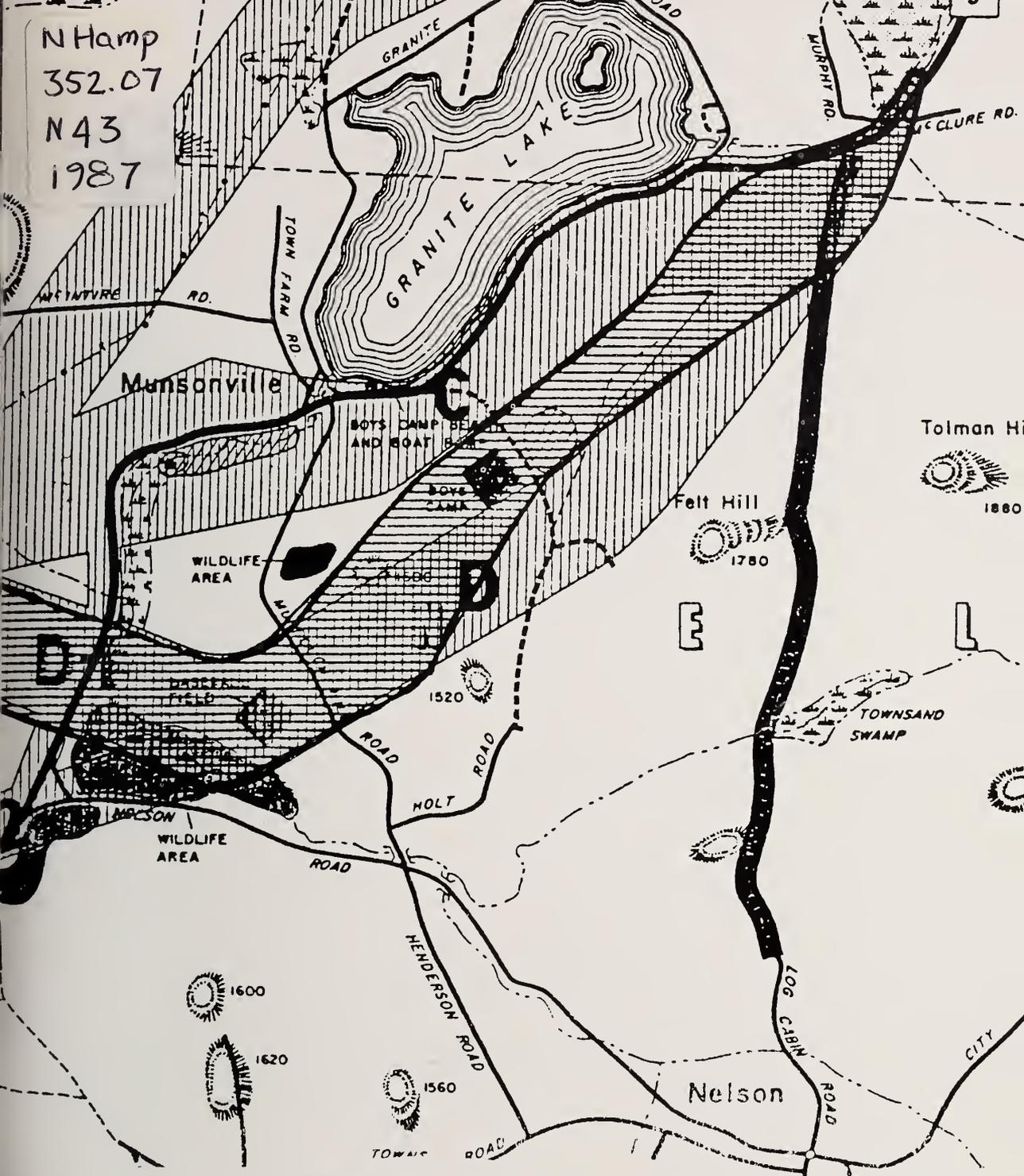


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Annual Report

TOWN OF NELSON, NEW HAMPSHIRE

Year ending December 31, 1987



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ANNUAL REPORTS
of the
Town Officers
and
Inventory of Ratable Property
of
NELSON
NEW HAMPSHIRE

FOR THE YEAR ENDING
December 31, 1987

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TOWN OFFICERS

SELECTMEN

Ethan Tolman
Terrance Quigley
Walter Rohr

Term Expires 1988
Term Expires 1990
Term Expires 1989

MODERATOR

John R Bradshaw

TOWN CLERK

Susan Peery

TAX COLLECTOR

William R Robertson

ROAD AGENT

Winston O French

POLICE OFFICER

Richard Descoteaux

FIRE CHIEF

Richard J Lothrop

CIVIL DEFENSE DIRECTOR

Robert West

HEALTH OFFICER

Selectmen

SEXTON

Winston H French

AUDITOR

Richard J Lothrop

TREASURER

John B Wright

TRUSTEES OF TRUST FUNDS

(As such, Members of Cemetery Board)

Kathleen Blaudschun	Term Expires 1989
Donna K Shangraw	Term Expires 1990
Theresa M Upton	Term Expires 1988

CEMETERY BOARD

(Two Year Terms)

Winston H French	Term Expires 1988
Harvey Tolman	Term Expires 1989

TRUSTEES OF LIBRARY

(Permanent)

Dorothy M French	Henry M Fuller	Celia Wiechert
Susan Peery		Term Expires 1989
Henry Putzel		Term Expires 1990
Alex Black		Term Expires 1988

ZONING BOARD OF ADJUSTMENT

(Appointed)

Richard Descoteaux	Term Expires 1989
Hope Lothrop	Term Expires 1988
Michael Blaudschun	Term Expires 1989
Anne T Robertson, Chairman	Term Expires 1990
Robert Germeroth	Term Expires 1991

PLANNING BOARD

Bea Warner	Term Expires 1989
Gordon Peery, Chairman	Term Expires 1990
Michael French	Term Expires 1988
Mitch Knight, Appointed	Term Expires 1987
Ethan Tolman, Selectman	

CONSERVATION COMMISSION

(Appointed)

Cornelia Iselin, Chairman	Michael Iselin
Bill Wiechert	Dennis Shangraw
Terrance Quigley, Selectman	

ROAD EQUIPMENT COMMITTEE

Selectmen

Winston O French, Road Agent

Barry Tolman	Term Expires 1989
Frank W Ball	Term Expires 1990
Frank E Upton Jr	Term Expires 1988

SUPERVISORS OF THE CHECKLIST

Rita Schillemat	Term Expires 1992
Beatrice Warner	Term Expires 1988
Joan M Warner	Term Expires 1990

BALLOT CLERKS

To Be Appointed by Political Party

BOOKKEEPER

(Appointed)

Donna C Kidd

SELECTMEN'S REPORT

Selectmen (and other officials) in a small town such as Nelson are faced, working as they are on very much a part-time basis, with several levels of management concern. Most immediate are day-to-day problems: things which occur and must be addressed today. Unpredictable, their solution is essential to well-run government. This is an area in which larger units of government are most effective.

A second level of concern addresses events which are predictable, even cyclical, often on a yearly basis. Here, town administration is aided by two alternate (or reinforcing) circumstances: staff assistance and/or continuity in office. Staff assistance allows town officers to devote themselves to human problems (the first level of concern above), or long term concerns without "always looking it up" (without, often, knowing where to look). Having watched town government for many years, I am concerned that the Selectmen, the Planning Board and the Zoning Board of Adjustment (in particular) need more consistent staff help than is currently the case. There is a warrant article which asks for the establishment of a study committee to look into this particular issue and report at the 1989 Town Meeting. I urge people to support this idea, and to consider serving on such a committee.

A third level of concern remains. This is a circumstance which I addressed in the Selectmen's report of last year. At that time, I said, there are certain realities, one of which is - "the fact that the Town for many years depended upon a lakeshore and non-residential tax base for a significant percentage of its property tax revenue. In the future we can expect this proportion to drop, as it has in the recent past, as more people become year round residents, with the costs, primarily school, that are associated with permanent residents. Likewise, we see no realistic significant non-residential additions to the tax base - we are off the path of industry, our lakeshores have been used up.

At the same time, Town expenses are going to rise significantly. The School report suggests this. The road equipment, while now well maintained, is aging: the grader badly needs replacement, having reached an age where it is no longer cost-effective to continue repairs. Within a few years, probably, expensive decisions relative to our school building must be made. At the same time, we see pressure building to improve the Town Hall/Old Schoolhouse complex."

Since that message of a year ago, improvements have been made. The grader has been replaced to the benefit of our highway department. Even more significantly, efforts have begun to address the imbalance in the relationship between probable future expenditures and tax revenues by preliminary discussion between the Selectmen, the State Highway Department and a local industrial developer with the long range goal of creating an industrial park with access only off the proposed RT 9 by-pass. Such a circum-

stance, if it could be brought to fruition in a proper and beneficial way over the next several years would begin to add to our tax base. While this is now clearly a remote possibility, it certainly should be supported.

In terms of long-range planning, too, the Selectmen have before the Town this year the creation of a Capital Reserve Fund for the Fire Station, to ease the future eventuality of its major repair or replacement.

In balance, it is clear that both day-to-day administration is continuing, and the pace of appropriate long term planning is accelerating. This, we feel, is as it should be.

Respectfully submitted,
Ethan C Tolman, Chairman-Selectmen

RENTAL POLICY OF TOWN BUILDINGS

The traditional rental procedures of the Town in respect to the Town Hall and the Old Schoolhouse have been formalized by the Selectmen and the Sexton. The same procedure is in effect as in the past years, but with the addition of a lease agreement form to be signed by the Town and each responsible party renting either building. This lease agreement spells out what are the responsibilities of both parties. As in the past, groups which are judged by the Selectmen to be civic in nature, use the buildings rent free. Rental for private persons or groups on an individual basis is \$50 for the Town Hall, \$35 for the Old Schoolhouse. Applications must be made through the Sexton who maintains the master calender for use of the buildings.

It should be understood by all that the rents charged for the use of these buildings are on the low side in respect to comparable buildings elsewhere. Many towns have in fact, curtailed or limited such rentals much more extensively than Nelson has as a response to problems generated by private rentals. With good will, perhaps we in Nelson can avoid or postpone such an eventuality.

Use of the Munsonville School building is, of course, regulated by the School Board.

SELECTMEN'S CERTIFICATE

This is to certify that the information contained in the foregoing reports was taken from official records and is correct to the best of our knowledge and belief.

Ethan C Tolman
Terrance Quigley
Walter Rohr

AUDITOR'S CERTIFICATE

I hereby certify that I have examined and audited the accounts and records of the Town of Nelson for the fiscal year ending December 31, 1987.

The records and accounts include those of Selectmen, Town Treasure, Tax Collector, TOWN Clerk, Trustee of Trust Funds, Cemetary Board, and Library Trustees.

To the best of my knowledge and belief, I certify that the accounts and records of the above mentioned are true and correct.

Richard J Lothrop
Auditor

TOWN WARRANT

TO THE INHABITANTS of the Town of Nelson, in the County of Cheshire, State of New Hampshire, qualified to vote in Town affairs: YOU ARE HEREBY NOTIFIED to meet in the Town Hall in said Nelson on Tuesday, the 8th day of March, at 12:00 noon to act upon the following articles:

POLLS will open at 12:00 noon and close at 8:00 p.m.
BUSINESS MEETING will start at 7:00 p.m.

ARTICLES OF A GENERAL NATURE

1. To choose necessary Town Officers for the year ensuing.
2. To see if the Town will vote to raise and appropriate the sum of \$68,300 to defray Town Charges for the year ensuing.
3. To see if the Town, pursuant to RSA 33:7, will authorize the Selectmen to incur debt and issue notes in anticipation of the taxes for the year 1988. (By written ballot)
4. Shall we adopt the provisions of RSA 80:58-86 for a real estate tax lien procedure? These statutes provide that tax sales to private individuals for non-payment of property taxes on real estate are replaced with a real estate tax lien procedure under which only a municipality or county where the property is located or the state may acquire a tax lien against land and buildings for unpaid taxes. (By written ballot)
5. To see if the Town, pursuant to RSA 80:42 I and RSA 80:80 II, will authorize the Selectmen to transfer tax liens for non-payment of taxes and to convey title to properties deeded to the Town by the Tax Collector or otherwise, to any person by either public auction or advertised sealed bid.
6. To see if the Town, pursuant to RSA 80:42 III and 80:80 III will authorize the Selectmen to transfer tax liens for non-payment of taxes and to convey title to properties deeded to the Town by the Tax Collector, as justice may require.
7. To see if the Town, pursuant to RSA 31:95b (Cum. Supp.), will authorize the Selectmen, subject to the provisions of RSA 31:95b (Cum. Supp.), to apply for, accept and expend, without further action of the Town, monies from either State, Federal or other governmental units and monies from private sources.
8. To see if the Town will vote to raise and appropriate the sum of \$6011 for the support of the Town Library.
9. To see if the Town will raise and appropriate the sum of \$1200 for the construction of an extension of the roof over the entrance door of the Town Library.
10. To see if the Town will vote to raise and appropriate the sum of \$1800 as the Town's share of the operating costs of the Home Health Care and Community Service.
11. To see if the Town will vote to raise and appropriate the sum of \$394.20 as its fair share of the operating costs of the Monadnock Family and Mental Health Service.

12. To see if the Town will vote to raise and appropriate the sum of \$3,000, this sum to be held in the Town Hall/Schoolhouse Capital Reserve Fund for the renovation or remodeling of the Old Schoolhouse or Town Hall, it being understood that no withdrawals may be made from the fund except by vote of the Town.

13. To see if the Town will direct the Selectmen to set aside the income derived from rental of the Nelson Town Hall, into a fund specifically and exclusively for the maintenance, repair, and improvement of the Town Hall. (By petition)

14. To see if the Town will direct the Selectmen to put together recommendations for repairs and improvements to the Town Hall, specifically regarding the windows, for presentation at Town Meeting 1989. (By petition)

15. To see if the Town will direct the Selectmen to engage the services of a professional building contractor to evaluate the general condition of the Town Hall, and to present a summary of the evaluation to the voters no later than Town Meeting 1989. (By petition)

16. To see if the Town will establish a committee to investigate methods of appropriately providing staff assistance to Town Boards, especially the Selectmen, the Planning Board and the Zoning Board of Adjustment, membership of said committee to be established by vote at this meeting.

17. To see if the Town will raise and appropriate the sum of \$2000 to employ professional assistance as needed to advise and assist the Selectmen on all matters relative to the proposed relocation of State Highway Route 9 within Nelson. It is understood that additional funds may be solicited in years forthcoming as the by-pass project continues.

ARTICLES DEALING WITH PLANNING & ZONING

18. To see if the Town will vote to raise and appropriate the sum of \$463.60 as the Town's share for the Southwest Region Planning Commission.

19. Are you in favor of amending Section 24.1 of the Nelson Zoning Ordinance (as proposed by the Planning Board) to read as follows: "Minimum lot size: 2 acres. Minimum road frontage: 200 feet along a Class V or better road. Additional dwelling units per lot shall require an additional three acres of land plus an additional 50 feet of road frontage on a Class V or better road." (By special ballot)

20. To see if the Town will authorize the Selectmen to accept private donations of land, interest in land, or money for the purpose of contribution to the local matching portion required for acquiring conservation land or interest in land and other costs associated therewith for permanent conservation use under the N.H. Land Conservation Investment Program (LCIP) RSA 221-A, and authorize the Selectmen to apply for and accept the state matching funds under the LCIP for the purposes of acquisition of the fee and lesser interest in conservation land. Said appropriated funds and state matching funds may be expended by majority vote of the reg-

ular or special town meeting.

21. To authorize the Planning Board to prepare a Capital Improvements Program, in accordance with RSA 674:5-8, for the purpose of providing the Town with a long-term budgetary planning system. (By Petition)

ARTICLES DEALING WITH SERVICE & PROTECTION

22. To see if the Town will vote to raise and appropriate the sum of \$350 as the Town's share of the operating costs of a summer day camp sponsored by the Cheshire County YMCA.

23. To see if the Town will vote to raise and appropriate the sum of \$500 which sum is to be paid to the City of Keene for the use of its Landfill.

24. To see if the Town will vote to raise and appropriate the sum of \$330.73 as the Town's share for operating costs of the Southwest Solid Waste Management District established under RSA 149-M and \$1418.55 as the Town's share for the operating costs of the Ashuelot Valley Refuse Disposal District established under RSA 53-B.

25. To see if the Town will vote to raise and appropriate the sum of \$2500 as a subsidy for ambulance service for the ensuing year, it being understood that Townspeople will still be charged for individual calls.

26. To see if the Town will vote to raise and appropriate the sum of \$1000 to be added to the Capital Reserve Fund for the purchase of a new or used vehicle for the Police Department. It being understood that no withdrawals may be made from the fund except by vote of the Town and upon recommendation of the Police Department.

27. To see if the Town will vote to raise and appropriate the sum of \$2500 for the proper expenses of the Police Department.

28. To see if the Town will vote to raise and appropriate the sum of \$4500 for the proper expenses and member reimbursement of the Fire Department and Rescue Squad.

29. To see if the Town will vote to raise and appropriate the sum of \$5000 to be added to the Capital Reserve Fund for the purchase of new equipment for the Fire Department, it being understood that no withdrawals may be made from the fund except by vote of the Town and upon recommendation of the Fire Department.

30. To see if the Town will vote to raise and appropriate the sum of \$800 to purchase a portable radio for the Fire Department.

31. To see if the Town will vote to raise and appropriate the sum of \$1000 to create a new Capital Reserve Fund, to be devoted to the repair, reconstruction or replacement of the Fire Station. It being understood that no withdrawals may be made from the fund except by vote of the Town and upon recommendation of the Fire Department.

ARTICLES DEALING WITH ROADS

32. To see if the Town will vote to raise and appropriate the sum of \$35,000 for wages in the maintenance of the roads and bridges.

33. To see if the Town will vote to raise and appropriate the sum of \$48,000 for General Highway expenses-gas, repairs and supplies.
34. To see if the Town will vote to authorize the Selectmen to receive and appropriate the monies from the State Highway Block Grant. These monies to be used to offset summer and winter road maintenance.
35. To see if the Town will vote to authorize the Selectmen to withdraw from the Revenue Sharing Fund, established under the provisions of the State and Local Assistance Act of 1972, for use as set-offs against budget appropriations in the amount indicated; and further, to authorize the Selectmen to make pro rata reductions in the amounts if estimated entitlements are reduced, or take any other action relating thereto.

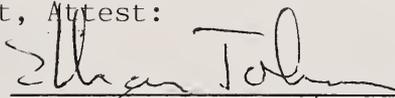
APPROPRIATION	AMOUNT	RELATED ARTICLE
Highway Maintenance	\$18,415	33

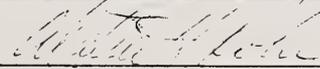
36. To see if the Town will vote to raise and appropriate the sum of \$10,000 to be added to the Equipment Capital Reserve Fund. It being understood that no withdrawals may be made from this fund for the purchase of road equipment except by vote of the Town and upon recommendation of the Town Equipment Committee.
37. To see if the Town will raise and appropriate the sum of \$1500 and authorize the Selectmen, acting on the advice of the Road Equipment Committee, to spend up to that amount for a used snow plow suitable for attachment to the new grader. Funds not expended for the purchase of such a plow shall revert to the General Fund.
38. To see if the Town will raise and appropriate the sum of \$11,694 for the resurfacing of the blacktop road from the foot of Osgood's Hill to David Upton's house.
39. To transact any other business or discuss other warrant proposals as may legally be brought before the meeting.

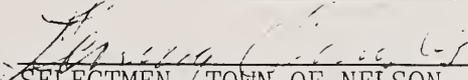
Given under our hands and seals this 15th day of February, in the year of Our Lord, nineteen hundred and eighty-eight.

Selectmen, Town of Nelson, NH

A true copy of the warrant, Attest:







 SELECTMEN, TOWN OF NELSON, NH

ANALYSIS OF ESTIMATED TOWN CHARGES FOR 1988
Article #2

(a) TOWN OFFICERS' SALARIES	
Selectman No. 1	\$ 600.00
Selectman No. 2	500.00
Selectman No. 3	500.00
Moderator	50.00
Town Clerk	400.00
Tax Collector	1,000.00
Treasurer	350.00
Police Chief	100.00
Fire Chief	100.00
Auditor	100.00
TOTAL (a)	\$ 3,700.00
(b) TOWN OFFICERS' EXPENSES	
Telephone	1,400.00
Dog Tags	50.00
Association Dues & Exps.	500.00
Surety Bonds	400.00
Registry of Deeds	250.00
Publishing Town Reports	1,400.00
Auto Fees	1,200.00
Clerical/Bookkeeper	1,500.00
Office Supplies & Misc.	2,300.00
Accounting Services	1,000.00
TOTAL (b)	\$10,000.00
(c) MISCELLANEOUS	
Property Appr. & Tax Map	\$ 3,500.00
Election Expense	900.00
Cemetery	2,000
Government Buildings	12,000.00
Planning & Zoning	500.00
Legal Expenses	4,750.00
Street Lighting	350.00
Animal Control	350.00
Assistance	1,500.00
Old Home Day	350.00
Interest	5,000.00
Insurance	23,000.00
Index Town Records	400.00
TOTAL (c)	\$54,850.00
TOTAL ARTICLE 2	\$68,300.00

1988 BUDGET - APPROPRIATIONS

PURPOSE OF APPROPRIATION	Appropriation Expended		Appropriation 1988
	Prev. Yr.	Prev. Yr.	
GENERAL GOVERNMENT			
Town Officers' Salary	3,700	3,700	3,700
Town Officers' Expenses	10,700	7,975	10,000
Elect. & Registration	900	297	900
Cemeteries	1,800	2,000	2,000
Gen GOvt Bldgs	13,000	8,048	12,000
Reappraisal of Property	3,000	1,601	3,500
Planning & Zoning	400	242	500
Legal Expenses	5,000	4,568	5,000
Advertising & Reg. Exps.	471	485	500
Index Town Records	400	0	0
PUBLIC SAFETY			
Police Department	2,500	1,055	2,500
Fire Department	4,500	6,474	4,500
HIGHWAYS, STREETS & BRIDGES			
Town Miantenance	28,000	37,012	35,000
Gen Hwy Dept. Expenses	45,000	51,375	48,000
Street Lighting	350	309	350
Flood Repairs	39,840		
Grader	86,500		
Grader Plow			1,500
Osgood Hill Paving			11,694
SANITATION			
Solid Waste Disposal	500	254	500
Operating Costs Solid Wast DIstr.	1,608	1,608	1,749
HEALTH			
Health Dept.	2,150	1,333	2,200
Hospitals & Ambulance	2,500	2,447	2,500
Animal Control	350	715	350
WELFARE			
Gen. Assistance	1,500	0	1,500
CULTURE & RECREATION			
Library	5,515	5,515	6,011
Patriotic Purpose	300	264	300
YMCA Day Camp	350	350	350
Old Home Day	350	350	350
DEBT SERVICE			
Prin.-Long-Term Bonds-Notes		10,286	12,000
Interest Exp-Long-Term B & N		1,419	2,000
Interest Exp-Tax Antici.	5,000	4,713	5,000
CAPITAL OUTLAY			
Fire Truck		28,485	
Flood Repairs		56,475	
Grader		80,774	
Bailey Brook		12,084	
Library Roof			1,200
Fire Dept. Radio			800
OPERATING TRNASFERS OUT			
Payments to Capital Reserve Funds	14,000	14,000	20,000

1988 BUDGET - APPROPRIATIONS (CON'T)

OPERATING TRANSFERS OUT (CON'T)

Cemetery Trust Fund		150	
MISCELLANEOUS			
Insurance	23,500	26,782	23,000
Check Printing		4	
TOTAL APPROPRIATIONS	303,684	371,541	221,454

1988 BUDGET - SOURCES OF REVENUE

	<u>ESTIMATED</u> <u>Prev. YR.</u>	<u>ACTUAL</u> <u>Prev. YR</u>	<u>ESTIMATED</u> <u>1988</u>
TAXES			
Resident	0	550	0
Yield Taxes	5,000	3,243	5,000
Interest & Penalties	3,000	3,917	3,500
Land Use Change Tax	500	900	700
INTERGOVERNMENTAL REV.-STATE			
Shared Revenue Block Grant	19,000	18,415	18,415
Highway Block Grant	18,000	20,612	21,531
Flood Emergency Funds		17,769	
Fed. Revenue Sharing	10,000		
Fed. Disaster Relief	7,649		
State Disaster Relief	10,199		
LICENSES & PERMITS			
Motor Vehicle Permit Fees	25,000	31,827	28,500
Dog Licenses	300	227	250
Bus. Lic. Permits and Filing Fees	300	305	300
CHARGES FOR SERVICES			
Rent of Town Property	3,000	3,376	3,200
MISCELLANEOUS REVENUES			
Interests on Deposits	5,000	4,447	4,500
Sale of Grader & Others	500	6,789	500
Cemetery Lots		375	
Repayment of Returned Check		84	
Interest on Trust Funds	5,000	6,104	5,000
OTHER FINANCING SOURCES			
Proceeds of Bonds & Long-Term Notes-Grader	48,500	41,144	
Withdrawals from Capital Reserve	38,000	38,699	
Refunds & Ins. Payments		3,032	
TOTAL REVENUES & CREDITS	\$198,948	\$201,815	\$ 91,396

COMPARATIVE STATEMENT OF APPROPRIATIONS AND
EXPENDITURES -Fiscal Year Ending December 31,1987

	Approp. Or Fwded. to 1987	Receipts & Reimburs.	Total Avail.	Expended 1987	Unexp.- Ended	Over- Drafts	Amounts Fwded to 1988
GENERAL GOVERNMENT							
Town Officers' Salaries	3,700		3,700	3,700			
Town Officers' Expense	10,700		10,700	7,975	2,725		
Election & registration	900		900	297	603		
Cemeteries	1,800		1,800	2,000		200	
General Government Buildings	13,000		13,000	8,048	4,952		
Reappraisal of Property	3,000		3,000	1,601	1,399		
Planning & Zoning	400		400	242	158		
Legal Expenses	5,000		5,000	4,568	432		
Regional Planning Commission	471		471	485		14	
Index Town Records	400		400		400		400
Leach Field (1985)	3,255		3,255				3,255
Shared Revenue Grant		18,415					
PUBLIC SAFETY							
Police Department	2,500		2,500	1,055	1,445		
Fire Department	4,500		4,500	6,474		1,974	
HIGHWAYS,STREETS & BRIDGES							
Town Maintenance	28,000		28,000	37,012		9,012	
General Highway Dept. Expenses	45,000		45,000	51,375		6,375	
Street Lighting	350		350	309	41		
Flood Repairs	39,840	17,769	57,609	56,475	1,134		
Grader	86,500		86,500	80,774	5,726		
Highway Block Grant		20,612					
SANITATION							
Solid Waste Disposal	500		500	254	246		
Operational Cost Solid Waste Dist.	1,608		1,608	1,608			

COMPARATIVE STATEMENT OF APPROPRIATIONS AND
EXPENDITURES - Fiscal Year Ending December 31, 1987

	Approp. Or Fwded to 1987	Receipts & Reimburs.	Total Avail.	Expended 1987	Unexp.- ended	Over- Drafts	Amounts Fwded to 1988
HEALTH							
Health Department	2,150		2,150	1,333	817		
Hospital & Ambulance	2,500		2,500	2,447	53		
Animal Control	350		350	715		365	
WELFARE							
General Assistance	1,500		1,500		1,500		
CULTURE & RECREATION							
Library	5,515		5,515	5,515			
Patriotic Purposes	300		300	264	36		
YMCA Day Camp	350		350	350			
Old Home Day	350		350				
DEBT SERVICE							
Interest-Tax Anticipation Notes	5,000		5,000	4,713	287		
Tax Anticipation Notes		195,000	195,000	195,000			
Taxes Bought By Town		7,923	7,923	7,923			
CAPITAL OUTLAY							
OPERATING TRANSFERS OUT							
Payments to Capital Reserve Funds	14,000		14,000	14,000			
MISCELLANEOUS							
Insurance	23,500		23,500	26,782		3,282	
TOTAL TOWN APPROPRIATIONS	\$306,939	\$259,719	\$527,631	\$523,644	\$21,954	\$21,222	\$3,655

SUMMARY COMPARATIVE STATEMENT
 OF APPROPRIATIONS AND EXPENDITURES
 Fiscal Year Ending December 31, 1987
Payments to Other Government Divisions

	Total Town Appropriations	County Taxes	School District Tax	Overlay Discounts Abatements	TOTAL
Assets & Appropriations Forwarded to 87	55,988		333,190		389,178
Appropriations 1987	303,684	51,406	402,423	7,000	764,513
Receipts & Reimbursements	259,719				259,719
Total Amount Available	527,631	51,406	735,613	7,000	1,321,650
Expenditures 1987	523,644	51,406	333,190	21,222	929,462
Unexpended	21,954		267,422		289,376
Overdrafts	21,222		14,222		35,444
Assets & Appropriations Forwarded to 1988	3,655				3,655

STATEMENT OF THE APPROPRIATION OF TAXES ASSESSED
FOR THE YEAR 1987

Total Town, School & County		
Appropriations		\$757,513
Less Estimated Credits		<u>-188,400</u>
Total		<u>\$569,113</u>
Deduct: Reimbursement a/c		
Property Exempted 1970		
Special Session		12,771
Total		\$556,342
War Veterans' Credit	\$ 3,004	
Overlay	<u>7,000</u>	
	\$10,004	<u>10,004</u>
Gross Property Taxes		\$566,346
Veterans' Credit		<u>3,004</u>
Net Property Tax Commitment		\$563,342

SUMMARY OF INVENTORY VALUATION

	1987	
Land	\$7,133,082	
Buildings	9,854,262	
Mobile Homes	55,400	
Public Utilities	256,000	
TOTAL VALUATION BEFORE		
EXEMPTIONS ALLOWED		\$17,298,744
LESS EXEMPTIONS:		
RSA 72:39 & 72:43A	75,000	
TOTAL EXEMPTIONS ALLOWED		75,000
NET VALUATION ON WHICH TAX IS COMPUTED		\$17,223,744
Tax Rate per \$1,000 valuation is \$32.29		
NOTE:Veterans' exemption in the amount of \$3,004 has been deducted from the actual taxes assessed.		

SCHEDULE OF TOWN PROPERTY

DESCRIPTION	AMOUNT
1. Town Hall, Lands & Buildings	\$100,000
Furniture & Equipment	5,000
2. Libraries, Lands & Buildings	21,400
Furniture & Equipment	7,000
3. Fire Department, Lands & Buildings	11,055
Equipment	100,000
4. Highway Department, Lands & Buildings	22,450
Equipment	154,000
5. Schools, Lands & Buildings, Equipment	150,000
6. All other Property and Equipment:	
Old Schoolhouse, Land & Buildings	66,050
Hale Dam Site, Land Only	200
Eleven Acres, Summit City Hill	4,450
Other Land & Buildings	<u>23,600</u>
TOTAL	\$665,205

BALANCE SHEET
as of December 31, 1987

ASSETS

CASH		
In hands of Treasurer	196,360	
In hands of Officials	16,898	
Total Cash		213,258
Capital Reserve Funds		
Road Equipment	6,713	
Dump	9,847	
School District	34,208	
Town Hall/Schoolhouse	21,892	
Fire Equipment	21,086	
Police Equipment	3,178	
Total Capital Reserve Funds		96,924
Total Amounts Due to the Town		
Unredeemed Taxes:		
(a) Levy of 1986	3,337	
(b) Levy of 1985	1,248	
Total Unredeemed Taxes		4,585
Uncollected Taxes		
(a) Levy of 1987	64,243	
Total Uncollected Taxes		<u>64,243</u>
TOTAL ASSETS		379,010

LIABILITIES

Accounts Owed by the Town		
Unexpended Balance of Spec. Appro.	30,858	
Unexpended Revenue Sharing Funds	16,898	
Due State		
School District Tax Payable	267,422	
Total Accounts Owed by Town		315,178
Total Capital Reserve Funds		<u>96,924</u>
Total Liabilities		<u>412,102</u>
Fund Balance-Current Deficit		<u>33,092</u>
GRAND TOTAL		379,010
Changes in Financial Condition		
Fund Bal. December 31, 1987		28,412
Fund Bal. December 31, 1988		<u>33,092</u>
Change in Financial Condition		61,504

TAX COLLECTOR'S REPORT*

Period January 1, 1987 through December 31, 1987
 Levy of 1987

DR

<u>Taxes Committed to Collector</u>		
Property Taxes	\$ 553,695.	
Yield Taxes	3,352.	
Land Use Change Tax	<u>900.</u>	\$ 557,947
<u>Added Property Taxes</u>		1,001
Overpayment - Property Taxes		23
Interest and Costs Collected		<u>105</u>
Total Debits		<u>\$ 559,076</u>

CR

<u>Remittances to Treasurer</u>		
Property Taxes	\$ 488,980	
Yield Taxes	3,244	
Land Use Changes Tax	900	
Interest & Costs Collected	105	
Overpayments	<u>23</u>	\$ 493,252
<u>Abatements Granted</u>		
Property Taxes	\$ 1,473	
Yield Taxes	<u>108</u>	\$ 1,581
<u>Uncollected Property Taxes End of Year</u>		\$ 64,243
Total Credits		<u>\$ 559,076</u>

*All figures to nearest dollar.

TAX COLLECTOR'S REPORT*

Period January 1, 1987 through December 31, 1987

Levy of 1986

DR

<u>Uncollected Taxes as of 1-1-87</u>		
Property Taxes	\$ 34,163	
Resident Taxes	630	
Yield Taxes	<u>833</u>	\$ 35,626
Overpayments		
Property Taxes	173	
Resident Taxes	<u>10</u>	183
Interest & Costs Collected	1954	
Penalty & Costs on Resident Taxes	<u>70</u>	<u>2,024</u>
Total Debits		<u><u>\$ 37,833</u></u>

CR

<u>Remittance to Treasurer</u>		
Property Taxes	\$ 34,017	
Resident Taxes	550	
Yield Taxes	833	
Interest & Costs Collected	1,954	
Penalties & Costs on Resident Taxes	70	
Overpayments	<u>183</u>	\$ 37,607
<u>Abatements</u>		
Property Taxes	146	
Resident Taxes	<u>80</u>	<u>226</u>
Total Credits		<u><u>\$ 37,833</u></u>

*All Figures to nearest dollar.

SUMMARY OF TAX SALES ACCOUNT*
Fiscal Year Ending December 31, 1987

	DR 1986	<u>Levies of</u> 1985	1984
Unredeemed Taxes 1-1-87	\$	\$ 3,829	\$ 1,967
Taxes Sold to Town	7,923		
Interest Collected After Sale	374	528	854
Redemption Costs	14		19
Overpayment			8
Total Debits	\$ 8,311	\$ 4,357	\$ 2,848
CR			
Remittances to Treasurer During Year			
Redemptions	\$ 4,586	\$ 2,581	\$ 1,967
Interest & Costs After Tax Sale	388	528	873
Overpayments			8
Unredeemed Taxes End of Year	3,337	1,248	
Total Credits	\$ 8,311	\$ 4,357	\$ 2,848

*These figures to nearest dollar

UNREDEEMED TAXES from TAX SALES
as of December 31, 1987

	<u>Levies of</u>	
	<u>1986</u>	<u>1985</u>
Hutchins, Claude W & Anna May	\$ 698.76	\$ 665.25
Hutchins, Claude W Jr & Cynthia J	514.10	479.72
Hutchins, Clyde Walter	422.62	
Hutchins, Clyde Walter & Brenda	400.20	
Hutchins, Walter & Agnes Z	432.97	
McClure, Natalie J	621.92	103.16
Warner, George N Jr & Gina	245.97	
	\$3,336.54	\$ 1,248.13

SUMMARY OF UNCOLLECTED PROPERTY TAXES

As of December 31, 1987

Levy of 1987

Anable, Nathaniel F	\$ 2,099.00
Brewster, Benjamin O	7.49
Coblentz, Conrad S & Pamela	1,123.90
Dean, Kevin & Jannice	216.00
DeMatelly, Geraci, & Nelson	554.00
DeMartelly, Michael & Elizabeth	2,577.00
Descoteaux, Richard & Elsie	200.00
Feldman, Stanley & Bella	2,298.00
Geddes, Paul K	4,913.00
Geraci, PHilip & Johanne	1,091.00
Gilbert, Stephen	2.31
Glynn, Michael & Carole	2.08
Granite Lake Realty Corp.	2,680.00
Hall, Virginia I	786.00
Hanifin (Heirs) Thomas E	1,009.00
Heiman, Charles J	187.00
Huthcins, Claude W & Anna May	872.00
Huthcins, Claude W Jr & Cynthia	632.00
Hutchins, CLYde Walter	518.00
Hutchins, Clyde W	249.00
Hutchins, Clyde Walter & Brenda	507.00
Hutchins, Nelson & Tara	630.00
Hutchins, Walter & Agnes Z	531.00
Kapacziewski, Willaim	678.00
Kidd, Donna	484.26
Light, Michael R	223.00
Madden, Kermit & Sally	2,422.00
Madden, Kevin & Linda	250.00
McClure, Natalie	773.00
McGiffin, James G	3,545.00
Myrick, Bruce	1.88
Nelson, George E & Cynthia & Barstow, Frank L & Mary	4,613.00
Newcombe, Thomas B	600.00
Savary, R & Ouellette M	226.00
Seixas, Janette R	2,490.00
Shephard, Sarah & Slayton, RONald	1,407.00
Smith, Jonathan E	827.00
Smith, Stephen B	655.00
Smythe, Gordon & Lynne	1,108.00
Stewart, Michael & Joyce	434.56
Struthers, Alfred & Joyce	4,692.00
Stumacher, Eric	338.00
Suttenfield, William C	2,032.00
Thomas, Russell C	836.00
Thompson, Esther C	10.00
Tolman, Ethan C & Pamela	10,156.00
Warner, George N Jr & Gina	494.00
Warner, John E & Mildred	278.00
Weaver, Susan N	480.00
Williams, Dennis	505.00
TOTAL UNCOLLECTED	<u>\$64,243.48</u>

REPORT OF THE TREASURER

Receipts

Town Sexton

Rental of Town Buildings	\$ 3,376.06	
Sale of Cemetary Lots	375.00	\$ 3,751.06

Town Clerk

Motor Vehicle Permits	31,827.00	
Dog Licenses	226.50	
Marriage Licenses	65.00	
Candidate Filing Fees	11.00	
Less Check Returned Insufficient Funds	-97.00	
Repayment for returned Checks	84.00	
Returned Check Fees	10.00	32,126.50

Selectmen

Planning Board Fees	200.00	
Applications for Current Use	3.00	
Pistol Permits	16.00	
Sale of Town Property	1,648.41	
Sale of Road Grader	5,150.00	
Refund of Town Overpayments	273.82	
Receipts to Offset Tax Sale	600.00	
Insurance Payment - 50% of Legal Fees	2,017.19	9,908.42

Tax Collector

1987 Property Tax	488,979.73	
1987 Property Tax Interest	76.38	
1987 Yield Tax	3,243.77	
1987 Yield Tax Interest	28.73	
Previous Years Yield Tax	605.91	
Current Use Change Tax	900.00	
1986 Property Tax	34,017.42	
1986 Property Tax Interest	1,819.88	
1986 Resident Tax	550.00	
1986 Resident Tax Penalty & Costs	70.00	
1986 Yiel Tax	832.83	
1986 Yield Tax Interest & Costs	134.14	
1986 Tax Sales Redeemed Amount of Sale	4,586.52	
Interest and Costs After Sale	387.99	
1985 Tax Sales Redeemed Amount of Sale	2,580.39	
Interest & Costs After Sale	528.39	
1984 Tax Sales Redeemed Amount of Sale	2,468.31	
Interest & Costs After Sale	872.90	
Less Previous Partial Payment	-501.15	542,395.88

Indian Head National Bank

Interest on Now Account	3,780.57	
Interest on Choice Account	666.28	
Mas Error	.10	
Tax Anticipation Loan	195,000.00	
Road Grader Loan	41,144.00	
Less Tax Anticipation Loan Principal	-195,000.00	
Less Tax Anticipation Loan Interest	-4,712.54	
Less Road Grader Loan Principal (Partial)	-10,286.00	
Less Road Grader Loan Interest	-1,418.89	
Check Printing Charge	-4.17	29,169.35

REPORT OF TREASURER (CON'T)

Cheshire County Savings Bank		
Interest Timber Bond Deposit (Account Closed)		140.65
Trustees of Trust Funds		
Road Equipment	38,000.00	
Cemetery	699.04	38,699.04
State of New Hampshire		
Highway Block Grant	19,763.02	
Supplemental Highway Block Grant	849.45	
Revenue Distribution	18,414.98	
1987 Flood Emergency Funds	17,769.00	<u>56,796.45</u>
TOTAL RECEIPTS		\$712,987.35
Beginning Balance		\$235,859.90
Total Receipts		<u>712,987.35</u>
Total Available		948,847.25
Less Selectmen's Orders Paid		<u>-752,487.20</u>
Balance as of January 1, 1988		\$196,360.05

REVENUE SHARING REPORT
1987

Balance as of January 1, 1987		\$12,987
Entitlements	3,000	
Interest	911	
Withdrawals	-0-	
		<u>3,911</u>
Balance as of December 31, 1987		16,898

REPORT OF TRUST FUNDS, TOWN OF NELSON

Name of Fund Purpose	Principal Balance Beg. 87	New Funds Created	Principal Expended	Balance End of 1987	Income Balance Beg. 87	Income During 1987	Income Expended 1987	Balance End of 1987
CEMETRAY FUNDS:								
Various Cemetary	10,525.00	450.00		10,975.00		699.04	699.04	-0-
LIBRARY FUNDS:								
Hnery Melville	1,000.00			1,000.00		62.54	62.54	-0-
Nelson Property Fund	1,014.83			1,014.83	122.22	70.82		193.04
CAPITAL RESERVE FUNDS:								
1945 Road Equipment	24,000.00	5,000.00	24,000.00	5,000.00	14,434.93	1,278.37	14,000.00	1,713.30
1972 Dump	4,000.00			4,000.00	5,246.31	600.62	-0-	5,846.93
1972 School District Bldg Const/Acq.	4,160.34	25,000.00		29,160.34	3,894.95	1,152.57	-0-	5,047.52
1975 Renovation/Const. Old Brick Sch. Town Hall	12,194.67	3,000.00		15,194.67	5,538.47	1,158.89		6,697.36
1979 Fire Equip.	2,250.00	5,000.00		7,250.00	12,878.48	958.01		13,836.49
1985 Police Equip.	2,000.00	1,000.00		3,000.00	54.60	123.59		178.19
GRAND TOTALS	61,144.84	39,450.00	24,000.00	76,594.84	42,169.96	6,104.45	14,761.58	33,512.83

LIBRARIAN'S REPORT

The Library had another good year in 1987.

In the spring, four sixth graders from the Munsonville School were taught a library course in the Library by the Librarian. This prepares them to use the library as they go on to Junior High School. A trip to the Keene Junior High School Media Center concluded the course in April.

Books were taken to the Munsonville School every two weeks. Many thanks to all who helped with this project.

Story Time was held every other Monday at 3:00p.m. An average of 18 young people attended for stories and refreshments.

The 100 Mile Trail Ride was brought back again this year for the Summer Reading Program. Thirty-two young people took part and a party was held at the end of the summer for all.

Three Trustee meetings were held during the year. The future of our Library and how it may better serve our community was the major point of concern and discussion at these meetings.

Two hundred forty-one books were catalogued during the year.

Number of volumes, Dec. 31,1986	4018	
Purchases	137	
Gifts	<u>104</u>	
Total		4259
Discards		<u>144</u>
Total Volumes in circulation Dec. 31,1987		4115
Circulation from Library		
Adult non-fiction		294
Adult fiction		684
Juvenile (inc. books taken to school)		3341
Periodicals		80
Records & Tapes		<u>250</u>
Total circulation		4649

Many thanks to those who gave books and money for books to the Library, and to those who are giving current issues of periodicals. A special thanks to the Friends of the Library who make it possible to add to our book collection. A thanks also for the Christmas wreath, the window candles and the candles that lighted the steps on Christmas Eve.

Respectfully submitted,

Patricia Packard
Librarian

REPORT OF THE FIRE CHIEF

NELSON FIRE LOG

Rescue	5	Dumster	1
Chimneys	3	Brush	1
Elect. Power Lns.	2	Alarm Prblms.	1
Cars	2	Mutual Aid	1

Our new truck, 3M2, was put into service this passed year and has been an added benefit from the start. I hope that most of you have had an opportunity to see it during the year, either at the Town Meeting or a one of the parades that it has attended. If not, come on over some Sunday morning during our Radio Check and we'll gladly show it to you. The old tanker is being used as a bakc-up with its main emphasis in cleaning culverts during the summer. The new truck provides the town with quite an additional amount of features; large pump, 1500 gallons of water and a back-up to the town's pumper unit when needed to name a few.

This past year has seen our pumper unit get it's engine rebuilt. With it being close to Twenty years of age, service and repair problems become more frequent. This should hold us for a few more years before we need to either consider purchasing a new one or have this one refurbished. It won't be long before this becomes a major topic.

Some repairs have been done to the Fire Station and more will be needed in 1988. The building is showing it's age and maintenance is needed before major repairs will have to be done. I applaud the Selectmen with their aim to start a Capital Reserve Fund for a Fire Station. It's a step in the right direction as the town continues to grow.

Again, as in previous years, I encourage interested persons to come and join the department. We are always looking for new members. It is difficult to volunteer, but this benefits both you and the town. Insurance rates for homeowners are kept down do to the town having a fire department.

I'd like to than the members for their continued support and remember, to report a fire or other emergency DIAL 352-1100.

Respectfully,
Rick Lothrop, Fire Chief

REPORT OF THE POLICE DEPARTMENT

In the past year, the Nelson Police Department answered 51 calls the majority of these being dog problems and motor vehicle accidents. Parking around the Town Common on dance nights has also become a problem along with people leaving cars parked there for extended periods of time. Persons needing assistance may CALL 352-1100 24 hours a day.

Respectfully,
Richard Descoteaux, Police Officer

Town Clerk's Report, 1987

PAID TO THE TREASURER:

Dog license fees (63 licenses)	\$226.50
Motor vehicle permits (657 permits)	31,827.00
Candidacy fees	11.00
Marriage licenses (5 licenses)	65.00
Total Paid to Treasurer:	<u>\$32,129.50</u>

Dog Licenses:

63 licenses	\$258.00
Clerk's fee	- 31.50
Paid to treasurer	<u>\$226.50</u>

Marriage licenses:

5 licenses	\$100.00
Clerk's fee	35.00
Paid to treasurer	<u>\$ 65.00</u>

VITAL STATISTICS, 1987

BIRTHS

<u>Date</u>	<u>Place</u>	<u>Name</u>	<u>Parents</u>
March 20	Keene	John Lacey Wright	Sylvia Morison Lacey John Burke Wright
March 22	Peterborough Panek	Elisabeth Catherine Purdy	Catherine Victoria William Albert Purdy III
March 25	Keene	Eric Christopher Warner	Jeannine Dawn Arteta Christopher Lyman Warner
July 17	Keene	Johanna Katharine Schillemat	Katharine Mix Hachnel Duane Edward Schillemat
August 14	Peterborough Breitfeller	Cory Stephen King	Jane Marie Earl Stephen King
Sept. 29	Peterborough	Spencer Michael Peery	Susan Margaret Mahnke Gordon Raymond Peery
Oct. 1	Keene	Benjamin Charles Pratt	Mary Ann MacKenzie Charles Franklin Pratt
Dec. 4	Peterborough	Christopher Giacomo	Elaine Holbeck Paul Giacomo

MARRIAGES

<u>Date</u>	<u>Place</u>	<u>Names</u>	<u>Residence</u>
Feb. 6	Keene	Jeannine D. Arteta Christopher L. Warner	Nelson Nelson
Feb. 14	Munsonville	Sandra L. Fontaine Geoffrey T. Donlin	Munsonville Munsonville
Aug. 22	Swanzy	Kelly A. McKeen Brian M. Quigley	Nelson Nelson
Aug. 29	Nelson	Janet L. Fiderio Robert L. Mitchell	Framingham, Mass. Framingham, Mass.
Dec. 19	Deering	Kim E. Bennett Daniel W. Shawver	Nelson Helena, Mont.

REPORT OF THE ROAD AGENT

Our new grader arrived in June! It was put right to work shaping up roads which were in need of attention. The old grader had been offered to John Deere Co. in trade but they responded with only a minimum price and then withdrew even that offer. Instead, the Austin-Weston was sold by sealed bid. The bid of \$5150 for the grader, the wing and the old V-plow was accepted. This sum is credited to the general fund, not the highway department. A note of thanks to the Selectmen, the equipment committee and especially the voters for supporting the new grader. It is a much more efficient machine and I'm sure will prove to be a good investment.

Standard maintenance was the focus of this year's efforts. Eighty tons of hot bituminous asphalt were put out in various locations. Over 5000 cubic yards of crushed gravel were laid throughout the town. Brush was cut on Center Pond Rd, Long Pond Rd, City Hill, Langdon Rd, Merricon Rd, Tolman Pond Rd, Apple Hill rd, Greengate Rd and around the fire house. This is in a continuing effort to improve visibility, enhance drainage and make room for plowed snow in winter. Culverts throughout the town received attention:

<u>ROADS</u>	<u>NEW CULVERTS</u>	<u>RESET CULVERTS</u>
Deerrun Rd	2	1
Center Pond Rd	1	0
Leadmine Rd	2	0
Hardy Hill Rd	0	1
Apple Hill Rd	3	2
Guider Rd	0	1
Tolman Pond Rd	1	1
Long Pond Rd	1	0
Greengate Rd	2	0
City Hill Rd	5	8

In addition, all City Hill culverts received maintenance in the form of extensions, new headers, new exits or whatever was required. The old 6x6 Tanker from your fire department put in a lot of time and water flushing out culverts, with the help of Mark and Sam Struthers.

The summer really flew by. In addition to standard road maintenance, the Bailey Brook project was completed and flood reconstruction work was nearly completed. The Bailey Brook project took more time and materials than originally anticipated due to wishes of the abutting landowners and the Army Corps of Engineers. A new roof was laid on the North side of the old town barn and the overhead door on the new town barn was replaced with an insulated one, which will pay for itself in fuel savings in just a few years.

For the future, increased emphasis should be placed on looking ahead to plan equipment needs and overall operation of the road department to make it a more efficient operation to serve the needs of the town. A big part of this is to keep updated as far as the equipment is concerned. For this reason I am strongly recom-

mending that the capital reserve committment be increased to \$10,000. This will better enalbe the Town to meet the needs of the future without undue financial stress.

As for the paving article submitted in the warrant, this town has few paved roads and if we let them deteriorate we will have fewer and fewer. We need a long range paving program, no matter how small scale to maintain what we have. In the future, as good gravel becomes more scarce, more extensive paving may become a cost-effective choice. For now, however, we should maintain what we already have in place.

Thank you to everyone for your support this year. Your highway department continues to work to make your roads better and safer to travel.

Please remember that I can be contacted via answering machine @ 847-9705. Your feedback is always appreciated.

Sincerely,

Bud French, Road Agent

HIGHWAY EXPENDITURES
For the Year 1987
SUMMER & WINTER MAINTENANCE

GENERAL EXPENSES

<u>Chain Saw</u>	
Woods Works	415.36
<u>Army Truck(Old Ambulance)</u>	
Memphis Equipment	78.50
Eastern Transmissions	681.88
Atlantic Plow Blade	117.72
Hydraulic Jack Service	185.50
Sanel's	621.49
Horse & Buggy Feeds	31.90
Nelson Fire & Rescue (Old Ambulance)	700.00
Taylor Rental	72.03
S & J Auto	101.54
Donovan Spring & Equipment	19.80
PB & W	68.78
Hills Welding	252.50
Washer's Radiator & Glass	29.05
C Beauregard & Sons	57.31
Howard P Fairfield	99.78
Cheshire Oil	25.00
	<u>\$ 3,142.78</u>
<u>Loader</u>	
Chadwick BaRoss	661.88
S & W Auto Body	288.00
Sanel's	236.03
New England Engine Corp.	11.29
	<u>\$ 1,197.20</u>
<u>Grader</u>	
PB & W	137.89
Hill's Welding	143.58
Atlantic Plow Blade	206.80
Sanel's	169.81
BB Chain	1,527.50
CHadwick BaRoss	188.50
Tires Incorporated	724.50
New England Equipment	451.34
State of NH Motor Vehicle	3.00
Woods Works	36.00
	<u>\$ 3,588.92</u>
<u>International Dump Truck</u>	
Atlantic Plow Blade	230.66
Hill's Welding	365.60
S & J Auto	53.92
Porter's Diesel Service	9,529.49
Sanel's	457.49
Arkwood	124.34
Howard Fairfield	289.77
Cheshire Oil	45.7
Bergevin's	2,009.24
Tires Incorporated	367.32

GENERAL HIGHWAY EXPENSES (CON'T)

Dump Truck (con't)

Chadwick BaRoss	68.97
NH Hydraulics	826.05
PB & W	38.62
	\$14,407.24

Sander

R N Johnson	\$ 43.46
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Gravel

A E Hill	2,708.00
Arthur Whitcomb	279.11
	\$ 2,987.11

Tools & Miscellaneous

PB & W	353.99
Hamshaw	81.76
S & J Auto	201.71
Sanel's	297.44
Rock & Dirt Magazine	18.00
BB Chain	329.40
Keene Sentinel	26.78
Frank Ball	67.25
Union Leader Corp	52.08
Goodyear	234.47
NH Hydraulics	475.00
University of NH	30.00
Winston O French	122.50
	\$ 2,290.38

Parts & Inventory

Cheshire Oil Co	1,192.25
Horse & Buggy Feeds	22.60
Seven Falcon	16.61
Sanel's	271.79
MJI Chemical Corp	35.00
PB & W	139.30
Keene Industrial Paper	29.86
Winston O French	113.99
Goodyear	452.44
Treasurer, State of NH	26.00
	\$ 2,299.84

Chains

BB Chain	808.10
Woods Works	12.00
	\$ 820.10

Sand

A E Hill Construction	\$ 781.00
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Gas

Agway Petroleum	\$ 233.45
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Diesel

Agway Petroleum	\$ 2,270.19
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Culverts

Penn Culvert	4,502.45
Arthur Whitcomb	697.50
	\$ 5,199.95

GENERAL HIGHWAY EXPENSES (CON'T)

Signs

Treasurer, State of NH 130.56

Paving

Frnak Whitcomb 1,470.49

Equipment Rental

Arkwood Equipment 645.00

Ethan Tolman 953.00

Woods Works 1,185.00

Matthew Tolman 609.00

Winston H French 816.00

John E Farwell 720.00

Winston O French 2,633.00

John S Solo 307.50

Maurice Collins 425.00

Chris Warner 584.00

Barry Tolman 45.00

\$ 8,922.50

Salt

International Salt 470.60

Plow

Knight's Welding 269.50

Welding

NH Welding Supply 392.29

York Rake

Keats 41.65

GENERAL HIGHWAY TOTAL

\$51,374.57

Highway Labor

Frank Ball \$ 2,722.00

Geroge H Butler 2,431.00

Kristine Finnegan 26.50

Winston H French 1,001.00

Winston O French 18,434.00

Michael P Iselin 90.00

Dennis G Piecuch 697.50

Mark R Struthers 2,194.25

Samuel J Struthers 2,352.00

Brian Quigley 17.00

Bruce Warner 702.00

Chris Warner 350.50

Laurie West 270.50

\$31,288.25

Federal Withholding

Indian Head National Bank 5,719.00

State of NH U.C. 5.00

\$ 5,724.00

NEBA-BLUE CROSS

NEBA \$1,564.15

GENERAL HIGHWAY GRAND TOTAL

\$89,950.97

GENERAL HIGHWAY - FLOOD

Gravel

A E Hill	\$39,712.50
Steven Bosworth	1,413.00
	<u>\$41,125.50</u>

Paving

Frank Whitcomb	490.89
<u>Equipment Rental</u>	
Maurice Collins	30.00
Rob Germeroth	60.00
Michael Blaudschun	90.00
Michael Iselin	3,555.00
Winston O French	1,988.00
Winston H French	180.00
Ethan Tolman	2,162.50
	<u>\$ 8,065.50</u>

Highway Labor-FLOOD

Frank Ball	4,406.50
Mark Struthers	1,193.50
Samuel Struthers	1,193.50
	<u>\$ 6,793.50</u>

GRAND TOTAL FLOOD	\$56,475.39
GRAND TOTAL GEN HWY	<u>\$89,950.97</u>
GRAND TOTAL HIGHWAY	146,426.36

DETAILED STATEMENT OF EXPENSES

TOWN OFFICERS EXPENSES

Hope Lothrop	37.50
Town of Nelson	22.00
William P House	128.00
Postmistress, Munsonville	110.00
Homestead Press	1,247.95
Branham Publishing	28.30
Evelyn S Hubal, Registrar	216.08
NH Municipal Assoc.	450.00
Safeguard	35.65
Donna Kidd	1,136.51
Wheeler & Clark	35.85
Allan Kendall's Office Specialists	38.97
NH City & Town Clerks Assoc.	12.00
NE Telephone	1,302.96
AT & T	54.00
Richard Lothrop	15.63
James Rothnie	24.30
Diversified Design	57.95
NH Tax Collector's Assoc.	15.00
Loring, Short & Harmon	73.74
Business Systems	731.74
Treas, State of NH	26.00
Susan Peery	904.50
Keene Publishing	47.25
Postmaster, Keene NH	88.00
William R Robertson	915.52
Monroe Systems for Business	124.95
John B Wright	5.00
Indian Head Nat'l Bank	35.00
Joyce Stewart	81.00
	\$ 8,001.35

ELECTION & REGISTRATION

Keene Publishing	23.80
Spectrum Productions	30.00
Joan A Warner	80.66
Donna C Kidd	20.00
Beatrice M Warner	70.00
Rita Schillemat	72.50
	\$ 296.96

GENERAL GOVERNMENT BUILDINGS

Agway	3,675.15
PSNH	1,524.48
Henry's Plumbing & Heating	22.50
Keene Industrial Paper CO.	83.83
Harvey Tolman	86.27
Keene Electric & Plumbing	23.62
Hamshaw Lumber	422.51
Winston H French	248.00
Allan Kendall's	196.00
E W Blood Construction	120.00
Robert Germeroth	74.00
Bright Designer Builder	1,353.39

DETAILED STATEMENT OF EXPENSES (CON'T)

GENERAL GOVERNMENT BUILDINGS (CON'T)

Arthur Whitcomb	141.77
Pumps Plumbing & Heating	37.50
Hill's Welding & Machine	39.00
	\$ 8,048.02

CEMETARY

Winston H French	1,940.00
McAuliffe	60.00
	\$ 2,000.00

LEGAL EXPENSES

Bragdon, Berkson, Mangones	4,325.85
Edward J Burke	232.00
Keene District Court	10.00
	\$ 4,567.85

POLICE DEPARTMENT

Richard Descoteaux	581.00
TAB Distributors	211.57
Equity Publishing	203.35
NH SPCA	11.50
Mutual Aid	48.00
	\$ 1,055.42

FIRE DEPARTMENT

Memphis Equipment	234.25
Fire Mutual Aid	717.48
Fire Research Corp	61.82
Richard Lothrop	39.24
Arkwood Equipment Corp	4,149.56
George Nelson, Granite Lake Store	229.15
Tucker Undercoating	120.00
Agway	113.75
NH Welding Supply	79.98
Bergevin's	603.12
Bound Tree Corp	6.33
	\$ 6,474.41

HOME HEALTH CARE

Home Health Care & Community Service	\$ 473.14
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CAPITAL RESERVE FUNDS

Schoolhouse Capital Reserve Fun #10	3,000.00
Fire Equipment Capital Reserve Fund #25	5,000.00
Police Equipment Capital Reserve Fund #28	1,000.00
Highway Equipment Capital Reserve Fund #35	5,000.00
	\$14,000.00

CEMETARY TRUST FUND

Trustee, Nelson Cemetary	\$ 150.00
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INSURANCE

Masiello	18,148.00
Insurance Co of North America	7,070.00
	\$25,218.00

REAPPRAISAL

Lewis D Gilmore	\$ 1,601.40
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DETAILED STATEMENT OF EXPENSES (CON'T)

PLANNING & ZONING

Keene Publishing	155.53
Michael French	75.15
Anne T Robertson	11.34
	\$ 242.02

SOLID WASTE

City of Keene	\$ 254.00
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REFUNDS & ABATEMENTS

Benjamin O Brewster	64.07
Keith R Martin	10.00
Kermit & Sally Madden	6.81
William Kapaczewski	34.85
William C Suttentfield	11.00
William R Rboertson	7.83
Fuida-Seibert Dairy Co	23.17
Virginia I Hall	56.01
	\$ 213.74

ANIMAL CONTROL

Monadnock Region Humane Society	15.00
John Bunce	700.00
	\$ 715.00

LIBRARY

Trustee, Olivia Rodham Library	\$ 5,515.00
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COUNTY TAX

Cheshire County Treasurer	\$51,406.00
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STREET LIGHTING

Public Service of NH	\$ 309.46
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NELSON SCHOOL DISTRICT

Treasurer, Nelson School District	\$333,190.00
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HOSPITAL & AMBULANCE

Tax Collector, City of Keene	\$ 2,447.08
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TOWN OFFICERS' SALARIES

Ethan Tolman	600.00
Terrance Quigley	500.00
Walter Rohr	500.00
John Bradshaw	50.00
Susan Peery	400.00
William R Robertson	1,000.00
John Wright	350.00
Richard Descoteaux	100.00
Richard Lothrop	200.00
	\$ 3,700.00

SPECIAL ARTICLES

SW Region Planning Commission #11	484.50
Home Health Care & Community Services #8	510.00
Cheshire County YMCA #20	350.00
NE Equipment Co Inc (grader)	80,773.79
Nelson Old Home Day Committee	350.00
Dunbars Floral Shop #23	264.00
Ashuelot Valley Refuse Disposal #22	1,449.90
SW Solid Waste Management #22	158.07
Monadnock Family & Mental Health #9	350.40
	\$84,690.66

DETAILED STATEMENT OF EXPENSES (CON'T)

TAX SALE

Town of Nelson \$ 7,923.06

TOWN OF NELSON

Revenue Sharing Account \$ 3,000.00

ARTICLE #33 BAILEY BROOK

A E Hill Construction \$ 3,575.00

Ethan Tolman 820.00

Penn Culvert 5,087.50

Winston H French 1,608.00

Steven Bosworth 993.00

\$12,083.50

ARTICLE #25 '86 FIRE DEPARTMENT

Valley Fire Equipment \$23,900.00

Whitcomb Fire & Safety 3,278.00

Jaffrey Fire Protection 1,013.60

B & B Chain 293.00

\$28,484.60

GRAND TOTAL

\$606060.67

1987 Town Meeting

On March 10, 1987, Moderator John Bradshaw called Nelson's 200th Town Meeting to order at 12:10 p.m. It was a cold, clear day; the temperature had dropped to -8 F. the night before.

The moderator read Article 1: To choose necessary Town Officers for the year ensuing. It was moved and seconded to waive the reading of the rest of the warrant until the beginning of the business meeting. The polls were declared open, and voting began.

The business meeting was gaveled to order at 7:24 p.m.

Article 2: To see if the Town will vote to raise and appropriate the sum of \$67,975 to defray town charges for the year ensuing.

It was moved and seconded that the article be adopted as read. It was approved by voice vote.

Article 3: To see if the Town, pursuant to RSA 33:7, will authorize the Selectmen to incur debt and issue notes in anticipation of the taxes for the year 1987.

It was moved and seconded that the article be adopted as read. It was approved by voice vote.

Article 4: To see if the Town, pursuant to RSA 80:42 I (1986 Cum.Supp.), will authorize the Selectmen to transfer tax liens for nonpayment of taxes and to convey title to properties deeded to the Town by the tax collector or otherwise, to any person by either public auction or advertised sealed bid.

It was moved and seconded that the article be adopted as read. It was approved by voice vote.

Article 5: To see if the Town, pursuant to RSA 80:42 III (1986 Cum. Supp.), will authorize the Selectmen to transfer tax liens for nonpayment of taxes and to convey title to properties deeded to the Town by the tax collector, as justice may require.

It was moved and seconded that the article be adopted as read. It was approved by voice vote.

Article 6: To see if the Town, pursuant to RSA 31:95b (1986 Cum. Supp.), will authorize the Selectmen, subject to the provisions of RSA 31:95b (1986 Cum. Supp.), to apply for, accept, and expend,

without further action of the town, monies from either State, Federal, or other governmental units and monies from private sources.

It was moved and seconded that the article be adopted as read. It was approved by voice vote.

Article 7: To see if the Town will vote to raise and appropriate the sum of \$5,515 for the support of the Town Library.

It was moved and seconded that the article be adopted as read. it was approved by voice vote.

Article 8: To see if the Town will vote to raise and appropriate the sum of \$1,800 as the Town's share of the operating costs of the Home Health Care and Community Service.

It was moved and seconded that the article be adopted as read. It was approved by voice vote.

Article 9: To see if the Town will vote to raise and appropriate the sum of \$350.40 as its fair share of the operating costs of the Monadnock Family and Mental Health Service.

It was moved and seconded that the article be adopted as read. It was approved by voice vote.

Article 10: To see if the Town will vote to raise and appropriate the sum of \$3,000, this sum to be held in the Town Hall/Schoolhouse Capital Reserve Fund for the renovation or remodeling of the Old Schoolhouse or Town Hall, it being understood that no withdrawals may be made from the fund except by vote of the Town.

It was moved and seconded that the article be adopted as read. A brief discussion established that the current balance is \$17,000; the Selectmen are in charge of the buildings. Karen Tolman urged that we develop a plan for using the money. The article was approved by voice vote.

Article 11: To see if the Town will vote to raise and appropriate the sum of \$471 as the Town's share for the Southwest Region Planning Commission.

It was moved and seconded that the article be adopted as read. It was approved by voice vote.

Article 12: To see if the Town will vote to raise and appropriate the sum of \$250 for Grapevine 2, a newsletter for Nelson and Munsonville.

Lindy Black moved that the article be passed over. There was a second. Someone asked why to do this. Terry Upton said it is to keep church and town separate (the newsletter is published in part by the Nelson Congregational church).

The motion to pass over was approved by voice vote.

Article 13. Shall we adopt the provisions of RSA 72:1-c which authorize any town or city to elect not to assess, levy, and collect a resident tax?

It was moved and seconded that the article be adopted as read. Tax Collector William Robertson explained that he supported the article; the resident tax is expensive to collect, and adding it to the general tax rate would only add about 15 cents per \$1,000 of valuation (which nonresident property owners would also pay). Selectman Tolman agreed, saying the tax is an inefficient way to raise revenue. The article was approved by voice vote.

Article 14: To see if the Town will vote to instruct the town's representatives to the General Court to take all necessary measures to insure that no low-level radioactive waste from the Seabrook nuclear plant shall be stored or disposed of within this Town of Nelson unless and until the proposed site of the proposed storage or disposal has been approved by the voters of the town at the annual Town Meeting by written ballot.

It was moved and seconded that the article be adopted as read. Bill Riley proposed amending the article to add the words "or any other source" after the words "Seabrook nuclear plant." (This amendment is called Amendment A.) Barri Smith proposed an additional amendment (Amendment B) striking the words "low-level" from the article. The vote was called for. Amendment B was approved by voice vote. Amendment A was approved by voice vote. The article was approved as amended by voice vote.

Articles 15-19, amending the current Zoning Ordinance, were on paper ballots and were counted after the meeting.

Article 15: Are you in favor of the adoption of Amendment Number 1 to the Zoning Ordinance (as proposed by the Planning Board) such that Section 21.1 shall read as follows: "One family dwelling unit with not more than four boarders"? The article was approved by written ballot.

Article 16: Are you in favor of the adoption of Amendment Number 2 to the Zoning Ordinance (as proposed by the Planning Board) such that Section 23.11 shall read as follows: "One family dwelling unit with not more than four boarders"? The article was approved by written ballot.

Article 17: Are you in favor of the adoption of Amendment Number 3 to the Zoning Ordinance (as proposed by the Planning Board) such that the last sentence of Section 24.7 shall read as follows: "An additional dwelling unit shall require an addition 50 feet of shore frontage"? The article was approved by written ballot.

Article 18: Are you in favor of the adoption of Amendment Number 3 to the Zoning Ordinance (as proposed by the Planning Board) so as to add a new section 22.14 which shall read as follows: "Building permits for additional dwelling units, whether attached or separate buildings, will be granted only if the lot provides three additional acres for each dwelling unit. Additional dwelling units created within existing structures are also subject to this requirement."? The article was approved by written ballot.

Article 19: Are you in favor of the adoption of Amendment Number 5 to the Zoning Ordinance (as proposed by the Planning Board) so as to add a new Section 23.15 which shall read as follows: "Building permits for additional building units, whether attached or separate buildings, will be granted only if the lot provides three additional acres for each dwelling unit. Additional dwelling units created within existing structures are also subject to this requirement"? The article was approved by written ballot.

Article 20: To see if the Town will vote to raise and appropriate the sum of \$350 as the Town's share of the operating costs of a summer day camp sponsored by the Cheshire County YMCA.

It was moved and seconded that the article be adopted as read. It was approved by voice vote.

Article 21: To see if the Town will vote to raise and appropriate the sum of \$500 which sum is to be paid to the City of Keene for the use of its landfill.

It was moved and seconded that the article be adopted as read. It was approved by voice vote.

Article 22: To see if the Town will vote to raise and appropriate the sum of \$158.07 as the Town's share for operating costs of the Southwest Solid Waste Management District established under RSA 149-M and \$1449.90 as the Town's share for the operating costs of the Ashuelot Valley Refuse Disposal District established under RSA 53-B.

It was moved and seconded that the article be adopted as read. Richard Lothrop, Nelson's representative to the district, said that the first amount is lower than last year because most of the planning is done; the second figure is higher because more work is being done now . The article was approved by voice vote.

Article 23: To see if the Town will vote to raise and appropriate the sum of \$300 for Memorial Day purposes.

It was moved and seconded that the article be adopted as read. It was approved by voice vote.

Article 24: To see if the Town will vote to raise and appropriate the sum of \$4,500 for proper expenses and member reimbursement of the Fire Department and Rescue Squad.

It was moved and seconded that the article be adopted as read. It was approved by voice vote.

Article 25: To see if the Town will vote to raise and appropriate the sum of \$5,000 to be added to the Capital Reserve Fund for the purchase of new equipment for the Fire Department, it being understood that no withdrawals may be made from the fund except by vote of the Town and upon recommendation of the Fire Department.

It was moved and seconded that the article be adopted as read. John Bunce suggested holding off for a few years on raising this money, because we are now paying back \$25,000 raised in 1986 for

a new fire truck. Al Black said we need to build up reserves because we'll need a new rescue truck. Fire Chief Richard Lothrop supported the article. The article was approved by voice vote.

Article 26: To see if the Town will vote to raise and appropriate the sum of \$2,500 as a subsidy for ambulance service for the ensuing year, it being understood that Townspeople will still be charged for individual calls.

It was moved and seconded that the article be adopted as read. Selectman Tolman said that the contract with Keene costs \$2500; without it we have no guaranteed ambulance service in town. Last year we paid out \$1961.09 (see page 16 in the 1986 town report), and the balance was returned to the general fund. The article was approved by voice vote.

Article 27: To see if the Town will vote to raise and appropriate the sum of \$2,500 for the proper expenses of the Police Department.

It was moved and seconded that the article be adopted as read. Moderator Bradshaw commended Constable Richard Descoteaux for his help towing motorists during a recent snowstorm. The article was approved by voice vote.

Article 28: To see if the Town will vote to raise and appropriate the sum of \$1,000 to be added to the Capital Reserve Fund for the purchase of a new or used vehicle for the Police Department. It being understood that no withdrawals may be made from the fund except by vote of the Town and upon recommendation of the Police Department.

It was moved and seconded that the article be adopted as read. There is a balance of \$2054.60 in this capital reserve fund. The article was approved by voice vote.

Article 29: To see if the Town will vote to raise and appropriate the sum of \$28,000 for wages in the maintenance of the roads and bridges.

It was moved and seconded that the article be adopted as read. Road Agent Bud French proposed amending the sum to \$30,000. His amendment was seconded. Bud said that last year we saved \$9,000 on wages because of flood reimbursement, but we're already a

month ahead on wages this year because of the frequent snowstorms. The amendment was approved by voice vote. The article was approved as amended by voice vote.

Article 30: To see if the Town will vote to raise and appropriate the sum of \$45,000 for General Highway expenses--gas, repairs, and supplies.

It was moved and seconded that the article be adopted as read. It was approved by voice vote.

Article 31: To see if the Town will vote to raise and appropriate the sum of \$10,199.38 for the repair of damage to roads resulting from flooding in the summer of 1986; to appropriate the additional sum of \$10,199.38, for the same purpose, to be paid from State Disaster Relief Funds; and to further appropriate the additional sum of \$15,814.07, for the same purpose, to be paid from Federal Disaster Relief Funds (\$8,165.43 of which was received but not expended in 1986).

It was moved and seconded that the article be adopted as read. It was approved by voice vote.

Article 32: To see if the Town will vote to authorize the Selectmen to receive and appropriate the monies from the State Highway Block Grant. These monies to be used to offset summer and winter road maintenance.

It was moved and seconded that the article be adopted as read. It was approved by voice vote.

The polls were declared closed at 8:05 p.m. by Moderator Bradshaw.

Article 33: To see if the Town will vote to authorize the Selectmen to withdraw from the Revenue Sharing Fund, established under the provisions of the State and Local Assistance Act of 1972, for use as set-offs against budget appropriations in the amount indicated; and further, to authorize the Selectmen to make pro rata reductions in the amounts if estimated entitlements are reduced, or take any other action relating thereto.

ARTICLE	APPROPRIATION	AMOUNT	RELATED
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Highway Maintenance \$6,000

It was moved and seconded that the article be adopted as read. Selectman Ethan Tolman said that the figure of \$15,000 Revenue Sharing under the heading Highways on page 15 of the 1986 town report is in error and should read \$6,000, as this article states. The article was approved by voice vote.

Article 34: To see if the Town will authorize the Selectmen to purchase, for \$86,500 or less, a new grader; to authorize the issuance of bonds or notes, pursuant to RSA 33:8 (1986 Cum. Supp.), in the amount of \$48,500 or less, to be determined by the Selectmen for payment of the grader; and to authorize the Selectmen, in their discretion, to withdraw up to \$38,000 from the Capital Equipment Reserve Fund for payment of the grader.

It was moved and seconded that the article be adopted as read. Selectmen Tolman amended the figures to read a total of \$79,144, paid for by \$45,000 bond and \$34,144 from the Capital Reserve Fund. He explained that this amendment corresponds with the actual bid price on a grader recommended by the Road Equipment Committee. The bond would be paid back on a 5-year note. This amendment is called Amendment A.

Mitch Knight proposed Amendment B, which changed the figures to total \$79,144, with \$41,144 financed by bond and \$38,000 from the Capital Reserve Fund. Both amendments were seconded.

John Bunce said he preferred to see the Town buy a used grader, since we also need a one-ton pickup truck or plow and our other equipment is getting old. John Van Kirk asked if anyone had investigated whether we could share such a major piece of equipment with another town; he believes that regionalization may be the best solution for small towns.

Amendment B was approved unanimously by voice vote. Further discussion followed on the article as amended. Road Agent Bud French explained that it is not feasible to fix the old 1958 grader; it would cost at least \$29,400 to fix, and its current worth is only \$3,000 in its present condition. He and the Equipment Committee looked at many graders before asking for bids from 3 dealers on the new machine in question. Barry Tolman, a member of

the Road Equipment Committee, agreed that we have other equipment problems, but urged support of the grader as a major piece of equipment that the town owns. After more discussion, the question was moved. Paper ballots were passed out. The article was approved as amended by Amendment B; the vote was 92 Yes, 6 No.

Article 35: To see if the Town will vote to raise and appropriate the sum of \$5,000 to be added to the Equipment Capital Reserve Fund. It being understood that no withdrawals may be made from this fund for the purchase of road equipment except by vote of the town and upon recommendation of the Town Equipment Committee.

It was moved and seconded that the article be adopted as read. It was approved by voice vote.

Article 36: To see if the Town will vote to raise and appropriate the sum of \$8,000 to upgrade Murdough Hill Road.

It was moved and seconded that the article be adopted as read. Judy Lang, a resident of the road, said that if people drive slowly, the road does not really need to be upgraded. It is only 1.3 miles long. Road Agent French said that the money would be spent on the Route 9 side of the hill, but agreed that it could be postponed. The article was denied by voice vote.

Article 37: To transact any other business or discuss other warrant proposals as they may legally be brought before the meeting.

Selectman Tolman commended the Road Equipment Committee for their hard work on the issue of the grader. He also announced that Selectman James Rothnie is not able to serve the rest of his term as Selectman. Jim received the thanks of the Town and everyone's hope that he could be able to serve again someday.

Karen Tolman said that she felt very hurried during the meeting, wished more questions had been asked, and wondered if the pace was intimidating to free discussion.

It was moved and seconded that the meeting be adjourned. The motion passed and the 1987 Town Meeting was adjourned at 9:15 p.m.

Ballots were counted for Town Officers and for the Zoning Ordinance amendments. Any newly elected officers who were present at the end of the vote counting were sworn in; the rest were sworn in during the following 2 weeks.

Respectfully submitted,
Susan Peery
Town Clerk, Nelson

OFFICERS, AGENTS AND EMPLOYEES OF
THE NELSON SCHOOL DISTRICT

Karen Tolman, Chairman Term Expires 1988
Richard Church Term Expires 1990
D. Judi Lang Term Expires 1988

SUPERINTENDENT OF SCHOOLS
H. Charles Larracey

ASSISTANT SUPERINTENDENT OF SCHOOLS
Philip D. Bell, Jr.

ASSISTANT SUPERINTENDENT OF SCHOOLS
Mark Genovesi

STAFF

Virginia K. Falk Principal/Resource Room
Christine LaClair Guidance Counselor
Judith M. Fink Grades 4-6
Judith K. Sargent Grades 2-3
Jane Ander Readiness/Grade 1
Pamela Tolman Art
Karen E. Desrosiers Music
George H. Mason Physical Education
Betty Herrick Instructional Associate
Donna Shangraw Secretary
Diane Mahoney School Nurse
James Elliott, Jr. Custodian

OFFICERS

Ethan C. Tolman Moderator
Hope Lothrop Treasurer
Elizabeth J. Williams Clerk
Joyce Stewart Auditor

TRANSPORTERS

Cheshire Transportation Company
Gordon Peery
Doris Warner

STATE OF NEW HAMPSHIRE

SCHOOL WARRANT

To the inhabitants of the school district in the Town of Nelson qualified to vote in District affairs:

You are hereby notified to meet at the Nelson Town Hall in said District on the 4 day of March, 1988, at 3:00 O'Clock in the afternoon to bring in your votes for the election of school district officers. The polls will open not later than 3:00 p.m., and will remain open for five hours or until the end of the scheduled district meeting, whichever is later.

ARTICLE 1: To choose all necessary school district officers:

- A member of the school board for the ensuing three years
- A member of the school board for the ensuing two years
- A moderator for the ensuing year
- A clerk for the ensuing year
- A treasurer for the ensuing year from July 1, 1988
- An auditor for the ensuing year

Given under our hands at said Nelson, this _____ day of February, 1988.

Karen Tolman

Richard P. Church, Jr.

D. Judi Lang

STATE OF NEW HAMPSHIRE

SCHOOL WARRANT

To the inhabitants of the school district in the Town of Nelson qualified to vote in school affairs:

You are hereby notified to meet at the Nelson Town Hall in said District on the 4 day of March, 1988 at 7:00 O'Clock in the afternoon to act upon the following subjects:

ARTICLE 1: To hear the reports of agents, auditors, committees, or officers chosen and to pass any vote relating thereto.

ARTICLE 2: To choose agents and committee members in relation to any subject embraced in this warrant.

ARTICLE 3: To see if the District will vote to authorize the school board to make application for, and to accept and use in the name of the District such advances, grants-in-aid, or other funds for educational purposes as may now or hereafter be forthcoming from the United States Government, the State of New Hampshire, or any department or agency thereof, or any federal, state, or private agency.

ARTICLE 4: To see if the District will vote to authorize the school board to apply for, accept, and expend, without further authorization by the School District Meeting, money from the state, federal, or other governmental unit or a private source which becomes available during the 1988-89 fiscal school year provided that such expenditures be made for purposes for which a school district may appropriate money, and that such expenditure not require the expenditure of other school district funds. Further, that the school board shall hold a public hearing prior to accepting and spending such money.

ARTICLE 5: To see if the District will authorize the school board to transfer all or any portion of its unencumbered surplus funds, if any, remaining on hand at the end of the fiscal year, June 30, 1988, to the Capital Reserve Fund established by the voters of the District at its annual meeting held on March 3, 1972, under Article 8 for the purpose of construction of buildings and/or purchase of equipment and/or the acquisition of land for school purposes.

ARTICLE 6: To see if the District will vote to raise and appropriate the sum of \$25,000.00 to be deposited in the Capital Reserve Fund established at the March, 1972 District Meeting for the purpose of construction of buildings and/or purchase of equipment and/or the acquisition of land for school purposes, or take any other action in relation thereto.

ARTICLE 7: To see what sum of money the District will vote to raise and appropriate for the support of schools, for the salaries of school district officers and agents, and for the statutory obligations of the District.

ARTICLE 8: To see if the District will vote to appropriate and withdraw from the Capital Reserve Fund established March, 1972, for construction of buildings and land acquisitions for the Nelson School District, the sum of Five Thousand Dollars (\$5,000.00) for the purpose of paying for feasibility studies and engineering in relation to septic system needs for anticipated school construction, or take any other action in relation thereto.

THE FOLLOWING ARTICLE IS EXPECTED TO BE CONSIDERED AT A RECESSED SESSION OF THE ANNUAL MEETING TO BE HELD JUNE _____, 1988.

ARTICLE 9: To see what sum of money the District will vote to appropriate and to withdraw from the Capital Reserve Fund established in March of 1972 for construction of buildings and land acquisition for the Nelson School District, for the purpose of obtaining drawings, preliminary studies and budget estimates for new school construction to add to the Nelson School facilities, or take any other action in relation thereto.

ARTICLE 10: To transact any other business which may legally come before this meeting.

Given under our hands at said Nelson, this _____ day of February, 1988.

Karen Tolman

Richard P. Church, Jr.

D. Judi Lang

COMPLIANCE STATEMENT

This school district receives federal financial assistance. In order to continue receiving such federal financial assistance, this school district will not discriminate in their educational programs, activities or employment practices on the basis of race, language, sex, age, or handicapping condition, under the provisions of Title IX of the 1972 Educational Amendments; Section 504 of the Rehabilitation Act of 1973.

Complaints regarding compliance with Title IX regulations should be submitted in writing to the Title IX liaison for School Administrative Unit 29, the Personnel Manager, 34 West Street, Keene, New Hampshire.

Complaints regarding compliance with Rehabilitation Act of 1973 - Section 504 should be submitted in writing to the Director of Special Education, 34 West Street, Keene, New Hampshire.

H. Charles Larracey
Superintendent of Schools

SCHOOL DISTRICT OF NELSON
1988-89 Proposed Budget
Estimated Revenue

	1986-87 Actual	1987-88 Budget	Board Request
Unreserved Fund Balance	0	\$ 194	0
Amt. to be Raised by Taxes	\$ 273,189	402,423	\$412,164
Deficit Appropriation	5,000	0	0
Interest N.O.W.	757	1,000	750
Other Local Revenue	300	0	0
State Foundation Aid	3,683	3,836	2,930
N.H. State Gas Tax Refund	395	235	415
Federal Programs	0	3,400	7,000
TOTAL ESTIMATED REVENUE	\$ 283,324	\$411,088	\$423,259

SCHOOL DISTRICT OF NELSON
1988-89 Proposed Budget
Expenditure Accounts

	1986-87 Actual	1987-88 Budget	1988-89 Board Request
Reg. Inst. Salaries	\$46,614	\$65,284	\$70,066
Substitute Salaries	70	175	500
Staff Blue Cross/Blue Shield	2,200	3,544	4,119
Staff Life & LTD	380	554	664
Staff W/C	235	168	326
Retirement	282	425	519
Staff FICA	2,730	4,619	5,319
Cont. Svs. Art-Music	50	0	1,000
Repair to Equipment	0	310	329
Conservation Camp	0	1,966	0
Tuition JH (8 X \$3,866.)	25,317	30,663	30,928
Tuition HS (20 X \$4,243.)	77,082	101,400	84,860
Teaching Supplies	3,385	5,482	5,699
Textbooks	304	500	1,369
Weekly Readers	49	47	50
New Equipment	<u>1,964</u>	<u>0</u>	<u>750</u>
TOTAL REG. INSTRUCTION	\$160,662	\$215,137	\$206,498
Special Education Salary	\$ 17,700	\$ 19,293	\$ 24,637
Tutor Salaries	0	2,250	2,925
Staff BC/BS	597	1,200	1,373
Staff Life and LTD	182	200	219
Staff W/C	136	92	98
Retirement	136	155	171
Staff FICA	1,274	1,274	1,607
Special Ed. Tuition	11,252	22,395	20,461
Private Tuition	7,875	19,000	23,800
Supplies	<u>221</u>	<u>258</u>	<u>283</u>
TOTAL SPECIAL EDUCATION	\$39,373	\$ 66,117	\$ 75,574
Attendance Salary	0	25	25
Attendance Travel	<u>0</u>	<u>10</u>	<u>10</u>
TOTAL ATTENDANCE SVS.	\$ 0	\$ 35	\$ 35

	1986-87 Actual	1987-88 Budget	1988-89 Board Request
Guidance Salary	\$ 1,696	\$ 1,556	\$ 2,115
Staff BC/BS	144	153	313
Staff Life & LTD	16	16	22
W/C	7	8	9
Retirement	13	12	13
Staff FICA	106	112	159
Testing	768	526	760
Mileage/Guidance	0	25	25
Supplies	<u>16</u>	<u>14</u>	<u>0</u>
TOTAL GUIDANCE SERVICES	\$ 2,766	\$ 2,422	\$ 3,416
Nurse's Salary	\$ 941	\$ 999	\$ 810
Health Insurance	0	0	137
Dental Insurance	0	0	10
Life & LTD	0	0	85
W/C	4	5	4
Retirement	0	0	28
FICA	0	0	61
Physician's Services	75	115	115
Nurse's Prof. Liab.	13	55	20
Nurse's Mileage	0	25	25
Health Supplies	<u>0</u>	<u>43</u>	<u>48</u>
TOTAL HEALTH SERVICES	\$ 1,033	\$ 1,242	\$ 1,343
Speech/Psychologist	<u>\$ 2,506</u>	<u>\$ 2,992</u>	<u>\$ 6,904</u>
TOTAL SPEECH/PSYCHOLOGIST	\$ 2,506	\$ 2,992	\$ 6,904
Curriculum Development	\$ 640	\$ 1,120	\$ 1,560
FICA	46	35	94
Course Reimbursement	878	1,200	1,200
Staff Development	0	50	250
Workshops	47	300	400
Professional Periodicals	<u>217</u>	<u>198</u>	<u>65</u>
TOTAL STAFF DEVELOPMENT	\$ 1,828	\$ 2,903	\$ 3,569

	1986-87 Actual	1987-88 Budget	1988-89 Board Request
Media Membership	\$ 225	\$ 171	\$ 182
Supplies	127	167	161
Library Books	350	989	1,039
Library Periodicals	96	96	106
New Equipment	<u>129</u>	<u>0</u>	<u>0</u>
TOTAL LIBRARY SERVICES	\$ 927	\$ 1,423	\$ 1,488
School Board Officials Salaries	\$ 525	\$ 200	\$ 200
Legal Services	1,416	500	500
Audit	25	25	25
Checklist Supervisors	90	95	95
Sch. Bd. Liab. Ins.	28	28	210
Treasurer's Bond	50	30	50
Dishonesty Bond	11	30	20
Treasurer's Expense	68	60	60
Advertising	261	200	300
School Board Expense	280	240	240
School Board Expense(ballot)	51	150	150
School Board Dues	<u>0</u>	<u>0</u>	<u>664</u>
TOTAL BOARD SERVICES	\$ 2,805	\$ 1,558	\$ 2,514
NHSAU 29 Share	<u>\$ 12,673</u>	<u>\$ 13,410</u>	<u>\$ 16,563</u>
TOTAL NHSAU 29 SHARE	\$ 12,673	\$ 13,410	\$ 16,563
Principal's Salary	\$ 5,000	\$ 5,000	\$ 6,000
Secretary's Salary	2,220	5,046	5,234
Staff Life & LTD	60	72	60
Principal W/C	34	39	50
Prof. Retirement	38	39	48
Staff FICA	358	538	814
Staff Development	310	588	1,100
Repairs to Equipment	71	50	50
Telephone	627	600	760
Postage	38	90	100
Principal's Travel	124	300	300
New Equipment	0	0	1,995
Professional Dues	<u>330</u>	<u>311</u>	<u>400</u>
TOTAL PRINCIPAL'S OFFICE	\$ 9,210	\$ 12,673	\$ 16,911

	1986-87 Actual	1987-88 Budget	1988-89 Board Request
Custodial Salary	\$ 3,551	\$ 4,333	\$ 3,856
Custodial W/C	123	101	127
Rubbish Removal	434	441	460
Septic Tank Cleaning	105	75	110
Maintenance Services	140	200	200
Repairs to Equipment	663	190	200
Test Water	40	15	15
SMP Insurance	1,735	1,735	2,106
Custodial Supplies	464	600	630
Building Materials	40	193	203
Bottled Gas	71	166	90
Electricity	1,377	1,400	1,621
Oil	1,451	2,000	2,000
New Equipment	<u>0</u>	<u>758</u>	<u>60</u>
TOTAL BUILDING MAINTENANCE	\$ 10,194	\$ 12,207	\$ 11,678
Pupil Transportation	<u>\$ 41,699</u>	<u>\$ 43,874</u>	<u>\$ 44,158</u>
TOTAL PUPIL TRANS.	\$ 42,699	\$ 43,874	\$ 44,158
Retired Teachers	\$ 108	\$ 193	\$ 108
Unemployment Compensation	<u>0</u>	<u>1</u>	<u>0</u>
TOTAL STAFF SERVICES	\$ 108	\$ 194	\$ 108
Site Improvement	\$ 1,686	\$ 0	\$ 0
Building Improvement	\$ 1,542	\$ 1,500	\$ 500
TOTAL BUILDING/SITE IMP.	\$ 3,228	\$ 1,500	\$ 500
Transfer to Federal Proj.	\$ 0	\$ 3,400	\$ 7,000
Transfer to Capital Reserve	500	25,000	25,000
TOTAL TRANSFERS	\$ 500	\$ 28,400	\$ 32,000
Deficit Articles	<u>\$ 0</u>	<u>\$ 5,000</u>	<u>0</u>
TOTAL DEFICIT ARTICLES	\$ 0	\$ 5,000	\$ 0
TOTAL GRAND EXPENDITURES	\$290,512	\$411,087	\$423,259

1/26/88

NELSON

Report of School District Treasurer

Fiscal Year July 1, 1986 to June 30, 1987

SUMMARY

Cash on Hand July 1, 1986		\$ 8,439.99
Received from Selectmen	\$ 273,189.00	
Deficit Appropriation	5,000.00	
Balance of Previous Appropriations	10,346.01	
Advance on Next Year's Appropriation	15,001.00	
Revenue from State Sources	10,333.26	
Received from All Other Sources	<u>2,933.83</u>	
TOTAL RECEIPTS		<u>316,803.10</u>
Total Amount Available for Fiscal Year		\$ 325,243.09
Less School Board Orders Paid		<u>293,314.07</u>
Balance on Hand June 30, 1987		\$ 31,929.02

July 9, 1987

Hope Lothrop
District Treasurer

AUDITOR'S CERTIFICATE

This is to certify that I have examined the books, vouchers, bank statements and other financial records of the treasurer of the school district of Nelson of which the above is a true summary for the fiscal year ending June 30, 1987 and find them correct in all respects.

August 14, 1987

Joyce L. Stewart
Auditor

DETAILED STATEMENT OF RECEIPTS

From Whom	Description	Amount
Indian Head Bank	General Interest	\$ 695.51
Nelson School District 85/86	Payroll Int. Transfer	58.88
NH SAU #29	Refund	83.44
ConVal School District	Tuition Refund	1,774.00
David Patek	Gift	300.00
Candidates	Filing Fees	3.00
NH Municipal Workers Comp.	Refund	<u>19.00</u>
TOTAL RECEIPTS DURING YEAR		\$ 2,933.83

NEW HAMPSHIRE SCHOOL ADMINISTRATIVE UNIT 29

1986 - 1987

	<u>Superintendent</u>	<u>Asst. Supt. Keene</u>	<u>Asst. Supt. Towns</u>	<u>Business Manager</u>
CHESTERFIELD	\$ 4,428.85	\$ 3,508.00	\$ 3,830.12	\$ 3,818.55
HARRISVILLE	1,444.30	1,144.00	1,249.05	1,245.27
KEENE	39,026.40	30,912.00	33,750.49	33,648.49
MARLBOROUGH	2,393.70	1,896.00	2,070.10	2,063.84
NELSON	863.55	684.00	746.81	744.55
WESTMORELAND	<u>2,343.20</u>	<u>1,856.00</u>	<u>2,026.43</u>	<u>2,020.30</u>
	\$50,500.00	\$40,000.00	\$43,673.00	\$43,541.00

Plus 4 1/2% annuity for each

Travel at \$.205/mile

Annual School Meeting
March 6, 1987

The checklist was handed over to the Clerk, and signed by the Clerk and the Supervisors of the checklist.

The polls were opened for persons wishing to vote for the officers listed by non-partisan ballot as required by law by the Moderator, Ethan Tolman, at the Nelson Town Hall at 3:00 p.m. The Moderator announced that the polls would be open until the close of the business meeting.

The meeting was called to order at 7:05 p.m. The Moderator, Ethan Tolman, asked that it be moved and seconded to pass over the reading of the Warrant in favor of saving time. It was so moved and seconded, and the motion passed.

The Superintendent of Schools, Chuck Larracey; Business Manager, David Hill; Assistant Superintendent of Towns, Larry Seavey; and Ginny Falk (formerly Ginny Ledell), Munsonville Principal, were introduced by the Moderator. It was stated that these people would be on hand to answer questions throughout the meeting.

Article 1. "To hear the reports of agents, auditors, committees, or officers chosen and to pass any vote relating thereto." Karen Tolman moved to accept the reports contained in the Nelson Annual School District Report as presented. It was seconded. Karen then turned the meeting over to Mitch Knight, who presented the Facilities Sub-Committee Report. Much of what he discussed was included in the Nelson Annual School District Report. Mitch did explain how the committee was formed and how they went about gathering information. He explained that the State's standards for schools have increased, the needs for gifted and special programs has increased, and the demand for kindergarten is more. Also, costs have increased for everything, so things are just not as they were in the past. For growth projections, no matter what method we use, to be realistic, there is an upcoming growth in the school. Within State standards and what we really want as quality education, we are at our own school's limit of its ability to service the children actually there. In discussing some alternatives, sending 6th graders to Keene would have little or no impact. Moving the first graders? We'd rather keep our youngsters close to home. Adding on to the present school would be like throwing good money after bad. (There are current problems with the building.) Split session is ruled out as we do not want kids off for half a day. A temporary Mobile Classroom is expensive and you have to show plans for a future building - so it's money out the window. Therefore, it really comes down to planning for a new school. There are three phases for this I. Philosophies, II. Architectural Design, III. Bids & Building. To be in a new building by 1991, we must be ready to vote this in by 1989 (it takes close to 18 months to build). To be realistic, we should have a building design and be ready to accept bids by 3/88 (school meeting). And by 3/87 (tonight) we need to be ready with philosophies. We don't want to rush if we want quality. "Let's remember, we can break off after phase I or II, even sell land that may have been bought." John Van Kirk stated that in figuring the head count, the readiness kids may be there for 7 years, which increases the head count. The standard in a school like ours is 18 students per teacher. Pressure is greater on teachers as numbers go up because they need to break into so many groups. Barb Suplee stated that even adding extra teachers does not alleviate the pressure. Space is what is needed. There is no place to go. The hot lunch program was dropped because the teachers did not have time or room to do it. This being the end of discussion, it was called to vote on accepting the reports as presented. It was so passed.

Article 2: "To choose agents and committee members in relation to any subject embraced in this warrant." It was moved and seconded to continue with the facilities sub-committee, with the understanding that the committee shall A. Monitor and update enrollment projections on an ongoing basis; B. Conduct a preference survey of short term measures deemed most appropriate should the need arise; C. Conduct a preference survey and study of the structure/organization of a future facility, including, but not limited to, the available options listed by the committee; D. Evaluate and advise the district of any potential building site(s) which may become available in the ensuing years before they are lost to other development; E. Report back to the 1988 school district meeting. The motion passed. Volunteers for the committee are: Jim McGiffin, Joyce Stewart, Barb Suplee, Nancy Stretch and Beth Williams.

Article 3: "To see if the District will vote to authorize the school board to make application for, and to accept and use in the name of the District such advances, grants-in-aid, or other funds for educational purposes as may now or hereafter be forthcoming from the United States Government, the State of New Hampshire, or any department or agency thereof, or any federal, state, or private agency." It was moved and seconded to accept Article 3 as read. The motion passed.

Article 4: "To see if the District will vote to authorize the school board to apply for, accept, and expend, without further authorization by the School District Meeting, money from the state, federal, or other governmental unit or a private source which becomes available during the 1987-88 fiscal school year provided that such expenditures not require the expenditure of other school district funds. Further, that the school board shall hold a public hearing prior to accepting and spending such money." It was moved and seconded to accept Article 4 as read. The motion passed.

Article 5: "To see if the District will vote to raise and appropriate the sum of \$5,000 as a deficit appropriation to cover unanticipated special education and related legal expenses for the fiscal year ending June 30, 1987." It was moved and seconded to accept Article 5 as read. The motion passed.

Article 6: "To see if the District will vote to raise and appropriate the sum of \$25,000 to be deposited in the Capital Reserve Fund established at the March, 1972 District Meeting for the purpose of construction of buildings and/or purchase of equipment and/or the acquisition of land for school purposes." It was moved and seconded to accept Article 6 as read. John Van Kirk stated that we want funds available for the acquisition of land for a new school. We will have to vote on it's actual expenditure. John Bunce suggested that we amend the article to read that we must vote to spend the money. Larry Healy stated that the nature of the Capital Reserve Fund law already requires this. And the money, if not used, can only revert back to lowering taxes. Jim McGiffin asked if we must wait for the next School District Meeting. Ethan said that we can call a special meeting to vote. This Article alone raises taxes 5%. Mitch reminded us that the money earns interest as it sits in the Fund. There is \$8,000 in the Fund now. The question arose whether we would do this every year. John Van Kirk stated that it depends on what we vote to do. Boosting the Fund now gives us the flexibility we need. Connie Van Kirk called for a written vote. Barry Tolman interjected that rumor has it a school like we're talking about would cost \$1,000,000. Therefore \$25,000 we at least need if not more. The figure was made to cover the need, but not be too much for our pockets. A written vote was taken. The motion passed 43 in favor and 3 against.

Article 7: "To see if the District will vote to raise and appropriate the sum of \$375,599 toward the support of schools, for the salaries of school district officers and agents, and for the statutory obligations of the District." It was moved and seconded to accept Article 7 as read. Rick Church explained the budget saying that last year we had a surplus to offset increases. This year we do not have a surplus, in fact we needed to vote in \$5,000 more to cover special education expenses. Transportation did not go up much. Tuition is going up. Salaries will increase, particularly because of one item. The increase is \$80,000. This comes from 1) Tuition - increased enrollment and increase in rate; 2) Plans for Munsonville School - enrollment up and creation of a new classroom with renovations and a new teacher; 3) Special Education - increase in kids who need the programs available; 4) Transportation - only 7.5% of the total increase. Barb Suplee suggested that the renovations are still not enough. Rick agreed that we're not alleviating all problems. Barb asked if our increase is too low. Rick stated that the figure came from a school district employee who is an expert at estimating. Connie stated that the salaries included art, music, gym. She moved to amend the Article to raise salaries \$1,000 to include "contracted" services. The motion was seconded. Jim McGiffin asked just what else had been cut. He gave testimony to the quality of the school and our responsibility to uphold that. He remarked that the 10 or so kids, who so quietly had sat through 2 hours of meetings, were not just a reflection of their upbringing, but just as rightly a reflection of their teaching at the Munsonville School. A vote was taken on Connie's amendment. The motion passed. Mary Ann moved to raise the secretaries hours adding \$2,523. The motion was seconded. John Bunce spoke out that all this increase is too much. "Let's say 'whoa'! Some people can't afford increase in taxes." Connie stated that this is well spent money to relieve the pressure. A vote was taken on Mary Ann's amendment. The motion passed. Mitch moved to close the discussion. it was seconded. The motion passed. A vote was taken on Article 7 with the two amendments. The motion passed.

Article 8: "To see if the district will vote to raise and appropriate the sum of \$1,966 to send Munsonville School students to a conservation camp." It was moved and seconded to accept Article 8 as read. It was so passed.

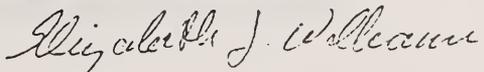
Article 9: "To transact any other business which may legally come before this meeting." It was moved and seconded to adjourn the meeting. Appreciation for the Facilities Sub-Committee was forthwith. The meeting was adjourned.

The ballots were then counted and those elected to office were:

Moderator:	Ethan Tolman
District Clerk:	Elizabeth J. Williams
Treasurer:	Hope Lothrop
Board Member:	Rick Church
Auditor:	Joyce Stewart

A total of 47 votes were cast.

Respectfully submitted,



Elizabeth J. Williams
School District Clerk

School Board's Report

The responsibilities of being a school board member always pester the mind. We think, not only of the day-to-day operations of keeping our school running, but of the responsibilities our growing school system holds for the future of the town.

We constantly hold brain storming sessions on how best to plan ahead, how best to continue to provide an "approved" education for our children, and how best to minimize property tax liabilities. Property taxes and educational expectations seem eons apart in being responsible to one another, even though the former supports the latter in the State of New Hampshire.

In spite of it, we have to move ahead. We have to grow together with the "community of schools" that we associate with, but we also have to plan ahead to maintain the individuality that is Nelson. Because the size of Nelson is still manageable, we retain the opportunity to do some unique things. But, like property taxes and educational expectations, town growth and individuality seem eons apart, too. The bigger our town becomes, the more "sameness" is expected. Sameness is often the answer for administrative convenience. But, is it the answer for Nelson?

With the probability of having to finance a school building program in the near future, what things should we be considering in our planning? Our school Facilities Sub-Committee has been very thorough in studying census data, square footage needs, historical trends, educational programs, state minimum standards, cooperative ventures, options available for dealing with enrollment growth, and the list goes on.... Their recent survey results indicate a desire to obtain some actual costs for both building an addition onto our present school and for building a new facility. (See warrant article.)

However, what we haven't studied are the lessons we can learn from what some of our neighboring towns have done. Some towns have diffused into sprawling communities in an effort to cope with their growth. They have often built "new" town facilities, helter-skelter wherever space was available, with no overall plan in mind. Many towns don't have a center anymore.

Other towns have worked hard to "save" their villages and to make them an active core of their community. We have a beautiful village, but no active center. Instead, we have a school sentenced to Route 9 traffic, empty town hall and old-schoolhouse space three miles from an overcrowded school, a beautiful town library inaccessible to children during school hours, a somewhat duplicated school library, a fire station closer to Stoddard than to the other end of Nelson, and plans for a major highway which will further disperse our sense of community. These are geographical problems we inherited by natural progression. We didn't plan them and we certainly don't need to add to them.

What we do have, nevertheless, is an extremely active and supportive community largely based around church, school, and library functions looking for a way to bind things together so that the present level of activity may continue.

Should planning a school building program be incorporated into the planning for the future of the town of Nelson? Should we create a core community centered around our school? Should we plan space for junior high accommodations, if we ever need them? Should we plan for eventual town/school meeting space? expanded library space? post-office space? day-care space (for the young and/or the elderly)? fire station space? town office space? Should we be planning, not just a school, but an expandable community facility/complex that can keep up with future growth? Does our present school location offer us expandability, if we choose to add on there? Does our present village offer us any possibilities so that we can better utilize the facilities that we already have? Can we afford a new school in a location that offers us space for town growth? Can we plan ahead with enough scope to create an "old- (or new-) fashioned New England village" which is supported by outlying residential, agricultural, commercial and conservation growth and development, not deflated by it?

We have a lot of decisions to make in the next few years that will greatly affect the future of the town of Nelson. Let's plan ahead to make the right ones.

Karen Tolman, Chairman

NELSON SCHOOL DISTRICT

Administrative Report

On December 1, 1987, I began my duties as the assistant superintendent for the five town school districts of N.H.S.A.U. 29. I bring to the position 16 years as an elementary school principal in Vermont and New Hampshire. I also bring an enthusiasm for learning my new role and the opportunity to work for the interests of children from a new perspective.

My initial visits to the schools and my dealings with the school boards and principals have been gratifying. There appears to be a true concern for providing quality education in a cost-effective manner.

The family-like atmosphere at the Munsonville School is very special and certainly provides for much individual student attention. The effort being made by the school board and facilities committee to seek additional space is necessitated by a projected increase in enrollment at the school which is already fully utilized. I am confident that the attitudes and level of concern will remain strong even as the program and space expand.

Please support the efforts of the Nelson School Board as it attempts to provide for the present and future needs of your children. The requests being made are reasonable and will allow the district to meet the obvious space needs and future program requirements.

In addition to the personal goal of learning the various aspects of my new job, I hope to promote cooperation between the towns in areas of common interest and concern. I will also strive to understand the unique qualities and needs of each community and respond accordingly in my work throughout the S.A.U.

I have much to learn about N.H.S.A.U. 29 and its member districts. I also feel that I have much to offer to the education of the young people in your community and will spare no effort in my support of quality education.

Mark Genovesi
Assistant Superintendent of Schools

MUNSONVILLE ELEMENTARY SCHOOL
PRINCIPAL'S REPORT
1987-88

The 1987-88 school year at Munsonville School has been an exciting year of change.

Our enrollment as of December 1st was forty-seven. We had expected our enrollment to be over fifty, but seven children from three families moved from the community. Although the school continues to be crowded, we are benefiting from an unexpected "non-crisis" year.

We welcome Mark Genovesi as the new Assistant Superintendent of Schools for Towns, replacing Lawrence Seavey who resigned in June. During the fall, the Nelson School District was fortunate in having Philip Bell as its Interim Assistant Superintendent.

Community members, school board members and teachers worked together during the spring screening fifty-four applications for our "new teacher" position. The committee was unanimous in its choice of Jane Ander as the readiness/first grade teacher at Munsonville School. Jane is a fine addition to the staff.

Other new staff members this year include: Pamela Tolman, art teacher; Donna Shangraw, administrative assistant; Dianne Mahoney, nurse; and Betty-Rae Herrick, Chapter One instructor. Returning to the school are Virginia Falk, principal and resource teacher; Judith Sargent, grades 2/3 teacher; Judith Fink, grades 4/5/6 teacher; Christine LeClair, guidance counselor; Pat McPike, speech and language therapist; Skip Mason, physical education teacher; Karen Desrosiers, music teacher; and James Elliot, custodian. As we have been unable to find a replacement for our school psychologist, we will be hiring private psychologists on an as needed basis until this position is filled.

The curriculum at the school remains similar to that of the previous years, with the exception of a specific focus on language mechanics. We will continue with this focus on language mechanics and also begin concentrating on math computation skills. The teachers spent much time during the summer examining the existing science/social studies curriculum to ensure that the four basic learning styles were being encouraged throughout the curriculum. An evaluation system for all grade levels is being developed during this school year for science and social studies instruction.

This year the students are participating in a new program, "Here's Looking at You 2000", which is a drug and alcohol prevention program. We are hoping that early prevention techniques will reduce the risk of abuse as the child grows into adolescence.

We are beginning the task of ensuring that Munsonville School meets the Minimum Standards for New Hampshire Public Elementary School Approval. These new standards, which were unanimously adopted by the New Hampshire State Board of Education on April 8, 1987, must be met by 1991 for this school to be an approved public school. It is our hope that with careful planning, this school district will meet these standards while maintaining the programs and school climate that the community has been so supportive of.

In order to address the student population growth at Munsonville School, many parents, school board members, central office administrators, community members and myself have been studying the current enrollment. Committee members will be making their recommendations to the Nelson School Board prior to the March School District Meeting. It is gratifying to see the amount of time and the degree of commitment demonstrated by committee members. The education of all the children of Nelson is certainly an important issue to all the citizens of this community.

As I look to the future with its many challenges, I feel fortunate to be working in a community and school system where support and encouragement is offered. All of the Nelson School Board members, central office personnel, staff members, parents and other community members contribute to make Munsonville School a place we can be proud of!

Virginia Falk, Principal

SCHOOL NURSE'S REPORT

We've had a busy year to date. All of the children have had their eyes and ears tested and heights and weights recorded. I've screened the fifth and sixth graders for scoliosis. Dr. McMurphy, our school physician, has done physicals on the fourth graders.

Presently I am teaching three classes a week on substance abuse. All of the students are involved in this and hopefully are learning to make good choices.

Diane Mahoney
School Nurse

Nelson School Board Facilities
Sub-Committee Report
December 1987

Committee Members: Barbara Suplee, Chairman
 Lindy Black David Patek
 John Bunce Hallie Robinson
 Jim McGiffin Nancy Stretch
 Tricia Murphy Beth Williams

1987 Charge to Sub-Committee:

1. To monitor and update enrollment projections on an ongoing basis, for the express purpose of being able to timely alert the town to a pending, less than two-year overcrowding situation.
2. To conduct a 1987 preference survey of both the short-term measures deemed most appropriate and the structure/organization of a future facility, for the express purpose of being able to react in an informed and organized manner.
3. To evaluate and advise the district of any potential building sites which may become available in the ensuing years before they are lost to other development.
4. To report back to the 1988 School District Meeting.

The Nelson School Board Facilities Sub-Committee has reviewed, in depth, the list of available options (developed by last year's committee members), the present school facility with existing overcrowding, and the NH Department of Education Minimum Standards and Guidelines. In addition the committee conducted an in-depth survey of Nelson residents requesting their input. Results of this survey can be found in the March 1988 Grapevine II.

Recommendations:

We, the members of the Nelson School Board Facilities Sub-Committee, reaffirm the responsibility of the town to continue to support quality education and therefore recommend that the Town of Nelson:

1. Commit to a long-term solution to eliminate overcrowding in our school. The committee suggests the following timeline:
 - a. March 1988 -- Appropriate and withdraw \$5000 from the Capital Reserve Fund for a feasibility study of septic system needs for anticipated school construction. Recess the 1988 School District Meeting to a specified date in June.
 - b. June 1988 -- Present septic system feasibility study data. Appropriate and withdraw funds from the Capital Reserve Fund to obtain drawings, preliminary studies, and budget estimates for new school construction
 - c. March 1989 -- Raise and appropriate funding from the district for final architectural drawings and bid specifications. Recess meeting to a specified date in June 1989.
 - d. June 1989 -- Request bonding authorization for a building program.
2. Continue the \$25,000 Capital Reserve Fund yearly appropriation.
3. Continue the Facilities Sub-Committee (membership to be re-established yearly at the District Meeting) and charge the committee with the following:
 - a. To search for building sites and to advise the district of availability and feasibility of those sites.
 - b. To search for an architectural firm.
 - c. To search for an engineering firm.
 - d. To continue to monitor and update enrollment projections on an ongoing basis.

Barbara Suplee
Chairman

NELSON SCHOOL DISTRICT

PRELIMINARY BUILDING ALTERNATIVES

RENOVATIONS TO THE MUNSONVILLE SCHOOL

Construction of a four classroom addition to the Munsonville School. Renovations to the current building to include the conversion of two classrooms to a multipurpose room and improvements as required by Handicapped Access Codes and State and Local building codes. A new septic system must also be constructed.

ESTIMATED COST OF CONSTRUCTION \$700,00+

CONSTRUCTION OF A NEW ELEMENTARY SCHOOL

4 Regular Classrooms (@ 900 sq. ft. each)	3,600 sq. ft.
1 Specialist Room/Library	900 sq. ft.
1 Office (guidance, nurse, speech therapist)	250 sq. ft.
1 Office (principal, secretary, conference, all school files)	400 sq. ft.
1 Remedial/Special Ed. Room	400 sq. ft.
1 Multi-Purpose Room (kitchen, cafeteria, phys ed., music)	3,200 sq. ft.
1 Custodial Room and Storage	450 sq. ft.
	<hr/>
	9,200 sq. ft.
Factor to Add Hallways and Wall Space	1.3
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Total Square Footage	11,960
ESTIMATED COST OF CONSTRUCTION	\$1,200,000

**ENROLLMENT PROJECTIONS FOR SCHOOL BASED ON
ACTUAL CENSUS DATA AS OF JANUARY 1988***

<u>Year</u>	<u>Munson- ville Sch.</u>	<u>K JHS</u>	<u>KHS</u>	<u>Out of District**</u>	<u>Home Study**</u>	<u>Private School**</u>
1987-88	47	10	26	2	2	3
1988-89	49	10	23	2	2	3
1989-90	44	15	20	2	2	3
1990-91	45	15	23	2	2	3
1991-92	48	13	25	1	3	3
1992-93	50	15	25	1	3	3
1993-94	53	14	29	1	3	3
1994-95	44	19	30	1	3	3

* This census does not take into consideration any regional projections for population growth. It does not take into consideration our readiness program which will increase our enrollment somewhat, but that increase is impossible to project.

** This census assumes that those students in an out-of-district placement as of January 1, 1988 will remain in that placement. It assumes that those students in a home study program as of January 1, 1988 will remain in that program, and it assumes one additional home study student. This census assumes that those students in a private school as of January 1, 1988 will remain in that placement, but it does not assume any future private school placements.

OWNER(S)	MAP-LOT-SUB ACRES	LOCATION DESCRIPTION	VALUE	TOTAL
ADAMS, EARL M ALICE M ADAMS	009-062-000 .25	N/S RTE 9 LAND BLDGS	5,750 19,600	25,350
ALEXANDER, MARY PRISCILLA B	001-008-000 1.40	S/S NUBANUSIT RD LAND BLDGS	9,050 53,600	62,650
ALEXANDER, MARY PRISCILLA B	001-008-100	N/S NUBANUSIT RD LAND	13,700	13,700
ALEXANDER, P JAYNE	001-056-000 3.60	NW/END NUBANUSIT LK LAND COTTAGE	37,950 23,700	61,650
ALLEN, PETER H	006-061-000 117.00	W/S EXT LOG CABIN RD CUR USE 117.00	3,580	3,580
ALLEN, PETER H	008-010-000 80.00	OFF E/S LOG CABIN RD CUR USE 80.00	2,448	2,448
ALLEN, JOHN M M KATHLEEN ALLEN	109-044-000 .50	W/S GRANITE LAKE LAND COTTAGE	15,600 10,800	26,400
ALSWANGER, SANFORD B LOIS K ALSWANGER	109-049-000 .66	W/S GRANITE LAKE LAND BLDGS	17,100 14,100	31,200
AMES, KARL T ANNE V AMES	007-014-100 7.00	OLD STODDARD RD LAND BLDGS	9,450 14,100	23,550
AMES, KARL T ANNE V AMES	007-014-300 .84	SE/S OLD STODDARD RD LAND	1,600	1,600
ANABLE, NATHANIEL F	004-010-001 1.68	E/S BRICKYARD RD LAND HOUSE	15,000 50,000	65,000
ANDREANO, ANTHONY J JEANNE ANDREANO	209-009-000 .01	S/S GRANITE LAKE LAND BLDGS	20,550 10,900	31,450
ANSALDO, CHARLES R BEVERLY A ANSALDO	003-020-000 .01	W/S SILVER LAKE LAND CAMP/SHED/DOCK	12,500 7,050	19,550
ANSALDO, CHARLES R BEVERLY A ANSALDO	003-021-000 .10	W/S SILVER LAKE #58 LAND BLDGS	9,550 14,600	24,150
ARDRY, RONALD G	009-099-000	S/S ROUTE 9 LAND BLDGS	4,100 12,050	16,150
ARMSTRONG, B BARTON	003-043-000 64.00	E/S BLUEBERRY LANE CUR USE 62.00 BLDGS & CABIN LAND	2,619 37,050 12,450	52,119
AUDUBON SOCIETY OF NH	003-009-000 19.26	N/W SILVER LAKE CUR USE 19.26	208	208
AUDUBON SOCIETY OF NH	003-009-100 1.04	NW/S SILVER LAKE CUR USE 1.04	11	11
BALL, FRANK W DORIS H BALL	006-100-000 7.00	N/S NELSON RD LAND BLDG	11,900 26,650	38,550
BALL, FRANK W DORIS H BALL	006-111-000 10.00	S/S NELSON RD LAND	9,850	9,850

OWNER(S)	MAP-LOT-SUB ACRES	LOCATION DESCRIPTION	VALUE	TOTAL
BARRETT, FANNY G	009-122-000 8.00	OLD TOWNE RD CUR USE 4.00 BLDGS LAND	259 22,400 12,540	35,199
BARRETT, WILMER	009-121-000 35.00	N/S OLD TOWNE RD CUR USE 35.00	3,089	3,089
BATTINELLI, FRANCES MM	006-027-100 1.80	SW/S NELSON RD LAND BLDGS	5,800 12,050	17,850
BELL, JAMES M GRACE L BELL	009-133-000 .26	S/S RTE 9 LAND BLDGS	4,650 19,800	24,450
BELL, JAMES M GRACE L BELL	109-025-000 .01	E/S WEST SHORE RD LAND SHED & DECK	600 500	1,100
BEMIS ESTATE, URIEL % HOWARD LANE	002-003-000 30.00	E/S CABOT RD LAND 7/12 INT	6,620	6,620
BEMIS ESTATE, URIEL % HOWARD LANE	002-003-100 1.66	W/S CABOT RD LAND 7/12 INT	300	300
BENNETT, DONALD A BARBARA E BENNETT	009-063-100 1.00	OLD TOWNE RD LAND BLDGS	10,000 37,200	47,200
BENNINK, RICHARD E MARY BENNINK	001-040-000 12.30	SE/S LAKE NUBANUSIT CUR USE 10.70 BLDGS LAND	400 33,900 39,170	73,470
BERGERON, EDWARD J EVELYN J BERGERON	109-033-000 .10	E/S WEST SHORE RD LAND BLDGS	13,600 21,450	35,050
BERMAN, MADELINE	109-046-000 1.04	E/S WEST LAKE RD LAND COTTAGE & SHED	27,750 20,300	48,050
BESAW, ALBERT P	002-033-300 13.10	E/S HARRISVILLE RD LAND BLDG	12,250 18,500	30,750
BETH, WALTER F LOUISE E BETH	009-120-100 1.37	E/S MCINTIRE RD LAND COTTAGE & SHED	14,600 19,700	34,300
BETH, WALTER F LOUISE E BETH	109-024-000 .01	E/S WEST SHORE RD LAND	1,450	1,450
BINGHAM, MARIAN E	109-009-000 1.34	N/S RT 9 S/S SHORE LAND BLDGS	10,150 26,650	36,800
BLACK, ALEXANDER A CAROLYN S BLACK	002-048-000 4.80	N/S TOLMAN POND RD LAND BLDG & SHED	16,450 34,750	51,200
BLACK, CAROLYN STRUTHERS	002-008-000 36.70	OFF SW/S CABOT RD CUR USE 36.70	2,546	2,546
BLAUDSCHUN, MICHAEL K KATHLEEN R BLAUDSCHUN	005-011-100 6.00	OLD STODDARD RD LAND BLDG	14,700 61,250	75,950
BOGER III, WILLIAM P	001-062-000 1.34	W/S NUBANUSIT LAKE LAND BLDGS	54,850 83,300	138,150

OWNER(S)	MAP-LOT-SUB ACRES	LOCATION DESCRIPTION	VALUE	TOTAL
BORDEN, THOMAS BRUCE BORDEN	109-012-000 .08	N/S RT 9 GRANITE LK LAND BLDGS	7,800 16,350	24,150
BOSA, ARTHUR J DORIS Y BOSA	007-017-000 38.50	N/S OLD STODDARD RD LAND	24,300	24,300
BOSWORTH, STEVEN DEBORAH BOSWORTH	005-009-100 41.30	LAND BLDGS	34,850 38,250	73,100
BOWEN, DAVID MARGARET K BOWEN	001-018-000 .93	SW/END LAKE NUBANUST LAND BLDGS 2 COTTAGES	24,450 23,900 9,100	57,450
BOWLBY, CHARLES L MILDRED E BOWLBY	009-146-000 38.10	S/S RT 9 EAST LAND BLDGS	5,850 5,550	11,400
BOWLBY, CHARLES L MILDRED E BOWLBY	209-024-000 38.10	S/S GRANITE LAKE LAND	5,500	5,500
BRADSHAW, JOHN R BESS N BRADSHAW	005-009-000 38.10	E/S HARRISVILLE RD LAND	20,600	20,600
BRADSHAW, JOHN R BESS N BRADSHAW	005-022-000 20.00	N/S OLD STODDARD RD LAND BLDGS	19,750 49,900	69,650
BRANTWOOD CAMP TRUSTEES	003-026-000 40.00	S/S LEAD MINE RD CUR USE 40.00	2,880	2,880
BRANTWOOD CAMP TRUSTEES	003-026-100 76.00	NW/S OLD RD SILVER L CUR USE 75.00 BLDGS LAND	5,400 4,500 2,636	12,536
BREWSTER, BENJAMIN O ROBERTS CENTER	004-014-000 14.30	E/S BRICKYARD RD LAND 3.10 BLDG CUR USE 11.20	8,300 46,200 472	54,972
BRIGGS, ELEANOR L	001-013-000 45.00	S/S NUBANUSIT LAKE CUR USE 45.00	3,240	3,240
BRIGGS, ELEANOR L	004-019-000 29.00	CUR USE 29.00	2,088	2,088
BRIGGS, ELEANOR L	004-020-000 254.00	N/S NUBANUSIT LAKE CUR USE 254.00	18,288	18,288
BUCKINGHAM BROWNE & NICHOLS	003-004-000 98.20	OFF OLD ROXBURY RD LAND BLDGS	29,800 16,350	46,150
BULLOCK, MARGIE C DESISTO AT STOCKBRIDGE SCHL	005-019-000 5.00	E/S LOG CABIN RD LAND	12,500	12,500
BUNCE, JOHN E E ANN BUNCE	009-017-200 92.10	NW/S RTE 9 CUR USE 84.00 LAND BLDGS	3,585 23,667 39,800	67,052
BURNS, ELMER M ROSEMARY L BURNS	009-012-000 20.80	W/S MURDOUGH HILL RD LAND	11,150	11,150
BUSCHBAUM, JON C ROBIN BUSCHBAUM	006-070-000 2.50	E/S MURDOUGH HILL RD LAND HOUSE/SHED	11,100 29,850	40,950
CALDARELLI, RUTH E	001-006-000	S/S NUBANUSIT RD MOBILE HOME ADDL BLDGS	8,500 5,600	14,100

OWNER(S)	MAP-LOT-SUB ACRES	LOCATION DESCRIPTION	VALUE	TOTAL
CALL, ROBERT J JANICE D CALL	001-038-000 .41	SE/S NUBANUSIT LAKE LAND BLDGS	15,250 20,400	35,650
CARTER, ELIZABETH A	001-061-000 2.20	W/S NUBANUSIT LAKE LAND COTTAGE & DOCK COTTAGE	39,700 18,700 2,550	60,950
CARUSO, ARTHUR T MARY M CARUSO	109-003-000 5.00	E/S FELT HILL RD LAND BLDGS	10,050 16,850	26,900
CARUSO, ARTHUR T MARY M CARUSO	109-107-000	S/S GRANITE LAKE LAND	23,000	23,000
CASTOR, RALPH P	009-030-000 5.50	N/S DEER RUN TERRACE LAND	2,700	2,700
CHAMPAGNE, CLIFFORD R ROSE E CHAMPAGNE	001-007-000 5.10	S/S NUBANUSIT RD LAND HOUSE & SHEDS	13,025 65,350	78,375
CHAMPAGNE, CLIFFORD R ROSE E CHAMPAGNE	001-007-100 .04	SW/END OF NUBANUSIT LAND	4,050	4,050
CHANDLER, CHRISTINE L JAMES L SULLIVAN JR TRUSTEE	009-102-000 .35	S/S ROUTE 9 LAND	3,050	3,050
CHANDLER, CHRISTINE L JAMES L SULLIVAN JR TRUSTEE	209-013-000	S/S GRANITE LAKE LAND LAND BLDGS	15,900 43,250 42,750	101,900
CHANDLER, KENNETH B	001-060-000 2.70	W/S NUBANUSIT LAKE LAND BLDGS COTTAGE	39,400 15,600 8,450	63,450
CHASE, PHILIP S NANCY A CHASE	006-069-000 2.50	W/S MURDOUGH HILL RD LAND BLDGS	8,000 24,200	32,200
CHICKERING, STANLEY M CECILE F CHICKERING	209-008-000	SE/S GRANITE LAKE LAND BLDGS	20,450 15,200	35,650
CHURCH JR, RICHARD P	006-063-000 17.00	W/S LOG CABIN RD CUR USE 15.50 LAND BLDG	1,116 9,519 78,812	89,447
CLAUS, VIOLA D % MOTOR INN MOTEL	006-095-000 63.37	NW/S RTE 9 CUR USE 63.37	4,563	4,563
CLYMER, ANITA B	001-022-000 .01	NUBANUSIT LAKE LAND	13,800	13,800
COBLENTZ, CONRAD S PAMELA COBLENTZ	009-049-000 29.20	S/S RTE 9 CUR USE 27.30 BLDGS LAND	2,160 53,650 18,250	74,060
COLLINS JR, MAURICE W	007-010-000 92.00	SE/S OLD STODDARD RD CUR USE 92.00	2,815	2,815
COLLINS JR, MAURICE W	007-015-000 76.00	N/S OLD STODDARD RD CUR USE 76.00	2,326	2,326
COLLINS JR, MAURICE W	007-015-100 14.00	S/S OLD STODDARD RD CUR USE 14.00	428	428

OWNER(S)	MAP-LOT-SUB ACRES	LOCATION DESCRIPTION	VALUE	TOTAL
COLLINS JR, MAURICE W	007-018-000 124.00	N/S OLD STODDARD RD CUR USE 121.00 BLDGS LAND	3,703 62,850 19,450	86,003
COLONY JR, JOHN J	001-021-200 .07	SW/END NUBANUSIT LK LAND BLDG	6,450 2,200	8,650
COLONY JR, JOHN J	004-011-000 22.30	W/S SPOONWOOD POND LAND	6,050	6,050
CORNOG, MICHAEL L MARY W CORNOG	001-025-000 2.03	N/S NUBANUSIT RD LAND BLDGS	9,950 53,850	63,800
CORNOG, MICHAEL L MARY W CORNOG	001-025-100 2.00	S/S NUBANUSIT RD LAND	10,600	10,600
COUTU, ESTHER F	009-058-000 .71	N/S RTE 9 MILL SITE LAND	850	850
CUCCHI, SARAH M	009-117-000 .41	W/S MCINTIRE RD LAND COTTAGE & SHED	4,650 17,650	22,300
CUMMINGS JR, PAUL C	001-057-000 3.30	W/S NUBANUSIT LAKE LAND BLDGS	44,050 18,400	62,450
CURTIS, ROBERT A	006-028-000 30.00	SW/S NELSON RD CUR USE 29.00 HOUSE & SHED LAND	2,008 3,750 6,800	12,558
CURTIS, ROBERT A	006-028-200 34.00	NW/S HENDERSON RD CUR USE 34.00	2,203	2,203
CYR, GILBERT	009-007-000 41.40	E/S MURDOUGH HILL RD CUR USE 41.40	1,846	1,846
CYR, GILBERT	009-070-000 50.60	E/S OFF ELLIS RES CUR USE 50.60	1,840	1,840
CYR, GILBERT	009-080-000 124.00	OFF N/S ELLIS RES CUR USE 124.00	3,856	3,856
DANNER, WALTER A HELEN L DANNER	001-049-000 .92	NW/S NUBANUSIT LAKE LAND HOUSE & GARAGE	29,900 32,900	62,800
DARDANI, LUCY R	109-050-000 .74	W/S GRANITE LAKE LAND HOUSE	19,250 32,750	52,000
DAVENPORT, STEPHEN R JOANNA T DAVENPORT	003-037-000 2.06	OFF W/S APPLE HILL LAND HOUSE & OUTHSE	750 2,500	3,250
DEAN, KEVIN JANNICE DEAN	006-070-300 6.01	W/S MURDOUGH HILL RD LAND	6,700	6,700
DELUCA, GERARD M GWEN DELUCA	007-004-000 82.00	OLD STODDARD RD LAND	30,850	30,850
DEMARTELLY, MICHAEL J GERACI & T NELSON	006-013-200 27.00	END OF SPAETH RD CUR USE 26.00 BLDGS LAND	2,205 8,400 3,875	14,480
DEMARTELLY, MICHAEL J GERACI & T NELSON	006-030-000 37.00	OFF NW/S SPAETH RD CUR USE 37.00	2,664	2,664

OWNER(S)	MAP-LOT-SUB ACRES	LOCATION DESCRIPTION	VALUE	TOTAL
DEMARTELLY, MICHAEL ELIZABETH I DEMARTELLY	001-023-000 5.01	S/S NUBANUSIT RD LAND BLDGS	13,000 21,800	34,800
DEMARTELLY, MICHAEL ELIZABETH I DEMARTELLY	006-013-100	W/S SPAETH RD LAND BLDGS	500 44,500	45,000
DESCOTEAUX, RICHARD E ELSIE DESCOTEAUX	009-020-000 5.85	E/S CONRAD HILL RD LAND HOUSE & GARAGE	14,050 29,400	43,450
DESMARAIS, THOMAS A BARBARA F DESMARAIS	006-028-100 30.00	NE/S NELSON RD CUR USE 30.00	1,944	1,944
DEVERILL, ROBERT A TINA T DEVERILL	009-126-000 .11	W/S WEST LAKE RD LAND COTTAGE/SHED	5,300 10,950	16,250
DEVERILL, ROBERT A TINA T DEVERILL	109-031-000	W/S GRANITE LAKE LAND	2,950	2,950
DOMARSKI, STEPHEN G BRENDA J DOMARSKI	009-022-000 10.30	S/S FOXRUN RD LAND	4,300	4,300
DOMOROSKI, NICHOLAS SOPHIE DOMOROSKI	009-008-000 12.50	E/S MURDOUGH HILL RD LAND	9,750	9,750
DONNELLY IV, JOHN CHARLES	008-003-000 7.00	E/S OLD STODDARD RD LAND BLDGS	11,400 8,200	19,600
DOWNING, LESLIE H	002-003-200 1.66	W/S CABOT RD LAND 5/12 INT	200	200
DOWNING, LESLIE H	002-003-300 30.00	E/S CABOT RD LAND 5/12 INT	4,729	4,729
DRISCOLL JR, FRANCIS J ANNE M DRISCOLL	109-007-000 .01	S/S GRANITE LAKE LAND	2,700	2,700
DROGUE, LOUIS A GWENDOLYN A GOWELL	003-048-200 3.50	APPLE HILL RD LAND	3,551	3,551
DUSENBURY, KEITH CAROL B DUSENBURY	007-014-000 5.50	SE/S OLD STODDARD RD LAND BLDGS	9,800 15,200	25,000
DWYER, M C TERRY WENDY DWYER	008-008-000 10.79	N/S OLD STODDARD RD LAND BLDG	13,450 68,900	82,350
ELLIOTT, JAMES	006-071-100	W/S MURDOUGH HILL RD LAND MOBILE HOME	2,500 7,300	9,800
FALLON, DONALD J ELEANOR B FALLON	003-023-000 .01	W/S SILVER LAKE LAND BLDG & SHED	10,000 15,700	25,700
FAULKNER, ALARIC	004-028-000 5.28	S/S GREENGATE RD LAND BLDGS	9,750 2,750	12,500
FAULKNER, CLARENCE A WINIFRED M FAULKNER	009-142-000 .01	SE/S RTE 9 LAND BLDGS	3,450 18,050	21,500
FAULKNER, GILBERT L MARY FAULKNER	209-017-000 .01	ROUTE 9 LAND BLDGS	6,850 19,350	26,200

OWNER(S)	MAP-LOT-SUB ACRES	LOCATION DESCRIPTION	VALUE	TOTAL
FAUTEUX, ERNEST W LYNDA H FAUTEUX	006-108-100 3.00	OFF S/S NELSON RD LAND HOUSE & SHED	5,550 22,150	27,700
FELDMAN, STANLEY BELLA FELDMAN	109-045-000 .56	W/S GRANITE LAKE LAND BLDGS	22,400 48,050	70,450
FERGUSON, RONALD R SANDRA H FERGUSON	009-095-000 .01	S/S ROUTE 9 LAND	2,150	2,150
FERGUSON, RONALD R SANDRA H FERGUSON	209-006-000 .01	RTE 9 GRANITE LAKE LAND BLDGS	23,900 26,050	49,950
FIDERIO, CHARLES R SHIRLEY F FIDERIO	006-010-000 51.80	S/S CENTER POND RD LAND BLDGS	26,850 85,550	112,400
FINKEL, DAVID J MADELON FINKEL	009-123-000 1.29	E/S MCINTIRE RD LAND COTTAGE/SHED	8,650 33,650	42,300
FINKEL, DAVID J MADELON FINKEL	109-027-000 .05	W/S GRANITE LAKE LAND	7,700	7,700
FINNEGAN, KRISTINE D	006-008-000 6.10	N/S CENTER POND RD LAND BLDG	10,550 15,500	26,050
FLAVIN, GORDON LINDA H FLAVIN	009-049-001 2.70	S/S RTE 9 LAND	10,000	10,000
FLAVIN, GORDON LINDA H FLAVIN	109-008-000 .14	S/S GRANITE LAKE LAND	2,700	2,700
FLAVIN, GORDON LINDA H FLAVIN	109-010-000 .14	N/S RTE 9 LAND HSE/GARAGE/SHED	14,700 55,950	70,650
FLINT, PETER B	008-004-000 262.20	NW/S OLD STODDARD RD CUR USE 260.40 BLDGS LAND	10,236 86,800 12,468	109,504
FRAILEY JR, JAMES E LINDA L FRAILEY	001-058-200 6.70	N/S NUBANUSIT RD LAND BLDG	10,750 26,100	36,850
FRANCIS, WILLIAM WALLACE MARY LAW FRANCIS	003-000-100 .17	NW/END OF SILVER LK LAND	8,500	8,500
FRANCIS, WILLIAM WALLACE MARY LAW FRANCIS	003-000-200	NORTH END SILVER LK LAND BLDGS	11,588 1,300	12,888
FRANCIS, WILLIAM WALLACE MARY LAW FRANCIS	003-000-300	N/END SILVER LAKE SHED	100	100
FRANCIS, WILLIAM WALLACE MARY LAW FRANCIS	003-010-000 145.90	S/S LEAD MINE RD CUR USE 145.90	5,515	5,515
FRANCIS, WILLIAM WALLACE MARY LAW FRANCIS	003-010-100 116.30	N/S LEAD MINE RD CUR USE 114.10 BLDGS LAND	5,638 29,850 12,281	47,769
FRASEP, BARBARA	008-001-000 13.60	S/S OLD STODDARD RD LAND 1.30 BLDG CUR USE 12.30	8,100 33,050 900	42,050

OWNER(S)	MAP-LOT-SUB ACRES	LOCATION DESCRIPTION	VALUE	TOTAL
FRAZIER, LEONARD F MARION W FRAZIER	209-007-000 .01	LAND HOUSE/GARAGE	19,250 25,150	44,400
FRENCH, FREDERICK W JUDITH A FRENCH	003-044-000 20.00	W/S BLUEBERRY LANE LAND COTTAGE	7,750 5,000	12,750
FRENCH, FREDERICK W JUDITH A FRENCH	003-044-100 36.00	E/S BLUEBERRY LANE LANE	8,350	8,350
FRENCH, MICHAEL W ELIZABETH J WILLIAMS	006-026-000 21.50	W/S LOG CABIN RD LAND BLDGS	22,500 82,550	105,050
FRENCH, WINSTON H DOROTHY M FRENCH	006-005-000 14.50	N/S CENTER POND RD CUR USE 13.00 BLDGS LAND	5,184 58,250 12,500	75,934
FRENCH, WINSTON H DOROTHY M FRENCH	006-005-200 2.80	N/S NELSON RD CUR USE 2.80	202	202
FRENCH, WINSTON H DOROTHY M FRENCH	006-005-400 22.00	S/S CENTER RD CUR USE 22.00	5,256	5,256
FRENCH, WINSTON H DOROTHY M FRENCH	009-021-000 5.90	W/S CONRAD HILL RD LAND BLDG	7,400 3,600	11,000
FRENCH, WINSTON H DOROTHY M FRENCH	009-021-100 1.80	W/S CONRAD HILL RD LAND	4,900	4,900
FRENCH, WINSTON O KELLY M BULLOCK	005-016-100 58.00	OLD STODDARD RD LAND BLDGS	32,900 42,850	75,750
FULLER, HENRY M	006-004-000 46.30	W/S OLD HARRISVILLE LAND HOUSE / GARAGE HOUSE / GARAGE	69,050 82,100 100,800	251,950
FULLER, HENRY M	006-004-101 7.50	N/S CENTER POND RD LAND	9,450	9,450
FULLER, HENRY M	006-004-200 17.50	N/S NELSON RD LAND	5,900	5,900
FULLER, HENRY M	006-004-300 28.10	E/S OLD HARRISVILLE LAND	26,800	26,800
FURLONG, ALBERT R PATRICIA T FURLONG	009-110-000 .01	SE/S RTE 9 LAND BLDG	2,550 6,600	9,150
FURLONG, ALBERT R PATRICIA T FURLONG	209-019-000 .01	NW/S RTE 9 LAND	2,200	2,200
GAILEY, ROBERT W SHIRLEY G GAILEY	003-002-000 1.76	W/S SILVER LAKE LAND COTTAGE / DOCK	26,900 25,800	52,700
GALLANT, REGINALD R	001-015-000	N/S NUBANUSIT RD LAND MOBILE HOME SHED	2,000 1,200 300	3,500
GEDDES, PAUL K	003-015-000 54.00	W/S OLD NELSON RD LAND CAMPS/DOCKS	130,350 4,000	134,350
GEDDES, PAUL K	003-042-000 62.00	N/S LEAD MINE RD LAND	17,800	17,800

OWNER(S)	MAP-LOT-SUB ACRES	LOCATION DESCRIPTION	VALUE	TOTAL
GERACI, PHILIP JOHANNE GERACI	006-013-000 6.10	N/S CENTER POND RD CUR USE 6.10	936	936
GERACI, PHILIP JOHANNE GERACI	006-013-101	W/S SPAETH RD HOUSE LAND	30,850 2,000	32,850
GERBIS, JOAN	006-004-100 .58	N/S CENTER POND RD LAND BLDGS	10,500 29,100	39,600
GERMERTH JR, W ROBERT	005-010-000 7.00	SE/S OLD STODDARD RD LAND BLDG	6,300 30,150	36,450
GIACOMO, PAUL ELAINE GIACOMO	005-012-000 24.60	OLD STODDARD RD CUR USE 20.80 BLDGS LAND	640 134,400 18,620	153,660
GIAMBRO (TRUSTEE), C D	005-002-000 373.00	SE/S OLD STODDARD RD LAND BLDG	105,050 2,200	107,250
GIAMBRO (TRUSTEE), C D	005-013-000 80.00	NW/S OLD STODDARD RD LAND BLDGS	27,850 19,450	47,300
GIAMBRO (TRUSTEE), C D	005-015-000 16.00	NW/S OLD STODDARD RD LAND	7,700	7,700
GIAMBRO (TRUSTEE), C D	006-091-000 45.00	SE/S RTE 9 LAND	11,450	11,450
GIFFIN JR, JOHN H	002-017-000 .23	SW/S TOLMAN PD RD LAND	2,700	2,700
GIFFIN JR, JOHN H	002-042-000 34.00	TOLMAN POND RD LAND HOUSE/SHED	22,200 33,050	55,250
GIFFIN JR, JOHN H	002-043-000 11.10	N/S TOLMAN PD RD LAND	5,850	5,850
GIFFIN JR, JOHN H	002-043-100 .02	S/S TOLMAN PD RD LAND	500	500
GIFFIN, PRUDENCE	002-017-100 .01	SW/S TOLMAN PD RD LAND	1,400	1,400
GILBERT, STEPHEN	001-057-100 .01	OFF W/S ROAD LAND	10,350	10,350
GILBERT, STEPHEN	001-058-100 2.00	OFF W/S ROAD LAND	5,200	5,200
GILMORE, RICHARD F RUTH R GILMORE	001-033-000 4.00	S/S LAKE NUBANUSIT LAND COTTAGE / SHED	52,100 10,600	62,700
GLAZIER, WILLIAM H M	003-001-000 5.70	W/S SILVER LAKE LAND BOATHOUSE/SHED	35,600 1,000	36,600
GLEASON, SYLVIA R	009-047-000 .68	S/S RTE 9 LAND BLDGS	9,000 20,600	29,600
GLYNN MD, MICHAEL J CAROLE GLYNN	009-018-000 36.50	E/S CONRAD HILL RD CUR USE 35.10 BLDGS LAND	1,074 67,350 9,280	77,704

OWNER(S)	MAP-LOT-SUB ACRES	LOCATION DESCRIPTION	VALUE	TOTAL
GLYNN MD, MICHAEL J CAROLE GLYNN	009-019-000 60.70	NE/S OLD TOWN RD CUR USE 60.70	1,857	1,857
GLYNN MD, MICHAEL J CAROLE GLYNN	009-027-000 8.31	S/S DEER RUN TERRACE LAND	4,400	4,400
GLYNN MD, MICHAEL J CAROLE GLYNN	009-149-000 3.60	S/S FOX RUN RD CUR USE 3.60	39	39
GLYNN MD, MICHAEL J CAROLE GLYNN	009-150-000 4.60	E/S DEER RUN TERRACE CUR USE 4.60	141	141
GLYNN MD, MICHAEL J CAROLE GLYNN	009-151-000 8.20	N/S FOX RUN RD CUR USE 8.20	251	251
GORDON, KEITH M ROBERTA P GORDON	009-098-000 16.20	S/S RTE 9 EAST CUR USE 15.00 BLDGS LAND	1,080 17,000 7,250	25,330
GRANITE LAKE ASSOCIATION	009-112-200	OLD RT 9 MCINTIRE RD DAM & WATER RTS	2,000	2,000
GRANITE LAKE REALTY CORP	009-042-000 27.55	S/S RTE 9 LAND BLDGS IN CAMP	54,200 11,900	66,100
GRANITE LAKE REALTY CORP	109-005-000 .01	N/S RTE 9 S/S GRANIT LAND	16,900	16,900
GRANT, JEAN H	006-070-100 20.59	W/S MURDOUGH HILL RD LAND HOUSE	22,150 10,800	32,950
GRANT, SCOVIL A ISABEL G GRANT	006-022-000 159.30	OFF S/S RTE 9 LAND	40,150	40,150
GREEN, DONALD S JOYCE C GREEN	109-022-000 .01	W/S GRANITE LAKE LAND	1,250	1,250
GREENWOOD, CALVIN D RUTH R GREENWOOD	001-048-000 .90	NW/S NUBANUSIT LAKE LAND COTTAGE	28,000 16,150	44,150
GRUBE, EMIL	009-112-000 10.29	S/S RTE 9 LAND BLDGS	11,250 28,600	39,850
GUIDA, ALEXANDER LOTTIE GUIDA	009-029-000 5.70	N/S DEER RUN TERRACE LAND	3,250	3,250
GUIDA, ALEXANDER LOTTIE GUIDA	009-120-000 1.50	E/S MCINTIRE RD LAND	7,150	7,150
GUIDA, ALEXANDER LOTTIE GUIDA	109-026-000 .05	E/S WEST SHORE RD LAND DECK	4,900 400	5,300
GUIDA, BERNARD J. PHYLLIS D. GUIDA	009-141-000 5.00	OFF MCINTIRE RD LAND BLDGS	13,550 31,050	44,600
GUIDA-SEIBERT DAIRY COMPANY	009-061-000 6.60	S/S RTE 9 CUR USE 6.60	428	428
GUIDA-SEIBERT DAIRY COMPANY	009-068-000 420.40	N/S OLD TOWN LINE CUR USE 398.60 BLDGS LAND	25,829 35,700 32,550	94,079
GUIDA-SEIBERT DAIRY COMPANY	009-068-100 41.80	S/S OLD TOWN RD CUR USE 41.80	2,709	2,709

OWNER(S)	MAP-LOT-SUB ACRES	LOCATION DESCRIPTION	VALUE	TOTAL
GUIDA-SEIBERT DAIRY COMPANY	009-072-000 7.50	NORTHEND ELLIS RESU CUR USE 7.50	486	486
GUNTHER, JOHN U SUSAN A GUNTHER	003-050-000 .16	W/S LEAD MINE RD LAND	550	550
GURRY, H WILLIAM	003-003-000 1.00	W/S SILVER LAKE LAND COTTAGE / SHED	20,350 31,200	51,550
GUY, DOUGLAS A ERIKA M GUY	109-043-000 .83	WEST SHORE RD LAND BLDG	27,700 15,750	43,450
HADDEN, ROBERT J ROSALIE HADDEN	009-127-000 .11	W/S WEST SHORE RD LAND COTTAGE	5,300 12,950	18,250
HADDEN, ROBERT J ROSALIE HADDEN	109-030-000 .01	W/S GRANITE LAKE LAND	2,650	2,650
HALL III, JOSEPH L THELMA G HALL	009-014-000 17.20	W/S MURDOUGH HILL RD LAND	11,150	11,150
HALL, VIRGINIA I	003-000-000 7.00	N/S ROAD LAND	3,500	3,500
HALL, VIRGINIA I	003-011-200 .50	NW/S SILVER LAKE LAND CABIN	18,700 2,150	20,850
HAMMACK, WARREN PAMELA WHITE	005-020-000 1.70	E/S LOG CABIN RD LAND BLDGS	10,350 30,900	41,250
HAMMOND JR, FRANK W	006-015-000 225.00	E/S LEAD MINE RD CUR USE 225.00	8,505	8,505
HAMPTON JR, WILLIAM C	009-066-000 .23	N/S RTE 9 LAND CAMP	1,450 3,200	4,650
HANIFIN (HEIRS), THOMAS E % A H DUNBAR EXEC	004-025-000 108.00	E/S OLD NELSON RD LAND	31,250	31,250
HANIFIN (HEIRS), THOMAS E % A H DUNBAR EXEC	009-005-000 33.00	E/S FELT HILL RD LAND	9,050	9,050
HANIFIN (HEIRS), THOMAS E % A H DUNBAR EXEC	009-006-000 58.00	W/S FELT HILL RD LAND	16,700	16,700
HANSEL, JOHN P	001-004-000 29.69	S/S NELSON-HANCOCK R LAND	23,850	23,850
HANSEL, PETER D	006-016-000 53.10	N/S CENTER POND RD CUR USE 53.10	2,007	2,007
HANSEL, SUSAN C	005-023-000 4.40	N/S OLD STODDARD RD LAND HOUSE / SHED	11,750 29,800	41,550
HARDY, MIRIAM	002-036-000 11.50	E/S HARDY HILL RD LAND HOUSE / SHED	19,100 24,500	43,600
HARRIS CENTER	004-011-100 9.00	CUR USE 9.00	275	275
HARRIS CENTER	004-012-000 22.30	W/S SPOONWOOD POND CUR USE 22.30	682	682
HARRIS CENTER	004-023-010 399.40	N/S GREENGATE RD CUR USE 399.40	12,221	12,221

OWNER(S)	MAP-LOT-SUB ACRES	LOCATION DESCRIPTION	VALUE	TOTAL
HEANEY, SARAH M	006-096-000 45.00	N/S ROUTE 9 LAND	22,900	22,900
HEIMAN, CHARLES J	009-028-000 9.00	W/END OF DEER RUN TR LAND	5,800	5,800
HERMAN, LINDA J	008-000-000 1.00	RTE 9 LAND BLDGS	8,000 7,900	15,900
HERSEY, AUDREY M	001-044-000 14.70	SE/S NUBANUSIT LAKE LAND BLDGS COTTAGES/SHEDS	75,100 19,050 19,000	113,150
HEWETT, DOROTHY H	001-019-000 1.18	SW/END NUBANUSIT LK LAND CAMP/FNDTN/DECK	19,100 18,100	37,200
HILTON, NANCY K	005-030-000 2.70	S/S OLD HARRISVILLE LAND BLDGS	11,600 19,600	31,200
HINDS, HARRIETTE F ELLEN L MCGRATH	109-004-300	S/S GRANITE LAKE LAND HOUSE	6,350 1,950	8,300
HINDS JR, RAY A HARRIETTE F HINDS	109-004-100 .50	S/S GRANITE LAKE LAND	6,200	6,200
HINDS SR, RAY A ELLEN L MCGRATH	109-004-200	S/S GRANITE LAKE LAND	6,500	6,500
HINDS SR, RAY A RAY A HINDS JR	008-011-000 100.00	E/S LOG CABIN RD LAND	26,550	26,550
HINDS SR, RAY A RAY A HINDS JR	109-004-000 .25	S/S GRANITE LAKE LAND	6,050	6,050
HINDS SR, RAY A HARRIETTE F HINDS	009-041-000 45.00	GRANITE LAKE LAND BLDG	25,750 21,950	47,700
HINDS SR, RAY A HARRIETTE F HINDS	009-043-000 6.00	OFF FELT HILL RD LAND	2,950	2,950
HINDS SR, RAY A HARRIETTE F HINDS	109-001-000	LAND	13,450	13,450
HOLBROOK, ALTHA J	109-039-000 .70	W/S GRANITE LAKE LAND BLDGS	22,100 27,500	49,600
HOLLISTER, WILLIAM H MARTHA S HOLLISTER	003-049-000 3.60	W/S LEAD MINE RD LAND HOUSE / GARAGE	18,050 63,800	81,850
HOLLISTER, WILLIAM H MARTHA S HOLLISTER	003-049-100 3.50	W/S LEAD MINE RD LAND	6,750	6,750
HOLMES, ROBERT A BRENDA J HOLMES	008-012-000 33.00	OFF E/S LOG CABIN RD LAND	13,150	13,150
HOLT, PRISCILLA R	209-003-000	N/S RT 9 S/S GRANITE LAND HOUSE / GARAGE	12,050 18,100	30,150
HOOK, PAMELA	003-014-000 103.40	SW/S LEAD MINE RD LAND CAMP CUR USE 93.70	15,000 500 3,748	19,248

OWNER(S)	MAP-LOT-SUB ACRES	LOCATION DESCRIPTION	VALUE	TOTAL
HOUSE, WILLIAM P ELAINE J HOUSE	003-024-000	W/S SILVER LAKE LAND	3,750	3,750
HOUSE, WILLIAM P ELAINE J HOUSE	008-009-000 330.00	N/S OLD STODDARD RD CUR USE 330.00	10,098	10,098
HOWARD, DOUGLAS L	009-108-000 1.06	W/S OLD TOWNE RD LAND HOUSE	9,300 25,000	34,300
HOWARD, NORMAN B CLARISSE HOWARD	209-011-000	E/S GRANITE LAKE LAND BLDGS	30,800 27,650	58,450
HOWE, CHARLES H MARY HOWE	001-050-000 4.70	N/S LAKE NUBANUSIT LAND COTTAGE	39,950 33,850	73,800
HUBER, RAYMOND G MILDRED L HUBER	009-116-000 .71	W/S MCINTIRE RD LAND HOUSE / BARN	5,450 29,700	35,150
HUTCHINS SR, CLAUDE W ANNA MAY HUTCHINS	006-107-100 3.00	S/S NELSON RD LAND BLDGS	8,500 18,500	27,000
HUTCHINS JR, CLAUDE W CYNTHIA J HUTCHINS	006-112-000 6.90	S/S NELSON RD LAND MOBILE HOME GARAGE/SHEDS	10,100 4,400 4,750	19,250
HUTCHINS, CLYDE W	006-107-000	S/S NELSON RD MOBILE HM/SHED	3,450	3,450
HUTCHINS, CLYDE W	006-108-200	S/S NELSON RD HOUSE	3,950	3,950
HUTCHINS, CLYDE WALTER	006-108-000 91.70	S/S NELSON RD CUR USE 88.00 SHED LAND	3,326 200 12,513	16,039
HUTCHINS, CLYDE WALTER BRENDA M HUTCHINS	006-105-000	NELSON RD HOUSE/SHEDS	17,250	17,250
HUTCHINS, NELSON TARA HUTCHINS	006-107-200 1.30	S/S NELSON RD LAND HOUSE / SHEDS	6,900 12,300	19,200
HUTCHINS, WALTER AGNES Z HUTCHINS	006-105-200 10.00	N/S NELSON RD LAND HOUSE / SHED	18,550 17,900	36,450
INGALLS, HARRY A	009-061-200 1.00	RTE 9 LAND	3,000	3,000
ISELIN, CORNELIA W	006-002-000 10.30	S/S LEAD MINE RD LAND BLDGS	24,550 81,450	106,000
ISELIN, DOROTHY LOUISE	003-013-000 45.00	S/S LEAD MINE RD CUR USE 17.90 CAMP LAND	1,772 9,200 21,418	32,390
ISELIN, DOROTHY LOUISE	003-013-100 20.20	N/S LEAD MINE RD CUR USE 19.20 BLDGS LAND	1,438 35,600 7,750	44,788
ISELIN, MICHAEL P ALOUETTE B ISELIN	003-038-000 26.30	LEAD MINE RD CUR USE 26.30	805	805

OWNER(S)	MAP-LOT-SUB ACRES	LOCATION DESCRIPTION	VALUE	TOTAL
ISELIN, MICHAEL P ALOUETTE B ISELIN	003-038-100 21.00	NW/S LEAD MINE RD CUR USE 13.70 BLDGS LAND	419 58,750 14,050	73,219
ISELIN, MICHAEL P ALOUETTE B ISELIN	006-006-000 95.90	S/S CENTER POND RD CUR USE 95.90	5,029	5,029
ISELIN, NINA	001-008-200 60.00	OFF S/S NUBANUSIT RD CUR USE 30.00 LAND	400 9,700	10,100
JARVELA, JAMES M MARE-ANNE JARVELA	009-106-000 1.59	E/S MCINTIRE RD LAND HOUSE/GARAGE	14,450 38,550	53,000
JARVELA, JAMES M MARE-ANNE JARVELA	009-113-000 3.00	W/S MCINTIRE RD LAND	3,700	3,700
JEFFERY, KENNETH E	009-013-000 3.91	MURDOUGH HILL RD LAND HOUSE / SHED	11,650 49,700	61,350
JOHNSON, ALFRED W VIRGINIA M JOHNSON	009-093-000 6.10	S/S RTE 9 LAND HOUSE	3,500 4,800	8,300
JOHNSON, DAVID H	001-007-200 6.10	S/S NUBANUSIT RD LAND	4,700	4,700
JOHNSON, DAVID H	001-007-300 .02	S/W END NUBANUSIT LK LAND	2,945	2,945
JONES, CHARLOTTE S	002-034-000 2.60	W/S OLD NELSON RD LAND	1,550	1,550
JONES, CHARLOTTE S	002-035-000 5.00	E/S HARDY HILL RD LAND HOUSE & BARN	16,750 23,150	39,900
JONES, CHARLOTTE S	002-037-000 8.40	E/S HARDY HILL RD LAND	6,450	6,450
JORDAN, BARRY C LOIS C JORDAN	009-023-000 5.20	N/S FOX RUN LOT 13 LAND	3,000	3,000
JOYAL, ACHILLE A	109-038-000 21.00	W/S GRANITE LAKE LAND BLDGS	7,700 2,450	10,150
KAPACZIEWSKI, WILLIAM	209-004-000 21.00	RT 9 LAND BLDGS	10,650 10,350	21,000
KEENE CITY OF	003-006-000 153.00	OFF S/S LEAD MINE RD LAND	45,050	45,050
KENNARD, DAVID DEBORAH ABBOTT KENNARD	003-005-000 30.00	OFF S/S LEAD MINE RD LAND	9,150	9,150
KERBER, PETER P BEVERLY C KERBER	009-103-200 21.00	S/E/S RTE 9 CUR USE 20.00 BLDGS LAND	612 13,850 9,100	23,562
KERBER, PETER P BEVERLY C KERBER	209-025-000 21.00	S/S GRANITE LAKE LAND BLDGS	6,500 900	7,400
KERKORIAN, ANN	006-027-000 40.75	NELSON RD LAND	22,750	22,750

OWNER(S)	MAP-LOT-SUB ACRES	LOCATION DESCRIPTION	VALUE	TOTAL
KIDD, DONNA C	005-025-000 .37	N/S HARRISVILLE RD LAND BLDGS	9,600 23,850	33,450
KIMBALL, ROBERT P	001-002-000	S/S NELSON-HANCOCK GARAGE	3,900	3,900
KIMBALL, ROBERT P	001-036-000 3.60	S/E/S LAKE NUBANUSIT LAND BLDGS	50,100 23,400	73,500
KING, E STEPHEN	002-033-100 18.60	E/S HARRISVILLE RD CUR USE 15.95 LAND BLDG	605 9,150 45,500	55,255
KIRK, JANE S	209-002-000	S/S GRANITE LAKE LAND CAMP	8,800 10,250	19,050
KLEMPERER, MARGIT-FREUND	002-011-000 40.70	W/S HARRISVILLE RD LAND BLDGS	38,600 15,850	54,450
KNIGHT, ARTHUR H	007-016-000 16.00	S/S OLD STODDARD RD CUR USE 16.00	1,037	1,037
KNIGHT, ARTHUR H	007-016-100 34.20	N/S OLD STODDARD RD CUR USE 34.20	2,216	2,216
KNIGHT, DAVID L DEBORAH A KNIGHT	009-129-000 1.07	W/S WEST SHORE RD LAND	4,350	4,350
KNIGHT, DAVID L DEBORAH A KNIGHT	109-034-000 .63	W/S GRANITE LAKE LAND BLDGS	26,700 36,200	62,900
KNIGHT, D MITCH DORIS W KNIGHT	003-039-000 7.60	W/S HARDY HILL RD LAND BLDGS	16,600 41,850	58,450
KRAMER, MICHAEL HELEN A KRAMER	006-068-000 4.90	W/S MURDOUGH HILL RD LAND BLDGS	11,650 27,750	39,400
LANE, H LEGFO ARLENE M LANE	001-034-000 2.00	S/S NUBANUSIT LAKE LAND BLDGS	40,250 29,000	69,250
LANG, CHARLES D DAFRELLE J LANG	009-015-000 21.30	W/S MURDOUGH HILL RD LAND HOUSE	15,050 22,200	37,250
LAPE, RUTH S	005-014-000 40.00	W/S OLD STODDARD RD CUR USE 38.00 BLDGS LAND	1,163 57,650 10,832	69,645
LAPPE, JEANNE	009-107-000 1.20	MCINTIRE RD LAND HOUSE/BLDG	12,700 38,800	51,500
LAUBSHIRE, HELEN G	009-000-100 .78	OFF S/S RT 9 LAND	150	150
LAUGHLIN, CHRISTOPHER M MADINE LAUGHLIN	006-005-100 1.80	S/S CENTER POND RD LAND	5,800	5,800
LAUGHLIN, CHRISTOPHER M MADINE LAUGHLIN	006-005-300 .50	N/S CENTER POND RD LAND BLDGS	6,700 42,550	49,250

OWNER(S)	MAP-LOT-SUB ACRES	LOCATION DESCRIPTION	VALUE	TOTAL
LAWSON, HERBERT ROBERTA LAWSON	009-051-000 .70	W/S MURDOUGH HILL RD LAND BLDGS	8,700 51,600	60,300
LEBS, NANCY WARD	009-040-000 59.80	OFF W/S LOG CABIN RD LAND	11,000	11,000
LENOX, ROBERT W BETTE J LENOX	009-046-000 .40	OFF S/S RTE 9 LAND BLDG	8,150 57,750	66,000
LIGHT, MICHAEL R	007-003-100 14.00	OFF S/S OLD STODDARD LAND	6,900	6,900
LINDNER (CONSERV), ROBERT E	006-020-100 5.50	E/S LOG CABIN RD LAND	12,650	12,650
LINDNER (CONSERV), ROBERT E	006-025-000 10.30	W/S LOG CABIN RD LAND BLDGS	16,900 6,850	23,750
LOTHROP, RICHARD J HOPE A LOTHROP	009-054-000 3.00	W/S MURDOUGH HILL RD LAND BLDGS	10,300 27,350	37,650
LOTHROP, RICHARD J HOPE A LOTHROP	009-056-000 .32	S/S RTE 9 LAND	500	500
LYON, JOSETTE	109-019-000 .08	W/S GRANITE LAKE LAND	9,850	9,850
LYON, RONALD E JOSETTE P LYON	009-105-000 1.20	E/S MCINTIRE RD LAND HOUSE/GARAGE	11,300 73,900	85,200
LYON, RONALD E JOSETTE P LYON	009-107-100	E/S MCINTIRE RD BARN	6,800	6,800
LYON, RONALD E JOSETTE P LYON	109-018-000 .05	W/S GRANITE LAKE LAND BATHHOUSE	8,700 1,000	9,700
MACKEY, RICHARD J	009-059-000 .07	N/S RTE 9 LAND BLDGS	9,200 20,750	29,950
MACKEY, RICHARD J	009-059-100 .25	N/S RTE 9 LAND HOUSE/BARN	2,000 5,500	7,500
MACKAY, ROBERTSON	009-016-000 1.40	NW/S RT 9 LAND BLDG/DECK/DCK	37,950 41,800	79,750
MADDEN, KERMIT SALLY MADDEN	009-016-100 9.50	S/S RT 9 LAND BARN BLDG	19,200 7,250 48,550	75,000
MADDEN, KEVIN J LINDA M MADDEN	009-016-200	S/S RT 9 MOBILE HOME	7,750	7,750
MARTIN, LESLIE W WENDY MARTIN	006-110-000 1.15	S/S NELSON RD LAND BLDGS	6,000 23,400	29,400
MAY JR, WILLIAM H JOANN M MAY	009-022-100 6.70	W/END FOXRUN RD LAND	3,750	3,750
MCCLURE, NATALIE J	009-053-000 .50	MURDOUGH HILL RD LAND BLDGS	6,500 17,450	23,950

OWNER(S)	MAP-LOT-SUB ACRES	LOCATION DESCRIPTION	VALUE	TOTAL
MCCORMICK, RONALD G HELEN E MCCORMICK	009-050-000 1.50	E/S MURDOUGH HILL RD LAND BLDGS	9,000 25,800	34,800
MCENTEGART, JAMES G LORETTA H MCENTEGART	109-040-000 .22	GRANITE LAKE LAND BLDGS	9,800 26,300	36,100
MCGIFFIN, JAMES L JANE D MCGIFFIN	006-060-000 5.90	W/S LOG CABIN RD LAND BLDGS BARN / GARAGE	21,150 27,200 60,350	108,700
MCINTYRE, RICHARD W BEA A MCINTYRE	009-144-000 1.50	LAND BLDGS	6,300 26,600	32,900
MCINTYRE, RICHARD W BEA A MCINTYRE	209-023-000	SE/S GRANITE LAKE LAND CABANA/DOCK	11,650 1,050	12,700
MCKIE, MADELYN A	009-111-000 20.00	OFF S/S RTE 9 LAND	10,950	10,950
MCLANAHAN, DAVID	009-060-000 .50	S/S RTE 9 LAND	350	350
MCAHON, EDNA A	006-114-000 30.00	S/S NELSON RD CUR USE 30.00	1,134	1,134
MCPARTLAND, NANCE L	001-035-000 13.00	S/S NUBANUSIT LAKE LAND COTTAGE/SHED	53,200 18,350	71,550
MILBANK, HELEN K	003-035-000 99.60	N/S LEAD MINE RD CUR USE 99.60	7,054	7,054
MILLER, MARK CHANNING AND OTHERS	001-014-000 70.00	S/S NUBANUSIT LAKE LAND BLDGS COTTAGE	99,300 59,950 13,150	172,400
MILLER, MILDRED WELCH	001-039-000 12.40	SE/S LAKE NUBANUSIT LAND BLDGS	61,100 53,500	114,600
MINER, BONNIE L	009-055-000 .50	S/S RTE 9 LAND BLDG	4,500 22,900	27,400
MINER, NORMA J	006-102-000 3.10	N/S NELSON RD LAND BLDGS BLDGS	11,150 28,900 7,050	47,100
MORRILLY, JANE A	006-055-000 61.50	OFF S/S RTE 9 CUR USE 61.50	4,428	4,428
MUELLER, BARBARA W	003-054-000 29.00	W/S OLD CHESHAM RD CUR USE 29.00	1,096	1,096
MUELLER, BARBARA W	003-054-100 100.00	W/S OLD CHESHAM RD CUR USE 100.00	3,780	3,780
MURDOCK INC	009-071-000 20.00	NE/S ELLIS RESERVOIR CUR USE 20.00	1,440	1,440
MURDOCK INC	009-071-100 5.00	N/S ELLIS RESERVOIR CUR USE 5.00	243	243
MURDOUGH, AUBREY F NANCY A MURDOUGH	006-101-000 2.91	N/S NELSON RD LAND BLDGS	10,250 23,000	33,250

OWNER(S)	MAP-LOT-SUB ACRES	LOCATION DESCRIPTION	VALUE	TOTAL
MURDOUGH, JOSEPHINE A	009-148-000 .90	MURDOUGH HILL RD LAND MOBILE HOME ADDITIONS	7,300 2,650 9,600	19,550
MURDOUGH, JOSEPHINE A	009-148-100 .20	E/S MURDOUGH HILL RD LAND SHED/CHCKN COOP	650 200	850
MURDOUGH, MORGAN W SUSAN B MURDOUGH	009-064-000 1.19	N/S RTE 9 LAND HOUSE & SHED	11,450 18,750	30,200
MURDOUGH (ESTATE), THEODORE F % ATTY DOUGLAS WATSON	006-071-000 44.00	W/S MURDOUGH HILL RD CUR USE 29.00 LAND	1,096 15,300	16,396
MURDOUGH (ESTATE), THEODORE F % ATTY DOUGLAS WATSON	006-090-000 26.00	OFF W/S MURDOUGH RD CUR USE 26.00	983	983
MURDOUGH (ESTATE), THEODORE F % ATTY DOUGLAS WATSON	006-104-000 8.00	N/S NELSON RD LAND	10,750	10,750
MURPHY, BRIAN F PATRICIA F MURPHY	009-045-000 .30	MURDOUGH HILL RD LAND BLDGS	6,200 14,650	20,850
MURPHY, JAMES F MARY L MURPHY	009-145-000 .50	S/S RTE 9 LAND HOUSE	4,250 12,900	17,150
MURPHY, JAMES F MARY L MURPHY	209-022-000 .01	SE/S GRANITE LAKE LAND	3,800	3,800
MURPHY (TRUSTEE), THOMAS F	009-147-000 7.70	S/S RTE 9 LAND	6,500	6,500
MURPHY (TRUSTEE), THOMAS F	209-012-000	S/S GRANITE LAKE LAND HOUSE	47,200 59,200	106,400
MYRICK, BRUCE	008-015-000 9.80	S/S OLD STODDARD RD LAND BLDG	20,050 28,300	48,350
NAUGHTON, ROBERT G JEAN E NAUGHTON	002-010-100 46.00	W/S HARRISVILLE RD CUR USE 46.00	3,312	3,312
NAUGHTON (TRUSTEE), ROBERT G HARDY-WALTERS FAMILY TRUST	003-025-000 65.00	W/S OLD NELSON RD CUR USE 65.00	4,212	4,212
NELSON, GEORGE E & CYNTHIA FRANK L & MARY F BARSTOW	109-016-000 .74	N/S RTE 9 LAND BLDGS	41,650 99,800	141,450
NELSONIA TRUST THE	001-030-000 3.30	N/S NUBANUSIT RD LAND BLDGS	12,150 19,650	31,800
NEWCOMBE, THOMAS B	209-005-000	S/S GRANITE LAKE LAND BLDGS	16,950 38,450	55,400
NE WOODEN WARE CORP	007-007-000 100.00	SW/S RTE 123 LAND	25,200	25,200
PARKER, ADA KENDALL	006-064-000 51.00	E/S MURDOUGH HILL RD CUR USE 47.00 BLDGS LAND	1,777 40,250 13,690	55,717
PARKER, ADA KENDALL	006-067-000 46.00	N/S HOLT FARM RD CUR USE 45.50 BLDGS LAND	1,739 500 797	3,036

OWNER(S)	MAP-LOT-SUB ACRES	LOCATION DESCRIPTION	VALUE	TOTAL
PARKER JR, PETER NOREEN PARKER	005-032-000 4.22	E/S LOG CABIN RD LAND BLDGS	4,100 200	4,300
PARTRIDGE, CLAIRE A	002-019-000 .85	N/S TOLMAN POND RD LAND	800	800
PARTRIDGE, CLAIRE A	002-019-100 .05	S/S TOLMAN POND LAND	900	900
PARTRIDGE, SIDNEY F CLAIRE A PARTRIDGE	002-018-000 9.88	N/S TOLMAN POND RD LAND BLDGS	9,500 30,950	40,450
PARTRIDGE, SIDNEY F CLAIRE A PARTRIDGE	002-018-100 .02	S/S TOLMAN POND RD LAND	450	450
PATEK, DAVID J LOUISE O PATEK	002-028-000	S/S TOLMAN POND RD BOATHOUSE	700	700
PATEK, DAVID J LOUISE O PATEK	002-029-000 61.30	NE/S CABOT RD CUR USE 61.30	1,876	1,876
PATEK, DAVID J LOUISE O PATEK	002-047-000 46.68	NE/S TOLMAN POND RD CUR USE 45.00 BLDGS LAND	1,600 146,300 25,200	173,100
PATEK JR, ARTHUR J % DAVID PATEK	005-004-000 4.50	N/S TOLMAN PD RD LAND BLDGS	13,100 38,500	51,600
PATTERSON, FRANKLIN K	004-026-000 2.50	S/S GREENGATE RD LAND	4,250	4,250
PEARCE, JEAN W	001-016-000 .50	S/S NUBANUSIT RD LAND BLDGS	6,650 37,000	43,650
PEERY, SUSAN GORDON PEERY	008-005-000 5.00	N/S OLD STODDARD RD LAND HOUSE	13,450 34,150	47,600
PELLETIER, PAUL J	209-010-000	RTE 9 GRANITE LAKE LAND BLDGS	22,850 23,300	46,150
PERRINS, DANIEL T	006-092-000 2.03	E/S RTE 9 LAND	700	700
PESAK, STEPHEN	008-014-000 4.50	OFF E/S LOG CABIN RD LAND	2,050	2,050
PHILLIPS, LT COL ROBERT F ELEANOR E PHILLIPS	007-020-000 1.80	N/S OLD STODDARD RD LAND	4,750	4,750
PLANT, DOROTHY L	109-013-000 .60	N/S RTE 9 LAND BLDGS	33,250 42,600	75,850
PRATT SR, BRADLEY C CHARLOTTE H PRATT	009-125-000 .16	W/S WEST SHORE RD LAND	3,800	3,800
PRATT SR, BRADLEY C CHARLOTTE H PRATT	109-028-000	WEST LAKE RD LAND COTTAGE	5,150 8,300	13,450
PRAWDZIK, DANIEL B	001-037-000 3.60	S/S NUBANUSIT LAKE LAND HOUSE	23,000 32,050	55,050
PRESS, NEHEMIAH H	009-140-000 6.00	OFF MCINTIRE RD LAND BLDGS	11,500 25,900	37,400

OWNER(S)	MAP-LOT-SUB ACRES	LOCATION DESCRIPTION	VALUE	TOTAL
PRESS, NEHEMIAH H	109-042-000	E/S WEST SHORE RD LAND SHED	8,800 100	8,900
PUBLIC SERVICE CO OF NH	000-000-000	UTILITIES	256,000	256,000
PURDY III, WILLIAM A CATHERINE U PANEK	006-050-000 40.70	OFF S/S RTE 9 CUR USE 40.70	1,538	1,538
PURDY III, WILLIAM A CATHERINE U PANEK	006-093-000 1.80	E/S RTE 9 LAND HOUSE/GARAGE	11,500 25,950	37,450
PUTNAM, CLAUDE A SECOND 1961 TRUST	003-008-000 1.60	W/S SILVER LAKE LAND	36,450	36,450
PUTNAM, CLAUDE A SECOND 1961 TRUST	003-016-000 3.20	W/S SILVER LAKE LAND BLDGS	54,650 13,650	68,300
PUTZEL JR, HENRY ELEANOR PUTZEL	006-024-000 .41	W/S LOG CABIN RD LAND HOUSE/BARN	10,050 93,300	103,350
PUTZEL, JUDITH	004-029-000 7.30	N/S GREENGATE RD CUR USE 7.30	526	526
PUTZEL, JUDITH	004-029-100 2.80	N/S GREENGATE RD CUR USE 2.80	202	202
QUIGLEY, TERENCE G MARTHA L QUIGLEY	005-021-000 .35	OLD STODDARD RD LAND MOBILE HOME	4,900 4,850	9,750
RAINER, WILLIAM	004-023-003 26.00	GREENGATE CUR USE 25.00 HOUSE LAND	765 79,100 28,500	108,365
RAYNOR, MARION R	001-003-000 2.70	NUBANUSIT RD LAND BLDGS	9,300 33,350	42,650
REAGAN, KEITH MARY E DAVIS	006-094-000 18.50	N/S RTE 9 WEST LAND BLDGS	35,400 51,950	87,350
REBIDUE, ROY E DORIS REBIDUE	003-022-000	W/S SILVER LAKE LAND HOUSE/SHED	10,000 16,100	26,100
RIDGE, DAVID A BONNIE J RIDGE	009-000-200 5.00	E/S FELT HILL RD LAND BLDGS	8,300 19,950	28,250
RIDGE, DAVID A BONNIE J RIDGE	009-000-300 4.00	SE/S FELT HILL RD LAND	1,900	1,900
RILEY, BONNIE A JAMES R & BARBARA L SQUIRE	001-047-000 1.49	N/S NUBANUSIT LAKE LAND	28,150	28,150
RILEY, BONNIE ALLEN	004-027-000 3.10	S/S GREENGATE RD LAND HOUSE	8,550 36,050	44,600
RILEY, WILLIAM	004-023-000 2.70	N/S GREENGATE RD LAND	3,600	3,600
ROBERTSON, NORRIS H BARBARA B ROBERTSON	001-059-000 2.70	W/END LAKE NUBANUSIT LAND BLDGS	37,100 18,600	55,700

OWNER(S)	MAP-LOT-SUB ACRES	LOCATION DESCRIPTION	VALUE	TOTAL
ROBERTSON, NORRIS H BARBARA B ROBERTSON	001-059-100 1.20	ISLAND LAND	7,500	7,500
ROBERTSON, WILLIAM R ANNE T ROBERTSON	003-018-000	W/S SILVER LAKE LAND	17,000	17,000
ROBERTSON, WILLIAM R ANNE T ROBERTSON	003-026-200 5.00	S/S LEAD MINE RD CUR USE 5.00	189	189
ROBERTSON, WILLIAM R ANNE T ROBERTSON	003-040-200 10.30	S/S LEAD MINE RD CUR USE 8.00 BLDG LAND	302 101,100 15,050	116,452
ROBINSON, ROBERT E HAZEL M ROBINSON	002-026-000 .90	OFF S/S TOLMAN RD LAND BLDGS	8,750 26,500	35,250
ROBINSON, ROBERT E HAZEL M ROBINSON	002-027-000 1.00	OFF S/S TOLMAN RD LAND HOUSE	4,850 14,200	19,050
ROEHRIG, GILBERT H ELLEN B ROEHRIG	002-041-100 4.18	BRICK YARD RD LAND BLDG & GARAGE	14,650 45,050	59,700
ROHR, WALTER JULIA ROHR	003-040-000 21.00	N/S LEAD MINE RD LAND BLDGS	31,700 92,300	124,000
ROHR, WALTER JULIA ROHR	003-040-100 11.60	S/S LEAD MINE RD LAND	19,100	19,100
ROTHNIE, JAMES B MARIANNE H ROTHNIE	003-000-400 .28	N/S RT OF WAY SILVER LAND	200	200
ROTHNIE, JAMES B MARIANNE H ROTHNIE	003-012-000	N/END SILVER LAKE LAND BLDGS/FENCE	21,400 23,200	44,600
ROTHNIE, JAMES B MARIANNE H ROTHNIE	003-012-100 5.00	SE/S ROXBURY RD CUR USE 5.00	250	250
ROTHNIE, JAMES B MARIANNE H ROTHNIE	003-012-200 35.00	S/S LEAD MINE RD CUR USE 35.00	2,200	2,200
ROTHNIE, JAMES B MARIANNE H ROTHNIE	003-034-000 89.50	N/S LEAD MINE RD LAND BLDGS HOUSE	16,714 116,050 20,350	153,114
ROTHNIE, JAMES B MARIANNE H ROTHNIE	003-046-000 72.20	OFF N/S LEAD MINE RD CUR USE 72.20	2,209	2,209
SARGON, MIRIAM B JONATHAN GOLDSTEIN	001-011-000 2.40	E/S TOWN LINE RD LAND	5,150	5,150
SAVARY, ROBERT MICHAEL N OUELLETTE	006-070-200 6.01	W/S MURDOUGH HILL RD LAND	6,700	6,700
SCHILLEMAT, DUANE KATHERINE M SCHILLEMAT	009-011-000 17.70	MURDOUGH HILL RD CUR USE 15.00 BLDGS LAND	1,080 20,350 12,950	34,380
SCHILLEMAT JR, EDWARD R RITA A SCHILLEMAT	009-135-000 .87	E/S MCINTIRE RD LAND BLDGS	6,400 46,050	52,450
SEIXAS, JANETTE R	005-024-000 7.60	N/S NELSON RD-VILLAG LAND HOUSE BLDGS	26,800 37,050 12,800	76,650

OWNER(S)	MAP-LOT-SUB ACRES	LOCATION DESCRIPTION	VALUE	TOTAL
SEIXAS, JANETTE R	005-024-100 .17	SW/S HARRISVILLE RD LAND	450	450
SHANGRAW, DENNIS S DONNA L SHANGRAW	002-033-200 25.20	E/S HARRISVILLE RD CUR USE 21.70 LAND BLDGS	816 5,803 63,100	69,719
SHANGRAW, DENNIS S DONNA L SHANGRAW	002-033-400 24.80	E/S HARRISVILLE RD CUR USE 24.80	1,786	1,786
SHEEHAN, JEFFREY A JOEY BONNER	008-007-000 6.84	N/S OLD STODDARD RD LAND	8,150	8,150
SHEPARD, ELIZABETH M	003-007-000 8.00	W/S SILVER LAKE LAND BLDGS	83,050 16,500	99,550
SHEPHARD, SARA H RONALD W SLAYTON	009-114-000 2.60	N/S OLD TOWNE RD LAND BLDGS	11,650 31,500	43,150
SHIPP, WILLIAM GWEN SHIPP	001-051-000 4.60	NW/S LAKE NUBANUSIT LAND COTTAGE/SHED	56,400 15,000	71,400
SHONK, BRONSON MARY H SHONK	002-002-000 41.40	E/S CABOT RD CUR USE 41.40	2,683	2,683
SKINNER, SARAH S	001-001-000 151.00	E/S NUBANUSIT RD CUR USE 149.00 BLDGS LAND	3,222 64,550 8,150	75,922
SMITH, JONATHAN E	004-023-100 6.00	N/S GREENGATE RD LAND BLDG	11,300 14,300	25,600
SMITH, PETER A BARRI L SMITH	009-119-000 .56	W/S MCINTIRE RD LAND BLDGS	6,400 26,800	33,200
SMITH, STEVEN G	007-000-000	N/S OLD STODDARD RD BLDGS	20,300	20,300
SMYTH JR, GORDON H LYNNE F SMYTH	009-061-100 2.20	E/S RTE 9 LAND HSE/GARAGE/SHED	10,400 23,900	34,300
SPAULDING (ESTATE), EARL B	002-012-000 20.30	SW/S TOLMAN POND RD CUR USE 19.30 BLDGS LAND	869 27,700 6,800	35,369
SPAULDING (ESTATE), EARL B	002-012-100 10.70	E/S TOLMAN POND RD LAND	18,300	18,300
SPRAGUE, HERBERT L CAROLYN J SPRAGUE	006-053-000 3.80	S/S RTE 9 LAND HOUSE	11,450 6,000	17,450
SQUIRE, JAMES R BARBARA L SQUIRE	001-012-000 1.50	S/S NUBANUSIT RD LAND BLDGS	8,750 64,250	73,000
STAPLES, GEORGE H RUTH R STAPLES	009-052-000 .50	MURDOUGH HILL RD LAND HOUSE/SHED	6,150 26,600	32,750
STEFANIK, ROBERT SHIRLEY STEFANIK	109-014-000 .26	S/S GRANITE LAKE LAND HOUSE/GARAGE	19,650 35,750	55,400

OWNER(S)	MAP-LOT-SUB ACRES	LOCATION DESCRIPTION	VALUE	TOTAL
STEWART, MICHAEL A JOYCE L STEWART	109-011-000 .27	N/S RT 9 S/S GRANITE LAND BLDGS	23,500 76,150	99,650
STOCKWELL, SIDNEY W MARIANNA STOCKWELL	007-001-000 480.00	STODDARD RD CUR USE 480.00	14,688	14,688
STRETCH, MARC S NANCY A STRETCH	006-000-200 15.80	N/S NELSON RD-VILLAG CUR USE 14.00 BLDGS LAND	1,200 59,850 23,000	84,050
STRUTHERS, ALFRED M JOYCE STRUTHERS	002-009-000 25.00	E/S HARRISVILLE RD LAND HOUSE	36,550 75,100	111,650
STRUTHERS, ALFRED M JOYCE STRUTHERS	002-010-200 75.50	E/S HARRISVILLE RD LAND	33,650	33,650
STRUTHERS, JOHN H NELL P STRUTHERS	002-006-000 14.60	OFF SW/S/ CABOT RD CUR USE 12.60 BLDGS LAND	722 67,300 9,150	77,172
STRUTHERS, JOHN H NELL P STRUTHERS	002-006-100 9.80	SW/S CABOT RD CUR USE 9.80	392	392
STRUTHERS JR, PARKE H	002-030-000 114.00	S/W CABOT RD LAND	69,900	69,900
STUMACHER, ERIC	003-048-000 11.00	W/S LEAD MINE RD LAND	10,166	10,166
STURGIS, ROBERT	007-005-000 8.00	SW/S RTE 123 LAND	2,300	2,300
SUPLEE, JOHN W BARBARA A SUPLEE	009-065-000 .65	N/S RTE 9 LAND BLDGS	8,100 27,600	35,700
SUSEE, DOROTHY	006-102-100 2.25	N/S NELSON RD LAND HOUSE	14,650 14,600	29,250
SUTTENFIELD JR, WILLIAM H HELEN C SUTTENFIELD	001-024-000 4.50	N/S NUBANUSIT RD LAND BLDGS	40,900 53,700	94,600
SUTTENFIELD, KEITH HARRY	001-027-000 2.80	N/S NUBANUSIT RD LAND	4,800	4,800
SUTTENFIELD, LINDA JOYCE	001-026-000 2.80	N/S NUBANUSIT RD LAND	6,800	6,800
SUTTENFIELD, WILLIAM C	001-028-000 5.01	S/S NUBANUSIT RD LAND BLDG	10,900 51,400	62,300
SZLAPINSKI, ALFRED	007-006-000 15.00	SW/S RT 123 LAND HOUSE	11,150 3,650	14,800
SZLAPINSKI, ALFRED	007-006-100 6.00	SW/S RT 123 LAND	1,500	1,500
SZLAPINSKI, ALFRED	007-006-200 3.00	SW/S RT 123 LAND	4,900	4,900
SZLAPINSKI, ALFRED	007-006-300 2.00	SW/S RT 123 LAND	100	100
TATHAM III, CHARLES	009-024-000 7.00	N/S FOX RUN RD LAND	4,000	4,000

OWNER(S)	MAP-LOT-SUB ACRES	LOCATION DESCRIPTION	VALUE	TOTAL
TATHAM III, CHARLES	009-025-000 13.20	NE/S DEER RUN TERRAC CUR USE 13.20	855	855
TATHAM III, CHARLES	109-035-000 .40	E/S WEST SHORE RD LAND BLDGS	18,150 34,900	53,050
TATHAM, SANDRA G	006-103-000 1.00	N/S NELSON RD LAND BLDGS	6,500 20,100	26,600
TAYLOR, BETSEY	005-027-000 .58	N/S NELSON RD LAND BLDGS	11,200 43,500	54,700
TEETER, STEVEN C LORNA M TEETER	006-009-000 11.00	N/S CENTER PD LAND BLDGS HOUSE	24,150 82,300 8,400	114,850
THOMAS, RUSSELL S	005-018-000 8.00	E/S LOG CABIN RD LAND BLDGS	10,400 15,500	25,900
THOMPSON, ESTHER CARR	006-052-100 3.00	E/S OLD CONCORD RD LAND	850	850
TOLMAN, BARRY B	002-021-000 .60	N/S TOLMAN POND RD LAND BLDGS	2,565 20,800	23,365
TOLMAN, BARRY B	002-021-100 .20	S/S TOLMAN POND RD LAND	2,350	2,350
TOLMAN, BARRY B	002-021-200 .40	N/S TOLMAN POND RD LAND	3,850	3,850
TOLMAN, BARRY B	002-021-300 4.40	N/S TOLMAN POND RD LAND BLDGS	10,400 66,050	76,450
TOLMAN, BARRY B	005-003-000	N/S TOLMAN POND RD GARAGE	9,450	9,450
TOLMAN, ETHAN C PAMELA J TOLMAN	001-009-100 6.00	OFF S/S NUBANUSIT RD CUR USE 6.00	189	189
TOLMAN, ETHAN C PAMELA J TOLMAN	001-009-200 8.00	OFF S/S NUBANUSIT RD CUR USE 8.00	2,150	2,150
TOLMAN, ETHAN C PAMELA J TOLMAN	001-021-000 .18	SW/END NUBANUSIT LK LAND	5,650	5,650
TOLMAN, ETHAN C PAMELA J TOLMAN	001-029-000 13.00	N/S NUBANUSIT RD CUR USE 12.00 BLDGS LAND	328 35,250 8,950	44,528
TOLMAN, ETHAN C PAMELA J TOLMAN	001-029-100 10.00	S/S NUBANUSIT RD CUR USE 10.00 BLDGS LAND	315 500 2,900	3,715
TOLMAN, ETHAN C PAMELA J TOLMAN	001-029-200	N/S NUBANUSIT RD BLDGS	13,400	13,400
TOLMAN, ETHAN C PAMELA J TOLMAN	001-058-000 75.30	SE/S BRICKYARD RD CUR USE 73.30 BLDGS LAND	2,309 88,850 36,300	127,459
TOLMAN, ETHAN C PAMELA J TOLMAN	001-058-400 4.50	N/S NUBANUSIT-OLD RD CUR USE 4.50	142	142

OWNER(S)	MAP-LOT-SUB ACRES	LOCATION DESCRIPTION	VALUE	TOTAL
TOLMAN, ETHAN C PAMELA J TOLMAN	002-020-100 2.42	N/S TOLMAN RD LAND	400	400
TOLMAN, ETHAN C PAMELA J TOLMAN	004-010-000 2.42	E/S BRICKYARD RD LAND HOUSE	11,100 16,050	27,150
TOLMAN, ETHAN C PAMELA J TOLMAN	005-001-000 241.00	BRICKYARD RD CUR USE 233.00 LAND	7,340 17,268	24,608
TOLMAN, ETHAN C PAMELA J TOLMAN	005-001-100	OLD NELSON HANCOCK COTTAGE	4,100	4,100
TOLMAN, ETHAN C PAMELA J TOLMAN	005-008-000 398.00	S/S OLD STODDARD RD CUR USE 398.00	12,537	12,537
TOLMAN, ETHAN C PAMELA J TOLMAN	007-002-000 70.00	OFF S/S OLD STODDARD CUR USE 70.00	2,205	2,205
TOLMAN, ETHAN C PAMELA J TOLMAN	008-002-000 121.80	S/S OLD STODDARD RD CUR USE 52.00 LAND	1,638 44,635	46,273
TOLMAN, ETHAN RODGER TOLMAN	001-020-000 .19	S/S NUBANUSIT RD CUR USE .19	12	12
TOLMAN, ETHAN RODGER TOLMAN	001-021-100 .03	SW/END NUBANUSIT LK CUR USE .03	2	2
TOLMAN, ETHAN RODGER TOLMAN	001-029-300 1.40	SE/S BRICKYARD RD CUR USE 1.40	91	91
TOLMAN, ETHAN RODGER TOLMAN	001-032-000 10.00	S/S NUBANUSIT LAKE CUR USE 10.00	648	648
TOLMAN, ETHAN RODGER TOLMAN	002-020-000 .09	N/S TOLMAN POND CUR USE .09	6	6
TOLMAN, FLORENCE B	002-001-000 23.28	SE/S TOLMAN POND RD CUR USE 23.28	712	712
TOLMAN, FLORENCE B	002-028-100 6.48	S/S TOLMAN POND RD CUR USE 3.31 BLDGS /COTTAGE LAND	101 19,100 10,750	29,951
TOLMAN, FLORENCE B	002-031-000 7.70	S/S TOLMAN POND RD CUR USE 7.70	235	235
TOLMAN, FLORENCE B	002-046-000 64.52	N/S TOLMAN POND RD CUR USE 59.52 BLDGS LAND	1,821 84,300 20,825	106,946
TOLMAN, FLORENCE B	005-003-100 77.26	N/S TOLMAN POND RD CUR USE 76.26 LAND	2,333 5,950	8,283
TOLMAN, RODGER M FRANCES B TOLMAN	001-010-000 59.60	N/S NUBANUSIT RD CUR USE 52.60 BLDGS LAND	1,610 142,800 18,650	163,060
TOLMAN, RODGER M FRANCES B TOLMAN	001-010-100 136.00	S/S NUBANUSIT RD CUR USE 135.00 BLDGS LAND	5,697 8,450 19,450	33,597
TOWNE JR, SAMUEL A WILLIAM S TOWNE	002-014-100 .10	TOLMAN POND RD LAND	1,050	1,050

OWNER(S)	MAP-LOT-SUB ACRES	LOCATION DESCRIPTION	VALUE	TOTAL
TOWNE JR, SAMUEL A WILLIAM S TOWNE	002-044-000 12.60	N/S TOLMAN POND RD CUR USE 12.60	907	907
TOWNE JR, SAMUEL A WILLIAM S TOWNE	002-044-100 .03	S/S TOLMAN POND RD LAND	500	500
TOWNE JR, SAMUEL A AND OTHERS	002-013-000 .93	E/S TOLMAN PD LAND	6,850	6,850
TOWNE JR, SAMUEL A AND OTHERS	002-015-000 1.37	E/S TOLMAN PD RD LAND BLDGS	9,400 25,100	34,500
TREMBLAY, GLORIA RUSSELL KEENE, EDWINA KEENE	009-124-000 1.88	E/S MCINTIRE RD LAND COTTAGE/SHED	8,950 21,750	30,700
TREMBLAY, GLORIA RUSSELL KEENE, EDWINA KEENE	109-032-000 .05	W/S GRANITE LAKE LAND	5,450	5,450
TRIBBLE, ROBERT F	009-130-000 .70	E/S MCINTIRE RD LAND SHED	2,950 400	3,350
TRIBBLE, ROBERT F	109-029-000	W/S GRANITE LAKE LAND	2,100	2,100
TRIBBLE, ROBERT F JANICE M TRIBBLE	009-132-000 1.80	OFF E/S MCINTIRE RD LAND COTTAGE & SHEDS	9,150 18,650	27,800
TRIBBLE, ROBERT F JANICE M TRIBBLE	109-023-000	W/S GRANITE LAKE LAND	1,700	1,700
TRUELLE, RON LEE TRUELLE	001-029-400 2.00	S/S NUBANUSIT RD LAND HOUSE	7,050 11,350	18,400
TUCKER, BYRON N MARION TUCKER	009-010-000 8.50	MURDOUGH HILL RD LAND HOUSE	16,750 53,600	70,350
TURNER, ELIZABETH	001-019-100 .17	S/S NUBANUSIT RD LAND SHED	2,750 3,250	6,000
TURNER, ELIZABETH	001-019-200 1.27	S/S NUBANUSIT LAKE LAND BLDGS	36,000 64,800	100,800
TURNER, KATHARINE S	001-063-000 .91	W/S NUBANUSIT LAKE LAND BLDGS	28,100 28,150	56,250
TUTTLE, CHRISTOPHER MARY A TUTTLE	006-052-000 2.00	OFF S/S RTE 9 LAND BLDG	10,100 29,450	39,550
TWITCHELL MILLS HYDRO POWER INC	001-000-000 .10	NUBANUSIT DAM LAND	2,000	2,000
UPTON, DAVID E THERESA M UPTON	006-012-000 23.00	N/S CENTER POND CUR USE 22.00 BLDGS LAND	1,426 55,100 10,250	66,776
UPTON SR (HEIRS), FRANK E	001-002-100 22.30	S/S NUBANUSIT RD CUR USE 22.30	682	682
UPTON SR (HEIRS), FRANK E	001-005-000 81.21	S/S NUBANUSIT RD CUR USE 80.21 BLDGS LAND	2,454 3,150 4,550	10,154

OWNER(S)	MAP-LOT-SUB ACRES	LOCATION DESCRIPTION	VALUE	TOTAL
UPTON SR (HEIRS), FRANK E	001-015-200 51.00	N/S NUBANUSIT RD CUR USE 51.00	1,561	1,561
UPTON SR (HEIRS), FRANK E	001-017-000 4.00	N/S NUBANUSIT RD LAND HOUSE/BOATHOUSE	47,300 48,800	96,100
UPTON SR (HEIRS), FRANK E	001-043-000 10.50	S/S NUBANUSIT LAKE CUR USE 10.00 COTTAGE LAND	306 13,700 11,805	25,811
UPTON SR (HEIRS), FRANK E	003-024-100 4.70	W/S OLD NELSON RD LAND	1,100	1,100
UPTON SR (HEIRS), FRANK E	004-022-000 65.00	OFF S/S OLD STODDARD CUR USE 65.00	1,989	1,989
UPTON SR (HEIRS), FRANK E	004-024-000 60.00	OFF S/S OLD STODDARD CUR USE 60.00	1,836	1,836
UPTON JR, FRANK E	001-015-100 1.42	N/S NUBANUSIT RD LAND	3,900	3,900
UPTON (HEIRS), HORACE	005-017-000 198.00	E/S LOG CABIN RD CUR USE 198.00	5,547	5,547
VAN KIRK, JOHN R CONSTANCE H VAN KIRK	009-063-000 19.00	N/S RTE 9 CUR USE 15.00 BLDGS LAND	1,080 67,900 18,850	87,830
VIEIRA, DENNIS NANCY VIEIRA	006-065-000 3.00	SW/S NELSON RD LAND	8,950	8,950
VON STADE, WILLIAM F	008-006-000 7.16	N/S STODDARD RD LAND HOUSE/SHED	11,850 8,700	20,550
VON STADE, WILLIAM F	008-013-000 8.20	N/S OLD STODDARD RD LAND	8,300	8,300
VON STADE, WILLIAM F	008-014-100 8.20	N/S OLD STODDARD RD LAND	9,050	9,050
WALKER, JEANETTE L % ARTHUR F D EVANS JR	006-051-000 45.80	OFF S/S RT 9 LAND	12,200	12,200
WALTER, JOHN PRISCILLA T WALTER	006-056-000 41.00	S/S RTE 9 CUR USE 41.00	1,550	1,550
WALTER, JOHN PRISCILLA T WALTER	006-056-100 2.00	S/S RT 9 LAND	500	500
WALTER, JOHN PRISCILLA T WALTER	006-097-000 35.33	N/S RTE 9 LAND BLDGS	42,250 23,300	65,550
WARD, VERNON G	002-005-000 34.70	SW/S CABOT RD CUR USE 34.70	2,498	2,498
WARNER, DON C	003-045-000 176.00	S/S CENTER POND RD CUR USE 167.00 BLDGS LAND	9,929 6,000 17,784	33,713
WARNER, DON C	006-019-000 10.30	W/S OLD ROAD CUR USE 10.30	315	315
WARNER, DON C	006-142-000 15.00	N/S CENTER POND RD CUR USE 15.00	1,253	1,253

OWNER(S)	MAP-LOT-SUB ACRES	LOCATION DESCRIPTION	VALUE	TOTAL
WARNER SR, GEORGE N JOAN A WARNER	006-014-200	S/S CENTER POND RD BLDG	9,350	9,350
WARNER JR, GEORGE N GINA WARNER	006-014-100	W/S BLUEBERRY LANE MOBILE HOME	15,300	15,300
WARNER, JOHN E MILDRED L WARNER	006-014-400	CENTER POND RD BLDGS	8,600	8,600
WARNER SR, RALPH C BEATRICE M WARNER	006-014-600	N/S CENTER POND RD BLDGS	19,100	19,100
WARNER, SALLY A GRACE E WARNER	006-014-300 2.76	W/S BLUEBERRY LANE LAND	7,425	7,425
WARNER, WILLIAM R	009-118-000 .92	W/S MCINTIRE RD LAND HOUSE/SHED	6,350 17,950	24,300
WATT, NIGEL J HELEN WATT	006-054-000 25.00	S/S RT 9 LAND BLDGS	18,350 32,600	50,950
WEAVER, ELEANOR R	009-115-000	W/S MCINTIRE RD LAND COTTAGE	5,850 15,050	20,900
WEAVER, ELEANOR R	109-021-000 .01	W/S GRANITE LAKE LAND	1,750	1,750
WEAVER, SUSAN NORINE	006-062-000 7.30	W/S LOG CABIN RD LAND BUILDING	15,050 15,300	30,350
WERNINGER, RALPH L MARCIA W WERNINGER	009-112-100 3.81	S/S RT 9 LAND BLDG	2,411 5,000	7,411
WEST, ROBERT I SUSAN L WEST	009-044-000 1.70	E/S MURDOUGH HILL RD LAND HOUSE/GARAGE	8,550 33,450	42,000
WETMORE, GEORGIA T ANN T CURRIER	009-094-000	S/S RTE 9 LAND CAMP/OUTHOUSE	7,500 7,000	14,500
WHITE JR, BARRIE M	003-011-300	S/S LEAD MINE RD A FRAME/SHEDS HOUSE	63,500 9,400	72,900
WHITE JR, BARRIE M BRUCE B WHITE	003-011-000 155.00	S/S LEAD MINE RD CUR USE 155.00 HOUSE/SHEDS LAND	6,800 19,350 20,050	46,200
WHITE JR, BARRIE M BRUCE B WHITE	003-011-100 .01	NW/S SILVER LAKE LAND BOATHOUSE	16,400 1,350	17,750
WHITE JR, BARRIE M BRUCE B WHITE	003-051-000 33.00	N/S LEAD MINE RD CUR USE 33.00	1,247	1,247
WHITE JR, BARRIE M BRUCE B WHITE	003-052-000 18.00	N/S LEAD MINE RD CUR USE 17.00 HOUSES/SHEDS LAND	1,345 23,700 8,800	33,845
WHITE JR, BARRIE M BRUCE B WHITE	003-053-000 3.00	S/S LEAD MINE RD CUR USE 3.00	113	113
WICHLAND, VINCENT LUCILLE WICHLAND	009-101-000 4.00	S/S RTE 9 LAND BLDGS	19,850 91,350	111,200

OWNER(S)	MAP-LOT-SUB ACRES	LOCATION DESCRIPTION	VALUE	TOTAL
WICHLAND, VINCENT LUCILLE WICHLAND	109-002-000	SE/S GRANITE LAKE LAND CABANA	15,900 300	16,200
WIECHERT, RICHMOND R CELIA S WIECHERT	006-007-000 10.00	N/S CENTER POND RD CUR USE 9.50 HOUSE LAND	616 40,600 5,475	46,691
WIECHERT, RICHMOND R CELIA S WIECHERT	006-007-300 4.50	N/S CENTER POND RD CUR USE 4.50	292	292
WIECHERT, RICHMOND R CELIA S WIECHERT	006-007-400 2.50	S/S CENTER POND RD LAND	7,600	7,600
WILDER, ALDEN E RICHARD A WILDER	009-069-000 31.00	S/S OLD TOWNE RD CUR USE 31.00	2,232	2,232
WILDER, ALDEN E RICHARD A WILDER	009-091-000 5.75	OFF LOG CABIN RD LAND	900	900
WILDER, JAMES J LOREN B WILDER	003-048-100 6.60	APPLE HILL RD LAND BLDGS	17,220 39,100	56,320
WILLIAMS, CAROLINE F	002-004-000 12.00	E/S CABOT RD LAND BLDGS	20,250 42,400	62,650
WILLIAMS, DENNIS	002-032-100 8.00	E/S HARRISVILLE RD LAND BLDGS	8,450 7,200	15,650
WILLIAMS, GLADYS G	003-019-000 .01	W/S SILVER LAKE LAND BLDGS	23,550 26,350	49,900
WILLIAMS SR, THOMAS B	002-014-000 .27	S/S TOLMAN POND LAND	3,100	3,100
WILLIAMS SR, THOMAS B	002-016-000 1.13	E/S TOLMAN POND RD LAND	3,550	3,550
WINGERSON, ROBERTA J	005-027-100 .25	E/S LOG CABIN RD LAND BLDGS	8,000 40,350	48,350
WIXON, BRUCE C JOYCE A WIXON	009-092-000 75.00	S/S RTE 9 LAND	27,450	27,450
WOODBERRY, PETER N HELEN SCOTTE GORDON	006-029-000 43.00	OFF W/S HENDERSON RD LAND	12,200	12,200
WRIGHT, HELEN A	009-094-100	N/S RTE 9 LAND BLDG/DOCK	4,500 26,850	31,350
WRIGHT, HELEN A	009-094-200 .17	S/S RT 9 LAND GARAGE	4,250 2,300	6,550
WRIGHT, HELEN A	009-094-300 39.00	S/S RT 9 LAND	10,350	10,350
WRIGHT, JOHN BURKE SYLVIA WRIGHT	006-066-000 25.00	HOLT FARM RD CUR USE 24.00 BLDGS LAND	860 45,400 9,150	55,410
YARDLEY, JANET O HARLEE STRAUSS	001-058-300 27.00	W/S NUBANUSIT LAND	16,700	16,700

OWNER(S)	MAP-LOT-SUB ACRES	LOCATION DESCRIPTION	VALUE	TOTAL
YODEN, DAVID H PATRICIA W YODEN	008-002-100	S/S OLD STODDARD RD		
	9.20	LAND BLDGS	24,800 67,800	92,600
ZACK JR, JOSEPH JAQUELYN E ZACK	109-020-000	E/S WESTSIDE RD		
	.05	LAND COTTAGE	7,600 7,900	15,500

The dark shaded area on the map on the front cover represents the proposed Route 9 by-pass through Nelson, as shown by the State Department of Transportation. They have indicated to the Town that a formal public hearing will be held in the summer of 1988, prior to land taking for the project, which is scheduled for construction in 1991. A citizens committee will be established after Town Meeting to advise the Town on concerns relative to this project. (Note also that there is a warrant article in regard to this project which needs your attention.) To help the Town provide the State with appropriate information about the impact of this project on the Town, please provide the Selectmen with written copies of your thoughts on it as soon as possible after Town Meeting. Your assistance is needed to insure that this long-desired project is instituted in a manner most beneficial to the Town and to the State.

