Planning Board)**

Monthly meetings of the Committee are held on the fourth Monday of every month at the Old Church Building at 7:00 PM. Members at the end of the year were Peter Labounty, chairman; Mal Kircher, Robert Lang, Bernie Marvin, Frank Rodimon and Colin Stubbings.

The Committee continues to compile historical data to use in forecasting any department's larger capital requests (greater than \$5,000). Then the committee will review and work with the town departments to schedule any warrants so there is minimal effect on the overall budget of the Town.

Peter Labounty, Chairman

**ZONING BOARD 2017 ANNUAL REPORT**

Meetings of the Zoning Board of Adjustment (ZBA) were held as required as specified by RSA 673:10. Members of the ZBA at year-end were: Steven Daly, chairman; Helga Mueller, Charles Brown, Abby Metcalf and Steven Rounds, and alternate Heather Subject. At their April meeting, the selectmen appointed Charles Brown and Helga Mueller to another three-year term on the Board.

**Actions taken by the Board in 2017**

In 2016 the Board had granted a Variance to Violet and Leo Veillette to add an addition to the pre-existing non-conforming trailer at their property at 239 Route 25C, Tax Map R 9, Lot 18 I the Village District.

After receiving a petition for a rehearing of the Board's decision, the Board at a Public Hearing voted to grant a rehearing which was held on January 23, 2017. At this hearing, the Board upheld its decision of October 24, 2016, but added the following two (2) conditions: 1) The footprint of the proposed construction must not exceed the plans attached to the application and 2) Documentation is submitted to the Board of Selectmen that the septic system of the proposed addition is in compliance with the New Hampshire Department of Environmental Services Subsurface Systems Bureau. Construction of the addition is not to commence until septic compliance has been obtained and submitted to the Board of Selectmen.

The Board approved the application by Whitman Real Estate Holding Company (D/B/A) Camp Walt Whitman for a Special Exception under Article V, Section 4 of the Piermont Zoning Ordinance to operate a "Family Camp" at their property on Cape Moonshine Road, Tax Map R-6, Lot 5 and 6.

The Board denied the application for a Variance under Article VIII, Section 2.6(a) of the Piermont Zoning Ordinance by Philip Allan, Jr. to install a mobile home at his property on Bean Brook Road, Tax Map R-1, Lot 4-1 in the Village Zoning District.

The Board approved the application by Travis Daley for a Variance under Article VIII, Section 4.5(c) of the Piermont Zoning Ordinance to attach a solar structure to his dwelling at 210 Route 10, Tax Map R-9, Lot 4.

The Board approved the application by David Sutherland and Cristin Wipfler for a Variance under Article VIII, Section 4.5(g) of the Piermont Zoning Ordinance to add an addition to their dwelling on Lake Tarleton, Tax Map R-15, Lot 14.

Steven Daly  
Chairman Piermont Zoning Board of Adjustment



## Memorial Day

Memorial Day, 2018 to see dedication of more veteran names on monument

We are the Dead. Short days ago

We lived, felt dawn, saw sunset glow,

Loved and were loved, and now we lie

In Flanders fields. —by John McRea

In the center of the South Lawn Cemetery lies the beauty and grace of the Piermont Veterans Memorial Garden. It was constructed there beginning early spring in 2012 and dedicated that year at the completion of the Annual Memorial Day Parade.

Each year since that time, something special has been added to the site. The beautiful plantings of bushes, annuals and perennials have been completed through the generosity of Piermont Plant Pantry owner Abby Metcalf and crew.

And the poppies, those beautiful scarlet blooms that provide a marvelous splash of color throughout the Memorial Garden, burst forth in time for visitors in the cemetery to see them and remember those words from the poem, “In Flanders Field,” where the words of John McRae hang in the air at the Piermont Veterans Memorial Garden and whisper his words for all to hear and remember; “In Flanders Fields, the poppies blow, between the crosses, row on row.”

As with the veterans buried at South Lawn Cemetery and in other Piermont cemeteries throughout the town, the Memorial Garden is the central place of remembrance for their brave deeds done since they joined military ranks as residents of this town, beginning at a time before the French and Indian War. Each year the town observes this patriotic holiday with a parade, a book sale, an historic photo display and a barbecue. But prior to all this, an assembly of veterans and residents tour six cemeteries and hold observances and place a Memorial Wreath at each place of honor. In the parade are veterans, Piermont Village School students, organizations and others who complete their procession at the Memorial Garden. Observations are performed there to honor all veterans everywhere who made their selfless sacrifice to keep our nation free.

This year on May 28, 2018, a special ceremony will be held at the Memorial Garden to unveil up to 26 more names of Piermont veterans who joined military ranks while living in this town. These honored names will join those of their brothers and sisters who are named as Piermont veterans who have been memorialized on listings from World War 1, World War 2, Korea and Vietnam.

The new name additions will be dedicated to those who served in Korea, Viet Nam or who served in the Global War on Terrorism since September 11, 2001 or those veterans who served in other places during their enlistments.

For this special Memorial Day observance, families of those veterans, plus all residents of the town are invited to attend the ceremony to honor their names and service to our country. It is an important time for our town.

While politicians fight and scramble for headlines in Washington, DC, while ignoring their constitutional duties, we in Piermont and other small towns in the area remain aware of who sallied forth when the nation called, in the form of a voluntary enlistment or being taken by the draft.

Neither move was easy; the town appreciates this service shown by these good men and women who served with honor and dedication. When you see those poppies, lilacs and phlox with other colorful plants and flowers in bloom at the Memorial Garden, remember McCrea’s words. They were written for us and for our honored dead;

We are the Dead. Short days ago

We lived, felt dawn, saw sunset glow,

Loved and were loved, and now we lie

In Flanders fields.

<p>-Bernie Marvin Friends of Piermont Memorial Day Parade Committee: Abby Metcalf, Susan Belyea, Tim Cole, Colin Stubbings, Randy Subjeck, Mal Kircher, Diane Kircher, Members of the Piermont Fire Department</p>
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## PIERMONT TRANSFER REPORT 2017

Totals for the year are as follows:

Totals fees taken in demo tires etc.	\$ 6107.10
Money taken in for bag sales 6820 bags sold income after sales fee's	\$15776.00

Metal recycling	13.39 tons
Glass recycling	32.57 tons
Other metal sales	1.13 tons
Zero -sort	45.64 tons
Electronic recycling	1.34 tons
Tires	2.9 tons
We did bulbs recycled	1295 pieces
Trash	103.09 tons

Recycling payout is still way low; steel has come back a little not a lot we are still doing a good job in Piermont people should be proud of job they do recycling.

We re-did our Operations Plan and our Closure Plan this year, which are both requirements of our permit with the state.

Thank You,  
Wayne Godfrey, Transfer manager

### **To the Residents of Piermont, I submit our Annual FAST Report,**

Your FAST squad currently numbers six: Alex Medlicott, EMT, Chris Yaeger, NRP, Holly Creamer, AEMT, Stephen Sampson, EMR, Tucker Trapp, EMR and Ellen Putnam, AEMT. Holly has nearly completed the certification process for NRP and Ken Jones is in an EMT class and we are delighted that he will join us when he has his license.

We continue to respond to EMS calls in our town and as mutual aid to our neighbors as needed. While there are occasions when we have no one available to respond, we do the best we can with our limited number. Even if no FAST member can respond, we frequently have support from Police and Fire personnel, and an ambulance will always respond.

This year we are learning and implementing new State-wide protocols. We continue to train at our meetings and attend classes and conferences to maintain or increase our skills and certification levels. We are committed to staying on top of the ever-evolving world of EMS.

We deeply appreciate the help and support of our Fire and Police personnel, and neighbors and passers-by who are willing to assist when needed. Our town is full of generous community-minded folk with good hearts. How fortunate we are.

We request level-funding for the coming fiscal year, and will use the monies for medical supplies, trainings, radios and other durable equipment.

Respectfully,  
Ellen A. Putnam, Captain

UPPER VALLY AMBULANCE  
ANNUAL REPORT – 2018

To the Citizens of the Nine Communities We Serve,

Upper Valley Ambulance is in our 27<sup>th</sup> year of providing emergency ambulance service to our member towns, and we continue to strive to meet our mission statement on a daily basis. Emergency Medical Services is the safety net for healthcare. We don't ask if you can pay the bill before we respond to your 9-1-1 call. We respond, render high quality healthcare as needed and help you make choices about whether you need to go to the hospital with us, or seek alternate care such as your primary physician's office. Whether we get paid for our services, or how much we get paid depends on what kind of health insurance, if any, you have. We care equally for all our patients regardless of their ability to pay. You call 9-1-1 and an ambulance responds. Period.

Because of the way healthcare reimbursement is in our country, the amount we collect is only about 50% of our costs. The only way you as a resident or visitor to the nine communities we serve can be assured that there will be an ambulance service to respond to your 9-1-1 emergency is by sharing those uncompensated costs through your taxes. All our communities are assessed a per-capita charge based on our costs that are not covered by revenue from patient billing. For 2017 that per capita charge was \$37. This year the Board of Directors of Upper Valley Ambulance struggled with flat or decreasing revenue from health insurance providers, increasing costs of our staff's health insurance and other increasing operational costs. This resulted in an increase of the per capita assessment to \$39.

However our financial struggles have presented us with a short term problem. The money that we use to put aside for replacing ambulances has had to go into paying other expenses. We need to put aside approximately fifty thousand dollars a year to replace ambulances as they age. In 2017 we did not have the funds to set aside, and we will not have the funds in 2018 or 2019. In 2020 we will have finished paying off loans and will be able to set aside that money for ambulance replacement. However we cannot wait that long to replace ambulances. Thus we need to assess a temporary surcharge in 2018 and 2019 of \$4.00 per capita to pay for ambulance replacement.

The total amount Upper Valley Ambulance needs from our communities for 2018 is \$43 per capita. This is a 5% increase in operational expenses and an 11% temporary surcharge for ambulance replacement. We understand that a 16% increase is difficult to swallow. We assure our communities however that the temporary surcharge is temporary, and that we continue to work hard to control our costs.

The leadership and staff of UVA continue to be proud of the organization's accomplishments and look forward to providing you with the peace of mind that your 9-1-1 system is here if you, a family member, your neighbors or visitors to your community need it. We vow to continue our commitment to providing high quality emergency medical care to all the citizens we serve.

Sincerely,

Clay Odell  
Executive Director

## 2017 Piermont Fire Department Chief's Report

The Piermont Fire Department is proud to have 16 quality volunteers . Bruce Henry F.F. Level 1, Chief, Andy Mauchly, F.F, Level 1, Assistant Chief, Jared Shipman, Captain F.F Level 1, Chris Yaeger Leutenant F.F, Level 1 2 3, Paramedic, Hunter Bingham Leutenant, F.F, Level 1, Tim Cole Training Officer, F.F, Level 1, Ken Jones Training Officer F.F, Level 1, Stephen Sampson F.F Level 1, EMS , Holly Creamer, F.F , Level 1,Paramedic, Zach Bagley, F.F Level 1, Tanner Wiegell, F.F Tucker Trapp, F.F , Mal Kircher, F.F Chaplin, Jackson Scram, F.F Travis Daley FF, Jessie Reed F.F

We received 50 fire/rescue, E.M.S and mutual aid calls last year. We had a few automobile accidents, helped assist with the Home Explosion in Bradford, and E.M.S calls. Tanner Weigel, Hunter Bingham, Zak Bagley and myself volunteered a team together to respond to "The Lost River" forest fire in Franconia, NH. That was a big challenge, climbing the big rock crevices with gear on, on line duty!  
Many thanks to Tanner, Zak, and Hunter for volunteering!

We continue to have our monthly meetings and trainings. We participated in Twin State Fire School, offered in Ryegate every year.

We hosted East Corinth Fire Department for training on The Jaws of Life, a valuable tool for extraction. They also donated to Piermont Fire Department tools and equipment including the Jaws of Life tool something we never would have had funds for. We now have many hours now training with this. Many thanks to the Chief Ed Pospisil and his crew for their time.

We also applied for an AFG (Assistance to Firefighters Grant) but were not successful in receiving any funds but are reapplying again in 2018.

Many thanks to the Warren/Wentworth Ambulance for helping on calls in the Lakes area. Also thanks to Bernie Marvin and Tim Cole for putting this plan into place.

Our chicken B.B.Q is always a fun time for all. Thanks to all who helped it's a great fund-raiser.

We are overwhelmed with donations for Operation Santa Claus. Thank you community members!! A warm heart is shared by all visiting our neighbors, and bringing gifts to the children. Many Thanks to all who helped again this year fun was had by all!!

We are always looking for volunteers, if you are 14 or older, come to one of our meetings, first Monday of every month.

If you come upon an accident or fire scene Please Slow Down! Watch for your fellow neighbor directing traffic.

Respectfully submitted,

Bruce Henry, Chief



## ROAD AGENTS REPORT

### 2017

2017 Started off well, we were able to complete one of the warrant article projects, the reclamation of a section of Indian Pond Road. Fortunately, this was the lesser expensive of the two warrant articles. Then came July 1<sup>st</sup> and another of those reoccurring 500 year storms came along, (I really think they should rename them 5 year storms) and all our plans got changed in a hurry. While we did have significant damage and a lot of material loss, we did fare much better than almost every other town around us. Unfortunately, due to the cost incurred from the storm, we were unable to do things like the road side mowing and the Indian Pond Paving project that was approved at town meeting. Hopefully, much of these monies will be recovered from F.E.M.A., thanks in no small part to our Administrative Assistant, Jen Rugar for the hours of paperwork she helped file for the disaster relief.

Another issue we had at the time of the flood was the fact that our primary truck was down for almost two weeks right in the middle of our recovery efforts which greatly hindered our efforts at that time. This unfortunately has been a reoccurring issue with this truck since we leased it in 2013. To date the truck has been hauled in to the repair shop on a wrecker at least 17 times.

I am putting in one small warrant article this year; this is something for the residents of Piermont and really doesn't affect the Highway Dept. Since I became Road Agent in 2008, we have only had one removable sander for the trucks. Therefore, I was able to use the empty sander hanger for the winter sand that is made available for the residents thus keeping it relatively clean and snow free. With the purchase of the new one ton and sander in 2017, the second hanger is now utilized and the sand pile for the residents has been moved out into the yard where it is at the mercy of the weather. I have gotten a price for putting up a small 10 X 12 shed in which the winter sand could be kept. This would be a 3-sided structure to keep most of the weather out and hopefully make it easier for people to get the sand with less waste.

I would like to thank you for your support and understanding and look forward to serving you for another year.

Frank Rodimon.



## 2017 REPORT FOR THE FRIENDS OF PIERMONT

We continued our tradition with the 4<sup>th</sup> Annual Eat and Meet Supper on March 4. A delicious meal followed with a program introducing the candidates running for town and school positions. Money raised from the supper helped defray cost of the Arbor Day trees and other items.

Arbor Day was held the last Friday of April which is National Arbor Day, with the PVS students. The classes each presented pictures and stories and facts about trees. Our County Forester, Jim Frohm, spoke about his job in Grafton County and answered some very thoughtful questions from the students. Then a flowering apple tree was planted on the school grounds. The student council also helped plant 2 cedar trees at the foot of Cedar Grove Cemetery to replace two trees that had been removed.

August 19<sup>th</sup> was our 3<sup>rd</sup> annual end of the summer concert and barbeque. This year it was held at the ball field. The fire department served hot dogs and hamburgers with all the fixings. Proceeds from the event went to the fire department. The entertainment was the Red House Band with our own Jim Musty. An enjoyable evening for all with some in attendance.

Our last event of 2017 was the annual tree lighting in December with Allison Gould Rose in charge. Thank you to her and her helpers for a good evening. Santa, arrived, the tree was lit, carols were sung, and everyone enjoyed activities and a good feed inside the school.

Our most important project for 2017 has been to locate veterans names to be included on a monument at the Memorial Garden. After advertising, asking people and a lot of thinking, we have at least 25 names to engrave-a good start, but I believe we have probably missed someone. We will be doing it again in a few years and already have a list started with those who are still active and not retired as yet. Memorial Day, May 28<sup>th</sup>, there will be an unveiling of the monument and the names read of those listed. A special day for our veterans. We are hoping that some of those veterans and or their families will return for this.

### Upcoming events for 2018

- 5<sup>th</sup> annual eat and greet supper at PVS in late February or early march
- April 27 is Arbor Day with PVS students
- Memorial Day May 28<sup>th</sup> ceremony at Memorial Garden for veterans monument and Memorial Day
- August 18<sup>th</sup> End of summer concert and barbeque
- first Saturday in December Tree Lighting

All activities of the Friends of Piermont are funded by money raised by the committee and its volunteers. NO TAXPAYER MONEY USED..

Thank you to all the committee members and volunteers. Also, to all who have participated in our events. Please keep the Piermont spirit alive by taking in one or all of the above mentioned programs in 2018

Abby Metcalf, Chairman

## PIERMONT HISTORICAL SOCIETY

### Annual Report for 2017

If 2017 is an indicator, the future of the PHS looks bright. This past year included a wide variety of programs, projects and activities undertaken and completed. It began in January with a meeting with Piermont native Monique Priestley who has offered to help PHS develop a PHS website. Monique is a multi-talented professional with a technical bent, and she continues to work on our webpage-to-be.

During the year, Ann Harvey and Jean Bond, (both nee Bishop), who grew up in Piermont donated artifacts related to Lizzie Titus Brown, Beulah Brown Morrill and Maxine Morrill Bishop. Maxine was the mother of Ann and Jean.

In February, we hosted the NH Humanities program Uprooted: Heartache and Hope in NH – a documentary about refugees who settled in NH.

April witnessed the return to town of the 1905 Piermont jail cell. Over the previous winter, it underwent a semi-restoration at Thomson Auto Body in Orford. PHS had a budget for the project, but when passersby took note and inquired about the jail cell in Thomson's yard, they offered to partially fund the project. While the individuals own property in Piermont, they wish to remain anonymous. The jail spent all summer and most of the autumn on display at the Four Corner's while an appropriate shelter was constructed on the west side of the Old Church building adjacent to the Police Department's entrance. As of November, the jail had a permanent home, under cover and out of harm's way.

In May PHS hosted another NH Humanities program Yankee Ingenuity: Stories of Headstrong and Resourceful People. The program is about problem solvers and inventors in New Hampshire history. Also in May, on Memorial Day, PHS hosted a Gould Family Exhibit with Family Members which featured artifacts, photos, Gould Store items, records, personal items and stories. The Gould family has graciously donated many of those items displayed to PHS in perpetuity. Irene Holloway, nee Davis, has donated a Davis family cookbook which, besides recipes, includes family stories about growing up in Piermont.

This past summer saw an old landmark return to town. At the new (reconfigured) intersection of Rt. 25 and Church Street, there now stands a "highway guide board" which stood there from the 1920's to 1954 when it was removed by the State due to the Rt.10 bypass of Piermont village. The sign had spent the past sixty-some years in sheds and garages, but has now been restored and returned to its original location by PHS.

In September, Marilyn Young gifted the original manuscript of a speech delivered by her Great Aunt, and Piermont resident, Harriet May Blaisdell, at Piermont's 1904 Old Home Week.

In October, PHS sponsored a field trip to Peacham, Vt., to visit The Peacham Snow Roller Barn & Museum. This was a combined outing with the Orford Historical Society, the first joint program for either society. Especially for our visit, Peacham kindly opened their Snow Roller

## PIERMONT HISTORICAL SOCIETY

### Annual Report for 2017

Barn, historical museum and new collections building which is a climate controlled depository for the safe preservation of documents and artifacts.

And a busy year it was; but all the while, we were still busy documenting, digitizing, sorting, restoring, hunting for and otherwise collecting photos, artifacts and documents. In 2018, we will continue our work, and have plans for more exciting programs and exhibitions. We hope you will join us.

We are funded only by dues and donations from people like you, so please show your support.

Officers for 2017:	President	Fred Shipman
	Vice President	Gary Danielson
	Director of Acquisitions	Helga Mueller
	Secretary	Joyce Tompkins
	Treasurer	Fred Shipman
	Director at Large	Carolyn Danielson
	Director at Large	Rob Elder
	Social Media Assistant	Blake Betz
	Webmaster	Monique Priestley

Like us on Facebook @ Piermont Historical Society

[www.piermonthistorical.org](http://www.piermonthistorical.org)      [historicalsocietypiermont@gmail.com](mailto:historicalsocietypiermont@gmail.com)

PO Box 273, Piermont, NH 03779





## Piermont Treasurer Report 2017

Hello,

We had a busy year in the Treasurer's Office. 2017 brought us the year 2015 and year 2016 town audit. This took time looking over files from employees and treasurers of the past, along with stable treasurer duties. After a detailed examination of the Treasurer Department records we can move forward.

The weather took a toll on our town in 2017; funding is on its way (2018). Good news, the town did not require a Tax Anticipation Note (TAN) from the bank this year. The 2012 Barton Road Bridge loan is "Paid in full".

I enjoy my service as Town Treasurer, and hope to continue to serve you in the future.

Below you will find the Profit & Loss Spreadsheet for January - December 2017.

Thank you for your time and support,

Heather Subject, Treasurer

Diane Kircher, Deputy Treasurer

<b>Town Of Piermont</b>				
<b>Profit &amp; Loss Prev Year Comparison</b>				
<b>January through December 2017</b>				
	: Jan - Dec 17 :	: Jan - Dec 16 :	: \$ Change :	: % Change :
<b>▼ Ordinary Income/Expe...</b>				
<b>▼ Income</b>				
Interest	886.70	897.10	-10.40	-1.2%
Licenses/Fees	150,545.65	159,367.03	-8,821.38	-5.5%
Misc Deposit	128,458.08	227,395.05	-98,936.97	-43.5%
Tax Payments	3,434,060.85	1,225,916.37	2,208,144.48	180.1%
<b>Total Income</b>	<b>3,713,951.28</b>	<b>1,613,575.55</b>	<b>2,100,375.73</b>	<b>130.2%</b>
<b>▼ Cost of Goods Sold</b>				
Contracted Serv...	200,326.02	5,600.00	194,726.02	3,477.3%
<b>Total COGS</b>	<b>200,326.02</b>	<b>5,600.00</b>	<b>194,726.02</b>	<b>3,477.3%</b>
<b>Gross Profit</b>	<b>3,513,625.26</b>	<b>1,607,975.55</b>	<b>1,905,649.71</b>	<b>118.5%</b>
Expense	2,761,786.67	2,660,422.77	101,363.90	3.8%
<b>Net Ordinary Income</b>	<b>751,838.59</b>	<b>-1,052,447.22</b>	<b>1,804,285.81</b>	<b>171.4%</b>
<b>▶ Other Income/Expense ▶</b>	<b>-3,000.00 ◀</b>	<b>-3,000.00</b>	<b>0.00</b>	<b>0.0%</b>
<b>Net Income</b>	<b>748,838.59</b>	<b>-1,055,447.22</b>	<b>1,804,285.81</b>	<b>171.0%</b>

Piermont Treasurer

## **POLICE DEPARTMENT 2017**

The Town did well for the year according to dispatch statistics. Burglaries and thefts are down by 70% and 66% respectively and the number of crimes requiring incident or arrest reports has dropped for this year. This could be due to several factors, one being that a part-time officer was not on duty adding extra hours of coverage and where he/she would normally create cases from self-initiated activities. And please do not get too fixated in the statistics; as presented in the Departments year-end statistical graphs covering a five year period, they are a tangible snapshot to view and analyze. But, things can change dramatically from year to year as presented in the graphs.

For the past year and a half the Department had a hard time finding a qualified part-time officer. But, this past September I was able to hire someone whom I've known for over 15 years, Officer Todd Eck. Officer Eck comes to the Town with over twenty years of police and corrections experience having recently retired from full time service. Additionally, if by chance you meet him here in Piermont, you have the possibility of meeting him in Wentworth and Haverhill as he is a part-time officer in those towns also. I believe he will do well here and is fair in his application of the laws and ordinances.

Since taking over as the Chief almost three years ago, collectively from all the budgets, I have returned to the Town over \$72,000 and cut over \$22,000. My proposed 2018 budget remained static from last years. I believe the department's budget for the upcoming year is fiscally responsible with no extras and I will endeavor to keep it stable for the remainder of my tenure.

Even though there is now a part-time officer, the department itself is still part-time and the response to calls during non-scheduled days is limited to my on-call availability. As always, if I am not available, the NH State Police will take calls for me. Remember that the NH State Police patrol many areas and their response time to incidents could be lengthy. I am greatly appreciative of their assistance, but will strive to take the calls when I'm not on duty.

The Department continues to receive positive comments from the town's people. We will continue to be sensitive to the many issues and challenges of the community. I remain committed to our mission statement because when the department succeeds, the town succeeds!

On behalf of the Piermont Police Department, thank you for your help and support during this past year and have a safe and successful new year.

Respectfully Submitted,

Gary P. Hebert  
Chief of Police

## Welfare Department

The Town of Piermont provides assistance to families and individuals with identified and verified needs as required by law. The basic local welfare duty is described in RSA 165:1,1, which says:

Whenever a person in any town is poor and unable to support himself, he shall be relieved and maintained by the overseers of public welfare of such Town, whether or not he has a residence there.

This simple statement imposes substantial responsibilities. The word “whenever” means there is no time limit to the duty to assist. The word “shall” means that no municipality may treat the program as optional, even when the local budget for the task has been fully expended. The duty includes all persons, not just those who can be classified as a “resident”. The local welfare program truly constitutes the “safety net” for all persons in the state of New Hampshire.

There are any number of things a person or family may require in order to meet their basic needs. Sometimes, the question becomes: What must be done today so that this person or family has shelter, heat, lights, and food today? This is different from assistance programs based in federal or state helping agencies. Those programs have specific and limited responsibilities, and they have time to process applications. For example, Medicaid is only a medical assistance program, while Temporary Aid to Needy Families (TANF) is limited to economic assistance. The local welfare official will deal with the full range of needs presented by an individual or a family, and must be prepare to respond promptly to those needs.

The Welfare Office received four requests for assistance during 2017. Three were for rental assistance and one for electric assistance. Of the four requests only one application was determined to be eligible for rental assistance in the amount of \$800.00.

## **CONSERVATION COMMISSION 2017 ANNUAL REPORT**

Monthly meetings of the Commission are held on the second Wednesday of every month at 7 p.m. at the Old Church Building. Members of the Commission at year-end were:

Helga Mueller, chairman; Ernie Hartley, Eric Underhill, Frank Rodimon, Karen Brown, Mal Kircher, and Rachael Brown DiGiovanni. At their April meeting the selectmen appointed Helga Mueller and Eric Underhill to another three year term as full members.

As of December 31, 2017, the Conservation Fund contains \$5,190.24. Contributing to this fund are 10% of revenues from current use changes and 10% from logging on town-owned land. No income was received in 2017. Monies from the Conservation Fund can only be spent for the protection of natural resources. It requires the approval of voters at Town Meeting to use monies from the Fund for the acquisition of/or interest in property.

The Expendable Trust Fund for the maintenance of the Piermont Town Forest and Trails on Bedford Road contains \$3,643.07.

The Expendable Trust Fund for the maintenance of the Underhill Canoe Campsite and the Sarah Moore Canoe Access contains \$4,079.77. These monies were originally in a CD at the Woodsville Guaranty Savings Bank. At the request of the Commission, voters at the 2017 Town meeting approved the transfer.

### **Update on Erosion at the River Road Cemetery and Sarah Moore Lot**

Members of the Commission are keeping a close eye on the situation. Several remedial actions to prevent further erosion have been taken and possible funding from NRCS for a drainage system is still being pursued.

### **Piermont Town Forest and Trails**

The site on Bedford Road is managed and maintained by the Commission for recreational and educational purposes. In addition to serving as an outdoor science lab for Village School students to learn about nature and forest stewardship, the site's four color-coded trails are enjoyed by Piermont residents for hiking and horseback riding. Early this year, the Commission installed a metal bench, in memory of the late Helen Underhill, at the height of land at the Lookout Trail which offers a beautiful view over Piermont and Bradford.

### **Canoe Campsites**

Both the Underhill Canoe Campsite and the Sarah Moore Canoe Access are managed and maintained by the Commission and were enjoyed by many canoeists. Both sites are open from May 1 to November 1. The Underhill site is one of the official camp sites on the Connecticut River Paddlers Trail which has many camp sites along the river.

This year members of the Commission installed stairs at the Underhill site to prevent erosion of the riverbank.

### **Glebe Lot**

This 113 acre Town Forest located off Winn Road is landlocked. It was re-certified as a tree farm in 2014 by the New Hampshire Tree Farm Program and has a Forestry Plan in effect. Some logging was done in the spring of 2017 via the Simpson property.

**Water Quality Monitoring**

A member of the Commission together with members of the Lake Tarleton and Lake Armington Associations monitored the water quality of lakes Tarleton, Armington, and Katherine in June, July, and August. Since monitoring of the lakes started in 2003, the water quality of the three lakes has been excellent and stable with only minor spikes in e-coli in some years at the State Park Beach.

**Lake Host Program**

This was the 14<sup>th</sup> year that members of the Lake Tarleton and Armington Associations participated in the N.H. Lakes Association “Lake Host Program” to protect the lakes from milfoil and other invasive species at both public launches from Memorial Day through Labor Day. No invasive species were found on any of the boats inspected. The Town of Piermont contributes \$300 each year to this program.

**Pollinator Garden Project**

Having been made aware of a native pollinator decline in the Upper Valley and New England due to the loss of pollinator habitat and the increased use of herbicides, the Commission decided to help preserve their existence by establishing a perennial garden in front of the old Church Building. Having obtained the approval of the selectmen, the plan is to plant an 8’by12’ raised flowerbed with native plants in the spring of 2018.

**In other business**

The Commission was concerned about the faulty operation of the dam at Lake Tarleton which caused extremely high water levels resulting in flooding lakefront properties and destroying the nesting site of the loons.

The Commission is available to assist property owners with any questions on violations, wetlands applications or any conservation concerns.

Helga Mueller,  
Chairman Piermont Conservation Commission



**ANNUAL REPORT**  
**of the**  
**SCHOOL BOARD**  
**of the**  
**PIERMONT SCHOOL DISTRICT**  
**for the**  
**FISCAL YEAR**  
**JULY 1, 2016 to JUNE 30, 2017**

## ORGANIZATION OF THE PIERMONT SCHOOL DISTRICT

### SCHOOL BOARD

Vernon Jones - Chair  
Janene Robie  
Glen Meder

Term Expires 2020  
Term Expires 2019  
Term Expires 2018

### MODERATOR

Joyce Tompkins

### CLERK

Alison Rose

### HEALTH OFFICER

Dr. Alex Medicott

### TREASURER

Neil Robie

### AUDITORS

Plodzick & Sanderson

### SUPERINTENDENT OF SCHOOLS

Laurie Melanson

### 2016-2017 Staff

Debra Norwood	Principal
Bryana Bradley	Kindergarten/Pre K
Kaitlyn Potter	Grades 1-2
Christian Peterson	Grades 3-4
Sara Byers	Grades 5-6
Debra Norwood	7/8 Science
Rebecca Chase	Math
Samuel Marston	Art
Laurel Dodge	Music
Kenneth Marier	Phys. Ed/Health Ed
Taylor Hood	Instructional Asst.
Pam Hartley	Instructional Asst.
Tricia Griswold	Guidance Asst.
Maira Debois	School Psychologist
Margaret Ladd	Librarian
Renee Shields	School Nurse
Cindy Niles	School Secretary
Duane Wind	Custodian
June Brown	Lunch Director

**PIERMONT SCHOOL DISTRICT  
2017 SCHOOL WARRANT  
MARCH 21, 2017  
MINUTES**

Moderator Joyce Tompkins called the meeting to order at 7:29 pm.

The Pledge of Allegiance was recited.

Introductions of the following persons in attendance were made: Kitty Cinnamond (sp) Board Secretary (not sure of title), Piermont School Board Members Janene Robie, Glenn Meder, and Vernon Jones; Superintendent Laurie Melanson, and Business Administrator Kathy Ducharme.

Safety exits were pointed out.

Meeting procedures for voting and speaking were iterated.

Results of voting that took place on 3/14/2017 were given as follows:

School Board Member: H. Vernon Jones, III  
School District Moderator: Joyce Tompkins  
School District Treasurer: Neil Robie  
School District Clerk: Alison Rose

**ARTICLE 1: To hear any reports of the Agents, Auditors, Committees, or Officers chosen and pass any vote related thereto.**

Helga Mueller motioned to pass over this article. Seconded by Gary Danielson. Article 1 was passed over by voice vote.

**ARTICLE 2: To see if the district will vote to raise and appropriate two million, one hundred eighty thousand, seven hundred and twelve dollars (\$2,180,712.00) for the support of the schools, for the payment of salaries of school district officials and agents, and for the payment of statutory obligations of the district. This article is exclusive of any other article in this warrant. (The school board recommends this article.)**

Motion was made by Helga Mueller. Seconded by Sam Rounds.

Discussion: Rob Elder asked about the nurse's salary. Vernon Jones replied that the increase was due to the nurse's hours and her level of experience. Janene Robie and Laurie Melanson also commented.

Ray Holland made an inquiry as to the transportation costs being increased. Vernon Jones answered that the increases are due to salary raises within the bus company. It was noted that bussing was put out to bid this year, and there was only one bid. Article 2 was passed by voice vote.

**ARTICLE 3: To see if the district will raise and appropriate up to twenty thousand dollars (\$20,000) to be added to the previously established Special Education Expendable Trust Fund, such amount to be funded from the year-end unassigned fund balance available on June 30, 2017. (The school board recommends this article).**

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Motion was made by Carolyn Danielson. Seconded by Susan Belyea. Discussion: Rob Elder asked for clarification, and asked if some of the money was spent last year. Vernon Jones answered that according to memory roughly 60,000 was spent last year. Passed by voice vote.

**ARTICLE 4: To see if the district will raise and appropriate up to fifteen thousand (\$15,000) dollars to be added to the previously established Tuition Expendable Trust Fund, such amount to be funded from the year-end unassigned fund balance available on June 30, 2017. (The school board recommends this article.)**

Motion was made by Sam Rounds. Seconded by Suzanne Woodard. Sam Rounds asked who tuition was for. Glenn Meder answered for high school students. Passed by voice vote.

**ARTICLE 5: To see if the district will raise and appropriate up to three thousand (\$3,000) dollars to be added to the previously established Technology Expendable Trust Fund, such amount to be funded from the year-end unassigned fund balance available on June 30, 2017. (The school board recommends this article.)**

Motion was made by Gary Danielson. Seconded by Joan Osgood. John Metcalf asked how it was decided what to spend monies on. Rob Elder asked if there was a plan for spending said money. Jones answered that it was not really planned, but set aside for "rainy days," and that it seems to rain alot, adding that a lot of standardized testing has to be done on laptops. Article was passed by voice vote.

**ARTICLE 6: To transact any other business that may legally come before said meeting.**

Janene Robie spoke about the petition she prepared to send to NH House and Senate regarding a bill which will increasingly shift the burden of education funding off the state and onto the taxpayers within the town, and noted that anyone wanting to sign the petition should, and that she would provide further information if needed and will let us know if the petition has any impact in Concord.

Abby Metcalf thanked the school board its work, for bringing all-day kindergarten and pre-K to the Piermont, and thanked Janene Robie for preparing the petition.

Joan Osgood gave a substitute teacher's view of the PVS classroom and commented on what a great school PVS is.

Moderator Joyce Tompkins suggested a motion to adjourn the meeting. Motion was made by Gary Danielson, seconded by Steve Daly. Passed by voice vote.

Meeting was adjourned at 8:55 pm.

Respectfully Submitted,

Alison Gould Rose

**PIERMONT SCHOOL DISTRICT  
2018 SCHOOL WARRANT  
THE STATE OF NEW HAMPSHIRE**

To the Inhabitants of the School District of Piermont, County of Grafton, State of New Hampshire, qualified to vote in District affairs:

You are hereby notified to meet at the Old Church Building in said district on the 13th day of March 2018, polls to be open for election of officers at 10:00 o'clock in the morning and to close not earlier than 6:30 o'clock in the evening.

- ARTICLE 1: To choose, by non-partisan ballot, a Moderator for the ensuing year.
- ARTICLE 2: To choose, by non-partisan ballot, a School District Clerk for the ensuing year.
- ARTICLE 3: To choose, by non-partisan ballot, a Treasurer for the ensuing year.
- ARTICLE 4: To choose, by non-partisan ballot, one School Board Member for a term of three years expiring in 2021.

Given under our hands at Piermont this \_\_\_\_ day of February 2018.

A True Copy of Warrant--Attest:

\_\_\_\_\_  
Vernon Jones, Chairperson

\_\_\_\_\_  
Glen Meder

\_\_\_\_\_  
Janene Robie

PIERMONT SCHOOL BOARD

**PIERMONT SCHOOL DISTRICT  
2018 SCHOOL WARRANT  
THE STATE OF NEW HAMPSHIRE**

To the inhabitants of the School District of Piermont, County of Grafton, State of New Hampshire, qualified to vote in District affairs:

You are hereby notified to meet at the Piermont Village School in Piermont on the 20<sup>th</sup> day of March 2018, action on the Articles in this Warrant to be taken commencing at 7:00 o'clock in the evening.

- ARTICLE 1: To hear reports of Agents, Auditors, Committees, or Officers chosen and pass any vote relating thereto.
- ARTICLE 2: To see if the district will vote to raise and appropriate two million, one hundred forty-six thousand, two hundred and eighty-three dollars (\$2,146,283.00) for the support of the schools, for the payment of salaries of school district officials and agents, and for the payment of statutory obligations of the district. This article is exclusive of any other article on this warrant. (The school board recommends this article).
- ARTICLE 3 To see if the district will raise and appropriate up to twenty thousand dollars (\$20,000) to be added to the previously established Special Education Expendable Trust Fund, such amount to be funded from the year-end unassigned fund balance available on June 30, 2018. (The school board recommends this article).
- ARTICLE 4: To see if the district will raise and appropriate up to fifteen thousand dollars (\$15,000) to be added to the previously established Tuition Expendable Trust Fund, such amount to be funded from the year-end unassigned fund balance available on June 30, 2018. (The school board recommends this article).
- ARTICLE 5: To transact any other business that may legally come before said meeting.

Given under our hands at Piermont this \_\_\_\_\_ day of February 2018.

A True Copy of Warrant--Attest:

\_\_\_\_\_  
Vernon Jones, Chairperson

\_\_\_\_\_  
Glen Meder

\_\_\_\_\_  
Janene Robie

PIERMONT SCHOOL BOARD

**PIERMONT SCHOOL DISTRICT  
SUPERINTENDENT'S REPORT**

Our vision in SAU #23 is to, **"Empower all students to be productive, independent, contributing citizens, ready for their choice of career or secondary education"**.

The heart of our schools are our teachers, who work tirelessly to educate and nurture our children. Piermont is fortunate to have hard working teachers, a teaching principal and wonderful support staff. To achieve our goals, professional development for our teachers has been rigorous. I appreciate all the work done this year to improve all of our schools. We are working to improve the educational opportunities for our students and our student performance on state and locally developed assessments.

PVS has many strengths as well as areas that we are improving. Change is always difficult for those involved and I appreciate the work ethic observed in Piermont. The American K-12 school system is over a hundred years old and, like a 100 year old house, phone or car, our school system needs some work to improve opportunities for students and quality performance measures. While computers, the internet, and fancy projectors give our classrooms an updated look, the larger system has changed very little in many years and PVS has risen to the challenge.

After completing school audits last year as the new superintendent, the leadership team established improvement goals for our leaders and Mrs. Norwood established goals for PVS with her staff. My goals for the 2016-2017 and 2017-2018 school year are on the SAU #23 website ([www.sau23.org](http://www.sau23.org)) and I invite you to see what we have been working on. We are updating our curriculum, assessments and instructional methods to improve student learning. When students demonstrate competency we provide more challenging content and materials.

The Piermont School Board, Principal and staff have developed a responsible budget, which is lower than last year's budget. This is challenging to do, given the rising cost of healthcare, tuition, operational costs, salaries and benefits. PVS is a wonderful school and the facility is in very good shape.

I've enjoyed this year and look forward to continuing our school improvement work. Students are the beneficiaries and deserve our best. I want to thank the voters and taxpayers for their continued support of the students in our communities. I am available to you for questions, comments or concerns and can be reached at 787-2113 x 118 or via email at [lmelanson@sau23.org](mailto:lmelanson@sau23.org).

Respectfully submitted,

Laurie Melanson  
Superintendent of Schools, SAU #23

**SCHOOL ADMINISTRATIVE UNIT #23  
REPORT OF THE SUPERINTENDENT'S AND  
BUSINESS ADMINISTRATOR'S SALARIES**

One-half of the School Administrative Unit expenses are prorated among the school districts on the basis of equalized valuation. One-half is prorated on the basis of average daily membership in the schools for the previous school year ending June 30. Below is a breakdown of each district's cost share for the Superintendent's salary of \$115,000 and the Business Administrator's salary of \$95,000 for FY 2017.

<b>Superintendent Salary</b>		
Bath	13,927	12.11
Benton	2,300	2.0
Haverhill Cooperative	75,475	65.63
Piermont	12,650	11.0
Warren	10,649	9.26
<b>TOTAL</b>	<b>\$115,000</b>	<b>100%</b>

<b>Business Administrator Salary</b>		
Bath	11,505	12.11
Benton	1,900	2.0
Haverhill Cooperative	62,349	65.63
Piermont	10,450	11.0
Warren	8,797	9.26
<b>TOTAL</b>	<b>\$95,000</b>	<b>100%</b>

## PRINCIPAL'S REPORT

I am pleased to submit, to the Piermont Community, the 2017 Piermont Village School annual report.

The enrollment for 2016-2017 was 65 students in grades preK-8 at Piermont Village School (PVS). Fifth grade students Wesley Reeves and Daniel Brine won the 2016-2017 Geography and Spelling Bee respectively. The annual all-school play, *The Elves and the Shoemaker*, was produced with the expert help of a theater group in residence. The year culminated as six students graduated from the 8<sup>th</sup> grade in June: Blake Betz, Luke Holland, Ty Newman, Emily Prest, Kimberly Underhill, and Morgan Wagstaff. These students joined other Piermont Village School graduates at area high schools, bringing our current high school and vocational program enrollment to 27.

The staff at Piermont Village School continues to enrich the curriculum in preparing our students to become college and career ready as noted in the Smarter Balanced Assessment (SBAC). The spring 2017 SBAC results illustrate the efforts of our students and staff. PVS students demonstrated the following achievement levels: Students who performed at Level 3 or above (meet or exceed state achievement standard) ELA 68% (state 58%) and Math 55% (state 49%). In addition, results for the 2016-2017 NECAP Science is as follows: Proficient 46% (state 37%).

Piermont Village School appreciates community support toward the goal of retaining our excellent and experienced staff. This year we hired the following teacher, Sarah Jones, as our Special Education Teacher in addition to Instructional Assistants Christine Stack and Jessica Funk. Furthermore, our teachers continue to meet the needs of rigor and academic complexity in the classroom, preparing our students to become college and career ready. This is evident in the teachers' continued commitment and implementation of Performance Assessment Competency Education (PACE). As a PACE Tier 1 school district, we continue our work and training with the NHDOE in its process of developing a state-wide performance assessment system that will balance local control with state-wide accountability and comparability.

We continue to be grateful for the opportunities that a close-knit community affords children here. The town's support for the school is clearly evident during our programs such as the Annual Open House, Veterans Assembly, Winter/Spring Concerts, Ski Program, Science Fair, Children's Stage Adventures, and Eighth Grade Graduation. With our active PTO, we are grateful for their support in many community and school based activities such as Back to School Night and Loved One's Day.

PVS remains dedicated to providing opportunities in character development which includes service and leadership across all grades. The Student Council, facilitated by Mrs. Pamela Hartley, collected and distributed food for the Food Pantry, decorated the school and grounds for the holidays, as well as the Town Tree Lighting. Students as young as first grade take pride and ownership for their school community. In addition, the entire school continues its annual trip to the Upper Valley Stewardship Center. The center's high and low elements, challenge course fosters increased confidence, personal development, and team building skills.

The Piermont community generously supported the 16<sup>th</sup> Washington, D.C. Trip (biennial 1987-2017) for 12 students and parents in April 2017. Students toured the White House as part of the trip. Our trip goes commemorated the Washington Monument in the Memorial Day Parade. It is the small school atmosphere and community involvement that provides an environment where we can realize the goal of providing each and every child a stimulating, individualized and effective educational program at Piermont Village School; thank you for serving and supporting your community school

Respectfully submitted,  
Debra Norwood, Principal



**PIERMONT SCHOOL DISTRICT  
HONOR ROLL  
2016-2017**

**Grade Six**

Camden Davidson\*  
Emma Marsh  
Billy Menard\*  
Xander Pearl\*

**Grade Seven**

Daniel Brine\*  
Mackenzie Kingsbury\*  
Austin Larson  
Stella Rose\*  
Wyatt Underhill\*

**Grade Eight**

Blake Betz\*  
Ty Newman\*  
Emily Prest\*  
Kimberly Underhill\*  
Morgan Wagstaff\*

To be named to the honor roll a student must receive A's and B's in all subject areas, social adjustment and work habits. \* Denotes students who made the Honor Roll all three trimesters.

**PIERMONT VILLAGE SCHOOL  
2017 EIGHTH GRADE GRADUATES**

Blake Austin Betz  
Luke Tatsuo Holland  
Ty Christian Newman  
Emily Sierra Prest \*  
Kimberly Anne Underhill  
Morgan Ashley Wagstaff

\* Received the Brian Garrigan Sportsmanship Award, the Donna Drew Huntington Citizenship Award and the Bertha C. Manchester Award for Academics.

**PIERMONT SCHOOL BOARD SCHOLARSHIPS**

Each year the Piermont School Board accepts applications from graduating high school students for a scholarship which is funded by the interest accrued from the school trust fund. All applicants must have been accepted to a college or university for the fall term.

Scholarships for 2017 were awarded to:

Renee Jones – University of NH  
Lydia Whitaker – Endicott College

**PIERMONT SCHOOL DISTRICT  
STUDENTS TUITIONED TO OTHER DISTRICTS  
2016-2017**

Hartford	.5
Haverhill Cooperative*	7
Oxbow*	11
Rivendell*	8.5
St. Johnsbury Academy	6
Lebanon	1
King Street	1
<b>TOTAL TUITION STUDENTS</b>	<b>35</b>

\* Have students attending River Bend Tech

**PIERMONT VILLAGE SCHOOL  
ATTENDANCE REPORT  
2016-2017**

October 1, 2016 Enrollment	65
Average Daily Membership for year	61.23
Percentage of Daily Attendance	94%

**ENROLLMENT BY GRADES  
OCTOBER 1, 2016**

Grade	PK	K	1	2	3	4	5	6	7	8	Total
	3	6	8	10	4	4	13	6	5	6	65



**PIERMONT VILLAGE SCHOOL  
TEACHER QUALITY REPORT  
2016-2017**

Education Level of Faculty and Administration  
(In Full Time Equivalents)

	BA	BA+30	MA
TEACHERS	5.5	1	2.3
ADMINISTRATION	0	0	1

Number of Teachers with Emergency/Provisional Certification - 0  
Number of Core Academic Courses Not Taught By Highly Qualified Teachers - 0

**PARENTS RIGHT TO KNOW**

As a parent, grandparent, aunt, uncle, or legal guardian,  
you have the right to know:

1. Who is teaching your child
2. The qualifications and experience of your child's teacher(s)

For information concerning your child's teacher(s),  
please contact the Superintendent's Office at:

SAU #23  
2975 Dartmouth College Highway  
North Haverhill, NH 03774  
603-787-2113

**REPORT OF SCHOOL DISTRICT TREASURER  
For The Fiscal Year July 1, 2016 to June 30, 2017**

**SUMMARY**

Cash on Hand July 1, 2016	\$ 242,265.84
Revenues Received	\$2,359,655.22
School Board Orders Paid	(\$2,476,275.30)
Cash on Hand June 30, 2017	\$ 125,645.76

Dory Kaminski  
SAU Accounts Receivable Clerk

**PIERMONT SCHOOL DISTRICT  
CAPITAL RESERVE AND EXPENDABLE TRUST FUNDS  
July 1, 2016 to June 30, 2017**

Fund Name	Beginning Value	Dividends/ Interest	Withdrawals	Deposits	Ending Value
Building CRF	\$30,386.44	\$15.19	\$0.00	\$0.00	\$30,401.63
Building Emergency Repairs ETF	\$31,454.79	\$15.71	\$0.00	\$0.00	\$31,470.50
Special Education Emerg. ETF	\$ 2,133.07	\$ 5.47	\$0.00	\$48,776.08	\$50,915.37
Technology ETF	\$ 6,134.26	\$ 3.04	\$0.00	\$0.00	\$ 6,137.30
Tuition ETF	\$30,088.12	\$15.01	\$0.00	\$0.00	\$30,103.13

**TOWN OF PIERMONT SCHOOL ENRICHMENT FUND  
July 1, 2016 to June 30, 2017**

Portfolio Name	Beginning Value	Dividends	Short & Long Term Capital Gains	Withdrawals /deposits	Advisory Fees	Ending Value
Stifel Nicolaus Managed Portfolio	\$115,560.27	\$1,844.58	\$2,860.30	0.00	(\$991.98)	\$131,924.42

**TOWN OF PIERMONT SCHOLARSHIP FUND  
July 1, 1016 to June 30, 2017**

Value 07/1/2016	\$22,600.51
Interest from Money Market	\$3.63
Income from Mutual Funds	\$485.40
Withdrawals	(\$486.31)
Unrealized gain/loss from Mutual Fund	\$963.53
Value 06/30/17	\$23,566.76

**AUDIT REPORT**

The Piermont School District has been audited by the Plodzik & Sanderson Professional Association. Copies of the audit are available for public review at the Superintendent's Office at the James R. Morrill Municipal Building, North Haverhill, NH.

PIERMONT SCHOOL DISTRICT  
SPECIAL EDUCATION PROGRAMS  
PREVIOUS TWO FISCAL YEARS  
PER RSA 32:11-a

		2015-2016	2016-2017
<b><u>Special Education Expenses</u></b>			
1200	Instruction	272,527	419,497
1230	French Pond School	0	0
1231	King Street School	28,497	38,638
1430	Summer School	5,307	3,125
2150	Speech/Language	11,879	12,146
2159	Summer School Speech/Language	875	1,093
2162	Physical Therapy	222	0
2163	Occupational Therapy	2,936	2,342
2722	Transportation	0	0
	<b>Total District Expenses</b>	<b>\$322,243</b>	<b>\$476,841</b>
 <b><u>Special Education Revenues</u></b>			
3110	SPED Portion State Adequacy Funds	22,952	21,074
3230	Catastrophic Aid	118,618	56,532
4580	Medicaid	27,815	37,996
	<b>Total District Revenues</b>	<b>\$169,385</b>	<b>\$115,602</b>
	 <b>Net Cost to District</b>	 <b>\$152,858</b>	 <b>\$361,239</b>

**PIERMONT SCHOOL DISTRICT  
BALANCE SHEET**

	GENERAL FUND	FOOD SERVICE FUND	GRANT FUND	TRUST/AGENCY FUND
<b><u>ASSETS</u></b>				
<b>Current Assets</b>				
CASH	100	125,746		
INVESTMENTS	110			280,952
INTERFUND RECEIVABLE	130			22,000
INTERGOV'T RECEIVABLE	140	148	8,772	
OTHER RECEIVABLES	150	1,800	5,068	
PREPAID EXPENSES	180	7,329		
<b>Total Current Assets</b>	<b>\$135,023</b>	<b>\$5,068</b>	<b>\$8,772</b>	<b>\$302,952</b>
<b><u>LIABILITIES &amp; FUND EQUITY</u></b>				
<b>Current Liabilities</b>				
INTERFUND PAYABLES	400	9,515	4,149	8,337
OTHER PAYABLES	420	41,002	919	435
PAYROLL DEDUCTIONS	470			
<b>Total Current Liabilities</b>		50,517	5,068	8,772
<b>Fund Equity</b>				
<b>Nonspendable:</b>				
RESERVE FOR PREPAID EXPENSES	752	7,329		
<b>Restricted:</b>				
RESTRICTED FOR FOOD SERVICE				
<b>Committed:</b>				
RESERVE FOR AMTS VOTED	755	38,000		
UNASSIGNED FUND BALANCE RETAINED		15,000		
<b>Assigned:</b>				
RESERVED FOR SPECIAL PURPOSES	760			302,952
<b>UNASSIGNED FUND BALANCE</b>	<b>770</b>	<b>24,177</b>		
<b>Total Fund Equity</b>		<b>84,506</b>	<b>0</b>	<b>302,952</b>
<b>TOTAL LIABILITIES &amp; FUND EQUITY</b>	<b>\$135,023</b>	<b>\$5,068</b>	<b>\$8,772</b>	<b>\$302,952</b>

## PIERMONT SCHOOL DISTRICT REVENUES

Code	Description	FY2017	FY2018	PROPOSED	INCREASE/
		BUDGET	BUDGET	FY2019	(DECREASE)
<b>GENERAL FUND</b>					
<b>Revenue from Local Sources</b>					
1111	LOCAL EDUCATION TAX	1,282,476.00	1,435,443.00	1,418,196.00	(17,247.00)
1320	TUITION FROM OTHER LEA'S IN NH	0.00	0.00	0.00	0.00
1510	INTEREST ON INVESTMENTS	0.00	0.00	225.00	225.00
1980	REFUND FROM PRIOR YEAR	225.00	225.00	225.00	0.00
1990	OTHER LOCAL REVENUE	3,400.00	1,700.00	1,700.00	0.00
	<b>Total Local Revenue</b>	<b>\$1,286,101.00</b>	<b>\$1,437,368.00</b>	<b>\$1,420,346.00</b>	<b>(\$17,022.00)</b>
<b>Revenue from State Sources</b>					
3111	ADEQUACY AID (GRANT)	281,473.00	276,378.00	297,700.00	21,322.00
3112	ADEQUACY AID (STATE TAX)	209,899.00	209,834.00	202,383.00	(7,451.00)
3220	KINDERGARTEN AID	0.00	0.00	6,600.00	6,600.00
3230	CATASTROPHIC AID	53,226.00	123,417.00	123,000.00	(417.00)
3241	VOC ED TUITION	22,406.00	8,947.00	11,788.00	2,841.00
3242	VOC ED TRANSPORTATION	285.00	1,387.00	1,100.00	(287.00)
	<b>Total State Revenue</b>	<b>\$567,289.00</b>	<b>\$619,963.00</b>	<b>\$642,571.00</b>	<b>\$22,608.00</b>
<b>Revenue from Federal Sources</b>					
4580	MEDICAID REIMBURSEMENT	30,500.00	27,000.00	30,000.00	3,000.00
4810	NATIONAL FOREST RESERVE	1,466.00	1,344.00	1,466.00	122.00
	<b>Total Federal Revenue</b>	<b>\$31,966.00</b>	<b>\$28,344.00</b>	<b>\$31,466.00</b>	<b>\$3,122.00</b>
<b>Revenue from Other Financing Sources</b>					
5700	USE OF FUND BALANCE	43,727.00	24,177.00	0.00	(24,177.00)
	<b>Total Other Financing Revenue</b>	<b>\$43,727.00</b>	<b>\$24,177.00</b>	<b>\$0.00</b>	<b>(\$24,177.00)</b>
	<b>TOTAL REVENUE-GENERAL FUND</b>	<b>\$1,929,083.00</b>	<b>\$2,109,852.00</b>	<b>\$2,094,383.00</b>	<b>(\$15,469.00)</b>
<b>GRANT FUND</b>					
	<b>TOTAL FEDERAL REVENUE-GRANT FUND</b>	<b>\$35,800.00</b>	<b>\$21,820.00</b>	<b>\$9,200.00</b>	<b>(\$12,620.00)</b>
<b>FOOD SERVICE FUND</b>					
1610	FOOD SERVICE SALES	14,050.00	14,571.00	11,000.00	(3,571.00)
1990	EVENTS/OTHER	50.00	0.00	0.00	0.00
3260	STATE REIMBURSEMENT	350.00	350.00	300.00	(50.00)
4560	FEDERAL REIMBURSEMENT	10,711.00	9,119.00	6,400.00	(2,719.00)
5210	TRANSFER FROM GENERAL FUND	0.00	25,000.00	25,000.00	0.00
	<b>TOTAL REVENUE-FOOD SERVICE FUND</b>	<b>\$25,161.00</b>	<b>\$49,040.00</b>	<b>\$42,700.00</b>	<b>(\$6,340.00)</b>
	<b>TOTAL REVENUES</b>	<b>\$1,990,044.00</b>	<b>\$2,180,712.00</b>	<b>\$2,146,283.00</b>	<b>(\$34,429.00)</b>

## PIERMONT SCHOOL DISTRICT BUDGET SUMMARY

Code	DESCRIPTION	PROPOSED			INCREASE/ (DECREASE)
		FY2017 BUDGET	FY2018 BUDGET	FY2019 BUDGET	
1100	REGULAR EDUCATION	913,092	991,813	932,728	(59,085)
1200	SPECIAL EDUCATION	431,694	466,818	488,379	21,561
1231	KING STREET SCHOOL	23,106	46,212	23,106	(23,106)
1290	PRESCHOOL	821	0	0	0
1300	VOCATIONAL	7,518	16,096	9,150	(6,946)
1410	CO-CURRICULAR	4,353	3,815	3,515	(300)
1430	SUMMER SCHOOL	5,551	5,614	4,678	(936)
2112	ATTENDANCE/TRUANT OFFICER	100	100	100	0
2120	GUIDANCE	14,613	15,281	15,820	539
2125	STUDENT DATA MANAGEMENT	2,500	2,500	5,411	2,911
2130	NURSING	13,301	18,018	18,018	0
2150	SPEECH/LANGUAGE	6,000	18,420	18,822	402
2159	SPEECH SUMMER SCHOOL	0	1,900	1,200	(700)
2162	PHYSICAL THERAPY	6,075	0	6,930	6,930
2163	OCCUPATIONAL THERAPY	5,200	850	13,005	12,155
2190	STUDENT OTHER/ENRICHMENT SVCS	7,050	2,850	2,850	0
2210	READING SPECIALIST	7,500	10,765	10,965	200
2212	CURRICULUM DEVELOPMENT	1,828	1,850	2,188	338
2213	STAFF TRAINING	13,919	11,184	11,200	16
2220	TECHNOLOGY	9,250	9,250	4,700	(4,550)
2222	LIBRARY	2,851	2,941	3,055	114
2311	SCHOOL BOARD	8,766	8,399	8,200	(199)
2312	SCHOOL BOARD CLERK	713	711	711	0
2313	DISTRICT TREASURER	762	762	762	0
2314	DISTRICT MEETING	380	377	377	0
2317	AUDIT SERVICES	7,000	7,800	7,800	0
2318	LEGAL COUNSEL	1,500	1,500	1,500	0
2321	OFFICE OF THE SUPERINTENDENT	105,030	119,070	137,247	18,177
2410	PRINCIPAL OFFICE	119,654	122,432	125,957	3,525
2620	OPERATION OF BUILDING	107,607	117,017	115,806	(1,211)
2630	GROUNDS	6,200	7,200	9,000	1,800
2640	EQUIPMENT	7,445	4,200	1,959	(2,241)
2721	TRANSPORTATION-REGULAR EDUCATION	55,015	64,891	54,902	(9,989)
2722	TRANSPORTATION-SPECIAL EDUCATION	0	0	24,226	24,226
2723	TRANSPORTATION-VOCATIONAL	500	500	500	0
2725	TRANSPORTATION-FIELD TRIPS	1,800	1,800	2,700	900
2820	INFORMATION SERVICES	2,300	1,716	1,716	0
2832	RECRUITMENT	200	200	200	0
2835	STAFF PHYSICALS	200	0	0	0
2900	OTHER SUPPORT SERVICES	0	0	0	0
5221	TRANSFER TO FOOD SERVICE	27,689	25,000	25,000	0
5252	TRANSFER TO EXPENDABLE TRUST	0	0	0	0
5310	TUITION TO CHARTER SCHOOL	0	0	0	0
<b>TOTAL EXPENDITURES-GENERAL FUND</b>		<b>\$1,929,083</b>	<b>\$2,109,852</b>	<b>\$2,094,383</b>	<b>(\$15,469)</b>
<b>TOTAL EXPENDITURES-GRANT FUND</b>		<b>\$35,800</b>	<b>\$21,820</b>	<b>\$9,200</b>	<b>(\$12,620)</b>
<b>TOTAL EXPENDITURES-FOOD SERVICE FUND</b>		<b>\$25,161</b>	<b>\$49,040</b>	<b>\$42,700</b>	<b>(\$6,340)</b>
<b>TOTAL EXPENDITURES</b>		<b>\$1,990,044</b>	<b>\$2,180,712</b>	<b>\$2,146,283</b>	<b>(\$34,429)</b>

## TAX RATES

CALENDAR/TAX YEAR	2015	2016	2017	2018	2017	
	FY2016 ACTUAL	FY2017 ACTUAL	FY2018 ACTUAL	FY2018 PROJECTED	CURRENT VALUATION	
Local Property Tax Rate	13.52	13.33	14.80	14.63	96,963,249.00	Per \$1,000
State Property Tax Rate	2.18	2.23	2.22	2.14	94,727,549.00	Per \$1,000
<b>Total School Tax Rate</b>	<b>\$15.70</b>	<b>\$15.56</b>	<b>\$17.02</b>	<b>\$16.77</b>		
INCREASE (DECREASE) FROM PRIOR YEAR		(\$0.14)	\$1.46	(\$0.25)		

## SCHOOL ADMINISTRATIVE UNIT #23 REVENUES

	2017-2018 BUDGET	2018-2019 BUDGET	INCREASE/ (DECREASE)
<b>LOCAL REVENUE OTHER THAN ASSESSMENT:</b>			
FRENCH POND SCHOOL TUITION	200,503.00	169,946.00	(30,557.00)
KING STREET SCHOOL TUITION	370,449.00	351,069.00	(19,380.00)
SUMMER TRIP TUITION	13,243.00	13,382.00	139.00
SUMMER SCHOOL TUITION	0.00	0.00	0.00
TRANSPORTATION FEES	0.00	0.00	0.00
INTEREST ON INVESTMENTS	100.00	35.00	(65.00)
SALE OF FIXED ASSETS	0.00	0.00	0.00
SERVICES TO LEA'S	348,541.00	366,990.00	18,449.00
SPEECH SERVICES	321,378.00	322,538.00	1,160.00
PHYSICAL THERAPY REVENUE	34,600.00	44,622.00	10,022.00
OCCUPATIONAL THERAPY REVENUE	113,155.00	113,155.00	0.00
REFUND FROM PRIOR YEAR	0.00	0.00	0.00
OTHER LOCAL REVENUE	5,500.00	6,500.00	1,000.00
USE OF FUND BALANCE	0.00	0.00	0.00
<b>TOTAL LOCAL REVENUE</b>	<b>\$1,407,469.00</b>	<b>\$1,388,237.00</b>	<b>(\$19,232.00)</b>
DISTRICT ASSESSMENTS	\$1,119,076.88	\$1,256,699.00	\$137,622.12
<b>TOTAL GENERAL FUND REVENUES</b>	<b>\$2,526,545.88</b>	<b>\$2,644,936.00</b>	<b>\$118,390.12</b>
TOTAL GRANT FUND REVENUES	\$250,000.00	\$250,000.00	\$0.00
<b>TOTAL BUDGET</b>	<b>\$2,776,545.88</b>	<b>\$2,894,936.00</b>	<b>\$118,390.12</b>

**SCHOOL ADMINISTRATIVE UNIT #23 APPROVED BUDGET SUMMARY**

<b>FUNCTION &amp; DESCRIPTION</b>	<b>2017-2018 BUDGET</b>	<b>2018-2019 BUDGET</b>	<b>INCREASE/ (DECREASE)</b>
1100 ITINERANT TEACHERS	218,369.00	230,781.00	12,412.00
1230 FRENCH POND PROGRAM	264,980.00	269,439.00	4,459.00
1231 KING STREET PROGRAM	286,524.00	299,482.00	12,958.00
1430 SUMMER SCHOOL	11,707.00	11,831.00	124.00
1431 SUMMER TUTORING PROGRAM	1,536.00	1,551.00	15.00
2120 GUIDANCE	69,084.00	71,533.00	2,449.00
2125 DATA MANAGEMENT	53,312.00	53,273.00	(39.00)
2150 SPEECH & LANGUAGE SERVICES	305,782.00	313,627.00	7,845.00
2159 SPEECH SUMMER SERVICES	15,596.00	8,911.00	(6,685.00)
2162 PHYSICAL THERAPY	34,600.00	44,622.00	10,022.00
2163 OCCUPATIONAL THERAPY	113,155.00	113,155.00	0.00
2213 STAFF DEVELOPMENT	4,000.00	4,000.00	0.00
2220 TECHNOLOGY SUPERVISION	152,957.00	170,493.00	17,536.00
2311 SCHOOL BOARD	7,475.00	7,124.00	(351.00)
2312 SCHOOL BOARD CLERK	1,176.00	1,154.00	(22.00)
2313 DISTRICT TREASURER	2,915.00	2,905.00	(10.00)
2317 AUDIT	7,800.00	7,800.00	0.00
2318 LEGAL COUNSEL	800.00	800.00	0.00
2321 OFFICE OF THE SUPERINTENDENT	570,261.00	593,569.00	23,308.00
2330 SPECIAL PROGRAMS ADMIN.	221,280.00	266,728.00	45,448.00
2334 OTHER ADMINISTRATIVE PROGRAMS	5,671.00	5,848.00	177.00
2540 SAU-WIDE PUBLIC RELATIONS	1,000.00	1,000.00	0.00
2620 BUILDING & RENT	123,503.00	127,046.00	3,543.00
2640 EQUIPMENT MAINTENANCE	5,400.00	4,570.00	(830.00)
2710 TRANSPORTATION MANAGEMENT	0.00	0.00	0.00
2810 RESEARCH, PLANNING, DEVELOPMENT	6,500.00	4,800.00	(1,700.00)
2820 COMPUTER NETWORK	40,363.00	26,396.00	(13,967.00)
2832 RECRUITMENT ADVERTISING	800.00	800.00	0.00
2835 STAFF PHYSICALS	0.00	1,698.00	1,698.00
<b>TOTAL GENERAL FUND EXPENDITURES</b>	<b>\$2,526,546</b>	<b>\$2,644,936</b>	<b>\$118,390</b>
<b>TOTAL GRANT FUND EXPENDITURES</b>	<b>\$250,000</b>	<b>\$250,000</b>	<b>\$0</b>
<b>TOTAL BUDGET</b>	<b>\$2,776,546</b>	<b>\$2,894,936</b>	<b>\$118,390</b>

**DISTRICT ASSESSMENT SHARES AS DETERMINED BY NH RSA 194-C:9**

<b>DISTRICT</b>	<b>2017-2018 BUDGET</b>	<b>2018-2019 BUDGET</b>	<b>INCREASE/ (DECREASE)</b>
BATH	147,606	168,598	20,992
BENTON	22,270	28,468	6,198
HAVERHILL	718,447	804,921	86,474
PIERMONT	119,070	137,247	18,177
WARREN	111,684	117,465	5,781
<b>TOTAL DISTRICT ASSESSMENTS</b>	<b>\$1,119,077</b>	<b>\$1,256,699</b>	<b>\$137,622</b>



**Town of Piermont**

**EMERGENCY --- DIAL 911**

	<b>Office</b>		
	<b>Phone</b>	<b>Fax</b>	<b>E-mail Address</b>
<b>Board of Selectmen</b>	272-9181	272-9182	PiermontBOS@gmail.com
<b>Town Clerk</b>	272-4840	272-9182	piermont.town.clerk@gmail.com
<b>Tax Collector</b>	272-6979	272-9182	piermont.tax.collector@gmail.com
<b>Public Safety (24/7/365)</b>	272-4911	272-9182	
<b>Police Department</b>	272-9351	272-4813	piermont.police@gmail.com
<b>Fire Department</b>	272-9149	272-9149	piermontfire@gmail.com
<b>Fast Squad</b>	272-4911		piermont.fast.squad@gmail.com
<b>Emergency Management</b>	272-4911	272-9182	piermontemd1@gmail.com
<b>Town Treasurer</b>	272-9181		piermont.treasurer@gmail.com
<b>Welfare Administration</b>	272-9181	272-9182	PiermontBOS@gmail.com
<b>Public Library</b>	272-4967	272-9182	librarian@piermontlibrary.com
<b>Transfer Station/Recycle Center</b>	272-4828		piermont.recycling@gmail.com
<b>Town Garage</b>	272-4807		piermont.highway@gmail.com
<b>Planning Board</b>			piermont.planning.bd@gmail.com
<b>Zoning Board</b>			piermont.zoning.bd@gmail.com
<b>Trustee of Trust Funds</b>			piermont.trustees.com
<b>Conservation Commission</b>			piermont.conservation@gmail.com
<b>Other Important Numbers</b>			
<b>Post Office</b>	272-4897		
<b>Piermont Village School</b>	272-5881		

