### MONROE

New Hampshire



### **Annual Report**

OF THE TOWN OFFICERS

For the Year Ending December 31

1989

University of New Hampshire Library



### ANNUAL REPORT

OF THE TOWN OFFICERS

OF THE

TOWN OF MONROE

STATE OF NEW HAMPSHIRE

FOR THE YEAR ENDING

DECEMBER 31

1989

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### DEDICATION

This years Town Report is Dedicated to the Memory of

### BRIAN E. ST. GERMAIN

Brian served on the Monroe School Board and was Town and School Moderator. Brian will always be remembered for his enthusiasm in any undertaking, he strived to make life better for all. He was a member and supporter of many community groups and organizations and was always there and always willing to help.

We all admired his zest for life and his love of his family, of his community, and of his country. He is greatly missed and will never be forgotten.

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### MONROE TOWN OFFICERS - 1989

| POSITION   | TERM EXPIRES |
|--|--------------|
| Moderator Brian St. Germain (Anne Lenox, appointed | d) 1990      |
| Town Clerk<br>Heather P. Lamont                    | 1990         |
| Town Treasurer Joyce E. Cate                       | 1990         |
| Selectmen<br>Leslie E. Morrison                    | 1990         |
| Robert M. Wormer<br>Bernard D. Bradshaw            | 1991<br>1992 |
| Road Agent<br>Paul J. Gibson                       | 1990         |
| Tax Collector<br>Phillip G. Hall                   | 1990         |
| Supervisors of Checklist                           |              |
| John Lang<br>Larry Sawyer                          | 1990<br>1992 |
| Todd Chace   | 1994         |
| Trustee of Trust Funds Thomas Bedell (Appointed)   | 1990         |
| Donald Hall Delta Merchand (Appointed)             | 1991<br>1992 |
| School Board Gerard Laflamme                       | 1990         |
| Robert Regis Winston Currier                       | 1991<br>1992 |
| Library Trustees                                   | 1332         |
| Phyllis Green                                      | 1990         |
| Linda Hall Cathy Thomas                            | 1991<br>1992 |
| Auditors   | 1000         |
| Phyllis Knights Richard Rothe                      | 1990<br>1990 |
| Planning Board Dennis Bouffard                     | 1990         |
| John Lang  | 1990<br>1991 |
| Denis Ward Barbara Sanders                         | 1992         |
| Leslie Morrison, Selectman                         | 1990         |

| POSITION TEN   | RM EXPIRES                           |
|--|--------------------------------------|
| Chief of Police N. Robert Ward   | 1992                                 |
| Constable (Appointed) Maynard S. Farr  | 1990                                 |
| Fire Chief Maynard S. Farr   | 1990                                 |
| Overseer of Poor<br>Selectmen  | 1990                                 |
| Sexton<br>Monroe - John D. Mitchell<br>North Monroe - Cedric Houghton                        | 1990<br>1990                         |
| Board of Adjustment Gerard Laflamme Donald Hall Denis Ward Peter Stanton Thomas Bedell       | 1990<br>1991<br>1992<br>1993         |
| Budget Committee Edward Loranger Wendell Winchester Robert Regis Vacant                      | 1990<br>1990<br>1990<br>1990         |
| Ralph A. Hammond<br>Merle V. Jones, Jr.<br>Peter Stanton<br>Robert Peters                    | 1991<br>1991<br>1991<br>1991         |
| Sandra A. Lang<br>Denis Ward<br>Thomas Bedell<br>Elwyn Gibson                                | 1992<br>1992<br>1992<br>1992         |
| Clinic Committee Patricia Smith Mary Stanton Philip J. Blanchard Vicki Cowens Michael Belyea | 1990<br>1991<br>1992<br>1993<br>1994 |

### MINUTES - SPECIAL TOWN MEETING FEBRUARY 10, 1989

The meeting was called to order at 7:10 p.m. by Brian St. Germain, Moderator. Mr. Leslie Morrison, Selectman, moved that the following articles be taken in the following order: Articles 2, 3, 4, 1, 5 and then 6. Mr. Larkin Burrill seconded. Discussion: None. Motion passed on affirmative voice vote.

Selectmen's opening statement: Mr. Bradshaw stated there was some confusion over what we were really voting on. Articles 1, 2, 3, and 4 would be the installation of the type of system described in each article. Funding for each of the four proposals would be as follows: (each of the four systems would use the same procedure for funding) we would use the contingency fund that is in hand--\$167,278.00 as of December 31, 1988; there is a 20% grant available from the New Hampshire Water Supply and Pollution Control department that could be applied to any of the first four; a loan from the state of New Hampshire or bonding or a combination of both--said loans or bonds would be paid back from the tax base of the entire town, not just the users of the system, over a 20 (twenty) year Article 5 would allow the installation of individual onsite septic systems for the Town Hall, Fire Station, Library, and the Clinic using monies from the sewer contingency fund. This would not include the school as it is a school district building; monies for this system would have to be raised under this year's school meeting. Article 6 is as stated. The Selectmen asked that each article be given the opportunity to be discussed and that they not be passed over or tabled.

ARTICLE 2. To see if the Town will vote to appropriate the sum of One Million Three Hundred Thirteen Thousand Nine Hundred Dollars and No Cents (\$1,313,900.00) for the construction of a community subsurface wastewater disposal system to eliminate the discharge of raw wastewater to the Connecticut River, as an alternative to individual subsurface disposal systems as set forth in ARTICLE 1, and to acquire a parcel of land consisting of Fifteen (15.0) acres, more or less, of the land presently of Edith Anne Emery, Priscilla Powers and the New England Power Company for the construction of said system, said amount to be raised by the issuance of certain municipal serial notes and/or bonds under and in compliance with the provisions of the Municipal Finance Act and to further authorize the Selectmen to issue and negotiate such notes and/or bonds and to determine the rate of interest thereon and to take such other action as may be necessary to effect the issuance, negotiation, sale and delivery of such notes and/or bonds as shall be in the best interests of the Town.

Discussion ensued and the vote on Article 2 began at 7:45 and ended at 8:45 p.m. Results of ballot vote: Yes--122 No--133 Article 2 to raise \$1,313,900.00 for the construction of a community subsurface wastewater disposal system as stated above was defeated. 255 total votes cast.

ARTICLE 3. To see if the Town will vote to appropriate the sum of Two Million Forty-Five Thousand Dollars and No Cents (\$2,045,000.00) for the construction of a community sand filter wastewater treatment system to eliminate the discharge of raw wastewater to the Connecticut River, as an alternative to individual subsurface disposal systems as set forth in ARTICLE 1 and as an alternative to a community subsurface wastewater disposal system as set forth in ARTICLE 2, and to acquire a parcel of land consisting of Fifteen (15.0) acres, more or less, of the land presently of Edith Anne Emery, Priscilla Powers and the New England Power Company for the construction of said system, said amount to be raised by the issuance of certain municipal serial notes and/or bonds under and in compliance with the provisions of the Municipal Finance Act and to further authorize the Selectmen to issue and negotiate such notes and/or bonds and to determine the rate of interest thereon and to take such other action as may be necessary to effect the issuance, negotiation, sale and delivery of such notes and/or bonds as shall be in the best interests of the Town.

The vote on Article 3 began at 9:03 and ended at 10:03 p.m. Results of ballot vote on Article 3: Yes--50 No--194. Total votes cast--244. Article 3 to raise \$2,045,000.00 for the construction of a community sand filter wastewater treatment system as stated above was defeated.

To see if the Town will vote to appropriate the sum of One Million Four Hundred Thirteen Thousand Dollars and No Cents (\$1,413,000.00) for the construction of an aerated lagoon wastewater treatment system to eliminate the discharge of raw wastewater to the Connecticut River, as an alternative to individual subsurface disposal sytems as set forth in ARTICLE 1, as an alternative to a community subsurface wastewater disposal system as set forth in ARTICLE 2 and as an alternative to a community sand filter wastewater treatment system as set forth in ARTICLE 3, and to acquire a parcel of land presently of Edith Anne Emery, Priscilla Powers and the New England Power Company for the construction of said system, said amount to be raised by the issuance of certain municipal serial notes and/or bonds under and in compliance with the provisions of the Municipal Finance Act and to further authorize the Selectmen to issue and negotiate such notes and/or bonds and to determine the rate of interest thereon and to take such other action as may be necessary to effect the issuance, negotiation, sale and delivery of such notes and/or bonds as shall be in the best interests of the Town.

The vote on Article 4 began at 10:24 p.m. and ended at 11:24 p.m. Results of the ballot vote: Yes-- 29 No--194. Total votes cast-- 223. Article 4 to raise \$1,413,000.00 for the construction of an aerated lagoon wastewater treatment system as stated above is defeated.

ARTICLE 1. To see if the Town will vote to appropriate the sum of Nine Hundred Five Thousand Nine Hundred Dollars and No Cents (\$905,900.00) for the construction of individual subsurface disposal systems to eliminate the discharge of raw wastewater to the Connecticut River with the Town maintaining legal ownership of said systems until further action of the legislative body of the Town and with the landowners on which said systems are located with the exception of Town-owned property, which is defined as the Monroe Town Hall, the Monroe Clinic, the Monroe Village Fire Station and the Monroe Public Library, granting by means of a Deed an easement to the Town for ingress and egress to said systems and to acquire a parcel of land consisting of Five (5.0) acres, more or less, of the land presently of Edith Anne Emery, Priscilla Powers and the New England Power Company for the construction of said systems for the Monroe Consolidated School, Joseph Ferris and Priscilla Powers, the legal ownership of which is to remain with the Town until further action of the legislative body of the Town, said amount to be raised by the issuance of certain municipal serial notes and/or bonds under and in compliance with the provisions of the Municipal Finance Act and to further authorize the Selectmen to issue and negotiate such notes and/or bonds and to determine the rate of interest thereon and to take such other action as may be necessary to effect the issuance, negotiation, sale and delivery of such notes and/or bonds as shall be in the best interests of the Town.

Mr. Sanders moved to table Article 1. Seconded by Terry Ward. Call for vote by show of hands; those in favor of tabling Article 1--178. Opposed--2. Article 1 to raise \$905,900.00 for the construction of individual subsurface disposal systems as stated above was tabled.

ARTICLE 5. To see if the Town will vote to approve, as an alternative to individual subsurface disposal systems as set forth in ARTICLE 1, as an alternative to a community subsurface wastewater disposal system as set forth in ARTICLE 2, as an alternative to a community sand filter wastewater treatment system as set forth in ARTICLE 3 and as an alternative to an aerated lagoon wastewater treatment system as set forth in ARTICLE 4, the construction of individual subsurface disposal systems for Town-owned buildings which are defined as the Monroe Town Hall, Monroe Clinic, the Monroe Village Fire Station and the Monroe Public Library, to eliminate the discharge of raw wastewater to the Connecticut River.

Denis Ward moved that we call Article 5 to a vote. Seconded by Helen Clement. Vote results by show of hands: 156 in favor of Article 5; 40 opposed. Article 5 for construction of individual subsurface systems for Town-owned buildings as described above passed.

ARTICLE 6. To see if the Town will vote, as an alternative to individual subsurface disposal systems as set for in ARTICLE 1, as an alternative to a community subsurface wastewater disposal system as set forth in ARTICLE 2, as an alternative to a community sand filter wastewater treatment system as set forth in ARTICLE 3 and as an alternative to an aerated lagoon wastewater treatment system as set forth in ARTICLE 4, to abandon the system that is currently in operation and which is currently discharging raw wastewater to the Connecticut River and to authorize the Selectmen to issue cease and desist orders to the current users of said system.

Keith Merchand moved to accept article 6 as printed; seconded by Phyllis Knights. Later Keith Merchand moved to amend his motion to state "by October 15, 1989" added at the end of Article 6. Phyllis Knights confirmed her second of the motion.

Results of vote on amendment to Article 6, as printed and to read at

the end of the article "by October 15, 1989." By show of hands: in favor--145 Opposed--28. Amendment passes.

Denis Ward moved that we vote on article 6 as printed and amended. Seconded by Mary Jo Locke. Results of hand vote: In favor--152 Opposed--48. Article 6 as stated above "... to abandon the system that is currently in operation and which is currently discharging raw wastewater to the Connecticut River and to authorize the Selectmen to iissue cease and desist orders to the current users of said system; by October 15, 1989 passes.

Denis Ward moved that we adjourn. Seconded by Richard Sanders.

Town of Monroe Special Meeting of February 10, 1989 adjourned at 12:08 a.m. February 11, 1989.

### PROCEEDINGS OF TOWN MEETING

### MARCH 14, 1989

Meeting called to order at 9:27 p.m.

Article 1. To choose all necessary Town Officers for the year ensuing.

| The following officers Town Clerk   | were declared <b>Votes</b> | elected by non-partisan Board of Adjustment | ballot: |
|---|----------------------------|---|---------|
| Heather P. Lamont   | 203                        | Thomas E. Bedell                            | 192     |
| Town Treasurer<br>Joyce E. Cate   | 200                        |   |         |
| Selectman<br>Bernard D. Bradshaw  | 172                        |   |         |
| Tax Collector<br>Phillip G. Hall  | 199                        |   |         |
| Road Agent<br>Paul J. Gibson  | 189                        |   |         |
| Trustee of Trust Funds<br>Helen Clement (3 Yr.)   | 6                          |   |         |
| Trustee of Trust Funds<br>Helen Clement (1 Yr.)   | 2                          |   |         |
| Overseer of Poor<br>Selectmen   | 47                         |   |         |
| <b>Planning Board</b><br>Barbara Sanders  | 175                        |   |         |
| Library Trustee<br>Cathy Thomas (3 Yr.)   | 188                        |   |         |
| Linda Hall (2 Yr.)  | 33                         |   |         |
| Sexton, North Monroe<br>Cedric Houghton   | 198                        |   |         |
| Sexton, Monroe<br>John D. Mitchell  | 199                        |   |         |
| Clinic Committee<br>R. Michael Belyea (5 Y  | r.) 9                      |   |         |
| Town Auditors Phyllis Knights Richard Rothe   | 19<br>14                   |   |         |
| Police Chief<br>N. Robert Ward  | 180                        |   |         |
| Fire Chief<br>Maynard Farr  | 192                        |   |         |
| Budget Committee (4 po<br>Sandra A. Lang (3 Yr.)<br>Denis Ward<br>Tom Bedell<br>Elwyn Gibson* |                            |   |         |

\*won drawing of straws because of tie for 4th place against L. Riba

Article 2. To see if the Town will vote to raise and appropriate the following sums for Advertising and Regional Associations:
Grafton County Senior Citizens Council \$100.00
Tri County Community Action Program 525.00
North Country Council 787.60

Merle Jones moved we accept article as printed. George Hall seconded. The article passed on a voice vote.

Article 3. To see if the Town will vote to raise and appropriate the sum of \$500.00 for donation to the Peaceable Kingdom Wildlife and Rehabilitation Center located in Bath, N.H. (By petition)

Lois Cole moved that we accept the article as printed. Edith Anne Emery explained that the Center treated and took care of wounded wild animals. Seconded by Sally Dimick. Article passed on a voice vote.

Article 4. To see if the Town will vote to raise and appropriate the sum of \$7,500.00 for replacement of the tank in the 1973 Chevrolet Fire Engine.

Maynard Farr moved we accept the article as printed. Seconded by P.J. Blanchard. Article passed on a voice vote.

Article 5. To see if the Town will vote to raise and appropriate the sum of \$5,900.00 for refurbishing the body of the 1973 Chevrolet Fire Engine.

Maynard Farr moved that we accept the article as printed. Seconded by George Hall. Article passed on a voice vote.

Article 6. To see if the Town will vote to authorize Selectmen to install two (2) new street lights:

Richard Kendall--Coppermine Hill Road

Elbert Randall & Bradley McClintock---Route 135
Merle Jones moved that we accept as printed. Seconded by Helen Clement
The question was asked how much does it cost to install a new light.
There is no cost for installation, but it does cost approximately
\$60.00 per light to run. Article passed on voice vote.

- Article 7. To see if the Town will vote to raise and appropriate \$2,259.00 to develop a Solid Waste District Management Plan as required by NH RSA 149-M. Specifically, the appropriation will be used to coordinate monthly meetings of the four communities, to document the status of the existing disposal facility, to assess future disposal options and to prepare an implementation plan for a 15-year disposal solution. The Ammonoosuc Solid Waste District recommends this appropriation.
- Mr. Bernard Bradshaw moved that we accept this article as printed. Seconded by P.J. Blanchard. Mrs. Whipple asked what four towns were involved; and the answer was Haverhill, Bath, Benton, and Monroe. Article passed on voice vote.
- Article 8. To see what action the Town will take in regards to real estate taken over for non-payment of taxes.

  Helen Clement moved that the Selectmen be so authorized. Seconded by P.J. Blanchard. Article passed on voice vote.
- Article 9. Shall the provisions of Chapter 287 of the Revised Laws relative to playing Beano be adopted in Town? (This

article included on the ballot.)
The results were as follows: YES - 113 votes. NO - 53 votes.

Article 10. To hear all reports of committees and officers heretofore chosen and pass any vote relating thereto.

Maynard Farr moved that we accept article as printed. Seconded by Priscilla Powers. P.J. Blanchard asked what about the report from the road agent? We never had one. Michael Belyea on behalf of the Clinic Committee thanked the Town for funding the new addition to the clinic. Article passed on voice vote.

Article 11. To see if the Town will vote to raise \$2,500.00 to be placed in the Capital Reserve Fund for the purpose of making the final payment on the bridge on Smutty Hollow Road.

Merle Jones moved that we accept article as printed. Seconded by Deb Clough. Florence Cote asked if this was already included in the budget. Mr. Bradshaw answered that if this article were not passed, we would have to deduct this amount. Article passed on voice vote.

Article 12. To see if the Town will vote to instruct the town's representatives to the General Court to respond to our solid waste crisis by taking all necessary measures to insure that New Hampshire adopt legislation that will permit consumers to return for refund of deposit within New Hampshire all soda, beer, wine cooler and liquor containers and that all unclaimed deposit monies shall be collected by the state and no less than 80% shall be returned annually to local municipalities for the sole purpose of implementing, expanding and reimbursing community recycling projects. (By Petition.)

Merle Jones moved that we accept article as printed. Seconded by Gerry Laflamme. Mr. Whipple asked if this was the bottle law for the state of N.H. in so many words. Mr. Bradshaw answered that this article was in support of that law. George Cobb stated that a benefit of this would help to pay for trash removal. The answer was that yes, containers would therefore not be included. Article passed on voice vote.

Article 13. To see if the Town will vote to authorize the Selectmen to grant, renew, amend or rescind for cause franchises for the installation and operation of cable television systems within the geographical limits of the Town, thereby designating the Selectmen the franchising authority under the provisions of RSA Chapter 53-C.

Alice Frazer moved that we accept the article as printed. Seconded by Mr. Harold Ryder. An explanation was requested. The Selectmen explained that the town would have the authority to issue said franchise, and that they had talked with two companies, Simmons Cable TV and Grass Roots. There would be no cost to the town; there was competition between the two companies. Simmons had the feasibility to do the entire town. Keith Merchand said they should do the whole town. Article passed on voice vote.

Article 14. To see if the voters will authorize the Selectmen and Town Treasurer to borrow in anticipation of the collection of taxes for the current municipal year and to issue in notes to be repaid during the municipal year, from taxes collected within the municipal year.

Deb Clough moved that we accept article as printed. Seconded by Maynard Farr. Article passed on voice vote.

Article 15. To raise such sums of money as may be necessary to defray town charges for the ensuing year and make appropriations of the same.

Mr. Bradshaw moved that the Town raise \$418,404.38 for the support of the Town. Seconded by Leslie Morrison. Article passed on hand vote. (No count)

Article 16. To transact any other business that may legally come before said meeting. Mr. Bernard Bradshaw asked for a round of applause for the work and dedication of Charles and Edith Burgess. Mrs. Whipple asked if the Town were going to do something to recognize their years as Custodians for Monroe Town Hall. Helen Clement moved that we appoint the Selectmen to look into this. Seconded by Priscilla Powers. Motion passed.

Linda Hall asked if soccer nets on the school grounds were part of the Town as Parks and Recreation. The Selectmen replied that they would discuss this with the School Board.

Deb Clough thanked the Town for having the driveways sanded.

Denis Ward asked the status of the court action taken concerning the designing of the individual sewer systems. The Selectmen replied that was still pending.

Helen Clement made the motion to adjourn the meeting. Seconded by Priscilla Powers.

Monroe Town Meeting, March 14, 1989, adjourned at 10:00 p.m.

### PROCEEDINGS OF PROPOSED VILLAGE SEWER DISTRICT MEETING

MAY 17, 1989

### MONROE TOWN HALL 7:00 P.M.

Meeting called to order at 7:05 P.M. Invocation by Rev. Eric Snogren. Mr. St. Germain, Town Moderator, introduced Mr. Edward Rainville, Municipal Accounts Auditor, from the Department of Revenue Administration in Concord. He gave an informational talk on precincts in general—how a precinct works, what one is, and how it is budgeted. There was some general discussion and questions. Mr. St. Germain then read the warrant in its entirety.

Article 1. To see if the legal voters of the proposed District will vote to establish the District for the purpose of the construction, operation and maintenance of sewage and waste treatment plants.

Mr. Larkin Burrill moved that we vote as printed; that a yes vote accepts, a no vote rejects the article. Seconded by Mr. DeWitt. Discussion: Pastsy Pilgrim—what is being proposed, what it will cost, how a loan is to be obtained, and where the plan is to put a system on what land. She mentioned written clarification of what they have for a system design; what they have anticipated for cost; and what has been anticipated for a loan; and whose land they intend to put it on. Mr. St. Germain stated that there was a motion made and seconded to vote on Article 1 as printed. And was there any discussion on that specifically. A question from the floor: "when is the time to ask questions?" Mr. St. Germain then asked the presenters of the petition "are you willing to explain some of these things?" Mr. Kleinfelder then answered, "No". Mr. St. Germain then called for the ballot vote on Article 1 at 8:00P.M. Results: 81 total votes cast—Yes 3/No 78 Article 1 defeated.

ARTICLE 2. As read by Mr. St. Germain—To choose the necessary officers to hold office until the first annual meeting, including Moderator, Clerk, Three Commissioners, Treasurer, and other such officers and agents as the voters may judge necessary for managing the District affairs or as may be directed by law to be chosen. All such officers shall serve for one year and until their successors are chosen and qualified, with the exception of the Commissioners, who shall serve a three-year term, with the first Board having staggered terms as set forth in RSA 670:2.

Heather Lamont then made the motion to table Articles 2,3, and 4. Seconded by Larkin Burrill.A voice vote to table Articles 2,3, and 4 was in the affirmative. Helen Clement then made the motion to adjourn the meeting; seconded by Priscilla Powers. The voice vote was unanimous. Meeting adjourned at 8:20 P.M.

### 1989 APPROPRIATIONS IN DETAIL

| GENERAL GOVERNMENT:                        |                       |
|--|-----------------------|
| Town Officers Salary                       | \$ 19,000.00          |
| Town Officers' Expenses                    | 12,000.00             |
| Election & Registration Exp.<br>Cemeteries | 750.00<br>4,500.00    |
| Town Hall Expenses                         | 30,000.00             |
| Reappraisal of Property                    | 3,300.00              |
| Planning & Zoning                          | 1,000.00              |
| Advertising & Regional Assoc.              | 1,912.60              |
| Public Safety:                             |                       |
| Police Department                          | 9,000.00              |
| Fire Department<br>Civil Defense           | 29,400.00             |
| Civii belense                              | 25.00                 |
| Highway, Streets & Bridges:                |                       |
| Town Maintenance                           | 128,700.00            |
| Street Lighting                            | 12,000.00             |
| Sanitation:                                |                       |
| Garbage Removal                            | 38,622.00             |
| w. 111 p                                   |                       |
| Health Department; Clinic                  | 6,000.00              |
| Hospitals & Ambulances                     | 4,216.00              |
| Health Agencies                            | 2,342.80              |
| Walfarra                                   |                       |
| Welfare:<br>General Assistance             | 3,000.00              |
| Old Age Assistance                         | 1.00                  |
| Aid to Disabled                            | 1.00                  |
| Culture & Recreation:                      |                       |
| Library                                    | 22,703.98             |
| Parks & Playgrounds                        | 2,600.00              |
| Patriotic Purposes                         | 1,000.00              |
| Debt. Service:                             |                       |
| Principal-Long Term Bond                   | 5,250.00              |
| Interest on Long Term Bond                 | 425.00                |
| IntTax Anticipation Note                   | 6,000.00              |
| Miscellaneous:                             |                       |
| Water Department                           | 11,000.00             |
| Sewer Department                           | 25,000.00             |
| F.I.C.A. (Social Security) Insurance       | 7,000.00<br>29,155.00 |
| THEATTAINCE                                | 23,133.00             |
| Operating Transfers Out:                   |                       |
| Payments to Capital Reserve                | 2 500 00              |
| Fund (Smutty Hollow Bridge)                | 2,500.00              |
| TOTAL APPROPRIATIONS                       | \$ 418,404.38         |

### SCHEDULE OF TOWN PROPERTY

| Town Hall, Land and Buildings           | \$<br>361,850.00   |
|---|--------------------|
| Furniture and Equipment                 | 12,000.00          |
| Library, Land and Buildings             | 106,850.00         |
| Furniture and Equipment                 | 3,500.00           |
| Fire Department, Lands and Buildings    | 108,750.00         |
| Equipment                               | 45,000.00          |
| Highway Department, Lands and Buildings | 15,100.00          |
| Equipment                               | 54,000.00          |
| Parks, Commons and Playgrounds          | 4,050.00           |
| Water Supply Facilities                 | 100,000.00         |
| School, Land and Buildings              | 781,750.00         |
| Equipment                               | 20,000.00          |
| Clinic, Land and Building               | <br>153,350.00     |
|   | \$<br>1,766,200.00 |

### INVENTORY OF HIGHWAY EQUIPMENT

1987 Chevrolet Dump Truck

1982 Chevrolet Dump Truck

1978 Fiat Loader

1952 Caterpillar Dozer

1 Huskey Grader

1 Contral Engineering Sander

1 Hopper Sander

2 Viking Plows

1 Chainsaw

1 Brushsaw

1 Welder

1 Air Compressor

1 York Rake

1 Steam Thawer

1972 Eastern Trailer

### INVENTORY OF FIRE EQUIPMENT

1981 International Fire Engine

1979 GMC Tank Truck

1973 Chevrolet Fire Engine

1969 Ford Van

2 Generators

2 Portable Pumps

1 Chainsaw

1955 Dodge Powerwagon Forestry Vehicle owned by the State Dept. of Forrest and Lands, is housed in the Monroe Fire Station.

### INVENTORY OF VALUATION

| LandImproved and Unimproved Buildings Public UtilitiesElectric  | \$<br>8,526,400.00<br>16,147,950.00<br>70,091,100.00  |
|---|---|
|   | \$<br>94,765,450.00   |
| Elderly Exemption   | <br>5,000.00  |
| NET VALUATION ON WHICH TAX RATE IS COMPUTED   | \$<br>94,760,450.00   |
| ELECTRIC COMPANIES  |   |
| New England Hydro-Transmission Corp. Granite State Electric Co. N. H. Electric Cooperative, Inc. Vermont Electric Power Co. New England Power Co. New England Electric Transmission Co. | \$<br>55,508,683.00<br>128,024.00<br>312,755.00<br>202,570.00<br>1,686,400.00<br>12,252,668.00<br>70,091,100.00 |
| Number of Inventories Distributed in 1989352<br>Date 1989 Inventories Were MailedMarch 7, 1989<br>Number of Inventories Returned258   |   |

### CERTIFICATE

This is to certify that the information contained in this report was taken from official records and is correct to the best of our knowledge and belief.

Leslie E. Morrison Robert M. Wormer Bernard D. Bradshaw

| COMPARATIVE STATEMENT OF        |               | APPROPE | APPROPRIATIONS AND EXPENDITURES DESTRIBED TOTAL AMOUNT | EXPENDITURES— | DECEMBER 31,  | 1989<br>UNEXPENDED |              |
|---------------------------------|---------------|---------|--|---------------|---------------|--------------------|--------------|
| TITLE OF APPROPRIATIONS         | APPROP.       | REIM    | REIMBURSFMENTS   | AVAILABLE     | EXPENDITURES  | BALANCE            | OVERDRAFT    |
| Salary                          | 19,000.00     | ₩       | ₩  | 19,000.00     | \$ 19,622.76  | ↔                  | \$ 622.76    |
| Town Officers' Expense          | 12,000.00     |         | 471.99   | 12,471.99     | 9,372.04      | 3,099.95           | i            |
| Election & Registration Expense | 750.00        |         |  | 750.00        | 825.50        |                    | 75.50        |
|                                 | 4,500.00      |         |  | 4,500.00      | 4,030.04      | 469.96             |              |
|                                 | 30,000.00     |         |  | 30,000.00     | 29,941.33     | 28.67              | 6            |
| Reappraisal of Property         | 3,300.00      |         |  | 3,300.00      | 3,400.00      |                    | 100.00       |
|                                 | 1,000.00      |         | 838.44   | 1,838.44      | 519.11        | 1,319.33           |              |
| Advertising & Regional Assocs.  | 1,912.60      |         |  | 1,912.60      | 1,912.60      | -0-                |              |
|                                 | 00.000,6      |         |  | 00.000,6      | 8,995.05      | 4.95               |              |
|                                 | 29,400.00     |         | 7,024.84   | 36,424.84     | 43,713.80     |                    | 7,288.96     |
|                                 | 25.00         |         |  | 25.00         | 25.00         | -0-                |              |
|                                 | 128,700.00    |         |  | 128,700.00    | 117,577.61    | 11,122.39          |              |
|                                 | 12,000.00     |         |  | 12,000.00     | 11,669.29     | 330.71             |              |
|                                 | 38,622.00     |         | 120.00   | 38,742.00     | 36,784.57     | 1,957.43           |              |
|                                 | 00.000,9      |         |  | 00.000,9      | 5,962.43      | 37.57              |              |
| Hospitals & Ambulances          | 4,216.00      |         |  | 4,216.00      | 4,216.00      | -0-                |              |
|                                 | 2,342.80      |         |  | 2,342.80      | 2,342.80      | -0-                |              |
|                                 | 3,000.00      |         |  | 3,000.00      | 324.48        | 2,675.52           |              |
|                                 | 1.00          |         |  | 1.00          | -0-           | 1.00               |              |
|                                 | 1.00          |         |  | 1.00          | -0-           | 1.00               |              |
|                                 | 22,703.98     |         |  | 22,703.98     | 22,505.11     | 198.87             |              |
|                                 | 1,000.00      |         |  | 1,000.00      | 103.80        | 896.20             |              |
|                                 | 2,600.00      |         |  | 2,600.00      | 2,428.50      | 171.50             |              |
| Principal-Long Term Bond        | 5,250.00      |         |  | 5,250.00      | 5,250.00      | -0-                |              |
| Interest-Long Term Bond         | 425.00        |         |  | 425.00        | 393.75        | 31.25              |              |
| Int. Tax Anticipation Note      | 00.000,9      |         |  | 00.000,9      | 389.58        | 5,610.42           |              |
|                                 | 11,000.00     |         |  | 11,000.00     | 13,517.29     |                    | 2,517.29     |
|                                 | 25,000.00     |         |  | 25,000.00     | 28,233.48     |                    | 3,233.48     |
|                                 | 7,000.00      |         |  | 7,000.00      | 6,866.31      | 133.69             |              |
|                                 | 29,155.00     |         | 315.00   | 29,470.00     | 30,288.60     |                    | 818.60       |
| Prints to Holapital Reserve     | 2,500.00      | !       |  | 2,500.00      | 2,500.00      | -0-                |              |
|                                 | \$ 418 404 38 | v.      | S 770 077 S  | 427,174 65    | \$ 413,710.83 | \$ 28.120.41       | \$ 14,656.59 |
|                                 | 00.505,015    | ጉ       |  | 00.5111175    |               | 1 107 I            |              |

## BALANCE SHEET

# FOR THE YEAR ENDED DECEMBER 31, 1989

| \$ 572,160.71                 | 112,796,55                         | 425.02   | \$ 685,382.28  |           | \$ 724,193.88             |  |                               |
|-------------------------------|------------------------------------|--|--|-----------|---------------------------|--|-------------------------------|
| School District Taxes Payable | Capital Reserve Fund<br>Sewer Fund | Smutty Hollow Bridge Fund                        | TOTAL LIABILITIES  Current Surplus   |           | GRAND TOTAL               | \$ 89,742.49<br>38,811.60  | 50,930.80                     |
| \$ 578,829.67                 | \$ 578,829.67                      | 112,796.55<br>425.02<br>113,221.57               | 30,200.79<br>1,418.33<br>523.62  | 32,142.64 | GRAND TOTAL \$ 724,193.88 | Current Surplus December 31, 1988<br>Current Surplus December 31, 1989 | Change in Financial Condition |
| Cash in Hands of Treasurer    |                                    | Sewer Disposal Fund<br>Smutty Hollow Bridge Fund | Uncollected Taxes, Levy 1989<br>Uncollected Taxes, Levy 1988<br>Uncollected Taxes, Levy 1987 |           |                           |  |                               |

### TAX RATE

| Municipal | \$ 2.49  |
|-----------|----------|
| County    | 1.56     |
| School    | 12.68    |
|           | \$ 16.73 |

### JOHN A. AND EDITH BUFFUM TRUST FUND

| Principal Balance On Deposit January 1, 1989 Interest on Savings Account Interest on Certificates |       | \$<br>46,000.00<br>69,065.80<br>474.17<br>4,632.73 |
|---|-------|--|
| Dividends on Bank Stock   |       | \$<br>3,080.00                                     |
| Withdrawal for School<br>Withdrawal   |       | \$<br>11,956.20<br>336.88                          |
|   | TOTAL | \$<br>110,959.62                                   |

Respectfully Submitted,

Joyce E. Cate Town Treasurer

### SCHEDULE OF LONG TERM DEBT

### TOWN OF MONROE, N.H.----DECEMBER 31, 1989

| Long Term Bond Outstanding Fire Truck F.H.A.      | \$<br>42,000.00 |
|---|-----------------|
| Payments on Principal1983 to 1988                 | \$<br>31,500.00 |
| 1989 Payment on Principal                         | \$<br>5,250.00  |
| Balance on Long Term Bond as of December 31, 1989 | \$<br>5,250.00  |

### RECEIPTS

### For The Year Ended December 31, 1989

| CURRENT REVENUE FROM LOCAL TAXES:                             |                     |    |                           |
|---|---------------------|----|---------------------------|
| Property Taxes 1989   |                     | \$ | 1,552,672.59              |
| Resident Taxes for 1989                                       |                     |    | 4,260.00                  |
| National Bank Stock Tax                                       |                     |    | .30                       |
| Yield Taxes for 1989  |                     |    | 4,638.96                  |
| Interest & Penalties on Property                              | & Resident Taxes    |    | 312.90                    |
| Abatements  |                     |    | 110.00                    |
|   |                     |    |                           |
| Property, Resident Taxes Previous                             | Years:              |    |                           |
| Property Taxes  |                     |    | 6,652.79                  |
| Resident Taxes  | 1 2 2 1 2           |    | 110.00                    |
| Interest & Penalties on Prope                                 | cty & Resident Taxe | es | 305.12                    |
|   |                     |    |                           |
| FROM STATE:   |                     |    |                           |
| State Revenue Sharing Distribution                            | on                  |    | 17,730.35                 |
| State Highway Block Grant                                     |                     |    | 17,011.55                 |
| Additional Highway Block Grant                                |                     |    | 631.47                    |
| 3   |                     |    |                           |
| FROM LOCAL SOURCESEXCEPT TAXES                                | S:                  |    |                           |
| Dog Licenses and Penalties                                    |                     |    | 576.00                    |
| Business Licenses, Permits & Fee:                             | 5                   |    | 74.00                     |
| Marriage License Fees   |                     |    | 46.00                     |
| Income From Municipal Water                                   |                     |    | 9,424.50                  |
| Income from Departments                                       |                     |    | 1,076.30                  |
| Motor Vehicle Permits   |                     |    | 68,796.00                 |
| Current Use Fees  |                     |    | 9.00                      |
|   |                     |    |                           |
| RECEIPTS OTHER THAN CURRENT REVENUE                           | E•                  |    |                           |
| Proceeds Tax Anticipation Note                                | •                   |    | 50,000.00                 |
| Refunds   |                     |    | 7,931.83                  |
| Sale of Town Property   |                     |    | 399.15                    |
|   |                     |    |                           |
|   |                     |    |                           |
| ALL OTHER RECEIPTS:   |                     |    |                           |
| Overpayment of Motor Vehicle Pen                              | nit                 |    | 300.00                    |
| Insurance Dividend  |                     |    | 162.20                    |
| Rent of Town Property   |                     |    | 1,050.00                  |
| Trustees of Trust Fund, Cemetery                              |                     |    | 611.99                    |
| Planning Board  |                     |    | 838.44                    |
| Sale of Town Histories  |                     |    | 220.00                    |
| Interest on Savings Account                                   |                     |    | 18,736.80                 |
| Trustees of Trust Fund:                                       |                     |    | (7 (55 7)                 |
| Capital Reserve Fund-Sewer                                    | allou Duideo        |    | 67,655.73                 |
| Capitol Reserve FundSmutty He TOTAL RECEIPTS FROM ALL SOURCES | SITOW BITAGE \$     | ,  | 33,300.00<br>1,865,643.97 |
| TOTAL RECEIPTS FROM ALL SOURCES                               | Ş                   | ·  | 1,000,043.97              |
| Cash On Hand January 1, 1989                                  |                     |    | 476,128.64                |
|   |                     |    |                           |
|   | GRAND TOTAL \$      | 5  | 2,341,772.61              |

### **PAYMENTS**

### For The Year Ended December 31, 1989

| GENERAL GOVERNMENT:   |   |
|---|---|
| Town Officers' Salary Town Officers' Expenses Election & Registration Town Hall Expenses Cemeteries Planning & Zoning Advertising & Regional Associations Insurance Reappraisal of Property | 19,622.76<br>9,372.04<br>825.50<br>29,941.33<br>4,030.04<br>519.11<br>1,912.60<br>30,288.60<br>3,400.00 |
| PUBLIC SAFETY:  |   |
| Police Department Fire Department Civil Defense   | 8,995.05<br>43,713.80<br>25.00  |
| HEALTH:   |   |
| Clinic<br>Hospitals & Ambulances<br>Health Agencies   | 5,962.43<br>4,216.00<br>2,342.80  |
| SANITATION:   |   |
| Dump & Garbage Removal  | 36,782.57   |
| CULTURE & RECREATION:   |   |
| Library<br>Parks and Playgrounds<br>Patriotic Purposes  | 22,505.11<br>2,428.50<br>103.80   |
| HIGHWAY, BRIDGES & STREETS:   |   |
| Town Maintenance (Summer37,450.27) (Winter80,127.34) State Highway Block Grant Additional State Highway Block Grant   | 117,577.61<br>17,011.55<br>631.47   |
| PUBLIC SERVICE ENTERPRISES:   |   |
| Municipal Water Department<br>Sewer Department<br>Street Lights   | 13,517.29<br>28,233.48<br>11,669.29   |
| UNCLASSIFIED:   |   |
| F.I.C.A. Abatements & Refunds General Assistance Sewer from Capital Reserve Funds   | 6,866.31<br>1,000.18<br>324.48<br>67,655.73   |

### PAYMENTS----CONTINUED

### DEBT. SERVICE:

| GRAN  | TOTAL                                     | \$<br>2,341,772.61 |
|---|---|--------------------|
| CASH ON HAND DECEMBER 31, 1989  |   | <br>578,829.67     |
| TOTAL PAYMENT FOR ALL PURPOSES  |   | 1,762,942.94       |
| OVERPAYMENT ERROR   |   | 2.10               |
| TOTAL PAYMENT TO OTHER GOVERNMENTAL   | DIVISIONS:                                | 1,212,933.08       |
| PAYMENTS TO OTHER GOVERNMENTAL DIVIS  Payment to State, Smutty Hollow Bridge Taxes Paid to County Payment to County Court Payments to State Treaurer Payment to School District (1988-89 Tax \$395,140.79) (1989-90 Tax \$635,449.29) | 33,300.00<br>148,929.00<br>1.00<br>113.00 |                    |
| Payment to Smutty Hollow Bridge Fund  | 2,500.00                                  | 2,500.00           |
| CAPITAL RESERVE:  |   |                    |
| Interest Paid on Tax Anticipation Note Interest Paid on Fire Truck Bond   | 389.58<br>393.75                          | 783.33             |
| PrincipalFire Truck Bond<br>PaymentTax Anticipation Note  | \$ 5,250.00<br>50,000.00                  | \$<br>55,250.00    |
| DEDI. SERVICE:  |   |                    |

### SUMMARY OF WARRANTS FOR 1989

DR.

### Tax Committed to Collector:

| Property  | Taxes | 5     |     | \$<br>1,581,992.52 |
|-----------|-------|-------|-----|--------------------|
| Resident  | Taxes | 5     |     | 4,770.00           |
| National  | Bank  | Stock | Tax | .30                |
| Yield Tax | kes   |       |     | 4,638.96           |
|           |       |       |     |                    |

TOTAL WARRANTS \$ 1,591,401.78

| Land Use Change Taxes              | 241.72 |
|------------------------------------|--------|
| Int. Collected on Delinquent Taxes | 297.90 |
| Pen. Collected on Resident Taxes   | 20.00  |
| Overpayment: Property Taxes        | 178.93 |
| Overpayment: Resident Taxes        | 20.00  |
|                                    |        |

TOTAL DEBIT \$ 1,592,160.33

CR.

### Remittances to Treasurer:

| Property Taxes       | \$     | 1,552  | ,251.73 |
|----------------------|--------|--------|---------|
| Resident Taxes       |        | 4      | ,260.00 |
| National Bank Stock  | Tax    |        | .30     |
| Yield Taxes          |        | 4      | ,638.96 |
| Land Use Change Taxe | s      |        | 241.72  |
| Int. Collected on De | linque | nt Tax | 297.90  |
| Pen. Collected on Re | sident | Tax    | 20.00   |
| Overpayment: Propert | y Tax  |        | 178.93  |
| Overpayment: Residen | t Tax  |        | 20.00   |

### Abatements Made During Year

| Resident Tax | 50 <b>.</b> | 00 |
|--------------|-------------|----|
|              |             |    |

Uncollected Taxes as of December 31, 1989
(As Per Collector's List)

Property Taxes 29,740.79
Resident Taxes 460.00

TOTAL CREDIT \$ 1,592,160.33

### SUMMARY OF WARRANTS

Property & Resident Taxes Levy of 1988

DR.

Uncollected Taxes as of January

Property Taxes \$ 7,637.30 Resident Taxes 230.00

7,867.30

Interest Collected on Delinquent Taxes

187.92

Penalties Collected On Delinquent Resident

Taxes 14.00

TOTAL DEBIT

201.92 8,069.22

CR.

Remittances to Treasurer During Fiscal Year Ended December 31, 1989

> \$ 6,309.07 Property Taxes Resident Taxes 90.00 Int. Coll. Prop. Taxes 187.92 Pen. Coll. Resident Taxes 14.00

> > TOTAL. 6,600.99

Abatements

Resident Taxes 50.00 Uncollected Taxes End of Fiscal Year 1,328.23 Property taxes Resident Taxes 90.00 8,069.22 TOTAL CREDIT \$

### 1988 UNCOLLECTED PROPERTY TAXES

| Mr. & Mrs. William Harland | \$  | 420.22  |
|----------------------------|-----|---------|
| James Harris               |     | 265.57  |
| Guy H. & Joan Kimball      |     | 300.33  |
| Barrington Ward            |     | 296.70  |
| Mr. & Mrs. Kermit Ward     |     | 45.41   |
| TOTAL                      | \$1 | .328.23 |

### 1988 UNCOLLECTED RESIDENT TAXES

Kelli Gochee Mary Saurs Pauline Krogstad Kermit Ward Joanne Ward Senya Krogstad Edward Milnor Tabatha White Deborah Milnor

TOTAL \$ 90.00

### SUMMARY OF WARRANT Property Taxes Levy of 1986

| Property Taxes Levy of 1986  |   |    |                  |  |
|--|---|----|------------------|--|
|  | DR.                                       |    |                  |  |
| Uncollected Taxes as of January  | 1, 1989                                   |    |                  |  |
| Property Taxes<br>Interest Collected on<br>Delinquent Property Taxes   | \$ 175.21<br>59.58                        |    |                  |  |
|  | TOTAL DEBIT                               | Ş  | 234.79           |  |
| Remittances to Treasurer During<br>Fiscal Year Ended December 31,  | 1989                                      |    |                  |  |
| Property Taxes<br>Interest Collected on  | \$ 175.21                                 |    |                  |  |
| Delinquent Property Taxes  | 59.58TOTAL CREDIT                         | \$ | 234.79           |  |
|  | RY OF WARRANTS<br>ident Taxes Levy of 198 | 37 |                  |  |
| Uncollected Taxes as of January Property Taxes Resident Taxes  | \$ 672.13                                 |    |                  |  |
| TOTAL Interest Collected on  | 40.00                                     | \$ | 712.13           |  |
| Delinquent Taxes<br>Penalties Collected on<br>Delinquent Resident Taxes  | 44.62                                     |    |                  |  |
|  | TOTAL DEBIT                               | \$ | 48.62<br>760.75  |  |
| Remittances to Treasurer During  | CR.<br>Fiscal                             |    |                  |  |
| Year Ended December 31, 1989 Property Taxes Resident Taxes Int. Coll. Property Taxes Pen. Coll. Resident Taxes | \$ 168.51<br>20.00<br>44.62<br>4.00       |    |                  |  |
| TOTAL Uncollected Taxes End of Fiscal Property Taxes Resident Taxes  | Year 503.62 20.00                         | \$ | 237.13           |  |
|  | TOTAL CREDIT                              | \$ | 523.62<br>760.75 |  |
|  | 202.22 02.002.2                           |    |                  |  |

### 1987 Uncollected Property Taxes

| Mr. & Mrs. Raymond Coutu   | \$<br>155.21 |
|----------------------------|--------------|
| Mr. & Mrs. William Harland | 144.80       |
| Guy H. & Joan Kimball      | 203.61       |
| TOTAL                      | \$<br>503.62 |

### 1987 Uncollected Resident Taxes

Raymond Coutu Diane Coutu

TOTAL \$ 20.00

### 1989 UNCOLLECTED RESIDENT TAXES

| Daniel Bergeron * John Biele Lisa Biele John Bishop Nancy Bishop Donald Bragg Monika Brook Kenneth Chamberlin Wayne Chaplin Michael Chaplin Dale Clough Debra Clough Debra Clough David Cote Charles Deuso Iris Dudley Robert Eastman John Flint Pamela Flint Peter Gibson * Kelly Gibson * Chris Gochee Kelli Gochee Charlotte Grimsley Stanley Gochee | Timothy Jaynes Robert Kimball Pauline Krogstad Senya Krogstad Gary Locke Joyce Locke Duane Moyse Georgette Moyse John Natola Barbara Natola James Parker Allan Riba Shirley Rice John T. Shafer, Jr Robin Shafer Barbara Ward Howard Ward Deborah Ward Joanne Ward Kenneth Wetherall |
|---|--|
| Dawn Hanaford   | TOTAL \$460.00   |

\* These Taxes Were Paid After December 31, 1989

### 1989 UNCOLLECTED PROPERTY TAXES

| *Abnemajuk Farms, Inc.           | \$<br>393.91 |
|----------------------------------|--------------|
| * " "                            | 1,977.54     |
| * " "                            | 684.80       |
| Larry Dunbar                     | 735.47       |
| Mr. & Mrs. William Harland       | 580.53       |
| James Harris                     | 354.14       |
| J.F.K. Realty Corp.              | 280.23       |
| *Richard & Jeanne Joslin         | 657.49       |
| Mr. & Mrs. Robert Kibbe          | 532.15       |
| Guy W. & JoAnn Kimball           | 414.90       |
| Mr. & Mrs. Stanley Knapp         | 1,270.03     |
| Gerald Lehman                    | 374.58       |
| Mr. & Mrs. Edward Loranger       | 731.77       |
| Mr. & Mrs. Paul McDonnell        | 954.45       |
| John & Corena McGee              | 150.51       |
| Mr. & Mrs. Bradley McIntyre      | 655.44       |
| Daniel McKay & Jonathan Larrivee | 1,578.48     |
| Daniel McKay & John McKay        | 301.14       |
| Mr. & Mrs. Timothy Mills         | 1,055.59     |
| Mr. & Mrs. Edward Milnor         | 838.17       |
| Northwood Land & Timber Corp.    | 255.97       |
| H H H H                          | 253.46       |
| H H H H                          | 213.31       |
| 11 11 11 11                      | 220.00       |
| 11 11 11                         | 219.16       |

### 1989 UNCOLLECTED PROPERTY——CONTINUED

| *Mr. & Mrs. William E. Pinkham, Jr. | \$<br>999.71<br>1,064.29 |
|-------------------------------------|--------------------------|
| * " " " " " "                       | 143.58                   |
| Michael Roy                         | 225.19                   |
| Mr. & Mrs. Rex Ryan                 | 794.60                   |
| Mr. & Mrs. John Spisak              | 813.44                   |
| **Mr. & Mrs. Norman Stevenson       | 1,199.34                 |
| ** " " "                            | 714.21                   |
| Margaret Van Vliet                  | 117.11                   |
| Victor & Mary Ann Wark              | 255.97                   |
| Barbara Ward                        | 658.33                   |
| II II                               | 1,187.83                 |
| 11 11                               | 994.60                   |
| Barbara & Howard Ward               | 1,278.17                 |
| Barrington Ward                     | 443.89                   |
| Mr. & Mrs. Harlow Ward              | 459.56                   |
| Mr. & Mrs. Kermit Ward              | 62.74                    |
| Mr. & Mrs. Theodore J. Ward         | 1,033.91                 |
| Mr. & Mrs. Gerald Winn              | 222.51                   |
| H H H H                             | <br>1,388.59             |
| TOTAL                               | \$<br>29,740.79          |

<sup>\*</sup>These Taxes Were Paid After December 31, 1989

\*\*Partial Payment Was Made on These Taxes After December 31, 1989

### TREASURER'S REPORT

### RECEIPTS

| FROM | LOCAL | SOURCES: |
|------|-------|----------|
|------|-------|----------|

| Property Tax: Current Year Resident Tax: Current Year Yield Tax: Current Year National Bank Stock Tax Int. On Current Property Tax Penalty on Current Resident Property Taxes: Previous Yea Int. Property Taxes Previous Resident Taxes: Previous Yea Penalty on Resident Tax Prev Abatements | Taxes<br>urs<br>Years<br>urs            | \$ | 1,552,672.59<br>4,260.00<br>4,638.96<br>.30<br>297.90<br>15.00<br>6,652.79<br>292.12<br>110.00<br>13.00<br>110.00 |
|---|---|----|---|
| FROM STATE:   |   |    |   |
| State Revenue Sharing Distri  | bution                                  |    | 17,730.35   |
| Highway Block Grant   |   |    | 17,011.55   |
| Additional High Block Grant   |   |    | 631.47  |
|   |   |    |   |
| FROM OTHER SOURCES:   |   |    | 60 706 00   |
| Motor Vehicle Permits   |   |    | 68,796.00   |
| Dog License<br>Dog License Penalties  |   |    | 554.00<br>22.00   |
| Pistol Permits  |   |    | 64.00   |
| Marriage License Fees   |   |    | 46:00   |
| Filing Fees   |   |    | 9.00  |
| Current Use Fees  |   |    | 9.00  |
| Sale of Town Property   |   |    | 399.15  |
| Water Rent<br>Income From Departments   |   |    | 9,424.50<br>1,076.30  |
| Monroe Clinic   |   |    | 1.00  |
| Trustees of Trust Fund, Ceme  | eterv                                   |    | 611.99  |
| Town Histories  | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |    | 220.00  |
| Interest on Savings Account   |   |    | 18,736.80   |
| Tax Anticipation Note   |   |    | 50,000.00   |
| Capital Reserve Fund (Sewer)  |   |    | 67,655.73   |
| Rent of Town Property   |   |    | 1,050.00  |
| Overpayment of Motor Vehicle  |   |    | 300.00  |
| Capital Reserve Fund (Smutty  | Hollow Bridge Fund                      | )  | 33,300.00   |
| Insurance Dividend  |   |    | 162.20  |
| DEWNING   |   |    |   |
| REFUNDS:  |   |    | 215 00  |
| Insurance   |   |    | 315.00  |
| Fire Department<br>Dump & Garbage   |   |    | 7,024.84  |
| Town Officers' Expense  |   |    | 471.99  |
| Planning Board  |   |    | 838.44  |
| _   | OTAL RECEIPTS                           | \$ | 1,865,643.97  |
| Cash On Hand December 31, 19  | 988                                     |    | 476,128.64  |
| G   | RAND TOTAL                              | \$ | 2,341,772.61  |
|   |   |    |   |

### TREASURER'S REPORT

### **PAYMENTS**

| Town Officers' Salary             |                    | \$ | 19,622.76    |
|-----------------------------------|--------------------|----|--------------|
| Town Officers' Expenses           |                    | Ÿ  | 9,372.04     |
| Election & Registration Expenses  |                    |    | 825.50       |
| Cemeteries                        | -                  |    | 4,030.04     |
| Town Hall Expenses                |                    |    | 29,941.33    |
| Reappraisal of Property           |                    |    | 3,400.00     |
| Planning & Zoning                 |                    |    | 519.11       |
| Advertising & Regional Associati  | ions               |    | 1,912.60     |
| Police Department                 |                    |    | 8,995.05     |
| Fire Department                   |                    |    | 43,713.80    |
| Civil Defense                     |                    |    | 25.00        |
| Insurance                         |                    |    | 30,288.60    |
| Street Lighting                   |                    |    | 11,669.29    |
| Garbage Removal                   |                    |    | 36,782.57    |
| Health DepartmentClinic           |                    |    | 5,962.43     |
| Cottage Hospital                  |                    |    | 1,500.00     |
| Woodsville Fire District (Amb     | oulance Service)   |    | 2,516.00     |
| Woodsville Rescue Squad           | ,                  |    | 100.00       |
| Barnet Rescue Squad               |                    |    | 100.00       |
| White Mt. Mental Health & Dev     | velopment Services |    | 954.80       |
| North Country Home Health Age     |                    |    | 1,388.00     |
| General Assistance                |                    |    | 324.48       |
| Library                           |                    |    | 22,505.11    |
| Parks & Recreation                |                    |    | 2,428.50     |
| Patriotic Purposes                |                    |    | 103.80       |
| Principal Long Term Bond          |                    |    | 5,250.00     |
| Interest on Long Term Bond        |                    |    | 393.75       |
| Interest on Tax Anticipation Not  | te                 |    | 389.58       |
| Payment to Capital Reserve Fund   |                    |    |              |
| (Smutty Hollow Bride              |                    |    | 2,500.00     |
| Water Department                  |                    |    | 13,517.29    |
| Sewer Department                  |                    |    | 28,233.48    |
| F.I.C.A.                          |                    |    | 6,866.31     |
| Town Maintenance (Summer)         |                    |    | 37,450.27    |
| Town Maintenance (Winter)         |                    |    | 80,127.34    |
| State Highway Block Grant         |                    |    | 17,643.02    |
| Monroe School District            |                    |    | 1,030,590.08 |
| Tax Anticipation Note             |                    |    | 50,000.00    |
| County Tax                        |                    |    | 148,929.00   |
| Payment to Probate Court          |                    |    | 1.00         |
| State of N.H. (Smutty Hollow Brid | dge Fund)          |    | 33,300.00    |
| Payments to State                 |                    |    | 113.00       |
| Sewer from Capital Reserve Fund   |                    |    | 67,655.73    |
| Rebate, Refunds                   |                    |    | 1,000.18     |
|                                   | TOTAL PAYMENTS     | \$ | 1,762,940.84 |
| Cash on Hand January 1, 1990      |                    |    | 578,829.67   |
| Overpayment, Checking Account     |                    |    | 2.10         |
|                                   | GRAND TOTAL        | \$ | 2,341,772.61 |

### MONROE PUBLIC LIBRARY ANNUAL REPORT 1989

### RECEIPTS

| Cash on Hand January 1, 1989 Received from Town Interest on Now Account State Aid Copier Money Fuel Rebate Book Fine Book Refund   | TOTAL  | \$<br>\$ | 923.82<br>22,505.11<br>245.85<br>124.23<br>16.40<br>83.73<br>15.85<br>13.06<br>23,928.05   |
|--|--------|----------|--|
| EXPEND   | ITURES |          |  |
| Salaries Social Security & Withholding Books Periodicals Videos Telephone Electricity Fuel Supplies Dues Repairs Equipment Postage Now Account Service Charge Travel Dunbar's Plumbing & Heating |        | \$       | 6,219.57<br>730.17<br>7,335.39<br>1,426.03<br>202.55<br>294.63<br>245.93<br>1,070.68<br>523.44<br>26.00<br>5,252.09<br>405.74<br>78.25<br>8.30<br>21.42<br>55.37 |
|  | TOTAL  | \$       | 23,895.56  |
| Cash On Hand December 31, 1989   |        | \$       | 32.49  |
|  | TOTAL  |          | 23,928.05  |

Respectfully Submitted,

Phyllis Green Treasurer

### REPORT OF TRUSTEES OF TRUST FUND FOR 1989

| Cash on Hand January 1, 1989                                 | \$   | 100.00 |
|--|------|--------|
| RECEIPTS: Interest received from Littleton Saver's Bar       | ık:  |        |
| Interest carried over from 1988 \$ 3<br>Interest for 1989 30 |      |        |
|  |      | 340.90 |
| Interest received from Woodsville Guaranty Savings Bank:     |      |        |
| Interest for 1989 <u>436</u>                                 | 5.71 | 436.71 |
| TOTAL  | \$   | 877.61 |
| PAYMENTS:  |      |        |
| Monroe School District<br>Interest on Burns Fund\$ 4         | 1.29 |        |
| Town of Monroe<br>Care of Cemetary Lots607                   | 7.70 |        |
| Buffum Fund127   | 7.40 |        |
| TOTAL  | \$   | 739.39 |
| Cash on Hand December 31, 1989                               | \$   | 138.22 |

Respectfully Submitted,

Delta Merchand Donald T. Hall Thomas E. Bedell

TRUSTEES OF TRUST FUNDS

|          | REPORT OF THE               | HE TRUST FUNDS OF | REPORT OF THE TRUST FUNDS OF THE TOWN OF MONROE, N. H. | н.    | DECEMBER 31, 1989 |                        |          |
|----------|-----------------------------|-------------------|--|-------|-------------------|------------------------|----------|
|          |                             |                   |  |       |                   | PR.                    | INCIPAL  |
| DATE OF  | NAME OF                     | PURPOSE OF        | HOW  | NEW   |                   | BALANCE                | BALANCE  |
| CREATION | TRUST FUND                  | TRUST FUND        | INVESTED   | FUNDS | WITHDRAWALS       | BEGINNING YR. END YEAR | END YEAR |
| 1916     | Total A.C.School            | School            | Littleton Savers                                       |       |                   |                        |          |
|          |                             |                   | Woodsville   |       |                   |                        |          |
|          |                             |                   | Guaranty Savings                                       |       |                   | \$ 50.00               | \$ 50.0  |
| 1916-89  | 1916-89 Total A.C. Cemetery | Cemetery          | Littleton Savers                                       |       |                   |                        |          |
|          | 1                           | 1                 | W. G. S. B.  |       |                   | 8,385.25               | 8,385.2  |
| 1976     | Esther Frazer               | Cemetery          | W. G. S. B.  |       |                   | 372.21                 | 372.2    |

## INCOME DURING YEAR

8,385.25

50.00

71,013.78

71,013.78 25,351.47

\$ 2,500.00 \$ 27,851.47

Littleton Savers W. G. S. B. W. G. S. B.

Bridge

Smutty Hollow Road Bridge Fund

Sewer System

1968-89

1986

Cemetery Markers Sewer System

| GRAND TOTAL OF PRINCIPAL & INCOME | \$ 50.00<br>9,081.95<br>780.43<br>112,796.55<br>425.02   |
|-----------------------------------|--|
| BALANCE END<br>OF YEAR            | \$ 50.00<br>696.70<br>408.22<br>41,782.77<br>425.02  |
| EXPENDED DURING YEAR              | \$ 4.29<br>607.70<br>-0-<br>67,655.73<br>5,448.53  |
| AMOUNT                            | -0- 7+% \$ 4.29<br>569.30 7+% 735.10<br>366.55 Various 41.67<br>*96,327.82 Various 13,110.68<br>4,387.23 Various 1,486.32<br>* Includes \$63.00 Interest From 1988 |
| PERCENT                           | 7+% 7+% Various Various Various 3.00 Inter   |
| BALANCE<br>BEGINNING YEAR         | \$ -0-<br>569.30<br>366.55<br>*96,327.82<br>4,387.23<br>* Includes \$6   |
| FUND                              | Total A.C. School<br>1916 Total A.C. Cemetery<br>1976 Esther Frazer<br>1989 Sewer System<br>1986 Smutty Hollow Bridge<br>Fund                                      |

### STATEMENT OF PAYMENTS

### TOWN OFFICERS' SALARIES

| Leslie E. Morrison            | \$<br>1,548.03  |
|-------------------------------|-----------------|
| Robert M. Wormer              | 1,109.07        |
| Bernard D. Bradshaw           | 3,297.50        |
| Heather Lamont                | 2,655.59        |
| Joyce E. Cate                 | 5,912.06        |
| Phillip G. Hall               | 1,526.08        |
| Brian St. Germain             | 143.35          |
| John Lang                     | 77.69           |
| Larry Sawyer                  | 66.59           |
| Todd W. Chace                 | 88.79           |
| Phyllis Knights               | 92.49           |
| Richard Rothe                 | 92.49           |
| Delta Merchand                | 115.57          |
| Social Security & Withholding | <br>2,897.46    |
|                               | \$<br>19,622.76 |

### TOWN OFFICERS' EXPENSES

| U. S. Postal Service<br>Clark Business Machines | \$ 1,062.33<br>114.93 |
|---|-----------------------|
| Smutty Hollow Letter Shop                       | 489.86                |
| Tuck Press Brown's River Bindery                | 275.00<br>58.05       |
| Grafton Superior Court                          | 5.00                  |
| Kevin Bruno                                     | 159.83                |
| Grafton County Register of Deeds                | 9.00                  |
| N. H. Attorney General                          | 5.45                  |
| N. H. Municipal Association                     | 401.21                |
| N. H. Tax Collector's Association               | 15.00                 |
| I.R.S.  | 287.06                |
| Town of Littleton                               | 10.00                 |
| N. H. Association of Assesing Officials         | 20.00                 |
| N. H. Town and City Clerk's Association         | 12.00                 |
| N. H. Health Officer's Association              | 10.00                 |
| N. H. Municipal Secretary's Association         | 10.00                 |
| N. H. Government Finance                        | 200.00                |
| City Clerk of Burlington, Vt.                   | 5.00                  |
| Town Clerk of St. Johnsbury, Vt.                | 5.00                  |
| Equity Publishers, Inc.                         | 182.70                |
| Loring & Short, Inc.                            | 167.40                |
| Chamberlin's Greenhouse                         | 30.00                 |
| Lyndonville Office Equipment, Inc.              | 127.40                |
| McClean & Hunter Market Reports                 | 301.00                |
| Homestead Press                                 | 66.66                 |
| Littleton Office Supply, Inc.                   | 19.45                 |
| Granite State Stamps                            | 24.68                 |
| Caledonia Record                                | 323.00                |
| Cartographics, Inc.                             | 816.00                |
| N. H. Resource Recovery                         | 100.00                |
| Sherwin Dodge Printers                          | 1,235.00              |
| Littleton District Court                        | 15.00                 |

### TOWN OFFICERS' EXPENSES----continued

| Tom Bedell, Reim. Expenses Bernard D. Bradshaw, Reim. Expenses Delta Merchand, Reim. Expenses Robert M. Wormer, Reim. Expenses Joyce E. Cate, Reim. Expenses Duane C. Cate, Reim. Expenses Monroe Banking Center, Check Charge Marilyn Bedell Joyce E. Cate Heather Lamont Social Security | \$   | 10.39<br>46.50<br>52.80<br>339.60<br>113.44<br>21.00<br>71.20<br>1,076.94<br>84.17<br>831.65<br>161.34<br>9,372.04 |
|--|------|--|
| ELECTION AND REGISTRATION  |      |  |
|  | ^    | 250.50   |
| Tuck Press Robert Regis Caledonia Record Priscilla Powers Helen Clement Nellie Choate Margaret Amidon Social Security  | \$   | 258.50<br>270.00<br>17.00<br>64.75<br>64.75<br>64.75<br>64.75<br>21.00   |
| REAPPRAISAL OF PROPERTY  | \$ _ | 825.50   |
|  | c    | 2 400 00   |
| Malcolm Call   | \$   | 3,400.00   |
| CEMETERIES   |      |  |
| Bill Cook Enterprises, Inc. Blackmount Equipment, Inc. Rod's Small Engine Repair Anair Memorials Earl's Plumbing & Heating John Mitchell, Reim. Expenses Cedric Houghton, Reim. Expenses John Mitchell Cedric Houghton Social Security   | \$   | 103.60<br>62.47<br>15.35<br>75.00<br>14.78<br>87.60<br>30.43<br>1,888.46<br>1,478.92<br>273.43<br>4,030.04         |
|  | '    | 1,00000  |
| PLANNING & ZONING  |      |  |
| North Country Council Tuck Press Smutty Hollow Letter Shop U. S. Postal Service John Lang, Reim. Expenses Thomas Bedell, Reim. Expenses Denis P. Ward, Reim. Expenses  | \$   | 161.44<br>120.00<br>15.00<br>61.75<br>104.00<br>22.00<br>34.92<br>519.11   |

### TOWN HALL EXPENSES

| Home Gas Co.                          | \$ | 167.54    |
|---------------------------------------|----|-----------|
| Dunbar's Plumbing & Heating           |    | 4,284.84  |
| Northern Petroleum                    |    | 3,492.00  |
| Scruggs Hardware                      |    | 97.31     |
| Peck Company                          |    | 326.64    |
| Walter E. Jock Oil Co., Inc.          |    | 3,292.90  |
| New England Telephone                 |    | 881.40    |
| Granite State Electric                |    | 1,186.77  |
| Kenco, Inc.                           |    | 33.00     |
| Bill Cook Enterprises, Inc.           |    | 9.00      |
| L.M.B. Construction Corp.             |    | 3,104.05  |
| Ellis Paint & Wallpaper               |    | 197.48    |
| Pennock Sales & Service               |    | 87.25     |
| Northern Lights                       |    | 100.00    |
| C. L. Haskell & Son                   |    | 215.00    |
| Albert D. Bourke                      |    | 93.05     |
| Wallace Stimpson                      |    | 408.50    |
| Continental Lighting, Inc.            |    | 131.50    |
| Calco, Inc.                           |    | 423.60    |
| Tuck Press                            |    | 70.00     |
| E.T. & H.K. Ide Co., Inc.             |    | 64.90     |
| Interstate Restaurant Equipment, Inc. |    | 50.15     |
| Norman Stevenson                      |    | 644.86    |
| Bernard D. Bradshaw, Reim. Expenses   |    | 160.32    |
| Duane C. Cate, Reim. Expenses         |    | 52.02     |
| Charles Burgess                       |    | 463.89    |
| Duane C. Cate                         |    | 8,239.76  |
| Social Security & Withholding         |    | 1,663.60  |
|                                       | \$ | 29,941.33 |
|                                       | т  | 25,51,455 |

### ADVERTISING & REGIONAL ASSOCIATION

| North Country Council                              | \$<br>787.60   |
|--|----------------|
| Tri Community Action Outreach Program              | 525.00         |
| Grafton County Senior Citizens                     | 100.00         |
| Peaceable Kingdom Wildlife & Rehabilitation Center | 500.00         |
|  | \$<br>1,912,60 |

### FIRE TRUCK BOND

\$ 5,250.00

### FIRE TRUCK BOND INTEREST

\$ 393.75

### CIVIL DEFENSE

\$ 25.00

### POLICE

| Littleton Police Department N. H. Law Directory W.S. Darley Co., Inc. A. T. Patch Co. B.M.A. Equity Publishing Co. Association Capital Service Terry Gorham Radio Shop Richard A. Sherburne Corey's Gun Shop Philip W. Noyes Co. Peter Poulsen, Reim. Expenses Maynard Farr, Reim. Expenses N. Robert Ward, Reim. Expenses Peter Poulsen Maynard Farr N. Robert Ward Social Security & Withholding | \$<br>150.00<br>109.50<br>253.00<br>94.90<br>15.90<br>21.25<br>1,175.24<br>100.00<br>14.00<br>23.00<br>250.00<br>49.00<br>8.80<br>508.68<br>1,666.28<br>58.27<br>857.11<br>2,523.01<br>1,117.11 |
|--|---|
| Social Security & Withholding  | \$<br>1,117.11<br>8,995.05  |
|  |   |

### FIRE DEPARTMENT

### FIRE DEPAR TMENT-----CONTINUED

| Maynard Farr                     | \$ | 462.45    |
|----------------------------------|----|-----------|
| Keith Merchand                   |    | 233.07    |
| Bernard D. Bradshaw              |    | 187.75    |
| Phillip G. Hall                  |    | 155.38    |
| Winston Currier                  |    | 129.49    |
| Jason Winchester                 |    | 132.72    |
| Wendell Winchester               |    | 171.57    |
| Edward Loranger                  |    | 165.09    |
| Philip J. Blanchard              |    | 119.77    |
|                                  |    | 178.04    |
| Alan Hughes                      |    | 16.19     |
| Gary White                       |    |           |
| Jack Crane                       |    | 19.42     |
| Paul Keenan                      |    | 42.08     |
| David Keenan                     |    | 22.66     |
| Peter Poulsen                    |    | 161.86    |
| Bradley Ruggles                  |    | 71.22     |
| Terrill Wheeler                  |    | 106.83    |
| Mark Driscoll                    |    | 139.20    |
| Robert Dean                      |    | 42.08     |
| Glenn Wagner                     |    | 165.09    |
| Bradley McIntyre                 |    | 32.37     |
| Social Security                  |    | 223.67    |
| S. W. Builders                   |    | 11,257.25 |
| Norman Stevenson                 |    | 45.00     |
| Neal Gumbas                      |    | 1,116.94  |
|                                  | \$ | 43,713.80 |
|                                  |    |           |
|                                  |    |           |
| STREET LIGHTS                    |    |           |
| N. H. Electric Cooperative, Inc. | \$ | 4,267.62  |
| Granite State Electric           | Τ  | 7,401.67  |
|                                  | \$ | 11,669.29 |
|                                  | Ψ  | 11,000.23 |
| DUMP & GARBAGE REMOVAL           |    |           |
|                                  |    |           |
| North Country Council            | \$ | 1,642.12  |
| Ammonoosuc Solid Waste District  |    | 198.37    |
| Newbury Waste Management         |    | 8,499.54  |
| Burt's Rubbish Removal           |    | 25,260.00 |
| N.H.R.R.A.                       |    | 15.00     |
| Paul Gibson                      |    | 573.34    |
| Peter Gibson                     |    | 506.53    |
| Social Security                  |    | 87.67     |
|                                  | \$ | 36,782.57 |

### SOCIAL SECURITY

\$ 6,866.31

### TOWN MAINTENANCE----WINTER

| New England Telephone              | \$ | 194.07    |
|------------------------------------|----|-----------|
| Granite State Electric             |    | 105.48    |
| Walter E. Jock Oil Co., Inc.       |    | 4,220.09  |
| International Salt Co., Inc.       |    | 8,067.47  |
| Nihan Equipment Rentals, Inc.      |    | 4,627.70  |
| Winn Construction Co., Inc.        |    | 5,219.45  |
| A. D. Sanel, Inc.                  |    | 21.70     |
| New England Equipment              |    | 210.00    |
| Fadden Automotive                  |    | 274.58    |
| Track Side                         |    | 35.00     |
| E.T. & H. K.Ide Co., Inc.          |    | 295.65    |
| Monroe Construction                |    | 3,378.00  |
| G. P. B. Construction Co.          |    | 6,389.50  |
| Bill Cook Enterprises, Inc.        |    | 211.43    |
| H. O. Taylor Chevrolet, Inc.       |    | 400.61    |
| Bond Auto Parts                    |    | 68.09     |
| Reynolds & Son                     |    | 719.76    |
| St. Johnsbury Paper Co.            |    | 39.11     |
| Partstown                          |    |           |
|                                    |    | 423.43    |
| Westwind Landscaping               |    | 3,060.00  |
| Dunbar's Plumbing & Heating        |    | 110.89    |
| W. S. Mitchell Co., Inc.           |    | 27.33     |
| Earl's Plumbing & Heating          |    | 32.95     |
| Lawson Products                    |    | 258.19    |
| C. E. I.                           |    | 161.53    |
| Monroe Rentals                     |    | 65.18     |
| Interstate Equipment, Inc.         |    | 710.73    |
| Tuck Press                         |    | 30.00     |
| William Pinkham                    |    | 148.75    |
| Pike Industries                    |    | 7,740.64  |
| Blaktop                            |    | 272.60    |
| Cargill Salt Co., Inc.             |    | 4,599.65  |
| Bixby Auto                         |    | 3.15      |
| Elwyn M. Gibson                    |    | 795.00    |
| Howard Fairfield Co., Inc.         |    | 4,490.00  |
| L. M. B. Construction Co.          |    | 1,282.40  |
| Gordon's Auto Repair               |    | 24.00     |
| Floyd Parker                       |    | 619.31    |
| Peter Gibson                       |    | 8,107.15  |
| Paul Gibson                        |    | 9,380.58  |
| Social Security & Withholding      |    | 3,306.19  |
|                                    | \$ | 80,127.34 |
|                                    |    |           |
| STATE HIGHWAY BLOCK GRANT AID      |    |           |
| SHILL HEAVE DIXX CIVILI THE        |    |           |
| Pike Industries                    | \$ | 17,011.55 |
|                                    |    |           |
| ADDITIONAL HIGHWAY BLOCK GRANT AID |    |           |
| Pike Industries                    | \$ | 631.47    |
| II.O IIMADOLICO                    | 7  | 031.17    |

### TOWN MAINTENANCE-SUMMER

| v                              | Ć  | 121 52    |
|--------------------------------|----|-----------|
| New England Telephone          | \$ | 131.52    |
| Granite State Electric         |    | 99.77     |
| Bond Auto Parts                |    | 112.51    |
| Bill Cook Enterprises, Inc.    |    | 299.25    |
| Dunbar's Plumbing & Heating    |    | 131.67    |
| Walter E. Jock Oil Co., Inc.   |    | 1,806.33  |
| Gordon's Auto Repair           |    | 34.00     |
| H. O. Taylor Chevrolet, Inc.   |    | 75.69     |
| Noyes Tire Co.                 |    | 283.59    |
| Fadden Automotive              |    | 288.91    |
| Blaktop, Inc.                  |    | 345.10    |
| Monroe Rentals                 |    | 122.00    |
| W. S. Mitchell Co., Inc.       |    | 151.99    |
| Monroe Construction            |    | 5,619.50  |
| Calco, Inc.                    |    | 65.70     |
| Bogie Trucking                 |    | 200.00    |
| C. H. Dana                     |    | 99.40     |
| Earl's Plumbing & Heating      |    | 41.75     |
| Poulsen Lumber Co.             |    | 105.06    |
| Partstown                      |    | 122.05    |
| Hill-Martin Corp.              |    | 186.47    |
| Merriam-Graves Corp.           |    | 150.00    |
| Curtis Industries              |    | 63.75     |
| Agway, Inc.                    |    | 299.85    |
| Brown's Concrete               |    | 515.20    |
| Gerrity Building Center        |    | 263.33    |
| F. R. Lafayette                |    | 4,940.00  |
| A.D. Sanel, Inc.               |    | 63.01     |
| David Stimpson                 |    | 516.00    |
| Country Colonial Reproductions |    | 22.00     |
| Robert M. Wormer               |    | 75.00     |
| Aero Tech. International       |    | 194.70    |
| New England Equipment          |    | 2,500.00  |
| Floyd Parker                   |    | 732.53    |
| Peter Gibson                   |    | 6,446.26  |
| Paul Gibson                    |    | 7,413.33  |
| Social Security & Withholding  |    | 2,933.05  |
|                                | \$ | 37,450.27 |
|                                |    |           |
| TIDDADU                        |    |           |
| LIBRARY                        |    |           |
| Town Appropriation             | \$ | 15,500.00 |
| Dunbar's Plumbing & Heating    | Ÿ  | 55.37     |
| Amy J. Burrill                 |    | 4,566.25  |
| Theresa Gibson                 |    | 1,298.44  |
| Duane C. Cate                  |    | 110.72    |
| Social Security & Withholding  |    | 730.17    |
| Susan Price                    |    |           |
|                                | Ċ  | 244.16    |
|                                | \$ | 22,505.11 |

### HEALTH----MONROE CLINIC

| Allan Davis Dunbar's Plumbing & Heating Jonathan Crane L. M.B. Construction Co. Ralph Paquette Lynwood McLam Monroe Clinic Gayle Wormer, Health Officer Duane C. Cate Social Security & Withholding | \$   | 214.50<br>84.00<br>70.00<br>2,627.00<br>596.63<br>275.00<br>1,800.00<br>92.49<br>160.63<br>42.18<br>5,962.43 |
|---|------|--|
| HEALTH ASSOCIATIONS   |      |  |
| North Country Home Health Agency<br>White Mt. Mental Health Agency  | \$   | 1,388.00<br>954.80   |
|   | \$   | 2,342.80   |
| HOSPITALS & AMBULANCES  |      |  |
| Barnet Rescue Squad Woodsville Rescue Squad Cottage Hospital Woodsville Fire District   | \$   | 100.00<br>100.00<br>1,500.00   |
| woodsville fire District  | \$ _ | 2,516.00<br>4,216.00   |
| OTHERNAL ACCIONANCE   |      |  |
| GENERAL ASSISTANCE  |      |  |
| \$ 324.48   |      |  |
| MEMORIAL DAY  |      |  |
| E. G. Washburne   | \$   | 103.80   |
| PAYMENTS TO TRUSTEES OF TRUST FUND  |      |  |
| SMUTTY HOLLOW BRIDGE FUND   |      |  |
| \$ 2,500.00   |      |  |
|   |      |  |
| TNGIDANCE   |      |  |

### INSURANCE

| NHMA Health Insurance Trust          | \$<br>11,083.22 |
|--------------------------------------|-----------------|
| NHMA Property Liability Insurance    | 11,150.00       |
| Franconia Insurance Agency           | 780.00          |
| NHMA Worker's Compensation Insurance | 6,275.38        |
| Alexander & Alexander                | 1,000.00        |
|                                      | \$<br>30,288.60 |

### PARKS & PLAYGROUNDS

| Vermont Tennis Court Chamberlin's Greenhouse Bill Cook Enterprises Rod's Small Engine Repair Monroe Men's Club St. Johnsbury Academy (Swimming Program) Belyea's Transportation (Swimming Program) Peter Gibson Paul Gibson Duane C. Cate Social Security & Withholding | \$           | 152.00<br>30.00<br>21.95<br>9.35<br>100.00<br>828.00<br>750.00<br>37.69<br>33.30<br>387.33<br>78.88<br>2,428.50 |
|---|--------------|---|
|   |              |   |
| SEWER DEPARTMENT  |              |   |
| Rist-Frost Associates Smutty Hollow Letter Shop Tuck Press Kevin Bruno Edward Van Dorn, Jr. U. S. Postal Service  | \$           | 3,687.00<br>20.00<br>433.33<br>17,900.70<br>6,118.95<br>73.50<br>28,233.48                                      |
| SEWER CONTINGENCY FUND  |              | ·   |
| SIMILIA COMITAGLIACI I OMS  |              |   |
| Rist-Frost Associates  IMB Construction Co., Inc.  Dunbar's Plumbing & Heating  Mark Frazer   | \$<br><br>\$ | 16,064.00<br>43,254.90<br>3,336.83<br>5,000.00<br>67,655.73   |
|   |              |   |
| WATER DEPARTMENT  |              |   |
| Granite State Electric Dunbar's Plumbing & Heating Earl's Plumbing & Heating Aetna Pump Co. Precision Metals U. S. Postal Service State of New Hampshire  | \$           | 4,248.47<br>3,411.74<br>20.77<br>5,580.26<br>150.00<br>2.05<br>104.00<br>13,517.29                              |

### ABATEMENTS

\$ 1,000.18

### PAYMENTS TO THE STATE OF NEW HAMPSHIRE

\$ 113.00

### PAYMENTS TO THE COUNTY

\$ 148,930.00

### PAYMENTS TO THE MONROE SCHOOL DISTRICT

\$ 1,030,590.08

### TAX ANTICIPATION LOAN

\$50,000.00

### TAX ANTICIPATION LOAN INTEREST

\$ 389.58

### TOWN CLERK'S REPORT

| Received from 1989 Auto Permits         | Ş        | 68,796.00 |
|---|----------|-----------|
| Received from 1989 Dog Licenses and Pen | nalities | 576.00    |
| Received from 1989 Filing Fees          |          | 9.00      |
| Received from 1989 Marriage License Fee | es       | 46.00     |
|   |          |           |
|   | \$       | 69,427.00 |

RESPECTFULLY SUBMITTED,

HEATHER P. LAMONT TOWN CLERK

REPORT OF THE TRUST FUNDS OF THE TOWN OF MONROE, N. H. DECEMBER 31, 1989

| Date        |                                       | WOH             | Amount    |              | Expended During | Bal-   |
|-------------|---------------------------------------|-----------------|-----------|--------------|-----------------|--------|
| Created     | Trust FundsPurpose of Creation        | Invested        | Principal | Interest     | Year            | alle   |
| 1916        | D. E. Burns, School Fund              | Common Trust    | 50.00     | 4.29         | 4.29            | 50.00  |
| 1916        | D                                     | Common Trust    | 400.00    | 4.3          | 4.37            | 00.00  |
| <del></del> | Buffum,                               | Common Trust    | 0.00      | 25.76        | 92.             | 300.00 |
| _           | Ford, Mason & Paddleford, Cemetery    | Common Trust    | 00        | .5           |                 | 00.00  |
| _           | Day,                                  | Common Trust    | 0.0       | .5           | . 59            | 00.00  |
| <del></del> | lie H. Dicki                          | Common Trust    | 0.0       | $\infty$     | $\infty$        | 0.0    |
|             | metery                                | Common Trust    |           | . 2          | . 2             |        |
| <del></del> |                                       | Common Trust    | 0.0       | . 2          | . 2             | 0.0    |
|             | Way, Cemetery Fun                     | Common Trust    | 9.0       |              | 0.              | 0.6    |
| <del></del> | Mrs. W. S. Smith, Cemetery Fund       | Common Trust    | 0.0       | . 2          | . 2             | 0      |
| <del></del> | 0                                     | y Common Trust  | 5.0       | <del>-</del> |                 | 5.0    |
| 7           | L. Turner's Children, Cemetery Fund   | Common Trust    | 0.0       | . 2          | . 2             | 0.0    |
| 7           | s. J. Whitcomb, Cemeter               | Common Trust    | 0.0       | 4.           | 4.              | 0.0    |
| 7           | G. F. Ferguson, Cemetery Fund         | Common Trust    | 100.00    | 8.59         | 2               | •      |
| 7           | p P. & Abigail Masc                   | y Common Trust  | 0.0       | . 2          | . 2             | 0.0    |
| 7           | e, Cemete                             | Common Trust    | 50.0      | $\infty$     | ∞.              | 0.0    |
| 7           | O.S. Warden, Cemetery Fund            | Common Trust    | 0.0       |              | $\overline{}$   | 0.00   |
| $\sim$      | A. Jones,                             | Common Trust    | 0.        | . 2          | . 2             | 0.     |
|             | Cemetery F                            | Common Trust    | 0.00      | 8.59         | . 59            | 00.    |
| 2           | Moore & Hunt, Cemetery Fund           | Common Trust    | 5.0       | <u> </u>     | <u> </u>        | 35.0   |
| 7           | L. Paddleford, Cemetery Fund          | Common Trust    | 0.0       | . 2          | . 2             | 0.     |
| 2           | & Carrie Cross, C                     | Common Trust    | 0.0       | .5           | .5              | 0.0    |
| 7           | Julia Emery, Cemetery Fund            | Common Trust    | . 2       | <u>-</u>     | <del>-</del>    | 1.2    |
| $\sim$      | Hannah Frazer, Cemetery Fund          | Common Trust    | 0.        | .5           | .5              | 00.00  |
| $\sim$      | Mrs. N.F. McClay, Cemetery Fund       | Common Trust    | 0.        | .5           | 2               | 0.     |
| $\sim$      | bey, Cem                              | Common Trust    | 0.0       | .5           | .5              | 0.0    |
| $\sim$      | Frank Sullivan & Mrs. James, Cemetery | ry Common Trust | 50.00     | .5           | .5              | 50.00  |
| 1937        | Cemetery Fun                          | Common Trust    |           | 8.59         | .5              | 0.0    |
|             | W                                     | Common Trust    | 125.00    | . 7          | 7               | 25.00  |
|             |                                       |                 |           |              |                 |        |

REPORT OF THE TRUST FUNDS OF THE TOWN OF MONROE, N. H. DECEMBER 31, 1989

| Balance                        | 100.00                   | 200.00                               | 100.00                           | 500.00                      | 50.00                          | 200.00                               | 100.00  | 400.00                            | 100.00                     | 500.00                         | 200.00                       | 200.00                | 300.00                        | 200.00                     | 50.00                       | 200.00                          | 200.00                               | 300.00                              | 2,196.70                     |
|--------------------------------|--------------------------|--------------------------------------|----------------------------------|-----------------------------|--------------------------------|--------------------------------------|---|-----------------------------------|----------------------------|--------------------------------|------------------------------|-----------------------|-------------------------------|----------------------------|-----------------------------|---------------------------------|--------------------------------------|-------------------------------------|------------------------------|
| Expended<br>During<br>Year     | 8.59                     | 17.17                                | 8.59                             | 42.94                       | 4.59                           | 17.17                                | 8.59  | 34.37                             | 8.59                       | 42.94                          | 17.17                        | 17.17                 | 25.76                         | 17.17                      | 4.29                        | 14.73                           | 14.73                                | 22.09                               | 25.00                        |
| Interest                       | 8.59                     | 17.17                                | 8.59                             | 42.94                       | 4.59                           | 17.17                                | 8.59  | 34.37                             | 8.59                       | 42.94                          | 17.17                        | 17.17                 | 25.76                         | 17.17                      | 4.29                        | 14.73                           | 14.73                                | 22.09                               | 152.40                       |
| Amount<br>of<br>Principal      | 100.00                   | 200.00                               | 100.00                           | 500.00                      | 50.00                          | 200.00                               | 100.00  | 400.00                            | 100.00                     | 500.00                         | 200.00                       | 200.00                | 300.00                        | 200.00                     | 50.00                       | 200.00                          | 200.00                               | 300.00                              | 1,500.00                     |
| How<br>Invested                | Common Trust             | Common Trust                         | Common Trust                     | Common Trust                | Common Trust                   | ery Common Trust                     | Common Trust                                    | Common Trust                      | Common Trust               | Common Trust                   | Common Trust                 | Cemetery Common Trust | Common Trust                  | Common Trust               | Common Trust                | Common Trust                    | Common Trust                         | Common Trust                        | Common Trust                 |
| Trust FundsPurpose of Creation | Erma Shaw, Cemetery Fund | Harold J. & Robert F. Ward, Cemetery | Frank K. Williams, Cemetery Fund | Isaac Jacobs, Cemetery Fund | William Mathews, Cemetery Fund | William J. & Robert S.Frazer, Cemete | James J. & Louise A.Riel, Cemetery Common Trust | Edward H. Champany, Cemetery Fund | Maude Colby, Cemetery Fund | Marie Treadwell, Cemetery Fund | Laura Guganig, Cemetery Fund |                       | Harold Griffin, Cemetery Fund | Arthur Lang, Cemetery Fund | D. C. Ashton, Cemetery Fund | Lyle & Ruth Lang, Cemetery Fund | Gilbert & Martha Lang, Cemetery Fund | Karlene & Howard Bomhower, Cemetery | John A. Buffum Cemetery Fund |
| Date<br>Created                | 1945                     | 1945                                 | 1945                             | 1951                        | 1964                           | 1965                                 | 1966  | 1966                              | 1969                       | 1973                           | 1977                         | 1977                  | 1978                          | 1980                       | 1981                        | 1986                            | 1986                                 | 1988                                | 1916                         |

# MARRIAGES REGISTERED IN THE TOWN OF MONROE, N.H. FOR THE YEAR ENDING DECEMBER 31, 1989

| Name, Residence<br>and Official<br>Station of Person<br>by Whom Married | Rev. Eric D. Snogren<br>Monroe, N.H.<br>Minister                           | Debra Ross-Jones<br>Hill, N.H.<br>Justice of the<br>Peace                  | Barbara S. Dunn<br>Route 135,<br>Woodsville, N.H.<br>Justice of the Peace   | Rev.Patricia V. Williams<br>Monroe, N.H.<br>Minister                            |
|---|--|--|---|---|
| Name<br>of<br>Parents   | H. Norman Ward<br>Eve A. Wilson<br>Conrad J. Liebl<br>Charlotte M. Laudick | R. Linfield Ward<br>Sarah J. Fadden<br>Leo J. Bilodeau<br>Medora E. Leveau | Erland C. Ames<br>Hazel D. Jones<br>Charles E. Rutledge<br>Emogene M. Edson | John M. Stuart<br>Lorraine M. Gammell<br>Nathan J. Butler<br>Dorothy H. Leavitt |
| Residence of<br>each at time<br>of Marriage                             | Monroe, N.H.   | Littleton, N.H.<br>Littleton, N.H.   | Woodsville, N.H.<br>Monroe, N.H.  | Monroe, N.H.<br>St. Johnsbury, VT   |
| Name and Surname<br>of<br>Bride and Groom                               | Paul D. Ward<br>Jane E. Donaher  | Joseph L. Ward<br>Sandra' L. Bilodeau                                      | Bradley C. Ames<br>Wanda J. Rutledge  | Scott J. Stuart<br>Sue A. Huntoon   |
| Date and<br>Place of<br>Marriage  | MAY<br>6<br>Monroe, N.H.   | JUNE<br>17<br>Monroe, N.H.   | OCTOBER 7 Haverhill, N.H.   | DECEMBER<br>9<br>Monroe, N.H.   |

I hereby certify that the above return is correct to the best of my knowledge and belief. Heather P. Lamont, Clerk

BIRITHS REGISTERED IN THE TOWN OF MONROE, N.H. FOR THE YEAR ENDING DECEMBER 31, 1989

| Birthplace<br>of<br>Mother            | MA                                    | N.H.                         | VT                           | CT                              | N.H.                           | VŢ                               | VŢ                              |
|---------------------------------------|---------------------------------------|------------------------------|------------------------------|---------------------------------|--------------------------------|----------------------------------|---------------------------------|
|                                       | ≥,                                    | 2                            | <i>-</i>                     | O                               | 4                              |                                  |                                 |
| Birthplace<br>of<br>Father            | N.H.                                  | VT                           | VI                           | N.H.                            | VT                             | MA                               | VŢ                              |
| Place<br>of<br>Birth                  | Littleton, N.H.                       | Monroe, N.H.                 | Monroe, N.H.                 | Haverhill, N.H.                 | St. Johnsbury, VT              | St. Johnsbury, VT                | Hanover, N.H.                   |
| Name<br>of<br>Mother                  | Virginia Callahan                     | Deborah Bergeron             | Heather Powers               | Denise Sponheimer               | Laurel Robinson                | Deborah Stanton                  | Kelly Pratt                     |
| Name<br>of<br>Father                  | Brian Dame                            | Howard Ward, Jr.             | Brian Lamont                 | Francis Leafe                   | Paul Gibson                    | Robert Regis                     | Peter Gibson                    |
| Sex                                   | Æ                                     | M                            | Σ                            | Σ                               | ĹŦĄ                            | ĹΞι                              | Ĺτι                             |
| Date of Birth<br>and<br>Name of Child | FEBRUARY<br>15 Kathleen Victoria Dame | MARCH<br>24 Todd Andrew Ward | MAY<br>29 Brett Merle Lamont | JUNE<br>15 Trevor William Leafe | JULY<br>16 Jaime Teresa Gibson | NOVEMBER<br>27 Amanda Mary Regis | DECEMBER<br>7 Sarah Anne Gibson |
|                                       |                                       |                              |                              | 46                              |                                |                                  |                                 |

I hereby certify that the above return is correct to the best of my knowledge and belief. Heather P. Lamont, Clerk

DEATHS REGISTERED IN THE TOWN OF MONROE, N.H. FOR THE PERIOD ENDING DECEMBER 31, 1989

| Name<br>of<br>Mother         | Annie LeClair             | Jean Bailey                     | Charles E. St. Germain Marion Thibodeau | Maude E. Brooks  | Emily Bowick        | Abigail Staples                    | Theresia Beck                           |
|------------------------------|---------------------------|---------------------------------|---|--|---------------------|------------------------------------|---|
| Name<br>of<br>Father         | Edward Dow                | Richard M. Carter               |   | an Chase S. Blake  | Martin Hall         | Joseph Burgess                     | John B. Albiser<br>er                   |
| Occupation                   | Secretary                 | Typesetter                      | Salesman-<br>Sporting Goods             | Guide & Lineman Chase S.<br>New England<br>Power Company | Homemaker           | Farmer &<br>Custodian              | Elementary<br>School Teacher            |
| Place<br>of<br>Birth         | Woburn, MA                | St. Johnsbury, VT               | Hanover, NH                             | Haverhill, NH  | Jacksonville, FL    | St. Johnsbury, VT                  | St. Johnsbury, VT                       |
| Sex                          | ഥ                         | ഥ                               | Σ                                       | Σ  | ĬΉ                  | Ø                                  | ĹŢĻ                                     |
| Age                          | 78                        | 30                              | 44                                      | 77   | 64                  | 77                                 | t 86                                    |
| Date of Death<br>and<br>Name | FEBRUARY<br>12 Gloria Dow | MARCH<br>21 Cynthia Jane Carter | JULY<br>5 Brian E. St. Germain          | AUGUST<br>5 Wyman W. Blake                               | 31 Dorothea E. Ward | SEPTEMBER<br>21 Charles H. Burgess | OCTOBER<br>12 Madeline Albiser Pratt 86 |

I hereby certify that the above return is correct to the best of my knowledge and belief. Heather P. Lamont, Clerk

### MONROE FIRE DEPARTMENT

### ANNUAL REPORT

The Monroe Volunteer Fire Department answered 30 calls for assistance in 1989 as follows:

| Chimney Fires      | 3 |
|--------------------|---|
| Structure Fire     | 1 |
| Grass Fire         | 1 |
| Debris Fire        | 1 |
| False Alarm-School | 1 |
| River Rescue       | 1 |

### Mutual Aid Calls:

| Barnet     | 17 |
|------------|----|
| Ryegate    | 1  |
| Littleton  | 1  |
| Woodsville | 3  |

During the past summer, the 1973 Pumper was completely refurbished including a new poly tank at Copeland Body Works. This should allow the department to get additional years of service from this 17-year old Pumper.

This year the department plans to have the 1979 tank truck refurbished.

I wish to thank the members of the department who give so much of their time in providing a very valuable service to the Town of Monroe. As always, we still have a manpower shortage during weekdays and would welcome new members who work in Monroe or are available during the day.

Maynard Farr Fire Chief

### REPORT OF THE MONROE POLICE DEPARTMENT

The following is a report of the activities for the year 1989 involving the Monroe Police Department.

| Complaints                 | 206 |
|----------------------------|-----|
| Dog Complaints             | 35  |
| ATV Complaints             | 20  |
| Accidents                  | 24  |
| Injuries                   | 3   |
| Thefts-Burglarys           | 20  |
| Domestic Dosturbances      | 14  |
| Bank Alarms                | 7   |
| Summons                    | 48  |
| Warnings                   | 21  |
| Assisted Other Departments | 22  |
| Untimely Deaths            | 2   |
| Arrests                    | 4   |
| Missing Persons            | 10  |
|                            |     |

### RESPECTFULLY SUBMITTED,

Chief N. Robert Ward Monroe Police Department

### LIBRARIAN'S REPORT-1989

Two new trustees joined Phyllis Green this year, Linda Hall and Cathy Thomas. They have taken hold well. In September,1988, the selectmen forwarded a letter to us from the insurance company which covers all town buildings. They had sent an inspector around the previous spring to inspect all the buildings. His report was implemented by us in the areas that could be remedied without cost. In December, 1988, we were able to purchase 3 fire extinguishers as replacements for two that were too old and to have one in the office. This year we put in emergency lighting on all floors and now have all grounded outlets per recommendation. Work is now underway to fire proof the boiler room. It is an expensive job, but long overdue. I often wondered how safe a glass window was in the door to that room.

The Library building was renovated in 1959-1960 and little beside painting has been done since. Last summer we discovered that carpenter ants were making a meal of the base of the vestibule, which was added in that last renovation. No wonder I found sawdust in the book drop. As with all other town buildings we should be handicapped accessible. This year we will be planning how to accomplish a new handicapped accessible entrance. We know this will be expensive but it makes sense to do both since it is imperative that the carpenter ants be evicted. We will, also have to replace the floor covering in the main room, also, 30 years old. We feel carpeting would be the most practical. It is easier to keep clean and is sound absorbing. The only thing I would wish for are elastic shelves but no one has been able to make book shelves stretch.

I would like to thank Sue Price for her service as janitor at the library for almost a year. It was greatly appreciated and now Duane Cate is looking after us with the other town buildings. It is a good arrangement.

A library needs more than one person to keep it going. I am thankful for Becky Gibson, who is dependable and always there. She works Thursday afternoons and Saturday mornings and those of you who only go to the library at that time are well acquainted with her. Doris Cook has been my right hand this year. She volunteers to come in most Tuesday and Wednesday nights. I can get twice the work done with her there. I know these people care for the library as much as I do and it sure helps me.

When Lark retired as Postmaster I think people thought I had retired from the library. Well, I haven't, yet. I really like it too much, but, of course, anything is subject to change for various reasons. Not having a reliable crystal ball and able to read the future I guess I'll be hanging in for awhile.

Library hours are the same year round now and you will find us there: Tuesdays-10:00 a.m.-Noon and 1:00 p.m.-5:00 p.m.; Wednesday nights-6:00 p.m.-8:00 p.m.; Thursday afternoon-2:00 p.m.-5 p.m.; Saturday mornings 9:00 a.m. - Noon. We're closed all Federal and State holidays. We hope you will pay us a visit and see what your library can provide for you.

Amy J. Burrill, your Librarian

### MONROE CLINIC TOWN REPORT 1989

The Clinic has continued to see more changes through 1989. We feel well-settled into the new addition, built during the summer of 1988, and it is fully furnished and functional. We feel very lucky to have recruited Patricia Kellogg, PA-C (Physician Assistant-Certified) to join us in early September, 1989. received her training at Northeastern University in Boston, graduating in 1985. Prior to joining us, she had extensive experience with Well-Child Clinics, a private outpatient pediatrics, general medical practice and office gynecology. She is able to see patients for routine physicals and pap smears, well-child checks, acute illnesses and monitoring of ongoing health prob-She works closely at all times with the docts, who supervise her work and greatly appreciate her expertise As a result, our scheduling is quite a bit and help. improved.

In 1989 we had approximately 6,125 office visits, did school physicals on Monroe and Bath students, and delivered 58 babies. We stock durable medical equipment for loan, such as crutches, walkers, wheelchairs and hospital beds. The Clinic is used after-hours for health-related activities such as Al-Anon (a support group for family members of alcoholics) which contributed a number of very helpful books and publications to our lending library this year. We continue to be honored to be a teaching site for Dartmouth Medical School students who come up to learn about community practice. The art students at Monroe School have generously lent us some of their art work to decorate the Clinic; we look forward to future exhibits!

Our doctors remain involved in other medical activities in addition to the Clinic. Dr. Glowa provides services to women at St. Johnsbury Planned Parenthood. Dr. Kollisch teaches a course at Dartmouth Medical School. Both admit patients to Cottage Hospital in Woodsville. We continue to participate actively in two research networks of medical offices studying illnesses seen in general practice and greatly appreciate the cooperation of our patients with these studies.

While we continue to look for another doctor to join us at the Clinic, we are very happy to welcome Pat Kellogg's expert services and feel we are now much better staffed. It is a great privilege for all of us to serve the people of Monroe and other surrounding towns and we greatly appreciate the support given to the Clinic by the Town of Monroe. We look forward to 1990 with hopes for a decade more favorable to rural practice and small rural hospitals, and continued fine relations with the Town.

### REPORT OF TOWN FOREST FIRE WARDEN

### AND

### STATE FOREST RANGER

During calendar year 1989, the State of New Hampshire experienced an average number of wildfires. The three leading causes of these wildfires were fires kindled without a fire permit from the Forest Fire Warden, children, and debris burning fires that escaped control. All these causes are preventable, but only with your help.

Please help your town and state forest fire officials with forest fire prevention. By New Hampshire State Law (RSA 224:27b), "No person, firm or corporation shall kindle or cause to be kindled any fire or burn or caused to be burned any material, except when the ground is covered with snow, without first obtaining a written fire permit from the Forest Fire Warden of the town where the burning is to be done."

Violations of RSA 224:27 and the other burning laws of the state are misdemeanors punishable of fines up to \$1,000. and/or a year in jail, and you are also liable for paying all fire suppression cost.

The State of New Hampshire Division of Forests and Lands assisted many towns in wildland fire suppression during 1989, including several large fires in Alton, Allenstown, Concord, and Chesterfield areas, as well as the 100 acre fire on Mt. Belknap in Gilford. In order to eliminate false alarms, it is advisable to notify your local fire department whenever you intend to do any outdoor burning. If you have any questions regarding New Hampshire forest fire laws, please contact your local Forest Fire Warden, Forest Ranger, or the Division of Forests and Lands at 271-2217.

### FOREST FIRE STATISTICS - 1989

| STATE               | DISTR         | ICT TOWN          |                       |
|---------------------|---------------|-------------------|-----------------------|
| Number of Fires 550 | 18            | 0                 |                       |
| Acres Burned 554    | 46            | 0                 |                       |
| Richard C. Belmore, | Forest Ranger | Bernard Bradshaw, | Forest Fire<br>Warden |

### NORTH COUNTRY HOME HEALTH AGENCY, INC.

### 1989 ANNUAL REPORT

The North Country Home Health Agency, Inc. is a not-for-profit community service agency providing a wide range of home care services to the residents of twenty-one North Country communities. The Agency is beginning its twentieth year of providing quality home care service. The Agency's well utilized programs include: intermittant Skilled Nursing care; Homemaker/Home Health Aide visits; Physical, Speech and Occupational Therapies; Parent-Aide (child abuse prevention) services; Adult-in Home Day Care; Alzheimer's Disease and Related Disorders Respite care; School Nursing; and clinics and screenings for the community and businesses. 1989 was a busy and exciting year for the Agency. After an extensive search for long-term housing for the Agency we moved to new quarters located at 4 Mt. Eustis Road, Littleton. Through a unique co-operative effort the Agency has been able to secure a long-term lease in the new office building owned by Ammonoosuc Family Health Services, located on property leased by the Littleton Hospital Association and funded by a loan to AFHS by the Farmer's Home Administration. As a result of this move the Agency is able to provide services more efficiently. The Agency also instituted a Cholesterol screening and education program during 1989. Through generous donations from local Lions and Rotary Clubs the Agency purchased cholesterol screening equipment and trained the professional nursing staff to provide individual education. As a result, the Agency has expanded the community and business health screening programs and will continue to expand these programs in 1990.

The Agency provided a total of 9697 home visits during 1989, conducted 31 clinics and screenings for the community and businesses (including administering 570 influenza immunizations), and provided 30,434 hours of Adult-in-Home Care services.

In the Town of Monroe, N.H. 12 individuals received:

- 71 Skilled Nursing Visits
- 44 Homemaker Visits
- 43 Home Health Aide Visits
  - 6 Physical Therapy Visits

In addition,

Individuals received Alzheimer's Respite Care or services through the Alzheimer's Partnership.

The Agency welcomes your comments or suggestions regarding services that are currently being provided or that you would like to see provided in the future.

Respectfully submitted,

Mary E. Presby, Executive Director North Country Home Health Agency, Inc.

3

# NORTH COUNTRY COUNCIL, INC. Annual Report

The year 1989 marked the North Country Council's seventeenth year of successful operation. As chartered under NH RSA 36:45, the Council provided non-profit local and regional planning assistance to member municipalities. In addition to general planning services, the Council offers its constituents specialty services in cultural resource management, solid waste management and transportation. The four standing Council committees, Economic Development, Housing, Land Use and Transportation, actively direct the Council's policies in these areas.

In MONROE, the Council provided planning and technical assistance services to town officials, including work on completing the Master Plan. The Council also prepared the Ammonoosuc Solid Waste District Solid Waste Management Plan. In compiling this plan, the Council assisted the district in evaluating recycling and future waste disposal options. All district meetings were organized and run by the Council.

Community planning challenged dominated the Council's 1989 agenda. Changing state mandates and furthered residential and commercial growth busied local planning and zoning boards throughout the year. The Council assisted these boards in preparing for the challenges through regional workshops, technical bulletins and newsletters and as-needed assistance on technical and specific issues. The Council co-sponsored the popular Municipal Law Lecture Series which addressed new case law, grandfathering and the revised excavation statute. The Council also assisted numerous towns in revising zoning ordinances, subdivision regulations and site plan review regulations, thereby updating these regulations to better meet and manage the new challenges.

The Council's 1989 work program continued to promote community development projects, as well. Managing close to two million dollars in Community Development Block Grant monies, the Council administers programs in ten North Country communities. Many are housing improvement programs, yet others support sewer projects, day care development, and municipal water supply projects.

In summary, it is important to understand that the Council is organized to provide these valuable services for the benefit of our local town governments. The Council's continued success in meeting the ever-changing demands of the North Country is dependent upon the active participation of our members. We rely upon and enjoy your involvement as town officials and concerned citizens, and look forward to assisting you in this coming year.

## TOWN MEETING WARRANT THE STATE OF NEW HAMPSHIRE

### THE POLLS WILL BE OPEN FROM 12:00 NOON TO 6:00 P.M.

To the Inhabitants of the Town of Monroe in the County of Grafton in said state, qualified to vote in Town Affairs: You are hereby notified to meet at Monroe Town Hall in said Monroe on Tuesday, the thirteenth day of March, next at 7:00 of the clock in the evening to act upon School District Meeting with Town Meeting beginning immediately after, and to act upon the following subjects:

- 1. To Choose all necessary Town Officers for the year ensuing.
- 2. To see of the Town will vote to authorize the Selectmen to install two (2) new street lights: Irving Lang---Coppermine Hill Road Dairy Veterinary Services--Barnet Bridge Road
- 3. To see what action the Town will take with regard to plowing driveways.
- 4. To increase the revenue (rent) from the Monroe Clinic operators from the present \$1.00 per year to a minimum of \$5,000.00 a year. (By Petition)
- 5. To see what action the Town will take in regards to real estate taken over for non-payment of taxes.
- 6. Shall the provisions of Chapter 287 of the Revised Laws relative to playing Beano be adopted in Town? (This article is on the ballot)
- 7. To hear all reports of committees and officers heretofore chosen and pass any vote relating thereto.
- 8. To see if the Town will vote to discontinue the Smutty Hollow Bridge Capital Reserve Fund created in 1986. The Bridge has been built and all bills paid. Said Funds, with accumulated interest to date of withdrawal, to be transferred to the Town's General Fund. (Majority Vote Required)
- 9. To see of the voters will authorize the Selectmen and Town Treasurer to borrow in anticipation of the collection of taxes for the current municipal year and to issue in notes to be repaid durig the municipal year, from taxes collected within the municipal year.
- 10. To raise such sums of money as may be necessary to defray town charges for the ensuing year and make appropriations of the same.
- 11. To transact any other business that may legally come before said meeting.

### PAGE 2

Given under our hands and seal, this thirteenth day of February, in the year of our Lord Nineteen Hundred Ninety.

Leslie E. Morrison Selectmen Robert M. Wormer Town of Bernard D. Bradshaw Monroe

A True Copy of Warrant--Attest:

Leslie E. Morrison Selectmen Robert M. Wormer Town of Bernard D. Bradshaw Monroe

# BUDGET FOR THE TOWN OF MONROE SECTION I

| Purposes of Appropriation (RSA 31:4)                                 | Approp.<br>1989        | Actual Expenditures 1989    | Approp.<br>Ensuing<br>Year 1990 |
|--|------------------------|-----------------------------|---------------------------------|
| (1221 0101)  |                        |                             |                                 |
| General Government: Town Officers' Salary \$ Town Officers' Expenses | 19,000.00<br>12,000.00 | \$ 19,622.76 \$<br>9,372.04 | 20,900.00                       |
| Election & Registration Exp. Cemeteries                              | 750.00<br>4,500.00     | 825.50<br>4,030.04          | 1,800.00<br>4,500.00            |
| Town Hall Expenses Reappraisal of Property                           | 30,000.00              | 29,941.33<br>3,400.00       | 30,000.00<br>4,000.00           |
| Planning & Zoning Legal Expenses                                     | 1,000.00               | 519.11<br>-0-               | 1,000.00<br>25,000.00           |
| Advertising & Regional Assocs.                                       |                        | 1,912.60                    | 1,416.36                        |
| Public Safety:   | 0.000.00               | 0.005.05                    | 0.000.00                        |
| Police Department  | 9,000.00               | 8,995.05                    | 9,000.00                        |
| Fire Department<br>Civil Defense                                     | 29,400.00<br>25.00     | 43,713.80<br>25.00          | 18,000.00<br>25.00              |
| Highway, Bridges & Streets:  |                        |                             |                                 |
| Town Maintenance   | 128,700.00             | 117,577.61                  | 128,700.00                      |
| Street Lighting  | 12,000.00              | 11,669.29                   | 12,300.00                       |
| Sanitation: Garbage Removal  | 38,622.00              | 36,784.57                   | 37,680.00                       |
| darbage Kenovar  | 30,022.00              | 30,704.37                   | 37,000.00                       |
| Health Department:<br>Clinic   | 6,000.00               | 5,962.43                    | 4,000.00                        |
| Hospitals & Ambulances   | 4,216.00               | 4,216.00                    | 5,760.00                        |
| Health Agencies  | 2,342.80               | 2,342.80                    | 2,390.54                        |
| Welfare:   |                        |                             |                                 |
| Old Age Assistance   | 1.00                   | -0-                         | 1.00                            |
| Aid To Disabled<br>General Assistance                                | 1.00<br>3,000.00       | -0-<br>324.48               | 1.00<br>3,000.00                |
|  | 3,000.00               | 321.10                      | 3,000.00                        |
| Culture & Recreation: Library  | 22,703.98              | 22,505.11                   | 24,900.00                       |
| Parks & Playgrounds  | 2,600.00               | 2,428.50                    | 3,100.00                        |
| Patriotic Purposes   | 1,000.00               | 103.80                      | 1,000.00                        |
| Debt. Service:   |                        |                             |                                 |
| Principal-Long Term Bond   | 5,250.00               | 5,250.00                    | 5,250.00                        |
| Interest-Long Term Bond Int. Tax Anticipation Note                   | 425.00<br>6,000.00     | 393.75<br>389.58            | 150.00<br>6,000.00              |
| ine. Tax furcterpactor Noce  | 0,000.00               | 307.30                      | 0,000.00                        |
| Miscellaneous:   |                        |                             |                                 |
| Water Department   | 11,000.00              | 13,517.29                   | 15,000.00                       |
| Sewer Department   | 25,000.00              | 28,233.48                   | 5,000.00                        |
| F.I.C.A.(Social Security) Insurance                                  | 7,000.00<br>29,155.00  | 6,866.31<br>30,288.60       | 8,200.00<br>30,975.10           |
| Operating Transfers Out:<br>Capital Reserve Fund (Smutty             |                        | ,                           | , , , , , , ,                   |
| Hollow Bridge Fund)  | 2,500.00               | 2,500.00                    | -0-                             |
| 3  | 418,404.38             | \$413,710.83                | \$421,049.00                    |

# BUDGET FOR THE TOWN OF MONROE SECTION II

| Sources of Revenue  | Estimated<br>Revenue<br>1989            | Actual<br>Revenue<br>1989                 | Estimated<br>Revenue<br>1990             |
|---|---|---|--|
| Taxes:  |   |   |  |
| Resident Taxes<br>National Bank Stock Tax<br>Yield Taxes<br>Int. & Penalties on Taxe    | 4,700.00<br>.33<br>3,000.00<br>s 275.00 | 4,280.00<br>.30<br>4,638.96<br>320.12     | 4,770.00<br>.30<br>3,500.00<br>450.00    |
| Intergovernmental Revenues:   |   |   |  |
| State Revenue Sharing Di<br>State Highway Block Gran                                    |   | 17,730.35<br>17,643.02                    | 15,000.00<br>16,880.86                   |
| Licenses and Permits:   |   |   |  |
| Dog Licenses & Penalties<br>Motor Vehicle Permits<br>Business Licenses, Permi           | 700.00<br>60,000.00<br>ts               | 576.00<br>68,796.00                       | 500.00<br>65,000.00                      |
| and Filing Fees   | 150.00                                  | 129.00                                    | 130.00                                   |
| Charges for Services:   |   |   |  |
| Income from Departments   | 500.00                                  | 1,076.30                                  | 600.00                                   |
| Miscellaneous Revenues:   |   |   |  |
| Interest on Deposits Sale of Town Property Rent of Town Property Sale of Town Histories | 5,000.00<br>500.00<br>-0-<br>100.00     | 18,736.80<br>399.15<br>1,050.00<br>220.00 | 8,000.00<br>350.00<br>1,800.00<br>100.00 |
| Other Financing Sources:  |   |   |  |
| Income from Water Dept.   | 9,000.00                                | 9,424.50                                  | 9,300.00                                 |
| TOTAL REVENUES AND CREDITS  | \$116,568.35                            | \$ 145,020.50                             | \$ 126,381.16                            |

# WHITE MOUNTAIN MENTAL HEALTH & DEVELOPMENTAL SERVICES 1989 DIRECTOR'S REPORT

The 1990's will usher in a different type of service delivery system in Mental Health and Developmental Services. The system will be more comprehensive in its ability to care for the most impaired individuals in our communities. The transition of individuals from the institutions (New Hampshire Hospital and Laconia State School) has almost been completed. The institutions have been reduced in size and there are limits on who can now be admitted. The focus of care has been shifted to the community.

We have accommodated this change with an expansion of our housing and community support (case management, respite and supported housing) services. The growth of our Agency has tripled in the last five years. Most of the growth has been in the area of supports for the formerly institutionalized population. The other services we offer have not experienced this kind of growth or change. The demand remains high for these services and the supports have not kept pace. One example is our outpatient Mental Health program. We see more people for more visits in this program than any other. However, we have not received increases in state or federal support which match the demand for service. Forty-two per cent of the people we see do not have insurance and are responsible for their own fee. We approach you to assist us in our efforts to continue to help us to provide these services. Thank you for your past support and for your continuing concern.

The following information will summarize some of our work during this past year.

Mental Health Services—We operate one full-time and three parttime offices. The full-time office is located in Littleton at 16 Maple Street. The part-time offices are located in Woodsville at the Woodsville Clinic, in Lincoln at the Lin-Wood Medical Center, and in Lancaster at Weeks Memorial Hospital.

Last year, we saw over 800 individuals for 4,115 outpatient visits.

- . 400 visits were of an emergency nature
- . 21% of our service involves children
- . 14% of our service involves the elderly
- . 65% of our service involves adults.
- . Our Partial Hospitalization Program offered over 6,000 hours of service.

We offer a comprehensive array of services including: 24 hour emergency, drug and alcohol, case management, inpatient, and partial hospitalization.

### Developmental Services

. Early Intervention - Home-based service or 0-3 year old children who are delated in their development. Services include: screening, assessment, treatment, and referral. Last year, we began to provide clinics throughout our region to increase our ability to serve more children.

WMMH&DS Director's Report Page 2

- . Day Habilitation Program Provides instruction to our most severely impaired adult population. The program works in conjunction with their residential programming as well as providing training and instruction in self care skills, pre-vocational skills, paid work, and other therapeutic services such as speech therapy and physical therapy. This program has been primarily used by former Laconia State School residents; however; we have had community clients who have been referred by the local school systems. Last year, we served twelve (12) clients in two locations (Littleton and Pike).
- . Supported Employment Provides training, instruction, and work adjustment for mentally ill and mentally retarded individuals. Paid work opportunities for the individuals can take place either in the community or in the Workshop itself. We currently operate three active job sites directly in the community. We recently turned over one of our job crews directly to an employer. We have also completed over twenty individual job placements.

We are grateful for your past support of our programs and look forward to continuing to serve you in the future.

Respectfully submitted,

Dennis C. MacKay Area Director

### GRAFTON COUNTY COMMISSIONERS' 1989 REPORT

Unlike town and school budgets which are passed by local voters each March, the Grafton County fiscal year budget is passed by the 28-member Legislative Delegation in late June, and takes effect July 1st. The State Department of Revenue Administration determines each town's share of county taxes based on the town's proportion of total assessed valuation in the county. The town collects the tax for the county, so the town's property tax rate reflects its share of the county tax as well as town and school taxes.

In 1989 Grafton County's budget increased from \$10.1 million to \$11.2 million. The increase in the operating budget is mostly due to growing caseload and increased costs for Intermediate Nursing Home Care and the cost of staffing and operating the new jail wing. The good news is that the cost of court-ordered placements for juveniles has levelled off after increasing 160% from 1985 to 1989.

The amount of the county budget to be raised by property taxes increased from \$5.0 million to \$6.3 million, in large part because most of the 1988 surplus was used to pay for construction of the jail addition and because of increased costs of Intermediate Nursing Home Care payments to the State. It should be noted that 48.5% of the county tax collected from the towns is paid directly to the State for the county share of nursing home care, old age assistance, and aid to permanently and totally disabled.

The construction of a new 30-bed minimum security unit at the County Department of Corrections was completed in March of this year, and inmates were moved in during the first week in April. Thanks to the strong hands-on management and control by Supt. Bill Siegmund and Clerk of the Works Wayne Whitney, the county managed to complete the \$1.6 million project with a \$9,197 surplus. And by using \$500,000 in surplus funds as a down payment, we only bonded \$1.1 million.

Because of increasingly crowded conditions at the Grafton County Courthouse, the Commissioners are looking into both short- and long-range solutions to the county's space problems. Working with Samyn-D'Elia & Assoc. to develop plans and projected costs, we expect to present plans early in 1990 for possible cost effective, short-term solutions, including renovating the county owned duplex house.

The Commissioners are also anticipating changes in the overall management structure of the county next year with Administrator Siegmund's retirement in June. The Nursing Home Complex (the nursing home, jail and farm) will be separated into three separate facilities with individual administrators. The Commissioners are considering the impact of this conversion on the county business office and overall county operations in order to ensure a successful response to the changes brought about by Mr. Siegmund's retirement.

The Grafton County Commissioners meet weekly on Wednesdays at the Grafton county Courthouse in North Haverhill. We encourage public attendance and welcome tours of our facilities. For further information, please call the Commissioners's Office at 787-6941, or Betty Jo Taffe (Rummey), Everett Grass (Sugar Hill) Gerard Zeiller (Lebanon)



ANNUAL REPORT

of the

SCHOOL BOARD

of the

MONROE SCHOOL DISTRICT

for the

F I S C A L Y E A R

July 1, 1988 to June 30, 1989

### ORGANIZATION OF MONROE SCHOOL DISTRICT

### SCHOOL BOARD

Gerard A. LaFlamme Winston Currier Robert Regis Term Expires 1990 Term Expires 1992 Term Expires 1991

MODERATOR Brian E. St. Germain

TREASURER Robert C. Morey

CLERK
Betty Millard

TRUANT OFFICER N. Robert Ward

SUPERINTENDENT OF SCHOOLS Douglas B. McDonald, Ed.D.

ASSISTANT SUPERINTENDENT OF SCHOOLS
Harold J. Haskins (Retired June 30, 1989)
Keith M. Pfeifer
James Gaylord (July 1, 1989)

### **TEACHERS**

Michael Vigue, Principal, Grades 5-8/Social Studies, English Ann Joy - Grade 5-8/Language, Home Economics
Barbara Cobb - Grades 5-8/Math, Computer Science
Norman Roulx - Grades 5-8/Science, Health, Industrial Arts
Sarah Bowen - French
Ehrick Howland - Grades 3-4
Wendy Stavseth - Grade 1-2
Penny Stevenson - Kindergarten
Constance Helms - Special Education
Priscilla Ledwith - Music
Mark Hamilton - Physical Education
Elizabeth Colligan - Social Worker

SCHOOL SECRETARY Sandra Lang SCHOOL NURSE Gayle Wormer

SCHOOL LUNCH Alice Rothe - Marion Besaw

TRANSPORTER Peter Belyea CUSTODIAN
Willard Newton

### SCHOOL WARRANT

### THE STATE OF NEW HAMPSHIRE

To the Inhabitants of the School District in the Town of Monroe qualified to vote in district affairs:

You are hereby notified to meet at the Town Hall in said district on the 13th day of March, 1990, polls to be open for the election of District Officers at 12:00 o'clock in the morning and to close not earlier than 6:00 o'clock in the afternoon. Action on all remaining articles to commence at 7:00 o'clock in the afternoon.

- ARTICLE 1: To choose, by non-partisan ballot, a Moderator for the ensuing year.
- ARTICLE 2: To choose, by non-partisan ballot, a School District Clerk

  for the ensuing year.
- ARTICLE 3: To choose, by non-partisan ballot, a Treasurer for the ensuing year.
- ARTICLE 4: To choose, by non-partisan ballot, one School Board Member

  for a term of three years.
- 5: To see if the Monroe School District will vote to raise ARTICLE and appropriate the sum of \$900,000.00 for the purpose of constructing additions and making renovations to the Monroe Consolidated School, situated on real estate owned by the District and, further for the purpose of completing site development, paying architectural and other fees, for the purchase of new equipment and furnishings, and for any other items incidental to or necessary for said construction and renovations; and that said appropriation be raised by the issuance and sale of bonds or notes on the credit of the Monroe School District in accordance with the provisions of RSA Chapter 33, as amended; and that the school board be authorized to invest said monies and to use the interest earned thereon for said project, and to authorize the school board to obtain state and any other aid which may be or become available; and to authorize the Monroe School Board to determine the time and place of payments of principal and interest, the rate of interest, the provision for the sale of notes and/or bonds and all other matters in connection therewith; or to take any other action relative thereto.
- ARTICLE 6: To hear the reports of Agents, Auditors, Committees or officers chosen, and pass any vote relating thereto.

- ARTICLE 7: To see if the District will vote to authorize the School Board to make application for, to receive and accept on behalf of the School District such advances, grants-in-aid, or any other funds for educational purposes as may now or hereafter be available or forthcoming from the United States Government, the State of New Hampshire, or any of its municipalities, or any other state or federal agency and to expend the same in accordance with RSA 198:20-b (Supp.).
- ARTICLE 8: To see if the District will vote to authorize the application of any unanticipated income to expenses.
- ARTUCKE 9: To see if the district will elect to approve inclusion of

  its employees other than those eligible under the Teachers' Retirement System in the Employees' Retirement System of the State of New Hampshire, which system is provided for by RSA ch. 100-A.
- ARTICLE 10: To see what sum of money the District will raise and appropriate for the support of schools, for the salaries of school district officials and agents, and for the payment of statutory obligations of the district, and to authorize the application against said appropriation of such sums as are estimated to be received from the state foundation aid fund together with other income; the school board to certify to the selectmen the balance between the estimated revenue and the appropriation which balance is to be raised by taxes by the town.
- ARTICLE 11: To transact any other business that may legally come before said meeting.

Given under our hands at said Monroe this \_\_7th\_\_ day of February, 1990.

| Gerard La       | Flamme, | Chairman |  |  |
|-----------------|---------|----------|--|--|
|                 |         |          |  |  |
|                 |         |          |  |  |
| Winston Currier |         |          |  |  |
| WINSCON OUTLIEF |         |          |  |  |
|                 |         |          |  |  |
|                 |         |          |  |  |
| Robert Re       | _       |          |  |  |
| SCHOOL BO       | ARD OF  | MONROE   |  |  |

A true copy of Warrant--Attest:

Gerard LaFlamme, Chairman

Winston Currier

Robert Regis SCHOOL BOARD OF MONROE

### MINUTES OF THE MONROE DISTRICT MEETING March 14, 1989

The polls were declared open at 12:00 o'clock noon and declared closed at 6:00 PM by Moderator Brian St. Germain. The Monroe District School Annual meeting was called to order at 7:00 PM by Moderator Brian St. Germain. The invocation was given by Reverent Eric Snogren and a pledge of allegiance was given by all in attendance.

The Principal of the Monroe School, Michael Vigue, gave a short report followed by a report from the Superintendent of Schools. the Building Committee Chairperson, Connie Bedell, said a few words about the aims of the committee and asked for questions. No questions were asked.

Report of the non-partisan balloting was announced for the ensuing year as follows:

ARTICLE 1: Moderator -- 175 with 20 write-in. Brian St. Germain.

ARTICLE 2: School District Clerk -- 185 with 3 write-in. Betty Millard.

ARTICLE 3: Treasurer -- 195 with 2 write-in. Robert Morey.

ARTICLE 4: One School Board Member -- 174 with 20 write-in. Winston Currier.

ARTICLE 5: To see if the Monroe School District will vote to raise and appropriate the sum of \$1,252,600.00 for the purpose of constructing additions and making renovations to the Monroe Consolidated School, situated on real estate owned by the District and, further for the purpose of completing site development and sewage, paying architectural and other fees, for the purchase of new equipment and furnishings, and for any other items incidental to or necessary for said construction and renovations; and that said appropriation be raised by the issuance and sale of bonds or notes on the credit of the Monroe School District in accordance with the provisions of RSA Chapter 33, as amended; and that the school board be authorized to invest said monies and to use the interest earned thereon for said project, and to authorize the school board to obtain state and any other aid which may be or become available; and to authorize the Monroe School Board to determine the time and place of payments of principal and interest, the rate of interest, the provision for the sale of notes and/or bonds and all other matters in connection therewith; or to take any other action relative thereto.

A one hour voting period was declared by Moderator Brian St. Germain and polls were opened at 7:25 PM and closed at 8:26 PM. Needed for passage was a 2/3rds vote. Ballots cast totalled 193.

Yes -- 114 No -- 79 Needed for passage -- 129 Motion defeated

ARTICLE 6: Motion made to accept article as printed made by Lark Burrill and seconded by Maynard Farr. Passed by voice vote.

ARTICLE 7: Motion made to accept article as printed made by Dennis Ward and seconded by Helen Clement. Passed by voice vote.

ARTICLE 8: Motion made to accept article as printed made by Dennis Ward and seconded by George Cobb. Passed by voice vote.

ARTICLE 9: Motion by Winston Currier to raise the amount of \$1,235,107.29 toward the article. Seconded by Gerard LaFlamme. Discussion as follows: Melanie Cate requested a motion to raise \$25,000. for the hiring of another second grade teacher. Motion for the amendment was defeated. All in favor of the original motion by hand vote:

Yes -- 100 No -- 29

Article passed as presented.

ARTICLE 10: Motion made by Dennis Ward for a show of hands for those in favor of a full time 2nd grade teacher instead of a librarian. Motion carried.

Harold Haskins is retiring as of June 1989 after 19 years as Assistant Superintendent of Schools. He was given a round of applause in appreciation for his many years of service. The meeting was also reminded the State standards must be met by 1991 or the Monroe District School will loose it accreditation.

Motion made to adjourn by Helen Clement and seconded by Priscilla Powers.

Meeting adjourned by Moderator Brian St. Germain at 9:20 PM

A True Record Attest: Betty Millard Monroe District Clerk

| + or -                                    |         | 39,258.00         | 32,935.00         | -2,050.00            | 906.00                   |                     | -1,129.00         | 400.00             | -254.00         |                        | 9,785.00           | 900.00                 | 200.00                       | 11,126.00                     | 2,056.00         | -720.00               | 250.00                 | 900.00                |               | 1,024.00                   | 1.00                      |                | 150.00         | 1,476.00                     | -20.00                 | 3,133.00                | -900.00                | 4,486.00                         |                          | 1,000.00                   | 100.00                |                                 | 311.00                     |                             |                                 |
|---|---------|-------------------|-------------------|----------------------|--------------------------|---------------------|-------------------|--------------------|-----------------|------------------------|--------------------|------------------------|------------------------------|-------------------------------|------------------|-----------------------|------------------------|-----------------------|---------------|----------------------------|---------------------------|----------------|----------------|------------------------------|------------------------|-------------------------|------------------------|----------------------------------|--------------------------|----------------------------|-----------------------|---------------------------------|----------------------------|-----------------------------|---------------------------------|
| Budgeted                                  | 1990-91 | 612,928.00        | 125,607.00        |                      | 4,427.00                 | 25.00               | 6,761.00          | 800.00             | 6,587.00        |                        | 9,785.00           | 900.00                 | 2,500.00                     | 11,126.00                     | 5,731.00         | 1,940.00              | 350.00                 | 00.970.9              | 125.00        | 3,134.00                   | 826.00                    | 1,000.00       | 1,800.00       | 60,962.00                    | 950.00                 | 17,221.00               |                        | 57,632.00                        | 00.009                   | 1,000.00                   | 200.00                | 49,400.00                       | 1,111.00                   | 1,200.00                    | 400.00                          |
| Budgeted                                  | 1989-90 | 573,670.00        | 92,672.00         | 2,050.00             | 3,521.00                 | 25.00               | 7,890.00          | 400.00             | 6,841.00        |                        |                    |                        | 2,000.00                     |                               | 3,675.00         | 2,660.00              | 100.00                 | 5,167.00              | 125.00        | 2,110.00                   | 825.00                    | 1,000.00       | 1,650.00       | 29,486.00                    | 1,000.00               | 14,088.00               | 00.006                 | 53,146.00                        | 00.009                   |                            | 100.00                | 49,400.00                       | 800.00                     | 1,200.00                    | 400.00                          |
| L DISTRICT<br>Expenditure                 | 1988-89 | 460,365.22        | 54,101.53         |                      | 2,789.50                 |                     |                   | 951.05             | 3,731.05        | 100.00                 |                    |                        | 8,260.89                     |                               | 2,705.66         | 1,263.60              |                        | 5,278.05              |               | 2,484.66                   | 754.88                    | 781.90         | 1,500.00       | 59,616.00                    |                        | 13,147.78               | 1,218.89               | 46,465.01                        |                          | 315.00                     | 79.80                 | 50,485.84                       | 904.25                     | 1,006.25                    | 300.00                          |
| MONROE SCHOOL DISTRICT<br>Budgeted Expend | 1988-89 | 472,847.00        | 51,894.00         | 2,334.00             | 2,446.00                 | 25.00               | 350.00            |                    | 4,424.00        |                        |                    |                        | 2,000.00                     |                               | 3,561.00         | 1,885.00              | 100.00                 | 4,561.00              | 125.00        | 2,015.00                   | 160.00                    | 1,000.00       | 1,500.00       | 59,616.00                    | 1,000.00               | 12,545.00               | 00.006                 | 61,154.00                        |                          |                            | 100.00                | 49,400.00                       |                            | 1,200.00                    | 400.00                          |
|   | AL FUND | Regular Education | Special Education | Vocational Education | Co-Curricular Activities | Attendance Services | Guidance Services | Record Maintenance | Health Services | Psychological Services | Speech & Audiology | Other Support Services | Instructional Staff Training | Educational Media Supervision | Library Services | Audio-Visual Services | Educational Television | School Board Services | Annual Census | Board Treasurer's Expenses | District Meeting Expenses | Legal Expenses | Audit Expenses | Office of the Superintendent | Other Support Services | Office of the Principal | Other Support Services | Operation & Maintenance of Plant | Care & Upkeep of Grounds | Care & Upkeep of Equipment | Operation of Vehicles | Transportation To & From School | Handicapped Transportation | Transportation - Field Trip | Transportation - Athletic Trips |
|   | GENERAL | 1100              | 1200              | 1300                 | 1410                     | 2112                | 2120              | 2125               | 2130            | 2140                   | 2150               | 2190                   | 2213                         | 2221                          | 2222             | 2223                  | 2224                   | 2311                  | 2312          | 2313                       | 2314                      | 2315           | 2317           | 2321                         | 2390                   | 2410                    | 2490                   | 2542                             | 2543                     | 2544                       | 2545                  | 2552                            | 2553                       | 2554                        | 2555                            |

| 741,437.00 760,702.47 1,198,071.00 1.06 <u>1,097.00 136,974.00 141,437.00 1,198,071.00 1,061,097.00 136,974.00 136,974.00 1,061,097.00 1,0</u> |
|---|
| GENERAL FUND TOTAL  ***********************************   |
| FEDERAL & SPECIAL PROJECTS FUND  2210 Improvement of Instruction Services  2213 Instructional Staff Training  PEDERAL FUND TOTAL  ***********************************   |
| SCHOOL LUNCH FUND  2560 Food Service  LUNCH FUND TOTAL  29,641.00  32,996.42  32,996.42  32,587.00  38,888.00  6,301.00  5,301.00  5,301.00  5,301.00   |
| Deficit Appropriation 5,864.21 4,449.29 -4,449.29 -4,449.29 -4,449.29 -4,449.29   |

MONROE SCHOOL DISTRICT

GRAND TOTAL

776,942.21

803,112.11

1,235,107.29 1,099,985.00 -135,122.29

| + 01                                  |              |                  |                        | 33,276.00    | 550.00          | 2,495.00             | 150.00             | 351,00                     | 221.00                   | 3,155.00  | 154.00                        | 2,800.00       | -300.00                  |                                  | 16,200.00            | -29,125.00               |            | 1,026.00     | 3,417.00  | -218.00         | 781.00                   | 4,500.00                  | -175.00         | 39,258.00  |
|---------------------------------------|--------------|------------------|------------------------|--------------|-----------------|----------------------|--------------------|----------------------------|--------------------------|-----------|-------------------------------|----------------|--------------------------|----------------------------------|----------------------|--------------------------|------------|--------------|-----------|-----------------|--------------------------|---------------------------|-----------------|------------|
| Budgeted                              | 1730-31      |                  |                        | 273,095.00   | 2,350.00        | 30,449.00            | 150.00             | 2,731.00                   | 2,601.00                 | 21,165.00 | 714.00                        | 21,898.00      |                          |                                  | 28,500.00            | 196,775.00               | 360.00     | 7,361.00     | 10,417.00 | 00.709          | 6,755.00                 | 7,000.00                  |                 | 612,928.00 |
| Budgeted                              | 2001         |                  |                        | 239,819.00   | 1,800.00        | 27,954.00            |                    | 2,380.00                   | 2,380.00                 | 18,010.00 | 260.00                        | 19,098.00      | 300.00                   |                                  | 12,300.00            | 225,900.00               | 360.00     | 6,335.00     | 7,000.00  | 825.00          | 5,974.00                 | 2,500.00                  | 175.00          | 573,670.00 |
| DISTRICT<br>Expenditure               |              |                  |                        | 202,378.92   | 3,490.80        | 17,285.06            |                    | 1,711.00                   | 1,438.19                 | 15,460.69 | 260.00                        | 16,057.99      | 775.20                   | 330.00                           | 12,723.03            | 169,536.12               | 337.62     | 7,171.98     | 5,660.02  | 620.19          | 5,308,41                 |                           | 20.00           | 460,925.22 |
| MONROE SCHOOL DISTRICT Budgeted Expen |              |                  |                        | 203,732.00   | 1,600.00        | 20,283.00            |                    | 1,802.00                   | 1,573.00                 | 15,300.00 | 260.00                        | 16,630.00      | 300.00                   |                                  | 19,375.00            | 167,715.00               | 360.00     | 5,484.00     | 5,794.00  | 727.00          | 6,214.00                 | 5,398.00                  |                 | 472,847.00 |
|                                       | GENERAL FUND | 1000 INSTRUCTION | 1100 Regular Education | 110 Salaries | 120 Substitutes | 211 Health Insurance | 213 Life Insurance | 214 Workmen's Compensation | 222 Teachers' Retirement | 230 FICA  | 260 Unemployment Compensation | 310 Itinerants | 440 Repairs to Equipment | 452 Rent of Equipment & Vehicles | 561 Tuition In-State | 562 Tuition Out-of-State | 580 Travel | 610 Supplies | 630 Books | 640 Periodicals | 741 Additional Equipment | 742 Replacement Equipment | 810 Dues & Fees | Total 1100 |

| + or -                               |                        | 24,003.00    | 320.00                 | 8,009.00             | 00.09 | 303.00                     | 559.00                              | 00.99                  | 1,935.00 | 161.00                        | -270.00 | -4,548.00              |                                | 16,830.00                       | -48,400.00               | 32,407.00         | 400.00           |              | 1,100.00  |                 | ٠                 | 32,935.00  |
|--------------------------------------|------------------------|--------------|------------------------|----------------------|-------|----------------------------|-------------------------------------|------------------------|----------|-------------------------------|---------|------------------------|--------------------------------|---------------------------------|--------------------------|-------------------|------------------|--------------|-----------|-----------------|-------------------|------------|
| Budgeted<br>1990-91                  |                        | 53,964.00    | 320.00                 | 10,891.00            | 00.09 | 543.00                     | 559.00                              | 267.00                 | 4,185.00 | 301.00                        |         | 1,000.00               |                                | 16,830.00                       | 1,625.00                 | 32,407.00         | 400.00           | 200.00       | 1,500.00  | 55.00           | 500.00            | 125,607.00 |
| Budgeted<br>1989-90                  |                        | 29,961.00    |                        | 2,882.00             |       | 240.00                     |                                     | 201.00                 | 2,250.00 | 140.00                        | 270.00  | 5,548.00               |                                |                                 | 50,025.00                |                   |                  | 200.00       | 400.00    | 55.00           | 500.00            | 92,672.00  |
| DISTRICT<br>Expenditure<br>1988-89   |                        | 25,734.75    | 127.55                 | 2,239.60             |       | 233.00                     |                                     | 137.78                 | 1,944.04 |                               |         | 2,182.00               |                                |                                 | 728.70                   | 20,200.00         | 52.60            | 252.06       | 269.45    |                 | •                 | 54,101,53  |
| MONROE SCHOOL<br>Budgeted<br>1988-89 |                        | 20,994.00    |                        | 3,725.00             |       |                            |                                     | 173.00                 | 1,686.00 |                               | 270.00  |                        | 1,000.00                       |                                 | 23,610.00                |                   |                  | 145.00       | 41.00     |                 | 250.00            | 51,894.00  |
|                                      | 1200 Special Education | 110 Salaries | 120 Temporary Salaries | 211 Health Insurance |       | 214 Workmen's Compensation | 221 State Retirement - Non-Teachers | 222 Teacher Retirement | 230 FICA | 260 Unemployment Compensation |         | 310 Contracted Service | 513 Handicapped Transportation | 561 Special Ed In-State Tuition | 562 Tuition Out-of-State | 569 Other Tuition | 580 Staff Travel | 610 Supplies | 630 Books | 640 Periodicals | 741 New Equipment | Total 1200 |

|               | Budgeted<br>1990-91    |
|---------------|------------------------|
|               | Budgeted<br>1989-90    |
| DISTRICT      | Expenditure<br>1988-89 |
| MONROE SCHOOL | Budgeted<br>1988-89    |

| + 01                | -2,050.00   | -2,050.00  | 13.00   | 3.00                                 | 290.00   | 500.00  |
|---------------------|---|--|---|--------------------------------------|--|---|
| Budgeted<br>1990-91 |   | *******  | 1,225.00  | 95.00                                | 500.00<br>819.00                                       | 500.00<br>275.00<br>4.427.00                              |
| Budgeted<br>1989-90 | 2,050.00  | 2,050.00   | 1,225.00  | 92.00<br>900.00                      | 500.00<br>529.00                                       | $\frac{275.00}{3.521.00}$                                 |
| Expenditure 1988-89 |   | *****  | 1,225.00  | 92.00<br>1,180.00                    | 240.00<br>17.50  | 25.00   |
| Budgeted<br>1988-89 | 851.00<br>633.00<br>50.00   | 400.00<br>400.00<br>2,334.00<br>***********************************  | 1,225.00  | 92.00                                | 500.00<br>529.00                                       | 100.00  |
|                     | 1300 Vocational Education 562 Tuition to LEAS Outside NH 610 Supplies 630 Books 640 Periodicals | 741 Additional Equipment 400.00 742 Replacement of Equipment 2,334.00 Total 1300 *********************************** | 1410 Co-Curricular Activities<br>110 Salaries<br>214 Workmen's Compensation | 230 FICA<br>310 Instruction Services | 390 Other Purchased Professional Services 610 Supplies | 741 Additional Equipment<br>810 Dues & Fees<br>Total 1410 |

|               | Budgeted | 1990-91 |
|---------------|----------|---------|
|               | Budgeted | 1989-90 |
| DISTRICT      |          | 1988-89 |
| MONROE SCHOOL | Budgeted | 1988-89 |

| - JO +              | **<br>**<br>**<br>**<br>**  | 5,538.00<br>15.00<br>56.00<br>430.00<br>56.00<br>-7,540.00<br>231.00<br>58.00<br>-1,129.00  | 400.00   | 303.00<br>15.00<br>4.00<br>33.00<br>41.00<br>200.00<br>-50.00<br>200.00   |
|---------------------|---|---|--|---|
| Budgeted<br>1990-91 | 25.00<br>25.00<br>***********************************   | 5,538.00<br>15.00<br>56.00<br>430.00<br>56.00<br>377.00<br>231.00<br>58.00<br>6,761.00  | 400.00<br>400.00<br>800.00<br>***********  | 4,083.00<br>15.00<br>41.00<br>317.00<br>41.00<br>1,740.00<br>350.00   |
| Budgeted<br>1989-90 | 25.00<br>25.00<br>***********************************   | 7,540.00 350.00 7,890.00  | 400.00<br>400.00<br>400.00   | 3,780.00<br>37.00<br>284.00<br>1,540.00<br>50.00<br>150.00<br>1,000.00<br>6,841.00  |
| Expenditure 1988-89 | *****   | ******  | 259.55<br>691.50<br>951.05   | 2,437.50<br>20.00<br>183.10<br>809.00<br>281.45   |
| Budgeted<br>1988-89 | 25.00<br>25.00<br>***********   | 350.00  | *****************  | 2,704.00<br>95.00<br>1,435.00<br>40.00<br>150.00  |
|                     | 2000 SUPPORT SERVICES  2112 Attendance Services 300 Truant Officer  Total 2112  ********************************* | 2120 Guidance Services 110 Salaries 110 Salaries 110 Salaries 110 Salaries 115.00 15.00 15.00 213 Life Insurance 213 Life Insurance 214 Workmen's Compensation 230 FICA 260 Unemployment Compensation 260 Unemployment Compensation 260 Unemployment Compensation 27.00 390 Other Purchased Professional Services 350.00 377.00 | 2125 Record Maintenance 360 Testing 610 Supplies 610 Supplies 7x************************************ | 2130 Health Services 110 Salaries 213 Life Insurance 214 Workmen's Compensation 230 FICA 260 Unemployment Compensation 330 Dental 580 Travel 610 Supplies 630 Books 742 Replacement of Equipment Total 2130 |

MONROE SCHOOL DISTRICT

| + or -                        | *****  | 9,785.00<br>9,785.00<br>*******  | 600.00<br>300.00<br>900.00<br>900.00   | 500.00   | 500.00   | 8,418.00<br>1,624.00<br>15.00<br>85.00<br>253.00<br>661.00<br>70.00   |
|-------------------------------|--|--|--|--|--|---|
| Budgeted<br>1990-91           | ******   | 9,785.00<br>9,785.00<br>*******  | 600.00<br>300.00<br>900.00<br>900.00   | 2,500.00   | 2,500.00   | 8,418.00<br>1,624.00<br>15.00<br>85.00<br>253.00<br>661.00<br>70.00   |
| Budgeted<br>1989-90           | ******   | ******   | *******  | 2,000.00   | 2,000.00   |   |
| Expenditure 1988-89           | 100.00<br>100.00<br>**************************   | ****   | ** ** ** ** ** ** ** **  | 2,441.00 150.00 70.83  | 661.46<br>4,937.60<br>8,260.89<br>************************************ |   |
| Budgeted Expen  1988–89 1988– | ************   | ************   | ************   | 2,000.00   | 2,000.00<br>.**********  |   |
|                               | 2140 Psychological Services  330 Pupil Services  Total 2140  *********************************** | 2150 Speech & Audiology 310 Instruction Services Total 2150 9,785.00 9,785.00 4,785.00 8,785.00 4,785.00 *********************************** | 2190 Other Support Services 310 Assemblies 890 Miscellaneous Total 2190 ************************************ | 2213 Instructional Staff Training 270 Course Reimbursement 320 Instructional Improvement Services 580 Staff Travel | 661.46 741 Additional Equipment  | 2221 Educational Media Supervision 110 Salaries 211 Health Insurance 213 Life Insurance 214 Workmen's Compensation 221 Retirement 230 FICA 260 Unemployment Compensation Total 2221 |

MONROE SCHOOL DISTRICT

| + or -              | 250.00<br>550.00<br>700.00<br>125.00<br>431.00<br>2,056.00  | -300.00<br>-860.00<br>110.00<br>330.00<br>-720.00   | -100.00<br>350.00<br>250.00  | 20.00<br>6.00<br>300.00<br>500.00<br>83.00  |
|---------------------|---|---|--|---|
| Budgeted<br>1990-91 | 300.00 250.00<br>750.00 550.00<br>3,500.00 700.00<br>750.00 125.00<br>431.00 431.00<br>5,731.00 2,056.00          | 460.00<br>730.00<br>750.00<br>1,940.00<br>**********************************  | 350.00<br>350.00<br>**********************************   | 1,950.00<br>20.00<br>152.00<br>1,700.00<br>600.00<br>500.00<br>1,154.00   |
| Budgeted<br>1989-90 | 50.00<br>200.00<br>2,800.00<br>625.00<br>3,675.00   | 300.00<br>860.00<br>350.00<br>400.00<br>750.00<br>2,660.00  | 100.00   | 1,950.00<br>1,700.00<br>300.00<br>1,071.00<br>5,167.00  |
| Expenditure 1988-89 | 598.88<br>1,348.61<br>758.17<br>2,705.66  | 274.35<br>870.25<br>119.00<br>1,263.60  | *****  | 1,750.00<br>15.00<br>133.68<br>1,425.00<br>288.95<br>468.80<br>50.00<br>972.92<br>173.70  |
| 1988–89 1988        | 50.00<br>111.00 598.88 200.00<br>2,800.00 1,348.61 2,800.00<br>600.00 758.17 625.00<br>3,561.00 2,705.66 3,675.00 | 300.00 274.35 300.00 -300.00 -860.00 -860.00 -860.00 -860.00 110.00 110.00 110.00 110.00 25.00 1.55.00 1.560.00 1.940.00 1.940.00 1.940.00 1.940.00 1.940.00 1.940.00 1.940.00 -720.00 1.940.00 | ces 100.00 100.00 -100.00 350.00 350.00 350.00 350.00 350.00 350.00 350.00 350.00 350.00 350.00 350.00 250.00 350. | 1,750.00<br>131.00<br>1,500.00<br>200.00<br>980.00  |
|                     | Library Services 532 Postage 610 Supplies 630 Books 640 Periodicals 741 Additional Equipment Total 2222           | Audio-Visual Services 440 Repair & Maintenance 442 NCES Maintenance Agreeme 453 Film Rentals 610 Supplies 741 Additional Equipment Total 2223   | Educational Television Servi<br>610 ETV Supplies<br>741 Additional Equipment<br>Total 2224   | 1 School Board Services 110 Salaries 214 Workmen's Compensation 230 FICA 522 Indemnity Insurance 540 Advertising 580 Staff Travel 610 Supplies 810 Dues & Fees 890 Miscellaneous Total 2310 |
|                     | 2222  | 2223  | 2224   | 2311  |

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| + or -              | ****<br>**<br>**<br>**  | 4.00<br>5.00<br>5.00<br>1,000.00<br>1,024.00   | 1.00   | *****   | 150.00<br>150.00                           |
|---------------------|---|--|--|---|--|
| Budgeted<br>1990-91 | 125.00<br>125.00<br>*********   | 1,846.00<br>19.00<br>19.00<br>50.00<br>50.00<br>70.00<br>1,000.00  | 60.00<br>6.00<br>160.00<br>600.00<br>826.00  | 1,000.00<br>1,000.00<br>**********  | 1,800.00                                   |
| Budgeted<br>1989-90 | 125.00<br>125.00<br>***********************************                                 | 1,846.00<br>15.00<br>139.00<br>50.00<br>60.00  | 60.00<br>5.00<br>160.00<br>600.00<br>825.00  | 1,000.00<br>1,000.00<br>********************************  | 1,650.00                                   |
| Expenditure 1988-89 | *****   | 1,846.00<br>15.00<br>138.71<br>50.00<br>4.52<br>94.02<br>34.78<br>301.63<br>2,484.66   | 60.00<br>2.25<br>160.00<br>532.63<br>754.88  | 781.90<br>781.90<br>************************************  | 1,500.00<br>1,500.00                       |
| Budgeted<br>1988-89 | $\frac{125.00}{125.00}                                   $                              | $\begin{array}{cccccccccccccccccccccccccccccccccccc$   | $\begin{array}{cccccccccccccccccccccccccccccccccccc$   | $\frac{1,000.00}{1,000.00} \frac{781.90}{781.90} \frac{1,000.00}{1,000.00} \frac{1,000.00}{1,000.00} \\ **********************************$ | 1,500.00                                   |
|                     | 2312 Clerk of the Board 390 Census Taker Total 2312 *********************************** | 2313 Board Treasurer Expenses 110 Salaries 214 Workmen's Compensation 230 FICA 523 Fidelity Bond 531 Telephone 532 Postage 610 Supplies 890 Miscellaneous Total 2313 *********************************** | 2314 District Meeting Expenses 110 Salaries 230 FICA 390 Other Purchased Services 550 Printing Total 2314 ************************************ | 2315 Legal Services 380 Board Services Total 2315 ************************************  | 2317 Audit Expenses 390 Auditor Total 2317 |

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| + or -                 | 1,476.00<br>1,476.00<br>*******   | -50.00   | 2,387.00  | 26.00   | 208.00   | -275.00  | 200.00                       | 90.00           |                            | 135 00                          | 00.00           | 3,133.00   | -900.00   | 00:006-                         |
|------------------------|---|--|---|---|----------|--|------------------------------|-----------------|----------------------------|---------------------------------|-----------------|--|---|---------------------------------|
| Budgeted 1990-91       | 60,962.00<br>60,962.00<br>***********   | 150.00<br>800.00<br>950.00<br>*********  | 11,538.00   | 116.00  | 895.00   | 70.00  | 2,000.00                     | 00.06           | 175.00<br>375.00           | 600.00                          | 265.00          | 17,221.00  |   |                                 |
| Budgeted 1989-90       | 59,486.00<br>59,486.00<br>*********   | 200.00<br>800.00<br>1,000.00<br>*********  | 9,151.00  | 90.00   | 687.00   | 70.00  | 1,800.00                     |                 | 175.00<br>375.00           | 00.009                          | 265.00          | 14,088.00  | 00.006  | 900.006                         |
| Expenditure<br>1988-89 | 59,616.00<br>59,616.00<br>***********************************   | *********  | 8,635.00  | 72.00   | 648.48   |  | 1,895.48                     | 30.00           | 415.41                     | 457.38                          | 368.00          | 108.00<br>13,147.78<br>*********************************** | 622.00  | 267.50<br>1,218.89              |
| Budgeted<br>1988-89    | 59,616.00<br>59,616.00<br>***********************************   | 1,000.00<br>1,000.00<br>********************************   | 8,635.00  |   | 445.00   |  | 1,800.00                     |                 | 150.00                     | 400.00                          | 265.00          | 12,545.00  | 900.00  | 900.006                         |
|                        | 2321 Office of the Superintendent 351 SAU #23 Management Services 59,616.00 59,616.00 59,616.00 59,616.00 59,616.00 59,616.00 59,616.00 59,486.00 60,962.00 1,476.00 4,486.00 59,486.00 59,486.00 50,962.00 1,476.00 1,476.00 | 2390 Other Support Services 359 Other Management Services 1,000.00 800.00 800.00 800.00 1,000 | 2410 Office of the Principal 110 Salary - Secretary | 21) Life insulance<br>214 Workmen's Compensation<br>221 State Retirement - Non-Teachers | 230 FICA | 260 Unemployment Compensation<br>440 Repairs & Maintenance | 531 Telephone<br>532 Postage | 540 Advertising | 550 Printing<br>580 Travel | 610 Supplies<br>640 Pariodicals | 810 Dues & Fees | 890 Miscellaneous  | 2490 Other Support Services 310 Assemblies 610 Supplies | 890 Miscellaneous<br>Total 2490 |

| 440 Repairs & Maintenance 600.00 600.00 |
|---|
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| DISTRICT      | Expenditure |
|---------------|-------------|
| MONROE SCHOOL | Budgeted    |

| + Of +                       | 100.00   | *<br>*<br>*<br>*<br>*<br>*<br>*   | 311.00<br>311.00<br>********  | * * * * * * * * * * * * * * * * * * *   | *****   |  |
|------------------------------|--|---|---|---|---|--|
| Budgeted<br>1990-91          | 100.00<br>100.00<br>200.00<br>***********  | 48,900.00<br>500.00<br>49,400.00<br>**********  | 1,111.00<br>1,111.00<br>*********************************   | 1,200.00<br>1,200.00<br>*********************************   | 400°00<br>400°00<br>400°00<br>400°00  | 400.00   |
| Budgeted<br>1989-90          | 100.00<br>100.00<br>**************************   | 48,900.00<br>500.00<br>49,400.00  | 800.00<br>800.00<br>800.00  | 1,200.00<br>1,200.00<br>*********************************   | 400.00<br>400.00<br>400.00  | 400.00   |
| Expenditure 1988-89          | 100.00 10 | 48,900.00       50,485.84       48,900.00       48,900.00         500.00       500.00       500.00       500.00         49,400.00       49,400.00       49,400.00         49,400.00       49,400.00       49,400.00 | $\frac{904.25}{904.25}  \frac{800.00}{800.00}  \frac{1,111.00}{1,111.00}  \frac{311.00}{311.00}$        | $\frac{1,200.00}{1,200.00} \frac{1,006.25}{1,006.25} \frac{1,200.00}{1,200.00} \frac{1,200.00}{1,200.00} \\ **********************************$ | $\frac{400.00}{400.00} \frac{300.00}{300.00} \frac{400.00}{400.00} \frac{400.00}{400.00} \frac{400.00}{400.00}$ | 431.50<br>431.50   |
| Budgeted Expen 1988-89 1988- | 100.00<br>100.00<br>100.00   | 48,900.00<br>500.00<br>49,400.00<br>*********************************   | *****   | 1,200.00<br>1,200.00<br>**********  | 400.00<br>400.00<br>4**********   | 300,00   |
|                              | 2545 Operation of Vehicles 440 Repairs & Maintenance 521 Property Insurance 610 Supplies Total 2545 ***********************************  | 2552 To & From School 513 Pupil Transportation 870 Contingency Total 2552 **********************************  | 2553 Handicapped Transportation 513 Pupil Transportation Total 2553 *********************************** | 2554 Field Trips 513 Pupil Transportation Total 2554 ***********************************  | 2555 Athletic Trips 513 Pupil Transportation Total 2555 **********************************                      | 2645 Health Services<br>340 Staff Services<br>Total 2645 |

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| re Budgeted Budgeted + or - 1989-90 1990-91 |                     | 224 Legislative Annuities 250.00 220.00 257.76 257.76 250.00 258.00 38.00 258.00 38.00 38.00 $\frac{250.00}{470.00}$ $\frac{257.76}{257.76}$ $\frac{200.00}{257.76}$ $\frac{250.00}{320.00}$ $\frac{258.00}{258.00}$ $\frac{258.00}{-62.00}$ | 2660       Data Processing Services       3,125.00       3,125.00       4,850.00       4,850.00       -4,850.00         3,125.00       3,125.00       4,850.00       -4,850.00       -4,850.00         ************************************ | 4300 Architecture & Engineering 6,562.50 490 Other Property Services 6,562.50 6,562.50 Total 4300 Total 4300 4300 4300 4300 4300 4300 4300 430 | 4600 Building Improvements 460 Construction Services 460 Construction Services Total 4600  ********************************** | 5100 Debt Service  841 Interest Total 5100  Total 5100  ********************************** | 5240 Transfer to School Lunch Fund 880 Fund Transfer 70,585.40 Total 5240 ************************************ | 7 1,198,071.00 1,061,097.00 -136,974.00 |
|---|---------------------|--|---|--|---|--|--|---|
| Expenditure 1988-89                         |                     | 257.76<br>257.76<br>***********************************  | 3,125.00<br>3,125.00<br>***********************************   | 6,562.50<br>6,562.50<br>************************************   | 1,133.50<br>1,133.50<br>************************************  | ******   | 30,585.40<br>30,585.40<br>************************************   | 760,702.47                              |
| Budgeted Expen 1988-89 1988-                |                     | 250.00<br>220.00<br>470.00<br>**********************************   | 3,125.00<br>3,125.00<br>3,125.00<br>***********************************   | **************************************   | *************************   | ******************   | Pun.   | 741,437.00                              |
|   | 2649 Staff Services | 224 Legislative Annuities<br>226 Accrued Liability<br>Total 2649<br>************************************   | 2660 Data Processing Services 360 Data Processing Services Total 2660 ***********************************   | 4300 Architecture & Engineering<br>490 Other Property Services<br>Total 4300<br>***********************************                            | 4600 Building Improvements 460 Construction Services Total 4600 ***********************************                           | 5100 Debt Service 841 Interest Total 5100 ***********************************              | 5240 Transfer to School Lunch Fund 880 Fund Transfer Total 5240 ************************************           | GENERAL FUND TOTAL                      |

| + or -   | **<br>**<br>**<br>**<br>**<br>**  |  |                                       | 4,608.00  | 140.00<br>364.00                               | 48.00<br>48.00<br>403.00<br>140.00  | 50.00                           | 200.00              | 18.00   | 6,301.00           | -4,449.29             | -135,122.29  |
|--|---|--|---------------------------------------|---|--|---|---------------------------------|---------------------|---|--------------------|-----------------------|--------------|
| Budgeted<br>1990-91                            | ** ** ** ** ** ** ** ** **  |  |                                       | 18,806.00   | 140.00<br>3,246.00                             | 30.00<br>189.00<br>1,469.00   | 450.00                          | 900.00              | 18.00   | 38,888.00          |                       | 1,099,985.00 |
| Budgeted<br>1989-90                            | *<br>*<br>*<br>*<br>*<br>*<br>*<br>*<br>*<br>*<br>*<br>*<br>*<br>*<br>*<br>*<br>*<br>*<br>* |  |                                       | 14,198.00   | 2,882.00                                       | 141.00  | 400.00                          | 900.00              | 32,587.00   | 32,587.00          | 4,449.29              | 1,235,107.29 |
| DISTRICT<br>Expenditure                        | 366.92<br>1,250.52<br>7,654.12<br>9,271.56  | 141.66<br>141.66   | 9,413.22                              | 14,721.45   | 144.86<br>2,478.56                             | 124.00  | 1.50                            | 847.73<br>12,990.19 | 18.00<br>32,996.42  | 32,996.42          |                       | 803,112.11   |
| MONROE SCHOOL DISTRICT Budgeted Expend 1988-89 | *************   |  |                                       | 13,393.00   | 2,842.00                                       | 1,006.00  |                                 | 400.00<br>12,000.00 | 29,641.00   | 29,641.000         | 5,864.21              | 776,942.21   |
|  | FEDERAL & SPECIAL PROJECTS FUND  2210   | 2213 Instruction Staff Training 580 Travel for Teacher Training Total 2213 | FEDERAL & SPECIAL PROJECTS FUND TOTAL | FOOD SERVICE FUND 2560 Food Services 110 Salaries | 120 Temporary Salaries<br>211 Health Insurance | 215 LITE Insurance<br>214 Workmen's Compensation<br>230 FICA<br>260 Thomas Compensation | 532 Postage<br>580 Staff Travel | 620 Food            | 742 nepracement of Equipment<br>810 Dues & Fees<br>Total 2560 | FOOD SERVICE TOTAL | Deficit Appropriation | GRAND TOTAL  |

| From State Sources | School Building Aid | Catastrophic Aid | Child Nutrition |  |
|--------------------|---------------------|------------------|-----------------|--|
| Revenue            | 3210                | 3240             | 3270            |  |
| 3000               |                     |                  |                 |  |

| Sources |         |
|---------|---------|
| Federal | er I    |
| From    | Chapter |
| Revenue | 4410    |
| 4000    |         |

TOTAL

| + or -<br>-18,153.00 | -113,067.00            | .00<br>-5,186.00                 | 1,284.00                        |
|----------------------|------------------------|----------------------------------|---------------------------------|
| 1990-91              | 1,094,543.00           | 1,158.00<br>1,000.00<br>1,500.00 | $\frac{1,284.00}{1,099,985.00}$ |
| 1989-90<br>18,153.00 | 1,207,610.00<br>500.00 | 1,158.00<br>6,186.00<br>1,500.00 | 1235,107.00                     |

### BALANCE SHEET June 30, 1989

| CURRENT ASSETS  | Acct.<br>No.      | General  | Food<br>Service |
|---|-------------------|--|-----------------|
| Cash  | 100               | \$21,672.63                                      | \$3,165.69      |
| Intergovernmental Receivables Other Receivables Prepaid Expenses  | 140<br>150<br>180 | 2,603.45<br>82.10<br>572.01                      | 111.00          |
| TOTAL ASSETS  |                   | \$24,930.19                                      | \$3,276.69      |
| CURRENT LIABILITIES  Other Payables Accrued Expenses Payroll Deductions and Withholdings  TOTAL LIABILITIES | 420<br>460<br>470 | \$ 4,384.08<br>1,576.59<br>296.07<br>\$ 6,256.74 |                 |
|   |                   | . ,  |                 |
| FUND EQUITY Reserve for Encumbrances Reserve for Special Purposes Unreserved Fund Balance                   | 753<br>760<br>770 | \$ 394.28<br>126.43<br>18,152.74                 | \$3,276.69      |
| TOTAL FUND EQUITY   |                   | \$18,673.45                                      | \$3,276.69      |
| TOTAL LIABILITIES AND FUND  | EQUITY            | \$24,930.19                                      | \$3,276.69      |

### STATEMENT OF REVENUES For the Fiscal Year Ending June 30, 1989

| REVENUE FROM LOCAL SOURCES   | Acct.<br>No.                         | General                                     | Food<br>Service    |
|--|--------------------------------------|---|--------------------|
| Taxes<br>Current Appropriation<br>Deficit Appropriation  | 1121<br>1122                         | \$768,640.79<br>4,449.29                    |                    |
| TOTAL TAXES  |                                      | \$773,090.08                                |                    |
| Earnings on Investments<br>Other Local Revenue   | 1500<br>1990                         | \$ 2,349.31<br>5.86                         | \$ 252.00          |
| TOTAL LOCAL REVENUE  |                                      | \$775,445.25                                | \$ 252.00          |
| REVENUE FROM STATE SOURCES Revenue From State Sources Unrestricted Grants-In-Aid Foundation Aid      | 3110                                 | \$ 3,763.42                                 |                    |
| Total Unrestricted Crants-In-Aid   |                                      | \$ 3,763.42                                 |                    |
| Restricted Grants-In-Aid School Building Aid Tuition Transportation Catastrophic Aid Child Nutrition | 3210<br>3221<br>3222<br>3240<br>3270 | \$ 1,134.85<br>200.43<br>129.79<br>2,164.27 | \$<br>\$ 668.00    |
| Total Restricted Grants-<br>In-Aid   | 32,0                                 | \$ 3,629.34                                 | \$ 668.00          |
| Gas Tax Refunds  | 3910                                 | \$ 713.44                                   |                    |
| TOTAL REVENUE FROM STATE SOU   | JRCES                                | \$ 8,106.20                                 | \$ 668.00          |
| REVENUE FROM FEDERAL SOURCES Child Nutrition Programs  | 4460                                 | \$  | \$ <u>1,830.00</u> |
| Total Restricted Grants-In-A<br>from the Federal Government<br>through the State                     | Aid                                  | \$  | \$ 1,830.00        |
| Revenue in Lieu of Taxes   | 4800                                 | \$ 126.43                                   | \$                 |
| TOTAL REVENUE FROM FEDERAL S   | SOURCES                              | \$ 126.43                                   | \$ 1,830.00        |
| Fund Transfer  | 5220                                 | \$  | \$30,585.40        |
| TOTAL REVENUE  |                                      | \$783,677.88                                | \$33,335.40        |

# GENERAL FUND: STATEMENT OF EXPENDITURES — ELEMENTARY For the Year Ended June 30, 1989

School District Monroe

| Function                             | Acct No. | (1)<br>100<br>Salarles |    | (2)<br>200<br>Employee Benefits |            | (3)<br>300, 400, 500<br>Purchased Services | (4)<br>600<br>Supplies |        | (5)<br>700<br>Property |    | (6)<br>800<br>Other | (7)<br>Total |      |
|--------------------------------------|----------|------------------------|----|---------------------------------|------------|--|------------------------|--------|------------------------|----|---------------------|--------------|------|
| Instruction                          | 1000     |                        |    | 2                               |            |  |                        |        |                        |    |                     |              |      |
| 1. Regular Education Programs        | 1100     | 205,869                | 72 | 35,894 9                        | 94 17.     | 500 81                                     | 13.482                 | 6      | 5.308                  | 17 | 50 00               | 278 106      | 0.7  |
| 2. Special Education Programs        | 1200     | 25,862                 | 30 | _                               | 22.        |  | 521                    | 2      |                        |    | П                   | 53 372       | 23   |
| 3. Vocational Education Programs     | 1300     |                        |    |                                 | L          | L  |                        |        |                        |    |                     | 2)2562       | 3    |
| 4. Other Instructional Programs      | 1400     | 1,225                  | 8  | 102 0                           | 00         | 420 00                                     | 17                     | 5      |                        |    | 25 00               | 2 780        | 50   |
| Supporting Services                  | 2000     |                        |    | 30                              |            |  | (B) 1240/              | *      |                        |    | Т                   | 20/07        | 2    |
| Pupils                               | 2100     |                        |    |                                 |            |  |                        |        |                        |    | 37                  |              | *    |
| 5. Attendance and Social Work        | 2110     |                        |    |                                 |            |  |                        |        |                        |    |                     |              |      |
| 6. Guidance                          | 2120     |                        |    |                                 |            | 259 55                                     | 169                    | 5<br>C |                        |    |                     | 051          | 25.0 |
| 7. Health                            | 2130     | 2,437                  | 50 | 203                             | 10         | •  | 281                    | 45     |                        |    |                     | 3 731        | 50   |
| 8. Psychological                     | 2140     |                        |    | L                               |            |  |                        |        |                        |    |                     | 1001         | 200  |
| 9. Speech Pathology & Audiology      | 2150     |                        |    |                                 |            |  |                        |        |                        |    |                     |              | 3    |
| 10. Other Pupils                     | 2190     |                        | -  |                                 |            |  |                        |        |                        |    |                     |              |      |
| Instructional                        | 2200     | ē.                     |    |                                 |            | 2  | ٠                      |        | 1 1 2 2 3              |    |                     |              |      |
| 11. Improvement of Instruction       | 2210     |                        |    | 2.441                           | 6          | 220 83                                     | 661                    | 97     | 786.7                  | 9  |                     | 8.260        | 0%   |
| 12. Educational Media                | 2220     |                        |    | -                               | -          |  | 2.874                  | 99     |                        |    |                     | 3,969        | 26   |
| 13. Other Instructional Staff        | 2290     |                        |    |                                 |            |  |                        |        |                        |    |                     |              |      |
| General Administration               | 2300     |                        |    |                                 |            |  |                        |        |                        |    |                     |              |      |
| 14. School Board                     | 2310     | 2,521                  | 54 | 210 3                           | 38 3.      | 858 91                                     | 74                     | 74     |                        |    | 1,103 60            | 7.769        | 17   |
| 15. Office of the Superintendent     | 2320     |                        |    |                                 | 4.1        |  |                        |        |                        |    | Г''-                | 41.135       | 70   |
| 16. Special Area Administration      | 2330     |                        |    |                                 |            | i  |                        |        |                        |    |                     |              |      |
| 17. Other General Administration     | 2390     |                        |    |                                 |            |  |                        |        |                        |    |                     |              |      |
| 18. School Administration            | 2400     | 8.635                  | 00 | 720 4                           | 48 3       | 370 13                                     | 897                    | 26     |                        |    | 05 872              | 14.366       | 67   |
| Business                             | 2500     |                        |    | 2.                              |            |  |                        |        |                        |    | 7                   |              |      |
| 19. Fiscal                           | 2520     |                        |    | _                               |            | 3  |                        |        |                        |    |                     |              |      |
| 20. Operation & Maint. & Plant       | 2540     | 16,200                 | 00 | 4,645                           | 95 14,     |  | 11,056                 | 6      | 117                    | 72 |                     | 46,859       | 18   |
| 21. Pupil Transportation             | 2550     |                        |    |                                 | 38,        | 38,654 50                                  |                        |        |                        |    |                     | 38,654       | 20   |
| 22. Centralized Internal Servs.      | 2570     |                        | _  |                                 |            |  |                        |        |                        |    |                     |              |      |
| 23. Other Business                   | 2590     |                        | -  |                                 |            |  |                        |        |                        |    |                     |              |      |
| 24. Managerial                       | 2600     |                        |    | 257 7                           | 76 2,      | 2,570 33                                   |                        |        |                        |    |                     | 2,828        | 60   |
| 25. Other Supporting Services        | 2900     |                        |    |                                 |            |  |                        |        |                        |    |                     |              |      |
| 26. Total (Total of lines 1 thru 25) |          | 262,751                | 90 | 49.030                          | 03 148.317 | 317 63                                     | 30,509                 | 36     | 10.363                 | 75 | 1.922 10            | 502.893      | 93   |
|                                      |          |                        | 1  | 1                               |            |  |                        |        |                        |    |                     |              |      |

### GENERAL FUND: STATEMENT OF EXPENDITURES — HIGH For the Year Ended June 30, 1989

32 84 986 219,527 182,259 728 (7) Total 3,030 18,480 14,041 65 65 School District Monroe (6) 800 Other 344 344 (5) 700 Property 04 07 (4) 600 Supplies 2 2 (3) 300, 400, 500 Purchased Services 94 26 217,943 73 96 84 91 728 986 1,446 82,259 18,480 14,041 (2) 200 Employee Benefits 26 76 94 46 (1) 100 Salarles 1,134 1,134 Acct. No. 2310 2390 2110 2120 2130 2150 2200 2210 2220 2290 2540 2570 1300 1400 2000 2100 2140 2190 2330 2400 2500 2520 2550 2590 2600 2900 1100 1000 1200 3. Vocational Education Programs 9 Speech Pathology & Audiology 17 Other General Administration 26. Total (Total of lines 1 thru 25) 4. Other Instructional Programs 1. Regular Education Programs 2. Special Education Programs 15. Office of the Superintendent 16. Special Area Administration 5. Attendance and Social Work 11. Improvement of Instruction 20 Operation & Maint. & Plant 25. Other Supporting Services 22. Centralized Internal Servs. 13 Other Instructional Staff 18 School Administration 21. Pupil Transportation General Administration 12 Educational Media Supporting Services 23. Other Business 8. Psychological 14. School Board 10. Other Pupils 24. Managerial 6. Guidance Instructional Function 7. Health Instruction 19. Fiscal Business Pupils

GENERAL FUND: STATEMENT OF EXPENDITURES — DISTRICT WIDE For the Year Ended June 30, 1989

School District Monroe

| Function  | Acct. No. | (1)<br>100<br>Salaries | <u>.</u> | (2)<br>200<br>Employee Benefits |    | (3)<br>300, 400, 500<br>Purchased Services | 500<br>rivices | (4)<br>600<br>Supplies | ø  | (5)<br>700<br>Property   | 4         | (6)<br>800<br>Other   |   | (7)<br>Total   |                |
|---|-----------|------------------------|----------|---------------------------------|----|--|----------------|------------------------|--|--|-----------|-----------------------|---|--|----------------|
| 1. Adult/Continuing Education                       | 1600      |                        |          |                                 | +  |  |                |                        |  |  |           |                       |   |  | I              |
| 2. Community Services                               | 3000      |                        |          |                                 |    |  |                |                        |  |  |           |                       |   |  |                |
| 3. Facilities Acquisition and Construction          | 4000      |                        |          |                                 |    | 7,696                                      | 8              |                        |  |  |           |                       |   | 7,696  | 00             |
| Other Outlays                                       | 2000      |                        |          |                                 |    |  |                |                        |  | The state of the s | A Section | Section of the second | 100000000000000000000000000000000000000 | The said the said of the said of the said  | A. C. W. J. L. |
| 4. Debt Service                                     | 5100      |                        |          |                                 |    |  | 1              |                        | Marie Contraction of the Contrac |  |           |                       | and the second                          | A STATE OF THE STA |                |
| Fund Transfers                                      | 5200      |                        |          |                                 |    |  |                |                        |  |  |           |                       | **                                      |  |                |
| 5 Transfer to Special Revenue<br>Funds              | 5220      |                        |          |                                 |    |  |                |                        |  |  |           |                       |   |  |                |
| 6. Transfer to Capital Project Funds                | 5230      |                        |          |                                 |    |  |                |                        |  |  |           |                       |   |  |                |
| 7. Transfer to Food Service<br>Fund                 | 5240      |                        |          |                                 |    |  |                |                        |  |  | İ         | 30,585 40             | 40                                      | 30,585   | 40             |
| Transfer to Capital Reserve     Fund                | 5250      |                        |          |                                 |    |  |                |                        |  |  |           |                       |   |  |                |
| 9. Total District Wide<br>(Total of Lines 1 thru 8) |           |                        |          |                                 |    | 7,696 00                                   | 00             |                        |  |  |           | 30,585 40             | 40                                      | 38,281   | 40             |
| 10. Total General Fund*                             |           | 263,885 5              | 52       | 49,124                          | 29 | 29-373,957 36                              | 36             | 30,519                 | 40   | 10,363 75  | 7.5       | 32,852 15             |   | 760.702  | 47             |
|   |           |                        |          |                                 |    |  |                |                        |  |  |           |                       |   |  |                |

## ALL FUNDS: SUPPLEMENTARY EXPENDITURE INFORMATION For the Year Ended June 30, 1989

School District Monroe

|  |                 |        | (E)         | (2)             | (3)     |    | (4)     |    |
|--|-----------------|--------|-------------|-----------------|---------|----|---------|----|
| Description                                    | Function Object | Object | Elementary  | Middle/Jr. High | High    |    | Total   |    |
| 1. Special Education Services (See Note Below) | ALL             | ALL    | 54,377   08 |                 | 728     | 70 | 55,105  | 78 |
|  |                 |        |             |                 |         |    |         |    |
| 2. Tuition to LEA's within New Hampshire       | ALL             | 561    |             |                 | 12,723  | 03 | 12,723  | 03 |
| 3. Tuition to LEA's outside New Hampshire      | ALL             | 562    |             |                 | 182,987 | 85 | 182,987 | 85 |
| 4. Tuition to Public Academics                 | ALL             | 563    |             |                 |         | _  |         |    |
| 5. Other Tuition                               | ALL             | 569    | 20,200 00   |                 |         |    | 20,200  | 00 |
| 6. Land  | ALL.            | 710    |             |                 |         |    |         |    |
| 7. Land Improvements                           | ALL.            | 720    |             |                 |         |    |         |    |
| 8. Buildings                                   | - ALL-          | 730    |             |                 |         |    |         | _  |
| 9. Additional Equipment                        | ALL.            | 741    | 7,831 22    |                 |         |    | 7,831   | 22 |
| 10. Additional Equipment                       | ALL.            | 751    |             |                 |         |    |         | _  |
| 11. Additlonal Equipment                       | ALL.            | 761    |             |                 |         |    |         | -  |
| 12. Summer School                              | 1420            | ALL    |             |                 |         |    |         |    |

## STATEMENT OF ANALYSIS OF CHANGES IN FUND EQUITY For the Year Ended June 30, 1989

|  | (E)          |      | (2)             |    | (3)              | (4)          |    | (5)             |
|--|--------------|------|-----------------|----|------------------|--------------|----|-----------------|
| Describitori   | General      |      | special Revenue |    | Capital Projects | FOOD SELVICE |    | Capital neserve |
| 13. Fund Equity, July 1, 1988                                | (4,301   96) | (96) |                 |    |                  | 2.937        | 17 |                 |
| Additions:   |              |      |                 |    |                  |              |    |                 |
| 14. Revenue*   | 783.677 88   | 88   | 9.413 22        | 22 |                  | 33,335       | 40 |                 |
| 15. Other Additions**  |              |      |                 |    |                  |              |    |                 |
| 16. Total Additions (Lines 14 and 15)                        | 783.677 88   | 88   | 9.413 22        | 22 |                  | 33,335       | 40 |                 |
| Deletions:   |              |      |                 |    |                  |              |    |                 |
| 17. Expenditures***  | 760,702 47   | 47   | 9,413 22        | 22 |                  | 32,996       | 42 |                 |
| 18. Other Deletions**  |              |      |                 |    |                  |              |    |                 |
| 19. Total Deletions (Lines 17 and 18)                        | 760,702 47   | 47   | 9,413 22        | 22 |                  | 32,996       | 42 |                 |
| 20. Fund Equity, June 30, 1989 *** (Lines 13 and 16 less 19) | 18,673 45    | 4.5  |                 |    |                  | 3,276        | 69 |                 |

### ITEMIZATION OF RECEIVABLES: June 30, 1989

Monroe School District

| Balance Sheet<br>Account Number | Date<br>Received** | Receivable Due From         | Revenue<br>Account<br>Credited | Amount*  |
|---------------------------------|--------------------|-----------------------------|--------------------------------|----------|
| 1-140                           |                    | Bristol, Ct School District | 1200-110045                    | 00 777 0 |
| 1-140                           |                    | State of N.H.               | 7.800                          | 120      |
| 1-150                           |                    | TNSTEPP                     | 1200 120                       | 50000    |
| 1-150                           |                    | Austine School              | 2553-513                       | 58       |
| 4-140                           |                    | State of N.H.               | 0944                           | 111 0    |
|                                 |                    |                             |                                |          |
| Total                           |                    |                             |                                | 2,796 55 |

### ITEMIZATION OF PAYABLES: June 30, 1989

| Balance Sheet<br>Account Number | Purchase<br>Order # | Date of<br>Purchase<br>Order | Date<br>Pald** | Vendor                    | Expenditure<br>Account<br>Charged | Amount* |    |
|---------------------------------|---------------------|------------------------------|----------------|---------------------------|-----------------------------------|---------|----|
| 1-420                           | 98379               |                              |                | Rist Frost                | 4300~490                          | 3,681   | 00 |
|                                 |                     |                              |                | Willard Newton            | 2542-211                          | 226     | 73 |
|                                 | 98375               |                              |                | Burt Rubbish              | 2542-431                          | 40      | 00 |
|                                 | 94886               |                              |                | Butsons                   | 1100-610                          | 38      | 33 |
|                                 | 98377               |                              |                | Winston Currier           | 2311-890                          | 53      | 70 |
|                                 | 98378               |                              |                | Laurel Lyons              | 2645-340                          | 28      | 00 |
|                                 | 98380               |                              |                | Granite State El 2542-652 | 2542-652                          | 276     | 91 |
|                                 | 98381               |                              |                | Michael Vigue             | 2410-580                          | 39      | 41 |
| 2-410                           |                     |                              |                | State of N.H.             | 302                               | 596     | 74 |
| 2-410                           | 90053               |                              |                | SAU #23                   | 2210-741                          | 144     | 9  |
|                                 |                     |                              |                |                           |                                   |         |    |
|                                 |                     |                              |                |                           |                                   |         |    |
|                                 |                     |                              |                |                           |                                   |         |    |
| Total                           |                     |                              |                |                           |                                   | 5.124   | 92 |

### MONROE SCHOOL LUNCH PROGRAM

### FINANCIAL REPORT

\$ 2,937.71

Receipts
Reimbursements \$ 2,387.00
District Appropriation 12,000.00
Interest, Misc. 252.00

Total Receipts \$14,639.00
\$17,576.71

Expenditures
Food \$12,874.99
Supplies 1,536.03

Beginning Balance July 1, 1988

Total Expenditures \$14,411.02 Cash on Hand June 30, 1989 \$3,165.69

### REPORT OF SCHOOL DISTRICT TREASURER for the Fiscal Year July 1, 1988 to June 30, 1989

### SUMMARY

| Cash on Hand July 1, 1988             |              | \$ 72.73                      |       |
|---------------------------------------|--------------|-------------------------------|-------|
| Received from Selectmen               | \$773,090.08 |                               |       |
| Revenue from State Sources            | 18,191.31    |                               |       |
| Received as income from<br>Trust Fund | 3.59         |                               |       |
| Received from all other<br>Sources    | 4,215.36     |                               |       |
| TOTAL RECEIPTS                        |              | \$795,500.34                  |       |
| TOTAL AMOUNT AVAILABLE FOR            | FISCAL YEAR  | 795,573.07                    |       |
| LESS SCHOOL BOARD ORDERS PA           | ID           | 773,221.79                    |       |
| BALANCE ON HAND JUNE 30, 19           | 89           | \$ 22,351.28                  |       |
| July 31, 1989                         |              | Robert Morey<br>District Trea | surer |

### MONROE 1987-88 REPORT OF WAGES

| Bedell, Marilyn     | \$ 721.60 |
|---------------------|-----------|
| Bedell, Thomas      | 20.00     |
| Besaw, Marion       | 5,404.00  |
| Bowen, Sarah        | 12,833.80 |
| Brown, Karlyce      | 60.00     |
| Cate, Joyce         | 103.38    |
| Clapp, Lynda        | 1,935.00  |
| Cobb, Barbara       | 24,754.00 |
| Collette, Roger     | 120.00    |
| Currier, Winston    | 750.00    |
| Elsner, Winifred    | 60.00     |
| Emery, Edith        | 41.48     |
| Guiboid, Cindy      | 500.00    |
| Hall, Jennifer      | 225.00    |
| Harston, Elizabeth  | 11.55     |
| Howland, Ehrick     | 27,800.00 |
| Joy, Ann            | 27,590.00 |
| Klein, David        | 80.00     |
| LaFlamme, Carol     | 40.00     |
| LaFlamme, Gerard    | 550.00    |
| Lang, Sandra        | 8,635.00  |
| Ledwith, Edward     | 80.00     |
| Locke, Margaret     | 60.00     |
| Millard, Betty      | 30.00     |
| Mitchell, Janice    | 37.80     |
| Morey, Robert       | 1,846.00  |
| Newton, Willard     | 16,200.00 |
| Ottina, Charles     | 860.00    |
| Parker, Elizabeth   | 80.00     |
| Price, Susan        | 320.00    |
| Raney, Jennifer     | 1,157.00  |
| Regis, Robert       | 450.00    |
| Rothe, Alice        | 9,317.45  |
| Roulx, Norman       | 28,417.70 |
| Roy, Gail           | 5,554.50  |
| Smith, Richard      | 19,402.00 |
| St. Germain, Brian  | 50.00     |
| Stavseth, Wendy     | 23,545.95 |
| Stevenson, Norma    | 500.00    |
| Stevenson, Penelope | 20,414.67 |
| Stimson, Betty      | 1,660.00  |
| Vigue, Michael      | 35,020.00 |
| Wormer, Gayle       | 2,437.50  |
| normer, oayre       | 2,757.50  |

### SUPERINTENDENT'S REPORT

To the School Board and citizens of Monroe, I submit my third annual report.

The atmosphere of a school is a reflection of the expectations of the community. The administration, faculty and staff have worked hard to establish a supportive educational environment that challenges our students academically and instills in our students pride in themselves and in their accomplishments. We are fortunate to have a school board and community that has supported our efforts to achieve educational excellence. Monroe can be proud of its school, its dedicated and committed administration, faculty and staff, and most importantly its outstanding student body.

This year has been an exciting and challenging one for the Monroe Consolidated School. Exciting because new faculty always bring many new and interesting ideas and challenging because of the need to continue to meet the diverse needs of an increasing student population, a population that has grown by almost 32% since the fall of 1987. Under the leadership of Principal Michael Vigue, Monroe continues to provide a high quality educational experience for our students despite the challenges and changes that have occurred.

This year the School Board will again recommend that the community support a bond issue for additions and renovations to the Monroe Consolidated School. The proposal which would add a cafeteria and kitchen and renovate existing space is designed to meet our existing space needs and resolve life safety, fire code and handicapped accessibility violations. We are again asking for your consideration and support.

The School Administrative Unit has been working on a number of short term and long range goals and objectives. These include the revision and/or development of school board policies, formulating SAU curriculum committees to develop written K-12 curriculum and assisting the school boards in Haverhill, Lincoln-Woodstock, Monroe, Piermont, and Warren to develop building proposals. The SAU school board's policy committee has been meeting monthly and the SAU curriculum committee developed a Curriculum Philosophy and Curriculum Goals and Objectives which were adopted by the SAU Board. The curriculum committee is now starting the process of organizing subcommittees to work on instructional goals and objectives in each academic area.

In closing I would like to recognize Mr. Bruce Chase who is retiring at the end of the year. Mr. Chase has served for the past five years as Chapter I Coordinator and prior to joining the SAU staff served for twenty-two years as a teacher and guidance counselor for the Lincoln-Woodstock Cooperative School District. We wish Bruce a happy and healthy retirement.

I would like to take this opportunity to thank the school board, faculty, parents and members of the community for your support of our schools. i would also like to thank our administration, faculty and support staff for their commitment to our schools. Working together we will continue to strive to make our schools an even better place for children.

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Respectfully submitted,

Douglas B. McDonald, Ed.D. Superintendent of Schools

### REPORT OF THE SUPERINTENDENT OF SCHOOLS

### 1988-1989

| Number of pupils registered during the year              | 106  |
|--|------|
| Average Daily Membership                                 | 76.6 |
| Percent of Attendance                                    | 95.9 |
| Number of pupils neither absent nor tardy                | 8    |
| Number of pupils whose tuition was paid by the district: |      |
| Secondary  | 38   |

### HONOR ROLL FOR PERFECT ATTENDANCE FOR FULL YEAR

Katie Wheeler, Grade K Craig Williams, Grade K Adam Ward, Grade 2 Tadd Wheeler, Grade 2 Jeremy Bedell, Grade 5 Jason Bedell, Grade 6 Edward Donaber, Grade 7 Justin Wolfe, Grade 8

| Grade     | K  | ]  | 2  | 3 | 4 | 5  | 6  | 7 | 8 | Total |
|-----------|----|----|----|---|---|----|----|---|---|-------|
| Number of | 20 | 19 | 12 | 8 | 5 | 14 | 12 | 7 | 6 | 103   |
| Pupils    |    |    |    |   |   |    |    |   |   |       |

### REPORT OF THE ASSISTANT SUPERINTENDENT OF SCHOOLS

I hereby submit my first annual report to the Town of Monroe.

Several projects have been or are in the process of being completed at Monroe Consolidated School.

A new fire alarm system has been installed and tested. The system, which ties the school to the fire department and to an independent monitoring agency as a backup, is now fully functioning. This state of the art system provides a higher level of safety for the students of Monroe.

An accompanying sprinkler system is being installed in the school. This system will cover all three floors of the building, rather than just the basement, because of excellent bids received for the project.

Two classrooms have been established in the basement area. These rooms were formally a single, open space used on a part time basis. A new fire exit has been built for these rooms and automatic closures that are tied to the fire alarm system will be added to the doors of the rooms.

An asbestos abatement project removed asbestos containing materials from overhead pipes in the basement hallway, from the kitchen area, and from the boiler room and industrial arts room. Other asbestos within the building is being monitored on a regular basis to ensure the safety of students.

The present system of serving lunch has come under review because of rising student population. Several alternative plans have been discussed, with a split lunch gaining consensus as the best choice of alternates for the 1990-1991 school year.

The past eight months have seen a great deal of work that has added to the safety of the students and to the educational atmosphere in which they live. It has been extremely satisfying to have been a part of this improvement program.

Respectfully submitted,

James Gaylord Assistant Superintendent

### SCHOOL ADMINISTRATIVE UNIT 23

### REPORT OF SUPERINTENDENT'S AND ASSISTANT SUPERINTENDENTS' SALARIES

Section 5, Chapter 243, Laws of 1953 of the State of New Hampshire requires that school district annual reports show the total amount paid to the Superintendent and Assistant Superintendents.

One-half of the School Administrative Unit expenses is prorated among the several school districts of the Unit on the basis of adjusted valuation. One-half is prorated on the basis of average daily membership in the schools for the previous school year ending June 30. The Superintendent of S.A.U. #23 during the 1989-90 school year will receive a salary of \$62,964.00 prorated among the several school districts. The Assistant Superintendents will receive salaries of \$49,227.00 and \$46,000.00 prorated among the several school districts.

The table below shows the proration of salaries to each school district:

|                               |                  | SUPERINTENDENT'S |
|-------------------------------|------------------|------------------|
|                               |                  | SALARY           |
| Bath                          | \$ 2,663.00      |                  |
| Benton                        |                  | 378.00           |
| Haverhill Cooperative         |                  | 21,616.00        |
| Lincoln-Woodstock Cooperative |                  | 27,056.00        |
| Monroe                        |                  | 6,227.00         |
| Piermont                      |                  | 2,625.00         |
| Warren                        |                  | 2,399.00         |
|                               |                  | \$62,964.00      |
|                               | (1) ASSISTANT    | (2) ASSISTANT    |
|                               | SUPERINTENDENT'S | SUPERINTENDENT'S |
|                               | SALARY           | SALARY           |
| Bath                          | \$ 2,082.00      | \$ 1,945.00      |
| Benton                        | 295.00           | 276.00           |
| Haverhill Coop                | 16,900.00        | 15,793.00        |
| Lincoln-Woodstock             | 21,153.00        | 19,766.00        |
| Monroe                        | 4,868.00         | 4,549.00         |
| Piermont                      | 2,053.00         | 1,918.00         |
| Warren                        | 1,876.00         | 1,753.00         |
|                               | \$49,227.00      | \$46,000.00      |

### ANNUAL REPORT FOR 1988 - 1989 MONROE CONSOLIDATED SCHOOL MONROE, NH 03771

### A Year of Growth

Monroe Consolidated School Continued to experience both a growth in its student population (24.01% since July, 1987) and an expansion of its educational services. An afternoon session was added to Mrs. Stevenson's kindergarten program in order to better accommodate the needs of its expanded enrollment. Similarly, the resource room/special education program was expanded to meet the specific learning and environmental needs of our several speech and language impaired, specific learning disabled, emotionally handicapped, and multi-handicapped students. Mr. Richard Smith, specialist in exceptional childhood education, and staff from the special needs office of S.A.U. 23 made a concerted effort during the 1988-1989 to identify those Monroe students who needed and qualified for special education assistance and to provide appropriate services to them.

With the adoption of a comprehensive academic handbook, which defined the curriculum goals, instructional objectives, and the academic organization of our educational resources and programs, Monroe Consolidated School became one of only a handfull of K-8 schools in the State of new Hampshire to meet the new approval standards of the State Board of Education. By the end of the 1989-1990 academic year, Monroe Consolidated School should be in full compliance with all academic standards. Monies voted at the 1988 district meeting will allow Monroe Consolidated to take a significant first step in meeting the many fire, safety, and sanitation standards that are now required of school facilities by the State and Federal Government.

Ms. Bowen's French program received international recognition when Monroe School was selected by the Department of Education to be one of six participants in a sister school program funded by the State of New Hampshire the Province of Quebec. Our students have the opportunity to practice their developing French skills in communication with native French speakers and students in our sister school have the opportunity to practice their emerging English skills with our students.

Monroe's mathematics program also received special recognition in being chosen by the U.S. Department of Education to participate in their 1989-1990 national assessment of educational progress in mathematics. This honor resulted from the exceptionally high achievement scores of our eighth graders earned on the California Achievement Test.

The 1988-1989 school year marked a period of sustained growth and achievement by all of our 103 students. some of the special honors earned by our students included:

Induction into the Court of Mustangs of the National Junior Honor Society

Edward Donaher Lesli Farr Seth Hall Stephen McDonnell Dustin Norman

### "A" Honor Roll for 1988-1989 School Year

Stephen McDonnell - Grade VIII

### "A/B" Honor Roll for 1988-1989 School Year

Karen Bixby Grade VI Lesli Farr Grade VII Douglas Gilmour Grade V Seth Hall Grade VII Dustin Norman Grade VII Jennifer Stevenson Grade VI Grade VI Amy Thomas Justin Wolfe Grade VIII Jennifer Kleinfelder Grade VI Jesse LaFlamme Grade V Steven Lang Grade VIII Grade VII Dustin Norman Jennifer Stevenson Grade VI Amy Thomas Grade VI Justin Wolfe Grade VIII Jacqueline Wood Grade V Julie Wormer Grade VI

### Kindergarten Graduates -- June 15, 1989

Melinda Cobb Joan Price Hilary Hall Michael Tetreault Susan Jones Katie Wheeler Kristen Morrison Mark Driscoll Michael Stanton Drew Dana Lacy Ward Michael Jones Troy Mills Kimberly Matteson Jaime Cowens Krista Snogren Brandon Ward Jason Hatley Patricia Lang Craig Williams

### Eighth Grade Graduates -- June 15, 1989

Jennifer M. Bedell Stephen E. McDonnell Steven R. Lang Nathan W. LaFlamme Brian E. Crawford Justin C. Wolfe

### Honors and Awards

Pierce-Corey Memorial Award

Lesli Farr Dustin Norman

Merrill Powers Memorial Award

Jennifer Bedell

Highest Academic Award(s)

Justin Wolfe Stephen McDonnell

Citizenship Award

Stephen McDonnell

Most Improved Student Award

Jennifer Bedell

French, Mathematics & Science Awards

Justin Wolfe

English & History Awards

Stephen McDonnell

Presidential Academic Fitness Awards

Nathan LaFlamme Steven Lang Stephen McDonnell

Justin Wolfe

Respectfully submitted,

Michael A. Vigue Principal

### REPORT OF THE SCHOOL NURSE SCHOOL YEAR 1988-89

School year 1988-1989 began with school physicals at the Monroe Clinic with 70 students participating. Heights, weights, percentiles, screening for protein and sugar were included in the school physicals. There were twelve recommended referrals. A thank you to Drs. Patricia Glowa and Donald Kollisch, and Pat Kellogg P.A.C. for providing this service.

One hundred and two vision and hearing screenings were done. There were ten vision referrals recommended with nine corrections and two hearing referrals recommended with two corrections.

This school year there were thirty-four cases of conjunctivitis.

Immunization audit was completed and sent into the State of New Hampshire.

Kindergarten registration was held with eleven students registering in May.

A special thank you to all for their support in the school health program.

Respectfully submitted, Gayle Wormer, RN School Nurse

### EXHIBIT A MONROE SCHOOL DISTRICT Combined Balance Sheet - All Fund Types June 30, 1989

|                                | Governmental   | Fund Types |
|--------------------------------|----------------|------------|
|                                |                | Special    |
| ASSETS                         | <u>General</u> | Revenue    |
| <u>Assets</u>                  |                |            |
| Cash and Equivalents           | \$21,672       | \$3,907    |
| Receivables (Net of            |                |            |
| Allowances For Uncollectibles) |                |            |
| Accounts                       | 82             |            |
| Intergovernmental              | 2,604          | 111        |
| Prepaid Items                  | <u> 572</u>    |            |
| TOTAL ASSETS                   | \$24,930       | \$4,018    |
|                                |                |            |
| LIABILITIES AND EQUITY         |                |            |
| <u>Liabilities</u>             |                |            |
| Accounts Payable               | \$ 4,384       | \$         |
| Accrued Payroll and Benefits   | 1,872          |            |
| Intergovernmental Payables     |                | 741        |
| Total Liabilities              | 6,256          | 741        |
| Equity                         |                |            |
| Fund Balances                  |                |            |
| Reserved For Encumbrances      | 521            |            |
| Unreserved                     |                |            |
| Undesignated                   | 18,153         | 3,277      |
| Total Equity                   | 18,674         | 3,277      |
| TOTAL LIABILITIES              |                |            |
| AND EQUITY                     | \$24,930       | \$4,018    |

|  | als<br>dum Only)                     |
|--|--------------------------------------|
|  |                                      |
| June 30,                                 | June 30,                             |
| 1989                                     | 1988                                 |
| \$25,579                                 | \$3,090                              |
| 82<br>2,715                              | 345<br>1,476                         |
| 572                                      |                                      |
| \$28,948                                 | \$4,911                              |
| \$ 4,384<br>1,872<br><u>741</u><br>6,997 | \$2,966<br>968<br>2,341<br>6,275     |
| 521                                      | 147                                  |
| 21,430<br>21,951                         | ( <u>1,511</u> )<br>( <u>1,364</u> ) |
| \$28,948                                 | <u>\$4,911</u>                       |

## EXHIBIT B MONROE SCHOOL DISTRICT

Combined Statement of Revenues, Expenditures and Changes in Fund Balances
All Governmental Fund Types
For the Fiscal Year Ended June 30, 1989

|                                   | Governme       | Governmental Fund Types |  |
|-----------------------------------|----------------|-------------------------|--|
|                                   | <u>General</u> | Special<br>Revenue      |  |
| Revenues                          |                |                         |  |
| School District Assessment        | \$773,090      | \$                      |  |
| Intergovernmental Revenues        | 8,233          | 14,599                  |  |
| Local Sources                     | 2,355          | 252                     |  |
| Other Financing Sources           |                |                         |  |
| Operating Transfers In            |                | 35,111                  |  |
| Total Revenues and Other Sources  | 783,678        | 49,962                  |  |
| Expenditures                      |                |                         |  |
| <u>Current</u>                    |                |                         |  |
| Instruction                       | 517,257        | 13,939                  |  |
| Supporting Services               |                |                         |  |
| Pupils                            | 4,782          |                         |  |
| Instructional                     | 7,704          |                         |  |
| General Administration            | 70,415         |                         |  |
| School Administration             | 14,367         | 25 604                  |  |
| Business                          | 99,556         | 35,684                  |  |
| Managerial                        | 3,814          |                         |  |
| Facilities Acquisition            |                |                         |  |
| and Construction                  | 7,696          |                         |  |
| Other Financing Uses              |                |                         |  |
| Operating Transfers Out           | 35,111         |                         |  |
| Total Expenditures and Other Uses | 760,702        | 49,623                  |  |
| Excess (Deficiency) of Revenues   |                |                         |  |
| and Other Sources Over (Under)    | 00 076         | 339                     |  |
| Expenditures and Other Uses       | 22,976         | 339                     |  |
| Fund Balances - July 1            | (4,302)        | 2,938                   |  |
| Fund Balances - June 30           | \$ 18,674      | \$ 3,277                |  |

Totals

| (Memorano    | ium Only) |
|--------------|-----------|
| June 30,     | June 30,  |
| <u> 1989</u> | 1988      |
|              |           |
| 4==4         | 4544 400  |
| \$773,090    | \$591,698 |
| 22,832       | 15,693    |
| 2,607        | 2,235     |
|              |           |
| 25 111       | 25 730    |
| 35,111       | 25,739    |
| 833,640      | 635,365   |
| 033,040      | _033,303  |
|              |           |
|              |           |
| 531,196      | 413,220   |
| 002/200      | 120,220   |
| 4,782        | 4,123     |
| 7,704        | 5,604     |
| 70,415       | 39,230    |
| 14,367       | 14,860    |
| 135,240      | 133,927   |
| 3,814        |           |
| .,           |           |
| 7,696        |           |
|              |           |
|              |           |
| 35,111       | 25,739    |
|              |           |
| 810,325      | 636,703   |
|              |           |
|              |           |
|              |           |
| 23,315       | ( 1,338)  |
|              |           |
| (1,364)      | (26)      |
|              |           |
| \$ 21,951    | (\$1,364) |
|              |           |

## EXHIBIT C

EXHIBIT C

MONROE SCHOOL DISTRICT

Combined Statement of Revenues, Expenditures and Changes in Fund Balances

Budget and Actual

General and Special Revenue Funds

For the Fiscal Year Ended June 30, 1989

|  | General Fund |           |  |  |
|--|--------------|-----------|--|--|
|  | Budget       | Actual    | Variance<br>Favorable<br>(Unfavorable) |  |
| Revenues   | 4773 000     | 4772 000  |  |  |
| School District Assessment                                 | \$773,090    | \$773,090 | \$ 5.500                               |  |
| Intergovernmental Revenues                                 | 1,434        | 8,233     | 6,799                                  |  |
| Local Sources  | 503          | 2,355     | 1,852                                  |  |
| Other Financing Sources                                    |              |           |  |  |
| Operating Transfers In                                     |              |           |  |  |
| Total Revenues and Other Sources                           | 775,027      | 783,678   | 8,651                                  |  |
| Expenditures   |              |           |  |  |
| Current  |              |           |  |  |
| Instruction  | 529,521      | 517,257   | 12,264                                 |  |
| Supporting Services  |              |           |  |  |
| Pupils   | 4,799        | 4,782     | 17                                     |  |
| Instructional  | 7,693        | 7,704     | ( 11)                                  |  |
| General Administration                                     | 69,977       | 70,415    | ( 438)                                 |  |
| School Administration                                      | 13,445       | 14,367    | ( 922)                                 |  |
| Business   | 115,379      | 99,556    | 15,823                                 |  |
| Managerial   | 770          | 3,814     | ( 3,044)                               |  |
| Deficit Appropriation                                      | 4,449        |           | 4,449                                  |  |
| Facilities Acquisition                                     |              |           |  |  |
| and Construction   |              | 7,696     | ( 7,696)                               |  |
| Other Financing Uses                                       |              |           |  |  |
| Operating Transfers Out                                    | 29,141       | 35,111    | (_5,970)                               |  |
| Total Expenditures and Other Uses                          | 775,174      | 760,702   | 14,472                                 |  |
| Excess (Deficiency) of Revenues                            |              |           |  |  |
| and Other Sources Over (Under) Expenditures and Other Uses | ( 147)       | 22,976    | 23,123                                 |  |
| Fund Balances - July 1                                     | (4,302)      | (4,302)   |  |  |
| Fund Balances - June 30                                    | (\$ 4,449)   | \$ 18,674 | \$23,123                               |  |
|  |              |           |  |  |

|          |             |               |              | Totals      |                  |  |
|----------|-------------|---------------|--------------|-------------|------------------|--|
| Sp       | ecial Reven |               |              | (Memorandum |                  |  |
|          |             | Variance      |              |             | Variance         |  |
|          |             | Favorable     |              |             | Favorable        |  |
| Budget   | Actual      | (Unfavorable) | Budget       | Actual      | (Unfavorable)    |  |
| \$       | \$          | \$            | \$773,090    | \$773,090   | \$               |  |
| 500      | 14,599      | 14,099        | 1,934        | 22,832      | 20,898           |  |
| 500      |             | 252           |              |             |                  |  |
|          | 252         | 252           | 503          | 2,607       | 2,104            |  |
| 29,141   | 35,111      | 5,970         | 29,141       | 35,111      | 5,970            |  |
|          |             |               |              |             |                  |  |
| 29,641   | 49,962      | 20,321        | 804,668      | 833,640     | 28,972           |  |
|          |             |               |              |             |                  |  |
| 29,641   | 13,939      | 15,702        | 559,162      | 531,196     | 27,966           |  |
|          |             |               | 4,799        | 4,782       | 17               |  |
|          |             |               | 7,693        | 7,704       | ( 11)            |  |
|          |             |               | 69,977       | 70,415      | ( 438)           |  |
|          |             |               | 13,445       | 14,367      | ( 922)           |  |
|          | 35,684      | ( 35,684)     | 115,379      | 135,240     | ( 19,861)        |  |
|          | •           |               | 770          | 3,814       | ( 3,044)         |  |
|          |             |               | 4,449        |             | 4,449            |  |
|          |             |               |              | 7,696       | ( 7,696)         |  |
|          |             |               | 29,141       | 35,111      | ( <u>5,970</u> ) |  |
|          |             | <del></del>   |              | 33,111      | (                |  |
| 29,641   | 49,623      | (_19,982)     | 804,815      | 810,325     | ( <u>5,510</u> ) |  |
|          |             |               |              |             |                  |  |
|          | 339         | 339           | ( 147)       | 23,315      | 23,462           |  |
| 2,938    | 2,938       |               | (1,364)      | (1,364)     |                  |  |
|          |             |               |              |             |                  |  |
| \$ 2,938 | \$ 3,277    | \$ 339        | $(\S 1,511)$ | \$ 21,951   | \$23,462         |  |

The Monroe School District has been audited by the firm of Carri . Plodzik . Sanderson, Concord, NH. Copies of the audit are available for public review at the Superintendent's Office on South Court St. in Woodsville, NH.











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