



Annual Report

NHamp

## OF THE OFFICERS

## FOR THE

# Town of THORNTON New Hampshire

# YEAR ENDING DECEMBER 31, 2000

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## THE TOWN OF THORNTON dedicates the 2000 Town Report to:



# **NEIL ROBERTSON**

for his 28 years of service as Road Agent. Your commitment to the people of Thornton is very much appreciated.

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## **INFORMATION FOR VOTERS**

Town of Thornton incorporated 1781

- Location: Midway of the Pemigewasset Valley between Plymouth and the Franconia Notch.
- Population: 2000: 2,091
- Registered Voters: 1,634
- Area: 32,640 acres of which 15,475 are public lands. Altitude: From 555 to 2,610 feet.
- Town Clerk/Tax Collector Hours: Monday, Wednesday, Thursday: 9:00 AM to 4:00 PM Tuesday: 11:00 AM to 6:00 PM, Friday: 9:00 AM to 3:30 PM
- Town Office Hours: Monday thru Thursday, 8:00 AM to 4:00 PM Friday 8:00 AM to 3:30 PM
- Anyone who wishes to contact a Selectman during the day may contact the Town Office at 726-4232. Selectmen meet Tuesdays at 7:00 PM at the Town Hall.
- Emergency Numbers: Thornton Police Department 726-4222 or 911 Campton-Thornton Fire Department 1-524-1545 or 911
- Transfer Station & Recycling Center 726-7713 Hours: Monday and Wednesday 11:00 AM to 5:00 PM, Saturday 8:00 AM to 4:00 PM, Sunday, 1:00 PM to 4:00 PM
- Annual Town Meeting: Second Tuesday in March with Warrant Articles on the Saturday following. The Non-Partisan Town Ballot is used.
- Grafton County Sheriffs Department 1-800-552-0393
- State Senator: Edward "Ned" Gordon
- U.S. Senator: Judd Gregg and Bob Smith
- Representative in Congress: Charles Bass, PO Box 3451, Concord.
- Representative in General Court: Robert Barker, Bog Rd, Campton. "Sid" Lovett, Holderness.

### TOWN OFFICERS AND MUNICIPAL EMPLOYEES

#### **Board of Selectmen**

William D. Walker, Chairman Edward O. Pope John R. McKinnon (Alton G. Benton)

**Town Clerk/Tax Collector** Barbara Sellingham Lisa White, Deputy (Celeste Longchamps, Deputy)

**Treasurer** Susan Dumont

**Town Office** Candy Andrew, Administrator Marianne Peabody

Highway Alton Benton, Road Agent Tom Dubey (Neil Robertson) (Clifton Shores)

**Overseer of Public Welfare** Marianne Peabody

Health Officer Marianne Peabody

Moderator Robert Gannett

Supervisors of the Checklist Josephine Hines, Chairwoman Dorothy Drake Lisa Benton

**Budget Committee** Barbara Hiltz Warren Bahr Michael Gretz

**Library Trustees** Anita Ross, Chairwoman Nancy Cristiano Julie Morton Transfer/Recycling Center David Hilliard, Manager

Donald Howe Luigi Zanellato Don Grace

**Fire Commissioners** Keith Byerly Ralph Perron (Peter Langmaid)

**Emergency Management** Terry Joyce, Director

Police Department Walter Joyce, Chief Cecil Cooper, Corporal Terry Joyce (Steven Keeney, Lieutenant) (Tom Dubey)

**Conservation Commission** Sally Smathers

Planning Board Fred Gunter, Chairman

Zoning Board of Adjustment Paul White, Chairman

**Trustees of Trust Funds** Geraldine Benton-Haartz Jeffrey Scholtz Rebecca Farnsworth (Robert Smythe)

**Cemetery Trustees** Phyllis Holbrook Geraldine Benton-Haartz Duncan Booth

Superintendent of Cemeteries Bradford Benton

Library Kathy UhIman. Head Librarian

## THE STATE OF NEW HAMPSHIRE MARCH 18,2000

To the inhabitants of the Town of Thornton in the County of Grafton in said state, qualified to vote in town affairs:

You are hereby notified to meet at the Thornton Municipal Building in said Thornton on Tuesday, the 14th day of March 2000 at 8:00 AM of the clock to act upon the following subjects: The polls not to close earlier than 7:00 PM. Absentee ballots to be cast at 1:00 PM.

Article 1: To choose all necessary officers for the terms stated:

Moderator for two years - Robert Gannett Selectman for three years - Edward 0. Pope Overseer of Public Welfare for one year - Marianne Peabody Library Trustee for three years - Julie Morton Trustee of Trust Funds for two years - Jeff Scholtz Trustee of Trust Funds for three years - Geraldine A. Benton Cemetery Trustee for three years - Geraldine A. Benton Supervisor of Checklist for six years - Lisa Benton

Article 2: Are you in favor of the adoption of the Zoning Ordinance as proposed by the Planning Board? This amendment constitutes a comprehensive revision of the Zoning Ordinance including such items as:

Definitions Permitted uses in various zones Re-defining setbacks Basic development requirements Sign regulations Board of Adjustment Procedures Penalties

Article 2 was passed,

The following articles were taken up at the business meeting which was held Saturday, March 18, 2000 at the Thornton Central School.

Moderator, Robert Gannett, called the meeting to order at 10:00 AM.

Article 3: To see if the Town will vote to raise and appropriate the sum of \$20,000 to be added to the existing Fire Truck Capital Reserve Fund. The Board of Selectmen recommends this article.

Article 3 - Approved as written with no discussion.

| ***INCOME**** | Balance         Balance         Balance           12/31/00         1/1/00         Amount         Expended         1/2/31/00         Balance 1/2/31/00 | 15,242.95 77.34 910.49 909.21 77.34 15,321.57                                     | 8,010.17 476.90 476.90 8,010.17  | 8.010.17 476.90 476.90 8.010.17   | 7,000.00 601.90 403.97 391.31 614.56 7,614.56 | <b>16</b> ,175.00 809.23 809.23 16,175.00                                       | 1,000.00 58.16 58.16 1,000.00   | 1,000.00 58.16 58.16 58.16 1,000.00                | 146,888.36 337.69 8,568.03 8,905.92 146,688.38           |  |
|---------------|---|---|--|---|---|---|---|--|--|--|
|               | New Funds Cash Gains<br>Created Securities  | 551.92  | 289.84   | 289.64  | 0.00  | 2,300.00  |   |  |  |  |
|               | Balance<br>NAME OF TRUST FUND 1/1/00  | Perpetual care funds in Fidelity stock<br>and Capital gains in bank CDs 14,691.03 | W. Lee Trust for general care MRC<br>Fidelity stock and Capital gains in<br>CDs 7,720.53 | W. Lee Trust for Thornton Library<br>Fidelity stock and Capital gains in<br>CDs | Perpetual care funds bank deposits 7,000.00   | Town Cemetary Maintenance Trust<br>Lot Sales, Income for general care 13,875.00 | <ol> <li>Ham Memoral Trust for Library<br/>books</li> <li>1,000.00</li> </ol> | C. Ham Memoral Trust for Library<br>books 1,000.00 | Jeanne Robbins Memorial Trust,<br>Income to reduce taxes |  |

**REPORT OF THE TRUST FUNDS OF THE TOWN OF THORNTON** ON DECEMBER 31, 2000

#### **REPORT OF THE CEMETERY TRUSTEES**

Six lots were sold for the year ending December 31, 2000, totalling \$2,300.00 received and deposited with the Trustees of Trust Funds. The Superintendent of Cemeteries, Bradford C. Benton, supervised all burials this past year.

The road in the old section of Pine Grove Cemetery was extended along the north line of the fence. With the extension of the road, certain lot lines were adjusted.

The Budget for 2001 includes maintenance of all five cemeteries in Thornton. We propose to use the unexpended \$1,316.20 of the 2000 budget for additional lime and fertilizer, paint and repair to fences at Pine Grove and Mad River Cemeteries, and more repair to gravestones in both cemeteries.

> Thornton Cemetery Trustees Duncan W. Booth Phyllis B. Holbrook Geraldine Benton Haartz

## SCHEDULE OF TOWN PROPERTY AS OF DECEMBER 31, 2000

| DESCRIPTION  | VALUE                       |
|--|-----------------------------|
| Town Hall, Lands & Buildings<br>Furniture & Equipment  | \$ 311,149.00<br>331,500.00 |
| Libraries, Lands & Buildings<br>Furniture & Equipment  | 9,825.00                    |
| Police Department, Land & Buildings<br>Equipment   | 37,500.00                   |
| Fire Department, Lands & Buildings<br>Equipment  | 146,410.00<br>1,000.00      |
| Transfer Station, Highway Department, Lands & Buildings<br>Equipment<br>Materials & Supplies | 81,722.00<br>3,000.00       |
| Park, Commons and Playgrounds  | 35,000.00                   |
| School, Lands & Buildings, Equip. 6.35 ac.<br>16-1-6 Landfill 21.00 ac. +/-                  | 2,357,000.00<br>171,600.00  |
| All Land & Buildings acquired through Tax Collector's Deeds:                                 |                             |
| Prior to 1998  | 25,025.00                   |
| 1998 Deeded Property   | 171,173.00                  |
| 1999 Deeded Property   | 86,500.00                   |
| Total  | \$ 3,768,404.00             |

## COMPARATIVE VIEW TAX RATE FOR THE PAST TEN YEARS TOWN OF THORNTON

\_\_\_\_\_

|  | - RAT       | ES —        |             |             |             |
|--|-------------|-------------|-------------|-------------|-------------|
| Unit of Government                     | <u>2000</u> | <u>1999</u> | <u>1998</u> | <u>1997</u> | <u>1996</u> |
| Municipal                              | 5.57        | 5.79        | 4.80        | 6.54        | 3.85        |
| School-TOWN                            | 9.53        | 7.89        | 17.63       | 18.33       | 13.73       |
| STATE                                  | 6.45        | 6.57        |             |             |             |
| County                                 | 1.56        | 1.55        | 1.50        | 1.40        | 1.06        |
| Combined Tax Rate                      | 23.11       | 21.80       | 23.93       | 26.27       | 18.64       |
| Waterville Estates<br>Village Precinct | 27.38       | 23.87       | 28.03       | 22.42       | 12.67       |
| Unit of Government                     | 1995        | <u>1994</u> | <u>1993</u> | <u>1992</u> | <u>1991</u> |
| Municipal                              | 3.95        | 4.38        | 4.42        | 4.28        | 4.08        |
| School                                 | 13.00       | 12.33       | 11.19       | 10.34       | 9.87        |
| County                                 | 1.15        | 1.07        | 1.12        | 1.25        | 1.04        |
| Combined Tax Rate                      | 18.10       | 17.78       | 16.73       | 15.87       | 14.99       |
| Waterville Estates<br>Village Precinct | 13.34       | 11.79       | 14.11       | 22.56       | 13.04       |

## TOWN CLERK'S REPORT YEAR ENDING DECEMBER 31, 2000

| Motor Vehicle Registrations          | \$261,397.62 |
|--------------------------------------|--------------|
| UCC Filings                          | 525.99       |
| Marriage, Birth & Death Certificates | 698.00       |
| Dog License Fees                     | 1701.50      |
| Filing Fees                          | 9.00         |
|                                      |              |
| Total Fees Collected                 | \$264,332.11 |

\$264,332.11

Respectfully submitted,

Barbara Sellingham, Town Clerk/Tax Collector

## TREASURER'S REPORT SUMMARY YEAR ENDING DECEMBER 31, 2000

| <b>Cash on hand January 1, 2000:</b><br>Checking<br>Money Market   | \$ 53,329.54<br>605,333.01   | \$ 658,662.55  |
|--|--|----------------|
| Receipts:<br>Selectmen<br>Tax Collector<br>Town Clerk<br>DOI Treas<br>Trustees-Pope Land<br>Landfill Closure<br>NBPLP<br>NHPDEP<br>Pemi National Bank Interest | \$459,147.93<br>3,308,878.04<br>264,337.11<br>12,327.00<br>2,387.86<br>3,931.13<br>3,065.49<br>400,000.00<br>14,704.77 | . ,            |
| Payments:<br>Selectmen<br>Transfer to NBPDIP   | \$3,814,457.38<br>\$ 500,000.00  | \$4,468,779.33 |
| <b>End of year balance December 3</b><br>Checking<br>Money Market  | \$ <b>1, 2000:</b><br>\$2,084.91<br>810,899.59   |                |
| LANDFILLI  | REPORT SUMMARY<br>L/CLOSURE BOND<br>G DECEMBER 31,2000   | \$ 812,984.50  |
| Cash on hand January 1, 2000:  |  | \$25,897.59    |
| Receipts:<br>Selectmen   |  | + 1,336.53     |
| Withdrawals:<br>Selectmen  |  | - 3,931.10     |
| End of year balance December 3   | 31, 2000.  | \$23,302.99    |
|  | Respectfully Submitted,  |                |
|  | Susan Dumont, Treasurer  |                |

## SELECTMEN'S ACCOUNT WITH SCHOOL DISTRICT

#### Balance Due School District 1/1/00

\$869,464

#### Payments:

| Thornton | 1/1- 6/30/00 | 582,312 |
|----------|--------------|---------|
|          | 7/1-12/31/00 | 710,000 |
| PBRSD    | 1/1-6130/00  | 287,152 |
|          | 7/1-12/31/00 | 459,000 |
|          | , , ,        | /       |

Account Payable at 12/31/00 Thornton PBRSD

Balance Due School District 12/31/00

924,536

601,855

322,681

## SUMMARY OF RECEIPTS YEAR ENDING DECEMBER 31, 2000

| ACCOUNT<br>NUMBER  |   | CATEGORY<br>SUBTOTAL                       | CATEGORY<br>TOTAL                             |
|--|---|--|---|
| 2230-10  | Tax Anticipation Note Payable<br>Pemigewasset National Bank   |  |   |
| 3110-10  | Warrants:<br>Property Tax -<br>Current Year 3,152,922.00  |  |   |
| 3120-10<br>3185-10<br>3188-13<br>3189-11                       | Land Use Change<br>Yield Tax - Current Year<br>Excavation Activity Tax<br>Betterment Tax                                  |  | 4,043.00<br>28,502.76<br>6,280.50<br>3,897.10 |
| 3191-10<br>3191-11   | Interest & Costs:<br>Property Tax - Current Year<br>Property Tax - Previous Year  | 2,795.06<br>24,271.95                      |   |
| 3191-12<br>3191-13<br>3192-10<br>3197-10                       | Property Tax - Liens<br>Excavation Tax<br>Land Use Change<br>Betterment Tax   | 50,962.46<br>0.88<br>2.68<br>43.37         |   |
| 3198-00  | Yield Tax   | 1,069.61                                   | 79,146.01                                     |
| 3199-11<br>3199-13<br>3220-10<br>3290-10<br>3290-20<br>3290-25 | Prepaid Property Tax1,424.25Yield Tax Advance6,550.56MV Registration FeeDog License FeesDog License FeesVitalsUCC Filings | 261,612.62<br>1,701.50<br>698.00<br>525.99 |   |
| 3290-40  | Filing Fees   | 13.00                                      | 264,551.11                                    |
| 3230-10  | Building Permit Fees  |  | 1,150.00                                      |
| 3290-60  | Planning Board - Fees   |  | 2,101.14                                      |
| 3290-61  | Planning Board - Regulations  |  | 120.00  |
| 3351-10  | NH Shared Revenue/Room and Meals<br>State of New Hampshire  |  | 49,517.51                                     |
| 3353-10  | NH Highway Block Grant<br>State of New Hampshire  |  | 62,770.49                                     |
| 3356-10  | State & Federal Forest Reimbursement<br>US Treasury Forest PLT  |  | 12,327.00                                     |
| 3359-10  | Other State Grants & Reimbursement<br>State of New Hampshire  |  | 17,967.22                                     |

|   |                   |                      | :IPAL                    |                     |                   |           | ME***     |                     |                  |
|---|-------------------|----------------------|--------------------------|---------------------|-------------------|-----------|-----------|---------------------|------------------|
| NAME OF TRUST FUND  | Balance<br>1/1/00 | New Funds<br>Created | Cash Gains<br>Securities | Balance<br>12/31/00 | Balance<br>1/1/00 | Amount    | Expended  | Balance<br>12/31/00 | Balance 12/31/00 |
| Perpetual care funds in Fidelity stock and Capital gains in bank CDs            | 14,691.03         |                      | 551.92                   | 15,242.95           | 77.34             | 910.49    | 909.21    | 77.34               | 15,321.57        |
| W. Lee Trust for general care MRC<br>Fidelity stock and Capital gains in<br>CDs | 7,720.53          |                      | 289.64                   | 8,010,17            |                   | 476.90    | 476.90    |                     | 8,010.17         |
| W. Lee Trust for Thomton Library<br>Fidelity stock and Capital gains in<br>CDs  | 7,720.53          |                      | 289.64                   | 8,010.17            |                   | 476.90    | 476.90    |                     | 8,010.17         |
| Perpetual care funds bank deposits  | 00'000'2          |                      | 0.00                     | 2,000.00            | 601.90            | 403.97    | 381.31    | 614.56              | 7,614.56         |
| Town Cemetary Maintenance Trust<br>Lot Sales, Income for general care           | 13,875.00         | 2,300.00             |                          | 16,175.00           |                   | 809.23    | 809.23    |                     | 16,175.00        |
| ). Ham Memoral Trust for Library<br>books                                       | 1,000.00          |                      |                          | 1,000.00            |                   | 58.16     | 58.16     |                     | 1,000.00         |
| C. Ham Memoral Trust for Library<br>books                                       | 1,000.00          |                      |                          | 1,000.00            |                   | 58.16     | 58.16     |                     | 1,000.00         |
| Jeanne Robbins Memorial Trust,<br>Income to reduce taxes                        | 146,688.38        |                      |                          | 146,688.38          | 337.89            | 8,568.03  | 8,905.92  |                     | 146,688.38       |
| TOTAL   | TOTAL 199,695.47  | 2,300.00             | 1,131.20                 | 203,126.67          | 1,017.13          | 11,761.84 | 12,085.79 | 691.90              | 203,819.85       |

**REPORT OF THE TRUST FUNDS OF THE TOWN OF THORNTON** ON DECEMBER 31, 2000

#### **REPORT OF THE CEMETERY TRUSTEES**

Six lots were sold for the year ending December 31, 2000, totalling \$2,300.00 received and deposited with the Trustees of Trust Funds. The Superintendent of Cemeteries, Bradford C. Benton, supervised all burials this past year.

The road in the old section of Pine Grove Cemetery was extended along the north line of the fence. With the extension of the road, certain lot lines were adjusted.

The Budget for 2001 includes maintenance of all five cemeteries in Thornton. We propose to use the unexpended \$1,316.20 of the 2000 budget for additional lime and fertilizer, paint and repair to fences at Pine Grove and Mad River Cemeteries, and more repair to gravestones in both cemeteries.

> Thornton Cemetery Trustees Duncan W. Booth Phyllis B. Holbrook Geraldine Benton Haartz

## SCHEDULE OF TOWN PROPERTY AS OF DECEMBER 31, 2000

| DESCRIPTION  | VALUE                       |
|--|-----------------------------|
| Town Hall, Lands & Buildings<br>Furniture & Equipment  | \$ 311,149.00<br>331,500.00 |
| Libraries, Lands & Buildings<br>Furniture & Equipment  | 9,825.00                    |
| Police Department, Land & Buildings<br>Equipment   | 37,500.00                   |
| Fire Department, Lands & Buildings<br>Equipment  | 146,410.00<br>1,000.00      |
| Transfer Station, Highway Department, Lands & Buildings<br>Equipment<br>Materials & Supplies | 81,722.00<br>3,000.00       |
| Park, Commons and Playgrounds  | 35,000.00                   |
| School, Lands & Buildings, Equip. 6.35 ac.<br>16-1-6 Landfill 21.00 ac. +/-                  | 2,357,000.00<br>171,600.00  |
| All Land & Buildings acquired through Tax Collector's Deeds:                                 |                             |
| Prior to 1998  | 25,025.00                   |
| 1998 Deeded Property   | 171,173.00                  |
| 1999 Deeded Property   | 86,500.00                   |
| Total  | \$ 3,768,404.00             |

## COMPARATIVE VIEW TAX RATE FOR THE PAST TEN YEARS TOWN OF THORNTON

-

|  | - RAT       | ES —        |             |             |             |
|--|-------------|-------------|-------------|-------------|-------------|
| Unit of Government                     | <u>2000</u> | <u>1999</u> | <u>1998</u> | <u>1997</u> | <u>1996</u> |
| Municipal                              | 5.57        | 5.79        | 4.80        | 6.54        | 3.85        |
| School-TOWN                            | 9.53        | 7.89        | 17.63       | 18.33       | 13.73       |
| STATE                                  | 6.45        | 6.57        |             |             |             |
| County                                 | 1.56        | 1.55        | 1.50        | 1.40        | 1.06        |
| Combined Tax Rate                      | 23.11       | 21.80       | 23.93       | 26.27       | 18.64       |
| Waterville Estates<br>Village Precinct | 27.38       | 23.87       | 28.03       | 22.42       | 12.67       |
| Unit of Government                     | <u>1995</u> | <u>1994</u> | <u>1993</u> | <u>1992</u> | <u>1991</u> |
| Municipal                              | 3.95        | 4.38        | 4.42        | 4.28        | 4.08        |
| School                                 | 13.00       | 12.33       | 11.19       | 10.34       | 9.87        |
| County                                 | 1.15        | 1.07        | 1.12        | 1.25        | 1.04        |
| Combined Tax Rate                      | 18.10       | 17.78       | 16.73       | 15.87       | 14.99       |
| Waterville Estates<br>Village Precinct | 13.34       | 11.79       | 14.11       | 22.56       | 13.04       |

## TOWN CLERK'S REPORT YEAR ENDING DECEMBER 31, 2000

| Motor Vehicle Registrations          | \$261,397.62 |
|--------------------------------------|--------------|
| UCC Filings                          | 525.99       |
| Marriage, Birth & Death Certificates | 698.00       |
| Dog License Fees                     | 1701.50      |
| Filing Fees                          | 9.00         |
| Total Fees Collected                 | \$264,332.11 |

Respectfully submitted,

Barbara Sellingham, Town Clerk/Tax Collector

## TREASURER'S REPORT SUMMARY YEAR ENDING DECEMBER 31, 2000

| Cash on hand January 1, 2000:              |                         |  |
|--|-------------------------|--|
| Checking                                   | \$ 53,329.54            |  |
| Money Market                               | 605,333.01              |  |
|  |                         | \$ 658,662.55                                |
| Receipts:                                  |                         |  |
| Selectmen                                  | \$ 459,147.93           |  |
| Tax Collector                              | 3,308,878.04            |  |
| Town Clerk                                 | 264,337.11              |  |
| DOI Treas                                  | 12,327.00               |  |
| Trustees-Pope Land                         | 2,387.86                |  |
| Landfill Closure                           | 3,931.13                |  |
| NBPLP                                      | 3,065.49                |  |
| NHPDEP                                     | 400,000.00              |  |
|  |                         |  |
| Pemi National Bank Interest                | 14,704.77               |  |
|  |                         | \$4,468,779.33                               |
| Payments:                                  |                         | <i>•••••••••••••••••••••••••••••••••••••</i> |
| Selectmen                                  | \$3,814,457.38          |  |
| Transfer to NBPDIP                         | \$ 500,000.00           |  |
| End of year balance December               |                         |  |
| Checking                                   | \$2,084.91              |  |
| Money Market                               | 810,899.59              |  |
|  |                         | \$ 812,984.50                                |
| TDEASUDED?                                 | S DEDODT SUMMADY        | \$ 012,704.50                                |
|  | S REPORT SUMMARY        |  |
| LANDFILL                                   | L/CLOSURE BOND          |  |
| YEAR ENDIN                                 | G DECEMBER 31,2000      |  |
|  |                         |  |
| Cash on hand January 1, 2000:<br>Receipts: |                         | \$25,897.59                                  |
| Selectmen                                  |                         | + 1,336.53                                   |
|  |                         | ,  |
| Withdrawals:                               |                         |  |
| Selectmen                                  |                         | - 3,931.10                                   |
| End of year balance December               | 31, 2000.               | \$23,302.99                                  |
|  | Respectfully Submitted, |  |
|  |                         |  |
|  | Susan Dumont, Treasurer |  |

## SELECTMEN'S ACCOUNT WITH SCHOOL DISTRICT

## Balance Due School District 1/1/00

\$869,464

#### Payments:

| Thornton | 1/1- 6/30/00 | 582,312 |
|----------|--------------|---------|
|          | 7/1-12/31/00 | 710,000 |
| PBRSD    | 1/1-6130/00  | 287,152 |
|          | 7/1-12/31/00 | 459,000 |
|          |              |         |

#### Account Payable at 12/31/00 Thornton PBRSD

601,855 322,681

Balance Due School District 12/31/00

924,536

## SUMMARY OF RECEIPTS YEAR ENDING DECEMBER 31, 2000

| ACCOUNT<br>NUMBER  |  | CATEGORY<br>SUBTOTAL | CATEGORY<br>TOTAL     |
|--------------------|--|----------------------|-----------------------|
| 2230-10            | Tax Anticipation Note Payable<br>Pemigewasset National Bank    |                      |                       |
| 3110-10            | Warrants:<br>Property Tax -<br>Current Year 3,152,922.00       |                      |                       |
| 3120-10<br>3185-10 | Land Use Change<br>Yield Tax - Current Year                    |                      | 4,043.00<br>28,502.76 |
| 3188-13            | Excavation Activity Tax  |                      | 6,280.50              |
| 3189-11            | Betterment Tax   |                      | 3,897.10              |
| 3191-10            | Interest & Costs:<br>Property Tax - Current Year               | 2,795.06             |                       |
| 3191-11            | Property Tax - Previous Year                                   | 24,271.95            |                       |
| 3191-12            | Property Tax - Liens   | $50,\!962.46$        |                       |
| 3191-13            | Excavation Tax   | 0.88                 |                       |
| 3192-10            | Land Use Change  | 2.68                 |                       |
| 3197-10            | Betterment Tax   | 43.37                |                       |
| 3198-00            | Yield Tax  | 1,069.61             | 79,146.01             |
|                    |  |                      | 79,140.01             |
| 3199-11            | Prepaid Property Tax 1,424.25                                  |                      |                       |
| 3199-13            | Yield Tax Advance 6,550.56                                     |                      |                       |
| 3220-10            | MV Registration Fee  | $261,\!612.62$       |                       |
| 3290-10            | Dog License Fees   | 1,701.50             |                       |
| 3290-20            | Vitals   | 698.00               |                       |
| 3290-25            | UCC Filings  | 525.99               |                       |
| 3290-40            | Filing Fees  | 13.00                | 204 881 11            |
|                    |  |                      | 264,551.11            |
| 3230-10            | Building Permit Fees   |                      | 1,150.00              |
| 3290-60            | Planning Board - Fees  |                      | 2,101.14              |
| 3290-61            | Planning Board - Regulations                                   |                      | 120.00                |
| 3351-10            | NH Shared Revenue/Room and Meals<br>State of New Hampshire     |                      | 49,517.51             |
| 3353-10            | NH Highway Block Grant<br>State of New Hampshire               |                      | 62,770.49             |
| 3356-10            | State & Federal Forest Reimbursement<br>US Treasury Forest PLT |                      | 12,327.00             |
| 3359-10            | Other State Grants & Reimbursement<br>State of New Hampshire   |                      | 17,967.22             |

| ACCOUNT<br>NUMBER |                                 |              | CATEGORY<br>SUBTOTAL | 25<br>CATEGORY<br>TOTAL |
|-------------------|---------------------------------|--------------|----------------------|-------------------------|
| 3379-10           | Recycle/Landfill - Town Reimb   |              |                      |                         |
|                   | Town of Ellsworth               | 3,187.06     |                      |                         |
|                   | Town of Campton                 | 102,985.80   | 106,172.86           |                         |
| 3404-10           | Recycle/Landfill - Disposal Cha | ardes        | 100,172.00           |                         |
| 010110            | Recepcies Buildini Disposar on  | 11,499.40    |                      |                         |
|                   |                                 |              | 11,499.40            |                         |
| 3404-20           | Recycling Income                |              | ·                    |                         |
|                   | Charles Isaacson & Son          | 3,162.90     |                      |                         |
|                   | Ecosmith                        | 27.78        |                      |                         |
|                   | J Schwartz                      | $8,\!173.19$ |                      |                         |
|                   | NE Resource Recovery            | 1,851.50     |                      |                         |
|                   |                                 |              | $13,\!215.37$        |                         |
| 0501.00           |                                 | 105 00       | 105.00               | $130,\!887.63$          |
| 3501-00           | Sale of Municipal Property      | 135.00       | 135.00               |                         |
| 3501-10           | Sale of Tax Deeded Property     | 59904.10     | 59,904.10            |                         |
| 3504-10           | Police Fines and Fees           | 1,348.24     | 1,348.24             |                         |
| 3509-30           | Copy Machine Income             | 304.09       | 304.09               |                         |
| 0000-00           | copy machine meone              | 504.05       | 004.09               | 61,387.34               |
| 3509-35           | Health/Dental Insurance Reim    | hursement    |                      | 01,001.04               |
| 0000 00           | Alton Benton                    | 2,636.03     |                      |                         |
|                   | Arthur Gross                    | 3,114.24     |                      |                         |
|                   | John McKinnon                   | 711.81       |                      |                         |
|                   | Clifton Shores                  | 1,038.08     |                      |                         |
|                   | Neil Robertson                  | 545.83       |                      |                         |
|                   | Active employee contribution    |              |                      |                         |
|                   |                                 | ,            | 17,365.31            |                         |
|                   |                                 |              | ,                    | 17,669.40               |
| 509-20            | Interest - Money Market         |              |                      |                         |
| 0500.01           | Pemigewasset National Bank      | 14,704.77    |                      |                         |
| 3509-21           | Interest - NHPDIP               | 0.100.00     |                      |                         |
| 2500 22           | (not General Fund)              | 8,183.22     |                      |                         |
| 3509-22           |                                 | 2.09         |                      | 00 000 00               |
| 3506-15           | Insurance - Dividend            |              |                      | $22,\!890.08$           |
| 0000-10           | NHMA Property Liability Trus    | st 2 056 11  | 5,912.88             |                         |
|                   | which i toperty hability itus   | 51 2,950.44  | 0,912.00             |                         |
| 3506-20           | UC/WC Reimbursement - Divid     | end          |                      |                         |
|                   | CFNH/UC                         | 2,168.42     | 2,168.42             |                         |
|                   |                                 | 5,100.12     | 5,100.12             |                         |
| 3910-10           | Miscellaneous Revenue           |              |                      |                         |
|                   | Recording fees                  | 68.82        |                      |                         |
|                   | Checklists/blotter books        | 1,168.20     |                      |                         |
|                   | Howard Fairfield                | 142.50       |                      |                         |
|                   | Brad R. Benton (sand)           | 133.00       |                      |                         |
|                   | Chaimplain Casualty (post rep   | air) 250.00  |                      |                         |
|                   | Adelphia                        | $6,\!447.95$ |                      |                         |
|                   | School/Library reimburse        | 10,702.00    |                      |                         |
|                   |                                 |              | 18,912.47            |                         |

| ACCOUNT<br>NUMBER |   |              | CATEGORY<br>SUBTOTAL | 26<br>CATEGORY<br>TOTAL |
|-------------------|---|--------------|----------------------|-------------------------|
| 3909-25           | Redeposit Fee ( Returned Ch   | ecks) 150.00 | 150.00               | 07 140 75               |
| 3915-11           | Transfers from Trustees of Tr<br>Jennie Robbins Memorial F<br>Fire Truck Reserve w/d<br>(returned to Trustees)<br>Fire Radios Reserve<br>Cemetery Maintenance |              |                      | 27,143.77               |
|                   | Closure expense offset  | 2,922.33     | 2,922.33             | 2,922.33                |
|                   | Fund Balance Utilized to :  | reduce taxe  |                      | 40,110.00               |

TOTAL REVENUES

855,087.21

## SUMMURY OF DISBURSEMENTS YEAR ENDING DECEMBER 31, 2000

| Acct. No | 1999<br>App <b>r</b> op. | Account title<br>Paid To  | YTD<br>Paid  | Total Approp.<br>Expended | Approp.<br>Remaining |
|----------|--------------------------|---|--|---------------------------|----------------------|
| 2230-10  |                          | NOTE PAYABLE - TAX ANTICIP<br>Pemigewasset Nat'l Bank   | ATION<br>0   |                           |                      |
| 3199-11  |                          | YIELD TAX ADVANCE   |  | 5,968                     |                      |
| 3910-10  |                          | MISC (Current Use Recording)  |  | 24.33                     |                      |
| 4130-10  | 11,400                   | PAYROLL - SELECTMEN<br>William Walker<br>Alton Benton<br>Duncan Booth<br>Ed Pope<br>John McKinnon   | 3,800.00<br>3,215.38<br>803.85<br>2,996.15<br>365.38 |                           |                      |
| 4130-25  | 36,146                   | PAYROLL - TOWN ADMINISTRA<br>Candy Andrew   | ATOR<br>36,146.00                                    |                           |                      |
| 4130-40  | $11,155 \\ 11,155$       | PAYROLL - PLANNING/ADMIN<br>Marianne Peabody  | ISTRATIVE S<br>22,310.00                             | UPPORT                    |                      |
| 4130-45  | 1,300                    | PAYROLL - OVERTIME/PARTTI<br>Kristina Coit<br>Jennifer Coit<br>Terry Joyce  | ME<br>176.00<br>52.00<br>237.43                      |                           |                      |
| 4130-50  | 500                      | MODERATOR<br>Robert Gannet  | 500.00   |                           |                      |
| 4130-60  | 2,000                    | EXPENSES FOR SELECTMEN<br>Engraving Awards & Gifts<br>Lincoln Florist<br>NCC Administration<br>William Tell Restaurant<br>White Mt. Shopper | 169.50<br>72.50<br>40.00<br>840.00<br>48.00          | -45                       |                      |
|          | 73,656                   | TOTAL EXECUTIVE (4130)  | -  | 71,772.19                 | 1,883.81             |
| 4140-10  | 27,825                   | PAYROLL - TOWN CLERK/TAX (<br>Barbara Sellingham  | COLLECTOR<br>27,825.00                               |                           |                      |
| 4140-11  | 10,500                   | PAYROLL - DEPUTY CLERK/CO<br>Celeste Longchamps<br>Lisa White   | LLECTOR<br>4,323.75<br>2,975.82                      |                           |                      |

| Acct. No | 1999<br>Approp. | Account title<br>Paid To  | YTD<br>Paid | Total Approp.<br>Expended | 28<br>Approp.<br>Remaining |
|----------|-----------------|---------------------------|-------------|---------------------------|----------------------------|
| 4140-19  | 1,250           | OTHER TOWN CLERK FEES     |             |                           |                            |
|          | _,              | IDS Identification Source | 93.95       |                           |                            |
|          |                 | Department of Agriculture | 1,138.00    |                           |                            |
| 4140-25  | 9,600           | ELECTION EXPENSES         |             |                           |                            |
|          | ,               | Heather Baldwin           | 95.00       |                           |                            |
|          |                 | Lisa Benton               | 273.76      |                           |                            |
|          |                 | Campton Printing & Design | 139.20      |                           |                            |
|          |                 | Dorothy Drake             | 798.75      |                           |                            |
|          |                 | John Gaites               | 95.00       |                           |                            |
|          |                 | Josephine Hines           | 806.25      |                           |                            |
|          |                 | Marolyn Fillion           | 327.00      |                           |                            |
|          |                 | Mary W. Mayshark          | 242.00      |                           |                            |
|          |                 | Nancy Byerly              | 337.00      |                           |                            |
|          |                 | PES Foodservice           | 468.00      |                           |                            |
|          |                 | Salmon Press              | 481.00      |                           |                            |
|          |                 | Staples                   | 6.58        |                           |                            |
|          | 49,175          | TOTAL ELECTION, REGISTRAT | IONS (4140  | ) 40,426.06               | 8,748.94                   |
| 4150-15  | 400             | COLLECTION EXPENSES       |             |                           |                            |
|          |                 | Register of Deeds         | 222.99      |                           |                            |
| 4150-20  | 2,835           | PAYROLL - TREASURER       |             |                           |                            |
|          |                 | Susan Dumont              | 2,835.00    |                           |                            |
| 4150-30  | 1,200           | PAYROLL - TRUSTEES        |             |                           |                            |
|          | ,               | Geraldine Benton          | 400.00      |                           |                            |
|          |                 | Rebecca Farnsworth        | 33.00       |                           |                            |
|          |                 | Phyllis Holbrook          | 67.00       |                           |                            |
|          |                 | Jeffrey Scholtz           | 333.00      |                           |                            |
|          |                 | Robert Smythe             | 367.00      |                           |                            |
| 4150-40  | 6,500           | AUDITING                  |             |                           |                            |
|          | ,               | Plodzik & Sanderson       | 6,403.00    |                           |                            |
|          |                 |                           |             |                           |                            |

| Acct. No | 1999<br>Approp. | Account title<br>Paid To      | YTD<br>Paid | Total Approp.<br>Expended | Approp.<br>Remaining |
|----------|-----------------|-------------------------------|-------------|---------------------------|----------------------|
| 4150-50  | 11,750          | OFFICE EXPENSE - SUPPLIES/RE  | PAIRS       |                           |                      |
|          | 1               | Branham Publishing            | 75.90       |                           |                      |
|          |                 |                               | 1,538.00    |                           |                      |
|          |                 | Campton Printing & Design     | 67.34       |                           |                      |
|          |                 | Candy Andrew (Sam's, Staples) | ) 121.83    |                           |                      |
|          |                 | Claire Kent-Choice Computers  |             |                           |                      |
|          |                 | Copy Solutions                | 53.75       |                           |                      |
|          |                 | Eagle Personal Computers      | 15.00       |                           |                      |
|          |                 | Gemforms                      | 113.95      |                           |                      |
|          |                 | Global Net                    | 490.23      |                           |                      |
|          |                 | Lexis Law Publishing          | 299.00      |                           |                      |
|          |                 | Lyndonville Office            | 118.27      |                           |                      |
|          |                 | Mac-Durgin Office             | 563.81      |                           |                      |
|          |                 | National Market Reports       | 11.00       |                           |                      |
|          |                 | NEBS                          | 358.45      |                           |                      |
|          |                 | NH Poster Compliance          | 104.75      |                           |                      |
|          |                 | Quill Corporation             | 973.25      |                           |                      |
|          |                 | •                             | 43.00       |                           |                      |
|          |                 | Real Data Corporation         |             |                           |                      |
|          |                 | Register of Deeds             | 207.87      |                           |                      |
|          |                 | Salmon Press                  | 571.00      |                           |                      |
|          |                 | Staples Office Products       | 917.99      |                           |                      |
|          |                 | "The Pennysaver, Inc."        | 155.00      |                           |                      |
|          |                 | Thompson Publishing           | 293.50      |                           |                      |
|          |                 | Viking Office Products        | 300.04      |                           |                      |
|          |                 | White Mt. Shopper             | 32.00       |                           |                      |
| 4150-51  | 4,500           | OFFICE EXPENSE - TELEPHONE    |             |                           |                      |
|          |                 | AT&T                          | 489.31      |                           |                      |
|          |                 | Bell Atlantic                 | 1,254.84    |                           |                      |
|          |                 | Cellular One                  | 226.66      |                           |                      |
|          |                 | JA Corey Electric & Telephone | 145.00      |                           |                      |
|          |                 | Together Networks             | 19.95       |                           |                      |
|          |                 | Verizon                       | 912.30      |                           |                      |
| 4150-52  | 500             | OFFICE EXPENSE - BANK SERVIC  | CE CHAR     | FE                        |                      |
|          |                 | Pemigewasset National Bank    | 378.00      |                           |                      |
| 4150-53  | 6,000           | OFFICE EXPENSE - COMPUTER C   | HARGES      |                           |                      |
|          | 3,900           | (contingency)                 |             |                           |                      |
|          |                 | Avitar Associates             | 7,652.50    |                           |                      |
|          |                 | Global Net                    | 636.00      |                           |                      |
|          |                 | Register of Deeds             | 250.00      |                           |                      |
|          |                 | Staples                       | 559.97      |                           |                      |
|          |                 | State of NH                   | 800.00      |                           |                      |
|          |                 |                               |             |                           |                      |
| 4150-54  | 2,600           | OFFICE EXPENSE - TOWN REPOR   | ETS         |                           |                      |
|          |                 | Compton Drinting & Design     | 0 400 00    |                           |                      |

Campton Printing & Design 2,498.02

| Approp.<br>Remaining | Total Approp.<br>Expended | YTD<br>Paid | Account title<br>Paid To     | 1999<br>Approp. | Acct. No |
|----------------------|---------------------------|-------------|------------------------------|-----------------|----------|
|                      |                           | RENTALS     | OFFICE EXPENSE - EQUIPME     | 2,650           | 4150-55  |
|                      |                           | 1,738.00    | Copelco Capital              | 2,000           | 1100 00  |
|                      |                           | 846.32      | Pitney Bowes                 |                 |          |
|                      |                           | RIPTIONS    | OFFICE EXPENSE - DUES/SUI    | 1,435           | 4150-56  |
|                      |                           | 20.00       | NH Assoc. of Assessing Offic | 1,100           | 1100 00  |
|                      |                           | 20.00       | NH City & Town Clerk's Ass   |                 |          |
|                      |                           |             | NH Government Finance Off    |                 |          |
|                      |                           | 10.00       | NH Health Officers Assoc.    |                 |          |
|                      |                           | . 30.00     | NH Local Welfare Admin As    |                 |          |
|                      |                           | 996.82      | NH Municipal Association     |                 |          |
|                      |                           |             | NH Municipal Management      |                 |          |
|                      |                           | 20.00       | NH Tax Collectors Associat   |                 |          |
|                      |                           | 148.00      | Real Data                    |                 |          |
|                      |                           |             | OFFICE EXPENSE - POSTAGE     | 5,800           | 4150-57  |
|                      |                           | 44.00       | Campton Postmaster           | 0,000           | 1100 01  |
|                      |                           | 85.41       | Pitney Bowes                 |                 |          |
|                      |                           | 1,314.03    | Purchase Power               |                 |          |
|                      |                           | 4,000.00    | Reserve Account              |                 |          |
|                      |                           | EMENT       | TRAINING/MILEAGE REIMBU      | 1,000           | 4150-58  |
|                      |                           | 50.00       | NH Tax Collectors Assoc      | 1,000           | 1100 00  |
|                      |                           | 118.00      | Pryor Resources              |                 |          |
|                      |                           | 30.00       | NH Celebrates Wellness       |                 |          |
|                      |                           | 40.00       | "Deanna MacKay, Town Cle     |                 |          |
|                      |                           | 26.00       | Celeste Longchamps           |                 |          |
|                      |                           | 609.50      | Candy Andrew                 |                 |          |
|                      |                           | 50.00       | NH Municipal Association     |                 |          |
|                      |                           | 34.45       | Marianne Peabody             |                 |          |
| 1,761.0              | 0) 49,309.00              | TION (415   | TOTAL FINANCIAL ADMINIS      | 51,070          |          |
|                      |                           |             | REVALUATION OF PROPERTY      | 5,000           | 4152-10  |
|                      |                           | 2,940.00    | Jeffrey Earls                | -,              |          |
|                      |                           | 2,968.00    | Avitar Associates            |                 |          |
| (908.00              | 2) 5,908,00               | ERTY (41    | TOTAL REVALUATIONS OF PI     | 5,000           |          |
| (000100              | =) 0,000.00               |             |                              | 0,000           |          |
|                      |                           |             | LEGAL EXPENSES               | 6,500           | 4153-10  |
|                      |                           | 3879.17     | Mitchell & Bates             |                 |          |
| 2,620.83             | 3,879.17                  | -           | TOTAL LEGAL (4153)           | 6,500           |          |
|                      |                           | A D F       | FICA & RETIREMENT - TOWN     | 30,915          | 4155-10  |
|                      |                           | 7,948.39    | Internal Revenue Service     | 00,910          | 1100-10  |
|                      |                           | 1,040.09    | internal nevenue service     |                 |          |

| Acct. No | 1999<br>Approp. | Account title<br>Paid To  | YTD<br>Paid  | Total Approp.<br>Expended | <b>3</b> 1<br>Approp.<br>Remaining |
|----------|-----------------|---|--|---------------------------|------------------------------------|
| 4155-20  | 84,500          | EMPLOYEE HEALTH INSURAN<br>NHMA Insurance Trust<br>(employee contributions e  | $62,\!803.81$  |                           |                                    |
|          | 115,415         | TOTAL PERSONNEL   |  |                           |                                    |
|          |                 | ADMINISTRATIONS (4155)  |  | 91,094.41                 | 24,320.59                          |
| 4191-10  | ,               | PAYROLL - PLANNING BOARD<br>(executive)   | )  |                           |                                    |
| 4191-20  | 1,200           | PLANNING BOARD - OPERATI<br>Candy Andrew (reimb)<br>Marianne Peabody<br>North Country Council<br>Office of State Planning<br>Register of Deeds<br>Salmon Press<br>Staples<br>The Pennysaver   | $\begin{array}{c} \text{NG COSTS} \\ 34.98 \\ 9.43 \\ 30.00 \\ 27.50 \\ 339.53 \\ 1,578.52 \\ 13.76 \\ 131.25 \end{array}$ |                           |                                    |
| 4191-30  | 750             | PLANNING BOARD - LEGAL E<br>"Upton, Sanders & Smith"  | XPENSES<br>346.50  |                           |                                    |
|          | 1,950           | TOTAL PLANNING & ZONING   | (4191)   | 2,511.47                  | (561.47)                           |
| 4194-10  | 2,800           | GOV'T BUILDING - CUSTODIA<br>Danny Avery  | AL<br>2,800.00   |                           |                                    |
| 4194-20  | 1,900           | GOV'T BUILDING - GAS<br>Columbia Propane  | 1,753.25   |                           |                                    |
| 4194-30  | 4,500           | GOV'T BUILDINGS - UTILITIES<br>NH Electric Cooperative  | S<br>3,703.99  |                           |                                    |
| 4194-40  | 4,700           | GOV'T BUILDINGS - REPAIRS &<br>A.M. Rand Co<br>Campbells Garden Center<br>Clements Nursery<br>Danny Avery<br>Direct Advantage<br>Handyman Hardware<br>Indoor Climate Control<br>James Collins<br>Laconia Electric Supply<br>Presidential Pest Control<br>RJL Electronics<br>Suburban Septic Service<br>Terry Joyce<br>Treasurer, State of NH<br>Tri State Fire Protection |  | NCE                       |                                    |

| <b>32</b><br>Approp.<br>Remaining | Total Approp.<br>Expended | YTD<br>Paid                                  | Account title<br>Paid To   | 1999<br>Approp. | Acct. No |  |
|-----------------------------------|---------------------------|--|--|-----------------|----------|--|
|                                   |                           | 22.89<br>16.00<br>68.32<br>215.00<br>265.24  | GOV'T BUILDINGS - SUPPLIES<br>AM Rand<br>Campbells Garden Center<br>Candy Andrew (reimb)<br>D.O'Neill<br>Handyman Hardware<br>Sam's Club | 600             | 4194-50  |  |
|                                   |                           | $\begin{array}{c} 169.56\\ 62.10\end{array}$ | Seton Name Plate Company   |                 |          |  |
| 615.22                            | 13,884.78                 | 94)  | TOTAL GENERAL<br>GOVERNMENT BUILDINGS (419   | 14,500          |          |  |
|                                   |                           | 7,660.00                                     | CEMETERIES - LABOR<br>Brad Benton  | 8,800           | 4195-20  |  |
|                                   |                           | NCE<br>460.50                                | CEMETERIES-ROAD MAINTENA<br>Brad Benton  | 700             |          |  |
|                                   | NTALS                     | CHINE RE<br>7,268.80                         | CEMETERIES - EQUIPMENT/MA<br>Brad Benton   | 6,810           | 4195-30  |  |
|                                   |                           | $108.00 \\ 411.50 \\ 1,316.20$               | CEMETERIES - SUPPLIES<br>Sabourn surveying<br>Brad Benton<br>purchase orders carried to '01  | 915             | 4195-40  |  |
|                                   | 17,225                    |  | TOTAL CEMETERIES (4195)  | 17,225          |          |  |
|                                   |                           | 2871.22                                      | INSURANCE - WC<br>CFNH/Workers' Comp Fund  | 3,000           | 4196-10  |  |
|                                   |                           | F COMP<br>444.05                             | INSURANCE - UNEMPLOYMEN<br>CFNH  | 500             | 4196-20  |  |
|                                   |                           | 150.00<br>12,362.00                          | INSURANCE - OTHER<br>Francis L. Dean<br>NHMA Property Liability Trust  | 15,150          | 4196-30  |  |
| 2,822.73                          | 15,827.27                 |  | TOTAL INSURANCE (4196)   | 18,650          |          |  |
|                                   |                           | 1979.49                                      | ADVERTISING AND REGIONAL<br>North Country Council<br>Waterville Valley Region Cha:   | 2,670           | 4197-10  |  |
|                                   |                           |  | TOTAL ADVERTISING  | 2,670           |          |  |
| 0.51                              | 2,669.49                  |  | AND REGIONAL ASSOC. (4197)   |                 |          |  |

| Acct. No       | 1999<br>Approp.  | Account title<br>Paid To   | YTD<br>Paid  | Total Approp.<br>Expended | <b>33</b><br>Approp.<br>Remaining |
|----------------|------------------|--|--|---------------------------|-----------------------------------|
| 4199-10        | 7,000<br>(3,900) | CONTINGENCY FUND<br>(financial adm) Police employ<br>for personnel interviews  | yee payroll<br>169.08  |                           |                                   |
| 4199-20        | 4,000            | MAP & UPDATE<br>Terra Map<br>True Colors Print & Design  | 1,400.00<br>289.25   |                           |                                   |
| 4199-30        | 1                | PERAMBULATION  |  |                           |                                   |
|                | 7,101            | TOTAL (4199)   |  | 1,858.33                  | 5,242.67                          |
| 4210-10        | 120,294          | PAYROLL - POLICE (full-time)<br>Cecil Cooper<br>Steve Keeney<br>Tom Dubey<br>Walter Joyce  | 22,718.97<br>5,767.37<br>27,747.92<br>45,864.00                  |                           |                                   |
| 4210-15        | 24,008           | PAYROLL-POLICE (part-time)<br>Casino Clogston<br>Mike Lewis<br>Rod Diamond<br>Steve Keeney<br>Terry Joyce<br>Tom Dubey   | 3,890.25<br>5,468.75<br>3,320.25<br>288.50<br>15,560.00<br>93.20 |                           |                                   |
| 4210-20 16,670 |                  | POLICE - COMMUNICATIONS<br>AT&T<br>Bell Atlantic<br>Cellular One<br>Grafton County Sheriffs Dep<br>JA Corey Electric & Telepho<br>Lakes Region Two-Way<br>RJL Electronics<br>Together Networks<br>US Cellular<br>Verizon |  |                           |                                   |

| 34        |  |
|-----------|--|
| <b>UT</b> |  |

| 4210-30 | 5,090  | POLICE - EQUIPMENT & SUPPLI     | ES             |
|---------|--------|---------------------------------|----------------|
|         |        | Cheap Shop Gun Shop             | 88.00          |
|         |        | Dinn Bros., Inc                 | 59.85          |
|         |        | Drivers license Guide Company   | 24.95          |
|         |        | Galls Inc                       | 212.76         |
|         |        | Gardner Hall                    | 240.00         |
|         |        | Global Net                      | 577.48         |
|         |        | Handyman Hardware               | 215.27         |
|         |        | Lakes Region Two Way            | 40.00          |
|         |        | Lexis Law Publishing            | 303.30         |
|         |        | Lyndonville Office Equipment    | 1,438.11       |
|         |        | New England Business Machine    |                |
|         |        | Oliver Photo & Camera           | 138.94         |
|         |        | Oriental Trading Company        | 328.24         |
|         |        | Ossippee Mt Electronics         | 215.00         |
|         |        | Radio Shack                     | 260.92         |
|         |        | Salmon Press                    | 168.00         |
|         |        | Staples Credit Plan             | 20.77          |
|         |        | TAV Electronics                 | 405.58         |
|         |        | "Treasurer, State of NH"        | 97.00          |
|         |        | Union Leader Corporation        | 278.00         |
|         |        | West Group Payment Center       | 724.00         |
|         |        | Woodstock Country Store         | 30.39          |
|         |        | woodstock country store         | 00.00          |
| 4210-40 | 2,550  | POLICE - UNIFORMS               |                |
|         | - /    | Anton Enterprises               | 72.85          |
|         |        | Circle Tri Cleaners             | 1,023.46       |
|         |        | Engraving Awards & Gifts        | 17.00          |
|         |        | Galls Inc                       | 42.93          |
|         |        | Melnicks                        | 42.95<br>82.95 |
|         |        |                                 |                |
|         |        | Neptune Uniforms                | 2,162.39       |
| 4210-50 | 9,650  | POLICE - OUTSIDE SERVICES       |                |
|         | - ,    | American Red Cross              | 30.00          |
|         |        | Plymouth Court Jurisdictional 1 |                |
|         |        | Salmon Press, Inc               | 168.00         |
|         |        | Samon 1 1655, mc                | 100.00         |
| 4210-60 | 16,000 | POLICE - VEHICLE EXPENSES       |                |
|         |        | A&H Automotive                  | 589.77         |
|         |        | Ford Motor Credit               | 7,589.34       |
|         |        | Galls Inc                       | 1,276.84       |
|         |        | Lakes Region Two Way            | 141.90         |
|         |        | Lori Van Vliet                  | 300            |
|         |        | MacKenzie Auto Parts            | 299.25         |
|         |        | Ossipee Mt. Electronics         | 2,001.00       |
|         |        | Pemi Glass & Mirror             | 2,001.00       |
|         |        |                                 | $203 \\731.53$ |
|         |        | Plymouth Auto Village           |                |
|         |        | Potters Detailing Specialist    | 80             |
|         |        | RJL Electronics                 | 660.08         |
|         |        | Smitty's                        | 709.17         |
|         |        | Tenney Mt. Auto Care            | 223.37         |
|         |        | Treasurer, State of NH          | 4,796.45       |
|         |        | Wilson Tire, Inc                | 991.56         |

| Acct. No           | 1999<br>Approp.      | Account title<br>Paid To   | YTD<br>Paid  | Total Approp.<br>Expended | <b>35</b><br>Approp.<br>Remaining |
|--------------------|----------------------|--|--|---------------------------|-----------------------------------|
| 4210-70            | 700                  | POLICE - TRAINING<br>Belknap County Firesetter<br>Cheap Shot Gun Shop<br>Frannies Place  | 40.00<br>270.00<br>15.38   |                           |                                   |
| 4210-80            | 75                   | POLICE - CHIEF'S EXPENSES/A<br>NH Assoc. of Chiefs of Police<br>Union Leader Corp  | D<br>75.00<br>166.80   |                           |                                   |
| 4211-10            | 5,000                | POLICE DETAILS (offsetting rec   | ceipts) 0  |                           |                                   |
|                    | 200,037              | TOTAL POLICE (4210)  |  | 188,481.18                | 11,555.82                         |
| 4215-10            | 18,045               | AMBULANCE<br>Town of Plymouth  | 18,042.99  |                           |                                   |
|                    | 18,045               | TOTAL AMBULANCE (4215)   |  | 18,042.99                 | 2.01                              |
|                    |                      | FIRE DEPARTMENT  |  |                           |                                   |
| 4220-10<br>4220-20 | 61,531<br>300<br>700 | Campton Thornton Fire Dept<br>Campton Village Precinct<br>Forest Fire Expense  | $61,531.50\ 300.00$  |                           |                                   |
| 4220-30            | 14,806               | Lakes Region<br>Mutual Fire-operations<br>building fund<br>hazmat fee  | 9,479.06<br>4,934.34<br>391.00   |                           |                                   |
|                    | 77,337               | TOTAL FIRE DEPARTMENT (42  | .220)  | 76,635.90                 | 701.10                            |
| 4240-10            | 2,000                | BUILDING INSPECTIONS<br>Richard Gilpatric  | 515.00   |                           |                                   |
|                    | 2,000                | TOTAL BUILDING INSPECTION  | S (4240)   | 515.00                    | 1,485.00                          |
| 4299-10            | 3,000                | PUBLIC SAFETY OTHER<br>Tom Dubey<br>Walter Joyce<br>Cecil Cooper<br>Terry Joyce<br>Rod Diamond<br>Casino Clogston<br>Global Net<br>(US Treasury offseting receip | 407.75<br>744.80<br>412.50<br>394.44<br>190.00<br>95.00<br>473.53<br>ts) |                           |                                   |
|                    | 3,000                | TOTAL PUBLIC SAFETY OTHER  | . (4299)   | 2,718.02                  | 281.98                            |

|         |        | Paid To                    | YTD<br>Paid | Total Approp.<br>Expended | Approp.<br>Remaining |
|---------|--------|----------------------------|-------------|---------------------------|----------------------|
| 4300-00 | 1,000  | 911 POSTS/SIGNS            |             |                           |                      |
|         | ,      | Don Grace                  | 283.81      |                           |                      |
|         |        | Handyman Hardware          | 8.08        |                           |                      |
|         |        | Scott Morrison             | 17.50       | ,                         |                      |
|         |        | State of NH-Prison         | 406.31      |                           |                      |
|         | 1000   | TOTAL 911 POSTS/SIGNS (430 |             | 715.70                    | 284.30               |
| 4312-10 | 55,125 | PAYROLL - HIGHWAY DEPART   | MENT        |                           |                      |
|         | 00,120 | Alton Benton               | 2,939.80    |                           |                      |
|         |        | Clifton Shores             | 17,232.33   |                           |                      |
|         |        | Kerry Benton               | 170.50      |                           |                      |
|         |        | Tom Dubey                  | 754.42      |                           |                      |
| 4312-20 | 17,000 | "HIGHWAY - CULVERTS, GRAV  | EL & SUPPLI | ES"                       |                      |
|         | 11,000 | Alton G. Benton            | 359.47      |                           |                      |
|         |        | AM Rand Company            | 588.19      |                           |                      |
|         |        | EW Sleeper                 | 1,469.64    |                           |                      |
|         |        | Front Runner Corp          | 571.00      |                           |                      |
|         |        | Handyman Hardware          | 58.02       |                           |                      |
|         |        |                            | 142.50      |                           |                      |
|         |        | Howard Fairfield, Inc      |             |                           |                      |
|         |        | Ossipee Mt Electronics     | 240.00      |                           |                      |
|         |        | Pike Industries, Inc       | 136.50      |                           |                      |
|         |        | Robert C. Whitehouse       | 5,441.60    |                           |                      |
|         |        | Russ Gilman Repair         | 21.70       |                           |                      |
|         |        | Salmon Press               | 395.50      |                           |                      |
|         |        | Salmon Press               | 301.98      |                           |                      |
|         |        | Small Engine Technology    | 27.50       |                           |                      |
|         |        | The Pennysaver, Inc        | 63.00       |                           |                      |
|         |        | Treasurer State of NH      | 1,519.06    |                           |                      |
|         |        | White Mt Shopper           | 170         |                           |                      |
|         |        | Wise Guy Automotive        | 173.51      |                           |                      |
| 4312-21 | 94,000 | HIGHWAY - PAVING           |             |                           |                      |
|         |        | Pike Industries, Inc.      | 95,943.90   |                           |                      |
| 4312-22 | 52,000 | HIGHWAY - ROAD AGENT - SU  |             |                           |                      |
|         |        | Neil Robertson             | 39,599.00   |                           |                      |
| 4312-23 | 15,000 | HIGHWAY - SUBCONTRACTOR    |             |                           |                      |
|         |        | Top Notch Tree             | 560.00      |                           |                      |
| 4312-24 | 9,000  | HIGHWAY - MOWING & SWEEF   |             |                           |                      |
|         |        | Citizen Publishing         | 79.20       |                           |                      |
|         |        | Hoyt Management Group      | 4,640.00    |                           |                      |
|         |        | Neil Robertson             | 8,435.00    |                           |                      |

| Acct. No | 1999<br>Approp. | Account title<br>Paid To   | YTD<br>Paid  | Total Approp.<br>Expended | Approp.<br>Remaining |
|----------|-----------------|----------------------------|--------------|---------------------------|----------------------|
| 4315-25  |                 | HIGHWAY-EQUIPMENT EXPEN    | SE           |                           |                      |
| 1010 10  |                 | EW Sleeper Co              | 115.30       |                           |                      |
|          |                 | Handyman Hardware          | 26.88        |                           |                      |
|          |                 | Meredith Motor             | 17.43        |                           |                      |
|          |                 | NH Municipal Truck Equip   | 258.76       |                           |                      |
|          |                 | Roger Hoyt Welding         | 715.50       |                           |                      |
|          |                 | Smitty's                   | 55.45        |                           |                      |
|          |                 | Treasurer State of NH      | 777.95       |                           |                      |
|          |                 | Wilson Tire                | 20.50        |                           |                      |
| 4312-30  | 15,000          | HIGHWAY - SALT & SAND      |              |                           |                      |
|          | ,               | Granite State Minerals     | 5,850.06     |                           |                      |
|          |                 | Pike Industries            | 5,263.68     |                           |                      |
| 4312-32  | 74,000          | HIGHWAY - ROAD AGENT - WIN | NTER         |                           |                      |
|          | ,               | Neil Robertson             | 61,080.00    |                           |                      |
| 4312-33  | 49,000          | HIGHWAY - SUBCONTRACTORS   | S - WINTER   |                           |                      |
|          |                 | Alton G. Benton            | 2,727.50     |                           |                      |
|          |                 | Barle, Inc                 | $4,\!375.00$ |                           |                      |
|          |                 | Benton Enterprises         | $3,\!496.00$ |                           |                      |
|          |                 | Brad C. Benton             | $1,\!250.00$ |                           |                      |
|          |                 | Brad R. Benton             | 607.00       |                           |                      |
|          |                 | Kerry Benton               | 44.00        |                           |                      |
|          |                 | LE Johnston Const          | 4,927.00     |                           |                      |
|          |                 | LG Boyce                   | 4,684.00     |                           |                      |
|          |                 | Neil Robertson             | 9,860.00     |                           |                      |
|          |                 | Roland Downing             | $7,\!992.00$ |                           |                      |
|          |                 | Top Notch Tree Experts     | 296.01       |                           |                      |
| 4314-00  |                 | HIGHWAY-BRIDGES            |              |                           |                      |
|          |                 | HE Bergeron (encumbered)   | 30,000.00    |                           |                      |
|          | 380,125         | TOTAL HIGHWAY (4312)       |              | 326,473.34                | 53,651.66            |
| 4322-00  | 1,497           | PEMI BAKER SOLID WASTE D   | ISTRICT      | 1,497.19                  | (0.19)               |
| 4323-10  | 53,213          | PAYROLL - RECYCLING        |              |                           |                      |
|          | ,               | Bruce Moulton              | 300.00       |                           |                      |
|          |                 | David Hilliard             | 24,577.70    |                           |                      |
|          |                 | Donald Grace               | 1,152.00     |                           |                      |
|          |                 | Donald Howe                | 17,290.10    |                           |                      |
|          |                 | Luigi Zanellato            | 6,944.00     |                           |                      |
| 4323-15  |                 | PAYROLL EXPENSES - RECYCL  | LING         |                           |                      |

| t title<br>d To          | YTD<br>Paid                      | Total Approp.<br>Expended                         | <b>38</b><br>Approp.<br>Remaining                 |
|--------------------------|----------------------------------|---|---|
| WASTE - BUILDING & UT    |                                  |   |   |
| &Т                       | 206.91                           |   |   |
| Rand Company             | 4.84                             |   |   |
| ow Equipment             | 314.40                           |   |   |
| l Atlantic               | 201.88                           |   |   |
| ndyman Hardware          | 10.69                            |   |   |
| ple Ridge Septic Service | 960.00                           |   |   |
| Electric Cooperative     | 1,101.68                         |   |   |
| easurer, State of NH"    | 331.67                           |   |   |
| State Fire Protection    | 17.00                            |   |   |
| izon                     | 161.37                           |   |   |
| L SOLID WASTE RECYCLE    | E (4323)                         | 53,574.24   | 4,313.76  |
| WASTE - GENERAL/EQU      | IPMENT EX                        | PENSE   |   |
| nold's Auto Center       | 32.00                            |   |   |
| ow Equipment             | 383.45                           |   |   |
| ndy Andrey (reimb)       | 59.99                            |   |   |
| nway Tractor & Equipmen  | t 113.14                         |   |   |
| S Service Company        | 203.60                           |   |   |
| vid Hilliard             | 120.75                           |   |   |
| nald Howe                | 29.19                            |   |   |
| gle Personal Computer    | 7.00                             |   |   |
| eat Northern Recycling   | 100.00                           |   |   |
| andyman Hardware, Inc"   | 140.41                           |   |   |
| skel's Work Clothes      | 46.00                            |   |   |
| chwartz                  | 900.00                           |   |   |
| igi Zanellato            | 35.99                            |   |   |
| cKenzie Auto Parts       | 186.59                           |   |   |
| rtheast Resource Recover |                                  |   |   |
| llmon Press, Inc."       | 91.00                            |   |   |
| ne Pennysaver, Inc"      | 26.25                            |   |   |
| easurer, State of NH"    | 600.00                           |   |   |
| iFirst                   | 147.55                           |   |   |
| ilson Tire, Inc."        | 420.90                           |   |   |
| WASTE - DISPOSAL         |                                  |   |   |
| vanced Recycling         | 767.30                           |   |   |
| eelbrator Company        | 60,632.70                        |   |   |
|                          |                                  |   |   |
| ero Waste, Inc."         | 23,021.60                        |   |   |
| WASTE - LEGAL            |                                  |   |   |
| )                        | liam Plaisted<br>ro Waste, Inc." | liam Plaisted 175.00<br>ro Waste, Inc." 23,021.60 | liam Plaisted 175.00<br>ro Waste, Inc." 23,021.60 |

| <b>39</b><br>Approp.<br>Remaining | Cotal Approp.<br>Expended | YTD<br>Paid   | Account title<br>Paid To  | 1999<br>Approp. | Acct. No |
|-----------------------------------|---------------------------|---|---|-----------------|----------|
|                                   |                           | $9,272.20 \\ 4,437.50$  | SOLID WASTE - BULKY DEBRIS<br>Commercial Paving, Inc<br>D&S Service Company<br>North Country Env. Services  | 21,183          | 4324-40  |
| (16,998.85)                       | 121,355.85                | L (4324)  | TOTAL SOLID WASTE DISPOSA   | 104,357         |          |
|                                   |                           | 753.50<br>295.00<br>1,873.83<br>pital Reserve)                      | MONITORING/CLOSURE<br>Alton G.Benton<br>Shirley Benton<br>Chemserve, Inc<br>(offsetting withdrawal from Cap | 4,641           | 4325-10  |
| 1,718.67                          | 2,922.33                  | E (4325)  | TOTAL MONITORING/CLOSURI  | 4,641           |          |
|                                   | 100.00                    |   | SEPTAGE DISPOSAL AGREEM<br>Plymouth Village Water Sewer Dis   | 100             | 4326-00  |
|                                   |                           | $\begin{array}{c} \mathrm{ALS} \\ 7,168.95 \\ 1,100.00 \end{array}$ | HEALTH AGENCIES & HOSPITA<br>Pemi-Baker Home Health<br>Speare Memorial Hospital                             | 8,260           | 4415-10  |
|                                   |                           | 563.00  | PAYROLL - HEALTH OFFICIER<br>Marianne Peabody   | 563             | 4415-20  |
|                                   |                           | $\begin{array}{c} 44.53\\ 165.00\end{array}$                        | LOCAL HEALTH<br>Marianne Peabody<br>D&S Service Company   | 500             | 4415-30  |
|                                   |                           |   | TOTAL HEALTH AGENCIES   | 9,323           |          |
| 281.52                            | 9,041.48                  |   | & HOSPITALS (4415)  |                 |          |
|                                   |                           | FARE<br>3,337.00  | PAYROLL - OVERSEER OF WEL<br>Marianne Peabody   | 3,337           | 4441-10  |
| -                                 | 3,337.00                  | ATION (4441)  | TOTAL WELFARE ADMINISTRA  | 3337            |          |
|                                   |                           | 2 12,802.62   | DIRECT ASSISTANCE - WELFARE   |                 | 4442-10  |
| 7,197.38                          | 12,802.62                 | 4442) —   | TOTAL DIRECT ASSISTANCE (   | 20,000          |          |
|                                   |                           |   | TASK FORCE - DOMESTIC VIOL<br>Plymouth Area Domestic Violence   | 1,170           | 4444-10  |
|                                   |                           |   | TRI COUNTY COMMUNITY ACT.<br>Tri County Community Actio   | 750             | 4444-11  |

| Acct. No           | 1999<br>Approp. | Account title<br>Paid To  | YTD<br>Paid  | Total Approp.<br>Expended | <b>40</b><br>Approp.<br>Remaining |
|--------------------|-----------------|---|--|---------------------------|-----------------------------------|
| 4444-12            | 825             | GRAFTON COUNTY SENIOR CIT<br>Grafton County Senior Citize                           |  |                           |                                   |
| 4444-13            | 500             | D.A.R.E.<br>Thornton D.A.R.E. Program   |  |                           |                                   |
| 4444-14            | 1,000           | PLYMOUTH REGIONAL CLINIC<br>Plymouth Regional Clinic                                | 1,000.00   |                           |                                   |
| 4444-16            | 1,400           | PEMI-BAKER YOUTH & FAMILY<br>Pemi-Baker Youth & Family                              |  |                           |                                   |
| 4444-17            | 2,000           | ADOLESCENT DRUG & ALCOH<br>ADAPT  | DL<br>2,000.00   |                           |                                   |
| 4444-18            | 600             | GWMC AMERICAN RED CROSS<br>American Red Cross                                       | 600.00   |                           |                                   |
| 4444-19            | 300             | LAKES REGION COMMUNITY S<br>Lakes Region Community                                  | ERVICES<br>300.00  |                           |                                   |
| 4444-20            | 500             | BIG BROTHERS BIG SISTERS  | 500.00   |                           |                                   |
|                    | 9,045           | TOTAL HEALTH & SPECIAL AF   | PROP (4444   | ) 8,545.00                | 500.00                            |
| 4520-10            | 950             | PARKS & RECREATION<br>Donald Manning  | - 750.00   |                           |                                   |
|                    | 950             | TOTAL PARKS & RECREATION  | (4520)   | 750.00                    | 200.00                            |
| 4550-10            | 17,173          | PAYROLL - LIBRARY<br>Joel Freeman<br>Kathy Mather<br>Kathy Uhlman<br>Maureen Gaites | $\begin{array}{r} 621.20\\ 2,015.64\\ 12,847.50\\ 539.33\end{array}$ |                           |                                   |
| 4550-20            | 9,232           | LIBRARY - OTHER<br>Thornton Public Library  | 9,232.00   |                           |                                   |
|                    | 26,405          | TOTAL LIBRARY (4550)  | -  | 25,255.67                 | 1,149.33                          |
|                    |                 | PATRIOTIC PURPOSES  |  |                           |                                   |
| 4583-10<br>4589-10 | 400<br>500      | Patriotic Purposes<br>Neighborfest  | $290.85 \\ 500.00$   |                           |                                   |
|                    | 900             | TOTAL PATRIOTIC PURPOSES  | (4583) -   | 790.85                    | 109.15                            |

|                    |  |  |  |                           | 41                   |
|--------------------|--|--|--|---------------------------|----------------------|
| Acct. No           | 1999<br>Approp.                            | Account title<br>Paid To   | YTD<br>Paid  | Total Approp.<br>Expended | Approp.<br>Remaining |
| 4711-10            | 30,000                                     | PRINCIPAL PAYMENT - BONDS<br>State Street Bank & Trust   | 30,000.00  |                           |                      |
|                    | 30,000                                     | TOTAL PRINCIPAL - LONG TERM  | I BONDS (47  | 11) 30,000.00             | -                    |
| 4721-10            | 7,950                                      | INTEREST - BONDS<br>State Street Bank & Trust  | 7,950.00   |                           |                      |
|                    | 7,950                                      | TOTAL INTEREST - LONG TERM   | BONDS (472   | 1) 7,950.00               | -                    |
| 4723-10            | 20,000                                     | INTEREST - TAX ANTICIPATION  | NOTE   |                           |                      |
|                    | 20,000                                     | TOTAL INTEREST (4723)  | -  | 0                         | 20,000.00            |
| 4901-10            | 5,110                                      | LAND<br>Pope Family Trust<br>NOTE: REIMBURSEMENT F   | 2,210.00<br>ROM TRUST  | EES OF TRUST              | FUNDS                |
| 4901-11            | 350  | LAND - INTEREST<br>Pope Family Trust<br>NOTE: REIMBURSEMENT F  | 177.86<br>ROM TRUST  | EES OF TRUST              | FUNDS                |
|                    | 5,460                                      | TOTAL LAND (4901-20)   | -  | 2,387.86                  | 3,072.14             |
| 4902-10            | 1,000                                      | NEW EQUIPMENT<br>Ford Motor Credit<br>Neil Robertson   | 12,795.97<br>5,000.00  |                           |                      |
|                    |  | NH Municipal Truck Equip<br>Ossipee Mt. Electronics  |  |                           |                      |
| 4902-15            | 6,250                                      | NH Municipal Truck Equip   | 4,150.00<br>1,876.40   |                           |                      |
| 4902-15<br>4903-10 |  | NH Municipal Truck Equip<br>Ossipee Mt. Electronics<br>FOREST FIRE EQUIPMENT/GRA   | 4,150.00<br>1,876.40<br>ANT<br>6,252.00  |                           |                      |
|                    |  | NH Municipal Truck Equip<br>Ossipee Mt. Electronics<br>FOREST FIRE EQUIPMENT/GRA<br>Wright Communications<br>LANDFILL IMPROVEMENT<br>(carried forward from 1999)   | 4,150.00<br>1,876.40<br>ANT<br>6,252.00<br>9,000.00  | 39,074.37                 | (26,724.37)          |
|                    | 5,100                                      | NH Municipal Truck Equip<br>Ossipee Mt. Electronics<br>FOREST FIRE EQUIPMENT/GRA<br>Wright Communications<br>LANDFILL IMPROVEMENT<br>(carried forward from 1999)   | 4,150.00<br>1,876.40<br>ANT<br>6,252.00<br>9,000.00<br>NT (4902)                                   | 39,074.37                 | (26,724.37)          |
| 4903-10            | 5,100<br><b>12,350</b>                     | NH Municipal Truck Equip<br>Ossipee Mt. Electronics<br>FOREST FIRE EQUIPMENT/GRA<br>Wright Communications<br>LANDFILL IMPROVEMENT<br>(carried forward from 1999)<br>TOTAL NEW/LEASE EQUIPMENT<br>CAPITAL RESERVE - FIRE TRUC | 4,150.00<br>1,876.40<br>ANT<br>6,252.00<br>9,000.00<br>NT (4902) -<br>CK<br>20,000.00              | 39,074.37                 | (26,724.37)          |
| 4903-10<br>4915-10 | 5,100<br><b>12,350</b><br>20,000<br>20,000 | NH Municipal Truck Equip<br>Ossipee Mt. Electronics<br>FOREST FIRE EQUIPMENT/GRA<br>Wright Communications<br>LANDFILL IMPROVEMENT<br>(carried forward from 1999)<br>TOTAL NEW/LEASE EQUIPMEN<br>CAPITAL RESERVE - FIRE TRUCK | 4,150.00<br>1,876.40<br>ANT<br>6,252.00<br>9,000.00<br>NT (4902) -<br>CK<br>20,000.00<br>LT SANDER | 39,074.37                 | (26,724.37)          |

| Acct. No | 1999<br>Approp.          | Account title<br>Paid To   | YTD<br>Paid | Total Approp.<br>Expended | <b>42</b><br>Approp.<br>Remaining |
|----------|--------------------------|--|-------------|---------------------------|-----------------------------------|
|          |                          | POLICE DEPT  | 2,000.00    |                           |                                   |
|          | 56,000                   | TOTAL CAPITAL RESERVE (491   | 5)          | 56,000.00                 | -                                 |
| 1,       | <b>414,659</b><br>13,400 | TOTAL APPROPRIATIONS<br>monies carried from 1999   |             | 1,305,331.76              | <b>109,327.24</b><br>13,400.00    |
| 4902-10  |                          | Fire Rescue per hearing<br>& Dept of Revenue Admin<br>Fire Radios withdrawal from Cap<br>Highway vehicle, sanders/salt spr |             |                           |                                   |
| 4931-10  |                          | from Capital Reserve<br>GRAFTON COUNTY TREASURER   |             | 20,000.00<br>205,868.00   |                                   |
| 4932-10  |                          | PRECINCT DISBURSEMENTS-<br>Waterville Estates  |             | 81,585.00                 |                                   |
| 4933-10  |                          | THORNTON SCHOOL DISTRICT   |             | 1,311,855.00              |                                   |
| 4933-20  |                          | PAID TO PEMI-BAKER SCHOOL I  | DISTRICT    | 781,681.00                |                                   |
| 4999-01  |                          | ABATEMENTS, OVERPAYMENTS,  | REFUNDS     | 5 3,597.74                |                                   |
| 1        | ,428,059                 | TOTAL EXPENDITURES   |             | 3,758,238.81              | 122,727.24                        |

## SUMMARY OF TAX ANTICIPATION NOTES 2000

To: Town of Thornton Taxpayers

From: Barbara Sellingham, Tax Collector

I am very pleased to report that, thanks to the taxpayers, the Town of Thornton was able to meet its obligations for the year 2000 without borrowing funds. The appropriation of \$20,000.00 for payment of interest was not used, thereby, saving the town and in turn the taxpayers this expense.

It should also be noted that in 1999 the sum of \$25,000.00 was appropriated for payment of interest and we used \$3,794.23, saving \$21,205.72 in interest expense.

Thank you for your prompt payments and I look forward to working with you during the coming year.

# TAX COLLECTOR'S REPORT SUMMARY OF TAX ACCOUNTS YEAR ENDED 12/31/00

|                | Levies of   |  |  |
|----------------|---|--|--|
| 2000           | 1999  | 1998   | Prior  |
|                |   |  |  |
|                | 321,163.26  | 8.00   | 235.19   |
|                | 1,889.74  |  | 420.91   |
|                |   |  |  |
|                |   |  |  |
|                | .80   |  |  |
|                |   |  |  |
|                |   |  |  |
| 3,153,029,00   |   |  |  |
|                |   |  |  |
| · ·            |   |  |  |
|                |   |  |  |
| 6,312.14       |   |  |  |
|                |   |  |  |
| 9,082.38       |   |  |  |
| - ,            |   |  |  |
|                |   |  |  |
| 6,062.56       |   |  |  |
| ,              |   |  |  |
| 2,769.88       | 24,680.75   |  |  |
| \$3,220,982.12 | \$355,538.13  | \$8.00   | \$656.10   |
|                | $3,153,029.00 \\ 3,897.10 \\ 4,043.00 \\ 35,786.06 \\ 6,312.14 \\ 9,082.38 \\ 6,062.56 \\ 2,769.88 \\ \hline$ | $\begin{array}{cccccccccccccccccccccccccccccccccccc$ | $\begin{array}{cccccccccccccccccccccccccccccccccccc$ |

# TAX COLLECTOR'S REPORT SUMMARY OF TAX ACCOUNTS YEAR ENDED 12/31/00

| TOWN OF THORNTON                 | -            | Levies of  |      |        |
|----------------------------------|--------------|------------|------|--------|
|                                  | 2000         | 1999       | 1998 | Prior  |
| Remitted to Treasurer            |              |            |      |        |
| During Fiscal Year:              |              |            |      |        |
| Property Taxes                   | 2,770,575.36 | 321,881.74 | 8.00 | 15.22  |
| Betterment Tax                   | 1,766.84     | 702.74     |      |        |
| Land Use Change Tax              | 3,504.00     |            |      |        |
| Yield Taxes                      | 26,949.07    | 6,453.58   |      |        |
| Interest                         | 2,769.88     | 25,355.93  |      |        |
| Excavation Tax                   | 6,179.72     |            |      |        |
| Conversion to Lien               |              |            |      | 640.88 |
| Discount Allowed:                |              |            |      |        |
| Abatements Allowed:              |              |            |      |        |
|                                  | 296.72       | 1,144.14   |      |        |
| Property Taxes<br>Betterment Tax | 290.72       | 1,144.14   |      |        |
| Land Use Change Tax              |              |            |      |        |
| Yield Taxes                      | 7,283.30     |            |      |        |
| Excavation Tax                   | 31.64        |            |      |        |
| Overpayments                     | 15,144.94    |            |      |        |
| Overpayments                     | 13,14.94     |            |      |        |
| Uncollected Taxes                |              |            |      |        |
| End of Fiscal Year:              |              |            |      |        |
| Property Taxes                   | 382,156.92   |            |      |        |
| Betterment Tax                   | 2,130.26     |            |      |        |
| Land Use Change Tax              | 539.00       |            |      |        |
| Yield Taxes                      | 1,553.69     |            |      |        |
| Excavation Excess Debits         | 100.78       |            |      |        |
| Total Credits                    | 3,220,982.12 | 355,538.13 | 8.00 | 656.10 |
|                                  | ========     | ======== = |      |        |

# TAX COLLECTOR'S REPORT SUMMARY OF TAX LIEN ACCOUNTS YEAR ENDED 12/31/00

| TOWN OF THORNTON   | _          | Levies     | of        |           |
|--|------------|------------|-----------|-----------|
|  | 1999       | 1998       | 1997      | Prior     |
| Balance of Unredeemed Taxes<br>Beginning of Fiscal Year: |            | 104,226.05 | 85,705.70 | 62,241.51 |
| Tax Liens Executed to Town<br>During Fiscal Year:        | 111,797.95 |            |           |           |
| Interest & Costs Collected<br>After Lien Execution:      | 2,251.09   | 12,049.79  | 12,556.42 | 23,631.34 |
| Total Debits   | 114,049.04 | 116,275.84 | 98,262.12 | 85,872.85 |
| Remittance to Treasurer -<br>During Fiscal Year:         |            |            |           |           |
| Redemptions  | 32,499.63  | 52,767.63  | 39,317.11 | 39,324.33 |
| Interest and Costs                                       |            |            |           |           |
| (After Lien Execution)                                   | 2,251.09   | 12,049.79  | 12,556.42 | 23,631.34 |
| Abatement of Unredeemed Taxes:                           | 155.28     | 182.82     | 102.53    | 1,106.48  |
| Unredeemed Liens Bal                                     |            |            |           |           |
| End of Fiscal Year:                                      | 79,143.04  | 51,275.60  | 46,286.06 | 21,810.70 |
| Total Credits  | 114,049.04 | 116,275.84 | 98,262.12 | 85,872.85 |

### Respectfully submitted,

Barbara A. Sellingham Tax Collector

# THORNTON PUBLIC LIBRARY 2000 BUDGET REPORT

|                          | 1999        | 1999        | 1999       | 2000      | 2000      | 2000        | 2001      |
|--------------------------|-------------|-------------|------------|-----------|-----------|-------------|-----------|
|                          | Budget      | To Date     | Available  | Budget    | To Date   | Available   | Budget    |
| INCOME                   |             |             |            |           |           |             |           |
| Encumbered               | 0.00        | 0.00        | 0.00       | 739.59    | 739.59    | 0.00        |           |
| Town and School Appror   | 26,035.25   | 24,532.41   | (1,502.84) | 28,405.00 | 25,255.87 | (1, 149.33) | 29,613.50 |
| School Maintenance       | 2,500.00    | 2,500.00    | 0.00       | 2,500.00  | 2,500.00  | 0.00        | 2,500.00  |
| Trust Fund               | 568.01      | 568.01      | 0.00       | 568.00    | 585.90    | 17.90       | 588.00    |
| Int. Inc.                | 9.99        | 13.42       | 3.43       | 5.00      | 9.52      | 4.52        | 6.50      |
| Grants                   | 0.00        | 0.00        | 0.00       | 0.00      |           | 0.00        |           |
| Other Inc.               | 0.00        | 0.00        | 0.00       | 0.00      |           | 0.00        |           |
| TOTAL INCOME             | \$29,113.25 | \$27,613.84 | (1,499.41) | 30,217.59 | 29,090.68 | (1,126.91)  | 32,708.00 |
| EXPENSES                 |             |             |            |           |           |             |           |
| Books                    | 6,500.00    | 6,307.85    | 192.15     | 7,000.00  | 7,147.92  | 147.92      | 7.000.00  |
| Dues                     | 50.00       | 25.00       | 25.00      | 50.00     | 60.00     | 10.00       | 60.00     |
| Equipment                | 300.00      | 304.15      | (4.15)     | 325.00    | 348.12    | 23.12       | 4,252.00  |
| Internet Service Provide | 650.00      | 634.26      | 15.74      | 600.00    | 600.00    | 0.00        | 600.00    |
| Maintenance              | 2,500.00    | 2,500.00    | 0.00       | 2,500.00  | 2,500.00  | 0.00        | 2,500.00  |
| Postage                  | 60.00       | 66.00       | (6.00)     | 70.00     | 68.00     | (4.00)      | 70.00     |
| Salary                   | 17.377.25   | 15.893.83   | 1.483.42   | 17,173.00 | 16,023.67 | (1.149.33)  |           |
| Reading Programs         | 150.00      | 0.00        | 150.00     | 150.00    | 0.00      | (150.00)    | 150.00    |
| Supplies                 | 400.00      | 236.10      | 163.90     | 425.00    | 431.69    | 6.69        | 450.00    |
| TelephoneVoice           | 625.00      | 674.88      | (49.88)    | 675.00    | 753.89    | 78.89       | 675.00    |
| Travel/Conferences       | 50.00       | 0.00        | 50.00      | 50.00     | 73.00     | 23.00       | 75.00     |
| Professional Developme   | 200.00      | 0.00        | 200.00     | 200.00    | 100.00    | (100.00)    | 200.00    |
| Other expense (Bank Fe   | 1.00        | 10.00       | (9.00)     | 10.00     | 10.00     | 0.00        | 15.00     |
| Computer support and re  | 250.00      | 222.18      | 27.82      | 250.00    |           | (250.00)    | 250.00    |
| Technology Grant and M   | 0.00        | 0.00        | 0.00       | 0.00      |           | 0.00        |           |
| Other expense (Misc.)    |             |             |            | 739.59    | 739.59    | 0.00        |           |
| TOTAL EXPENSES           | \$29,113.25 | \$26,874.25 | \$2,239.00 | 30,217.59 | 28,853.88 | (1,363.71)  | 32,708.00 |
| Unexpended funds in chec | king        | \$739.59    | \$739.59   |           |           | \$236.80    |           |
| Unused appropriation     |             |             | \$739.59   |           |           | \$236.80    |           |
| Total Returned to Town   |             |             | \$1,483.42 |           |           | \$1,149.33  |           |

## CAMPTON/THORNTON FIRE COMMISSIONERS REPORT FOR 2000

The fire department had a very busy year in 2000 as call numbers continue to increase. The fine men and woman of the CTFD have met the challenge by continuing to train and learn life saving techniques that they use in their efforts to protect the communities of Campton, Thornton, and Ellsworth. The department, led up by Chief David Tobine has increased in numbers and at the present stands at twenty-five, plus five members of the explorer program. The explorer program is a program where individuals from fourteen to eighteen learn about the ways of the fire service as they help out in limited ways on the department.

In the year 2000 a very well worn rescue truck was replaced with a new one that serves the needs of the department quite nicely. The department has begun to switch over the radios from low to high frequency in an effort to be up to par when Lakes Region switches over to all high band usage.

The department is showing a high success ratio in fighting the fires that they respond to. Chief Tobine continues to work hard as he strives to continually better the department and personnel within. He has applied for and received grants that help to offset the cost of needed equipment.

The commissioners would like to remind the community members that each year in October, for fire prevention week, the fire fighters host an open house inviting the public to see what the department does for us. In the past at open house, demonstrations of the Jaws of Life have been given.

Thanks are sent out to the Ladies Auxiliary for their efforts in giving help and support to our fire department during the day as well as the middle of the night. A cup of coffee from a friendly face during a long night at a fire, is well appreciated by the members,

We would also like to thank the dedicated individuals who serve as Fire Fighters/EMS responding to car accidents, fires, and all types of medical calls at all hours of the day and night. Their efforts are appreciated by the towns they protect.

John Ward Richard Giehl Keith Byerly Cliff Eastman Ralph Perron

## CAMPTON-THORNTON FIRE DEPARTMENT CHIEF'S REPORT FOR 2000

The department has had a very busy year. The number of building fires is higher this year than last. There have been numerous causes for these fires but the number one cause has been related to heating appliances. The types of calls have seen longer hours per incident than has been the case in the past.

The new rescue truck was put in service on November I and has been on a number of calls since. It has a cascade system for filling air bottles at fire scenes and provides many support features for both fire and rescue operations. As with any new apparatus we are always finding new ways to better utilize the space and equipment. If you would like to see the new rescue stop in and we will be glad to show you.

I would like to thank all the Firefighters and EMT's for their dedication to service. Also to the Ladies Auxiliary for their support at incidents and other activities throughout the year and the dollar donations given to buy equipment.

We are currently in the process of looking into thermal imaging cameras. These cameras can be a great resource in locating anyone in a building when it is burning; it can also be used to locate fire in a wall, such as when a chimney fire could extend into a wall. These cameras are very expensive between \$16,000 and \$21,000 for the ones we have looked at. We will start fund raising for one soon.

The department is always looking for people who can make a commitment and serve their community, if you are interested please call or stop by and I will be glad to explain what we do and how you can help.

Respectfully submitted,

David E. Tobine, Fire Chief

### CAMPTON-THORNTON FIRE DEPARTMENT 2000 BREAKDOWN

The following is a breakdown of calls answered by the Fire Department in year 2000. Rescue Squad calls are not broken down as they are to numerous to categorize.

| Chimney Fire 7                     |
|------------------------------------|
| Structure Fire                     |
| Motor Vehicle Fire 10              |
| Motor Vehicle Accidents 44         |
| Mutual Aid Assistance 6            |
| Outside of Structure Fire 5        |
| Tree, Brush, Grass Fire14          |
| Refuse Fire                        |
| Overpressure Rupture 1             |
| Extrication7                       |
| Hazardous Condition 5              |
| Spill Leak/ No Fire 12             |
| Excessive Heat 2                   |
| Power Line Down                    |
| Arcing/ Shorted Electrical Equip 5 |
| Service Call 7                     |
| Water Evacuation 5                 |
| Unauthorized Burning 1             |
| Smoke Investigation                |
| Good Intent Call 4                 |
| Fire Alarm Activation 13           |
| False Alarm                        |
|                                    |
| Total Fire Calls 195               |
| Total Rescue Squad 203             |
|                                    |
| Total Fire/ Rescue Calls           |
|                                    |
|                                    |

Thank you for supporting your fire/rescue.

Respectfully Submitted, David E. Tobine Fire Chief

## CAMPTON-THORNTON FIRE DEPARTMENT TREASURER'S REPORT - YEAR ENDING DECEMBER 31, 2000

| Beginning Balance - January 1, 2000"<br>Checking |                 | \$10,869.93             |
|--|-----------------|-------------------------|
|  |                 |                         |
| Receipts   | 152.21          |                         |
| Interest Income                                  | 153.31          |                         |
| Inspection Income                                | 1,075.00        |                         |
| Other Income                                     | 110.05          |                         |
| Appropriations                                   | 161,925.00      | 1(2,2(2,2))             |
| Disbursements                                    |                 | 163,263.36              |
| Commissioners (2000 Budget)                      | 161,148.76      |                         |
|  |                 |                         |
| Commissioners (Encumbered 1999)                  | 6,855.00        |                         |
| Commissioners (Reimbursement to towns)           | <u>3,008.85</u> | 171 010 (1              |
| Ending Balance - December 31, 2000"              |                 | 171,012.61              |
|  | 2 120 69        |                         |
| Checking<br>Less: Encumbered Funds 2000          | 3,120.68        |                         |
| Less: Encumbered Funds 2000                      | <u>1,358.20</u> | ¢4 470 00               |
|  |                 | \$4,478.88              |
|  |                 |                         |
| FURNISHINGS ACCO                                 | OUNT            |                         |
| Beginning Balance - January 1, 2000              |                 |                         |
| Savings  |                 | \$254.99                |
| Receipts   |                 |                         |
| Interest Income                                  | 6.34            | 6.0.4                   |
| Ending Balance - December 31, 2000               |                 | 6.34                    |
| Ū ,  |                 | \$261.33                |
| FM RADIO ACCOU                                   | NT              |                         |
| Beginning Balance - January 1, 2000              |                 | ¢1 000 41               |
| Savings  |                 | \$1,989.41              |
| Receipts   |                 |                         |
| Interest Income                                  | 58.85           |                         |
|  |                 | 58.85                   |
| Ending Balance - December 31, 2000               |                 | \$2,048.26              |
| EMERGENCY EQUIPMENT                              | ACCOUNT         | <i><b>4</b>2,010120</i> |
| Beginning Balance - January 1, 2000              | ACCOUNT         |                         |
| Savings  |                 | \$9,915.28              |
| Receipts   |                 | $\psi_{2,21} J.20$      |
| Interest Income                                  | _128.48         |                         |
|  | 120.10          | 128.48                  |
| Disbursements                                    |                 | 120.10                  |
| Commissioners                                    | 8,279.00        |                         |
|  |                 | 8,279.00                |
| Ending Balance - December 31, 2000               |                 | \$1,764.76              |
|  |                 | ========                |

CAMPTON-THORNTON FIRE DEPARTMENT SUMMARY OF RECEIPTS

for the Period from January 1, 2000 to December 31, 2000

| ACCT ID | DESCRIPTION   | AMOUNT                                    | TOTAL      |
|---------|---|---|------------|
| 3401.10 | <b>Interest Income</b><br>Pemigewasset National Bank                      | 153.31                                    | 153.31     |
| 3401.11 | Inspection Income   |   | 1,075.00   |
| 3401.12 | Other Income<br>Insurance Adjustment Service<br>NHMA Property Liab. Trust | 15.00<br>95.05                            | 110.05     |
| 3401.90 | Appropriation<br>Town of Campton<br>Town of Thornton<br>Town of Ellsworth | 93,916.50<br>61,531.50<br><u>6,477.00</u> | 161,925.00 |

163,263.36

## CAMPTON-THORNTON FIRE DEPARTMENT DISBURSEMENTS YEAR ENDING DECEMBER 31, 2000

| ACCT ID |                               | IOUNT TOTAL |  |
|---------|-------------------------------|-------------|--|
| 4220.01 | Payroll Expense               |             |  |
|         |                               | 10.00       |  |
|         |                               | 20.00       |  |
|         |                               | 63.50       |  |
|         |                               | 2.00        |  |
|         |                               | 74.50       |  |
|         |                               | 06.50       |  |
|         |                               | 999.94      |  |
|         |                               | 3.00        |  |
|         |                               | 30.00       |  |
|         |                               | 57.00       |  |
|         | ERIN PIAZZA 78.               | 00          |  |
|         | IAN HALM 3,1                  | 21.50       |  |
|         | JAMES D. SCOTT DUCKWORTH      |             |  |
|         | 3,0                           | 72.00       |  |
|         | JAMES MCALOON 384             | 1.00        |  |
|         | JEFF SCHOLTZ 854              | 1.00        |  |
|         | JILL BUTLER SMITH 216         | 5.00        |  |
|         | JOSHUA LEVIN 138              | 3.00        |  |
|         | MICHAEL H. POMERANTZ          |             |  |
|         | 84.                           | 00          |  |
|         | MICHAEL HAVLOCK 1,5           | 40.00       |  |
|         | MICHAEL PIAZZA 805            | 5.00        |  |
|         | MICHAEL STENSON 19.           | 50          |  |
|         | MICHELE MEISENBACHER          |             |  |
|         | 357                           | 7.00        |  |
|         | PETER MESPELLI 294            | .00         |  |
|         | PETER SPARKS 472              | 2.50        |  |
|         | REBECCA D. FARNSWORTH         |             |  |
|         | 3,0                           | 00.00       |  |
|         |                               | 0.50        |  |
|         | SHAWN WOODS 1,3               | 19.00       |  |
|         |                               | 35.50       |  |
|         | TIMOTHY H. REYNOLDS           |             |  |
|         | 72.                           | 00          |  |
|         |                               | 3.50        |  |
|         |                               | 5.50        |  |
|         |                               | 68,652.94   |  |
| 4220.03 | Payroll Tax Expense           | 00,002171   |  |
|         | PEMIGEWASSET NATIONAL BANK    |             |  |
|         |                               | 43.88       |  |
|         | - , -                         | 3,143.88    |  |
| 4220.04 | Payroll Other Expense         | 0,2.000     |  |
|         | PEACHTREE SOFTWARE 249        | .95         |  |
|         | REBECCA FARNSWORTH (W2'S & EN |             |  |
|         | 16                            |             |  |
|         |                               | 266.53      |  |
|         |                               | -00.00      |  |

| 4220.06 | Payroll - Retirement                    |          |           |
|---------|---|----------|-----------|
|         | NH RETIREMENT SYSTEM                    | 1,938.04 |           |
|         |   |          | 1,938.04  |
| 4220.07 | Payroll - Health Insurance              |          |           |
|         | CIGNA HEALTHCARE OF NH INC.             |          |           |
|         | HEALTHSOURCE OF NH, INC.                | 2,547.80 |           |
|         | NHMA HEALTH INS. TRUST                  | 312.40   |           |
|         |   |          | 8,809.88  |
| 4220.10 | Postage                                 |          |           |
|         | BRIAN COTTRELL                          | 13.42    |           |
|         | CAMPTON POST OFFICE                     | 99.00    |           |
|         | CAMPTON-THORNTON FIREMANS               |          |           |
|         | DEDECCA DADNOUCODU                      | 32.55    |           |
|         | REBECCA FARNSWORTH                      | 24.95    |           |
|         | WENTWORTH POST OFFICE                   | 165.00   | 224.02    |
| 4220 11 | X7 1 * -1 - T21                         |          | 334.92    |
| 4220.11 | Vehicle Fuel                            | 2 211 (0 |           |
|         | TREASURER, STATE OF NH                  | 2,211.60 | 2 211 60  |
| 4220.12 | Chief's Expenses                        |          | 2,211.60  |
| 4220.12 | TRI-STATE POLICE & FIRE EQUIP.          | 371.50   |           |
|         | TRI-STATE I OLICE & FIRE EQUIT.         | 571.50   | 371.50    |
| 4220.13 | Deputy Chief Expenses                   |          | 571.50    |
| 1220110 | BRIAN COTTRELL                          | 1,017.90 |           |
|         | EAGLE PERSONAL COMPUTER                 | 527.80   |           |
|         |   |          | 1,545.70  |
| 4220.14 | Health & Safety                         |          | ,         |
|         | BEN'S UNIFORMS                          | 354.50   |           |
|         | BERGERON PROTECTIVE                     | 5,784.50 |           |
|         |   |          | 6,139.00  |
| 4220.15 | F.D. Equipment & Rescue Suppli          |          |           |
|         | ADVANCED MEDICAL &                      | 33.00    |           |
|         | APOLLO SAFETY, INC.                     | 0.50     |           |
|         | BELL-HERRING, INC.                      | 5,005.58 |           |
|         | BERGERON PROTECTIVE                     | 5,207.40 |           |
|         | BOUND TREE CORPORATION                  | 5,247.42 |           |
|         | CHIEF SUPPLY                            | 138.92   |           |
|         | FIRE TECH & SAFETY                      | 9,859.40 |           |
|         | FRONTLINE FIRE & RESCUE                 | 94.00    |           |
|         | KENCO, INC                              | 183.74   |           |
|         | OSSIPEE MTN. ELECTRONICS, INC.          | 550.25   |           |
|         | WRIGHT COMMUNICATIONS INC.              | 256.02   |           |
|         |   |          | 26,576.23 |
| 4220.17 | Insurance Deductions                    |          |           |
|         | BOUND TREE CORPORATION                  | 74.06    |           |
|         | EAGLE PERSONAL COMPUTER                 | 299.90   |           |
|         | FIRE TECH & SAFETY                      | 1,690.65 |           |
|         | FRONTLINE FIRE & RESCUE                 | 286.40   |           |
|         | OSSIPEE MTN. ELECTRONICS, INC.          | 144.00   | 2 405 01  |
| 4220.20 | Training                                |          | 2,495.01  |
| 4420.20 | Training<br>BECKER TRAINING ASSOCIATION | 250.00   |           |
|         | CAMPTON-THORNTON FIREMANS               |          |           |
|         | CAMI TOW-THORNTON FIREMAINS             | 325.00   |           |
|         |   | 525.00   |           |

|         |                               |           | 5        |
|---------|-------------------------------|-----------|----------|
|         | DENNIS ROSOLEN                | 900.00    |          |
|         | EMS DISTRICT A-5              | 210.00    |          |
|         | FRH EMS                       |           |          |
|         |                               | 1,125.00  |          |
|         | MIKE PIAZZA                   | 75.00     |          |
|         | STATE OF NEW HAMPSHIRE        | 2,000.00  |          |
|         | THE FIRE BARN                 | 95.00     |          |
|         |                               |           | 4,980.00 |
| 4220.30 | Insurance                     |           |          |
|         | COMPENSATION FUNDS OF NH      | 3,251.23  |          |
|         | NH RETIREMENT SYSTEM          | 108.00    |          |
|         | NHMA PROPERTY LIABILITY TR    |           |          |
|         |                               | 5,851.00  |          |
|         |                               | 5,051.00  | 0.210.22 |
| 1220 10 |                               |           | 9,210.23 |
| 4220.40 | Equipment Maintenance         | 60.40     |          |
|         | A.M. RAND COMPANY             | 68.13     |          |
|         | ADVANCED MEDICAL &            | 110.00    |          |
|         | APOLLO SAFETY, INC.           | 159.00    |          |
|         | BOUND TREE ALS MEDICAL PRO    | DUCT      |          |
|         |                               | 87.44     |          |
|         | CHIEF SUPPLY                  | 101.91    |          |
|         | CIRCLE TRI CLEANERS           | 12.00     |          |
|         | DAVID CLARK CO. INC.          | 67.35     |          |
|         |                               |           |          |
|         | EAGLE PERSONAL COMPUTER       | 139.50    |          |
|         | FIRE TECH & SAFETY            | 766.89    |          |
|         | FRONTLINE FIRE & RESCUE       | 302.70    |          |
|         | HANDYMAN HARDWARE             | 61.48     |          |
|         | IAN HALM                      | 59.99     |          |
|         | LACONIA ELECTRIC SUPPLY INC   | 2. 72.62  |          |
|         | LYNDONVILLE OFFICE EQUIPME    | ENT       |          |
|         |                               | 121.99    |          |
|         | MERRIAM-GRAVES CORPORATIO     |           |          |
|         |                               | 420.04    |          |
|         | MICRO BUSINESS SYSTEMS        | 560.00    |          |
|         |                               |           |          |
|         | OLIVER DRUG                   | 21.22     |          |
|         | OLIVER PHOTO & CAMERA         | 77.45     |          |
|         | OSSIPEE MTN. ELECTRONICS, IN  |           |          |
|         |                               | 535.40    |          |
|         | SANEL AUTO PARTS              | 51.34     |          |
|         | THE FIRE BARN                 | 899.24    |          |
|         | THE FIRST SIGNS OF FIRE       | 197.00    |          |
|         | TRI-STATE FIRE PROTECTION, IN |           |          |
|         |                               | 469.03    |          |
|         |                               | 407.05    | 5 261 72 |
| 4220.50 | Vehicle Maintenance           |           | 5,361.72 |
| 4220.30 |                               | 000 00    |          |
|         | A&H AUTOMOTIVE                | 227.00    |          |
|         | CAMPTON-THORNTON FIREMAN      |           |          |
|         |                               | 273.63    |          |
|         | CURRIER & SONS GARAGE         | 891.50    |          |
|         | EAGLE PERSONAL COMPUTER       | 224.45    |          |
|         | FIRE TECH & SAFETY            | 864.50    |          |
|         | FREIGHTLINER OF NH INC.       | 368.66    |          |
|         | HANDYMAN HARDWARE             | 29.56     |          |
|         | LACONIA ELECTRIC SUPPLY INC   |           |          |
|         | LACOMA ELECTRIC SUITEI INC    | ·· 114./U |          |

|         |          |                              |          |               | 5 |
|---------|----------|------------------------------|----------|---------------|---|
|         |          | LAKES REGION FIRE APPARATUS  | 3.569.52 |               |   |
|         |          | LIBERTY INTERNATIONAL TRUCK  | S        |               |   |
|         |          |                              | 143.43   |               |   |
|         |          | RUSSELL MARTIN IND. INC.     | 372.00   |               |   |
|         |          | SALMON PRESS                 | 52.00    |               |   |
|         |          | SANEL AUTO PARTS             | 1,007.79 |               |   |
|         |          | WILSON TIRE, INC.            | 95.00    |               |   |
|         |          | WIESON TIKE, INC.            | 22.00    | 8,233.80      |   |
| 4220.60 | Utilitie | s                            |          | 0,200.00      |   |
|         |          | AT&T                         | 149.23   |               |   |
|         |          | BELL ATLANTIC                | 535.16   |               |   |
|         |          | FRED FULLER OIL CO., INC.    | 500.47   |               |   |
|         |          | JOHNSON & DIX                |          |               |   |
|         |          |                              | 1,905.69 |               |   |
|         |          | NH ELECTRIC COOP., INC.      | 349.20   |               |   |
|         |          | ONESTAR LONG DISTANCE        | 247.94   |               |   |
|         |          | PUBLIC SERVICE OF NH         | 2,299.12 |               |   |
|         |          | TOWN OF CAMPTON              | 344.46   |               |   |
|         |          | VERISON                      | 790.96   |               |   |
|         |          |                              |          | 7,122.23      |   |
| 4220.70 | Publica  |                              |          |               |   |
|         |          | FIRE ENGINEERING             | 39.90    |               |   |
|         |          | LEXIS LAW PUBLISHING         | 35.00    |               |   |
|         |          | NATIONAL FIRE PROTECTION ASS | OC       |               |   |
|         |          |                              | 801.90   |               |   |
|         |          | PRENTICE HALL                | 41.74    |               |   |
|         |          |                              |          | 918.54        |   |
| 4220.80 | Supplie  | 25                           |          |               |   |
|         |          | EAGLE PERSONAL COMPUTER      | 41.00    |               |   |
|         |          | HANDYMAN HARDWARE            | 115.07   |               |   |
|         |          | KENCO, INC                   | 284.59   |               |   |
|         |          | LYNDONVILLE OFFICE EQUIPMEN  |          |               |   |
|         |          | EINDORVIEEL OITICE EQUITMET  | 192.66   |               |   |
|         |          | OLIVER PHOTO & CAMERA        | 30.15    |               |   |
|         |          | OLIVER PHOTO & CAMERA        | 50.15    | 662 17        |   |
| 1220.00 | Corre    | L Evenence                   |          | 663.47        |   |
| 4220.90 |          | al Expense                   | 0.04     |               |   |
|         |          | A.M. RAND COMPANY            | 9.94     |               |   |
|         |          | HANDYMAN HARDWARE            | 187.29   |               |   |
|         |          | KENCO, INC                   | 47.98    |               |   |
|         |          | LYNDONVILLE OFFICE EQUIPMENT |          |               |   |
|         |          | MIKE PIAZZA                  | 32.00    |               |   |
|         |          | OLIVER PHOTO & CAMERA        | 46.60    |               |   |
|         |          | PEMIGEWASSET NATIONAL BANK   | 81.95    |               |   |
|         |          | THE CITIZEN                  | 132.00   |               |   |
|         |          |                              |          | 1,198.54      |   |
| 4220.92 | Audit    |                              |          |               |   |
|         |          | PLODZIK & SANDERSON          | 975.00   |               |   |
|         |          |                              |          | 975.00        |   |
|         |          |                              |          |               |   |
|         |          |                              |          | 1 ( 1 1 1 0 - | 1 |

161,148.76



# Hear Ye-Hear Ye!

# THE STATE OF NEW HAMPSHIRE

To the inhabitants of the Town of Thornton in the County of Grafton in said state, qualified to vote in town affairs:

You are hereby notified to meet at the Thornton Municipal Building in said Thornton on Tuesday, the 13th day of March 2001 at 8:00 AM of the clock to act upon the following subjects: The polls not to close earlier than 7:00 PM. Absentee ballots to be cast at 1:00 PM.

Article 1: To choose all necessary officers for the terms stated: Selectman for three years, Road Agent for one year, Treasurer for three years, Overseer of Public Welfare for one year, Library Trustee for three years, Trustee of Trust Funds for three years, and Cemetery Trustee for three years.

- Article 2: Are you in favor of changing the office of Road Agent (including municipal grounds, ball field and memorial maintenance) currently an elected position, to a position appointed by the Board of Selectmen? This change to take effect after the March, 2002 Town Meeting. (This article recommended by the Board of Selectmen.)
- Article 3: Are you in favor of the amendments to the Zoning Ordinance as proposed by the Planning Board?

### **Amendment No. I**

Are you in favor of Amendment No. I to 'repeal", Article V Permitted Uses in Various Zones.

A. Rural Residence Zone #13. that reads: "State Licensed Day or Night Care Facilities serving less than 16 individuals shall be allowed in every zone" and amend to read as follows:

"State Licensed Day Care Facilities serving non-residential persons less than 16 individuals shall be allowed in every zone. By Petition. The Planning Board approves of this amendment.

### Amendment No. 2

Are you in favor of Amendment No.2 as proposed by the Planning Board to insert in the preamble of Article V, Permitted Uses in Various Zones the following: "The Planning Board shall have the authority to adopt regulations for the erection and maintenance of signs which shall apply to all zones." The purpose of this amendment is to relocate a statement that already exists.

### Amendment No. 3

Are you in favor of Amendment No. 3 as proposed by the Planning Board to adopt the Impact Fee Ordinance? This ordinance is enacted pursuant to RSA 674:21 and enables the Planning Board to require developers to pay impact fees for off-site improvements necessitated by a development's proposal.

### Amendment No. 4

Are you in favor of Amendment No. 4 proposed by the Planning Board to adopt the Town of Thornton Telecommunications Facilities Ordinance? The purpose of this ordinance is to preserve the authority of the Town of Thornton to regulate and provide opportunity for the siting of wireless telecommunications facilities while preserving the rural, scenic and environmental qualities of the Town.

# The following articles will be taken up during the business meeting beginning at 10:00 AM on Saturday the 17th day of March 2001 at the Thornton Central School.

- Article 4: To see if the Town will vote to raise and appropriate the sum of \$60,000 for the acquisition of land for municipal building to house a salt shed, highway and police vehicles and to authorize the issuance of not more than \$60,000 of bonds or notes in accordance with the provisions of the Municipal Finance Act (RSA 33) and to authorize the municipal officials to issue and negotiate such bonds or notes and to determine the rate of interest thereon. This will be a non-lapsing appropriation per RSA 32:7, VI and will not lapse until property is purchased, or December 31, 2003, whichever is sooner. The Board of Selectmen recommends this article. (2/3 ballot vote required).
- Article 5: To see if the Town will vote to raise and appropriate the sum of \$100,000 for the construction and equipping of a municipal building to house a salt shed, highway and police vehicles and to authorize the issuance of not more than \$100,000 of bonds or notes in accordance with the provisions of the Municipal Finance Act (RSA 33) and to authorize the municipal officials to issue and negotiate such bonds or notes and to determine the rate of interest thereon. This will be a non-lapsing appropriation per RSA 32:7, VI and will not lapse until the project is complete or December 31, 2003, whichever is sooner. The Board of Selectmen recommends this article. (2/ 3 ballot vote required).
- Article 6: To see If the Town will vote to raise and appropriate the sum of \$50,000 to be added to the existing Steele Bridge Capital Reserve fund and designate the Board of Selectmen as agent to expend. This amount to be offset by \$50,000 of undesignated fund balance and will have no affect on the tax rate. The Board of Selectmen recommends this article.
- Article 7: To see if the Town will vote to raise and appropriate the sum of \$12,000 to

be added to the existing Municipal Building Capital Reserve fund. The Board of Selectmen recommends this article. PASS OVER IF THE MUNICIPAL BUILDING ARTICLE #5 PASSES.

- Article 8: To see If the Town will vote to establish a Capital Reserve Fund under the provisions of RSA 35:1 for the purpose of Transfer Station Major Equipment, to raise and appropriate the sum of \$5,000 to be placed in this fund, and to designate the Board of Selectmen as agent to expend. The Board of Selectmen recommends this article.
- Article 9: To see if the Town will vote to authorize the Selectmen to enter into a longterm lease/purchase, agreement in the amount of \$85,390 (Thornton's portion) payable over a 5-year period for a 2001 Central States Pumper Apparatus Fire Truck and to raise and appropriate \$17,078 to represent the Town of Thornton's portion (40%) of the first year's payment. The Board of Selectmen recommends this article. (The remaining 60% to be funded by the Town of Campton.) The lease contains a non appropriation clause.
- Article 10: To see if the Town will vote to change the purpose of the existing Fire Truck Capital Reserve to <u>Fire/Rescue Vehicle Equipment and Major Mainte-</u> <u>nance Capital Reserve Fund</u> and to designate the Board of Selectmen as agent to expend. (2/3 vote required)
- Article 11: To see if the Town will vote to raise and appropriate the sum of \$16,000 to represent 40% of the cost of refurbishing a fire truck. This amount would be offset by withdrawal from a capital reserve account established for this purpose and would have no affect on the tax rate. The Board of Selectmen recommends this article. (The remaining 60% to be funded by the Town of Campton.)
- Article 12: To see if the Town will vote to raise and appropriate the sum of \$4,000 for the purpose of continuing the change to high band radios for the Fire Department.
- Article 13: To see if the Town will vote to change the purpose of the Truck, Salt/Sand Spreader Capital Reserve Fund to <u>Highway Vehicle, Equipment and Major</u> <u>Maintenance Capital Reserve Fund</u> and to designate the Board of Selectmen as agent to expend. (2/3 vote required)
- Article 14: To see if the Town will vote to raise and appropriate the sum of \$20,000 for the purchase of a used highway grader. This amount will be offset by withdrawal from a capital reserve fund originally established for the Highway Truck, Salt/Sand Spreader if approved and will have no affect on the tax rate. The Board of Selectmen recommends this article.
- Article 15: To see if the Town will vote to authorize the Board of Selectmen to enter into a five year lease/purchase agreement for the purpose of acquiring a backhoe/loader for the Highway Department and to raise and appropriate the sum of \$20,000 for the first year's payment for that purpose. The Board of Selectmen recommends this article. The lease contains a non-appropriation cause.

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- Article 16: To see if the Town will vote to change the purpose of the Municipal Building Addition Capital Reserve fund established pursuant to RSA Chapter 35 to <u>Municipal Buildings Capital Reserve Fund</u>, and to designate the Board of Selectmen as agent to expend. The proposed change would allow the use of funds to offset capital building, additions and major maintenance of Municipal Buildings. The Board of Selectmen recommends this article. (2/3 vote required)
- Article 17: To see if the Town will vote to raise and appropriate the sum of \$2,100 for the monitoring of water quality and settlement at the capped landfill. The amount is to be offset by withdrawal from the Closure Account established for said purpose and will have no affect on the tax rate.
- Article 18: To see if the Town will vote to raise and appropriate the sum of Five Hundred (\$500.00) for the purpose of supporting the nonprofit organization Thornton-Campton Neighborfest, Inc. in their mission to sponsor Neighborfest 2001. Support of Thornton-Campton Neighborfest, Inc's 3rd annual 2 day festival will be part of the progression in working toward their organizations future goals of creating a Thornton/Campton/Ellsworth Community center. This article will also appear in the warrants for Campton and Ellsworth. (By Petition) The Board of Selectmen recommends this article.
- Article 19: To see If the Town of Thornton will vote to raise and appropriate the sum of \$1500.00 to help offset costs accrued by the Chem-Free Graduation Committee. This committee will have sole responsibility for the use of these funds for implementation of a Chem-Free graduation night for the senior class of PRHS. The purpose of this gathering is keeping our graduates chem-free on what is known to be the most dangerous night for seniors. A further purpose of this fund allocation is to show the youth of SAU 48 the support of our town for their health and development of responsible decision making. Any unused funds will be donated to PRHS to support their drug and alcohol prevention programs. (By Petition) The Board of Selectmen does not recommend this article.
- Article 20: To see if the Town will vote to raise and appropriate the sum of \$1,435,691 to support operations for the 2001 -year. Said sum does not include special or individual articles.
- Article 21: To transact any other business, which may legally come before this meeting.

Given under our hands and seal this 16th day of February in the year 2001.

Thornton Board of Selectmen,

William D. Walker, Chairman Edward O. Pope John R. McKinnon

## **BUDGET OF THE TOWN OF THORNTON** Appropriation Estimates for the Ensuing Year January 1, 2001 - December 31, 2001

| Account #    | Purpose of Appropriation         | 2000     | R<br>2000      | ecommended<br>2001 |
|--------------|----------------------------------|----------|----------------|--------------------|
| Treee ante # |                                  | Approp.  | Expend         | Approp.            |
|              |                                  |          | Ĩ              |                    |
|              | GENERAL GOVERNMENT               | [        |                |                    |
| 4130         | Executive                        | 76,756   | 71,941         | 84,701             |
| 4140         | Election, Reg. & Vital Statistic | s 49,175 | 40,426         | 44,600             |
| 4150         | Financial Administration         | 51,070   | 49,309         | 47,338             |
| 4152         | Revaluation of Property          | 5,000    | 5,908          | 35,000             |
| 4153         | Legal Expense                    | 6,500    | 3,879          | 6,500              |
| 4155         | Personnel Administration         | 115,415  | 91,094         | 142,650            |
| 4191         | Planning & Zoning                | 1,950    | 2,511          | 2,450              |
| 4194         | Gen Government Buildings         | 14,500   | 13,885         | 15,375             |
| 4195         | Cemeteries                       | 17,225   | 17,225         | 17,200             |
| 4196         | Insurances                       | 18,650   | 15,827         | 22,545             |
| 4197         | Advertising & Regional Assoc     | . 2,670  | 2,670          | 2,607              |
| 4199         | Other General Government         | 4,001    | 1,689          | 2,501              |
|              |                                  |          |                |                    |
|              | PUBLIC SAFETY                    |          |                |                    |
| 4210         | Police                           | 203,037  | 191,199        | 228,413            |
| 4215         | Ambulance                        | 18,045   | 18,043         | 19,773             |
| 4220         | Fire                             | 77,337   | 76,636         | 84,253             |
| 4240         | Building Inspection              | 2,000    | 515            | 2,000              |
|              | HIGHWAYS & STREETS               |          |                |                    |
| 4312         | Highways & Streets               | 380,125  | 296,473        | 340,400            |
| 4319         | Other -911                       | 1,000    | 290,475<br>716 | 1,500              |
| 4317         | Ouler 911                        | 1,000    | /10            | 1,500              |
|              | SANITATION                       |          |                |                    |
| 4320         | Administration                   | 1,497    | 1,497          | 1,725              |
| 4323         | Solid Waste Collection           | 57,888   | 53,574         | 63,906             |
| 4324         | Solid Waste Disposal             | 104,357  | 120,356        | 138,571            |
| 4325         | Solid Waste Clean-up             | 4,641    | 2,922          | 2,100              |
| 4326         | Sewage Coll., Disposal & Othe    | ,        | 100            | 100                |
|              |                                  |          |                |                    |
|              | HEALTH                           |          |                |                    |
| 4415         | Health Agency, Hospital          | 9,323    | 9,041          | 9,445              |
|              | & Administration                 |          |                |                    |
|              |                                  |          |                |                    |

| 6    |                                  |   |           |            |
|------|----------------------------------|---|-----------|------------|
|      | WELFARE                          |   |           |            |
| 4441 | Administration                   | 3,337                                   | 3,337     | 3,504      |
| 4442 | Vendor Payments & Other          | 20,000                                  | 12,803    | 20,000     |
|      | ý                                |   |           |            |
|      | SPECIAL AGENCIES                 |   |           |            |
| 4444 | Various Agencies                 | 9,045                                   | 8,545     | 8,865      |
|      | 8                                | , |           | -)         |
|      | CULTURE & RECREATIO              | N5                                      |           |            |
| 4520 | Parks & Recreation               | 950                                     | 750       | 950        |
| 4550 | Library                          | 26,405                                  | 25,256    | 29,614     |
| 4583 | Patriotic Purposes               | 400                                     | 291       | 400        |
| 4589 | Other Culture & Recreation       | 500                                     | 500       | 500        |
| 1507 | *Not Recommended                 | 500                                     | 200       | 1500*      |
|      | The Recommended                  |   |           | 1500       |
|      | DEBT SERVICE                     | ·                                       |           |            |
| 4711 | Principal-Long Term Debt         | 30,000                                  | 30,000    | 30,000     |
| 4721 | Interest - Long Term Debt        | 7,950                                   | 7,950     | 6,420      |
| 4723 | Interest - Tax Anticipation Note |   | 7,550     | 20,000     |
| 4725 | Interest - Tax Antherpation Not  | 20,000                                  | _         | 20,000     |
|      | CAPITAL OUTLAY                   |   |           |            |
| 4901 | Land                             | 5,460                                   | 2,388     | 62,385     |
| 4902 | Machinery, Vehicles & Equip.     | · · · · · · · · · · · · · · · · · · ·   | 30,074    | 77,078     |
| 4902 | Buildings                        | . 1,230                                 | 50,074    | 100,000    |
|      | e                                | -                                       | -         | 100,000    |
| 4909 | Improvements Other Than Blo      | igs. 5,100                              | -         | -          |
|      | OPERATING TRANSFERS              | OUT                                     |           |            |
| 4915 | To Capital Reserve Fund          | 56,000                                  | 56,000    | 67,000     |
| 4915 | 10 Capital Reserve Fund          | 50,000                                  | 50,000    | 07,000     |
|      |                                  |   |           |            |
|      | TOTAL APPROPRIATION              |   |           |            |
|      |                                  | 1,414,659                               | 1,266,332 | 1,742,369* |
|      | RECOMMENDED                      | 1,11,037                                | 1,200,332 | 1,742,507  |
| 4589 | Neighborfest - #18               | 500                                     | 500       | 500        |
| 4520 | Chem Free Party - #19            | -                                       | -         | _*         |
| 4901 | Land Purchase - #4               | _                                       | _         | 60,000     |
| 4903 | Municipal Building - #5          | _                                       | _         | 100,000    |
| 4915 | Municipal Building - #7          |   |           | 12,000     |
| 4915 | Steele Bridge - #6               | -                                       |           | 50,000     |
| 4915 | Tsf Station Equipment - #8       | -                                       | _         | 5,000      |
| JIJ  | 131 Station Equipment - #6       |   |           | 5,000      |
|      | SPECIAL WARRANT ART              | ICLES                                   |           |            |
|      | RECOMMENDED                      |   |           | 231,500    |
|      |                                  | _                                       |           | 201,000    |

## BUDGET OF THE TOWN OF THORNTON REVENUE ESTIMATES FOR THE ENSUING YEAR JANUARY 1, 2001 - DECEMBER 31, 2001

| Account #    | Revenue Classification  | 2000<br>Estimate | 2000<br>Actual | 2001<br>Estimate |
|--------------|---|------------------|----------------|------------------|
|              | TAXES   |                  |                |                  |
| 3120         | Land Use Change Taxes   | 2,500            | 4,043          | 2,500            |
| 3185         | Timber Taxes  | 27,000           | 28,503         | 25,000           |
| 3189         | Other Taxes-Betterment  | 4,375            | 3,897          | -                |
| 3190         | Interest & Penalties on Taxes                                   | 85,000           | 79,146         | 75,000           |
| 3187         | Excavation Tax (.02/cu yd)                                      | 6,500            | 6,281          | 6,000            |
| 3188         | Excavation Activity Tax (Land                                   | ) 5,300          | -              | -                |
|              | LICENSES, PERMITS, FEE  | S                |                |                  |
| 3220         | Motor Vehicle Permit Fees                                       | 220,000          | 261,613        | 230,000          |
| 3230         | Building Permits  | 2,000            | 1,150          | 2,000            |
| 3290         | Other Licenses, Pmts. & Fees                                    | 2,400            | 5,160          | 5,120            |
|              | STATE FUNDS   |                  |                |                  |
| 2251         | Shared Revenues   |                  | 12 206         | 12 000           |
| 3351         |   | 20 407           | 12,296         | 12,000           |
| 3352         | Meals & Room Tax  | 30,487           | 37,222         | 37,000           |
| 3353         | Highway Block Grant   | 62,760           | 62,770         | 62,770           |
| 3356<br>3359 | State & Fed. Forest Land Reim<br>Other (Including Railroad Tax) |                  | 16,852         | 16,000<br>25,000 |
| 5557         |   | 20,025           | -              | 23,000           |
|              | <b>CHARGES FOR SERVICES</b>                                     | 5                |                |                  |
| 3379         | From Other Governments  | 95,000           | 106,173        | 110,000          |
| 3401-3406    | Income from Departments   | 29,500           | 24,685         | 23,000           |
| 3501         | Sale of Municipal Property                                      | -                | 60,039         | -                |
| 3502         | Interest on Investments   | 7,500            | 22,890         | 15,450           |
| 3503-3509    | Other   | 67,115           | 42,399         | 45,000           |
|              | INTERFUND OPERATING   |                  |                |                  |
|              | Transfers In  |                  |                |                  |
| 3913         | From Capital Project Funds                                      | 4,641            | 2,922          | 2,100            |
| 3915         | From Capital Reserve Funds                                      | -                | 24,422         | 48,000           |
| 3916         | From Trust & Agency Funds                                       | 8,000            | 11,492         | 8,000            |
| 3934         | Proc. from Long Term  | _                |                | 160,000          |
|              | Fund Balance to Reduce Taxes                                    |                  | 40,110         | 50,000           |
|              |   |                  |                |                  |
|              | TOTAL ESTIMATED REV   |                  | 0              | 0 = 0 0 10       |
|              | & CREDITS   | 700,578          | 854,065        | 959,940          |

### BUDGET OF THE TOWN OF THORNTON \*\*BUDGET SUMMARY\*\* JANUARY 1, 2001 - DECEMBER 31, 2001

| Appropriations Recommended                   | 1,510,869 |
|--|-----------|
| Special Warrant Articles Recommended         | 231,500   |
| Total Appropiations Recommended              | 1,742,369 |
| Less: Amount of Estimated Revenues & Credits | (959,940) |
| Estimated Amount of Taxes to be Raised       | 782,429   |

# REPORT OF TOWN FOREST FIRE WARDEN AND STATE FOREST RANGER

There are 2,200 Forest Fire Wardens and Deputy Forest Fire Wardens throughout the state. Each town has a Forest Fire Warden and several Deputy Wardens who assist the Forest Rangers with forest fire suppression, prevention, and law enforcement. The number of fires reported during the 2000 fire season was below average as referenced in the statistics below. Despite this, our network of fire towers and detection patrols were still quite busy with the fire towers being first to report over 135 fires. These fires were quickly and accurately reported to the local fire department for their prompt and effective suppression efforts. Wildland fires occurring in areas where homes are situated in the woodlands are a serious concern for both landowners and firefighters. Homeowners can help protect their homes by maintaining adequate green space around them and making sure that houses are properly identified with street numbers. Please contact the Forest Protection Bureau to request a brochure to assist you in assessing fire safety around your home and woodlands.

To aid your Forest Fire Warden, Fire Department and State Forest Ranger, contact your local Warden or Fire Department to find out if a permit is required before doing <u>ALL</u> outside burning. Fire permits are required for any open burning unless the ground is completely covered with snow where the burning will be done. Violations of RSA 227-L:17, the fire permit law and the other burning laws of the State of New Hampshire are misdemeanors punishable by fines of up to \$2,000 and/or a year in jail. Violators are also liable for all fire suppression costs.

There are eleven Forest Rangers who work for the New Hampshire Division of Forests and Lands, Forest Protection Bureau. Forest Rangers have investigated numerous complaints regarding violations of the timber harvest and forest fire laws, and taken enforcement action to ensure compliance. If you have any questions regarding forest fire or timber harvest laws, please call our office at 271-2217, or for general information visit our website at www.dred.state.nh.us.

The State of New Hampshire operates 15 fire towers, 2 mobile patrols and 3 contract aircraft patrols. This early detection system and reports from citizens aid in the quick response from local fire departments. These factors are critical in controlling the size of wildland fires, keeping the loss of property and suppression costs as low as possible. Due to permitting and fire safety concerns, please contact your local fire department **<u>BEFORE</u>** using portable outdoor fire places and vessels, including those constructed of clay, concrete or wire mesh.

Please contact your local fire department before doing <u>ANY</u> outside burning.

### **REMEMBER ONLY YOU CAN PREVENT FOREST FIRES!!**

### 2000 FIRE STATISTICS (ALL FIRES REPORTED THRU NOVEMBER 10, 2000)

### TOTALS BY COUNTY

### PORTED

|              | <u>No.</u> | Acres |
|--------------|------------|-------|
| Hillsborough | 118        | 40    |
| Rockingham   | 49         | 24    |
| Merrimack    | 92         | 16    |
| Belknap      | 54         | 13    |
| Cheshire     |            |       |
| Strafford    | 58         | 13    |
| Carroll      | 46         | 10    |
| Grafton      | 16         | 7     |
| Sullivan     | 12         | 2     |
| Coos         | 30         | 4     |

### **CAUSES OF FIRES RE-**

| Debris Burning      |  |
|---------------------|--|
| Miscellaneous* 151  |  |
| Smoking             |  |
| Children 17         |  |
| Campfire            |  |
| Arson/Suspicious 14 |  |
| Equipment Use9      |  |
| Lightning           |  |
| Railroad 7          |  |
|                     |  |

\*Miscellaneous (powerlines, fireworks, structures, OHRV, unkown)

|      | Total Fires | Total Acres |
|------|-------------|-------------|
| 2000 | 516         | 149         |
| 1999 |             | 452         |
| 1998 |             | 443         |

## THORNTON POLICE DEPARTMENT 2000 REPORT

Once again, we have reached the end of a very busy year. The Police Department has been kept quite active during this time, dealing with many challenging incidents. The department has also undergone staff changes in this past year, resulting in a newly hired team of full time officers.

Lt. Steve Keeney and Officer Thomas Dubey have resigned from the department, although Tom Dubey continues to work for the town of Thornton but in another department. John McKinnon has also resigned from the department to fill the vacated position on the Board of Selectman.

As a result of these resignations, we were fortunate to hire Corporal Cecil Cooper, formerly a Sergeant with University of New Hampshire Security. Corporal Cooper will fulfill the requirements of Juvenile Officer, Firearms Training Officer, and Field Training Officer. He has moved to the local area and is enjoying being closer to his family and his wife's work place.

Halloween Safety, one of the department's yearly programs, was a lot of fun this year. Glow sticks were again handed out to the children of Thornton, along with a notice about making sure that costumes and food consumption were safe. We continue to offer the KIDCARE program which entitles parents to come to the police office and have their child's picture taken and placed in a booklet that the parent can maintain in the future years of their child's life.

Activity for this year has gone up, with a noticeable increase in automobile accidents and domestic violence. While domestic violence is something that is not often talked about, we have found that there are many services in this area. From spending some quiet, recovery time at the police office talking to personnel there, to seeking help from the Plymouth Area Task Force, to finding solace with friends, the problem is finally being addressed for those who need it.

We hope that the town of Thornton residents will continue to prosper and find this town a safe place to live. All members of the department would like to thank all of you who have helped us in the past year through support and encouragement. Enough appreciation can never be expressed for those of you who help us and others in a time of need. We wish each of you a safe day, every day in the year 2001.

### RESPECTFULLY,

Walter G. Joyce, Chief of Police

## ADOLESCENT DRUG AND ALCOHOL PREVENTION TOOLS, INC. REPORT FOR 2000

Once again, Adolescent Drug and Alcohol Prevention Tools, Inc., better known as ADAPT, is pleased to offer you a year end report. The program continues to show growth in both participation and support by local communities.

ADAPT continues to employ Sean O'Brien, who constantly is challenging those he works with to become more self-assured. Sean has worked for the program many years and has the ability to see what needs the future will hold for the children before they become problems. We are fortunate to have him on staff. We have hired a new employee, Brian Plant. Brian is a lifetime participant of ADAPT and has enjoyed the program for many years. His decision to join the staff speaks loudly, as his beliefs for a better lifestyle so obviously follow ADAPT's philosophy. Tanya O'Brien continues to work with us writing and overseeing our grants, developing the after school program, and helping with the organization within the program. We continue to feel that we have one of the best teams and hope to be able to retain them for years to come.

Our programs are consistently directed toward prevention. We offer after school activities, group meetings, consultation with either groups or one-on-one situations, and summer programming. Funding comes from grants, fund-raising, and town support. We thank all of you for this, especially those of you who supported our very successful fund-raiser last spring. This was a true community effort that allowed us to raise over \$5,000 for a very worthy cause!

As I have said before, our organization stands for chemical free fun, resistance to substance abuse, and healthy lifestyles. We hope this is what you are seeking for your children. If you would like to help us with this quest, please feel free to contact us at our Lin-Wood School office or by telephone at 745-9092.

Respectfully,

Terry G. Joyce, President, Board of ADAPT

### PLANNING BOARD REPORT FOR 2000

In March 2000, Thornton voters approved all proposed changes to our Zoning Ordinance. In conjunction with this, during the early part of 2000, the Planning Board developed regulations dealing with campgrounds and signage, conducted public hearings regarding these items and adopted them.

During 2000, the Planning Board held monthly meetings the third Thursday of each month and while no major industries or extremely large projects came before the Board, one major subdivision at Owl's Nest, twelve minor subdivisions, and six voluntary mergers were processed as were numerous informational hearings and reviews involving home occupations. Four site inspections were made involving subdivisions, renewal of excavation permits and an application for a day/night care facility. Several new Board Members were appointed and any Thornton Resident who is interested in serving on the Planning Board should make that interest known to either the Selectmen or the Planning Board Secretary at 726-4232 during business hours,

During the coming year, other than routine matters, the Planning Board will be reviewing with Chief Tobine water availability for fire suppression for new subdivisions, and will also start looking into updating Thornton's Master Plan and Capital Improvements Plan when the results of the 2000 census are published.

Public participation in all Planning Board activities is encouraged and appreciated by the Planning Board.

Thornton Planning Board

Fred Gunter, Chairman Ed Pope, Ex-Officio Nancy Byerly Thomas Anderson Beverly MacIntosh Howard Clement William Slade

Peter Hicks Edwin Wester Robert Paulson Ralph Perron Michael Benton Marianne Peabody, Secretary

# 2000 REPORT OF THE TRANSFER STATION AND RECYCLING CENTER

During 2000 the Transfer Station received 1309 tons of Municipal Solid Waste. We also received 214 tons of Construction Debris. Sheetrock & Asphalt Shingles nearly doubled in 2000 from the previous year.

|                  | <u>1999</u> | <u>2000</u> |
|------------------|-------------|-------------|
| Sheetrock        | 29 tons     | 52 tons     |
| Asphalt Shingles | 65 tons     | 111 tons    |

Even though these items are recycled, they still come as a great cost to the towns. This is one of the reasons for my requested increase in the 2001 budget.

Recycling in 2000 was up from 1999. The breakdown is as follows:

|               | <u>1999</u> | <u>2000</u>  |
|---------------|-------------|--------------|
| newspaper     | 52 tons     | 82 tons      |
| cardboard     | 74 tons     | 81 tons      |
| mixed paper   | N/A         | 6 tons       |
| glass         | 60 tons     | 69 tons      |
| aluminum cans | 4 tons      | 6 tons       |
| tin cans      | 29 tons     | 24 tons      |
| plastic       | 6 ton       | .7 ton       |
| textiles      | 4 tons      | 6 tons       |
| waste oil     | 992 gallons | 1045 gallons |
| car batteries | 160         | 178          |
| scrap metal   | 38 tons     | 171 tons     |
| Revenue       | \$5,321.72  | \$15,354.73  |
|               |             |              |

Year 2000 brought changes to the facility and we are not done yet, with that in mind please be patient as we finish our projects in the spring.

In closing I would like to thank the crew, Donald, Luigi, Don, and Bruce. They have carried the increase in tonnage's and have done so without complaint. I would also like to thank the townspeople for their efforts in recycling. If you had not recycled, the town would have had an additional \$28,690.20 in expenses at the 2000 tipping rates, instead by recycling we received the above \$15,354.73 in revenue. Which brings a total savings of \$44,044.93 by recycling. Lets keep these numbers growing!! Great Job Everyone!!

Respectfully submitted, David C. Hilliard Manager

# THORNTON-CAMPTON NEIGHBORFEST, INC. ANNUAL REPORT - 2000

Dear Residents of Campton, Thornton and Ellsworth, We of Thornton-Campton Neighborfest, Inc. would like to thank you for your support over the last two years as we progress towards our ultimate goal of developing a Campton, Ellsworth and Thornton Community Center. It was a little over two years ago that we created this goal as a part of our mission to establish neighborly relations between the three towns. It is through community togetherness that small towns can join their efforts for the betterment of their community as a whole and in so doing benefit their individual towns.

On May 18th and 19th of this year, we will be holding our third Neighborfest festival, Neighborfest 2001. Like the last two years this festival will target the theme of community. it will again be a two evening one day festival beginning with "The Taste of the Neighborhood" dinner under the stars followed by music and bonfire. Tickets for the food will be limited, so please get your tickets early. The rest of the festival will include breakfast, teen activities, childrens activities, historic exhibits, fun run/ walk, local musicians, artisans, dunking booth, fireworks and more

Because of the low level of the Pemi River this year we did not hold our Can-U-Canoe Fun Race. Expect to see it again next year, unless conditions prohibit.

February 9th, we held our annual Valentine Dinner Dance at the Scandinavi Inn. Thanks to the Anderson Family and staff for a wonderful buffet and to Kravin-Karaoke for the music.

How are we coming with our goals for the community center? By the time of Town Meeting, Pike Industries, owner of the land being donated to Thornton-Campton Neighborfest, Inc. in a collaborative effort with Owl Street Associates will be ready to submit to the Town of Thornton for subdivision approval. Once approval has been granted the land will be deeded to us. Thanks also to John March of Mountain Mapping for donating his services by surveying and mapping the property to be deed.

Keith Hemingway and Mike Piazza Architects are working hard on designs for the structure and surrounding property. As grant writing was beyond the knowledge of our volunteers we have hired Tere Carlucci of Ellsworth to write the grants to fund the complex. Tere is in the process of having sent out many smaller grant applications. In the spring, she and members of Thornton-Campton Neighborfest's finance committee will be attending workshops for larger block grants.

As always, we need your help to make this community center a reality. We need your help in the form of money to help us with the matching funds required for grants. We need your help in the form of volunteerism for the festival, for a committee, for general membership in the Thornton-Campton Neighborfest team: for an hour, a day, a week or for whatever amount of time you can. The closer we get to attaining our goal, the more support we will need from you.

Sincerely,

The Board of Directors and Members of Thornton-Campton Neighborfest, Inc.

# NORTH COUNTRY COUNCIL ANNUAL REPORT 2000

The year 2000 has been a year of change for North Country Council. After 10 years as the Executive Director, Preston Gilbert left North Country Council to take a position at Syracuse University. Replacing Preston as the Executive Director is Michael King who had been the Operations Manager and Controller for the Council. Additional changes included the hiring of Blake Cullimore as Regional Planner and the hiring of Stacey Wyvill as Community Planner.

We continued to complete a number of local and regional projects for all of our 51 communities throughout the region. A summary of some of those projects is as follows:

Transportation:

- Reviewed, and submitted to the Department of Transportation 27 transportation enhancement projects for the North Country.
- Began the coordination of the Route 2 Corridor Planning Study with the communities along Route 2.
- Received funding from the NHDOT to begin an 193/181302 planning and research project.
- Participated with the NHDOT and member communities in the development of a regional bike path map (still in progress).
- Provided technical transportation assistance to the majority of the communities in our region.
- Coordinated the North Country Transportation Committee.
- Conducted 135 traffic counts in 41 communities.

Economic Development:

- Submitted and received federal funding for two major public works projects (The Plymouth Green Street project, and the Mountain View Hotel project).
- Coordinated the North Country District Economic Development Committee.
- Coordinated and published the results of a region wide survey of business and workers in the North Country.
- Published the Living Wage Study for the North Country.
- Updated the Comprehensive Economic Development Strategy (CEDS) for the region.

Community/Regional Planning:

- Provided technical assistance to 28 towns throughout the region.
- Updated seven master plans and zoning ordinances for member communities.
- Coordinated the Law Lecture Series for the Office of State Planning.

- Coordinated and project managed the American Heritage River project. This is a project sponsored by EDA to develop best management practices for land use and development along the Connecticut River.
- Performed a town wide inventory of junkyards for one of our member communities.

Environmental Planning:

- Provided technical assistance to over 34 communities in the area of solid waste and hazardous waste management.
- Served on the Governors Solid Waste Task Force.
- Coordinated the Household Hazardous Waste Management collections for 32 communities.
- Managed an EPA project to increase recycling in the hospitality industry.
- Managed a source water protection program for the Department of Environmental Services, which developed methods to help in the prevention of surface intake contamination.
- Developed a non-point source pollution education program for a number of our communities.
- Provided technical assistance in the National Flood Insurance Program throughout the region.

Many of these programs will continue into the year 2001. We continue to enhance our staff capacity and will be looking to provide additional technical assistance and planning support to all our communities. Major programs for the year 2001 will be the fourth biennial Transportation Improvement Program (TIP) update, the submission of two new major economic development funding requests (maybe more), an increase in assistance to communities updating their master plans and zoning ordinances with an emphasis on some of the new zoning challenges we are facing (e.g. cell towers), the publication of a regional plan, and the continued assistance of solid waste management with an emphasis on conducting town audits on their solid waste management practices.

Our overall goal, however, remains the same: to provide support and leadership to the region, its governments, businesses and citizens.

Sincerely, Michael J. King Executive Director

### **GRAFTON COUNTY COMMISSIONERS' REPORT**

The Grafton County Board of Commissioners present the following reports and financial statements. We hope that they will increase your understanding of Grafton County's finances and operations and assure citizens that their tax dollars are being spent wisely.

Financially, Fiscal Year 2000 was an exciting one for Grafton County. For the first time in many years, Grafton County did not have to borrow money in anticipation of taxes, Revenue received for Fiscal Year 2000 was \$18,053,241.98, and the total amount expended during the Fiscal Year was \$16,412,728.33. Grafton County was fortunate to continue to receive a Medicaid Proportionate Share Payment this year; this year's payment was a net receipt of \$380,578.00, Grafton County once again is in a sound financial position at the end of Fiscal Year 2000. The Commissioners wish to thank Grafton County's management both elected and appointed - for the help, dedication and continued conservative style of management.

Fiscal Year 2000 saw a great deal of change for Grafton County, In September, the employees of the Deportment of Corrections voted to become unionized and in November, the employees at the Nursing Home did the same, Both groups are represented by the United Electrical Workers-Negotiations have been ongoing with both units. Both the Union and Management have been working hard trying to reach agreement on the first contract.

In October, 1999, Grafton County hired Eileen Bolander to fill the vacant Nursing Home Administrator position. Administrator Bolander came on board facing many challenges and has done a great job. Joanne Mann, who was Acting Nursing Home Administrator from June to October, was honored as the County Employee of the Year at the Annual New Hampshire Association of Counties Conference at The Balsams, in October, 1999.

One large challenge that faced the Nursing Home during the last year was the nationwide nursing shortage. Grafton County has suffered along with everyone else and continues to work hard to recruit and retain nursing staff.

The Grafton County Economic Development Council began operations during Fiscal Year 2000. Steven Epstein was hired as the Executive Director and the Council functions out of their office in Plymouth, New Hampshire. Grafton County took many steps to be prepared for Y2K. We made it through with relatively few problems.

The County Treasurer continues to do an excellent job investing the County's money. Fiscal Year 2000 interest exceeded the budgeted amount by \$108,875.60.

The Register of Deeds continues to be very busy and has again exceeded budgeted revenues, This Department budgeted \$644,190 for revenue in FY 2000 - the actual revenue received was \$807,145.90. The Commissioners commend Register of Deeds Carol Elliott and her staff on a job well done.

The Barbara B. Hill Memorial Fund continues to help Grafton County's children in need with fun activities. Donations are always welcome.

The Grafton County Farm continues to be a great area attraction; among the many things that the Farm did for the community was the annual "Pumpkin Day" for the Woodsville Elementary School in October, 1999. This day brings all the children from the Elementary School to the Farm for a tour. They get to pick out their very own pumpkin to take home. The only rule is, "You have to be able to carry your own pumpkin onto the bus!"

In October, 1999, Commissioner Steve Panagoulis become President of the New Hampshire Association of Counties.

The Grafton County Commissioners hold regular monthly meetings at the County Administration Building on Route 10 just north of the Grafton County Superior Courthouse in North Haverhill, with periodic tours of the Nursing Home, Department of Corrections, County Farm, and the Courthouse. The Commissioners also attend monthly meetings of the Grafton County Executive Committee, All meetings are public, with interested citizens and members of the press encouraged to attend, Call the Commissioners' Office to confirm date, time, and schedule.

In closing, we wish to express our appreciation to staff members, elected officials, other agency personnel, and to the public for their efforts in serving the citizens of Grafton County.

Respectfully submitted, Steve Panagoulis, Chair (District 3) Michael J. Cryons, Vice-Chair (District 1) Raymond S. Burton, Clerk (District 2)

# **REPORT TO THE PEOPLE OF DISTRICT ONE BY RAYMOND S. BURTON, EXECUTIVE COUNCILOR**

It is once again a privilege to report to the people of this large Northern Council District 98 towns and four cities spread throughout Coos, Grafton, Carroll, Belknap, and Sullivan Counties.

The constitutional and statutory responsibilities of the Executive Council are within the Executive Branch of your New Hampshire State government. Our role is much like a board of directors of a large company. We are charged with carrying out the laws and budget passed by the New Hampshire House and Senate. The Governor and Council employ 294 Commissioners and Directors to administer over 100 departments and agencies to carry out the details of the laws and budget of your State government. The Council has an overall supervisory role in assisting citizens, business, agencies, towns, cities, and counties in effectively working with State government.

Preparing for the coming two-year term that I have been elected to as one of your public servants, I share with you the following ideas and requests:

• If anyone is interested in making a volunteer contribution of their time and talent on a Board or Commission through the appointment process of the Governor and Council, please contact my office or Kathy Goode, Council Liaison, Governor's Office, State House, Concord, NH 03301, Tel. 271-2121, and ask for the appointment list for 2001. As your Councilor, I am always looking for people to serve on a multitude of Boards and Commissions in your State government.

• The Governor's Advisory Commission on Intermodal Transportation (five Executive Councilors and the Commissioner of Transportation) will be holding hearings around the State on citizen and regional planning commission recommendations for improving our highway system throughout New Hampshire. If you have suggestions on a needed improvement, please send them to your regional planning commission or to my office soon so they may be given consideration. • The Regional Health Planning District Councils continue to meet and consider major changes in the health maintenance system for citizens both at the local and state levels. Anyone wishing to serve on your region's District Health Council should contact my office or Lori Real, Director of Planning Research at NH Health and Human Services Department, Tel. 271-4235.

• I recommend use of the NH Webster System. It is the official state locator for your New Hampshire State Government at http//www.state.state.nh.us. A complete directory of phone numbers and addresses of all state agencies is listed for your convenience. Utilize your local Town/City Library to access the Webster System which is administered and maintained by the New Hampshire State Library.

• My office has available a handy 800 toll-free phone card of organizations for rural areas.

• Always know my office is at your service. Contact me anytime!

Respectfully submitted,

Raymond S. Burton, Executive Councilor State House Room 20, Concord, NH 03301

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# PEMI-BAKER HOME HEALTH AGENCY THORNTON TOWN REPORT - 2000

#### Representative: Marjorie Wester

The initial panic of seeing in a new century has come and gone. Computer systems did not break down and it was business as usual on January 1. It has been an interesting year for home care providers as anxiety levels increase to meet new Medicare demands. In addition, the home health community is facing nationwide shortages of nurses and home health aides. This of course, is troublesome if we stop to figure out how many "Baby Boomers" are going to slide into the age group that is primarily served by home care.

New Hampshire has some interesting statistics pertaining to home care services. Home care agencies in New Hampshire provide more than 1.3 million visits per year to residents who are recovering from illness or injury, or who are receiving long-term care in the home. Staff of NH Home Care agencies traveled more than eight million miles to deliver care in New Hampshire homes in 1998, according to the latest statistics. These figures are actually down because of the impact on the home health benefit as a result of the Balanced Budget Act of 1997. The latest figures out show that the \$16.1 billion cut from the home health benefit will actually end up to be \$69 billion- - more than four times the estimated target.

What does this all mean to home care and to the communities served by home care agencies? It means it becomes increasingly more important to support home care agencies in your local community. As reimbursement decreases and the need for services increases, the actual dollars for care are less than they were seven years ago. Additional cuts are in the future which will have an even more dramatic effect on the amount of care delivered and the dollars spent on home health in New Hampshire.

Pemi-Baker Home Health Agency, serving our community since 1967, continues to meet the health care demands of our rural communities. Their philosophy of care and dedication to the work they do as well as the services they perform, remain intact. There were 736 visits made to the town of Thornton in the year 2000 - 53 more visits than in 1999. We are indeed fortunate to have this agency and its services available to all of us.

They are truly here for those who need home care, and we, as member towns, will continue to support and commend their efforts to serve our residents. We are indeed fortunate to have this agency and its services available to all of us.

Pemi-Baker Home Health is a non-profit New Hampshire licensed Medicare Homecare and Hospice certified agency. Services include skilled nursing care, geriatric nursing, IV nursing, Hospice nursing, Obstetric/Pediatric nursing, Psychiatric nursing, Physical Therapy, Speech Therapy, Occupational Therapy, Social Workers, Home Health Aides. Homemakers, home safety assessments, Alzheimers Respite (by arrangement), blood pressure clinics, diabetic education & support, annual flu clinic, DNR program, Hospice program, Long Term Care program, ostomy education & support, Private Duty and Respiratory Therapy (by arrangement), Immunization clinics and community education programs.

# PEMI-BAKER YOUTH & FAMILY SERVICES COUNCIL, INC. 2000 ANNUAL REPORT

The Council is an organization dedicated to promoting communitywide approaches that support the development of healthy youths and their families. The Council currently coordinates four programs which are available to people in Eastern Grafton County:

- 1. Juvenile Court Diversion a voluntary program for first-time juvenile offenders which holds them accountable for their actions. Volunteers from the community develop a contract with each youth and family. Contracts may include community service, referrals to other agencies and programs, personal development tasks, etc. We have found that, of the youths who graduated from Diversion in 1997 and 1998, 92% have not committed a subsequent offense since, saving tens of thousands of dollars in court-ordered services.
- 2. The Options Program a 15-hour early intervention program for teens which focuses on alcohol, tobacco and other drugs. Courses are non-judgmental and confidential. Teens in the small groups are asked to assess their relationships with these substances and learn what they can do to reduce their use or stop using entirely. Of all the youths who successfully completed the program in 1997 and 1998, not one, 0%, has re-offended.
- 3. OCTAA (On Campus Talking About Alcohol & Other Drugs) offered in cooperation with local police departments and Plymouth State College, OCTAA provides an effective educational opportunity for any-one between the ages of 18 21. This is also a lifetime risk-reduction program on the use and abuse of drugs.
- 5. Information and Referral provides area residents with a clearinghouse of information on regional human service agencies and programs. People with a variety of needs can receive free and confidential assistance on how to access these resources. Callers ask how to report child abuse, how to access public assistance or counseling services, where to find after-school activities for children, etc. The Council distributed over 3000 comprehensive *Grafton County Resource Guides* in 2000 to help towns, police, schools and other human service providers find services for the people they work with.

Total service figures for the Council in calendar year 2000 are as follows:

73

| Juvenile Court Diversions                 | 18   |
|---|------|
| OPTIONS PROGRAM                           | 42   |
| Information and Referral calls and visits | 421  |
| Grafton County Resource Guides            | 3000 |
| OCTAA (no summer course)                  | 127  |

Respectfully submitted, Iam Reddick, *Executive Director* 

# GRAFTON COUNTY SENIOR CITIZENS COUNCIL, INC. ANNUAL REPORT 2000

Grafton County Senior Citizens Council, Inc. is a private nonprofit organization that provides programs and services to support the health and well being of our older citizens. The Council's programs enable elderly individuals to remain independent in their own homes and communities for as long as possible.

The Council operates eight senior centers in Plymouth, Littleton, Canaan, Lebanon, Bristol, Orford, Haverhill and Lincoln and also sponsors the Retired and Senior Volunteer Program of the Upper Valley and White Mountains (RSVP). Through the centers and RSVP, older adults and their families take part in a range of community-based long-term services including home delivered meals, congregate dining programs, transportation, adult day care, chore/home repair services, recreational and educational programs, and volunteer opportunities.

During 2000, 65 older residents of Thornton were served by one or more of the Council's programs offered through the Plymouth Regional Senior Center:

- Older adults from Thornton enjoyed 878 balanced meals in the company of friends in the Plymouth center's dining room.
- They received 640 hot, nourishing meals delivered to their homes by caring volunteers.
- Thornton residents were transported to health care providers or other community resources on 213 occasions by our lift-equipped buses.
- They received assistance with problems, crises or issues of long-term care through 31 visits by a trained social worker.
- Thornton's citizens also volunteered to put their talents and skills to work for a better community through 375 hours of volunteer service. The cost to provide Council services for Thornton residents in 2000 was \$10,835.51.

Such services can be critical to elderly individuals who want to remain in their own homes and out of institutional care in spite of chronic health problems and increasing physical frailty. They also contribute to a higher quality of life for our older friends and neighbors. In addition, community based services offered by the Council save tax dollars over nursing home care or other long-term care options. As our population grows older, supportive services such as those offered by the Council become even more critical. Grafton County Senior Citizens Council very much appreciates Thornton's support for our programs that enhance the independence and dignity of older citizens and enable them to meet the challenges of aging in the security and comfort of their own communities and homes.

> Carol W. Dustin, Executive Director Grafton County Senior Citizens Council, Inc.

# GRAFTON COUNTY SENIOR CITIZENS COUNCIL, INC. STATISTICS FOR THE TOWN OF THORNTON

During the fiscal year, GCSCC served 65 Thornton residents (out of 225 residents over 60, 1990 Census).

| Services   | Type of<br>Service                     | Units of<br><u>Service</u> | <u>X</u>         | Unit (1)<br><u>Cost</u>               |                      | Total Cost<br>of Service               |
|--|--|----------------------------|------------------|---------------------------------------|----------------------|--|
| Congregate/Home<br>Delivered<br>Transportation<br>Adult Day Service<br>Social Services | Meals<br>Trips<br>Hours<br>Half- hours | 1,518<br>213<br>0<br>31    | X<br>X<br>X<br>X | \$5.49<br>\$8.76<br>\$5.56<br>\$20.51 | \$<br>\$<br>\$<br>\$ | 8,333.82<br>1,865.88<br>0.00<br>635.81 |

Number of Thornton volunteers: 0. Number of Volunteer Hours: 0

| GCSCC cost to provide services for Thornton residents only | 10,835.51 |
|--|-----------|
| Request for Senior Services for 2000                       | 825.00    |
| Received from Town of Thornton for 2000                    | 412.00    |
| Request for Senior Services for 2001                       | 825.00    |

NOTE:

1. Unit cost from Audit Report for October 1, 1999 to September 30, 2000

2. Services were funded by: Federal and State programs 51%, Municipalities, Grants & Contracts, County and United Way 14.3%, Contributions 10.9%, In-Kind donations 16.2%, Other 2%, Friends of GCSCC 5.6%.

# COMPARATIVE INFORMATION FROM AUDITED FINANCIAL STATEMENT FOR GCSCC FISCAL YEARS 1999/2000

October 1 - September 30

#### UNITS OF SERVICE PROVIDED

|                                 | <u>FY 1999</u> | <u>FY 2000</u> |
|---------------------------------|----------------|----------------|
| Dining Room Meals               | 69,000         | 73,436         |
| Home Delivered Meals            | 110,374        | 113,404        |
| Transportation (Trips)          | 38,438         | 40,445         |
| Adult Day Service (I (Hours)    | 9,191          | 9,500          |
| Social Services (1/2 Hours)     | 9,366          | 10,076         |
| UNITS OF SERVICE COSTS          |                |                |
|                                 | <u>FY 1999</u> | <u>FY 2000</u> |
| Congregate/Home Delivered Meals | \$ 5.31        | \$ 5.49        |
| Transportation (Trips)          | 8.48           | 8.76           |
| Adult Day Service               | 4.57           | 5.56           |
| Social Services                 | 17.79          | 20.51          |
|                                 |                |                |

For all units based on Audit Report, October 1, 1999 to September 30, 2000

# PEMI-BAKER SOLID WASTE DISTRICT 2000 ANNUAL REPORT

The Pemi-Baker Solid Waste District committee met seven times during the 2000 calendar year. In 2000, the District continued its support of proper household hazardous waste management by coordinating the District's one-day collection in September and the year-round collection of paint and fluorescent light bulbs. The District also negotiated a new five-year extension for waste disposal with North Country Environmental Services (NCES) of Bethlehem effective May 1, 2001.

The one-day household hazardous waste collection saw the District collect and dispose of over 3000 gallons of hazardous material and serve approximately 165 households in the region. District towns also recycled over 2000 gallons of paint and 5000 feet of fluorescent light bulbs that were collected at transfer stations throughout the year. The District received a grant from the NH Department of Environmental Services totaling \$4,161.50 to help offset part of the costs of these programs. The District will once again sponsor and coordinate these programs in 2001.

2000 also saw the District negotiate a new five-year extension with NCES, allowing District towns to dispose of municipal solid waste (MSW) and construction mid demolition debris (C&D) at the NCES landfill in Bethlehem, New Hampshire. The new contract price is one of the best if not the best in New Hampshire and gives all member municipalities access to an affordable disposal option. The extension runs through April 30, 2006.

In 2001 the District will continue to promote its cooperative approach to solid waste management. By working together, District communities can minimize the costs of such things as solid waste disposal, transportation, recycling and hazardous waste management. Citizens interested \*in participating in the development of the District's programs are welcome to attend the District meetings. Information regarding the place and time of the meetings is available at all municipal offices.

Respectfully submitted,

R. Marsh Morgan, Jr. PBSWD Chairman

# 2000 WHOLE VILLAGE FAMILY RESOURCE CENTER REPORT

The Whole Village Family Resource Center is comprised of 17 health, education, and social service agencies committed to collaborating together to provide families and individuals from the 17 towns of the Plymouth District Court Area, as well as New Hampton and Sandwich, with better, more comprehensive services. Despite this common goal, it must be recognized that these are all *autonomous* organizations, each with its own governing body, budget and funding initiatives. All the agencies have unique and invaluable strengths on their own, but by combining efforts with other Whole Village agencies many new possibilities for innovative and integrated service provision have been, and continue to be, created.

The Whole Village Parent-Child Program is a prevention-based program, which provides support to families and educates parents to meet the challenges of raising safe, healthy children who will thrive. Parent-Child has two tiers of support for families with children ages five and under. The first level, providing more intensive family support, has a special emphasis on equipping very young parents for their responsibilities as parents, providers, and positive role models for their children. The second level of family support is provided in varying degrees for all others raising children ages birth to five. The program enlists the expertise of staff within each of the agencies to benefit all families.

Of the 222 families who accessed Parent-Child services in 2000, 12 were from Thornton.

Parent-Child Program activities include:

- Weekly Play & Learn Group
- On-site respite child care for children while their parents visit Whole Village
- Welcome Baby! Newborn home visiting program
- Family Fun Events
- Support groups
- Parenting education classes
- Special topic parenting series
- Information and referral
- The First Books Program with New Hampshire Public Television
- Intensive Support Program for Teen Parents:
- GED preparation course for parents (child care and transportation provided)
- Family support visits for young parents
- Transportation
- Social service and medical advocacy
- Great Beginnings (nutrition program) in collaboration with UNH Cooperative Extension Expanded Food and Nutrition Education (EFNEP) Program.

Respectfully submitted,

Jaye Olmstead Outreach Coordinator

# UNH COOPERATIVE EXTENSION—GRAFTON COUNTY OFFICE-2000 ANNUAL REPORT

Our mission: UNH cooperative Extension provides residents of Grafton County with researched-based education and information enhancing their ability to make informed decisions that strengthen youth and families and communities, sustain natural resources and improve the economy.

UNH Cooperative Extension is a unique partnership among the Federal, State and County Governments who provide the funding and support for this educational outreach component of the University of New Hampshire. With an Extension Office in each New Hampshire county and campus-based subject matter specialists we serve the entire state.

Our education programs are designed to respond to the local needs of county residents through the direction and support of a volunteer advisory council. Our current programs focus on:

- Dairy and Pasture Management
- Agriculture Profitability and Nutrient Management
- · Forest & Wildlife Habitat Management and Stewardship
- Nutrition, Food Safety, Parenting Education and Family Financial Management
- 4H Club and Volunteer Management that promotes Positive Youth Development
- Water Quality Education for communities, landowners and citizens
- Family Lifeskills Program (LEAP)
- After-school Programs

The Extension Staff works out of our North Haverhill office in the Grafton County Courthouse. We travel all over the county. Other grant-funded staff members provide programs through satellite offices in Plymouth, Littleton and Lebanon. Information and education are presented through phone calls, farm/ office/home/agency visits, the media, workshops and educational series. Volunteers help expand our efforts through the Master Gardeners Program, 4H Clubs, Parenting Education Volunteers and the Coverts Project. Our work is supported by an office staff of three. Early in 2000 UNH Cooperative Extension opened a toll-free Info Line staffed by trained volunteers to answer many consumer questions. Citizens can access this line Mondays through Fridays from 9AM to 2PM at 1-877-398-4769.

Here are some ways that local residents benefited from the work of Cooperative Extension:

- Residents in your town receive our bi-monthly newsletter providing the latest research findings.
- Hundreds of families with young children receive monthly newsletters helping parents understand the crucial first years of life.
- Families with limited resources have access to nutrition and financial education to help them tretch their food dollars, thereby providing a more balanced diet for their young children.
- Other families participated in the many educational workshops that help them to purchase and prepare nutritious foods, stretch their monthly budget and cope with raising children in an ever changing world.
- Local farmers participated in agricultural practices that reduced the runoff from fields thereby continuing to keep our waterways clean.
- Research on soils and nitrates has reduced the level of commercial fertilizers being applied to farm lands thereby reducing costs for crop production.
- An educational kit "Preserving Rural Character Through Agriculture" developed by the NH Coalition for Sustaining Agriculture was distributed throughout the state and country.
- Students at a regional high school participated in a comprehensive survey. The results were shared with the community, service agencies and their parents.
- Another town participated in a two-day Community Profile process to help local citizens look at the issues affecting them and make plans for the future.
- Food service workers throughout the county participated in food safety programs to make sure that the food they serve is safe for everyone to eat.
- Hundreds of children and volunteers participate in 4H activities each year that include; dairy, horse, working steer, arts and crafts, science and technology, food preparation, nutrition, public speaking, shooting sports and clothing construction projects.
- The Fourteenth Annual Conservation Field Day provided more than three hundred fifth grade students with a chance to tour the county farm and learn about conservation issues.
- Landowners who were impacted by the Ice Storm of 1998 were able to benefit from programs designed to reduce the financial and environmental impacts of that event.

• Agricultural businesses received help with business plans, marketing, computer usage and crop diversification.

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- Educational workshops on land use, current use, wildlife management and tree farm production helped many landowners care for their land and their environment.
- A water testing lab was established at a local high school to work with communities and individuals to test surface waters.
- Individuals moving from welfare to work participated in an intensive three-week program that repared them for employment and the challenges of working families.
- Cooperative Extension staff members served as resources to residents and agencies throughout the county.
- By collaborating with many county, state and federal agencies we were able to multiply our efforts.

Here in Grafton County the office is located on Route 10 in North Haverhill in the Grafton County Courthouse. We are open from 8 AM until 4 PM Monday through Friday.

You can reach us: by phone–(603)787-6944; fax–(603)787-2009; email grafton@ceunhce.unh.edu, at our office in North Haverhill; or through our UNHCE Web site: http://ceinfo.unh.edu.

Respectfully submitted:

Deborah B. Maes, Extension Educator and County Office Administrator.

| THORNTON NH<br>31, 2000   | FATHER & MOTHER OF CHILD | DAVID & MELISSA DOWNING | GARY & CATHERINE FINKLE<br>AARON & KRISTIN LOUKES | RANDAL & MEREDITH HOUSEMAN | BARRY & KATHRYN VAN DE MOERE      | DOUGLAS & CHARLENE MATHEWS | ANDERSON, JOHN & MAISER, KATHLEEN | PAUL & ANNETTE MAGOWAN | KEITH & KELLY ROGERS    | JAY & FLORENCE BARTLETT           | TIMOTHY & JESSICA COLLINS | JOHN & DEBORAH EASTER    |  |  |
|---|--------------------------|-------------------------|---|----------------------------|-----------------------------------|----------------------------|-----------------------------------|------------------------|-------------------------|-----------------------------------|---------------------------|--------------------------|--|--|
| BIRTHS REGISTERED TO THE TOWN OF THORNTON NH<br>FOR YEAR ENDING DECEMBER 31, 2000 | NAME OF CHILD            | DOWNING, KAITLIN ROSE   | FINKLE, RYAN MATTHEW<br>LOUKES, LUCY CHARLOTTE    | HOUSEMAN, QUINN MARTIN     | VAN DE MOERE, SAMANTHA<br>KATHRYN | MATHEWS, BRYANNA LEIGH     | MAISER, KURT ROBERT               | MAGOWAN, CONNOR ROBERT | ROGERS, BRITTANY NICOLE | BARTLETT, VIKING JOHN<br>LAWRENCE | COLLINS, KACIE DAWN       | EASTER, ASHLEY ELIZABETH |  |  |
| BIRTHS REC<br>FOI   | PLACE OF                 | PLYMOUTH                | РLYMOUTH<br>РLYMOUTH                              | PLYMOUTH                   | РLYMOUTH                          | PLYMOUTH                   | PLYMOUTH                          | PLYMOUTH               | LACONIA                 | РГҮМОИТН                          | LACONIA                   | PLYMOUTH                 |  |  |
|   | DATE OF                  | 01/28/2000              | 03/18/2000<br>04/06/2000                          | 04/18/2000                 | 04/19/2000                        | 04/27/2000                 | 04/28/2000                        | 05/20/2000             | 06/29/2000              | 09/05/2000                        | 10/21/2000                | 11/07/2000               |  |  |

| MARRIAGES REGISTERED IN THE TOWN OF THORNTON NH | FOR THE YEAR ENDING DECEMBER 31, 2000 |
|---|---------------------------------------|
| ES REGI   | IR THE Y                              |
| MARRIAG   | FC                                    |

| DATE OF<br>MARRIAGE<br>)2/1212000<br>)3/27/2000<br>)4/15/2000<br>)5/13/2000<br>)5/13/2000<br>)5/13/2000<br>)5/13/2000<br>)5/13/2000<br>)8/05/2000<br>)8/05/2000<br>)8/05/2000<br>)8/05/2000<br>)8/05/2000 |
|---|
|---|

# NAME OF BRIDE

BENGE-STRONGE, SHAWNA TAGGART, CATHERINE A HENAULT, JACQUELYN D SUDANOWICZ, LAURA A **BENTON, GERALDINE A** TURGEON, MELODY D MCBEE, CAROLINE E DEMERS, JESSICA A IVY, CYNTHIA M CARR, HEATHER

DEATHS REGISTERED TO THE TOWN OF THORNTON NH FOR YEAR ENDING DECEMBER 31, 2000

| PLACE OF<br>DEATH | 0 PLYMOUTH | 0 THORNTON | 0 WARNER   | 0 BANGOR, ME | 0 PLYMOUTH | 0 THORNTON | 0 PLYMOUTH | 00 THORNTON |
|-------------------|------------|------------|------------|--------------|------------|------------|------------|-------------|
| DATE OF<br>DEATH  | 01/18/2000 | 01126/2000 | 04/2212000 | 05/31/2000   | 10/10/2000 | 10/16/2000 | 12/08/2000 | 12117/2000  |

| NAME OF<br>DECEASED | IRMIE, GEORGE G | KIMBALL, IRENE L | MAYSHARK, JAMES P | MEANS, WINFIELD J. | TYLER, ROBERT P | AVERY, FERN H | WOODS, WILLIAM E | BENTON, EVELYN M |  |
|---------------------|-----------------|------------------|-------------------|--------------------|-----------------|---------------|------------------|------------------|--|
|---------------------|-----------------|------------------|-------------------|--------------------|-----------------|---------------|------------------|------------------|--|

NAME OF FATHER GRAY, CYRIL JENKINS, HENRY MAYSHARK, CASIMIR MEANS, MARK TYLER, CHARLES DANFORTH, DANIEL WOODS, THOMAS MERRILL, JOHN

NAME OF MOTHER WILKINSON, MARGARET HODGDON, FLORENCE PAGE, OREON LORD, SADIE PLOOF, MINNIE ADAMS, LILLIAN HINES, AGNES DUNKLEE, ROXCY

#### **INDEPENDENT AUDITOR'S REPORT**

To the Members of the Board of Selectmen Town of Thornton Thornton, New Hampshire

We have audited the accompanying general purpose financial statements of the Town of Thornton as of and for the year ended December 31, 2000 as listed in the table of contents. These general purpose financial statements are the responsibility of the Town's management. Our responsibility is to express an opinion on these general purpose financial statements based on our audit.

We conducted our audit in accordance with generally accepted auditing standards. Those standards require that we plan and perform the audit to obtain reasonable assurance about whether the financial statements are free of material misstatement. An audit includes examining, on a test basis, evidence supporting the amounts and disclosures in the financial statements. An audit also includes assessing the accounting principles used and significant estimates made by management, as well as evaluating the overall financial statement presentation. We believe that our audit provides a reasonable basis for our opinion.

The general purpose financial statements referred to above do not include the general fixed assets account group which should be included in order to conform with generally accepted accounting principles. As is the case with most municipal entities in the State of New Hampshire, the Town of Thornton has not maintained historical cost records of its fixed assets. The amount that should be recorded in the general fixed assets account group is not known.

In our opinion, except for the effect on the financial statements of the omission described in the preceding paragraph, the general purpose financial statements referred to above present fairly, in all material respects, the financial position of the Town of Thornton as of December 31, 2000, and the results of its operations and the cash flows of its nonexpendable trust funds for the year then ended in conformity with generally accepted accounting principles.

Our audit was made for the purpose of forming an opinion on the general purpose financial statements of the Town of Thornton taken as a whole. The combining and individual fund financial statements listed as schedules in the table of contents are presented for purposes of additional analysis and are not a required part of the general purpose financial statements of the Town of Thornton. Such information has been subjected to the auditing procedures applied in the audit of the general purpose financial statements and, in our opinion, is fairly presented in all material respects in relation to the general purpose financial statements taken as a whole.

> Plodzik & Sanderson Professional Association

# WATERVILLE ESTATES VILLAGE DISTRICT

Waterville Estates District Officers 2000

Â

MODERATOR Karen Young

### COMMISSIONERS

Ed Cocci, Sr. Brian Young John Michael Skaggs

# TREASURER

Raymond Mosher

**CLERK** Patricia Perry

Sales.

# The Mercier Group

a professional corporation

#### INDEPENDENT AUDITOR'S COMMUNICATION OF REPORTABLE CONDITIONS AND OTHER MATTERS

To the Members of the Board of Commissioners Waterville Estates Village District Campton, New Hampshire

In planning and performing our audit of the Waterville Estates Village District for the year ended December 31, 2000, we considered the Village District's internal control structure in order to determine the scope of our auditing procedures for the purpose of expressing our opinion on the financial statements. Our review of these systems was not intended to provide assurance on the internal control structure and should not be relied on for that purpose.

Under the standards established by the American Institute of Certified Public Accountants, reportable conditions involve matters coming to our attention relating to significant deficiencies in the design or operation of the internal control structure that, in our judgment, could adversely affect the Village District's ability to record, process, summarize, and report financial data consistent with the assertions of management in the financial statements. A material weakness is a reportable condition in which the design or operation of one or more of the internal control structure elements does not reduce to a relatively low level the risk that errors or irregularities, in amounts that would be material in relation to the financial statements being audited, may occur and not be detected within a timely period by employees in the normal course of performing their assigned functions. Our consideration of the internal control structure that might constitute reportable conditions and, accordingly, would not necessarily disclose all reportable conditions that are also considered to be material weaknesses as defined above.

We are pleased to report that, during the course of our review of internal controls, no material weaknesses in the Village District's accounting systems and records were identified. Minor weaknesses or other considerations coming to our attention were generally procedural in nature and dealt with administrative or record keeping practices. In these instances, we made specific recommendations or provided instruction to those individuals involved during the course of our audit fieldwork. Areas of opportunity for further consideration include:

#### Administrative Operations

Continued efforts to affect collection of Campton taxes

This report is intended solely for the information and use of management and others within the administration as a resource for improving operations. It is not intended for any other use or purpose.

#### Paul J. Mercier, Jr. CPA

The Mercier Group, a professional corporation February 17, 2000

# The Mercier Group

a professional corporation

#### INDEPENDENT AUDITOR'S REPORT ON FINANCIAL PRESENTATION

To the Members of the Board of Commissioners Waterville Estates Village District Campton, New Hampshire

We have audited the accompanying general-purpose financial statements of the Waterville Estates Village District as of and for the year ended December 31, 2000. These general-purpose financial statements are the responsibility of management. Our responsibility is to express an opinion on these general-purpose financial statements based on our audit.

We conducted our audit in accordance with generally accepted auditing standards. Those standards require that we plan and perform the audit to obtain reasonable assurance about whether the general-purpose financial statements are free of material misstatement. An audit includes examining, on a test basis, evidence supporting the amounts and disclosures in the general-purpose financial statements. An audit also includes assessing the accounting principles used and significant estimates made by management, as well as evaluating the overall general-purpose financial statement presentation. We believe that our audit provides a reasonable basis for our opinion.

In our opinion, the general-purpose financial statements referred to above present fairly, in all material respects, the financial position of the Waterville Estates Village District, as of December 31, 2000, and the results of its operations and the cash flows of its proprietary fund types and nonexpendable trust funds for the year then ended in conformity with generally accepted accounting principles.

Our audit was made for the purpose of forming an opinion on the general-purpose financial statements taken as a whole. The combining and individual fund financial statements and schedules listed in the table of contents are presented for purposes of additional analysis and are not a required part of the general-purpose financial statements of the Waterville Estates Village District. Such information has been subjected to the auditing procedures applied in the audit of the general-purpose financial statements and, in our opinion, is fairly presented in all material respects in relation to the general-purpose financial statements taken as a whole.

#### Paul J. Mercier, Jr. CPA

The Mercier Group, a professional corporation February 17, 2000

#### EXHIBIT A WATERVILLE ESTATES VILLAGE DISTRICT

Combined Balance Sheet - All Fund Types and Account Groups

|  | December     | 51,2000                        |                          |                           |                   |
|--|--------------|--------------------------------|--------------------------|---------------------------|-------------------|
| All umaunts are expressed in American Dallars.       |              |                                |                          |                           |                   |
|  | Governmental | Fiduciary                      | A                        | at Course                 |                   |
|  | Fund Types   | <u>Fund Types</u><br>Trust And | <u>Accour</u><br>General | nt Goups<br>General Long- | Totals            |
|  | General      | Agency                         | Fixed Assets             | Term Debt                 | (Memorandum Only) |
| ASSETS   | General      | Agency                         | <u>LIVER UPPERE</u>      | <u>Term Debr</u>          | (Memorandum Only) |
| A35E15   |              |                                |                          |                           |                   |
| Assets   |              |                                |                          |                           |                   |
| Cash and Equivalents                                 | 223,741      |                                |                          |                           | 223,741           |
| Investments  | 394,231      | 5,575                          |                          |                           | 399,806           |
| Receivables, net of allowances for uncollectibles    |              |                                |                          |                           |                   |
| Taxes  | 183,808      |                                |                          |                           | 183,808           |
| Intergovernmental                                    | 6,433        | 1,751                          |                          |                           | 8,184             |
| Fixed Assets   |              |                                | 3,107,475                |                           | 3,107,475         |
| Other Debits   |              |                                |                          |                           |                   |
| Amount To Be Provided For                            |              |                                |                          |                           |                   |
| Retirement of General Long-Term Debt                 |              |                                |                          | 1,602,141                 | 1,602,141         |
|  | 808,213      | 7,326                          | 3,107,475                | 1,602,141                 | 5,525,155         |
| LIABILITIES AND EQUITY                               |              |                                |                          |                           |                   |
| Liabilities  |              |                                |                          |                           |                   |
| Accounts Payable                                     | 3,840        |                                |                          |                           | 3,840             |
| Contracts Payable. Waterville Estates Association    | 106,684      |                                |                          |                           | 106,684           |
| Tax Anticipation Notes Payable - Principal           | 475,000      |                                |                          |                           | 475,000           |
| Tax Anticipation Notes Payable - Accrued Interest    | 19,828       |                                |                          |                           | 19,828            |
| Construction Notes Payable, State Drinking Water RLF | 6,916        |                                |                          |                           | 6,916             |
| General Obligation Debt Payable                      |              |                                |                          | 1,559,000                 | 1,559,000         |
| Capital Leases Payable                               |              |                                |                          | 43,141                    | 43,141            |
|  | 612,268      |                                |                          | 1,602,141                 | 2,214,409         |
| Equity   |              |                                |                          |                           |                   |
| Investment in General Fixed Assets                   |              |                                | 3,107,475                |                           | 3,107,475         |
| Fund Balances  |              |                                |                          |                           |                   |
| Reserved for Special Purposes                        |              | 7,326                          |                          |                           | 7,326             |
| Unreserved   |              |                                |                          |                           |                   |
| Undesignated   | 195,945      |                                |                          |                           | 195,945           |
|  | 195,945      | 7,326                          | 3,107,475                |                           | 3,310,746         |
|  | 808,213      | 7,326                          | 3,107,475                | 1,602,141                 | 5,525,155         |

December 31, 2000

See the accompanying notes to the financial statements.

All amounts are expressed in American Dollars.

| Voted<br>Budget |   | Over<br>(Under)                                       |
|-----------------|---|---|
|                 |   | (Under)   |
| Budget          |   |   |
|                 | Actual  | Budget  |
|                 |   |   |
|                 |   |   |
| 701,432         | 746,559   | 45,127  |
| 173,210         | 193,060   | 19,850  |
| 2,932           | 7,894   | 4,962   |
| 877,574         | 947,513   | 69,939  |
|                 |   |   |
|                 |   |   |
| 12,005          | 11,613  | (392)   |
|                 |   |   |
|                 | 604   | 604   |
| 12,005          | 12,217  | 212   |
|                 |   |   |
|                 | 1,932   | 1,932   |
|                 | 961   | 961   |
|                 | 2,893   | 2,893   |
|                 |   |   |
|                 |   |   |
| 30.000          | 27,441  | (2,559)   |
|                 |   |   |
| 249,000         | 246,441   | (2,559)   |
|                 |   |   |
| 1,138,579       | 1,209,064   | 70,485  |
|                 | 173,210<br>2,932<br>877,574<br>12,005<br>12,005<br>12,005<br>30,000<br>219,000<br>249,000 | $\begin{array}{r rrrrrrrrrrrrrrrrrrrrrrrrrrrrrrrrrrr$ |

#### SHEDULE A2 WATERVILLE ESTATES VILLAGE DISTRICT

General Fund

Statement of Appropriations, Expenditures and Encumbrances

For the Year Ended December 31, 2000

| All amounts are expressed in American Dollars. |  |              |          |
|--|--|--------------|----------|
|  | Appropriations                         |              |          |
|  |  | Expenditures | (Over)   |
|  | Voted                                  | Net of       | Under    |
|  | Budget                                 | Refunds      | Budget   |
| Current  |  |              |          |
| General Government                             |  |              |          |
| Executive                                      | 1,250                                  | 1,250        |          |
| Administration                                 |  | 5,664        | (5,664)  |
| Legal Expenses                                 | 4,000                                  | 888          | 3,112    |
| Audit  | 2,000                                  | 1,500        | 500      |
|  | 7,250                                  | 9,302        | (2,052)  |
| Highways and Streets                           |  |              |          |
| Road System                                    | 27,525                                 | 10,486       | 17,039   |
| Paving   |  |              |          |
| Special Projects                               | 35,322                                 |              | 35,322   |
| Equipment Repair & Maintenance                 | 22,790                                 | 23,955       | (1,165)  |
|  | 85,637                                 | 34,441       | 51,196   |
| Water Distribution & Treatment                 | ·- · · · · · · · · · · · · · · · · · · |              |          |
| Water System                                   | 29,306                                 | 8,083        | 21,223   |
| Water Special Projects                         | 30,000                                 | 28,271       | 1,729    |
| Utilities                                      | 55,900                                 | 25,834       | 30,066   |
|  | 115,206                                | 62,188       | 53,018   |
| Culture and Recreation                         |  |              |          |
| Management Fee, Waterville Estates Association | 390,000                                | 407,517      | (17,517) |
|  | 390,000                                | 407,517      | (17,517) |
| Debt Service                                   |  |              | <u>_</u> |
| Principal of Long-Term Debt                    | 170,846                                | 163,446      | 7,400    |
| Interest Expense - Long-Term Debt              | 104,512                                | 103,098      | 1,414    |
| Interest Expense - TAN                         | 15,428                                 | 20,515       | (5,087)  |
| Short-Term Debt Reduction                      | 30,000                                 |              | 30,000   |
| Deficit Reduction                              | 219,000                                |              | 219,000  |
| Debt Administration Fees                       | 700                                    |              | 700      |
|  | 540,486                                | 287,059      | 253,427  |
|  | 1,138,579                              | 800,507      | 338,072  |

#### WATERVILLE ESTATES VILLAGE DISTRICT Notes To Financial Statements December 31, 2000

#### LONG-TERM DEBT

The following is a summary of the Village District's general long-term debt transactions for the fiscal year to date as of October 26, 2000:

|                            | General             | Capital          |                     |
|----------------------------|---------------------|------------------|---------------------|
|                            | Obligation          | Leases           |                     |
|                            | Debt Payable        | Payable          | Total               |
| Balance, Beginning of Year | \$ 1,475,000        | \$ 70,281        | \$ 1,545,281        |
| Issued                     | 219,000             |                  | 219,000             |
| Retired                    | (135,000)           | (27,140)         | (162,140)           |
| Balance, End of Year       | <u>\$ 1,559,000</u> | <u>\$ 43.141</u> | <u>\$_1,602,141</u> |

General Long-term debt payable at December 31, 2000, is comprised of the following individual issues:

|                                  |   |           |          |          | Interest     | Outstanding |
|----------------------------------|---|-----------|----------|----------|--------------|-------------|
|                                  |   | Original  | Issue    | Maturity | Rate         | at          |
| Description of Issue             |   | Amount    | Date     | Date     | _%           | _12/31/00   |
| General Obligation Debt Payable: |   |           |          |          |              |             |
| Community Center                 | S | 1,600,000 | 07/15/88 | 07/15/08 | 6.95-7.80 \$ | 915,000     |
| Water System Phase I             |   | 355,000   | 11/18/92 | 11/15/13 | 5.0-6.1      | 215,000     |
| Water System Phase II            |   | 171,000   | 08/15/97 | 08/15/07 | 4.7-4.8      | 115,000     |
| Septic System                    |   | 125,000   | 07/22/98 | 07/15/08 | 3.9-4.75     | 95,000      |
| Deficit Reduction                |   | 219,000   | 12/14/00 | 12/14/06 | 4.75         | 219,000     |
|                                  |   |           |          |          | _            | 1,559,000   |
| Capital Leases:                  |   |           |          |          |              |             |
| 2000 Ford F-550                  |   | 52,307    | 04/01/98 | 04/01/02 | 5.9          | 20,525      |
| 2000 Ford F-550                  |   | 52,307    | 11/01/98 | 05/01/02 | 5.9          | 22,616      |
|                                  |   |           |          |          |              | 43,141      |
|                                  |   |           |          |          | 2            | 1.602.141   |
|                                  |   |           |          |          |              |             |

#### Annual Requirements to Amortize Governmental Fund Debt

The annual requirements to amortize all general obligation debt outstanding as of December 31, 2000, including interest payments, are as follows:

| Fiscal Year Ending | Governmental Fund Debt |                    |    |         |      |           |  |
|--------------------|------------------------|--------------------|----|---------|------|-----------|--|
| _December 31,      | F                      | Principal Interest |    |         |      | Total     |  |
| 2001               | \$                     | 140,000            | \$ | 97,848  | \$   | 237,848   |  |
| 2002               |                        | 199,000            |    | 92,134  |      | 291,134   |  |
| 2003               |                        | 195,000            |    | 80,177  |      | 275,177   |  |
| 2004               |                        | 195,000            |    | 68,028  |      | 263,028   |  |
| 2005               |                        | 195,000            |    | 55,871  |      | 250,871   |  |
| 2006-13            |                        | 635,000            |    | 102,078 |      | 737,078   |  |
|                    | \$                     | 1 559 000          | S  | 496,136 | \$ . | 2 055 136 |  |

All debt is general obligation debt of the Village District, which is backed by its full faith and credit. All debt will be repaid from general governmental revenues and user fees.

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#### WATERVILLE ESTATES VILLAGE DISTRICT Notes To Financial Statements December 31, 2000

The annual requirements to amortize all capital lease obligations outstanding as of December 31, 2000, including interest payments, are as follows:

| Fiscal Year Ending |       | Governmental Fund Debt |    |                   |    |        |  |
|--------------------|-------|------------------------|----|-------------------|----|--------|--|
| _December 31       | Princ | Principal              |    | PrincipalInterest |    | Total  |  |
| 2001               | \$    | 21,028                 | \$ | 2,278             | \$ | 23,306 |  |
| 2002               |       | 22,113                 |    | 1,193             |    | 23,306 |  |
|                    | \$    | 43.141                 | S  | 3 471             | \$ | 46.612 |  |

All lease-purchase agreements contains non-appropriation funding clauses whereby, in the event no funds or insufficient funds are appropriated by the Village District, the lease shall terminate without penalty and the equipment returned without further expense to the District.

#### State Aid

In addition to local revenues, the "Amount To Be Provided For Retirement of General Long-Term Debt," includes the following amounts to be received from the State of New Hampshire in the form of State Aid to Water Filtration Projects:

| Bond Issues      | Amo | ount   |
|------------------|-----|--------|
| 1992 Water Bonds | \$  | 40,000 |
| 1997 Water Bonds | ·   | 23,000 |
|                  | S   | 63 000 |

Under various State of New Hampshire Funding Programs, the Village District receives a percent of the annual amortization charges on the original costs resulting from the acquisition and construction of sewage disposal facilities, water filtration facilities and landfill closure. At December 31, 2000, the Village District is due to receive the following annual amounts to offset debt payments:

| Fiscal Year Ending | Governmental Fund Debt |         |    |                |    |        |
|--------------------|------------------------|---------|----|----------------|----|--------|
| December 31,       | Pr                     | incipal | I  | Interest Total |    | Total  |
| 2001               | \$                     | 8,000   | \$ | 3,217          | \$ | 11,217 |
| 2002               |                        | 8,000   |    | 2,816          |    | 10,816 |
| 2003               |                        | 7,000   |    | 2,436          |    | 9,436  |
| 2004               |                        | 7,000   |    | 1,079          |    | 8,079  |
| 2005               |                        | 6,000   |    | 1,773          |    | 7,773  |
| 2005-21            |                        | 27,000  |    | 5,336          |    | 32,336 |
|                    | 2                      | 63 000  | ¢  | 16 657         | ¢  | 70 657 |

# 2000 THORNTON SCHOOL DISTRICT REPORT

# OFFICERS OF THE THORNTON SCHOOL DISTRICT

# School BoardTerm ExpiresLisa Blake2001Robert MacLeod2001Kathy Uhlman2002John Taffner2002Richard Brothers2003

#### **CLERK**

Jayne Brown

TREASURER Jayne Brown

MODERATOR Robert Gannett

# SUPERINTENDENT John W. True, Jr.

# ASSISTANT SUPERINTENDENT Mark Halloran

# MINUTES OF ANNUAL DISTRICT MEETING THORNTON CENTRAL SCHOOL MARCH 11, 2000

The meeting was called to order at 10:00 am. by Moderator Robert Gannett. A motion was then made to allow people who are not registered voters in the Town of Thornton to speak at the meeting. This motion was seconded and passed by voice vote. The following SAU 48 representatives were present: John True and Donna Marston. School Principal Dorothy Bristol and School Board Members Kathy-Jean Ulhman, Ralph Bradley, Robert MacLeod, John Taffner, and Lisa Blake were also in attendance. The meeting began with the reading of the wan-ant. A motion was made to dispense with the reading of the warrant, was seconded, and was passed by voice vote. The meeting progressed to article 1.

Article 1: To see what action the District will take relative to the reports of agents, auditors, committees and officers. A motion was made and seconded to accept the article. There was no discussion and the article passed by voice vote.

Article 2: To see if the District will vote to establish a contingency fund in accordance with Revised Statutes Annotated 198:4-b, such contingency fund to meet the cost of unanticipated expenses that may arise during the year and, further, to see if the District will raise and appropriate the sum of one thousand five hundred dollars (\$1,500) for such contingency find. The School Board recommends this appropriation. (Majority vote required.) A motion was made and seconded to accept the article. There was no discussion and the article passed by voice vote.

Article 3: To see if the District will vote to raise and appropriate the sum of ten thousand dollars (\$10,000) for the purchase of playground equipment. The School Board recommends this appropriation. (Majority vote required.) A motion was made and seconded to accept the article. After some discussion the article passed by voice vote.

Article 4: To see if the District will vote to establish a Capital Reserve Fund under the provisions of RSA 35:1 for the purpose of Building Improvements. Furthermore, to designate the School Board as agents to expend from this fund, and to raise and appropriate the sum often thousand dollars (\$10,000) to be placed in this fund. The School Board recommends this appropriation. (Majority vote required.) A motion was made and seconded to accept the article. There was no discussion and the article passed by voice vote.

Article 5: To see if the District will vote to raise and appropriate the sum of one million eight hundred ninety-five thousand six hundred three dollars (\$1,895,603) for the support of schools, for the payment of salaries for the school district officials, employees and agents and for the payment of statutory obligations of the District, which includes the sum found in Article 2, and includes sums previously approved for salaries. This sum excludes the amount in Article 3 and 4. The School Board recommends this appropriation. A motion was made and seconded to accept the

#### EXHIBIT A WATERVILLE ESTATES VILLAGE DISTRICT Combined Balance Sheet - All Fund Types and Account Groups December 31, 2000

| All umaunts are expressed in American Dallars.       |                |            |              |                  |                   |
|--|----------------|------------|--------------|------------------|-------------------|
|  | Governmental   | Fiduciary  |              |                  |                   |
|  | Fund Types     | Fund Types |              | nt Goups         |                   |
|  |                | Trust And  | General      | General Long-    | Totals            |
|  | <u>General</u> | Agency     | Fixed Assets | <u>Term Debt</u> | (Memorandum Only) |
| ASSETS   |                |            |              |                  |                   |
| Assets   |                |            |              |                  |                   |
| Cash and Equivalents                                 | 223,741        |            |              |                  | 223,741           |
| Investments  | 394,231        | 5,575      |              |                  | 399,806           |
| Receivables, net of allowances for uncollectibles    |                |            |              |                  |                   |
| Taxes  | 183,808        |            |              |                  | 183,808           |
| Intergovernmental                                    | 6,433          | 1,751      |              |                  | 8,184             |
| Fixed Assets   |                |            | 3,107,475    |                  | 3,107,475         |
| Other Debits   |                |            |              |                  |                   |
| Amount To Be Provided For                            |                |            |              |                  |                   |
| Retirement of General Long-Term Debt                 |                |            |              | 1,602,141        | 1,602,141         |
|  | 808,213        | 7,326      | 3,107,475    | 1,602,141        | 5,525,155         |
| LIABILITIES AND EQUITY                               |                |            |              |                  |                   |
| Liabilities  |                |            |              |                  |                   |
| Accounts Payable                                     | 3,840          |            |              |                  | 3,840             |
| Contracts Payable, Waterville Estates Association    | 106,684        |            |              |                  | 106,684           |
| Tax Anticipation Notes Payable - Principal           | 475,000        |            |              |                  | 475,000           |
| Tax Anticipation Notes Payable - Accrued Interest    | 19,828         |            |              |                  | 19,828            |
| Construction Notes Payable, State Drinking Water RLF | 6,916          |            |              |                  | 6,916             |
| General Obligation Debt Payable                      |                |            |              | 1,559,000        | 1,559,000         |
| Capital Leases Payable                               |                |            |              | 43,141           | 43,141            |
|  | 612,268        |            |              | 1,602,141        | 2,214,409         |
| Equity   |                |            |              |                  |                   |
| Investment in General Fixed Assets                   |                |            | 3,107,475    |                  | 3,107,475         |
| Fund Balances  |                |            |              |                  |                   |
| Reserved for Special Purposes                        |                | 7,326      |              |                  | 7,326             |
| Unreserved   | •              |            |              |                  |                   |
| Undesignated   | 195,945        |            |              |                  | 195,945           |
|  | 195,945        | 7,326      | 3,107,475    |                  | 3,310,746         |
|  | 808,213        | 7,326      | 3,107,475    | 1,602,141        | 5,525,155         |

See the accompanying notes to the financial statements.

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#### SCHEDULE AI WATERVILLE ESTATES VILLAGE DISTRICT

General Fund Statement of Estimated and Actual Revenues For the Year Ended December 31, 2000

All amounts are expressed in American Dollars.

| REVENUES<br>Taxes                            | Voted<br><u>Budget</u> | Actual    | (Under)<br>Budget |
|--|------------------------|-----------|-------------------|
|  | Dudger                 | Actual    |                   |
|  |                        |           | TOTAL CI          |
|  |                        |           |                   |
| Village District Assessments:                | 701 422                | 746 550   | 46 107            |
| Town of Campton                              | 701,432                | 746,559   | 45,127            |
| Town of Thornton                             | 173,210                | 193,060   | 19,850            |
| Interest and Penalties on Taxes              | 2,932                  | 7,894     | 4,962             |
|  | 877,574                | 947,513   | 69,939            |
| Intergovernmental Revenues                   |                        |           |                   |
| State  |                        |           |                   |
| Water Filtration Grant                       | 12,005                 | 11,613    | (392)             |
| Federal                                      |                        |           |                   |
| Federal Emergency Management Agency          |                        | 604       | 604               |
|  | 12,005                 | 12,217    | 212               |
| Miscellaneous Revenues                       | ,                      |           |                   |
| Interest on Investments                      |                        | 1,932     | 1,932             |
| Other  |                        | 961       | 961               |
|  |                        | 2,893     | 2,893             |
| Other Financing Sources                      |                        | 2,075     | 2,095             |
| Operating Transfers in - Interfund Transfers |                        |           |                   |
|  | 20.000                 | 07.441    | (0.550)           |
| Capital Reserve Funds - Water System         | 30,000                 | 27,441    | (2,559)           |
| Proceeds of General Obligation Debt          | 219,000                | 219,000   |                   |
|  | 249,000                | 246,441   | (2,559)           |
|  |                        |           |                   |
| Total Revenues and Other Financing Sources   | 1,138,579              | 1,209,064 | 70,485            |

#### SHEDULE A2 WATERVILLE ESTATES VILLAGE DISTRICT

General Fund

Statement of Appropriations, Expenditures and Encumbrances

For the Year Ended December 31, 2000

| All amounts are expressed in American Dollars. |                |              |          |
|--|----------------|--------------|----------|
|  | Appropriations | _            |          |
|  |                | Expenditures | (Over)   |
|  | Voted          | Net of       | Under    |
|  | <u>Budget</u>  | Refunds      | Budget   |
| Current  |                |              |          |
| General Government                             |                |              |          |
| Executive                                      | 1,250          | 1,250        |          |
| Administration                                 |                | 5,664        | (5,664)  |
| Legal Expenses                                 | 4,000          | 888          | 3,112    |
| Audit  | 2,000          | 1,500        | 500      |
|  | 7,250          | 9,302        | (2,052)  |
| Highways and Streets                           |                |              |          |
| Road System                                    | 27,525         | 10,486       | 17,039   |
| Paving   |                |              |          |
| Special Projects                               | 35,322         |              | 35,322   |
| Equipment Repair & Maintenance                 | 22,790         | 23,955       | (1,165)  |
|  | 85,637         | 34,441       | 51,196   |
| Water Distribution & Treatment                 |                |              |          |
| Water System                                   | 29,306         | 8,083        | 21,223   |
| Water Special Projects                         | 30,000         | 28,271       | 1,729    |
| Utilities                                      | 55,900         | 25,834       | 30,066   |
|  | 115,206        | 62,188       | 53,018   |
| Culture and Recreation                         |                |              |          |
| Management Fee, Waterville Estates Association | 390,000        | 407,517      | (17,517) |
|  | 390,000        | 407,517      | (17,517) |
| Debt Service                                   |                |              |          |
| Principal of Long-Term Debt                    | 170,846        | 163,446      | 7,400    |
| Interest Expense - Long-Term Debt              | 104,512        | 103,098      | 1,414    |
| Interest Expense - TAN                         | 15,428         | 20,515       | (5,087)  |
| Short-Term Debt Reduction                      | 30,000         |              | 30,000   |
| Deficit Reduction                              | 219,000        |              | 219,000  |
| Debt Administration Fees                       | 700            |              | 700      |
|  | 540,486        | 287,059      | 253,427  |
|  | 1,138,579      | 800,507      | 338,072  |

#### December 31, 2000

#### LONG-TERM DEBT

The following is a summary of the Village District's general long-term debt transactions for the fiscal year to date as of October 26, 2000:

|                            | General             | Capital          |                     |
|----------------------------|---------------------|------------------|---------------------|
|                            | Obligation          | Leases           |                     |
|                            | Debt Payable        | <u>Payable</u>   | Total               |
| Balance, Beginning of Year | \$ 1,475,000        | \$ 70,281        | \$ 1,545,281        |
| Issued                     | 219,000             |                  | 219,000             |
| Retired                    | (135,000)           | (27,140)         | (162,140)           |
| Balance, End of Year       | <u>\$ 1,559,000</u> | <u>\$ 43 141</u> | <u>\$ 1,602,141</u> |

General Long-term debt payable at December 31, 2000, is comprised of the following individual issues:

|                                  |   |           |          |          | Interest     | Outstanding |
|----------------------------------|---|-----------|----------|----------|--------------|-------------|
|                                  |   | Original  | Issue    | Maturity | Rate         | at          |
| Description of Issue             |   | Amount    | Date     | _Date_   | _%           | _12/31/00   |
| General Obligation Debt Payable: |   |           |          |          |              |             |
| Community Center                 | S | 1,600,000 | 07/15/88 | 07/15/08 | 6.95-7.80 \$ | 915,000     |
| Water System Phase I             |   | 355,000   | 11/18/92 | 11/15/13 | 5.0-6.1      | 215,000     |
| Water System Phase II            |   | 171,000   | 08/15/97 | 08/15/07 | 4.7-4.8      | 115,000     |
| Septic System                    |   | 125,000   | 07/22/98 | 07/15/08 | 3.9-4.75     | 95,000      |
| Deficit Reduction                |   | 219,000   | 12/14/00 | 12/14/06 | 4.75         | 219,000     |
|                                  |   |           |          |          |              | 1,559,000   |
| Capital Leases:                  |   |           |          |          |              |             |
| 2000 Ford F-550                  |   | 52,307    | 04/01/98 | 04/01/02 | 5.9          | 20,525      |
| 2000 Ford F-550                  |   | 52,307    | 11/01/98 | 05/01/02 | 5.9          | 22,616      |
|                                  |   |           |          |          |              | 43,141      |
|                                  |   |           |          |          | 5            | 1.602.141   |
|                                  |   |           |          |          |              |             |

#### Annual Requirements to Amortize Governmental Fund Debt

The annual requirements to amortize all general obligation debt outstanding as of December 31, 2000, including interest payments, are as follows:

| Fiscal Year Ending | _        | Governmental Fund Debt |    |         |       |           |  |
|--------------------|----------|------------------------|----|---------|-------|-----------|--|
| December 31,       | <u>P</u> | rincipal               | I  | nterest | Total |           |  |
| 2001               | \$       | 140,000                | \$ | 97,848  | \$    | 237,848   |  |
| 2002               |          | 199,000                |    | 92,134  |       | 291,134   |  |
| 2003               |          | 195,000                |    | 80,177  |       | 275,177   |  |
| 2004               |          | 195,000                |    | 68,028  |       | 263,028   |  |
| 2005               |          | 195,000                |    | 55,871  |       | 250,871   |  |
| 2006-13            |          | 635,000                |    | 102,078 |       | 737,078   |  |
|                    | <u>s</u> | 1 559 000              | 5  | 496,136 | 5     | 2.055.136 |  |

All debt is general obligation debt of the Village District, which is backed by its full faith and credit. All debt will be repaid from general governmental revenues and user fees.

#### WATERVILLE ESTATES VILLAGE DISTRICT Notes To Financial Statements December 31, 2000

The annual requirements to amortize all capital lease obligations outstanding as of December 31, 2000, including interest payments, are as follows:

| Fiscal Year Ending |    | Governmental Fund Debt |    |          |    |        |  |
|--------------------|----|------------------------|----|----------|----|--------|--|
| _December 31,      | P  | Principal              |    | Interest |    | Total  |  |
| 2001               | \$ | 21,028                 | \$ | 2,278    | \$ | 23,306 |  |
| 2002               |    | 22,113                 |    | 1,193    |    | 23,306 |  |
|                    | S  | 43 141                 | \$ | 3 471    | \$ | 46.612 |  |

All lease-purchase agreements contains non-appropriation funding clauses whereby, in the event no funds or insufficient funds are appropriated by the Village District, the lease shall terminate without penalty and the equipment returned without further expense to the District.

#### State Aid

In addition to local revenues, the "Amount To Be Provided For Retirement of General Long-Term Debt," includes the following amounts to be received from the State of New Hampshire in the form of State Aid to Water Filtration Projects:

| Bond Issues      | Amount    |
|------------------|-----------|
| 1992 Water Bonds | \$ 40,000 |
| 1997 Water Bonds | 23,000    |
|                  | \$ 63,000 |

Under various State of New Hampshire Funding Programs, the Village District receives a percent of the annual amortization charges on the original costs resulting from the acquisition and construction of sewage disposal facilities, water filtration facilities and landfill closure. At December 31, 2000, the Village District is due to receive the following annual amounts to offset debt payments:

| Fiscal Year Ending | Governmental Fund Debt |    |          |    |        |
|--------------------|------------------------|----|----------|----|--------|
| December 31,       | Principal              |    | Interest |    | Total  |
| 2001               | \$ 8,000               | \$ | 3,217    | \$ | 11,217 |
| 2002               | 8,000                  |    | 2,816    |    | 10,816 |
| 2003               | . 7,000                |    | 2,436    |    | 9,436  |
| 2004               | 7,000                  |    | 1,079    |    | 8,079  |
| 2005               | 6,000                  |    | 1,773    |    | 7,773  |
| 2005-21            | 27,000                 |    | 5,336    |    | 32,336 |
|                    | <u>\$ 63.000</u>       | \$ | 16 657   | \$ |        |

# 2000 THORNTON SCHOOL DISTRICT REPORT

#### OFFICERS OF THE THORNTON SCHOOL DISTRICT

# School BoardTerm ExpiresLisa Blake2001Robert MacLeod2001Kathy Uhlman2002John Taffner2002Richard Brothers2003

**CLERK** 

Jayne Brown

TREASURER Jayne Brown

#### MODERATOR Robert Gannett

#### SUPERINTENDENT John W. True, Jr.

#### ASSISTANT SUPERINTENDENT Mark Halloran

#### MINUTES OF ANNUAL DISTRICT MEETING THORNTON CENTRAL SCHOOL MARCH 11, 2000

The meeting was called to order at 10:00 am. by Moderator Robert Gannett. A motion was then made to allow people who are not registered voters in the Town of Thornton to speak at the meeting. This motion was seconded and passed by voice vote. The following SAU 48 representatives were present: John True and Donna Marston. School Principal Dorothy Bristol and School Board Members Kathy-Jean Ulhman, Ralph Bradley, Robert MacLeod, John Taffner, and Lisa Blake were also in attendance. The meeting began with the reading of the wan-ant. A motion was made to dispense with the reading of the warrant, was seconded, and was passed by voice vote. The meeting progressed to article 1.

Article 1: To see what action the District will take relative to the reports of agents, auditors, committees and officers. A motion was made and seconded to accept the article. There was no discussion and the article passed by voice vote.

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Article 3: To see if the District will vote to raise and appropriate the sum of ten thousand dollars (\$10,000) for the purchase of playground equipment. The School Board recommends this appropriation. (Majority vote required.) A motion was made and seconded to accept the article. After some discussion the article passed by voice vote.

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Article 5: To see if the District will vote to raise and appropriate the sum of one million eight hundred ninety-five thousand six hundred three dollars (\$1,895,603) for the support of schools, for the payment of salaries for the school district officials, employees and agents and for the payment of statutory obligations of the District, which includes the sum found in Article 2, and includes sums previously approved for salaries. This sum excludes the amount in Article 3 and 4. The School Board recommends this appropriation. A motion was made and seconded to accept the

#### REPORT OF THE THORNTON SCHOOL PRINCIPAL

This is my second year as Principal of the Thornton Central School. It is a Unique K-8 school with an enrollment currently of 199. Thornton has many things to be proud of, including the nice, polite. well behaved children in the school.

Thornton students do consistently well on the end of grades three and six New Hampshire Educational Improvement and Assessment Program (NHEIAP). This year grade three results of the test given in May, 2000, show that 78% are performing basic and above in Language Arts and 85% of the third graders performed at the basic and above categories in Mathematics. At the sixth grade level 48% achieved at the basic and above categories in Language Arts and 70% achieved at the basic and above categories in Mathematics. These results are based on the NH Curriculum Frameworks.

The California Achievement Tests, a norm-referenced test comparing our students with others nation wide, were administered in October, 2000. Those results indicate that, overall, the students in grades three through eight scored above the national average in Total Reading, Total Language, and Total Math. A relatively weak area for the students continued to be Spelling, which we will continue to focus on.

Our music program is growing and the students gave two wonderful concerts in December and January. Our middle school bells group performed at area nursing homes and The Senior Center in Plymouth.

The athletic program is strong with competitive teams in field hockey, soccer, boys' and girls' basketball, softball and baseball. We also entered a team in the Extreme Machine Contest in November, 2000, which gave an avenue for creative ideas to solve a mechanical problem. Our grades 35 team placed second in Division Two and the students enjoyed their experience.

We have been working with architect Tom Samyn, of Samyn & D'Elia of Ashland, reviewing the school's mechanical systems and developing a long range capital improvement plan. We have also looked at possibilities for future growth. We have cleaned and painted within the school and visitors say it looks better than it has in years. With tremendous assistance of volunteers and local businesses, we completed Phase I of our new playground in September 2000, to the delight of the children. The school facility is a huge investment of the taxpayers and we are trying to get it in good shape and keep up with the daily maintenance of the facility.

I have enjoyed my first two years in Thornton and look forward to many more rewarding years in the future.

Respectfully Submitted,

Dorothy M. Bristol, Principal

#### SUPERINTENDENT'S REPORT

The school districts of SAU #48 have some good news this year in spite of the recent complications regarding State funding. Each of our districts have completed significant additions and renovations to their buildings. In addition, each district has taken a pragmatic and conservative approach to bonding which has resulted in debt service that extends for only a very few years. Because of the foresight of our boards and communities we do not need to sell bonds and they will be paid off shortly (within 8 and 2 to 4 years for most.) This foresight has resulted in good schools with adequate space. However, we continue to monitor growth in Wentworth. In Thornton the Board is requesting the community support the purchase of adjacent land in order to put the District in a position to be able to deal with future growth.

The Plymouth Regional High School proposed budget is in excellent shape because we have received additional State adequacy funds. The high school assessment is essentially level funded with no increase in the total dollar assessment. Our elementary school district budgets have been a struggle because they have lost State adequacy funds. This lost revenue has resulted in a degree of increases that we would rather not see. Our elementary boards have responded by not unnecessarily adding to their budgets. The good news, however, is that if our elementary budgets and high school budget are looked at together the net increase on the school tax rate is moderate. During the next several years one of the greatest variables in school budgets will be the change from year to year in revenues. Our boards cannot predict this ahead of time, but will be ever-ready to respond responsibly.

SAU #48 is involved in a student program called "Community of Caring". This is a character education program which integrates the concepts of respect, responsibility, caring, trust and family into the curriculum. Through a total community approach this program creates a caring, respectful school environment that supports students as they develop positive values. The entire culture of the school becomes one of reinforcement and support. The school, parents and community stress character based decision-making. Students accept responsibility for themselves and their future. They grow toward adulthood with a clear sense of purpose motivated by an understanding of community good, not self-centered individualism. The program has five components which consist of teacher training, character integration in the curriculum, student forums, family involvement and community service. Presently Plymouth Regional High School and Plymouth Elementary School are involved in this project. We hope that at least one elementary school per year will join the program. Both Campton and Holderness have expressed interest.

SAU #48 is also involved with a school improvement grant shared with the Newfound and Lin-Wood school systems. The grant was written by a committee under the direction of Judge Edwin Kelly. Its purpose is to assist students in good decision making and reduce student involvement with drugs and alcohol as well as

other risky behavior. The program provides for teacher training as well as materials and supplies to be used in instruction. Separate, but related to the same concerns, SAU #48, Plymouth State College and the Town of Plymouth have formed a joint committee to work towards the reduction of student use of alcohol.

An area of concern for the districts of SAU #48 is the growing teacher shortage. We anticipate that there will be a shortage of teachers for the next five to ten years as a large percentage of our teaching force retires. We will continue to recruit broadly and hire the best teachers available for our students. Fortunately we live in a beautiful area which is attractive to new teachers and we have always had communities that are supportive of quality education. These factors should do much to attract teachers.

You may have noted that our high school has increased graduation requirements and is annually improving its course offerings. Whether students are participating in a vocational/technical program or a college bound education the appropriate training and studies will be available. We also are making efforts to encourage the instruction of Spanish in our elementary schools. Plymouth started this a year ago, Campton has proposed the beginnings of a program for September and it is under discussion in other schools.

I want to take this opportunity to thank our board members, citizens, faculty, and staff for their continued support and encouragement. This is a quality school system because of the value our citizens and staff place on educating our young people.

Respectfully submitted, John W. True, Jr.

## ANNUAL REPORT OF THE THORNTON SCHOOL NURSE 2000-2001

I would like to submit this annual report for the 2000-2001 school year. Our current enrollment at Thornton Central School is 199 children in grades kindergarten through eight as of 12-22-00. Visits to the Health Office for illness, injury, and some screening have numbered 1042 as of 12-22-00.

All health records of students in grades K, 1, 7, and 8 and all new students have been reviewed for compliance with state immunization laws and all are currently in compliance.

All yearly health updates have been reviewed and entered into health records and a medical concerns list was made for faculty which includes allergies and chronic illnesses.

On average I give out about 10 medications per day including some regularly scheduled meds as well as Tylenol as needed.

All students in grades K-8 have been screened for head lice in the Fall. I strongly encourage parents to continue to check their children's heads at home and to call me as needed if you find something which you can't identify.

Dr. Alan Rosen of Speare Medical Associates provided free sports physicals for 19 fifth through eighth graders on October 25, 2000 at the school. We have a policy requiring all 5th through 8th graders to have a sports physical on file in order to participate in school sports. Dr. Rosen and his wife Peggy Rosen, RN and Mrs. Maureen Tower, RN, all deserve a large thank you for their time and dedication which make the free physicals a possibility. In the spring Plymouth Pediatrics will provide free pre-sport physicals for any 8th grader who wishes to participate in high school sports at Plymouth Regional High School next year.

I have prepared a budget for the 2001-2002 school year for the health office and continue to order supplies and medications throughout the year as needed.

I plan to start screening heights, weights, vision and hearing on all students after the holiday break and scoliosis and blood pressure checks on an 5th through 8th graders before the end of the school year.

In the spring I will again offer a free MMR (Measles, Mumps, and Rubella) and Tetanus Clinic for 6th and 8th graders with the help of the Pemi-Baker Home Health Agency.

I administer the Free and Reduced Lunch Program along with the kitchen staff. I also document and sometimes report suspected abuse cases. I am a member of the school Safety Committee and also the Playground Committee where we planned and organized the erection of our new playground which went up on September 29th and 30th with the help from many he" volunteers. Safety issues have been minimal so far thanks to a thick blanket of bark chips. I also participate in the Prekindergarten screening in the spring for all children who plan to enter Thornton Central School in the Fall of 2001. 1 am continuing to document absences this year and assist with phone calls home to parents who have not called in to report their child absent. I also complete Medication Evaluation forms twice a year and as needed for students who take medication for ADD/ADHD. These are done by myself and classroom teachers for children whose parents have given permission.

This year we will continue the Speare Memorial Dental Program in January of 2001. Barbara Laverack, the dental hygienist who started this program two years ago, will be screening the entire student population as well as cleaning and providing topical fluoride applications for students with parental permission. She will also provide oral health education to those classes whose teachers wish to participate. We are continuing the weekly fluoride rinse program which was started last year for 120 participants in grades K-8. The fluoride is provided free of charge by the hospital and Delta Dental and the program is run by myself and several hearty volunteers and teachers who help children with parental permission to swish once a week with fluoride rinse. So far this program has been a resounding success and hopefully the results will be apparent in the future with a decrease in the amount of dental decay and infections requiring medical intervention.

I organized a walking program through the school for school employees which provides reimbursement for participants via the school health insurance policy.

I am a member of the New Hampshire School Nurses' Association and also attend monthly SAU 48 school nurses' meetings where we update policies, job descriptions, and discuss health problems which occur throughout our SAU.

As always I wish everyone a safe and healthy new year.

Mrs. Elizabeth G. Mills, RN

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#### THORNTON SCHOOL DISTRICT 2000 GRADUATES

Megan Ann Abjornson Anne Marie Bahr Paul M. Bales Tammi Marie Bearse Lisa Ann Boyce Travis Richard Bradley Jean Marie Buso Andrew Martin Capaul Vanessa Pauline Ciarleglio Mark A. Cochran Ryan James Collins Michael Brendan Crompton Joseph Peter DeGrace Krystal Rose DelleChiaic Tyler Donahue Aaron Lee Engelhardt Holly Anne Fraser **Rachel Elizabeth Gauthier** 

Justin Tyler Georgia **Taylor Hamel Haas** Christina Lynn Helgerson Jason Avery Hoon Lianne Marie Houde Donald George Lader Patrick William Lane Zachary Lee March Joshua Steven Medbery Amber Dawn Meissner Alyssa K. Naugle Clayton Paul Norwood Jr. Katherine Jean Schoenweiss Jason Bryant Steele Christopher Owen Roma Gregory William Sanborn Thomas John Sanborn Katherine Amy Travis

#### MARSHALS

Ashley Saba

Jon Solberg

#### **USHERS**

Christine Bearse

Nicholas DeGrace

Lyndsy Hartigan

Jeremy Seiferth

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This page is dedicated to the men and women who so honorably served the Town of Thornton as Selectmen during the 20th Century. We thank them for their contributions, dedication and loyalty to our Town.



### 1900 - 2000

**Thomas E. Anderson** Frank A. Barnard Alton G. Benton **Duncan W. Booth Richard L. Bradley Phyllis Buckner Alfred Burbank Everett E. Caldon** Albin S. Conkey **Charles F. Descary Ann Marie Foote Robert Fraser Russell Gilman** David Goodnough **Arthur L. Gross** Louis O. Haartz **Clayton Ham** Leland E. Holmes C.R. Houston Frank L. Houston **Glenroy Howland** Rene D. Levasseur Frank D. Lyford John R. McKinnon **Hiram Merrill** John F. Merrill **Clinton W. Peabody** Edward O. Pope **George W. Ripley** Kenneth W. Robbins **Clifton Shores Marcia Smith** H.W. Steele W.P. Van Housen William D. Walker James W. Willey

