

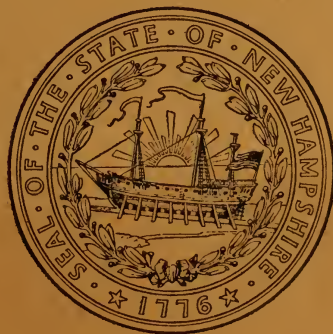
THE STATE OF NEW HAMPSHIRE

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# ANNUAL REPORT

OF THE OFFICERS OF  
THE TOWN OF

# JEFFERSON



For the Year Ending January 31

# 1944

Hamilton Smith  
Library  
Jefferson, N.H.



# ANNUAL REPORT

OF THE OFFICERS OF  
THE TOWN OF

## JEFFERSON, N. H.



For the Year Ending January 31

# 1944



DEMOCRAT PRESS—LANCASTER, N. H.

N  
352.07  
J45  
1944 (Jan.)

## **TOWN OFFICERS**

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### **Moderator**

JOHN D. EASTMAN, JR.

### **Treasurer**

M. L. BACON

### **Town Clerk**

CLAYTON J. HICKS

### **Selectmen**

PAUL E. THAYER                      SAMUEL R. PLAISTED  
H. CALDER CRAWFORD

### **Supervisors of Check List**

JOHN D. EASTMAN JR.              IRVING E. BEDELL  
CLINTON C. McINTIRE

### **Police**

CLINTON C. McINTIRE

### **Auditor**

WOODROW ROGERS

# TOWN WARRANT

---

## THE STATE OF NEW HAMPSHIRE

**To the Inhabitants of the Town of Jefferson in the  
County of Coos in said State, qualified to vote in  
Town Affairs:**

You are hereby notified to meet at the Town Hall in said Jefferson on Tuesday, the fourteenth day of March, next, at nine of the clock in the forenoon, to act upon the following subjects:

1. To choose all necessary Town Officers for the year ensuing.

2. To raise such sums of money as may be necessary to defray town charges for the ensuing year and make appropriations of the same.

3. To see if the town will vote to raise the sum of \$136.07 and receive the sum of \$544.27 from the State for town road improvement.

4. To see if the town will vote to raise the sum of \$200 for the control of white pine blister rust.

5. To see if the town will vote to raise the sum of \$100 for the purpose of finishing the inside of the tomb in Starrking Cemetery for general use of Jefferson people.

6. To see if the town will vote to raise the sum of \$90.00 for advertising in cooperation with the other towns in the White Mountain region.

7. To see if the town will vote to raise the sum of \$200 for the control of ragweed.

8. To see if the town will vote to authorize the Selectmen to hire money in anticipation of taxes.

9. To see if the town will vote to allow the Selectmen to administer or dispose of any real estate acquired through tax collector's deeds.

10. To see if the town will vote to allow the Selectmen to distribute the inventory blanks at the time of taking inventory.

11. To see if the town will vote to allow the Selectmen to dispose of the Starrking School house.

12. To see if the town will vote to petition the State Tax Commission to have an audit made by the Division of Municipal Accounting, and to make an appropriation to cover the expense of such audit.

Given under our hands and seal, this 17th day of February, in the year of our Lord nineteen hundred and forty-four.

PAUL E. THAYER,  
SAMUEL R. PLAISTED,  
H. CALDER CRAWFORD.

Selectmen of Jefferson.

A true copy of Warrant—Attest:

PAUL E. THAYER,  
SAMUEL R. PLAISTED,  
H. CALDER CRAWFORD,  
Selectmen of Jefferson.

## BUDGET FOR 1944

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Estimates of Expenditures for the Ensuing Year February 1, 1944 to December 31, 1944, compared with Actual Revenue and Expenditures of the previous year February 1, 1943 to January 31, 1944.

### Sources of Revenue

#### From State:

|                            |             |
|----------------------------|-------------|
|                            | Actual 1943 |
| Interest and Dividends Tax | \$ 360.22   |
| Railroad Tax               | 208.88      |
| Savings Bank Tax           | 190.37      |

#### From Local Sources Except Taxes:

|  |          |
|--|----------|
| Highway, including rental of equipment         | 294.04   |
| Motor Vehicle Permit Fees                      | 421.42   |
| Sale of Town Property acquired by<br>Tax Deeds | 2,678.57 |

#### From Local Taxes Other Than Property

#### Taxes:

|                           |        |
|---------------------------|--------|
| Poll Taxes                | 624.00 |
| National Bank Stock Taxes | 20.00  |

---

#### Total Revenues from All Sources

|                       |            |
|-----------------------|------------|
| Except Property Taxes | \$4,797.50 |
|-----------------------|------------|

### Purposes of Expenditures

#### Current Maintenance Expenses:

#### General Government:

|                                  |             |           |
|----------------------------------|-------------|-----------|
|                                  | Actual 1943 | Est. 1944 |
| Town Officers' Salaries          | \$1415.00   | \$1550.00 |
| Town Officers' Expenses          | 432.81      | 550.00    |
| Election & Registration Expenses | 27.00       | 150.00    |
| Municipal Court Expenses         | 100.00      | 100.00    |



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 Expenses Town Hall and Other

|             |        |  |
|-------------|--------|--|
| Town Bldgs. | 125.31 |  |
|-------------|--------|--|

**Protection of Persons and Property:**

|                   |       |        |
|-------------------|-------|--------|
| Police Department | 30.00 | 100.00 |
|-------------------|-------|--------|

|                 |       |        |
|-----------------|-------|--------|
| Fire Department | 50.25 | 200.00 |
|-----------------|-------|--------|

|          |       |  |
|----------|-------|--|
| Bounties | 84.60 |  |
|----------|-------|--|

|         |       |  |
|---------|-------|--|
| Defense | 17.27 |  |
|---------|-------|--|

**Health:**

|                   |       |       |
|-------------------|-------|-------|
| Health Department | 52.50 | 75.00 |
|-------------------|-------|-------|

|                  |       |       |
|------------------|-------|-------|
| Vital Statistics | 12.00 | 15.00 |
|------------------|-------|-------|

**Highways and Bridges:**

|                  |         |         |
|------------------|---------|---------|
| Town Maintenance | 2840.37 | 3200.00 |
|------------------|---------|---------|

|                 |        |        |
|-----------------|--------|--------|
| Street Lighting | 600.00 | 600.00 |
|-----------------|--------|--------|

## General Expenses of Highway

|            |       |       |
|------------|-------|-------|
| Department | 47.16 | 75.00 |
|------------|-------|-------|

|               |        |  |
|---------------|--------|--|
| Town Road Aid | 138.92 |  |
|---------------|--------|--|

|              |         |         |
|--------------|---------|---------|
| Winter Roads | 2886.74 | 1700.00 |
|--------------|---------|---------|

|                     |        |        |
|---------------------|--------|--------|
| Tax Deeded Property | 893.19 | 800.00 |
|---------------------|--------|--------|

**Libraries:**

|           |       |       |
|-----------|-------|-------|
| Libraries | 50.00 | 50.00 |
|-----------|-------|-------|

**Public Welfare:**

|                          |        |       |
|--------------------------|--------|-------|
| Damage and legal expense | 166.89 | 50.00 |
|--------------------------|--------|-------|

|           |         |        |
|-----------|---------|--------|
| Town Poor | 1034.65 | 500.00 |
|-----------|---------|--------|

|                    |         |         |
|--------------------|---------|---------|
| Old Age Assistance | 1302.65 | 1400.00 |
|--------------------|---------|---------|

**Patriotic Purposes:**

|                                    |        |        |
|------------------------------------|--------|--------|
| Aid to Soldiers and their families | 990.35 | 500.00 |
|------------------------------------|--------|--------|

**Recreation:**

|                       |       |       |
|-----------------------|-------|-------|
| Parks and Playgrounds | 25.00 | 25.00 |
|-----------------------|-------|-------|

**Public Service Enterprises:**

|            |        |        |
|------------|--------|--------|
| Cemeteries | 100.00 | 100.00 |
|------------|--------|--------|

|             |       |  |
|-------------|-------|--|
| Advertising | 92.00 |  |
|-------------|-------|--|

**Interest:**

|                    |        |        |
|--------------------|--------|--------|
| On Temporary Loans | 528.36 | 500.00 |
|--------------------|--------|--------|

|                |        |        |
|----------------|--------|--------|
| On Bonded Debt | 475.00 | 425.00 |
|----------------|--------|--------|



---

**Outlay for New Construction  
and Permanent Improvements:**

**Highways and Bridges:**

|                       |      |       |
|-----------------------|------|-------|
| Sidewalk Construction | 3.25 | 25.00 |
|-----------------------|------|-------|

**Indebtedness:**

**Payment on Principal of Debt:**

|       |         |         |
|-------|---------|---------|
| Bonds | 2000.00 | 2000.00 |
|-------|---------|---------|

**Payments to Other Governmental Divisions:**

|                             |          |          |
|-----------------------------|----------|----------|
| County Taxes                | 5316.57  | 5800.00  |
| Payments to School District | 14800.00 | 11000.00 |

|                           |                   |                   |
|---------------------------|-------------------|-------------------|
| <b>Total Expenditures</b> | <b>\$37037.28</b> | <b>\$32090.00</b> |
|---------------------------|-------------------|-------------------|

## INVENTORY OF TOWN

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|                     |              |
|---------------------|--------------|
| 365 Polls           |              |
| Real Estate         | \$736,270.00 |
| Electric Plants     | 72,559.00    |
| 122 Horses          | 14,090.00    |
| 662 Cows            | 55,900.00    |
| 88 Other Neat Stock | 4,780.00     |
| 29 Sheep            | 256.00       |
| 125 Fowls           | 130.00       |
| Wood and Lumber     | 8,620.00     |
| Gasoline Pumps      | 1,536.00     |
| Stock in Trade      | 1,700.00     |
| Aqueducts           | 1,000.00     |
| Portable Mills      | 6,000.00     |
|                     | <hr/>        |
|                     | \$902,841.00 |

### Appropriations

|                                    |             |
|------------------------------------|-------------|
| Town Officers' Salaries            | \$ 1,400.00 |
| Town Officers' Expenses            | 600.00      |
| Election and Registration Expenses | 30.00       |
| Municipal Court                    | 100.00      |
| Town Hall                          | 200.00      |
| Police Department                  | 100.00      |
| Fire Department                    | 200.00      |
| Vital Statistics                   | 20.00       |
| Town Road Aid                      | 138.92      |
| Town Maintenance                   | 3,000.00    |
| Advertising                        | 92.00       |
| Snow Removal                       | 1,700.00    |
| Street Lighting                    | 600.00      |
| General Expense Highway Department | 75.00       |
| Health Department                  | 75.00       |

## TOWN REPORT

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|                               |           |
|-------------------------------|-----------|
| Sidewalk Construction         | 200.00    |
| Sewer Construction            | 20.00     |
| Library                       | 50.00     |
| Old Age Asssstance            | 1,500.00  |
| Town Poor                     | 1,320.00  |
| Parks and Playgrounds         | 25.00     |
| Cemeteries                    | 150.00    |
| Snow Plow                     | 500.00    |
| Interest                      | 1,225.00  |
| Payments on Principal of Debt | 2,000.00  |
| County Tax                    | 5,716.57  |
| School Tax                    | 11,276.50 |
| Land and Buildings            | 100.00    |
| Insurance                     | 750.00    |

---

|                             |                    |
|-----------------------------|--------------------|
| <b>Total Appropriations</b> | <b>\$33,163.99</b> |
|-----------------------------|--------------------|

|                                   |              |
|-----------------------------------|--------------|
| Total Real and Personal Inventory | \$902,841.00 |
| Rate Per Cent                     | .035         |

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|                             |             |
|-----------------------------|-------------|
| Total Real and Personal Tax | \$31,599.43 |
| Poll Taxes                  | 730.00      |
| National Bank Tax           | 20.00       |

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|                               |             |
|-------------------------------|-------------|
| Amount Committed to Collector | \$32,349.43 |
| Estimated Revenue             | 1,275.00    |

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|                               |                    |
|-------------------------------|--------------------|
| <b>Total Receipts</b>         | <b>\$33,624.43</b> |
| Amount voted by Town to raise | 33,163.99          |

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|         |           |
|---------|-----------|
| Overlay | \$ 460.44 |
|---------|-----------|

## TOWN OF JEFFERSON

## RECEIPTS

Amount committed to collector \$32,360.55

Uncollected 5,985.33

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Property and Poll Taxes \$26,375.22

Taxes, Previous Years 5,119.16

Taxes, Redeemed 563.29

Taxes, Bought by Town 898.61

Rent of Snow Plow 284.04

Insurance, Railroad and Bank Tax 399.25

Interest and Dividend Tax 360.22

Auto Tax 421.42

Dog Tax 135.00

Interest on Taxes 10.45

Refunds 615.25

Rent of Town Hall 10.00

National Forest 7.09

Temporary Loans 5,000.00

Rent and Payments on Tax Deeded  
Property 2,678.57

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\$42,877.57

Cash on hand 543.01

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\$43,420.58

Less protested check fee 1.53

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**Total Receipts \$43,419.05**

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| PAYMENTS                      | ENDING JANUARY 31, 1944 |
|-------------------------------|-------------------------|
| Town Officers' Salaries       | \$ 1,415.00             |
| Town Officers' Expenses       | 432.81                  |
| Election and Registration     | 27.00                   |
| Municipal Court               | 100.00                  |
| Town Hall Expense             | 125.31                  |
| Police Department             | 30.00                   |
| Fire Department               | 50.25                   |
| Defense                       | 17.27                   |
| Bounties                      | 84.60                   |
| Health Department             | 52.50                   |
| Vital Statistics              | 12.00                   |
| Town Maintenance              | 2,840.37                |
| Winter Maintenance            | 2,886.74                |
| Town Road Aid                 | 138.92                  |
| Town Property                 | 893.19                  |
| Street Lights                 | 600.00                  |
| General Expense Highway Dept. | 47.16                   |
| Library                       | 50.00                   |
| Old Age Assistance            | 1,302.65                |
| Town Poor                     | 1,034.65                |
| Soldiers' Aid                 | 990.35                  |
| Park                          | 25.00                   |
| Cemeteries                    | 100.00                  |
| Legal Expenses                | 166.89                  |
| Taxes Bought by Town          | 898.61                  |
| Advertising                   | 92.00                   |
| Interest                      | 1,003.36                |
| Refunds                       | 9.45                    |
| Sidewalks                     | 3.25                    |
| Temporary Loans               | 5,000.00                |
| Total                         | <hr/> \$20,429.33       |

TOWN OF JEFFERSON  
Brought Forward

RECEIPTS AND  
\$43,419.05

## TOWN REPORT

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|                             |                         |
|-----------------------------|-------------------------|
| PAYMENTS                    | ENDING JANUARY 31, 1943 |
| Amount Forwarded            | \$20,429.33             |
| Bond Payment                | 2,000.00                |
| County Tax                  | 5,716.57                |
| Schools                     | 14,800.00               |
| Bank Charges                | 2.19                    |
|                             | <hr/>                   |
| Total Payments              | \$42,948.09             |
| Cash on Hand, Jan. 31, 1944 | 470.96                  |
|                             | <hr/>                   |
| Grand Total                 | \$43,419.05             |



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| TOWN OF JEFFERSON            | BALANCE         |
|------------------------------|-----------------|
| <b>Assets</b>                |                 |
| Cash in Treasury             | \$ 470.96       |
| Due on Bounties              | 84.60           |
| Mortgage held by town        | 510.00          |
| Due on Whittum House         | 74.54           |
| Due on Highland School House | 100.00          |
| Unredeemed Taxes             | 2,213.11        |
| Uncollected Taxes, 1943      | 5,119.16        |
| Uncollected Taxes, 1942      | 102.26          |
| <b>Total Assets</b>          | <b>8,674.63</b> |

SHEET

JANUARY 31, 1944

**Liabilities**

|                          |                    |
|--------------------------|--------------------|
| Bonds Outstanding        | \$18,000.00        |
| Temporary Loans          | 12,000.00          |
| Balance Due Schools      | 624.30             |
| <hr/>                    |                    |
| <b>Total Liabilities</b> | <b>\$30,624.30</b> |

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**Schedule of Town Property**

|                              |             |
|------------------------------|-------------|
| Town Hall and Furniture      | \$ 6,000.00 |
| Library and equipment        | 1,400.00    |
| Equipment Highway Department | 10,000.00   |
| Park                         | 2,000.00    |
| Property taken by Tax Title  | 53,550.00   |
| <hr/>                        |             |
|                              | \$72,550.00 |

## TOWN CLERK'S REPORT

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I hereby certify that during the year 1943, I issued 148 auto permits, amounting to \$421.42. Commissions on same at 25c each—\$37.00.

I licensed 66 dogs during the year, 65 Males, 1 Female, collecting taxes amounting to \$135.00; Commissions on same at 20c each—\$13.20.

During the year I recorded and reported to the proper authorities: 11 Births, 10 Deaths, 3 Marriages; Commissions on same at 50c each—\$12.00.

During the year I expended for the following: Dog tags, and clips, License Books, Auto Reference Books, Postage and Stationery—\$48.05.

Respectfully submitted,

CLAYTON J. HICKS,

Town Clerk.

## TREASURER'S REPORT

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I hereby certify that I have received from the  
Selectmen, Tax Collector and Town Clerk for the  
year ending February 1, 1943 \$42,876.04  
Cash on hand February 1, 1942 543.01

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Paid on Selectmen's orders \$43,419.05  
42,948.09

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Cash on hand February 1, 1943 \$ 470.96

M. LEIGH BACON,  
Treasurer.

## FINANCIAL REPORT

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### DETAIL OF ALL PAYMENTS

#### Town Officers' Salaries

|                               |           |
|-------------------------------|-----------|
| Paul E. Thayer, Selectman     | \$ 300.00 |
| Samuel R. Plaisted, Selectman | 275.00    |
| H. Calder Crawford, Selectman | 250.00    |
| F. C. Stone, Tax Collector    | 225.00    |
| Clayton J. Hicks, Town Clerk  | 125.00    |
| M. Leigh Bacon, Treasurer     | 125.00    |
| Grace S. Plaisted, Librarian  | 100.00    |
| John D. Eastman, Moderator    | 5.00      |
| Woodrow Rogers, Auditor       | 10.00     |
|                               | <hr/>     |
|                               | \$1415.00 |

#### Town Officers' Expenses

|                                |          |
|--------------------------------|----------|
| New England Telephone Co.      | \$ 11.27 |
| Assessors' Association         | 2.00     |
| Collectors' Association        | 2.00     |
| Ida K. Samson, postage         | 4.26     |
| Edson C. Eastman, supplies     | 18.47    |
| Coos County Democrat, printing | 138.30   |
| Brown & Saltmarsh, supplies    | 7.00     |
| Geo. M. Stevens & Co., Bonds   | 55.00    |
| Register of Deeds              | 2.31     |
| William Lehnert, Deed          | 4.00     |
| M. L. Bacon, postage           | 4.75     |
| H. W. Summers, fence viewer    | 4.00     |
| F C. Stone, Tax sales          | 66.26    |
| S. A. Burbank, Deeds           | 12.00    |
| Paul E. Thayer, postage        | 2.94     |

**TOWN REPORT**

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|   |       |
|---|-------|
| Clayton Hicks, Commissions and expenses | 98.25 |
|---|-------|

---

\$432.81

**Election and Registration**

|                             |         |
|-----------------------------|---------|
| John D. Eastman, Supervisor | \$ 9.00 |
|-----------------------------|---------|

|                              |      |
|------------------------------|------|
| Irving E. Bedell, Supervisor | 9.00 |
|------------------------------|------|

|                                 |      |
|---------------------------------|------|
| Clinton C. McIntire, Supervisor | 9.00 |
|---------------------------------|------|

---

\$ 27.00

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**Municipal Court**

|               |          |
|---------------|----------|
| A. B. Kenison | \$100.00 |
|---------------|----------|

**Town Hall Expenses**

|                       |          |
|-----------------------|----------|
| William Foss, Janitor | \$ 22.35 |
|-----------------------|----------|

|                    |       |
|--------------------|-------|
| Public Service Co. | 14.08 |
|--------------------|-------|

|                                      |       |
|--------------------------------------|-------|
| Geo. M. Stevens & Son Co., Insurance | 78.13 |
|--------------------------------------|-------|

|                       |      |
|-----------------------|------|
| S. R. Plaisted, Labor | 4.25 |
|-----------------------|------|

|                    |      |
|--------------------|------|
| Thos. Mullen, wood | 6.50 |
|--------------------|------|

---

\$125.31

**Police**

|                         |         |
|-------------------------|---------|
| F. C. Stone, Dog Police | \$30.00 |
|-------------------------|---------|

**Fire**

|                           |         |
|---------------------------|---------|
| Edward Ayling, Fire Tools | \$50.25 |
|---------------------------|---------|

**Defense**

|                     |         |
|---------------------|---------|
| N. E. Telephone Co. | \$17.27 |
|---------------------|---------|

**Bounties**

|                |         |
|----------------|---------|
| S. R. Plaisted | \$22.60 |
|----------------|---------|

|                |       |
|----------------|-------|
| H. C. Crawford | 35.00 |
|----------------|-------|

|                  |      |
|------------------|------|
| Stillings Oleson | 7.00 |
|------------------|------|

|                |      |
|----------------|------|
| Paul E. Thayer | 6.00 |
|----------------|------|

|                 |      |
|-----------------|------|
| Dexter Woodward | 4.00 |
|-----------------|------|

|                    |      |
|--------------------|------|
| William Bean, Bear | 5.00 |
|--------------------|------|

|                    |      |
|--------------------|------|
| Alex Malasky, Bear | 5.00 |
|--------------------|------|

---

\$84.60

**Health Department**

|                               |         |
|-------------------------------|---------|
| L. C. Aldrich, Health Officer | \$25.00 |
| L. C. Aldrich, Services       | 27.50   |
|                               | <hr/>   |
|                               | \$52.50 |

**Vital Statistics**

|                  |       |
|------------------|-------|
| Clayton J. Hicks | 12.00 |
|------------------|-------|

**Town Maintenance**

|                              |           |
|------------------------------|-----------|
| Leland Kenison               | \$2737.69 |
| Collector Internal Revenue   | 76.26     |
| Adams Garage, Repairs        | 15.07     |
| S. R. Plaisted, Cottage Road | 11.35     |
|                              | <hr/>     |
|                              | \$2840.37 |

**Winter Maintenance**

|                                      |          |
|--------------------------------------|----------|
| S. R. Plaisted, Cottage Road         | \$ 18.65 |
| G. H. Caron, Gasoline                | 8.25     |
| Gulf Oil Corp., oil                  | 10.44    |
| Forest Ingerson, truck and plow      | 750.00   |
| Forest Ingerson, plowing             | 158.40   |
| Geo. M. Stevens & Son Co., Insurance | 53.56    |
| C. W. Fitch & Son, coal              | 23.10    |
| M. L. Bacon, Labor                   | 64.25    |
| C. R. Gray, Gas and Supplies         | 179.56   |
| Adams Garage, repairs                | 108.92   |
| Thompson Mfg. Co., bolts             | 9.51     |
| Truck Registration (Refunded)        | 20.25    |
| Philip Samson, labor                 | 18.92    |
| Paul E. Thayer                       | 194.09   |
| Clayton J. Hicks, labor              | 225.59   |
| Norman Maker, labor                  | 18.60    |
| State of N., H., plowing             | 115.35   |
| Collector of Internal Revenue        | 13.89    |
| H. C. Crawford, labor                | 19.13    |
| John Martin, labor                   | 20.25    |



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|                               |           |
|-------------------------------|-----------|
| Leland Kenison                | 481.85    |
| Frank Smith Co., shovel       | 1.25      |
| Berlin Welding Co., repairs   | 47.75     |
| Roberts Motor Sales           | 247.50    |
| Seldon Ingerson, 1941-42 Road | 70.78     |
|                               | <hr/>     |
|                               | \$2886.74 |

**Town Road Aid**

|   |          |
|---|----------|
| State of New Hampshire                              | \$138.92 |
| <b>Waumbek and Other Town Properties</b>            |          |
| Myron Hopps, cutting ice                            | \$ 15.00 |
| S. R. Plaisted, labor on ice and snow               | 100.18   |
| Geo. M. Stevens & Son Co., Waumbek insurance        | 695.06   |
| H. A. Moore & Son, roofing                          | 2.75     |
| Frank Samson, labor                                 | 30.00    |
| Geo. M. Stevens & Son Co., insurance other property | 50.20    |
|   | <hr/>    |
|   | \$893.19 |

**Street Lights**

|   |          |
|---|----------|
| Public Service Co.                        | \$600.00 |
| <b>General Expense Highway Department</b> |          |
| State of New Hampshire, Signs             | \$ 4.30  |
| Geo. N. Kent & Son, Insurance             | 15.06    |
| State Treasurer, Ragweed                  | 24.80    |
| Paul Thayer, water tub                    | 3.00     |
|   | <hr/>    |
|   | \$47.16  |

**Library**

|                          |         |
|--------------------------|---------|
| Mora J. Perkins, Trustee | \$50.00 |
|--------------------------|---------|

**Old Age Assistance**

|                        |           |
|------------------------|-----------|
| State of New Hampshire | \$1302.65 |
|------------------------|-----------|

**Town Poor**


---

|  |           |
|--|-----------|
| Martin J. Duff, Rent Ray Summers   | \$ 30.00  |
| Morrison Hospital, Thomas McGee  | 161.50    |
| Mrs. Elizabeth Cantin, Thomas McGee  | 93.20     |
| Dental Clinic, Summers children  | 20.50     |
| Morrison Hospital, Durant Boy  | 43.00     |
| H. M. Wiggin, Durant Boy   | 19.00     |
| J. A. Ferguson, Durant Boy   | 60.00     |
| Richard Wilder, Durant Boy   | 10.00     |
| L. C. Aldrich, Thomas Benoit   | 54.00     |
| L. C. Aldrich, wood, Thomas Benoit   | 28.00     |
| L. C. Aldrich, Thomas McGee  | 93.45     |
| Coos County Farm, Wesley Berry   | 209.00    |
| G. W. Barbour, Medical, Wesley Berry   | 8.00      |
| W. A. Bray, Medical, Wesley Berry  | 41.00     |
| (Wesley Berry charges repaid town by<br>Felton Berry and Mrs. Joseph McIntire) |           |
| G. H. Caron, Thomas Benoit   | 144.00    |
| George Jones, Food   | 20.00     |
|  | <hr/>     |
|  | \$1034.65 |

**Soldiers' Aid**

|                         |          |
|-------------------------|----------|
| Mrs. Donald Rowan       | \$475.25 |
| Mrs. J. L. Lyons        | 377.50   |
| Dr. F. H. Dickson       | 4.10     |
| Welletta Leavitt, nurse | 6.00     |
| Dr. M. D. Norris        | 77.00    |
| Coos County Hospital    | 50.50    |
|                         | <hr/>    |
|                         | \$990.35 |

**Park**

|                 |         |
|-----------------|---------|
| William J. Foss | \$25.00 |
|-----------------|---------|

**Cemeteries**

|                |          |
|----------------|----------|
| M. A. Flaherty | \$ 25.00 |
| Charles Davis  | 25.00    |

## TOWN REPORT

23

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|               |       |
|---------------|-------|
| E. C. Phelps  | 25.00 |
| Gordon Savage | 25.00 |

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 \$100.00
**Legal Expenses**

|                              |          |
|------------------------------|----------|
| Hinkley & Hinkley, 1942-1943 | \$166.89 |
|------------------------------|----------|

**Taxes Bought By Town**

|             |          |
|-------------|----------|
| F. C. Stone | \$898.61 |
|-------------|----------|

**Advertising**

|                                   |         |
|-----------------------------------|---------|
| White Mountain Region Association | \$92.00 |
|-----------------------------------|---------|

**Interest**

|                 |           |
|-----------------|-----------|
| On Bonds        | \$ 475.00 |
| Temporary Loans | 528.36    |

---

 \$1003.36
**Refunds**

|                          |        |
|--------------------------|--------|
| F. C. Stone, overpayment | \$9.45 |
|--------------------------|--------|

**Sidewalks**

|                       |        |
|-----------------------|--------|
| S. R. Plaisted, labor | \$3.25 |
|-----------------------|--------|

**Temporary Loans**

|                         |           |
|-------------------------|-----------|
| Lancaster National Bank | \$5000.00 |
|-------------------------|-----------|

**Bond Payment**

|                         |           |
|-------------------------|-----------|
| Lancaster National Bank | \$2000.00 |
|-------------------------|-----------|

**County Tax**

|                              |           |
|------------------------------|-----------|
| William H. Weston, Treasurer | \$5716.57 |
|------------------------------|-----------|

**Schools**

|                        |            |
|------------------------|------------|
| M. L. Bacon, Treasurer | \$14800.00 |
| Bank Charges           | 2.19       |

---

|                            |             |
|----------------------------|-------------|
| Total Payments             | \$42,948.09 |
| Cash on hand Jan. 31, 1944 | 470.96      |

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**Grand Total** **\$43,419.05**

## ROAD AGENTS' REPORT

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Leland Kenison, Agent

### Town Maintenance

|                          |           |
|--------------------------|-----------|
| Leland Kenison           | \$ 395.70 |
| Truck                    | 606.90    |
| Albert Ingerson          | 316.48    |
| Woodrow Rogers           | 88.00     |
| Percy Little             | 141.25    |
| Ed. Willey               | 48.75     |
| Seldon Ingerson          | 11.70     |
| John Walker              | 47.45     |
| Richard Walker           | 94.75     |
| Charles Davis            | 106.05    |
| George Stillings         | 97.00     |
| Elliot Kenison           | 121.00    |
| Carol Ingerson           | 105.75    |
| H. A. Moore & Son        | 41.40     |
| Elwin Paschal            | 37.75     |
| Fred Walker              | 22.50     |
| Fourniers, Dynamite      | 24.75     |
| James Woodward           | 20.25     |
| Robert Adley, Blacksmith | 3.50      |
| H. C. Crawford, Planks   | 37.45     |
| G. H. Caron, tools, etc. | 8.77      |
| Morris Lumber Co.        | 90.77     |
| Abel Martin              | 16.50     |
| Jonas Glidden            | 9.00      |
| John Parker, gravel      | 19.70     |
| A. B. Kenison, gravel    | 42.60     |
| John Martin              | 15.75     |
| Arnold Kenison           | 6.50      |
| Clarence Willey          | 6.50      |

## TOWN REPORT

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|                                |           |
|--------------------------------|-----------|
| John Boothman, pipe and gravel | 40.80     |
| Paul Thayer                    | 8.25      |
| Verne Glidden                  | 68.00     |
| John Mulherin                  | 2.00      |
| Sam Samson                     | 108.30    |
| Norman Kenison                 | 1.13      |
|                                | <hr/>     |
|                                | \$2813.95 |

Federal Taxes included in above amount.

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**Winter Maintenance:**

|                                |          |
|--------------------------------|----------|
| Leland Kenison                 | \$135.68 |
| Truck                          | 47.60    |
| Albert Ingerson                | 64.93    |
| Woodrow Rogers                 | 56.13    |
| Percy Little                   | 8.10     |
| Ed. Willey                     | 8.10     |
| Seldon Ingerson                | 2.03     |
| Lester Ingerson                | 2.03     |
| William Russell                | .90      |
| John Walker                    | 21.60    |
| Richard Walker                 | 21.60    |
| Elliott Kenison                | 13.05    |
| Carol Ingerson                 | 13.05    |
| Alfred Towle                   | 1.50     |
| Paul Thayer                    | 7.50     |
| Sherwood Ingerson              | 2.00     |
| C. R. Gray, battery            | 12.95    |
| Woodrow Rogers, gas and oil    | 33.40    |
| Roberts Motor Sales, chains    | 21.40    |
| H. A. Moore & Son, tools, etc. | 12.10    |
|                                | <hr/>    |
| Tax Included                   | \$485.65 |

## LIBRARY REPORT

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|                           |        |
|---------------------------|--------|
| Cash on hand Feb. 1, 1943 | \$1.27 |
| Paid for postage          | .88    |

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|                            |        |
|----------------------------|--------|
| Cash on hand Jan. 31, 1944 | \$ .39 |
|----------------------------|--------|

Received as gifts 35 books.

Total number of volumes 2827.

Circulation including books from Regional  
Library, 2607.

GRACE S. PLAISTED,  
Librarian.

### Library Trustees' Report (Feb. 1, 1943 to Jan. 31, 1944)

|                    |          |
|--------------------|----------|
| Amount on hand     | \$ 60.84 |
| Received from Town | 50.00    |

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\$110.84

#### **Paid:**

|                         |         |
|-------------------------|---------|
| Public Service of N. H. | \$12.00 |
| American Magazine       | 4.00    |
| Geographic Magazine     | 3.50    |
| Making paths and fire   | 7.65    |
| Mowing lawn             | 1.00    |
| Cleaning                | 2.00    |
| Book                    | 1.03    |
| Postage                 | .60     |
| Wood                    | 4.50    |

---

36.28

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|                              |         |
|------------------------------|---------|
| Amount on hand Jan. 31, 1944 | \$74.56 |
|------------------------------|---------|

MORA J. PERKINS,  
Treasurer.

## MUNICIPAL COURT

---

Four Criminal Cases were disposed of during the year ending January 31, 1944.

**Offenses:**

Violation of Fish and Game Laws 4

**Pleas:**

Guilty 4

**Respondents:**

Non-Residents of Jefferson 4

**Disposition of Cases:**

Sentenced to pay fine 4

To Received for Fines \$50.00

To Received for Costs 26.80

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\$76.80

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By Paid Commissioner Fisheries and Game \$60.80

By Paid S. A. Burbank, Supplies and Postage 6.00

By Paid Officers' Fees 10.00

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\$76.80

Respectfully submitted,

ALBERT B. KENISON, Justice.

STEPHEN A. BURBANK, Clerk.



## CEMETERY REPORT

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### List of Lots Under Perpetual Care:

Mary A. Hoag, Forest Vale Cemetery  
Albion Holmes, Forest Vale Cemetery  
Almira Cheeney, Forest Vale Cemetery  
Sarah J. Patterson, Forest Vale Cemetery  
Frank Hayes, Forest Vale Cemetery  
Cora C. Jacobs, Forest Vale Cemetery  
Dan C. Clough, Forest Vale Cemetery  
George Phelps, Forest Vale Cemetery  
Guy Holmes, Forest Vale Cemetery  
Charles H. Burnham, Forest Vale Cemetery  
Pottle Estate, Forest Vale Cemetery  
Julia D. Remick, Forest Vale Cemetery  
Nathan Ricker, Forest Vale Cemetery  
Hosea Clough, Forest Vale Cemetery  
Charles Brann, Starr King Cemetery  
Elizabeth Crawford, Starr King Cemetery  
R. H. Summers, Starr King Cemetery  
James Rogers, Starr King Cemetery  
Hubbard Holmes, Starr King Cemetery  
Moses Roberts, Starr King Cemetery  
A. V. Cotton, Starr King Cemetery  
Orange Phelps, Starr King Cemetery  
Mary Stillings, Starr King Cemetery  
Albert C. Martin, Starr King Cemetery  
Sarah A. Gray, Hillside Cemetery  
William J. Chamberlain, Hillside Cemetery  
E. J. and J. B. McIntire, Hillside Cemetery

Alfred Pratt, Hillside Cemetery  
 Joshua Knights, Hillside Cemetery  
 Nellie A. Cook, Hillside Cemetery  
 James, Merrill, Crawford, Hillside Cemetery  
 Clara A. McIntire, Hillside Cemetery  
 Truman Marshall, Hillside Cemetery  
 Blake, Hillside Cemetery  
 Calvin Morrison, Riverton Cemetery

### Financial Report of Cemetery Trustees

|   |                    |
|---|--------------------|
| Amount in Siwooganock Bank, Lancaster,<br>N. H.   | \$ 9,414.73        |
| Amount in Whitefield Bank, Whitefield,<br>N. H.   | 914.42             |
| Amount, Nellie A. Cook Fund, Whitefield,<br>N. H. | 3,675.24           |
| Amount, Barre Bank, Barre Vt.                     | 110.37             |
| <b>Total</b>                                      | <b>\$14,114.76</b> |

|  |                 |
|--|-----------------|
| Amount on hand                                 | \$ 12.58        |
| Amount Interest drawn from Siwooganock<br>Bank | 60.63           |
| Amount Interest drawn from Whitefield<br>Bank  | 17.18           |
| Amount Interest drawn from Cook Fund           | 73.86           |
| Amount Interest drawn from Flower Fund         | 17.50           |
|  | <b>\$181.75</b> |

### Paid Sexton for Care of Lots:

|                                    |         |
|------------------------------------|---------|
| John Newell, Riverton Cemetery     | \$ 2.03 |
| Chas. Davis, Forest Vale Cemetery  | 36.00   |
| E. C. Phelps, Starr King Cemetery  | 9.75    |
| J. D. Eastman, Starr King Cemetery | 8.87    |
| Hillside Cemetery Association      | 21.16   |

|                                       |       |                |
|---------------------------------------|-------|----------------|
| Cook Interest to Hillside Association | 73.86 |                |
| Mrs. Horace Summers, flowers          | 17.50 |                |
|                                       | <hr/> | 169.17         |
| On Hand                               |       | <hr/> \$ 12.58 |

JOHN D. EASTMAN,  
MICHAEL A. FLAHERTY,  
Trustees.

## AUDITOR'S REPORT

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I hereby certify that I have audited the books and accounts of the Selectmen and other town officers as required by laws this 17th day of February, 1944, and found them correct and properly vouched.

WOODROW ROGERS,

Auditor.

## HOME FOOD PRODUCTION

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Patriotism, prudence, and protection of health combine to urge that in 1944 every family produce and preserve for home consumption as much of the family's yearly food supply as possible. Home food production will assure our own food supply, will release more foods for the armed forces and lend-lease, will help meet the national goals, and will relieve transportation, labor and equipment shortages.

To help families with their plans for food production and preservation at home, the University of New Hampshire Extension Service lists the following free bulletins for your use:

|  | Ext. Circ. |
|--|------------|
| Hotbeds and Cold Frames                              | 214        |
| The Home Vegetable Garden                            | 170        |
| Vegetable Storage                                    | 140        |
| Tomatoes for Good Health                             | 220        |
| Control of Insects and Disease in the<br>Home Garden | 253        |
| Strawberry Culture                                   | 211        |
| Red Raspberry Culture                                | 103        |
| Blackberries for New Hampshire                       | 104        |
| Grape Growing in New Hampshire                       | 173        |
| Improved Blueberries                                 | 215        |
| The Home Poultry Flock                               | 250        |
| Appetizing Pickles and Relishes                      | 130        |
| Canning of Fruits and Vegetables                     | 137        |
| Canning of Meats                                     | 175        |
|  | Ext. Bull. |
| Home Canning Guide                                   | 57         |

List the titles of the bulletins which you would like on a penny post card and mail it to: Extension Service, Room 211, Thompson Hall, University of New Hampshire, Durham, New Hampshire.

# **SCHOOL REPORT**

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## **SCHOOL WARRANT**

### **THE STATE OF NEW HAMPSHIRE**

**To the Inhabitants of the School District in the Town  
of Jefferson qualified to vote in district affairs:**

You are hereby notified to meet at the Town Hall in said district on the 14th day of March, 1944, at one o'clock in the afternoon to act upon the following subjects:

1. To choose a Moderator for the coming year.
2. To choose a Clerk for the ensuing year.
3. To choose a Member of the School Board for the ensuing three years.
4. To choose a Treasurer for the ensuing year.
5. To determine and appoint the salaries of the School Board and Truant Officer, and fix the compensation of any other officers or agents of the District.
6. To hear the reports of Agents, Auditors, Committees, or officers heretofore chosen, and pass any vote relating thereto.
7. To choose Agents, Auditors and Committees in relation to any subject embraced in this Warrant.
8. To see if the District will vote to make any alteration in the amount of money required to be assessed for the ensuing year for the support of public schools and the payment of the statutory obligations of the District, as determined by the School Board in its annual report.
9. To choose a member of the School Board for the ensuing year.

10. To see if the District will vote to petition the State Tax Commission to have an audit made by the Municipal Accounting Division, and to make an appropriation to cover the expense of such an audit.

11. To see if the District will vote to continue the transportation of High School pupils to Lancaster Academy.

12. To transact any other business that may legally come before this meeting.

Given under our hands at said Jefferson this 26th day of February, 1944.

MARY R. MARSHALL,  
CLINTON McINTIRE,  
School Board of Jefferson, N. H.

A true copy of Warrant—Attest:

MARY R. MARSHALL,  
CLINTON McINTIRE.

School Board of Jefferson, N. H.

## **TREASURER'S REPORT**

### **RECEIPTS**

|                                  |             |
|----------------------------------|-------------|
| Cash on hand July 1, 1942        | \$ 140.96   |
| Received as taxes from Selectmen | 9,828.50    |
| State Aid                        | 2,013.00    |
| Tuition (Town of Carroll)        | 80.00       |
|                                  | <hr/>       |
|                                  | \$12,062.46 |
| Less School Board Orders         | 12,058.86   |
|                                  | <hr/>       |
| Balance June 30, 1943            | \$ 3.60     |
| Due from Town June 30, 1943      | \$600.00    |

M. LEIGH BACON,  
Treasurer.



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**PAYMENTS****Salaries of District Officers**

|                  |          |
|------------------|----------|
| Avery Bodwell    | \$ 20.83 |
| Gurda Nevers     | 37.50    |
| Mary Marshall    | 29.17    |
| M. Leigh Bacon   | 30.00    |
| Clinton McIntire | 50.00    |
|                  | <hr/>    |
|                  | \$167.50 |

**Superintendent's Excess Salary**

|                             |          |
|-----------------------------|----------|
| Treasurer of State of N. H. | \$261.05 |
|-----------------------------|----------|

**Census**

|              |         |
|--------------|---------|
| Gurda Nevers | \$15.00 |
| R. E. Lane   | 1.60    |
|              | <hr/>   |
|              | \$16.60 |

**Expense of Administration**

|                           |         |
|---------------------------|---------|
| Coos County Democrat      | \$ 2.10 |
| Geo. M. Stevens & Son Co. | 10.00   |
|                           | <hr/>   |
|                           | \$12.10 |

**Teachers' Salaries**

|                                   |            |
|-----------------------------------|------------|
| R. E. Morton                      | \$1,614.44 |
| Elsie Dorr                        | 629.55     |
| Nellie Rogers                     | 889.55     |
| Nellie Muzzy                      | 889.55     |
| Ursula George                     | 889.55     |
| Marvel Proctor                    | 889.55     |
| Mary Mead                         | 305.60     |
| Victory Tax and Pay-as-you-go Tax | 87.81      |
|                                   | <hr/>      |
|                                   | \$6,195.60 |

**Text Books**

|                   |          |
|-------------------|----------|
| American Book Co. | \$156.13 |
|-------------------|----------|

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|                         |       |
|-------------------------|-------|
| Frontier Press          | 15.90 |
| Iroquois Publishing Co. | 8.47  |
| Scott Foresman Co.      | 25.30 |
| Webster Publishing Co.  | 2.29  |
| D. C. Heath Co.         | 5.36  |
| Noble & Noble           | 5.05  |
| McMillan Co.            | 8.84  |

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 \$227.34
**Scholars' Supplies**

|                          |         |
|--------------------------|---------|
| Mary F. Stinson          | \$ 4.05 |
| World Book Co.           | 8.09    |
| Vinton School Form Co.   | 1.37    |
| E. E. Babb               | 8.24    |
| L. W. Gerrish            | 1.56    |
| O. H. Toothaker          | 12.65   |
| Nat. School Record House | .66     |
| Howard & Brown           | 10.75   |
| J. L. Hammett            | 119.11  |

---

 \$166.48
**Other Expense of Instruction**

|              |        |
|--------------|--------|
| R. E. Morton | \$2.61 |
|--------------|--------|

**Janitor Service**

|                  |          |
|------------------|----------|
| Clinton McIntire | \$273.00 |
| Tom Benoit       | 108.00   |
| Nellie Muzzy     | 7.00     |

---

 \$388.00
**Fuel**

|             |          |
|-------------|----------|
| Chas. Fitch | \$449.50 |
| Tom Benoit  | 5.25     |
| Will Walker | 196.00   |

---

 \$650.75

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**Water, Lights and Janitor Supplies**

|                     |          |
|---------------------|----------|
| Public Service Co.  | \$ 73.16 |
| Mrs. Della McIntire | 15.00    |
| Brown Co. Store     | 32.59    |
| Norman Kenison      | 11.00    |
| Frank Smith Corp.   | 2.65     |
| Geo. Caron          | 4.15     |
| E. E. Babb          | 4.85     |
|                     | <hr/>    |
|                     | \$143.31 |

**Minor Repairs and Expenses**

|                       |          |
|-----------------------|----------|
| Lancaster P. & H. Co. | \$107.17 |
| F. L. Blake           | 34.61    |
| E. E. Babb            | 258.24   |
| H. A. Moore & Son     | 85.34    |
| Imogene Towle         | 23.20    |
| Jason Gessner         | 20.30    |
| Mrs. Earl Noyes       | 9.60     |
| Mrs. John Eastman     | 9.80     |
| F. W. Clay Co.        | 4.37     |
| Tom Benoit            | 3.70     |
| Chesleys              | 8.70     |
| Harold Dorr           | .61      |
|                       | <hr/>    |
|                       | \$570.64 |

**Health Supervision**

|                     |          |
|---------------------|----------|
| Dr. L. C. Aldrich   | \$100.00 |
| Mrs. Mary Spaulding | 75.00    |
|                     | <hr/>    |
|                     | \$175.00 |

**Transportation**

|               |           |
|---------------|-----------|
| A. B. Kenison | \$1170.00 |
| Hattie Gray   | \$1530.00 |
|               | <hr/>     |
|               | \$2700.00 |

**Other Special Activities**

|                                    |         |
|------------------------------------|---------|
| R. E. Morton (use of Senior Class) | \$25.00 |
|------------------------------------|---------|

**Insurance**

|                        |         |
|------------------------|---------|
| Geo. N. Kent & Son Co. | \$50.88 |
|------------------------|---------|

|               |       |
|---------------|-------|
| Grange Mutual | 20.00 |
|---------------|-------|

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\$70.88

**Other Fixed Charges**

|                |          |
|----------------|----------|
| Per Capita Tax | \$284.00 |
|----------------|----------|

**New Equipment**


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|                |        |
|----------------|--------|
| W. T. Chambers | \$2.00 |
|----------------|--------|

|  |            |
|--|------------|
| Total Receipts July 1, 1942 to June 30, 1943 | \$12062.46 |
|--|------------|

|  |          |
|--|----------|
| Total Payments July 1, 1942 to June 30, 1943 | 12058.86 |
|--|----------|

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|                              |         |
|------------------------------|---------|
| Balance on hand July 1, 1943 | \$ 3.60 |
|------------------------------|---------|

MARY MARSHALL,

M. A. FLAHERTY,

CLINTON McINTIRE,

School Board.

**Auditor's Report**

The School Board's accounts have been audited by me and found correct.

WOODROW ROGERS,

Auditor.

**SCHOOL BOARD'S BUDGET****Proposed Expenditures for 1944-1945**

|                    |             |
|--------------------|-------------|
| Teachers' Salaries | \$ 4,500.00 |
|--------------------|-------------|

|           |        |
|-----------|--------|
| Textbooks | 120.00 |
|-----------|--------|

|                    |        |
|--------------------|--------|
| Scholars' Supplies | 120.00 |
|--------------------|--------|

|                         |      |
|-------------------------|------|
| Flags and Appurtenances | 3.00 |
|-------------------------|------|

|                  |        |
|------------------|--------|
| Janitor Services | 425.00 |
|------------------|--------|

|      |        |
|------|--------|
| Fuel | 450.00 |
|------|--------|

|                                    |        |
|------------------------------------|--------|
| Water, Lights and Janitor supplies | 100.00 |
|------------------------------------|--------|

|                           |        |
|---------------------------|--------|
| Minor repair and expenses | 500.00 |
|---------------------------|--------|

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|                               |             |
|-------------------------------|-------------|
| Health Supervision            | 212.00      |
| Transportation                | 4,300.00    |
| Tuition to High School        | 1,200.00    |
| Salaries of District Officers | 265.00      |
| Truant Officer and Census     | 25.00       |
| Superintendent's Salary       | 261.05      |
| Per Capita Tax                | 298.00      |
| Other Obligations             | 306.61      |
|                               | <hr/>       |
|                               | \$13,085.66 |

**Estimated Income of District:**

|                       |           |
|-----------------------|-----------|
| Balance June 30, 1944 | \$1000.00 |
| State Aid             | 2085.66   |
|                       | <hr/>     |
|                       | \$3085.66 |

Amount to be raised by School District      \$10,000.00

**SUPERINTENDENT'S REPORT**

Herewith is submitted my tenth annual report with statistics for the school year.

The schools opened the present year in September with a considerable change from the old arrangement. The school building at the Hill was renovated during the summer and made into a four-room building for the Grades. All elementary pupils in town are now being assembled in this building with two grades to a room and under the direction of four teachers.

Fortunately, the pupils were so classified in the different grades that each teacher has a fair number of pupils and with only two grades to a teacher more and better work should be accomplished.

High School pupils are now being transported to Lancaster.

Both elementary and high school transportation are now being done with two school buses.

However, it would seem to be advisable at some time to have the High School transportation to Lancaster done as a separate and distinct item and not a combination with the elementary. Such an arrangement would eliminate the present necessity of an early start in the morning for the smaller children who live at a distance.

The teaching force for this year has been reduced from six teachers to four. Miss Carolyn Pratt, a graduate of Farmington, Maine Normal School, and with several years of teaching experience, has charge of Grades one and two; Miss Dorothy Berry, a graduate of the four-year elementary course at Keene Teacher's College, is the instructor for Grades three and four. Miss Marvel Proctor, who previously taught the lower grades at Meadows School, now has the fifth and sixth grades and Mrs. Nellie Muzzy, who last year taught in the upper grades at Meadows, now has the seventh and eighth grades.

From an educational viewpoint, the general arrangement and classification at this Consolidated School is an excellent one and good results may be expected.

As a large majority of the children are now at school through the noon hour, it is hoped that in the not too distant future, a plan may be worked out for serving a hot school lunch.

The attendance for the last school year was 90.9 percent, a slight decrease from the preceding year. At the present time attendance is running well above 90 per cent.

Your Superintendent has throughout the school year, made weekly visits of supervision and inspection and endeavored to check up on the accomplishments in the various schools.

The annual health examinations have again been conducted by Dr. L. C. Aldrich with the follow-up work carried on by a new school nurse, Mrs. Gladys Fancy of Gorham.

The School Board and Superintendent have prepared a budget for 1944-45 and this budget may be found in another part of the report.

### Statistics

School Year 1942-43

Per cent of

| School         | Attend. | Boys | Girls | Tardy | Visits |
|----------------|---------|------|-------|-------|--------|
| Senior High    | 89.6    | 9    | 5     | 2     | 26     |
| Junior High    | 93.     | 11   | 7     | 7     | 23     |
| Hill Intermed. | 93.7    | 17   | 17    | 10    | 25     |
| Hill Primary   | 92.7    | 19   | 19    | 16    | 26     |
| Meadows Gram'r | 92.8    | 10   | 9     | 2     | 21     |
| Meadows Prim.  | 93.5    | 9    | 12    | 5     | 18     |
|                | —       | —    | —     | —     | —      |
|                | 90.9    | 75   | 69    | 42    | 139    |

Total number of pupils during the year 144

Percent of attendance for the year 90.9

Graduates from High School 3

### Membership—January 1944

|   |    |
|---|----|
| Hill Consolidated Seventh and Eighth Grades | 17 |
| Hill Consolidated Fifth and Sixth Grades    | 20 |
| Hill Consolidated Third and Fourth Grades   | 23 |
| Hill Consolidated First and Second Grades   | 22 |
|   | —  |
| Total                                       | 82 |
| At Lancaster Academy                        | 16 |
|   | —  |
|   | 98 |

Respectfully submitted,

WALTON S. ADAMS,

Superintendent of Schools.





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# TABLES OF VITAL STATISTICS

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## VITAL STATISTICS--1943

In compliance with an act of the Legislature passed June, 1877, requiring "Clerks of Towns and Cities to furnish a transcript of the marriages, births and deaths to the municipal officers for publication in the annual report" I hereby submit the following:

CLAYTON J. HICKS, Town Clerk

### Marriages Registered in the Town of Jefferson for the Year Ending December 31, 1943

| Date and Place<br>of<br>Marriage | Name and<br>Surname<br>Groom and Bride | Residence<br>at Time<br>of Marriage | Age and Occupation<br>of<br>Groom and Bride | Place of Birth<br>of<br>Each | Name<br>of<br>Father         | Name, Residence and<br>Station of Person<br>by whom Married |
|----------------------------------|--|-------------------------------------|---|------------------------------|------------------------------|---|
| Apr 25<br>Wellesley, Mass.       | Harold B. Nason<br>Eva Mae Dickie      | Jefferson<br>Wellesley, Mass.       | 21 Farmer                                   | Manchester                   | Clifford A. Nason            | 1 RevR Blakesley  |
| May 31<br>Lancaster              | Arthur D. Collins<br>Olive H. Ripley   | Jefferson<br>Jefferson              | 20 Secretary<br>21 Truck Driver             | Truro, N. S.<br>Lakeport     | Lee Dickie<br>Albert Collins | 1 Wellesley, Mass<br>1 RevKC Bunker                         |
| Apr 19<br>Jefferson              | Raymond F. Daley<br>Frances Monahan    | Jefferson<br>Berlin                 | 23 Housewife<br>26 U. S. Army               | Jefferson<br>Canada          | Harry Walker<br>Paul Daley   | 2 Lancaster<br>1 ClaytonJ HicksJ P                          |
|                                  |  | Berlin                              | 24 Hairdresser                              | Berlin                       | Henry Murphy                 | 2 Jefferson   |

Births Registered in the Town for the Year Ending December 31, 1943

| Date of Birth and<br>Name of Child<br>if Any | Sex<br>L or S<br>No. of Child | Name<br>of<br>Father | Maiden Name<br>of<br>Mother | Occupation<br>of<br>Father | Birthplace<br>of<br>Father | Birthplace<br>of<br>Mother |
|--|-------------------------------|----------------------|-----------------------------|----------------------------|----------------------------|----------------------------|
| Mar 17 Sheila Ann                            | F L 4                         | Gerald S. Morey      | Hazel V. Powers             | Truck Driver               | Westfield, Vt.             | Lowell, Vt.                |
| Mar 28 Francis Alan                          | M L 3                         | Francis A. Bailey    | Thelma M. Luce              | Electrician                | Ossining, N. Y.            | Jefferson                  |
| Apr 13 Leon Charles                          | M L 6                         | Wilbur C. Nevers     | Gurda E. Pritchard          | Farmer                     | Lancaster                  | Fall River, Mass.          |
| Apr 20 Norman Edward                         | M L 3                         | Fred'k Wm. Cross     | Gaynelle Jolbert            | Farmer                     | Maple Grove, P. Q.         | Berlin                     |
| July 1 Nancy Louise                          | F L 3                         | William L. Bean      | Janet M. Holden             | Farmer                     | Littleton                  | Stewartstown               |
| July 26 Reginald Raym'd                      | M L 3                         | Elmond F. Bernard    | Rena A. Perry               | Farmer                     | Berlin                     | Berlin                     |
| Oct 26 Robert Norman                         | M L 3                         | Ralph N. Foster      | Barbara A. Huntley          | Pulp Cutter                | Gorham                     | Dover                      |
| Oct 27 Fern Elizabeth                        | F L 4                         | Gilman D. Kenison    | Evelyn P. Stewart           | Truckman                   | Whitefield                 | Jefferson                  |
| Nov 1 John McClellan                         | M L 4                         | Clayton J. Hicks     | Patricia C. Thayer          | Bus Driver                 | Lancaster                  | Jefferson                  |
| Nov 4 Jane Ann                               | F L 3                         | James P. Brady       | Eleanor R. Cantrell         | Farmer                     | Berlin                     | Plymouth                   |

# Deaths Registered in the Town for the Year Ending December 31, 1943

| Date and Place of Death | Name and Surname of Deceased | Age in Years, Months and Days and Place of Birth | Male or Female Single, Married or Widowed and Occupation | Name of Father    | Maiden Name of Mother |
|-------------------------|------------------------------|--|--|-------------------|-----------------------|
| Jan. 9 Jefferson        | Joseph Campbell              | 80  1' 4   | M M Farmer   | John Campbell     | Anne Baker            |
| Jan 1 Jefferson         | Bruce J. Summers             | 2  15  Jefferson                                 | M S At Home  | Raymond Summers   | Alice L. Messer       |
| Mar 31 Lancaster        | Infant Ripley                | 6 hrs   Lancaster                                | F S  | Arthur D. Collins | Oliver H. Walker      |
| Aug 22 Jefferson        | Charles R. Ross              | 55  1  17  Berlin                                | M M Moulder  | John Ross         | Margaret Calbac       |
| Sept 9 Jefferson        | Della E. Tuttle              | 64  1  24  Colebrook                             | F M Housewife  | George Hook       | Mary Pilbro           |
| Sept 9 Jefferson        | Harry W. Mosher              | 74  1  18  Nova Scotia                           | M M Farmer   | John Mosher       | Margaret Ward         |
| Sept 16 Jefferson       | Annie N. Horan               | 88  1  20  St. Agathe, P. Q.                     | F M Housewife  | James Noonan      | Alice Campbell        |
| Sept 18 Jefferson       | Harriet E. Crawford          | 85  6  2  Gorham                                 | F W Housewife  | John Garland      | Eliza Kenison         |
| Nov 11 Chichester       | Beulah Morris                | 43  3  14  Halifax, NS                           | F W Housewife  | George Pond       | Bertha Dorey          |
| Dec 7 Jefferson         | James Donnelly               | 74  6  8  Harriman, N. Y.                        | M W Retired  | John Donnelly     |                       |







