

TOWN REPORT



*Drawing by Fred Foss*

**Town of Nottingham, New Hampshire**  
**For the year ending December 31, 1996**



NOTTINGHAM TOWN REPORT  
DECEMBER 31, 1996

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**RUTH A. FERNALD**

**BORN FEBRUARY 13, 1897**

A NEW HAMPSHIRE NATIVE WHO RESIDED IN NOTTINGHAM ALL HER LIFE. SHE WORKED AT ROCKINGHAM SHOE UNTIL THE AGE OF 74. SHE SERVED ON THE NOTTINGHAM SCHOOL BOARD. SHE IS THE MOTHER OF NINE CHILDREN - FRANCES WINKLER, THOMAS FERNALD, EDITH GERO, HAROLD FERNALD JR. (LOST IN SERVICE-WW II), PAUL FERNALD, PHILIP FERNALD, VIRGINIA ROSE, EULETA BUNNELL, AND MARIE BAPPLE. FOUR SONS AND ONE DAUGHTER SERVED IN WORLD WAR II. SHE IS THE MATRIARCH OF FIVE GENERATIONS.

THE TOWN OF NOTTINGHAM, NEW HAMPSHIRE  
DEDICATES ITS 1996 TOWN REPORT TO RUTH A. FERNALD



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TOWN OF NOTTINGHAM  
P.O. Box 114  
NOTTINGHAM, N.H. 03290



OFFICE 603-679-5022  
FAX 603-679-1013

ELECTED OFFICIALS  
FOR THE YEAR ENDING DECEMBER 31, 1996

SELECTMEN

Charles A. Brown	Term Expires 1997
Richard N. Joy	Term Expires 1998
Judith E. Thibault	Term Expires 1999

TOWN CLERK

Jean Eichhorn	Term Expires 1997
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TAX COLLECTOR

William Garnett	Term Expires 1997
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TOWN TREASURER

Lisa J. Stevens	Term Expires 1997
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TRUSTEE OF THE TRUST FUNDS

Thomas E. Fernald	Term Expires 1997
Bradford Batchelder	Term Expires 1998
Heidi L. Carlson	Term Expires 1999

SUPERVISORS OF THE CHECKLIST

Laura Clement	Term Expires 1998
Melinda Cadwell	Term Expires 2000
Ednah A. Carlson	Term Expires 2002

MODERATOR

Frank Winterer	Term Expires 1998
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**TOWN DIRECTORY**

**FIRE/RESCUE DEPARTMENT**

**CHIEF GARY CHASE**

PO Box 68

Nottingham, NH 03290

**FIRE AND RESCUE: EMERGENCY**

**911**

**FIRE DEPARTMENT BUSINESS:**

**679-5666**

**POLICE DEPARTMENT**

**CHIEF PHILIP ENGLISH**

PO Box 265

Nottingham, NH 03290

**POLICE: EMERGENCY**

**911**

**POLICE DEPARTMENT BUSINESS:**

**679-1506**

Monday through Friday 8:00am to 4:00pm.

**SELECTMEN'S OFFICE**

**679-5022**

PO Box 114

Nottingham, NH 03290

Monday through Thursday 8:30am to 3:30pm

Friday 8:30 am to 12:00 Noon

**TOWN ADMINISTRATOR**

Keith Trefethen

**ROAD AGENT**

John T. Fernald, Jr.

**BUILDING INSPECTOR**

Christopher Albert

Peter Rowell (Assistant)

**HEALTH OFFICER**

Philip Fernald

**FOREST FIRE WARDEN**

John T. Fernald, Jr.



**CIVIL DEFENSE COORDINATOR**  
Gary Chase

**ANIMAL CONTROL OFFICER**  
Tim Witham

**HISTORICAL SOCIETY** 679-1937

Joy Gannett, President  
PO Box 241  
Nottingham, NH 03290

**BLAISDELL MEMORIAL LIBRARY** 679-8484  
PO Box 115  
Nottingham, NH 03290

**LIBRARY HOURS**

Monday	2:00pm to 8:00pm
Tuesday	10:00am to 5:00pm
Wednesday	10:00am to 8:00pm
Thursday	10:00am to 5:00pm
Friday	10:00am to 4:00pm
Saturday	9:00am to 2:00pm

**TOWN CLERK** 679-1630  
PO Box 114  
Nottingham, NH 03290

Monday and Wednesday 4:30pm to 8:30pm  
Thursday and Saturday 8:30am to 12:30pm  
Tuesday 1:30pm to 5:30pm

**TAX COLLECTOR** 679-1630  
PO Box 150  
West Nottingham, NH 03291

Wednesday	7:00 pm to 9:00 pm
Saturday	9:00 am to 12 noon

**BUILDING INSPECTOR** 679-5022  
PO Box 114  
Nottingham, NH 03290

Wednesday 3:00pm to 6:00pm  
Saturday 9:00 am to 12 noon

**RECYCLING CENTER**  
PO Box 114  
Nottingham, NH 03290

942-5171

**HOURS OF OPERATION**

**RECYCLING CENTER**

**LANDFILL**

Monday                    CLOSED  
Tuesday    11:00 am to 7:00 pm  
Wednesday  9:00 am to 5:00 pm  
Thursday   9:00 am to 5:00 pm  
Friday      9:00 am to 5:00 pm  
Saturday   9:00 am to 5:00 pm

CLOSED  
11am - 7pm  
CLOSED  
CLOSED  
CLOSED  
9am - 5pm

**PLANNING BOARD**  
PO Box 114  
Nottingham, NH 03290

679-5022

Meetings: First and Third Wednesday of the month.  
Secretary: Amy Stanton

**ZONING BOARD OF ADJUSTMENT**  
PO Box 114  
Nottingham, NH 03290

679-5022

Public Hearings: First Tuesday of the month as needed.  
Secretary: Amy Stanton

OFFICE HOURS: SATURDAY 8:30am to 12:30pm

**BUDGET COMMITTEE**  
PO Box 114  
Nottingham, NH 03290

Meetings posted at the Town Hall.

Secretary: Amy Stanton

**RECREATION DEPARTMENT**  
PO Box 114  
Nottingham, NH 03290

679-3435

## LIBRARY TRUSTEES

Priscilla Johnson	Term Expires 1997
Janet Hall	Term Expires 1998
Jacky LeHoullier	Term Expires 1999

## CEMETERY TRUSTEES

Webster White (Chair)	Term Expires 1997
Peggy Ramstrom	Term Expires 1998
Joseph Unwin	Term Expires 1999

## PLANNING BOARD

Jonathan Caron	Term Expires 1997
Andrea Heyn	Term Expires 1997
Earle Rourke (Chair)	Term Expires 1997
Thomas Papineau	Term Expires 1998
Larry Brannaka	Term Expires 1997
Grant Seaverns	Term Expires 1999
Judith Thibault	Selectmen Representative
Marjorie Carlson	Alternate

## BUDGET COMMITTEE

Chester Batchelder (Chair)	Term Expires 1997
Gail Blouin	Term Expires 1997
Carl Olsson	Term Expires 1997
Philip Fernald	Term Expires 1998
Fred Howe	Term Expires 1998
Werner Sachs	Term Expires 1998
Robert Gifford	Term Expires 1999
Earle Rourke	Term Expires 1999
Michael Sanz	Term Expires 1999
Richard Joy	Selectmen Representative
Gail Rondeau	School Board Representative

**BOARDS AND COMMISSIONS**

**ZONING BOARD OF ADJUSTMENT**

Rick Ascanio (Chair)	
Beverly Barney	
Frank Case	Alternate
Paul Franklin	
Lauren Kennard	
Joseph McGann	
Randy Noseworthy	
Earle Rourke	Alternate

**CONSERVATION COMMISSION**

Stephanie Beck  
Samuel Demeritt  
Debra Ames Kimball  
Joseph Michael  
Mark West (Chair)  
Jonathan White

**275TH ANNIVERSARY COMMITTEE**

Laroy Batchelder  
Doris Davis  
Duke Delp  
Philip Fernald (Chair)  
Ann Friend  
Joy Gannett  
Bill Garnett  
Dorothy Polando

MINUTES OF THE NOTTINGHAM TOWN MEETING  
MARCH 16, 1996

The Annual Town Meeting was held at the Nottingham Elementary School on March 16, 1996, and was called to order by Moderator, Frank Winterer at 10:10 A. M.

Motion was made by Earle Rourke and seconded by Charles Brown to reconvene the meeting that was recessed Tuesday, March 12, 1996.

VOTED IN THE AFFIRMATIVE BY VOICE VOTE.

The Pledge of Alliance was led by Boy Scout Pack 167.

At this time, Mr. Winterer introduced the Supervisors of the Checklist, Ballot Clerks, Selectmen, Administrative Assistant, Town Clerk, and Town counsel.

Bradley's Simplified Rules of Procedure as printed on page 8 of the Town Report were reviewed.

Motion was made by Werner Sachs and seconded by Charles Brown to allow Keith Trefethen and Mark Gerreald, non-voters, to speak at the meeting.

VOTED IN THE AFFIRMATIVE BY VOICE VOTE.

Lunch was provided by the Nottingham Community Church. The Nottingham Boy Scouts and Cub Scouts provided coffee and donuts.

Wayne Fortin, of the Nottingham Fire Department announced that the Fire Department would be selling flowers on March 30th at the Nottingham Fire Station. The proceeds will be used to purchase a generator for the Fire Department's Command Unit.

Selectman Charles Brown personally introduced Keith Trefethen, Administrative Assistant. He went on to praise Keith for a job well done.

**ARTICLE 1:** To choose all necessary Town Officers for the year ensuing.

The following officers were elected:

Selectman	Judith E. Thibault	3 Years
Tax Collector	William J. Garnett	1 Year
Town Treasurer	Lisa J. Stevens	1 Year
Trustee of the	Heidi Carlson	3 Years
Trust Funds	Bradford Batchelder	2 Years
Supervisor of the	Ednah A. Carlson	6 Years
Checklist		
Moderator	Frank J. Winterer	2 Years
Library Trustee	Jacky Lehoullier	3 Years

Planning Board	Grant Seaverns	3 Years
Budget Committee	Earle Rourke	3 Years
	Michael L. Sanz	3 Years
	Robert Gifford	3 Years
	Philip C. Fernald	2 Years
	John Fred Howe	2 Years
Cemetery Trustee	Joseph Unwin	3 Years

**ARTICLE 2:** Are you in favor of the adoption of Amendment No. 1 as proposed by the Planning Board for the Nottingham Zoning Ordinance as follows:

To amend Article III, J Section 5 a on Page 20, which now reads:

5. Advertising Signs

- a. Advertising signs pertaining to the lease, sale, or home business use of a lot or building on which they are placed, shall be permitted and no such sign shall be of greater size than six (6) square feet. No off-premises signs shall be allowed.

SO THAT SAME IS CHANGED TO READ AS FOLLOWS:

5. Advertising Signs

- a. Advertising signs pertaining to the lease or sale of a lot or building on which they are placed, shall be permitted and no such sign shall be of greater size than six (6) square feet. No off-premises signs shall be allowed.

VOTED IN THE AFFIRMATIVE. YES - 331, NO - 112.

**ARTICLE 3:** Are you in favor of the adoption of Amendment No. 2 as proposed by the Planning Board for the Nottingham Zoning Ordinance as follows:

To amend Article VI, E on Page 23, which now reads:

- VI E. No structure shall be built or maintained less than fifty (50') horizontal feet from any poorly drained hydric B soils and less than seventy-five (75') horizontal feet from any very poorly drained hydric A soils (wetlands).

SO THAT SAME IS CHANGED TO READ AS FOLLOWS:

- VI E. No structure shall be built or placed less than fifty (50') horizontal feet from any poorly drained hydric B soils and less than seventy-five (75') horizontal feet from

any very poorly drained hydric A soils (wetlands).

VOTED IN THE AFFIRMATIVE. YES - 319, NO - 115.

**ARTICLE 4:** Are you in favor of the adoption of Amendment No. 3 as proposed by the Planning Board for the Nottingham Zoning Ordinance as follows:

To amend Article VI, A Section 1 on Page 22, which now reads:

VI. DWELLING UNIT REQUIREMENTS

A. Dwelling Unit Requirements and Setbacks

1. No lot shall be less than two (2) acres in area, with a minimum contiguous frontage of two hundred (200') feet, including curb cut for approved access, except to the extent with regard to frontage of back lots approved in accordance with Part I of this Article VI. Each lot must contain a 200 X 200 foot square fit for building or a sixty thousand (60,000') square foot contiguous area fit for building in which a house and septic system can be placed to meet all existing setback ordinances, consisting of upland soils classified by High Intensity Soil Survey (HISS) as Class I through IV. However, a nonconforming lot, which does not abut other property under the same ownership, shall be exempt from these provisions, provided it was legal under the provisions in effect immediately prior to the passage of this Ordinance or subsequent amendments thereto, where approval can be granted without substantial detriment to the public interest and without substantially detracting from or nullifying the provisions and purposes of this Ordinance.

SO THAT SAME IS CHANGED TO READ AS FOLLOWS:

VI. DWELLING UNIT REQUIREMENTS

A. Dwelling Unit Requirement and Setbacks

1. No lot shall be less than two (2) acres in area, with a minimum contiguous frontage of two hundred (200') feet, including curb cut for approved access, except to the extent with regard to frontage of back lots approved in accordance with Part I of this Article VI. Each single parcel of land is required to contain a driveway (curbcut) within the required minimum frontage. The required driveway may be either a single or common/shared driveway. Each lot must contain a 200 X 200 foot square fit for building or a sixty thousand (60,000') square foot contiguous area fit for building in which a house and septic system can be placed to meet all existing setback ordinances, consisting of upland soils classified by High Intensity Soil Survey (HISS) as Class I through

IV. However, a nonconforming lot, which does not abut other property under the same ownership, shall be exempt from these provisions, provided it was legal under the provisions in effect immediately prior to the passage of this Ordinance or subsequent amendments thereto, where approval can be granted without substantial detriment to the public interest and without substantially detracting from or nullifying the provisions and purposes of this Ordinance.

VOTED IN THE AFFIRMATIVE. YES - 292, NO - 115.

ARTICLE 5: Are you in favor of adoption of Amendment No. IV as proposed by the Planning Board for the Nottingham Zoning Ordinance as follows:

To insert the following definition as Article XV, Section 4 on Page 51:

#### XV. DEFINITIONS

4. BUILDABLE AREA - An area of specified dimensions (for example 200 x 200 foot square, 60,000 contiguous square feet, etc.) depicted on the Subdivision Plat, Building Permit Application, or Site Plan, in which a building and septic system can be placed (1) that will meet all existing setback ordinances and all State of New Hampshire Water Supply and Pollution Control requirements for setbacks from wetlands and (2) that consist of upland soils classified by High Intensity Soil Survey (HISS) as Class I through IV. Contiguous areas shall also be of adequate width and/or depth so as not to create an hourglass effect of less than fifty (50') feet at the narrowest point.

VOTED IN THE AFFIRMATIVE. YES - 318, NO - 110.

ARTICLE 6: Are you in favor of the adoption of Amendment No. V as proposed by the Planning Board for the Nottingham Zoning Ordinance as follows:

To amend Article III, A Section 1 on Page 11, which now reads:

#### III. IMPACT CONTROL

##### A. COMMERCIAL/INDUSTRIAL ZONES

##### 1. Commercial Zone

The zone shall extend back five hundred (500') feet from portions specified of the following roads. Town Center from Lot 1, Map 38 to Lot 23B, Map 42 (Rte. 152 from the school to the post office both sides) and Lot 50, Map 43 (Rte. 156 from, the junction of Rtes. 152 & 156 to the Congregational Church both sides). Commercial use in this area should have the characteristics of the "Center of Town" and blend well with the residential character of a rural New



England Town.

SO THAT SAME IS CHANGED TO READ AS FOLLOWS

### III. IMPACT CONTROL

#### A. COMMERCIAL/INDUSTRIAL ZONES

##### 1. Commercial Zone

The zone shall extend back five hundred (500') feet from the nearest edge of the right of way, on both sides of the following portions of Route 152 and Route 156: town center from Lot 1, Map 38, inclusive, and Lot 2, Map 37, inclusive, to Lot 23B, Map 42, inclusive, and Lot 17, Map 43, inclusive; also from Lot 50, Map 43, inclusive, and Lot 23, Map 43, inclusive, to Lot 41A, Map 43, inclusive, and Lot 42, Map 43. (Rte. 156 from, the junction of Rtes. 152 & 156 to the Congregational Church both sides). Commercial use in this area should have the characteristics of the "Center of Town" and blend well with the residential character of a rural New England Town.

VOTED IN THE AFFIRMATIVE. YES - 314, NO - 116.

**ARTICLE 7:** Are you in favor of the adoption of Amendment No. VI as proposed by the Planning Board for the Nottingham Building Code and Zoning Ordinance as follows:

To delete Article XX of the Building Code on Pages 5-8, which now reads:

#### **XX. FLOODPLAIN DEVELOPMENT REGULATION**

The following regulations shall apply to all lands designated as flood hazard areas by the Federal Emergency Management Agency in its "Flood Insurance Study for the Town of Nottingham, NH," together with the associated Flood Insurance Rate Maps and Flood Boundary and Floodway maps of the Town of Nottingham, dated April 2, 1986, which are declared to be part of the ordinance.

1. All proposed development in any special flood hazard area shall require a permit. The term "development" is defined to mean "any man-made change to improved or unimproved real estate, including but not limited to, buildings or other structures, mining, dredging, filling, grading, paving, excavation or drilling operations."
2. The Building Inspector shall review all building permit applications for new construction or substantial improvement (meaning any repair, reconstruction, or improvement of a structure, the cost of which equals or exceeds fifty (50%) percent of the market value of the structure either (a) before the improvement or repair is started, or (b) if the structure

has been damaged, and is being restored, before the damage occurred to determine whether proposed building sites will be reasonably safe from flooding. If a proposed building site is in a location that has flood hazard, any proposed new construction or substantial improvement (including prefabricated and mobile homes) must (a) be designed (or modified) and anchored to prevent flotation, collapse, or lateral movement of the structure, (b) use construction materials and utility equipment that are resistant to flood damage, and (c) use construction methods and practices that will minimize flood damage.

The term "substantial improvement" does not include either:

- a) any project for improvement of a structure in order to comply with existing State or local health, sanitary or safety code specifications which are solely necessary to assure safe living conditions, or
  - b) any alteration of a structure listed on the National Register of Historic Places or a State Inventory of Historic Places.
3. Where new and replacement water and sewer systems (including onsite systems are proposed in flood-prone areas, the applicant shall provide the Building Inspector with assurance that new and replacement sanitary sewage systems will be designed to minimize or eliminate infiltration of flood waters into the systems and discharges from the systems into flood waters and onsite waste disposal systems be located to avoid impairment to them or contamination from them during flooding.
  4. The Building Inspector shall maintain for public inspection and furnish upon request, any certification of flood-proofing, and information on the elevation (in relation to mean sea level) of the level of the lowest floor (including basement) of all new or substantially improved structures, and include whether or not such structures contain a basement, and, if the structure has been flood-proofed, the elevation (in relation to mean sea level) to which the structure was flood-proofed. This information must be furnished by the applicant.
  5. The Building Inspector shall review proposed developments to assure that all necessary permits have been applied for and/or received from those governmental agencies for which approval is required by Federal and State law, including Section 404 of the Federal Water Pollution Control Act Amendments of 1972, 33 U.S.C. 1334. It shall be the responsibility of the applicant to certify these assurances to the Building Inspector.
  6. In riverine situations, prior to the alteration or relocation

of a watercourse, the applicant for such authorization shall notify the NH Office of State Planning and Wetlands Board and submit copies of such notification to the Building Inspector and the Federal Emergency Management Agency. Further, the applicant shall be required to submit copies of said notification to those adjacent communities as determined by the Building Inspector.

Within the altered or relocated portion of any watercourse, the applicant shall submit to the Building Inspector, certification provided by a registered professional engineer assuring that the flood carrying capacity of the watercourse has been maintained.

The following requirements shall apply in specific zones designated on the Flood Insurance Rate Maps:

7. In unnumbered "A" zones, as defined on the community Flood Insurance Rate Map, the Building Inspector shall obtain, review, and reasonably utilize any 100-year flood elevation data available from a Federal, State or other source, as criteria for requiring that (a) all new construction and substantial improvement of residential structures have the lower floor (including basement) elevated to or above the base flood elevation, and (b) that all new construction and substantial improvement of non-residential structures have the lowest floor (including basement) elevated to or above the base flood elevation.
8. Mobile homes shall be elevated above the base flood level and anchored to the elevated foundation to resist flotation, collapse, or lateral movement by providing over-the-top and frame ties to ground anchors. Specific requirements shall be that (a) over-the-top ties be provided at each of the four (4) corners with two additional ties per side at intermediate locations and mobile homes less than fifty (50') feet long shall require one additional tie per side; (b) frame ties be provided at each corner with five additional ties per side; (c) all components of the anchoring system shall be capable of carrying a force of 4,800 pounds; and (d) any additions to the mobile home shall be similarly anchored.
9. Electrical heating, ventilation, plumbing, and air-conditioning equipment and other service facilities shall be designed and/or located so as to prevent water from entering or accumulating within the components during conditions of flooding.
10. Recreational vehicles placed on sites within Zones A1-30, AH, and AE shall either (i) be on the site for fewer than 180 consecutive days, (ii) be fully licensed and ready for highway use, or (iii) meet all standards of Section 60.3 (b) (1) of the National Flood Insurance Program Regulations and the elevation and anchoring requirements for "manufactured

homes" in Paragraph (c) (6) of Section 60.3.

To Delete Article X of the Zoning Ordinance on Pages 45-49, which now reads:

**X. FLOOD HAZARD AREAS**

- A. Special Flood Hazard Areas - the Flood Hazard Boundary Map #3301370001-0020, dated April 2, 1986, as promulgated by the Department of Housing and Urban Development, Flood Insurance Administration, as amended, shall be a supplement to the Official Map of the Town Of Nottingham. Zone A on said map delineates the area within which the requirements of this Article will be enforced (See II.C).
- B. Residential Structures - no residential building will be allowed (See II.C.)
- C. Permitted Uses - the following uses shall be permitted within the Special Flood Hazard Areas to the extent that such uses are not prohibited by any other provisions of this Ordinance and provided that building, fill or storage of materials or equipment is not required.
1. agriculture and forestry
  2. outdoor recreation
  3. accessory uses to 1 and 2 above
  4. Recreational vehicles placed on sites within Zones A1-30, AH and AE shall either (i) be on the site for fewer than 180 consecutive days, (ii) be fully licensed and ready for highway use, or (iii) meet all standards of Section 60.3 (b) (1) of the National Flood Insurance Program Regulations and the elevation and anchoring requirements for "manufactured homes" in Paragraph (c) (6) of Section 60.3.

Other proposed uses must be submitted to the Planning Board for consideration.

- D. Uses Allowed by Special Exception - the following uses may be allowed within the Special Flood Hazard Areas by special exception with Planning Board recommendation. Such recommendations shall include the following where applicable:
1. the agency of the proposed water supply and sanitation systems.
  2. the compliance with applicable Town and State regulations and laws.
  3. the compatibility of the proposed use with

- existing and anticipated development as indicated in the Master Plan
4. the relationship of the proposed use to any Floodplain Management Program in effect for the area.
  5. uses of building necessary to facilitate use, maintenance of or access to open space.
  6. railroads, streets, bridges and essential services
  7. marinas, boat rentals, docks, piers, and wharves
  8. outdoor storage
  9. off-street parking space or parking facilities
  10. other uses similar to those described in 3 above and consistent with the purposes of this ordinance.

E. Standards for Granting Special Exceptions

1. In acting upon special exceptions applications, the Board of Adjustment shall use reasonable judgment for the following factors:
  - a. the proposed use complies with all other applicable sections of this ordinance, all other applicable Town, State, and Federal regulations and laws.
  - b. danger to life and property shall not result due to increased flood heights or velocities caused by encroachments.
  - c. materials will not be swept onto other lands or downstream to the injury of others.
  - d. alternative locations not subject to flooding are unavailable without undue hardship, for the proposed use.
  - e. access to the property in times of flood for ordinary and emergency vehicles is not excessively hazardous.
  - f. any building by special exception shall comply to whatever extent may be reasonably necessary with the floodproofing requirements of this ordinance. Any building shall be elevated on adequately anchored pilings or columns, and securely fastened to such piling or columns so that the lowest portion of the structure is elevated to

or above the base flood level.

2. The Board of Adjustment may waive compliance, in a building allowed by special exception, with the requirements of base flood elevation for floodproofing, if the Board finds that such building would be functionally impaired by such compliance. In granting a special exception, the Board may impose such conditions as it finds reasonably appropriate to serve the purpose of the Special Flood Hazard Areas.
3. An application for a special exception, as provided herein, which involves new construction or floodproofing of existing properties will provide the following information:
  - a. that the proposed construction is protected against flood damage; is designed and anchored to prevent flotation, collapse or lateral movement; uses construction materials and utility equipment that are resistant to flood damage; uses construction methods and practices that will minimize flood damage; and is elevated above base flood level in the case of new construction.
  - b. in addition, the Board may require that the applicant filing an application for a special exception must submit a plan certified by a registered professional engineer to the effect that the proposed floodproofing measures conform with the ordinance.

F. Nonconforming Structures and Uses - any nonconforming use or structure which was legal prior to adoption of this Zoning Ordinance or any amendment thereto, may continue except as provided herein:

1. whenever a lot which is nonconforming due to insufficient area, frontage or setback abuts other property either owned in common or having one or more owners in common, all such property or lots shall be considered as a single tract for purposes of further development or for the sale of any portion thereof. This provision may be modified by the

Planning Board, if it is established that substantial development has created vested interests which make change to conformity unreasonable or unjust.

G. Floodproofing - floodproofing shall consist of the following as appropriate:

1. anchorage to resist flotation and lateral movement
2. installation of watertight doors, bulkheads and shutters
3. reinforcement of walls to resist water pressure
4. use of paints, membranes or mortars to reduce seepage of water through walls
5. addition of weight to building to prevent flotation
6. installation of pumps to reduce water levels in buildings
7. construction of water supply and waste treatment systems so as to prevent the entrance of flood waters
8. pumping facilities for subsurface external foundation wall and basement floor
9. Construction to resist rupture or collapse caused by water pressure or floating debris.
10. Cutoff valves on sewer lines and the elimination of gravity-flow basement drains.
11. Installation above base flood level of all water heaters, furnaces, electrical distribution panels and other critical mechanical or electrical installations, with separate electrical circuits dropped from above to serve basements.
12. Venting tanks above base flood elevations.

H. Disclaimer of Liability - the degree of flood protection required by this Ordinance is considered reasonable for regulatory purposes and is based on accepted engineering and scientific standards. This ordinance does not imply that area outside the Special Flood Hazard Area boundaries or land uses permitted within such areas will be free from flooding or flood damage. This ordinance does not create liability on the part of the Town of Nottingham or any officer thereof for any flood damage that results from reliance on this Ordinance or any administrative decision lawfully made hereunder.

To delete Article XV, Section 16 on Page 52, which now reads:

16. FLOOD OR FLOODING - a general or temporary condition or partial or complete inundation of normally dry land areas from:

- a. the overflow of inland waters, or
- b. the unusual and rapid accumulation of runoff or surface waters from any source

Base Flood - the flood having a one percent chance of being equalled or exceeded in any given year. Over a long period of time such a flood is projected to occur once every 100 years on the average.

To delete Article XV, Section 17 on Page 52, which now reads:

17. FLOODPLAIN - any land area that is susceptible to inundation by water from any source.

To delete Article XV, Section 18 on Page 53, which now reads:

18. FLOODPROOFING - any combination of structural and nonstructural additions, changes or adjustments to structures, which reduce or eliminate flood damage to real property, water and sanitary facilities, structures and their contents.

To delete Article XV, Section 19 on Page 53, which now reads:

19. FLOODWAY - the channel of a river or other water course and the adjacent land area that must be reserved in order to discharge the base flood without cumulatively increasing the water surface elevation more than one foot.

To insert the following as Article X of the Nottingham Zoning Ordinance beginning on Page 45.

Revised 03/1/94

**New Hampshire Model Floodplain Development Ordinance  
For Communities with Special Flood Hazard Areas  
Meets the Minimum Requirements of Section 60.3(b)  
of the National Flood Insurance Program Regulations**

This ordinance, adopted pursuant to the authority of RSA 674:16, shall be known as the Town of Nottingham Floodplain Development Ordinance. The regulations in this ordinance shall overlay and supplement the regulations in the Town of Nottingham Zoning Ordinance, and shall be considered part of the Zoning Ordinance for purposes of administration and appeals under state law. If any provision of this ordinance differs or appears to conflict with any provision of the Zoning Ordinance or other ordinance or regulation, the provision imposing the greater restriction or more stringent standard shall be controlling.

The following regulations in this ordinance shall apply to all



lands designated as special flood hazard areas by the Federal Emergency Management Agency (FEMA) in its Flood Insurance Rate Maps dated April 2, 1986 which are declared to be a part of this ordinance and are hereby incorporated by reference.

Item I Definition of Terms: The following definitions shall apply only to this Floodplain Development Ordinance, and shall not be affected by, the provisions of any other ordinance of the Town of Nottingham.

"Area of Special Flood Hazard" is the land in the floodplain within the Town of Nottingham subject to a one-percent or greater possibility of flooding in any given year. The area is designated as zone A on the FHBM and is designated on the FIRM as Zone A.

"Base Flood" means the flood having a one-percent possibility of being equalled or exceeded in any given year.

"Basement" means any area of a building having its floor subgrade on all sides.

"Building" - see "structure".

"Development" means any man-made change to improved or unimproved real estate, including but not limited to buildings or other structures, mining, dredging, filling, grading, paving, excavation, or drilling operation.

"FEMA" means the Federal Emergency Management Agency.

"Flood" or "Flooding" means a general and temporary condition of partial or complete inundation of normally dry land areas from: (1) the overflow of inland or tidal waters, and (2) the unusual and rapid accumulation or runoff of surface waters from any source.

"Flood Insurance Rate Map" (FIRM) means an official map incorporated with this ordinance, on which FEMA has delineated both the special flood hazard areas and the risk premium zones applicable to the Town of Nottingham.

"Floodplain" or "Flood-prone area" means any land area susceptible to being inundated by water from any source (see definition of "Flooding").

"Flood proofing" means any combination of structural and non-structural additions, changes, or adjustments to structures which reduce or eliminate flood damage to real estate or improved real property, water and sanitation facilities, structures and their contents.

"Floodway" - see "Regulatory Floodway".

"Functionally dependent use" means a use which cannot perform its

intended purpose unless it is located or carried out in close proximity to water. The term includes only docking and port facilities that are necessary for the loading/unloading of cargo or passengers, and ship building/repair facilities but does not include long-term storage or related manufacturing facilities.

"Highest adjacent grade" means the highest natural elevation of the ground surface prior to construction next to the proposed walls of a structure.

"Historic Structure" means any structure that is:

- a) Listed individually in the National Register of Historic Places ( a listing maintained by the Department of Interior) or preliminarily determined by the Secretary of the Interior as meeting the requirements for individual listing on the National Register;
- b) Certified or preliminarily determined by the Secretary of the Interior as contributing to the historical significance of a registered historic district or a district preliminarily determined by the Secretary to qualify as a registered historic district;
- c) Individually listed on a state inventory of historic places in states with historic preservation programs which have been approved by the Secretary of the Interior; or
- d) Individually listed on a local inventory of historic places in communities with historic preservation programs that have been certified either:
  - 1) By an approved state program as determined by the Secretary of the Interior, or
  - 2) Directly by the Secretary of the Interior in states without approved programs.

"Lowest Floor" means the lowest floor of the lowest enclosed area (including basement). An unfinished or flood resistant enclosure, usable solely for parking of vehicles, building access or storage in an area other than a basement area is not considered a building's lowest floor; provided, that such an enclosure is not built so as to render the structure in violation of the applicable non-elevation design requirements of this ordinance.

"Manufactured Home" means a structure, transportable in one or more sections, which is built on a permanent chassis and is designed for use with or without a permanent foundation when connected to the required utilities. For floodplain management purposes the term "manufactured home" includes park trailers, travel trailers, and other similar vehicles placed on site for greater than 180 days.

"Mean sea level" means the National Geodetic Vertical Datum (NGVD) of 1929 or other datum, to which base flood elevations shown on a community's Flood Insurance Rate Map are referenced.

"100-year flood" - see "base flood"

"Recreational Vehicle" is defined as:

- A. built on a single chassis;
- B. 400 square feet or less when measured at the largest horizontal projection;
- C. designed to be self-propelled or permanently towable by a light duty truck; and
- D. designed primarily not for use as a permanent dwelling but as a temporary living quarters for recreational, camping, travel or seasonal use.

"Regulatory floodway" means the channel of a river or other watercourse and the adjacent land areas that must be reserved in order to discharge the base flood without increasing the water surface elevation. These areas are designated as floodways on the Flood Boundary and Floodway Map.

"Special flood hazard area" means an area having flood, mudslide, and/or flood-related erosion hazards, and shown on an FHBM or FIRM as zone A, AO, A1-30, AE, A99, AH, VO, V1-30, VE, V, M, or E. (See-"Area of Special Flood Hazard")

"Structure" means for floodplain management purposes, a walled and roofed building, including a gas or liquid storage tank, that is principally above ground, as well as a manufactured home.

"Start of Construction" includes substantial improvements, and means the date the building permit was issued, provided the actual start of construction, repair, reconstruction, placement, or other improvement was within 180 days of the permit date. The actual start means either the first placement of permanent construction of a structure on site, such as the pouring of slab or footings, the installation of piles, the construction of columns, or any work beyond the stage of excavation; or the placement of a manufactured home on a foundation. Permanent construction does not include land preparation, such as clearing, grading and filling; nor does it include the installation of streets and/or walkways; nor does it include excavation for a basement, footings, piers, or foundations or the erection of temporary forms; nor does it include the installation on the property of accessory buildings, such as garages or sheds not occupied as dwelling units or part of the main structure.

"Substantial damage" means damage of any origin sustained by a structure whereby the cost of restoring the structure to its before damaged condition would equal or exceed 50 percent of the market value of the structure before the damage occurred.

"Substantial Improvement" means any combination of repairs, reconstruction, alteration, or improvements to a structure in which the cumulative cost equals or exceeds fifty percent of the market value of the structure. The market value of the structure should equal: (1) the appraised value prior to the start of the initial repair or improvement, or (2) in the case of damage, the value of the structure prior to the damage occurring. For the purposes of this definition, "substantial improvement" is considered to occur when the first alteration of any wall, ceiling floor, or other structural part of the building commences, whether or not that alteration affects the external dimensions of the structure. This term includes structures which have incurred substantial damage, regardless of actual repair work performed. The term does not, however, include any project for improvement of a structure required to comply with existing health, sanitary, or safety code specifications which are solely necessary to assure safe living conditions or any alteration of a "historic structure", provided that the alteration will not preclude the structure's continued designation as a "historic structure".

"Water surface elevation" means the height, in relation to the National Geodetic Vertical Datum (NGVD) of 1929, (or other datum, where specified) of floods of various magnitudes and frequencies in the floodplains.

#### Item II.

All proposed development in any special flood hazard areas shall require a permit.

#### Item III.

The building inspector shall review all building permit applications for new construction or substantial improvements to determine whether proposed building sites will be reasonably safe from flooding. If a proposed building site is located in a special flood hazard area, all new construction or substantial improvements shall:

- (i) be designed (or modified) and adequately anchored to prevent flotation, collapse, or lateral movement of the structure resulting from hydrodynamic and hydrostatic loads, including the effects of buoyancy,
- (ii) be constructed with materials resistant to flood damage,
- (iii) be constructed by methods and practices that minimize flood damages,
- (iv) be constructed with electrical , heating, ventilation, plumbing, and air conditioning equipment, and other service facilities that are designed and/or located so as to prevent water from entering or accumulating within the components during conditions of flooding.

#### Item IV.

Where new or replacement water and sewer systems (including on-site systems) are proposed in a special flood hazard area the applicant shall provide the Building Inspector with assurance that these systems will be designed to minimize or eliminate infiltration of flood waters into the systems and discharges from the systems into flood waters, and on-site waste disposal systems will be located to avoid impairment to them or contamination from them during periods of flooding.

#### Item V.

For all new or substantially improved structures located in special flood hazard areas, the applicant shall furnish the following information to the building inspector:

- (i) the as-built elevation (in relation to NGVD) of the lowest floor (including basement) and include whether or not such structures contain a basement.
- (ii) if the structure has been floodproofed, the as-built elevation (in relation to NGVD) to which the structure was floodproofed.
- (iii) any certification of floodproofing.

The Building Inspector shall maintain for public inspection, and shall furnish such information upon request.

#### Item VI.

The Building Inspector shall not grant a permit until the applicant certifies that all necessary permits have been received from those governmental agencies from which approval is required by federal or state law, including Section 404 of the Federal Water Pollution Control Act Amendments of 1972, 33 U.S. C. 1334.

#### Item VII.

1. In riverine situations, prior to the alteration or relocation of a watercourse the applicant for such authorization shall notify the Wetlands Board of the New Hampshire Environmental Services Department and submit copies of such notification to the Building Inspector, in addition to the copies required by the RSA 482-A:3. Further, the applicant shall be required to submit copies of said notification to those adjacent communities as determined by the Building Inspector, including notice of all scheduled hearings before the Wetlands Board.

2. The applicant shall submit to the Building Inspector, certification provided by a registered professional engineer, assuring that the flood carrying capacity of an altered or relocated watercourse can and will be maintained.

3. The Building Inspector shall obtain, review, and reasonably utilize any floodway data available from Federal, State, or other sources as criteria for requiring that all development located Zone A meet the following floodway requirement:

"No encroachments, including fill, new construction, substantial improvements, and other development are allowed within the floodway that would result in any increase in flood levels within the community during the base flood discharge."

Item VIII.

1. In unnumbered A zones the Building Inspector shall obtain, review, and reasonably utilize any 100-year flood elevation data available from any federal, state or other source including data submitted for development proposals submitted to the community (i.e. subdivisions, site approvals).

2. The Building Inspector's 100-year flood elevation determination will be used as criteria for requiring in zone A that:

- a. All new construction or substantial improvement of residential structures have the lowest floor (including basement) elevated to or above the 100-year flood elevation;
- b. That all new construction or substantial improvements of non-residential structures have the lowest floor (including basement) elevated to or above the 100-year flood level; or together with attendant utility and sanitary facilities, shall:
  - (i) be floodproofed so that below the 100-year flood elevation the structure is watertight with walls substantially impermeable to the passage of water;
  - (ii) have structural components capable of resisting hydrostatic and hydrodynamic loads and the effects of buoyancy; and
  - (iii) be certified by a registered professional engineer or architect that the design and methods of construction are in accordance with accepted standards of practice for meeting the provisions of this section;
- c. All manufactured homes to be placed or substantially improved within special flood hazard areas shall be elevated on a permanent foundation such that the lowest floor of the manufactured home is at or above the 100-year flood elevation; and be securely anchored to resist flotation, collapse, or lateral movement. Methods of anchoring may include, but are not limited to, use of over-the-top or frame ties to ground anchors. This requirement

is in addition to applicable state and local anchoring requirements for resisting wind forces;

d. All recreational vehicles placed on sites within Zones A1-30, AH, and AE shall either:

- (i) be on the site for fewer than 180 consecutive days;
- (ii) be fully licensed and ready for highway use; or
- (iii) meet all standards of Section 60.3 (b) (1) of the National Flood Insurance Program Regulations and the elevation and anchoring requirements for "manufactured homes" in Paragraph (c) (6) of Section 60.3.

e. For all new construction and substantial improvements, fully enclosed areas below the lowest floor that are subject to flooding are permitted provided they meet the following requirements: (1) the enclosed area is unfinished or flood resistant, usable solely for the parking of vehicles, building access or storage; (2) the area is not a basement; (3) shall be designed to automatically equalize hydrostatic flood forces on exterior walls by allowing for the entry and exit of floodwater. Designs for meeting this requirement must either be certified by a registered professional engineer or architect or must meet or exceed the following minimum criteria: A minimum of two openings having a total net area of not less than one square inch for every square foot of enclosed area subject to flooding shall be provided. The bottom of all openings shall be no higher than one foot above grade. Openings may be equipped with screens, louvers, or other coverings or devices provided that they permit the automatic entry and exit of floodwater.

#### Item IX Variances and Appeals:

1. Any order, requirement, decision or determination of the building inspector made under this ordinance may be appealed to the Zoning Board of Adjustment as set forth in RSA 676:5.

2. If the applicant, upon appeal, requests a variance as authorized by RSA 674:33, I(b), the applicant shall have the burden of showing in addition to the usual variance standards under state law:

- (a) that the variance will not result in increased flood heights, additional threats to public safety, or extraordinary public expense.
- (b) that if the requested variance is for activity within a designated regulatory floodway, no increase in flood levels during the base flood discharge will result.
- (c) that the variance is the minimum necessary, considering the flood hazard, to afford relief.

3. The Zoning Board of Adjustment shall notify the applicant in writing that: (i) the issuance of a variance to construct below the base flood level will result in increased premium rates for flood

insurance up to amounts as high as \$25 for \$100 of insurance coverage and (ii) such construction below the base flood level increases risks to life and property. Such notification shall be maintained with a record of all variance actions.

4. The community shall (i) maintain a record of all variance actions, including justification for their issuance, and (ii) report such variances issued in its annual or biennial report submitted to FEMA's Federal Insurance Administrator.

VOTED IN THE AFFIRMATIVE. YES - 264, NO - 124.

ARTICLE 8: Are you in favor of the adoption of Amendment No. VII as proposed by the Planning Board for the Nottingham Zoning Ordinance as follows:

To amend Article IV A on Page 20, which now reads:

IV. MOTOR HOMES AND TRAVEL TRAILERS

A. Motor Homes and Travel Trailers used as temporary dwellings

1. No permit will be required during the first fifteen (15) days of occupancy of travel trailers or self-propelled motor homes used as a temporary dwelling. The location must be acceptable to the Building Inspector and have no negative impact on the neighborhood.
2. If occupied for more than fifteen (15) days during construction/repair of a permanent home, the occupant must apply for a temporary, nonrenewable building permit from the Building Inspector which will be valid for six (6) months. Restrictions on location and/or site development may be imposed to control the impact on the neighborhood.
3. A special exception to the six (6) month time limit may be given by the Zoning Board of Adjustment, if construction/repair of a permanent home will not be completed.

SO THAT SAME IS CHANGED TO READ AS FOLLOWS:

IV MOTOR HOMES AND TRAVEL TRAILERS

A. Motor Homes and Travel Trailers used as temporary dwellings

1. Travel trailers/motor homes are neither intended nor allowed to be used as permanent full time residences but as temporary living quarters.
2. Sanitary protection shall be in compliance with Zoning Ordinance Article III, Section H, Sanitary Protection.



VOTED IN THE AFFIRMATIVE. YES - 303, NO - 119.

ARTICLE 9: "Shall we adopt the provisions of RSA 40:13 (SB2) to allow official ballot voting on all issues before the Nottingham Town Meeting?"

VOTED IN THE NEGATIVE. YES - 264, NO - 241.  
3/5 MAJORITY REQUIRED.

ARTICLE 10: To raise such sums of money as may be necessary to defray the Town charges for the 1996 fiscal year and make appropriations for the same.

Motion made by Charles Brown and seconded by Dick Joy to raise and appropriate the sum of \$1,033,816 to defray the Town Charges for the 1996 fiscal year exclusive of special articles.

MOTION WITHDRAWN.

Motion made by Charles Brown and seconded by Dick Joy to raise and appropriate the sum of \$1,033,816 which represents the operating budget for the 1996 fiscal year. Said sum does not include special articles addressed.

Motion made by Chief Philip English and seconded by Janet Fortin to increase Personnel Administration Line 4155 by \$5157 and increase Police Line 4210 by \$7902.

VOTED IN THE AFFIRMATIVE BY CARD VOTE ON THE AMENDMENT.

Motion made by Priscilla Johnson and seconded by Rhoda Capron to increase Library Line 4550 by \$3713.

VOTED IN THE AFFIRMATIVE BY CARD VOTE ON THE AMENDMENT.  
YES - 54, NO - 33.

A vote was then taken to raise and appropriate the sum of \$1,050,588 which represents the operating budget for the 1996 fiscal year. Said sum does not include special articles addressed.

VOTED IN THE AFFIRMATIVE BY CARD VOTE.

ARTICLE 11: To see if the Town will vote to authorize the Selectmen to enter into Lease/Purchase agreements for the purpose of leasing Police Cruisers, and to raise and appropriate the sum of \$9,500 for the first year of a proposed two year lease. Total cost for the two year period \$19,000.

Motion made by Chief Philip English and seconded by Charles Brown to see if the Town will vote to authorize the Selectmen to enter into a Lease/Purchase agreement for the purpose of leasing a Police Cruiser, and to raise and appropriate the sum of \$9,500 for the first year of a proposed two year lease. Total cost for the two year period \$19,000.

Polls were open from 11:23 A. M. to 12:35 P. M.  
VOTED IN THE AFFIRMATIVE BY WRITTEN BALLOT.  
YES - 110, NO - 11.

**ARTICLE 12:** To see if the Town will vote to raise and appropriate the sum of \$80,000 for highway construction/reconstruction of Mill Pond and Freeman Hall Road. This is a non-lapsing account per RSA 32:3, VI (d) and 37:7, VI and will not lapse until the work is completed or not later than one year after the end of the 1996 fiscal year, whichever occurs earlier.

Motion made by Charles Brown and seconded by Dick Joy to see if the Town will vote to raise and appropriate the sum of \$80,000 for highway construction/reconstruction of Mill Pond and Freeman Hall Road. This is a non-lapsing account per RSA 32:3, VI (d) and 32:7, VI and will not lapse until the work is completed or not later than one year after the end of the 1996 fiscal year, whichever occurs earlier.

VOTED IN THE AFFIRMATIVE BY CARD VOTE.

VOTED IN THE AFFIRMATIVE BY CARD VOTE.

**ARTICLE 13:** To see if the Town will vote to authorize the Selectmen to enter into a three-year agreement with Avitar for the purpose of performing an appraisal update on all property in Nottingham, and to raise and appropriate the sum of \$14,800 for the first years payment for this purpose. Total cost to the Town over the 3-year period will be \$44,400.

Motion made by Charles Brown and seconded by Dick Joy to accept Article 13 as read.

VOTED IN THE AFFIRMATIVE BY CARD VOTE.

**ARTICLE 14:** To see if the Town will vote to raise and appropriate the sum of \$15,000 to be added to the Capital Reserve Fund previously established for the purchase of equipment at the Recycling Center.

Motion made by Dick Joy and seconded by Charles Brown to accept Article 14 as read.

VOTE IN THE AFFIRMATIVE BY CARD VOTE.

**ARTICLE 15:** To see if the Town will vote to raise and appropriate the sum of \$12,500 to be added to the Highway Capital Reserve Fund previously established for the purchase of a truck.

Motion made by Charles Brown and seconded by Dick Joy to

accept Article 15 as read.

VOTED IN THE AFFIRMATIVE BY CARD VOTE.

ARTICLE 16: To see if the Town will vote to raise and appropriate the sum of \$14,106 in support of the following social service agencies in the following amounts:

Rural District Visiting Nurse Assoc. ....	\$4,580
Lamprey Health Care.....	2,400
Seacoast Mental Health.....	500
Rockingham County Counseling.....	800
Richie McFarland Childrens Center.....	500
Sexual Assault Support Services.....	566
A Safe Place.....	200
Rockingham County Community Action.....	2,280
Rockingham County Nutrition.....	330
Area Homemaker Aide.....	1,200
Seacoast Hospice.....	750

Motion made by Dick Joy and seconded by Charles Brown to accept Article 16 as read.

Motion made by Earle Rourke and seconded by Carl Olsson to decrease Richie McFarland Childrens Center by \$250 and to increase A Safe Place by \$100. Thus, the total figure will be \$13,956.

VOTED IN THE AFFIRMATIVE BY CARD VOTE ON THE AMENDMENT.

VOTED IN THE AFFIRMATIVE BY CARD VOTE ON THE AMENDED ARTICLE.

ARTICLE 17: To see if the Town will raise and appropriate the sum of One dollar (\$1.00) for the purchase of the Old Nottingham School from the Nottingham School District, and authorize the Selectmen to proceed with this transaction.

Motion made by Earle Rourke and seconded by John Gilbert III to move Article 17 after Articles 18 and 19.

VOTED IN THE NEGATIVE BY CARD VOTE.

Motion made by Charles Brown and seconded by Gail Rondeau to accept Article 17 as read.

Motion made by Earle Rourke and seconded by Christopher Albert to see if the Town will raise and appropriate the sum of One dollar (\$1.00) for the purchase of the Old Nottingham School land and buildings located on Map 38, Lot 1 from the Nottingham School District, and authorize the Selectmen to proceed with this transaction.

MOTION WITHDRAWN.

Motion made by Earle Rourke and seconded by Christopher Albert to see if the Town will raise and appropriate the sum of One dollar (\$1.00) for the purchase of the Old Nottingham School land including flood plain and buildings from the Nottingham School District, and authorize the Selectmen to proceed with this transaction.

VOTED IN THE AFFIRMATIVE BY CARD VOTE ON THE AMENDMENT.

VOTED IN THE AFFIRMATIVE BY CARD VOTE ON THE AMENDED ARTICLE.

**ARTICLE 18:** To see if the Town will raise and appropriate the sum of Ten Thousand dollars (\$10,000) for the continued security, maintenance, and mothballing for one year of the Old Nottingham School, exclusive of such rooms that are renovated for use as a Community Center.

Motion made by Dick Joy and seconded by Charles Brown to accept Article 18 as read.

VOTED IN THE AFFIRMATIVE BY CARD VOTE.

**ARTICLE 19:** To see if the Town will raise and appropriate the sum of Ten Thousand dollars (\$10,000) for the operation of the Multi-Purpose Room, Restrooms and adjacent classroom as a Community Center. Money will be used for start-up and operation costs for the first year of this center.

Motion made by Charles Brown and seconded by Dick Joy to accept Article 19 as read.

VOTED IN THE AFFIRMATIVE BY CARD VOTE.

**ARTICLE 20:** To see if the Town will vote to authorize the Selectmen to sell property taken by Tax Collector's Deed, in whatever manner they deem fit, including but not limited to selling to the former owner, selling at public auction, selling by advertised sealed bids, or selling by private sale. This authority will remain in effect until rescinded.

Motion made by Dick Joy and seconded by Charles Brown to see if the Town will vote to authorize the Selectmen to sell property taken by Tax Collector's Deed, in whatever manner they deem fit, including but not limited to selling to the former owner, selling at public auction, selling by advertised sealed bids, or selling by private sale. This authority will remain in effect indefinitely until rescinded.

Motion made by Earle Rourke and seconded by Neil Eicchorn to see if the Town will vote to authorize the Selectmen to sell property taken by Tax Collector's Deed, in whatever manner they deem fit, including but not limited to selling to the former owner, selling at public auction, selling by advertised sealed bids, or after public hearing selling by private sale. This authority will

remain in effect indefinitely until rescinded.

VOTED IN THE AFFIRMATIVE BY CARD VOTE ON THE AMENDMENT.

VOTED IN THE AFFIRMATIVE BY CARD VOTE ON THE AMENDED ARTICLE.

**ARTICLE 21:** To see if the Town will vote to amend the existing agreement under section 218 of the Social Security Act by excluding the services performed by election workers for the calendar year in which the remuneration paid for such services is less than \$1,000.

Motion made by Charles Brown and seconded by Dick Joy to see if the Town will vote to amend the existing agreement under section 218 of the Social Security Act by excluding the services performed by election workers for those calendar years in which the remuneration paid for such services is less than \$1,000.

VOTED IN THE AFFIRMATIVE BY CARD VOTE.

**ARTICLE 22:** To see if the Town will vote to accept the following as public highways:

a. A parcel of land 25 feet in width lying easterly of the center line of the right of way of Gebig Road and running the entire length of the frontage of tax map lot # 9-1, page 19 of the Nottingham property map, as shown on Plan D-24339 for Douglas O. & Patricia J. MacDonald as recorded at the Rockingham County Registry of Deeds and deeded to the Town.

b. A certain piece or parcel of land situated in said Town of Nottingham, County of Rockingham, State of New Hampshire, being a portion of Stevens Hill Road as shown on a certain plan entitled "Subdivision Plan Paul D. & Robin S. Comeau and Howe Jr. & Carol A. Stoddard Nottingham, N.H. Date: July 1995 Scale 1"+100' Plan# 0D618" consisting of two sheets, recorded at the Rockingham County Registry of Deeds as Plan #D-24434 and deeded to the Town.

c. A certain strip of land 25 feet in width lying south-westerly of the center line of the right of way of Gebig Road and running the entire length of the frontage of tax map lots # 37 and 37-1, page 17 of the Nottingham property map, as shown on plan D-24233 for Daniel M. & Melinda J. Tasker as recorded at the Rockingham County Registry of Deeds and deeded to the Town.

Motion made by Earle Rourke and seconded by Charles Brown to see if the Town will vote to accept the following as public highways:

a. A parcel of land 25 feet in width lying easterly of the center line of the right of way of Gebig Road and running the entire length of the frontage of tax map lot # 9-1, page 19 of the Nottingham property map, as shown on Plan D-24339 for Douglas O. & Patricia J. MacDonald as recorded at the Rockingham County Registry of Deeds and deeded to the Town.

b. A certain piece or parcel of land situated in said Town of Nottingham, County of Rockingham, State of New Hampshire, being a portion of Stevens Hill Road as shown on a certain plan entitled "Subdivision Plan Paul D. & Robin S. Comeau and Howe Jr. & Carol A. Stoddard Nottingham, N.H. Date: July 1995 Scale 1"=100' Plan # 0D618" consisting of two sheets, recorded at the Rockingham County Registry of Deeds as Plan #D-24434 and deeded to the Twon.

c. A certain strip of land 25 feet in width lying south-westerly of the center line of the right of way of Gebig Road and running the entire length of the frontage of tax map lots # 37 and 37-1, page 17 of the Nottingham property map, as shown on plan D-24233 for Daniel M. & Melinda J. Tasker as recorded at the Rockingham County Registry of Deeds and deeded to the Town.

VOTED IN THE AFFIRMATIVE BY CARD VOTE.

**ARTICLE 23:** To see if the Town will vote to prohibit the processing, storage, and landscaping or wastewater treatment sludge/biosolids, including, but not limited to, sewage, paper and pulp mill sludge, whether it be wet, dry, composted, pelletized, mixed with other materials, or injected on or into the land in the Town of Nottingham until regulations are enacted by the Board of Selectmen or the Planning Board with public involvement, to control such activity. (By petition.)

Motion made by Charles Reid and seconded by John Terninko to accept Article 23 as read.

Motion made by Charles Reid and seconded by Earle Rourke to see if the Town will vote to prohibit the processing, storage, and landscaping or wastewater treatment sludge/biosolids to apply to only materials produced outside the boundaries of the Town of Nottingham, including, but not limited to, sewage, paper and pulp mill sludge, whether it be wet, dry, composted, pelletized, mixed with other materials, or injected on or into the land in the Town of Nottingham until regulations are enacted by the Board of Selectmen or the Planning Board with public involvement, to control such activity.

VOTED IN THE AFFIRMATIVE BY CARD VOTE ON THE AMENDMENT.

VOTED IN THE AFFIRMATIVE BY CARD VOTE ON THE AMENDED ARTICLE.

**ARTICLE 24:** To see if the Town will vote to reclassify from Class VI to a Class V road, that portion of Haines Road which runs from the southerly boundary of the property belonging to Craig D. Souders and Denise M. Souders, to the intersection of that with Cooper Hill Road, upon condition that all betterment assessments for that purpose shall be paid by Craig D. Souders and Denise M. Souders in order to bring said portion of Haines Road up to standard required under NH RSA 231:28, such reclassification to be effective only upon completion of all work necessary to construct, reconstruct, or repair said portion of Haines Road to the point

where the Selectmen deem same to be in compliance with such standards, such work to include posting of Haines Road to identify that remainder as a Class VI road. (By petition.)

Motion made by Craig D. Souders and seconded by Rhoda Capron to accept Article 24 as read.

VOTED IN THE AFFIRMATIVE BY CARD VOTE.

ARTICLE 25: To see if the Town of Nottingham will vote to accept Friar Tuck Lane off Mitchell Road, as a Town Road. (By petition.)

Motion made by Charles Brown and seconded by Dick Joy to accept Article 25 as read.

VOTED IN THE AFFIRMATIVE BY CARD VOTE.

ARTICLE 26: To transact any other business which may legally come before this meeting.

On behalf of the Nottingham School District, School Board Chairman, Gail Rondeau, expressed appreciation to the Town for offering to snowplow the new school grounds next year at no charge to the District.

Bradford Batchelder suggested that the Town look into a better Public Address system for next Town meeting.

Motion was made by Charles Brown and seconded by Dick Joy to adjourn.

Meeting adjourned at 3:00 P. M.

Respectfully submitted:

Sharon L. Olsson  
Town Clerk

BRADLEY'S SIMPLIFIED RULES OF PROCEDURE FOR  
NOTTINGHAM SCHOOL DISTRICT AND TOWN MEETINGS

1. No person may speak during the meeting without the permission of the moderator and must speak through the moderator.
2. There must be a motion and a second on the floor for each article.
3. A reasonable amount of relevant and non-repetitious debate will be allowed.
4. The moderator will insure that the contents of all motions are fully understood.
5. Voting will be by:
  - A. Voter Cards
  - B. Secret Ballot requiring:
    1. The signatures of five (5) registered voters if requested prior to a vote, or
    2. That seven (7) registered voters stand and request a secret ballot after vote.
6. Results of all votes will be announced by the moderator.
7. Any other questions may be decided by the moderator subject to over-rule by a majority of the voters present.
8. Any amendment to a motion must be submitted to the moderator in writing prior to a vote being taken on the amendment.

Frank Winterer  
Moderator



**TOWN OF NOTTINGHAM  
STATE OF NEW HAMPSHIRE**

The polls will be open from 8:00AM to 7:00PM

To the Inhabitants of the Town of Nottingham in the County of Rockingham in said State, qualified to vote in Town Affairs:

**YOU ARE HEREBY NOTIFIED TO MEET AT THE NOTTINGHAM COMMUNITY CENTER IN SAID NOTTINGHAM ON TUESDAY THE 11TH DAY OF MARCH 1997 NEXT AT 8:00 O'CLOCK IN THE FORENOON TO ACT UPON THE FOLLOWING SUBJECTS:**

Article #1 will be acted upon Tuesday March 11, 1997 at the Nottingham Community Center from 8:00AM to 7:00PM.

**ARTICLE #1** To choose all necessary Town Officers for the year ensuing.

Article #2 through #18 will be acted upon Saturday March 15, 1997 at the Nottingham Elementary School from 10AM.

**ARTICLE #2** To see if the town will vote to raise and appropriate such sums of money as may be necessary to defray the Town Charges for the 1997 fiscal year and which represents the operating budget. Said sum does not include Special or Individual Warrant Articles. (Majority Vote Required)

**ARTICLE #3** To see if the town will vote to raise and appropriate the sum of \$80,000 for the highway construction/reconstruction of McCrillis Road. This is a non-lapsing account per RSA 32:3, VI (d) and 32:7, VI and will not lapse until the work is completed or not later than one year after the end of the 1997 fiscal year, whichever occurs earlier. ( Majority Vote Required)

The Selectmen and Budget Committee recommend this appropriation.

**ARTICLE #4** To see if the town will vote to authorize the Selectmen to enter into year two of a three year agreement with Avitar for the purpose of performing an appraisal update on all property in Nottingham, and to raise and appropriate the sum of \$14,800 in payment for this purpose. Total cost to the town over the three year period will be \$44,400. (Majority Vote Required)

The Selectmen and Budget Committee recommend this appropriation

**ARTICLE #5** To see if the town will vote to raise and appropriate the sum of \$12,500 to be added to the Highway Capital Reserve Fund previously established for the purchase of a truck. (Majority Vote Required)

The Selectmen and Budget Committee recommend this appropriation.

**ARTICLE #6** To see if the town will vote to raise and appropriate the sum of \$14,257 in support of the following social service agencies in the following amounts:

Rural District Visiting Nurse Assoc.....	\$4,653
Lamprey Health Care.....	2,400
Seacoast Mental Health.....	500
Seacoast Hospice.....	750
Child & Family Services.....	800
Richie McFarland Childrens Center.....	500
Sexual Assault Support Services.....	566
A Safe Place.....	300
Rockingham County Community Action.....	2,474
Rockingham County Nutrition.....	114
Area Homemakers Aide.....	1,200

(Majority Vote Required)

The Selectmen and Budget Committee recommend this appropriation.

**ARTICLE #7** To see if the town will vote to raise and appropriate the sum of \$16,500 for the purchase of a Manual Defibrillator Unit for the Fire/Rescue Service. This unit is an upgrade of an existing unit and will allow trained personnel to give emergency care at the Advanced Life Support Level. (Majority Vote Required)

The Selectmen and Budget Committee recommend this appropriation.

**ARTICLE #8** To see if the town will vote to raise and appropriate the sum of \$7,000 for the purchase of medical materials to be placed in the existing ambulance. This will allow trained personnel to provide medical care at the Advanced Life Support Level. (Majority Vote Required)

The Selectmen and Budget Committee recommend this appropriation.

**ARTICLE #9** To see if the town will vote to raise and appropriate the sum of \$5,000 for the purchase of a Waste Oil Heater for the Recycling Center and authorize the withdrawal of \$5,000 from the Capital Reserve Fund created for that purpose. (Majority Vote Required)

The Selectmen and Budget Committee recommend this appropriation.

**ARTICLE #10** To see if the town will vote to raise and appropriate the sum of \$10,000 for the purchase of a Baler for the Recycling Center and authorize the withdrawal of \$10,000 from the Capital Reserve Fund created for that purpose. (Majority Vote Required)

The Selectmen and Budget Committee recommend this appropriation.

**ARTICLE #11** To see if the town will vote to raise and appropriate the sum of \$14,000 for the purpose of upgrading the Town Hall parking area, the entrance and exit of the Fire Station and correcting the existing drainage problems. (Majority Vote Required).

The Selectmen and Budget Committee recommend this appropriation.

**ARTICLE #12** To see if the town will vote to raise and appropriate the sum of \$9,500 for the purchase of a sander for the Highway Department. This sander will be purchased to replace a sander presently in service which is 11 years old. (Majority Vote Required)

The Selectmen and Budget Committee recommend this appropriation.

**ARTICLE #13** To see if the town will vote to raise and appropriate the sum of \$40,000 for its portion in replacement cost of the Smoke Street Bridge, a red listed bridge. This amount along with the \$155,000 from the State of New Hampshire, Bridge Aid Project will be used to design and build a bridge to replace the existing bridge. This will be a non-lapsing account per RSA 32:3 VI (d) and 32:7 and will not lapse until this bridge is completed or in two years, whichever is less. (Majority Vote Required)

The Selectmen and Budget Committee recommend this appropriation.

**ARTICLE #14** To see if the town will vote to raise and appropriate the sum of \$12,500 for the Programs and Activities scheduled to recognize and celebrate the 275th Birthday of the town. (Majority Vote Required)

The Selectmen and Budget Committee recommend this appropriation.

**ARTICLE #15** To see if the town will vote to adopt the provisions of RSA 202-A-:4-d authorizing the library trustees to accept gifts of personal property, other than money which may be offered to the library for any public purpose however, that the acceptance of personal property by the library trustees shall not be deemed to bind the town or the library trustees to raise , appropriate or expend any public funds for the operation, maintenance, repair or replacement of such personal property. (Majority Vote Required)

**ARTICLE #16** To see if the town will vote to establish a Capital Reserve Fund under the provisions of RSA 35:1 for the purpose of providing additional public library space and to raise and appropriate the sum of \$75,000 to be placed in this fund. (Majority Vote Required)

The Library Trustees recommend this appropriation.

The Budget Committee does not recommend this appropriation.

ARTICLE #17 To see if the town will vote to raise and appropriate the sum of \$500 for a Feasibility Study to research the need of additional library space for the Blaisdell Memorial Library. (Majority Vote Required)

The Library Trustees and Budget Committee recommend this appropriation.

ARTICLE #18 "Shall we modify the elderly exemptions from property tax in the Town of Nottingham, based on assessed value, for qualified taxpayers, to be as follows: for a person 65 years of age to 75 years, \$35,000; for a person 75 years up to 80 years, \$50,000; for a person 80 years of age or older, \$65,000. To qualify, the person must be a New Hampshire resident for at least 5 years, own the real estate individually or jointly, or if the real estate is owned by such person's spouse, they must have been married for at least 5 years. In addition, the taxpayer must have a net income of not more than \$18,400 or if married, a combined net income of less than \$26,400; and own assets not in excess of \$50,000 excluding the value of the person's residence." (Majority Ballot Vote Required)

ARTICLE #19 To transact any other business which may legally come before this meeting

GIVEN UNDER OUR HANDS AND SEALS THIS SEVENTH DAY OF FEBRUARY IN THE YEAR OF OUR LORD NINETEEN HUNDRED AND NINETY-SEVEN

\_\_\_\_\_  
Charles A. Brown

\_\_\_\_\_  
Richard N. Joy

\_\_\_\_\_  
Judith E. Thibault

A TRUE COPY OF WARRANT----- ATTEST

\_\_\_\_\_  
Charles A. Brown

\_\_\_\_\_  
Richard N. Joy

\_\_\_\_\_  
Judith E. Thibault



STATE OF NEW HAMPSHIRE  
DEPARTMENT OF REVENUE ADMINISTRATION  
MUNICIPAL SERVICES DIVISION

MS-7

61 So. Spring St., P.O. Box 1122  
Concord, NH 03302-1122  
(603) 271-3397



BUDGET FORM FOR TOWNS WHICH HAVE ADOPTED  
THE PROVISIONS OF RSA 32:14 THROUGH 24

BUDGET OF THE TOWN

OF NOTTINGHAM N.H.

Appropriations and Estimates of Revenue for the Ensuing Year January 1, 97 to December 31, 97 or  
for Fiscal Year From \_\_\_\_\_ to \_\_\_\_\_

**IMPORTANT:** Please read RSA 32:5 applicable to all municipalities.

1. Use this form to list the entire budget in the appropriate recommended and not recommended area. This means the operating budget and all special and individual warrant articles must be posted.
2. Hold at least one public hearing on this budget.
3. When completed, a copy of the budget must be posted with the warrant. Another copy must be placed on file with the town clerk, and a copy sent to the Department of Revenue Administration at the address above.

**THIS BUDGET SHALL BE POSTED WITH THE TOWN WARRANT**

Budget Committee: (Please sign in ink.)

Date 2-7-97

<u>Michael L...</u>	<u>Carl A. Olson</u>
<u>Robert D. Gifford</u>	<u>Gail Rondeau</u>
<u>Rud Howe</u>	<u>Herbert E. Sarks</u>
<u>Richard W. ...</u>	<u>Philip C. ...</u>
<u>Christina ...</u>	

Acct. No.	PURPOSE OF APPROPRIATIONS (RSA 31:4)	Warr. Art. #	Appropriations Prior Year As Approved By DRA	Actual Expenditures Prior Year	SELECTMEN'S APPROPRIATIONS FOR ENSUING FISCAL YEAR		BUDGET COMMITTEE'S APPROPRIATIONS FOR ENSUING FISCAL YEAR		
					RECOMMENDED	NOT RECOMMENDED	RECOMMENDED	NOT RECOMMENDED	
GENERAL GOVERNMENT									
4130-4139	Executive		68505	66729	71727		71727		
4140-4149	Election, Registration & Vital Statistics		25670	29950	30270		30270		
4150-4151	Financial Administration		57555	52272	57625		57625		
4152	Revaluation of Property		5300	5888	6300		6300		
4153	Legal Expense		35000	41435	25000		25000		
4155-4159	Personnel Administration		87782	87269	90593		90593		
4191-4193	Planning & Zoning		7675	4003	7150		7150		
4194	General Government Buildings		27500	29331	43750		43750		
4195	Cemeteries		6000	6000	6000		6000		
4196	Insurance		61000	55927	60000		60000		
4197	Advertising & Regional Assoc.		2200	2140	2200		2200		
4199	Other General Government								
PUBLIC SAFETY									
4210-4214	Police		191682	182493	243632		243632		
4215-4219	Ambulance								
4220-4229	Fire		80215	79607	81098		81098		
4240-4249	Building Inspection		8950	6545	7975		7975		
4290-4298	Emergency Management								
4299	Other Public Safety (including Communications)								
HIGHWAYS AND STREETS									
4311-4312	Administration & Highways & Streets		229850	245605	251322		251322		
4313	Bridges								
4316-4319	Street Lighting & Other								



Acct. No.	PURPOSE OF APPROPRIATIONS (RSA 31:4)	Warr Art. #	Appropriations Prior Year As Approved By DRA	Actual Expenditures Prior Year	SELECTMEN'S APPROPRIATIONS FOR ENSUING FISCAL YEAR		BUDGET COMMITTEE'S APPROPRIATIONS FOR ENSUING FISCAL YEAR	
					RECOMMENDED	NOT RECOMMENDED	RECOMMENDED	NOT RECOMMENDED
	SANITATION		XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX
4321-4323	Administration & Solid Waste Collection		92232	68399	73977		73977	
4324-4325	Solid Waste Disposal & Cleanup							
4326-4329	Sewage Collection & Disposal & Other							
	WATER DISTRIBUTION & TREATMENT		XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX
4331-4332	Administration & Water Services							
4335-4339	Water Treatment, Conservation & Other							
	ELECTRIC		XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX
4351-4352	Administration & Generation							
4353	Purchase Costs							
4354	Electric Equipment Maintenance							
4355-4359	Other Electric Costs							
	HEALTH							
4411-4414	Administration & Pest Control		2930	2405	2730		2730	
4415-4419	Health Agencies & Hospitals & Other		300	300	300		300	
	WELFARE		XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX
4441-4442	Administration & Direct Assistance		17500	14588	16500		16500	
4444	Intergov. Welfare Payments							
4445-4449	Vendor Payments & Other							
	CULTURE & RECREATION		XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX
4520-4529	Parks & Recreation		25109	25109	33096		29096	4000
4550-4559	Library		41313	39822	43669		43669	

4583 Patriotic Purposes		Varr Art. #	Appropriations Prior Year As Approved By DRA	Actual Expenditures Prior Year	SELECTMEN'S APPROPRIATIONS FOR ENSUING FISCAL YEAR		BUDGET COMMITTEE'S APPROPRIATIONS FOR ENSUING FISCAL YEAR	
Acct No.	PURPOSE OF APPROPRIATIONS				RECOMMENDED	NOT RECOMMENDED	RECOMMENDED	NOT RECOMMENDED
4589	Other Culture & Recreation		700	300	700		700	
	CONSERVATION		XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX		XXXXXXXXXX	XXXXXXXXXX
4611-4612	Administration & Purchases of Natural Resources		900	644	850		850	
4619	Other Conservation							
4631-2	REDEVELOPMENT & HOUSING							
4651-9	ECONOMIC DEVELOPMENT							
	DEBT SERVICE		XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX		XXXXXXXXXX	XXXXXXXXXX
4711	Princ.- Long Term Bonds & Notes							
4712	Interest-Long Term Bonds & Notes							
4723	Interest on TANS							
4790-4799	Other Debt Service							
	CAPITAL OUTLAY		XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX		XXXXXXXXXX	XXXXXXXXXX
4901	Land & Improvements							
4902	Machinery, Vehicles & Equipment							
4903	Buildings							
4909	Improv. Other Than Buildings							
	OPERATING TRANSFERS OUT		XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX		XXXXXXXXXX	XXXXXXXXXX
4912	To Special Revenue Fund							
4913	To Capital Projects Fund							
4914	To Enterprise Fund							
	Sewer-							
	Water-							
	Electric-							

Year 1997

Budget of the Town of Nottingham

MS-7

Acct. No.	PURPOSE OF APPROPRIATIONS (RSA 31:4)	Warrent #	Appropriations Prior Year As Approved By DRA	Actual Expenditures Prior Year	SELECTMEN'S APPROPRIATIONS FOR ENSUING FISCAL YEAR		BUDGET COMMITTEE'S APPROPRIATIONS FOR ENSUING FISCAL YEAR	
					RECOMMENDED	NOT RECOMMENDED	RECOMMENDED	NOT RECOMMENDED
4915 To Capital Reserve fund		5	27500	27500	12500		12500	
4916 To Expendable Trust Funds (except Health Maint. Trust Fund)								
4917 To Health Maintenance Trust Fund								
4918 To Nonexpendable Trust Funds								
4919 To Agency Funds								
	<b>SUBTOTAL 1</b>		1103368	1074261	1168964		1164964	4000

Case note: Individual warrant articles are not necessarily the same as "special warrant articles", which are addressed below.

Acct No.	PURPOSE OF APPROPRIATIONS (RSA 31:4)	Warr Art. #	Appropriations Prior Year As Approved By DRA	Actual Expenditures Prior Year	SELECTION'S APPROPRIATIONS FOR ENSUING FISCAL YEAR		BUDGET COMMITTEE'S APPROPRIATIONS FOR ENSUING FISCAL YEAR	
					RECOMMENDED	NOT RECOMMENDED	RECOMMENDED	NOT RECOMMENDED
	Cruiser Lease		9500	9500				
	HW Const.	3	80000	80000	80000		80000	
	Bridge	13			40000		40000	
	App. Update	4	14800	14800	14800		14800	
	Soc Serv Agencies	6	13956	13856	14257		14257	
	Old School Purch.		1	0				
	Old Sch Mothball		10000	10000				
	Comm. Center		10000	10000				
	Defib Unit	7			16500		16500	
	Med Supplies	8			7000		7000	
	Parking Lot	11			14000		14000	
	Sander	12			9500		9500	
	27.5th Birthday	14			12500		12500	
	SUBTOTAL 2 Recommended		XXXXXXX	XXXXXXX	208557	XXXXXXX	208557	XXXXXXX

Special warrant articles are defined in RSA 32:3, VI, as 1) petitioned warrant articles; 2) an article whose appropriation is raised by bonds or notes; 3) an article which is for an appropriation to a separate fund created pursuant to law, such as capital reserve funds or trust funds; and 4) any article designated on the warrant as a special article or as nonlapsing or nontransferable article.

Acct No.	PURPOSE OF APPROPRIATIONS (RSA 31:4)	Warr Art. #	Appropriations Prior Year As Approved By DRA	Actual Expenditures Prior Year	SELECTION'S APPROPRIATIONS FOR ENSUING FISCAL YEAR		BUDGET COMMITTEE'S APPROPRIATIONS FOR ENSUING FISCAL YEAR	
					RECOMMENDED	NOT RECOMMENDED	RECOMMENDED	NOT RECOMMENDED
	Library	16			75000		0	75000
	Waste Oil Heater	9			5000		5000	
	BALER	10			10000		10000	
	Library Study	17			500		500	
	SUBTOTAL 3 Recommended		XXXXXXX	XXXXXXX	90500	XXXXXXX	15500	XXXXXXX

Acct. No.	SOURCE OF REVENUE	Warr. Art.#	Estimated Revenue Prior Year	Actual Revenue Prior Year	ESTIMATED REVENUE For Ensuing Fiscal Year
	<b>TAXES</b>		XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX
3120	Land Use Change Taxes		9600	1715	4800
3180	Resident Taxes				
3185	Yield Taxes		8500	16325.21	8500
3186	Payment in Lieu of Taxes				
3189	Other Taxes				
3190	Interest & Penalties on Delinquent Taxes		130500	106802.55	95535
	Inventory Penalties				
	<b>LICENSES, PERMITS &amp; FEES</b>		XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX
3210	Business Licenses & Permits				
3220	Motor Vehicle Permit Fees		249000	309856	290000
3230	Building Permits		11600	10821.40	10000
3290	Other Licenses, Permits & Fees		5100	8193.68	6600
3311-3319	FROM FEDERAL GOVERNMENT				
	<b>FROM STATE</b>		XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX
3351	Shared Revenues		51000	57725	51000
3352	Meals & Rooms Tax Distribution		20558	24796.54	22000
3353	Highway Block Grant		70074	70074.29	70000
3354	Water Pollution Grant				
3355	Housing & Community Development				
3356	State & Federal Forest Land Reimbursement		5400	7495.43	7765
3357	Flood Control Reimbursement		0	14386	0
3359	Other (Inclunding Railroad Tax) PDGrant		25000	10415	35000
3379	FROM OTHER GOVERNMENTS				
	<b>CHARGES FOR SERVICES</b>		XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX
3401-3406	Income from Departments		18000	16883.85	22000
3409	Other Charges				
	<b>MISCELLANEOUS REVENUES</b>		XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX
3501	Sale of Municipal Property		14800	102374.63	15000
3502	Interest on Investments		28000	32496.24	30000
3503-3509	Other		55000	63300.67	55000
	<b>INTERFUND OPERATING TRANSFERS IN</b>		XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX
3912	Special Revenue Funds		0	17878	43750

Acct. No.	SOURCE OF REVENUE	Warr. Art.#	Estimated Revenue Prior Year	Actual Revenue Prior Year	ESTIMATED REVENUE For Ensuing Fiscal Year
3912 Special Revenue Funds					
3913 Capital Projects Fund					
3914 Enterprise Fund					
Sewer - (Offset)					
Water - (Offset)					
Electric - (Offset)					
3915	Capital Reserve Fund	9/10	0	0	15000
3916 Trust & Agency Funds					
OTHER FINANCING SOURCES			XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX
3934 Proc.from Long Term Bonds & Notes					
Amounts Voted from "Surplus"			XXXXXXXXXX		
"Surplus" Used in Prior Year to Reduce Taxes			XXXXXXXXXX		XXXXXXXXXX
TOTAL REVENUES			702132	871530 49	781950

**BUDGET SUMMARY**

**SELECTMEN**

**BUDGET COMMITTEE**

SUBTOTAL 1 Recommended (from page 4)	1168964	1164964
SUBTOTAL 2 "Individual" warrant articles (from page 4)	208557	208557
SUBTOTAL 3 Special warrant articles as defined by law (from page 4)	90500	15500
TOTAL Appropriations Recommended	1468021	1389021
Less: Amount of Estimated Revenues (Exclusive of Property Taxes) (from above)	773200	781950
Amount of Taxes To Be Raised	694521	607071

HELP! We ask your assistance in the following: If you have a line item of appropriations from more than one warrant article, please use the space below to identify the make-up of the line total for the ensuing year.

Acct. No.	W.A. No.	Amount	Acct.No.	W.A. No.	Amount

**SCHEDULE OF TOWN PROPERTY**

DESCRIPTION	VALUE
Town Hall, Building & land	\$ 350,000
Furniture & Equipment	\$ 84,400
Library, Building & Land	\$ 125,000
Furniture & Equipment	\$ 75,000
Police Department, Building & Land	\$ 45,000
Equipment	\$ 73,000
Vehicles	\$ 45,090
Fire Department, Building	\$ 76,000
Equipment	\$ 43,150
Vehicles	\$ 507,878
Highway Department, Buildings & Land	\$ 80,000
Equipment	\$ 12,400
Vehicles	\$ 343,600
Solid Waste Disposal Plant, Building & Land	\$ 103,200
Equipment	\$ 33,600
Community Center(Old School),Building & Land	\$ 830,400
Elementary School	\$2,444.400
Grange Hall,Building	\$ 150,000
SUBTOTAL	\$5,422,118
5.5 acres land near North River Lake	\$ 18,800
Cemeteries	\$ 101,300
Town Square	\$ 21,400
Town Beach	\$ 1,000
Map 5 Lot 3	\$ 17,700
Map 10 Lot 11 (Gravel Pit)	\$ 33,800
Map 17 Lot 16	\$ 6,800
Map 17 Lot 32	\$ 6,000
Map 32 Lots 7 & 8	\$ 10,200
Map 38 Lot 5	\$ 34,700
SUBTOTAL	\$ 251,700
TOTAL	\$5,673,818

ALL LAND AND BUILDINGS ACQUIRED  
THROUGH TAX COLLECTOR'S DEEDS

		ASSESSED VALUE	DATE ACQUIRED
MAP 1	LOT 119	5,200	*
MAP 6	LOT 17-5	33,300	9/96
MAP 10	LOT 2B	53,500	9/90
MAP 15	LOT 13	19,300	9/92
MAP 16	LOT 18-1	57,500	9/91
MAP 17	LOT 39-2	116,700	11/94
MAP 24	LOT 36	27,600	9/90
MAP 37	LOT 20	18,300	9/90
MAP 37	LOT 20A	2,900	9/90
MAP 69	LOT 4	91,500	11/93
MAP 69	LOT 5	23,900	11/93
MAP 70	LOT 72	18,000	*
MAP 70	LOT 98	33,700	5/86
CABIN		8,600	9/91
CAMP		18,800	9/90
CAMP		21,100	11/93
CAMP		7,600	11/94
CAMP		18,500	9/96
MOBILE HOME		14,400	11/93
MOBILE HOME		6,800	11/93
MOBILE HOME		18,700	9/96
<b>TOTAL</b>		<b>615,900.00</b>	

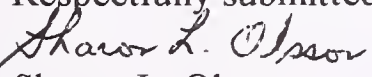


REPORT OF THE TOWN CLERK  
January 01 to August 31, 1996

Auto Registration Taxes Received	\$212,028.00
Title Fees	912.00
Dog License Fees Received	4,229.00
Boat Tax Fees Received	2,585.68
Marriage License Fees Received	646.00
Vital Record Fees Received	78.00
Check Penalties Received	127.56
Miscellaneous Received	19.00
	=====
	\$220,625.24

REMITTED TO TREASURER:

Auto Registration Taxes	\$212,028.00
Title Fees	912.00
Dog License Fees/Penalties	4,229.00
Boat Tax Fees	2,585.68
Marriage License Fees	646.00
Vital Record Fees	78.00
Check Penalties	127.56
Miscellaneous	19.00
	=====
	\$220,625.24

Respectfully submitted,  
  
Sharon L. Olsson  
Town Clerk

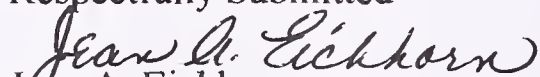
REPORT OF THE TOWN CLERK  
September 1 to December 31, 1996

Auto Registration Taxes Received	97828.00
Title Fees	442.00
Dog License Fees Received	476.00
Boat Tax Fees Received	0.00
Marriage License Fees Received	152.00
Vital Record Fees Received	18.00
Check Penalties Received	122.52
T.C Miscellaneous/Filing Fees	8.98
	<u>99047.50</u>

REMITTED TO TREASURER:

Auto Registration Taxes	97828.00
Title Fees	442.00
Dog License Fees/Penalties	476.00
Boat Tax Fees	0.00
Marriage License Fees	152.00
Vital Record Fees	18.00
Check Penalties	122.52
Miscellaneous	8.98
	<u>99047.50</u>

Respectfully Submitted

  
Jean A. Eichhorn  
Town Clerk

DR.

UNCOLLECTED TAXES

BEG. OF YEAR\*:

Property Taxes  
Resident Taxes  
Land Use Change  
Yield Taxes  
Utilities

TAXES COMMITTED

THIS YEAR:

Property Taxes  
Resident Taxes  
Land Use Change  
Yield Taxes  
Utilities

CREDIT MEMOS

OVERPAYMENT:

Property Taxes  
Resident Taxes  
Land Use Change  
Yield Taxes

PENALTIES

Interest Collected  
on Delinquent Tax

Collected Resident  
Tax Penalties

TOTAL DEBITS

Levy for Year of this Report	PRIOR LEVIES (Please specify years)		
	533,015.69		
XXXXXXXXXXXXXXXX			
XXXXXXXXXXXXXXXX			
XXXXXXXXXXXXXXXX	3,180.00		
XXXXXXXXXXXXXXXX			
XXXXXXXXXXXXXXXX			
		XXXXXXXXXXXXXXXX	XXXXXXXXXXXXXXXX
		XXXXXXXXXXXXXXXX	XXXXXXXXXXXXXXXX
		XXXXXXXXXXXXXXXX	XXXXXXXXXXXXXXXX
1,461.00		XXXXXXXXXXXXXXXX	XXXXXXXXXXXXXXXX
		XXXXXXXXXXXXXXXX	XXXXXXXXXXXXXXXX
74.78		XXXXXXXXXXXXXXXX	XXXXXXXXXXXXXXXX
	113.92		
	20.00		
	4,098.24		
\$ 1,535.78	\$ 340,427.85	\$	\$

This amount should be the same as last year's ending balance. If not, please explain.

TAX COLLECTOR'S REPORT

MS-61

FOR THE MUNICIPALITY OF NOTTINGHAM

YEAR ENDING 03/23/96

CR.	Levy for Year of this Report	PRIOR LEVIES (Please specify years)	
	1996	1995	
REMITTED TO TREAS. DURING FY:			
Property Taxes		112,270.59	
Resident Taxes			
Land Use Change			
Yield Taxes	1,461.00	777.36	
Utilities			
Interest		4,098.24	
Penalties			
<u>CREDIT MEMOS</u>	74.78		
<u>PENATLTIES</u>		20.00	
Discounts Allowed:			
Abatements Made:			
Property Taxes		5,114.00	
Resident Taxes			
Land Use Change			
Yield Taxes			
Utilities			
Curr. Levy Deeded			
UNCOLLECTED TAXES -END OF YEAR:			
Property Taxes		415,745.02	
Resident Taxes			
Land Use Change			
Yield Taxes		2,402.64	
Utilities			
<u>TOTAL CREDITS</u>	\$ 1,535.78	\$ 540,427.85	\$

FOR THE MUNICIPALITY OF NOTTINGHAM, NH YEAR ENDING 3-23-96

DR.	Last Year's Levy	PRIOR LEVIES (Please specify years)	
		1994	1993 & PRIOR
Unredeemed Liens Balance at Beg. of Fiscal Yr.		190,431.84	156,749.05
Liens Executed During Fiscal Yr.			
Interest & Costs Coll. After Lien Execution		2,189.17	5,201.23
<b>TOTAL DEBITS</b>	\$	\$ 192,621.01	\$ 161,950.28 \$

CR.			
REMITTANCE TO TREASURER:			
Redemptions		21,583.79	13,011.15
Int./Costs (After Lien Execution)		2,189.17	5,201.23
Abatements of Unredeemed Taxes			794.95
Liens Deeded To Municipalities			
Unredeemed Liens Bal. End of Year		168,848.05	142,942.95
<b>TOTAL CREDITS</b>	\$	\$ 192,621.01	\$ 161,950.28 \$

If you are a tax sale municipality, please use the alternate page 3.

Does your municipality commit taxes on a semi-annual basis (RSA 76:15-a)? YES

TAX COLLECTOR'S SIGNATURE *B.S. [Signature]*

DATE: 03/29/96

TAX COLLECTOR'S REPORT

MS-61

FOR THE MUNICIPALITY OF NOTTINGHAM

YEAR ENDING 12-31-1996

DR.	Levy for Year of this Report	PRIOR LEVIES (Please specify years)		
	96	95	94	93 + PRIOR
<b>UNCOLLECTED TAXES</b>				
<b>-BEG. OF YEAR*:</b>		415,745.02		
Property Taxes	XXXXXXXXXXXXXXXX			
Resident Taxes	XXXXXXXXXXXXXXXX			
Land Use Change	XXXXXXXXXXXXXXXX			
Yield Taxes		2,402.64		
Utilities	XXXXXXXXXXXXXXXX			
	XXXXXXXXXXXXXXXX			
<b>TAXES COMMITTED</b>				
<b>-THIS YEAR:</b>				
Property Taxes	4,401,903.00		XXXXXXXXXXXXXXXX	XXXXXXXXXXXXXXXX
Resident Taxes			XXXXXXXXXXXXXXXX	XXXXXXXXXXXXXXXX
Land Use Change	1,715.00		XXXXXXXXXXXXXXXX	XXXXXXXXXXXXXXXX
Yield Taxes	15,107.00		XXXXXXXXXXXXXXXX	XXXXXXXXXXXXXXXX
Utilities			XXXXXXXXXXXXXXXX	XXXXXXXXXXXXXXXX
<u>CREDIT MEMO</u>	328.42		XXXXXXXXXXXXXXXX	XXXXXXXXXXXXXXXX
<b>OVERPAYMENT:</b>				
Property Taxes	7,662.84			
Resident Taxes				
Land Use Change				
Yield Taxes				
				20.00
<u>PENALTIES</u>				
Interest Collected on Delinquent Tax	6133.48	40,606.18		
Collected Resident Tax Penalties				
<b>TOTAL DEBITS</b>	\$ 4,417,742.74	\$ 458,753.84	\$	\$ 20.00

\*This amount should be the same as last year's ending balance. If not, please explain.

TAX COLLECTOR'S REPORT

MS-61

FOR THE MUNICIPALITY OF NOTTINGHAM

YEAR ENDING 12-31-1996

CR.	Levy for Year of this Report	PRIOR LEVIES (Please specify years)			
		96	95	94	93 + PRIOR
<b>REMITTED TO TREAS. DURING FY:</b>					
Property Taxes	3,829,491.65	413,913.44			
Resident Taxes					
Land Use Change	1715.00				
Yield Taxes	11,681.65	2405.20			
Utilities					
Interest	6133.48	40,606.18			
Penalties					20.00
Conversion to Lien		214,860.64			
<u>CREDIT MEMOS</u>	328.42				
<b>Discounts Allowed:</b>					
<b>Abatements Made:</b>					
Property Taxes	7238.77	1883.97			
Resident Taxes					
Land Use Change					
Yield Taxes	1684.85				
Utilities					
Curr. Levy Deeded					
<b>UNCOLLECTED TAXES -END OF YEAR:</b>					
Property Taxes	569,143.06				
Resident Taxes					
Land Use Change					
Yield Taxes	1740.50				
Utilities					
<b>TOTAL CREDITS</b>	<b>\$ 4,429,157.38</b>	<b>\$ 673,669.43</b>	<b>\$</b>	<b>\$ 20.00</b>	

TAX COLLECTOR'S REPORT

MS-61

FOR THE MUNICIPALITY OF NOTTINGHAM

YEAR ENDING 12-31-96

DR.	Last Year's Levy 95	94	PRIOR LEVIES (Please specify years)	
			93	PRIOR
Unredeemed Liens Balance at Beg. of Fiscal Yr.		168,848.05	142,942.95	
Liens Executed During Fiscal Yr.	214,817.56			
Interest & Costs Coll. After Lien Execution	1841.56	15,531.14	26,523.32	
<b>TOTAL DEBITS</b>	<b>\$ 216,659.12</b>	<b>\$ 184,379.19</b>	<b>\$169,466.27</b>	<b>\$</b>
<b>CR. REMITTANCE TO TREASURER:</b>				
Redemptions	54,842.92	78,660.73	81,846.42	
Int./Costs (After Lien Execution)	1841.56	15,531.14	26,523.32	
Abatements of Unredeemed Taxes	33.62	1899.12	7726.41	
Liens Deeded To Municipalities				
Unredeemed Liens Bal. End of Year	159,941.02	88,288.20	53,370.12	
<b>TOTAL CREDITS</b>	<b>\$ 216,659.12</b>	<b>\$ 184,379.19</b>	<b>\$169,466.27</b>	<b>\$</b>

If you are a tax sale municipality, please use the alternate page 3.

Does your municipality commit taxes on a semi-annual basis (RSA 76:15-a)?       

TAX COLLECTOR'S SIGNATURE William J. Hunt DATE: 1-29-97



TREASURER'S REPORT JANUARY - MARCH 11, 1996

<u>RECEIVED FROM</u>	<u>AMOUNT</u>
Tax Collector	\$ 141,812.59
Town Clerk	\$ 47,260.50
Interest on Conservation Funds	\$ 78.35
Interest on Investments	\$ 10,014.76
Interest on Recreation Funds	\$ 33.66
Interest on NOW A/C	\$ 159.25
State of New Hampshire	\$ 21,983.23
Building Permits	\$ 654.80
Dividends/Refunds	\$ 38,855.31
Franchise Fees	\$ 8,048.60
Pistol Permits	\$ 150.00
Police Department	\$ 1,133.80
Real Estate	\$ 3,616.94
Recreation Department	\$ 2,434.00
Sale of Recycled materials	\$ 968.91
<u>Sale of Town Property</u>	<u>\$ 403.53</u>
TOTAL RECEIPTS 3/11/96	\$ 277,608.23

Respectfully submitted,

Cheryl A. Travis

# TREASURER'S REPORT MARCH 12, 1996 - DECEMBER 31, 1996

RECEIVED FROM	AMOUNT
Tax Collector	\$ 4,588,979.28
Town Clerk	\$ 272,412.24
Interest on Conservation Funds	\$ 395.43
Interest on Investments	\$ 19,643.25
Interest on Recreation Funds	\$ 372.58
Interest on NOW A/C	\$ 1,798.96
State of New Hampshire	\$ 153,243.13
Building Permits	\$ 10,166.60
Current Use Fees	\$ 72.00
Dividends/Refunds	\$ 13,852.60
Police Restitution	\$ 1,342.80
Police Special Duty	\$ 463.13
Cops Grant	\$ 10,415.00
Pistol Permits	\$ 180.00
Police Department	\$ 5,572.34
Sale of Real Estate	\$ 98,757.69
Recreation Department	\$ 15,816.80
Planning Board	\$ 1,974.67
Sale of Recycled Materials	\$ 2,871.01
Sale of Town Property	\$ 3,081.46
Zoning	\$ 365.00
<b>TOTAL RECEIPTS</b>	<b>\$ 5,201,875.97</b>

Respectfully submitted,



Lisa J. Stevens

Town Treasurer

PAYROLL 1996

Philip J. English	\$39,398.60
Gunnar Foss	\$36,546.38
Keith M. Trefethen	\$35,000.00
John T. Fernald	\$31,599.88
Jack W. Meyers	\$29,393.52
Marjorie R. Carlson	\$25,100.00
Joel E. Nicholson	\$24,844.77
Robert W. Buelte	\$22,929.32
Rhoda Capron	\$21,579.60
Alice M. Witham	\$20,425.60
Elizabeth A. Olsson	\$19,203.03
Frank A. McPhee	\$17,010.46
Don K. Cinfo	\$16,056.72
Amy R. Stanton	\$ 6,784.70
Grace W. Russell	\$ 6,099.30
Lisa J. Stevens	\$ 5,995.53
Jean Eichhorn	\$ 5,472.43
Denis J. Hamel	\$ 5,293.83
William J. Garnett	\$ 4,875.00
Patricia A. Vachon	\$ 4,395.50
Robert Twombly	\$ 4,315.00
Ardell Welch	\$ 4,187.50
Mark L. Wefers	\$ 3,744.25
Valerie J. Hume	\$ 3,680.99
Richard H. Reilly, Sr.	\$ 3,617.44
Robert V. Gilbert	\$ 3,530.00
Sharon Olsson	\$ 3,376.71
Lawrence J. Rondeau	\$ 2,990.00
Peter E. Rowell	\$ 2,814.00
Christopher S. Albert	\$ 2,755.00
Charles A. Brown	\$ 2,500.00
Richard N. Joy	\$ 2,500.00
George E. Keegan, Jr.	\$ 2,336.75
Jennifer Gierke	\$ 2,253.75
William J. Brancheau	\$ 2,140.00
Judith E. Thibault	\$ 1,901.00
Lauren Chase-Rowell	\$ 1,852.50
David J. Lavoie	\$ 1,806.26
Ronald S. Machos	\$ 1,670.25
Bradford P. Batchelder	\$ 1,625.00
Patricia A. Desrosiers	\$ 1,546.00
Timothy D. Witham	\$ 1,500.00
Robert E. McKenney	\$ 1,230.00
Cynthia S. Cooke	\$ 1,200.00
Michael Goudreau	\$ 1,140.76
Brooke Lathrop	\$ 1,075.25
Deborah J. Foss	\$ 1,064.08
Judith A. Barker	\$ 1,060.00
April Bacon	\$ 1,000.00

Walter J. Debus	\$	940.64
Jay A. Starr	\$	930.00
Ednah A. Carlson	\$	903.50
Jacob Z. French	\$	871.50
Cheryl A. Travis	\$	833.37
Jeannine L. Bush	\$	833.00
Mary D. Irons	\$	826.00
Laurie A. Houle	\$	771.00
Carol M. Page	\$	747.50
James Curwood	\$	713.75
Shawn J. Coope	\$	616.25
Laura E. Caron	\$	540.00
Melinda Cadwell	\$	477.75
Laura L. Clement	\$	425.75
Tiffany G. Monteiro	\$	409.50
Shirley F. Glidden	\$	349.38
Norman P. Cinfo	\$	320.32
Reginald Hall	\$	312.00
Philip C. Fernald	\$	300.00
frances J. Winterer	\$	300.00
Neil R. Eichhorn	\$	248.63
Elaine L. Schmottlach	\$	211.25
Caroline A. C. Pantier	\$	204.00
Thomas E. Fernald	\$	200.00
Mary M. Crockett	\$	187.50
Janet D'Eon	\$	181.50
Anne Marie Click	\$	160.00
Judith Doughty	\$	136.50
Ross C. Oberlin	\$	135.72
Lacey Fugere	\$	130.50
David B. Fernald	\$	130.00
Heidi C. Seaverns	\$	125.00
Edith Marino	\$	84.50
Sueanne Benoit	\$	75.00
Theresa Delp	\$	52.00
Heidi L. Carlson	\$	44.70
Janis Duffy	\$	16.25

TOTAL	\$459160.92
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## VENDOR REPORT

3-H Stores, Inc.	63.06
Advanced Maintenance Prod. Co.	176.70
Advanced Recycling Inc.	709.78
Adventurelore Programs	1,740.00
AIM USA Inc.	411.55
Alan's Garage	8,248.63
Chris Albert	415.40
Alltex Uniform Rental	1,961.65
Alstart	175.00
American Heart Association	41.50
Anton Enterprises	1,262.92
Aqua Specialties	48.00
Area Homemaker Home	1,200.00
Art Supplies Wholesale	25.38
Art's Auto Parts	1,464.85
ASNH	60.00
Richard Ascanio	9.99
AT & T	3.37
Atlantic Fishing Fleet	424.00
Atlantic Turnkey Corp.	1,050.00
Atlantic Mortgage Investment Corp.	3,868.60
Avitar Assoc. of NE	22,334.15
Awards Specialists	33.25
April Bacon	202.43
Beverly Barney	15.00
Battery Powered	177.40
Batchelder's Office Supply	10.54
Bradford P. Batchelder	70.00
Bar Excavating	56,036.10
B-B Chain Company	969.25
Ben's Uniforms	1,578.00
Ben Franklin	79.00
Ruth Bellitti	116.14
Raymond F. Beaulé	664.84
Bergeron Associates	2,817.93
BJ's Wholesale Club	30.00
Blake Equipment Co., Inc.	22.82
Keith Blevens	160.00
Blaisdell Memorial Library	9,343.83
Bobcat of New Hampshire	1,465.50
Bound Tree North American	1,622.28
Boca International	120.00
Boundary Line Research	680.00
Bradford Business Systems	464.52
Brentwood Machine Sales	241.42
Brentwood Mechanical	581.35
William Brancheau	290.03
Brox Industries	1,024.27
Brox Concrete	920.00
Caleb Brown	462.00
B & S Industries, Inc.	136.80

Robert W. Buelte	153.53
Burtco Inc.	637.82
Busby Construction Co., Inc.	8,415.60
Earl Budro	13.84
Business Management Systems	1,378.40
Cady Communications	1,208.45
Carparts of Epping	203.22
Marjorie R. Carlson	60.25
Heidi L. Carlson	125.00
Canobie Lake Park	715.00
Candia Auto Parts	36.20
Castle in the Clouds	89.00
J.B. Carpenter & Sons	39.00
Cellular One	1,569.42
Florence Chamberlain	51.75
Child & Family Services of NH	800.00
Chime Time	121.32
Gary E. Chase	2,882.42
Chuck's Alignment & Auto	30.00
Cinema 1-2-3-4-5-6-7-8	133.00
Joseph D. Clement, Jr.	1,400.00
Clark Excavating & Pump	227.00
Cocheco Valley Humane Society	450.00
Coastal Materials Corp.	7,793.88
Concord Savings Bank	53.00
Concord Savings Bank	370.42
COEH/Exeter Hospital	170.00
Coastal Lock Doctor	69.25
Anniello A. Collins	20.00
Donna Cooper	334.40
Frank & Vivian Cole	40.00
Connect Plus	70.00
Coastal Heating & Cooling	63.00
Walter Crane	100.00
Creative Crafts Intl.	300.41
Custom Welding & Fabrication	181.69
Martha Dana	175.00
Dail Transportation, Inc.	1,925.00
Day-Timer	30.08
Sandra DeButts	100.00
DeMoulas Supermarket, Inc.	111.20
DES	50.00
Devonshire Estates	305.24
Patricia Desrosiers	206.69
Demmons Store	62.26
D.F. Richards Energy	945.86
Digital Connections	60.00
Dover Rochester Associate	25.25
DonBeck Sales	409.00
Donovan Spring & Equipment	2,136.80
Herman Earle Revocable	305.00
Eastern Propane Gas, Inc.	3,127.44
E & B Marine	377.32

Jean Eichhorn	4,148.05
EJP, Inc.	146.64
George Ellison, Jr.	726.00
Eliminator Inc.	521.40
Emergency Warning Systems	1,211.85
Emergency One, Inc.	30,339.75
Philip English	648.03
Engel & Gearreald, P.A.	17,275.19
Evans Printing Co., Inc.	28.51
Exeter Rent-All Company	525.00
Howard P. Fairfield, Inc.	3,959.19
Philip C. Fernald	29.56
Thomas E. Fernald	240.00
Fernald Lumber, Inc.	165.60
Michael Fiasconaro	16.98
First Savings & Loan	1,108.00
Fire & Rescue Institute	516.99
The First Signs of Fire	201.00
Firehouse Magazine	39.97
1st Aide Secretarial Service	13.50
Fire Tech & Safety of NE	4,316.57
Fire Engineering	75.05
Fox International LTD, Inc.	371.83
Wayne Fortin	18.72
H.J. Fortin Supply, Inc.	349.46
Gunnar Foss	28.00
Deborah J. Foss	940.50
Foster's Daily Democrat	1,481.73
Ford Motor Credit Company	9,461.20
Funtown USA	419.20
Gall's Inc.	625.49
Glen Gardner	1,440.00
William J. Garnett	4,232.00
Edward & Theresa Gauthier	14.00
GE Capital	630.00
Kevin D. Gilbert	100.00
Scott Gibb	1,361.14
Eve Goodman	90.00
Gopher Sport	1,323.45
Goodrich Safety Supplies	44.70
Goulet Supply Co.	44.28
O.R. Gooch & Son, Inc.	3,953.54
Granite Bank	108,643.40
Granite State Independant	25.00
Grappone Industrial, Inc.	131.00
Grainger	2,197.88
Granite State Minerals	928.36
Greenwood Fire Apparatus	1,570.51
Grimco Inc.	396.27
Grzelak & Company, PC	5,000.00
Gunstock	774.00
A.H. Harris & Sons, Inc.	2,509.94
R.C.Hazelton Co., Inc.	11,705.85
Roy Howard	366.85

Willmon & Nora Holmes	25.25
J. Fred Howe	2,612.50
Holland Used Auto Parts	1,925.00
Michael Houle	676.54
Hooked On Fishing	45.00
David W. Holmes Sr.	6,215.00
HR Direct	14.95
Valerie Hume	198.34
IAEI	40.00
ICMA	1.50
Injury Prevention Center	35.00
Information Services Inc.	168.00
Interstate Emergency Unit	110.00
Irving Oil Corporation	8,105.60
JAF Industries Inc.	3,369.08
Jim's Small Engine Repair	171.40
Joe Rollins	31.18
Katahdin Analytical	220.00
Michael Kennard	3,428.00
George Keegan	95.20
Kinko's	134.98
K-Services	1,068.82
Kustom Signals, Inc.	15.00
Laerdal Medical Corp	75.00
Law Enforcement	292.10
Lamprey Health Care, Inc.	2,445.00
Richard Lewy	132.24
Hank Letourneau	45.00
Susan LeClair	39.00
LHS Associates, Inc.	56.60
Liberty International Trucks, Inc.	5,626.40
The Margate	320.00
Susan K. Marston	12.00
Maine Aquarium	100.00
Ronald Machos	24.00
W.D.Matthews Machinery Co.	681.89
Robert McKenney	115.00
Julie McDonald	224.94
McKittrick Law Offices	2,249.19
McFarland Ford Sales Inc.	277.45
Laurie McGrail	287.75
Merchants Rent A Car	259.85
Minolta Leasing Services	2,619.54
Dick Mills Signs	50.00
Morgan Mills	300.00
Michie Butterworth	2,235.43
MobileComm	715.99
Monadnock Mountain Spring	996.75
The Money Store	2,082.58
Morton Salt	15,414.79
The Morley Company	221.09
John Mushow	54.74
Museum of Science	317.50



Myers Auto Body	2,019.25
National Market Reports	123.00
NASASP	25.00
National Fire Protection	572.15
NE Assoc. City/Town Clerk	30.00
New England Business Systems	209.55
New England Precast	339.73
New England Aquarium	136.75
NE Assoc of Fire Chiefs	25.00
NE Assn Chiefs of Police	50.00
New England Barricade	1,975.72
NH Bar Association	30.00
NHBOA	120.00
NH Municipal Association	1,221.26
NH Electric Cooperative	4,289.74
NH Fire Prevention Soc.	15.00
New Hampshire Hydraulics	291.70
NH State Library	1.00
NH Fire Standards	125.00
NH Assoc. Assessing Office	20.00
NHGFOA	35.00
NH Plumbing & Heating Inc	8,685.00
Comp.Funds of NH	20,632.00
NH Assoc. Conservation Com.	215.00
NH Tax Collectors Assoc.	35.00
NHMA Health Ins Trust, Inc.	62,541.25
NHMA Property Liability Insurance Trust	31,127.00
NH Retirement System	14,738.77
NH State of-Treasurer	3,546.53
NH State of-MV	1,839.50
NHRPA	30.00
NH Mun.Unemployment Comp. Trust	1,320.56
NH Local Welfare Adm. Asn	35.00
NH Bituminous Co., Inc.	8,950.20
NH City & Town Clerk's	20.00
NH Asn Chiefs of Police	75.00
NH Municipal Management	55.00
NHTOA	30.00
Northeast Scale	150.00
Northeast Federal Credit	1,581.00
Northeast Building Materials Inc.	102.40
Northeast Airgas, Inc.	1,299.80
Nottingham School District	4,004,859.00
North Atlantic Energy	1.00
Northwood RV	213.22
Nottingham Fuels, Inc.	21,833.30
Nottingham Historical Society	300.00
Nottingham Cemetery Commission	6,000.00
Nottingham Youth Association	2,700.00
Nynex	7,462.60
Occupational Health	258.00
Officemax, Inc.	3,449.34
Office of State Planning	55.00

Sharon Olsson	3,445.27
Olsson Electric	1,344.00
Optima Health-Elliot	400.00
Robert Orsillo	150.00
Osco Drug	1,697.37
Ossipee Mountain Electronics	4,614.48
Carol Page	17.54
People's Heritage Bank	1,557.00
Neil G. Peterson	350.00
Personal Defense Inst., Inc.	188.65
Peerless Handcuff Co.	13.50
Eric Perry	67.84
Physio-Control Corp.	509.60
Pitney Bowes Inc.	44.19
Pike Industries Inc.	56,766.13
Edith Pickance	450.00
Pittsfield Printing	8.00
Pitney Bowes Credit Corp	1,276.00
Edward Pigott	20.16
Portland Glass	480.00
Polar Caves	60.00
Postmaster-Nottingham	16.00
Postmaster-W. Nottingham	8.00
Powerphone Inc.	73.45
Pre-M.E. & D., Inc.	405.00
Protective Systems	666.00
Print Place	65.00
PSNH	12,170.45
Pufco	352.50
Ronald Quimby	4,871.00
Ralph's Truck World	73.10
Ralph Pill Electric	105.00
Raymond Electric Service Inc.	230.00
Red Jacket Mountain View	500.00
Richie McFarland Children	250.00
Rivers Camera Shop Inc.	17.95
RKG Associates Inc.	7,250.00
Road Agent Association	20.00
Robbins Auto Parts Inc.	288.24
Peter Rowell	385.76
Rockingham County Registry of Deeds	1,062.64
Lauren Chase-Rowell	420.17
Lawrence Rondeau	352.00
Roland's Sewer Service	1,700.00
Rockingham County	3,068.80
Rockingham County Community Action	2,280.00
Rockingham County - Treasurer	224,575.00
Rochester Door Company	589.00
Eric Rowe	53.92
Rockingham Nutrition	330.00
Ross Express Inc.	30.20
Guy A. Rossi	2,013.00
Grace Russell	1,376.83
Rural District VNA	4,579.50

A Safe Place	200.00
Sanel Auto Parts Inc.	207.97
Whitney Scott	36.50
Scottsdale Insurance Company	1,500.00
Scarborough Marsh	99.00
Seacoast Sailing School	125.00
Seacoast Redicare	340.00
Seacoast Hospice	750.00
Seacoast Business Machine	2,009.90
Seacoast Mental Health Center	500.00
Sexual Assault Support	566.00
Shannon Graphics	3,954.00
Sherwin Williams	148.08
Shop 'N' Save	775.05
Shooting Sports Supply	447.90
Sirchie Fingerprint	41.93
Nelson E. Smith Sr.	630.00
Nancy Smart	13.52
Smith Fire Equipment Inc.	202.50
Society For The Protection of NH Forests	24.00
Souhegan Valley	400.00
Society of Fire Protection Engineers	104.15
Span Publishing Inc.	70.00
SRS Masonry Contractors	1,500.00
S & S Arts & Crafts	111.39
Amy Stanton	42.12
Staples Inc.	776.90
Stanton Communications	717.81
Dean Staples	550.00
Jay Starr	149.00
Stratham Circle Nursery	36.00
Strafford County Chapter ARC	324.00
Janice S. Stone	50.00
Stein Volinsky & Callahan	17,905.00
Strafford Regional Planning Commission	2,264.00
Subscription Order Service	58.00
Surplus Office Supply	240.00
Sullivan Tire	2,845.94
Tasker Realty Develop., LLC	3,934.00
M.D. Tasker	3,325.00
Taylor Rental	240.90
Onestar Long Distance Inc.	1,637.34
Judith Thibault	239.56
Thor Electronics	186.05
Tilcon Maine Inc.	924.00
Town of Nottingham	361,768.38
Town of Nottingham Tax Collector	214,866.64
Town of Nottingham Trustee of Trust Funds	27,500.00
Thomas M. Howard	230.74
Town of Newcastle	24.80
Town of Newmarket	2,546.00
Triangle Portable Service	1,015.88

Keith Trefethen	103.42
Tri-Town Publishers Inc.	628.28
Tri-City Masonry Supplies	69.60
Christopher Tuttle	29.12
Union Leader Corporation	280.00
United States Postal	4,213.00
UNH	414.78
US Hydraulics	452.25
Water Country	700.00
Greg Ward	1,636.25
Waste Inc.	268.35
Waste Management of NH - Rochester	553.80
Laurie Weisz-Sprague	50.00
Wentworth Douglas	143.00
Gladys & Robert Whitney	318.50
White Electricians	220.00
Winni Sailboarders	120.00
Timothy Witham	313.82
Worksafe	201.17
Kimberly Woods	1,750.00
Wright Communications Inc.	1,037.35

## 1996 NOTTINGHAM TRUST FUNDS

/// P R I N C I P A L \\ \\ ///

I N T E R E S T

\\ \\ T O T A L

YEAR	NAME OF TRUST FUND	BEG BAL	NEW FUNDS	END BAL	BEG BAL	PERCENT	EARNED	PAID OUT	END BAL	COMBINED
1898	VAN DAME FUND	100.00		100.00	319.13	\$.0488	20.44	.00	339.56	439.56
1898	KELSEY & GLASS	200.00		200.00	833.35	\$.0488	50.39	.00	883.74	1083.74
1903	FRANK P BARTLETT	50.00		50.00	7.47	\$.0488	2.80	.00	10.27	60.27
1905	KELSEY & MARSTON	150.00		150.00	291.58	\$.0488	21.53	.00	313.11	463.11
1917	STEVENS & BATCHELDER	400.00		400.00	839.94	\$.0488	60.47	.00	900.41	1300.41
1917	ALICE E TRICKY	50.00		50.00	5.54	\$.0488	2.59	5.00	3.12	53.12
1918	CHARLES STURTEVANT	300.00		300.00	405.94	\$.0488	33.94	20.00	419.88	719.88
1918	JOHN H CILLEY	200.00		200.00	965.88	\$.0488	56.85	.00	1022.74	1222.74
1919	MARY B CILLEY	200.00		200.00	160.73	\$.0488	17.59	.00	178.32	378.32
1919	AMANDA STEVENS	50.00		50.00	126.50	\$.0488	8.61	.00	135.11	185.11
1921	NOAH MCDANIEL	100.00		100.00	384.08	\$.0488	23.24	15.00	392.32	492.32
1921	FANNY L TUTTLE	100.00		100.00	523.83	\$.0488	30.06	15.00	538.89	638.89
1921	SARAH J TUTTLE	50.00		50.00	21.06	\$.0488	3.22	10.00	14.28	64.28
1923	BRADBURY HARVEY	75.00		75.00	7.64	\$.0488	3.91	5.00	6.55	81.55
1925	W F WATSON	100.00		100.00	45.95	\$.0488	6.87	10.00	42.82	142.82
1925	L D WATSON	50.00		50.00	6.08	\$.0488	2.61	5.00	3.70	53.70
1928	JEREMIAH CHESLEY	100.00		100.00	411.08	\$.0488	24.44	20.00	415.51	515.51
1928	LUCY BUTLER	200.00		200.00	145.69	\$.0488	16.37	20.00	142.06	342.06
1930	JOEL S HALL	75.00		75.00	93.48	\$.0488	7.85	15.00	86.33	161.33
1931	GEORGE FRENCH	50.00		50.00	9.16	\$.0488	2.76	5.00	6.93	56.93
1931	DEBORAH CHESLEY	100.00		100.00	378.75	\$.0488	22.98	15.00	386.73	486.73
1931	HARVEY & STEVENS	100.00		100.00	12.24	\$.0488	5.35	5.00	12.59	112.59
1938	MARIA E KELSEY	100.00		100.00	326.37	\$.0488	20.79	.00	347.16	447.16
1938	ALMIE J KELSEY	100.00		100.00	207.33	\$.0488	14.99	.00	222.31	322.31
1941	CHARLES DAVIS	200.00		200.00	50.39	\$.0488	11.92	12.00	50.31	250.31
1948	ROY L RANGER	100.00		100.00	10.68	\$.0488	5.28	5.00	10.95	110.95
1948	SMITH FUND	200.00		200.00	1074.84	\$.0488	62.17	.00	1137.00	1337.00
1948	CHARLES H PINKHAM	200.00		200.00	59.58	\$.0488	12.41	10.00	62.00	262.00
1955	ALICE M CHESLEY	200.00		200.00	208.82	\$.0488	19.57	15.00	213.39	413.39
1955	DANIEL H BLAISDELL	400.00		400.00	140.66	\$.0488	26.00	15.00	151.66	551.66
1956	DR ARTHUR FERNALD	4667.42		4667.42	250.71	\$.0488	239.83	.00	490.54	5157.96
1956	ANDREW STEVENS	200.00		200.00	17.97	\$.0488	10.39	10.00	18.35	218.35
1956	PERLEY KNOWLTON	150.00		150.00	245.95	\$.0488	18.94	15.00	249.89	399.89
1956	WALTER CHESLEY	100.00		100.00	110.82	\$.0488	10.04	10.00	110.86	210.86
1960	GLADYS RAMSDELL	200.00		200.00	50.43	\$.0488	12.09	5.00	57.52	257.52
1960	WILLIAM MITCHELL	100.00		100.00	356.89	\$.0488	22.28	.00	379.17	479.17
1961	HUGH KELSEY & DANIEL A HARVEY	800.00		800.00	937.36	\$.0488	84.72	.00	1022.08	1822.08
1963	DROWNS DAM BEACH FUND	116.59		116.59	558.78	\$.0488	32.93	.00	591.71	708.30
1963	WILLIAM F JONES	100.00		100.00	12.72	\$.0488	5.37	5.00	13.09	113.09
1963	DUDLEY E LEAVITT	200.00		200.00	40.75	\$.0488	11.50	10.00	42.25	242.25
1963	JENNY B GRINNELL	200.00		200.00	17.70	\$.0488	10.37	10.00	18.07	218.07
1963	HARVEY TRUST FUND	250.00		250.00	54.84	\$.0488	14.62	10.00	59.47	309.47
1964	FRANK B NAY	1000.00		1000.00	1983.19	\$.0488	144.02	59.49	2067.72	3067.72
1965	ARTHUR GERRISH	200.00		200.00	155.74	\$.0488	16.98	15.00	157.72	357.72
1967	BERTHA NOBLE	100.00		100.00	9.25	\$.0488	5.21	5.00	9.46	109.46
1967	ROBERT W PIERCE JR	300.00		300.00	88.19	\$.0488	18.56	15.00	91.75	391.75
1967	MORRISON FUND	100.00		100.00	12.22	\$.0488	5.35	5.00	12.57	112.57
1967	ROBERT R BUCK	200.00		200.00	23.06	\$.0488	10.63	10.00	23.69	223.69
1968	SIDNEY WAYLAND	200.00		200.00	23.06	\$.0488	10.63	10.00	23.69	223.69
1968	THOMAS NELSON	200.00		200.00	23.06	\$.0488	10.63	10.00	23.69	223.69
1968	THURSTON & WOODMAN	200.00		200.00	12.40	\$.0488	10.36	.00	22.76	222.76

1996 NOTTINGHAM TRUST FUNDS		/// P R I N C I P A L \\ \\ ///			I N T E R E S T			\\ \\ T O T A L		
CREATED	NAME OF TRUST FUND	BEG BAL	NEW FUNDS	END BAL	BEG BAL	PERCENT	EARNED	PAID OUT	END BAL	COMBINED
1969	LESTER F JENNES	400.00		400.00	570.78	\$.0488	46.97	15.00	602.75	1002.75
1969	MARIA & WILLIAM HOLMES	150.00		150.00	249.20	\$.0488	19.10	15.00	253.31	403.31
1970	ROBERT W PIERCE JR	200.00		200.00	510.40	\$.0488	34.08	23.00	521.48	721.48
1971	GEORGE & LOUISE DEMMONS	200.00		200.00	309.11	\$.0488	24.46	15.00	318.57	518.57
1972	LEONE & CARSON LOT	250.00		250.00	475.31	\$.0488	35.00	15.00	495.32	745.32
1973	MARION SANBORN	300.00		300.00	82.63	\$.0488	18.29	15.00	85.92	385.92
1973	EDITH HAYES	150.00		150.00	178.45	\$.0488	15.65	15.00	179.10	329.10
1974	VIRGIL F JONES & ROBERT GROUND	200.00		200.00	152.72	\$.0488	16.96	10.00	159.68	359.68
1974	JAMES M McNAMARA	225.00		225.00	206.70	\$.0488	20.81	10.00	217.51	442.51
1975	FRANK & MILDRED FERNALD	150.00		150.00	27.65	\$.0488	8.42	10.00	26.07	176.07
1975	ROLAND & LOUISE HOWARD	100.00		100.00	10.08	\$.0488	5.25	5.00	10.32	110.32
1976	ANDREW & NORA BROWN	100.00		100.00	50.33	\$.0488	7.09	10.00	47.42	147.42
1976	MAURICE & BARBARA TUTTLE	200.00		200.00	238.64	\$.0488	21.02	15.00	244.66	444.66
1976	FERNALD & CILLEY FUND	300.00		300.00	254.52	\$.0488	26.55	20.00	261.08	561.08
1977	FRANK & ISABELLA SPOFFORD	300.00		300.00	275.89	\$.0488	27.72	15.00	288.61	588.61
1977	JOHN & DILYS SPURR	275.00		275.00	78.89	\$.0488	16.89	15.00	80.78	355.78
1977	ASH & CARTER FUND	200.00		200.00	20.35	\$.0488	10.50	10.00	20.85	220.85
1980	JESSE TUTTLE	400.00		400.00	371.70	\$.0488	37.27	15.00	393.97	793.97
1980	ELWIN CILLEY	515.00		515.00	89.46	\$.0488	28.87	25.00	93.33	608.33
1981	AYERS FUND	100.00		100.00	13.87	\$.0488	5.43	5.00	14.30	114.30
1981	ADOLPH & ALMA HERRMAN	200.00		200.00	29.28	\$.0488	10.94	10.00	30.22	230.22
1981	BERNARD & ETHEL PAMER	200.00		200.00	29.28	\$.0488	10.94	10.00	30.22	230.22
1981	JUNE ROSE NORTON	150.00		150.00	23.65	\$.0488	8.35	5.00	27.00	177.00
1982	WARREN & MARION INGALLS	300.00		300.00	54.05	\$.0488	16.90	15.00	55.95	355.95
1982	WEBSTER W WHITE	300.00		300.00	38.86	\$.0488	16.28	10.00	45.14	345.14
1982	ROBERT McGOWEN	200.00		200.00	19.18	\$.0488	10.44	10.00	19.63	219.63
1983	LILLIAN D FOSS	500.00		500.00	176.37	\$.0488	32.62	15.00	193.99	693.99
1983	BARBARA H PRATT	50.00		50.00	9.99	\$.0488	2.93	.00	12.91	62.91
1983	PHILIP E PRATT	50.00		50.00	9.99	\$.0488	2.93	.00	12.91	62.91
1983	WILLIAM & JEAN McKENNA	100.00		100.00	26.76	\$.0488	6.18	.00	32.94	132.94
1984	MAURICE & MARY SMITH	300.00		300.00	37.05	\$.0488	16.19	10.00	43.24	343.24
1984	JOHN W CLARK	300.00		300.00	37.05	\$.0488	16.19	10.00	43.24	343.24
1984	LISA BATCHELDER MEMORIAL FUND	756.00	100.00	856.00	41.09	\$.0488	41.31	.00	82.40	938.40
1985	STELLA CILLEY PVT CEMETERY FUND	1000.00		1000.00	425.23	\$.0488	69.16	14.00	480.39	1480.39
1985	ILA L HARVEY	300.00		300.00	30.57	\$.0488	15.88	10.00	36.45	336.45
1986	JOHN PERKINS FUND	300.00		300.00	27.17	\$.0488	15.71	10.00	32.88	332.88
1986	SIMPSON & GLIDDEN CEMETERY FUND	1000.00		1000.00	295.84	\$.0488	62.61	24.00	334.45	1334.45
1987	KATHLEEN B CARTER	100.00		100.00	41.84	\$.0488	6.70	9.00	39.54	139.54
1987	GAGE FUND	300.00		300.00	46.19	\$.0488	16.66	9.00	53.85	353.85
1987	REV WILLIAM McINNES	100.00		100.00	41.84	\$.0488	6.70	9.00	39.54	139.54
1989	JOHN & RACHEL TUTTLE	300.00		300.00	38.06	\$.0488	16.27	9.00	45.33	345.33
1989	ARTHUR NEILSON & KENNETH DEWITZ	600.00		600.00	125.66	\$.0488	35.39	.00	161.05	761.05
1990	ARTHUR & MABLE CHASE	200.00		200.00	29.50	\$.0488	11.19	.00	40.69	240.69
1991	LILLIAN F SPENCER	600.00		600.00	81.16	\$.0488	32.97	10.00	104.13	704.13
1995	BENJAMIN & MARJORIE DEBUTTS	200.00		200.00	5.25	\$.0488	10.01	.00	15.26	215.26
	TOTALS	27005.01	100.00	27105.01	18946.41	\$.0488	2221.23	903.49	20264.15	47369.16

	JAN 1 96	NET CHANGE	TOTAL	BEG. BAL	EARNED	PAID OUT	END. BAL	COMBINED
1984 HIGHWAY TRUCK CAPITAL RESERVE FUND	.00	12500.00	12500.00	2917.74	222.74	.00	3140.48	15640.48
1995 RECYCLE CENTER CAPITAL RESERVE FUND	15000.00	15000.00	30000.00	142.55	860.75	.00	1003.30	31003.30
TOTAL OF SEPARATE FUNDS	15000.00	27500.00	42500.00	3060.29	1083.49	.00	4143.78	46643.78
***** GRAND TOTAL *****	42005.01	27600.00	69605.01	22006.70	2304.72	903.49	24407.93	94012.94

1996 Report of the Trust and Capital Reserve Funds

for the

Town of Nottingham New Hampshire

**CERTIFICATE**

This is to certify that the information contained in this report was taken from official records and is correct and complete to the best of our knowledge and belief.

Town of Nottingham Trustees of Trust Funds

*Heidi Carlson*

Heidi Carlson

*Thomas E Fernald*

Thomas E Fernald

*Bradford P Batchelder*

Bradford P Batchelder

## REPORT OF THE BOARD OF SELECTMEN

Every year many issues come up that the Board of Selectmen must address, this year was no exception.

One of the key priorities was to take parcels of land which were taken by Tax Deed for many years and sell them under a sealed bid process. Seventeen parcels (17) were sold in two separate bid processes. We found the process very beneficial to the town, not only in selling these properties but by collecting close to \$100,000 in unanticipated revenue with the added benefit of putting the parcels back on the tax rolls. In the future we expect to use this bid process again.

Underground Storage Tanks on Town property have been identified and scheduled for removal by law. The town presently has six (6) tanks which must be removed when they have been in the ground for twenty (20) years. 1997 will see the removal of one tank.

The Flood which took place in October put not only a physical burden upon the town but a financial one. The town had to spend \$19,000 for the repair and reconstruction of its road system. Presently we have applied for and received from the Federal Emergency Management Agency (FEMA) \$14,386 as the Federal Government's Share for repair for this natural disaster. An additional 12.5% is being requested from the State of New Hampshire for its share and the town incurred 12.5% as its portion.

The Nottingham Community Center became a reality in 96 and as such became a vital part of the town's offering to the taxpayer. This building houses the Recreation Department and a Training Facility for the Police & Fire Departments. We wish to thank the people of Nottingham for allowing us to expand into this facility. The vision of the town to look to the future is appreciated.

Health Insurance Options which were approved by us in 1996 for implementation in 1997, gives us the tools to continue to offer Family Coverage to your employees and at the same time keep the cost for this benefit down. You will see with your review of the Budget that the Insurance Line has once again gone down, this is the second year in a row that this has occurred.

Ash Pile at the Nottingham Recycling Center was an issue in 1996. \$20,000 was set aside for the removal of this ash and we had every intention to have this material removed. We held off with this removal because inquiries were made to the state that perhaps using this material as cover in the landfill is a possibility. We have yet to hear from the state on this issue so we have taken a wait and see attitude until some response is forthcoming.



We remaining Selectmen wish to take this opportunity to thank Chairman Charles Brown for his leadership these past years on the Board. Charlie has dealt with many sensitive issues over these past years and has handled them with a style that we remaining members will surely miss.

Every other Monday is set aside for the Selectmen to meet and conduct your business. We look forward in having you come to the Town Office and see how your town government functions.

Again we wish to take this opportunity to thank the Full-Time and Part-Time employees of our Town. The efforts displayed by them in carrying out their duties is appreciated.

The Nottingham Board of Selectmen

Charles A. Brown  
Chairman

Richard N. Joy

Judith E. Thibault

## REPORT OF THE CHIEF OF POLICE

During the first few months of 1996, we were experiencing a sudden, sharp rise in residential Burglaries. By March, we were approaching our entire 1995 total of Burglaries. We also learned surrounding towns, in two counties, were also suffering residential breaks. All of the Law Enforcement agencies involved began sharing reports and other information and formulated a list of potential suspects. One night, our officers were disbanding a party in the woods off Route #156 when one of the persons identified at the party was also on the list of potential suspects. He also had the misfortune of having marijuana in his pocket when he was taken into custody. The old saying, "There is no honor amongst thieves", certainly applied to this person because when he was finished, we knew who his accomplices were. Thirteen of our Burglaries were solved, as were many in other towns. Sergeant Gunnar Foss was very much involved in the investigation and certainly receives much of the credit for solving the case.

Another instance of solid police work was Officer Joel Nicholson's relentless effort into finding out who was doing the "smash and grab" of purses and wallets from cars parked at Pawtuckaway State Park. The result of his effort was finding the person responsible, and charging the individual.

I would like to recognize Officer Robert Buelte, who was hired last February by virtue of the COPS GRANT. Officer Buelte graduated the 110th Police Academy last November, and was recognized with an award for the "Most Improved Officer", which reflected his steady achievements of quality throughout the Academy's twelve weeks.

The preceding paragraphs illustrate what your Police Department is all about as we continue, year after year, to accept and provide nothing less than excellence of service, and quality of performance to achieve our most important goal; a safe community to live in.

I also am going to recognize our current staff of part-time officers for their outstanding job performance and to Betty Olsson who, for nearly a decade of dedicated service to the Police Department and the Town, has maximum control over our forever voluminous mountain of case files and paperwork

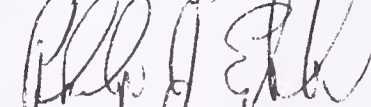
I would also like to commend Chief Gary Chase and the Fire and Rescue Departments for their distinction of service to all of us.

In closing, I most of all want to thank our citizens for their support and assistance in our tasks. Our success is directly attributed you.

Following this report are statistics for the years 1990 to 1996.

All of us at the Nottingham Police Department wish you and your loved ones a safe and happy 1997.

Respectfully;



Philip J. English  
Chief of Police

MOTOR VEHICLE SUMMONS	1990	1991	1992	1993	1994	1995	1996
MOTOR VEHICLE WARNINGS	165	136	229	323	250	357	357
DRIVING WHILE INTOXICATED	586	484	376	755	770	1207	1455
MOTOR VEHICLE ACCIDENTS	12	8	10	17	9	25	32
ARRESTS	58	48	73	69	52	61	53
CRIMINAL MISCHIEF	67	51	67	85	74	110	255
BURGLARY	62	44	39	12	48	77	54
THEFT	36	42	23	12	22	15	15
INCIDENT REPORTS	50	36	46	26	30	46	28
DOMESTIC VIOLENCE	507	644	1151	1138	1064	1269	1287
PARKING TICKETS	20	24	45	39	25	42	29
TOTAL CALLS	15939	19811	20671	20593	19829	20365	20154



Gary E. Chase  
Chief

## Nottingham Volunteer Fire - Rescue Department

128 Route 152, P.O. Box 68  
Nottingham, New Hampshire 03290  
Telephone: (603) 679-5666 or 659-3950



John T. Fernald, Jr.  
Deputy Chief

### REPORT OF THE FIRE-RESCUE DEPARTMENT

The Nottingham Volunteer Fire-Rescue Department answered a total of 318 calls this year. The variety of calls really tested the ability of both the Fire and Rescue personnel. We were challenged to the limit, not only physically but emotionally and mentally.

We are totally a Volunteer group and receive no compensation for our duties, time or reimbursement for gasoline or maintenance on our own vehicles used on calls. These services are provided seven days a week and twenty-four hours a day.

The Nottingham Volunteer Fire-Rescue Department would like to thank the following departments for their assistance this past year. Northwood Fire-Rescue, Epping Fire-Rescue, Raymond Fire, Raymond Ambulance, Newfields Fire, Lee Fire, Durham UNH Ambulance, Barrington Fire, Strafford Fire and Deerfield Fire Department.

The department would like to thank the Nottingham Police Department for their assistance, to all the personnel at the Fire and Rescue scenes. It's a big help to know that the police officers are on scene before fire or rescue arrive, to give us an update to the incident.

The department purchased a boat and trailer from State Surplus in Concord, for a price of \$550.00. Department members have said the boat is in good shape for Water Rescue and to reach Brush Fires along the lakes in town. We also had a 12' boat donated to the department by Peter Gylphe. The only thing we need is a motor for the Rescue Boat to have it ready for next season. If anyone has a 50hp outboard with short shaft and cables we would be interested.

The department has the Command Unit in operation, to which we have used at Pawtuckaway State Park for lost hikers. We also use it for transporting equipment to Fire and Rescue incidents.

The departments' Rescue personnel has a lot of changes, new personnel, upgrades and Captain Michael Kennard will be graduating from Paramedic School in May of 1997. In the past if we needed a paramedic we would have to call Exeter Hospital for their ALS(Advanced Life Support)Unit to respond.

There will be two Warrant Articles in the 1997 Warrant to upgrade our ambulance to the ALS level. I hope you the townspeople will come out and vote yes on these articles.

We had one drowning this year at Pawtuckaway State Park at Round Pond area off Deerfield Road. A teenager from Haverhill, MA. along with some friends were swimming in this area which is a non-swimming area of the State Park. It's such an isolated area that it takes our safety services 30 to 40 minutes to reach this area. After the body was recovered by NH Fish and Game Divers and removed to the funeral home in Raymond, a number of local youths were diving off the rocks in the same place this teenager had drowned. If the families in this area of town know of any children swimming

in this area, PLEASE NOTIFY THE PROPER AUTHORITIES.

A fully involved barn was destroyed by an early morning fire in March, while the owners were asleep in the house about 15 feet from the barn. The house was saved by the Nottingham Fire-Rescue Department and 6 surrounding towns.

When in need of the Fire-Rescue or Police Departments please dial 911 only. It takes the 911 operator about 6 seconds to answer the call, if for some reason after you make the call the line goes dead, your name and address will automatically show up on the screen and the proper authorities will be notified. When you talk to the 911 operator, give the type of emergency. For all other department business please call 679-5666. If no one is at the station please leave a message on the answering machine and someone will get back to you as soon as possible.

The Fire-Rescue Department has instituted a program called Life Alert. You can fill out a yellow card with all your medical history and medications you are currently taking and post it on the refrigerator so when the ambulance comes to your house for an emergency all the information is there for them.

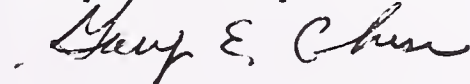
Each year the department has an award ceremony at the Dinner-Dance in November. This year the award went to Chief Gary E. Chase for his 36 years of dedicated service to the Town of Nottingham.

As chief of the Fire-Rescue Department I would like to thank the officers, fire-fighters and rescue personnel for their support and fine job this year. I would also like to thank Mrs. Jean Fernald for dispatching and assisting us in finding residents in town. Mrs. Fernald has been dispatching for the Fire-Rescue since 1953, and has been like a mother to some and grandmother to others. Every Christmas the department delivers Santa Claus to Mrs. Fernald's home with presents. Thanks also to Newmarket Dispatch for their excellent service.

Thanks to all the wives and husbands that understand when a call comes in at all hours of the day and night. There have been a lot of meals and quality time missed with the families because of the tones. This is a tremendous dedication on part of all the members of the Nottingham Volunteer Fire-Rescue Department.

This is your department. It is open to anyone and you are welcome to attend any of our monthly meetings. Monthly meetings are held the first Sunday of the month at 19:00 hours(7pm) in our training room at the community center.(old school)

Respectfully submitted,



Gary E. Chase, Chief

## REPORT OF THE NOTTINGHAM HIGHWAY DEPARTMENT

The Nottingham Highway Department experienced a hard winter and experienced problems with flooding in the Fall.

The following road projects were completed in 1996.

1. Freeman Hall Road - 4400 feet gravel and new surface.
2. Mill Pond Road - 2200 feet, gravel and new surface.

The Shim and Seal Coat Program - The following roads were sealed and coated.

1. Kennard Road
2. Lincoln Drive
3. Lavoie Drive

Stevens Hill Road was overlaid a total of 3200 feet.

The following roads had shoulder work done on them.

1. Hallsway Road
2. Deerfield Road
3. Ledge Farm Road

### OTHER PROJECTS

1. Expanded parking area for the town hall parking lot.
2. Built two container ramps at the recycling center.
3. Relocated septic tank at the recycling center.

In closing, I would like to express my thanks to the men and women who helped the department throughout the year, the officials and townspeople, that made for a successful year.

Respectfully submitted,

John T. Fernald Jr.  
Road Agent

## BUILDING INSPECTORS REPORT 1996

Growth continues to be steady in Nottingham at 2 percent. Last years housing starts were a sellers market with new housing prices up in town. The speculative market is having an influence again with approximately 50 percent of new construction. The opening of the new Walmart in Raymond and its impacts have not hit the town yet. Large subdivisions are still on hold with the banking industry making it difficult for people to obtain financing.

New housing starts on Friar Truck Lane and Sutton Street have exploded in 1996. Five new houses on Friar Tuck Lane and 3 existing lots with foundations were being completed in 1996. With the completion of these houses and the previous build out on Autumn Lane, dwelling units along Mitchell Road and abutting cul-de-sac roads have doubled in the past ten years. Little River Road and Lincoln Drive are now built out with the final lots being built last year. Remaining construction has been sporadic throughout town.

Respectfully submitted,

Christopher Albert  
Building Inspector

**TABULATION OF PERMITS ISSUED IN 1996 AND ACTIVITY SINCE 1990**

YEAR	90	91	92	93	94	95	96
New Houses	19	19	18	21	23	19	16
Duplex/Cluster	0	0	0	0	0	0	0
Speculative Housing	11	0	0	0	1	1	6
Manufactured Housing	2	2	0	0	5	2	2
<b>TOTAL HOUSING PERMITS</b>	<b>32</b>	<b>21</b>	<b>18</b>	<b>21</b>	<b>29</b>	<b>22</b>	<b>24</b>
Sheds/Garages/Workshops	17	11	13	18	16	16	15
Additions/Porches	24	27	29	10	31	16	22
Barns	7	4	8	5	9	3	4
Inground Pools	0	0	1	1	0	1	1
Replace Existing Housing	3	3	0	3	1	4	0
Test Pits/Septics	15	2	1	2	2	0	0
Misc.	12	6	10	21	4	13	5
Renewals	9	9	2	0	5	3	3
Commercial	NA	NA	NA	NA	4	7	2
<b>TOTAL PERMITS FOR YEAR</b>	<b>119</b>	<b>77</b>	<b>82</b>	<b>81</b>	<b>101</b>	<b>85</b>	<b>76</b>

Please apply for building permits on Saturdays from 9:00am - 12:00 pm and Wednesdays from 3:00pm to 6:00 pm at the Town Hall.

Respectfully submitted,

Christopher Albert  
building Inspector



## REPORT OF THE PLANNING BOARD

The Board wishes to take this opportunity to thank the voters of Nottingham for their strong support at the Town Meeting this year. All amendments to the Zoning Ordinance were approved by a three to one margin including a very comprehensive Flood Plain Development regulation. After due consideration the Board felt there was no need to amend the Zoning Ordinance this year therefore no articles covering zoning changes will appear in the coming Town Warrant.

During the past year we have appointed two new alternate members who because of the resignation of two regular members are now full members of the Board and will serve until the next election of Town Officers. We have also elected a new Chairperson. Board members have attended various seminars to keep abreast of changes in the State statutes effecting Planning and Zoning.

We approved applications for a four lot subdivision on Stevens Hill Road, a two lot subdivision on Gile Road, and a two lot subdivision on Cooper Hill Road for a total of five new buildable lots. Also approved was one Lot Line Adjustment and two industrial Site Plans both on Route 152. One application for a subdivision revocation was also approved. Applications for three subdivisions are now under active review.

Our meetings are held the first and third Wednesday of the month at 7:00 pm at the Town Hall. The public is always welcome and we invite you to attend.

If you have questions relative to planning or if you would like to set up an appointment to meet with the Board, you may contact the Board's secretary Amy Stanton at 679-5022.

Respectfully submitted,

The Nottingham Planning Board

Earle Rourke, Chair  
Thomas Papineau, Vice-Chair  
Larry Brannaka  
Jon Caron  
Andrea Heyn  
Grant (Skip) Seaverns  
Judith Thibault, Selectman Representative  
Marjorie Carlson, Alternate  
Amy Stanton, Recording Secretary

## REPORT OF THE RECREATION DEPARTMENT

AEROBICS, KARATE, TUMBLE TIME, SWIM LESSONS, ARTS & CRAFTS, SUMMER DAY CAMP & YOUTH TRIPS, FISHING DERBY, SANTA PARADE, PARTIES, CPR COURSE, RABIES CLINIC, SENIORS TRIPS, PICNICS, GUEST SPEAKERS AND LECTURERS, & COMMUNITY CENTER TEEN NIGHT.

WOW! 1996 was a fun and eventful year for the Recreation Department! We continued to successfully offer long standing programs and events, and we added a few new ones. In addition, we successfully operated and enjoyed a new community center (at the old Nottingham School). The Recreation Department, along with and thanks to a lot of helpful residents, was able to meet and exceed its 1996 goals and hopes to have an even better 1997.

Existing programs, such as aerobics, karate, tumble time, swim lessons, arts and crafts, and youth trips carried on smoothly and efficiently thanks to energetic and enthusiastic staff. Existing events, such as the fishing derby (maybe this year it won't rain), the Halloween party (who was the oldest in a costume?), the Santa parade and party (beautiful gold stars and what about that weather?), and rabies clinic (glad the fire department has a hose) were again marvelous - each year each event is a little different and a whole lot of fun thanks to outstanding volunteers.

New events such as the Valentines Day Dance and the CPR Course were a huge success thanks to fantastic volunteers such as Judith Howe, Cindy Cooke, Lauren Chase-Rowell, Rob Buelte, Fred Grenier, and Heidi Carlson. We hope to offer these events again this year. The big 1996 undertaking was the new Community Center! Summer day camp was a wild and fun experience for the participants as well as the staff and community. The kids had a great time and we will offer it again in 1997. In addition to day camp, in 1997 we plan to structure community center activities so more kids (in addition to those in day camp) will be able to participate in specific activities and we plan offer more programs for adults. Furthermore, Friday Teen Night at the Community Center has become a huge success with usually over 40 participants a night. We had a lot of fun learning and growing and wish to thank the numerous staff, volunteers, and benefactors that made it all possible. It was wonderfully invigorating to see a community come together to make the center a success.

As for the seniors, Ruth Bellitti did a great job coordinating numerous events this year. She coordinated talks from Medicare Personnel, Rural District Visiting Nurses (on home health care) and Professor Mark Swartz of the U.N.H. History Department. She also coordinated trips to the Boston Flower Show, the Butterfly Place, and Cannon Mountain (with a picnic), as well as mystery rides. In addition, she coordinated the seniors picnic on the library lawn, the Christmas Social at the Betty Fernald Chapel (with carols, a yankee swap, and make your own sundaes), and a "Bearly Christmas" at Edith Marino's where she showed her collection of 200 teddy bears and told their stories. With so many varied events, it was a fantastic year thanks to Ruth.

Again, 1996 was a fantastic year for the Recreation Department and the community as a whole because so many people donated time and goods to make the new Community Center happen for everyone. Thanks to each individual resident and to the police and fire departments and the town offices who gave so much.

The Recreation Department has a direct telephone line, 679-3435, where you can leave a message and someone will get back to you as soon as possible.

Respectfully submitted,

Grace W. Russell  
Recreation Director

## 1996 REPORT OF THE CONSERVATION COMMISSION

The Nottingham Conservation Commission has had a relatively busy year in 1996 with review of wetlands applications increasing and several new long term projects have begun during the year. A new member, Ann Friend, joined the commission.

The Commission has reviewed several new subdivisions which have roads that must cross wetlands and streams. We have made an effort to help applicants minimize the wetland impacts.

The Prime Wetland Mapping Project/Natural Resource Inventory received a big boost this year with six University of New Hampshire students producing a detailed report on the functions and values of 28 potential Prime Wetlands. The study included over 200 hours of field evaluation including mapping, a photo log and a functional analysis of each wetland. This information will be used in the final designation of Prime Wetlands in 1998. The students presented a slide program at the new school and this will be available to the town for future education programs.

The Commission has recently begun to attend the BearPaw Greenways Project meetings and is working with the Deerfield Conservation Commission, The Nature Conservancy and the NH Natural Heritage Inventory to work to protect Rare and Endangered Plant Communities within the Town. Dan Sperduto, Ecologist with the NHI, will complete his inventory of Nottingham in 1997.

The Fundy Cove breeding bird inventory located a Canada Warbler this past year and may be expanded in 1997 to include a waterfowl survey in early spring.

The Commission assisted the School District in obtaining the wetland permit for the new dry hydrant and nature trail. We look forward to working with the NH Department of Transportation to design and construct a wetland mitigation area on the school property in 1997.

We continue to inventory potential areas for conservation easements in Town and monitor the existing easements. We hope to expand our Adopt-a-Highway Project and welcome volunteers who would like to help.

As always anyone who would like to join the Commission is welcome to attend our meetings which are held every third Monday of every month at 7:00 pm at the Blaisdell Memorial Library.

Submitted by:

Stephanie Beck, Sam Demeritt, Ann Friend, Debra Kimball, Joe Michael, Jonathan White and Mark West

## REPORT OF THE LIBRARY TRUSTEES

This past year was exciting and rewarding at the Library. We are pleased to announce the Library was awarded \$1,500 through a LSCA grant to be used towards the purchase of a new computer system. With the addition of this computer, we will have improved Internet access and CD-ROM capabilities.

We welcome the addition of a Friends of the Library group which was organized this fall. They are a very energetic and enthusiastic group. They held a book sale fundraiser in the fall and have collected 200 recipes for the publication of a cookbook which will be available in the Spring.

In January 1996 our Library Director, Rhoda Capron, began publishing a monthly newsletter. This newsletter contains information about upcoming programs, new books and library services. It is available at the Nottingham and West Nottingham Post Offices, as well as at the Library.

New programs for 1996 included a reading club for students in grades 3 through 5, "Tales for Halloween" and "Spanish for Preschoolers". In response to the public's interest, we initiated the formation of a gardening club. Interested gardeners meet regularly to share information. We continue to offer weekly play groups and story hours, school vacation week activities, children's summer reading programs, a monthly book discussion group for adults, and our ever-popular December gingerbread house workshop. We also co-sponsored with the Recreation Department programs for the seniors. The State Library continues to be a valuable resource providing article express and inter-library loan services.

Circulation for 1996 was 16,847, which is an increase of 1,400 over 1995. This reflects a large increase in adult circulation. As we look forward to meeting the needs of the public through books and technology, it is evident that our critical need of appropriate space must be addressed.

We would like to take this opportunity to acknowledge the tremendous effort and dedication of our Library staff, Rhoda Capron, Pat Vachon and Mary Irons. Thank you !!! We would also like to thank the many people who have helped us in various ways throughout the year.

Respectfully submitted,

Priscilla Johnson  
Jacky LeHoullier  
Janet Hall

REPORT OF THE CEMETERY COMMISSION

Again, the weather allowed for moderate expenses for mowing and trimming. Restoration of antique fencing continued, with over 200 feet resurrected at the Old North Cemetery and final work underway at the Southside Cemetery. Roadways at the New North Cemetery have been clearly delineated by the addition of crushed gravel throughout. Expenses for town cemeteries were \$5099.00, at which \$470.00 was covered by Trust Funds.

Fence work should be completed in 1997 at the Old North and Southside Cemeteries. Final marking of individual lots in the New North Cemetery will also be done. An expansion of the Southside Cemetery may be initiated in 1997. Thanks again to our regular custodians and various special workers for a fine job!

Initial Funds	\$ 6,000.00
Interest	\$ 31.87
Trust Funds	\$17,087.11

Expenses

Maintenance	\$ 2,440.00
Fences	\$ 1,166.00
Roads	\$ 1,190.00
Marking	\$ 125.00
Landscaping	\$ 178.00

Balance in checking	\$ 2,024.10
Certificated of Deposit	\$17,087.11

Respectfully submitted,  
Webster White Jr.  
Joseph Unwin  
Peggy Ramstrom

# The Nottingham Historical Society

P.O. Box 241

Nottingham, New Hampshire 03290

## REPORT OF THE NOTTINGHAM HISTORICAL SOCIETY

The Nottingham Historical Society had three primary goals during 1996. The first was to make the Nottingham Square Schoolhouse Museum a hands-on museum depicting town and school history as accurately as we were able. The second was to continue gathering histories and photographs of old homes in Nottingham to produce a publication for the community. The third was to cooperate with town officials to begin planning for the celebration of Nottingham's 275th Anniversary in 1997.

The society's continuing goals centered around providing interesting, informative talks and discussions at the regular meetings in February, April and October. Dr. L. Forbes Getchell spoke on Civil War Medicine and brought samples of medications. Dr. Gere Daniell, leading New Hampshire historian from Dartmouth College, talked about Nottingham being a special case in the founding of New Hampshire. Nottingham's Duke Delp brought fellow members and families of the Newmarket Militia to exhibit garb and lifestyles of the frontier in the 1800's.

As a Memorial Day tradition, Edie Gero placed a bouquet of flowers in the front of the memorial marker at the Blaisdell Library honoring the WW II War Veterans. The society furnished the floral arrangements.

During the month of May, as weather permitted, society members began cleaning the museum and arranging the exhibits. June Chase, Dorothy Polando, Joan Morin, Phyllis Vuono, Sandee Jjottis, tray Sleeper, Jane Foss, Howard Narlee and Joy Gannett all worked to ensure the museum's opening on June 1. the museum was open every Sunday from 2-4pm. through August.

The Annual Picnic in Nottingham Square was held in June and was a great success with over 40 people attending enjoying the bountiful dishes brought by all the good cooks, with no black flies invited or attending. a lively business meeting followed dinner.

In June David Drukker presented John Perkins, a worthy student, with the e.O. Foss Award during the 8th grade graduation.

The annual fund raiser, the Blueberry Pancake Breakfast, was held in August. Tables were placed both outside and inside the Square Schoolhouse. The guests all commented on this being the best pancake breakfast to date. The society wishes to thank all it's hardworking members and the community church members also for making the breakfast such a success.

The museum closed for the season the last Sunday in August. Over 200 residents and out-of-town visitors enjoyed the museum. Most commented on how authentic the schoolhouse looks with all the desks, chairs and benches coming from some of the 13 original schoolhouses. The following members are to be commended for

# The Nottingham Historical Society

P.O. Box 241

Nottingham, New Hampshire 03290

being the guides during the summer June Chase, Jane Foss, Dorothy Polando, Marjorie Greer, Doris Davis, Leona Batchelder, Velma Demeritt, Cinthia Gannett, Molly Finnigan and Joy Gannett. Without these volunteers the museum could not have been available. This is a free museum to all.

In August the society worked with the town officials to select representatives of the community to plan the 275th Anniversary Celebration in 1997. representatives were selected from all areas of Nottingham and included long-time citizens and more recent arrivals who are all deeply committed to the town interests of Nottingham. they met every week for four months then bi-weekly for the balance of 1996. There were eight members selected with Philip "Archie" Fernald chosen as chairman. Six members of the committee are members of the Historical Society and it has pledged its support to the festivities and projects.

The society has been working for over four years to collect histories, photographs and painting of old homes and buildings to publish in booklet form to preserve the history for the community. If it is possible we hope to make the booklet available in 1997. We are aware that obtaining histories is a long and difficult process and we are pleased that the residents have been sending in such interesting and detailed histories. The Society has had representatives with bulletin boards showing maps of the community at all elections and community activities. Our Society members have been assigned territories to contact families and all are enthusiastically meeting their goals. The book will be published when we have sufficient material to truly represent the uniqueness of the community.

The Society is grateful for community support for decorating the over 30 foot Norwegian Spruce in the square. Ben Gooch donated his crane and his able assistance as well as that of his son. Representatives from the town offices, the Fire Department and the Highway Department observed the hanging of the lights which were contributed by the Society creating a beautifully decorated tree.

The caroling around the tree was also sponsored by the Community Church, the Girl Scouts and Brownies, the Boy Scouts and Weblos and Cubs. Over 100 people attended the caroling in the square on that clear, cold night and later enjoyed refreshments and more caroling in the festively decorated Community Church. The enthusiasm proved that the community is "alive and well" in Nottingham.

The Historical Society has replaced the wooden Nottingham Square sign designating this important historic landmark.

Gifts to the museum ranged from old photographs, diaries, books, an Indian gouge from Pawtuckaway Lake, family histories, an Ernestine Leavitt water-color of the McCrillis home, an antique brass flagholder and an old gravestone in addition to valuable



# The Nottingham Historical Society

P.O. Box 241

Nottingham, New Hampshire 03290

historical documents from Doris and Ed Foss' collection. We appreciate all these gifts which contribute greatly to making the museum more interesting, more valuable and authentic. For all these things we humbly thank the donors.

We want to pay tribute to Robert and June Chase who have contributed more than anyone in time and talent to the museum. They have kept the faith. It is they who have collated the information on the old homes. They made the handsome billboards exhibiting the maps of Nottingham and created the questionnaires necessary to obtain the information for this worthwhile project.

The Society wishes to thank the Nottingham Town officials and the Town of Nottingham for their interest in our projects and for their financial aid. Special thanks go to Keith Trefethen, Marge Carlson and Lisa Stevens who have always supported and encouraged our numerous projects. We are truly grateful for your cooperation and your untiring interest in our efforts to preserve and contribute to the spirit of the Town of Nottingham.

We always welcome new members and suggest that you attend our meetings which are advertised in local papers in ample time. For additional information you may call any of our officers.

Joy Gannett, Co-President	679-1937
Dorothy Polando, Co-President	431-6052
Joan Morin, Vice-President	679-5449
David Drukker	
Robert Chase, Treasurer	
June Chase, Museum Director	679-8251
Gerri Thomas, Director of Publicity	679-8678
Marjorie Greer, Corresponding Secy.	

Respectfully submitted by,

Joy Gannett and Dorothy Polando, Co-Presidents.

## REPORT OF THE 275TH ANNIVERSARY COMMITTEE

The 275th Anniversary Committee was formed in August 1996 through the cooperation of the Nottingham Town officials and the Historical Society. Representatives were selected from five geographical regions. Representatives include members of the 250th Anniversary Celebration and more recent residents, all deeply interested in serving the community. The committee meets weekly -15 times in 1996; and has had three public meetings, at which times representatives of town organizations have had an opportunity to express their ideas for events and activities for the celebrations.

The committee serves as a planning and coordinating body. Nottingham Day, May 10, 1997; will include a reading of the official 1722 charter, among other events. In addition, highlights include a parade on July 5th, a colonial encampment on the square with a Revolutionary War battle re-enactment by the Newmarket Militia at the Community Center ballfield. The committee is working with organizations in town to schedule a full years worth of festive activities.

The committee wishes to thank all of the members of organizations in town who have contributed ideas, talent and enthusiasm to planning the 275th Anniversary Celebration. We urge all Nottingham residents to attend meetings which are all open to the public. Follow announcements on Cable TV Channel 58 and reports in the Tri-Town Transcript newspaper or call any of the committee members.

Archie Fernald, Chairman	679-8291
Bill Garnett, Treasurer	942-7059
Dorothy Polando, Secretary	431-6052
Duke Delp, Program Coord.	895-0360
Ann Friend, Corresponding Sec.	895-2216
Doris Davis, Publicity	895-0360
Laroy Batchelder, Ast. Program	679-8196
Joy Gannett, Historian	679-1937

January 23, 1997

## REPORT OF THE NOTTINGHAM FOOD PANTRY

In this report to the people of Nottingham I wish to start with a thank you to everyone who gave support to the NFP. The Nottingham Food Pantry started serving the town in 1992. The NFP is a group of volunteers who through concern for our neighbors collect donations of food and money from the general public as well as local business. Collection bins are at Liars, Denmons, Town Hall, Fernald Lumber, and Log Home Hardware. Food drives are run by the Nottingham Elementary School Student Council, and The Recreation Commission. Fernald Lumber has had the Yankee Hitch ride and food collection for two years now. Raymond Super Shop and Save, donates the food to us, from their collection bin located at the door. The Congregational Church, and the Community Church contributes food and financial assistance. The Grange contributes financially, on a regular basis. Public Service made a donation again this year. We received money from FEMA, and EFAP Government Surplus Food, from Raymon Community Action.

The Food Pantry maintains a small financial reserve, to assist the people in town in case of a natural disaster. For example if anyone was in need of food during the flood or if they were in a difficult financial situation because of needed house repairs we were available to provide help.

During the holiday season donations were high. It is difficult to thank everyone personally. The NFP serves the community all year round. There are about 35 families who from time to time come to us for assistance. About 25 families are assisted each month. We provide a three day supply of food, once a month, as well as staples, personal hygiene, and cleaning products when available. Additional emergency distributions of food are supplied if requested. This is not a great deal of food but when needed it is graciously appreciated. These families range from elderly single person families to families with children, people who are seasonally employed, unemployed or in medical emergencies. The NFP served 7,776 meals this year.

We gathered from the Manchester Food Bank, "Second Harvest," over 3,000 pounds of food in November and December alone, paying only a minimal service charge. Thousands of hours of volunteer time were donated to the NFP, moving, packing, and shopping for food, carrying groceries to the cars, delivering groceries to people without transportation. Volunteers also sort and inspect food at the Manchester Food Bank, making food available for us and other food pantries and soup kitchens across the state of New Hampshire. Time is also spent organizing people, supplies, paper work.

We distribute Food once a month on the third Thursday at the Community Church between 6-7 PM. If you are in need of food, wish to volunteer your time or if you would like more information about the Food Pantry call Sue 679-8693 or Chelli 679-5209 we will be happy to help.

Thank you for the opportunity to help our neighbors and thank you for your continued support.

Sincerely,



Sue Marston

**Rockingham Nutrition & Meals on Wheels Program**

111 North Road Brentwood, N.H. 03833

Tel (603) 679-2201 Fax (603) 679-2206

September 3, 1996

Office of the Selectmen  
Town of Nottingham  
P.O. Box 114  
Nottingham, NH 03290

Dear Selectmen:

The Rockingham Nutrition & Meals on Wheels Program respectfully requests funds from the town of Nottingham to help in providing meals to your elderly and disabled residents.

Last year we:

*Fed 5 Nottingham Residents on a regular basis* serving meals 250 days during the year with provision for 365 days, 2 meals per day if needed.

**MEETING A BASIC NEED:**

Our primary function is feeding people: elderly people trying to remain in their own homes, adults recuperating from surgery or medical treatment, middle aged or older adults coping with chronic debilitating diseases, very old and frail adults, and others as need justifies. We have age, disability, and/or income criteria that is adhered to before meals begin, and are reevaluated during service.

**A FREQUENT AND ADAPTIVE SERVICE:**

The Nutrition Program provides hot noon lunches at the Deerfield Community Center in Deerfield on Main Street, 5 days per week and through that center delivers meals to those local residents who are homebound. Meals include an entree, two vegetables, bread, dessert, and milk; and meet 1/3 of the total caloric and nutritional needs of the day. Diabetic and salt-restricted substitutions are available. An average client can receive 250 meals per year, or considerably more if his/her situation warrants delivery of evening and/or weekend meals.

**MORE THAN A MEAL, SECURITY:**

Through the frequent home delivery, the older person is seen and helped, if needed in small ways: bringing in the mail, taking out the garbage, opening a jar; and in big ways: accidents, falls, and health crises.

In addition, for homebound clients certified as needing them, blizzard bags are provided during the winter in case of storms; canned or frozen meals for holidays and weekends; and light evening meals for dinner. An array of support services: information, referrals, activities, home visits, and transportation round out the services.

**COST-EFFECTIVE RESULTS:**

Meals on Wheels, and the centers which are the background service, are a cost effective response to the increasing number of elderly, some of whom require some support. In the last 10 years, there has been a 27% increase in Rockingham County in people over 65 years of age, and a 47.8% increase in people over 85. And people over 85 often need some help.

RNMOW seeks to improve the general health and well-being of targeted elderly and disabled residents and their ability to *Live Independently*, through community and inhome meals and services. Meals help meet the most basic of needs, help remedy inadequate or poor eating, and the consequent poorer health and greater need it may generate. Keeping the Meals on Wheels program available, at \$5.50 per day, helps reduce nursing home costs, well over \$125 a day, hospital costs, over \$400 a day; helps adult children continue working while the elderly parent is home during the day... is an important option worth a community's investment.

**A SAFE INVESTMENT - Evaluation and Accreditation:**

The Nutrition Program is overseen and assessed by the RNMOV Board of Directors. We are monitored and evaluated quarterly or annually by all fundors, including the State Offices of Elderly and Adult Services. We annually undergo and complete an independent audit and annual report.

RNMOW is a participant in the Rockingham Human Services Association, a voluntary network of agencies which exists to share information, coordinate programs to minimize duplication and to provide quality, cost effective services to residents of Nottingham.

**REASONABLE REQUEST:**

One resident being fed can cost from \$1,375 to \$2,000 per year. We request \$38 per resident per year from the town.

Our requests to Nottingham fluctuate from year to year: some years up, some years down. This is due to the fact that our requests are based on the *actual number of residents we serve*. As this changes, so do our requests. Because of this, using what we consider a fair, justifiable method of calculating town requests, we hope you will understand changes and seriously consider our request. The town funding is critical in continuing Meals on Wheels in each community.

The Nutrition Program requests \$114 in Town support for Nottingham residents. The following is a breakdown of people served and how we have determined our request:

Nottingham Residents <u>fed regularly</u>	Title XX <u>Clients</u>	=	Title III <u>Clients</u>	X	<u>X \$/yr.</u>	=	<u>Request</u>
5	2	=	3	X	\$38	=	\$114

We are funded by a variety of sources which we combine to buy each meal. Meals for "Title XX" clients are partially funded by Rockingham County, whereas meals for the remaining "Title III" clients are town and agency supported.

**CRITICAL TIME FOR TOWN SUPPORT**

In light of the current uncertainty involving future funding on both the Federal and State levels, the growing need of elderly Rockingham County residents for basic services like meals makes your assistance in providing these services even more critical than in the past. Although the town of Nottingham would not be required to provide meals on wheels to its residents, the lack of such a service might very well result in additional welfare costs for those with no food. If the lack of home services forced town residents into the County Nursing Home, additional expenses could also be incurred by the town. Poorly fed and cared-for elderly could also mean greater demands on the police force, fire department and ambulance service. Meals On Wheels is a low cost, effective daily service that does a lot to keep the at-risk elderly community well cared for.

We have been serving Nottingham residents since 1979, and continue to do so on a frequent basis, while meeting a basic need, and giving a good return for the town's assistance. We strive to do our best to keep our requests reasonable, our costs under control, and our service good. We feel it is important to serve residents of all towns in Rockingham County, and will continue to do so as long as possible. We acknowledge the constraints on the Town in the last several years, and appreciate that it has still maintained a high charitable rate. Specifically, we appreciate what town funding has allowed us to do in the Nottingham area - put more meals out for those at risk. Thank you for your consideration and past support. If you need any additional information please contact me at the above address or phone number.

Sincerely,

*Debra Perou-Hermans*  
Debra Perou-Hermans, Director *mch*

DPH/jc

AREA HOMEMAKER HOME HEALTH AIDE SERVICE  
1320 WOODBURY AVENUE  
PORTSMOUTH, N.H. 03801  
(603) 436-9059

SEPTEMBER 27, 1996

OFFICE OF SELECTMEN  
TOWN OF NOTTINGHAM  
NOTTINGHAM, NH 03290

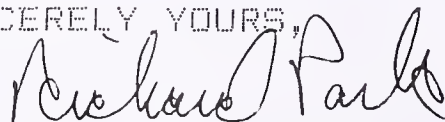
DEAR FRIENDS,

AREA HOMEMAKER HOME HEALTH AIDE SERVICE RESPECTFULLY REQUESTS AN ALLOCATION OF \$1200 FROM YOUR TOWN BUDGET FOR 1997-98. ATTACHED ARE THE STATISTICS WHICH SHOW THE SERVICES PROVIDED TO RESIDENTS OF NOTTINGHAM FOR THE TWELVE MONTH PERIOD ENDING JUNE 30, 1996, THE COST OF PROVIDING THOSE SERVICES, AND THE SOURCES OF FUNDS USED TO PAY FOR THE SERVICES. AS YOU CAN SEE, WE HAVE HAD TO RAISE CONSIDERABLE DOLLARS BEYOND THOSE RECEIVED FROM STATE AND COUNTY ALLOCATIONS IN ORDER TO PROVIDE SERVICES TO RESIDENTS OF NOTTINGHAM. WE ARE AWARE OF THE IMPACT OF THESE DIFFICULT ECONOMIC TIMES, AND HAVE MANAGED TO HOLD THE LINE ON THE HOURLY RATE FOR SERVICE, SO WE ARE ASKING YOU FOR THE SAME ALLOCATION WE REQUESTED FOR THIS YEAR.

OUR PURPOSE IS TO HELP PEOPLE REMAIN INDEPENDENT IN THEIR HOMES WITH DIGNITY AND HAPPINESS AS LONG AS POSSIBLE, THEREBY AVOIDING THE HIGHER COSTS OF INSTITUTIONALIZATION. ALL REPORTS CONTINUE TO PROJECT A STEADY INCREASE IN THE NUMBER OF FRAIL ELDERLY AND ELDERLY LIVING ALONE WHO WILL NEED HOME CARE SUPPORT SERVICES IN THE YEARS AHEAD. OUR POLICY HAS ALWAYS BEEN TO TRY TO SERVE ALL CLIENTS AS NEEDED WITHOUT A WAITING LIST, BUT WE HAVE HAD DIFFICULTY HOLDING TO THAT POLICY IN RECENT YEARS. WITH YOUR ASSISTANCE WE SHALL BE ABLE TO CONTINUE THIS PRACTICE.

AREA HOMEMAKER IS A PARTICIPANT IN THE ROCKINGHAM HUMAN SERVICES ASSOCIATION, A VOLUNTARY NETWORK OF AGENCIES WHICH EXISTS TO SHARE INFORMATION, COORDINATE PROGRAMS TO MINIMIZE DUPLICATION, AND TO PROVIDE QUALITY, COST EFFECTIVE SERVICES TO RESIDENTS OF YOUR TOWN. OUR ANNUAL CPA PRODUCED AUDIT HAS BEEN COMPLETED AND IS AVAILABLE IF YOU WOULD LIKE A COPY. PLEASE LET ME KNOW IF YOU HAVE QUESTIONS OR NEED FURTHER INFORMATION. WE APPRECIATE YOUR CONTINUING INTEREST AND SUPPORT IN OUR EFFORTS TO SERVE THE RESIDENTS OF NOTTINGHAM.

SINCERELY YOURS,



RICHARD PARK, ACSW  
EXECUTIVE DIRECTOR

RESIDENTS SERVED	TOTAL HOURS	COST OF SERVICE	STATE FUNDS	COUNTY* FUNDS	TOWN FUNDS	OTHER** SOURCES
HM 6	253	\$ 4945	\$ 3120	\$ 280	\$1200	\$ 345
AIH 1	547	\$ 4149	\$ 4083	0	0	\$ 66

\* PRORATED SHARE BASED ON SERVICES PROVIDED.

\*\* SEACOAST UNITED WAY, PRIVATE GIFTS, GRANTS, FEES, ETC.

## REPORT OF ROCKINGHAM COMMUNITY ACTION

Rockingham Community Action (RCA) is a private, non-profit corporation. Our mission is to serve the multitude of needs of Rockingham County's low-income residents by assisting them in coping with the hardships of poverty, giving them the tools to lift themselves out of poverty and seeking to eradicate the root causes of poverty. RCA has been addressing these needs for over thirty years.

Greater Raymond Community Action Center is an outreach office of RCA that serves residents of Nottingham and 12 other communities, and as such acts as Nottingham's central resource for information regarding all available human services. RCA also offers intake, clinic and distribution sites in over half of the county's thirty-seven communities for the application and provision of various Community Action services.

Community Action provides a wide range of services that are unduplicated elsewhere in the county. Most of these services meet immediate, critical needs and all have a direct and positive impact on people's lives. The following services were provided by Community Action to eligible residents of Nottingham from July 1, 1995 through June 30, 1996:

34 households received one of a group of Fuel Assistance Programs, services that provide financial grants of up to \$585 to income eligible households to assist with energy-related expenses through the Fuel Assistance Program (some households also receive furnace cleaning and budget and energy counseling services), or grants of up to \$250 for fuel and utility emergencies for households not eligible for the Fuel Assistance Program through the Neighbor Helping Neighbor and the Senior Energy Assistance Service.

3 homes were weatherized through the Weatherization or Energy Management Services Programs, which provide high quality energy conservation materials and skilled labor to weatherize homes of income-eligible and high energy-using households in order to reduce heating costs and conserve energy, and provides major repairs or replacement of heating systems for low-income homeowners.

6 children and day care providers participated in the Family Day Care Program, which provides training and technical assistance to day care providers and sponsorship of the USDA Child and Adult Care Food Program.

10 child care referrals were arranged through the Child Care Resource and Referral Program, which compiles current data on all available child care options, provides child care referrals to employees of participating companies as well as to the general public, and expands the supply of quality child care by recruiting, training and assisting new child care providers.

41 women, infants and children received help through the WIC or Commodity Supplemental Food Programs: WIC offers supplemental nutritious foods, nutrition education, breast-feeding support and health care screening/referrals to pregnant women, nursing mothers, infants and children up to the age of five; the Commodity Supplemental Food Program provides monthly allotments of commodity foods and nutrition education materials to senior citizens, postpartum women and 5 year old children.

1003 individuals received food through the Emergency Food Assistance Program, which distributes USDA surplus food to emergency food pantries, soup kitchens and shelters throughout Rockingham County.

In addition to these major programs, much of our staff time is devoted to working with people who come to us seeking help. During the past year, we logged 31 calls or visits from Nottingham residents, many of which were crisis calls involving fuel or utility problems, the lack of food or clothing, or general financial needs. By working closely together with local and state welfare administrators, fuel and utility companies, other human service agencies and interested clergy and civic groups, we are able to link those in need with the services available to them.

From July 1, 1995 through June 30, 1996, Community Action provided \$49,486 in services to Nottingham residents. We are therefore requesting the town of Nottingham to contribute 5% of this amount, or \$2,474. The town of Nottingham has contributed to our agency for many years, and we extend our appreciation to you for your continued support.

Cordially,

Daniel Reidy, Outreach Center Director  
Greater Raymond Community Action Center  
Rockingham Community Action



## RURAL DISTRICT VNA, Inc. REPORT

Rural District Visiting Nurse Association, (VNA) Inc., continues as a private, non-profit home health agency certified by Medicare and licensed by the state in home health and hospice, and licensed as a community clinic. Rural District VNA is accredited with Commendation by the Joint Commission on Accreditation of Healthcare Organizations. This recognition signifies exemplary performance in meeting national standards, and attests to the commitment Rural District VNA has to cost effective, quality care. This accreditation goes hand-in-hand with our Mission to provide high quality, compassionate, cost effective, home health, hospice and community health care services on an intermittent basis to all ages within our service area.

1996 has presented many new and some consistent challenges. The need for home care continues to grow, while reimbursement for services is as diverse as the number of payors. There are threats or promises to change, "health care reform" but essentially reimbursement from Medicare and Medicaid remained unchanged, although the number utilizing Medicaid has sharply increased. Competition for the insured patient continues to increase from multiple directions, including increasing numbers of hospital affiliated agencies and for profit chains. Under managed care insurances are paying less and limiting the number of visits.

Rural District VNA's Board has looked very thoroughly at our options as an Agency and at our service area. It is the belief of our Board that it is in the best interests of the communities and people we serve to remain as an independent Agency, that actively seeks to network and affiliate to strengthen our position and ability to serve. Rural District VNA serves nine rural communities with residents choosing any one of seven or eight local hospitals to access in-patient care, we are working toward strengthening our relationships with these hospitals. We are continuing as a member of the Coalition of Strafford County Agencies, the Rural Home Health Network and the Home Care Association of New Hampshire.

Your town contributions are essential to meeting the many health needs in your community. Our commitment to all residents regardless of their insurance coverage reinforces the need for ongoing community support. As competition increases for the insured client referral, please keep in mind **you have a right to choose, ask for RURAL DISTRICT VNA by name.** We are proud to be meeting your home health care needs since 1969 and are looking forward to working for you in the future.

### Visit Statistics 1996

Nursing	871
Home Health Aide	597
Physical Therapy	124
Occupational Therapy	42
Medical Social Worker	22
Speech Therapy	124
Homemaker Hours	0
Influenza Shots (in home)	8
Influenza Shots (Clinics)	0

### Board of Directors Representatives

Beryl Stasiuk  
Eleanor Russell

Respectfully submitted,  
Linda Hotchkiss RN., MHSA  
Executive Director



## Rural District Visiting Nurse Association

P.O. Box 667, Farmington, NH 03835  
603-755-2202 • Fax 603-755-3760

Serving: Strafford County and  
Northern Rockingham County  
with primary emphasis in:  
Barrington  
Deerfield  
Farmington  
Middleton  
Milton  
New Durham  
Northwood  
Nottingham  
Strafford

October 23, 1996

Mr. Keith Trefethen  
Town Administrator  
Town Office  
Nottingham, NH 03290

Dear Mr. Trefethen;

Our finance committee has been diligently working on our budget through challenging and changing times. Growth in home care continues at an irregular pace, with a heavy concentration in the Medicaid/HCBC (home and community based care for low income individual, as an alternative to nursing home placement) population. The fluctuations in growth and changing reimbursement picture challenge our efforts to plan. We are ever mindful of the importance of reducing costs, while increasing productivity and maintaining the highest standards of quality.

The negative impact of Medicaid and HCBC reimbursement needs to be a concern for all of us. You could draw a parallel between our relationship with the Medicaid/HCBC population and your welfare budget. For the most part their use is increasing and unpredictable, and can change dramatically with the addition of one family. Our Medicaid/HCBC allowance is currently 54%, which means we are reimbursed at a rate of 46% of the cost of providing the care. Our over all number of Medicaid/HCBC visits have increased 35% this year. Rural District VNA has supported the efforts of the Home Care Association of New Hampshire through legislative channels to achieve an increase in the Medicaid home care reimbursement rates. Medicaid home care rates have remained unchanged since 1989.

The Board of Rural District understands that everyone has limited resources and tightening budgets and we are requesting level funding with regard to the per capita rate. The per capita rate for Nottingham is \$1.50. The population figure of 3,102 has

been provided by the Office of State Planning. The contribution request for 1997 is \$4,653.00.

Rural District VNA continues as an active member of the Coalition of Strafford County Agencies, accessing additional funding from county and state and federal sources for homemaking. We participated in two networks which applied for transition fund grants which were not funded. There are plans to reapply if the funds become available again. We are actively working on our relationships with all our surrounding hospitals. The over-all increase in Medicaid/HCBC continues to put an enormous strain on our resources. As insurance companies negotiate based on price alone with agencies that don't provide care to uninsured or Medicaid/HCBC clients your support is essential. Rural District ensures quality care to all who need our services irregardless of their payment source.

If there are questions regarding this request or services provided by Rural District VNA, please ask. I would be pleased to speak with the Selectmen, Budget Committee or Town Administrator.

Sincerely,



Linda Hotchkiss, RN MHSA  
Executive Director

LH/eb

Enclosures: Fact Sheet, Statistic Data

CC: Chairman, Budget Comm.  
Chairman of Board of Selectmen  
Town Board Representative(s)  
Beryl Stasiuk  
Eleanor Russell



# Rural District Visiting Nurse Association

P.O. Box 667, Farmington, NH 03835  
603-755-2202 • Fax 603-755-3760

Serving: Strafford County and  
Northern Rockingham County  
with primary emphasis in:

Barrington  
Deerfield  
Farmington  
Middleton  
Milton  
New Durham  
Northwood  
Nottingham  
Strafford

- Quality Skilled Services for over 28 years
- Joint Commission Accredited with **Commendation**  
June 1995
- Geographic focus with locally based nurses
- Economies of Scale: approx. 4,000 visits per month
- Specialized clinical teams:
  - Infusion Therapy
  - Obstetrical-Pediatric
  - Mental Health
- 24 hour availability
- Cost Effective Care
- Medicare and Medicaid Provider
- Medicare Certified Hospice

**Nottingham Statistics  
Year to Date Jan-Sept, 1996**

**Type & Number of Visits Provided**

Skilled Nursing	637
Home Health Aide	419
Physical Therapy	80
Occupational Therapy	23
Speech Therapy	107
Medical Social Worker	9
Hours of Homemakeing	0
Uncompensated Visits	12
Nursing Office Visits	0

**Age of Population Served**

Less than 7	1
7 - 20	0
21 - 54	11
55 - 64	5
65 - 74	11
75 - 84	7
85 - 94	3
95 +	1
	-----
Total	39
	=====

**Pay Status Percentage**

Medicare	63.4%
Medicaid/HCBC	4.9%
Commercial Ins.	29.3%
No Pay/Private/Scaled	2.4%
Special Contract	0.0%



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Lamprey Health Care  
*25 Years of Community Service*  
1971-1996

October 25, 1996

Keith Trefethen, Administrative Assistant  
Town of Nottingham  
P. O. Box 114  
Route 152  
Nottingham, NH 03290

Dear Mr. Trefethen,

Enclosed you will find Lamprey Health Care's 1997 Request for Municipal Funding. The Municipal Funding Request Form should give you the information you need to review our request. If you require further information, please do not hesitate to contact me. **Please send back the attached confirmation note in the stamped, self-addressed envelope enclosed.**

Lamprey Health Care provides a number of services to the residents of southeastern New Hampshire. Our Senior Citizen Transportation Program relies heavily on appropriations from the municipalities it serves in order to provide service to the elderly and physically challenged residents of this region. Access to transportation is critical to this population remaining independent, self-sufficient and in their homes. The dollars saved in each community by providing in home services to our residents is well documented.

Lamprey Health Care also provides medical services to residents of this area. While everyone can take advantage of the quality health care provided by Lamprey Health Care medical staff, those who have a limited ability or no ability to pay are not turned away. Lamprey Health Care provides medical care from prenatal to geriatric age groups.

The Info-Center provides up to date information and referral services to residents of your community through a toll-free number (1-800-582-7214). Current resource information is always available through the Info-Center.

Lamprey Health Care is a participant in the **Rockingham Human Services Association**, a voluntary network of non-profit agencies which exists to share information, coordinate programs to minimize duplication and to provide quality, cost effective services to the residents of your community.

The support of the communities served by Lamprey Health Care programs is critical to its continued success. We appreciate your community's continued support of our services. Again, if you have any questions, or if you would like me to meet with the Board of Selectmen or the Budget Committee please let me know. Thank you again for your continued support.

Sincerely,

Priscilla M. Shaw

Director of Community Services

---

Newmarket Center, 207 South Main Street, Newmarket, NH 03857 • 603-659-3106 • Fax: 603-659-8003

Raymond Center, Rte. 27, Raymond, NH 03077 • 603-895-3351 • Fax: 603-895-0773

Administrative Offices, 207 South Main Street, Newmarket, NH 03857 • 603-659-2494 • Fax: 603-659-7572



**A SAFE PLACE**

Seacoast Task Force on Family Violence  
P.O. Box 674  
Portsmouth, N.H. 03802-0674  
603-436-7924

October 14, 1996

Keith Trefethen, Administrative Assistant  
Town of Nottingham  
POB 114  
Nottingham NH 03290

Dear Mr. Trefethen:

We wish to be considered for town funding in the 1997 budget. Unfortunately, we find ourselves without the exact numbers of Nottingham residents served. We normally do have these numbers by the middle of October. This year we are burdened with computer problems and the resignation, with short notice, of our statistician. However our numbers show that since 1992 we have had a 50% increase every single year. Our satellite office in Rochester has made us more accessible to service-users from Nottingham.

Therefore, I am submitting my request for \$300, level with my request of last year. As you know from previous years, our request for funds is always well below actual costs (because we do a great deal of fundraising). Also because of the support of the Town of Nottingham, we will not increase our request until all the towns are paying their fair share.

I am enclosing our brochure and a piece on organizational facts that I have put together for your information. Please let me know if there is more I can do. I will have all the numbers by the time of the budget hearing. Thank you for all your past support.

Sincerely,

Linda Griebisch  
Finance Coordinator



# Sexual Assault Support Services

Hotline • Crisis Intervention • Education

MEMBER OF:

N.H. Coalition Against  
Domestic and Sexual  
Violence

The National Coalition  
Against Sexual Assault

SERVING:

The Greater Seacoast  
Areas of  
Rockingham  
Strafford and  
Southern York Counties

A UNITED WAY AGENCY

October 2, 1996

Nottingham Town Office  
PO Box 114  
Nottingham, NH 03290

Dear Board of Selectman:

Sexual Assault Support Services has served two New Hampshire counties and five towns in Southern Maine for the past seventeen years. The demand for both our crisis services and educational programs continues to grow. We offer the following services to the Town of Nottingham:

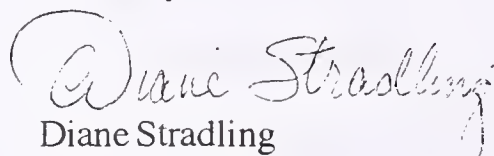
- **New 24-hour toll-free sexual assault crisis hotline 1-888-747-7070;**
- 24-hour accompaniment to police stations and hospital emergency rooms for sexual assault victims;
- Support groups for rape survivors, sexual abuse survivors, parents, and others affected by sexual assault or abuse;
- Professional training and consultation to police departments, hospitals, schools, and others in the community.
- Sexual abuse and sexual assault prevention education in the schools for children, teens, and parents
- Sexual harassment workshops for teachers and students.

In order to ensure that Sexual Assault Support Services crisis and other services continue to be available to residents of Nottingham, we are requesting that you continue your much needed and much appreciated financial commitment. In recognition of the financial constraints faced by most communities, **we are requesting level funding for 1997.**

**Total Request: \$566**

On behalf of our clients, board and staff I want to thank the Town of Nottingham for your continued support.

Sincerely,

  
Diane Stradling  
Executive Director



SEACOAST HOSPICE  
10 Hampton Road  
Exeter, New Hampshire 03833  
FACT SHEET  
FOR THE TOWN OF NOTTINGHAM

1997 REQUEST FOR \$750

### MISSION OF HOSPICE

Seacoast Hospice is an organization dedicated to promoting the quality of life for the terminally ill patient and supporting the family through the process of illness and bereavement. It is a non-profit agency committed to providing hospice care to those who request it, without regard to their ability to pay. Founded in 1978 to meet the needs of the dying and their families, it believes that persons with a life-limiting illness should, as far as possible, be allowed to choose the way they spend the remaining part of life.

Hospice realizes that most people who are ill may prefer to remain in the security of their own home surrounded by loved ones and friends, and tries to make that possible for as long as the patient and family wish. The organization places a high priority on pain relief and symptom control allowing patients to live as fulfilling and comfortable a life as possible. Everyone connected with Hospice honors the fact that each person has individual values and needs, and therefore dignity, integrity and personal choices are respected.

A comprehensive program is available offering a full range of services with a team approach: the patient's physician, a nurse, social worker, clergy and specially trained volunteers. Assistance is available 24 hours a day, 7 days a week. Programs for bereaved adults and children, a loan closet containing wheelchairs, etc., a speakers' bureau, in-service training programs, and a lending library and information concerning area support and national Hospice programs are all available to the Seacoast community.

From 7/1/95 - 6/30/96, Seacoast Hospice cared for 1 terminally ill Nottingham resident for a total of 40 patient days. This represents \$3,301 of service for which no Nottingham resident was billed, as is our policy. In addition, many Nottingham residents have attended our Bereavement programs including our special program for children. Many residents of your town have also utilized a library of materials on death and dying and an inventory of durable medical equipment. We are happy that we have been able to help.



*Building Brighter Futures for  
Children with Special Needs*

11 Sandy Point Road  
Stratham, NH 03885  
Phone (603) 778-8193  
Fax (603) 778-0388

TO: Town of Nottingham  
FROM: Miriam R. Stahl, Executive Director  
DATE: September 4, 1996

The Richie McFarland Children's Center is now in its 25th program year of community service. We have over 185 families participating annually, with the capacity of serving 90 children monthly. The eligibility for services is based upon a formal, child developmental evaluation and family assessment, required by NH and the Federal Part H Regulations.

In the fiscal year 1995 - 1996, RMCC provided services to 2 children from your town. We ask each community within our State assigned service area to contribute \$250 per child served or minimally \$250 if for this fiscal year there were no children from your town enrolled in our program. The \$250 per child asking has not increased since 1989. The contribution we are requesting from Nottingham is \$500.

Your town's contribution subsidizes the Center's fees earned from Medicaid, insurance reimbursement, dollars from the State, Part H, United Way, family contributions and agency fundraising. The enclosed brochure gives a pretty good picture of our services focusing on children birth to three years old. We also have a 7 minute video available upon request.

Our operating budget for fiscal year 1996-97 is attached. It represents support of 14 staff employed for direct service and 5 for administrative support.

We hope you will give serious consideration to our request for your dollars, not only to help support our early intervention work with families and their children, but also to save thousands of our tax dollars for remedial work in the educational future of our children. We will attend any town meeting you deem necessary to ensure that questions about our services or needs can be adequately answered.

**PLEASE INFORM US IF A PETITION IS REQUIRED.**



**Child and Family Services**  
*A private nonprofit since 1850*

**Concord Office**

13 Green Street  
Concord, NH 03301  
*ph.* 603-224-7479  
*fax* 603-224-7445

**Headquarters**

99 Hanover Street  
Manchester, NH 03105  
*ph.* 800-640-6486  
*fax* 603-668-6260

**Offices**

Concord  
Derry  
Exeter  
Franklin  
Lebanon  
Littleton  
Manchester  
Nashua  
North Conway  
Plymouth  
Portsmouth  
Wilton

**Residential Facilities**

Camp Spaulding, Penacook  
Group Home, Concord  
John Dunne House, Hartland, VT

**Michael R. Ostrowski**

*President / CEO*

*Guarding Children's Rights,  
Serving Children's Needs  
Since 1850*



October 15, 1996

Town of Nottingham  
Office of the Selectmen  
PO Box 114  
Nottingham, NH 03290

Dear Selectmen:

We are submitting for your consideration our FY1997 funding request at the 1996 approved allocation level of \$ 800. Child and Family Services of NH, is a not-for-profit, multi-service agency that has provided services to the seacoast residents since 1963. These funds help underwrite the cost of professional family counseling services. The family's cost is determined by a sliding fee scale. No one is denied service based on an inability to pay.

Child and Family Services has offices in Exeter at 9 Hampton Road and in Portsmouth at 1 Junkins Avenue. The combination of charitable dollars and local government support make the following services available for Nottingham residents.

**Counseling** Our social work staff provide clinical counseling services to families. The services are family focused, child centered services that build upon individual and family strength. Counseling services strengthen the health of the community by assisting families overcome the debilitating stresses associated with substance abuse, the losses connected with death, separation and divorce, economic hardships and other social / mental health issues which weaken the family structure and impede a child's healthy development.

**Parent Education Courses** Throughout the year, evening courses are held in local communities to accommodate the needs of working parents. Parents learn the skills necessary to address the challenge of creating an effective parent-child relationship that can grow in an atmosphere of love, understanding, cooperation and respect.

In addition to these core services, Nottingham residents may be served by our adoption services, pre-natal counseling, infant & toddlers program, family skills worker, Parentline, group home emergency shelter care, family life and community education, and the film loan library

**Adoption Services** Adoption preparation, home studies for couples seeking agency or private adoptions and post placement services. Post adoption search provides services for adult adoptees and birth parents seeking information and/or possible reunification services.

**Pre-Natal Counseling** Decision making counseling for individuals facing unplanned pregnancies and services to parenting teens.

**Infants and Toddlers Program** A contracted service with Community Developmental Services to provide family-centered services to infants and toddlers who have a developmental disability, a developmental delay, or who are at risk of developmental

delay. Early intervention services are provided in a variety of natural settings where children and families of the community frequent. Serving the communities of Auburn, Brentwood, Candia, Chester, Deerfield, Epping, Exeter, Nottingham, Newfields, Newmarket, Northwood and Nottingham.

Family Skills Worker Professional in-home education and support regarding budgeting, housing, nutrition, housecleaning skills, meal preparation, parenting, coping and time management skills and other issues to prevent child abuse and neglect.

Parentline A toll-free phone number linking parents to CFS social workers who answer child rearing questions, provide support, direction and appropriate referrals for further assistance.

Group Home Emergency Shelter Care Emergency overnight shelter for youth between the ages of 13 and 18.

Family Life and Community Education Staff are available to speak to the interest of community groups regarding behavioral health issues.

Film Loan Library Provide films and videos to school and community groups, at no charge, for inclusion in presentations and discussions about social issues.

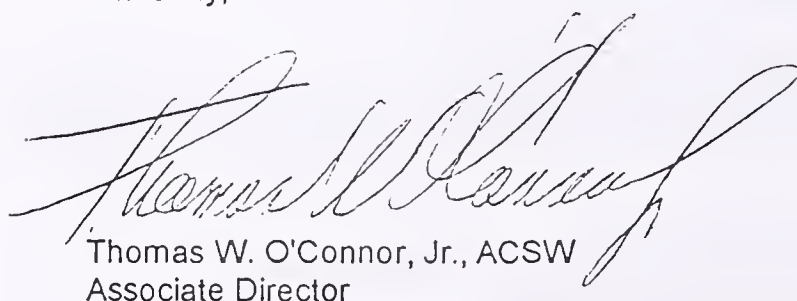
Town of Nottingham

Services	1995	Jan. to June 1996
Family Counseling Services	1	1
Infant & Toddler Program	1	1
Family Skills Builder	2	2
Estimated Value of the Services Provided	\$3,726	\$3,436

The cost of the services provided are supported with a variety of funds including client fees, town funds, the Greater Seacoast United Way, and private donations.

Child and Family Services is pleased to continue and expand upon the services available to the Town of Nottingham. Our ability to provide these services relies upon the continued support we have receive from the town. If you have any questions regarding Child and Family Services, or the information provided, please call. I have attached a recent copy of our newsletter. We welcome any suggestions you might have to inform the residents of the services available. Thank you for your continuing support.

Sincerely,



Thomas W. O'Connor, Jr., ACSW  
Associate Director

SEACOAST  
MENTAL  
HEALTH  
CENTER  
*Inc.*

October 31, 1996

Board of Selectmen  
Nottingham Town Hall  
Nottingham, NH 03290

Dear Selectmen:

I am requesting that the Town of Nottingham allocate \$500.00 for the Seacoast Mental Health Center in their 1997 budget.

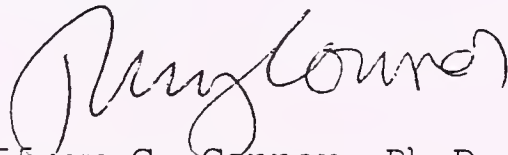
We continue to provide comprehensive mental health services for those residents of Nottingham. We also continue to offer reduced fees for those who are in need. The town money helps to subsidize those programs that are not eligible for funding from the State of New Hampshire.

Our statistics indicate that in FY96, we provided 214 hours of service to 36 residents from the Nottingham community.

The Seacoast Mental Health Center greatly appreciates the help that the Town of Nottingham has provided in the past. Without the town support, we would be unable to provide the reduced fees for lower income families.

If you have any questions, please feel free to contact me.

Sincerely,



Jeffrey C. Connor, Ph.D.  
Executive Director

JCC:trs

1145 Sagamore Avenue  
Portsmouth, N.H. 03801-5585  
(603) 431-6703  
Administrative FAX  
(603) 433-5078  
Clinical FAX  
(603) 430-3753

Board of Directors

William G. Scon, *President*

Timothy J. Connors, *Vice President*

John Tillinghast, *Treasurer*

Marjorie W. Iafolia, *Secretary*

*Directors*

Albert M. D'Antonio

E. Arthur Gilcreast

Peter J. Griffin

John Hoar, Jr.

Robin McLane

Deirdre O'Leary

Jodi Philpott-Jones

Robert F. Stomierosky

Prospect Hill, P.O. Box 1041  
Exeter, N.H. 03833-1041  
(603) 772-2710  
FAX (603) 772-4975

**OFFICERS OF THE NOTTINGHAM SCHOOL DISTRICT**

**1996-1997**

**SCHOOL BOARD**

	Term Expires
Ms. Gail Rondeau, Chair	1997
Mr. Peter Smith	1997
Mr. Peter Rowell	1999

**SUPERINTENDENT OF SCHOOLS**

George S. Reid, Ed.D.

**SPECIAL EDUCATION DIRECTOR**

Lynn Martin, Ph.D.

**PRINCIPAL**

William V. Carozza, M.Ed.

**TREASURER**

Cheryl Travis

**CLERK**

Lisa J. Stevens

**MODERATOR**

Frank Winterer

**AUDITOR**

Mason & Rich, P.A.

# The State of New Hampshire

---

*To the Inhabitants of the School District of the Town of Nottingham  
qualified to vote in district affairs:*

You are hereby notified to meet at the Nottingham Community Center in said district on the 11th day of March 1997, at 8 o'clock in the forenoon, to act upon the following subjects:

1. To choose a Moderator for the coming year.
2. To choose a Clerk for the ensuing year.
3. To choose a Treasurer for the ensuing year.
4. To choose a Member of the School Board for the ensuing three years.
5. To choose a Member of the School Board for the ensuing three years.
6. To choose a Member of the School Board for the ensuing two years.
7. To choose a Member of the School Board for the ensuing one year.

Given under our hands at said Nottingham this 15th day of January 1997

*Gail Rondeau*  
.....

*[Signature]*  
.....

*School Board*

*[Signature]*  
.....

A true copy of Warrant--Attest:

*Gail Rondeau*  
.....

*[Signature]*  
.....

*School Board*

*[Signature]*  
.....

# The State of New Hampshire

*To the Inhabitants of the School District of the Town of Nottingham  
qualified to vote in district affairs:*

**You are hereby notified to meet at the Nottingham School in said district of Nottingham, N.H. on the 22nd day of March, 1997, at 10:00 o'clock in the forenoon, to act upon the following subjects:**

1. To hear the reports of agents, auditors, committees, or officers chosen and pass any vote relating thereto.
2. To see if the School District will vote to establish a High School Planning Committee, and further to see if the School District will vote to raise and appropriate the sum of five hundred dollars (\$500) to fund any expenses that may be incurred by the High School Planning Committee.

This appropriation is recommended by the School Board  
This appropriation is recommended by the Budget Committee

3. To see if the School District will vote to approve the cost items included in the collective bargaining agreement reached between the Nottingham School Board and the Nottingham Teachers' Association which calls for the following increases in salaries and benefits:

Year	Estimated Increase
1997-1998	\$58,949
1998-1999	\$66,713

and further to raise and appropriate the sum of fifty eight thousand, nine hundred forty nine dollars (\$58,949) for the 1997-1998 fiscal year, such sum representing the additional costs attributable to the increase in salaries and benefits over those of the appropriation at current staffing levels paid in the prior fiscal year.

This appropriation is recommended by the School Board  
This appropriation is recommended by the Budget Committee

4. To see what sum of money the School District will raise and appropriate for the support of schools, for the salaries of School District officials and agents, and for the payment of statutory obligations of the School District.
5. To choose agents and committees in relation to any subject embraced in this warrant.
6. To transact any other business which may legally come before this meeting.

**Given under our hands at said Nottingham this 6th day of February 1997**

.....  
.....  
.....

*School Board*

**A true copy of Warrant--Attest:**

.....  
.....  
.....

*School Board*



STATE OF NEW HAMPSHIRE  
DEPARTMENT OF REVENUE ADMINISTRATION  
MUNICIPAL SERVICES DIVISION

MS-27

61 So. Spring St., P.O. Box 1122  
Concord, NH 03302-1122  
(603) 271-3397



BUDGET FORM FOR SCHOOL DISTRICTS WHICH HAVE ADOPTED  
THE PROVISIONS OF RSA 32:14 THROUGH 24  
BUDGET OF THE SCHOOL DISTRICT

OF Nottingham N.H.

Appropriations and Estimates of Revenue for Fiscal Year From

July 1, 1997 to June 30, 1998

**IMPORTANT:** Please read RSA 32:5 applicable to all municipalities.

1. Use this form to list **ALL APPROPRIATIONS** in the appropriate recommended and not recommended area. This means the operating budget and all special and individual warrant articles must be posted.
2. Hold at least one public hearing on this budget.
3. When completed, a copy of the budget must be posted with the warrant. Another copy must be placed on file with the school district clerk, and a copy sent to the Department of Revenue Administration at the address above.

**THIS BUDGET SHALL BE POSTED WITH THE SCHOOL WARRANT**

Budget Committee: (Please sign in ink.)

Date 2-7-97

Michael D. Fay

Carl A. Olson

Robert D. Gifford

Gail Rondeau

Norman E. Sack

Philip C. Pernal

See Instruction on the reverse of Page 6.

Acct. No.	PURPOSE OF APPROPRIATIONS (RSA 31:4)	Warr Art. #	Expenditures For Year 7/1/95 To 6/30/96	Appropriations Prior Year As Approved By DRA	SCHOOL BOARD'S APPROPRIATIONS FOR ENSUING FISCAL YEAR		BUDGET COMMITTEE'S APPROPRIATIONS FOR ENSUING FISCAL YEAR	
					RECOMMENDED	NOT RECOMMENDED	RECOMMENDED	NOT RECOMMENDED
<b>INSTRUCTION (1000-1999)</b>								
1100-1199	Regular Programs		1,883,074.75	2,224,437.30	2,277,520.52		2,277,520.52	
1200-1299	Special Programs		210,638.11	264,031.55	344,170.63		344,170.63	
1300-1399	Vocational Programs							
1400-1499	Other Instructional Programs		16,934.45	19,156.09	19,646.45		19,646.45	
1600-1699	Adult/Continuing Education							
<b>SUPPORT SERVICES (2100-2999)</b>								
<b>Pupil Services</b>								
2110-2119	Attendance & Social Work		695.00	700.00	100.00		100.00	
2120-2129	Guidance		43,371.76	42,650.00	45,166.53		45,166.53	
2130-2139	Health		36,198.48	36,186.64	35,018.62		35,018.62	
2140-2149	Psychological		27,872.80	29,369.00	36,184.30		36,184.30	
2150-2159	Speech Pathology & Audiology		33,428.91	33,929.00	46,500.07		46,500.07	
2190-2199	Other Pupil Services							
<b>Instructional Staff Services</b>								
2210-2219	Improvement of Instruction		14,536.95	22,885.00	19,333.00		19,333.00	
2220-2229	Educational Media		45,292.74	56,561.49	48,824.48		48,824.48	
2290-2299	Other Instructional Staff Services							
<b>General Administration</b>								
2310	School Board							
2310	870 Contingency							
2310-2319	All other Objects		26,132.72	29,945.00	32,465.40		30,465.40	2,000.00

Acct. No.	PURPOSE OF APPROPRIATIONS (RSA 31:4)	Warr Art. #	Expenditures For Year 7/1_95 to 6/30_96	Appropriations Prior Year As Approved By DRB	SCHOOL BOARD'S APPROPRIATIONS FOR ENSUING FISCAL YEAR		BUDGET COMMITTEE'S APPROPRIATIONS FOR ENSUING FISCAL YEAR	
					RECOMMENDED	NOT RECOMMENDED	RECOMMENDED	NOT RECOMMENDED
	Office of Superintendent		XXXXXXXXXXXX	XXXXXXXXXXXX	XXXXXXXXXXXX	XXXXXXXXXXXX	XXXXXXXXXXXX	XXXXXXXXXXXX
	2320 351 SAU Management Services							
	2320-2329 All other Objects		93,717.23	100,931.81	108,668.81		108,668.81	
	2330-2339 Special Area Administration Services							
	2390-2399 Other General Administration Services							
	2400-2499 School Administrative Services		141,926.85	136,404.13	195,970.96		191,449.66	4,521.30
	Business Services		XXXXXXXXXXXX	XXXXXXXXXXXX	XXXXXXXXXXXX	XXXXXXXXXXXX	XXXXXXXXXXXX	XXXXXXXXXXXX
	2520-2529 Fiscal		13,646.42	14,998.54	13,729.03		13,729.03	
	2540-2549 Operation & Maintenance of Plant		308,208.07	233,742.95	264,477.18		264,477.18	
	2550-2559 Pupil Transportation		244,298.53	284,370.00	313,970.00		313,970.00	
	2570-2579 Procurement							
	2590-2599 Other Business Services							
	2600-2699 Managerial Services							
	2900-2999 Other Support Services		6,201.96	18,000.00	18,000.00		18,000.00	
	3000-3999 COMMUNITY SERVICES							
	4000-4999 FACILITIES ACQUISITIONS & CONSTRUCTION							
	5000 OTHER OUTLAYS		XXXXXXXXXXXX	XXXXXXXXXXXX	XXXXXXXXXXXX	XXXXXXXXXXXX	XXXXXXXXXXXX	XXXXXXXXXXXX
	5100 830 Debt Service - Principal		400,000.00	400,000.00	400,000.00		400,000.00	
	5100 840 Debt Service - Interest		207,900.00	179,900.00	154,500.00		154,500.00	
	Fund Transfers							



Special warrant articles as defined in RSA 32:3, VI, as 1) petitioned warrant articles; 2) an article whose appropriation is raised by bonds or notes; 3) an article which calls for an appropriation to a separate fund created pursuant to law, such as capital reserve funds or trust funds; and 4) any article designated on the warrant as a special article or as a nonlapsing or nontransferable article.

Acct No.	PURPOSE OF APPROPRIATIONS (RSA 31:4)	Warr Art. #	Expenditures for Year 7/1/___ to 6/30/___	Appropriations Prior Year As Approved By DRA	SCHOOL BOARD'S APPROPRIATIONS FOR ENSUING FISCAL YEAR		BUDGET COMMITTEE'S APPROPRIATIONS FOR ENSUING FISCAL YEAR	
					RECOMMENDED	NOT RECOMMENDED	RECOMMENDED	NOT RECOMMENDED
SPECIAL WARRANT ARTICLES								
3000	High School Planning Com. #4	#4			500.00		500.00	
SUBTOTAL 3 Recommended					500.00	XXXXXXXXXX	500.00	XXXXXXXXXX

**BUDGET SUMMARY** SCHOOL BOARD BUDGET COMMITTEE

SUBTOTAL 1 Recommended (from page 3)	4,479,416.07	4,472,894.77
SUBTOTAL 2 "Individual" warrant articles Recommended (from page 3)	58,949.43	58,949.43
SUBTOTAL 3 Special warrant articles Recommended (from above)	500.00	500.00
TOTAL Appropriations Recommended	4,538,865.50	4,532,344.20
Less: Amount of Estimated Revenues (Exclusive of Property Taxes)	264,736.38	264,736.38
Amount of Taxes To Be Raised For School District Assessment	4,274,129.12	4,267,607.82

HELP! We ask your assistance in the following: If you have a line item of appropriations from more than one warrant article, please use the space below to identify the make-up of the line total for the ensuing year.

Acct. No.	W.A. NO.	Amount	Acct.No.	W.A. No.	Amount
3000	#4	500.00			
1100,1200,2120	#5	58,949.43			
2130, 2220					

Acct. No.	SOURCE OF REVENUE	Warr. Art.#	Actual Revenues Prior Year	Revised Revenue Current Year	ESTIMATED REVENUE For Ensuing Fiscal Year
<b>REVENUE FROM STATE SOURCES</b>			XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX
3110	Foundation Aid		69,265.00	61,867.00	11,958.29
3210	School Building Aid		120,000.00	135,833.00	135,833.00
3220	Area Vocational School				
3230	Driver Education				
3240	Catastrophic Aid		2,574.57	0	0
3250	Adult Education				
3270	Child Nutrition			43,107.00	54,688.00
	Kindergarten Aid				
	Other State Aid (Specify) Oil Refund		68.00		
<b>REVENUE FROM FEDERAL SOURCES</b>			XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX
4410	ECIA, Chapter I & II				
4430	Vocational Education				
4450	Adult Education				
4460	Child Nutrition Programs				
4470	Handicapped Programs				
	Federal Forest Land				
	Other Federal Sources (identify)				
<b>LOCAL REVENUE OTHER THAN TAXES</b>			XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX
5100	Sale of Bonds or Notes				
5230	Transfer from Capital Projects Fund		322.32		
5250	Transfer from Capital Reserve Fund				
5255	Transfer from Expendable Trust Fund				
1300-1360	Tuition		9,717.00	7,765.00	8,775.00
1500-1599	Earnings on Investments		3,730.79	3,000.00	3,000.00
1700-1799	Public Activities		80.00		
	Other Local Sources (identify) (1900-1999)				
	1900 Sale from Food Services			39,433.00	50,482.09
1941	SAU Assessment		7,184.03		
1990	Unanticipated Revenues		5,320.94		

Acct. No.	SOURCE OF REVENUE	Warr. Art.#	Actual Revenues Prior Year	Revised Revenue Current Year	ESTIMATED REVENUE For Ensuing Fiscal Year
THIS SECTION FOR CALCULATION OF REIMBURSEMENT ANTICIPATION NOTES (RAN) PER RSA 198:20-D FOR CATASTROPHIC AID BORROWING RAN, Revenue This FY _____ less RAN, Revenue Last FY _____ = NET RAN _____					
Supplemental Appropriation (Contra)					
Appropriations Voted From "Surplus"					
"Surplus" Used in Prior Year to Reduce Taxes					
<b>TOTAL REVENUES AND CREDITS</b>					

218,262.65

64,020.91

355,025.91

264,736.38





NOTTINGHAM SCHOOL DISTRICT ANNUAL MEETING  
SATURDAY MARCH 02, 1996

Moderator Frank Winterer opened the meeting at 10:08 am at the Nottingham Elementary School. Present were: Moderator Frank Winterer; School Board members Rene Welsh, Minot Granbery and Gail Rondeau; Superintendent Dr. George Reid; Assistant Superintendent Paul Campelia; SAU #44 Business Administrator Gary Beers; Principal David Webb; School District Clerk Lisa Stevens; Budget Committee members, Gail Blouin(chair), Chet Batchelder, and Carl Olsson; Supervisors of the Checklist; Ednah Carlson, Laura Clement and Melinda Cadwell; Ballot Clerks; Neil Eichhorn, Amy Stanton and Jean Eichhorn; and 60 - 100 registered voters.

The Girl Scouts began the meeting with the Pledge of Allegiance. Mr. Moderator made several general announcements; lunch would not be offered today, N.Y.A. was taking registrations for baseball/softball, the Girl Scouts were selling cookies, use caution when walking on the floor due to the tarps, the School Board was looking for people to serve on the following committees; Principal Search Committee and Dover High School Study Committee. He asked that any petition articles be spoken about by a petitioner and not the School Board and reviewed the schedule for upcoming voting and town meeting. Tuesday March 12, 1996 voting for town and school officials would take place at the school from 8am - 7pm and as always he was looking for volunteers to help tally votes, and town meeting will be held on Saturday March 16, 1996 at the school beginning at 10 am. Mr. Winterer read Bradley's Rules of Order as these are the ones to be followed at this meeting, and voting was to be done by cards(pink).

MOTION made by Gail Rondeau and seconded by Rene Welsh to allow the following non-registered voters at the meeting to speak: Superintendent George Reid, Assistant Superintendent Paul Campelia, Principal David Webb and SAU #44 Business Manager Gary Beers.

VOTED in the AFFIRMATIVE by card vote.

MOTION made by Gail Rondeau and SECONDED by Rene Welsh to handle the Warrant Articles in the following order: 1, 3, 4, 5, 6, 2, 7, 8, 9

VOTED in the AFFIRMATIVE by card vote.

The moderator then allowed the School Board's request to begin with open discussion on Senate Bill 2. Dr. Reid read through a handout highlighting the implementation of Senate Bill #2 should it be passed by the school district on voting day. A lengthy discussion from the floor followed.

The Moderator read ARTICLE 1:

1. To hear the reports of agents, auditors, committees, or officers chosen and pass any vote relating thereto.

MOTION made by Gail Rondeau and seconded by Rene Welsh to table this article. This was then rescinded.

MOTION made by Gail Rondeau and SECONDED by Rene Welsh to hear any reports from the School Board.

VOTED in the AFFIRMATIVE by card vote.

The Moderator read ARTICLE 3:

3. To see if the School District will vote to raise and appropriate fifteen thousand dollars (\$15,000.00) for an additional "Primary School" play field. (This appropriation is recommended by the School Board and the not recommended by the Budget Committee.)

MOTION made by Gail Rondeau and seconded by Minot Granbery to move the article for discussion.

MOTION made by Gail Rondeau and SECONDED by Minot Granbery to amend the dollar amount down to zero.

VOTED in the AFFIRMATIVE by card vote.

The moderator announced that the PTA was making coffee and the School Lunch Staff would be making us a lunch.

The moderator read ARTICLE 4:

4. To see if the School District will vote to raise and appropriate ten thousand dollars (\$10,000.00) for the purchase of reference and resource books for the core areas of curriculum for the school library, and for the purchase of computer equipment. (This appropriation is recommended by the School Board and the Budget Committee.)

MOTION made by Gail Rondeau and seconded by Rene Welsh to move Article 4.

VOTED in the AFFIRMATIVE by card vote.

Principal Dave Webb opened the discussion. Barbara Eaton a member of the Technology Committee explained their purpose and findings to date.

The moderator moved to vote.

VOTED in the AFFIRMATIVE by card vote.

The moderator read ARTICLE 5:

5. To see if the School District will raise and appropriate ten thousand dollars (\$10,000.00) for student wardrobes for student coats, hats, boots, and books. (This appropriation is recommended by the School Board and the Budget Committee.)

MOTION made by Gail Rondeau and SECONDED by Minot Granbery to amend the dollar amount down to zero. This MOTION was RESCINDED.

MOTION made by Gail Rondeau and SECONDED by Rene Welsh to table ARTICLE 5.

VOTED in the AFFIRMATIVE by card vote.

The moderator read ARTICLE 6:

6. To see if the School District will vote to increase the Nottingham School Board from three (3) members to five (5) members, said new members to be elected at the 1997 school elections for a two (2) year term and a three (3) year term. By petition.

MOTION made by Peter Rowell and SECONDED by Peter Smith to move ARTICLE 6.

A discussion followed as to the reason this article was by petition and thoughts were given by the voters and the School Board.

The moderator moved for a vote.

VOTED in the AFFIRMATIVE by card vote.

MOTION made by Mike Delisle and SECONDED by Peter Smith to recess for a 30 minute lunch at 12:15pm.

VOTED in the AFFIRMATIVE by card vote.

The meeting was re-called to order at 12:48pm by the moderator.

The moderator read ARTICLE 2:

2. To see what sum of money the School District will raise and appropriate for the support of schools, for the salaries of School District officials and agents, and for the payment of statutory obligations of the School District.

MOTION made by Gail Rondeau and seconded by Minot Granbery to raise and appropriate the sum of four million one hundred eighty-seven thousand five hundred eighty dollars and forty-five cents (#4,187,580.45) for the support of schools, for the salaries of

School District officials and agents, and for the payment of statutory obligations of the School District.

MOTION made by Gail Rondeau and SECONDED by Minot Granbery to amend ARTICLE 2 by an increase of sixty three thousand one hundred fifty eight dollars and fifty cents(\$63,158.50)due to the following line items:

#1100-110	from budget committee recommendation	\$859,222.00
	to school board recommendation	\$911,600.00
#1100-211	from budget committee recommendation	\$ 62,451.52
	to school board recommendation	\$ 67,408.00
#1100-212	from budget committee recommendation	\$ 7,715.68
	to school board recommendation	\$ 8,260.00
#1100-222	from budget committee recommendation	\$ 21,156.11
	to school board recommendation	\$ 22,428.90
#1100-230	from budget committee recommendation	\$ 69,820.48
	to school board recommendation	\$ 73,827.40

AMENDMENT VOTED in the AFFIRMATIVE by card vote. YES 48 NO 27

MOTION made by Gail Rondeau and SECONDED by Minot Granbery to amend ARTICLE 2 by an increase of two thousand five hundred dollars and no cents (\$2,500.00)due to the following line item:

#2210-112	from budget committee recommendation	\$ 2,500.00
	to school board recommendation	\$ 5,000.00

AMENDMENT VOTED in the NEGATIVE by card vote.

MOTION made by Gail Rondeau and SECONDED by Minot Granbery to amend ARTICLE 2 by an increase of seven thousand five hundred dollars and no cents(\$ 7,500.00)due to the following line item:

#2210-310	from budget committee recommendation	\$ 2,500.00
	to school board recommendation	\$ 10,000.00

AMENDMENT VOTED in the NEGATIVE by card vote.

MOTION made by Gail Rondeau and SECONDED by Minot Granbery to amend ARTICLE 2 by an increase of forty-nine thousand three hundred fifty-eight dollars and thirty-eight cents(\$49,358.38)due to the following line items:

#2410-110-2	from budget committee recommendation	\$ 5,150.00
	to school board recommendation	\$ 45,000.00
#2410-211-2	from budget committee recommendation	\$ 0.00
	to school board recommendation	\$ 5,205.00
#2410-212-2	from budget committee recommendation	\$ 0.00
	to school board recommendation	\$ 286.00
#2410-222-2	from budget committee recommendation	\$ 125.15
	to school board recommendation	\$ 1,094.00
#2410-230	from budget committee recommendation	\$ 7,530.12
	to school board recommendation	\$ 10,578.65

AMENDMENT VOTED in the NEGATIVE by card vote.

New budget figure for ARTICLE 2 is four million two hundred forty thousand seven hundred thirty-eight dollars and ninety-five cents(\$4,240,738.95)

MOTION made by Peter Smith and SECONDED by Peter Rowell to amend ARTICLE 2 by reducing the bottom line by forty thousand dollars and no cents(\$40,000.00)to a new total of \$4,200,738.95.

AMENDMENT VOTED in the AFFIRMATIVE by card vote. YES 42 NO 26

The moderator moved to vote on ARTICLE 2 as amended for a total operating budget of \$4,200,738.95 ; EXCLUDING WARRANT ARTICLES.

VOTED in the AFFIRMATIVE by card vote.

The moderator read ARTICLE 7:

7. Shall the school district accept the provisions of RSA 198:20-b providing that any school district at an annual meeting may adopt an article authorizing indefinitely, until specific rescission of such authority, the school board may apply for, accept and expend, without further action by the school district, money from a state, federal or other government unit or a private source which becomes available during the fiscal year?

MOTION made by Gail Rondeau and SECONDED by Minot Granbery to move ARTICLE 7.

VOTED in the AFFIRMATIVE by card vote.

The moderator read ARTICLE 8:

8. To chose agents and committees in relation to any subject embraced in this warrant.

MOTION made by Gail Rondeau and SECONDED by Rene Welsh to table ARTICLE 8.

The status of the committee that was looking into pulling out of the SAU was asked and to the best of anyone's knowledge it had become inactive.

VOTED in the AFFIRMATIVE by card vote.

The moderator read ARTICLE 9:

9. To transact any other business which may legally come before this meeting.

MOTION made by Gail Rondeau and SECONDED by Rene Welsh to move ARTICLE 9.

VOTED in the AFFIRMATIVE by card vote.

Ending comments from the public contained concern regarding the availability of keys for the police and fire/rescue departments to gain access to the school in case of an emergency.

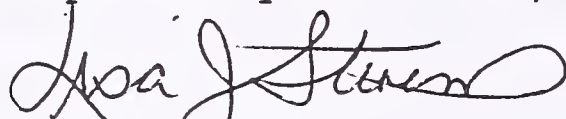
A thank-you was mentioned to Gail Blouin for her many years of service to the School Volunteer Program, PTA, Principal Search Committee and various other groups in town. A rousing applause and standing ovation followed.

Thank-you's were also stated for retiring principal David Webb and outgoing school board member Rene Welsh. And to current school board member Minot Granbery for all his work done during the construction of the new school.

MOTION made by Minot Granbery and SECONDED by Rene Welsh to adjourn the meeting at 4:00pm.

VOTED in the AFFIRMATIVE by card vote.

Respectfully submitted,



Lisa J. Stevens  
School District Clerk

# NOTTINGHAM SCHOOL DISTRICT

## Treasurer's Report Fiscal Year 1995/1996

<b><u>Total of Nottingham:</u></b>	<b>\$ 3,367,859.00</b>	
District Appropriation	\$	3,367,859.00
<b><u>State of New Hampshire:</u></b>	<b>\$ 217,182.49</b>	
Basic SpecEd	\$	30,842.27
Building Aid		120,000.00
Catastrophic Aid		2,574.57
Foundation Aid		38,423.20
Medicaid		3,958.79
Reimbursementbuse Over Charge		24.66
Food Equipment Reimbursement		1,817.00
Food Reimbursementtb - Bkft		19,542.00
<b><u>Miscellaneous:</u></b>	<b>\$ 114,477.69</b>	
Granite Bank - Interest	\$	2,547.47
Investment Pool-Interest		1,183.32
Dividend Distributions		7,032.87
Food Service Program		45,536.20
Reimbursement - High School Tuition		8,520.00
Reimbursement-94/95 Tuition		4,061.40
Reimbursement-Lost Books		109.98
Reimbursement-Supplies		39.25
Reimbursement-Medicaid		35.01
NH Retirement		114.02
Miscellaneous		635.00
Timber Sales		490.94
SAU #44 Preschool Adjustment		22,845.00
SAU #44 Preschool Balance		988.06
SAU #44 Surplus Budget		7,677.24
SAU #44 Bank Interest		333.63
Ref-SLC Credit		(24.18)
Refunds-Misc		32.53
Refunds-ORHS		5,171.39
Refunds-Retirement		2,478.24
U. S. Government-Oil Overchg		68.00
Sale of 2 Portable Classrooms		4,200.00
Building Usage		80.00
To close Building Account		322.32
<b>Total Receipts</b>	<b>\$</b>	<b>3,699,519.18</b>
<b>Balance E/O/B 06/30/95</b>		<b>200,154.77</b>
<b>Total School Board Orders Paid</b>		<b>3,804,755.97</b>
<b>Cash on Hand</b>	<b>\$</b>	<b><u>94,917.98</u></b>

Respectfully Submitted

*Cheryl A. Travis*

**BALANCE SHEET**

		June 30, 1996				
		1	2	3	4	5
		General	Special Revenue	Capital Projects	School District - Food Service	Nottingham Capital Reserve
Assets	Acct. No.					
Current Assets						
1. Cash	100	89,556.96		0.00		5,361.02
2. Investments	110					
3. Taxes Receivable	120					
4. Interfund Receivables	130					
5. Intergovernmental Receivables*	140					
6. Other Receivables*	150	7,463.95				
7. Bond Proceeds Receivable	160					
8. Inventories	170					
9. Prepaid Expenses	180					
10. Other Current Assets (Attach Itemization)	190					
11. Total Current Assets (Total of Lines 1 thru 10)		97,020.91		0.00		5,361.02
Fixed Assets						
12. Machinery and Equipment	240					
13. Total Assets (Total of Lines 11 and 12)		97,020.91		0.00		5,361.02
Liabilities and Fund Equity						
Current Liabilities						
14. Interfund Payables	400					
15. Intergovernmental Payables*	410					
16. Other Payables*	420					
17. Contracts Payable*	430					
18. Bonds Payable	440					
19. Interest Payable	450					
20. Accrued Expenses	460					
21. Payroll Deductions and Withholdings	470					
22. Deferred Revenues	480					
23. Other Current Liabilities (Attach Itemization)	490					
24. Total Liabilities (Total of Lines 14 thru 23)		0.00		0.00		0.00
Fund Equity						
25. Unreserved Retained Earnings	740					
26. Reserve for Encumbrances*	753	33,000.00		0.00		0.00
27. Reserve for Special Purposes (Attach Itemization)**	760					
28. Unreserved Fund Balance	770	64,020.91		0.00		5,361.02
29. Total Fund Equity (Total of Lines 25 thru 28)***		97,020.91		0.00		5,361.02
30. Total Liabilities and Fund Equity (Total of Lines 24 and 29)		97,020.91		0.00		5,361.02

\* Lines 5,6,15,16,17, and 26 must agree with Page 19

\*\* Use Line 27 for AUTHORIZED transfers of year-end surplus to Capital Reserve

\*\*\*Line 29 must agree with Page 16, Line 20



**DEPARTMENT OF REVENUE ADMINISTRATION**

**To: Nottingham**

**Date: October 14, 1996**

Your report of appropriations voted and property taxes to be raised for the 1996-1997 school year has been approved on the following basis:

**Total Appropriation** **\$4,210,738.95**

**Revenues and Credits Available To Reduce School Taxes**

Unreserved Fund Balance.....\$ 64,020.91

Revenue From State Source

Foundation Aid.....\$61,867.00

School Building Aid..... \$135,833.00

Area Vocational School

Driver Education

Catastrophic Aid

Adult Education

Child Nutrition .....\$43,107.00

Other State Sources

Local Revenue Other Than Taxes

Sale of Bonds or Notes

Tuition.....\$ 7,765.00

Earnings on Investments.....\$ 3,000.00

Pupil Activities Rental of Facilities

Other Local Sources

Food Service Receipts .....\$39,433.00

Trust Fund Income

Transferred From Capital Projects Fund

Transferred From Capital Reserve Fund

**Total Revenue And Credits..... \$355,025.91**

**District Assessment.....\$3,855,713.04**

**Total Appropriation.....\$4,210,738.95**

**Nottingham Elementary School**

**1996-1997**

<b>Name</b>	<b>Position</b>	<b>Salary</b>
Beane, Doris	Med Gen (1/2T)	\$17,083.00
Binette, Elaine	Grade 7	\$22,840.00
Breslin-Dawson, Rose	Grade 4	\$43,259.00
Cody, Jamie	Kindergarten	\$20,717.00
Coleman, Stacy	Grade 3	\$21,753.00
Conway-Frangione	Grade 2	\$36,916.00
Craig, Jill	Grade 3	\$33,539.00
DeRoberto, Debi	Grade 4	\$34,166.00
Dolan, Suzanne	Reading Teacher	\$37,316.00
Ducharme, Laurie	Grade 4	\$22,840.00
Evans, Julie	Grade 5	\$30,926.00
Fleming, Leslie	Grade 1	\$30,971.00
Gaeta, Roseanna	Music	\$19,731.00
Hart, Joan	Grade 3	\$35,366.00
Henderson, Barbara	Grade 6	\$30,051.00
Heyliger, Lynne	Grade 2	\$23,982.00
Jasinski, Barbara	Spec. Ed. Tchr.	\$28,074.00
Jentes, Rebecca	Grade 6	\$34,641.00
Kelliher, Kimberly	Grade 8	\$20,717.00
Lavin, Wesley	Grade 8	\$43,459.00
Madden, Linda	Spec. Ed. Tchr.	\$36,126.00
McRae, Cynthia	Grade 1	\$34,766.00
Mikucki, Mary	Spec. Ed. Tchr.	\$38,388.00
Murphy, Nancy	Grade 7	\$34,471.00
Normand, Lucille	Grade 6	\$34,166.00
Ouellette, John	Art	\$31,890.00
Paster, Barbara Ann	3/5 Enrichment	\$24,875.00
Preli, Jane	Grade 5	\$32,810.00
Smith, Martha	Nurse	\$26,138.31
Struthers, Mark	Grade 7	\$30,051.00
Tooch, Rochelle	Counselor	\$36,816.00
Vangerena, Hector	1/5 Spanish	\$5,138.00
Varney-Lachance	Phys. Ed.	\$32,519.00
Whitehead, Holly	Grade 2	\$32,810.00
Whittle, Laura	Grade 5	\$22,840.00
Young-Podmore, Carol	Grade 1	\$23,982.00
Carozza, William	Principal	\$50,000.00

**SCHOOL ADMINISTRATIVE UNIT #44**

**1996-1997 District Share of SAU Budget**

<b>DISTRICT</b>	<b>1994 EQUALIZED VALUATION</b>	<b>VALUATION PERCENT</b>	<b>1993-1994 ADM IN ATTENDANCE</b>	<b>PUPILS PERCENT</b>	<b>COMBINED PERCENT</b>	<b>96-97 DISTRICT SHARE</b>
Northwood	163,724,037	35.18%	440.5	33.79%	68.98%	\$114,459.11
Nottingham	143,960,197	30.94%	389.6	29.89%	60.82%	\$100,931.81
Strafford	157,647,509	33.88%	473.5	36.32%	70.20%	\$116,492.90
<b>TOTAL</b>	<b>465,331,743</b>	<b>100.00%</b>	<b>1303.6</b>	<b>100.00%</b>	<b>200.00%</b>	<b>\$331,883.82</b>

As voted 11/20/95

**SCHOOL ADMINISTRATIVE UNIT #44**

**1996-1997 Salaries**

Superintendent of Schools	\$65,563.62
Special Education Director	\$45,000.00

# SCHOOL ADMINISTRATIVE UNIT #44

SAU # 44  
PRE-SCHOOL  
PROGRAM

569 FIRST NEW HAMPSHIRE TURNPIKE  
NORTHWOOD, N.H. 03261  
(603) 942-1290  
FAX: (603) 942-1295

NORTHWOOD  
NOTTINGHAM  
STRAFFORD

**GEORGE S. REID, Ed.D.**  
SUPERINTENDENT OF SCHOOLS

**LYNN MARTIN, Ph.D.**  
SPECIAL EDUCATION DIRECTOR

**Lynn R. L. Ritvo, B.S., M.Ed.**  
Principal,  
Northwood School

**William V. Carozza, B.A., M.Ed.**  
Principal,  
Nottingham School

**Richard A. Jenisch, B.A., M.A.**  
Principal,  
Strafford School

## SUPERINTENDENT'S REPORT

**January 17, 1997**

**SAU #44 serves Northwood, Nottingham, and Strafford.**

SAU #44 has been involved in major projects and decision - making since the Annual School District Meetings of March, 1996. Nottingham has started its second year in a brand new Elementary School; and, Northwood's Building Committee made a recommendation for the \$5.3 million renovation and new construction at the Northwood Elementary School. As of December 30, 1996, however, the Northwood School Board voted 3 to 2 in favor of waiting until March, 1998 before bringing the question to the voters due to the revaluation of the community. SAU #44 has been involved with contract negotiations in the various Districts during the past year. There are four Unions among the three Districts: a Teacher Union in each District; and a Support Staff Union in Northwood. SAU #44 oversees the Staff Development Activities and re-certification of all professional staff in all three School Districts and Coe-Brown Northwood Academy, including the evaluation process for all employees. Transportation contracts were successfully re-negotiated in Northwood and Nottingham with considerable savings for both of those Districts.

Financially speaking, SAU #44 is also responsible for the SAU Budget; the School District Budgets in all three Districts; the SAU #44 Pre-School Program and Budget; and all Federal Funds for all Districts and Projects.

The breakdown for 1995 - 1996 was as follows:

Barrington:	\$7,679,017
Northwood:	\$4,255,274
Nottingham:	\$4,015,470
Strafford:	\$4,131,340
SAU #44:	\$470,870
SAU #44 Pre-School:	\$203,708
Federal Projects:	\$491,816

**Total:** **\$21,247,495**

A two-year project came to conclusion in 1995 with the decision by Barrington to become a Single - District SAU. Beginning on July 1, 1996, Barrington became SAU #74 with its own SAU Office and staff. The new SAU #74 is located on the top floor of the Barrington Middle School ANNEX in the same building as and next to the Barrington Town Offices. The SAU #74 Office space will fill currently unused classrooms. The decision to separate took Barrington over two years to execute, including two School District Meetings, a Public Informational Meeting and several meetings and Hearings before the New Hampshire State Board of Education.

Currently, Strafford School District has an active SAU Study Committee at work and desires to bring a Warrant Article to its March, 1997 School District Meeting to ask the community to vote on whether to continue the Study Committee and formalize it by a vote of the School District Meeting as required by a new State Law which took effect in August, 1996. With an affirmative vote, the formalized Study Committee would follow the directions under the new State Law to research the possibilities of Strafford withdrawing from SAU #44 and becoming its own separate SAU. The Study Committee would have a year to complete its work and report a recommendation to the March, 1998 Annual School District Meeting. The Study Committee consists of School Board members, community members, and the Superintendent of Schools.

During the Fall of 1996, the Joint School Board of SAU #44 (consisting of all 11 School Board members from all three School Districts) worked on establishing the budget for SAU #44 for the 1997 - 1998 year. The Joint School Board struggled with balancing the financial cost of running the SAU operation against delivering services to the three - District SAU. After two work sessions and a Public Hearing, the Joint School Board set the new budget for FY 98.

The SAU #44 FY 97 budget had been cut by \$138,985.98 to be set at \$331,883.82.

The new SAU #44 FY 98 Budget will be \$330,283.06 which is a further reduction of \$1,600.76.

The personnel at SAU #44 have been severely reduced since the FY 96 Budget.

The personnel cuts were as follows: the Assistant Superintendent; the Business Administrator; the Associate School Psychologist; the Personnel and Benefits Administrator; and the Secretary to the Business Administrator.

SAU #44 is currently staffed as follows:

1. Superintendent;
2. Special Education Director;
3. School Psychologist;
4. Secretary to the Superintendent;
5. Secretary to the Special Education Director;
6. Financial Officer (Bookkeeper);
7. Receptionist, Federal Projects Assistant Bookkeeper and Benefits Administrator.

The Annual assessment computed from the SAU #44 budget and divided by the state formula among the 3 member towns is shown as follows:

**Northwood's Share (as a 4 District SAU):**

1994 - 1995:	\$109,094		
1995 - 1996:	\$105,835	Decrease Difference:	(\$3,259)

**Northwood's Share (as a 3 District SAU):**

1995 - 1996:	\$105,835		
1996 - 1997:	\$114,459	Increase Difference:	\$8,624
1997 - 1998:	\$109,657	<b>Decrease Difference:</b>	<b>(\$4,802)</b>

**Nottingham's Share (as a 4 District SAU):**

1994 - 1995:	\$92,784		
1995 - 1996:	\$93,717	Increase Difference:	\$933

**Nottingham's Share (as a 3 District SAU):**

1995 - 1996:	\$93,717		
1996 - 1997:	\$100,932	Increase Difference:	\$7,215
1997 - 1998:	\$108,669	<b>Increase Difference:</b>	<b>\$7,737</b>

**Strafford's Share (as a 4 District SAU):**

1994 - 1995:	\$105,291		
1995 - 1996:	\$100,355	Decrease Difference:	(\$4,936)

**Strafford's Share (as a 3 District SAU):**

1995 - 1996:	\$100,355		
1996 - 1997:	\$116,493	Increase Difference:	\$16,138
1997 - 1998:	\$111,957	<b>Decrease Difference:</b>	<b>(\$4,536)</b>

While the costs to support the SAU structure in SAU #74 have increased by 20%, the costs to maintain SAU #44 have **decreased** drastically from 1995 - 1996, and slightly from 1996 - 1997.

The costs and distributions of SAU support are the following:

<b><u>1995 - 1996:</u></b>	<b>SAU #44:</b>		
	Barrington:	\$170,962.36	
	Northwood:	\$105,835.03	
	Nottingham:	\$93,717.23	
	<u>Strafford:</u>	<u>\$100,355.18</u>	
	<b>Total:</b>	<b>\$470,869.80</b>	
<hr/>			
<b><u>1996 - 1997:</u></b>	<b>SAU #44:</b>		<b>Increase Over 95 - 96:</b>
	Northwood:	\$114,459.11	\$8,624.08
	Nottingham:	\$100,931.81	\$7,214.58
	<u>Strafford:</u>	<u>\$116,492.90</u>	<u>\$16,137.72</u>
	<b>Total:</b>	<b>\$331,883.82</b>	<b>\$31,976.38</b>
	<b>SAU #74:</b>		
	Barrington:	\$205,237.06	\$34,274.70
<hr/>			

The costs and distributions for FY 98 SAU support are the following:

<b><u>1997 - 1998:</u></b>	<b>SAU #44:</b>		<b>Over 96 - 97:</b>	
	Northwood:	\$109,656.97	\$4,802.14	decrease
	Nottingham:	\$108,668.81	\$7,737.00	increase
	<u>Strafford:</u>	<u>\$111,957.28</u>	<u>\$4,535.62</u>	decrease
	<b>Total:</b>	<b>\$330,283.06</b>	<b>\$1,600.76</b>	<b>decrease</b>
<hr/>				

In order to keep the cost of the SAU #44 Office as low as possible, the Joint School Board did cut the SAU #44 Office Operation by \$138,985.98 for the 1996 - 1997 school year, and did cut the budget by another \$1,600.76 for the 1997 - 1998 school year. The re-structured SAU #44 will make every effort to meet the service demands of the three Districts in SAU #44. The Joint School Board will continue to closely monitor SAU #44 in the coming year to determine its future needs.

## PRINCIPAL'S SECTION FOR THE TOWN REPORT • 1997

Bill Carozza

As I write this in January 1997, there is much to be enthused about at Nottingham School. One of the highlights was our winning the largest Goals 2000 grant in New Hampshire, which will certainly improve our technological capabilities. This year with this Federal grant money, we will receive 48 computers with a possibility of many more in the 97-98 school year. All of the computers will be networked throughout the building so that each classroom, the office, and the computer lab will be fed from a mainframe, thus allowing accessibility to all software and the internet. We will be purchasing special software which will focus specifically on basic reading, writing, and math skills and will allow our teachers, especially at the early grades, to monitor and assess student progress. Staff is volunteering their time to be computer "coaches" so that all teachers will have a common frame of reference. A special thanks to Nottingham's PTA, Technology Committee, and the faculty for hard work preparing and implementing the grant.

We were also fortunate to link up with Sandy Paben, a well known consultant who has become a good friend of ours at our school. She helped to write the Federal Goals 2000 legislation as well as our own Nottingham grant. She is also assisting us with training in numerous ways.

There are a number of new programs and events that began this year. Thanks to staff and community effort we now have an Olympics of the Mind team. Students involved in OM have had the chance to learn problem solving strategies, and practice their critical thinking while competing between themselves and other schools. For the first time, Nottingham School formed a cross country team made up of over 30 students. The season culminated in a meet with Greenland School. And, our Open House in October was truly open for the first time, allowing students to come with their parents and act as their "tour guides".

Our Golden Ticket program was revised with a different theme every month, so that classrooms could focus on subjects such as cooperation, tolerance and courtesy and how students can work those themes into everyday life. Golden tickets were then given to students who exemplified these virtues, and prizes could be redeemed for winning tickets. This program links well with a new school wide focus on positive discipline, begun in earnest with our new Behavior Guidelines completed by a staff-community committee. Also, our second annual "Reflections" program was a great success with many students displaying their art work, music, and writing in this national PTA sponsored program. Over 200 people viewed the students' work. And, Nottingham's Summer Institute was a rousing success as always with its emphasis on problem solving.

Our PTA raised \$1000 for our music department with a Spaghetti Supper and dance held at the school. The money will go to purchasing new keyboards and other supplies. Our Nottingham School Band is growing with the support of our new music teacher and many of our kids are learning the recorder for the first time. This year we have a number of clubs which are well attended including our Hiking Club and Game Club.

Our curriculum focus this year and next is on Language Arts and Reading. Led by our staff 's Curriculum Council, we are implementing a new Language Arts curriculum. We are also planning on making the 97-98 school year focused on READING, school wide and hopefully town wide. Be on the look-out for more information. Teachers are also linked up formally in grade level teams this year, discussing children and curriculum weekly. In fact, much of the positive change that is occurring this year comes of the result of these meetings. Also, grade K-2 teachers have begun a weekly reading group to discuss ways they can best teach reading at the early grades.

We are trying to link up with corporate sponsors as much as we can. Sam's Club gave us a sizable donation this year and Shop N' Save named our school as its sponsor school for the year. The sponsorship enabled us to have a number of free tutors for our children in addition to many other benefits.

One tradition that our school has enjoyed is the incredible support from volunteers. Once again we have received the New Hampshire Partners in Education Blue Ribbon Award that distinguishes our school and our volunteer program under the leadership of Pat Vachon.

Of course, with the 275th anniversary celebration of Nottingham coming up, we have many teachers working hard to involve our school in the festivities. Leading into this commemoration, Nottingham Police and Fire/Rescue Associations sponsored a "Design-A-Flag Contest" with fifth grader Eddie Mealey winning the grand prize.

Our seventh and eighth grades are working hard to move toward a "Middle School Model". They adapted their students' daily schedule to allow far more on-task time by increasing each class period. In addition, the seventh and eighth grade teachers are integrating many of their subjects so that students can see the continuity between Math, Science, Social Studies, and the Language Arts. Furthermore, we are fortunate to have begun a foreign language program, as we hired a Spanish instructor to teach one day a week. The team is also implementing the second year of an after school At Risk Program. Next year we hope to implement advisory groups, more student leadership, and a new Humanities program.

We are also looking forward to exploring the possibility of a cooperative high school with the town of Deerfield and at this year's School District meeting, we'll be asking the voters for permission to form a study committee with our next door neighbor.



We are hoping to institute an after school child care program for our families. We had contracted with one firm, Live and Learn, but had to cancel due to lack of sign-ups. We plan on having a program in place for next school year if possible.

Finally, there are many new faces at Nottingham School this year too:

Jamie Cody - Kindergarten teacher  
Laurie Ducharme - 4th grade teacher  
Elaine Binette - 7th/8th grade Language Arts  
Kim Kelliher - 7th/8th grade Social Studies  
Barbara Jasinski - Special Education teacher, grades 4-5  
Linda Madden - Special Education teacher, grades 6-8  
Roseanna Gaeta - Music teacher  
Hector VanGerenas - Spanish teacher  
Geri Estes - Food Services Director  
Kathleen Walsh - Speech/Language Pathologist  
Laura Clement - Speech/Language Aide  
Peggy Harris - K-3rd grade aide  
Kathy Bellerose - 2nd grade aide and UNH Intern  
Maureen Grober - 5th grade aide  
Eric Perry - 5th grade aide  
Robin Koczera - 6th grade aide  
Jacky LeHoullier - Library Aide  
Chelli Boucher - cafeteria aide

In closing, the future looks very bright for our school and community. I believe that there is such a feeling of partnership between different organizations in our town, a strong sense of professionalism growing daily in our staff, and nearly 480 kids who enjoy learning. Let's always remember to keep our "kids first" as we make decisions for Nottingham. Thank you for making my first year a great experience.

Sincerely,

William V. Carozza  
Principal, Nottingham School

## THE SCHOOL NURSE'S REPORT

The role of the professional nurse in the school setting is challenging and an ever changing position and I continue to enjoy the rewards that such a position provides. Each day in the health office I am confronted with the range of health issues such as chronic illness, daily medication, communicable disease, injuries, stress, acute illness, health related teaching as well as performing screening for vision, hearing, scoliosis, height, weight and blood pressure. This past year we again had a free Measles Immunization Clinic for sixth graders and a Flu Shot Clinic for staff.

Students who participate in the schools athletic programs are required to have a current physical on file with me and I have made arrangements with the Lamprey Health Care Center to provide the physical exams for these students.

Coordination and consultation with staff regarding health education continues this year focusing on additional components at the junior high level. Several students and staff attended the NH Teen Institute and NH YMCA program, "Surviving Junior High". The students attended workshops with other New Hampshire students focusing on health and adolescent issues. Eric Perry, a school aide and member of the Nottingham Rescue Squad coordinated and provided a CPR training for students in grade eight.

The junior high team recently attended an in-service program on, "SPACES", a curriculum from UNH Cooperative Extension Services. This program provides many hands-on lessons dealing with adolescent health related issues. I have again collaborated with Mrs. Tooch, the guidance counselor, writing a grant to provide an after school academic support program. In April, Ed Gerity, a motivational speaker will provide two assemblies and classroom visits focusing on making healthy choices and a program was initiated with the Nottingham Food Pantry to have students assist with the sorting and packing of donated items.

Throughout the year nursing students from the University of New Hampshire School of Nursing and Stratham Technical School Nursing Program interned with me at the school. I have also continued to meet with other local school nurses and attend conferences to stay current in the world of school nursing.

I continue to look forward to the daily challenges and interaction with students, faculty and families and I appreciate the continuing support of the school community.

Sincerely,  
Martha Smith, R.N., B.S.N.

## SCHOOL VOLUNTEER PROGRAM

1996 - 1997

Nottingham Elementary School is a very fortunate place to have so many wonderful, caring individuals who come into the school on a weekly basis to work with the teachers, students and other staff members. There are many ways our volunteers help out. Whether it is reading to or with a child, helping the teacher with math, help during special projects and events, correcting papers, assisting the school nurse, helping in the media center, serving lunch in the cafeteria, chaperoning field trips, putting bulletin boards together, raising money for the school, coaching an Odyssey of the Mind team, putting together an art show, etc., one cannot imagine the value of our volunteer program.

Twenty-three new volunteers were welcomed to the program during the first week of October. Along with veteran volunteers who continue to help out, the volunteer program is 100 members strong. Most of the volunteers are parents of the students, but it is also wonderful to see senior community members helping out in our school.

Every community member is invited to become part of the volunteer program. Through your time and effort we can further enhance the services offered to our children. Questionnaires are sent home with the students each September. By the beginning of October, orientation is held and most of the volunteers have been placed in their assignment. But volunteers can be placed at any time during the year. There are no special talents required, just a desire to help out.

For the 13th year, the Nottingham Elementary School Volunteer Program has won the Blue Ribbon Award for an outstanding school volunteer. The award is presented in February, in Nashua, during NH School Volunteer Week by the Commissioner of Education.

While it is very gratifying to accept this award from the state, the support and acknowledgment that is received from those we serve is just as rewarding. A wonderful luncheon attended by the volunteers and staff is held in June. It lets the volunteers know, in a small way, how much they are valued. It is funded by the school and the PTA. Students in the seventh grade help prepare the food.

It has been a great experience and pleasure for me to be able to bring the school and members of the community together to help ensure the quality of education for our children and support to the school staff. I could not have successfully organized the volunteer program without the help of others. I thank Judith Howe for being my most capable assistant and for keeping me focused through the process. I thank all of the volunteers for their enthusiasm and easy transition into their assignments and I thank the principal, Bill Carozza, and his wonderful staff for their support.

Respectfully submitted,

Pat Vachon  
Volunteer Coordinator



INDEPENDENT AUDITOR'S REPORT ON THE INTERNAL  
CONTROL STRUCTURE USED IN ADMINISTERING  
FEDERAL FINANCIAL ASSISTANCE PROGRAMS

MASON+RICH

October 3, 1996

PROFESSIONAL  
ASSOCIATION

ACCOUNTANTS  
AND AUDITORS

School Board  
Nottingham School District  
Northwood, New Hampshire

We have audited the general purpose financial statements of the Nottingham School District, as of and for the year ended June 30, 1996, and have issued our report thereon dated October 3, 1996. In our report our opinion was qualified because the statements did not include the General Fixed Assets Account Group.

We conducted our audit in accordance with generally accepted auditing standards; Government Auditing Standards, issued by the Comptroller General of the United States; and Office of Management and Budget (OMB) Circular A-128, Audits of State and Local Governments. Those standards and OMB Circular A-128 require that we plan and perform the audit to obtain reasonable assurance about whether the general purpose financial statements are free of material misstatement.

In planning and performing our audit for the year ended June 30, 1996, we considered the internal control structure of the School District in order to determine our auditing procedures for the purpose of expressing our opinions on the general purpose financial statements of the District and on the District's compliance with requirements applicable to major programs and to report on the internal control structure in accordance with OMB Circular A-128. This report addresses our consideration of internal control structure policies and procedures relevant to compliance with requirements applicable to federal financial assistance programs. We have addressed internal control structure policies and procedures relevant to our audit of the general purpose financial statements in a separate report dated October 3, 1996.

The management of the School District is responsible for establishing and maintaining an internal control structure. In fulfilling this responsibility, estimates and judgments by management are required to assess the expected benefits and related costs of internal control structure policies and procedures. The objectives of an internal control structure are to provide management with reasonable, but not absolute, assurance that assets are safeguarded against loss from unauthorized use or disposition, that transactions are executed in accordance with management's authorization and recorded properly to permit the preparation of general purpose financial statements in accordance with generally accepted accounting principles, and that federal financial assistance programs are managed in compliance with applicable laws and regulations. Because of inherent limitations in any internal control structure, errors, irregularities, or instances of noncompliance may nevertheless occur and not be detected.

SIX  
BICENTENNIAL  
SQUARE  
CONCORD  
NEW HAMPSHIRE  
03301

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MEMBER  
AMERICAN INSTITUTE OF  
CERTIFIED PUBLIC ACCOUNTANTS  
PRIVATE COMPANIES  
PRACTICE SECTION

Also, projection of any evaluation of the structure to future periods is subject to the risk that procedures may become inadequate because of changes in conditions or that the effectiveness of the design and operation of policies and procedures may deteriorate.

For the purpose of this report, we have classified the significant internal control structure policies and procedures used in administering federal financial assistance programs in the following categories:

- 1) Accounting Applications
  - a) Cash Receipts and Disbursements
  - b) Receivables and Billings
  - c) Accounts Payable and Purchasing
  - d) Payrolls
  - e) Property and Equipment
  
- 2) Controls
  - a) General Requirements
    - 1) Political Activity
    - 2) Civil Rights
    - 3) Cash Management
    - 4) Federal Financial Reports
    - 5) Allowable Costs
    - 6) Drug-Free Workplace Act
    - 7) Administrative Requirements
  
  - b) Specific Requirements

For all of the internal control structure categories listed above, we obtained an understanding of the design of relevant policies and procedures and determined whether they have been placed in operation, and we assessed control risk.

During the year ended June 30, 1996, the Nottingham School District had no major federal financial assistance programs and expended 100% of its total federal financial assistance under the following nonmajor federal financial assistance programs: National School Lunch and Food Distribution Programs.

We performed tests of controls, as required by OMB Circular A-128, to evaluate the effectiveness of the design and operation of internal control structure policies and procedures that we have considered relevant to preventing or detecting material noncompliance with specific requirements, general requirements, and requirements governing claims for advances and reimbursements and amounts claimed or used for matching that are applicable to the aforementioned nonmajor programs. Our procedures were less in scope than would be necessary to render an opinion on these internal control structure policies and procedures. Accordingly, we do not express such an opinion.

Our consideration of the internal control structure policies and procedures used in administering federal financial assistance would not necessarily disclose all matters in the internal control structure that might be reportable conditions and accordingly, would not necessarily disclose all reportable conditions that are also considered to be material weaknesses, as defined below, established by the American Institute of Certified Public Accountants.



INDEPENDENT AUDITOR'S REPORT ON INTERNAL CONTROL STRUCTURE  
 BASED ON AN AUDIT OF GENERAL PURPOSE FINANCIAL STATEMENTS PERFORMED  
 IN ACCORDANCE WITH GOVERNMENT AUDITING STANDARDS

MASON+RICH

PROFESSIONAL  
 ASSOCIATION  
 ACCOUNTANTS  
 AND AUDITORS

October 3, 1996

School Board  
 Nottingham School District  
 Northwood, New Hampshire

We have audited the general purpose financial statements of the Nottingham School District, as of and for the year ended June 30, 1996, and have issued our report thereon dated October 3, 1996. In our report our opinion was qualified because the statements did not include the General Fixed Assets Account Group.

We conducted our audit in accordance with generally accepted auditing standards and Government Auditing Standards, issued by the Comptroller General of the United States. Those standards require that we plan and perform the audit to obtain reasonable assurance about whether the general purpose financial statements are free of material misstatement.

The management of the School District is responsible for establishing and maintaining an internal control structure. In fulfilling this responsibility, estimates and judgments by management are required to assess the expected benefits and related costs of internal control structure policies and procedures. The objectives of an internal control structure are to provide management with reasonable, but not absolute, assurance that assets are safeguarded against loss from unauthorized use or disposition, and that transactions are executed in accordance with management's authorization and recorded properly to permit the preparation of general purpose financial statements in accordance with generally accepted accounting principles. Because of inherent limitations in any internal control structure, errors or irregularities may nevertheless occur and not be detected. Also, projection of any evaluation of the structure to future periods is subject to the risk that procedures may become inadequate because of changes in conditions or that the effectiveness of the design and operation of policies and procedures may deteriorate.

In planning and performing our audit of the general purpose financial statements of the School District for the year ended June 30, 1996, we obtained an understanding of the internal control structure. With respect to the internal control structure, we obtained an understanding of the design of relevant policies and procedures and whether they have been placed in operation, and we assessed control risk in order to determine our auditing procedures for the purpose of expressing our opinion on the general purpose financial statements and not to provide an opinion on the internal control structure. Accordingly, we do not express such an opinion.

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MEMBER  
 AMERICAN INSTITUTE OF  
 CERTIFIED PUBLIC ACCOUNTANTS  
 PRIVATE COMPANIES  
 PRACTICE SECTION

We noted certain matters (detailed in the material that accompanies this report) involving the internal control structure and its operation that we consider to be reportable conditions under standards established by the American Institute of Certified Public Accountants. Reportable conditions involve matters coming to our attention relating to significant deficiencies in the design or operation of the internal control structure that, could adversely affect the entity's ability to record, process, summarize, and report financial data consistent with the assertions of management in the general purpose financial statements.

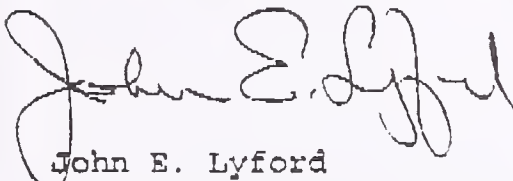
A material weakness is a reportable condition in which the design or operation of one or more of the internal control structure elements does not reduce to a relatively low level the risk that errors or irregularities in amounts that would be material in relation to the general purpose financial statements being audited may occur and not be detected within a timely period by employees in the normal course of performing their assigned functions.

Our consideration of the internal control structure would not necessarily disclose all matters in the internal control structure that might be reportable conditions and, accordingly, would not necessarily disclose all reportable conditions that are also considered to be material weaknesses as defined above. However, we believe none of the reportable conditions described above is a material weakness.

However, we noted certain matters involving the internal control structure and its operation that we have reported to the management of the School District in a separate letter dated October 3, 1996.

This report is intended for the information of management and State and Federal audit agencies. However, this report is a matter of public record and its distribution is not limited.

Respectfully submitted,



John E. Lyford  
Certified Public Accountant  
MASON + RICH PROFESSIONAL ASSOCIATION  
Accountants and Auditors

## 1996 GRADUATES

Jack Anderson  
Amy Blouin  
Jared Brackett  
Jessica Day  
Stephen Dorobiala  
Larry Ellison  
Daniel Gagnon  
Cristy Gylfphe  
Phillip Humphrey  
Michael Kelley  
William Lyle  
Heather Medeiros  
John Perkins  
Deana Ramstrom  
Jesse Scott  
Amber Smith  
Michael Theriault  
Terri Waite

Sarah Bascom  
Jeffrey Bonenfant  
Jamison Brissette  
Catherine Desrosiers  
Brienne Ebersole  
Roland Fletcher  
Sarah Garnett  
Sarah Hallett  
Richard Joy  
Jennifer Kondry  
Kelly McCabe  
Andrew Millen  
Joshua Peterson  
Nicholas Richardson  
Heather Shields  
Lisa Smith  
Katherine Ver Ploeg  
Michelle Weaver

Bradford Beers  
Chris Bova  
Seth Chapman  
Mike Desrosiers  
Jesse Eldridge  
Lacey Fugere  
Aja Grooms  
Nicole Hentz  
Nathan Keeney  
Gregory Lamb  
Corey McGann  
Tricia Parenteau  
Lindsay Pierce  
Michelle Sayers  
Kenneth Smart  
Corey Stillson  
Nick Vitello  
Nicholas Welch



BIRTHS RECORDED IN NOTTINGHAM IN 1996

Date	Name	Place	Name of Father	Maiden Name of Mother
12-18-95	Jillian Grace Benham	Portsmouth	John E. Benham	Beth L. Harmon
01-06-96	Rebekah Melanie Chaisson	Exeter	Gerard J. Chaisson	Karen M. Fortier
01-21-96	Domenica Anne Joyce DeLuca	Exeter	David A. DeLuca	Margaret M. Joyce
01-25-96	Sarah Cari Fowler	Dover	Jerry J. Fowler	Christine E. Christian
01-29-96	Ethan Daniel Chamberlain	Manchester	Walter E. Chamberlain Jr	Lisa A. Garneau
02-19-96	Danielle K. Simard	Portsmouth	Kenneth R. Simard	Adreiana K Gregory
03-01-96	Brendan Evans Pettigrew	Lebanon	David E. Pettigrew	Denise W, Dunlap
03-12-96	Justin Spenser Demers	Exeter	Dennis P. Demers	Mychele Lafontaine
03-14-96	Alden Garrett Russell Leed	Manchester	Noah R. Leed	Grace W. Russell
03-17-96	Jacob Michael Morrisette	Exeter	Kevin M. Morrisette	Kimberly A. Peters
03-28-96	Samantha Danielle Rogier	Exeter	John G. Rogier	Monica K Ouellette
04-09-96	Ryder Steven Brady	Rochester	Steven J. Brady	Michele L Brady
04-11-96	Kyle Patrick Turcotte	Manchester	David P Turcotte	Jennifer L. Jones
04-16-96	Melissa Jean Fallon	Dover	Daniel F. Fallon	Kandi J. Fallon
04-17-96	Nathaneal Eann Kelly	Derry	Jonathan P Kelly	Barbara A. Butler
04-21-96	Carlee Keenan Beck	Nottingham	Daniel K. Beck	Stephanie A. Reed
05-08-96	Aimee Catherine French Hartwell	Exeter	John H Hartwell	Susan G. Stevens
05-11-96	Bailey Patrick Serpa	Exeter	Colin P. Serpa	Kimberly A. Perry
05-31-96	Erik Joseph Rolser	Exeter	John F Rolser	Laura L. Hertlin
06-20-96	Hope Anne Rousseau	Dover	Paul A. Rousseau	Jeanette A. Black
06-21-96	Joshua Michael Guilbert	Nottingham	Brian P. Guilbert	Cindy J. Morren
06-28-96	David Jacob Scholtz	Portsmouth	David E. Scholtz	Kristine H. Reischer

BIRTHS RECORDED IN NOTTINGHAM IN 1996

Date	Name	Place	Name of Father	Maiden Name of Mother
07-09-96	Erik Christian Gunderson	Dover	Edward J Gunderson II	Suzanne P. Maass
07-17-96	Jackie Nicole Myers	Exeter	Jack W. Myers	Lorriann A. Holmes
07-30-96	Alexis Mikeala Lorden	Manchester	Patrick M. Lorden	Kendra K. Aboud
08-05-96	Julia Nicole Lanni	Nottingham	Paul J Lanni	Kim M. Davidio
08-13-96	Scott Wolf Stanton	Exeter	Daniel D. Stanton	Amy R. Savastano
09-05-96	Dylan Robert St. Hilaire	Exeter	Richard A. St Hilaire	Janet I Emond
09-06-96	Shane Michael Marshall	Concord	Arthur T. Marshall III	Shelly A. Donahue
09-20-96	Lauren Anne Roy	Exeter	Michael V. Roy Sr	Noreen E. White
09-20-96	Megan Claire Roy	Exeter	Michael V. Roy Sr	Noreen E. White
10-24-96	Glenn Edward Levenson	Dover	Kenneth A. Levenson	Susan C. Ancil
11-05-96	Adam Ronald Edin	Dover	Carl R. Edin	Suzanne L. Christakos

MARRIAGES RECORDED IN NOTTINGHAM IN 1996

Date	Groom's Name	Residence	Bride's Name	Residence
12-30-95	John J. McDonald	Nottingham	Karen L. Schmidtchen	Nottingham
01-02-96	Joseph S. King	Vancouver WA	Judi L. Brown	Nottingham
02-18-96	Richard A. Fieler	Nottingham	Mary M. Boyle	Barrington
03-09-96	Thomas A. Laroche	Nottingham	Robin F. Brown	Nottingham
05-04-96	Michael I. Clark	Stratford	Wendy E. Sloan	Nottingham
05-25-96	Michael L. McKinnon	Nottingham	Susan C. Kallo	Nottingham
06-22-96	Clinton M. Clark	Nottingham	Tara J. Busky	Northwood
06-22-96	Brian G. Murphy	Nottingham	Jo-ann Stilson	Nottingham
06-29-96	Chad B. Fernald	Nottingham	Sarah M. Hill	Lee
06-30-96	Jeffrey L. Thibeault	Nottingham	Elizabeth J. Gerrish	Nottingham
07-06-96	Albert L. Lanseigne	Nottingham	Jeanne L. Betournay-Valdes	Atkinson
07-06-96	Michael V. Roy Sr	Nottingham	Noreen E. White	Nottingham
07-13-96	Alan P. Mikoloski	Nottingham	Deborah L. Murphy	Nottingham
07-20-96	John E. Beehler	Nottingham	Judith E. Price	Nottingham
07-20-96	Wendell E. Sweetser	Nottingham	Diane J. Parent	Gonic
07-27-96	Steven A. Hall	Nottingham	Theresa M. Wheeler	Nottingham
08-11-96	David G. Wright	Nottingham	Amy E. Acito	Concord
08-17-96	Kenneth R. Law	Nottingham	Sally A. Keck	Nottingham
08-17-96	Kenneth D. Nault	Nottingham	Trudy A. Lemire	Nottingham
09-07-96	Brian W. Belmonte	Nottingham	Kimberly R. Atkins	Nottingham
09-29-96	Francis A. Gonsalves	Nottingham	Mary M. Gonsalves	Nottingham
10-06-96	Daniel A. Hervey	Nottingham	Mary L. Gooch	Nottingham
10-19-96	Bruce I Golden	Nottingham	Cathleen G. Bascom	Nottingham
12-01-96	Duncan F. Gardner	Nottingham	Maris Purde	Nottingham

DEATHS RECORDED IN NOTTINGHAM IN 1996

Date	Name	Place	Name of Father	Maiden Name of Mother
11-24-93	Alonzo W Henderson Sr	Dover		
12-08-95	Charlotte Bailey	Brentwood	James Goff	Elizabeth Hayes
12-20-95	Bernice A. Locke	Concord		
01-31-96	Mary J. Morberg	Nottingham	Albert Wiechert	Henrietta Decker
02-01-96	George F. McAleer	Manchester	John E. McAleer	Hazel G. Dickinson
02-05-96	Nancy K Kovs	Boston, MA		
02-21-96	Mary Henderson	Rochester		
04-02-96	Ann E. Helmboldt	W. Nottingham	Edward Helmboldt	Betty Parish
04-21-96	Alice McRea	Quincy, MA		
04-24-96	Phyllis J. Barnes	Portsmouth	Leon Tyler	Stella Bilodeau
05-04-96	Salvatore F Marino	Dover	Matteo Marino	Maria Marroni
05-18-96	Theodore Rudowski	Exeter	John Rudowski	Lottie Millar
05-25-96	Sarah M. Harvey	Brentwood		
05-26-96	Josephine V. Megra	Boston, MA		
06-06-96	Robert E. McGowen	Long Beach NC	Royce McGowen	Doris A. Jones
06-25-96	Getrude D. Dineen	Dover	George Roman	Ann Sosnick
08-22-96	Derek H. Magoon	Nottingham	Floyd Jennings	Christine E Magoon



