

Annual Reports Town of NELSON New Hampshire

1990

TOWN GOVERNMENT

Selectmen's Meeting (847-9043)

Wednesday Evening 7:00 - 9:00 p.m. Old Brick Schoolhouse

Town Clerk (847-9043)

Monday Evenings 7:00 - 9:00 p.m. & Thursday 9 a.m. to 1 p.m. Old Brick Schoolhouse

Plannning Board (847-9043)

2nd Tuesday of every month 7:00 p.m. Old Brick Schoolhouse

Zoning Board of Adjustment (847-9043)

1st Tuesday of every month 7:30 p.m. Old Brick Schoolhouse

School Board

Meetings 2nd Wednesday of every month at 6:30 p.m. at Munsonville School.

Town Barn (847-9705)

Olivia Rodham Library (847-3214)

Hours: Monday 12:30 - 4:30 P.M. Wednesday 6:30 - 9:00 P.M. Friday 6:00 - 8:30 P.M. Saturday 9:00 - 12:00 Noon

Police, Fire and Ambulance Mutual Aid 352-1100

ANNUAL REPORTS

of the Town Officers

and

Inventory of Ratable Property

of

NELSON

NEW HAMPSHIRE

For the Year ending December 31, 1990

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TOWN OFFICERS

Selectmen

Ethan Tolman Walter Rohr Terry Mednick Term Expires 1991 Term Expires 1992 Term Expires 1993

Moderator John R. Bradshaw (Two year term)

> Town Clerk Mary Davis

Tax Collector William R. Robertson

Road Agent Winston O. French

Police Officer Richard Descoteaux

Fire Chief Richard J. Lothrop

Civil Defense Director Robert West

> Health Officer Selectmen

Sexton Winston H. French

Auditor Richard J. Lothrop

> Treasurer John B. Wright

(serving one year terms)

TOWN OFFICERS

Trustees of Trust Fund

(Members of Cemetery Board)

Theresa M. Upton Term Expires 1991
Kathleen Blaudschun Term Expires 1992
Donna K. Shangraw Term Expires 1993

Cemetery Board

Harvey Tolman Term Expires 1991 Winston H. French Term Expires 1992

Trustees of Library

Dorothy M. French Henry M. Fuller Celia Wiechert
Alex Black Term Expires 1991
Susan Peery Term Expires 1992
Henry Putzel Term Expires 1993

Zoning Board of Adjustment

(Appointed)

Hope Lothrop Term Expires 1991
Richard Descoteaux Term Expires 1991
Michael Blaudschun Term Expires 1992
Robert Germeroth Term Expires 1993
Robert West Term Expires 1993

Planning Board

Tom Newcombe Chairman

Bill Landfair

Dave Patek

John Wright

Term Expires 1991

Term Expires 1991

Term Expires 1991

Term Expires 1993

Ethan Tolman, Selectman

Conservation Commission

(Appointed)

Dennis Shangraw, Chairman Nina Iselin Bud French James Jarvela

Roberta Wingerson

Road Equipment Committee

Frank E. Upton Jr. Term Expires 1991
Barry Tolman Term Expires 1992
Frank W. Ball Term Expires 1993

Supervisors of the Checklist

Rita Schillemat Term Expires 1992
Beatrice Warner Term Expires 1994
Joan M. Warner Term Expires 1996

Ballot Clerks

To be appointed by Political Party

Bookkeeper

(appointed)
Donna C. Kidd

REPORT OF THE SELECTMEN

The Selectmen are pleased to report a reduction of about 15% in this year's Townbudget. Amajor contributing factor to this reduction is the lower interest costs we will enjoy as a result of twice-a-year tax billing, as discussed at last year's Town meeting. Also helping to keep costs down is the willingness of the Road Agent to limit capital spending projects this year.

We had hoped to bring before the Town this March a proposal to either build a new post office in the Town center, or to renovate the Old Brick Schoolhouse for that purpose, as it appears there is no realistic possibility of reestablishing the post office in Munsonville. For a number of reasons, such proposals could not be ready for Town Meeting. As such, you will find article 12 in the warrant. Having this article in the warrant now will save us the time and expense of petitioning Superior Court for a Special Town Meeting to consider this matter; since the options have not yet been fully explored, this article will be tabled until a reconvene session of Town Meeting on Saturday, September 14, 1991. In no case, however, will the Selectmen present such proposals to the Town, unless there are clear cost benefits to be derived from rental income and other projected capital improvements associated with the project. In this connection, the Selectmen will ask for volunteers to serve on a committee to review the options available and report to the Town at the September meeting.

As always, we have been impressed by the willingness of townspeople to serve the interests of the Town conscientiously and well. Our thanks go out to all.

SELECTMEN'S CERTIFICATE

This is to certify that the information contained in the following reports was taken from official records and is correct to the best of our knowledge and belief.

Ethan C. Tolman Walter Rohr Terry Mednick

AUDITOR'S CERTIFICATE

I hereby certify that I have examined and audited the accounts and records of the Town of Nelson for the fiscal year ending December 31, 1990.

The records and accounts include those of Selectmen, Town Treasurer, Tax Collector, Town Clerk, Trustee of Trust Funds, Cemetery Board and Library Trustees.

To the best of my knowledge and belief, I certify that the accounts and records of the above mentioned are true and correct.

Richard J. Lothrop Auditor

TOWN WARRANT

TO THE INHABITANTS of the Town of Nelson, in the County of Cheshire, State of New Hampshire, qualified to vote in Town affairs: YOU ARE HEREBY NOTIFIED to meet in the Town Hall in said Nelson on Tuesday, the 12th day of March at 12:00 noon to act upon the following articles:

POLLS will open at 12:00 noon and close at 8:00 p.m. BUSINESS MEETING will start at 7:00 p.m.

ARTICLES OF A GENERAL NATURE

- 1. To choose necessary Town Officers for the year ensuing.
- 2. To see if the Town will vote to raise and appropriate the sum of \$83,180 to defray Town charges for the year ensuing.
- 3. To see if the Town, pursuant to RSA 33:7, will authorize the Selectmen to incur debt and issue notes in anticipation of taxes for the year 1991.
- 4. To see if the Town will authorize the Selectmen to transfer tax liens for non-payment of taxes and to convey title to properties deeded to the Town by the Tax Collector or otherwise. Such conveyance shall be by deed following either public auction or advertised sealed bid, or may be otherwise disposed of as justice may require, pursuant to RSA 80:80.
- 5. To see if the Town will authorize the Selectmen to apply for, accept and expend, without further action by Town meeting, money from State, Federal or other governmental units or private sources which may become available during the year, in accordance with RSA 31:95-b.
- 6. To see if the Town will vote to authorize the Selectmen to accept, on behalf of the Town, gifts, legacies and devises made to the Town in trust for any public purpose, as permitted by RSA 3:19.
- 7. To see if the Town will vote to raise and appropriate the sum of \$3000 to be added to the Revaluation Capital Reserve Fund.
- 8. To see if the Town will vote to raise and appropriate the sum of \$7807 for the support of the Town Library.
- 9. To see if the Town will vote to raise and appropriate the sum of \$1800 as the Town's share of the operating costs of the Home Health Care and Community Service.
- 10. To see if the Town will vote to raise and appropriate the sum of \$544 as its fair share of the operating costs of Monadnock Family and Mental Health Service.

- 21. To see if the Town will vote to raise and appropriate the sum of \$2500 for portable generators and lights to be used by the Fire Department and Rescue Squad.
- 22. To see if the Town will vote to raise and appropriate the sum of \$10,000 to be added to the Capital Reserve Fund for the purchase of new equipment for the Fire Department, it being understood that no withdrawals may be made from the fund except by vote of the Town and upon recommendation of the Fire Department.
- 23. To see if the Town will vote to raise and appropriate the sum of \$1000, to be added to the Capital Reserve Fund established in March 1988, to be devoted to the repair, reconstruction or replacement of the Fire Station, it being understood that no withdrawals may be made from the fund except by vote of the Town and upon recommendation of the Fire Department.

ARTICLES DEALING WITH ROADS

- 24. To see if the Town will vote to raise and appropriate the sum of \$58,000 for labor in the maintenance of the roads and bridges.
- 25. To see if the Town will vote to raise and appropriate the sum of \$57,750 for general highway expenses: gas, repairs, supplies.
- 26. To see if the Town will vote to authorize the Selectmen to receive and appropriate the monies from the State Highway Block Grant. These monies will be used to offset summer and winter road maintenance. (Currently, State figures indicate this amount to be \$21,102.)
- 27. To see if the Town will vote to appropriate the sum of \$10,000 to be added to the Equipment Capital Reserve Fund. It is understood that no withdrawals may be made from this fund for the purchase of road equipment except by vote of the Town and upon recommendation of the Road Equipment Committee.
- 28. To see if the Town will vote to raise and appropriate the sum of \$8,000 to provide sealing and/or shimming of some of the Town's asphalt roads.
- 29. To see if the Town will vote to raise and appropriate the sum of \$3,000 to complete work on the addition to the Town Barn.
- 30. To see if the Town will vote to raise and appropriate the sum of \$3,000 to install a fire alarm system and dialer which will contact Mutual Aid in the event of a fire.

OTHER ARTICLES

31. To transact any other business or discuss other warrant proposals as may legally be brought before the meeting.

- 11. To see if the Town will vote to raise and appropriate the sum of \$2,000, this sum to be held in the Town Hall/Schoolhouse Capital Reserve Fund for the renovation or remodeling of the Old Brick Schoolhouse or Town Hall, it being understood that no withdrawals may be made from the fund except by vote of the Town.
- 12. To see if the Town will vote to raise and appropriate the sum of\$100,000 for the relocation of its Post Office to Town-owned property, said sum to be in addition to any federal, state or private funds made available therefore, and to authorize the issuance of not more than \$100,000 in bonds or notes in accordance with the provisions of the\Municipal Finance Act (RSA Chapter 33) and to authorize the Selectmen to issue and negotiate such bonds or notes and to determine the rate of interest thereon; if the Town votes to locate such Post Office in the Old Brick School or the Town Hall, authorization is hereby given to withdraw no more than \$10,000 fromthe Town Hall/Schoolhouse Capital Reserve Fund to accomplish the necessary renovations.

ARTICLES DEALING WITH PLANNING & ZONING

- 13. To see if the Town will vote to elect, rather than appoint, new members to the Zoning Board of Adjustment, pursuant to RSA 673:3 I and II.
- 14. To see if the Town will vote to raise and appropriate the sum of \$535 as the Town's share for membership in the Southwest Regional Planning Commission.

ARTICLES DEALING WITH SERVICE AND PROTECTION

- 15. To see if the Town will vote to raise and appropriate the sum of \$942 payable to the City of Keene for the use of its landfill.
- 16. To see if the Town will vote to raise and appropriate the sum \$843 as the Town's share of the operating costs of the Ashuelot Valley Refuse Disposal District, established under RSA 53-B.
- 17. To see if the Town will vote to raise and appropriate the sum of \$3500 as a subsidy for ambulance service for the ensuing year, it being understood that Townspeople will still be charged for individual calls.
- 18. To see if the Town will vote to raise and appropriate the sum of \$2500 for the proper expenses of the Police Department.
- 19. To see if the Town will vote to raise and appropriate the sum of \$2000 for a radio for the Town's Police vehicle.
- 20. To see is the Town will vote to raise and appropriate the sum of \$5000 for the proper expenses of the Fire Department and RescueSquad.

Given under our hands and sea year of Our Lord, nineteen hu	Is this 21st day of February undred ninety	in the
	Selectmen Town of Nelson, New Hampshire	
	<i>↔</i> \	

ANALYSIS OF ESTIMATED TOWN CHARGES 1991 Article #2

(a) TOWN OFFICERS SALARIES	
Selectman No.1	\$600.00
Selectman No.2	\$500.00
Selectman No.3	\$500.00
Moderator	\$50.00
Town Clerk	\$400.00
Tax Collector	\$2,000.00
Treasurer	\$350.00
Police Chief	\$100.00
Fire Chief	\$100.00
Auditor	\$100.00
TOTAL (a)	\$4,700.00
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(b) TOWN OFFICERS EXPENSES	
Telephone	\$2,400.00
Association Dues & Expenses	\$550.00
Registry of Deeds	\$300.00
Publishing Town Reports	\$1,750.00
Town Clerk Fees	\$1,800.00
Deputies: Town Clerk/Tax Collector	\$500.00
Clerical/Bookkeeping	\$13,500.00
Office Supplies & Miscellaneous	\$4,000.00
Miscellaneous	\$700.00
TOTAL (b)	\$25,500.00
(a) MICCELLANICOLIC	
(c) MISCELLANEOUS	#9.000.00
Property Appraisal	\$8,000.00
Election Expenses	\$500.00
Cemetery Covernment Buildings	\$2,100.00
Government Buildings	\$13,500.00
Planning & Zoning	\$1,500.00
Legal Expenses	\$1,000.00
Advertising	\$180.00
Streetlighting	\$350.00
Animal Control	\$100.00
Assistance	\$2,500.00
Old Home Day	\$350.00
Patriotic Purposes	\$400.00
Interest (Tax Anticipation Notes)	\$3,000.00
Insurance	\$18,000.00
Tax Maps	\$1,500.00
TOTAL (c)	\$52,980.00
TOTAL ARTICLE 2	\$83,180.00

1991 BUDGET - APPROPRIATIONS

	APPROPRIATION	EXPENDED AP	PROPRIATION
PURPOSE OF APPROPRIATION	PREVIOUS YEAR P	REVIOUS YEAR	1991
GENERAL GOVERNMENT			
Town Officers Salaries	\$3,700	\$3,700	\$4,700
Town Officers Expenses	\$22,970	\$26,067	\$25,500
Elections & Registration	\$500	\$780	\$500
Cemeteries	\$2,200	\$1,940	\$2,100
General Government Buildings	\$15,800	\$11,674	\$13,500
Reappraisal of Property	\$4,000	\$3,495	\$8,000
Planning & Zoning	\$1,500	\$1,808	\$1,500
Legal Expenses	\$1,000	\$972	\$1,000
Advertising & Regional Associations	\$200	\$154	\$180
SW Regional Planning Art.#14('91)	\$517	\$517	\$535
Tax Maps	\$1,000		\$1,500
PUBLIC SAFETY			
Police Department Art.#18('91)	\$2,500	\$2,450	\$2,500
Fire Department Art.#21('91)	\$5,000	\$4,452	\$5,000
HIGHWAYS, STREETS & BRIDGES			
Town Maintenance Art.#24('91)	\$52,000	\$56,249	\$58,000
General Highway Expenses Art.#25('91)	\$55,000	\$59,550	\$57,750
Streetlighting	\$350	\$338	\$360
Paving Art.#30('90)	\$10,000	\$10,369	
Loader Update Art.#32('90)	\$6,000	\$6,430	
SANITATION			
Solid Waste Disposal Art.#15('91)	\$200	\$934	\$942
Solid Waste District Costs Art.#16('91)) \$1,156	\$1,156	\$843
HEALTH			
Health Department Arts.#9/10('91)	\$2,317	\$1,407	\$2,317
Hospitals & Ambulance Art.#17('91)	\$2,675	\$3,446	\$3,500
Animal Control	\$350	\$35	\$100
WELFARE			
General Assistance	\$2,000	\$617	\$2,000
Juvenile Assistance	\$500		\$500
CULTURE & RECREATION			
Library Art.#8 ('91)	\$7,542	\$7,542	\$7,807
Patriotic Purposes	\$400	\$313	\$400
Old Home Day	\$350	\$350	\$350
DEBT SERVICES	The same of the sa		
Principal - Long Term Bonds/Notes	\$10,286	\$10,286	
Interest Expenses - Long Term B&N	\$669	\$669	
Interest Expenses - Tax Antici. Notes	\$20,000	\$8,966	\$3,000

CAPITAL OUTLAY			
Office Equipment Art.#12('89)		\$2,064	
Fire Station Furnace Art.#23('89)		\$3,000	
Police Vehicle Art.#21('90)	\$16,500	\$13,076	
Fire Dept. Pagers Art.#23('90)	\$1,700	\$1,688	
Town Barn Art.#34('90)	\$12,000	\$13,725	
Highway Radios Art.#33('90)	\$1,250	\$600	
Police Radio Art.#19('91)			\$2,000
Fire Dept. Eqpt. Art.#21('91)			\$2,500
Sealing Art.#28('91)			\$8,000
Town Barn Art.#29('91)			\$3,000
Alarm System Art.#30('91)			\$3,000
OPERATING TRANSFERS OUT			
Payments to Capital Reserve Funds	\$31,000	\$31,000	\$26,000
MISCELLANEOUS			
Insurance	\$18,000	\$19,268	\$18,000
TOTAL APPROPRIATIONS	\$313,132	\$311,087	\$266,884
1991	BUDGET - REVEN		50-044-55
	ESTIMATED	ACTUAL	ESTIMATED
TAVEO	Previous Year	Previous Year	1991
TAXES	\$5,000	£4.700	5000
Yield Taxes Interest & Penalties	\$5,000 \$5,000	\$4,709	5000
Land Use Change Tax	\$5,000 \$2,000	\$9,592 \$2,236	9000 2000
INTERGOVERNMENTAL REV - STATE	\$2,000	φ2,230	2000
Shared Revenue Block Grant	\$18,524	¢17.040	¢16 000
Highway Block Grant	\$21,346	\$17,849 \$21,347	\$16,000 \$21,102
GEO Grant	φ21,340	\$1,200	Φ21,102
LICENSES & PERMITS		\$1,200	
Motor Vehicle Permit Fees	\$35,000	\$33,017	\$33,000
Dog Licenses	\$200	\$366	\$35,000
Permits & Filing Fees	\$900	\$1,219	\$1,200
CHARGE FOR SERVICES	φθου	Ψ1,219	φ1,200
Income from Depts Cemetery	\$900		\$500
Rent of Town Property	\$4,000	\$5,230	\$5,000
MISCELLANEOUS REVENUES	V 1,000	40,200	40,000
Interests on Deposits	\$7,500	\$5,85 9	\$3,000
Sale of Town Property	\$1,000	\$1,015	\$1,000
NHMA Ins. Trust Dividend	, ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	\$309	\$200
Interest on Trust Funds	\$5,000	\$8,360	\$9,000
Cemetery Trust Fund Interest	\$680	\$684	\$680
Insurance Settlement			\$3,500
Miscellaneous	\$200	\$765	\$400
OTHER FINANCIAL SOURCES			
Withdrawals - Capital Reserve Funds	\$13,800	\$13,800	
TOTAL BELIEF A CREEKE			
TOTAL REVENUES & CREDITS	\$121,050	\$127 ,557	\$110,932

COMPARATIVE STATEMENT OF APPROPRIATIONS AND EXPENDITURES

	Carry Over	Approp.	-	Under/(Over)	Carry Ove	Approp.
GENERAL GOVERNMENT	from 1990	1990	1990	spent	to 1991	1991
Town Officers Salaries		\$3,700	\$3,700			\$4,700
Town Officers Expenses		\$22,970	\$26,067	(\$3,097)		\$25,500
Election Expenses		\$500	\$780	(\$280)		\$500
Cemetery		\$2,200	\$1,940	\$260		\$2,100
Government Buildings		\$15,800	\$11,674	\$4,126		\$13,500
Property Appraisal		\$4,000	\$3,495	\$505		\$8,000
Planning & Zoning		\$1,500	\$1,808	(\$308)		\$1,500
Legal Expenses		\$1,000	\$972	\$28		\$1,000
Advertising		\$200	\$154	\$46		\$180
SW Regional Planning Art.15 ('90)		\$517	\$517			\$535
Tax Maps		\$1,000		\$1,000		\$1,500
Leach Field Art?(85)	\$3,255			\$3,255		
Rte.9 Relocation Art#17 ('88)	\$1,850			\$1,850	\$1,850	
PUBLIC SAFETY						
Police Dept. Art. ('91)		\$2,500	\$2,450	\$50		\$2,500
Fire Dept. Art.22 ('90)		\$5,000	\$4,452	\$548		\$5,000
HIGHWAYS,STREETS & BRIDGES						
Roads: Labor Art.26 ('90)		\$52,000	\$56,249	(\$4,249)		\$58,000
Roads: Gen'l Exp Art.27 ('90)		\$55,000	\$59,550	(\$4,550)		\$57,750
Streetlighting		\$350	\$338	\$12		\$360
Loader Art.32 ('90)		\$6,000	\$6,430	(\$430)		4000
SANITATION				(4==		
Keene Landfill Art.16 ('90)		\$200	\$934	(\$734)		\$942
Solid Waste Dist Art.17 ('90)		\$1,156	\$1,156			\$843
HEALTH						
HHCCS/MFMHS Arts.11/12 ('90)		\$2,317	\$1,407	\$910		\$2,317
Ambulance Art.18 ('90)		\$2,675	\$3,446	(\$771)		\$3,500
Animal Control		\$350	\$35	\$315		\$100
WELFARE						
General Assistance		\$2,000	\$617	\$1,383		\$2,000
Juvenile Assistance		\$500		\$500		\$500
CULTURE & RECREATION						
Library Art. ('91)		\$7,542	\$7,542			\$7,807
Patriotic Purposes		\$400	\$313	\$87		\$400
Old Home Day		\$350	\$350	40.		\$350
YMCA Day Camp Art.14 ('89)	\$350	,,,,,	\$350			4000
DEBT SERVICES						
Principal: Long Term B & N		\$10,286	\$10,286			
Int. Exp: Long Term B & N		\$669	\$669	644.004		
Int. Exp: Tax Antic. Notes		\$20,000	\$8,966	\$11,034		\$3,000
CAPITAL OUTLAY						
Town Computer Art.12 ('88)	\$3,500		\$2,064	\$1,436		
Fire Dept. Furnace Art.23 ('89)	\$3,000		\$3,000			
Police Vehicle Art.21 ('90)		\$16,500	\$13,076	\$3,424		
Fire Dept. Pagers Art.23 ('90)		\$1,700	\$1,688	\$12		
Paving Art.30 ('90)		\$10,000	\$10,369	(\$369)		
2-way Radios Art.33 ('90)		\$1,250	\$600	\$650	\$650	
Town Barn Art.34 ('90) Total 1991 Articles		\$12,000	\$13,725	(\$1,725)		\$18.500
Total 1991 Articles						\$18,500

OPERATING TRANSFERS OUT						
Payments to Cap Res Funds						
Arts.9,13,19,24,25,29 ('90)		\$31,000	\$31,000			
MISCELLANEOUS						\$26,000
Insurance		\$18,000	\$19,268	(\$1,268)		\$18,000
SUBTOTAL	\$11,955	\$313,132	\$311,437	\$13,650	\$2,500	\$266,884
OTHER .						
OTHER County		\$89,396	\$89,396			
School	\$334,851	\$519,768	\$494,851	\$359,768	\$359,768	
Overlay (Abatements & Discounts		\$6,102	\$1,528	\$4,574	4003,700	
Tax Sales	,	*******	\$49,009	(\$49,009)		
Total	\$346,806	\$928,398	\$946,221	\$328,983	\$362,268	\$266,884
Comparitive Statement of Reve	onues and C	radits				
Companies Statement of Neve	and o	iouita				
	Carry Over			Excess/	Carry Over	Estimated
	from 1989	Estimated	Received	(Shortage)	to 1991	for 1991
TAXES*						
Property Taxes	\$128,870	\$807,683	\$767,004	(\$169,549)	\$173,426	
Yield Taxes		\$5,000	\$4,709	(\$291)	\$281	\$5,000
Int. & Penalties		\$5,000	\$9,592	\$4,592		\$9,000
Land Use Change Tax	\$1,000	\$2,000	\$2,230	(\$764)	\$3,224	\$2,000
1989 Taxes Bought by the Town			\$49,009	\$49,009		
INTERGOVT REV - STATE						
Shared Rev. Block Grant		\$18,524	\$17,849	(\$675)		\$16,000
Highway Block Grant		\$21,346	\$21,347	\$ 7		\$21,100
Supplemental Block Grant			(\$516)	(\$516)		
GEO Grant			\$1,200	\$1,200		
LICENSES & PERMITS						
Motor Vehicle Permit Fees		\$35,000	\$33,017	(\$1,983)		\$33,060
Dog Licenses		\$200	\$366	\$160		\$350
Permits, Filing fees, Etc		\$900	\$1,219	\$315		\$ 1,200
CHARGES FOR SERVICES						
Income from Depts: Cemetery		\$900		(\$900)		\$500
Rental of Town Property		\$4,000	\$5,230	\$1,230		\$5,000
MISCELLANEOUS REV						
Interest on Deposits		\$7,500	\$5,859	(\$1,641)		\$3,000
Sale of Town Property		\$1,000	\$1,015	\$15		\$1,000
NHMA Ins. Trust Div.		4.,000	\$309	\$309		\$200
Miscellaneous		\$200	\$888	\$688		\$400
Insurance Settlement						\$3,500

OTHER FINANCING SOURCES
Withdrawals - Cap Res Funds

Cemetery Trust Fund Interest

Total Revenue

\$13,800 \$13,800

\$680 \$684

\$129,870 \$923,733 \$934,817 (\$118,786) \$176,931 \$101,930

\$4

3680

^{*} The Tax Carry-Overs are actually a sum of all outstanding Taxes Interest, and Penalties owed. See the Tax Collector's Report for more information.

STATEMENT OF APPROPRIATION OF TAXES ASSESSED

1990

Total Town, School & County Appropriations		\$922,296
Less Estimated Credits		\$108,974
Total		\$813,322
Deduct: Reimbursement a/c		
Business Profits Tax		\$11,651
Total		\$801,671
War Veterans Credit	\$3,150	
Overlay	\$6,012	
_	\$9,162	\$9,162
Gross Property Taxes		\$810,833
Veterans Credit		\$3,150
Net Property Tax Committment		\$807,683

SUMMARY OF INVENTORY VALUATION

1990			
Land	\$6,579,665		
Land - Current Use	\$393,379	t _e	
Buildings	\$10,810,600	1	
Mobile Homes	\$41,500		
Public Utilities	\$291,017		
TOTAL VALUATION BEFORE EXEMPTIONS		\$18,116	,161
LESS EXEMPTIONS: RSA 72:39 & 72:43A	\$60,000		
TOTAL EXEMPTIONS ALLOWED		\$60	,000
NET VALUATION FOR TAX COMPUTATION		\$18,056	,161
Tax Rate per \$1,000 valuation is:	\$45.10		

NOTE: Veterans exemption in the amount of \$3,071 has been deducted from the actual taxes assessed.

SCHEDULE OF TOWN PROPERTY

DESCRIPTIO	N	AMOUNT
Town Hall	Land & Building	\$100,000
	Furniture & Equipment	\$5,000
Library	Land & Building	\$21,400
	Furniture & Equipment	\$7,000
Fire Dept.	Land & Building	\$11,055
	Furniture & Equipment	\$100,000
Highway De	pt.Land & Building	\$25,000
	Equipment	\$95,000
School	Land & Building, Equipment	\$400,000
All other Pr	operty and Equipment:	
	Old Schoolhouse, Land & Building	\$66,050
•	Hale Dam Site, Land	\$200
	Eleven Acres, Summit City Hill	\$4,450
	Other Land & Buildings	\$23,600
TOTAL		\$858,755

BALANCE SHEET

as of December 31,1990 ASSETS

CASH		
In hands of Treasurer	\$216,070	
In hands of Officials	\$0	
Total Cash		\$216,070
Capital Reserve Funds	#00.04.0	
Road Equipment	\$22,312	
Dump School District	\$11,785 \$12,271	
Town Hall/Schoolhouse	\$32,781	
	\$12,440	
Fire Equipment Police Equipment	\$221	
Fire Station	\$2,177	
Total Capital Reserve Funds	ΨΖ,177	\$93,987
Total Dapital Heselve Folios		φοσ,σσ7
Total Amounts Due to the Town		
Unredeemed Taxes:		
(a) Levy of 1989	\$29,011	
(b) Levy of 1988	\$19,084	
Total Unredeemed Taxes	, ,	\$48,095
Uncollected Taxes		
(a) Levy 1990 - Property	\$125,331	
(b) Levy 1990 - Yield	\$281	
(c) Levy 1990 - Land Use Change	\$3,224	
Total Uncollected Taxes	_	\$128,836
TOTAL ASSETS		\$486,988
LIABILITIES		
Accounts Owed by the Town		
Unexpended Balance of Special Appropriations	\$2,500	
Och al District Too Bounts	#050 7 00	
School District Tax Payable	\$359,768	#200 000
Total Accounts Owed by Town		\$362,268
Total Capital Reserve Funds		\$93,987
Total Liabilities	_	\$456,255
Fund Balance - Current Deficit		\$30,733
GRAND TOTAL	_	\$486,988
		Ψ100,000
Changes in Financial Condition		
Fund Balance December 31, 1989		\$10,887
Fund Balance December 31, 1990		\$30,733
Change in Financial Condition	-	\$19,846
		•

TAX COLLECTOR'S REPORT*

Period January 1, 1990 through December 31, 1990 Levy of 1990

DR

Taxes Committed to Collector

Property Taxes \$812,180 Land Use Change Tax \$4,990 Yield Taxes \$2,260

Added Property Taxes

\$819,430 \$3,525

Overpayment - Property Taxes Interest & Costs Collected

\$5 \$324

Total Debits \$823,284

CR

Remittance to Treasurer

Property Taxes \$686,889
Land Use Change Tax \$2,236
Yield Taxes \$4,709
Interest & Costs Collected \$324
Overpayments \$5

\$694,163

Abatements Granted

Property Taxes \$285

\$285

Uncollected Property Taxes End of Year Uncollected Current Use Change Tax Uncollected Yield Taxes End of Year

\$125,331 \$3,224

Total Credits 9

\$281 \$823,284

*All figures to nearest dollar.

TAX COLLECTOR'S REPORT*

Period January 1, 1990 through December 31, 1990 Levy of 1989

DR

Uncollected Taxes as of 1/1/90

Property Taxes \$99,062 Yield Taxes \$1,000

\$100,062

\$0

Overpayments

Interest & Costs Collected \$5,590

Penalty & Costs on Resident Taxes

\$5,590 Total Debits \$105,652

CR.

Remittance to Treasurer
Property Taxes

Property Taxes \$98,404

Yield Taxes

Land Use Change Tax

Interest & Costs Collected \$5,590

Penaties & Costs on Resident Taxes

Overpayments

\$103,994

Abatements

Property Taxes \$658

Current Use Change Tax \$1,000

\$1,658 Total Credits \$105,652

*All figures to nearest dollar

SUMMARY OF TAX LIEN ACCOUNT*

Fiscal Year Ending December 31, 1990

DR		Levies of	
	1989	1988	Prior
Unredeemed Taxe 1/1/90		\$27,784	\$2,023
Taxes Sold to Town	\$49,009		
Interest Collected After Sale	\$583	\$2,025	\$721
Redemption Costs	\$203	\$108	\$58
Overpayment			
Total Debits	\$49,795	\$29,917	\$2,802
CR			
Remittances to Treasurer During '	Year		
Redemptions	\$19,998	\$8,700	\$2,023
Interest & Costs			
After Tax Sale	\$786	\$2,133	\$779
Abatements			
Unredeemed Taxes - End of Year	\$29,011	\$19,084	
	\$49,795	\$29,917	\$2,802

^{*}All figures to nearest dollar

UNREDEEMED TAXES FROM TAX SALES

as of December 31, 1990

LEVIES

Name	1989	1988
Curtis, Robert A. Estate	\$681.55	
Hutchins, Claude W. & Anna May	\$1,202.27	\$1,019.51
Hutchins, Clyde Walter	\$666.27	\$104.30
Matheson, Evan & Cynthia	\$3,879.11	\$3,284.62
McClure, Natalie J.	\$1,070.12	\$908.15
McGiffin, James L. & Jane D.	\$3,010.71	
Michelewicz, Gary & Caren	\$961.71	
Murdough, Theodore F. Estate	\$498.17	
Quigley, Terrence G. & Martha L.	\$401.96	\$336.62
Struthers, Parke H. Jr.	\$1,056.37	
Suttenfield, William C.	\$2,758.47	\$2,309.66
Tolman, Ethan C. & Pamela J.	\$12,824.56	\$11,121.75
Total Outstanding Liens	\$29,011.27	\$19,084.61

SUMMARY OF UNCOLLECTED TAXES

As of December 31, 1990 Levy of 1990

PROPERTY	
Allen, John M. & Kathleen	\$1,191.00
Ames, Karl T. & Anne V.	\$1,134.00
Bingham, Marian E.	\$1,660.00
Bosa, Arthur J. & Doris Y.	\$796.00
Brewster, Benjamin O.	\$2,548.00
Bryant, Timothy P. & Fabiola T.	\$53.00
Buschbaum, Jon C. & Robin	\$1,881.00
Coblentz, Conrad S. & Pamela	\$1,729.00
Collins, Maurice W. Jr.	\$2,816.00
Cornog, Michael L. & Mary W.	\$1,889.00
Curtis (Estate), Robert A.	\$675.00
DeMartelly, Geraci & Nelson	\$703.00
DeMartelly, Michael & Elizabeth	\$2,220.90
Descoteaux, Richard E. & Elsie S.	\$503.00
Duesenberry, Keith & Carol B.	\$1,378.00
Ferguson, Ronald R. & Sandra	\$3,448.00
Flavin, Gordon & Linda H.	\$11.92
Frechette & Tarr	\$805.00
French, Michael & Elizabeth Williams	\$492.24
Geddes, Paul K.	\$2,821.00
Geraci, Philip & Johanne	\$709.00
Gilbert, Stephen	\$108.65
Glynn, Michael J. & Carole	\$2,095.00
Googins, Gail P.	\$19.15
Granite Lake Realty Corp.	\$3,206.00
Greenwood, Calvin D. & Ruth R.	\$1,991.00
Hanchett, Shane & Jacki Beth	\$4.00
Harrison, Peter C.	\$1,179.00
Hilton, Nancy K.	\$1,097.00
Holmes, Robert A.	\$603.00
Hutchins Sr., Claude W. & Anna May	\$1,218.00
Hutchins Jr., Claude W & Cynthia	\$1,768.00
Hutchins, Clyde Walter	\$658.00
Hutchins, Nelson & Tara	\$866.00
Hutchins, Nelson & Tara, Lessies	\$1,017.00
Hutchins, Walter & Agnes Z.	\$1,188.00
Kapacziewski, William	\$947.00
Kerber, Peter P. & Beverly C.	\$1,347.00
Landfair, H. William & Sharon	\$4,183.00
Laughlin, Christopher M. & Nadine	\$2,749.00
Laughlin, Christopher M. & Desmond	\$3,063.00
Lyon, Josette	\$2,767.00
Lyon, Ronald E. & Josette P.	\$4,587.00
Martin, Leslie & Wendy	\$1,344.00
Matheson, Evan & Cynthia	\$3,896.00
McClure, Natalie J.	\$751.00
McCormick, Ronald G. & Helen E.	\$1,619.00
McGiffin, James L. & Jane D.	\$5,092.00
McLanahan, David	\$16.00
Michelewicz, Gary & Caren	\$1,013.00
Murdough, (Estate) Theodore F.	\$485.00

Murphy, Brian F. & Patricia F.			\$950.00
Nelson & Barstow			\$4,909.00
Owners Unknown			\$826.00
Perrins, Daniel T.			\$32.00
Quigley, Terrence G. & Martha L.			\$390.00
Romano, Sanda R.			\$3,249.00
Schillemat, Duane & Katherine M.			\$1,161.00
Schillemat, Edward R. Jr. & Rita C.			\$2,482.00
Seixas, Janette R.			\$2,000.00
Shea, John D.			\$3,080.00
Shepherd, Sara & Slayton, Ronald			\$18.23
Smythe Jr., Gordon H. Lynne F.			\$813.32
Parling, Doreen			\$2,291.00
Struthers Jr., Parke H.			\$1,117.00
Suttenfield, Linda J.			\$307.00
Suttenfield, William C.			\$2,810.00
Tolman, Deane F.			\$947.00
Tolman, Ebenezer			\$186.00
Tolman, Ethan, Deane, & Harvey			\$193.00
Tolman, Ethan & Deane F.			\$29.00
Tolamn, Ethan & Harvey		1	\$4.00
Tolman, Ethan C. & Pamela J.			\$13,075.00
Tolamn, Stacia			\$32.00
Trudelle, Ron & Lee			\$1,071.00
Upton, (Heirs) Frank E.			\$307.00
Wallis, Roger & Pamela J.			\$927.00
Warner, Don C.			\$1,078.00
Williams, Dennis			\$706.00
		Subtotal	\$125,331.41
TIMBER YIELD TAX	Levy of 1990		
Roloff, Donald Jr. & Margaret			\$281.03
Tiolon, bondid or. a Margaror			\$281.03
			4201.00
CURRENT USE CHANGE TAX	Levy of 1990		
Derby, Lewis E. & Laurie J.			\$23.99
Glynn, Michael J. & Carole			\$200.00
Schillemat, Daryl S.& Cheryl M.			\$3,000.00
		Subtotal	\$3,223.99
		TOTAL UNCOLLECTED	\$128,836.43

REPORT OF TREASURER

Receipts			Subtotal
Town Sexton			oublota.
Rental of Town	Buildings	\$4,585.00	
	eturned for Insufficient Funds	(\$450.00)	
Repayment of Re		\$450.00	
' '		·	\$4,585.00
Town Clerk			
Motor Vehicle F	Permits	\$33,016.80	
Titles		\$194.00	
Dog Licenses		\$366.00	
Marriage Licens	es	\$200.00	
Candidate Filing		\$12.00	
Wetlands Applic		\$2.00	
UCC Statements		\$200.00	
Filing Fee: IRS L	_ien	\$40.00	
	Copy - Vital Records	\$45.00	
Vaccination Fee		\$241.00	
Rabies Clinic		\$50.00	
Less Checks Re	eturned for Insufficient Funds	(\$176.00)	
Repayment for F	Returned Checks	\$176.00	
Returned Check		\$30.00	
			\$34,396.80
Selectmen			
Planning Board F	ees	\$125.00	
Applications for	Current Use	\$70.00	
Hearing Applicat	ions: Zoning Board of Adj	\$75.00	
Pistol Permits		\$21.00	
Sale of Town P	roperty	\$733.00	
Building Permit	s	\$235.00	
Sale of Town M	laterial	\$281.55	
Highway Reimbu	ursement from School	\$644.88	
Special Town M	eeting Costs	\$123.00	
Anonymous Don	ation	\$350.00	
Rabies Clinic R	eimbursement	\$15.00	
NHMA Insurance	Trust Dividend	\$308.95	
Refund of Overp	payment	\$22.27	
Copy of Town re	eport	\$2.00	
			\$3,006.65
Tax Collector			
1990	Property Tax	\$686,888.59	
1990	Property Tax Interest & Costs	\$259.11	
1990	Yield Tax	\$4,709.08	

\$1.35

1990 Yield Tax Interest & Costs

Current Use Change Tax Current Use Change Tax Costs 1989	\$2,236.21 \$43.79 \$98,404.25 \$5,590.30 \$19,997.96 \$785.82 \$8,699.57 \$2,133.22 \$2,023.43 \$778.48 \$4.70 (\$4,276.00) \$4,276.00 \$20.00	
Fleet Bank Interest on Now Account Certificate of Deposit (Interest) Tax Anticipation Loan Less Tax Anticipation Loan - Principal Less Tax Anticipation Loan - Interest Less Road Grader Loan - Principal Less Road Grader Loan - Interest Less Road Grader Loan - Interest Less Returned Check Charge	\$3,663.21 \$2,196.33 (\$8,965.56) (\$10,286.00) (\$668.59) (\$5.00)	\$832,575.86
Trustees of Trust Funds Cemetery Highway Dept. Capital Reserve Police Dept. Capital Reserve	\$683.77 \$7,300.00 \$6,500.00	(\$14,065.61)
State of New Hampshire Highway Block Grant Supplemental Highway Block Grant Shared Revenue Block Grant Training Energy Grant	\$15,383.53 (\$516.30) \$17,849.00 \$34.84 \$1,200.00	\$14,483.77
TOTAL RECEIPTS	-	\$33,951.07 \$908,933.54
Beginning Balance Total Receipts Total Available Less Selectmen's Orders Paid Balance Jan.1, 1991		\$227,473.89 \$908,933.54 \$1,136,407.43 (\$926,300.55) \$210,106.88

REPORT OF TRUST FUNDS, TOWN OF NELSON

Grand Total of Principal & Income	\$10,975.00	\$1,004.91	\$22,312.30 \$11,784.78	\$12,271.12	\$32,780.99 \$12,440.13	\$220.57	\$107,394.21
Balance End of 1990		\$4.91 \$412.67	\$7,784.78		\$11,586.32 \$728.25	\$176.91	\$20,693.84
Income Expended 1990	\$683.77	\$52.21	\$4,612.30	\$3,266.40		\$720.57	\$9,335.25
Income During 1990	\$683.77	\$57.12	\$1,396.79 \$689.88	\$3,266.40	\$1,919.02 \$728.25	\$108.17	\$9,044.17
Income Balance Beg. 90		\$335.53	\$3,215.51 \$7,094.90		\$9,667.30	\$612.40	\$20,984.92
Balance End of 1990	\$10,975.00	\$1,000.00 \$1,014.83	\$22,312.30 \$4,000.00	\$12,271.12	\$21,194.67	\$220.57	\$86,700.37
Principal Expended			\$2,687.70	\$66,733.60		\$5,779.43	\$75,200.73
New Funds Created				\$54,004.72 \$25,000.00		\$1,000.00	\$26,000.00
Principal Balance Beg. 90	\$10,975.00	\$1,000.00	\$25,000.00 \$4,000.00	\$54,004.72	\$21,194.67	\$5,000.00	\$135,901.10
Name of Fund Purpose	CEMETERY FUNDS Various Cemetary	LIBRARY FUNDS Henry Melville Nelson Property	CAPITAL RESERVE '45 Road Equipment '72 Dump '72 School District	Bldg Const/Acq.	Town Hall 79 Fire Equipment	'85 Police Equipment '88 Fire Station	GRAND TOTAL

LIBRARIAN'S REPORT

As in past years, books were taken to the Munsonville School during the school year. Many thank to all who helped with this project.

Story time was held every other Monday at 3:00 p.m. On average of a dozen young people attended for stories and refreshments.

"Something Fishy in Summer Reading" was the theme for the summer reading program. Colorful fish stickers were place on a poster of a fish tank for each book read. A dozen young people participated.

Seven Trustee meetings were held during the year.

Two hundred ninety-nine books were catalogued during the year.

Number of volumes, December 31, 1989		4592
Purchases		126
Gifts	1	<u>173</u>
Total		4891
Withdrawals from Library		136
Total volumes in circulation Dec. 31, 1990		4755
Circulation from library		
Adult non-fiction		201
Adultfiction		994
Juvenile(includingbooks to school)		2555
Periodicals		65
Records and tapes		106
Totalcirculation		3921

Architectual drawings by Richard Monahan Jr. of the proposed library expansion are available in the library for viewing.

Again, many thanks to those who gave periodicals, books and money for books to the library. And a special thanks to the Friends of the Library who made it possible to add to our book collection.

Respectfully submitted, Patricia Packard, Librarian

OLIVIA RODHAM MEMORIAL LIBRARY

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Balance as of January 1, 1990	\$2,465.85
Dividends from Am. Tel. & Tel.	\$533.88
Town of Nelson Appropriation	\$7,542.00
Interest from Henry Melville Trust Fund	\$52.21
Monies from copy machine fund	\$98.96
Monies from White Trust Fund	\$380.00
Monies from fines and donations	\$103.86
Friends of the Library	\$700.00
'	\$11.876.76

Payments

TS CONTRACTOR OF THE PROPERTY	
Librarian	\$3,885.50
Sub. Librarian	\$653.80
Librarian's Expenses & Supplies	\$544.66
N.H. Library Association	\$34.00
Books & Magazines	\$2,533.84
New England Telephone	\$349.21
· ·	\$8001.01

Balance as of December 31, 1990

\$3,875.75

REPORT OF CEMETERY BOARD

Spring raking was necessary due to lots of leaves blown in during the winter.

Mowing started early due to so much rain in May. A few grave stones had to be repaired due to heavy frost.

We had two (2) burials for the year.

The large monument was pointed up and many maple trees with dead limbs had to be trimmed. Leaf raking was as usual.

Respectfully submitted, Winston H. French, Teri Upton, Donna Shangraw, Kathy Blaudschun, Harvey Tolman

HEALTH REPORT

The following clinics will be held in Nelson at the Old Brick Schoolhouse this year. Each clinic will run from 10 to 11 a.m There will be a minimal fee requested for the screenings and the flu shots to cover the cost of supplies.

Wednesday, April 24 Cholesterol, glucose, hemoglobin screenings and blood pressure checks Wednesday, July 24 Blood pressure check Cholesterol, glucose, hemoglobin screenings, flu shots and blood pressure checks

REPORT OF THE NELSON FIRE CHIEF NELSON FIRE LOG

Rescue 3 Car 3 Brush 2 Mutual Aid 3

Chimney 12 Structure 1 Alarm Problems 3

This past year has seen our Forestry truck, K3F1, having a paint job done to it. We have an addition put on the back of the highway barn to house it. 1991 will see it being equipped with our present supply of forest fire fighting tools. This all wheel drive vehicle will be a good asset to the town and the cost has been very minimal.

The new turnace has been put installed at the fire station during last year, it has been working quite well and hopefully,

keeping the fuel costs down on this building.

This past year has seen some extensive work done in dealing with the addition at the school. Due to the construction requirements and the NFPA Code requirements, a limited sprinkler system had to be installed. Many hours had been spent reviewing plans, meeting with the architect and spending time at the building for checking on progress and making inspection tours. The building is complete now, and is a fine tribute to cooperation in the town and making it all happen.

Again, as in previous years, I encourage interested persons to come and join the department. We are always in the need for new members. In this day and age, it is difficult to be a volunteer, but this benefits both you and the town. Your insurance rates are kept lower by having an active fire department.

I'd like to thank all the active members for their continued effort and support, remember, to report a fire or other emergency, DIAL 352-1100.

Respectfully, Rick Lothrop, Fire Chief

FIRE PERMITS

Please help your town forest fire officials with forest fire prevention. By New Hamshire State Law (RSA 224:27B), "No person, firm or corporation shall kindle or cause to be kindled any fire or burn or cause to be burned any material, except when the ground is covered with snow, without first obtaining a written fire permit from the Forest Fire Warden of the town where the burning is to be done."

The permitted time to burn is before 9 am or after 5 pm. If it is necessary to burn during the day for commercial purposes, a special permit is required from the state Forest Ranger. It is also possible to burn during the day if it is raining, however, a written permit is still required. Written permission is required if an individual wishes to burn on the land belonging to someone else.

If individuals wish to burn in an incinerator, a seasonal permit may be issued, the allowed times for burning are still before 9am and after 5pm.

There is no charge for permits at this time in the Town of Nelson.

Permits can be obtained from:

Bob WestMurdough Hill RdTel.847-9759Rick LothropMurdough Hill RdTel.847-9045Charlie LangMurdough Hill RdTel.847-3277Bud FrenchTown BarnTel.847-9705

REPORT OF THE POLICE DEPARTMENT

Motor Vehicle Accidents	1.1
Burglaries	3
Burglaries (false alarm)	9
Disputes between neighbors	4
Domestic disputes	3
Mutual Aid calls	4
Dog calls	12

Nelson's new Police vehicle has been on the road for almost a year and is a greatly appreciated improvement over the previous vehicle. It's been trouble free and is expected to stay that way.

For assistance call Mutual Aid in Keene at 352-1100, 24 hours a day.

TOWN CLERKS' REPORT

Paid To the Treasurer:		
Motor Vehicle Permits	668 permits	\$33,016.80
Dog License fees	79 licenses	\$366.00
Candidacy Fees	12	\$12.00
Titles	107	\$194.00
UCC Statements	14 Issued	\$200.00
Research/Copy Vital Records	15	\$45.00
Wetlands Application	1	\$2.00
Filing Fee: IRS Lien	3	\$40.00
Marriage License	5 licenses	\$200.00
Total Paid To Treasurer	904	\$34,075.80
Paid To Clerks:		
Motor Vehicle Permits		\$1,002.00
Dog License fees		\$39.50
Candidacy Fees		\$0.00
Titles		\$194.00
UCC Statements		\$200.00
Research/Copy Vital Records		\$45.00
Wetlands Application		\$2.00
Filing Fee: IRS Lien		\$40.00
Marriage License		\$35.00
Total Paid to Clerks		\$1,557.50

As last year, there will be a rabies clinic held in the Nelson Town Hall in the Spring. Both cats and dogs from any area towns may be vaccinated. Town Clerks from Nelson, Harrisville, Stoddard and Sullivan will be there so residents of those Towns may register their dogs at the same time. Watch for ads in the newspaper and posters about the clinic which will announce the date, time and vaccination fee to be charged.

VITAL STATISTICS - 1990

		BIRTHS	
<u>Date</u>	<u>Place</u>	Name	<u>Parents</u>
28-Feb	Keene	Gretchen Edyth Schillemat	Katherine Mix Haenel
			Duane Edward Schillemat
16-Aug	Keene	David Benja Meneses Ortiz	Patricia de las Mercedes Ortiz
			Mario Enrique Meneses
24-Dec	Nelson	DeWolfe Sol Galen Morrow	Laureli Denique Morrow
		MARRIAGES	
<u>Date</u>	<u>Place</u>	Name	Residence
26-Jan	Keene	Eileen Denise Sweeney	Keene
		Richard Ivan Warner	Nelson
23-Jun	Marlboro	Buffy R. Frechette	Marlborough
		Michael S. Tarr	Nelson
1-Sep	Nelson	Emily White Whitney	Nelson
		Richard Anthony Hartshorne	Nelson
22-Sep	Nelson	Sienna Vale Merrifield	Nelson
		John Henry Giffin,III	Nelson
30-Sep	Hancock	Celia Rogers	Nelson
		Nathaniel French Anable	Nelson
14-Oct	Nelson	Kathleen Fay Rennie	Nelson
		Eric Stumacher	Nelson
		DEATHS	
<u>Date</u>	<u>Place</u>	<u>Name</u>	<u>Parents</u>
16-Feb	Keene	Jeanne Larre	Jean Lanot
			Unknown
4-Mar	Keene	Sidney F. Partridge	Frank P. Partridge
			Fannie Fisher
11-Apr	Nelson	Ruth Elinor Caldarelli	Fred Dyer

Hazel B. Charest

ROAD AGENT REPORT

A shim leveling course of pavement was applied to the Henderson Road and Old Town Road. We were able to layout a greater amount of tonnage of pavement than anticipated by saving money by doing the trucking ourselves. This shim course was the next to the last step in our pavement restoration plan. A sealing coat to be applied in 1991 will be the final phase of this plan.

The foundation frame and roof of the addition connecting the two town barns went up quickly. Interior finish work always seems to take a lower priority than other projects, so it'll be awhile before we move in completely. One of the unanticipated priorities was an additional addition placed on the back of the old town barn for the fire department to store their forestry fire truck.

In the equipment department, the town's loader received its much needed maintenance under article 32 from 1990. The motor and the transmission on this machine are well worn also, but we're trying to stretch a little more life out of them.

A 1978 3/4 ton 4X4 was acquired at a low cost and outfitted with a used plow. A new one ton truck which would perform the duties required of a "light" work truck will not be on the warrant this year. The state bid for a 4X4 one ton truck setup with 8' plow, 2 yard dump, etc. is a great buy at \$20,000. However, with the tightening of the times and the astronomical school budget increases, the road crew is trying to remain flexible.

Mike Tarr and I went to a workshop on grader operation techniques this past summer. Mike went back for a second day of hands on training and received the following review from the instructor, "Mike is one of the best operators I have seen all summer. He has been around equipment since he was 16 years old and it shows".

For the coming year I am going to continue with the basic principles that we have been trying to follow:

- Equipment maintenance.
- Keeping up with and improving road drainage.
- Using quality materials on our highways (both paved and gravel).
- Bridge maintenance.
- Brush control.

Please exercise caution and discretion during severe storms. Manpower and equipment limitations preclude our ability to be everywhere at once. Your updates are welcome. We check the answering machine frequently during storms. If you find a road condition that needs attention, please leave a message on the machine, don't assume we already know about it. After you've left a message, please be patient, there may be a worse problem somewhere else!

The work on the Highway Barn continues with great thanks for the

help of Mike Tarr and Frank Ball.

Remember that there is winter sand available at the town Barn for private driveway usage of Nelson residents.

Thank you for your support in 1990, and I am looking forward to serving you in 1991.

Sincerely, Winston O. French (Bud), Town Barn - 847-9705

HIGHWAY EXPENDITURES For the year 1990 SUMMER & WINTER MAINTENANCE

GENERAL EXPENSES

GENERAL EXPENSES				
1. Chain Saw				
Winston O. French	\$7.00			

2. Old Ambulance				
Hayes Truck Repair	\$124.20			
Electro - Motive	\$298.10			
SAS Auto Parts	\$21.28			
Keats	\$7.79			
Sanel Auto Parts	\$201.88			
Saller Auto Faits				
	\$653.25			
2 Landor				
3. Loader	#05.62			
Sanel Auto Parts	\$25.63			
Yankee Industrial Truck	\$210.65			
SAS Auto Parts	\$38.07			
S & W Auto Body	\$240.00			
P.B. & W.	\$8.14			
	\$522.49			
4. Grader				
SAS	\$79.19			
B&B Chain	\$297.50			
New England Equipment	\$130.68			
NH Hydraulics	\$150.00			
Whelen	\$42.00			
O'Connell Oil	\$189.75			
P.B. & W.	\$69.51			
1.5. 4.11.	\$958.63			
	ψ300.00			
5. International Dump Truck				
B-B Chain	\$275.00			
Donovan Spring	\$281.92			
Gary Tarr	\$250.00			
-	\$503.44			
Lawson Products	· · · · · · · · · · · · · · · · · · ·			
Eastern Transmission	\$1,371.64			
SAS Auto Parts	\$198.73			
Diesel X	\$719.88			
Goodyear Tire	\$450.29			
Keats	\$35.82			
Hayes Car & Truck Repair	\$266.70			
Liberty International Truck	\$80.92			
R & R Truck Repair	\$288.50			
Bergivin's	\$30.46			
Sanel Auto Parts	\$197.74			
	\$4,951.04			

6 Ford Dump Truck Shoot #1		
6. Ford Dump Truck - Sheet #1 B-B Chain	\$395.00	
TST Equipment	\$478.45	
Keene Electric & Plumbing	\$37.86	
SAS Auto Parts	\$88.05	
Junior's Tire Service	\$152.00	
Grappone Truck Center	\$197.20	
Goodyear Tire	\$339.00	
Hayes Car & Truck Repair	\$1,979.13	
Sanel Auto Parts	\$854.16	
NH Hydraulics	\$592.00	
S & J Auto Parts	\$6.14	
	\$8.28	
Agway	φο.20	\$5,127.27
·		φ5,127.27
7. Ford Dump Truck - Sheet #2		
Federal Surplus Property	\$800.00	
Forrest A. Robinson	\$70.00	
Donovan Spring	\$195.39	
		\$1,065.39
		, ,
8. Gravel		
Arthur Whitcomb	\$459.83	
A.E. Hill	\$4,411.50	
R.W. Cummings	\$5,138.50	
Frank Whitcomb	\$124.50	
Earl Spaulding	\$329.40	
		\$10,463.73
9. Tools & Miscellaneous		
Winston O. French	\$372.86	
Sanel Auto Parts	\$514.19	
B-B Chain	\$220.10	
CEI	\$304.20	
NH Hydraulics	\$258.59	
P.B. & W.	\$211.12	
Johnson Motor Parts	\$8.25	
Fire Barn	\$54.50	
Federal Surplus Property	\$196.00	
P.K. Lindsay Co.	\$84.87	
A.T. & T. Directory	\$28.41	
SAS Auto Parts	\$126.77	
Seven Falcon	\$29.52	
Hamshaw Lumber	\$6.51	
Agway	\$36.98	

	Treasurer, State of NH	\$298.50	
	R.N. Johnson	\$885.65	
	A.A.S.H.T.O.	\$180.00	
	O'Connell Oil	\$11.79	
	Goodyear Tire	\$51.40	
	Goodyear The	φ31.40	#0.000.04
			\$3,880.21
10. Parts	& Inventory		
	Horse & Buggy Feeds	\$38.88	
	Treasurer, State of NH	\$20.00	
	Sanel Auto Parts	\$76.93	
	Federal Surplus Property	\$4.50	
	O'Connell Oil	\$1,200.16	
	SAS Auto Parts	\$473.34	
	Lawson Products	\$293.57	
	PB & W	\$20.55	
	PD & VV	\$20.55	#0.407.00
			\$2,127.93
11. Culve			
	Highway Steel		\$975.00
12. Chair	ns		
	B&B Chain		\$34.10
			•
12. Gas			
12. 005	Agway Petroleum		\$3,179.91
	Agway Feliolediii		φ3,179.91
40 5:	- 1		
13. Diese			
	Agway Petroleum		\$2,232.93
14. Sand			
	A. E. Hill	\$216.00	
	James Davenport	\$1,986.00	
	Horse & Buggy Feeds	\$204.12	
		,	\$2,406.12
			φ2,400.12
15. Salt			
15. Sail	Alma Imaannaaianal Oola		¢0.700.05
-	Akzo International Salt		\$3,769.25
16. Equip	oment Rental		
	Winston O. French	\$7,061.50	
	Owen Madden Trucking	\$545.00	
	Mattson Demolition	\$1,500.00	
	Ethan Tolman	\$202.50	
	Entail Follows	¥202.00	\$9,309.00
			ψ5,000.00

17. Mowing		
John Farwell		\$1,680.00
18. Calcium Chloride		
Aime Bellavance	\$296.94	
General Chemical	\$2,331.00	
		\$2,627.94
19. Paving		
Frank Whitcomb	\$74.75	
Jordan Milton	\$500.00	
Agway	\$59.99	0004.74
		\$634.74
20. Bridges		
Treasurer, State of NH	\$20.00	
P.B. & W.	\$65.48	
	•	\$85.48
20. Plowing		
Atlantic Plow Blade	\$1,205.78	
Treasurer, State of NH	\$450.00	
SAS	\$47.95	
Hill's Welding	\$73.50	
		\$1,777.23
Od Malding		
21. Welding		¢406.70
Northeast Airgas		\$406.70
Signs		
Treasurer, State of NH		\$674.33
,		
GENERAL HIGHWAY TOTAL		\$59,549.67

22. Highway Labor		
Frank Ball	\$3,204.00	
Winston H. French	\$597.00	
Winston O. French	\$20,248.50	
Brian C Tarr	\$275.50	
Mark Struthers	\$2,348.00	
Dennis G. Pieuch	\$150.00	
Michael S. Tarr	\$19,022.50	
	, , , , <u></u> , , ,	\$45,845.50
23. Federal Withholding		
Fleet Bank		\$7,507.00
24. Highway Insurance - Employee	\	
Michael Tarr	\$500.00	
Winston O. French	\$2,221.44	
Washington National Insurance	\$174.63	
*		\$2,896.07
	_	ALS: 41 THE STATE OF THE STATE
TOTAL WAGES		\$56,248.57
GRAND TOTAL - HIGHWAY	-	\$115,798.24

1. Town	Offices Expenses		
	New England Telephone	\$2,236.31	
	Allan Kendall's Office Supply	\$41.65	
	McAuliffes	\$15.85	
	Treasurer, State of New Hampshire	\$328.69	
	State of NH - MV	\$27.00	
	NH Municipal Association	\$410.00	
	Business Systems Inc.	\$975.47	
	NH City & Town Clerk's Association	\$14.40	
	Donna C. Kidd	\$1,214.75	
	Safeguard	\$101.89	
	Evelyn S. Hubal, Register of Deeds	\$800.50	
	Linda L. Ekdahi, Secretary	\$15.00	
	A.T.&T.	\$86.50	
	Postmaster, Keene, NH	\$200.00	
	Postmaster, Sullivan, NH	\$160.00	
	Homestead Press	\$1,660.70	
	Southwestern Regional Planning Commiss	\$13.95	
	Branham Publishing	\$63.40	
	Keene Publishing	\$214.29	
	Wheeler & Clark	\$18.22	
	Loring, Short & Harmon	\$88.31	
	Cheshire County Probate Court	\$3.00	
	William R. Robertson	\$1,498.17	
	City of Keene	\$5.00	
	Town of Stoddard	\$72.00	
	Town of Sullivan	\$74.6€	
	Richard Lothrop	\$46.00	
	Mary Davis	\$14,926.98	
	Quill Corp.	\$176.10	
	Walter Rohr	\$10.00	
	Fleet Bank	\$19.99	
	Joyce Rowe	\$7.00	
	Monroe Systems	\$286.60	
	Softlanding Systems	\$50.00	
	Delmart Co.	\$33.80	
			\$25,896.24
2. Electi	on & Registration		
	Joan A. Warner	\$256.25	
	Beatrice Warner	\$220.00	
	Rita Schillemat	\$215.88	
	Donna C. Kidd	\$16.50	
	Mary E. Davis	\$71.50	
	The same	Ψ71.00	\$780.13

3. General Government Buildings		
Agway Petroleum	\$4,300.16	
Public Service NH	\$2,015.91	
Pumps, Plumbing & Heating	\$40.00	
E. W. Blood	\$90.00	
Hamshaw Lumber	\$1,056.62	
Leonard Frazier	\$50.00	
W H French	\$1,164.50	
Waste Care	\$30.00	
Venture Sanitation	\$75.00	
Keene Industrial Paper	\$158.15	
Treasurer, State of NH - Surplus Division	\$656.00	
Robert Multer	\$1,200.00	
Harvey Tolman	\$48.00	
Mark Brening	\$251.00	
Murdough's Mill	\$179.50	
Cheshire Door	\$304.05	
Central Paper Products	\$55.40	
· ·	·	\$11,674.29
4. Cemetery		
Winston H French	\$1,833.00	
Steve Smith	\$107.00	
		\$1,940.00
5. Advertising		4.4
Keene Sentinel		\$154.46
0. B. F.		
6. Police	#000 F0	
Richard Descoteaux	\$926.50	
Equity Publishing	\$30.75	
Treasurer, State of NH	\$107.69	
Sound Power	\$496.35	
Electro Motive	\$87.50	
Trimline, Southern Vermont	\$125.00	
JC Zeller, Armorer	\$445.00	
E. Sullivan Village Store	\$112.83	
RA Sherburne, Inc. Michael Blaudschun	\$95.65 \$22.50	
, iviicitaet Diauuschuff	φ22.50	\$2,449.77
		Ψ2,445.77
7. Reappraisal		
Monadnock Appraisal Company		\$3,495.00
Monachook Applaidal Company		Ψο, του.σο

8. Fire	Department		
	Fire Mutual Aid	\$256.55	
	Jaffery Fire Protection	\$13.00	
	Treasurer, State of NH	\$100.00	
	Fire Chief Magazine	\$32.00	
	Bette Lenox	\$187.25	
	Rick Lothrop	\$41.97	
	Charles Lang	\$13.50	
	Alex Black	\$13.50	
	Winston O. French	\$13.50	
	Robert West	\$15.68	
	GVC Chemical	\$207.17	
	Extinguishers Plus	\$104.00	
	State of NH	\$3.00	
	B&B Chain	\$20.00	
	Northeast Airgas Company	\$75.00	
	Hayes Car & Truck Repair	\$2,995.08	
	Medical Instruments	\$90.87	
	Steve Fellows	\$215.00	
	Tucker's Power Equipment	\$155.00	
	Tucker's Fower Equipment	\$155.00	¢4.552.07
			\$4,552.07
9. Legal			
	Bradgon & Berkson		\$972.00
10 Strop	t Lighting		
10. 51166	PSNH		\$337.85
	1 SINI 1		Ψ007.00
11. Plann	ing & Zoning		
	Bragdon & Berkson	\$900.00	
	Mary Davis	\$636.55	
	Anne Robertson	\$13.36	
	Southwestern Regional Planning Commiss	\$64.90	
	Hope Lothrop	\$36.85	
	Keene Publishing	\$106.87	
	NH Municipal Assoc.	\$50.00	
	· · · · · · · · · · · · · · · · · · ·		\$1,808.53
12. Solid			
	Southwest Solid Waste Management Dist	\$642.43	
	Ashuelot Valley Refuse Disposal Art.#17	\$513.61	
	City of Keene (Landfill) Art.#16	\$934.00	
			\$2,090.04

13. Library Trustee, Olivia Rodham Library		\$7,542.00
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14. Salaries - Town Officers		
Ethan Tolman-Selectman	\$600.00	
Walter Rohr-Selectman	\$500.00	
Terrence Quigley-Selectman	\$500.00	
John Bradshaw-Moderator	\$50.00	
Mary Davis-Town Clerk	\$400.00	
William Robertson-Tax Collector	\$1,000.00	
John Wright-Treasurer	\$350.00	
Richard Descoteaux-Police Officer	\$100.00	
Richard Lothrop-Fire Chief & Auditor	\$200.00	
		\$3,700.00
15. General Assistance	1	
Assistance		\$617.48
16. Insurance		
Masiello Agency	\$1,444.00	
NH Municipal Workers Comp.	\$6,875.51	
NHMA-PLIT Inc.	\$10,948.00	
		\$19,267.51
17. Refunds & Abatements		
Eleanor L. Briggs	\$109.80	
Dennis & Donna Shangraw	\$530.00	
Anne B. Colony	\$40.00	
Pamela Wallis	\$182.00	
William H. Suttenfield	\$52.80	
William A. Riley	\$4.00	
Marion Raynor	\$2.50	
Robert J. Call	\$4.00	
Harvey Tolman	\$200.00	
Clyde W. Hutchins	\$4.70	
Maurice W. Collins Jr.	\$392.00	
Frank E. Upton	\$6.00	
•		\$1,527.80
18. Ambulance		
Tax Collector, City of Keene		\$3,446.41

19. Home Health Care Home Health Care & Community Serv.		\$311.74
Animal Control		
Monadnock Region Humane Society		\$35.00
Conservation Commission		
NH Assoc. of Conservation Commissions	\$75.00	
Roberta Wingerson	\$17.00	
Nina Iselin	\$79.00	
		\$171.00
20. Memorial Day		
Dunbar's Floral	\$279.00	
Bannerama	\$33.60	
		\$312.60
Old Harra Day		
Old Home Day Susan Peery (OHDE)		\$350.00
Susail Feely (ORDE)		\$350.00
21. Town of Nelson-Tax Sale		\$49,009.23
22. County Tax		
County of Cheshire	\$89,396.00	
County of Cheshire - Interest		\$89,396.00
		ψου,ουο.ου
23. Nelson School District		
Treasurer-Nelson School District		\$494,851.00
O4 Conital December Funds		
24. Capital Reserve Funds Trustee, Town Hall/Schoolhouse	\$3,000.00	
Trustee, Future Re-evaluation	\$6,000.00	
Trustee, Police Dept.	\$1,000.00	
Trustee, Fire Dept. Equip.	\$10,000.00	
Trustee, Fire Station	\$1,000.00	
Trustee, Town Equipment	\$10,000.00	
		\$31,000.00

25. Special Articles

Monadnock Family & Mental Health #12	\$517.00
Home Health Care & Community Serv. #11	\$578.56
SW Regional Planning Comm. #15	\$517.00
GMAC #21	\$13,076.01
Kyle M. Keith #23 ('89)	\$3,000.00
Terry Mednick #12 ('88)	\$2,063.95
Ken Cluckey #33	\$600.00
Motorola #23	\$1,688.00
Loader #32	\$6,430.04
Town Barn Addition #34	\$13,724.51
Cheshire County YMCA #14	\$350.00
Frank Whitcomb #30	\$10,369.09

\$52,914.16

GRAND TOTAL DETAILED STATEMENT OF EXPENSES

\$810,602.31

1990 TOWN MEETING MINUTES

Moderator John Bradshaw called the meeting to order at 12:00 noon on March 14th, 1990. The day, which began cool, gray and misty, gave way to a pale blue, cloudless sky by late morning. Moderator Bradshaw read Article 1: "To choose necessary Town Officers for the year ensuing." It was moved and seconded that the reading of the rest of the warrant be waived until the start of the business meeting. The motion was passed. The polls were declared open and the voting began.

The business meeting was convened at 7:00 p.m. Moderator Bradshaw acknowledged the loss of Sid Partridge and Robert Curtis, by whom you could set your clock as far as being the first voters went. Also remembered were Hallie Robinson and Rodger Tolman. They will all be missed; a moment of silence was observed in their honor.

ARTICLES OF A GENERAL NATURE

- 2. "To see if the Town will vote to raise and appropriate the sum of \$94,820 to defray Town charges for the year ensuing." It was moved and seconded that the article be adopted as read. It passed by voice vote.
- 3. "To see if the Town, pursuant to RSA 33:7, will authorize the Selectmen to incur debt and issue notes in anticipation of taxes for the year 1990." It was moved and seconded that the article be adopted as read. It passed by voice vote.
- 4. "To see if the Town, pursuant to RSA 80:42 I and RSA 80:80 II, will authorize the Selectmen to transfer tax liens for non-payment of taxes and to convey title to properties deeded to the Town by the Tax Collector or otherwise, to any person by either public auction or advertised sealed bid." It was moved and seconded that the article be adopted as read. It passed by voice vote.
- 5. "To see if the Town, pursuant to RSA 84:42 III and RSA 80:80 III will authorize the Selectmen to transfer tax liens for non-payment of taxes and to convey title to properties deeded to the Town by the Tax Collector, as justice may require." It was moved and seconded that the article be adopted as read. It passed by voice vote.
- 6. "To see if the Town, pursuant to RSA 31:95b (Cum.Supp.), will authorize the Selectmen, subject to the provisions of RSA 31:95b (Cum.Supp.), to apply for, accept and expend, without further action of the Town, monies from either State, Federal or other governmental units and monies from private sources." It was moved and seconded that the article be adopted as read. It passed by voice vote.
- 7. "To see if the Town, pursuant to RSA 41:9-a, will authorize the Selectmen, subject to the provisions of RSA 41:9-a, to set fees for programs and/or facilities previously voted on by the Town. This law does not authorize the setting of 'impact fees'." It was moved and seconded that the article be adopted as read. It passed by voice vote.

8. "To see if the Town will vote to designate and proclaim April 22, 1990 as Earth Day 1990, and to set aside that day for public activities promoting preservation of the global environment and launching the 'Decade of the Environment'." (by petition) It was moved and seconded that the article be adopted as read. Roberta Wingerson spoke on behalf of earth day.

Conservation Commission, which sponsored this article. In honor of the day, there will be a walk to the Town-owned land called Black Top, followed by a picnic. Some 130 New Hampshire towns are making similar proclamations, she said. Nina Iselin spoke a bit about the history of Earth Day and about some of the international activities which will be occurring. The article passed by voice vote.

- 9. "To see if the Town will authorize the establishment of a capital reserve fund, pursuant to RSA Chapter 35, for the future revaluation of the Town, and raise and appropriate the sum of \$6000 towards this purpose, said fund to be held by the Trustees of the Trust Fund until such time as the Town shall authorize revaluation, or take any other action relating thereto." It was moved and seconded that the article be adopted as read. Frank E. Upton, Jr. stated that he feels that "this capital reserve thing is getting out of hand." It means taking money from townspeople for future expenditures and can also promote purchases that wouldn't otherwise be made. Why do this when the Town can borrow at low interest rates and take years to repay any such loans? Chairman of the Board of Selectmen, Ethan Tolman responded. He observed that while the costs of running the Town weren't increasing significantly, the county and school portions of the Town's expenses were on the rise. The tax burden will be increasing as a result. The last revaluation was in 1982. The latest figures from the Department of Revenue Administration show Nelson with a sales/assessment ratio of 32%. At this low rate, local property owners may expect that some inequities will have crept in over time. In the future, a revaluation could cost the Town \$45,000 or more. Beginning to save now for such major expenditures is only prudent. Ethan said he shared Mr. Upton's reservation that such funds can encourage spending, but clearly that would not be the case in this instance. During the discus-sion, some favored not paying for things until they are needed; others felt that this article bespoke good planning. The possibility of paying for revaluation with a bond issue was raised. Ethan's understanding was that, legally, bond money could not be used for this purpose. Tax Collec-to. Bill Robertson concurred, adding that the interest costs would be much less if the fund is started now, versus having to come up with the money all at once. The article passed by voice vote.
- 10. "To see if the Town will vote to raise and appropriate the sum of \$7542 for the support of the Town Library." It was moved and seconded that the article be adopted as read. Alex Black, one of the Trustees of the Library, observed that everything costs more these days, including books and librarians. The Trustees feel that the figure is fair and reflects the real needs of the library. It passed by voice vote.
- 11. "To see if the Town will vote to raise and appropriate the sum of \$1800 as the Town's share of the operating costs of the Home Health Care

and Community Service." It was moved and seconded that the article be adopted as read. Judi Lang said that the per capita cost of this program is \$3.48. Duane Schillemat asked what they do. Ethan listed some of their services: nursing, nutrition, transportation and bringing folks groceries who have difficulty getting them otherwise. In sum, from the Town's point of view, it's a bargain. It passed by voice vote.

- 12. "To see if the Town will vote to raise and appropriate the sum of \$517 as its fair share of the operating costs of Monadiuck Family and Mental Health Service." It was moved and seconded that the article be adopted as read. It passed by voice vote.
- 13. "To see if the Town will vote to raise and appropriate the sum of \$3000, this sum to be held in the Town Hall/Schoolhouse Capital Reserve Fund for the renovation or remodeling of the Old Brick Schoolhouse or Town Hall, it being understood that no withdrawals may be made from the fund except by vote of the Town." It was moved and seconded that the article be adopted as read. The balance in this CRF was requested. Referring to page 26 of the Town Report, the answer of almost \$31,000 was given. Barry Tolman asked if there were any plans for the money. Ethan said nothing is currently planned, but the time will come when repairs and improvements must be made. Karen Tolman moved the article be amended to add \$500 to the fund. Kathy Blaudschun pointed out that much work had been done to the Old Brick School: remodeling the upstairs, adding the shed on the back and the bathrooms, all with money from this fund. Elaine Giacomo observed that the buildings are in disrepair and that the appropriation shouldn't be cut. The amendment was defeated by voice vote. The article passed by voice vote.
- 14. "To see if the Town will vote to authorize the Selectmen to take whatever actions they deem necessary and appropriate to encourage officials of the United States Post Office to continue the Munsonville Post Office at its previous location or at some other site in the Town of Nelson." It was moved and seconded that the article be adopted as read. It passed unanimously by voice vote.

ARTICLES DEALING WITH PLANNING & ZONING

15. "To see if the Town will vote to raise and appropriate the sum of \$517 as the Town's share for membership in the Southwest Regional Planning Commission." It was moved and seconded that the article be adopted as read. It passed by voice vote.

ARTICLES DEALING WITH SERVICE AND PROTECTION

- 16. "To see if the Town will vote to raise and appropriate the sum of \$200 payable to the City of Keene for the use of its landfill." It was moved and seconded that the article be adopted as read. Ethan commented that this figure is down from last year and that Keene has told the Selectmen that this sum will suffice until June (end of their fiscal year). After that, there will be no charge to the Town. It passed by voice vote.
- 17. "To see if the Town will vote to raise and appropriate the sum of \$642

as the Town's share for the operating costs of the Southwest Solid Waste Management District, established under RSA 149-M, and \$514 as the Town's share of the operating costs of the Ashuelot Valley Refuse Disposal District, established under RSA 53-B." It was moved and seconded that the article be adopted as read. Ethan again pointed out that these figures are down from the previous year. This expense amounts to insurance that Nelson will be able to move along with Keene in the event that their landfill is closed. Without this membership, we would be adrift on our own and could not afford a solution to the solid waste problem. There was a question as to why we belong to both organizations. Rick Lothrop replied that this is mandated by the State. The groups have different functions: one plans, the other enacts those plans. We must belong to both or none. The article passed by voice vote.

- 18. "To see if the Town will vote to raise and appropriate the sum of \$2675 as a subsidy for ambulance service for the ensuing year, it being understood that Townspeople will still be charged for individual calls." It was moved and seconded that the article be accepted as read. It passed by voice vote.
- 19. "To see if the Town will vote to raise and appropriate the sum of \$1000 to be added to the Capital Reserve Fund for the purchase of a new or used vehicle of the Police Department, it being understood that no withdrawals may be made from the fund except by vote of the Town and upon recommendation of the Police Department." It was moved and seconded that the article be accepted as read. It passed by voice vote.
- 20. "To see if the Town will vote to raise and appropriate the sum of \$2500 for the proper expenses of the Police Department." It was moved and seconded that the article be accepted as read. It passed by voice vote.
- 21. "To see if the Town will vote to raise and appropriate the sum of \$16,500 for the purchase of a new or used vehicle for the Police Department and authorize the withdrawal of \$6500 from the Capital Reserve Fund created for that purpose, the balance of \$10,000 to come from general taxation." It was moved and seconded that the article be accepted as read. Frank E. Upton, Jr. in a humorous reversal of his earlier position. said there wasn't enough money in the Fund for this — CRFs are great when there's money in them! Ethan replied that the Selectmen share Mr. Upton's feelings on fiscal responsibility. The State constantly imposes requirements on the towns; police officers now have to be certified. Often they go through the training, then are underpaid and have to move on. The Town needs to give Police Chief Dick Descoteaux a good tool with which to do his job. Chief Desocoteaux reminded folks that, at present, he is using his own vehicle to do his police work. Insurance costs are rising and the Town mileage allowance doesn't cover that and maintenance too. In the ensuing discussion, some felt this was too much money for a vehicle to be used part time. Others stressed the importance of having proper equipment, the fact that Dick always underspends his annual budget, and the fact that the figure quoted is the top limit - less than that will likely be spent. A written ballot was requested. The article passed by a vote of 48 (yes) to 30 (no).

while the above voting occurred, Ethan raised the issue of semi-annual tax billing, which the Selectmen have been considering. Treasurer John Wright spoke of how this would save the Town money in terms of interest costs. Tax Collector Bill Robertson said that he has agreed to stay on and help in the transition; he also pointed out that it should be easier on us, as taxpayers, to make 2 installments rather than one big one.

- 22. "To see is the Town will vote to raise and appropriate the sum of \$5000 for the proper expenses of the Fire Department and Rescue Squad." It was moved and seconded that the article be accepted as read. It passed by voice vote.
- 23. "To see if the Town will vote to raise and appropriate the sum of \$1700 for the purchase of four pager radio units for the Fire Department to replace outdated units." It was moved and seconded that the article be accepted as read. Fire Chief Rick Lothrop pointed out that the existing units aren't mobile. Mutual Aid declared our units obsolete and parts are hard to get. The article passed by voice vote.
- 24. "To see if the Town will vote to raise and appropriate the sum of \$10,000 to be added to the Capital Reserve Fund for the purchase of new equipment for the Fire Department, it being understood that no withdrawals may be made from the fund except by vote of the Town and upon recommendation of the Fire Department." It was moved and seconded that the article be accepted as read. It passed by voice vote.
- 25. "To see if the Town will vote to raise and appropriate the sum of \$1000, to be added to the Capital Reserve Fund established in March 1988, to be devoted to the repair, reconstruction or replacement of the Fire Station, it being understood that no withdrawals may be made from the fund except by vote of the Town and upon recommendation of the Fire Dept." It was moved and seconded that the article be accepted as read. It passed by voice vote.

ARTICLES DEALING WITH ROADS

Moderator Bradshaw acknowledged Win French before moving to the articles. Win asked how many of the folks now present were here 32 years ago, going on to say that 32 years ago, his son, the current Road Agent, was born. There was a round of applause for father and son.

- 26. "To see if the Town will vote to raise and appropriate the sum of \$52,000 for labor in the maintenance of the roads and bridges." It was moved and seconded that the article be accepted as read. It passed by voice vote.
- 27. "To see if the Town will vote to raise and appropriate the sum of \$55,000 for general highway expenses: gas, repairs, supplies." It was moved and seconded that the article be adopted as read. It passed by voice vote.
- 28. "To see if the Town will vote to authorize the Selectmen to receive and appropriate the monies from the State Highway Block Grant. These

monies will be used to offset summer and winter road maintenance. (Current State figures indicate this amount to be \$21,346.)" It was moved and seconded that the artcle be adopted as read. It passed by voice vote.

- 29. "To see if the town will vote to raise and appropriate the sum of \$10,000 to be added to the Equipment Capital Reserve Fund, it being understood that no withdrawals may be made from this fund for the purchase of road equipment except by vote of the Town and upon recommendation of the Road Equipment Committee." It was moved and seconded that the article be adopted as read. Barry Tolman said he and Bud reviewed the Highway Department's existing fleet. In 1993, the equipment will have attained the following ages: the grader 5 years old, the Ford truck 11 years old; the International 15 years old, the loader 16 years old, the ambulance 41 years old. The article passed by voice vote.
- 30. "To see if the Town will vote to raise and appropriate the sum of \$10,000 to provide a 'shim' (or leveling course) and/or sealing of asphalt to be applied to Henderson Road, Old Towne Road and around the Mill Pond." It was moved and seconded that the article be adopted as read. Road Agent Bud French commented that this was part of an ongoing project to keep the Town's hot bituminous roads in shape. The idea is to fill the cracks, then seal the surface so it won't recrack. Next year, it is hoped that more sealing can be done. The article passed by voice vote.
- 31. "To see if the Town will vote to raise and appropriate the sum of \$22,000 for the purchase of a new, one-ton 4x4 truck with plow and dump body; said sum to be raised from general taxation, or by taking \$20,000 from the Equipment Capital Reserve Fund and \$2000 from general taxation. or in such other manner as the Town may vote." It was moved and seconded that the article be adopted as read. Bud directed the assembly's attention to the two trucks he had parked outside. The familiar one is our old army ambulance. The other is a one-ton vehicle which he borrowed from the town of Dublin. Bud spoke of State bid procedures and the bids he had received. Ethan observed that last year the Town acquired the former State truck, ostensibly to do many of the jobs now done by the army truck. The Road Equipment Committee and the Selectmen met recently to discuss the road-related warrant articles. At that time, the REC opposed this article. Withdrawal of money from the Equipment Capital Reserve Fund requires approval of the REC; failing that, the Town could not appropriate money from the Fund if it wanted to. Why is the REC opposed to this article? Town finances. Bud's requests this year, if you include this truck and the radios, exceed the budget of two years ago by some \$55,000. Some of this excess is in the two general articles (nos. 26 & 27) and the Selectmen support that. Selectmen Rohr interjected that the Selectmen were not unanimous in their support of all Bud's requests. He also invited the REC to speak to this issue. Mike Tarr, Bud's assistant, voiced support for the article, saying that having such a truck would save wear and tear on the big, expensive equipment, like the grader. Barry Tolman, REC member, opposed the article on the grounds that the Town just can't afford it. Moderator Bradshaw reminded the assembly that without a favorable recommendation from the REC, the CRF money cannot be used. Mike Blaudschun requested clarification: Does this mean that if the Town voted for this article the REC's disapproval would block use of CRF funds? Moderator

Bradshaw made the following ruling: The article lacks REC recommendation. Even by Town vote, the CRF money could not be used. Maury Collins stated that we mustn't erode the authority of the REC. If we aren't going to abide by their recommendations, why have the commmittee at all? Bud commented that this was the first time in his years as Road Agent that he and the Selectmen have had a disagreement that couldn't be resolved prior to Town Meeting. He itemized his current equipment, its uses and the tasks which could be better done by the proposed truck. He added that he favors the way this CRF is set up and would oppose deleting the REC approval requirement. On the other hand, he feels strongly that we need this truck. A written ballot was requested. The article was defeated by a vote of 46 (no) to 27 (yes).

- 32. "To see if the Town will vote to raise and appropriate the sum of \$6000 to repair and upgrade the Town's loader." It was moved and seconded that the article be adopted as read. It passed by voice vote.
- 33. "To see if the Town will vote to raise and appropriate the sum of \$2500 for three 2-way radios for the Highway Department trucks." It was moved and seconded that the article be adopted as read. Bud related that the radios would not be a luxury or merely for convenience, but a matter of safety. The ones intended in this article were of the repeater variety. Further investigation revealed that the tower where the repeater could be located will be dismantled in the next two years. As such, he offered an amendment: the radios purchased would be the point-to-point kind and the total expense would be \$1250. The motion was seconded. There was some opposition the radios aren't necessary, wouldn't reach the places they're needed without a repeater and would require a lot of maintenance. The amended article passed by voice vote.
- 34. "To see if the Town will vote to raise and appropriate the sum of \$12,000 for an addition to the Town Barn." It was moved and seconded that the article be adopted as read. Bud brought up a picture of the proposed completed structure and spoke about it. The committee which has been convened to look into this project: Bud French, Terry Quigley, Rob Germeroth, Alex Black, Peter Smith and Mike Blaudschun. The goals of the project are safety and additional storage. The addition will tie together the two existing buildings. At present, due to unsafe storage of flammable materials, the current buildings cannot be insured. The new structure would be brought up to Fire Code requirements and thus qualify for insurance. It would have a chemical toilet and dry well. Additional observations were made by various committee members: Rob Germeroth reiterated that if the buildings burned down now, the Town wouldn't get a penny. Peter Smith commented that if OSHA visited the Town Barn tomorrow, the Town might be fined for current violations. The article passed by voice vote.

OTHER ARTICLES

35. "To transact any other business or discuss other warrant proposals as may legally be brought before the meeting." Ethan acknowledged retiring Selectman Terry Quigley; the Town responded with a standing ovation. Hope Lothrop recognized retiring ZBA chairperson Anne Robertson for 15 years of diligent service to the Town on that Board. Anne received a standing ova-

tion as well. There being no other business, it was moved and seconded that the meeting be adjourned. The motion passed and the meeting was adjourned at 9:47 p.m. Ballots for Town Officers were counted and any new officers present were sworn in.

Respectfully submitted,

Mary E. Davis Town Clerk

A true copy attest:

Mary E. Davis Town Clerk Nelson, New Hampshire

School Reports

OFFICERS, AGENTS AND EMPLOYEES OF THE NELSON SCHOOL DISTRICT

Richard P. Church, Jr., Chairman	. Term Expires 1993
D. Judi Lang	Term Expires 1992
Louise Patek	Term Expires 1991

N.H. SCHOOL ADMINISTRATIVE UNIT 29 ADMINISTRATION

Phillip G. McCormack, Ed.D	Superintendent of Schools
Mark Genovesi	Assistant Superintendent for Towns
	Assistant Superintendent for Keene
Deane B. Haskell	Assistant Superintendent for Business
Patricia Trow Parent	Manager of Personnel Services
	Director of Special Education

STAFF

Ronda Geisler	Principal/Resource Room
Christine P. LaClair	Guidance Counselor
Jane E. Ander	Grades 1-2
Judith K. Sargent	Grades 3-4
Melinda Belden	
Katherine Coker-Cronin	
Cheryl Pastor	
Gordon Peery	
Janet Walters	
Shelly Boucher	
Donna Ohlweiler	
Sandra Wiggin	School Nurse
Gina Warner	

OFFICERS

Ethan C. Tolman Moderator
Hope Lothrop
Elizabeth J. Williams
Joyce Stewart Auditor

TRANSPORTERS

Cheshire Transportation Company Gordon Peery Doris Warner

STATE OF NEW HAMPSHIRE

SCHOOL WARRANT

To the inhabitants of the school district in the Town of Nelson qualified to vote in District affairs:

You are hereby notified to meet at the Nelson Town Hall in said District on the 8 day of March, 1991, at 3:00 O'Clock in the afternoon to bring in your votes for the election of school district officers. The polls will open not later than 3:00 p.m., and will remain open for not less than five hours.

ARTICLE 1: To choose all necessary school district officers:

A member of the school board for the ensuing three years

A moderator for the ensuing year A clerk for the ensuing year

A treasurer for the ensuing year from July 1, 1991

An auditor for the ensuing year

Given under our hands at said Nelson, this 13th day of February, 1991.

Richard P. Church, Jr., Chairman D. Judi Lang Louise Patek

STATE OF NEW HAMPSHIRE SCHOOL WARRANT

To the inhabitants of the school district in the Town of Nelson qualified to vote in school affairs:

You are hereby notified to meet at the Nelson Town Hall in said District on the 8 day of March, 1991, at 7:00 O'Clock in the afternoon to act upon the following subjects:

ARTICLE 1: To hear the reports of agents, auditors, committees, or officers chosen and to pass any vote relating thereto.

ARTICLE 2: To choose agents and committee members in relation to any subject embraced in this warrant.

ARTICLE 3: To see if the District will vote to authorize the school board to apply for, accept, and expend, without further authorization by the School District Meeting, money from the state, federal, or other governmental unit or a private source which becomes available during the 1991-1992 fiscal school year provided that such expenditures be made for purposes for which a school district may appropriate money, and that such expenditure not require the expenditure of other school district funds. Further, that the school board shall hold a public hearing prior to accepting and spending such money (pursuant to R.S.A. 198:20-b).

ARTICLE 4: To see if the District will vote to raise and appropriate the sum of Twenty-Four Thousand, Two Hundred Forty (\$24,240.00) Dollars to fund the anticipated deficit in the 1990-1991 budget.

ARTICLE 5: To see if the District will vote to raise and appropriate the sum of Two Thousand, Two Hundred (\$2,200.00) Dollars to allow the grade five and six students of the Munsonville School to attend conservation camp, or to take any other action in relation thereto.

ARTICLE 6: To see if the District will vote to include playground improvements within the 1990 Capital Construction Program, or take any other action in relation thereto.

ARTICLE 7: To see if the District will vote to raise and appropriate the sum of Six Hundred Sixty-Nine Thousand, Two Hundred Thirty-One (\$669,231.00) Dollars for the support of schools, for the salaries of school district officers and agents, and for the statutory obligations of the District.

ARTICLE 8: To transact any other business which may legally come before this meeting.

Given under our hands at said Nelson, this 13th day of February, 1991.

Richard P. Church, Jr., Chairman D. Judi Lang Louise Patek

NEW HAMPSHIRE SCHOOL ADMINISTRATIVE UNIT 29 1989 - 1990

	Supt.	Asst./Keene	Asst./Towns	Asst./Bus.
Chesterfield	\$ 5,836	\$ 4,325	\$ 4,289	\$ 4,685
Harrisville	2,273	1,685	1,671	1,825
Keene	49,633	36,782	36,476	39,848
Marlborough	3,064	2,270	2,251	2,460
Nelson	1,257	931	923	1,009
Westmoreland	2,707		1,990	2,174
	\$64,770	\$48,000	\$47,600	\$52,000

Plus 5.5% annuity for each

Travel at \$.24/mile

COMPLIANCE STATEMENT

This school district receives federal financial assistance. In order to continue receiving such federal financial assistance, this school district will not discriminate in their educational programs, activities or employment practices on the basis of race, language, sex, age, or handicapping condition, under the provisions of Title IX of the 1972 Educational Amendments; Section 504 of the Rehabilitation Act of 1973.

Complaints regarding compliance with Title IX regulations should be submitted in writing to the Title IX liaison for School Administrative Unit 29, the Personnel Manager, 34 West Street, Keene, New Hampshire.

Complaints regarding compliance with Rehabilitation Act of 1973 - Section 504 should be submitted in writing to the Director of Special Education, 34 West Street, Keene, New Hampshire.

Phillip G. McCormack, Ed.D Superintendent of Schools

NELSON SCHOOL DISTRICT REPORT OF DISTRICT TREASURER Fiscal year July 1, 1989 to June 30, 1990

CASH on HAND JULY 1, 1989 Received from Selectmen	\$504,851.00	\$ 15,847.08
Revenue from State Sources	7,106.86	
Revenue from Federal Sources	18,930.19	
Received from Capital Reserve	59,000.00*	
*Includes \$19,000 '88/'89		
Received from other Sources	2,624.79	
TOTAL RECEIPTS		592,512.84
TOTAL AMOUNT AVAILABLE FOR FISCAL	YEAR	608,359.92
LESS SCHOOL ORDERS PAID		594,405.88

BALANCE ON HAND JUNE 30, 1990(Treas. Bank Balance) \$ 13,954.04

DATE 112 12, 1990

SIGNEÏ

SCHOOL BOARD'S 1991/92 PROPOSED OPERATING BUDGET Anticipated Revenue

	1989/90 ACTUAL	1990/91 BUDGET	1991/92 PROPOSED
Unreserved Fnd Bal	\$27,740	\$20,751	\$0
Amt. Raised by Taxes	\$477,111	\$519,768	\$618,940
Interest	2574	\$2,000	\$1,500
Other Local	\$45	\$0	\$0
N.H. Foundation Aid	\$7,737	\$6,087	\$0
N.H. Building Aid	\$0	\$0	\$6,000
N.H. Handicapped Aid	\$10,122	\$19,655	\$32,218
Gas Tax Refund	\$545	\$1,000	\$500
Other Federal	\$0	\$8,500	\$10,073
Transfer From Cap Reserve	\$0	\$70,000	\$0
Sale of Bonds	\$0	\$525,000	\$0
Totals	\$525,874	\$1,172,761	\$669,231

SCHOOL BOARD'S 1991/92 PROPOSED OPERATING BUDGET Anticipated Expenditures

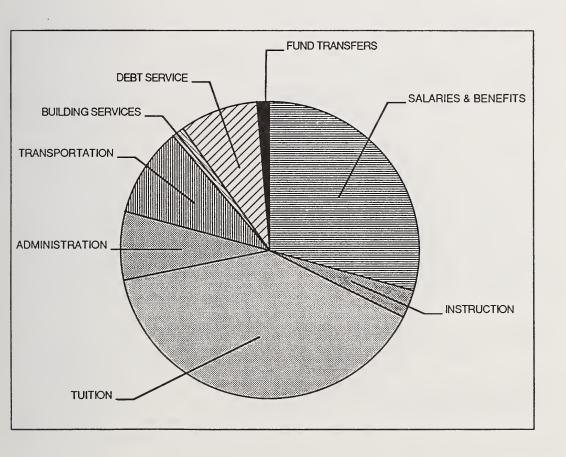
	1989/90	1990/91	1991/92
	ACTUAL	BUDGET	PROPOSED
REG INSTRUCTION			
Salaries Fringe Benefits Repair Equipment Environmental Camp Tuition JH Tuition HS Materials Equipment Totals	\$79,758	\$89,820	\$87,600
	\$12,550	\$17,844	\$19,925
	\$103	\$397	\$150
	\$2,237	\$0	\$0
	\$39,627	\$54,725	\$67,308
	\$96,200	\$108,600	\$130,306
	\$5,504	\$6,393	\$7,456
	\$92	\$1,106	\$0
	\$236,071	\$278,885	\$312,745
SPECIAL ED	4200,011	4270,000	ψο 12,740
Salaries Fringe Benefits Tuition Materials Totals ATTENDANCE SERVICES	\$31,173	\$73,745	\$41,819
	\$2,529	\$4,713	\$5,363
	\$53,760	\$37,150	\$64,615
	\$0	\$377	\$300
	\$87,462	\$115,985	\$112,097
Salaries Travel Totals GUIDANCE SERVICES	\$0	\$25	\$25
	\$0	\$10	\$10
	\$ 0	\$35	\$35
Salaries	\$4,751	\$4,751	\$6,673
Fringe Benefits Services Materials Totals	\$1,233	\$1,522	\$2,198
	\$528	\$691	\$725
	\$0	\$0	\$0
	\$ 6,512	\$6,9 64	\$ 9,596

	1989/90	1990/91	1991/92
	ACTUAL	BUDGET	PROPOSED
HEALTH SERVICES			
Salaries	\$1,916	\$2,161	\$2,466
Fringe Benefits	\$687	\$886	\$1,144
Services	\$75	\$160	\$160
Materials	\$82	\$66	\$129
Totals	\$2,760	\$3,273	\$3,899
PSYCH/SPEECH PROGRAM			
Services	\$4,869	\$0	\$2,000
Totals	\$4,869	\$0	\$2,000
STAFF DEVELOPMENT			
Course Reimbursement	\$0	\$650	\$900
Services	\$1,363	\$2,436	\$1,369
Workshops/Development	\$458	\$750	\$750
Other	\$285	\$317	\$322
Totals	\$2,106	\$4,153	\$3,341
MEDIA SERVICES			
Service	\$250	\$191	\$212
Materials	-\$1,160	\$1,381	\$2,162
Totals	\$1,410	\$1,572	\$2,374
SCHOOL BOARD/SAU			
Salaries/Manditory Benefits	\$1,053	\$980	\$1,071
Services	\$5,034	\$5,120	\$2,0 9 5
Ins., Adv., Etc.	\$567	\$705	\$636
Dues	\$709	\$780	\$857
Other Expenses	\$950	\$400	\$400
SAU #29	\$18,943	\$34,011	\$36,311
Totals	\$27,256	\$41,996	\$41,370

	1989/90 ACTUAL	1990/91 BUDGET	1991/92 PROPOSED
COLLOGI ADMINISTRATION	AOTOAL	DODGET	PROPOSED
SCHOOL ADMINISTRATION			
Principal's Salary	\$5,000	\$5,500	\$5,500
Secretary's Salary	\$6,037	\$6,985	\$8,256
Fringe Benefits Services/Materials	\$437	\$1,137	\$1,464 \$2.005
Equip/Furniture	\$1,727 \$800	\$2,526 \$0	\$2,905 \$1,887
Dues	\$380	\$450	\$450
Totals	\$14,381	\$16,598	\$20,462
BUILDING SERVICES	, , .	, ,	, - · , · · · -
Salaries	\$3,900	\$4,332	\$12,110
Fringe Benefits	\$101	\$200	\$1,630
Services Insurance	\$3,360 \$2,519	\$1,795 \$2,520	\$1,433 \$4,240
Supplies	\$902	\$860	\$1,144
Gas	\$0	\$50	\$0
Electricity	\$3,156	\$3,200	\$2,244
Heat	\$1,674	\$2,100	\$3,675
Equipment	\$0	\$150 \	\$0
Totals	\$15,612	\$15,207	\$26,476
PUPIL TRANSPORTATION			
Services	\$50,782	\$57,085	\$64,752
Totals	\$50,782	\$57,085	\$64,752
STAFF SERVICES			
Fringe Benefits	\$108	\$108	\$4,476
Totals	\$108	\$108	\$4,476
CAPITAL IMPROVEMENTS			
Building Improvements	\$20,334	\$8,500	\$0
Debt Service	\$0	\$18,900	\$55, 5 35
Totals	\$20,334	\$27,400	\$55,535
FUND TRANSFERS			
Federal Programs	\$0	\$8,500	\$10,073
Transfer to Cap Projects	\$0	\$595,000	\$0
Transfer to Cap Reserve	\$27,683	\$0	\$0
Totals	\$27,683	\$603,500	\$10,073
GRAND TOTALS	\$497,346	\$1,172,761	\$669,231

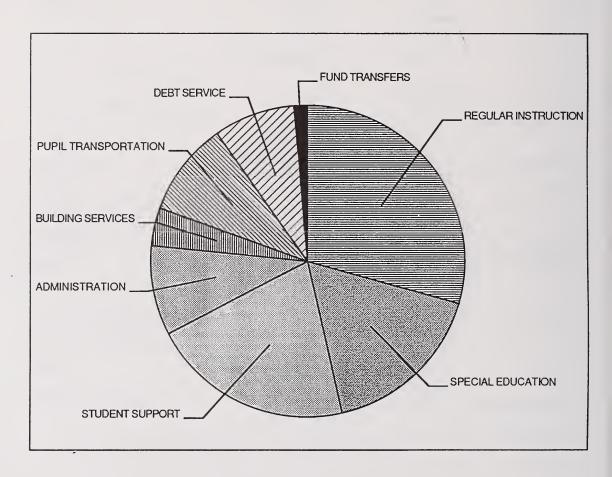
PERCENT OF BUDGET BY OBJECT AREA

	PERCENT OF BUDGET	91/92 PROPOSED BUDGET
SALARIES & BENEFITS	29.51%	\$197,489
INSTRUCTION	3.06%	\$20,484
TUITION	39.18%	\$262,229
ADMINISTRATION	7.34%	\$49,133
TRANSPORTATION	9.68%	\$64,752
BUILDING SERVICES	1.42%	\$9,536
DEBT SERVICE	8.30%	\$55,535
FUND TRANSFERS	1.51%	\$10,073
TOTAL	100.00%	\$669,231



PERCENT OF BUDGET BY FUNCTION AREA

	PERCENT OF BUDGET	91/92 PROPOSED BUDGET
REGULAR INSTRUCTION	29.53%	\$197,614
SPECIAL EDUCATION	16.75%	\$112,097
STUDENT SUPPORT	21.05%	\$140,852
ADMINISTRATION	9.24%	\$61,832
BUILDING SERVICES	3.96%	\$26,476
PUPIL TRANSPORTATION	9.68%	\$64,752
DEBT SERVICE	8.30%	\$55,535
FUND TRANSFERS	1.51%	\$10,073
TOTAL	100.00%	\$669,231



NELSON ANNUAL SCHOOL DISTRICT MEETING March 9, 1990

The checklist was handed over to the clerk, and signed by the clerk and the supervisors of the checklist.

The polls were opened for persons wishing to vote for the officers listed by non-partisan ballot, as required by law, at 3:00 p.m. at the Nelson Town Hall by the moderator pro-tem, Mary Davis. The moderator pro-tem then designated Beth Williams to be moderator pro-tem until the arrival of Ethan Tolman.

The meeting was called to order by the moderator, Ethan Tolman, at 7:00 p.m. He announced that the polls would be open until 8:00 p.m. for the voting of officers.

The moderator then explained the rules of the meeting and asked that the reading of the warrant be waived. It was so moved, seconded and passed.

Ethan introduced those guests from SAU 29. They were: Chuck Larracey, Superintendent of Schools; Deane Haskell, Assistant Superintendent of Business; Mark Genovesi, Assistant Superintendent of Schools for the Towns; and Munsonville School principal, Ronda Geisler. Also present were architect, Dan Scully and site engineer, Fred Mock.

Dave Upton was recognized to read the first article scheduled for consideration.

ARTICLE I: "I move that the District appropriate the sum of \$595,000 for the purpose of constructing an addition to and renovation of the Munsonville School and related costs, in accordance with plans and specifications on file with the Office of the Superintendent of Schools in Keene, New Hampshire, and to raise said sum by the issuance of bonds or notes of the District in an amount not to exceed \$525,000 pursuant to the provisions of R.S.A. 33, the terms and conditions of said bond to be established by the school board, and by transfer of the entire balance from the Capital Reserve Fund established in March of 1972 for this purpose. And further, to specifically appropriate and authorize the District to expend any funds that may be acquired as a result of the issuance of bonds for any purpose directly related to the building addition and renovations within the purpose of this vote."

The motion was seconded. David explained the change in figures. Originally the contingency was figured on everything related to the building. That was not necessary and we found we could lower the total by \$10,000. Of the \$595,000, up to \$525,000 is to be raised by bond and \$70,000 to come from the Capital Reserve Fund. Dave also explained the work to get to this point and stated in particular the appropriateness of the site, the opportunity for future additions, the availability of the land made by Mr. Guida and Mr. Hampton. He further read Mr. Guida's requests that (1) he retain ownership to an 80-foot parcel of land that gives him access to the rear of his property and that the school district provide a fence to prohibit access to that land; (2) that the gift of property be used for school purposes only; and that (3) the title to the Hampton property be acquired. Mr. Guida also has a wish that his name be included in some form in the school. Dave further stated that an agreement has been made with Mr. Hampton to purchase his land for \$25,000. The agreement says he may stay until July 1 and that he may have his building. David then explained the payment schedule.

Bill Robertson asked what assurance we have that we'll get state aid. Deane Haskell answered that preliminary approval has already been given by the state. Rick Church then stood to say that the school board backs this plan 100 percent. There was no further discussion.

The moderator, Ethan Tolman, explained that once the voting for the bond started, the polls would stay open for one hour, as required by law. Lindy Black asked how many votes are needed to pass the bond. Ethan answered that two-thirds of the votes cast are needed to pass the bond. Ethan also stated that any articles that were contingent on the outcome of Article 1 would be tabled until the outcome was known.

The ballots were then passed out and action on further articles was suspended until the majority of those voting had done so.

The meeting resumed with the consideration of Article II.

ARTICLE II: "I move that the reports of agents, auditors, committees and officers of the District be received and accepted as printed in the annual report." Seconded. Passed unanimously.

Rick Church asked that Article III be passed over as it is covered in one of the petition articles. Seconded. Passed unanimously.

ARTICLE IV: "I move that Article IV be adopted as printed in the warrant." Seconded. Passed with "unanimity".

Articles V and VI were tabled until the bond vote was finished.

Rick Church moved that Article VII be passed over. Seconded. Passed with more unanimity.

Article VIII was also tabled until the end of the bond vote.

ARTICLE IX: "I move that the District raise and appropriate the sum of \$564,861 for the support of schools, for the payment of salaries of school district officers and agents, and for the payment of the statutory obligations of the District." Seconded.

Rick explained that, if the bond passes, this figure will be \$6,000 less due to not needing the portable classroom as long. Ethan Tolman suggested that we amend the article to read, "I move that the District raise and appropriate the sum of \$564,861 for the support of schools, for the payment of salaries of school district officers and agents, and for the payment of the statutory obligations of the District. In the event that the bond passes, the amount to appropriate will be \$558,861." Seconded. Passed with one voice against.

Rick Church explained the budget. Mike Blaudschun asked for further explanation of the increase in the SAU 29 payment. Rick said that other than tuition increases, there is an increase of \$3,000 for our share in hiring a much-needed assistant for the Superintendent of Business, Deane Haskell. Elaine Giacomo asked whether our obligation to special education is mandated. Rick said that the town is required by the state to pay for whatever program is chosen for those who need it. The state, at this point, pays about two-thirds of that budget. Karen Tolman said that she was worried about teacher morale because of the lack of much increase in the salary curve. Rick explained that the scale goes up; therefore, a teacher who stays on gets increases. Bill Robertson made the suggestion that we resume the practice of putting the breakdown of what students are in which school back into the Town Report to help understand the tuition figures for the Keene schools and the number of children in our own Munsonville School. No further discussion.

At this time, the polls were closed for both the bond article and for the voting of the officers.

The vote was called on Article IX. It passed unanimously.

A brief recess was called while counting the ballots for the bond. There were 110 votes cast. Needed to pass were two-thirds, 73 votes. The bond passed with 96 in favor and 14 against, a healthy 87 percent in favor! A round of applause ensued.

The next article to be considered was then offered by Louise Patek.

ARTICLE V: "I move that the District accept, as a gift to the District, a deed to a certain parcel of land located in the Town of Nelson known as the Guida Property, approximately five acres of land located contiguous to the school district property." Seconded. Passed with "unanimity".

ARTICLE VI: "I move that the District authorize the school board to acquire the Hampton Property by deed, for the purpose of providing land for the expansion of the Munsonville School and to raise and appropriate and withdraw from the Capital Reserve Fund \$25,000 to pay for the cost of this acquisition." Seconded. Bill Robertson asked whether this money is included in the bond. Rick answered, "yes". Passed. Once again unanimity was achieved.

ARTICLE VIII: "I move that the District raise and appropriate the sum of Eighteen Thousand, Nine Hundred (\$18,900.00) Dollars for the purpose of payment of the interest due during the 1990-1991 school year on the bonds for the construction project as authorized in Article I."

Seconded. Passed. However, one very loud "nay" was offered by Frank Upton. "I just want to break the monotony of all this unanimity!", he said.

Dave Upton then offered for the consideration the first article by petition.

ARTICLE X: (By Petition) "I move that the District elect Frank Ball, John Bunce, Mike deMartelly, Ray Huber, Dave Patek, Bonnie Riley, Bill Riley, Beth Williams, Joey Geraci, Mike Stewart, Bob Lenox, Kathy Blaudschun and Frank Upton to serve on the Nelson School Facilities for the ensuing year." Seconded. Dave explained that the petitioners felt it should be put before the town so the issue could be resolved better than last year. Much discussion followed on the article. Some subjects covered were: why was this a better process; explanation of how the committee was chosen other years; whether this is a democratic process or an oligarchy like Russia; that the committee is, by law, only advisory; that the committee should be open to others. An amendment was offered finally to "express a vote of confidence" rather than vote. A debate ensued as to how to phrase the amendment. In the end, Elaine Giacomo offered the article to read, "I move that the District confirm Frank Ball, John Bunce, Mike deMartelly, Ray Huber, Dave Patek, Bonnie Riley, Bill Riley, Beth Williams, Joey Geraci, Mike Stewart, Bob Lenox, Kathy Blaudschun and Frank Upton as members of the Nelson Facilities Committee for the ensuing year, it being understood that they are a consultive body and that they will incorporate the assistance of others as volunteers." Seconded. Passed. Article X, as amended, passed.

It was moved to pass over Article XI. Seconded. A short discussion took place as to why to pass over. Essentially, it was agreed that it was determined in the discussion of Article X that this article is unnecessary as the committee can only be advisory. Passed, with two dissenters.

ARTICLE XII: (By Petition) "I move that the District vote whether to approve the train and station facade as shown in the plan presented by the School Facilities Committee for the addition to and the renovation of Munsonville School." Seconded. David Upton explained the controversy over the choice of design. A wonderfully-colorful discussion followed -- complete with whistle tooting, laughter, passionate speeches pro and con, lots of applause, carried on with lightness and good humor -- which encompassed: any additional cost (1/2 percent); an explanation of how the design came about by architect, Dan Scully; discussion of trains in the history of Nelson (we were the first to have a yellow firetruck!); rules of New England architecture (let's have the guts for something different and fun); possibilty of ridicule when transferring to Keene schools (it's okay for little kids, but not the older ones); and positive attitudes toward the uniqueness of the Town of Nelson (Bonnie Riley: If anyone feels he has to hang his head when entering the schools in Keene, come see me. And Cathy: If I'm positive about Nelson, my kids will be.). A transcript of this discussion will be included in the archives of the Town of Nelson School District.

A vote was called. The voice vote not being clear, a standing vote was called. The vote was clearly in favor of the train, with about 70 in favor and 6 against.

Judi Lang then offered the next article.

ARTICLE XIII:"I move that the District approve this resolution by show of hands and the results be recorded and sent to the Governor and the Legislative Leadership." Resolution: "We, the residents of the Nelson School District, find the State of New Hampshire to be negligent in the funding of public education, thus creating an undue burden on the local property taxpayers. We demand that the State of New Hampshire Legislature begin in earnest to study methods for substantially increasing state aid to education." Seconded. Passed unanimously with 84 in favor.

The spirit of the meeting continuing to be very positive, Ethan said that he hoped everyone would remember this meeting and be as cheerful come December when the tax bills come!

ARTICLE XIV: "To transact any other business which may legally come before this meeting." Rick Church stood and told the town that this was Chuck Larracey's last night in SAU 29 and asked that we give a round of applause for all the work he has done. A standing ovation followed.

Maurie Collins also said that everyone who worked on the school this past year deserves credit because of all the work they have done and the final result. Applause.

Louise Patek stood to express her heartfelt thanks to everybody. "We saw the true spirit of Nelson shine through. This community showed its character. It has integrity and honesty ... This is really Nelson." Applause.

Thanks were also offered to Deane Haskell for his help with the Facilities Committee. Applause.

The meeting was adjourned at 9:25 p.m.

The ballots for officers were then counted and those elected to office were:

Moderator:
District Clerk:
Treasurer:
Auditor:
School Board, 3 years:
School Board, 1 year:

Ethan Tolman
Elizabeth J. Williams
Hope Lothrop
Joyce Stewart
Rick Church
Louise Patek

Respectfully submitted,

Elizabeth J. Williams, Clerk Nelson School District

CHAIRMAN'S REPORT

This school year has been one of tremendous accomplishment for the Town of Nelson, our students and our school. We have a school addition, a new staff member at the Munsonville School and our students are growing and achieving.

After several years of working through alternatives, the Nelson School District voted overwhelmingly to add two classrooms, a small resource room, a multi-purpose room, and some office space to our existing school. The project has added 3,500 square feet, doubling the size of our school and providing ample space for our growing student population well into the future. Our students moved into the building in January. Final completion will come in the Spring. We hope the town will join us for the celebration.

We owe a great deal to many people for the success of the addition. Facilities members too numerous to list contributed time, talent and common sense. The late Mr. Alexander Guida and his family made the project possible through the donation of a vital piece of land. The soft building market and a frugal design has resulted in a project that is substantially under budget, in spite of the discovery of rotten sills and roofs that needed replacing. The quality of the addition is something we can all be proud of. Architect Dan Scully supervised the creation of his exciting design in exhausting detail. North Branch Builders constantly did high quality work. A great deal of credit goes to Nelson's own Ray Huber, our Clerk of the Works. Ray spent the District's money sparingly, but advised us to spend it for things of importance. He's the one who visited the site daily, called us all to make things happen and has become such a part of the School Board's regular activities that we will hate to lose him when the project ends. The formal dedication of the addition is planned for this Spring.

This Fall, Melinda Belden joined the staff of the Munsonville School as our 5-6 grade teacher. We have also added Katherine Coker-Cronin and Cheryl Pastor in the areas of art and physical education.

Our Munsonville graduates did well in Keene schools this year. The 12 students at Keene Junior High School made honors or high honors 8 times in the last two marking periods. One third of our students at Keene High School are currently on the honor roll. Both of these levels of achievement are considerably above average for those schools. Richard Larcom, Principal of Keene High School, wrote recently: "I think the Nelson School should feel very good about the job they have done preparing their students." Two of this year's small graduating class at the high school went on to college and one joined the United States Marine Corps. Our students are well represented in extracurricular activities as well, taking part in seven different sports and seven activities.

Several difficult issues have been worked on during the year.

We continue to have high special education costs and to press the State of New Hampshire to continue to fund the financial aid that helps pay those costs. This year the District has settled two lawsuits regarding one educational placement, and the situation, although under control at the moment, could become even more expensive for us. The School Board believes funding for special education is a clear place where broad-based state funding would share the financial burdens of such cases more fairly. So far the Governor and the Legislature do not agree with this approach.

As members of the School Administrative Unit #29, the Nelson School Board helped study the effectiveness of the Unit. The Board of SAU #29 is now implementing the changes that will improve effectiveness and reduce future costs, particularly in the areas of special education and the business/computer office. The work also resulted in a slightly-altered cost sharing among the six districts that make up SAU #29. Nelson's share will rise slightly as a result of this work. We also helped choose a new Superintendent of Schools, Dr. Phillip McCormack. At Dr. McCormack's direction, administrators are spending significantly more time focused on students and education. There certainly has been more active involvement with our program at Munsonville School.

The last few years have been difficult for our community as the Nelson School District has wrestled with issues that bear so heavily on the future of our school, our children and our town. We now have an expanded building and an excellent staff we can all take pride in. These ingredients should ensure a successful future ahead.

ALL ABOARD!

Richard P. Church, Chairman Nelson School Board

AUDITOR'S CERTIFICATE

records of the tre	asurer of the	school district of	NELSON	of which	the above is
			199 D and find th		
	120			1,	/

Auditors

<u>21</u>, 199

This is to certify that we have examined the books, vouchers, bank statements and other financial

ADMINISTRATIVE REPORT

The results of nearly three years of effort by many dedicated Nelson residents, the school board, and school staff have been realized with the completion of the addition to the Munsonville School. This new space will prove invaluable in maintaining the quality of instruction and the delivery of special services throughout the coming years.

The students and staff have now been provided with an excellent facility which will allow for more flexibility in the planning and development of instructional programs. The Munsonville School staff has always presented diverse educational experiences for the children and this practice should be enhanced with this new space.

I am confident that the Nelson voters will support the 1991-1992 proposed budget so that the school district can continue to meet the challenges ahead.

Mark Genovesi Assistant Superintendent for Towns

PRINCIPAL'S REPORT

The Munsonville School's current enrollment is 49 children. New staff includes: Miss Melinda Belden, grades 5-6; Mrs. Katherine Cronin, art teacher; Miss Cheryl Pastor, physical education; Mrs. Sheila Cowing, tutor; and Mrs. Donna Ohlweiler, secretary. Our school has been enriched by their varied backgrounds.

The building project has brought together parents, teachers, children, and other members of the community. Several parents and children helped to dismantle the library and transfer storable items to the truck trailer. A large group of parents recently helped with bringing those items back into the school. It was an all-day effort supported by the community.

Everyone is happily into the totally new building. The experience of so much space has been exhilarating. We appreciate the varied talents and efforts of all those who served on the facility's committee.

Packersfield has reorganized this year to include informational, educational, and social meetings. All have been productive.

The children have and will enjoy special performances because of the efforts of a few people in Nelson. Thank you to Bonnie Riley and to those anonymous persons who helped to get the children to "Babes in Toyland". Also, to Joey Geraci and Jane McGiffin for their efforts in bringing a nationally-renowned storyteller to the school in the spring.

It was very exciting to see Munsonville School highlighted in the Boston Globe Fun Pages in September. Denelle Shangraw, Jonathan Hutchins, Paul Warner, and Jeffrey Walter are the students who put months of work into a highly-publicized and widely-circulated periodical.

There are a couple of enrichment programs underway that the students can become part of after school. Young Astronauts is a math-science club endorsed by NASA that meets on Thursdays. A coffeehouse for budding and talented artists/musicians is held once a month at the school on a Friday night. Brownies meet at the school on Monday afternoons.

Thank you to everyone in Nelson who has supported our many programs this year. We have seen a physical change in the school which has been exciting. The Munsonville School is one in which the residents of Nelson can truly be proud.

Ronda Geisler, Principal Munsonville School FORM A 16

PLEASE FOLLOW THE ACCOMPANYING

JOTIONS CAREFULLY

NEW HAMPSHIRE STATE DEPARTMENT OF EDUCATION COMPUTER & STATISTICAL SERVICES CONCORD, NH

SCHOOL CENSUS REPORT 1989
Only one copy to be completed and returned to the State Department of Education by October 31, 1989 A. ENUMERATION

		NELSON							
	DISTRICT								
001	SAU	DISTRICT	LOCATION						
M T Y		FOR OFFICE US	E ONLY						

	NUM	BER OF CHIL	DREN		NUMBE	R OF CHIL	* HOM			NUMBER OF CHILDREN NOT ATTENDING ANY SCHOOL BECAUSE			
S OF 1989	1401111	SELLOL OF THE			BLIC DOLS		CHIAL DOLS		PRIVATE DOLS	/ SCH. OF ED	GE 16. DELEM		3E 16 00L.
AGES AS OF SEPT. 1, 1989	TOTAL	BOYS	GIRLS	WITHIN THE DISTRICT	OUTSIDE THE DISTRICT	WITHIN THE DISTRICT	OUTSIDE THE DISTRICT	WITHIN THE DISTRICT	OUTSIDE THE DISTRICT	EXCUSEO BY SCH. 80., ST. 80. OF ED., OR COM. OF EO.	REACHEO AGE 16. COMPLETED ELEM BUT NOT HIGH SCHOOL	COMPLETED HIGH SCHOOL	REACHED AGE 1 THOUGH NOT CDMPLETEO ELEM. SCHOOL.
	2	3	4	5	6	7	8	9	10	11	12	13	14
Less Than 1 Year	10	3	7	xxx	xxx	xxx	xxx	xxx	xxx	xxx	xxx	ххх	xxx
1	12	. 8	4	xxx	xxx	xxx	xxx	xxx	xxx	xxx	xxx	xxx	xxx
2	11	5	6	xxx	xxx	xxx	xxx	xxx	xxx	xxx	xxx	xxx	xxx
3	12	7	5	<u> </u>					1	xxx	xxx	xxx	xxx
4	12	5	7							xxx	xxx	xxx	xxx
5	9	6	3	1				1*	_1	xxx	xxx	xxx	xxx
TOTAL BIRTH-5	66	34	32	1				1	2	xxx	xxx	xxx	xxx
6	6	3	3	6							xxx	xxx	xxx
7	9	6	3	9							xxx	xxx	xxx
8	11	7	4	10					1		xxx	xxx	xxx
9	11	6	5	10				1*			xxx	xxx	xxx
10	6	4	2	4			1		1		xxx	xxx	xxx
11	9	5	4	6	1			1*	1		xxx	xxx	xxx
12	7	5	2	2	5						xxx	xxx	xxx
13	5	2	3	1	3				1		xxx	xxx	xxx
14	7	3	4	1	5				1		xxx	xxx	xxx
15	9	6	3		9						xxx		xxx
16	6	2	4		5						1		
17	5	3	2		2							3	
THROUGH	5	3	2	ļ	1							4	
6-18	96	55	41	49	31	0	1	2	5	0	1	7	
TOTAL BIRTH-18	162	89	73	50	31	0	1	3	7	0	1	7	0

11/6/90

DATE

Chilly G. W. Cornack
SUPERINTENDENT OF SCHOOLS

-74-

Inventory of Ratable Property

FOR THE YEAR ENDING

December 31, 1990

OWNER(S)	MAP-LOT-SUB ACRES	LOCATION DESCRIPTION	VALUE	TOTAL
ADAMS, EARL M ALICE M ADAMS	009-062-000 0.25	N/S RTE 9 LAND BLDGS	5,750 19,600	25,350
ALEXANDER, JAYNE	001-056-000 3.60	NW/END NUBANUSIT LK LAND COTTAGE	37,950 23,700	61,650
ALEXANDER, MARY PRISCILLA B	001-008-000 1.40	S/S NUBANUSIT RD LAND BLDGS	9,050 53,600	62,650
ALEXANDER, MARY PRISCILLA B	001-008-000 0.00	N/S NUBANUSIT RD LAND	13,700	13,700
ALLEN, JOHN M M KATHLEEN ALLEN	109-044-000 0.50	W/S GRANITE LAKE LAND COTTAGE	15,600 10,800	26,400
ALLEN, PETER H	006-061-000 117.00	W/S EXT LOG CABIN RD CUR USE 117.00	3,580	3,580
ALLEN, PETER H	008-010-000 80.00	OFF E/S LOG CABIN RD CUR USE 80.00	2,448	2,448
ALSWANGER, SANFORD B LOIS K ALSWANGER	109-049-000 0.66	W/S GRANITE LAKE LAND BLDGS	17,100 14,100	31,200
AMES, ANNE V	007-014-000 7.84	NS/S OLD STODDARD RD LAND BLDGS	11,050 14,100	25,150
ANABLE, NATHANIEL F	004-010-000 1.68	E/S BRICKYARD RD LAND HOUSE	10,550 32,300	42,850
ANDREANO, MICHAEL A STEPHEN J ANDREANO	209-009-000 0.29	S/S GRANITE LAKE LAND BLDGS	20,550 10,900	31,450
ANSALDO, CHARLES R BEVERLY A ANSALDO	003-021-000 0.10	W/S SILVER LAKE #58 LAND BLDGS	9,550 14,600	24,150
ARDRY, RONALD G	009-099-000	S/S ROUTE 9 LAND BLDGS	4,100 12,050	16,150
ARMSTRONG, B BARTON	003-043-000 64.00	E/S BLUEBERRY LANE CUR USE 62.00 BLDGS & CABIN LAND	2,619 37,050 12,450	52,119
AUDUBON SOCIETY NH	003-009-000 19.26	N/W SILVER LAKE CUR USE 19.26	208	208
AUDUBON SOCIETY NH	003-009-000 1.04	NW/S SILVER LAKE CUR USE 1.04	11	11
BADGER COTTAGE CRP	003-008-000 1.60	W/S SILVER LAKE LAND	36,450	36,450
BADGER COTTAGE CRP	003-009-000 0.80	W/S SILVER LAKE LAND	400	400
BADGER COTTAGE CRP	003-016-000 3.20	W/S SILVER LAKE LAND BLDGS	54,650 19,700	74,350
BALL, FRANK W DORIS H BALL	006-100-000 7.00	N/S NELSON RD LAND BLDG	11,900 26,650	38,550
BALL, FRANK W DORIS H BALL	006-111-000 10.00	S/S NELSON RD LAND	9,850	9,850

OWNER(S)	MAP-LOT-SUB ACRES	LOCATION DESCRIPTION	VALUE	TOTAL
BANKS, PERRY S PAMELA FALLON BANKS ET AL	003-020-000	W/S SILVER LAKE LAND CAMP/SHED/DOCK	12,500 7,050	19,550
BARRETT, A W JANIS D BARRETT	009-146-000 0.91	S/S RT 9 EAST LAND BLDGS	5,850 5,550	11,400
BARRETT, A W JANIS D BARRETT	209-024-000 0.01	S/S GRANITE LAKE LAND	5,500	5,500
BARRETT, WILMER	009-121-000 35.00	N/S OLD TOWNE RD CUR USE 34.00 LAND BLDG	2,720 6,800 2,200	11,720
BATTINELLI, FRANCES MM	006-027-000 1.80	SW/S NELSON RD LAND BLDGS	5,800 12,050	17,850
BELL, JAMES M GRACE L BELL	009-133-000 0.26	S/S RTE 9 LAND BLDGS	4,650 19,800	24,450
BELL, JAMES M GRACE L BELL	109-025-000 0.01	E/S WEST SHORE RD LAND SHED & DECK	600 500	1,100
BENNETT, DONALD A BARBARA E BENNETT	009-063-000	OLD TOWNE RD LAND BLDGS	10,000 37,200	47,200
BENNINK JR, RICHARD E ET AL	001-040-000 12.30	SE/S LAKE NUBANUSIT CUR USE 10.70 BLDGS LAND	400 33,900 39,170	73,470
BERGERON, EDWARD J EVELYN J BERGERON	109-033-000	E/S WEST SHORE RD LAND BLDGS	13,600 21,450	35,050
BERMAN, MADELINE	109-046-000 1.04	E/S WEST LAKE RD LAND COTTAGE & SHED	27,750 21,300	49,050
BESAW, ALBERT P	002-033-000 13.10	E/S HARRISVILLE RD LAND BLDG	14,250 19,700	33,950
BETH, WALTER F LOUISE E BETH	009-120-000 1.37	E/S MCINTIRE RD LAND COTTAGE & SHED	14,600 19,250	33,850
BETH, WALTER F LOUISE E BETH	109-024-000	E/S WEST SHORE RD LAND	2,000	2,000
BINGHAM, MARIAN E	109-009-000	N/S RT 9 S/S SHORE LAND BLDGS	10,150 26,650	36,800
BLACK, ALEXANDER A CAROLYN S BLACK	002-048-000 4.80	N/S TOLMAN POND RD LAND BLDG & SHED	16,450 69,950	86,400
BLACK, CAROLYN STRUTHERS	002-008-000 36.70	OFF SW/S CABOT RD CUR USE 36.70	2,546	2,546
BLAUDSCHUN, MICHAEL K KATHLEEN R BLAUDSCHUN	005-010-000 6.00	OLD STODDARD RD LAND BLDG	14,700 61,250	75,950
BOGER III, WILLIAM P	001-062-000 1.34	W/S NUBANUSIT LAKE LAND BLDGS	54,850 74,150	129,000
BORDEN, THOMAS BRUCE BORDEN	109-012- 00 0 0.08	N/S RT 9 GRANITE LK LAND BLDGS	7,800 17,950	25,750

OWNER (S)	MAP-LOT-SUB ACRES	LOCATION DESCRIPTION	VALUE	TOTAL
BOSA, ARTHUR J DORIS Y BOSA	007-017-000 38.50	N/S OLD STODDARD RD	24,300	24,300
BOSWORTH, STEVEN DEBORAH BOSWORTH	005-009-000 41.30	OLD STODDARD ROAD LAND BLDGS	22,750 53,400	76,150
BOWEN, DAVID MARGARET K BOWEN	001-018-000	SW/END LAKE NUBANUST LAND BLDGS 2 COTTAGES	24,450 23,900 9,100	57,450
BOWER, DAVID L HEATHER J MINER	006-071-000 19.00	W/S MURDOUGH HILL RD LAND -19.00 AC BUILDING	20,000 28,100	48,100
BRADSHAW, JOHN R BESS N BRADSHAW	005-009-000 38.10	E/S HARRISVILLE RD LAND	20,600	20,600
BRADSHAW, JOHN R BESS N BRADSHAW	005-022-000 20.00	N/S OLD STODDARD RD LAND BLDGS	19,750 49,900	69,650
BRANTWOOD CMP TRST	003-026-000 40.00	S/S LEAD MINE RD CUR USE 40.00 BLDGS	2,880 4,150	7,030
BRANTWOOD CMP TRST	003-026-000 76.00	NW/S OLD RD SILVER L CUR USE 75.00 BLDGS LAND	5,400 350 2,636	8,386
BREWSTER, BENJAMIN O	004-014-000 14.30	E/S BRICKYARD RD CUR USE 11.20 BLDG LAND	880 44,650 10,420	55,950
BRIGGS, ELEANOR L	001-013-000 45.00	S/S NUBANUSIT LAKE CUR USE 45.00	3,240	3,240
BRIGGS, ELEANOR L	004-019-000 29.00	CUR USE 29.00	2,088	2,088
BRIGGS, ELEANOR I.	004-020-000 254.00	N/S NUBANUSIT LAKE CUR USE 254.00	18,288	18,288
BRYANT, TIMOTHY P FABIOLA T BRYANT	009-121-000 11.60	N/S OLD TOWNE RD CUR USE 11.60	950	950
BUCKINGHAM BROWNE & NICHOLS	003-004-000 98.20	OFF OLD ROXBURY RD LAND BLDGS	29,800 16,350	46,150
BULLOCK, MARGIE C DESISTO AT STOCKBRIDGE SCHL	005-019-000 5.00	E/S LOG CABIN RD LAND	12,500	12,500
BUNCE, JOHN E E ANN BUNCE	009-017-000 92.10	NW/S RTE 9 CUR USE 84.00 LAND BLDGS	3,600 22,000 53,200	78,800
BURNS, ELMER M ROSEMARY L BURNS	009-012-000 20.80	W/S MURDOUGH HILL RD LAND	11,150	11,150
BUSCHBAUM, JON C ROBIN BUSCHBAUM	006-070-000 2.50	E/S MURDOUGH HILL RD LAND HOUSE/SHED	11,100 30,600	41,700
CALL, ROBERT J JANICE D CALL	001-038-000 0.41	SE/S NUBANUSIT LAKE LAND BLDGS	15,250 27,350	42,600
CARTER, DIANE H.	001-044-000 2.38	SE/S NUBANUSIT LAKE LAND	35,950	35,950
CARTER, ELIZABETH A	001-061-000 2.20	W/S NUBANUSIT LAKE LAND COTTAGE & DOCK COTTAGE	39,700 18,700 2,550	60,950

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OWNER(S)	MAP-LOT-SUB ACRES	LOCATION DESCRIPTION	VALUE	TOTAL
CARUSO, MARY M	109-003-000 5.00	E/S FELT HILL RD LAND BLDGS	10,050 16,850	26,900
CARUSO, MARY M	109-107-000 0.00	S/S GRANITE LAKE LAND	23,000	23,000
CASTOR, RALPH P	009-030-000 5.50	N/S DEER RUN TERRACE LAND	2,700	2,700
CHAMPAGNE, CLIFFORD ROSE E CHAMPAGNE	R 001-007-000 5.10	S/S NUBANUSIT RD LAND HOUSE & SHEDS	13,025 65,350	78,375
CHAMPAGNE, CLIFFORD ROSE E CHAMPAGNE	R 001-007-000 0.04	SW/END OF NUBANUSIT	4,050	4,050
CHANDLER, JUNE	001-060-000 2.70	W/S NUBANUSIT LAKE LAND BLDGS COTTAGE	39,400 32,100 8,450	79,950
CHANDLER-REV TRUST, JAMES L SULLIVAN JR	CHRISTINE009-102-000 TRUSTEE 0.35	S/S ROUTE 9 LAND	3,050	3,050
CHANDLER-REV TRUST, JAMES L SULLIVAN JR	CHRISTINE209-013-000 TRUSTEE 0.94	S/S GRANITE LAKE LAND BLDGS	59,150 43,900	103,050
CHASE, PHILIP S NANCY A CHASE	006-069-000 2.50	W/S MURDOUGH HILL RD LAND BLDGS	8,000 24,200	32,200
CHICKERING, STANLEY CECILE F CHICKERING	M 209-008-000 0.00	SE/S GRANITE LAKE LAND BLDGS	20,450 15,200	35,650
CHURCH JR, RICHARD P	006-063-000 17.00	W/S LOG CABIN RD CUR USE 15.50 LAND BLDG	1,116 12,250 85,500	98,866
CLAUS, VIOLA D % MOTOR INN MOTEL	006-095-000 63.37	NW/S RTE 9 CUR USE 63.37	4,563	4,563
CLYMER, ANITA B		NUBANUSIT LAKE LAND	13,800	13,800
COBLENTZ, CONRAD S PAMELA COBLENTZ	009-049-000 24.80	OFF S/S ROUTE 9 CUR USE 23.80 BLDGS LAND	1,713 27,450 8,800	37,963
COLLINS JR, MAURICE	W 007-010-000 61.30	SE/S OLD STODDARD RD CUR USE 61.30	377	377
COLLINS JR, MAURICE	W 007-010-000 17.10	SE/S OLD STODDARD RD CUR USE 17.10	105	105
COLLINS JR, MAURICE	W 007-015-000 76.00	N/S OLD STODDARD RD CUR USE 76.00	2,326	2,326
COLLINS JR, MAURICE	W 007-015-000 14.00	S/S OLD STODDARD RD CUR USE 14.00	428	428
COLLINS JR, MAURICE	W 007-016-000 17.00	N/S OLD STODDARD RD LAND BLDGS	19,650 24,350	44,000
COLLINS JR, MAURICE	W 007-018-000 124.00	N/S OLD STODDARD RD CUR USE 122.00 BLDGS LAND	913 69,350 14,200	84,463
COLONY JR, JOHN J	001-021-000 0.07	SW/END NUBANUSIT LK LAND BLDG	6,450 2,200	8,650

OWNER(S)	MAP-LOT-SUB ACRES	LOCATION DESCRIPTION	VALUE	TOTAL
COLONY JR, JOHN J	004-011-000 13.30	W/S SPOONWOOD POND LAND	6,050	6,050
CORNOG, MICHAEL L MARY W CORNOG	001-025-000 2.03	N/S NUBANUSIT RD LAND BLDGS	9,950 53,850	63,800
CORNOG, MICHAEL L MARY W CORNOG	001-025-000 2.00	S/S NUBANUSIT RD LAND	10,600	10,600
COTA, KAREN A	003-050-000 0.16	W/S APPLE HILL RD LAND	550	550
COUTU, ESTHER F	009-058-000 0.71	N/S RTE 9 MILL SITE	850	850
CREASEY, EARL E	006-105-000 1.00	N/S NELSON RD HOUSE/SHEDS LAND	17,250 5,500	22,750
CUCCHI, SARAH M	009-117-000	W/S MCINTIRE RD LAND COTTAGE & SHED	4,650 17,650	22,300
CUMMINGS, JOANNE D	001-057-000 3.30	W/S NUBANUSIT LAKE LAND BLDGS	44,050 18,400	62,450
CURTIS ESTATE, ROBERT A % HAL CURTIS (ADMINISTRATOR)		W/S HENDERSON RD CUR USE 29.00 BLDGS LAND	2,008 3,750 6,800	12,558
CURTIS ESTATE, ROBERT A % HAL CURTIS (ADMINISTRATOR)		E/S HENDERSON RD CUR USE 34.00	2,203	2,203
CYR, GILBERT	009-070-000 50.60	E/S OFF ELLIS RES CUR USE 50.60	1,840	1,840
CYR, GILBERT	009-080-000 124.00	OFF N/S ELLIS RES CUR USE 124.00	3,856	3,856
DANNER, WALTER A HELEN L DANNER	001-049-000 0.92	NW/S NUBANUSIT LAKE LAND HOUSE & GARAGE	29,900 32,900	62,800
DARDANI, LUCY R	109-050-000	W/S GRANITE LAKE LAND HOUSE	19,250 32,750	52,000
DAVENPORT, STEPHEN R JOANNA T DAVENPORT	003-037-000	OFF W/S APPLE HILL LAND HOUSE & OUTHSE	750 2,500	3,250
DAVIS, MARY E KEITH J REAGAN	006-094-000 18.50	N/S RTE 9 WEST CUR USE 13.50 BLDGS LAND	302 51,700 12,550	64,552
DEANGELIS, EDSON VIRGINIA TELESCO	009-028-000 9.00	W/END OF DEER RUN TR LAND	5,800	5,800
DELUCA, GERARD M GWEN DELUCA	007-004-000 82.00	OLD STODDARD RD LAND	30,850	30,850
DELUDE, RICHARD A ET AL	007-009-000	OFF S/S OLD STODDARD LAND	1,100	1,100
DEMARTELLY, MICHAEL ELIZABETH S DEMARTELLY	001-023-000 5.01	S/S NUBANUSIT RD LAND BLDGS	13,000 37,450	50,450
DEMARTELLY, MICHAEL ELIZABETH S DEMARTELLY	006-013-000 12.50	N/S CENTER POND RD CUR USE 11.50 LAND BLDGS	108 4,000 45,000	49,108

OWNER(S)	MAP-LOT-SUB ACRES	LOCATION DESCRIPTION	VALUE	TOTAL
DEMARTELLY, MICHAEL J GERACI & T NELSON	006-013-000 72.00	END OF SPAETH RD CUR USE 71.00 BLDGS LAND	2,264 8,400 3,875	14,539
DEMARTELLY, MICHAEL J GERACI & T NELSON	006-030-000 34.00	OFF NW/S SPAETH RD CUR USE 34.00	1,061	1,061
DERBY, LEWIS E LAURIE J DERBY	009-122-000 7.00	OLD TOWNE RD LAND BLDGS	16,400 42,900	59,300
DESCOTEAUX, RICHARD E ELSIE DESCOTEAUX	009-020-000 5.85	E/S CONRAD HILL RD LAND HOUSE & GARAGE	14,050 33,000	47,050
DEVERILL, ROBERT A TINA T DEVERILL	009-126-000 0.11	W/S WEST LAKE RD LAND COTTAGE/SHED	5,300 15,400	20,700
DEVERILL, ROBERT A TINA T DEVERILL	109-031-000	W/S GRANITE LAKE LAND BLDG	3,250 750	4,000
DICKIE, GORDON H LAURIE L CHARTIER	009-023-000 5.20	N/S FOX RUN LOT 13 LAND	2,950	2,950
DOMOROSKI, NICHOLAS SOPHIE DOMOROSKI	009-008-000 12.50	E/S MURDOUGH HILL RD LAND	9,750	9,750
DONNELLY IV, JOHN CHARLES	008-003-000 10.10	E/S OLD STODDARD RD LAND BLDGS	11,400 8,500	19,900
DOWNING, LESLIE H	002-003-000 30.00	E/S CABOT RD CUR USE 30.00	225	225
DOWNING, LESLIE H	002-003-000 1.66	W/S CABOT RD CUR USE 1.66	7	7
DRISCOLL JR, FRANCIS J ANNE M DRISCOLL	109-007-000 0.01	S/S GRANITE LAKE LAND	2,700	2,700
DROGUE, LOUIS A GWENDOLYN A DROGUE		APPLE HILL RD LAND	3,551	3,551
DUESENBERRY, KEITH CAROL B DUESENBERRY	007-014-000 5.50	SE/S OLD STODDARD RD LAND BLDGS	9,800 20,750	30,550
E MURDOCK INC % M URQUHART PRES	009-071-000 20.00	NE/S ELLIS RESERVOIR CUR USE 20.00	1,440	1,440
E MURDOCK INC % M URQUHART PRES	009-071-000 5.00	N/S ELLIS RESERVOIR CUR USE 5.00	243	243
FALLON, DONALD J ELEANOR B FALLON	003-023-000	W/S SILVER LAKE LAND BLDG & SHED	10,000 15,700	25,700
FAULKNER, CLARENCE A WINIFRED M FAULKNER	009-142-000	SE/S RTE 9 LAND BLDGS	3,450 18,050	21,500
FAULKNER, CLARENCE A WINIFRED M FAULKNER	209-018-000 0.01	N/S ROUTE 9 LAND	1,800	1,800
FAULKNER, GILBERT L MARY FAULKNER	009-104-000 0.75	S/S ROUTE 9 LAND BLDGS	6,850 19,350	26,200
FAULKNER, GILBERT L MARY FAULKNER	209-017-000 0.05	N/S ROUTE 9 LAND	2,000	2,000
FAULKNER, WILLIAM E	004-028-000 5.28	S/S GREENGATE RD LAND BLDGS	9,750 2,750	12,500

OWNER(S)	MAP-LOT-SUB ACRES	LOCATION DESCRIPTION	VALUE	TOTAL
FAUTEUX, ERNEST W LYNDA H FAUTEUX	006-108-000 3.00	OFF S/S NELSON RD LAND HOUSE & SHED	5,550 23,500	29,050
FAUTEUX, ERNEST W LYNDA H FAUTEUX	006-108-000 2.00	S/S NELSON RD LAND HOUSE	2,950 3,950	6,900
FELDMAN, STANLEY BELLA FELDMAN	109-045-000 0.56	W/S GRANITE LAKE LAND BLDGS	22,400 48,050	70,450
FERGUSON, RONALD R SANDRA H FERGUSON	009-095-000 0.01	S/S ROUTE 9 LAND	2,150	2,150
FERGUSON, RONALD R SANDRA H FERGUSON	209-006-000	RTE 9 GRANITE LAKE LAND BLDGS	24,700 49,600	74,300
FIDERIO, CHARLES R SHIRLEY F FIDERIO	006-010-000 51.80	S/S CENTER POND RD LAND BLDGS	26,850 85,500	112,350
FINNEGAN, KRISTINE O	006-008-000 6.10	N/S CENTER POND RD LAND BLDG	12,600 14,450	27,050
FLAVIN, GORDON LINDA H FLAVIN	009-049-000 2.70	S/S RTE 9 LAND	(10,000	10,000
FLAVIN, GORDON LINDA H FLAVIN	109-008-000	S/S GRANITE LAKE LAND	2,700	2,700
FLAVIN, GORDON LINDA H FLAVIN	109-010-000 0.14	N/S RTE 9 LAND HSE/GARAGE/SHED	14,700 55,950	70,650
FLINT, PETER B	008-004-000 262.20	NW/S OLD STODDARD RD CUR USE 260.40 BLDGS LAND	10,236 86,800 12,468	109,504
FRANCIS, WILLIAM WALLACE MARY LAW FRANCIS	003-000-000 0.17	NW/END OF SILVER LK	8,500	8,500
FRANCIS, WILLIAM WALLACE MARY LAW FRANCIS	003-000-000 1.00	NORTH END SILVER LK LAND BLDGS	29,900 1,300	31,200
FRANCIS, WILLIAM WALLACE MARY LAW FRANCIS	003-000-000	N/END SILVER LAKE LAND BLDGS-SHED	8,350 100	8,450
FRANCIS, WILLIAM WALLACE MARY LAW FRANCIS	003-010-000 145.90	S/S LEAD MINE RD CUR USE 145.90	1,121	1,121
FRANCIS, WILLIAM WALLACE MARY LAW FRANCIS	003-010-000 115.10	N/S LEAD MINE RD CUR USE 114.10 BLDGS LAND	1,373 29,850 10,000	41,223
FRASER, BARBARA	008-001-000 13.60	S/S OLD STODDARD RD CUR USE 12.30 HOUSE LAND	1,000 41,400 10,600	53,000
FRAZIER, LEONARD F MARION W FRAZIER	209-007-000	LAND HOUSE/GARAGE	19,250 25,150	44,400
FRECHETTE, BUFFY MICHAEL TARR	006-071-000 20.30	W/S MURDOUGH HILL RD CUR USE 18.00 MOBILE HOME LAND	1,440 7,300 9,110	17,850
FRENCH, FREDERICK W JUDITH A FRENCH	003-044-000 20.00	W/S BLUEBERRY LANE LAND COTTAGE	7,750 5,000	12,750

OWNER(S)	MAP-LOT-SUB ACRES	LOCATION DESCRIPTION	VALUE	TOTAL
FRENCH, FREDERICK W JUDITH A FRENCH	003-044-000 36.00	E/S BLUEBERRY LANE LANE	8,350	8,350
FRENCH, MICHAEL W ELIZABETH J WILLIAMS	006-026-000 21.50	W/S LOG CABIN RD LAND BLDGS	24,500 90,050	114,550
FRENCH, WINSTON H DOROTHY M FRENCH	006-005-000 14.50	N/S CENTER POND RD CUR USE 13.00 BLDGS LAND	5,184 58,250 12,500	75,934
FRENCH, WINSTON H DOROTHY M FRENCH	006-005-000 2.80	N/S NELSON RD CUR USE 2.80	202	202
FRENCH, WINSTON H DOROTHY M FRENCH	006-005-000 22.00	S/S CENTER RD CUR USE 22.00	5,256	5,256
FRENCH, WINSTON H DOROTHY M FRENCH	009-021-000 5.90	W/S CONRAD HILL RD LAND BLDG	7,400 3,600	11,000
FRENCH, WINSTON H DOROTHY M FRENCH	009-021-000 1.80	W/S CONRAD HILL RD LAND	4,900	4,900
FRENCH, WINSTON H DOROTHY M FRENCH	006-098-000 6.20	E/S CONRAD RD LAND	6,100	6,100
FRENCH, WINSTON O KELLY M BULLOCK	005-016-000 58.00	OLD STODDARD RD CUR USE 52.00 BLDGS LAND	4,160 45,500 23,190	72,850
FULLER, HENRY M	005-031-000 28.10	E/S OLD HARRISVILLE CUR USE 28.10AC	1,250	1,250
FULLER, HENRY M	006-004-000 46.30	W/S OLD HARRISVILLE LAND BLDGS CUR USE 44.30AC	19,600 182,900 4,265	206,765
FULLER, HENRY M	006-004-000 7.50	N/S CENTER POND RD CUR USE 7.50 AC	158	158
FULLER, HENRY M	006-004-000 17.50	N/S NELSON RD CUR USE 17.50AC	369	369
FURLONG, ALBERT R PATRICIA T FURLONG	009-110-000	SE/S RTE 9 LAND BLDG	2,550 6,600	9,150
FURLONG, ALBERT R PATRICIA T FURLONG	209-019-000 0.01	NW/S RTE 9 LAND	2,200	2,200
GAGNE, PETER C	009-092-000	OFF S/S RTE 9 LAND BLDGS	8,000 7,900	15,900
GAILEY, ROBERT W SHIRLEY G GAILEY	003-002-000 1.76	W/S SILVER LAKE LAND COTTAGE / DOCK	26,900 25,800	52,700
GALLUCCI, ADAM A SALLY S GALLUCCI	002-010-000 30.00	E/S HARRISVILLE RD LAND	21,650	21,650
GEDDES, PAUL K	003-015-000 54.00	W/S OLD NELSON RD CUR USE 30.50 CAMPS/DOCKS LAND	1,830 4,000 56,726	62,556
GERACI, PHILIP JOHANNE GERACI	006-013-000 6.10	W/S SPAETH RD LAND 6.10 HOUSE & BLDGS	12,000 37,750	49,750
GERBIS, JOAN	006-004-000 0.58	N/S CENTER POND RD LAND BLDGS	12,000 48,600	60,600

OWNER(S)	MAP-LOT-SUB ACRES	LOCATION DESCRIPTION	VALUE	TOTAL
GERMEROTH JR, W ROBERT	005-010-000 7.00	SE/S OLD STODDARD RD LAND HOUSE	19,150 58,950	78,100
GIACOMO, PAUL ELAINE GIACOMO	005-012-000 24.60	OLD STODDARD RD CUR USE 20.80 BLDGS LAND	1,350 89,300 17,650	108,300
GIAMBRO (TRUSTEE), C D	005-002-000 373.00	SE/S OLD STODDARD RD LAND BLDG	105,050 2,200	107,250
GIAMBRO (TRUSTEE), C D	005-013-000 80.00	NW/S OLD STODDARD RD LAND BLDGS	27,850 19,450	47,300
GIAMBRO (TRUSTEE), C D	005-015-000 16.00	NW/S OLD STODDARD RD	7,700	7,700
GIAMBRO (TRUSTEE), C D	006-091-000 45.00	SE/S RTE 9 LAND	11,450	11,450
GIFFIN, PRUDENCE	002-017-000 0.01	SW/S TOLMAN PD RD LAND	1,400	1,400
GIFFIN JR, JOHN H	002-017-000 0.23	SW/S TOLMAN PD RD LAND	2,700	2,700
GIFFIN JR, JOHN H	002-042-000 34.00	TOLMAN POND RD LAND BLDGS	22,200 38,000	60,200
GIFFIN JR, JOHN H	002-043-000 11.10	N/S TOLMAN PD RD LAND FOUNDATION	6,850 4,700	11,550
GIFFIN JR, JOHN H	002-043-000 0.02	S/S TOLMAN PD RD LAND	500	500
GILBERT, STEPHEN	001-057-000 0.01	OFF W/S ROAD LAND	10,350	10,350
GILBERT, STEPHEN	001-058-000 2.00	OFF W/S ROAD LAND	5,200	5,200
GILMORE, RICHARD F RUTH R GILMORE	001-033-000 4.00	S/S LAKE NUBANUSIT LAND COTTAGE / SHED	52,100 10,600	62,700
GLAZIER, WILLIAM H M	003-001-000 5.70	W/S SILVER LAKE LAND BOATHOUSE/SHED	35,600 1,000	36,600
GLEASON, ALLISON A BERTHA T GLEASON	009-092-000 0.70	S/S RTE 9 LAND CAMP/OUTHOUSE	7,500 7,000	14,500
GLEASON, SYLVIA R	009-047-000 0.68	S/S RTE 9 LAND BLDGS	10,100 19,600	29,700
GLYNN MD, MICHAEL J CAROLE GLYNN	009-018-000 36.50	E/S CONRAD HILL RD CUR USE 35.10 BLDGS LAND	1,074 67,350 10,400	78,824
GLYNN MD, MICHAEL J CAROLE GLYNN	009-019-000 60.70	NE/S OLD TOWN RD CUR USE 60.70	1,857	1,857
GLYNN MD, MICHAEL J CAROLE GLYNN	009-027-000 8.31	S/S DEER RUN TERRACE	4,400	4,400
GLYNN MD, MICHAEL J CAROLE GLYNN	009-149-000 3.60	S/S FOX RUN RD CUR USE 3.60	39	39
GLYNN MD, MICHAEL J CAROLE GLYNN	009-150-000 4.10	E/S DEER RUN TERRACE CUR USE 4.60 LAND BARN	125 750 2,000	2,875

OWNER(S)	MAP-LOT-SUB ACRES	LOCATION DESCRIPTION	VALUE	TOTAL
GLYNN MD, MICHAEL J CAROLE GLYNN	009-151-000 8.20	N/S FOX RUN RD CUR USE 8.20	251	251
GOOGINS, GAIL P	209-010-000	RT 9 GRANITE LAKE LAND BLDGS	22,850 23,300	46,150
GORDON, KEITH M ROBERTA P GORDON	009-098-000 16.20	S/S RTE 9 EAST CUR USE 15.00 BLDGS LAND	1,080 17,000 7,250	25,330
GRANITE LAKE ASSOC % L A WICHLAND	009-112-000	OLD RT 9 MCINTIRE RD DAM & WATER RTS	2,000	2,000
GRANITE LAKE RLTY	009-042-000 27.55	S/S RTE 9 LAND	54,200	54,200
GRANITE LAKE RLTY	109-005-000 0.01	N/S RTE 9 S/S GRANIT	16,900	16,900
GRANT, JEAN H	006-070-000 20.59	W/S MURDOUGH HILL RD LAND HOUSE	22,150 10,800	32,950
GRANT, SCOVIL A ISABEL G GRANT	006-022-000 159.30	OFF S/S RTE 9 CUR USE 159.30	5,575	5,575
GREEN, DONALD S JOYCE C GREEN	109-022-000	W/S GRANITE LAKE LAND	1,250	1,250
GREENWOOD, CALVIN D RUTH R GREENWOOD	001-048-000	NW/S NUBANUSIT LAKE LAND COTTAGE	28,000 16,150	44,150
GRUBE, EMIL	009-112-000 10.29	S/S RTE 9 LAND BLDGS	11,250 23,600	34,850
GUIDA, ALEXANDER LOTTIE GUIDA	009-029-000 5.70	N/S DEER RUN TERRACE	3,250	3,250
GUIDA, ALEXANDER LOTTIE GUIDA		E/S MCINTIRE RD LAND	7,150	7,150
GUIDA, ALEXANDER LOTTIE GUIDA	109-026-000	E/S WEST SHORE RD LAND DECK	4,900 400	5,300
GUIDA, BERNARD J. PHYLLIS D. GUIDA	009-141-000 5.00	OFF MCINTIRE RD LAND BLDGS	13,550 35,700	49,250
GUIDA-SEIBERT CO	009-061-000 6.60	S/S RTE 9 CUR USE 6.60	428	428
GUIDA-SEIBERT CO	009-068-000 420.40	N/S OLD TOWN LINE CUR USE 398.60 BLDGS LAND	25,829 34,950 32,550	93,329
GUIDA-SEIBERT CO	009-068-000 37.05	S/S OLD TOWN RD CUR USE 37.05	2,411	2,411
GUIDA-SEIBERT CO	009-072-000 7.50	NORTHEND ELLIS RESV CUR USE 7.50	486	486
GUY, DOUGLAS A ERIKA M GUY		WEST SHORE RD LAND BLDG	27,700 15,750	43,450
HADDEN, ROBERT J ROSALIE HADDEN	009-127-000 0.11	W/S WEST SHORE RD LAND COTTAGE	5,300 13,400	18,700
HADDEN, ROBERT J ROSALIE HADDEN	109-030-000	W/S GRANITE LAKE LAND	2,650	2,650

OWNER(S)	MAP-LOT-SUB ACRES	LOCATION DESCRIPTION	VALUE	TOTAL
HALL - TRUST, VIRGINIA I %L PHILLIPS RUNYON III TRUS	003-011-000 or 0.50	NW/S SILVER LAKE LAND CABIN	18,700 2,150	20,850
HALL - TRUST, VIRGINIA I %L PHILLIPS RUNYON III TRUS		N/S ROAD LAND	3,500	3,500
HAMMACK, WARREN PAMELA WHITE	005-020-000 1.70	E/S LOG CABIN RD LAND BLDGS	10,350 30,900	41,250
HAMMOND JR, FRANK W MARY T HAMMOND	006-023-000 4,50	OFF W/S OLD ROAD LAND	1,300	1,300
HANCHETT, SHANE JACKI-BETH HANCHETT	007-010-000 13.60	SE/S OLD STODDARD RD CUR USE 13.60	84	84
HANSEL, JOHN P	001-004-000 29.69	s/s nelson-hancock r LAND	23,850	23,850
HANSEL, PETER D	006-016-000 53.10	N/S CENTER POND RD CUR USE 53.10	2,007	2,007
HANSEL, SUSAN C	005-023-000 4.40	N/S OLD STODDARD RD LAND HOUSE / SHED	11,750 31,250	43,000
HARDY, MIRIAM	002-036-000 11.50	E/S HARDY HILL RD LAND HOUSE / SHED	19,100 24,500	43,600
HARRIS CENTER	004-011-000 9.00	W/S SPOONWOOD POND CUR USE 9.00	275	275
HARRIS CENTER	004-012-000 22.30	w/s spoonwood pond cur use 22.30	682	682
HARRIS CENTER	004-023-000 399.40	N/S GREENGATE RD CUR USE 399.40	12,000	12,000
HARRIS CENTER	004-025-000 108.00	E/S OLD NELSON RD CUR USE	505	505
HARRISON, PETER C	001-015-000 1.42	N/S NUBANUSIT RD LAND HOUSE	7,950 18,200	26,150
HEANEY, SARAH M	006-096-000 45.00	N/S ROUTE 9 LAND	22,900	22,900
HERSEY, DAVID W		SE/S NUBANUSIT LAKE LAND BLDGS	46,200 26,300	72,500
HERSEY, KAREN	001-044-000 5.02	SE/S NUBANUSIT LAKE LAND BLDGS	43,050 19,450	62,500
HEWETT, DOROTHY H	001-019-000 1.18	SW/END NUBANUSIT LK LAND HOUSE	24,100 13,100	37,200
HILTON, NANCY K	005-030-000 2.70	S/S OLD HARRISVILLE LAND BLDGS	11,600 23,800	35,400
HINDS JR, RAY A NANCY WARD LEBS	009-040-000 119.60	OFF W/S LOG CABIN RD	21,750	21,750
HINDS JR, RAY A	008-011-000 100.00	E/S LOG CABIN RD	26,550	26,550
HINDS JR, RAY A	009-041-000	FELT HILL RD LAND BLDG	10,450 21,950	32,400
HINDS JR, RAY A	009-043-000 6.00	OFF FELT HILL RD LAND	2,950	2,950

OWNER(S)	MAP-LOT-SUB ACRES	LOCATION DESCRIPTION	VALUE	TOTAL
HINDS JR, RAY A	109-004-000 0.13	S/S GRANITE LAKE	6,050	6,050
HINDS JR, RAY A	109-004-000 0.16	S/S GRANITE LAKE LAND	6,200	6,200
HINDS JR, RAY A	209-026-000 0.57	SE/S GRANITE LAKE LAND	22,550	22,550
HOLBROOK, ALTHA J	109-039-000 0.70	W/S GRANITE LAKE LAND BLDGS	22,100 27,500	49,600
HOLLISTER, WILLIAM H MARTHA S HOLLISTER	003-049-000 3.60	W/S LEAD MINE RD LAND BLDGS	18,050 73,400	91,450
HOLLISTER, WILLIAM H MARTHA S HOLLISTER	003-049-000 3.50	W/S LEAD MINE RD LAND	6,750	6,750
HOLMES, ROBERT A	008-012-000 33.00	OFF E/S LOG CABIN RD LAND	13,150	13,150
HOLT, PRISCILLA R	209-003-000	N/S RT 9 S/S GRANITE LAND HOUSE / GARAGE	12,050 18,100	30,150
HOOK, PAMELA	003-014-000 103.40	SW/S LEAD MINE RD CUR USE 93.70 CAMP LAND	3,748 500 15,100	19,348
HOUCK, RICHARD C CATHERINE B HOUCK	001-058-000 6.70	N/S NUBANUSIT RD LAND BLDG	10,750 26,100	36,850
HOUSE, WILLIAM P ELAINE J HOUSE	003-024-000 0.00	W/S SILVER LAKE LAND	3,750	3,750
HOWARD, DOUGLAS L	009-108-000 1.06	W/S OLD TOWNE RD LAND HOUSE	9,300 31,100	40,400
HOWARD, NORMAN B CLARISSE HOWARD	209-011-000	E/S GRANITE LAKE LAND BLDGS	30,800 27,650	58,450
HOWE, CHARLES H MARY HOWE	001-050-000 4.70	N/S LAKE NUBANUSIT LAND COTTAGE	39,950 33,850	73,800
HUBER, RAYMOND G MILDRED L HUBER	009-116-000	W/S MCINTIRE RD LAND HOUSE / BARN	5,450 29,700	35,150
HUTCHINS, CLYDE WALTER	006-108-000 46.70	S/S NELSON RD CUR USE 43.00 MOHOME/SHEDS LAND	1,663 3,650 12,513	17,826
HUTCHINS, NELSON TARA HUTCHINS	006-107-000 1.30	S/S NELSON RD LAND HOUSE / SHEDS	6,900 12,300	19,200
HUTCHINS, NELSON TARA HUTCHINS - LESSEES	006-109-000 1.75	S/S NELSON RD LAND BLDG	11,850 10,700	22,550
HUTCHINS, WALTER AGNES Z HUTCHINS	006-105-000 9.00	N/S NELSON RD LAND BLDGS HOUSE	18,550 18,850 8,950	46,350
HUTCHINS JR, CLAUDE W CYNTHIA J HUTCHINS	006-112-000 6.90	S/S NELSON RD LAND HOUSE GARAGE/SHEDS	10,100 23,950 4,750	38,800

OWNER(S)	MAP-LOT-SUB ACRES	LOCATION DESCRIPTION	VALUE	TOTAL
HUTCHINS SR, CLAUDE W ANNA MAY HUTCHINS	006-107-000 1.97	S/S NELSON RD LAND BLDGS	8,500 18,500	27,000
INGALLS, HARRY A	009-061-000 1.00	RTE 9 LAND	3,000	3,000
ISELIN, CORNELIA W	006-002-000 10.30	S/S LEAD MINE RD LAND BLDGS	24,550 81,450	106,000
ISELIN, DOROTHY LOUISE	003-013-000 45.00	S/S LEAD MINE RD CUR USE 17.90 CAMP LAND	1,772 9,200 21,418	32,390
ISELIN, DOROTHY LOUISE	003-013-000 20.20	N/S LEAD MINE RD CUR USE 19.20 BLDGS LAND	1,438 41,900 7,750	51,088
ISELIN, MICHAEL P ALOUETTE B ISELIN	003-038-000 26.30	LEAD MINE RD CUR USE 26.30	805	805
ISELIN, MICHAEL P ALOUETTE B ISELIN	003-038-000 21.00	NW/S LEAD MINE RD CUR USE 13.70 BLDGS LAND	419 58,750 14,050	73,219
ISELIN, MICHAEL P ALOUETTE B ISELIN	006-006-000 95.90	S/S CENTER POND RD CUR USE 94.90 LAND	4,991 2,500	7,491
ISELIN, NINA	001-008-000 60.00	OFF S/S NUBANUSIT RD CUR USE 54.00 LAND	743 1,300	2,043
JARVELA, JAMES M MARE-ANNE JARVELA	009-106-000 1.59	E/S MCINTIRE RD LAND HOUSE/GARAGE	14,450 38,550	53,000
JARVELA, JAMES M MARE-ANNE JARVELA	009-113-000 3.00	W/S MCINTIRE RD LAND	3,700	3,700
JEFFERY, KENNETH E	009-013-000 3.91	MURDOUGH HILL RD LAND HOUSE / SHED	11,650 49,700	61,350
JOHNSON, ALFRED W VIRGINIA M JOHNSON	009-093-000	S/S RTE 9 LAND HOUSE	3,500 4,800	8,300
JOHNSON, DAVID H	001-007-000 6.10	S/S NUBANUSIT RD LAND FOUNDATION	8,650 4,550	13,200
JOHNSON, DAVID H	001-007-000 0.02	S/W END NUBANUSIT LK LAND	2,945	2,945
JOHNSON, SHIRLEY M	001-024-000 4.50	N/S NUBANUSIT RD LAND BLDGS	40,900 53,700	94,600
JONES, CHARLOTTE S	002-034-000 2.60	W/S OLD NELSON RD LAND	1,550	1,550
JONES, CHARLOTTE S	002-035-000 5.00	E/S HARDY HILL RD LAND HOUSE & BARN	16,750 23,150	39,900
JONES, CHARLOTTE S	002-037-000 8.40	E/S HARDY HILL RD LAND	6,450	6,450
JUDD, GRETCHEN H THOMAS W JUDD JR	001-034-000 2.00	S/S NUBANUSIT LAKE LAND BLDGS	40,250 31,000	71,250

OWNER(S)	MAP-LOT-SUB ACRES	LOCATION DESCRIPTION	VALUE	TOTAL
KAPACZIEWSKI, WILLIAM	209-004-000	RT 9 LAND BLDGS	10,650 10,350	21,000
KEENE, CITY OF	003-006-000 153.00	OFF S/S LEAD MINE RD LAND	45,050	45,050
KENNARD, DAVID DEBORAH ABBOTT KENNARD	003-005-000 30.00	OFF S/S LEAD MINE RD CUR USE 30.00	576	576
KERBER, PETER P BEVERLY C KERBER	009-103-000 17.20	S/E/S RTE 9 CUR USE 17.20	106	106
KERBER, PETER P BEVERLY C KERBER	009-103-000 2.00	S/S RTE 9 CUR USE 1.00 LAND BLDGS	8,500 13,850	22,356
KERBER, PETER P BEVERLY C KERBER	209-025-000	S/S GRANITE LAKE LAND BLDGS	6,500 900	7,400
KERKORIAN, TODD A	006-027-000 40.75		22,750	22,750
KIDD, DONNA C	005-025-000 0.37	N/S HARRISVILLE RD LAND BLDGS	9,600 23,150	32,750
KIMBALL, ROBERT P	001-036-000 3.60	S/E/S LAKE NUBANUSIT LAND BLDGS	50,100 23,400	73,500
KING, E STEPHEN	002-033-000 18.60	E/S HARRISVILLE RD CUR USE 16 AC LAND BLDG	123 8,400 66,450	74,973
KINGSBURY, SUSAN B	009-044-000 1.70	E/S MURDOUGH HILL RD LAND HOUSE/GARAGE	8,550 39,000	47,550
KIRK, JANE S	209-002-000	S/S GRANITE LAKE LAND CAMP	8,800 10,250	19,050
KLEMPERER, MARGIT-FREUND	002-011-000 40.70	W/S HARRISVILLE RD LAND BLDGS	38,600 15,850	54,450
KNIGHT, DAVID L DEBORAH A KNIGHT	009-129-000 1.07	W/S WEST SHORE RD	4,350	4,350
KNIGHT, DAVID L DEBORAH A KNIGHT	109-034-000	W/S GRANITE LAKE LAND BLDGS	26,700 66,350	93,050
KNIGHT, RUTH H DAVID L & RICHARD H KNIGHT	007-016-000 16.00	S/S OLD STODDARD RD CUR USE 16.00	1,037	1,037
KNIGHT, RUTH H DAVID L & RICHARD H KNIGHT	007-016-000 34.20	N/S OLD STODDARD RD CUR_USE 34.20	2,216	2,216
KRAMER, MICHAEL HELEN A KRAMER	006-068-000 4.90	W/S MURDOUGH HILL RD LAND BLDGS	11,650 27,750	39,400
LAFLAMME, LAWRENCE S	009-022-000 5.10	S/S FOXRUN RD LAND	2,131	2,131
LANDFAIR, H WILLIAM SHARON L LANDFAIR	009-049-000 3.70	S/S RTE 9	0	
		BLDGS LAND	69,300 22,550	91,850
LANG, CHARLES O DARRELLE J LANG	009-015-000 21.30	W/S MURDOUGH HILL RD LAND HOUSE CUR USE 19.00	8,650 29,600 122	38,372

OWNER(S)	MAP-LOT-SUB ACRES	LOCATION DESCRIPTION	VALUE	TOTAL
LAPE, RUTH S	005-014-000 40.00	W/S OLD STODDARD RD CUR USE 38.00 BLDGS LAND	1,163 57,650 10,832	69,645
LAUBSHIRE, HELEN G	009-000-000 0.78	OFF S/S RT 9 LAND	150	150
LAUGHLIN, CHRISTOPHER M MICHAEL B DESMOND	002-006-000 14.60	OFF SW/S/ CABOT RD CUR USE 12.60 BLDGS LAND	810 51,450 14,600	66,860
LAUGHLIN, CHRISTOPHER M MICHAEL B DESMOND	002-006- 000 9.80	SW/S CABOT RD CUR USE 9.80	392	392
LAUGHLIN, CHRISTOPHER M NADINE LAUGHLIN	006-005-000 1.80	S/S CENTER POND RD LAND	5,800	5,800
LAUGHLIN, CHRISTOPHER M NADINE LAUGHLIN	006-005-000 0.50	N/S CENTER POND RD LAND BLDGS	6,700 47,850	54,550
LAWTON, WALTER H SUSAN LAWTON	009-051-000	W/S MURDOUGH HILL RD LAND BLDGS	9,200 51,600	60,800
LENOX, ROBERT W BETTE J LENOX	009-046-000	OFF S/S RTE 9 LAND BLDG	8,250 57,750	66,000
LIGHT, MICHAEL R	007-003-000 14.00	OFF S/S OLD STODDARD LAND	6,900	6,900
LINDNEE (CONSERV), ROBERT E		E/S LOG CABIN RD	12,650	12,650
LINDNER (CONSERV), ROBERT E		W/S LOG CABIN NO LAND BLDGS	16,900 6,850	23,750
LINSKEY, KATHLEEN M	009-064-000	N/S RTE 9 LAND HOUSE & SHED	11,450	34,700
LOTHROP, RICHARD I HOPE A LOTHROP		W/S MURDOUGH HILL RD LAND BLDGS	10,303 35,800	46,100
LOTHROP, RICHARD J HOPE A LOTHKOP	009-056-000 0.32	S/S RTE 9 LAND	500	500
LYON, JOSETTE	009-107-000	MCINTIRE RD LAND HOUSE/BLDG	12,706 38,800	51,500
LYON, JOSETTE	109-019-000	W/S GRANITE LAKE LAND	9,850	9,850
LYON, RONALD E JOSETTE P LYON	009-105-000	E/S MCINTIRE RD LAND HOUSE/GARAGE	11,300 73,900	85,200
LYON, RONALD E JOSETTE P LYON	009-107-000	E/S MCINTIRE RD BARN	6,800	6,800
LYON, RONALD E JOSETTE P LYON	109-018-000	W/S GRANITE LAKE LAND BATHHOUSE	8,700 1,000	9,700
MAC ALLISTER, DAVID	002-005-000 11.69	SW/S CABOT RD CUR USE 11.69	849	849
MACKAY, ROBERTSON	209-016-000	NW/S RT 9 LAND BLDG/DECK/DOCK	37,950 41,800	79,750

OWNER(S)	MAP-LOT-SUB ACRES	LOCATION DESCRIPTION	VALUE	TOTAL
MACKEY, RICHARD J	009-059-000	N/S RTE 9 LAND BLDGS	9,200 20,750	29,950
MACKEY, RICHARD J	009-059-000 0.25	N/S RTE 9 LAND HOUSE/BARN	2,000 5,500	7,500
MADDEN, KERMIT SALLY MADDEN	009-016-000 9.50	S/S RT 9 LAND BLDGS MOBILE HOME	19,200 48,550 7,750	75,500
MAKRIS, DAN NIA MAKRIS	002-010-000 19.60	E/S HARRISVILLE RD LAND	12,800	12,800
MARTIN, LESLIE W WENDY MARTIN	006-110-000 1.15	S/S NELSON RD LAND BLDGS	6,000 24,900	30,900
MATHESON, EVAN CYNTHIA MATHESON	009-063-000 10.00	N/S RTE 9 CUR USE 6.00 BLDGS LAND	154 69,050 16,050	85,254
MATHESON, EVAN CYNTHIA MATHESON	009-063-000 10.00	N/S RTE 9 CUR USE 10.00	256	256
MAY JR, CW3-WILLIAM H JOANN'M MAY	009-022-000 6.70	W/END FOXRUN RD LAND	3,750	3,750
MCCLURE, NATALIE J	009-053-000 0.50	MURDOUGH HILL RD LAND BLDGS	6,500 10,150	16,650
MCCORMICK, RONALD G HELEN E MCCORMICK	009-050-000 2.20	E/S MURDOUGH HILL RD LAND BLDGS	9,150 27,850	37,000
MCENTEGART, JAMES G LORETTA H MCENTEGART	109-040-000	GRANITE LAKE LAND BLDGS	9,800 26,300	36,100
MCGIFFIN, JAMES L JANE D MCGIFFIN	006-060-000 5.90	W/S LOG CABIN RD LAND BLDGS BARN / GARAGE	21,150 27,200 63,450	111,800
MCGRATH, ELLEN L	109-004-000	S/S GRANITE LAKE LAND	6,500	6,500
MCGRATH, ELLEN L	109-004-000	S/S GRANITE LAKE LAND HOUSE	6,350 1,950	8,300
MCINTYRE, RICHARD W BEA A MCINTYRE	009-144-000 1.50	LAND BLDGS	6,300 26,600	32,900
MCINTYRE, RICHARD W BEA A MCINTYRE	209-023-000	SE/S GRANITE LAKE LAND CABANA/DOCK	11,650 1,050	12,700
MCKIE, MADELYN A	009-111-000 20.00	OFF S/S RTE 9 LAND	10,950	10,950
MCLANAHAN, DAVID	009-060-000 0.50	S/S RTE 9 LAND	350	350
MCMAHON, EDNA A	006-114-000 30.00	S/S NELSON RD CUR USE 30.00	1,134	1,134
MCPARTLAND, NANCE L	001-035-000 13.00	S/S NUBANUSIT LAKE LAND COTTAGE/SHED	53,200 18,350	71,550
MEDNICK, TERRY A ELISABETH A STREET	003-039-000 7.60	W/S HARDY HILL RD LAND BLDGS	16,600 65,300	81,900

OWNER(S)	MAP-LOT-SUB ACRES		VALUE	TOTAL
MICHELEWICZ, GARY CAREN MICHELEWICZ	009-145-000 0.50	S/S RTE 9 LAND HOUSE	4,250 14,200	18,450
MICHELEWICZ, GARY CAREN MICHELEWICZ	209-022-000 0.01	SE/S GRANITE LAKE LAND	3,800	3,800
MILBANK, HELEN K	003-035-000 99.60	N/S LEAD MINE RD CUR USE 99.60	7,054	7,054
MILLER, MARK CHANNING AND OTHERS	001-014-000 70.00	S/S NUBANUSIT LAKE LAND BLDGS COTTAGE	99,300 59,950 13,150	172,400
MILLER, MILDRED WELCH	001-039-000 12.40	SE/S LAKE NUBANUSIT CUR USE 11.40AC BLDGS LAND	67 53,500 31,900	85,467
MINER, BONNIE L	009-055-000 0.50	S/S RTE 9 LAND BLDG	4,500 22,900	27,400
MINER, NORMA J	006-102-000 3.10	N/S NELSON RD LAND HOUSE BLDGS	11,150 33,000 5,550	49,700
MORRILLY, JANE A	006-055-000 61.50	OFF S/S RTE 9 CUR USE 61.50	4,428	4,428
MUELLER, BARBARA W	003-054-000 29.00	W/S OLD CHESHAM RD CUR USE 29.00	1,096	1,096
MUELLER, BARBARA W	003-054-000 100.00	W/S OLD CHESHAM RD CUR USE 100.00	3,780	3,780
MURDOUGH, AUBREY F NANCY A MURDOUGH	006-101-000 2.91	N/S NELSON RD LAND BLDGS	10,250 23,000	33,250
MURDOUGH, FRANK T	006-071-000 14.00	W/S MURDOUGH HILL RD CUR USE 14.00	1,120	1,120
MURDOUGH, JOSEPHINE A	009-148-000 0.90	MURDOUGH HILL RD LAND MOBILE HOME ADDITIONS	7,300 2,650 9,600	19,550
MURDOUGH, JOSEPHINE A	009-148-000 0.20	E/S MURDOUGH HILL RD LAND SHED/CHCKN COOP	650 200	850
MURDOUGH (ESTATE), THEODORE % YVETTE D MOORE	F006-104-000 8.00	N/S NELSON RD LAND	10,750	10,750
MURPHY, BRIAN F PATRICIA F MURPHY	009-045-000	MURDOUGH HILL RD LAND BLDGS	6,200 14,650	20,850
MURPHY (TRUSTEE), THOMAS F	009-147-000 4.20	S/S RTE 9 LAND	8,800	8,800
MURPHY (TRUSTEE), THOMAS F	209-012-000	S/S GRANITE LAKE LAND HOUSE	47,200 59,200	106,400
MYRICK, BRUCE	008-015-000 9.80	S/S OLD STODDARD RD LAND BLDG	20,050 24,400	44,450
NAUGHTON, ROBERT G JEAN E NAUGHTON	002-010-000 46.00	W/S HARRISVILLE RD CUR USE 46.00	3,312	3,312
NAUGHTON (TRUSTEE), ROBERT HARDY-WALTERS FAMILY TRUST	G 003-025-000 65.00	W/S OLD NELSON RD CUR USE 65.00	4,212	4,212

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OWNER(S)	MAP-LOT-SUB ACRES	LOCATION DESCRIPTION	VALUE	TOTAL
NE WOODEN WARE CRP	007-007-000 100.00	SW/S RTE 123 LAND	25,200	25,200
NELSON, GEORGE E & CYNTHIA FRANK L & MARY F BARSTOW	109-016-000 0.74	N/S RTE 9 LAND BLDGS	41,650 66,100	107,750
NELSONIA TRUST	001-030-000 3.30	N/S NUBANUSIT RD LAND BLDGS	12,150 19,650	31,800
NEWCOMBE, THOMAS B	209-005-000	S/S GRANITE LAKE LAND BLDGS	16,950 38,450	55,400
NOTMAN, EDITH	002-010-000 12.00	E/S HARRISVILLE RD LAND HOUSE CUR USE 10.00	6,650 41,400 256	48,306
OWNER UNKNOWN	009-001-000 47.00	W/S LOG CABIN RD LAND	12,520	12,520
OWNER UNKNOWN	009-057-000 1.00	S/S RT 9 LAND	1,650	1,650
PARKER, ADA KENDALL	006-028-000 30.00	E/S NELSON RD CUR USE 30.00	1,944	1,944
PARKER, ADA KENDALL	006-064-000 51.00	E/S MURDOUGH HILL RD CUR USE 47.00 BLDGS LAND	1,777 40,250 13,690	55,717
PARKER, ADA KENDALL	006-067-000 46.00	N/S HOLT FARM RD CUR USE 45.50 BLDGS LAND	1,739 500 3,461	5,700
PARKER JR, PETER NOREEN PARKER	005-032-000 4.22	E/S LOG CABIN RD LAND	4,100	4,100
PARTRIDGE, CLAIRE A	002-019-000 0.85	N/S TOLMAN POND RD LAND	800	800
PARTRIDGE, CLAIRE A	002-019-000 0.05	S/S TOLMAN POND LAND	900	900
PARTRIDGE, SIDNEY F CLAIRE A PARTRIDGE	002-018-000 9.88	N/S TOLMAN POND RD LAND BLDGS	9,500 30,950	40,450
PARTRIDGE, SIDNEY F CLAIRE A PARTRIDGE	002-018-000 0.02	S/S TOLMAN POND RD LAND	450	450
PATEK, DAVID J LOUISE O PATEK	002-029-000 61.30	NE/S CABOT RD CUR USE 61.30	1,876	1,876
PATEK, DAVID J LOUISE O PATEK	002-047-000 46.68	NE/S TOLMAN POND RD CUR USE 45.00 BLDGS LAND	1,600 146,300 25,200	173,100
PATEK JR, ARTHUR J % DAVID PATEK	005-004-000 4.50	N/S TOLMAN PD RD LAND BLDGS	13,100 38,500	51,600
PEARCE, JEAN W	001-016-000 0.50	S/S NUBANUSIT RD LAND BLDGS	6,650 37,000	43,650
PEERY, SUSAN GORDON PEERY	008-005-000	N/S OLD STODDARD RD LAND HOUSE SHED	13,450 34,550 450	48,450
PERRINS, DANIEL T	006-092-000	E/S RTE 9 LAND MOBILE HOME	4,900 1,850	6,750

OWNER(S)	MAP-LOT-SUB ACRES	LOCATION DESCRIPTION	VALUE	TOTAL
PESAK, STEPHEN	008-014-000 4.50	OFF E/S LOG CABIN RD LAND	2,050	2,050
PHILLIPS, LT COL ROBERT F ELEANOR E PHILLIPS	007-020-000 1.80	N/S OLD STODDARD RD LAND	4,750	4,750
PLANT, DOROTHY L	109-013-000 0.60	N/S RTE 9 LAND BLDGS	33,250 42,600	75,850
POND, FRANCIS T	008-009-000 330.00	N/S OLD STODDARD RD CUR USE 330.00	10,098	10,098
PRATT SR, BRADLEY C CHARLOTTE H PRATT	009-125-000 0.16	W/S WEST SHORE RD LAND	3,800	3,800
PRATT SR, BRADLEY C CHARLOTTE H PRATT	109-028-000 0.00	WEST LAKE RD LAND COTTAGE	5,150 8,300	13,450
PRAWDZIK, DANIEL B	001-037-000 3.60	S/S NUBANUSIT LAKE LAND HOUSE	23,000 106,600	129,600
PRESS, NEHEMIAH H	009-140-000 6.00	OFF MCINTIRE RD LAND BLDGS	11,500 25,900	37,400
PRESS, NEHEMIAH H	109-042-000	E/S WEST SHORE RD \\ LAND SHED	8,800 100	8,900
PUBLIC SERVICE NH	000-000-000	UTILITIES	291,017	291,017
PURDY III, WILLIAM A CATHERINE V PANEK	006-050-000 40.70	OFF S/S RTE 9 CUR USE 40.70	1,538	1,538
PURDY III, WILLIAM A CATHERINE V PANEK	006-093-000 1.80	E/S RTE 9 LAND HOUSE/GARAGE	11,500 25,950	37,450
PUTNAM, JAMES JUDITH PUTNAM	003-003-000 1.00	W/S SILVER LAKE LAND COTTAGE / SHED	20,350 31,200	51,550
PUTZEL, JUDITH	004-029-000 7.30	N/S GREENGATE RD CUR USE 7.30	526	526
PUTZEL, JUDITH	004-029-000 2.80	S/S GREENGATE RD CUR USE 2.80	202	202
PUTZEL JR, HENRY ELEANOR PUTZEL	006-024-000 0.41	W/S LOG CABIN RD LAND HOUSE/BARN	10,050 93,300	103,350
QUIGLEY, TERRENCE G MARTHA L QUIGLEY	005-021-000 0.35	OLD STODDARD RD LAND MOBILE HOME	4,900 4,850	9,750
RAINER, WILLIAM	004-023-000 26.00	CUR USE 24.00 HOUSE	147 156,800	172 047
RAYNOR, MARION R	001-003-000 2.70	LAND NUBANUSIT RD LAND BLDGS	9,300 33,350	173,947 42,650
REBIDUE, ROY E DORIS REBIDUE	003-022-000	W/S SILVER LAKE LAND HOUSE/SHED	10,000 16,100	26,100
RIDGE, DAVID A BONNIE J RIDGE	009-000-000 5.00	E/S FELT HILL RD LAND BLDGS	8,300 19,950	28,250

OWNER(S)	MAP-LOT-SUB ACRES	LOCATION DESCRIPTION	VALUE	TOTAL
RIDGE, DAVID A BONNIE J RIDGE	009-000-000 4.00	SE/S FELT HILL RD LAND	1,900	1,900
RILEY, BONNIE A JAMES R & BARBARA L SQUIRE	001-047-000 1.49	N/S NUBANUSIT LAKE LAND	28,150	28,150
RILEY, BONNIE ALLEN	004-026-000 2.50	S/S GREENGATE RD LAND	4,250	4,250
RILEY, BONNIE ALLEN	004-027-000	S/S GREENGATE RD LAND HOUSE	8,550 36,050	44,600
RILEY, WILLIAM	004-023-000 2.70	N/S GREENGATE RD LAND	3,750	3,750
ROBERTSON, NORRIS H BARBARA B ROBERTSON	001-059-000 2.70	W/END LAKE NUBANUSIT LAND BLDGS	37,100 18,600	55,700
ROBERTSON, NORRIS H BARBARA B ROBERTSON	001-059-000 1.20	ISLAND LAND	7,500	7,500
ROBERTSON, WILLIAM R ANNE T ROBERTSON	003-018-000 0.00	W/S SILVER LAKE LAND	17,000	17,000
ROBERTSON, WILLIAM R ANNE T ROBERTSON	003-026-000 5.00	S/S LEAD MINE RD CUR USE 5.00	189	189
ROBERTSON, WILLIAM R ANNE T ROBERTSON	003-040-000 10.30	S/S LEAD MINE RD CUR USE 8.00 BLDG LAND	302 101,100 15,050	116,452
ROBINSON, ROBERT E HAZEL M ROBINSON	002-026-000 0.90	OFF S/S TOLMAN RD LAND BLDGS	8,750 27,100	35,850
ROBINSON, ROBERT E HAZEL M ROBINSON	002-027-000 1.00	OFF S/S TOLMAN RD LAND HOUSE	4,850 14,200	19,050
ROBINSON, WILLIAM A MARIE A ROBINSON	109-038-000 0.18	W/S GRANITE LAKE LAND BLDGS	9,700 10,400	20,100
ROEHRIG, GILBERT H ELLEN B ROEHRIG	002-041-000 4.18	BRICKYARD RD LAND BLDGS	14,650 48,800	63,450
ROHR, WALTER JULIA P ROHR	003-040-000 21.00	N/S LEAD MINE RD CUR USE 17.00 BLDGS LAND	796 93,800 11,050	105,646
ROHR, WALTER JULIA P ROHR	003-040-000 11.60	S/S LEAD MINE RD CUR USE 11.60	467	467
ROHR, WALTER JULIA P ROHR	003-042-000 62.00	N/S LEAD MINE RD CUR USE 62.00	381	381
ROLOFF JR, DONALD MARGARET W ROLOFF	006-071-000 10.00	W/S MURDOUGH HILL RD LAND - 10 AC	14,100	14,100
ROMANO, SANDA R	002-030-000 6.10	TOLMAN POND RD LAND HOUSE	13,750 58,300	72,050
ROTHNIE, JAMES B MARIANNE H ROTHNIE	003-000-000 0.28	N/S RT OF WAY SILVER	200	200
ROTHNIE, JAMES B MARIANNE H ROTHNIE	003-012-000	N/END SILVER LAKE LAND BLDGS/FENCE	21,400 23,200	44,600
ROTHNIE, JAMES B MARIANNE H ROTHNIE	003-012-000 5.00	SE/S ROXBURY RD CUR USE 5.00	250	250

OWNER(S)	MAP-LOT-SUB ACRES	LOCATION DESCRIPTION	VALUE	TOTAL
ROTHNIE, JAMES B MARIANNE H ROTHNIE	003-012-000 35.00	S/S LEAD MINE RD CUR USE 35.00	2,200	2,200
ROTHNIE, JAMES B MARIANNE H ROTHNIE	003-034-000 89.50	N/S LEAD MINE RD LAND BLDGS CUR USE 85.5AC	30,200 123,400 4,117	157,717
ROTHNIE, JAMES B MARIANNE H ROTHNIE	003-046-000 72.20	OFF N/S LEAD MINE RD CUR USE 72.20	2,209	2,209
S&M FOREST TRUST	007-001-000 480.00	STODDARD RD CUR USE 480.00	14,688	14,688
SARGON, MIRIAM B JONATHAN GOLDSTEIN	001-011-000 2.40	E/S HARRISVILLE RD LAND	5,150	5,150
SCHILLEMAT, DUANE KATHERINE M SCHILLEMAT	009-011-000 17.70	MURDOUGH HILL RD CUR USE 15.00 BLDGS LAND	1,200 32,750 11,750	45,700
SCHILLEMAT JR, EDWARD R RITA A SCHILLEMAT	009-007-000 41.40	E/S MURDOUGH HILL RD CUR USE 41.40	1,846	1,846
SCHILLEMAT JR, EDWARD R RITA A SCHILLEMAT	009-135-000 0.87	E/S MCINTIRE RD LAND BLDGS	6,400 46,800	53,200
SEIXAS, JANETTE R	005-024-000 7.60	N/S NELSON RD-VILLAG LAND HOUSE BLDGS	26,800 37,050 12,800	76,650
SEIXAS, JANETTE R	005-024-000 0.17	SW/S HARRISVILLE RD LAND	450	450
SHANGRAW, DENNIS S DONNA L SHANGRAW	002-033-000 25.20	E/S HARRISVILLE RD CUR USE 21.70 LAND BLDGS	316 8,150 61,300	69,766
SHANGRAW, DENNIS S DONNA L SHANGRAW	002-033-000 24.80	E/S HARRISVILLE RD CUR USE 24.80	1,786	1,786
SHEA, JOHN D	009-123-000 1.29	E/S MCINTIRE RD LAND COTTAGE/SHED	9,650 50,950	60,600
SHEA, JOHN D	109-027-000 0.05	W/S GRANITE LAKE LAND	7,700	7,700
SHEEHAN, JEFFREY A JOEY BONNER	008-007-000 6.84	N/S OLD STODDARD RD LAND	8,150	8,150
SHEPARD, ELIZABETH M	003-007-000	W/S SILVER LAKE LAND BLDGS	82,650 16,500	99,150
SHEPHERD, SARA H RONALD W SLAYTON	009-114-000 2.60	N/S OLD TOWNE RD LAND BLDGS	11,650 35,150	46,800
SHEPHERD, SARA H RONALD W SLAYTON	109-021-000 0.00	W/S GRANITE LAKE LAND	2,500	2,500
SHIPP, WILLIAM GWEN SHIPP	001-051-000 4.60	NW/S LAKE NUBANUSIT LAND COTTAGE/SHED	56,400 15,000	71,400
SHONK, BRONSON MARY H SHONK	002-002-000 41.40	E/S CABOT RD CUR USE 41.40	2,683	2,683
SKINNER, SARAH S	001-001-000 151.00	E/S NUBANUSIT RD CUR USE 149.00 BLDGS LAND	3,222 58,800 13,900	75,922

OWNER(S)	MAP-LOT-SUB ACRES	LOCATION DESCRIPTION	VALUE	TOTAL
SMITH, JONATHAN E	004-023-000 6.00	N/S GREENGATE RD LAND BLDG	12,300 13,900	26,200
SMITH, PETER A BARRI L SMITH	009-119-000 0.56	W/S MCINTIRE RD LAND BLDGS	6,400 26,800	33,200
SMYTH JR, GORDON H LYNNE F SMYTH	009-061-000 2.20	E/S RTE 9 LAND HSE/GARAGE/SHED	10,400 23,900	34,300
SPARLING, DOREEN	009-121-000 5.00	N/S OLD TOWNE RD LAND HOUSE	13,100 37,700	50,800
SPAULDING (ESTATE), EARL B	001-031-000 10.70	E/S TOLMAN POND RD LAND	18,300	18,300
SPAULDING (ESTATE), EARL B	002-012-000 20.30	SW/S TOLMAN POND RD CUR USE 19.30 BLDGS LAND	869 27,700 6,800	35,369
SPRAGUE, HERBERT L CAROLYN J SPRAGUE	006-053-000 3.80	S/S RTE 9 LAND HOUSE	11,450 6,000	17,450
SQUIRE, JAMES R BARBARA L SQUIRE	001-012-000 1.50	S/S NUBANUSIT RD LAND BLDGS	8,750 79,100	87,850
STAPLES, GEORGE H RUTH R STAPLES	009-052-000 0.50	MURDOUGH HILL RD LAND HOUSE/SHED	6,150 26,600	32,750
STEFANIK, ROBERT SHIRLEY STEFANIK	109-014-000 0.26	S/S GRANITE LAKE LAND HOUSE/GARAGE	19,650 35,750	55,400
STEWART, GLORIA L MICHAEL T STEWART	009-124-000 1.88	E/S MCINTIRE RD LAND COTTAGE/SHED	8,950 21,750	30,700
STEWART, GLORIA L MICHAEL T STEWART	109-032-000 0.05	W/S GRANITE LAKE LAND	5,450	5,450
STEWART, MICHAEL A JOYCE L STEWART	109-011-000	N/S RT 9 S/S GRANITE LAND BLDGS	23,500 76,150	99,650
STRETCH, MARC S NANCY A STRETCH	006-001-000 15.80	N/S NELSON RD-VILLAG CUR USE 14.00 BLDGS LAND	1,200 63,600 23,000	87,800
STRUTHERS, ALFRED M JOYCE STRUTHERS	002-009-000 25.00	E/S HARRISVILLE RD CUR USE 21.80 HOUSE LAND	1,744 75,100 20,256	97,100
STRUTHERS, ALFRED M JOYCE STRUTHERS	002-010-000 31.50	E/S HARRISVILLE RD CUR USE	2,500	2,500
STRUTHERS JR, PARKE H	002-030-000 107.60	S/W CABOT RD CUR USE 93.00 LAND 14.60	3,571 21,200	24,771
STUMACHER, ERIC	003-048-000 11.00	W/S LEAD MINE RD LAND	10,166	10,166
STURGIS, ROBERT	007-005-000 8.00	SW/S RTE 123 LAND	2,300	2,300
SUPLEE, JOHN W BARBARA A SUPLEE	009-065-000 0.65	N/S RTE 9 LAND BLDGS	8,100 27,600	35,700

OWNER(S)	MAP-LOT-SUB ACRES	LOCATION DESCRIPTION	VALUE	TOTAL
SUSEE, DOROTHY	006-102-000 2.25	N/S NELSON RD LAND HOUSE	14,650 14,600	29,250
SUTTENFIELD, KEITH HARRY % HARRY SUTTENFIELD	001-027-000 2.80	N/S NUBANUSIT RD LAND	4,800	4,800
SUTTENFIELD, LINDA JOYCE	001-026-000 2.80	N/S NUBANUSIT RD LAND	6,800	6,800
SUTTENFIELD, WILLIAM C	001-028-000 5.01	S/S NUBANUSIT RD LAND BLDG	10,900 51,400	62,300
SZLAPINSKI, ALFRED	007-006-000 15.00	SW/S RT 123 LAND HOUSE	11,150 3,650	14,800
SZLAPINSKI, ALFRED	007-006-000 6.00	NE/S RT 123 LAND	1,500	1,500
SZLAPINSKI, ALFRED	007-006-000 3.00	SW/S RT 123 LAND	4,900	4,900
SZLAPINSKI, ALFRED	007-006-000 2.00	NE/S RYE POND LAND	100	100
TATHAM, SANDRA G	006-103-000	N/S NELSON RD LAND BLDGS	6,500 19,950	26,450
TATHAM III, CHARLES	009-024-000 7.00	N/S FOX RUN RD	4,000	4,000
TATHAM III, CHARLES	009-025-000 13.20	NE/S DEER RUN TERRAC CUR USE 13.20	855	855
TATHAM IJI, CHARLES	109-035-000	E/S WEST SHORE RD LAND BLDGS	18,150 34,600	52,750
TAYLOR, BETSEY	005-027-000 0.58	N/S NELSON RD LAND BLDGS	11,200 43,500	54,700
TEETER, STEVEN C LORNA M TEETER	006-009-000 11.00	N/S CENTER PD LAND BLDGS HOUSE	24,150 82,300 8,400	114,850
THOMAS, RUSSELL S	005-018-000 8.00	E/S LOG CABIN RD LAND BLDGS	10,400 16,850	27,250
THOMPSON, ESTHER CARR	006-052-000 3.00	E/S OLD CONCORD RD	850	850
TOLMAN, BARRY B	002-021-000 4.30	N&S/S TOLMAN POND RD LAND BLDGS	14,250 66,050	80,300
TOLMAN, BARRY B	002-021-000 0.70	N/S TOLMAN POND RD LAND BLDGS	4,915 20,800	25,715
TOLMAN, DEANE F	001-010-000 33.40	E/S HARRISVILLE RD CUR USE 32.40 BLDGS LAND 1.00	546 13,250 7,200	20,996
TOLMAN, EBENEZER	002-031-000 7.70	S/S TOLMAN POND RD CUR USE 7.70	235	235
TOLMAN, EBENEZER	005-003-000 77.26	N/S TOLMAN POND RD LAND CUR USE 76.26AC HOUSE & GARAGE	5,950 2,333 13,550	21,833

OWNER(S)	MAP-LOT-SUB ACRES		VALUE	TOTAL
TOLMAN, ETHAN DEANE F TOLMAN		S/S NUBANUSIT LAKE CUR USE 10.00	648	648
TOLMAN, ETHAN HARVEY E TOLMAN		SE/S BRICKYARD RD CUR USE 1.40	91	91
TOLMAN, ETHAN C DEANE F & HARVEY E TOLMAN	001-020-000 0.19	S/S NUBANUSIT RD LAND	1,250	1,250
TOLMAN, ETHAN C DEANE F & HARVEY E TOLMAN	001-021-000 0.03	SW/END NUBANUSIT LK LAND	1,650	1,650
TOLMAN, ETHAN C DEANE F & HARVEY E TOLMAN	002-020-000 0.09	N/S TOLMAN POND LAND	1,400	1,400
TOLMAN, ETHAN C PAMELA J TOLMAN	001-009-000 6.00	OFF S/S NUBANUSIT RD CUR USE 6.00	103	103
TOLMAN, ETHAN C PAMELA J TOLMAN	001-009-000 8.00	OFF S/S NUBANUSIT RD CUR USE 8.00	138	138
TOLMAN, ETHAN C PAMELA J TOLMAN	001-021-000 0.18	SW/END NUBANUSIT LK LAND	5,650	5,650
TOLMAN, ETHAN C PAMELA J TOLMAN	001-029-000 13.00	N/S NUBANUSIT RD CUR USE 12.00 BLDGS LAND	329 35,250 8,950	44,528
TOLMAN, ETHAN C PAMELA J TOLMAN	001-029-000 6.00	S/S NUBANUSIT RD CUR USE 5.50 BLDGS LAND	95 500 2,600	3,195
TOLMAN, ETHAN C PAMELA J TOLMAN	001-058-000 75.30	SE/S BRICKYARD RD CUR USE 73.30 BLDGS LAND	2,309 99,800 14,300	116,409
TOLMAN, ETHAN C PAMELA J TOLMAN	001-058-000 4.50	N/S NUBANUSIT-OLD RD CUR USE 4.50	142	142
TOLMAN, ETHAN C PAMELA J TOLMAN	002-020-000	N/S TOLMAN RD LAND	400	400
TOLMAN, ETHAN C PAMELA J TOLMAN	002-041-000 2.07	NW/S BRICKYARD RD LAND	4,350	4,350
TOLMAN, ETHAN C PAMELA J TOLMAN	004-010-000 2.42	E/S BRICKYARD RD LAND HOUSE	11,100 18,300	29,400
TOLMAN, ETHAN C PAMELA J TOLMAN	005-001-000 241.00	BRICKYARD RD CUR USE 233.00 LAND	7,340 17,268	24,608
TOLMAN, ETHAN C PAMELA J TOLMAN	005-008-000 398.00	S/S OLD STODDARD RD CUR USE 398.00	12,537	12,537
TOLMAN, ETHAN C PAMELA J TOLMAN	007-002-000 70.00	OFF S/S OLD STODDARD CUR USE 70.00	2,205	2,205
TOLMAN, ETHAN C PAMELA J TOLMAN	008-002-000 121.80	S/S OLD STODDARD RD CUR USE 52.00 LAND	1,638 44,635	46,273
TOLMAN, FLORENCE B	002-028-000 6.48	S/S TOLMAN POND RD CUR USE 3.31 BLDG/COTAG/BHSE LAND	101 19,800 10,750	30,651
TOLMAN, FLORENCE B	002-046-000 64.52	N/S TOLMAN POND RD CUR USE 59.52 BLDGS LAND	1,821 84,300 20,825	106,946
TOLMAN, HARVEY E FRANCES B TOLMAN	001-010-000 59.60	N/S NUBANUSIT RD CUR USE 52.60 BLDGS LAND	1,610 144,500 18,650	164,760

OWNER(S)	MAP-LOT-SUB ACRES	LOCATION DESCRIPTION	VALUE	TOTAL
TOLMAN, HARVEY E FRANCES B TOLMAN	001-010-000 102.60	S/S NUBANUSIT RD CUR USE 100.60 BLDGS LAND 2.00	4,881 8,450 12,250	25,581
TOLMAN, STACIA	002-001-000 23.28	SE/S TOLMAN POND RD CUR USE 23.28	712	712
TOWNE JR, SAMUEL A AND OTHERS	002-013-000 0.93	E/S TOLMAN PD LAND	6,850	6,850
TOWNE JR, SAMUEL A AND OTHERS	002-015-000 1.37	E/S TOLMAN PD RD LAND BLDGS	9,400 25,100	34,500
TOWNE JR, SAMUEL A WILLIAM S TOWNE	002-014-000 0.10	TOLMAN POND RD LAND	1,050	1,050
TOWNE JR, SAMUEL A WILLIAM S TOWNE	002-044-000 12.60	N/S TOLMAN POND RD CUR USE 12.60	907	907
TOWNE JR, SAMUEL A WILLIAM S TOWNE	002-044-000	S/S TOLMAN POND RD LAND	500	500
TRACY, RAYMOND P BONNIE L TRACY	009-022-000 5.20	S/S FOXRUN RD LAND	2,174	2,174
TRIBBLE, ROBERT F JANICE M TRIBBLE	009-132-000 1.80	OFF E/S MCINTIRE RD LAND COTTAGE & SHEDS	9,150 18,650	27,800
TRIBBLE, ROBERT F JANICE M TRIBBLE	109-023-000	W/S GRANITE LAKE LAND	1,700	1,700
TRIBBLE, ROBERT F	009-130-000 0.70	E/S MCINTIRE RD LAND SHED	2,950 400	3,350
TRIBBLE, ROBERT F	109-029-000	W/S GRANITE LAKE LAND	2,100	2,100
TRUDELLE, RON LEE TRUDELLE	001-029-000 2.08	S/S NUBANUSIT RD LAND HOUSE	8,550 15,200	23,750
TUCKER, BYRON N MARION TUCKER	009-010-000 8.50	MURDOUGH HILL RD LAND HOUSE BARN	16,750 53,600 9,350	79,700
TURNER, FLIZABETH	001-019-000 0.17	S/S NUBANUSIT RD LAND SHED	2,750 3,250	6,000
TURNER, ELIZABETH	001-019-000 1.27	S/S NUBANUSIT LAKE LAND BLDGS	36,000 64,800	100,800
TURNER, KATHARINE S	001-063-000 0.91	W/S NUBANUSIT LAKE LAND BLDGS	28,100 28,500	56,600
TUTTLE, CHRISTOPHER MARY A TUTTLE	008-052-000	OFF S/S RTE 9 LAND BLDG	10,100 29,450	39,550
TWITCHELL MILLS HYDROCORP INC	001-000-000 0.10	NUBANUSIT DAM LAND	2,000	2,000
UPTON, DAVID E THERESA M UPTON	006-012-000 23.00	N/S CENTER POND CUR USE 22.00 BLDGS LAND	1,450 57,600 8,800	67,350
UPTON (HEIRS), HORACE % MRS KATHERINE HAGLAND	005-017-000 198.00	E/S LOG CABIN RD CUR USE 198.00	5,547	5,547

OWNER(S)	MAP-LOT-SUB ACRES		VALUE	TOTAL
UPTON SR (HEIRS), FRANK E	001-002-000 22.30	S/S NUBANUSIT RD CUR USE 22.30	682	682
UPTON SR (HEIRS), FRANK E	001-005-000 81.21	S/S NUBANUSIT RD CUR USE 70.21 BLDGS LAND	526 21,150 16,550	38,226
UPTON SR (HEIRS), FRANK E	001-015-000 51.00	N/S NUBANUSIT RD CUR USE 47.00 LAND BLDGS	352 4,850 6,800	12,002
UPTON SR (HEIRS), FRANK E	001-017-000	N/S NUBANUSIT RD LAND HOUSE/BOATHOUSE	47,300 53,100	100,400
UPTON SR (HEIRS), FRANK E	001-043-000 10.50	N/S NUBANUSIT LAKE CUR USE 10.00 COTTAGE LAND	306 13,700 11,805	25,811
UPTON SR (HEIRS), FRANK E	003-024-000 4.70	W/S OLD NELSON RD LAND	1,100	1,100
UPTON SR (HEIRS), FRANK E	004-022-000 65.00	OFF S/S OLD STODDARD CUR USE 65.00	1,989	1,989
UPTON SR (HEIRS), FRANK E	004-024-000 60.00	OFF S/S OLD STODDARD CUR USE 60.00	1,836	1,836
VIEIRA, DENNIS NANCY VIEIRA	006-065-000 3.00	SW/S NELSON RD LAND BLDG	13,850 57,650	71,500
VON STADE, WILLIAM F	008-006-000 7.16	N/S STODDARD RD LAND HOUSE/SHED	11,850 8,700	20,550
VON STADE, WILLIAM F	008-013-000 8.20	N/S OLD STODDARD RD	8,300	8,300
VON STADE, WILLIAM F	008-014-000 8.20	N/S OLD STODDARD RD	9,050	9,050
WALKER, JEANETTE L % ARTHUR F D EVANS JR	006-051-000 45.80	OFF S/S RT 9 LAND	12,200	12,200
WALLIS, ROGER PAMELA J WALLIS	006-071-000 6.70	W/S MURDOUGH HILL RD LAND - 6.7 AC HOUSE	14,750 32,750	47,500
WALTER, JOHN PRISCILLA T WALTER	006-056-000 41.00	S/S RTE 9 CUR USE 41.00	1,550	1,550
WALTER, JOHN PRISCILLA T WALTER	006-056-000 2.00	S/S RT 9 LAND	500	500
WALTER, JOHN PRISCILLA T WALTER	006-097-000 28.93	N/S RTE 9 LAND BLDGS	40,900 23,300	64,200
WALTER, RALPH D JEAN G WALTER	006-097-000 6.40	N/S RTE 9 LAND BLDG	12,750 52,000	64,750
WARD TRUST, VERNON G VERNON G WARD TRUSTEE	002-005-000 24.00	SW/S CABOT RD CUR USE 24.00	1,649	1,649
WARNER, DON C	006-014-000 176.00	S/S CENTER POND RD CUR USE 167.00 BLDGS LAND	9,929 49,000 17,784	76,713
WARNER, DON C	006-014-000	N/S CENTER POND RD CUR USE 15.00	1,253	1,253

OWNER(S)	MAP-LOT-SUB ACRES	LOCATION DESCRIPTION	VALUE	TOTAL
WARNER, DON C	006-019-000 10.30	W/S OLD ROAD CUR USE 10.30	315	315
WARNER, SALLY A GRACE E WARNER	006-011-000 2.76	W/S BLUEBERRY LANE LAND MOBILE HOME	7,425 15,300	22,725
WARNER, WILLIAM R	009-118-000 0.92	W/S MCINTIRE RD LAND HOUSE/SHED	6,350 21,750	28,100
WATT, NIGEL J HELEN WATT	006-054-000 25.00	S/S RT 9 LAND BLDGS	18,350 32,600	50,950
WEAVER, ELEANOR R	009-115-000 0.42	W/S MCINTIRE RD LAND COTTAGE	5,850 15,050	20,900
WEAVER, ELEANOR R	109-021-000	W/S GRANITE LAKE LAND	1,750	1,750
WEAVER, SUSAN NORINE	006-062-000 7.30	W/S LOG CABIN RD LAND BUILDING	15,050 15,300	30,350
WERNINGER, RALPH L MARCIA W WERNINGER	009-112-000 3.81	S/S RT 9 LAND BLDG	2,411 5,000	7,411
WEST, ROBERT I SUSAN L WEST	009-014-000 17.20	W/S MURDOUGH HILL RD LAND CUR USE 15.00	6,100 338	6,438
WHITE JR, BARRIE M BRUCE B WHITE	003-011-000 155.00	S/S LEAD MINE RD CUR USE 155.00 HOUSE/SHEDS LAND	6,800 19,350 20,050	46,200
WHITE JR, BARRIE M BRUCE B WHITE	003-011-000 0.01	NW/S SILVER LAKE LAND BOATHOUSE	16,400 1,350	17,750
WHITE JR, BARRIE M BRUCE B WHITE	003-051-000 33.00	N/S LEAD MINE RD CUR USE 33.00	1,247	1,247
WHITE JR, BARRIE M BRUCE B WHITE	003-052-000 18.00	N/S LEAD MINE RD CUR USE 17.00 HOUSES/SHEDS LAND	438 40,200 8,800	49,438
WHITE JR, BARRIE M BRUCE B WHITE	003-053-000 3.00	S/S LEAD MINE RD CUR USE 3.00	113	113
WHITE JR, BARRIE M	003-011-000	S/S LEAD MINE RD A FRAME/SHEDS HOUSE	63,500 9,400	72,900
WICHLAND, VINCENT LUCILLE WICHLAND	009-101-000 4.00	S/S RTE 9 LAND BLDGS	19,850 97,900	117,750
WICHLAND, VINCENT LUCILLE WICHLAND	109-002-000	SE/S GRANITE LAKE LAND CABANA	15,900 300	16,200
WIECHERT, RICHMOND R CELIA S WIECHERT	006-007-000	N/S CENTER POND RD CUR USE 9.50 HOUSE LAND	616 33,700 7,450	41,766
WIECHERT, RICHMOND R CELIA S WIECHERT	006-007-000 4.50	N/S CENTER POND RD CUR USE 4.50	292	292
WIECHERT, RICHMOND R CELIA S WIECHERT	006-007-000 2.50	S/S CENTER POND RD LAND	7,600	7,600

OWNER(S)	MAP-LOT-SUB	LOCATION		
OWNER (5)	ACRES	DESCRIPTION	VALUE	TOTAL
WILDER, ALDEN E ELIZABETH I WILDER	009-069-000 15.40	S/S OLD TOWNE RD CUR USE 15.40	394	394
WILDER, ALDEN E RICHARD A WILDER	009-091-000 5.75	OFF LOG CABIN RD LAND	900	900
WILDER, JAMES J LOREN B WILDER	003-048-000 6.60	APPLE HILL RD LAND BLDGS	17,220 39,100	56,320
WILDER, RICHARD A JEAN L WILDER	009-069-000 15.40	S/S OLD TOWNE RD CUR USE	394	3 9 4
WILLIAMS, CHRISTOPHER W.	002-004-000 12.00	E/S CABOT RD LAND BLDGS	20,250 42,400	62,650
WILLIAMS, DENNIS	002-032-000 8.00	E/S HARRISVILLE RD LAND BLDGS	8,450 7,200	15,650
WILLIAMS, GLADYS G	003-019-000	W/S SILVER LAKE LAND BLDGS	23,550 26,950	50,500
WILLIAMS SR, THOMAS B	002-014-000 0.27	S/S TOLMAN POND LAND	_3,100	3,100
WILLIAMS SR, THOMAS B	002-016-000 1.13	E/S TOLMAN POND RD LAND	3,550	3,550
WINGERSON, ROBERTA J	005-027-000 0.25	E/S LOG CABIN RD LAND BLDGS	8,000 40,350	48,350
WITSELL III, FREDERICK C DENISE L KEARNS	008-008-000 10.79	N/S OLD STODDARD RD LAND BLDG	13,450 76,300	89,750
WIXON, BRUCE C JOYCE A WIXON	009-092-000 75.00	S/S RTE 9 LAND	27,450	27,450
WOODBERRY, PETER N HELEN SCOTTE GORDON	006-029-000 43.00	OFF W/S HENDERSON RD	12,200	12,200
WRIGHT, HELEN A	009-094-000 0.17	S/S RT 9 LAND GARAGE	4,250 2,300	6,550
WRIGHT, HELEN A	009-094-000 39.00	S/S RT 9 LAND	10,350	10,350
WRIGHT, HELEN A	209-001-000	N/S RTE 9 LAND BLDG/DOCK	4,500 26,850	31,350
WRIGHT, JOHN BURKE SYLVIA WRIGHT	006-066-000 25.00	HOLT FARM RD CUR USE 24.00 BLDGS LAND	860 45,400 9,150	55,410
WRIGHT, JOHN BURKE SYLVIA WRIGHT	009-005-000 33.00	E/S FELT HILL RD CUR USE 33.00	515	515
WRIGHT, JOHN BURKE SYLVIA WRIGHT	009-006-000 58.00	W/S FELT HILL RD CUR USE 58.00	905	905
YARDLEY, JANET O HARLEE STRAUSS	001-058-000 27.00	W/S NUBANUSIT LAND	16,700	16,700
YOUDEN, DAVID H PATRICIA W YOUDEN	008-002-000 9.20	S/S OLD STODDARD RD LAND BLDGS	24,800 67,800	92,600
ZACK JR, JOSEPH JAQUELYN E ZACK	109-020-000	E/S WESTSIDE RD LAND COTTAGE	7,600 7,900	15,500

