N2407 35007 M18 1992

ANNUAL REPORTS



TOWN OF

MADISON NEW HAMPSHIRE

1992

PHONE NUMBERS:

| Selectmen | 367-4332 |
|------------------|----------|
| Town Clerk/ | |
| Tax Collector | 367-9931 |
| Police Dept | 367-8334 |
| For Fire Permit | 367-4332 |
| Town Garage | 367-8233 |
| Transfer Station | |
| | |
| -EMERGENCY TELI | EPHONE— |

FIRE, RESCUE, POLICE OR AMBULANCE

-NUMBERS-

539-2261

ANNUAL REPORT

OF THE

OFFICERS

FOR THE

Town of Madison, N. 74.

YEAR ENDING
DECEMBER 31, 1992

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TOWN OFFICERS

MODERATOR

John A. Zemla - 1994

TOWN CLERK & TAX COLLECTOR

Margery B. Meader - 1994

TOWN TREASURER

Ruth R. Ham - 1993

SELECTMEN

Henry S. Hubbell - 1993 Wayne F. Lyman - 1994 Percy H. Hill - 1995

POLICE CHIEF

Malcolm J. MacDonald

HIGHWAY AGENT

William C. Chick, Sr. - 1994

SUPERVISORS OF THE CHECKLIST

Barbara Savary - 1994 Norma Jones - 1996 Franna Hamel - 1998

TRUSTEES OF THE TRUST FUNDS

Alan Gilman - 1993 Minda Varner - 1994 John Erlewine - 1995

LIBRARIAN

Carolyn R. Busell

TRUSTEES OF THE LIBRARY

Eugenia Dearman - 1993 Shelley Risma - 1993 Frederick Schulte - 1993 Nancy Dannies - 1994 Elizabeth Simmelink - 1994 Robert Newton - 1995 Edward McKinney - 1995

FIRE COMMISSIONERS

Wilbur C. Meader - 1993 Carl Arnold - 1994 Jesse Shackford, III - 1995

OLD HOME WEEK COMMITTEE

Cheryl Littlefield - 1993 Debra Lyman - 1993 Rodney Lyman - 1994 Ed Reizer - 1995 John Flanigan - 1995

BUDGET COMMITTEE

Harley B. Blaisdell - 1993
David Beyerle - 1994
Edmund Foley - 1994
Phoebe Rand - 1995
Arnold Patriani - 1995
John Vendola - Alternate
Adrian Beggs - Alternate

Robert B. Dannies - School Board Representative Percy H. Hill - Selectmen's Representative

PLANNING BOARD

Richard Eldridge - 1993
Elizabeth Beyerle - 1993
Charles Ramsdell - 1994
Barney Adams - 1994
Lawrence Monet - 1995
James Shackford - 1995
Roger Anderson (Alternate) - 1993
David Cluff (Alternate) - 1993
Wayne Lyman - Selectmen's Representative

BOARD OF ADJUSTMENT

| Ruth R. Ham | _ | 1993 |
|---------------------------------|---|------|
| Ralph Bain | - | 1994 |
| Jesse Shackford, III(Alternate) | - | 1994 |
| Henry Anderson | _ | 1995 |
| Roger Tuthill | - | 1995 |
| Shawn Bergeron | - | 1995 |
| Ed Engler(Alternate) | _ | 1995 |

RECREATION COMMITTEE

Christopher Martin, Chairman

HEALTH OFFICER

David C. Riss, MD

CONSERVATION COMMISSION

Thomas Currier, Ch. - 1994
Richard Hocking - 1994
Marc Ohlson - 1994
Deborah Derosier - 1994
Donna Veilleux - 1994
Henry Hubbell, Selectmen's Rep

BUILDING INSPECTOR

Selectmen's Office

FIRE DEPARTMENT

Richard Colcord, Fire Chief Edward Call, Deputy Chief John Colcord, Captain Robert Colcord, Jr., Captain Mike Fournier, Training Officer Steven Porter, Rescue Captain

DEPUTY WARDENS

Richard Colcord Edward Call

MINUTES OF THE MADISON TOWN MEETING MARCH 10, 1992

ROBERT TESSIER WITNESSED THE EMPTY BALLOT BOXES BEFORE MEETING WAS CON-VENED.

MODERATOR JOHN ZEMLA OPENED THE MEETING AT 9:00 AM BY READING THE FOLLOWING:

YOU ARE HEREBY NOTIFIED TO MEET AT THE FIRE STATION BUILDING IN SAID MADISON ON TUESDAY, MARCH 10, 1992 AT NINE O'CLOCK IN THE FORENOON, POLLS TO BE OPEN FROM 9:00 AM TO 7:00 PM TO ACT UPON ARTICLE 1 AND ARTICLE 2 WITH THE MEETING TO RECONVENE AT NINE O'CLOCK IN THE FORENOON ON SATURDAY, MARCH 14, 1992 AT THE MADISON ELEMENTARY SCHOOL AUDITORIUM IN MADISON TO ACT UPON THE REMAINING ARTICLES:

HENRY HUBBELL MOVED TO DISPENSE WITH THE READING OF THE WARRANT. SECONDED BY ROBERT TESSIER.

ARTICLE 1. TO CHOOSE ALL NECESSARY OFFICERS FOR THE ENSUING YEAR.

THE FOLLOWING CANDIDATES HAVING RECEIVED A PLURALITY OF VOTES WERE DECLARED ELECTED AFTER THE COUNTING OF THE VOTES WAS COMPLETED.

SELECTMAN FOR THREE YEARS

PLANNING BOARD FOR THREE YEARS

PLANNING BOARO FOR ONE YEAR

SUPERVISOR OF THE CHECKLIST FOR SIX YEARS

MODERATOR FOR TWO YEARS

BUDGET COMMITTEE FOR THREE YEARS

BUOGET COMMITTEE FOR TWO YEARS

FIRE COMMISSIONER FOR THREE YEARS

FIRE COMMISSIONER FOR TWO YEARS

TRUSTEE OF TRUST FUNDS FOR TWO YEARS

TRUSTEE OF LIBRARY FOR THREE YEARS

OLD HOMEWEEK COMMITTEE FOR THREE YEARS

OLD HOMEWEEK COMMITTEE FOR TWO YEARS

PERCY H. HILL

LAWRENCE G. MONET JAMES SHACKFORD

ELIZABETH M. BEYERLE

FRANNA A. HAMEL

JOHN A. ZEMLA

ARNOLD PATRIANI PHOESE A. RANO

EDMUND S. FOLEY DAVID C. BEYERLE

JESSE E. SHACKFORD III

CARL W. ARNOLD

MINDA M. VARNER

EDWARO C. MCKINNEY ROBERT G. NEWTON

JOHN W. FLANIGAN EDWARD C. REIZER

ROONEY A. LYMAN

ARTICLE 2. TO VOTE BY OFFICIAL BALLOT ON A PETITION TO INCREASE THE BOARD OF SELECTMEN TO FIVE (5) MEMBERS.

YES VOTES - 134 NO VOTED - 348 ARTICLE 2. WAS DEFEATED.

TOTAL VOTES CAST 489
TOTAL NUMBER OF VOTERS ON CHECKLIST 1026

MARCH 14, 1992 - TOWN MEETING RECONVENED AT 9:00 AM AT THE MADISON ELEMENTARY SCHOOL IN MADISON JITH RANDALL COOPER AS ACTING MODERATOR.

MR. COOPER OUTLINED THE RULES UNDER WHICH THE TOWN MEETING WOULO BE CONDUCTED.

Article 3. To see if the Town will vote to raise and appropriate the sum of \$790,127 for general Town operations with discussion and amendments to be considered line by line.

Moved by Jacqueline Hayes, seconded by Henry Hubbell

Executive
\$ 53,680
Election, Registration & Vital Statistics
4,000
Financial Administration
Legal Expense
Employee Benefits
\$ 53,680
4,000
65,220
62,424

Mr. Hubbell moved to amend that figure by decreasing the 62,424 by \$3600. seconded by Jacqueline Hayes. This would require the employees to pay 20% of their coverage.

A hand vote was taken - Yes - 62 No - 59

This vote was challenged and another vote was taken by dividing the house. Yes - 82 No - 101

A Yes/No ballot was then requested YES BALLOTS - 83 NO BALLOTS - 105

This amendment was DEFEATED

Planning and Zoning

General Government Buildings

Becky Beaulieu made a motion to move to Article 11, seconded by Warren Virgin. So Voted

Article 11. To see if the Town will vote to authorize the Selectmen to charge a fee of no more than \$25/day or \$5/hour for private use of the Town Hall and to authorize the Selectmen to close the Town Hall for the months of December, January, and February.

Moved by Todd Milliken, seconded by Julie Smith

Becky Beaulieu explained the reason for the above article; to help defray costs in maintaining the Town Hall

The Moderator ruled that we would vote this article in two parts.

Part 1 - to see if the Town will vote to authorize the Selectmen to charge a fee of no more than \$25/day or \$5/hour for private use of the Town Hall was Defeated.

Part 2 - To authorize the Selectmen to close the Town Hall for the months of December, January, and February was Defeated.

Article 11 was DEFEATED

Insurance Police Department

54,200 96,000

The Moderator suspended discussion at this time to move to Article 4

Article 4. To see if the Town will vote to limit the Police Department budget to \$70,000 for the fiscal year commencing January 1, 1992. This vote is to be decided by simple majority, yes or no paper ballot. Petition signed by Collin Beaulieu et al.

Moved by Arnold Patriani, seconded by Barney Adams

A letter was read by Jacqueline Hayes which was written by Muriel Hoyt representing the King Pine Association in support of the Madison Police Department.

The Budget Committee explained that the Tax Payer's Association and the Budget Committee felt that the \$96,000 budget was a rather large figure for this town.

Chief MacDonald was asked to explain some of the items in his \$96,000 budget.

Motion was made and seconded to move the question

Yes/No Ballot YES - 68 NO - 144 Article 4 was DEFEATED

John Flanigan made a motion to move to Article 12, seconded by Edward Reizer. So Voted

Article 12. To see if the Town will vote to authorize the Old Home Week Committee to have the use of any Town and/or School facilities (including all kitchen facilities) for scheduled events and storage for Old Home Week.

Moved by Edward Reizer, seconded by Julie Smith

There was a question as to whether this should come under the Town Warrant, but a vote by the Town would certainly show the direction the town's people want to take.

Motion was made and seconded to move the question Article 12 was SO VOTED

Ambulance
Fire Department

Highways and Streets

Street Lighting

13,022
32,420
32,420
6,330

There was some discussion about eliminating some street lights, and cutting the light budget in half.

David Beyerle made a motion to have the responsibility of the street lights fall under the Highway Department and for that Department to come back next year to tell us where these lights are, how much they cost and suggest a policy for these lights. Seconded by David Cluff SO VOTED

Solid Waste Disposal

Motion was made by Thomas Verrochi to suspend discussion and to move to Article 20, seconded by Shawn Bergeron

Article 20. To see if the Town will vote to operate the Transfer Station on a 4 day a week basis (Fri., Sat., Sun., & Mon.) with part-time employees only with residents, preferable. Petition signed by Arnold Patriani et al.

Moved by Arnold Patriani, seconded by Harley Blaisdell Mr. Cooper ruled that we would vote on this in two parts.

Part 1 - To see if the Town will vote to operate the Transfer Station on a 4 day a week basis (Fri., Sat., Sun., & Mon.) Defeated.

Part 2 - To use parttime employees only with residents, preferable. Defeated.

Article 20 was DEFEATED

Pest Control 400. Health Agencies and Hospitals 2,800. Direct Assistance 7,500. Parks and Recreation 15,950. Library 14,178. Patriotic Purposes 400. Purchase of Natural Resources 1,000. Principal Long Term Bonds/Notes 31,553. Interest Long Term Bonds/Notes 3,720. Interest on TAN 36,000. Payments to Capital Reserve (Fire Truck) 20,000.

Wilbur Meader explained that in the past several years this figure had been cut in half, and the need for building this fund up in anticipation of buying a new fire truck next year. Jeff Knott also spoke about the difference in the insurance rates and the training of the men in the Department.

Necessary Amount for County Taxes Necessary Amount for Precinct Taxes Necessary Amount for School Taxes

Henry Hubbell made a motion to suspend the vote on the total line item budget in order to consider articles 5, 6, 7, and 37 as they may cause an impact on legal fees under the line item budget. Seconded by Jacqueline Hayes. So Voted

Recess was called from 12:20 PM - 1:05 PM

Article 5. To see if the Town will vote to instruct the Selectmen to take immediate action to obtain title to that section of the Railroad Right of Way, deeded to the Town by B&M Railroad and now claimed by Mr. McGarity. This vote is to be decided by simple majority, yes or no paper ballot. Petition signed by Russell Jones et al. Moved by Russell Jones, seconded by Franklin Jones.

Mr. McGarity explained that in dealing with the bank, lawyer, and surveyor, there was no question as to the legality of his deed. He asked why no one from the Town had come to him before to question this.

Russell Jones made an amendment to article 5 to read; "To see if the Town will vote to instruct the Selectmen to offer the McGarity's a deed to a portion of land granted to the Town by the Boston & Maine Railroad in 1987. The deed granting only the land under the store complex would be exchanged for a deed or some other legal statement from the McGarity's deeding or relinquishing ownership of all old railroad land that might have been sold to them by way of a deed from the State of New Hampshire to Don & Dot Hayes in 1971." Seconded by Franklin Jones.

It was the general feeling that the Selectmen should move forward to try to come to some sort of terms with the McGarity family in order to put this to rest.

Amendment So Voted

A Yes/No ballot vote was taken YES - 112 NO - 25 Article 5 as amended was SO VOTED

Article 6. To see if the Town will vote to instruct the Selectmen to take immediate action to obtain clear title to the right of way on Alexander Avenue. Petition signed by Russell Jones et al. Moved by Russell Jones, seconded by Barney Adams

Russell Jones moved to amend this article to read: "To see if the Town will vote to instruct the Selectmen to notify the owners of the cottage at the east end of Alexander Avenue that the town wants them to remove the addition to their cottage from our town 40 foot wide right of way to Silver Lake before years end." Seconded by Carl Arnold

It was the general consensus that we pursue this to find out if we own the road and if the owners of the cottage will remove the addition. If not, we will come in at next year's Town Meeting for further advice.

Amendment So Voted Article 6 as amended SO VOTED

Article 7. To see what action the Town will take regarding installation of a dry hydrant at Hurricane Point, Town Lot 9, Map 18. Moved by Jesse Shackford, seconded by Wilbur Meader

Because of the restrictions the Kennett Co. put in the deed at the time they gave this property to the Town, they could possibly take back the 8 land if a dry hydrant was placed there.

Tom Currier amended the above article to have the Town Forester and the Fire Department look into other alternatives for the dry hydrant. Seconded by Jesse Shackford So Voted

Article 7 as amended SO VOTED

Article 37. To advise the Selectmen, and the various administrative boards of the Town, of the Town's will with respect to the proposed gravel and mining excavation proposed by Arthur Whitcomb, Inc. in the vicinity of Ledge Pond.

Moved by Jacqueline Hayes, seconded by Henry Hubbell

Mr. Cooper explained there was one of three options the Town! dould vote to adopt.

Option 1 was to oppose generally the Arthur Whitcomb gravel excavation and mining operation. This received 10 votes

Option 2 was to insure and regulate an environmentally sound and safe gravel excavation and mining operation. This received 73 votes.

Option 3 was to insure and regulate an environmentally sound and safe crossing of the railroad corridor and Pequawket Brook wetland. This received 0 votes.

Option 2 was So Voted Article 37 as amended was SO VOTED

Jacqueline Hayes moved to increase the total line item budget by \$7000. for legal fees. Seconded by Henry Hubbell

Phoebe Shackford moved to reconsider Article 37, seconded by Colin Davidson. Defeated

Amendment to increase the total line item budget by \$7000. was So Voted

Total of \$797,127.00 for line item budget was SO VOTED

Article 8. To see if the Town will vote to instruct the Selectmen that no lands come to the annual Town Meeting to be accepted as Town property unless all deed restrictions are made public prior to such vote. Petition signed by Jesse Shackford, III et al. Moved by Jesse Shackford, seconded by Wilbur Meader

SO VOTED

Article 9. To see if the Town will vote to instruct the Selectmen to return lands given to the Town to their original owners or heirs, where deed restrictions prohibit public use; specifically pertaining to safety. Petition signed by Jesse Shackford, III et al. Moved by Jesse Shackford, seconded by Wilbur Meader

DEFEATED

Article 10. To see if the Town will grant/permit a tax abatement/tax credit annually for real estate taxes of up to \$2000 per child to that property owner(s) who sends his/her/their dependent child to a private school thereby relieving the School District and thus the

taxpayers of the Town from the cost of that child's education. This article came before the 1991 Town Meeting as Article 32 and was so moved to be deferred to the 1992 Town Meeting for discussion. The Moderator, Mr. Cooper, deemed this article to be out of order because of the Epsom Case decision.

Article 13. To see if the Town will vote to authorize the Selectmen and Town Treasurer to borrow a sufficient sum or sums of money in anticipation of the collection of taxes for the current municipal year and to issue in the name, and on the credit of the Town, negotiable notes therefore, said notes to be repaid during the current municipal year from taxes collected within said current municipal year.

Moved by David Beyerle, seconded by David Cluff SO VOTED

Article 14. To see if the Town wishes to vote a discount for prompt payment of taxes according to State Law. This must be voted each year. Moved by Wilbur Meader, seconded by Joe Viana DEFEATED

Article 15. To see if the Town will authorize the Tax Collector as needed to collect prepaid taxes, deliver the same to the Treasurer, and credit the account of the taxpayer for same.

Moved by Fred Schulte, seconded by Wilbur Meader

SO VOTED

Article 16. To see if the Town will vote to authorize the Selectmen to sell at their discretion, at public auction, any real estate in the Town to which the Town has title by Tax Collectors Deed except when it is being sold back to the former owner, in which case private sale may be utilized. Any such real estate to be sold and conveyed on or before the next annual Town Meeting. Contiguous abutters to be notified of any pending auction.

Moved by Joe Viana, seconded by Ruth Ham

A discussion followed as to why a private sale to abutters was deleted from this article. Mr. Cooper explained this was because of a law suit the Town was involved with last year.

Motion was made to vote on article as written. So Voted Article 16 So Voted

David Beyerle moved to reconsider Article 16, seconded by David Cluff A hand vote was taken Yes - 50 No - 39 So Voted

Mr. Beyerle read two amendments to be considered and a discussion then followed. The question was then moved to either vote on Article 16 as written which was defeated, or to consider the amendment which was so voted.

David Beyerle amended article 16 to read; "To see if the Town will vote to authorize the Selectmen to sell at public auction, any real estate in the Town to which the Town has title by tax collector's deed except when it is being sold back to the former owner, in which case, private sale may be utilized. The decision to offer the property for sale, and not the method of the sale, shall be at the discretion of the Selectmen. Any such real estate to be sold and conveyed on or before the next annual Town Meeting. A public notice of said sale shall be made in one or more newspapers of common local circulation, a minimum of thirty days prior to said auction. Furthermore, any contiguous abutter shall be notified by mail a minimum of thirty days prior to any auction.

In the case of lots not currently conforming to minimum lot size by current Town of Madison Zoning Ordinance and Land Subdivision Standards, a private sale may be utilized to sell to an contiguous abutter to be annexed to the contiguous abutter's land, never to be subdivided again. In which case, all contiguous abutters shall be notified a minimum of thirty days in advance of any sale of non-conforming lots. In the event that more than one abutter shows interest in writing in the same non-conforming lot, the Selectmen shall conduct a private sale via sealed bid to the highest bidding abutter with a minimum of back taxes and interest for that parcel. Seconded by Elizabeth Beyerle So Voted

Article 16 as amended SO VOTED

Article 17. To see if the Town will vote to authorize the Selectmen to accept a deed to the completed section of Moore's Pond Road (that section serving lots 1 thru 6, 29 and 30), as depicted on subdivision plan approved by the Madison Planning Board on 12/6/88 and recorded in the Carroll County Registry of Deeds, Ossipee, NH, Book 118, Page 17. Moved by Henry Hubbell, seconded by Joe Viana SO VOTED

Article 18. To see if the Town will vote that all elected officials be paid on a salary basis thus eliminating hourly paid elected officials effective immediately. Petition signed by Arnold Patriani et al. Moved by Jesse Shackford, seconded by Wilbur Meader DEFEATED

Article 19. To see if the Town will vote to elect two additional Selectmen bringing the board to a five man board in the year of 1993 thereby causing a reduction in the overall operating expenses. Petition signed by Arnold Patriani et al.

The Moderator, Mr. Cooper ruled this to be out of order because we voted this in Article 2 by official ballot.

Article 21. To see if the Town will vote to release itself of any liability caused by the use of radar equipment by its employees. (The possibility of it causing cancer has been mentioned by law enforcement agencies in other parts of the country) Petition signed by Arnold Patriani et al.

Moved by Jesse Shackford, seconded by Wilbur Meader DEFEATED

Article 22. To see if the Town will vote to have the Town Meeting starting in the year 1993 ahead of the School Meeting for the next three years and then alternate the meetings. Petition signed by Arnold Patriani et al.

Moved by Jesse Shackford, seconded by Wilbur Meader $\operatorname{DEFEATED}$

Article 23. To see if the Town will vote to adopt the provision of the Municipal Budget Law according to RSA 32 and the Budget Committee to have 6 members at large, to be appointed in accordance with RSA 32:2. Petition signed by Arnold Patriani et al.

Moved by Jesse Shackford, seconded by Wilbur Meader

Mary Thompson made a motion to abolish budget committee

Mr. Cooper ruled this as out of order because that would have to be voted on as a warrant article.

A yes/no ballot was taken on article 23

YES - 15 NO - 73

Article 23 was DEFEATED

Article 24. To see if the Town will vote to refuse to act on any warrant article that is not printed in the Town Report. Petition signed by Arnold Patriani et al.

The Moderator, Mr. Cooper ruled this article to be illegal.

Article 25. To see if the Town will vote to authorize the Board of Selectmen to apply for, receive and expend Federal and State grants which may become available during the course of the year, in accordance with RSA 31:95-b and also to accept and expend money from any other governmental unit or private source to be used for purposes for which the Town may legally appropriate money. (Majority vote required) Moved by Jesse Shackford, seconded by Joe Viana A majority vote was received SO VOTED

Shawn Bergeron moved to vote articles 26 through 36 as a block in the amount of \$12,311.39 representing a 10% reduction. Seconded by David Cluff.

Tom Currier amended the above to add the 10% back in, making a total of \$13,906.32 Seconded by Joe Viana

Russell Jones made a motion to remove article 29, seconded by Bruce Brooks Defeated

Motion to vote as a block vote was So Voted

Motion to vote articles 26 through 36 in the amount of \$13,906.32 was So Voted

Article 26. To see if the Town will vote to raise and appropriate the sum of \$3000 for the support of the Children and Youth Project of the Mt. Washington Valley. Petition signed by Laura Graves et al. SO VOTED

Article 27. To see if the Town will vote to raise and appropriate the sum of \$450 for the support of the Community Action Outreach program. Also to see if the Town will vote to raise and appropriate the sum of \$200 for the support of the Big Brother/Big Sister Organization also administered by the Tri-County Community Action Program. Petition signed by Raymond Stineford et al.

Article 28. To see if the Town will vote to raise and appropriate the sum of \$100 for the support of the Eastern Slope Airport Authority. SO VOTED

Article 29. To see if the Town will vote to raise and appropriate the sum of \$1000 for the support of the Mt. Washington Valley Economic Council. SO VOTED

Article 30. To see if the Town will vote to raise and appropriate the sum of \$2453.00 for support of the Gibson Center for Senior Services. Petition signed by Raymond Stineford et al.

SO VOTED

Article 31. To see if the Town will vote to raise and appropriate the sum of \$994.00 to assist Family Health Centre. Petition signed by Sheryl Brosor et al.
SO VOTED

Article 32. To see if the Town will vote to raise and appropriate the sum of \$1638.00 to assist Carroll County Mental Health Service. Petition signed by Sheryl Brosor et al.

SO VOTED

Article 33. To see if the Town will vote to raise and appropriate the sum of \$1000.00 to defray the operating expenses of the services and programs as carried out by the Mt. Washington Valley Chapter of the American Red Cross. Petition signed by Lauren Zemla et al.

Article 34. To see if the Town will vote to raise and appropriate the sum of \$852.00 for the Early Intervention Program (birth to three years) of Children Unlimited, Inc., said sum being equal to \$.50 per person in the Town of Madison. Petition signed by Audrey Epstein et al.

Article 35. To see if the Town will vote to raise and appropriate the sum of \$379.00 in support of Carroll County Against Domestic Violence & Rape's Shelter for Battered Women and Children. Petition signed by Virginia Currier et al.

SO VOTED

Article 36. To see if the Town will vote to raise and appropriate the sum of \$1840.32 for the Visiting Nurse Services of Northern Carroll County, Inc. Petition signed by Virginia Currier et al.

Article 38. To transact any other business that may legally come before this meeting.

Franklin Jones volunteered to make signs and install them on all Class VI roads which are subject to gates and bars.

Henry Hubbell asked everyone to show their appreciation for the three years of devoted service Jacqueline Hayes gave the Town of Madison as a Selectwoman. Everyone applauded.

Motion was made and seconded to adjourn at 4:40 PM

A TRUE COPY OF THE MINUTES ATTEST:

March 14, 1992

MARGERYOD. MEADER

TOWN CLERK

TENTATIVE WARRANT

To the inhabitants of the Town of Madison in the County of Carroll in the State of New Hampshire, qualified to vote in Town affairs:

You are hereby notified to meet at the Fire Station Building in said Madison on Tuesday, March 9, 1993 at nine o'clock in the forenoon, polls to be open from 9:00 AM to 7:00 PM to act upon Article 1 with the meeting to reconvene at nine o'clock in the forenoon of Saturday, March 13, 1993 at the Madison Elementary School Auditorium in Madison to act upon remaining Articles:

- Article 1. To choose all necessary officers for the ensuing year.
- Article 2. To see if the Town will vote to raise and appropriate the sum of \$160,401.00 (gross budget) for the purchase and equipping of a new 2WD Chassis Fire Truck and said sum to be in addition to any Federal, State or private funds made available therefore and to authorize the withdrawal of \$126,937.82 from the Fire Truck Capital Reserve Fund created for this purpose.
- Article 3. To see if the Town will vote to raise and appropriate the sum of \$180,401.00 (gross budget) for the purchase and equipping of a new 4WD Chassis Fire Truck and said sum to be in addition to any Federal, State or private funds made available therefore and to authorize the withdrawal of \$126,937.82 from the Fire Truck Capital Reserve Fund created for this purpose.
- Article 4. To see if the Town will vote to raise and appropriate the sum of \$150,000 for the construction and equipping of a library in accordance with the Madison Planning Board Site Plan Review Approval dated February 6, 1991, those funds to be raised as follows:
- A. The sum of \$30,000 to be raised by the Town through general taxation; and
- B. The remaining amount (or lesser amount) as may be obtained by the library trustees in accordance with RSA 202-A:4-c as applied for, accepted and expended without further action by town meeting from the State, Federal or other governmental unit, or a private source which may become available during the fiscal year.
- Article 5. To see if the Town will vote to raise and appropriate the sum of \$150,000 for the construction and equipping of a library in accordance with the Madison Planning Board Site Plan Review Approval dated February 6, 1991, those funds to be raised exclusively by the library trustees in accordance with RSA 202-A:4-c by applying for, accepting and expending without further action by the town meeting, money from the State, Federal or other governmental unit, or a private source which may become available during the fiscal year.

Article 6. To see if the Town will vote to raise and appropriate the sum of \$75,000 for the purchase of Lot 52 on Tax Map 8 in the Town of Madison and to authorize the selectmen to pay \$7500 at time of closing and issue two promissory notes on the credit of the Town of Madison each for the amount of \$33,750 with interest accruing at 5% per annum with each note to be paid in seven equal annual installments of principal and interest in the amount of \$5,832.67.

Article 7. To see if the Town will vote to raise and appropriate the sum of \$787,394 for general Town operations with discussion and amendments to be considered line by line.

| Executive | \$ 57,360 |
|---|-----------|
| Election, Registration & Vital Statistics | 2,500 |
| Financial Administration | 45,398 |
| Legal Expense | 8,000 |
| Personnel Administration | 68,720 |
| Planning and Zoning | 4,000 |
| General Government Building | 18,735 |
| Insurance | 57,565 |
| Police | 98,200 |
| Ambulance | 13,413 |
| Fire | 29,650 |
| Highways and Streets | 219,500 |
| Street Lighting | 6,500 |
| Solid Waste Disposal | 73,875 |
| Pest Control | 400 |
| Health Agencies and Hospitals | 3,400 |
| Direct Assistance | 10,000 |
| Parks and Recreation | 16,940 |
| Library | 15,658 |
| Patriotic Purposes | 400 |
| Conservation | 360 |
| Principal-Long Term Bonds & Notes | 6,230 |
| Interest-Long Term Bonds & Notes | 590 |
| Interest on TAN | 30,000 |
| Payments to Capital Reserve | U |
| Necessary Amount for Precinct Taxes | |
| Necessary Amount for School Taxes Necessary Amount for County Taxes | |
| modessary miliount for country ranes | |

Article 8. To see if the Town will vote to raise and appropriate the sum of \$45,000 for resurfacing East Shore Drive as approved by the Planning Board's Capital Improvement Plan.

Article 9. To see if the Town will vote to raise and appropriate the sum of \$1200 for the purchase of a portable pond fold out tank to replace previous tank.

Article 10. To see if the Town will vote to raise and appropriate the sum of \$15,000 for repairs to the Madison Town Hall.

Article 11. To see if the Town will vote to raise and appropriate the sum of \$25,000 for the construction of a new spillway at the Silver Lake Dam and repairs to the Boat Ramp.

- Article 12. To see if the Town will vote to raise and appropriate the sum of \$300 for the Scrub Oak Scramblers Snomobile Club for maintenance of trails.
- Article 13. To see if the Town will vote to raise and appropriate the sum of \$620 for the Madison Little League to pay for insurance and equipment.
- Article 14. To see if the Town will vote to raise and appropriate the sum of \$300 to assist the Historical Society in identifying and restoring historical cemeteries.
- Article 15. To see if the Town will vote to raise and appropriate the sum of \$100 for the support of the Eastern Slope Airport Authority.
- Article 16. To see if the Town will vote to authorize the Library Trustees in accordance with RSA 202-A:4-c, to apply for, accept and expend without further action by the Town Meeting, money from the State, Federal or other governmental unit or a private source which becomes available during the fiscal year.
- Article 17. To see if the Town will vote to authorize the Selectmen and Town Treasurer to borrow a sufficient sum or sums of money in anticipation of the collection of taxes for the current municipal year and to issue in the name, and on the credit of the town, negotiable notes therefore, said notes to be repaid during the current municipal year from taxes collected within said current municipal year.
- Article 18. To see if the Town will authorize the Tax Collector as needed to collect prepaid taxes, deliver the same to the Treasurer, and credit the account of the taxpayer for same.
- Article 19. To see if the Town wishes to vote a discount for prompt payment of taxes according to State Law. This must be voted each year.
- Article 20. To see if the Town will vote to authorize the Selectmen to sell at public auction, any real estate in the Town to which the Town has title by tax collector's deed except when it is being sold back to the former owner, in which case, private sale may be utilized. The decision to offer the property for sale, and not the method of the sale, shall be at the discretion of the Selectmen. Any such real estate to be sold and conveyed on or before the next annual Town Meeting. A public notice of said sale shall be made in one or more newspapers of common local circulation a minimum of thirty days prior to said auction. Furthermore, any contiguous abutter shall be notified by mail a minimum of thirty days prior to any auction. In the case of lots not currently conforming to minumum lot size by current Town of Madison Zoning Ordinance and Land Subdivision Standards, a private sale may be utilized to sell to a contiguous abutter to be annexed to the contiguous abutter's land, never to be subdivided again. In which case, all contiguous abutters shall be notified a minimum of thirty days in advance of any sale of non-conforming lots. In the event that more than one abutter shows interest in writing

in the same non-conforming lot, the Selectmen shall conduct a private sale via sealed bid to the highest bidding abutter with a minimum of back taxes and interest for that parcel.

Article 21. To see if the Town will vote to authorize the Board of Selectmen to apply for, receive and expend Federal and State grants which may become available during the course of the year, in accordance with RSA 31:95-b and also to accept and expend money from any other governmental unit or private source to be used for purposes for which the Town may legally appropriate money.

Article 22. To see if the Town will vote to raise and appropriate the sum of \$2915 for the support of the Children & Youth Project of the Mt. Washington Valley. Petition signed by Nancy L. Martin et al.

Article 23. To see if the Town will vote to raise and appropriate the sum of \$475 for the support of the Community Action Outreach Program. Also to see if the Town will vote to raise and appropriate the sum of \$200 for the support of the Big Brother/Big Sister Organization also administered by the Tri-County Community Action Program. Petition signed by Doreen P. Anderson et al.

Article 24. To see if the Town will vote to raise and appropriate the sum of \$2453 for the support of the Gibson Center for Senior Services. Petition signed by Raymond Stineford et al.

Article 25. To see if the Town will vote to raise and appropriate the sum of \$1026 to assist Family Health Centre. Petition signed by Sheryl A. Brosor et al.

Article 26. To see if the Town will vote to raise and appropriate the sum of \$856 for the Early Intervention Program (birth to three years) of Children Unlimited, Inc. Petition signed by Audrey Epstein et al.

Article 27. To see if the Town will vote to raise and appropriate the sum of \$1690 to assist Carroll County Mental Health Services. Petition signed by Sheryl Brosor et al.

Article 28. To see if the Town will vote to raise and appropriate the sum of \$438 in support of Carroll County Against Domestic Violence and Rape's Shelter for Battered Women and Children. Petition signed by Jackie D. Ellis et al.

Article 29. To see if the Town will vote to raise and appropriate the sum of \$1840 for the Visiting Nurse Services of Northern Carroll County, Inc. Petition signed by Virginia Currier et al.

Article 30. To see if the Town will vote to raise and appropriate the sum of \$336 for the support of The Center of Hope's Family Support Program.

Article 31. To see if the Town will vote to raise and appropriate the sum of \$1000 to defray the operating expenses of the services and programs as carried out by the Mt. Washington Valley Chapter of the American Red Cross. Petition signed by Joan B. Phillips et al.



MASON+RICH

INDEPENDENT AUDITOR'S REPORT

PROFESSIONAL ASSOCIATION

March 31, 1992

ACCOUNTANTS AND AUDITORS

> Board of Selectmen Town of Madison Madison, New Hampshire

We have audited the accompanying general purpose financial statements of the Town of Madison, New Hampshire, as of December 31, 1991 and for the year then ended. These general purpose financial statements are the responsibility of the Town's management. Our responsibility is to express an opinion on these general purpose financial statements based on our audit.

We conducted our audit in accordance with generally accepted auditing standards. Those standards require that we plan and perform the audit to obtain reasonable assurance about whether the general purpose financial statements are free of material misstatement. An audit includes examining, on a test basis, evidence supporting the amounts and disclosures in the general purpose financial statements. An audit also includes assessing the accounting principles used and significant estimates made by management, as well as evaluating the overall general purpose financial statement presentation. We believe that our audit provides a reasonable basis for our opinion.

The general purpose financial statements referred to above do not include the general fixed assets account group, which should be included in order to conform with generally accepted accounting principles. The amounts that should be recorded as general fixed assets are not known.

In our opinion, except for the effect on the financial statements of the emission described in the preceding paragraph, the general purpose financial statements referred to in the first paragraph present fairly, in all material respects, the financial position of the Town of Madison, New Hampshire, as of December 31, 1991 and the results of its operations and the cash flows of its proprietary and similar trust fund types for the year then ended in conformity with generally accepted accounting principles.

Our audit was made for the purpose of forming an opinion on the general purpose financial statements. The accompanying combining and individual fund financial statements listed as supporting schedules in the table of contents are presented for purposes of additional analysis and are not a required part of the general purpose financial statements of the Town of Madison, New Hampshire. Such information has been subjected to the auditing procedures applied in the audit of the general purpose financial statements and, in our opinion, is fairly stated in all material respects in relation to the general purpose financial statements taken as a whole.

TWO CAPITAL PLAZA SUITE 3-1

CONCORD NEW HAMPSHIRE 03301

FAX: (603) 224-2613 (603) 224-2000

> 23 HIGH STREET

PORTSMOUTH NEW HAMPSHIRE 03801

FAX: (603) 436-3150 (603) 436-0906 Respectfully submitted,

Mason & Rich, P.A.

MASON & RICH PROFESSIONAL ASSOCIATION Accountants and Auditors

MEMBER
AMERICAN INSTITUTE OF
ERTIFIED PUBLIC ACCOUNTANTS
PRIVATE COMPANIES
PRACTICE SECTION

STATE OF NEW HAMPSHIRE DEPARTMENT OF REVENUE ADMINISTRATION MUNICIPAL SERVICES DIVISION



BUDGET OF THE TOWN

| OF | | MAD | ISON | | | N.H. |
|----------------------|------------------|-------------------|------------------|-----------------------|--------------------|-----------------------|
| Appropriations and I | Estimates of Re | venue for the Ens | suing Year Janua | iry 1, 19 <u>93</u> t | o December 31, 19_ | 93 or for Fiscal Year |
| From | | | _ 19 to _ | | | 19 |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| Date | | | | | | |
| | | | | | | |
| SELECTMEN (PL | EASE SIGN IN INF | ς) | | _ | | |

R.S.A., Chap. 31, Sect. 95. Immediately upon the close of the fiscal year the budget committee in towns where such committees exist, otherwise the selectmen, shall prepare a budget on blanks prescribed by the Department of Revenue Administration. Such budget shall be posted with the town warrant and shall be printed in the town report at least one week before the date of the town meeting.

THIS BUDGET SHALL BE POSTED WITH THE TOWN WARRANT

(Rev. 1992)

1.

| Acct. | PURPOSE OF APPROPRIATION (RSA 31:4) GENERAL GOVERNMENT | W.A. No. | Appropriations Prior Year As Approved By DRA (omit cents) | Actual Expenditures Prior Year (omit cents) | APPROPRIATIONS ENSUING FISCAL YEAR (omit cents) |
|-------|--|-------------|---|--|---|
| 4130 | Executive | | 53,680 | 50,213.40 | 57,360 |
| 4140 | Election, Registration, & Vital Statistics | | 4,000 | 5,471.32 | 2,500 |
| 4150 | Financial Administration | | 45,220 | 46,621.72 | 45,398 |
| 4152 | Revaluation of Property | | 10,422 | 10,021.72 | 10,000 |
| 4153 | Legal Expense | | 10,000 | 10,799.20 | 8,000 |
| 4155 | Personnel Administration | | 42,424 | 51,665.74 | 68,720 |
| 4191 | Planning and Zoning | | 6,000 | 1,920.46 | 4,000 |
| 4194 | General Government Building | | 11,840 | 14,896.29 | 18,735 |
| 4195 | Cemeteries | | 11,040 | 14,030.23 | 10,733 |
| 4196 | Insurance | | 54,200 | 59,580.00 | 57,565 |
| | Advertising and Regional Associations | | 34,200 | 33,300.00 | 37,303 |
| 4199 | PUBLIC SAFETY | | | | |
| 4210 | Police | | 96,000 | 93,797.98 | 98,200 |
| 4215 | Ambulance | | 13,022 | 14,045.79 | 13,413 |
| 4220 | Fire | | 32,420 | 29,235.51 | 29,650 |
| | | | | | |
| 40:0 | HIGHWAYS AND STREETS | | 000 645 | 004 000 54 | 040 500 |
| 4312 | | | 200,615 | 224,902.54 | 219,500 |
| 4313 | Bridges | | 6.000 | 6 100 75 | 6.500 |
| 4316 | Street Lighting | | 6,330 | 6,488.75 | 6,500 |
| 4323 | SANITATION Solid Waste Collection | | | | |
| 4324 | Solid Waste Disposal | | 67,875 | 75,904.83 | 73,875 |
| | WATER DISTRIBUTION AND TREATMENT | | | | |
| 4332 | Water Services | | | | |
| 4335 | Water Treatment | | | | |
| | HEALTH | | | | |
| | Pest Control | | 400 | 392.00 | 400 |
| 4415 | Health Agencies and Hospitals | | 2,800 | 2,800.00 | 3,400 |
| | | | | | |
| | WELFARE | | | | |
| 4442 | Direct Assistance | | 7,500 | 9,085.12 | 10,000 |
| 4444 | Intergovernmental Welfare Payments | | | | |
| | • | | 111 | | |
| | Sub-Totals (carry to top of page 3) | | 674,326 | 696,820.65 | 717,216 |

| Acct. | PURPOSE OF APPROPRIATION (RSA 31:4) | W.A. No. | Appropriations Prior Year As Approved By DRA (omit cents) | Actual Expenditures Prior Year (omit cents) | APPROPRIATIONS ENSUING FISCAL YEAR (omit cents) |
|-------|--|-------------|---|---|---|
| | Sub-Totals (from page 2) | | 674,326 | 696,820.65 | 717,216 |
| | CULTURE AND RECREATION | | | | |
| 4520 | Parks and Recreation | | 15,950 | 13,562.05 | 16,940 |
| 4550 | Library | | 14,178 | 13,791.34 | 15,658 |
| 4583 | Patriotic Purposes | | 400 | 323.00 | 400 |
| | CONSERVATION | | | | |
| 4612 | Purchase of Natural Resources | | 1,000 | 360.00 | 360 |
| | REDEVELOPMENT AND HOUSING | | | | |
| | ECONOMIC DEVELOPMENT | | | | |
| | DEBT SERVICE | | | | |
| 4711 | PrincLong Term Bonds & Notes | | 31,553 | 32,178.94 | 6,230 |
| 4721 | Interest-Long Term Bonds & Notes | | 3,720 | 3,378,16 25,682.29 | 590 |
| 4723 | Interest on TAN | | 36,000 | 25,682.29 | 30,000 |
| | CAPITAL OUTLAY | | | | |
| | | | | | |
| | OPERATING TRANSFERS | | | | |
| 4914 | To Proprietary Funds: | | | | |
| 4915 | To Capital Reserve Funds: | | 20,000 | 20,000.00 | 0 |
| 4916 | To Trust and Agency Funds: | | | | |
| | (RSA 31:19-a) | | | | |
| | TOTAL APPROPRIATIONS | | 797,127 | 806,096.43 | 787,394 |

HELP! We ask your assistance in the following: If you have a line item of appropriation which is made up of appropriations from more than one (1) warrant article, please use the space below to identify the make-up of the line total. We hope this will expedite the tax rate process by reducing the number of inquiries from this office.

| Acct. | W.A. | Amt. | Acct. | W.A. | Amt. |
|-------|------|------|-------|------|------|
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | • | | |

| SOURCE OF REVENUE Acct. | W.A. | *ESTIMATED REVENUE Prior Year (omit cents) | ACTUAL REVENUE Prior Year (omit cents) | ESTIMATED REVENUE Ensuing Fiscal Year |
|---|--------------|--|--|--|
| No. TAXES | No. | | | (omit cents) |
| 3120 Land Use Change Taxes | | | | |
| 3180 Resident Taxes | | | | |
| 3185 Yield Taxes | | 16,500 | 18,000 | 15,000 |
| 3186 Payment in Lieu of Taxes | | | | |
| 3189 Other Taxes (Betterment) | | 14,000 | 14,000 | 6,800 |
| 3190 Interest & Penalties on Delinquent Taxes | | 40,000 | 42,000 | 40,000 |
| Inventory Penalties | | | | |
| LICENSES, PERMITS AND FEES | | | | |
| 3210 Business Licenses and Permits | | | 100 000 | |
| 3220 Motor Vehicle Permit Fees | | 140,000 | 138,000 | 140,000 |
| 3290 Other Licenses, Permits & Fees | | 10,000 | 11,000 | 13,000 |
| FROM FEDERAL GOVERNMENT | | | | |
| FROM STATE | | | | |
| 3351 Shared Revenue | | 42,000 | 15,191 | 15,000 |
| 3353 Highway Block Grant | | 47,657 | 47,657 | 56,659 |
| 3354 Water Pollution Grants | | | | |
| 3356 State & Federal Forest Land Reimbursement | | | | |
| 3357 Flood Control Reimbursement | | | | |
| 3359 Other | | | | |
| FROM OTHER GOVERNMENT | | | | |
| 3379 Intergovernmental Revenues | | | | |
| CHARGES FOR SERVICES | | | | |
| 3401 Income from Departments | | 20,000 | 29,000 | 48,000 |
| 3409 Other Charges | | 20,000 | 23,000 | 40,000 |
| MISCELLANEOUS REVENUES | | | - | |
| 3501 Sale of Municipal Property | | 20,000 | 22,000 | 15,000 |
| 3502 Interest on Investments | | 10,000 | 3,500 | 3,500 |
| 3509 Other | | 10,000 | 3,300 | 3,500 |
| INTERFUND OPERATING TRANSFERS FROM | | | | |
| | | | | |
| 3914 Proprietary Funds Sewer | | | | |
| Water | | | | |
| | | | | |
| Electric 2015 Capital Record Fund | | | | |
| 3915 Capital Reserve Fund | | | | |
| | | 2 000 | 2 000 | |
| 3916 Trust and Agency Funds OTHER FINANCING SOURCES | | 2,000 | 2,000 | |
| | | | | |
| 3934 Proc. from Long Term Notes & Bonds Fund Balance: | | | | |
| | | | | |
| Items Voted from Surplus | | | | |
| Remainder of Surplus | | | | |
| TOTAL REVENUES AND CREDITS | | 432,120 | 374,511 | 392,959 |
| *Enter in this column the numbers which were revised and ap | proved by Di | RA and which appear o | | |
| Total Appropriations | | | 787,000 | |
| Less: Amount of Estimated Revenues, Exclusive | ve of Prop | erty Taxes _ | 393,000 | |
| Amount of Taxes to be Raised (Exclusive of Sch | hool and (| County Taxes) | 394,000 | |
| BUDGET OF THE 1 | | - · · · · · · · · · · · · · · · · · · · | MADISON | _, N.H. |
| THIS BUDGET SHALL BE | | | HE TOWN W | |

| Acct. | PURPOSE OF APPROPRIATION (RSA 31:4) | Budget Committee | Approp. Prior | Actual Expenditures Prior Year (omit cents) | APPROPRIATIONS ENSUING FISCAL YEAR (omit cents) |
|-------|--|---------------------|------------------|---|---|
| No. | GENERAL GOVERNMENT | Recommends | Year | (onnecents) | (onit cents) |
| 4130 | Executive | 42,360 | 53,680 | 50,213.40 | 57,360 |
| 4140 | Election, Registration, & Vital Statistics | 2,500 | 4,000 | 5,471.32 | 2,500 |
| 4150 | Financial Administration | 45,398 | 45,220 | 46,621.72 | 45,398 |
| 4152 | Revaluation of Property | | | | |
| 4153 | Legal Expense | No Rec. | 10,000 | 10,799.20 | 8,000 |
| 4155 | Personnel Administration | 68,220 | 62,424 | 51,665.74 | 68,720 |
| 4191 | Planning and Zoning | 4,000 | 6,000 | 1,920.46 | 4,000 |
| 4194 | General Government Building | 18,735 | 11,840 | 14,896.29 | 18,735 |
| 4195 | Cemeteries | | FA 200 | 50,500,00 | F7 F6F |
| 4196 | Insurance | 57,565 | 54,200 | 58,580.00 | 57,565 |
| 4197 | Advertising and Regional Associations | | | | |
| 4199 | Other General Government PUBLIC SAFETY | | | | |
| 4210 | Police | 98,200 | 96,000 | 93,797.98 | 98,200 |
| 4215 | Ambulance | 1 13,413 | 13,022 | 14,045.79 | 13,413 |
| 4220 | Fire | 29,650 | 32,420 | 29,235.51 | 29,650 |
| | | | | | |
| | HIGHWAYS AND STREETS | | | | |
| 4312 | Highways and Streets | 209,500 | 200,615 | 224,902.54 | 219,500 |
| 4313 | Bridges | | | | |
| 4316 | Street Lighting | 6,500 | 6,330 | 6,488.75 | 6,500 |
| | SANITATION | | | | |
| 4323 | Solid Waste Collection | | | | |
| 4324 | Solid Waste Disposal | 72,575 | 67,875 | 75,904.83 | 73,875 |
| | | | | | |
| 4000 | WATER DISTRIBUTION AND TREATMENT | | | | |
| 4332 | | | | | |
| 4335 | Water Treatment | | | | |
| | | | | | |
| 4444 | HEALTH BOOK CONTROL | 100 | 100 | 200.00 | 400 |
| 4414 | | 400 | 400 | 392.00 | 400 |
| 4415 | Health Agencies and Hospitals | 3,400 | 2,800 | 2,800.00 | 3,400 |
| | | | | | |
| | WELFARE | | | | |
| 4442 | | 10,000 | 7,500 | 9,085.12 | 10,000 |
| 4444 | Intergovernmental Welfare Payments | 10,000 | 7,500 | 3,003.12 | 10,000 |
| | The state of the s | | | | |
| | | | | | |
| | | | | | |
| | Sub-Totals (carry to top of page 3) | 682,396 | 674,326 | 696,820.65 | 717,216 |

-2-

| Acct. No. | PURPOSE OF APPROPRIATION (RSA 31:4) | Budget Committee Recommends | Approp. Prior Year | Actual Expenditures Prior Year (omit cents) | APPROPRIATIONS ENSUING FISCAL YEAR (omit cents) |
|-------------------|--|-----------------------------------|--------------------------|---|---|
| | Sub-Totals (from page 2) | 682,396 | 674,326 | 696.820.65 | 717,216 |
| | CULTURE AND RECREATION | 40.000 | 45.050 | 10 500 05 | |
| 4520 | | 13,000 | 15,950 | 13,562.05 | 16,940 |
| 4550 | | 15,658 | 14,178 | 13,791.34 | 15,658 |
| 4583 | Patriotic Purposes | 400 | 400 | 323.00 | 400 |
| | CONSERVATION | | | | |
| 4612 | Purchase of Natural Resources | 360 | 1,000 | 360.00 | 360 |
| | REDEVELOPMENT AND HOUSING | | | | |
| | ECONOMIC DEVELOPMENT | | | | |
| 4744 | DEBT SERVICE | 6.000 | 24 552 | 20.470.04 | 6.020 |
| 4711 | | 6,230 | 31,553 | 32,178.94 | 6,230 |
| 4721 | | 590 | 3,720 | 3,378.16 | 590 |
| 4/23 | Interest on TAN | 30,000 | 36,000 | 25,682.29 | 30,000 |
| | CAPITAL OUTLAY | | | | |
| | | | | | |
| - t ₁₇ | OPERATING TRANSFERS | | | | |
| 4914 | To Proprietary Funds: | | | | |
| 4915 | To Capital Reserve Funds: | 20,000 | 20,000 | 20,000 | 0 |
| 4916 | To Trust and Agency Funds: (RSA 31:19-a) | | | ` | |
| | | | | | |
| | TOTAL APPROPRIATIONS | 768,634 | 797,127 | 806,096.43 | 787,394 |

HELP! We ask your assistance in the following: If you have a line item of appropriation which is made up of appropriations from more than one (1) warrant article, please use the space below to identify the make-up of the line total. We hope this will expedite the tax rate process by reducing the number of inquiries from this office.

| Acct. | W.A. | Amt. | Acct. | W.A. | Amt. |
|-------|------|------|-------|------|------|
| | | | - | | |
| | | | , | | |
| | | | | | |
| | • | | | | |
| | | - | | | |
| | | | | | |

BUDGET COMMITTEE 1992 REPORT

The committee met monthly to monitor current-year Town and School district expenditures and to consider proposed budgets for 1993 and 1993/94. To obtain a perspective on trends in expenditures, the committee compiled an annualized history of this cost information for a number of years. An abbreviated summary follows:

ACTUAL ANNUAL EXPENDITURES EXCEPT AS NOTED

| TOWN | | | SCHOOL DISTRICT | | | |
|---------------------|-------|---------|-----------------|------------|--|--|
| YEAR | \$000 | YEAR | \$000 | \$/STUDENT | | |
| 1988 | 888 | 1988/89 | 1,349 | 5,440 | | |
| 1989 | 899 | 1989/90 | 1,532 | 5,413 | | |
| 1990 | 1033 | 1990/91 | 1,870 | 6,339 | | |
| 1991 | 775 | 1991/92 | 1,939 | 6,295 | | |
| 1992 | 823 | 1992/93 | 2,064* | 6,143* | | |
| (Proposed)1993 | 803* | 1993/94 | 2,231* | 6,374* | | |
| Average annual | | | | | | |
| increase/(decrease) | (17) | | 176 | 187 | | |
| *Budget Figures | | | | | | |

Comments on Above:

- 1. Expenditures include all approved or anticipated warrant articles, except the \$803,000 figure assumes only \$16,000 for charitable contributions, ie excludes all other proposed warrant costs (explained below).
- 2. While Town costs increased rapidly in the 1980's, on average since 1988 they have declined reflecting tight administrative and voter control.
- 3. School costs have risen substantially over the years due largely to higher student enrollment, school building expansion and growing junior high/high school costs.
- 4. The \$/STUDENT column is based on enrollment figures in Town reports with an assumption of 350 for the 1993/94 year.

We next deal with Budget Committee recommendation and comments on 1993 Town and 1993/94 School budgets. Our basic philosophy this year is to continue limiting expenditures to really essential needs in order to curtail growth in property taxes as much as possible. The economic recession is still with us.

1993 TOWN BUDGET

Committee-proposed expenditures are included in the line item budget for comparison with Selectmen's figures. Lines showing a difference are listed below.

| ACCOUNT NO. | TITLE | PROPOSED BUDGET | CMTE. RECOMMENDS |
|-------------|----------------------|-----------------|------------------|
| 4130 | Executive | \$ 57,360 | \$ 42,360 |
| 4153 | Legal Expense | 8,000 | -0- |
| 4155 | Personnel Admin. | 68,720 | 68,220 |
| 4312 | Highways & Streets | 219,500 | 209,500 |
| 4324 | Solid Waste Disposal | L 73,875 | 72,575 |
| 4520 | Parks & Recreation | 16,940 | 13,000 |
| 4915 | To Capital Reserve | | |
| | Funds: | -0- | |
| | Backhoe Purchase | | 10,000 |
| | Fire Engine Purcha | ise | 10,000 |
| TOTAL BU | DGET | \$787,394 | \$768,654 |

Explanations Follow:

Line 4130 - Executive - The committee voted 3 to 2 to delete \$15,000 representing payment for Selectmen's handling of building inspection and appraisals.

<u>Line 4153 - Legal Expense</u> - The committee had trouble with this item being unsure what dollar amount should be budgeted, and felt it could not recommend a firm figure. In lieu thereof a zero dollar amount is shown. It is acknowledged however that some expenditure may prove necessary.

Line 4155 - Personnel Administration - The \$500 lower figure is based on the committee's strong recommendation to cap 1993 health insurance premiums payable to the Town at \$175 monthly/single employee; \$350 monthly/2 person policy; and \$450 monthly/family policy. These limits approximate premiums paid in 1992.

<u>Line 4312 - Highways & Streets - This is a large line item, accordingly the committee proposed reduction of \$10,000.</u>

Line 4324 - Solid Waste Disposal - Decrease of \$1,300 represents removal of a new dumpster contained in the budget proposal.

Line 4520 - Parks & Recreation - The committee deleted \$3940 for rental of beach area port-a-johns from the budget amount to reduce this line back to the initial estimate of \$13,000. We feel the Town should attempt to continue maintaining present facilities.

Line 4915 - To Capital Reserve Funds - The committee added \$10,000 each for future purchase of a backhoe and fire engine to minimize capital outlay at time of purchase.

On anticipated warrant articles the committee voted appropriating only \$16,000 for charitable contributions. All single major money articles totaling \$240,000 were voted down. None seem to meet the criteria of really essential need in 1993. It might be argued that the road repair program should be reinstated as planned, if deferral for another year would result in much greater expense. The committee's overriding concern this year is to contain costs and taxes. We voted against purchasing the 49 acres of land, seeing no firm requiremet for it at this time. We do agree however, with expected one non-money warrant namely that the Town authorize construction of a new library subject to the raising of donations and appropriated funds.

1993/94 SCHOOL BUDGET

In discussions with the Madison School Board, detailed explanations were given for the budget and 3 associated warrant articles listed below.

Request Approval of:

- 1. \$20,537 for teacher salary and related benefit increases to be offset by teachers sharing 10% of health insurance premiums, nominally \$8,000 a board approved settlement.
- 2. \$7,000 for repair of front of the school building.
- 3. \$4,840 for purchase of a replacement school bus with \$39,700 available from capital reserve.

Regarding Item 1 above, the board stressed that the negotiated settlement with teachers was a resonable compromise having achieved the initial objective of some sharing of health costs. The committee would have preferred a settlement more favorable to the taxpayer.

Even though the budget and warrants are up \$167,000, ie 8%, overall we found it very difficult to propose any specific changes. Federally mandated and other non-controllable costs make up essentially all of the increase, ie.

| | \$ INCREASE |
|---|-------------|
| Special Education | + 66,400 |
| Junior High/High School Tuition | + 64,000 |
| Speech Therapist Charges (from Children Unlimited for Special Education children) | + 15,870 |
| TOTAL | +146,270 |

= 87% of total budget increase

For the \$1,265,140 Regular Education category we see the following major changes from 1992/93.

| | \$ |
|--|----------|
| Total Increase less Jr. High/High School increment | + 53,300 |
| | - 64,000 |
| Net Controllable Change | - 10,700 |

If the net of proposed salary increases/health insurance offset of \$12,500 is included, the controllable increase becomes +\$1,800.

View above considerations, the committee reluctantly agreed to support the budget and 3 proposed warrant articles as presented. The non-controllable increases seem to preclude any significant cost reduction. Without question, however, the magnitude of the School Budget requires close scrutiny in future.

One final comment deals with treatment of warrant articles from the Capital Improvement Program. In future it would help to have a forum of contributors to the CIP who would prioritize the list of items to be included in each forthcoming budget.

SELECTMEN'S REPORT

The Selectmen met regularly on Monday Evenings at 7:00 p.m. to make decisions regarding Town affairs, act on welfare cases, meet with residents and taxpayers, and sign checks. They conduct an "open door" policy, in that anyone may attend these evening meetings as well as during regular office hours (8:30 a.m. to 4:00 p.m.) Monday through Friday. Anyone with a problem, a suggestion, or just a wish to visit is welcome.

The Town has experienced a steady but controlled growth pattern over the past three years, as shown in the table below.

| | 1990 | 1991 | 1992 | % change (90-92) |
|--------------------------|------|------|------|------------------|
| Resident Population | 1704 | 1712 | 1820 | 6.8 |
| Building Permits (total) | 49 | 66 | 56 | 14.3 |
| New Homes | 9 | 26 | 27 | 20.0 |
| Additions/Alterations | 40 | 40 | 29 | -2.75 |

Worthy of note is the result of a study of Alexander Avenue, a class 6 road. Following a detail survey and an analysis of early deeds, it was concluded that this road extended to Silver Lake does not belong to the Town. The question of the property known as the Lakeside General Store abutting the railroad and the shore of Silver Lake has not been resolved. The Town has engaged the services of a surveyor to perform the necessary research and survey in order to settle this problem. A detailed report will be forthcoming.

We are presently involved in a re-evaluation of all properties in the Town up to 100% of fair market value. The task has moved along smoothly and the 3,500 parcels of taxable property will have been revalued by April 1993.

A survey of streetlights shows that there are 46 in Town in which the charge is about \$11.52 per fixture per month or \$6500 per year, subject to electric rates. Public Service owns and maintains the lights and repairs outages when reported.

The Highway Department maintains 60 miles of paved and unpaved roads during good and bad weather conditions. Our special thanks go to this hard-working crew. We appreciate the dedication and efforts of the Town employees: our Administrative Assistant, the Town Clerk and her assistant, Town Treasurer, Town Moderator, the Police Force, Supervisor of the Transfer Station, and the Town and School Librarian.

Without volunteers the Town just could not exist. We especially acknowledge members of the following committees for their dedicated efforts on behalf of Madison: Planning Board, Budget Committee, Fire department and Rescue Squad, Fire Commissioners, Trustees of the Library, Health Officer, Conservation Commission, Recreation Committee, Old Home Week Committee, Zoning Board of Adjustment, Trustees fo the Trust Funds, Supervisors of the Checklist, and volunteer members of study committees who give freely of their time.

In all 1992 was a good year and we foresee 1993 to be rather free of any major problems. Out objective is to maintain a high quality of life in Madison and to carry out the wishes of the majority of taxpayers.

Respectfully submitted, Henry S. Hubbell, Chairman Wayne F. Lyman Percy H. Hill STATE OF NEW HAMPSHIRE
DEPARTMENT OF REVENUE ADMINISTRATION
MUNICIPAL SERVICES DIVISION
P.O. BOX 457
CONCORD, N.H. 03302-0457
(603) 271-3397



TAX YEAR

MADISON

CITY/TOWN OF _

1992

COUNTY

CARROLL

SUMMARY INVENTORY OF VALUATION

| CERTIF | ICATE |
|--|---------------------|
| This is to certify that the information contained in this replete best of our knowledge and belief. RSA 21-J:34. | |
| Perce To Tollo (Please Sign in Ink) | Selectmen ofMADISON |

IN_

REPORTS REQUIRED. RSA 21-J:34, as amended provides for certification of valuations, appropriations, estimated revenues and such other information as the Dept. of Revenue Administration may require upon blanks prescribed for that purpose.

Return this completed Summary Inventory form to the Dept. of Revenue Administration, P.O. Box 457, Concord, N.H. 03302-0457 By September 1st.

PENALTY: FAILURE TO FILE BY SEPTEMBER 1ST MAY RESULT IN \$5.00 PER DAY

PENALTY FOR EACH DAY'S DELAY. (RSA 21-J:36)

NOTE: DO NOT FAIL TO COMPLETE INFORMATION ON PAGE 4 OF THIS REPORT.

| I T E M | LAND (Items 1 A, B, C, & D) - List all improved and unimproved land (include wells, septics and paving) BUILDING (Items 2 A, B, & C) - List all the buildings | 19 <u>92</u> ASSESSED VALUATION | | |
|------------------|--|---|---|--|
| 1. | VALUE OF LAND ONLY - Exclude Amounts Listed on Items 3, 4, 5 & 6 | 12 025 | 204 207 | |
| | A. Current Use (At Current Use Values) (RSA 79-A) | 12,825 | \$ 304,397 | |
| | B. Conservation Restriction Assessment (At Current Use Values) (RSA 79:B, Eff. 5/12/90) | 0 | \$ 0 | |
| | C. Residential | 10,016 | \$ 23,461,940 | |
| | D. Commercial/Industrial | 500 | \$ 562,370 | |
| | E. Total of Taxable Land (A, B, C & D) | 23,341 | XXXXXXXXXXXXXX | |
| | F. Tax Exempt & Non-Taxable (\$ 1,324,380) | | XXXXXXXXXXXXX | |
| 2. | VALUE OF BUILDINGS ONLY - Exclude Amounts Listed on Items 3, 4, 5 & 6 A. Residential | | \$ 39,417,695 | |
| | B. Manufactured Housing as defined in RSA 674:31 | | \$ 557,995 | |
| | C. Commercial/Industrial | \$ 2,077,820 | | |
| | D. Total of Taxable Buildings (A, B, & C) | xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx | | |
| | E. Tax Exempt & Non-Taxable (\$ 1,036,385) | | xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx | |
| 3. | PUBLIC WATER UTILITY - Privately owned water co. serving public (RSA 72:11 & 72:12) | | xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx | |
| 4. | PUBLIC UTILITIES - Value of all property used in production, transmission, | Gas | xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx | |
| 5. | and distribution including production machinery, land, landrights, easements, etc. Furnish breakdown by individual | Electric | xxxxxxxxxxxx | |
| 6. | company in space provided on page 4. (RSA 72:8 & 72:12) | Oil Pipeline | xxxxxxxxxxxx | |
| 7. | Mature Wood and Timber (RSA 79:5) | - | xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx | |
| 8. | VALUATION BEFORE EXEMPTIONS. (Total of 1E, 2D, 3, 4, 5, & 6) | | xxxxxxxxxxxx | |
| 9. | Blind Exemption RSA 72:37 (Number 1) | \$ | \$ 15,000 | |
| 10. | Elderly Exemp. RSA 72:39, 72:43-b, 72:43-f, & 72:43-h (Number 38) | \$ | \$ 777,000 | |
| 11. | Physically Handicapped Exemp. RSA 72:37-a (Number 1) | \$ | \$ 5,000 | |
| 12. | Solar/Windpower Exemp. RSA 72:62 & 72:66 (Number) | \$ | \$ | |
| 13. | School Din./Dormitory/Kitchen Exemp. RSA 72:23 (Number) | \$ | \$ | |
| 14. | Water/Air Pollution Control Exemp. RSA 72:12-a (Number) | \$ | \$ | |
| 15. | Wood Heating Energy System Exemp. RSA 72:69 (Number) | \$ | \$ | |
| 16. | TOTAL DOLLAR AMOUNT OF EXEMPTIONS (Items 9 to 15) | | xxxxxxxxxxxx | |
| 17. | NET VALUATION ON WHICH THE TAX RATE IS COMPUTED (Item 8 minus 16) | | xxxxxxxxxxxx | |
| | | | · | |

| | LIST REVENUES RECEIVED FROM PAYMENTS IN LIEU OF TAXES The amounts listed in this section should not be included in assessed valuation column above. | MUNICIPALITY | PER RSA 362-A:6 III Amount Apportioned To SCHOOL |
|-----|---|--------------|---|
| 18. | State and Federal Forest Land, Recreation, and/or Flood Control Land (MS-2, p. 3, line 57) | \$ | \$ XXXXXXXXXX |
| 19. | Other — From (MS-2, p. 3, line 58): | \$ | \$ |
| 20. | Other — From (MS-2, p. 3, line 58): | \$ | \$ |
| 21. | Other — From (MS-2, p. 3, line 58): | \$ | \$ |

| | For Use By Dept. of Revenue (Prior Year) (Valuation) | PRECINCT, SERVICE AREAS AND SCHOOL DISTRICT VALUATION Where valuation of Precincts and/or School Districts is not identical with the tow or city identify the unit of government and/or the service areas in the columnar headings and list valuations and exemptions in the same manner as on Page 2. | | |
|--|--|---|--|----|
| TOTALS | (valuation) | ÉIDELWEISS | | E |
| xxxxxxxxxxxxx | | | | 1A |
| XXXXXXXXXXXXXX | | | | 1B |
| XXXXXXXXXXXXXX | | 6,684,780 | | 1C |
| xxxxxxxxxxxx | | | | 1D |
| xx \$ 24,328,707 | | 6,684,780 | | 1E |
| xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx | | | | 1F |
| xxxxxxxxxxxx | | 9,741,095 | | 2A |
| xxxxxxxxxxxx | | | | 28 |
| xxxxxxxxxxxx | | | | 2C |
| xx \$ 42,053,510 | | 9,741,095 | | 2D |
| xxx xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx | | | | 2E |
| xx \$ 3,110 | | 132,020 | | 3 |
| «xx s | | | | 4 |
| cx \$ 652,245 | | 95,200 | | 5 |
| cxx s | | | | 6 |
| cxx s | | | | 7 |
| (XX \$ 67,037,572 | | | | 8 |
| xxxxxxxxxxxx | | | | 9 |
| xxxxxxxxxxxxx | | | | 10 |
| XXXXXXXXXXXXXX | | | | 11 |
| XXXXXXXXXXXXXX | | | | 12 |
| XXXXXXXXXXXXXX | | | | 13 |
| xxxxxxxxxxxxx | | | | 14 |
| x̄xxxxxxxxxxxxxxxxxxxxxxxxxxxxxx | | | | 15 |
| xx \$ 797,000 | | 16,653,095 | | 16 |
| (XX \$ 66,240,572 | | - 1 | | 17 |

| | | | ESTIMATED | | |
|-----|---|---------------|-----------|-------------|--|
| | TAX CREDITS | Limits | Number | TAX CREDITS | |
| 22. | Paraplegic, double amputees owning specially adapted homesteads with V.A. assistance | Unlimited | | EXEMPT | |
| 23. | Totally and permanently disabled veterans, their spouses or widows, and the widows of veterans who died or were killed on active duty | \$700/\$1,400 | 1 | 1,400 | |
| 24. | Other war service credits | \$50/\$100 | 122 | 12,200 | |
| 25. | Other credits (wood, solar, etc.) | xxxx | | | |
| 26. | TOTAL NUMBER AND AMOUNT | xxxx | 123 | \$ 13,600 | |

UTILITY SUMMARY

| ELEC Insert valuation of plant used in production, dis totals listed under the corresponding Items on F | TRIC, GAS & PIPELINE CO stribution and transmission Page 2 of this report. (RSA | n. The total in each column | should agree with the |
|---|--|---|---------------------------------|
| NAME OF COMPANY | GAS Item 4, Page 2 | ELECTRIC Item 5, Page 2 | OIL, PIPELINE Item 6, Page 2 |
| PUBLIC SERVICE COMPANY OF NH NEW HAMPSHIRE ELECTRIC COOP | | 532,285 | |
| NEW TIME STITILE ELECTRIC COOL | | 119,960 | |
| | | | |
| TOTAL | | 652,245 | |
| TYPES OF E | LDERLY EXEMPTIONS BEI | NG GRANTED | |
| Check One Year | Adopted Check | One | Year Adopted |
| Optional Adjusted Elderly Exemption | | panded Elderly Exemption andard Elderly Exemption | |
| Ε | LDERLY EXEMPTION COU | NT | |
| Number of Individuals at 5,000 Applying for an Elderly at 15,000 Exemption for Current year at 12,000 at 25,000 at 50,000 | Total Number of Individuals Granted an Elderly Exemption for Current year TOTAL D, page 2 may not exceed this | at 10,000 = at 15,000 = at 20,000 = 21 at 12,000 = 13 at 25,000 = 4 at 50,000 = | 325,000 |

CURRENT USE REPORT

CONSERVATION RESTRICTION ASSESSMENT REPORT

| | Section A Applicants Granted In Prior Years No. of | Section B New Applicants Granted for Current Year No. of | Section C Totals of Sections A & B No. of | | Section D Applicants Granted In Prior Years No. of | Section E New Applicants Granted for Current Year No. of | Totals of Sections A & B |
|---|--|--|---|-------------------------|--|--|--------------------------|
| ŀ | Acres | Acres | Acres | FARM LAND | Acres | Acres | Acres |
| ł | 392.6 9444.92 | 0 | 392.6 9444.92 | FOREST LAND | XXXXXX | 0 | 0 |
| | 1517.4 | 0 | 1517.4 | UNPRODUCTIVE LAND | XXXXXX | 0 | 0 |
| | 906.5 | 0 | 906.5 | WET LAND | XXXXXX | 0 | 0 |
| | 564 | 0 | 564 | DISCRETIONARY EASEMENTS | XXXXXX | 0 | 0 |

| Total Number of Acres Exempted under Current Use | 12,825 | |
|--|--------|--|
| Total Number of Acres Taken Out of Current Use During Year | 0 | |
| Total Number of Acres Exempted under Conservation Restriction Assessment | 0 | |
| Total Number of Acres Receiving the 20% Recreational Adjustment | 6,308 | |



STATEMENT OF APPROPRIATION

VOTED BY THE

| | CITY/TOWN OF | MADISON | IN | CARROLL | COUNTY | |
|-------------------------------|------------------------------------|--------------------------|------------------------------|--------------------------|---------------------------------|---------|
| | | | | - | | |
| | | (Da | IARCH 10, ute of Meeting) | 1992 | | |
| | | CE- | RTIFICATE | | | |
| This is to ce RSA 21-J:34. | rtify that the information contain | ed in this report was ta | ken from official | records and is correct t | o the best of our knowledge and | belief. |
| Date | | | | | | |
| 45A | Addel | <u> </u> | Selectmen of | MADISON | | |
| Per | (Please Sign in Irik) | | | | | |

PENALTY: FAILURE TO FILE WITHIN 20 DAYS AFTER EACH MEETING AT WHICH APPROPRIATIONS WERE VOTED MAY RESULT IN \$5.00 PER DAY PENALTY FOR EACH DAY'S DELAY. RSA 21-J:36.

| Acet | PURPOSE OF APPROPRIATION (RSA 31:4) | W.A. | For Use By Town | Reserved For Use By Dept. |
|--------------|--|------|-----------------|---------------------------|
| No. | GENERAL GOVERNMENT: | No. | (omit cents) | Of Revenue |
| 4130 | Executive | | 53,680 | |
| 4140 | Election, Registration, & Vital Statistics | | 4,000 | |
| 4150 | Financial Administration | | 45,220 | |
| 4152 | Revaluation of Property | | | |
| 4153 | Legal Expense | | 10,000 | |
| 4155 | Employee Benefits | | 62,424 | |
| 4191 | Planning and Zoning | | 6,000 11,840 | |
| 4194 | General Government Building | | 11,840 | |
| 4195 | Cemeteries | | F4 000 | |
| 4196 | Insurance | | 54,200 | |
| 4197 | Advertising and Regional Associations | | | |
| 4199 | Other General Government | | | |
| 40.0 | PUBLIC SAFETY | | | |
| 4210 | Police | | 96,000 | |
| 4215 | Ambulance | | 13,022 | |
| 4220 | Fire | | 32,420 | |
| | | | | |
| | HIGHWAYS AND STREETS | | | |
| 4312 | Highways and Streets | | 200,615 | |
| 4313 | Bridges | | | |
| 4316 | Street Lighting | | 6,330 | |
| | SANITATION | | | |
| 4323 | Solid Waste Collection | | | |
| 4324 | Solid Waste Disposal | | 67,875 | |
| | | | | |
| | | | | |
| 4222 | WATER DISTRIBUTION AND TREATMENT | | | |
| 4332 | Water Services | | | |
| 4335 | Water Treatment | | | |
| | | | | |
| | HEALTH | | | |
| 4414 | Pest Control | | 400 | |
| 4415 | Health Agencies and Hospitals | | 15,606 | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | WELFADE | | | |
| 4142 | WELFARE Direct Assistance | | 7 500 | |
| 4442 4444 | Direct Assistance | | 7,500 | |
| 4444 | Intergovernmental Welfare Payments | | | |
| | | | | |
| | • | | | |
| | Sub-Totals (carry to top of page 3) | | 687,132 | |
| | our rotals (carry to top of page 5) | | 507,102 | 1 |

| Acct. | PURPOSE OF APPROPRIATION (RSA 31:4) | W.A. No. | For Use By Town (omit cents) | Reserved For Use By Dept. Of Revenue |
|-------|--|-------------|------------------------------------|--------------------------------------|
| | Sub-Totals (from page 2) | | 687,132 | |
| | CULTURE AND RECREATION | | 15,950 | |
| 4520 | Parks and Recreation | | 14,178 | |
| 4550 | Library | | 400 | |
| 4583 | Patriotic Purposes | | | |
| | CONSERVATION | | | |
| 4612 | Purchase of Natural Res. | | 1,000 | |
| | REDEVELOPMENT AND HOUSING | | | |
| | ECONOMIC DEVELOPMENT | | | |
| | Mount Washington Valley Economic Council | | 1,000 | |
| | Mount Washington Valley Economic Council Eastern Slope Regional Airport | | 100 | |
| | | | | |
| | DEBT SERVICE | | | |
| 4711 | Princ-Long Term Bonds & Notes | | 31,553 | |
| 4721 | IntLong Term Bonds & Notes | | 3,720 | |
| 4723 | Interest on TAN | | 36,000 | |
| | CAPITAL OUTLAY | | | |
| | ADED ATING THANGERING OUT | | | |
| 4914 | OPERATING TRANSFERS OUT To Capital Reserve Funds: Fire Truck | | 20,000 | |
| 7714 | To Capital Reserve Funds: Fire Truck | | 20,000 | |
| | | | | |
| 4916 | To Trust and Agency Funds: | | | |
| | (RSA 31:19-a) | | | |
| | TOTAL APPROPRIATIONS | | 811,033 | |

HELP! We ask your assistance in the following: If you have a line item of appropriation which is made up of appropriations from more than one (1) warrant article, please use the space below to identify the make-up of the line total. We hope this will expedite the tax rate process by reducing the number of inquiries from this office.

| Acet. | W.A. | Amt. | | Acct. | W.A. | Amt. |
|-------|------|-------|---|-------|------|------|
| 4415 | 26 | 3,000 | - | | | |
| 4415 | 27 | 650 | _ | | | |
| | 28 | 100 | | | | |
| | 29 | 1,000 | | | | |
| 4415 | 30 | 2,453 | | | | |
| 4415 | 31 | 994 | | | | |
| 4415 | 32 | 1,638 | | | | |
| 4415 | 33 | 1,000 | | | | |
| 4415 | 34 | 852 | | | | |
| 4415 | 35 | 379 | _ | | | |
| 4415 | 36 | 1,840 | _ | | | |

| Acct. | SOURCE OF REVENUE TAXES | W.A. No. | For Use By Town (omit cents) | Reserved For Use By Dept. Of Revenue |
|-------|---|-------------|------------------------------------|--------------------------------------|
| 3120 | Land Use Change Taxes | | | |
| 3180 | Resident Taxes | | | |
| 3185 | Yield Taxes | | 12,000 | |
| 3189 | Other Taxes | | 23,000 | |
| 3190 | Int. & Pen. on Delinquent Taxes | | 52,000 | |
| | Inventory Penalties | | 32,000 | |
| | LICENSES, PERMITS AND FEES | | | |
| 3210 | Business Licenses and Permits | | 13,000 | |
| 3220 | Motor Vehicle Permit Fees | | 140,000 | |
| 3290 | Other Licenses, Permits & Fees FROM FEDERAL GOVERNMENT | | | |
| 3319 | Other Emergency Disaster Funds FROM STATE | | 16,000 | |
| 3351 | Shared Revenue | | 42,000 | |
| 3353 | Highway Block Grant | | 47,657 | |
| 3354 | Water Pollution Grants | | 17 (007 | H |
| 3356 | State & Fed. Forest Land Reimb. | | | |
| 3357 | Flood Control Reimbursement | | | |
| 3359 | Other | | | |
| | FROM OTHER GOVERNMENT | | | |
| 3379 | Intergovernmental Revenues | | | |
| | CHARGES FOR SERVICES | | | |
| 3401 | Income from Departments | | 30,000 | |
| 3409 | Other Charges | | | |
| | MISCELLANEOUS REVENUES | | | |
| 3501 | Sale of Municipal Property | | 30,000 | |
| 3502 | Interest on Investments | | 8,000 | |
| 3509 | Other Insurance Rebate INTERFUND OPERATING TRANSFERS IN | | 18,000 | |
| 3915 | Capital Reserve Fund | | | |
| 2011 | | | | |
| 3914 | Enterprise Fund Sewer | | | |
| | Water | | | |
| | Electric | | | |
| 3916 | Trust and Agency Funds | | 2,000 | |
| | OTHER FINANCING SOURCES | | | |
| 3934 | Proc. from Long Term Notes & Bonds | | | |
| | Fund Balance | | 40,000 | |
| | TOTAL REVENUES AND CREDITS | | 473,657 | |

SCHEDULE OF TOWN PROPERTY

| MAP/LOT | DESCRIPTION | ACREAGE |
|---|--|--|
| 33-4 33-2 33-1 34-2 34-8 29-26 29-21:2 29-4 27-18 27-21 27-17 26.14 20-4 20-5 20-12 20-33 18-9 18-22 16-18:2 14-13:4 14-33 11-40:1 11-42 11-43 8-4 8-54:1 2-6 2-4 2-2 | School Burke Field Town Garage/Fire Station Town Offices Historical Society Silver Lake Monument - Head of Lake Kennett Park Town Hall Bathing Beach Beach @ Fowlers Back of Fowlers Nichols Beach Dam Boat Launch Beach @ Foot of Lake Across from Beach at Foot of Lake Hurricane Point Land opposite Hurricane Point Blairs Location Off Boulder Road Town Dump Currier Parcel Dump Dump Big Island Back of School Everett Parker Property Off Lead Mine Road - McNair Goodwin Forest | 2.30 3.06 6.50 .13 .53 .05 .70 .20 2.08 .16 1.00 1.00 1.00 1.29 .87 2.90 2.80 45.00 105.00 17.00 35.26 6.50 29.00 2.70 8.00 72.00 178.00 279.00 |
| | | 279.00 .50 |
| 1-16 | ROW Branch Brook Railroad property(various maps) | 50.00 87.84 |
| | | |

942.97

COMPARATIVE STATEMENT OF APPROPRIATIONS AND EXPENDITURES

FISCAL YEAR ENDING DECEMBER 31, 1992

| Title of Appropriation | Appropriations | Expenditures | Unexpended | Overdraft |
|--------------------------------------|----------------|--------------|---------------|-----------|
| Executive | 53,680 | 50,213.40 | 3,466.60 | |
| Election, Registration & Vital Stats | 4,000 | 5,471.32 | | 1,471.32 |
| Financial Administration | 45,220 | 46,621.72 | | 1,401.72 |
| Legal Expense | 10,000 | 10,799.20 | | 799.20 |
| Personnel Administration | 62,424 | 51,665.74 | 10,758.26 | |
| Planning and Zoning | 000,9 | 1,920.46 | 4,079.54 | |
| General Government Building | 11,840 | 14,896.29 | | 3,056.29 |
| Insurance | 54,200 | 58,580.00 | | 4,380.00 |
| Police | 000,96 | 93,797.98 | 2,202.02 | |
| Ambulance | 13,022 | 14,045.79 | | 1,023.79 |
| Fire | 32,420 | 29,235.51 | 3,184.49 | • |
| Highways and Streets | 200,615 | 224,902.54 | | 24,287.54 |
| Street Lighting | 6,330 | 6,488.75 | | 158.75 |
| Solid Waste Disposal | 67,875 | 75,904.83 | | 8,029.83 |
| Pest Control | 400 | 392.00 | 8.00 | |
| Health Agencies and Hospitals | 2,800 | 2,800.00 | | |
| Direct Assistance | 7,500 | 9,085.12 | | 1,585.12 |
| Parks and Recreation | 15,950 | 13,562.05 | 2,387.95 | |
| Library | 14,178 | 13,791.34 | 386.66 | |
| Patriotic Putposes | 400 | 323.00 | 77.00 | |
| Conservation Commission | 1,000 | 360.00 | 640.00 | |
| Principal/Long Term Bonds/Notes | 31,553 | 32,178.94 | | 625.94 |
| Interest/Long Term Bonds/Notes | 3,720 | 3,378.16 | 341.84 | |
| Interest/TAN | 36,000 | 25,682.29 | 10,317.71 | |
| Payments to Capital Reserve | 20,000 | 20,000.00 | | |
| | 797,127 | 806,096.43 | 37,850.07 | 46,819.50 |
| | | | Net Overdraft | 8,969.43 |

STATEMENT OF BONDED DEBT

TOWN OF MADISON

DECEMBER 31, 1992

SHOWING ANNUAL MATURITIES OF OUTSTANDING BONDS AND LONG TERM NOTES

| SILVER SHORES | |
|-----------------|---|
| 9% | TOTAL |
| ORIGINAL AMOUNT | ANNUAL |
| \$42,300 | MATURITIES |
| 4,220.33 | 4,220.33 |
| 3,452.84 | 3,452.84 |
| 3,763.60 | 3,763.60 |
| 4,102.32 | 4,102.32 |
| 4,471.53 | 4,471.53 |
| 4,873.97 | 4,873.97 |
| 5,312.62 | 5,312.62 |
| 5,790.76 | 5,790.76 |
| 6,312.03 | 6,312.03 |
| 42,300.00 | 42,300.00 |
| 6,317.81 | 6,317.81 |
| | 9% ORIGINAL AMOUNT \$42,300 4,220.33 3,452.84 3,763.60 4,102.32 4,471.53 4,873.97 5,312.62 5,790.76 6,312.03 42,300.00 |

TOWN CLERK'S REPORT FOR YEAR ENDING DECEMBER 31, 1992 - <u>DR</u>. -

| or Vehicl or Vehicl Licenses License | \$137,246.00 3,102.00 396.50 |
|---|------------------------------------|
| g Penalties cording Fees (Permanent Record) cording Fees (Vital Statistics) d Check Fees | 115.00 1,222.65 576.00 40.00 |
| ing ount icip | 8.0 10.0 22.0 |
| TOTAL DEBITS | <u>\$144,866.25</u> |
| - <u>CR.</u> - mittances_to_Treasurer_for_Year_Ending_December_31,_1992 | |
| tor Vehicle Permits tor Vehicle Permit & Title Fees q Licenses & Penalties | \$137,246.00 3,102.00 |
| License Fees (State) Penalties | 396.50 |
| cording Fees (Permanent Record) cording Fees (Vital Statistics) d Check Fees | 22.6 76.0 40.0 |
| t Tax ing Fees for Town ount Fee | 8 . 8 . 0 . 0 . 0 |
| nicipal Agent Town Fees | 1,522.00 |

MARGERY B. MEADER TOWN CLERK

TOTAL CREDITS

\$144.866.25

BIRTHS REGISTERED IN THE TOWN OF MADISON, N.H. FOR THE YEAR ENDING DECEMBER 31, 1992

| | | | | | #228888888############################ |
|------------------|-------------------|---------------------------|-------------|-------------------------|--|
| Date of Birth | Place of Birth | Name of Child | ი თ × | Name of Father | Maiden Name of Mother |
| | | | | | |
| Mar 2 | No. Conway | Lee Thomas Bell | Σ | Michael Ellis Bell | Christine Frederica Chute |
| Mar 3 | No. Conway | Hope Elaine Jablonski | Ŀ | Carlton Frank Jablonski | Liane Elisabeth Budlong |
| Mar 23 | No. Conway | Keith Michael Ferry | Σ | Edward Leo Ferry | Rosemarie Ann Hawkes |
| Apr 27 | Wolfeboro | Gregory Alan Williams | Σ | Gary Ray Williams | Jo Ann Wilkinson |
| May 14 | No. Conway | Nicholas William Calitri | Σ | Joseph Anthony Calitri | Pamela H. Trott |
| Jun 7 | No. Conway | Joshua Matthew Schasel | Σ | Dean Michael Schasel | Leslie Ann Knott |
| Jun 19 | Мо. Соп₩ау | Graham Forrest Rioux | Σ | Timothy Alfred Rioux | Lee Ann Caron |
| Jun 27 | No. Conway | Riley Christopher Lambert | Σ | Daniel Maurice Lambert | Patricia Marie Shea |
| Jul 26 | No. Conway | Torrey Peters Adair | Σ | Robert Earle Adair Jr. | Kim Peters |
| Jul 28 | №. Соп₩ау | Shelby Jo Howard | Ŀ | Jeffrey Alan Howard | Beth Anne Drew |
| Aug 10 | Laconia | Moriah Lynn Heath | LL | Robert Joseph Heath | Vicki Lynn Bettencourt |
| Aug 31 | Мо. Соп₩ау | Philip Andrew Munro | Σ | George M. Munro | Mary T. Loeschorn |
| Sept 12 | №. Сопмау | Brandon Edward Yahn | Σ | Curtis Lee Yahn | Darlene Ellen Nason |
| 8 > 0 N | No. Сопмау | Taylor Skye Hill | LL | Gregory Fred Hill | Susan Kent Frost |
| Dec 4 | No. Соп⊯ау | Crystal Ann Drew | Ŀ | Harold Russell Drew | Charlene Ann Johnson |
| Dec 14 | No. Сопмау | Gene Douglas Noel | Σ | Gene Edwin Noel | Denise Rebecca Dumont |
| | | | | | |

CERTIFICATE

I hereby certify that the above return is correct to the best of my knowledge and belief. رن در

MARGERY B. MEADER TOWN CLERK

MARRIAGES REGISTERED IN THE TOWN OF MADISON, N.H. FOR THE YEAR ENDING DECEMBER 31, 1992

| o H | Place of Marriage . | Name and Surname of Groom and Bride | | ame, Residence & Officia tation of Persons by Who arried |
|---------|------------------------|---|--|--|
| _ □ | Сопwау | ichael Scha Ann Knott | st Aurora, dison, N.H | |
| Apr 11 | Conway | Joseph C. Davey III Karen A. DeLucia | Madison, N.H. Madison, N.H. | Linda J. Burns, Justice Conway, N. H. |
| June 6 | Madison | Michael James Anthony Jacqueline Lorraine Brooks | Silver Lake, N.H. Silver Lake, N.H. | George T. Davidson, Minister Freedom, N. H. |
| June 13 | Madison | Steven Mark Yonaitis Alicia Zoe Antonelli | Watertown, MA Watertown, MA | Linda J. Burns, Justice Conway, N.H. |
| Aug 1 | No. Conway | David Edward Chute Louise Ann Perry | Madison, N. H. Madison, N. H. | Jennifer Russell, Pastor No. Conway, N. H. |
| 0ct 16 | Madison | James Sherwood Chase Jr Vicki Lynn Towle | Ctr. Ossipee, N.H. Madison, N. H. | Dorothea Santurri, Justice Ossipee, N. H. |
| Dec 14 | Concord | Howard Cooks Dickinson Jr Suzanne Leigh Tolleson | Conway, N. H. Madison, N. H. | John W. Barto, Justice Concord, N. H. |
| Dec 31 | Conway | Brian David Savary Karen Lynn Woods | Madison, N.H. Madison, N.H. | Ann-Marie Legendre, Justice Ctr. Conway, N.H. |

CERTIFICATE

I hereby certify that the above return is correct to the best of ${\tt my}$ knowledge and belief.

MARGERY B. MEADER TOWN CLERK

DEATHS REGISTERED IN THE TOWN OF MADISON, N. H. FOR THE YEAR ENDING DECEMBER 31, 1992

| In 11 No. Conway Ward Napier Madison Utah Fred S. Madison Mary Louisa Napier Ine 30 No. Conway William Allen Harmon New Hampshire Daniel Lary Harmon Rosie Eliza Thayer Pat 15 Bridgton ME Earl T. Munn Massachusetts Vivian Munn Eva Tyler It 25 Madison Jennie Twombly Lovering New Hampshire Albion Twombly Eva Tyler Inv 13 Madison Robert Carrier Munro Massachusetts Charles M. Munro Avuilla Carrier | Date of Death | | Name and Surname of the Deceased | Place of Birth | Name of Father | |
|---|---------------|---------|-----------------------------------|----------------|-----------------|---------|
| No. Conway William Allen Harmon New Hampshire Daniel Lary Harmon Rosie Eliza Thaye Bridgton ME Earl T. Munn Elizabeth Emerson Madison Jennie Twombly Lovering New Hampshire Albion Twombly Eva Tyler Madison Robert Carrier Munro Massachusetts Charles M. Munro Avuilla Carrier | n 11 | © 0 ⊃ | Napier | Utah | Fred S. Madison | Napie |
| Bridgton ME Earl T. Munn Massachusetts Vivian Munn Elizabeth Emers Madison Jennie Twombly Lovering New Hampshire Albion Twombly Eva Tyler Madison Robert Carrier Munro Massachusetts Charles M. Munro Avuilla Carrier | ne 30 | | Allen Harmo | Hampshir | Lary | a Thaye |
| 25 Madison Jennie Twombly Lovering New Hampshire Albion Twombly Eva Tyler 13 Madison Robert Carrier Munro Massachusetts Charles M. Munro Avuilla Carrie | ot 15 | | Earl T. Munn | chusett | | Emers |
| 13 Madison Robert Carrier Munro Massachusetts Charles M. Munro Avuilla Carrie | 2.5 | Madison | Twombly | Hampshir | Twombl | Ту1е |
| | , 13 | Madison | t Carrier Munr | assachusett | M. Munr | Carrie |

I hereby certify that the above return is correct to the best of my CERTIFICATE knowledge and belief.

MARGERY B. MEADER TOWN CLERK

TAX COLLECTOR'S REPORT SUMMARY OF WARRANTS LEVY OF 1992

| 1 | |
|--------|---|
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| د | ı |
| 1 | |

| | | -Levies | |
|--|----------------|--------------|------------------|
| | 1992 | 1991 | 면 대 이 대 |
| <u>Uncollected_TaxesBeginning_of_Fiscal_Year</u> | | | |
| Property Taxes | | | 0 |
| Land Use Change Taxes | | 0.0 | 0.0 |
| *ield Taxes | | | 0 |
| Betterment Taxes | | ,026.9 | 00.00 |
| Precinct Taxes | | 032. | 0. |
| Taxes_Committed_To_Collector: | | | |
| Property Taxes | 82.0 | 0 | 0 |
| C | Ŋ | 0.00 | 00.00 |
| Yield Taxes | 0. | W | 0 |
| Betterment Taxes | ,707.9 | 0 | 0 |
| Precinct Taxes | 3,296.0 | 0. | 0. |
| Added Taxes: | | | |
| H | 9,288.00 | 204.00 | |
| Precinct Taxes | 40.0 | 0. | |
| | | | |
| roperty | 3,526.81 | | 191.51 |
| a/c Precinct Taxes | 81.0 | 00.0 | 0. |
| Interest_collected_on_Delinquent_Town_Taxes | 620.64 | 26,665.17 | 00.0 |
| Interest_collected_on_Delinquent_Precinct_Taxes | 00.0 | 2,415.38 | 0.00 |
| Bad Check Fees | 20.00 | 00.09 | 0 0 0 0 0 |
| TOTAL DEBITS | \$2,241,242.46 | \$694,562,42 | \$121.51- |

SUMMARY OF TAX LIEN ACCOUNTS FISCAL YEAR ENDED DECEMBER 31, 1992

- <u>DR</u>. -

---Tax Liens on Account of Levies of---

| | 1991 | <u>1990</u> | 1989 | 1988 |
|---|--------------|----------------|--------------------|------------|
| Balance of Unredeemed Taxes - Beginning Fiscal Year | \$ 0.00 | \$155,957.89 | \$46,846.79 | \$3,995.66 |
| Taxes Executed to Town During Current Fiscal Year | 225,595.18 | 00.00 | 00.00 | 0.00 |
| Interest Collected After Lien Execution | 3,952.88 | 12,912.46 | 13,176.93 | 1,871.67 |
| Redemption Cost | 584.00 | 531.94 | 515.37 | 16.00 |
| TOTAL DEBITS | \$230*132*06 | _\$162,402,22= | <u>\$60,539,02</u> | <u>\$5</u> |

- CR.

| Remittances to Treasurer During Year | | | | |
|--|--------------|---------------------------|-------------|------------|
| Redemptions Interest & Costs After Sale | \$ 63,973.42 | \$ 49,283.07 13,444.40 | \$34,240.38 | \$ 36 |
| Abatements During Year | 26.50 | 553.38 | 407.42 | 460 |
| Deeded to Town During Year | 7,235.14 | 6,515.86 | 6,649.63 | |
| Unredeemed Taxes End of Year | 154,360.12 | 99,605.58 | 5,549.36 | 3,17 |
| TOTAL CREDITS | \$230,132,06 | \$162,402,22 | \$60.532.08 | # 25 # 8 B |

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33

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00

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MARGERY B. MEADER TAX COLLECTOR

1992 Treasurer's Report

| Cash Balance in Treasury 1-1-92 Receipts for Calendar Year Total Receipts Selectmen Orders Paid Bank Fees Total Expended | 378,827.60 4,419,306.82 4,798,134.42 4,336,966.83 30.00 4,336,996.83 |
|--|--|
| Cash Balance in Treasury 12-31-92 | 461,137.59 |
| From Town Clerk Motor Vehicle Permits Town Clerk Auto Fees. Dog Licenses & Penalties Recording Fees Vital Statistics Municipal Agent Fees Filing Fees Boat Registrations Bad Check Fees Recount Fee | 137,246.00 3,102.00 511.50 1,222.65 576.00 1,522.00 8.00 628.80 40.00 10.00 144,866.95 |
| From Tax Collector Levy of 1988 Levy of 1989 Levy of 1990 Levy of 1991 | 2,250.00 47,932.68 62,727.47 68,510.30 181,420.45 |
| From Tax Collector(Levy of 1989) | 191.51 |
| From Tax Collector(Levy of 1991) Property tax Interest Precinct Precinct Interest Betterment Overpayment Yield Bad Check Fee | 480,215.66 26,665.17 62,765.00 2,415.38 6,026.96 3,886.95 17,248.30 60.00 |
| From Tax Collector(Levy of 1992) Property tax Interest Precinct Betterment Overpayment Current Use Change Bad Check Fee | 599,283.42 1,979,538.07 620.64 215,404.12 12,706.24 4,407.89 385.00 20.00 2,213,081.96 |

| From State of New Hampshire Highway Block Grant Shared Revenue Emergency Management Disaster Funds | 47,657.31 43,781.09 11,536.00 1,849.00 104,823.40 |
|--|--|
| From Selectmen Permits, Licenses & Fees Departments Sale of Town Property | 9,080.80 30,439.03 22,272.89 61,792.72 |
| From All Other Sources Fleet Bank - NH Interest on Now Account NHMA Dividend Grassroots Franchise Fee Interest refund on loan accounts | 1,100,000.00 5,912.12 2,952.02 3,042.00 1,940.27 1,113,846.41 |
| | 4,419,306.82 |
| OTHER ACCOUNTS | |
| Escrow Account (Road Bond) Balance 1-1-92 Interest Y-T-D Balance 12-31-92 | 12,111.18 12,111.18 338.65 12,449.83 |
| Madison Conservation Commission Balance 1-1-92 Interest Y-T-D Total | 2,427.59 74.01 2,501.60 |
| Withdrawals - Peter Cooperdock NH Association Balance 12-31-92 | 260.00 125.00 2,116.60 |

SELECTMEN'S REPORT

EXECUTIVE

| Robin L. Frost Henry S. Hubbell New England Telephone Treasurer, State of New Hampshire Ruth R. Ham Postmaster Minuteman Press The Office Market John A. Zemla Randall Cooper AT&T James Deaderick Forest Land Improvement Granite State Stamps, Inc. New Hampshire Municipal Association The Conway Daily Sun Porter Office Machines Stamped Envelope Agency E.R. O'Brien Land Surveyors Richard Colcord Registry of Deeds Percy H. Hill Butterworth New Hampshire Resource Recovery Elinor Tasker New Hampshire Wetlands Board McBee Systems Penny Perry The Thumbprint Henry S. Hubbell Wayne F. Lyman Percy H. Hill Henry S. Hubbell(mileage) | 19,690.48 13,740.00 859.88 178.00 296.40 757.83 1,804.10 673.87 130.00 88.40 55.00 1.00 60.00 20.45 5.00 101.70 1,207.40 160.00 2.00 120.01 164.50 100.50 245.70 296.20 140.00 100.00 31.43 248.00 61.80 2,574.00 2,574.00 2,574.00 1,151.75 | |
|---|--|------------------------------------|
| Expended Appropriated Unexpended | | 50,213.40 53,680.00 3,466.60 |

ELECTION, REGISTRATION & VITAL STATISTICS

| Treasurer, State of New Hampshire | 279.00 |
|-----------------------------------|--------|
| Independent - Granite State Publ. | 89.25 |
| Conway Daily Sun | 691.00 |
| Homestead Press | 35.83 |
| Ruth Hubbell | 77.00 |

| Margaret Hayford | 168.00 |
|----------------------------------|--------|
| Joan Lyman | 427.00 |
| Charlotte Hill | 423.50 |
| Municipal Computer Service, Inc. | 265.70 |
| Priscilla Ward | 287.00 |
| Joan Sherwood | 262.50 |
| Independent Color Press | 309.50 |
| Norma Jones | 783.19 |
| John Zemla | 270.40 |
| Jane W. Lyman | 87.50 |
| Franna Hamel | 500.00 |
| Barbara Savary | 500.00 |
| Margery Meader | 14.95 |

Expended Appropriated Overdraft 5,471.32 4,000.00 1,471.32

FINANCIAL ADMINISTRATION

| Margery B. Meader | 19,286.35 |
|-----------------------------------|-----------|
| Joyce A. Richardson | 11,164.00 |
| McBee Systems | 819.10 |
| Mass Financial Services, Inc. | 30.00 |
| Porter Office Machines Corp. | 186.00 |
| Registry of Deeds | 2,307.60 |
| New England Telephone | 611.30 |
| Homestead Press | 581.98 |
| Loring, Short & Harmon | 734.00 |
| Independent-Granite State Publ. | 20.65 |
| The Office Market | 156.37 |
| NH Tax Collectors Association | 15.00 |
| The Reporter | 65.86 |
| Ruth R. Ham | 2,580.34 |
| Postmaster | 1,067.11 |
| Wheeler & Clark | 45.05 |
| The Conway Daily Sun | 50.00 |
| Mason & Rich | 5,004.48 |
| John A. Zemla | 119.60 |
| Sivler Lake Hardware | 73.19 |
| Butterworth's | 68.00 |
| AT&T | 55.00 |
| Town of Madison | 15.00 |
| Treasurer, State of New Hampshire | 144.00 |
| NH City & Town Clerks Association | 20.00 |
| Richard J. Matthews | 776.00 |
| Town Clerk of Northfield | 113.00 |
| The Balsams | 300.00 |
| NE Association City & Town Clerks | 10.00 |
| National Notary Association | 26.00 |

| MacLean Hunter Market Reports, Inc. NHRRA Expended Appropriated Overdraft | 98.00 <u>78.74</u> | 46,621.72 45,220.00 1,401.72 |
|--|--|---------------------------------------|
| LEGAL EXP | PENSE | |
| Cooper Fauver & Deans, P.A. Judith N. Reardon, Esq. H. Edmund Bergeron, Civil Engineers | 7,906.80 1,000.00 1,892.40 | |
| Expended Appropriated Overdraft | | 10,799.20 10,000.00 799.20 |
| PERSONNEL ADMI | NISTRATION | |
| Health Insurance Trust, Inc. | 35,311.92 | |
| Fleet Bank - NH Expended Employee Contribution | 25,525.03 | 35,311.92 25,525.03 (12,762.17) |
| New Hampshire Retirement Expended Employee Contribution | 11,155.34 | 11,155.34 (7,564.38) |
| Total Expended Employee Contribution | | 71,992.29 (20,326.55) |
| Appropriated Unexpended | | 51,665.74 62,424.00 10,758.26 |
| PLANNING & | ZONING | |
| PLANNING | | |
| Beverly Stanier Carroll County Registry of Deeds Robin Frost Law Offices of Pamela Albee Independent-Grantie State Publ. Postmaster The Daily Sun The Office Market Expended | 979.57 174.00 125.29 267.36 109.14 134.41 42.00 15.00 | 1,846.77 |

ZONING

| Total Expended Planning & Zoning Appropriated Unexpended GENERAL GOVERNMENT BUILDING Silver Lake Hardware Johnson & Dix Fuel Corp PSNH Susan Rushinski Colcord Plumbing & Heating Vacuum Village North Conway Disposal Service Robert B. Dannies Bob's Septic Service JDM Co. Cornice Creations Old Glory Flag Shop Expended Appropriated 1,920.46 6,000.00 4,079.54 1317.49 317.49 3610.72 93.610.72 949.95 60.00 6 | | | |
|--|---|---|------------------------------------|
| Appropriated Unexpended 6,000.00 GENERAL GOVERNMENT BUILDING Silver Lake Hardware 317.49 Johnson & Dix Fuel Corp 3,610.72 PSNH 5,203.26 Susan Rushinski 2,945.00 Colcord Plumbing & Heating 370.63 Vacuum Village 49.95 North Conway Disposal Service 640.00 Robert B. Dannies 100.75 Bob's Septic Service 60.00 JDM Co. 1,445.97 Cornice Creations 18.00 Old Glory Flag Shop 134.52 Expended Appropriated 14,896.29 Appropriated 21,840.00 Pike, Conway, Dahl 5,693.00 NHMA-Property-Liability Ins. Trust 24,844.00 Expended Appropriated 58,580.00 Appropriated 0verdraft 992.93 The Office Market 169.70 Malcolm J. MacDonald 992.93 The Office Market 169.70 Malcolm J. MacDonald 30,770.52 Michael J. Davis 26,219.76 Scott A. Frost 24,418.40 Ossipee Mountain Electronics 302.14 Mountain Valley Car Wash 143.40 | Robin L. Frost | | 73.69 |
| Silver Lake Hardware | Appropriated | | 1,920.46 6,000.00 4,079.54 |
| Johnson & Dix Fuel Corp PSNH 5,203.26 Susan Rushinski Colcord Plumbing & Heating Vacuum Village North Conway Disposal Service Robert B. Dannies Bob's Septic Service JDM Co. Cornice Creations Old Glory Flag Shop Expended Appropriated Overdraft INSURANCE Compensation Funds of NH Pike, Conway, Dahl Expended Appropriated Overdraft POLICE DEPARTMENT Elliott Auto Center Malcolm J. MacDonald D. MacDonald M | GENERAL GOVERNMENT | BUILDING | |
| Compensation Funds of NH 28,043.00 Pike, Conway, Dahl 5,693.00 NHMA-Property-Liability Ins. Trust 24,844.00 Expended 54,200.00 Overdraft POLICE DEPARTMENT Elliott Auto Center 923.58 Malcolm J. MacDonald 992.93 The Office Market 169.70 Malcolm J. MacDonald 30,700.52 Michael J. Davis 26,219.76 Scott A. Frost 24,418.40 Ossipee Auto Parts 16.11 Ossipee Mountain Electronics 302.14 Mountain Valley Car Wash 143.40 | Johnson & Dix Fuel Corp PSNH Susan Rushinski Colcord Plumbing & Heating Vacuum Village North Conway Disposal Service Robert B. Dannies Bob's Septic Service JDM Co. Cornice Creations Old Glory Flag Shop Expended Appropriated | 3,610.72 5,203.26 2,945.00 370.63 49.95 640.00 100.75 60.00 1,445.97 18.00 | 14,896.29 11,840.00 3.056.29 |
| Pike, Conway, Dahl NHMA-Property-Liability Ins. Trust Expended Appropriated Overdraft POLICE DEPARTMENT Elliott Auto Center Malcolm J. MacDonald The Office Market Malcolm J. MacDonald The Office Market Malcolm J. Davis Scott A. Frost Ossipee Auto Parts Ossipee Mountain Electronics Mountain Valley Car Wash 58,580.00 54,200.00 4,380.00 58,580.00 54,200.00 4,380.00 58,580.00 54,200.00 4,380.00 58,580.00 54,200.00 4,380.00 58,580.00 54,200.00 4,380.00 58,580.00 54,200.00 4,380.00 169.70 16 | INSURANCE | | |
| Elliott Auto Center 923.58 Malcolm J. MacDonald 992.93 The Office Market 169.70 Malcolm J. MacDonald 30,700.52 Michael J. Davis 26,219.76 Scott A. Frost 24,418.40 Ossipee Auto Parts 16.11 Ossipee Mountain Electronics 302.14 Mountain Valley Car Wash 143.40 | Pike, Conway, Dahl NHMA-Property-Liability Ins. Trust Expended Appropriated | 5,693.00 | 54,200.00 |
| Malcolm J. MacDonald The Office Market Malcolm J. MacDonald Michael J. Davis Scott A. Frost Ossipee Auto Parts Ossipee Mountain Electronics Mountain Valley Car Wash 992.93 169.70 30,700.52 26,219.76 24,418.40 16.11 302.14 | POLICE DEPART | MENT | |
| | Malcolm J. MacDonald The Office Market Malcolm J. MacDonald Michael J. Davis Scott A. Frost Ossipee Auto Parts Ossipee Mountain Electronics Mountain Valley Car Wash | 992.93 169.70 30,700.52 26,219.76 24,418.40 16.11 302.14 143.40 | |

| NDOA ELL A | 100.00 | |
|-------------------------------------|----------|-----------|
| NDOA 5th Annual Conference | 120.00 | |
| New England Telephone | 992.26 | |
| NH Department of Transportation | 2,725.23 | |
| Butterworth | 208.73 | |
| Treasurer, State of NH | 60.00 | |
| Valley Fire & Safety | 72.24 | |
| Silver Lake Hardware | 42.90 | |
| UPS | 9.13 | |
| The Memorial Hospital | 47.00 | |
| Firehouse Photo | 125.40 | |
| NH Assoc. of Chiefs of Police, Inc. | 20.00 | |
| Baileys Auto Supply, Inc. | 132.96 | |
| Michael J. Davis | 26.72 | |
| Law Enforcement Systems, Inc. | 102.00 | |
| Village Gun Shop | 296.47 | |
| Paris Farmers Union | 66.43 | |
| Standard Forms, Inc. | 85.60 | |
| Postmaster | 65.25 | |
| NHDOA | 70.99 | |
| New England Embroidery Company | 298.50 | |
| Gemini Sign Design | 14.40 | |
| Conway Police Department | 10.00 | |
| SOLO | 412.50 | |
| Office Furniture Center | 278.00 | |
| Irving Oil Corporation | 63.21 | |
| National Assoc. of Chiefs of Police | 36.00 | |
| Frechette Tire Company | 256.75 | |
| Neptune, Inc. | 562.00 | |
| Silver Lake Auto Body | 500.00 | |
| Porter Office Machines | 40.00 | |
| Expended | | 93,797.98 |
| Appropriated | | 96,000.00 |
| Unexpended | | 2,202.02 |
| | | 2,202.02 |

FIRE DEPARTMENT

| New England Telephone | 715.98 |
|------------------------------------|----------|
| Valley Fire & Safety | 357.50 |
| Dynamed | 1,193.50 |
| Portland Welding Supply | 1,077.25 |
| Memorial Hospital | 139.16 |
| NH Fire Standards & Training Comm. | 10.00 |
| Ossipee Mountain Electronics | 3,920.65 |
| Ossipee Valley Mutual Aid Assoc. | 2,244.95 |
| Postmaster | 11.25 |
| SAS Auto Parts Co. | 131.65 |
| Silver Lake Hardware | 38.28 |
| Benoit Medical Service, Inc. | 408.00 |
| Fire Protection Publications | 428.00 |
| The Office Market | 52.14 |
| SOLO | 685.00 |

| Jeffrey A. Knott | 470.00 | |
|-------------------------------------|----------|-----------|
| Northern Tire | 121.92 | |
| Bergeron Associates | 204.50 | |
| Madison Garage | 260.90 | |
| • | 18.05 | |
| Baileys Auto Supply, Inc. | | |
| Lockert-Jackson & Associates | 516.00 | |
| Madison Firefighters Fund | 3,247.20 | |
| MacDonald Motors, Inc. | 919.15 | |
| North Conway Ambulance District A4 | 60.00 | |
| North Conway Ambulance | 60.00 | |
| Pufco, Inc. | 375.03 | |
| Ossipee Auto Parts | 410.24 | |
| Heiman Fire Equipment, Inc. | 935.70 | |
| Viking Office Products | 377.56 | |
| John C. Healey | 25.19 | |
| The Lock Shop | 40.00 | |
| Steven R. Porter | 105.92 | |
| Antons | 2,571.85 | |
| Colcord Plumbing & Heating | 320.33 | |
| Mt. Washington Valley Teaching Team | 300.00 | |
| Jamie Graves | 300.00 | |
| Hine Product Corp. | 176.30 | |
| Lakes Region Apparatus | 2,430.49 | |
| David C. Riss, MD | 395.00 | |
| Red Jacket Mountain View | 625.00 | |
| Becky Beaulieu | 25.00 | |
| Emily Beaulieu | 25.00 | |
| NFPA | 381.55 | |
| Schurman-Leask Electronics | 46.25 | |
| United Divers, Inc. | 52.80 | |
| Jaffrey Fire Protection Co. | 182.48 | |
| Fire Tech & Safety of NE | 1,785.00 | |
| • | 57.86 | |
| C & S Specialty, Inc. | | 29,235.51 |
| Expended | | 32,420.00 |
| Appropriated | | 3,184.49 |
| Unexpended | | 3,104.43 |

HIGHWAYS AND STREETS

| Baileys Auto Supply, Inc. | 5,023.23 |
|-----------------------------|-----------|
| Berlin Spring, Inc. | 1,077.26 |
| Claremont Chemicals | 2,037.24 |
| Howard P. Fairfield, Inc. | 6,046.61 |
| | 1,658.78 |
| Frechette Tire Company | 1,000.70 |
| Jesse E. Lyman, Inc. | 15,776.34 |
| Silver Lake Hardware | 167.35 |
| EW Sleeper Co., Inc. | 3,548.77 |
| LW Steeper Co., The. | • |
| Specialties in Wrought Iron | 208.59 |
| Granite State Minerals | 5,768.78 |
| KDC Financial Corp | 2,714.04 |
| J E Shackford & Sons, Inc. | 15,557.00 |
| o i shackrora a sons; the | • |
| William C. Chick, Sr. | 28,291.54 |
| Kevin R. Gray | 26,036.10 |

| Raymond A. Waterhouse Alan C. Gilman William C. Chick, Jr. Elwin King Alvin J. Coleman & Son, Inc. Eastern Specialty Products R C Hazelton, Co. Portland Welding Supply Profile Motors, Inc. Donbeck Sales Del R. Gilbert & Son Block Co New England Telephone Caterpillar Financial Service Benjamin Savary Riverside Service Johnson Tire & Transmission Osgood Bros, Inc. Jesse E. Shackford, Jr. SAS Auto Parts Co. W H Shurtleff Co. Portland Glass Doris Bickford Arthur Whitcomb, Inc. Colcord Plumbing & Heating Madison Garage Sullivan Tire Companies Metco Southworth-Milton Ralph L. Chick White Sign Pike Industries, Inc. Future Supply Corp Burtco Treasurer, State of NH Robert Colcord, Jr. The Kennett Corporation Municipal Sales Inc. Merlin M. Fallen, Jr. John Robinson Expended Appropriated Overdraft | | 21,988.48 16,937.78 2,514.00 965.00 14,437.19 927.52 1,788.34 129.97 186.28 797.00 427.92 585.80 14,400.00 2,101.00 182.77 2,420.61 4,304.90 1,000.00 226.33 3,072.00 572.13 1,501.50 2,325.82 97.42 4,280.89 2,018.98 177.56 940.64 180.00 1,903.69 334.88 649.35 3,064.97 2,250.00 160.00 481.25 117.04 205.00 450.00 | 224,902.54 200,615.00 24,287.54 |
|---|-----------|---|---------------------------------------|
| | AMBULANCE | | |
| Lords Ambulance Service Expended Appropriated Overdraft | | 14,045.79 | 14,045.79 13,022.00 1,023.79 |

STREET LIGHTING

| PSNH Expended Appropriated Overdraft | 6,488.75 | 6,488.75 6,330.00 158.75 |
|--|--|------------------------------------|
| SOLID WASTE | DISPOSAL | |
| David R. Altenbern G S Abbott & Sons Trucking Maple Ridge Septic Service New England Telephone Waste Management NH ATWS Baileys Auto Supply Inc. Silver Lake Hardware Bass Bound Alvin J. Coleman & Son, Inc. Treasurer, State of NH Frechette Tire Co. J E Shackford & Sons, Inc. Raymond H. Ward Rochester Truck Repair Jesse E. Lyman Inc. Town of Conway Expended Appropriated Overdraft | 21,982.75 1,265.00 1,200.00 650.42 41,590.45 310.08 105.37 120.23 61.19 1,038.01 50.00 1,469.93 1,996.00 1,619.20 169.20 1,000.00 1,278.00 | 75,904.83 67,875.00 8,029.83 |
| PEST CO | NTROL | |
| Husseys Veterinary Hospital Expended Appropriated Unexpended | 392.00 | 392.00 400.00 8.00 |
| HEALTH AGENCIES | AND HOSPITALS | |
| Huggins Hospital Memorial Hospital Expended Appropriated Unexpended | 1,400.00 1,400.00 | 2,800.00 2,800.00 .00 |
| DIRECT ASS | SISTANCE | |
| Town Expended Appropriated Overdraft | 9,085.12 | 9,085.12 7,500.00 1,585.12 |

WAGE AND BENEFIT INFORMATION FOR FULL AND PARTTIME EMPLOYEES

| | FULL, PART | u. L | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|------------------------|---------------|-----------------------|-----------------|-----------|--------------------|----------------------|-----------------|------------------------|------------------------|-----------------|------------------------|-------------|------------------------|------------------|---------------------|--------|------------------------|--------------|--------|--------|--------|-----------------|--------------------------|-------------------|---------------|-----------------|--------|-------------------|------------|
| EMPLOYEES | TOTAL | 37,638.31 | 1.078.4 | 8,804.7 | 0,110.3 | 3,181.7 | 0,853.2 | 6,041.0 | 2,100.U | 8,233.5 | 2,706.3 | ,038.8 | 220.6 | 802.4 | ,627.9 | 910.1 | 44.0 | 05.0 | 38.2 | 38.2 | 59.6 | 94.1 | 22. 20. 20. 20. | מ מ | 82.8 | 68.0 | 4.4 | 82.5 | 318,269.63 |
| AND PARTTIME EMPLOYEES | RETIREMENT | 352 | 074.8 | | | | | | • | | | | | | | | | | | | | | | | | | | | 3,582.83 |
| | HEALTH INS | 585 505 | 585.1 | | 0 | 1,3/9.04 | r | 127 1 | 5.585.16 | | | | | | 2,068.56 | | | | | | | | | | | | | | 35,510.52 |
| INFORMATION FOR FULL | FICA | | | | 18.3 18.3 | 838. | ,481.8 | , 164.3 | 1,682.08 | ,295.7 | 192.3 | 3.8 | 15.6 | 8.0 | 74.1 | 4.6 | 7.5 | 7.0 | 8.2 | 8.2 | 9.7 | 0 ° C | 7.0 | ∞ | 5.8 | 8 | 4. | 0.0 | 12,722.39 |
| WAGE AND BENEFIT | GROSS WAGES | 30,700.52 | 24,418.40 | 18.804.76 | 9,392.00 | 10,964.00 | 79,3/1.40 | 28,291.54 | 21.988.48 | 16,937.78 | 2,514.00 | 965.00 | 205.00 | 1,674.40 | 21,885.25 | 845.50 | 412.50 | 745.00 | 500.00 | 500.00 | 427.00 | 06./8 | 06.63 + | 168.00 | 77.00 | 900.00 | 450.00 | 262.50 | 266,453.89 |
| WAG | EMPLOYEE | MACDONALD, MALCOLM J. | FROST, SCOTT A. | MARGERY | BUSELL, CAROLYN R. | KICHAKUSUN, JUYCE A. | FRUSI. RUBIN L. | CHICK, WILLIAM C., SK. | WATERHOUSE. RAYMOND A. | GILMAN, ALÁN C. | CHICK, WILLIAM C., JR. | KING, ELWIN | FALLEN, MERLIN M., JR. | WARD, RAYMOND H. | ALTENBERN, DAVID R. | | WELLINGHURST, KATHY JO | JONES, NORMA | BAKBAF | | NAOO | LIMMAN, JANE W. | OTC TILD | HAYFORD, MARGARET | HUBBELL, RUTH | BOYER, NANCY B. | - IEL | SHERWOOD, JOAN K. | TOTAL |

MADISON SCHOLARSHIP FUND

Through the generosity of local residents, taxpayers, and organizations, the Madison Scholarship Fund continues to assist Madison students in furthering their education. As an indication of its growth, the Fund began with a donation of \$600 in 1987 and raised \$3,625 in 1990, \$4,550 in 1991, and \$6,370 this past year. In addition, Charlotte Granville Haberern has established an endowed scholarship in memory of her late husband, Granville. Α Madison native, Ed Granville and his brothers were among the pioneers of early aviation. famous GB Racer set a number of world speed records.

Applicants for consideration for a scholarship must be residents of the town, have graduated from the Madison Elementary School, graduated from high school or the equivalent, and been accepted at a school or college for post secondary education. Awards are made on the basis of scholarship, school aand community activities, and need, weighted equally.

To date sixteen scholarships totalling \$5,300 have been awarded to Madison students. One award was made in 1987, two in 1988, one in '89, three in '90, two in '91, and seven this past year (1992). Recipients this year are attending Wheelock, Unity, Ithaca, and Keene State colleges, the University of New Hampshire, Laconia Vo-Tech, and the School for Lifelong Learning.

Respectfully submitted,

Virginia Currier
Edward Engler
Tammy Flanigan
Charlotte Hill
Debra Noyes
Percy Hill, Chairman

MADISON LIBRARY BUILDING COMMITTEE

The Madison Library Building Committee met regularly throughout 1992. Much of the emphasis has focused on fund-raising for the new building. Support for the new library has been most encouraging and to date, we have raised \$77,000 toward our goal of \$150,000. Over 250 parties have contributed so far, ranging from a gift of \$5.00 to one of \$5,000.00. In addition to cash gifts, we have had promises of construction materials once the project begins. Several people have indicated a desire to contribute furniture in memorium once the building is erected.

At the 1993 Town Meeting in March, we are asking the town for \$30,000 and we are hopeful this will receive the voters' approval.

Our building plans are in the process of being finalized. We anticipate breaking ground in May or June of this year, the 100th anniversary of Madison's having a library. Our goal is to have the building and grounds pretty well completed by the year's end.

In March, we will advertise for help from Madison tradesmen. We will also seek volunteer labor to do some of the more menial work. A lead carpenter, who will work with a Clerk of the Works, will be in charge of construction. Anyone interested in lending a hand in any capacity should leave his/her name with our librarian, Carolyn Busell.

Site and building plans are on display at the present library. Please feel free to stop and see them.

Respectfully submitted,

Robert B. Dannies, Chairman

MADISON POLICE DEPARTMENT 1992

Last year I started off my yearly report by stating that each year we are asked to do more; not much has changed. In 1990 our total calls for service were six hundred and twenty-five. In 1991 the total calls for service were seven hundred and forty-four. In 1992 the total calls for service were seven hundred and twenty-three. I do not want to get into the situation of measuring the needs of the Police Department by the number of calls we have, but each of you can understand that the increase always has a domino effect on all other aspects of the department; e.g. reports, correspondence, and court.

I have asked for an increase in the Police Department budget of two thousand dollars over last year's budget. This request is for parttime help. I want to be able to replace an officer on vacation (some of the days), parttime office help, and special events. I have also attempted to save money. The oldest police vehicle, a 1989 GMC Jimmy, will have approximately ninety-five thousand miles on it and is projected in the master plan to be replaced this year. I just had the car repainted due to rust and plan to keep it at least another year.

I have taken an Emergency Medical Technician course at the SOLO school on Tasker Hill Road in Madison. I want the police department to be a strong support for the Madison Fire and Rescue Department. Sgt. Davis and Cpl. Frost have been encouraged to attend one of the emergency medical schools available through SOLO.

Please take the time to call me, stop by the office, or ask me to speak to your group about the police department. I feel that we do a good job for you, but with your help and input, we can do a better job for you.

Respectfully submitted,

Malcolm J. Macdonald Chief of Police

Over the past year the Madison Fire Dapartment and Rescue Squad answered one hundred thirteen calls. Over the past year we had four major structure fires all of which damage was equal to or above ten thousand dollars. However, all structures were rebuilt as a result of quick fire stop. In this past year we have concentrated on preventive maintenance of the apparatus and equipment, which insures all of our equipment is in a ready to go status to perform at its peak performance.

We have also devoted much time to training. In the near future we will put seven firefighters through the state of New Hampshire certified firefighter level one test after a one hundred forty hour course, this will bring our total of certified firefighters to thirteen. Two of which are career level certified.

Lastly, much time has been put into the proposed fire apparatus to be purchased in 1993. We realize we can't please everyone with the fire truck specifications. However, after much research we as a body of the fire department feel the truck which we have speced will best suit our needs. Deputy Chief Corey Birkbeck is the chairman of the truck committee. Please read the enclosed report.

In closing, I would like to extend a personnel thank you to the men and women of the Madison Fire Department and Rescue Squad for knowing their job and performing their job in a perfessional manner. Making my job as fire chief a lot easier.

Respectfully Submitted,

Richard Colcord Madison Fire Chief

The new truck committee was established in April of 1992. It is made up of seven people including the chief, first and second deputy, three firefighter and a fire commissioner. These people have a combined total of around 35 years experience in the fire service. Most of whom have traveled around the state attending trainings and seminars. At

these various workshops they have seen what works and what doesn't in the fire service, with this knowledge we have speced a piece of apparatus that we feel best suits this town at a reasonable price.

The truck as specified will be an International 4900 Series crew cab with a 300hp DT 466A motor and an Allison Automatic Transmission. It will have an all aluminum fire body, and a 1,000 gallon polypropalene tank. This truck will be able to flow 1250 gallons per minute of water with a top mount control panel. This truck is also capable to do any job needed in the fire service, which enables our firefighters to have the upperhand against such an uncaring opponent as fire. This truck was speced not only for today, but for the future, as it can perform any task asked of it.

The truck committee received 5 bids from which we chose KME as our builder. This company builds many fire trucks a year, and is a very reputable company. The reason we chose KME was reputation, reliability, and the fact that they build all aluminum bodies, which last much longer than traditional steel. Of all the major truck builders KME is the closest to us. They are only eight hours away, this means that service will be much better and faster, and down time much shorter in case of problems.

As a department we strongly recommend a 2 wheel drive truck over a four wheel drive truck. We feel that an all wheel drive truck will be a detrement to us because of added cost, height, lenght, and turning radius. It will cost roughly \$20,000 more for an all wheel drive, because of alterations neede to be done by the fire service company.

The truck committee has come up with a piece of apparatus that will do the job asked of it, and will be reliable and safe for years to come. Our goals as a truck committee were to design a truck that fits our system, would last for many years, and would do the job at a reasonable price. As the chairman of the committee and a taxpayer I believe we met these goals.

Respectfully Submitted,

Corey L. Birkbeck

MADISON RESCUE SQUAD 1992 ANNUAL REPORT

as we saw some new changes in the way we perform patient care in some Medical Emergencies. There were also some changes in the EMS guidelines on how we protect oursives from certain infectious diseases. The Rescue Squad also saw an increase in its membership as we welcomed Two new EMT-As onto the Squad. 1992 also was very busy for the Squad in the way of Rescue Calls as we saw an increase of activity of close to Forty percent over last year. A majority of the callsbeing an increase in Trauma calls, several calls were on Silver Lake in which the use of the Rescue Boatowas a big asset in treating the patients on the water, and we saw a few more Medical Emergencies than in past years.

The Rescue Squad was also very busy with education as we saw Six of our members successfully completeing thier two year EMT Refreshers. Three members also became Defib. certified to give the Rescue Squad a total of seven Defib certified members.

The Rescue Squad has also been very busw with other aspects of rescue with constant training with the rescue Boat over the summer months, several Defensive Driving courses for emergency response vehicles, and the members took part in an Incidence Command Systems course to better prepare us with multi Department emergency situations.

1993 looks to be very busy for the Rescue Squad as we look to try and upgrade some of our older equipement. One piece of equipement that the Rescue Squad would like to upgrade is our Defibulator. The Rescue Squad plans on doing several fund raisers over the year to raise money for the new unit. Look for our annual Yard Sale to return!

The Rescue Squad will also be holding a Citizens CPR course sometime this Spring so that more people will be prepared in a time of an emergency. We will also try and recruit new members to join the Rescue Squad so that we will better be able to handle any Emergency situation.

The members of the Madison Rescue Squad would like to thank the people of Madison for their continued support.

Sincerely; Steven Porter Captain Matt Welch, Lt.

0 1716 0

STATE OF NEW HAMPSHIRE

DEPARTMENT of RESOURCES and ECONOMIC DEVELOPMENT

DIVISION of FORESTS and LANDS

172 Pembroke Road P.O. Box 856 Concord, New Hampshire 03302-0856

603-271-2214 FAX: 603-271-2629

December 7, 1992

STEPHEN K. RICE Commissioner

JOHN E. SARGENT

Director Report of Town Forest Fire Warden and State Forest Ranger

1992 was below average for wildfires reported in our state. Our largest fire was in May in Rumney where a suspicious origin fire burned approximately 150 acres with a total cost of approximately \$30,000. The N.H. Division of Forests and Lands assisted many other communities in wildland fire suppression as well.

Our fire lookout towers reported 289 fires, burning a total of 136 acres. Our major causes of fires were fires kindled without a permit, unknown causes and children.

Please help your town and state forest fire officials with fire prevention. New Hampshire State Law (RSA 224:27) requires that, "No person, firm or corporation shall kindle or cause to be kindled any fire or burn or cause to be burned any material in the open, except when the ground is covered with snow, without first obtaining a written fire permit from the Forest Fire Warden of the town where the burning is to be done." Violation of this statute is a misdemeanor, punishable by a fine of up to \$1,000 and/or a year in jail and you are liable for all fire suppression costs.

Local fire departments are responsible for suppressing fires. The small average fire size of .47 acre/fire is a tribute to early detection by the public or our fire tower system and the quick response of our trained local fire departments. Please help your Warden and fire department by requesting and obtaining a fire permit before kindling an open fire.

The N.H. Division of Forests and Lands assisted 28 towns with a total fo \$20,000 in 50/50 cost share grants for fire fighter safety items and wildland suppression equipment in 1992.

If you have any questions regarding New Hampshire forest fire laws, please contact your local Forest Fire Warden, State Forest Ranger, or Division of Forests and Lands at 271-2217.

Forest Fire Statistics 1992

| <u>State</u> | Town of: MADISON |
|---|---------------------------------------|
| dumber of fires 289 acres burned 136 | |
| E. Sven Carbar | Richard J. Colcold Forest Fire Warden |
| Forest Ranger | Forest Fire Warden |

For fire permits and information, call:

TOWN Office 367-4332 (Local phone number for fire permits/information)

Forest Protection (603) 271-2217 Forest Management (603) 271-3456 Land Management (603) 271-3456 Information & Planning (603) 271-3457

TDD ACCESS: RELAY NH 1-800-735-2964 (2) recycled paper DIVISION OF FORESTS AND LANDS 603-271-2214

PLANNING BOARD

ANNUAL REPORT

The Planning Board met at 12 regular meetings and also held one special hearing. There were five public hearings for Site Plan review applications, one subdivision, one boundary line adjustment and one application to cut trees on a scenic roadway. The Board also held three public hearings to amend the Site Plan Review Regulations and one hearing to restructure the fee schedule.

The highlights of the amendments to Site Plan Review are the inclusion of land development such as golf courses, the inclusion of State or Federal Regulations as criteria for judging an application if not specifically mentioned in our regulations, the exclusion from site plan review requirements for compliance with health and safety regulations and minimal expansion.

Planning Board seats belonging to Dick Eldridge and Beth Beyerle are up for election in March 1993. Terms of office for Barney Adams and Charlie Ramsdell expire in 1994 and for Jim Shackford and Larry Monet in 1995. Alternates are David Cluff, Roger Anderson and Steve Caming. The Selectmen's Representative for the last two years has been Wayne Lyman. In 1992, the Board expended \$1,846.77.

For the Planning Board

Larry Monet Chairman

The Subcommittee of the Planning Board was created to study the potential uses of the Ward parcel for the Town, if the Town should decide to purchase the parcel at Town Meeting on March 13, 1993. The parcel referred to is Map 8, lot 52. An Article for the purchase of the lot is included in the Town Warrant. The committee is chaired by Beth Beyerle, a Planning Board member, and includes the following representatives:

Planning Board Barney Adams and Jim Shackford

Library Nancy Dannies
School Mike Stang
Recreation Chris Martin
Road Agent Bill Chick
Fire Dept. Wilbur Meader
General Community Shawn Bergeron

As of this date, the committee has met three times, and two additional meetings are anticipated prior to Town Meeting. The committee has walked the parcel and is exploring both the problems and the potential benefits of the purchase for the Town. Specifically, the committee is exploring the following issues: -testing and potential use of the sawdust pile currently on the property

-deed restrictions, future right of ways and alternative accesses to the property

-impact on Town liability insurance

-impact of lost revenue and future revenue for the Town
-uses for the property including: parking for town facilities,
additional ball field, future school growth, gravel and sand
excavation for town use, nature trail development along Forrest
Brook, municipal building sites, fire department training site,
and other development alternatives

We hope to present a more detailed summary of our work and potential timelines for Town review at Town Meeting.

Respectfully Submitted,

Elizabeth Beyerle, Chair Planning Board Subcommittee

MADISON CONSERVATION COMMISSION 1992

Roland Lyman has retired as a senior Commissioner and as our treasurer. Two other vacancies on the Commission have been admirably filled by the Selectmen's appointment of Marc Ohlson and Debbie DeRosier. The Commission is most grateful to Roland Lyman and also to Lisa Ferguson and Billy Risma for their years of service.

The Old Home Week conservation program for 1992 consisted of two hikes. One hike, led by Tom Currier, followed the new nature trail, a mile-long loop around the beaver pond just south of Cooks Pond. Madison Boy Scouts, under the guidance of Robbin Rancourt, the Madison Tree Warden, helped to make the nature trail. Thirty to forty people joined the hike. Comments on the nature trail were all favorable. The second hike was called "Pits, Ponds, Wetlands and Aquifers: A Learning Hike."

Twenty or so hikers were guided by Peter Cooperdock, a wetlands expert from Tamworth. The route of the hike followed the former Boston & Maine Railway right-of-way from the Coleman gravel mining in the North Division southward to the Conway Sand and Gravel Co. mining. Very instructive reading matter and maps were distrubuted dealing with problems of reconciling gravel mining and wetlands conservation.

The Conway Sand and Gravel Co. (part of an international gravel mining corporation) has initiated a plan to expand gravel mining in the area between Ledge Pond and Pequawket Brook. The Conservation Commission has "intervened" in relation to an application submitted by Arthur Whitcomb Co., Inc. to the State Wetlands Board in this connection. The Commission is requesting further study and information prior to a decision about the proposed activity which would affect a pond, some wetlands, and an aquifer. This intervention is authorized by State law RSA 36-A:2 which states that a Conservation Commission exists to achieve "the proper utilization and protection of the natural resources and for the protection of waterbed resources" of the Town. See also the Town's Wetlands Regulations.

A word is in order about the budget of the Conservation Commission and its place in the Town Budget. The State law for Conservation Commissions RSA 36-A:5 makes the following provision: "a town ...may appropriate moneys as is deemed necessary. The whole or any part of money so appropriated in any year may be placed in a conservation fund and allowed to accumulate from year to year." In practice, the town has voted such money for two kinds of expense: (i) a smaller part for running expenses, and (ii) a larger part to be added to the above cited conservation fund to "accumulate from year to year" and to be expended as need arises for conservation purposes. The two kinds of expense have not been distinguished in the Town Budget.

The conservation fund is somewhat like a capital reserve fund (for example, the capital reserve fund for buying a fire truck) but with one essential difference. The fund for a fire truck can be well-defined in advance. Most conservation expenses cannot be well-defined in advance and are held for meeting the costs of a conservation emergency which may arise on short notice.

Respectfully submitted,

Tom Currier
Debbie DeRosier
Richard Hocking
Henry Hubbell
Marc Ohlson
Donna Veilleux

Madison Town Forest Committee Annual Report

Much has taken place on the town forest in the past year. Forest management and recreational recommendations were made on the town portion of the Blair's Location lot located along the southwest shore of Ledge Pond.

Mrs. Lurie's Madison School Third Grade Class helped design and build a mile-long walking path as part of their Tin Mountain Conservation Center studies. This trail is located on the Herb and Betsy Goodwin portion of the town forest on the southside of the Lead Mine Road. It circles a prime wetland known as Black Brock Bog. The Conservation Commission chose this new trail for its annual Old Home Week walk.

There was also a small timber sale conducted on the Goodwin portion of the town forest along the southeast shoulder of Jackman Ridge. The sale was designed as an improvement cut to remove low quality hardwood pulp and release good quality Red Oak. The sale was completed this fall with no further harvesting to take place within this stand for ten to fifteen years.

Respectfully submitted,

Robbin Rancourt Forester, Town Forest Committee

GRASSROOT CABLE SYSTEMS

in a recent billing to subscribers by Grassroots Cable Systems, there was mention ". . . that \$.50 of your monthly cable bill is money collected by Grassroots for the Town of Madison."

Since the initial agreement to provide cable service to Madison, Grassroots agreed to pay the Town a franchise fee of \$.50 per subscriber per month (\$6 per hook-up annually). This fee amounted to \$3,042 in 1991 and is estimated at \$3,690 in 1992. In addition the cable company pay a \$59 real estate tax each year for its receiver units at the Transfer Station. These amounts are placed in the general funds and go toward reducing taxes.

The Silver Lake Association of Madison (SLAM) carried out the lay monitoring program for the tenth year during 1992. The purpose of this program which was started in 1983 by the late Dr. Lawrence W. Slanetz in cooperation with the Freshwater Biology Group (FBG) of the University of New Hampshire is to insure the pollutant free quality of the water in Silver Lake, one of Madison's most important natural resources. The Association is supported by contributions from its members and a grant from the Town of Madison. All of the residents and taxpayers of Madison are eligible for membership in SLAM.

Volunteer monitors collected samples from six (6) stations over a period of fifteen (15) weeks from mid June to late September. The samples were filtered, tested for alkalinity and pH and then transported to the University for laboratory analysis. The FBG compared the data collected by the volunteer monitors with their own data which was collected on a field trip on August 13, 1992. The FBG again stated that the Silver Lake monitors are doing an excellent job measuring water quality at all stations.

In addition SLAM took samples late in the season to test for bacteria and septic leachate. These sampling stations were at the dam and the tributaries of Deer Creek and Forrest Brook.

The Association is grateful to Mr. Robert L. Newton who has tested all samples for alkalinity and pH for the past ten years. SLAM is also grateful to Mr. Robert L. Benford, P.E., for training and overseeing the work of the volunteer lay monitors; in addition to monitoring he filters all of the samples and records the data.

Data for Silver Lake were collected on eight (8) parameters: (1) bacteria, (2) thermal stratification, (3) water clarity, (4) chlorophyll a concentration, (5) total **phosphorous**, (6) dissolved water color, (7) pH and (8) alkalinity. All of this information is contributing to a data base which is becoming a valuable resource for the future as trends in the chemistry and the biology of the lake become evident.

The overall quality of the lake continues to be excellent! Bacteria samples collected from three stations indicate the sanitary quality of the water is excellent. There is no indication of the presence of septic leachate or deicing runoff. One concern is the amount of trash and garbage left on the ice during the winter by individuals who ice fish.

Water transparency of Silver Lake was high; this is the sign of a clear and unproductive lake (algae production is low and Secchi disk depth is deep). The Secchi disk was visible as far down as 9.5 meters (30.9 feet) at Allegro Point (Station 2) on September 21, 1992. Transparency averages were higher in 1992 (i.e. the lake is clearer) than the averages recorded over the past three years. On August 26, 1992 a reading of 10.5 meters (34.2 feet) was obtained at station 7 (mid-way between Big Island and Kennett Park Beach); a new high seasonal average for this station is 6.7 meters (21.8 feet).

Chlorophyll <u>a</u> concentration for the surface waters of the lake were <u>low</u> (Chlorophyll levels indicate the extent of algae growth in the water). Average lake chlorophyll levels were similar to those recorded in 1991.

Total phosphorous (nutrient) levels collected by the volunteer monitors and the FBG were low in the surface and bottom waters. Phosphorous samples averaged 2.1 parts per billion (ppb) with a range of 1.0 to 6.2 ppb. Tributary samples collected at the Forrest Brook and Cooks Inlet on September 14, 1992 were also low with a concentration of 1.3 ppb at both stations. All phosphorous values are well below the level of 15 ppb commonly thought of as the boundary between less productive and more productive lakes.

Dissolved lakewater color levels were moderate and slightly less than the average for Lay Lakes Monitoring Program (LLMP) lakes. Small increases in water color from the natural breakdown of plant materials in and around the lake are not considered to be detrimental to water quality.

The pH of the surface waters of the lake remains within the optimum range for most aquatic organisms. The alkalinity of the lake remained low, about 2.5 units lower than the average alkalinity of 6.0 units for LLMP program lakes and decreased slightly from readings taken by volunteer monitors between 1988 and 1991. This may be due to the increase in snow pack and the wet spring of the past year. The pH and alkalinity data indicate that Silver Lake seems to have a low but sufficient buffering capacity at this time to resist fluctuations in pH due to acid loadings. However, the current years alkalinity levels are approaching the critical level of two alkalinity units, which is considered the point at which the pH will begin to fluctuate greatly. The monitoring program in 1993 will discern whether the alkalinity levels will rebound to their previous levels or continue to decline.

Oxygen content of the bottom waters remained about 5 milligrams per liter (mg/l) (the minimum concentration required for successful reproduction and growth of most coldwater fish) for Station 2 Deepr (Allegro Point). Dissolved oxygen levels at Station 5 North (Bimbo Island) dropped below the level of 5 mg/l towards the lake bottom (15.5 meters [50.4 feet]) which was most likely the result of the probe resting in the sediments. Otherwise, the oxygen readings remained within the tolerable range for most coldwater fish. However, the oxygen content at Station 7 North (Big Island) remained above 5 mg/l only to about 8.5 meters (27.6 feet); low oxygen concentration in the bottom waters suggests accumulation of organic matter from algal and plant productivity as well as watershed runoff.

MILLFOIL: There is no milfoil (a harmful aquatic weed) in Silver Lake. Please check you boat propellers for weeds before launching. Milfoil can be transported from lake to lake on propellers.

MADISON DECALS: If you do not have a "Town of MADISON, NEW HAMPSHIRE 1993" motor vehicle identification decal, please visit the Selectmen's Office or the Town Clerk's Office and obtain a decal for each of your vehicles. This decal must be displayed for access to the Town Dump, the Boat Launching Ramp, and the Town Beaches. The Association thanks M/M Hans Dieter Vokel of Allegro Pines for providing the identification decals to the Town at no cost to the Town.



PLEASE HELP US TO PROTECT SILVER LAKE:

- if you are an individual who likes to ice fish, please do not leave trash and garbage on the ice;
- do not urinate or defecate in the lake, and do not allow domestic animals to do the same;
- do not bathe, shampoo or wash anything in the lake with soap or phosphorous containing detergents;
- do not feed ducks or other aquatic organisms; there is plenty of natural food; the nutrients in the feed material, which is produced outside the lake's watershed, will be added to the lake through the organism's feces;
- do not operate powerful outboard/inboard boats or jet skis in shallow areas; the nutrient laden sediments can be churned into overlying water to release their nutrients and support increased algae growth.
- do not use lawn fertilizer near the lake shore.

Anyone wishing to review a more detailed report of the LLMP and the quality of the water, please contact either Frances Kennett (367-9966), Secretary of the Silver Lake Association, or Larry Simmelink (367-4627), President of the Association.

Respectfully submitted,

Lawrence T. Simmelink, P.E., President

Silver Lake Association of Madison

MADISON OLD HOME WEEK COMMITTEE

1992

Modison Old Home Week was a very good week this year thanks to the very generous help of many volunteers. We thank all of them for giving of their time, talents, and energy. We also thank the various Town departments who supported us this year as they have done in the past.

We are very pleased to report that after three years of running a deficit due to rain at either the Chicken BBQ or Bean Hole Supper, we did make a profit this year thanks to a wonderful week of weather.

We look forward to another wonderful and fun filled week in August, 1993. We welcome anyone with ideas for activities or who would like to volunteer to contact one of us.

Respectfully submitted,

Cheryl Littlefield, Chairman

John Flanigan

Debbie Lyman

Rodney Lyman

Ed Reizer

BALANCE BROUGHT FORWARD:

| Checking | \$1537.92 |
|--|------------------|
| Savings | + <u>300.56</u> |
| TOTAL | \$1838.48 |
| DEPOSITS FROM 1992 EVENTS: | + <u>8721.19</u> |
| SUB-TOTAL | \$10559.67 |
| EXPENSES FROM 1992 EVENTS: | - <u>6815.28</u> |
| BALANCE ON HAND AS OF JANUARY 29, 1993 | \$ 3744.39 |
| Deposit Breakdown: | |

| Community Fair | \$ 477.00 |
|-----------------------------------|---------------|
| Booth Fees | 80.00 |
| Cotton Candy Concession | 124.70 |
| Chicken 660 | 1306.50 |
| Horseshoes | 202.50 |
| Auction | 172.75 |
| Square Dance | 32.50 |
| Beano | 256.20 |
| Beano Snack Sales | 130.00 |
| Ice Cream Smorgasbord | 205.00 |
| Beach Dance Admissions | 163.00 |
| Beach Dance Snack | 84.50 |
| Muster | 13.50 |
| Turkey Shoot Entries | 48.00 |
| Turkey Shoot Snack | 5.50 |
| Street Dance Admission | 390.00 |
| Street Dance Snack | 164.00 |
| Bean Hole Tickets | 3438.50 |
| Bean Hole Snack | 222.00 |
| Redeposit of Change to Start | 500.00 |
| Misc. Sales BBQ tickets,corn,etc. | 132.00 |
| PTO Share Little Red Wagon | 96.67 |
| Library Share Little Red Wagon | 96.67 |
| Mountain Fest Proceeds | <u>379.70</u> |

\$8721.19

Expense Breakdown:

| Richard Hocking - Firewood | \$ 225.00 |
|---|-----------|
| Lakeside General Store | 11.60 |
| Change for Mountain Fest | 70.00 |
| Beano Liscense | 25.00 |
| Sue Rushinski | 23.00 |
| Pepsi - Mountain Fest | 92.50 |
| Pepsi | 92.50 |
| UNH Little Red Wagon | 290.00 |
| JD Morse Trophies | 158.55 |
| Fandangles -Tent | 150.00 |
| Tammy Flanigan - Kids Beano Prizes | 40.00 |
| Ed Reizer - Ice Cream Toppings | 48.84 |
| Postmaster - Stamps | 17.40 |
| Steve Morrill - Log Rolling | 1.00 |
| Heaths Supermarket | 170.96 |
| Sue Rushinski | 30.00 |
| Cash to Start | 500.00 |
| Swett Farm – BBQ Corn | 101.25 |
| Mt. Washington Valley Stompers | 150.00 |
| Charyl Littlefield - Kiddie Carnival Prizes | 40.98 |
| Pepsi | 92.50 |
| Karen Williams - DJ | 150.00 |
| Hurricane Mountain Boys - Band | 450.00 |
| Swett Farm - Bean Hole Corn | 337.50 |
| Heaths Supermarket | 2224.17 |
| Abbotts Ice Cream | 416.25 |
| Marilyn Kelley - Kitehen Help | 30.00 |
| Debbie Lyman - Misc. | 7.17 |
| John Flanian for Silver Lake Hardware | 41.00 |
| Lakeside General Store | 70.23 |
| Dolley Madison Store | 9.92 |
| Marie Reizer - Misc. | 224.94 |
| Swordway Metal | 39.25 |
| Marie Reizer – Corn Cookers | 200.00 |
| Heaths Supermarket - Volunteer Picnic | 141.67 |
| Ed Reizer – Picnic Corn | 14.40 |
| H.P. Hood | 115.63 |
| Silver Lake Hardware | 12.07 |
| | |
| Total Expenses | \$6815.28 |

CAPITAL IMPROVEMENT PLAN 1993 - 1998 DEPARTMENT REQUESTS

| <u>Selectmen</u> 1993-1998 | None | |
|-------------------------------|---|----------|
| Highway Depart | mont | |
| 1993 | For future equipment (i.e., Backhoe) (Capital Res) | \$20,000 |
| 1994 | Purchase Backhoe @ \$80,000 | 40,000 |
| 1995 | Heavy duty diesel dump truck | 65,000 |
| 1996 | Capital reserve for 1997 truck | 20,000 |
| 1997 | Medium duty diesel dump truck @ \$36,000 | 16,000 |
| Road Program | | |
| 1993 | East Shore Drive (1½ mile shim, 2 mile tar) | 45,000 |
| 1994 | East Madison Road ($1\frac{1}{2}$ mile shim, $1\frac{1}{2}$ mile tar) | 43,000 |
| | Allard Hill Road ($\frac{1}{2}$ mile shim, $\frac{1}{2}$ mile tar) | 17,000 |
| 1995 | Peqwaket Road (1 mile shim, 1 mile tar) | 32,500 |
| | High Street (1 mile shim, 1 mile tar) | 32,500 |
| 1996 | Mooney Hill Road (1½ mile shim, 1½ mile tar) | 44,000 |
| | Colby Hill Road ($\frac{1}{4}$ mile shim, $\frac{1}{4}$ mile tar) | 11,000 |
| 1997 | East Madison Road (lower, $1\frac{1}{2}$ mile shim $1\frac{1}{2}$ mile tar) | 45,000 |
| 1998 | Winter Road (1 mile, cut trees and rebuild road) | 100,000 |
| Library | | |
| 1993 | Construction of new library building | 30,000 |
| 1994 | Construction of new library building | 20,000 |
| Fire Departmen | t | |
| 1993 | Take delivery of new fire engine at \$145,000 less | |
| 1333 | \$125,000 from capital reserve | 20,000 |
| | New truck capital reserve | 20,000 |
| 1994 | New truck capital reserve | 20,000 |
| 1995 | Take delivery of new rescue truck, chassis only, at | , |
| | \$35,000 out of capital reserve fund | |
| | New truck capital reserve | 20,000 |
| 1996 | Take delivery of new chassis only for Engine 4, body | |
| | and equipment refurbished; \$80,000 less \$25,000 | 55,000 |
| 1997 | New truck capital reserve | 20,000 |
| 1998 | New truck capital reserve | 20,000 |
| Police Departme | ent . | |
| 1994 | Cruiser | 20,000 |
| 1996 | Cruiser | 20,000 |
| 1998 | Cruiser | 20,000 |
| Town Buildings | | |
| 1993 | Repairs to Town Hall (windows and painting) | 15,000 |
| T | | |
| Transfer Statio | | 20, 000 |
| 1995 | Construction of storage building | 30,000 |

SUMMARY OF CAPITAL IMPROVEMENT PROPOSED BY YEAR - 1993-1998

| | <u>1993</u> | 1994 | 1995 | 1996 | <u>1997</u> | <u>1998</u> |
|------------------|-------------|--------|--------|--------|-------------|-------------|
| Selectmen | 0 | 0 | 0 | 0 | 0 | 0 |
| Highway | 20000 | 40000 | 65000 | 20000 | 16000 | 0 |
| Road Program | 45000 | 60000 | 65000 | 55000 | 45000 | 100000 |
| Library | 30000 | 20000 | 0 | 0 | 0 | 0 |
| Fire | 40000 | 20000 | 20000 | 55000 | 20000 | 20000 |
| Police | 0 | 20000 | 0 | 20000 | 0 | 20000 |
| Town Buildings | 15000 | 0 | 0 | 0 | 0 | 0 |
| Transfer Station | 0 | 0 | 30000 | 0 | 0 | 0 |
| School | 172110 | 350360 | 143610 | 141860 | 130000 | 123260 |
| | | | | | | |
| Totals | 322110 | 510360 | 323610 | 291860 | 211000 | 263260 |

Total Capital Reserve Requests 1993-1998 Inclusive \$1,922,200.00

The following is last year's Summary shown for comparison purposes only.

SUMMARY OF CAPITAL IMPROVEMENT PROPOSED BY YEAR - 1992-1997

| | 1992 | <u>1993</u> | 1994 | 1995 | 1996 | 1997 |
|----------------|--------|-------------|--------|--------|-------------|-------|
| Selectmen | 0 | 0 | 0 | 20000 | 0 | 0 |
| Highway | 0 | 10000 | 63000 | 0 | 10000 | 0 |
| Road Program | 0 | 0 | 0 | 0 | 0 | 0 |
| Library | 0 | 90000 | 0 | 0 | 0 | 0 |
| Fire | 20000 | 20000 | 145000 | 0 | 0 | 20000 |
| Police | 0 | 20000 | 0 | 20000 | 0 | 0 |
| Town Buildings | 0 | 20000 | 0 | 20000 | 0 | 0 |
| School | 192235 | 360485 | 168735 | 146985 | 140235 | 15000 |
| m | 01000 | | | 004005 | | |
| Totals | 212235 | 520485 | 376735 | 206985 | 150235 | 35000 |

Total Capital Reserve Requests 1992-1997 Inclusive \$1,501,675.00

| School | | |
|--------|---|-----------|
| 1993 | Bond Principal and Interest (reflects what is actually | |
| | due this year); see page 120 of Madison 1991 Report. | \$147,110 |
| | Parking Lot overlay (sealant) | 25,000 |
| | New 71 Passenger Bus (35M from Capital Reserve) | |
| 1994 | Bond Principal and Interest (see note above) | 140,360 |
| | Two New Classrooms (represents worst case scenario, | |
| | is estimate only) | 200,000 |
| | Bus (Capital Reserve) | 10,000 |
| 1995 | Bond Principal and Interest(see note above) | 133,610 |
| | Bus (Capital Reserve) | 10,000 |
| 1996 | Bond Principal and Interest (see note above) | 126,860 |
| | New 1 Pas. Bus (\$20,000 from Capital Reserve), if needed | 15,000 |
| 1997 | Bond Principal and Interest (see note above) | 120,000 |
| | Bus (Capital Reserve) | 10,000 |
| 1998 | Bond Principal and Interest(see note above) | 113,260 |
| | Bus (Capital Reserve) | 10,000 |

TRUST FUND REPORT TOWN OF MADISON

For Year Ending December 31, 1992

CAPITAL RESEVE FUNDS

| | | | BEGIN | | | | ENDING |
|-----------------------|------|-------|---------|------------------|--------|----------|----------|
| | | | BAL | | | | BAL |
| DESCRIPTION | TYPE | RATE | 1/1/92 | ADDITIONS | INCOME | WITHDRAW | 12/31/92 |
| School District | CD | 2.95% | 3,161 | 0 | 137 | 0 | 3,298 |
| School Bus | CD | 2.95% | 10,878 | 0 | 402 | 0 | 11,280 |
| School Bus | CD | 2.96% | 0 | 15,000 | 476 | 0 | 15,476 |
| School Bus | Sav | 3.00% | 0 | 10,000 | 28 | 0 | 10,028 |
| Highway Department | CD | 2.96% | 13,796 | 0 | 559 | 0 | 14,355 |
| Tax Evaluation | CD | 2.95% | 17,616 | 0 | 763 | 0 | 18,379 |
| Fire Department | CD | 2.80% | 101,288 | 0 | 5,146 | 0 | 106,434 |
| Fire Department | CD | 2.96% | 0 | 20,000 | 506 | 0 | 20,506 |
| Transfer Station | CD | 2.95% | 14,262 | 0 | 617 | 0 | 14,879 |
| Eidelweiss | CD | 2.95% | 18,945 | 0 | 820 | 0 | 19,765 |
| Eidelweiss | CD | 3.15% | 0 | 15,000 | 0 | 0 | 15,000 |
| Four Municipal Funds | CD | 2.95% | 14,439 | 0 | 616 | 0 | 15,055 |
| | | 0.00% | | | | | |
| Gould Town Poor | CD | 2.95% | 3,504 | 0 | 150 | 0 | 3,654 |
| Gould Library Fund | CD | 3.15% | 726 | 0 | 61 | 0 | 787 |
| | | | | | | | |
| Warren Nickerson Lib. | F CD | 2.95% | 2,073 | 0 | 88 | 0 | 2,161 |
| | | | | | | | |
| TOTALS | | 5.2% | 200,689 | 60,000 | 10,370 | 0 | 271,058 |

Submitted by: Minda M. Varner
Allan Gilman
John Erlwhine

TRUST FUND REPORT TOWN OF MADISON

For Year Ending December 31, 1992

| CEMETERY FUNDS | 5 | | Begin | | | | Ending |
|-----------------------------|-------------|-------|---------|-----------|--------|------------|----------|
| | | | Balance | | | | Balance |
| DESCRIPTION | TYPE | RATE | 1/1/92 | Additions | Income | Withdrawal | 12/31/92 |
| | | | | | | | |
| Arnold & Stacy | CD | 4.25% | 1,985 | | 86 | | 2,071 |
| Burke Fund | CD | 4.25% | 1,076 | | 46 | | 1,123 |
| Chick, Geo | CD | 4.25% | 4,849 | | 209 | | 5,059 |
| Emmel, Robert Fund | CD | 4.25% | 1,144 | | 50 | | 1,193 |
| Gilman, Sidney | CD | 4.25% | 1,076 | | 46 | | 1,123 |
| Gilman & Brown | CD | 4.25% | 1,076 | | 46 | | 1,123 |
| Martin, Madeline | CD | 4.25% | 1,076 | | 46 | | 1,123 |
| Smith & Drew | CD | 4.25% | 816 | | 35 | | 851 |
| Warren & Nickerson | CD | 4.25% | 3,288 | | 79 | | 3,368 |
| | | | | | | | |
| Gen. Fund – Gilman Cem | CD | 4.25% | 9,203 | | 410 | | 9,613 |
| Gen. Fund - for SEVEN Gilmi | CD | 3.15% | 571 | | 48 | | 619 |
| Gen. Fund for 12-Gilman/Lyn | CD | 2.95% | 5,199 | | 213 | | 5,412 |
| | | | | | | | |
| E. Granville Scholarship | CD | 3.15% | 3,044 | | 135 | | 3,179 |
| E. Granville Scholarship | CD | 3.15% | 0 | 5,000 | 14 | | 5,014 |
| | | | | | | | |
| TOTALS | | | 34,403 | 5,000 | 1,452 | 0 | 40,869 |

MADISON SCHOOL DISTRICT

SCHOOL BOARD

| Joan Lanoie, Chairperson | Term | Expires | 1994 |
|--------------------------|------|---------|------|
| Tammy Flanigan | Term | Expires | 1993 |
| Robert Dannies | Term | Expires | 1993 |
| Michael Stang | Term | Expires | 1995 |
| Stephen McKinney | Term | Expires | 1995 |

MODERATOR George Epstein

TREASURER Ruth Ham

CLERK Marcy McKnight

AUDITORS
Plodzik & Sanderson Professional Association

SCHOOL ADMINISTRATIVE UNIT #13 STAFF

Dr. Candace F. Brown, Superintendent
William Nelson, Director of Special Services
Joanne Mooers, Finance Manager
Patricia Mollica, Executive Secretary
Deborah White, Parttime Secretary

MADISON SCHOOL DISTRICT WARRANT

STATE OF NEW HAMPSHIRE

To the Inhabitants of the School District in the Town of Madison, County of Carroll, State of New Hampshire, qualified to vote on District affairs:

You are hereby notified to meet in the Madison Elementary School in said District on Saturday the 6th day March, 1993, at 9:00 in the morning to act upon the following subjects:

ARTICLE 1. Shall the School District accept the provision of RSA 198:20-b providing that any school district at an annual meeting may adopt an article authorizing indefinitely, until specific rescission of such authority, the school board to apply for, accept and expend, without further action by the school district, money from a state, federal or other governmental unit or a private source which becomes available during the fiscal year? (Recommended by Budget Committee)

ARTICLE 2. To see if the School District will vote to raise and appropriate the sum of twenty thousand five hundred and thirty seven dollars (\$20,537.00) to fund all cost items relating to teachers' salaries and salary related benefits for the 1993-1994 school year which resulted from negotiations with teachers, and represents the negotiated increases over this year's salaries and salary related benefits. (Recommended by Budget Committee)

ARTICLE 3. To see if the School District will vote to raise and appropriate the sum of forty five thousand dollars (\$45,000.00) to purchase a new school bus and authorize the withdrawal of forty thousand one hundred and sixty dollars (\$40,160.00) from the Capital Reserve Fund created for that purpose. The balance of four thousand eight hundred and forty dollars (\$4,840.00) is to come from general taxation. (Recommended by Budget Committee)

ARTICLE 4. To see if the School District will vote to raise and appropriate the sum of seven thousand dollars (\$7,000.00) to renovate the front of the old building. (Recommended by Budget Committee)

ARTICLE 5. To see what sum of money the School District will vote to raise and appropriate for the support of schools, for the payment of salaries for school district officials and agents, other than negotiated increases in salaries and benefits payable to teachers, and/or the payment of the statutory obligations of the District. (\$2,198,883.00 recommended by Budget Committee)

ARTICLE 6. To transact any other business that my legally come before this meeting.

Given under our hands, this ____ day of ____, 1993

Joan Lanoie Robert Dannies Tammy Flanigan Michael Stang

Madison School Board

A TRUE COPY OF WARRANT - ATTEST

Joan Lanoie Robert Dannies Tammy Flanigan Michael Stang

Madison School Board

MADISON SCHOOL DISTRICT WARRANT

Election of Officers

To the Inhabitants of the School District in the Town of Madison, County of Carroll, State of New Hampshire, qualified to vote on District affairs:

You are hereby notified to meet in the Madison Fire Station in said district on Tuesday, the 9th day of March, 1993 to vote for district officers. Polls will be open for this purpose at 9:00 A.M. and will not close before 7:00 P.M.

- ARTICLE 1. To elect a Moderator for the ensuing year.
- ARTICLE 2. To elect a Clerk for the ensuing year.
- ARTICLE 3. To elect two members of the School Board for the ensuing three years.
- ARTICLE 4. To elect one member of the School Board for the ensuing two years.
- ARTICLE 5. To elect a Treasurer for the ensuing year.

Given under our hands, this ____ day of February, 1993.

Joan Lanoie Tammy Flanigan Robert Dannies Michael Stang

Madison School Board

A TRUE COPY OF WARRANT - ATTEST

Joan Lanoie Tammy Flanigan Robert Dannies Michael Stang

Madison School Board

School District of Madison

The inhabitants of the School District in the Town of Madison, County of Carroll and State of New Hampshire, qualified to vote upon District affairs met at the Madison Elementary School on the seventh day of March, 1992, at 9:00 am. Moderator George Epstein called the meeting to order at 9:08 am. School Board Chairperson Joan Lanoie introduced the school board members and presented retiring member Tom Currier with a gift certificate for his many years of service to the Madison School Board. Arnold Patriani then introduced the members of the Budget Committee. Moderator Epstein informed the public that the warrant articles printed in the Town Report were not complete as the book had to go to the printer before the filing deadline.

ARTICLE I: To see if the District will vote to authorize the Madison School Board to apply for, accept and expend in the name of the School District, such gifts, advances, grants in aid, or other funds for educational purposes as may be available or forthcoming from any source during the fiscal year, in acordance with and upon such terms as are found in RSA 198:20-b. Moved by Joan Lanoie, seconded by Sean Bergeron.

Henry Forrest asked if this means we have to always meet Federal guidelines if we accept Federal money. Joan Lanoie explained that we do but we can decline the money if we do not want to follow the guidelines. Attorney Kidder said that passing this article does not require the School Board to accept the Federal money.

Article I passed on a hand vote.

ARTICLE II: To see what sum the School District will vote to raise and appropriate to fund the increase in cost items relative to teacher salaries and fringe benefits for the 1992-1993 school year, which resulted from good faith negotiations with the employees and which represents the negotiated increase over the 1992-1993 salaries and fringe benefits. Moved with the amount of \$27,125.00 by Bob Dannies, seconded by Joan Lanoie.

Bob Dannies explained that this amount represents \$4,694.00 in additional insurance costs, \$19,896.00 in wage increases, and \$2,535.00 in salary related benefits. If passed, Article VIII will be reduced by \$39,489.00 because the contingency would not be needed.

Article II passed on a show of hands.

Article II \$27,125.00

ARTICLE III: To see what sum the school District will vote to raise and appropriate to fund the increase in cost items relative to teacher salaries and fringe benefits for the 1993-1994 school year, which resulted from good faith negotiations with the employees and which represents the negotiated increase over the 1992-1993 salaries and fringe benefits.

Joan Lanoie moved to pass over Article III because no agreement has been reached. Seconded by Bob Dannies.

Article III passed over.

ARTICLE IV: To see if the School District will vote to terminate the service of midday transportation for kindergarten students commencing with the 1992-1993 school year. Moved by Joan Lanoie, seconded by Henry Forrest.

Tammy Flannigan said we are one of only two schools in the area who provide this service and terminating it would save the district \$10,000.00. The School Board supports this article, and if it is not passed, the \$10,000.00 will have to be added into the budget.

There was much discussion of the hardship to working parents and the problems with arranging carpools. Sean Bergeron wondered about the liability problem with carpooling. Atty Kidder said there would be no problem with liability if the school is not responsible for transportation.

Artivle IV defeated on a show of hands.

ARTICLE V: To see if the School District will vote to raise and appropriate the sum of thirty-five thousand, eight hundred dollars (\$35,800.00) to purchase a new school bus and authorize the withdrawal of twenty-five thousand eight hundred dollars (\$25,800.00) from the Capital Reserve Fund created for that purpose. The balance of ten thousand dollars (\$10,000.00) is to come from general taxation. Majority vote required. Moved by Joan Lanoie, seconded by John Vendola.

It was explained by Joan Lanoie that the School Board would like to follow the schedule of school bus replacement and this new bus will replace the 1985 bus which will go into the spare bus category. This should have happened last year but it was delayed because of the economy. If passed, \$10,000.00 will be removed from Article VIII.

Russell Jones wanted to know if we had to spend a lot on maintenance in the last year and Lance Yule wanted to know if another 12,000 miles on the spare bus would make such a difference. Harley Blaisdell pointed out that the schedule of bus replacement was made up when gasoline buses were used, and the diesels we have now should be lasting longer.

Article V defeated on a show of hands.

ARTICLE VI: To see if the School District will vote to raise and appropriate the sum of ten thousand dollars (\$10,000.00) to be added to the school bus Capital Reserve Fund previously established. Moved by Joan Lanoie, seconded by Bob Dannies.

The School Board wants to raise the funds for the bus this year because next year there will be more students going to Kennett High School, and the budget will have to include that increase in tuition.

Article VI passed on a show of hands.

Article VI \$10,000.00

ARTICLE VII: To see if the School District will vote to raise and appropriate the sum of twenty-one thousand, one hundred and fifty-six dollars (\$21,156.00) to purchase a handicapped accessible bus. Moved with the amount of \$6,695.00 by Bob Dannies, seconded by John Vendola.

Bob Dannies stated that a used 1983 bus with a wheel chair lift and 100,000 miles on it had been found that could be purchased for \$5,000.00 and fixed up for \$1,695.00.

Article VII passed on a show of hands.

Article VII \$6,695.00

ARTICLE VIII: To see what sum of money the School District will vote to raise and appropriate for the support of schools, for the payment of salaries for school district officials and agents, other than negotiated increases in salaries and benefits payable to employees, and for the payment of the statuatory obligations of the District. Moved with the amount of \$2,019,979.00 by Joan Lanoie, seconded by John Vendola.

Arnold Patriani moved to amend the figure to \$2,009,979.00. Seconded by Henry Forrest. Henry Forrest felt the budget was well done and commended the School Board, but he also felt that \$10,000.00 could be saved. Joan Lanoie stated that the budget was less than last year and it would be difficult to reduce it further. Harley Blaisdell thought if the times tables were taught, the school would not need computers.

Amendment defeated on a show of hands.

Henry Forrest pointed out that with the figures in the articles, the total dollars spent this year are \$2,063,000.00.

Article VIII passed on a show of hands.

Article VIII \$2,019,979.00

ARTICLE IX: To see if the School District will vote to authorize the creation of a cooperative school district planning committee in accordance with RSA 195:18; the

three members of the committee to be appointed by the moderator. The purpose of the committee is to study the advisability of establishing a cooperative school district with adjacent school districts. Moved by Joan Lanoie, seconded by Sean Bergeron.

This article will not cost anything - it is only a study committee and is a response to Conway's committee studying overcrowding of Kennett High School explained Joan Lanoie. It is a three year study committee so we can make informed decisions down the road.

Colin Beaulieu wanted to know if the committee would give consideration to a voucher system. Superintendent Brown said they can study anything they want.

Article IX passed on a show of hands.

ARTICLE X: To see if the Town of Madison will vote to authorize the Old Home Week Committee to have use of any of the school facilities for scheduled events and storage for Madison Old Home Week. Moved by Ed Reizer, seconded by Mr. Lyman.

Ed Reized explained that the Old Home Week Committee would like the assurance that the facilities would be available so they can plan ahead.

Article X passed on a show of hands.

ARTICLE XI: To transact any other business that may legally come before this meeting.

Candace Brown wanted to say it has been a pleasure working with the Madison Tax Association and the Budget Committee this year.

Russell Jones wants the three towns of Madison, Freedom and Tamworth to get together and talk about buying a new handicapped bus.

Sean Bergeron moved to adjourn the meeting, seconded by Mr. Lyman.

Colin Beaulieu wanted to know what the School Board is doing about the gym's leaking roof. Joan Lanoie told him that there is a warranty and Cellutex is coming to look at it.

The meeting adjourned at 12:35 pm.

Respectfully Submitted,

Marcy 5 M Skurglit

MADISON SCHOOL DISTRICT

MADISON SCHOOL BOARD GOALS 1992 - 1993

- 1. Continually review special education referral process to insure that student's needs are being met in the most educationally and fiscally effective method.
- 2. Investigate a variety of means to provide a challenging education to all students regardless of their ability levels.
- 3. Foster communications between school and community (re: general population, budget committee, selectmen, tax group). Find a means to disseminate information to bring about a better awareness of school board/district functions and responsibilities.

Examples:

- a. Highly publicized public forum focussing in on a specific aspect of education re-computer literacy.
- b. Provide quarterly reports to the community.
- 4. Establish a long range committee.
 - a. Follow up on high school graduates.
- 5. Provide quality education to every child with an emphasis on educational intervention at the primary and preschool levels.
- 6. Maintain strongest possible staff.
- 7. Review and update policies as needed.
- 8. Provide sufficient information on all aspects of education as necessary so board members can become better informed.

SUPERINTENDENT'S REPORT

We have had many exciting things happen in SAU #13 during the past year. Below I have briefly described several of them.

The SAU #13 Mathematics Curriculum Committee, comprised of teachers from all three schools, was formed and spent one week during the summer working hard to develop Phase I of the new curriculum. were able to write the overall philosophy, general introduction and assessment techniques. Additionally, they developed the scope and sequence, performance outcomes, and sample lesson plans for each grade level. During this school year the nine teachers on this committee have been working with other staff members smooth transition to help them make a Phase II of the curriculum will be written during the curriculum. summer, 1993. Again this year, the activity is totally funded by a Federal Entitlement.

The nurses in the three schools, in conjunction with community members, formed the SAU #13 Health Curriculum Committee. This committee rapidly went to work assessing the status of health education in the three schools and reviewing current health education materials. At the same time Freedom Elementary School was selected to pilot new comprehensive health education materials which gave teachers an opportunity to provide valuable input to the committee. The committee completed its initial task one year ahead of schedule which enabled us to begin a comprehensive health education program in each school this past September. You will see reflected in the 1993-1994 budget a line item to purchase the remaining materials to complete the health program for the upcoming year.

In response to the state's discontinuance of requiring and paying standardized testing, this fall we formed the SAU chaired Assessment Committee which is bv our diagnostic prescriptive teacher. This committee, again comprised representatives from the three schools, has a twofold task. the committee members have been reviewing currently available standardized tests to replace the outdated one previously used by This is an important task because we need to measure the state. the progress our students are making against a national standard. The committee's second task is to study the various forms of student assessment. This is equally important because as we adjust our teaching methods to prepare children for the 21st century, we must adjust our methods of assessment.

Last spring the SAU #13 Think Tank Committee sponsored "Charting New Waters," an activity which involved the three schools and communities. This year the committee will be sponsoring a tri-town play, <u>It's a Small World</u>, which will involve students, staff, parents, and community members. The theme of the play, which focuses on cultural awareness, is currently being integrated with the curricula in each of the three schools.

The SAU #13 Joint Board has been seeking ways to provide services and information to the general community as well as each individual community. The Board sponsored Candidate's Night was an example of this effort. Additionally, the Joint Board held three budget hearings, one in each town, for the purpose of disseminating information at the convenience of the community. The Tamworth School Board has extended this effort by having information articles placed in the newspaper. The Madison School Board has extended this effort by meeting with the Taxpayer's Association and producing a Quarterly Report. And, the Freedom School Board has extended this effort by holding an Open Forum to gather input prior to developing the budget and by urging townspeople to attend the Board's budget review sessions.

I am pleased to note that with the arrival of Harry Benson, SAU #9 and SAU #13 have established a well coordinated working relationship with open lines of free flowing communication. This has been a tremendous asset to SAU #13 in monitoring the progress our students are making at Kennett Junior and Senior High School.

Finally, As I said last year, with the tremendous support and assistance from your School Board, school staff, and community, SAU #13 continues to function smoothly and effectively. Our successes are compounding and our future remains bright.

Candace F. Brown Superintendent

Principal's Report

By now you have received the most important word about how the school year has begun - through the informal daily reports given by the students at Madison Elementary School. We opened our doors this fall to more students than ever. Enrolled this fall were 218 students. This reflects an increase of 25 students over the September 1991 enrollment of 193. This is a significant increase for a school this size.

The following is a list of our enrollment figures as of 12/23/92:

| Kinder | garten 34 |
|---------|-----------|
| Grade 1 | . 34 |
| Grade 2 | 32 |
| Grade 3 | 40 |
| Grade 4 | . 28 |
| Grade 5 | 30 |
| Grade 6 | 26 |
| | |
| Total | 224 |

Madison Elementary is fortunate to have such a dedicated and committed staff. Teachers continue to review the curriculum and keep up-to-date with current teaching practices. Several teachers from Madison, Freedom, and Tamworth reviewed and developed a new math curriculum that is currently being implemented in the three schools. A new health curriculum was adopted in the spring and is now in place in grades one, two, and three. That program will extend to all other grades next year. A multi-age classroom, with kindergarten and grades one and two, became a reality at Madison fall through the hard work and initiative of staff members continue their teachers. As involvement conferences, workshops, coursework, and committee work. the benefits are many for our students.

Computer technology has been a focus this year. With funding from a federal Chapter II grant, two Macintosh computers, software, and eleven portable computer tables were ordered. With the acquisition of computer tables, a computer lab is possible. This has not been possible because each room has only one computer. The lab would rotate on a regular basis from classroom to classroom. This is an exciting venture and an important step in preparing our students for a fast-changing and complex world.

Student activities remain an important part of the total school experience. Programs such as Odyssey of the Mind and Math Olympiad provide a stimulating opportunity to stretch minds and encourage creative solutions to challenging problems. Programs such as D.A.R.E., Student Council, and Peer Leadership allow students to try out leadership roles, to provide meaningful activities for the school, and to made healthy choices about themselves and their future. Along with the soccer, basketball, and ski programs, flag football was introduced to interested students this fall. Many of our students participate in these activities.

We currently have 35 active volunteers assisting students and teachers. These volunteers play an invaluable role in our school. Through their efforts, many of our students receive individual attention and support. Instructional materials are developed and activities and projects that require an extra set of hands can be completed.

Our school is a place where students, staff, and community members offer strength and support to each other. Madison Elementary provides an environment that offers personal growth to everyone, a good place to learn, to work, and to be. Our doors are always open. We welcome your input, help and continued support in the education of our students.

Patricia Durgin Principal

MADISON SCHOOL DISTRICT

REPORT OF SCHOOL DISTRICT TREASURER Fiscal Year July 1, 1991 to June 30, 1992

| Cash on Hand July 1, 1991 (Treasurer's Bank Balance) | | \$36,979.89 |
|---|---|---------------------------|
| Received From Selectmen: Current Appropriation Revenue From State Sources Received From Tuition Received From All Other Sources | \$1,915,063.00 84,940.26 12,084.06 53,640.95 | |
| Total Receipts | | 2,065,728.27 |
| Total Amount Available For Fiscal Less School Board Orders Paid | Year | 2,102,708.16 1,932,617.62 |
| Balance on Hand June 30, 1992 (Treasurer's Bank Balance) | | \$170.090.54 |

July 16, 1992

Ruth Ham District Treasurer

MADISON SCHOOL DISTRICT Balance Sheet June 30, 1992

| ASSETS: | ACCT. NO. | GENERAL ACCOUNT |
|---|--------------------------|---|
| Cash Interfund Receivables Intergovernmental Receivables | 100 130 140 | \$170,236.10 7,078.87 2,314.94 |
| TOTAL ASSETS: | | \$179,629.91 |
| LIABILITIES AND FUND EQUITY: | | |
| Interfund Payables Intergovernmental Deferred Revenues Unreserved Fund Balance | 400 410 480 770 | 10.82 \$ 2,939.95 34,230.00 142,449.14 |
| TOTAL LIABILITIES AND FUND EQUI | TY | \$179,629.91 |
| | | |

STATEMENT OF REVENUES For the Fiscal Year Ended June 30, 1992

| | ACCT. | GENERAL <u>ACCOUNT</u> |
|-----------------------------|-------|---|
| | | |
| REVENUE FROM LOCAL SOURCES | | |
| | | |
| Taxes: | | |
| Current Appropriation | 1121 | \$ 1,880,833.00 |
| Tuition | 1311 | 4,686.29 |
| Earnings on Investments | 1500 | 2,223.25 |
| Other Local Revenue | 1990 | 19,519.85 |
| Transfer from Capital | | |
| Project Fund | 5230 | 1,430.12 |
| | | |
| | | |
| TOTAL LOCAL REVENUE | | \$ 1,908,692.51 |
| | | |
| | | |
| REVENUE FROM STATE SOURCES: | | |
| | | |
| Foundation Aid | 3110 | 0 |
| School Building Aid | 3210 | 39,057.00 |
| Catastrophic Aid | 3240 | 28,351.90 |
| | 022 | |
| | | *************************************** |
| | | |

TOTAL REVENUE FROM STATE SOURCES

\$ 67,408.90

MADISON SCHOOL DISTRICT

Food Service Fund Statement of Revenues, Expenditures and Changes in Fund Balance For Fiscal Year Ended June 30, 1992

| REVENUES | | |
|--|------------------------------------|-------------|
| <pre>Intergovernmental Federal Lunch/Reimbursement State Reimbursement</pre> | 23,516.51 1,734.00 | |
| Charges For Services Lunch and Milk Sales | 34,757.05 | |
| Miscellaneous Interest Income Other | 365.47 3,542.86 | |
| Other Financing Sources Operating Transfers In General Fund | 0 | |
| | | |
| TOTAL REVENUES AND OTHER SOURCES | | \$63,915.89 |
| TOTAL REVENUES AND OTHER SOURCES Expenditures | | \$63,915.89 |
| | | \$63,915.89 |
| Expenditures Current | 29,919.82 37,190.13 2,273.29 | \$63,915.89 |
| Expenditures Current Business Labor and Benefits Food and Expendables | 37,190.13 | \$63,915.89 |
| Expenditures Current Business Labor and Benefits Food and Expendables Other | 37,190.13 | |

Plodzik & Sanderson Professional Association

193 North Main Street Concord, N.H. 03301 (603) 225-6996

INDEPENDENT AUDITOR'S REPORT ON FINANCIAL PRESENTATION

To the Members of the School Board Madison School District Madison, New Hampshire

We have audited the accompanying general purpose financial statements and the combining and individual fund financial statements of the Madison School District as of and for the year ended June 30, 1992, as listed in the table of contents. These financial statements are the responsibility of the School District's management. Our responsibility is to express an opinion on these financial statements based on our audit.

We conducted our audit in accordance with generally accepted auditing standards. Those standards require that we plan and perform the audit to obtain reasonable assurance about whether the financial statements are free of material misstatement. An audit includes examining, on a test basis, evidence supporting the amounts and disclosures in the financial statements. An audit also includes assessing the accounting principles used and significant estimates made by management, as well as evaluating the overall financial statement presentation. We believe that our audit provides a reasonable basis for our opinion.

As described in Note 1B, the general purpose financial statements referred to above do not include the General Fixed Assets Account Group, which should be included to conform with generally accepted accounting principles. The amount that should be recorded in the General Fixed Assets Account Group is not known.

In our opinion, except that omission of the General Fixed Assets Account Group results in an incomplete presentation, as explained in the above paragraph, the general purpose financial statements referred to above present fairly, in all material respects, the financial position of the Madison School District as of June 30, 1992, and the results of its operations for the year then ended in conformity with generally accepted accounting principles. Also, in our opinion, the combining and individual fund financial statements referred to above present fairly, in all material respects, the financial position of each of the individual funds of the School District as of June 30, 1992, and the results of operations of such funds for the year then ended in conformity with generally accepted accounting principles.

July 24, 1992

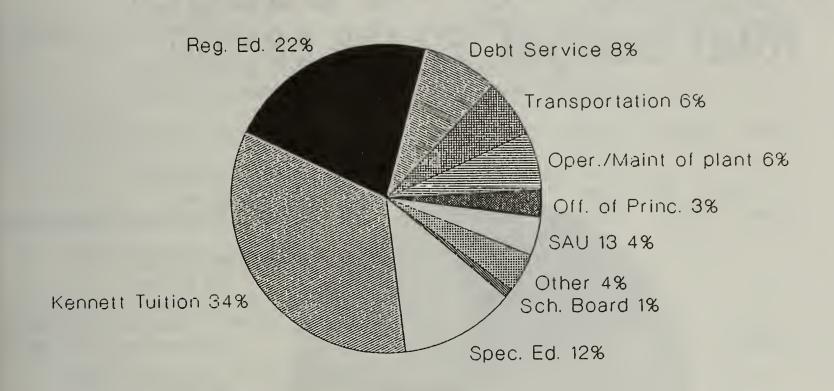
PLODZIK & SANDERSON
Professional Association

MADISON SCHOOL DISTRICT

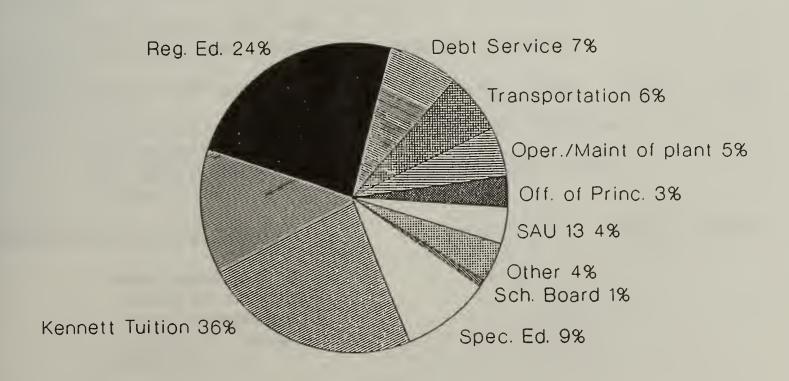
BUDGET SUMMARY

| | Adopted Budget 1992-93 | Proposed Budget 1993-94 |
|----------------------------|------------------------------|-------------------------------|
| Regular Education | 469,440.00 | 458,740.00 |
| Tuition | 742,400.00 | 806,400.00 |
| Special Education | 154,893.00 | 221,304.00 |
| Co-Curricular | 1,550.00 | 1,450.00 |
| Guidance Services | 16,044.00 | 16,743.00 |
| Health Services | 10,394.00 | 15,213.00 |
| Psychological Services | 11,900.00 | 10,343.00 |
| Speech Services | 23,819.00 | 38,931.00 |
| Improvement of Instruction | 8,400.00 | 9,400.00 |
| Educational Media | 2,174.00 | 2,150.00 |
| School Board Services | 15,974.00 | 15,829.00 |
| Office of Superintendent | 78,017.00 | 78,183.00 |
| Office of Principal | 68,029.00 | 69,358.00 |
| Operation & Main. of Plant | 105,225.00 | 115,801.00 |
| Pupil Transportation | 130,763.00 | 126,800.00 |
| Evaluation | 200.00 | 200.00 |
| Staff Services | 300.00 | 300.00 |
| Other Support Services | .100.00 | 0 |
| Debt Service | 150,485.00 | 143,735.00 |
| Food Service | 63,692.00 | 68,003.00 |
| Capital Reserve | 10,000.00 | 0 |
| | | |
| TOTAL | 2,063,799.00 | 2,198,883.00 |

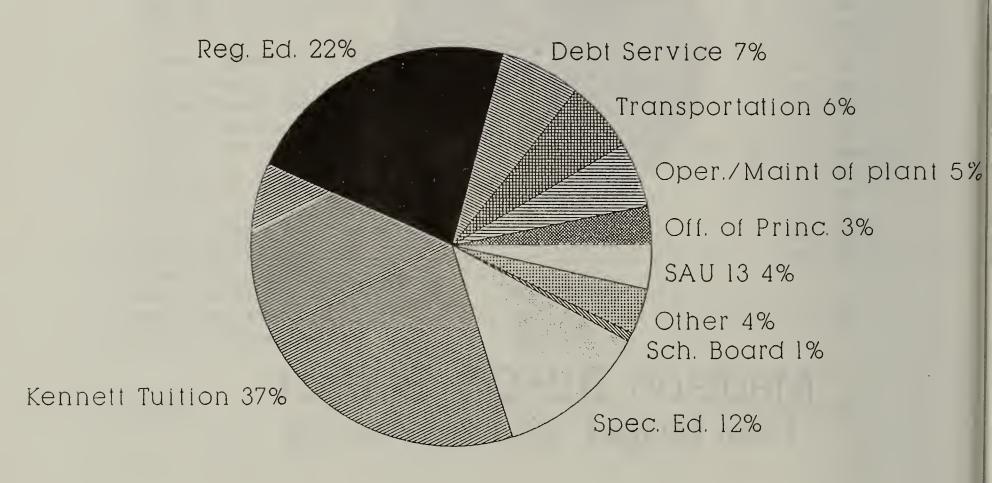
Madison 91-92 Budget Total budget: \$2,050,066.00



Madison 92-93 Budget Total budget: \$2,063,799.00



Madison 93-94 Budget Total budget: \$2,198,883.00



REGULAR EDUCATION

| ACCOUNT NUMBER | / DESCRIPTION | | | 1991-1992 EXPENDED | 1992-1993 BUDGET | | 93 VS 94 DOLLAR DIFFERENCE |
|--------------------|---|------------------|---------------|-----------------------|---------------------|-----------|----------------------------------|
| 01-1100-110-011 AF | T TEACHER SALARY | | 22022.00 | 20854.74 | 227 2 0.00 | 22560.00 | -160.00 |
| | THIS PAYS FOR THE SERVICES OF 1 1/2 DAYS PER WEEK OF SERVICE | | | | RICT | | |
| 01-1100-110-067 MU | USIC TEACHER SALARY | * | 6479.00 | 7133.50 | 7440.00 | 7440.00 | 0.00 |
| | THIS PAYS FOR THE SERVICE OF | A MUSIC TEAC | HER FOR 1 1/2 | 2 DAYS PER WE | EK | | |
| 01-1100-110-069 P | HYSICAL EDUC TEACHER SALARY | | 15022.00 | 14463.00 | 14980.00 | 14980.00 | 0.00 |
| | THIS PAYS FOR THE SERVICE OF A | | | · | 2 | | |
| | 1 DAY PER WEEK OF SERVICE IS F | TURCHASEU DI | FREEDOM SUN | OF DISIKICE | | | |
| 01-1100-110-077 TE | ACHER SALARIES | | 263338.00 | 255902.60 | 284380.00 | 283180.00 | -1200.00 |
| | KINDERGARTEN GRADE 1 CH | 27,000 27,400 | | | | | |
| | GRADE 1 CO GRADE 2 | 27,400 29,200 | | | | | |
| | GRADE 3 O'N | 24,000 | | | | | |
| | GRADE 3 L | 27,000 | | | | | |
| | GRADE 4 | 21,600 | | | | | |
| | GRADE 5 S | 25,800 | | | | | |
| | GRADE 5 0,8 | 28,200 | | | | | |
| | GRADE 6 | 27,800 | | | | | |
| | READING SPECIALIST 70% | 17,780 | | | | | |
| 01-1100-110-141 CH | HAPTER 1 SALARIES | | 25395.00 | 12008.04 | 0.00 | 0.00 | 0.00 |
| | SALARY OFFSET BY FEDERAL FUNDS THERE IS NO EXPENSE TO MADISO | | TRICT FOR TH | IS PROGRAM | | | |
| 01-1100-110-170 E | RICHMENT TEACHER SALARY | | 8638.00 | 2266.34 | 7620.00 | 7620.00 | 0.00 |
| | THIS PAYS FOR THE SERVICES OF OF 1 1/2 DAYS PER WEEK THIS SALARY IS COMBINED WITH FULLTIME POSITION | | | | | | |
| 01-1100-120-076 SI | UBSTITUTE TEACHER SALARIES | | 5000.00 | 13115.66 | 5000.00 | 5000.00 | 0.00 |
| | INCLUDES SUBSTITUTE PAY FOR: | • | | | | | |

REGULAR EDUCATION TEACHERS

SPECIAL EDUCATION TEACHERS

AIDES (AFTER 1 WEEK OF ILLNESS)

ESTIMATED AMOUNT

| ACCOUNT NUMBER / DESCRIPTION | 1991-1992 BUDGET | 1991-1992 EXPENDED | | | 93 VS 94 DOLLAR DIFFERENCE |
|--|------------------------------|---------------------------------------|--------------|----------|----------------------------------|
| 01-1100-211-039 HEALTH INSURANCE | 44309.00 | 47882.56 | 53812.00 | 52924.00 | -888.00 |
| SINGLE, TWO PERSON, OR FAMILY MEMBERSHIF RATED; 35+ HOURS, FULL COVERAGE) CURRENT RATE: | BC/BS, COMP | 100 (20-34 но | DURS, PRO | | |
| TWO PERSON: 3234.12 PER YEAR X 3 EMP TWO PERSON: 2263.88 (PRORATED) PER Y FAMILY: 4365.96 PER YEAR X 7 EMPLOYE FAMILY: 3492.97 (PRORATED) PER YEAR | YEAR X 1 EMPLOY | YEE = 2,263. = 30,561. | . 88 . 72 | | |
| BUDGETED AMOUNT = CURRENT RATE + 15% NOTE: FOR 1993-1994, EMPLOYEES WILL CONT AS FOLLOWS: | | | | | |
| SINGLE MEMEBERSHIP = 13.47 PER MO TWO PERSON MEMBERSHIP = 26.95 PER MO FAMILY MEMBERSHIP = 36.38 PER MO | NTH | | | | |
| 01-1100-212-039 DENTAL INSURANCE | 3981.00 | 3146.61 | 3735.00 | 4491.00 | 756.00 |
| SINGLE OR TWO PERSON NORTHEAST DELTA DEN HOURS, FULL COVERAGE) CURRENT RATE: SINGLE: 185.52 PER YEAR X 2 EMPLOYEE TWO PERSON: 336.60 PER YEAR X 9 EMPL TWO PERSON: 269.28 (PRORATED) PER YE TWO PERSON: 235.62 (PRORATED) PER YE BUDGETED AMOUNT = CURRENT RATE + 15% | S OYEES AR X 1 EMPLOYE | = 371.04 = 3,029.40 EE = 269.28 | 5) 3 | | |
| 01-1100-214-044 WORKMENS COMPENSATION | 2366.00 | 500.00 | 2528.00 | 2729.00 | 201.00 |
| 1991-1992 RATE = .75 PER 100.0 1992-1993 RATE = .75 PER 100.0 1993-1994 ESTIMATED RATE = .80 PER 100.0 | O OF SALARY | | | | |
| 01-1100-222-042 TEACHERS RETIREMENT | 4161.00 | 3622.22 | 13178.00 | 6223.00 | -6955.00 |
| 1991-1992 RATE = 1.85 1992-1993 RATE = 1.99 1993-1994 ESTIMATED RATE = 2.14 | , | | | | |
| 01-1100-230-038 FICA | 24136.00 | 25913.88 | 26168.00 | 26093.00 | -75.00 |
| 1991-1992 RATE = .0765 1992-1993 RATE = .0765 1993-1994 RATE = .0765 | | | | | |
| 01-1100-260-043 UNEMPLOYMENT COMPENSATION | 600.00 | 1097.96 | 945.00 | 735.00 | -210.00 |
| 1991-1992 = 87.50 PER FIRST 7,000.00 OF 1992-1993 = 87.50 PER FIRST 7,000.00 OF | | | | | |

1993-1994 = 49.00 PER FIRST 7,000.00 OF SALARY

REGULAR EDUCATION

| ACCOUNT NUMBER / DESCRIPTION | 1991-1992 BUDGET | 1991-1992 EXPENDED | 1992-1993 BUDGET | | |
|--|---------------------------|-------------------------|---------------------|-----------|----------|
| 01-1100-290-141 OTHER EMPLOYEE BENEFITS | 6517.00 | 4082.82 | 0.00 | 0.00 | 0.00 |
| FORMERLY CHAPTER I TEACHER BENEFITS | | | | | |
| 01-1100-330-120 TIN MDUNTAIN PROGRAM | 1875.00 | 1800.00 | 3450.00 | 2400.00 | -1050.00 |
| THIS PROVIDES AN ENVIRONMENTAL PROGRAM W THIRD GRADE SCIENCE PROGRAM 80.00 PER STUDENT X 30 STUDENTS 2 | HICH WORKS IN | CONJUNCTION | WITH THE | | |
| 01-1100-330-170 CONTRACTED ENRICHMENT SERVICES | 1000.00 | 188.14 | 0.00 | 0.00 | 0.00 |
| THIS IS NO LONGER A CONTRACTED SERVICE | | | | | |
| 01-1100-440-118 EQUIPMENT MAINTENANCE/REPAIRS | 1000.00 | 1454.10 | 1000.00 | 1000.00 | 0.00 |
| THIS PAYS FOR REPAIRS TO THE COPIER 0 | N A NEEDS BASI | \$ | | | |
| 01-1100-440-138 COMPUTER MAINTENANCE/REPAIRS | 600.00 | 400.00 | 600.00 | 600.00 | 0.00 |
| THIS PAYS FOR REPAIRS TO THE COMPUTERS - | - ON A NEEDS B | ASIS | | | |
| 01-1100-561-102 JUNIOR HIGH TUITION EXPENSE | 233700.00 | 254622.39 | 249600.00 | 262400.00 | 12800.00 |
| 1991-1992 = 45 STUDENTS X 5,675.82 PER S 1992-1993 = 38 STUDENTS X 5,772.62 PER S 1993-1994 = 41 STUDENTS X 6,400.00 PER S | TUDENT | TED AMOUNT) | | | |
| 01-1100-561-103 HIGH SCHOOL TUITION EXPENSE | 466200.00 | 381713.80 | 492800.00 | 544000.00 | 51200.00 |
| 1991-1992 = 70 STUDENTS X 6,100.00 PER S 1992-1993 = 82 STUDENTS X 5,542.14 PER S 1993-1994 = 85 STUDENTS X 6,400.00 PER S | TUDENT (ESTIMA | | | | |
| 01-1100-610-009 KINDERGARTEN MATERIALS | 50.00 | 7.16 | 75.00 | 0.00 | -75.00 |
| 01-1100-610-011 ART MATERIALS | 1454.00 | 1065.01 | 1606.00 | 1600.00 | -6.00 |
| REPLACEMENT OF CONSUMABLE ART MATERIALS | | | | | |
| 01-1100-610-023 LANGUAGE ARTS MATERIALS | 1418.00 | 1363.64 | 1675.00 | 1675.00 | 0.00 |
| REPLACEMENT OF CONSUMABLE WORKBOOKS FOR | GRADES 2 AND 3 | | | | |
| 01-1100-610-061 MATH MATERIALS REPLACEMENT OF CONSUMABLE MATHEMATICS WO | 1600.00 RKBOOKS FOR GR | 1402.34 ADES 2 AND 3 | | 1200.00 | 107.00 |

REGULAR EDUCATION

| ACCOUNT NUMBER / DESCRIPTION | 1991-1992 BUDGET | 1991-1992 EXPENDED | 1992-1993 BUDGET | 1993-1994 BUDGET | 93 VS 94 DOLLAR DIFFERENCE |
|--|---------------------|-----------------------|---------------------|---------------------|----------------------------------|
| | | | | | |
| 01-1100-610-067 MUSIC MATERIALS | 257.00 | \$00.55 | 186.00 | 186.00 | 0.00 |
| PURCHASE OF RHYTHM BAND INSTRUMENTS | | | | | |
| 01-1100-610-069 PHYSICAL EDUCATION MATERIALS | 1070.00 | 1070.71 | 835.00 | 0.00 | -835.00 |
| NO ADDITIONAL OR REPLACEMENT MATERIALS NE | EDED FOR 199 | 3-1994 | | | |
| 01-1100-610-080 SCIENCE MATERIALS | 406.00 | 401.02 | 309.00 | 100.00 | -209.00 |
| MATERIALS FOR THE INTEGRATED SCIENCE UNIT | | | 307.00 | 100.00 | -207.00 |
| | | | | | |
| 01-1100-610-081 SOCIAL STUDIES MATERIALS | 389.00 | 297.90 | 663.00 | 0.00 | -663.00 |
| 01-1100-610-083 GENERAL SCHOOL SUPPLIES | 6200.00 | 5374.39 | 5633.00 | 6000.00 | 367.00 |
| SCHOLAR SUPPLIES (PAPER, PENCILS, ETC) FO | R THE ENTIRE | SCHOOL | | | |
| 01-1100-610-132 GRADES K-6 NEW MATERIALS | 660.00 | 329.10 | 600.00 | 2200.00 | 1600.00 |
| NEW INSTRUCTIONAL MATERIALS FOR EACH CLAS | SROOM | | | | |
| THE BUDGET AMOUNT IS BASED ON 200.00 PER | CLASSROOM | | | | |
| 01-1100-610-139 PRESCHOOL SCREENING MATERIALS | 50.00 | 0.00 | 50.00 | 500.00 | 450.00 |
| 01-1100-630-023 LANGUAGE ARTS BOOKS | , 875.00 | 924.00 | 1138.00 | 1500.00 | 362.00 |
| LITERATURE BOOKS TO COORDINATE WITH THE R | EADING PROGR | AM | | | |
| 01-1100-630-032 HEALTH BOOKS | 0.00 | 0.00 | 0.00 | 1400.00 | 1400.00 |
| ETR HEALTH KITS FOR GRADES K,4,5,6, = 800 ADDITIONAL TEACHER MANUALS = 600 | | | | | |
| 01-1100-630-060 REFERENCE BOOKS | , 0.00 | 87.06 | 0.00 | 0.00 | 0.00 |
| THIS LINE IS NO LONGER USED FOR BUDGETING | | | | | |
| 01-1100-630-061 MATH BOOKS | 1900.00 | 1932.91 | 295.00 | 295.00 | 0.00 |
| MATHEMATICS BOOKS FOR ADDITIONAL STUDENTS | | | | | |

REGULAR EDUCATION

| ACCOUNT NUMBER / DESCRIPTION | 1991-1992 BUDGET | 1991-1992 EXPENDED | 1992-1993 BUDGET | 1993-1994 BUDGET | |
|---|---------------------|-----------------------|---------------------|---------------------|---------|
| | | | | | |
| 01-1100-630-067 MUSIC BOOKS | 0.00 | 20.47 | 0.00 | 0.00 | 0.00 |
| 0. 4400 (30 000 COVENAE BOOKS | 70.00 | נים וכ | 040.00 | 04.0.00 | 0.00 |
| 01-1100-630-080 SCIENCE BOOKS | 70.00 | 57.45 | 219.00 | 219.00 | 0.00 |
| SCIENCE BOOKS FOR ADDITIONAL STUDENTS | | | | | |
| 01-1100-630-081 SOCIAL STUDIES BOOKS - | 17.00 | 0.00 | 420.00 | 420.00 | 0.00 |
| SOCIAL STUDIES BOOKS FOR ADDITIONAL STUD | ENTS | | | | |
| 01-1100-640-071 PROFESSIONAL PERIODICALS | 46.00 | 44.87 | 46.00 | 144.00 | 98.00 |
| TEACHING K-8 INSTRUCTOR MAILBOX READING TEACH | IER | | | | |
| 01-1100-640-081 SOCIAL STUDIES PERIODICALS | 420.00 | 379.63 | 372.00 | 400.00 | 28.00 |
| SCHOLASTIC NEWS, GRADES 1-6 | | | | | |
| 01-1100-660-138 COMPUTER SOFTWARE | 65ü.00 | 630.55 | 500.00 | 500.00 | 0.00 |
| SCHOLASTIC OR MECC MEMBERSHIP = 350.00 INSTRUCTIONAL SOFTWARE = 150.00 | | | | | |
| 01-1100-741-009 KINDERGARTEN FURNITURE/EQUIP | 435.00 | 525.45 | 292.00 | 0.00 | -292.00 |
| 01-1100-741-023 LANGUAGE ARTS FURNITURE/EQUIP | 178.00 | 160.49 | 0.00 | 0.00 | 0.00 |
| 01-1100-741-058 AUDIO VISUAL EQUIPMENT | 0.00 | 0.00 | 189.00 | 900.00 | 711.00 |
| THIS PAYS FOR THE PURCHASE OF 1 OPAQUE F | ROJECTOR | | | | |
| 01-1100-741-067 MUSIC FURNITURE/EQUIPMENT | 308.00 | 151.96 | 250.00 | 0.00 | -250.00 |
| NO ADDITIONAL EQUIPMENT NEEDED FOR 1993- | 1994 | | | | |
| 01-1100-741-069 PHYSICAL EDUCATION EQUIPMENT | 450.00 | 670.31 | 446.00 | 0.00 | -446.00 |
| NO ADDITIONAL OR REPLACEMENT EQUIPMENT A | | | 440700 | 0,00 | 440100 |
| NO ADDITIONAL OR REPLACEMENT EGOTPHENT A | CCUCU FUR 199 | J-1774 | | | |
| 01-1100-741-132 GRADES 1-6 FURNITURE/EQUIPMENT | 600.00 | 575.00 | 640.00 | 800.00 | 160.00 |
| 10 ADDITIONAL STUDENT DESKS AND CHAIRS | | | | | |

REGULAR EDUCATION

| ACCOUNT NUMBE | ER / DESCRIPTION | 1991-1992 6UDGET | 1991-1992 EXPENDED | 1992-1993 BUDGET | 1993-1994 BUDGET | 93 VS 94 DOLLAR DIFFERENCE |
|-------------------|---|---------------------|-----------------------|---------------------|---------------------|----------------------------------|
| | | | | | ********** | |
| 01-1100-741-138 (| COMPUTER FURNITURE/EQUIPMENT | 0.00 | 0.00 | 4015.00 | 320.00 | -3695.00 |
| | 2 ROLLING COMPUTER TABLES NO ADDITIONAL COMPUTERS NEED TO BE PUR | CHASED UNTIL TH | E CURRICULUM | ADVANCES | | |
| 01-1100-810-101 | MEMBERSHIP DUES | 0.00 | 0.00 | 3 37.00 | 406.00 | 69.00 |
| | SEACOAST EDUCATIONAL SERVICES12 PE OM - 380.00 PER YEAR | R STUDENT X 216 | STUDENTS | | | |
| TOTALS: | | 1155842.00 | 1070140.33 | 1211840.00 | 1265140.00 | 53300.00 |
| | | | | | | |
| | SPECIA | L EDUCATION | | | | |
| ACCOUNT NUMBE | ER / DESCRIPTION | 1991-1992 BUDGET | 1991-1992 EXPENDED | 1992-1993 BUDGET | 1993-1994 BUDGET | 93 VS 94 DOLLAR DIFFERENCE |
| | | | | | | |
| 01-1200-110-078 | SPECIAL EDUCATION AIDE SALARY | 16444.00 | 31069.95 | 16469.00 | 15454.00 | -1015.00 |
| | RESOURCE, PRIMARY: 6.40 PER HOUR X 6 HOURS PER DAY X 1 RESOURCE, INTERMEDIATE: | | | | | |
| | 7.30 PER HOUR X 6 HOURS PER DAY X 1 *180 STUDENT DAYS + 8 HOLIDAYS | 188 DAYS* = 8,2 | 34.40 | | | |
| 01-1200-110-082 | SPECIAL ED TEACHER SALARY | 56385.00 | 52390.00 | 53800.00 | 53800.00 | 0.00 |
| | PRIMARY RESOURCE TEACHER 20,800.00 INTERMEDIATE RESOURCE TEACHER 33,000.0 | 00 | | | | |
| 01-1200-211-039 | HEALTH INSURANCE | 6584.00 | 6819.97 | 6253.00 | 6177.00 | -76.00 |
| | SINGLE, TWO PERSON, OR FAMILY MEMBERS) RATED; 35+ HOURS, FULL BENEFITS) CURRENT RATE: | | | OURS, PRO | | |
| | SINGLE: 1617.00 PER YEAR X 1 EMPLO FAMILY: 3754.73 (PRORATED) PER YEAR BUDGETED AMOUNT = CURRENT RATE + 15% | AR X 1 EMPLOYEE | | | | |
| | 1,000 PAYMENT IN LIEU OF INSURANCE CO NOTE: FOR 1993-1994, EMPLOYEES WILL CO AS FOLLOWS: | ONTRIBUTE TO THE | COST OF THE | PREMIUM | | |
| 106 | SINGLE MEMBERSHIP = 13.47 PER | | | | | |

TWO PERSON MEMBERSHIP = 26.95 PER MONTH FAMILY MEMBERSHIP = 36.38 PER MONTH

106

SPECIAL EDUCATION

| ACCOUNT NUMBER | r / DESCRIPTION | | 1991-1992 BUDGET | | 1992-1993 BUDGET | | |
|----------------------------|---|-------------------|---------------------|-------------|---------------------|----------|----------|
| 01-1200-212-039 D | ENTAL INSURANCE | | 560.00 | 520.59 | 741.00 | 760.00 | 19.00 |
| | SINGLE OR TWO PERSON CO BENEFITS) | OVERAGE (20-34 H | OURS, PRORATED | 35+ HOURS, | FULL | | |
| | CURRENT RATE: | | | | | | |
| | SINGLE: 185.52 PER | ;YEAR X 2 EMPLOY | EES | = 371.04 | | | |
| | TWO PERSON: 289.48 | • | EAR X 1 EMPLOY | EE = 289.48 | | | |
| | BUDGETED AMOUNT = CURR | ENI RAIL + 15% | | | | | |
| 01-1200-214-044 W | ORKMENS COMPENSATION | | 546.00 | 200.00 | 528.00 | 554.00 | 26.00 |
| | 1991-1992 RATE | = .75 PER 100. | OO OF SALARY | | | | |
| | 1992-1993 RATE | | | | | | |
| | 1993-1994 ESTIMATED RA | | | | | | |
| 01-1200-222-042 S | PECIAL ED TEACHERS RETIR | EMENT | 891.00 | 806.82 | 2160.00 | 1151.00 | -1009.00 |
| 01 1200 222 042 0 | LOZINE ES VENOMENO METAN | | 0.1.00 | ****** | | | |
| | 1991-1992 RATE | = 1.85 | | | | | |
| | 1992-1993 RATE | | | | | | |
| | 1993-1994 ESTIMATED RA | TE = 2.14 | | | | | |
| 01-1200-230-038 F | ICA | | 5571.00 | 5373.88 | 5376.00 | 5298.00 | -78.00 |
| | 1991-1992 RATE | = .0765 | | | | | |
| | 1992-1993 RATE | = .0765 | | | | | |
| | 1993-1994 RATE | = .0765 | | | | | |
| 01-1200 - 260-043 U | NEMPLOYMENT COMPENSATION | | 168.00 | 168.00 | 252.00 | 196.00 | -56.00 |
| | 1991-1992 RATE | = 87.50 PER FI | RST 7,000.00 OF | SALARY | | | |
| | 1992-1993 RATE | = 87.50 PER FI | RST 7,000.00 OF | SALARY | | | |
| | 1993-1994 RATE | = 49.00 PER FI | RST 7,000.00 OF | SALARY | | | |
| 01-1200-330-120 00 | CCUPAT./PHYSICAL THERAPI | ST . | 27265.00 | 17011.65 | 21150.00 | 24899.00 | 3749.00 |
| | 3 STUDENTS AT CHILDRE | N UNLIMITED | | | | | |
| | 3 HOURS PER WEEK | | X 41 WEEKS = | 6,150.00 | | | |
| | 3 STUDENTS AT MADISON | | | | | | |
| | 2 HOURS PER WEEK : 9 STUDENTS AT MADISON | | | 2,419.20 | | | |
| | 10 HOURS PER WEEK | | | 12.096.00 | | | |
| | 2 STUDENTS AT KENNETT | | , 00 HZZNO | 11,070.00 | | | |
| | 3 HOURS PER WEEK | X 33.60 PER HOUR | X 36 WEEKS = | 3,628.80 | | | |
| | 6 EVALUATIONS | | | | | | |
| | 3 HOURS EACH X 33 | .60 PER HOUR | - | 604.80 | | | |
| 01-1200-330-135 E | XTENDED YEAR PROGRAM | | 1950.00 | 1318.65 | 2900.00 | 12689.00 | 9789.00 |
| | | | | | | | |
| | 2 STUDENTS AT KENNETT I | | | | | | |
| | 2 STUDENTS AT MADISON | | 600.00 | | | | |
| | 3 STUDENTS AT CHILDREN 1 STUDENT AT PIKE | • | 700.00 255.20 | | | | |
| | 1 STUDENT AT ECKERD | | 333.70 | | | | 10 |

= 2,333.70

1 STUDENT AT ECKERD

SPECIAL EDUCATION

| | 1991-1992 BUDGET | 1991-1992 1 EXPENDED | 1992-1993 BUDGET | 1993-1994 BUDGET | 93 VS 94 DOLLAR DIFFERENCE |
|---|--|-------------------------|---------------------|---------------------|----------------------------------|
| ACCOUNT NUMBER / DESCRIPTION | | | | | DIFFERENCE |
| 01-1200-330-991 DIAGNOSTIC TEACHER | 7600.00 | 6080.00 | 5760.00 | 6120.00 | 360.00 |
| THIS PAYS FOR THE SERVICES OF A DIAGNOST PER WEEK | IC PRESCRIPTI | VE TEACHER FO | R 1 DAY | | |
| 01-1200-330-993 HEARING IMPAIRED SERVICES | 3960.00 | 16255.70 | 2000.00 | 23262.00 | 21262.00 |
| 1 HALFTIME HEARING IMPAIRED TEACHER FOR | 1 STUDENT | | | | |
| 01-1200-563-109 OUT-OF-DISTRICT TUITION | 91700.00 | 37731.40 | 34900.00 | 69844.00 | 34944.00 |
| 1 KENNETT HIGH SCHOOL STUDENT AT PIKE 1 KENNETT HIGH SCHOOL STUDENT AT ECKERD 1 STUDENT'S AIDE 3 STUDENTS AT CHILDREN UNLIMITED | = 14,074.20 = 7,130.20 = 16,000.00 | | | | |
| (9,200.00 EACH) 3 STUDENTS AT MADISON PRESCHOOL (880.00 EACH) 4 STUDENTS AT MADISON PRESCHOOL | = 27,600.00 = 2,640.00 | | | | |
| (6DD.OD EACH) | = 2,400.00 | | | | |
| 01-1200-610-082 SPECIAL EDUCATION SUPPLIES | 150.00 | 115.93 | 243.00 | 600.00 | 357.00 |
| INSTRUCTIONAL MATERIALS FOR GENERAL SPEC SUPPLIES FOR THE OT PROGRAM | IAL EDUCATION | PROGRAM = 450 = 150 | | | |
| 01-1200-610-120 TESTING SUPPLIES | 0.00 | 0.00 | 100.00 | 250.00 | 150.00 |
| GENERAL SPECIAL EDUCATION = 100.00 OT = 150.00 | | , | | | |
| 01-1200-630-082 SPECIAL EDUCATION BOOKS | 480.00 | 535.40 | 253.00 | 250.00 | -3.00 |
| BOOKS FOR THE SPECIAL EDUCATION PROGRAM | | | | | |
| 01-1200-660-082 SPECIAL ED COMPUTER SOFTWARE | 130.00 | 125.74 | 0.00 | 0.00 | 0.00 |
| NO ADDITIONAL SOFTWARE NEEDED FOR 1993-1 | 994 | | | | |
| 01-1200-741-082 SPECIAL EDUCATION EQUIPMENT | 0.00 | 165.00 | 2008.00 | 0.00 | -2008.00 |
| NO ADDITIONAL EQUIPMENT NEEDED FOR 1993- | 1994 | | | | |
| TOTALS: | 220384.00 | 176688.68 | 154893.00 | 221304.00 | 66411.00 |

OTHER INSTRUCTIONAL PROGRAMS

| ACCOUNT NUMBER / DESCRIPTION | 1991-1992 BUDGET | 1991-1992 EXPENDED | 1992-1993 BUDGET | 1993-1994 BUDGET | 93 VS 94 DOLLAR DIFFERENCE |
|--|---------------------|-----------------------|---------------------|---------------------|----------------------------------|
| | | | | | |
| 01-1400-110-072 CO-CURRICULAR SALARIES | 1150.00 | 1270.00 | 1350.00 | 1350.00 | 0.00 |
| SUPPORT PERSONNEL FOR THE AFTER SCHOOL 2 SOCCER COACHES = 600.00 BASKETBALL COACH = 300.00 FLAG FOOTBALL COACH = 300.00 KING PINE COORDINATOR = 150.00 | SPORTS PROGRAM | | | | |
| 01-1400-610-083 CO-CURRICULAR SUPPLIES | 250.00 | 0.00 | 200.00 | 100.00 | -100.00 |
| GENERAL SUPPLIES AND MATERIALS FOR THE | AFTER SCHOOL SI | PORTS PROGRAI | 1 | | |
| TOTALS: | 1400.00 | 1270.00 | 1550.00 | 1450.00 | -100.00 |
| GUIDANCE | SERVICES | | | | |
| | 1991-1992 | 1991-1992 | 1992-1993 | 1993-1994 | 93 VS 94 |
| ACCOUNT NUMBER / DESCRIPTION | BUDGET | | | BUDGET | DOLLAR DIFFERENCE |
| 01-2120-330-031 GUIDANCE COUNSELOR SALARY | 15308.00 | 14423.50 | 15534.00 | 15315.00 | -219.00 |
| MADISON SCHOOL DISTRICT CONTRACTS FROM SERVICES OF A GUIDANCE COUNSELOR FOR 2 | | L DISTRICT T | ΗE | | |
| 01-2120-370-120 ACHIEVEMENT TESTING EXPENSE | 175.00 | 216.21 | 210.00 | 1428.00 | 1218.00 |
| ESTIMATED AMOUNT | | | | | |
| 01-2120-610-031 GUIDANCE SUPPLIES | 575.00 | 501.56 | 300.00 | 0.00 | -300.00 |
| | | | | | |

HEALTH SERVICES

| ACCOUNT NUMBER / DESCRIPTION | 1991-1992 BUDGET | 1991-1992 EXPENDED | | 1993-1994 BUDGET | |
|---|---------------------|-----------------------|----------|---------------------|---------|
| 01-2130-110-077 NURSE SALARY | 0.00 | 8638.00 | 8960.00 | 13440.00 | 4480.00 |
| THIS PAYS FOR THE SERVICES OF A NURSE FOR THIS IS AN INCREASE OF 1 DAY PER WEEK FOR | | WEEK | | | |
| 01-2130-214-044 WORKMENS COMPENSATION | 0.00 | 0.00 | 68.00 | 108.00 | 40.00 |
| 1991-1992 RATE = .75 PER 100.00 1992-1993 RATE = .75 PER 100.00 1993-1994 ESTIMATED RATE = .80 PER 100.00 | OF SALARY | | | | |
| 01-2130-230-038 FICA | 0.00 | 660.81 | 686.00 | 1075.00 | 389.00 |
| 1991-1992 RATE = .0765 1992-1993 RATE = .0765 1993-1994 ESTIMATED RATE = .08 | | | | | |
| 01-2130-330-026 STUDENT PHYSICALS | 200.00 | 200.00 | 200.00 | 200.00 | 0.00 |
| 01-2130-330-032 CONTRACTED SERVICE, HEALTH | 8950.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| NO LONGER A CONTRACTED SERVICE | | | | | |
| 01-2130-440-032 EQUIPMENT MAINTENANCE/REPAIRS | 0.00 | 0.00 | 150.00 | 150.00 | 0.00 |
| CALIBRATION OF EQUIPMENT | | | | | |
| 01-2130-610-032 GENERAL HEALTH SUPPLIES | 156.00 | 824. 95 | 240.00 | 240.00 | 0.00 |
| 01-2130-631-032 PROFESSIONAL HEALTH BOOKS | 0.00 | 926.20 | 90.00 | 0.00 | -90.00 |
| NO ADDITIONAL BOOKS NEEDED FOR 1993-1994 | | | | | |
| TOTALS: | 9306.00 | 11249.96 | 10394.00 | 15213.00 | 4819.00 |

PSYCHOLOGICAL SERVICES AND SPEECH SERVICES

| ACCOUNT NUMBER | / DESCRIPTION | 1 | | 1991-1992 EXPENDED | | 1993-1994 BUDGET | |
|---------------------|--|--|-------------|-----------------------|----------|---------------------|----------|
| N1-2140-330-120 P\$ | VCHO! OCICI | | 2700.00 | 5520.00 | 11000 00 | 10343.00 | -1557.00 |
| UI-214U-33U-12U ra | 1 DAY PER WEEK 36 WEEKS 6 STUDENTS AT KENNETT GENERAL SERVICES AT M. 4 EVALUATIONS X 500.00 E/ | JUNIOR SENIOR HIGH ADISON ELEMENTARY S | SCH00L | 3320.00 | 11700.00 | 10040.00 | -1337.00 |
| 01-2150-110-082 SP | EECH THERAPIST SALARY | | 11198.00 | 10798.00 | 15680.00 | 31550.00 | 15870.00 |
| | THIS PROVIDES: THE SERVICES OF A SPEN 4 DAYS AT MADISON OF A DAY AT MADISON PRESCHOOL SERVICES FOR A SPEN 3 HOURS PER WEEK X | ELEMENTARY SCHOOL RESCHOOL | LOREN UNLII | 1ITED: | | | |
| 01-2150-211-039 HE | ALTH INSURANCE | | 0.00 | 0.00 | 3374.00 | 3515.00 | 141.00 |
| | SINGLE, TWO PERSON, OR FARATED; 35+ HOURS, FULL COURRENT RATE: FAMILY: 3056.17 (PROBUDGETED AMOUNT = CURREN NOTE: FOR 1993-1994, EMPLAS FOLLOWS: FAMILY = 36.38 PER MORE | OVERAGE) RATED) PER YEAR X 1 I RATE + 15% LOYEES WILL CONTRIB | EMPLOYEE : | = 3056.17 | | | |
| 01-2150-212-039 DE | NTAL INSURANCE | | 0.00 | 0.00 | 133.00 | 271.00 | 138.00 |
| | SINGLE OR TWO PERSON NOR HOURS, FULL COVERAGE) CURRENT RATE: TWO PERSON: 235.62 (BUDGETED AMOUNT = CURREN | PRORATED) PER YEAR | | |); 35+ | | |
| 01-2150-214-044 WO | RKMENS COMPENSATION | | 84.00 | 80.00 | 118.00 | 125.00 | 7.00 |
| | 1991-1992 RATE 1992-1993 RATE 1993-1994 ESTIMATED RATE | = .75 PER 100.00 0 | F SALARY | | | | |
| 01-2150-230-038 FI | CA | | 857.00 | 826.05 | 1200.00 | 1371.00 | 171.00 |
| | 1991-1992 RATE 1992-1993 RATE 1993-1994 RATE | = .0765 = .0765 = .0765 | | | | | |

PSYCHOLOGICAL SERVICES AND SPEECH SERVICES

| ACCOUNT NUMBER / DESCRIPTION | 1991-1992 BUDGET | | BUDGET | BUDGET | DOLLAR DIFFERENCE |
|--|--|-----------------------|---------------------|---------------------|----------------------------------|
| 01-2150-260-043 UNEMPLOYMENT COMPENSATION | 42.00 | 42.00 | 63.00 | 49.00 | -14.00 |
| 1992-2993 RATE = 87.50 PER | FIRST 7,000.00 0 FIRST 7,000.00 0 FIRST 7,000.00 0 | F SALARY | | | |
| 01-2150-330-082 PUPIL SERV, SPEECH | 0.00 | 1172.70 | 0.00 | 0.00 | 0.00 |
| THIS LINE IS NO LONGER USED FOR BUDGE | TING | | | | |
| 01-2150-330-120 SPEECH CONTRACTED SERVICES | 1550.00 | 2843.20 | 3000.00 | 1800.00 | -1200.00 |
| 6 AUDIOLOGICALS X 300.00 EACH ESTIMATED AMOUNT | | | | | |
| 01-2150-610-082 SPEECH SUPPLIES | 350.00 | 313.85 | 251.00 | 250.00 | -1.00 |
| TESTING MATERIALS | | | | | |
| 01-2150-630-082 SPEECH BOOKS | 52.00 | 61.65 | 0.00 | 0.00 | 0.00 |
| TOTALS: | 16833.00 | 21657.45 | 35719.00 | 49274.00 | 13555.00 |
| | | | | | |
| IMPROVEME | NT OF INSTRUCTIO | N | | | |
| ACCOUNT NUMBER / DESCRIPTION | 1991-1992 BUDGET | 1991-1992 EXPENDED | 1992-1993 BUDGET | 1993-1994 BUDGET | 93 VS 94 DOLLAR DIFFERENCE |
| | | | | | ~ * • * * • • * * * • • |
| 01-2210-270-017 TEACHER TUITION REIMBURSEMENT | 2400.00 | 1615.00 | 2400.00 | 2400.00 | 0.00 |
| THIS PAYS FOR TEACHERS TO ATTEND COLL THIS IS A NEGOTIATED ITEM ESTIMATED AMOUNT | EGE LEVEL CLASSE | \$ | | | |
| 01-2210-320-045 IMPROVEMENT OF INSTRUCTION | 500.00 | 527.06 | 500.00 | 1500.00 | 1000.00 |

THIS PAYS FOR TEACHERS TO ATTEND WORKSHOPS AND CONFERENCES TO IMPROVE THEIR SKILLS AND ENHANCE THEIR KNOWLEDGE THIS IS A NEGOTIATED ITEM ESTIMATED AMOUNT

IMPROVEMENT OF INSTRUCTION

| ACCOUNT NUMBER / DESCRIPTION | | 1991-1992 EXPENDED | | 1993-1994 BUDGET | |
|---|-----------------------------|-----------------------|---------------------|---------------------|----------------------|
| 01-2210-390-120 EDUCATIONAL GRANTS | 0.00 | 0.00 | 5000.00 | 5000.00 | 0.00 |
| THIS PAYS FOR SPECIAL TEACH PROGRAM AT MADISON ELEMENTA | | : INSTRUCTION | AL | | |
| 01-2210-580-015 STAFF TRAVEL REIMBURSEMENT | 500.00 | 175.40 | 500.00 | 500.00 | 0.00 |
| THIS PAYS TO REIMBURSE TEAC RELATED REASONS THIS IS A NEGOTIATED ITEM ESTIMATED AMOUNT | CHERS FOR MILEAGE WHEN THEY | TRAVEL DUE | TO SCHOOL | | |
| TOTALS: | 3400.00 | 2317.46 | 8400.00 | 9400.00 | 1000.00 |
| ACCOUNT NUMBER / DESCRIPTION | BUDGET | EXPENDED | 1992-1993 BUOGET | BUDGET | DOLLAR DIFFERENCE |
| 01-2220-630-048 LIBRARY BOOKS BOOKS FOR THE SCHOOL SECTION | 1053.00 | 861.51 | 950.00 | 950.00 | 0.00 |
| 01-2220-630-060 LIBRARY REFERENCE BOOKS | | 139.75 | 624.00 | 600.00 | -24.00 |
| REFERENCE BOOKS TO BE HOUSE UNITS IN GRADES K-6 (400.00 DICTIONARIES TO BE HOUSED | 1) | ITEGRATED SCI | ENCE | | |
| 01-2223-440-120 AUDIO VISUAL REPAIRS/MAINT | 250.00 | 40.00 | 300.00 | 300,00 | 0.00 |
| REPAIRS TO AV EQUIPMENT | ON A NEEDS BASIS | | | | |
| 01-2223-610-058 AUDIO VISUAL SUPPLIES | 300.00 | 0.00 | 300.00 | 300.00 | 0.00 |
| INSTRUCTIONAL FILMSTRIPS/CA | ASSETTES/VIDEOS | | | | |
| TOTALS: | 1757.00 | 1041.26 | 2174.00 | 2150.00 | -24.00 |

| ACCOUNT NUMBER / DESCRIPTION | 1991-1992 BUDGET | 1991-1992 EXPENDED | 1992-1993 BUDGET | 1993-1994 BUDGET | 93 VS 94 DOLLAR DIFFERENCE |
|---|---------------------|-----------------------|---------------------|---------------------|----------------------------------|
| 01-2310-523-037 BONDING OF TREASURER | 125.00 | 116.00 | 125.00 | 125.00 | 0.00 |
| ESTIMATED AMOUNT | | | | | |
| 01-2310-524-037 ERRORS/OMISSIONS INSURANCE | 0.00 | 976.75 | 1000.00 | 1200.00 | 200.00 |
| ESTIMATED AMOUNT | | | | | |
| 01-2311-380-074 SCHOOL BOARD SALARIES | 3900.00 | 3900.00 | 3900.00 | 3900.00 | 0.00 |
| CHAIRPERSON = 900.00 4 MEMBERS = 750.00 EACH | | | | | |
| 01-2311-380-075 SCHOOL BOARD SECRETARY SALARY | 1000.00 | 424.00 | 1000.00 | 600.00 | -400.00 |
| 01-2312-380-047 CENSUS | 400.00 | 545.95 | 0.00 | 0.00 | 0.00 |
| NO LONGER A REQUIRED BUDGET ITEM | | | | | |
| 01-2313-380-074 SCHOOL DISTRICT TREASURER | 600.00 | 600.00 | 750.00 | 750.00 | 0.00 |
| 01-2315-380-047 LEGAL SERVICES | 1500.00 | 916.04 | 1500.00 | 1500.00 | 0.00 |
| ESTIMATED AMOUNT | | | | | |
| 01-2316-380-047 DISTRICT MEETING EXPENSES | 600.00 | 0.00 | 600.00 | 0.00 | -600.00 |
| NO LONGER A BUDGETED ITEM | | | | | |
| 01-2317-380-047 AUDIT SERVICES | 1600.00 | 2050.00 | 2050.00 | 2500.00 | 450.00 |
| ESTIMATED AMOUNT | | | | | |
| 01-2319-380-074 CLERK/MODERATOR SALARY | 200.00 | 40.00 | 200.00 | 200.00 | 0.00 |
| 01-2319-380-079 SCHOOL BOARD MEETING SERVICES | 300.00 | 0.00 | 300.00 | 3 00. 00 | 0.00 |
| 01-2319-380-117 PROFESSIONAL DEVELOPMENT | 1000.00 | 891.62 | 1000.00 | 1000.00 | 0.00 |
| ESTIMATED AMOUNT | | | | | |

SCHOOL BOARD

| ACCOUNT NUMBER / DESCRIPTION | | 1991-1992 BUDGET | 1991-1992 EXPENDED | 1992-1993 BUDGET | 1993-1994 BUDGET | 93 VS 94 DOLLAR DIFFERENCE |
|--|--------------------------------------|---------------------|--|---------------------|---------------------|----------------------------------|
| 01-2319-540-070 ADVERTISING/PRINTING | | 2000.00 | 1034.99 | 1500.00 | 1500.00 | 0.00 |
| ESTIMATED AMOUNT | | | | | | |
| 01-2319-810-021 SCHOOL BOARD DUES AND FEES | | 1800.00 | 1862.76 | 2049.00 | 2254.00 | 205.00 |
| THIS PAYS FOR MEMBERSHIP | TO NEW HAMPSHIRE | SCHOOL BOAR | DS ASSOCIATION | ON | | |
| TOTALS: | | 15025.00 | 13358.11 | 15974.00 | 15829.00 | -145.00 |
| | | | | | | |
| | | | | | | |
| | SAU #13 | | | | | |
| ACCOUNT NUMBER / DESCRIPTION | | 1991-1992 BUDGET | 1991-1992 EXPENDED | 1992-1993 BUDGET | 1993-1994 BUDGET | 93 VS 94 DOLLAR DIFFERENCE |
| 01-2320-351-104 SAU # 13 | | 85116.00 | 85132.99 | 78017.00 | 78183.00 | 166.00 |
| | PERCENT OF MADISON SCHOOL DISTRICT'S | \$ | TOTAL AU #13 | | | |
| 1991-1992 1992-1993 1993-1994 | APPORTIONMENT 30.0 32.8 33.5 | 283 237 | UDGET ,438.00 ,855.85 ,382.00 | | | |
| | | | | | | |

85116.00

78017.00

78183.00

85132.99

TOTALS:

166.00

OFFICE OF THE PRINCIPAL

| ACCOUNT NUMBER | / DESCRIPTION | | BUDGET | 1991-1992 EXPENDED | BUDGET | BUDGET | 93 VS 94 DOLLAR DIFFERENCE |
|---------------------|---|--|-----------|-----------------------|----------|----------|----------------------------------|
| | | | | | | | |
| 01-2410-110-072 PR | INCIPAL SALARY | | 40212.00 | 38480.00 | 40212.00 | 38000.00 | -2212.00 |
| | 1992-1993 ACTUAL SALARY | = 38,000.00 | | | | | |
| 01-2410-110-075 SEC | CRETARY SALARY | | 11340.00 | 10972.02 | 11267.00 | 11267.00 | 0.00 |
| | 6 HOURS PER DAY X 203 DAY *195 WORK DAYS + 8 PAID N | | ` | | | | |
| 01-2410-120-072 HE | AD TEACHER SALARY | | 350,00 | 350.00 | 350.00 | 350.00 | 0.00 |
| 01-2410-211-039 HE | ALTH INSURANCE | | 6584.00 | 6819.60 | 6964.00 | 10042.00 | 3078.00 |
| | SINGLE, TWO PERSON, OR FAHOURS, PRORATED; 35+ HOURD CURRENT RATE: FAMILY: 4365.96 PER NOTE: FOR 1993-1994, EMPLOYED AS FOLLOWS: FAMILY MEMBERSHIP = 3 | RS, FULL COVERAGE) YEAR X 2 EMPLOYEES : T RATE + 15% LOYEES WILL CONTRIBU | = 8731.92 | | PREMIUM | | |
| 01-2410-212-039 DEN | NTAL INSURANCE | | 560.00 | 434.94 | 547.00 | 774.00 | 227.00 |
| | SINGLE OR TWO PERSON NORT 35+ HOURS, FULL COVERAGE CURRENT RATE: TWO PERSON: 336.60 PER BUDGETED AMOUNT = CURRENT |) R YEAR X 2 EMPLOYEES | | JRS, PRORATEC |); | | |
| 01-2410-214-044 WOF | RKMENS COMPENSATION | | 389.00 | 200.00 | 389.00 | 406.00 | 17.00 |
| | 1991-1992 RATE 1992-1993 RATE 1993-1994 RATE | = .75 PER 100.00 OF = .75 PER 100.00 OF = .80 PER 100.00 OF | SALARY | | | | |
| 01-2410-222-042 RET | TIREMENT | | 641.00 | 592.61 | 1609.00 | 846.00 | -763.00 |
| | 1991-1992 RATE 1992-1993 RATE 1993-1994 ESTIMATED RATE | = 1.85 = 1.99 = 2.14 | | | | | |
| 01-2410-230-038 FIG | CA | | 3970.00 | 3795.21 | 3965.00 | 3885.00 | -80.00 |
| | 1991-1992 RATE 1992-1993 RATE 1993-1994 RATE | = .0765 = .0765 = .0765 | | | | | |

OFFICE OF THE PRINCIPAL

| ACCOUNT NUMBER / DESCRIPTION | 1991-1992 BUDGET | 1991-1992 EXPENDED | 1992-1993 BUDGET | | 93 VS 94 DOLLAR DIFFERENCE |
|---|---------------------|-----------------------|---------------------|----------|----------------------------------|
| 01-2410-260-043 UNEMPLOYMENT COMPENSATION | 84.00 | 84.00 | 126.00 | 98.00 | -28.00 |
| 1991-1992 RATE = 87.50 1992-1993 RATE = 87.50 1993-1994 ESTIMATED RATE = 49.00 | | | | | |
| 01-2410-530-100 DRUM MESSENGER SERVICE | 0.00 | 447.88 | 200.00 | 450.00 | 250.00 |
| DRUM MESSENGER - | | | | | |
| 01-2410-530-101 POSTAGE | 600.00 | 354.76 | 720.00 | 720.00 | 0.00 |
| ESTIMATED AMOUNT | | | | | |
| 01-2410-550-070 PRINTING & BINDING | 100.00 | 219.18 | 500.00 | 500.00 | 0.00 |
| REPORT CARDS HANDBOOK EMERGENCY CARDS BUS SLIPS ESTIMATED AMOUNT | | | | | |
| 01-2410-580-112 PRINCIPAL TRAVEL REIMBURSEMENT | 300.00 | 177.00 | 300.00 | 300.00 | 0.00 |
| 01-2410-610-068 PETTY CASH | 300.00 | 18.00 | 300.00 | 0.00 | -300.00 |
| THIS SHOULD NO LONGER BE A BUDGETED ITEM | | | | | |
| 01-2410-610-083 GENERAL OFFICE SUPPLIES | 450.00 | 643.65 | 200.00 | 200.00 | 0.00 |
| 01-2410-810-021 PRINCIPAL DUES AND FEES | 360,00 | 380.00 | 380.00 | 380.00 | 0.00 |
| THIS PAYS FOR THE PRINCIPAL'S MEMBERSHIP NEW HAMPSHIRE ASSOCIATION OF SCHOOL PI ASSOCIATION OF CURRICULUM DEVELOPMENT | RINCIPALS | | | | |
| 01-2410-871-100 SALARY CONTINGENCY | 0.00 | 0.00 | 0.00 | 1140.00 | 1140.00 |
| THIS REFLECTS A 3% SALARY INCREASE FOR TH EVALUATION | E PRINCIPAL E | BASED ON A SP | PRING | | |
| TOTALS: | 66240.00 | 63968.85 | 68029.00 | 69358.00 | 1329.00 |

OPERATION AND MAINTENANCE OF THE SCHOOL BUILDING

| ACCOUNT NUMBER / DESCRIPTION | 1991-1992 BUDGET | EXPENDED | 1992-1993 BUDGET | | 93 VS 94 DOLLAR DIFFERENCE |
|---|--|----------|---------------------|----------|----------------------------------|
| 01-2540-110-072 CUSTODIANS SALARIES | 36206.00 | 38391.47 | 37420.00 | 41583.00 | 4163.00 |
| CUSTODIAN: | | | | | |
| 8 HOURS PER DAY X 260 DAYS X 9.60 PER CUSTODIAN: | HOUR = 1 | 9,968.00 | | | |
| 8 HOURS PER DAY X 260 DAYS X 9.80 PER | HOUR = $\tilde{2}$ | 0,384.00 | | | |
| LONGEVITY | | 800.00 | | | |
| CUSTODIAN'S HELPER (STUDENT DURING THE SU 5 HOURS PER DAY X 15 DAYS X 5.75 PER P | | 431.00 | | | |
| 01-2540-130-072 CUSTODIANS OVERTIME SALARIES | 0.00 | 624.69 | 0.00 | 0.00 | 0.00 |
| THIS IS ONLY CHARGED ON AN EMERGENCY BASE | IS | | | | |
| 01-2540-211-039 HEALTH INSURANCE | 6584.00 | 7133.92 | 6964.00 | 8740.00 | 1776.00 |
| SINGLE, TWO PERSON, OR FAMILY MEMBERSHIP HOURS, PRORATED; 35+ HOURS, FULL COVERAGE CURRENT RATE: TWO PERSON: 3234.12 PER YEAR X 1 EMPL FAMILY: 4365.96 PER YEAR X 1 EMPLOYEE BUDGETED AMOUNT = CURRENT RATE + 15% NOTE: FOR 1993-1994, EMPLOYEES WILL CONTR AS FOLLOWS: TWO PERSON MEMBERSHIP = 26.95 PER MON FAMILY MEMBERSHIP = 36.38 PER MON | E) LOYEE = 3234. E = 4365. RIBUTE TO THE | 12 96 | PREMIUM | | |
| 01-2540-212-039 DENTAL INSURANCE | 369.00 | 296,29 | 705.00 | 774.00 | 69.00 |
| SINGLE OR TWO PERSON NORTHEAST DELTAL DEP 35+ HOURS, FULL COVERAGE) CURRENT RATE: TWO PERSON: 336.60 PER YEAR X 2 EMPLO BUDGETED AMOUNT = CURRENT RATE + 15% | | | ED; | | |
| 01-2540-214-044 WORKMENS COMPENSATION | 2031.00 | 543.52 | 2100.00 | 2495.00 | 395.00 |
| 1991-1992 RATE = 5.61 PER 100.0 1992-1993 RATE = 5.61 PER 100.0 1993-1994 ESTIMATED RATE = 6.00 PER 100.0 | OO OF SALARY | | | | |
| 01-2540-230-038 FICA | 2770.00 | 3032.56 | 2863.00 | 3181.00 | 318.00 |
| 1991-1992 RATE = .0765 1992-1993 RATE = .0765 1993-1994 RATE = .0765 | | | | | |

OPERATION AND MAINTENANCE OF THE SCHOOL BUILDING

| ACCOUNT NUMBE | R / DESCRIPTION | 1991-1992 BUDGET | 1991-1992 EXPENDED | 1992-1993 BUDGET | 1993-1994 BUDGET | 93 VS 94 DOLLAR DIFFERENCE |
|-------------------|---|---------------------|-----------------------|-------------------------------|---------------------|----------------------------------|
| 01-2540-260-043 U | NEMPLOYMENT COMPENSATION | 118.00 | 118.00 | 189.00 | 98.00 | -91.00 |
| | 1991-1992 RATE = 87.50 1992-1993 RATE = 87.50 1993-1994 RATE = 49.00 | | | | | |
| 01-2540-431-100 I | NCINERATOR SERVICES | 500.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | THIS IS NO LONGER A BUDGETED ITEM | | | | | |
| 01-2540-440-119 B | UILDING REPAIRS | 3000.00 | 13530.61 | 2500.00 | 6640.00 | 4140.00 |
| | REPAIR CEMENT FOUNDATION REPLACE/CARPET 5TH GRADE CLASSROOM FLOOP PUMP GREASE PIT/SEPTIC SYSTEM CARPET MULTIAGE CLASSROOMS (REQUIRED BY INSTALL FIRE ALARMS IN MULTIAGE CLASSROOMS) | r special educat | = (ION) = 3 | ,800.00 240.00 3,900.00 | | |
| 01-2540-440-120 B | UILDING CONTRACTED SERVICES | 9300.00 | 1722.00 | 2000.00 | 2000.00 | 0.00 |
| | LAWN MOWING 1,500.00 WELL TESTING 350.00 INTERSTATE FIRE PROTECTION 150.00 | | | | | |
| 01-2540-521-040 M | ULTIPERIL INSURANCE | 12500.00 | 5009.00 | 8400.00 | 6090.00 | -2310.00 |
| | ESTIMATED AMOUNT | | | | | |
| 01-2540-530-092 T | ELEPHONE | 2000.00 | 2225.16 | 2000.00 | 2200.00 | 200.00 |
| | MONTHLY TELEPHONE EXPENSE FAX TRANSMISSIONS ESTIMATED AMOUNT | | | | | |
| 01-2540-610-053 C | USTODIAL SUPPLIES | 8000.00 | 8666.46 | 9184.00 | 8500.00 | -684.00 |
| | CLEANING SUPPLIES = 8,000.00 PRIMARY SHELVING SUPPLIES = 500.00 | | | | | |
| 01-2540-652-089 E | LECTRICITY | 14400.00 | 17082.85 | 15000.00 | 18000.00 | 3000.00 |
| | ECTIMATED AMOUNT | | | | | |

ESTIMATED AMOUNT

OPERATION AND MAINTENANCE OF THE SCHOOL BUILDING

| s | CHOOL BUILDING | | | | |
|--------------------------------------|---------------------|-----------------------|---------------------|---------------------|----------------------------------|
| ACCOUNT NUMBER / DESCRIPTION | 1991-1992 BUDGET | 1991-1992 EXPENDED | 1992-1993 BUDGET | | 93 VS 94 DOLLAR DIFFERENCE |
| 01-2540-653-091 FUEL OIL | 14500.00 | 4255.58 | 14000.00 | 14000.00 | 0.00 |
| ESTIMATED AMOUNT | | | | | |
| 01-2540-657-090 BOTTLED GAS | 0.00 | 1427.49 | 1000.00 | 1500.00 | 500.00 |
| USED FOR LIBRARY ESTIMATED AMOUNT | - | | | | |
| 01-2540-741-100 BUILDING EQUIPMENT | 630.00 | 0.00 | 900.00 | 0.00 | -900.00 |
| NO ADDITIONAL EQUIPMENT IS NEEDED | FOR 1993-1994 | | | | |
| TOTALS: | 112908.00 | 104059.60 | 105225.00 | 115801.00 | 10576.00 |
| | | | | | |
| , | | | | | |
| Ĭ | RANSPORTATION | | | | |
| ACCOUNT NUMBER / DESCRIPTION | 1991-1992 BUDGET | 1991-1992 EXPENDED | 1992-1993 BUDGET | 1993-1994 BUDGET | 93 VS 94 DOLLAR DIFFERENCE |
| | | ~~~~~ | | | |

| ACCOUNT NUMBER / DESCRIPTION | BUDGET | EXPENDED | BUDGET | BUDGET | DOLLAR DIFFERENCE |
|---|-------------------|-----------|----------|----------|----------------------|
| | | | | | |
| 01-2550-110-072 BUS DRIVERS SALARIES | 32 898.0 0 | 43089.72 | 41028.00 | 46364.00 | 5336.00 |
| BUS DRIVER R.G. | | | | | |
| (5.25 HOURS PER DAY X 188* DAYS X 9.15 PER BUS DRIVER P.P. | HOUR) = | 9,031.05 | | | |
| (8 HOURS PER DAY X 188* DAYS X 9.80 PER HO | | | | | |
| + 800.00 LONGEVITY) BUS DRIVER B.B. | Ξ. | 15,539.20 | | | |
| (7.5 HOURS PER DAY X 188* DAYS X 9.25 PER BUS DIRVER R.L. | HOUR) = | 13,042.50 | | | |
| (4.75 HOURS PER DAY X 188* DAYS X 9.80 PER | HOUR) = | 8,751.40 | | | |
| *180 STUDENT DAYS + 8 HOLIDAYS | | | | | |
| 01-2550-120-072 SALARIES, TEMP - PUPIL TRANSP | 1786.0 0 | 239.89 | 0.00 | 0.00 | 0.00 |
| THIS LINE IS NO LONGER USED FOR BUDGETING | | | | | |
| 01-2550-120-076 SUBSTITUTE DRIVER SALAIRES | 750.00 | 4434.41 | 750.00 | 750.00 | 0.00 |

TRANSPORTATION

| | | 1 | | 1991-1992 EXPENDED | | 1993-1994 BUDGET | |
|--------------------|--|---|------------------------|-----------------------|----------|---------------------|------------|
| ACCOUNT NUMBER | / DESCRIPTION | | | | | ********* | DIFFERENCE |
| 01-2550-211-039 HE | ALTH INSURANCE | | 8364.00 | 8298.64 | 8845.00 | 6880.00 | -1965.00 |
| | SINGLE, TWO PERSON, OR F HOURS, PRORATED; 35+ HOU CURRENT RATE: SINGLE: 1617.00 PER FAMILY: 4365.96 PER BUDGETED RATE = CURRENT NOTE: FOR 1993-1994, EMP AS FOLLOWS: | RS, FULL COVERAGE) YEAR X 1 EMPLOYEE = YEAR X 1 EMPLOYEE = RATE + 15% | = 1617.00 = 4365.96 | | PREMIUM | | |
| | SINGLE MEMBERSHIP = FAMILY MEMBERSHIP = | | | | | | |
| 01-2550-212-039 DE | NTAL INSURANCE | | 750.00 | 543.39 | 547.00 | 988.00 | 441.00 |
| | SINGLE OR TWO PERSON NOR 35+ HOURS, FULL COVERAGE CURRENT RATE: SINGLE: 185.52 PER Y TWO PERSON: 336.60 P BUDGETED AMOUNT = CURREN |) EAR X 1 EMPLOYEE ER YEAR X 2 EMPLOYI | = 185.5 | 2 | D; | | |
| 01-2550-214-044 WO | RKMENS COMPENSATION | | 4030.00 | 500.00 | 4708.00 | 5384.00 | 676.00 |
| | 1991-1992 RATE 1992-1993 RATE 1993-1994 ESTIMATED RATE | = 11.06 PER 100.00 = 11.06 PER 100.00 = 11.50 PER 100.00 | D OF SALARY | | | | |
| 01-2550-230-038 F1 | CA | | 2787.00 | 3592.23 | 3300.00 | 3547.00 | 247.00 |
| | 1991-1992 RATE 1992-1993 RATE 1993-1994 RATE | = .0765 = .0765 = .0765 | | | | | |
| 01-2550-260-043 U | NEMPLOYMENT COMPENSATION | | 110.00 | 110.00 | 190.00 | 196.00 | 6.00 |
| | 1991-1992 RATE 1992-1993 RATE 1993-1994 RATE | = 87.50 PER FIRST = 87.50 PER FIRST = 49.00 PER FIRST | 7,000.00 | OF SALARY | | | |
| 01-2550-440-099 8 | US REPAIRS/MAINTENANCE | | 3000.00 | 3853.66 | 3000.00 | 3000.00 | 0.00 |
| | ESTIMATED AMOUNT | | | | | | |
| 01-2550-513-120 C | ONTRACTED BUS SERVICE | | 40000.00 | 39702.37 | 40000.00 | 40000.00 | 0.00 |
| | LEAVITT BUS CONTRACT 1991-1992 = 38,430.00 1992-1993 = 40,000.00 (1993-1994 = 40,000.00 (| | | | | | |

TRANSPORTATION

| ACCOUNT NUMBER | / DESCRIPTION | 1991-1992 BUDGET | 1991-1992 EXPENDED | 1992-1993 BUDGET | 1993-1994 BUDGET | 93 VS 94 DOLLAR DIFFERENCE |
|--------------------|---|---------------------|-----------------------|---------------------|---------------------|----------------------------------|
| 01-2550-513-994 SF | P ED CONTRACTED BUS SERVICE | 3000.00 | 206.00 | 0.00 | 0.00 | 0.00 |
| | THERE ARE NO ANTICIPATED EXPENSES IN TH | IS LINE FOR 19 | 93-1994 | | | |
| 01-2550-524-034 BU | JS INSURANCE | 4180.00 | 1470.00 | 5600.00 | 2391.00 | -3209.00 |
| | FOR BUSES OWNED BY MADISON ESTIMATED AMOUNT | | | | | |
| 01-2550-610-087 BU | S MAINTENANCE SUPPLIES | 7500.00 | 12127.73 | 7500.00 | 8000.00 | 500.00 |
| | IN ADDITION TO BUS MAINENTANCE SUPPLIES MULTIUSE BUS RADIO ESTIMATED AMOUNT | THIS INCLUDES | 1 PORTABLE, | | | |
| 01-2550-656-086 GA | SOLINE/DEISEL | 5200.00 | 5397.88 | 7000.00 | 7000.00 | 0.00 |
| | ESTIMATED AMOUNT | | | | | |
| 01-2550-762-100 RE | PLACEMENT OF VEHICLES | 10000.00 | 5000.00 | 6695.00 | 0.00 | -6695.00 |
| 01-2553-513-120 01 | HER TRANSPORTATION EXPENSE | 8000.00 | 5966.98 | 500.00 | 1200.00 | 700.00 |
| | REIMBURSEMENT FOR PARENT TRAVEL (SPECIAL OUT OF DISTRICT EVALUATIONS ESTIMATED AMOUNT | _ EDUCATION) | | | | |
| 01-2554-110-010 FI | ELD TRIP SALARIES | 1100.00 | 0.00 | 1100.00 | 1100.00 | 0.00 |
| TOTALS: | | 133455.00 | 134532.90 | 130763.00 | 126800.00 | -3963.00 |

OTHER SUPPORT SERVICES DEBT EXPENSE TRANSFER EXPENSE

| ACCOUNT NUMBER / DESCRIPTION | 1991-1992 BUDGET | 1991-1992 EXPENDED | 1992-1993 BUDGET | 1993-1994 BUDGET | 93 VS 94 DOLLAR DIFFERENCE |
|--|------------------------|-----------------------|---------------------|---------------------|---|
| | | | | | *************************************** |
| 01-2620-390-100 SCHOOL EVALUATION | 200.00 | 187.00 | 200.00 | 200.00 | 0.00 |
| NEW ENGLAND ASSOCIATION OF SCHOOL | S AND COLLEGES | | | | |
| 01-2640-340-025 STAFF EXAMINATIONS | 365.00 | 110.00 | 300.00 | 300.00 | 0.00 |
| BUS DRIVER PHYSICALS | | | | | |
| | | | | | |
| 01-2900-226-042 ACCRUED LIABILITY | 100.00 | 108.84 | 100.00 | 0.00 | -100.00 |
| THIS IS NO LONGER AN EXPENSE TO P | MADISON SCHOOL DISTRIC | CT . | | | |
| | | | | | |
| 01-5100-830-100 PRINCIPAL OF DEBT | 100000.00 | 100000.00 | 100000.00 | 100000.00 | 0.00 |
| 01-5100-841-100 INTEREST ON DEBT | 57235.00 | 57235.00 | 50485.00 | 43735.00 | -6750.00 |
| 01-5240-880-063 FUND TRANSFER EXP, FOOD SERV | 30000.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| THIS SHOULD NO LONGER BE AN EXPEN | NSE TO MADISON SCHOOL | DISTRICT | | | |
| 01-5250-880-105 CAPITAL RESERVE | 15000.00 | 15000.00 | 10000.00 | 0.00 | -10000.00 |
| TOTALS: | 202900.00 | 172640.84 | 161085.00 | 144235.00 | -16850.00 |

| ACCOUNT NUMBER / DESCRIPTION | | BUDGET | | BUDGET | BUDGET | |
|---|---|----------------------------|----------------------------|--------------------|----------|---------|
| | | | | | | |
| 04-5240-110-063 FOOD SERVICE SALARIES | | 0.00 | 24788.75 | 26351.00 | 25606.00 | -745.00 |
| COOK 9.25 PER HOUR X & HELPER E.N 6.10 PER HELPER L.O 6.10 PER HELPER J.O 6.10 PER H | OUR X 2.30 HOURS OUR X 3.80 HOURS | PER DAY X 1 PER DAY X 1 | 81 DAYS = 2 81 DAYS = 4 | ,539.43 ,195.58 | | |
| 04-5240-211-063 HEALTH INSURANCE | | 0.00 | 3656.37 | 3764.00 | 3719.00 | -45.00 |
| SINGLE, TWO PERSON, OR FAHOURS, PRORATED; 35+ HOUR CURRENT RATE: TWO PERSON: 3234.12 PER BUDGETED AMOUNT = CURRENT NOTE: FOR 1993-1994 EMPLO AS FOLLOWS: TWO PERSON = 26.95 PER | RS, FULL COVERAGE R YEAR X 1 EMPLO RATE +15% YEES WILL CONTRI |) YEE = 3234.1 | 2 | PREMIUM | | |
| 04-5240-212-063 DENTAL INSURANCE | | 0.00 | 293.52 | 353.00 | 387.00 | 34.00 |
| SINGLE OR TWO PERSON NORT 35+ HOURS, FULL COVERAGE CURRENT RATE: TWO PERSON: 336.60 PE BUDGETED AMOUNT = CURRENT | R YEAR X 1 EMPLO | | | D; | | |
| 04-5240-214-063 WORKMENS COMPENSATION | | 0.00 | 0.00 | 1435.00 | 1537.00 | 102.00 |
| 1991-1992 RATE 1992-1993 RATE 1993-1994 ESTIMATED RATE | = 5.61 PER 100.0 = 5.61 PER 100.0 = 6.00 PER 100.0 | O OF SALARY | | | | |
| 04-5240-222-063 FICA | | 0.00 | 1844.98 | 1960.00 | 1959.00 | -1.00 |
| 1991-1992 RATE 1992-1993 RATE 1993-1994 RATE | = .0765 = .0765 = .0765 | | | | | |
| 04-5240-260-063 UNEMPLOYMENT | | 0.00 | 0.00 | 160.00 | 126.00 | -34.00 |
| 1991-1992 RATE 1992-1993 RATE 1993-1994 RATE | = 87.50 PER FIRS = 87.50 PER FIRS = 49.00 PER FIRS | 1 7,000.00 0 | F SALARY | | | |
| 04-5240-440-063 EQUIPMENT MAINTENANCE/REPAIR | RS | 0.00 | 0.00 | 500.00 | 500.00 | 0.00 |

FOOD SERVICE

| ACCOUNT NUMBER / DESCRIPTION | | | 1991-1992 EXPENDED | 1992-1993 BUDGET | | |
|---|-----------------------------|-----------|-----------------------|---------------------|-----------|----------|
| 04-5240-580-063 TRAVEL REIMBURSEMENT .27 PER MILE X 22 MILES | PER DAY X 180 DAYS | | 873.28 | 1069.00 | 1069.00 | 0.00 |
| 04-5240-611-063 FOOD/MILK | | 0.00 | 29265.28 | 25000.00 | 30000.00 | 5000.00 |
| 04-5240-612-063 SUPPLIES | | 0.00 | 1979.84 | 1800.00 | 1800.00 | 0.00 |
| 04-5240-613-063 CUSTODIAL EXPENDABLES | | 0.00 | 90.88 | 0.00 | 0.00 | 0.00 |
| 04-5240-657-063 PROPANE | | 0.00 | 585.57 | 800.00 | 800.00 | 0.00 |
| 04-5240-741-063 EQUIPMENT | | 0.00 | 2273.29 | 500.00 | 500.00 | 0.00 |
| | | | | | | |
| TOTALS: | | 0.00 | 65651.76 | 63692.00 | 68003.00 | 4311.00 |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | MADISON SCHOO COMPLETE B | | | | , | |
| | | 1991-1992 | 1991-1992 | 1992-1993 | 1993-1994 | 93 VS 94 |

GRAND TOTALS:

125

DIFFERENCE

BUDGET EXPENDED BUDGET BUDGET DOLLAR

2040624.00 1938851.46 2063799.00 2198883.00 135084.00

MADISON SCHOOL DISTRICT STATEMENT OF REVENUES

| | ACTUAL REVENUE 1991-92 | ESTIMATED REVENUE 1992-93 | ESTIMATED REVENUE 1993-94 |
|---|---|---|---|
| Unencumbered Balance | 44,323.97 | 142,449.00 | 0 |
| REVENUE FROM STATE SO | URCES | | |
| School Building Aid Foundation Aid Catastrophic Aid Child Nutrition | 39,057.00 0 28,351.90 1,734.00 | 39,057.00 0 13,304.06 1,800.00 | 30,000.00 0 8,000.00 1,800.00 |
| REVENUE FROM FEDERAL | SOURCES | | |
| Child Nutrition Chapter I Other Grants Chapter II | 23,516.51 11,151.00 0 0 | -18,200.00 0 0 0 | 18,200.00 0 0 0 |
| REVENUE FROM LOCAL SO | URCES | | |
| NOW Interest Other Local Tuition Art Services Ph. Ed. Services Lunch Sales Close Construction Fun | 2,589.25 11,292.69 4,686.29 8,040.65 3,729.37 34,757.05 nd 1,430.12 | 1,500.00 0 0 7,836.00 3,914.00 44,271.00 | 1,500.00 0 0 8,688.00 3,879.00 48,003.00 |
| TOTAL REVENUE | 214,659.80 | 272,331.06 | 120,070.00 |
| DISTRICT ASSESSMENT 1 | ,880,833.00 | 1,804,328.00 | 2,078,813.00 |
| GRAND TOTAL 2 | ,095,492.80 | 2,076,659.06 | 2,198,883.00 |

MADISON SCHOOL DISTRICT

Staff Salaries

| <u>Position</u> | <u>Salary</u> | Medical Dental Benefits | Salary Related Benefits | <u>Total</u> |
|--------------------|---------------|-------------------------------|-------------------------------|--------------|
| Principal | 38000.00 | 4702.56 | 4011.20 | 46713.76 |
| K-2 Multi-Age | 27000.00 | 4702.56 | 2868.30 | 34570.86 |
| K-2 Multi-Age | 27400.00 | 4702.56 | 2909.86 | 35012.42 |
| Grade 1 | 27400.00 | 4702.56 | 2909.86 | 35012.42 |
| Grade 2 | 29200.00 | 4702.56 | 3096.88 | 36999.44 |
| Grade 3 | 27000.00 | 4702.56 | 2868.30 | 34570.86 |
| Grade 3 | 24000.00 | 4702.56 | 2556.60 | 31259.16 |
| Grade 4 | 21600.00 | 3419.64 | 2307.24 | 27326.88 |
| Grade 5 | 28200.00 | 185.52 | 2992.98 | 31378.50 |
| Grade 5 | 25800.00 | 1802.52 | 2742.92 | 30345.44 |
| Grade 6 | 27800.00 | 4702.56 | 2951.42 | 35453.98 |
| Reading Specialist | 25400.00 | 3570.72 | 2702.06 | 31672.78 |
| Art | 22560.00 | 3762.25 | 1958.04 | 28280.29 |
| PE | 14980.00 | 2499.50 | 1321.32 | 18800.82 |
| Music | 7740.00 | 0 | 687.96 | 8427.96 |
| Nurse | 8960:00 | 0 | 815.64 | 9975.64 |
| Speech | 15680.00 | 235.62 | 1380.12 | 17295.74 |
| Guidance Counselor | 12704.00 | 721.01 | 1382.95 | 14807.96 |
| Special Ed | 33000.00 | 185.52 | 3498.90 | 36684.42 |
| Special Ed | 20800.00 | 1802.52 | 2224.12 | 24826.64 |
| Special Ed Aide | 8234.40 | 4044.21 | 754.68 | 13033.29 |
| Special Ed Aide | 7219.20 | 0 | 669.41 | 7888.61 |
| Secretary | 11266.50 | 4702.56 | 1009.39 | 16978.45 |
| Custodian | 19968.00 | 4551.48 | 2710.75 | 27230.23 |
| Custodian | 21184.00 | 3570.72 | 2872.00 | 27626.72 |
| Cook | 14652.00 | 3570.72 | 2005.86 | 20228.58 |
| Cook's Helper | 3330.60 | 0 | 468.64 | 3799.24 |
| Cook's Helper | 5264.58 | 0 | 592.33 | 5856.91 |
| Cook's Helper | 1863.00 | 0 | 263.79 | 2126.79 |
| Bus Driver | 12487.50 | 336.60 | 2399.40 | 15223.50 |
| Bus Driver | 8646.75 | 0 | 1680.80 | 10327.55 |
| Bus Driver | 8379.00 | 1802.52 | 1630.71 | 11812.23 |
| Bus Driver | 15539.20 | 3570.72 | 2970.39 | 22080.31 |
| Chapter I Aide* | 7884.00 | 0 | 725.26 | 8609.26 |

^{**}Salary completely covered by Federal Funds

MADISON SCHOOL DISTRICT

Below is the total enrollment per grade in Madison School District as of October 1, 1992. The October 1 enrollment is the official enrollment figure used by the State Department. Madison School District's total enrollment as of this date was 336 students.

Madison Enrollment K-12 (as of October 1, 1992)

| Kindergarte | n 36 | Grade | 7 1 | L 7 |
|-------------|------------|-------|----------------|-----|
| Transition | 5 | Grade | 8 2 | 21 |
| Grade l | 30 | Grade | 9 2 | 23 |
| Grade 2 | 32 | Grade | 10 2 | 25 |
| Grade 3 | 36 | Grade | 11 1 | L6 |
| Grade 4 | 23 | Grade | 12 1 | 8 |
| Grade 5 | 30 | | | |
| Grade 6 | 24 | | | |
| | | | | |
| Total K-6 | <u>216</u> | Total | 7-12 <u>12</u> | 0 |

Madison Elementary School's enrollment as of January 15, 1993 was 215. This reflects an increase of 9 students.

CONWAY SCHOOL DISTRICT NORTH CONWAY, N.H

The following information is provided by SAU #9 to demonstrate how the high school per pupil cost is determined.

Actual High School Per Pupil Cost 1991-1992

| | | High School Expenditures 1991-1992 |
|------|--|------------------------------------|
| 1100 | Regular Education | \$1,391,837.83 |
| 1200 | Special Education | 333,901.25 |
| 1300 | Vocational Education | 523,709.32 |
| 1400 | Co-Curricular Education | 139,744.51 |
| 2120 | Guidance Services | 139,102.20 |
| 2130 | Health Services | 36,648.22 |
| 2150 | Speech Services | 31,602.42 |
| 2190 | Other Support Services | 44,816.58 |
| 2210 | Improvement of Instruction | 13,717.62 |
| 2220 | educational Media Services | 63,703.54 |
| 2310 | School Board Services | 23,610.15 |
| 2320 | Office of Superintendent of Schools | 131,659.38 |
| 2410 | Office of the Principal Services | 226,373.68 |
| 2490 | Support Services - Adm. | 69,070.73 |
| 2540 | Operation & Maintenance of Plant | 358,665.00 |
| 2640 | Staff Services | 252.58 |
| 2900 | Other Support Services | 21,679.28 |
| | Actual High School Expenditures | \$3,550,094.29 |
| | Plus Student Activities Transportation | 12,109.91 |
| | Translation in orthogram and important | |
| | | \$3,562,204.20 |

 $$3,562,204.20 \div 653.4 = $5,451.80$

Capital Outlay Expenditures

Revenue Credits

Actual

| Equipment Sites (20 years) | \$ 7,470.00 | Bldg. Aid-Principal | \$40,906.25 |
|----------------------------|--------------|---------------------|-------------|
| | 4,854.00 | Co-Curricular | 3,735.33 |
| | 74,375.00 | Voc. Refunds | 11,184.02 |
| | 33,617.50 | Bldg. Aid-Roof | 5,463.15 |
| _ | \$120,316.50 | <u>-</u> | \$61,288.75 |

\$120,316.50 - \$61,288.75 = \$59,027.75

 $$59,027.75 \div 653.4 = 90.34

Actual Cost: \$5,451.80 + \$90.34 = \$5,542.14

On June 20, 1990, the State Board of Education voted to approve the formation of SAU #13, consisting of the Freedom, Madison, and Tamworth School Districts. The State Board's approval was a response to the three district's plea for wanting to become a smaller, more manageable, and more accountable administrative unit.

In the spirit of cooperation, mutual respect, and mutual interest in improving the education of our students, the three districts joined effort and have worked in a professional and cooperative manner, resulting in the successful realization of our initial goals.

From early organizational sessions, through the first two years of operation, the SAU #13 Joint Board has functioned well by delegating respective responsibilities to committees.

The two primary working committees, Budget and Personnel, consisted of board member representation from each of the three districts. Members volunteered or were assigned by the SAU Joint Board Chair. Minutes were kept for all committee meetings with copies filed with the Board Chair and SAU office.

The SAU Joint Board membership recognized the value of committee responsibility and accepted recommendations made to the full board, knowing that much deliberation occurred before final decisions/recommendations were presented. Business conducted in this manner resulted in the sharing of responsibility among the membership and effective and efficient administration.

The two standing committees were responsible for the following:

<u>Personnel</u> - served as a search committee for administrative personnel, developed and reviewed job descriptions, researched and developed salary schedules and made recommendations to the Budget Committee. The committee was also responsible for developing/reviewing an evaluation instrument for the central office personnel, and reviewing the annual evaluations. Evaluation results were summarized and reported to the full board.

<u>Budget Committee</u> - reviewed proposed budgets, determined the affordability, and after meeting with the Personnel Committee presented their recommendations to the full board.

One other committee, the Handicapped Accessible Committee, was formed to study and make recommendations to the full board regarding compliance with the Disabilities Act.

The SAU #13 Joint Board had successfully completed the first two years of operation and has made a sincere effort in bringing school awareness to the public. We have become more visible, and very definitely more accountable.

Joan Lanoie, Chairperson, SAU #13 Joint Board

Each town's share of the SAU budget is based on 1/2 of the average number of students in attendance for the previous school year and 1/2 of the most recently available equalized property valuation of each district as of June 30 of the preceding school year. Following is a chart showing the numbers used to calculate Madison's share of SAU #13 expenses for three years.

MADISON SCHOOL DISTRICT'S SHARE OF THE SCHOOL ADMINISTRATIVE UNIT #13 BUDGET

| | TOTAL EQUALIZED VALUATION | AVERAGE DAILY MEMBERSHIP | PERCENTAGE EQUALIZED VALUATION | PERCENTAGE AVERAGE DAILY MEMBERSHIP | PERCENTAGE APPORTIONMENT | SCHOOL DISTRICT SHARE OF SAU BUDGET |
|-----------|---------------------------------|--------------------------------|--------------------------------------|---|-----------------------------|--|
| | | | • | | | |
| 1991-1992 | 191,450,343 | 146.20 | 31.95 | 28.12 | 30.03 | 87,127.13 |
| 1992-1993 | 196,551,157 | 180.3 | 33.4 | 32.2 | 32.8 | 78,016.72 |
| 1993-1994 | 194,298,294 | 185.0 | 34.0 | 33.0 | 33.5 | 78,182.64 |

SCHOOL ADMINISTRATIVE UNIT #13 1993 -1994 BUDGET

| | SAU #13 ADOPTED BUDGET 1992-1993 | SAU #13 ADOPTED BUDGET 1993-1994 | MADISON'S SHARE 33.5% 1993-1994 |
|----------------------------|--|--|---------------------------------------|
| | | | |
| Office of Support Services | 56,666.05 | 59,296.00 | 19,864.16 |
| Improvement of Instruction | 3,000.00 | 3,000.00 | 1,005.00 |
| Legal Services | 1,000.00 | 1,000.00 | 335.00 |
| School Board Expenses | 1,450.00 | 1,600.00 | 536.00 |
| Audit | 1,500.00 | 1,500.00 | 502.50 |
| Advertising/Printing | 5,000.00 | 5,000.00 | 1,675.00 |
| Office of Superintendent | 95,688.61 | 99,145.00 | 33,213.58 |
| Office of Business | 54,821.19 | 48,411.00 | 16,217.69 |
| Operation of Plant | 18,730.00 | 17,430.00 | 5,839.05 |
| Total Budget | 237,855.85 | 236,382.00 | 79,187.98 |
| Less Estimated Revenue | 0 | 3,001.00 | 1,005.34 |
| Budget To Be Raised | 237,855.85 | 233,381.00 | 78,182.64 |

MADISON SCHOOL DISTRICT

1989 Series A Bonds - Non-Guaranteed Issue

| FISCAL DEB' | 33,990.3 | 167,739.5 | 157,235.0 | 150,485.0 | 143,735.0 | 136,985.0 | 130,235.0 | 123,460.0 | 116,660.0 | 109,860.0 | 1,368,614.9 |
|------------------------|-----------------|-----------------|-----------------|------------|------------|------------|------------|------------|------------|-----------|--------------|
| TOTAL DEBT SERVICE | 33,990.37 | 0,305. | 26,930.00 | 23,555.00 | 20,180.00 | 16,805.00 | 13,430.00 | 10,030.00 | 6,630.00 | 3,230.00 | 1,368,614.95 |
| INTEREST | 33,990.37 | 30,305.00 | 26,930.00 | 23,555.00 | 20,180.00 | 16,805.00 | 13,430.00 | 10,030.00 | 6,630.00 | 3,230.00 | 369,982.95 |
| COUPON | 6.75% | 6.75% | • • | 6.75% | 6.75% | 6.75% | 6.80% | 6.80% | 6.80% | 6.80% | |
| MUNI BOND PRINCIPAL | 103,632.00 | 100,000.00 | 100,000.00 | 100,000.00 | 100,000.00 | 100,000.00 | 100,000.00 | 100,000.00 | 100,000.00 | 95,000.00 | 998,632.00 |
| PRINCIPAL | 998,632.00 | 895,000.00 | 795,000.00 | 695,000.00 | 595,000.00 | 495,000.00 | 395,000.00 | 295,000.00 | 195,000.00 | 95,000.00 | |
| DATE | 1/15/90 7/15/90 | 1/15/91 7/15/91 | 1/15/92 7/15/92 | 1/15/93 | 1/15/94 | 1/15/95 | 1/15/96 | 1/15/97 | 1/15/98 | 1/15/99 | TOTALS |
| | | | | | | | | | | | |

Plodzik & Sanderson Professional Association

193 North Main Street Concord, N.H. 03301 (603) 225-6996

INDEPENDENT AUDITOR'S REPORT ON FINANCIAL PRESENTATION

To the Members of the School Administrative Unit Board School Administrative Unit No. 13 Tamworth, New Hampshire

We have audited the accompanying general purpose financial statements and the combining and individual fund financial statements of the School Administrative Unit No. 13 as of and for the year ended June 30, 1992, as listed in the table of contents. These financial statements are the responsibility of the School Administrative Unit's management. Our responsibility is to express an opinion on these financial statements based on our audit.

We conducted our audit in accordance with generally accepted auditing standards. Those standards require that we plan and perform the audit to obtain reasonable assurance about whether the financial statements are free of material misstatement. An audit includes examining, on a test basis, evidence supporting the amounts and disclosures in the financial statements. An audit also includes assessing the accounting principles used and significant estimates made by management, as well as evaluating the overall financial statement presentation. We believe that our audit provides a reasonable basis for our opinion.

As described in Note 1B, the general purpose financial statements referred to above do not include the General Fixed Assets Account Group, which should be included to conform with generally accepted accounting principles. The amount that should be recorded in the General Fixed Assets Account Group is not known.

In our opinion, except that omission of the General Fixed Assets Account Group results in an incomplete presentation, as explained in the above paragraph, the general purpose financial statements referred to above present fairly, in all material respects, the financial position of the School Administrative Unit No. 13 as of June 30, 1992, and the results of its operations for the year then ended in conformity with generally accepted accounting principles. Also, in our opinion, the combining and individual fund financial statements referred to above present fairly, in all material respects, the financial position of each of the individual funds of the School Administrative Unit as of June 30, 1992, and the results of operations of such funds for the year then ended in conformity with generally accepted accounting principles.

July 22, 1992

Professional Association

SCHOOL ADMINISTRATIVE UNIT #13 1993-1994 SCHOOL CALENDAR

STUDENTS ATTENDING KENNETT JR/SR. HIGH SCHOOL WILL FOLLOW THE SAU #9 CALENDAR.

| | Aug | nst | | | | | D | eceml | ber | | | | | April | - | |
|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--|--------------------------|--------------------------|--------------------------|---------------------------|---------------------|--|-------------------------|---------------------------|---------------------|---------------------|----------------------|
| M 2 | T 3 | W 4 | TH 5 | F 6 | | M _. | Т | W 1 | TH 2 | F 3 | | M | Т | W | TH | F 1 |
| 9 16 23 30 | 10 17 24 31 | 11 18 25 | 12 19 26* | 13 20 27* | | 6 13 20 X | 7 14 21 X | 8 15 22 X | 9 16 23 X | 10 17 X X | | 4 11 X 25 | 5 12 X 26 | 6 13 X 27 | 7 14 X 28 | 8 15* X 29 |
| | Sep | temb | er | | | | J | anua | гу | | | | | May | | |
| X 13 20 27 | 7 14 21 28 | 1 8 15 22 29 | 2 9 16 23 30 | 3 10 17 24 | | 3 10 X 24 31 | 4 11 18 25 | 5 12 19 26 | 6 13 20 27 | 7 14 21 28 | | 2 9 16 23 X | 3 10 17 24 31 | 4 11 18 25 | 5 12 19 26 | 6 13 20 27 |
| | Oct | ober | | | | | F | ebrua | ary | | | | | June | | |
| 4 X 18 25 | 5 12 19 26 | 6 13 20 27 | 7 14 21 28 | 1 8 15 22 29 | | 7 14 X 28 | 1 8 15 X | 2 9 16 X | 3 10 17 X | 4 11 18 X | | 6 13 20 | 7 14 21 | 1 8 15 22 | 2 9 16 23 | 3 10* 17 24 |
| | Nov | embe | r | | | | M | arch | | | | | | | | |
| 1 8 15 22 29 | 2 9 16 23 30 | 3 10 17 24 | 4 X 18 X | 5 12* 19 X | | 7 14 21 28 | 1 8 15 22 29 | 2 9 16 23 30 | 3 10 17 24 31 | 4 11 18 25 | | | | | | |

DETAILED CALENDAR INFORMATION

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| August 26, 27 | Teachers' Orientation & Workshops | December 24 - December 31 | Winter Vacation |
|----------------|-----------------------------------|---------------------------|----------------------------|
| August 30 | Students' First Day | January 17 | Civil Rights Day |
| September 6 | Labor Day | February 21 -25 | President's Vacation |
| October 11 | Columbus Day | April 15 | Teacher Workshop |
| November 11 | Veteran's Day | April 18 - 22 | Spring Vacation |
| November 12 | Teacher Workshop | May 30 | Memorial Day |
| November 25,26 | Thanksgiving Recess | June 10 | Last Day for Students |
| | | June 13 | Last Day for Teachers |
| | | | If No Make-Up Is Necessary |
| Last Day For M | arking Periods: | Report Card Distribution: | |
| | | | |

First Marking Period - November 12 Second Marking Period - January 21

Third Marking Period - April 1

Last Day of School

190 Days - 180 Student Days 185 Staff Days 5 Make-Up Days

First Marking Period - November 5

Second Marking Period - January 14

Third Marking Period - March

Fourth Marking Period - June

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TOWN OF MADISON Office of Selectmen Box 248 Madison, NH 03849 Rural Star Routes or Boxholders Local

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