

## ANNUAL REPORTS



# TOWN OF MADISON NEW HAMPSHIRE 1990

Please note that Article 2 of the Tentative Warrant requires only a majority vote, not a 2/3 vote as printed.

## **ANNUAL REPORT**

### **OF THE**

## **OFFICERS**

### FOR THE

Town of Madison, N. 7.

## YEAR ENDING DECEMBER 31, 1990

## **PHONE NUMBERS:**

For Pistol Permit......367-4332 Town Clerk/

## 

## FIRE, RESCUE, POLICE OR AMBULANCE

## 539-2261

## **ANNUAL REPORT**

### **OF THE**

### **OFFICERS**

### FOR THE

Town of Madison, N. 7.

## YEAR ENDING DECEMBER 31, 1990

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#### TOWN OFFICERS

#### MODERATOR

John A. Zemla - 1992

#### TOWN CLERK & TAX COLLECTOR

Margery B. Meader - 1991

#### TOWN TREASURER

Ruth R. Ham - 1993

#### SELECTMEN

Joseph M. Viana – 1991 Jacqueline Hayes – 1992 Henry S. Hubbell – 1993

#### SUPERVISORS OF THE CHECKLIST

| Franna | Hamel    | - | 1992 |
|--------|----------|---|------|
| Barbar | a Savary | - | 1994 |
| Norma  | Jones    | - | 1996 |

#### HIGHWAY AGENT

William C. Chick, Sr. - 1991

#### TRUSTEES OF TRUST FUNDS

Billy Risma - 1991 Donna Veilleux - 1992 Alan Gilman - 1993

#### LIBRARIAN

#### Carolyn R. Busell

#### TRUSTEES OF LIBRARY

| Margaret Vanderhoof | - | 1991 |
|---------------------|---|------|
| Nancy Dannies       | - | 1991 |
| Charlotte Hill      | - | 1992 |
| Robert Newton       |   | 1992 |
| Eugenia Dearman     |   | 1993 |
| Shelley Pisma       |   | 1093 |
| Frederick Schulte   | - | 1993 |

#### FIRE COMMISSIONERS

| Carl W. Arnold   |     | - | 1991 |
|------------------|-----|---|------|
| Jesse Shackford, | ΙΙΙ | - | 1992 |
| Wilbur C. Meader |     | - | 1993 |

#### OLD HOME WEEK COMMITTEE

| Wayne Lyman        | - | 99   |
|--------------------|---|------|
| John Flanigan      |   | 1992 |
| Rodney Lyman       | - | 1992 |
| Debra Lyman        | - | 1993 |
| Cheryl Littlefield | - | 1993 |

#### BUDGET COMMITTEE

| David Weyandt       | ~ | 1991 |
|---------------------|---|------|
| Steven Kenny        | - | 1991 |
| Arnold Patriani     | - | 1992 |
| Kathy Hayford       | - | 1992 |
| Michael Stang       | - | 1993 |
| Harley B. Blaisdell | - | 1993 |

#### PLANNING BOARD

| John Mallar, Ch.              | - | 1991 |
|-------------------------------|---|------|
| Martin Furnbach, Sr.          | - | 1991 |
| Lawrence Simmelink(Alternate) | - | 1991 |
| James Shackford(Alternate)    |   | 1991 |
| David Weyandt(Alternate)      | - | 1991 |
| Lawrence Monet                |   | 1992 |
| Marc Ohlson                   | - | 1992 |
| Richard Eldridge              | - | 1993 |
| Lisa Olszewski                | - | 1993 |

#### BOARD OF ADJUSTMENT

| Jesse | Shackford, III      | - | 1991 |
|-------|---------------------|---|------|
| Ralph | Bain                | - | 1991 |
| Percy | Hill                | - | 1992 |
| Henry | Anderson            | - | 1992 |
| Roger | Tuthill(Alternate)  | - | 1992 |
| Shawn | Bergeron(Alternate) | - | 1992 |
| Ruth  | R. Ham, Ch.         | - | 1993 |

#### RECREATION COMMITTEE

Christopher Martin. Chairman

#### CONSERVATION COMMISSION

| Thomas Currier, ( | 3h | 1991 |
|-------------------|----|------|
| Donna Veilleux    | -  | 1991 |
| Richard Hocking   | -  | 1992 |
| Lisa Ferguson     | -  | 1992 |
| Billy Risma       | -  | 1992 |
|                   |    |      |

Henry Hubbell, Selectmen's Representative

#### POLICE CHIEF

Malcolm J. MacDonald

#### HEALTH OFFICER

Dr. David Riss

#### BUILDING INSPECTOR

Selectmen's Office

#### MADISON FIRE DEPARTMENT

Edward Call, Fire Chief Richard Colcord, Deputy Chief John Colcord, Captain Robert Colcord, Jr., Captain Mike Fournier, Training Officer Debra Gray, Rescue Captain Steven Porter, Rescue Lieutenant

#### DEPUTY WARDENS

Edward Call Richard Colcord MINUTES OF THE MADISON TOWN MEETING MARCH 13, 1990

FREDERICK SCHULTE WITNESSED THE EMPTY BALLOT BOXES BEFORE MEETING WAS CONVENED.

MODERATOR JOHN ZEMLA OPENED THE MEETING AT 9:00 A.M. BY READING THE FOLLOWING:

YOU ARE HEREBY NOTIFIED TO MEET AT THE FIPE STATION BUILDING IN SAME MADISON ON TUESDAY, MARCH 13, 1990 AT NINE O'CLOCK IN THE FORENOON, POLLS TO BE OPEN FROM 9:00 AM to 6:00 PM TO ACT UPON ARTICLES 1 AND 2 WITH THE MEETING TO RECONVENE AT NINE O'CLOCK IN THE FORENOON ON SATURDAY, MARCH 17, 1990 AT THE FIRE STATION BUILDING IN MADISON TO ACT UPON REMAINING ARTICLES:

HENRY HUBBELL MADE A MOTION TO AMEND THE ABOVE TO PEAD "TO PECONVENE AT NINE O'CLOCK IN THE FORENOON ON SATURDAY, MARCH 17, 1990 AT THE MADISON ELEMENTARY SCHOOL BUILDING IN MADISON TO ACT UPON REMAINING ARTICLES. SECONDED BY JOSEPH VIANA SO VOTED

HENRY HUBBELL MADE A MOTION TO WAIVE READING OF ENTIRE WAPRANT. SECONDED BY HARLEY BLAISDELL SO VOTED

THE POLLS WERE DECLARED OPEN AT 9:05 A.M.

ARTICLE 1. TO CHOOSE ALL NECESSARY OFFICERS FOR THE ENSUING YEAR ARTICLE 2. TO SEE IF THE TOWN WILL VOTE TO ADOPT AMENDED ZONING ORDINANCES AS PROPOSED BY THE PLANNING BOARD. TO BE VOTED ON BY BALLOT.

THE FOLLOWING CANDIDATES HAVING RECEIVED A PLURALITY OF VOTES WERE DECLARED ELECTED AFTER THE COUNTING OF THE VOTERS WAS COMPLETED.

HENRY S. HUBBELL

RICHARD P. ELDRIDGE

RUTH R. HAM

SELECTMAN FOR THREE YEARS

TREASURER FOR THREE YEARS

PLANNING BOARD FOR THREE YEARS

LISA HAYFORD OLSZEWSKI SUPERVISOR OF THE CHECK LIST FOR SIX YEARS NORMA W. JONES LIBRARY TRUSTEE FOR THREE YEARS EUGENIA D. DEARMAN BUDGET COMMITTEE FOR THREE YEARS HARLEY B. BLAISDELL MODERATOR FOR TWO YEARS JOHN A. ZEMLA FIRE COMMISSIONER FOR THREE YEARS WILBUR C. MEADER OLD HOME WEEK COMMITTEE FOR ONE YEAR WAYNE F. LYMAN OLD HOME WEEK COMMITTEE FOR THREE YEARS CHERYL Q. LITTLEFIELD DEBRA A. LYMAN

ALL ELECTED OFFICERS PRESENT WERE SWORN IN BY MARGERY MEADER, TOWN CLERK AMENDMENT NO. 1 ARE YOU IN FAVOR OF THE ADOPTION OF AMENDMENT NO. 1 AS PROPOSED BY THE PLANNING BOARD OF THE TOWN OF MADISON TO AMEND THE ZONING ORDINANCE TO INCLUDE A DISTRICT TO BE KNOWN AS THE EIDELWEISS RESIDENTIAL DISTRICT (ERD) YES 181 NO 51 SO VOTED

AMENDMENT NO. 2 ARE YOU IN FAVOR OF THE ADOPTION OF AMENDMENT NO. 2 TO CHANGE DEFINITION OF STRUCTURE. 267 YES NO 91 SO VOTED AMENDMENT NO. 3 ARE YOU IN FAVOR OF THE ADOPTION OF AMENDMENT NO. 3 TO CHANGE DEFINITION OF DWELLING UNIT. YES 303 NO 63 SO VOTED AMENDMENT NO. 4 ARE YOU IN FAVOR OF THE ADOPTION OF AMENDMENT NO. 4 TO CHANGE DEFINITION OF MULTIPLE HOUSING. YES 291 NO 73 SO VOTED AMENDMENT NO. 5 ARE YOU IN FAVOR OF THE ADOPTION OF AMENDMENT NO. 5

TO CHANGE DEFINITION OF HOME OCCUPATIONS. YES 276 NO 83

SO VOTED

AMENDMENT NO. 6 ARE YOU IN FAVOR OF THE ADOPTION OF AMENDMENT NO. 6 TO CHANGE THE REGULATION OF SHORELINES. YES 290 NO 78

SO VOTED

AT CLOSE OF POLLS HENRY HUBBELL MADE A MOTION TO RECONVENE THE TOWN MEETING AT NINE O'CLOCK IN THE FORENOON ON SATURDAY, MARCH 17, 1990 AT THE MADISON ELEMENTARY SCHOOL BUILDING IN MADISON TO ACT UPON REMAINING ARTICLES. SECONDED BY WILLIAM HAYES SO VOTED

MARCH 17, 1990 - TOWN MEETING RECONVENED AT 9:00 A.M. AT THE MADISON ELEMENTARY SCHOOL IN MADISON. ROGER TUTHILL WITNESSED THE EMPTY BALLOT BOX.

Article 3. To see if the Town will vote to raise and appropriate the sum of \$145,000 (gross budget) for the purchase and equipping of a new fire truck and said sum to be in addition to any federal, state, or private funds made available therefore, and to authorize the issuance of not more than \$145,000 of bonds or notes in accordance with the provisions of the Municipal Finance Act (RSA Chapter 33) and to authorize the Town officials to issue and negotiate such bonds or notes and to determine the rate of interest thereon; furthermore, to authorize the withdrawal of \$65,000 from the FIRE TRUCK Capital Reserve Fund created for this purpose. (2/3 ballot vote required). Moved by Wilbur Meader, seconded by Doug Arnold

Henry Hubbell made a motion to amend the above figures so as to read as follows: To see if the Town will vote to raise and appropriate the sum of \$186,000 (gross budget) for the purchase and equipping of a new fire truck and said sum to be in addition to any federal, state, or private funds made available therefore, and to authorize the issuance of not more than \$120,000 of bonds or notes in accordance with the provisions of the Municipal Finance Act (RSA Chapter 33) and to authorize the Town officials to issue and negotiate such bonds or notes and to determine the rate of interest thereon; furthermore, to authorize the withdrawal of \$66,000 from the FIRE TRUCK Capital Reserve Fund created for this purpose. (2/3 ballot vote required). Seconded by Joseph Viana Mr. Hubbell explained that these were the figures discussed at the

Mr. Hubbell explained that these were the figures discussed at the public hearing and that there had been a clerical error.

Commissioner Wilbur Meader explained that the new truck would keep us within the Master Plan and would also keep our equipment up to date. A long discussion followed. A few felt that such an elaborate truck was not needed. Others discussed the possibility of leasing.

The question was moved and the polls were declared open at 9:40 A.M. and closed at 10:50 A.M.

YES 74 NO 55 Article 3 was declared DEFEATED as it did not receive the necessary 2/3 vote.

Article 4. To see if the Town will vote to raise and appropriate the sum of \$150,000 to rebuild a section of East Madison Road from the Lead Mine Road intersection easterly to the start of the new section rebuilt in 1986. Moved by Doug Arnold, seconded by Richard Laskey

Mr. Blaisdell suggested that if this article passed we should put it out for public bid. Selectman, Joe Viana indicated that it might be cheaper if the Selectmen were to reserve the right to contract it out to their choice.

John Vendola requested that Article 4 be voted on by the Checklist. Mr. Vendola also made an amendment to this article that the project will be advertised and put out to bid. Seconded by Edward Lyman. A hand vote was taken - Yes 40 No 64 Amendment was DEFEATED

Article 4 - Yes/No Ballot YES 70 NO 51 Article 4 was SO VOTED

Article 5. To see if the Town will vote to raise and appropriate the sum of \$832,387 for general Town operations with discussion and amendments to be considered line by line. Moved by Henry Forrest Seconded by Charlotte Emmel

N. 115. 5. Town Officers' Salary 29,000.00 Town Officers' Expenses 64,000.00 Election & Registration Expenses 2,001.00 1,000.00 Cemeteries 15,000.00 General Government Buildings Planning & Zoning 6,000.00 4,000.00 Legal Expenses 00.00 Contingency Fund Police Department 97,837.00 Chief MacDonald made a motion to raise this figure by \$1,600.00 explained that this was an in and out figure which pays for additional patrol in Eidelweiss and for which we are reimbursed by Eidelweis. Seconded by John Mallar So Voted 42,028.00 Fire Department Doug Arnold made a motion to raise this figure to \$52,028.00 which would allow \$10,000 to rebuild the old 1966 fire truck. Seconded by Carl Arnold So Voted 1,000.00 Building & Septic Inspections 191,564.00 33,700.00 Town Maintenance/Highways General Highway Department Expenses Street Lighting 5,600.00 70,000.00 Solid Waste Disposal Hospitals & Ambulance 15,300.00 600.00 Animal Control Vital Statistics 250.00 4,000.00 General Assistance Old Age Assistance 25.00 100.00 Aid to the Disabled 13,833.00 Library 13,200.00 Parks & Recreation 350.00 Patriotic Purposes 1,000.00 Conservation Commission Principal of Long Term Bonds/Notes 40,000.00 Interest Expense/Long Term Bonds/Notes Interest Expense/Tax Anticipation Notes 10,000.00 46,000.00 Payments to Capital Reserve Funds: Fire Department 20,000.00 (Truck) Doug Arnold made a motion to raise this figure to \$40,000.00 to keep within the inflation rate whenever a new truck is purchased. Seconded by George Epstein. So Voted FICA, Retirement & Pension Contributions 30,000.00 75,000.00 Insurance (including BC/BS) Necessary amount for County Taxes Necessary amount for Precinct Taxes Necessary amount for School Taxes At this point a discussion began in regard to Parks & Recreation and who should be in charge of caring for the ball field, beaches and parks and cemeteries. It was felt that these jobs should be put out for bid. Eddy Lyman made a motion to put these jobs out for competitive bid. Seconded by Collin Beaulieu. So Voted Wayne Jones volunteered to help Chris Martin mow the lawn at the ballfield and do other odd jobs for the Parks & Recreation. A discussion re-opened in regard to the new fire truck. Amendments were made to add enough money to the Capital Reserve Fund to buy the truck without the bond issue, but were withdrawn when it was pointed out that we could not withdraw money from that account without a vote of the Town. There was also talk about the possibility of reconsidering Article 3. A short recess was called at 12:45 and the meeting reconvened at 1:45 After further discussion, the question was moved and Article 5 was voted on. To see if the Town will vote to raise and appropriate the sum of \$863,987 for general Town operations with discussion and amendments to be considered line by line. Moved by Henry Ferrest Seconded by Tom Currier. Again discussion turned to the fire truck and how best to raise the money to buy it without a reconsideration of Article 3. It was finally decided that the reconsideration would be the only legal way to do this. John Vendola made a motion to reduce payment to the Capital Reserve Fund: Fire Department (Truck) to \$10,000 in anticipation of passing Article 3 on the reconsideration. Seconded by Phil Renner. A hand vote was taken Yes 55 No 32 So Voted. A hand vote was taken Yes 55 Article 5. The amount of \$833,987 was SO VOTED

Article 6. To see if the Town will vote to raise and appropriate the sum of \$20,000 to surface Horse Leg Hill with asphalt. Moved by Henry Forrest, seconded by Phil Renner A hand vote was taken Yes 72 No 30 SO VOTED

Article 7. To see if the Town will vote to raise and appropriate the sum of \$25,000 for the purchase of a Highway Department pick-up truck and to determine whether \$25,000 of said appropriation shall be allocated from the Town of Madison highway Truck Capital Reserve Fund, and to authorize the Selectmen to withdraw the same. Moved by Collin Beaulieu, seconded by Chucky Lyman Henry Hubbell made a motion to amend the above figure to \$20,700. Seconded by Joe Viana So Voted Article 7 as amended SO VOTED

Article 8. To see if the Town will vote to raise and appropriate the sum of \$35,000 to construct a 1200 S.F. addition to the Town Highway Garage. Eddy Lyman made a motion to pass over this article. Seconded by Collin Beaulieu. SO VOTED to pass over

A recess was called from 2:40 PM to 2:50 PM

Article 9. To see if the Town will vote to raise and appropriate the sum of \$3,600 to purchase a new York Rake for the Highway Department. Moved by Henry Forrest, seconded by Steve Moore A hand vote was taken Yes 68 No 30 SO VOTED

Article 10. To see if the Town will vote to raise and appropriate the sum of \$4,375 for a Library Building Consultant and preliminary architectural work. Petition signed by Charlotte Hill et al. Moved by Phil Renner, seconded by Lawrence Simmelink SO VOTED

Article 11. To see if the Town will vote to raise and appropriate the sum of \$65,000 to pave the hill portion of Colby Hill Road. The approximate distance being 2000 feet starting at the existing pavement and extending to the top of the hill. Petition signed by Arnold Patriani et al. Collin Beaulieu made a motion to pass over this article, seconded by John Mallar SO VOTED to pass over

Article 12. To see if the Town of Madison, N. H. will vote to advise the Selectmen to promulgate rules and regulations regarding posting of East Madison Road to through Trucks weighing in excess of 12 tons gross weight. Petition signed by Quentin Dearman et al. Jesse Shackford made a motion to pass over this article, seconded by John Colcord. SO VOTED to pass over

Article 13. To see if the Town will vote to authorize the Selectmen and Town Treasurer to borrow a sufficient sum or sums of money in anticipation of the collection of taxes for the current municipal year and to issue in the name, and on the credit of the Town, negotiable notes therefore, said notes to be repaid during the current municipal year from taxes collected within said current municipal year. Moved by Tom Currier, seconded by Henry Forrest SO VOTED

Article 14. To see if the Town wishes to vote a discount for prompt payment of taxes according to State Law. This must be voted each year. Moved by Henry Forrest, seconded by Donna Veilleux DEFEATED

Article 15. To see if the Town will authorize the Tax Collector as needed to collect pre-paid taxes, deliver the same to the Treasurer, and credit the amount of the taxpayer for same. Moved by Henry Forrest, seconded by Tom Currier SO VOTED

Article 16. To see if the Town will vote to authorize the Selectmen to sell, at their discretion, at public auction, any real estate in the town, to which the town has title by tax Collector's deed except when it is being sold back to the former owner, or to a party who has succeeded to the title of the former owner, in which case, private sale may be utilized. Any such real estate to be sold and conveyed on or before the next annual town meeting. Abutters to be contacted first before any real estate is sold. In the case of lots not currently conforming to minimum lot size by current standards, private sale may be utilized to sell to an abutter to be annexed to the abutter's land, never to be subdivided again. Moved by Henry Forrest, seconded by Lawrence Simmelink SO VOTED

Article 17. To see if the Town will vote to authorize the Board of Selectmen to apply for, receive and expend federal and state grants which may become available during the course of the year, in accordance with RSA 31:95-b and also to accept and expend money from any other governmental unit or private source to be used for purposes for which the Town may legally appropriate money. (Majority vote required) Moved by Percy Hill, seconded by George Epstein. SO VOTED

Robert Dannies made a motion that the next four articles (Articles 18, 19, 20, 21) be approved without reading. Seconded by Lawrence Simmelink. So Voted

Article 18. To see if the Town will vote to accept a deed from Northern Land Traders, Inc. for Nacomia Drive and Spruce Spur as depicted on approved subdivision plan 2/24/88 and recorded in Carroll County Registry of Deeds, Ossipee, N.H. Book 110-Page 02. SO VOTED

Article 19. To see if the Town will vote to accept a deed from Northern Land Traders, Inc. for Black Birch Lane, Walnut Loop, and Stag Drive as depicted on plan entitled "Subdivision Plan of Land in Madison, N.H.-"Carved In Bark Phase III" approved 1/4/89 by Madison Planning Board and recorded in Carroll County Registry of Deeds, Ossipee, N.H. Book 119 - Page 20 & 21. SO VOTED

Article 20. To see if the Town will vote to accept a deed from Jesse and Ruth Shackford for Deer Drive as depicted on subdivision plan approved by Madison Planning Board on 4/10/89 and recorded in Carroll County Registry of Deeds, Ossipee, N.H. Book 121 - Page 20. SO VOTED

Article 21. To see if the Town will vote to accept a deed from Heirs of Ruth Jones for Jones Hill Road as depicted on subdivision plan approved by the Madison Planning Board on 3/17/89 and recorded in Carroll County Registry of Deeds, Ossipee, N.H. Book 120 Page 45. SO VOTED

Article 22. To see if the Town will authorize the Selectmen to accept a deed to Moores Pond Road when completed to town standards and acceptable to the Selectmen as depicted on subdivision plan approved by the Madison Planning Board on 12/6/88 and recorded in Carroll County Registry of Deeds, Ossipee, N.H. Book 118, Page 17. Moved by Henry Forrest, seconded by Tom Currier DEFEATED

Article 23. To see if the Town will vote to raise and appropriate the sum of 100 for support of Eastern Slope Airport Authority. Quentin Dearman moved to pass over this article, seconded by Thomas Verrochi Defeated

Article 23 SO VOTED

Tom Currier made a motion to accept Articles 24, 25, 26, 27, 28, 29, 30, and 31 as printed in the warrant without reading. Seconded by Lawrence Simmelink.

Collin Beaulieu made an amendment to the motion that the last sentence in Article 28 be removed. Seconded by George Epstein Article 28. To see if the Town will vote to raise and appropriate the sum of \$750.20 for the Early Intervention Program of Children Unlimited, Inc., said sum being equal to \$ .55 per person in the Town of Madison. Petition signed by Audrey Epstein et al.

Article 28 as amended. To see if the Town will vote to raise and appropriate the sum of \$750.20 for the Early Intervention Prograof Children Unlimited, Inc. Petition signed by Audrey Epstein Amendment SO VOTED Motion to acept Articles 24, 25, 26, 27, 28, 29, 30, and 31 as amended SO VOTED

Article 24. To see if the Town will vote to raise and appropriate the sum of \$400 for support of the Community Action Outreach program. Petition signed by Ray Stineford et al. SO VOTED

Article 25. To see if the Town will vote to raise and appropriate the sum of \$1,000 to help defray the expenses of the services and programs as carried out by the Mount Washington Valley Chapter of the American Red Cross. Petition signed by Beverly Stanier et al. SO VOTED

Article 26. To see if the Town will vote to raise and appropriate the sum of \$1,518 for support of the Gibson Center for Senior Services, and the sum of \$935 for support of the Nutrition and Transportation programs for the Gibson Center for Senior Services. A total of \$2,453. Petition signed by Raymond Stineford et al. SO VOTED

Article 27. To see if the Town will vote to raise and appropriate the sum of \$1,500 to assist Carroll County Mental Health Services. Petition signed by Carolyn Lucet et al. SO VOTED

Article 29. To see if the Town will vote to raise and appropriate the sum of \$2,900 for the support of the Children and Youth Project of Mt. Washington Valley. Petition signed by Kathleen Badger et al. SO VOTED

Article 30. To see if the Town will vote to raise and appropriate the sum of \$2,455.20 for the Visiting Nurse Services of Northern Carroll County, Inc., said sum being equal to \$1.80 per person in the Town of Madison (1,364 - based on 1988 Census from the Office of State Planning). Petition signed by Sandra Virgin et al. SO VOTED

Article 31. To see if the Town will vote to raise and appropriate the sum of \$421 in support of Carroll County Against Domestic Violence and Rape. Petition signed by Donna Veilleux et al. SO VOTED

Article 32. To see if the Town will vote to designate and proclaim April 22, 1990, as Earth Day 1990, and to set aside that day for public activities promoting preservation of the global environment and launching the "Decade of the Environment." Petition signed by Carolyn Lucet et al. Moved by Tom Currier, seconded by Henry Forrest SO VOTED

Article 33. To see if the Town will vote to adopt the provisions of the Municipal Budget Law according to RSA:32.1 and RSA:39.3D and RSA:40.4E using the existing advisory Budget Committee consisting of six members for the first year. In the forthcoming years the members will be elected. Petition signed by Arnold Patriani et al Moved by Henry Forrest, seconded by Steve Moore DEFEATED

Article 34. To see if the Town will vote to raise and appropriate the sum of \$1,044,641.40 which represents the bottom line of the posted budget, and inclusive of all special warrant articles addressed. Moved by Lawrence Simmelink, seconded by Henry Forrest SO VOTED

Article 35. To see if the Town will vote to raise and appropriate the sum of \$910 to assist the Family Health Centre. Petition signed by Suzanne B. Engler et al. Moved by Tom Currier and seconded by Donna Veilleux John Mallar made a motion to pass over this article, seconded by Eddy Lyman So Voted to pass over Article 36. To transact any other business that may legally come before this meeting. Eddy Lyman made a motion that the Town appoint three people nor-call Police Commissioners. Seconded by Harley Blaisdell Chucky Lyman amended the motion to add three people as Highway Commissioners. Eddy Lyman changed his motion to read "to appoint three Police Commissioners and three Highway Commissioners to be appointed now and elected next year. Seconded by Chucky Lyman 110 Yes 41 A hand vote was taken Motion Defeated Bruce Brooks made a motion to reconsider Article 3, seconded by Warren Virgin A hand vote was taken Yes 54 No 38 Motion was So Voted Thomas Verrochi made a motion to propose that any contract service over \$2000 be placed on bid, for review by Selectmen. Seconded by Eddy Lyman Defeated

John Mallar made a motion to see if the town will direct the Selectmen to prepare a town ordinance titled "Town Budgeting Process" in conjunction with the School Board and Budget Committee, said ordinance to be presented for ballot approval in the November 1990 general election. Content of the ordinance will specify procedures, responsibilities and authorities of involved agencies which include Budget Committee, Selectmen and School Board at a minimum. Seconded by Roger Tuthill A hand vote was taken which resulted in a tie. The Moderator broke the tie by voting in the affirmative Yes 38 No 37 Motion was So Voted

Motion was made and seconded to adjourn at 4:30 P.M. Total votes cast at the election 398 Total number of voters on checklist 1045 A TRUE COPY OF THE MINUTES ATTEST: March 17, 1990

MARGERY B. MEADER TOWN CLERK Mindie

To the inhabitants of the Town of Madison in the County of Carroll in the State of New Hampshire, qualified to vote in Town affairs:

You are hereby notified to meet at the Fire Station Building in said Madison on Tuesday, March 12, 1991 at nine o'clock in the forenoon, polls to be upen from 9:00 AM to 7:00 PM to act upon Article 1 with the meeting to reconvene at nine o'clock in the forencen on Saturday. March 16, 1991 at the Madison Elementery School Auditorium in Madison to act upon remaining Articles:

Article 1. To choose all necessary officers for the ensuing year.

Article 2. To see if the Town will vote to raise and appropriate the sum of \$145,000 (gross budget) for the purchase and equipping of a new fire truck and said sum to be in addition to any federal, state, or private funds made available therefore and to authorize the withdrawal of \$75,000 for the FIRE TRUCK Capital Reserve Fund created for this purpose. (2/3 ballot vote required).

Article 3. To see if the Town will vote to raise and appropriate the sum of \$834,012 for general Town operations with discussion and amendments to be considered line by line.

| Town Officers' Salary              | 29,100  |
|------------------------------------|---------|
| Town Officers' Expenses            | 74,400  |
| Election and Registration Expenses | 2,000   |
| General Government Buildings       | 17,450  |
| Planning and Zoning                | 8,500   |
| Legal Expenses                     | 4.000   |
| Police Department                  | 100,000 |
| Fire Department                    | 25,000  |
| Building Inspection                | 1,000   |
| Town Maintenance                   | 180,122 |
| General Highway Expenses           | 46,200  |
| Street Lighting                    | 6,300   |
| Solid Waste Disposal               | 66,760  |
| Hospitals and Ambulances           | 15.085  |
| Animal Control                     | 400     |
| Vital Statistics                   | 350     |
| General Assistance                 | 7,000   |
| Old Age Assistance                 | 25      |
| Aid to the Disabled                | 100     |
| Library                            | 14,180  |
| Parks and Recreation               | 14,000  |
| Patriotic Purposes                 | 400     |
| Conservation Commission            | 1,500   |
| Principal of Long Term Bonds/Notes | 40.240  |

| Interest Expense/Long Term Bords/Notes   | 7.900  |
|--|--------|
| Interest Expense/Ta/ Anticipation Notes  | 46.040 |
| Payments to Capital Peserve Funds:       |        |
| Fire Department (Truck)                  | 10.000 |
| FICA, Retirement & Pension Contributions | 25.000 |
| Insurance (including BC/BS)              | 90.000 |
| Unemployment Compensation                | 0.00   |
| Necessary amount for County Taxes        |        |
| Necessary amount for Precinct Takes      |        |
| Necessary amount for School taxes        |        |

Article 4. To see if the Town will vote to rate and appropriate the sum of \$51,500 for the purchase of a Highway Department truck and plow and to determine whether \$51,500 of said appropriation shall be allocated from the Town of Madison Highway Truck Capital Reserve Fund. and to authorize the Selectmen to withdraw the same.

Article 5. To see if the Town will vote to raise and appropriate \$16,000 for a new police cruiser.

Article 6. To see if the Town will vote to raise and appropriate the sum of \$13,000 for construction of utility building at the Solid Waste Transfer Station and authorize the withdrawal of \$13,000 from the Town of Madison Transfer Station Capital Reserve Fund for this purpose.

Article 7. To see if the Town will vote to raise and appropriate the sum of \$30,000 to pave the hill portion of Colby Hill Road. The approximate distance being 1000 feet starting at the existing pavement and extending to the top of the hill.

Article 8. To see if the Town will vote to authorize the Selectmen and Town Treasurer to borrow a sufficient sum sums of money in anticipation of the collection of for the current municipal year and to issue in the name. and on the credit of the Town, negotiable notes therefore, said notes to be repaid during the current municipal from taxes collected within said current municipal

Article 9. To see if the Town wishes to vote a discourt for prompt payment of taxes according to State Law. This must be voted each year.

Article 10. To see if the Town will authorize the Tax Collector as needed to collect pre-paid taxes. Celler the same to the Treasurer, and credit the amount of the taxpayer for same. Article 11. To see if the Town will vote to authorize the Selectmen to sell, at their discretion, at public auction, any real estate in the town, to which the town has title by tax collector's deed except when it is being sold back to the former owner, or to a party who has succeeded to the title of the former owner, in which case, private sale may be utilized. Any such real estate to be sold and conveyed on or before the next annual town meeting. Abutters to be contacted first before any real estate is sold. In the case of lots not currently conforming to minimum lot size by current standards, a private sale may be utilized to sell to an abutter to be annexed to the abutter's land, never to be subdivided again.

Article 12. To see if the Town will vote to authorize the Board of Selectmen to apply for, receive and expend federal and state grants which may become available during the course of the year, in accordance with RSA 31:95-b and also to accept and expend money from any other governmental unit or private source to be used for purposes for which the Town may legally appropriate money. (Majority vote required)

Article 13. To see if the Town of Madison, by and through its Selectmen, will authorize the sale of those sections of the railroad lands to which the Town lacks clear title, to State of NH, Department of Transportation for One dollar (\$1.00) meaning and intending to describe and convey approximately 3.34 miles included in a deed to the Town of Madison by the Boston and Maine Corporation dated February 6, 1987, recorded in Book 1215, Page 480, Carroll County Registry of Deeds.

Article 14. To see if the Town will vote to authorize the Selectmen to grant a fifty (50) foot wide easement for foot and vehicular traffic crossing the former railroad right-of-way, said easement to run to Arthur Whitcomb, Inc. The center line of the crossing to be at Station 3339+78.6, or such other near and appropriate location as may be approved by the Department of Transportation, Bureau of Railroads. The easement shall be subject to such reasonable terms and conditions as the Selectmen may, in their discretion, establish and further, subject to design approval by the Department of Transportation, Bureau of Railroads.

Article 15. To see if the Town will vote to adopt the provisions of RSA 72:37 for the exemption for the blind from property tax. This statute provides that every inhabitant who is legally blind shall be exempt from the property tax on a residence to the value of \$15,000.

Article 16. To see if the Town will vote to adopt the provisions of RSA 71:28, V and VI for an optional veterans exemption and an expanded qualifying war service for veterans seeking the exemption. (The optional veterans exemption is \$100. rather than \$50.)

14

Article 17. To see if the Town of Madison will automize the cutting of one tree at the beach at the South end of Silver Lake off East Shore Drive to provide fore such ant. Petition signed by Linda Haver et al.

Article 18. To see if the Town will autnorize the Selectmen to accept a deed to the completed section of Moores Pond Road, excluding the unpaved section and cul-de-sac, as depicted on subdivision plan approved by the Madison Planning Board on 12/6/88 and recorded in Carroll County Registry of Deeds, Ossipee, NH, Book 118. Page 17.

Article 19. To see if the Town will vote to adopt the "Town Budgeting Process" document as proposed by the Selectmen as directed at the 1990 Town Meeting (see proposed document at the end of these warrant articles).

Article 20. To see if the Town will vote to adopt the provision of the Municipal Budget Law according to RSA 32 and the Budget Committee to have 6 members at large. to be appointed in accordance with RSA 32:2. Petition signed by Harley Blaisdell et al.

Article 21. To see if the Town of Madison wishes to the Board of Selectmen when appointing people to an elective position which is open (for whatever reason, to the remainder of the current year. To be elected by ball thereafter at the next Town election. Petition signed by Harley Blaisdell et al.

Article 22. To see if the Town of Madison will vote to raise and appropriate the sum of \$1,500 to assist the Mount Washington Valley Economic Council in providing long range economic planning and development for the valley towns.

Article 23. To see if the Town will vote to raise and appropriate the sum of \$2.453 for support of the Gibson Center for Senior Services. Petition signed by Raymond Stineford et al.

Article 24. To see if the Town will vote to raise and appropriate the sum of \$100 for support of Eastern Slope Airport Authority.

Article 25. To see if the Town will vote to raise and appropriate the sum of \$400 for the support of the Community Action Outreach Program. Also to see if the Town will vote to raise and appropriate the sum of \$200 for the support of the Big Brother Big Sister Organization administered also by the Tri-County Community Action Program.

Article 26. To see if the Town will vote to raise and appropriate the sum of \$750 to help defray the expenses of the services and programs as carried out by the Mount Washington Valley Chapter of the American Red Cross. Petition signed by Bernice Grames et al. Article 27. To see if the Town will vote to raise and appropriate the sum of \$749 for the Early Intervention Program of Children Unlimited, Inc. said sum being equal to \$.50 per person in the Town of Madison. Petition signed by Audrey Epstein et al.

Article 28, To see if the Town will vote to raise and appropriate the sum of \$2,022 for the Visiting Nurse Services of Northern Carroll County, Inc. said sum being equal to \$1.35 per person in the Town of Madison. Petition signed by Thomas Currier et al.

Article 29. To see if the Town wil vote to raise and appropriate the sum of \$421 in support of Carroll County Against Domestic Violence and Rape. Petition signed by Donna Veilleux et al.

#### BACKGROUND

The 1986 Master Plan (page 30) states "Ine Selecter should continually review the effectiveness of Town agencies".

Proposals to adopt the Municipal Budget Act RSA 32 have been defeated at three different Annual Town Meetings.

Budget Committees have recommended that their functions, responsibilities, and procedures be formal zed in writing. This document is presented to the Town for approval and adoption in an effort to provide direction and purpose to the Advisory Budget Committee.

#### ADOPTION

Adoption if the Advisory Budget Committee Ordinance shall become effective after a majority vote of the Town by the checklist during the March 1991 Annual Meeting.

#### FUNCTION

The Advisory Budget Committee shall perform the following functions:

- A. Review line item budgets of the Town and School indicating approval or disapproval of each item which will be printed in the annual report.
- B. Interface with Capital Improvement Plan and make recommendations to the Planning Board via the Board of Selectmen and the School Board.
- C. Meet with the Selectmen and/or School Board at least quarterly to acquire budgetary information.
- D. Prepare a separate written narrative report for inclusion in the Annual Madison Town Report.
- E. Indicate approval or disapproval of all money related warrant articles.
- F. Attend Town Meetings to respond to public inquiries and recommendations.

ORGANIZATION - Terms of Advisory Budget Committee Members

The term of an elected or appointed member shall be three years. The initial terms of members first appointed

or elected shall be staggered so that no more than two appointments or elections occur annually.

The Advisory Budget Committee shall consist of seven members. Five are to be elected from registered voters. Ex-officio members numbering one each shall be from the Board of Selectmen and the School Board. Ex-officio members may vote, but are prohibited from serving as chairman of the committee.

As duly elected or appointed officers of the municipality, members of the Advisory Budget Committee shall take an oath of office as required by RSA 42:1. The municipal records and Town Report should clearly show the dates of election or appointment and the expiration of the terms. Appointments made to fill unexpired terms will be made by the committee chairman and will be for the remainder of the term.

The Advisory Budget Committee shall elect a chairman to serve not longer than one year during his/her term. The chairman may appoint not more than 2 alternates to serve in the absence of elected members. Alternates may serve on sub-committees at any time. Alternates may vote only when filling in for an elected or appointed committee member.

#### REPORTS

Prior to December 1, a preliminary draft of the Town and School Budgets will be forwarded to the Advisory Budget Committee.

Each December 31, a copy of each department budget as approved by the Selectmen and the School Board will be forwarded to the Chairman of the Advisory Budget Committee. Each report shall contain sufficient detail with line item listings of previous years expenditures.

The Advisory Budget Committee shall submit to the School Board and the Selectmen a Town budget recommended by the committee on or before January 15.

Prior to February 1, the Advisory Budget Committee shall submit a majority report in essay format, stating their analysis of the budget submitted to them by the School Board and the Selectmen. The report shall be published in the Annual Report. The committee should identify these expenditures which are not recommended.

#### STATEMENT OF EXPENDITURES

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Each quarter of the calendar year the Selectmen and the School Board shall submit to the Advisory Budget Committee a summarized statement of all expenditures by department. The Advisory Budget Committee may review the expenditures and obtain detailed documentation of specific items upon request to the Select en and the Board. The documentation shall be sublitted to the Advisory Budget Committee within ten days upon receipt of a written request.

#### MEETINGS

The Advisory Budget Committee should meet at less quarterly. A quorum (4 out of seven members) required to be present to declare a meeting. A member isong free or more meetings in a year shall be disqualified fro membership on the Advisory Budget Committee. The chair of the committee will appoint a member to fill the varancy until the term has expired.

Each January members should be present to attend a public hearing to present the budget and to receive questions and comments from the general public.

#### AUTHORITY

Authority shall not extend to the supervision or control of any office or employee. The committee shall have access to all Town books and papers of a financial nature to obtain information necessary for the proper performance of their duties.

The Advisory Budget Committee may review and analyze expenditures of all Town roads, maintenance, construction, repairs of all buildings, and purchases of supplies for the Town. They shall not have direct charge, control. or supervision of such repairs, construction, purchases. or departments.

Adoption of this ordinance shall not in any way impair the authority and duties of the Selectmen. School Board, or any Board or Commission created by the Town's legislative body.

#### AMENDMENTS AND REVISIONS

The Selectmen shall hold a public hearing on amendments and revisions at least 15 days but not more than 30 days before the question is to be voted on. Notice of the hearing shall be posted in at least 2 public places in the municipality and published in a newspaper of general circulation at least 7 days before the hearing. If a majority of those voting on the questions vote "Yes" the amendments and revisions shall apply within the town on April 1 next following such vote.

#### DISSOLUTION

The Advisory Budget Committee may be dissolved by a majority vote of the legislative body by checklist of the Town of Madison.

#### RECOURSE

Under the provisions set forth by the Attorney General on the Right To Know Law (RSA 91-A), the Advisory Budget Committee may file petition for a court hearing to enjoin the Town Selectmen or the School Board from violating RSA 91-A.

#### OUTSIDE AUDITORS

Copies of the independent auditors report for the town and school shall be submitted to the Advisory Budget Committee upon receipt of such report.

### **BUDGET OF THE TOWN**

### OF \_\_\_\_\_\_MADISON

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### N.H.

|             | PURPOSES OF APPROPRIATION<br>(RSA 31:4)<br>GENERAL GOVERNMENT | Appropriations<br>1990<br>(1990-91)<br>(omit cents) | Actual<br>Expenditures<br>1990<br>(1990-91)<br>(omit cents) | APPROPRIATIONS<br>ENSUING FISCAL<br>YEAR 1991<br>(1991-92)<br>(omrt cents) |
|-------------|---|---|---|--|
|             |   | 20.000  | 28,324  | 29,100   |
|             | Town Officers' Salary   | 29,000  | 72,254  | 74,400   |
|             | Town Officers' Expenses                                       | 64,000  | 3,596   | 2,000  |
|             | Election and Registration Expenses                            | 2,000   | 3, 390  | £,000  |
|             | Cemeteries  | 1,000   | 12 150  | 17,450   |
|             | General Government Buildings                                  | 15,000  | 13,150  | ;/,450   |
|             | Reappraisal of Property                                       | 6,000   | 6,508   | 8,500  |
|             | Planning and Zoning   |   |   | 4.000  |
|             | Legal Expenses  | 4,000   | 1,562   | 4,000  |
|             | Advertising and Regional Association                          |   |   |  |
|             | Contingency Fund  |   |   |  |
|             | PUBLIC SAFETY   | 00 427  | 100 277   | 100.000  |
|             | Police Department   | 99,437  | 100,377   | 100,000  |
|             | Fire Department   | 52,028  | 33,928  | 25,000   |
|             | Civil Defense   |   | 770   | 1 000  |
|             | Building Inspection   | 1,000   | 778   | 1,000  |
|             | HIGHWAYS, STREETS & BRIDGES                                   |   | 470 000   | 100 100  |
|             | Town Maintenance  | 191,564   | 179,266   | 180,122  |
|             | General Highway Department Expenses                           | 33,700  | 40,843  | 46,200   |
|             | Street Lighting   | 5,600   | 5,920   | 6,300  |
|             | SANITATION  |   |   |  |
| 18 5        | Solid Waste Disposal  | 70,000  | 70,708  | 66,760   |
| 19 (        | Garbage Removal   |   |   |  |
| ł           | HEALTH  |   |   |  |
| 20 H        | Health Department   |   |   |  |
| 21 H        | Hospitals and Ambulances                                      | 15,300  | 14,685  | 15,085   |
| .22 A       | Animal Control  | 600   | 270   | 400  |
| 23 \        | /ital Statistics  | 250   | 383   | 350  |
| ٧           | WELFARE   |   |   |  |
| 24 (        | General Assistance  | 4,000   | 5,789   | 7,000  |
| 25 C        | Old Age Assistance  | 25  |   | 25   |
| 26 A        | Aid to the Disaoled   | 100   |   | 100  |
| C           | CULTURE AND RECREATION  |   |   | 1  |
| 27 L        | ibrary  | 13,833  | 13,088  | 14,180   |
| 28 F        | Parks and Recreation  | 13,200  | 13,137  | 14,000   |
| 29 F        | Patriotic Purposes  | 350   | 395   | 400  |
| 30 0        | Conservation Commission                                       | 1,000   | 1,000   | 1,500  |
| 0           | DEBT SERVICE  |   |   | · · · · · ·  |
| 31 F        | Principal of Long-Term Bonds & Notes                          | 40,000  | 38,064  | 40,240   |
|             | nterest Expense—Long-Term Bonds & Notes                       | 10,000  | 10,113  | 7,900  |
|             | nterest Expense—Tax Anticipation Notes                        | 46,000  | 80,317  | 46,000   |
|             | nterest Expense—Other Temporary Loans                         |   | 001017  |  |
|             | Fiscal Charges on Debt  |   |   |  |
|             | CAPITAL OUTLAY  |   |   |  |
| 36          |   |   |   |  |
| 37          |   |   |   |  |
|             | OPERATING TRANSFERS OUT                                       |   |   |  |
|             | Payments to Capital Reserve Funds:                            |   |   |  |
| 39          |   | 10.000  | 10,000  | 10,000   |
|             | <u> </u>  | 10,000  | 10.000  | 10,000   |
|             | MISCELLANEOUS   |   |   |  |
|             |   |   |   |  |
|             | Aunicipal Water Department                                    |   |   |  |
|             | Municipal Sewer Department                                    | 20.000  | 0.0.001   | 25 0.05  |
|             | FICA, Retirement & Pension Contributions                      | 30,000  | 23,001  | 25.000<br>90.000   |
|             | nsurance  | 75,000  | 83,621  | 90.000   |
| 45 L        | Jnemployment Compensation                                     |   | 2.044   | 1.000  |
| 46 <b>T</b> | TOTAL APPROPRIATIONS  | 833,987   | 853.521   | 834.012  |

|    | SOURCES OF REVENUE                         | ESTIMATED<br>REVENUE<br>1990<br>(1990-91)<br>(omit cents) | ACTUAL<br>REVENUE<br>1990<br>(1990-91)<br>(omit cents) | ESTIMATED<br>REVENUE<br>1991<br>(1991-92)<br>(omit cents) |
|----|--|---|--|---|
| 47 | Resident Taxes                             |   |  | ( <u> </u>  |
| 48 | National Bank Stock Taxes                  |   |  |   |
| 49 | Yield Taxes                                | 10,000  | 9,058  | 10,000  |
| 50 | Interest and Penalties on Taxes            | 30,000  | 20,616   | 35,000  |
| 51 | Inventory Berglies Betterment Tax          | 25,000  | 23,601   | 25,000  |
|    | Land Use Change Tax                        | 2,000   | 1,324  | 2,000   |
|    | INTERGOVERNMENTAL REVENUES-STATE           |   |  |   |
| 53 | Shared Revenue-Block Grant                 | 14,982  | 43,147   | 15,000  |
| 54 | Highway Block Grant                        | 44,570  | 42,598   | 45,000  |
|    | Railroad Tax                               |   |  |   |
| 56 | State Aid Water Pollution Projects         |   |  |   |
|    | PAYMENT IN LIEU OF TAXES:                  |   |  |   |
| 57 |  |   |  |   |
| 58 |  |   |  |   |
| 59 | Other Reimbursements                       |   |  |   |
|    | INTERGOVERNMENTAL REVENUES-FEDERAL         |   |  |   |
| 60 |  |   |  |   |
|    | LICENSES AND PERMITS                       |   |  |   |
| 61 | Motor Vehicle Permit Fees                  | 150,000   | 142,709  | 150,000   |
| 62 | Dog Licenses                               | 300   | 429  | 300   |
| 63 | Business Licenses, Permits and Filing Fees | 10,000  | 10,691   | 10,000  |
|    | CHARGES FOR SERVICES                       |   |  |   |
| 64 | Income From Departments                    | 10,000  | 35,653   | 35,000  |
|    | Rent of Town Property                      |   |  |   |
|    | MISCELLANEOUS REVENUES                     |   |  |   |
| 66 | Interests on Deposits                      | 12,000  | 32,226   | 15,000  |
| 67 | Sale of Town Property                      | 20.000  | 32,520   | 20,000  |
| 68 |  |   |  |   |
|    | OTHER FINANCING SOURCES                    |   |  |   |
| 69 | Proceeds of Bonds and Long-Term Notes      |   |  |   |
|    | Income from Water and Sewer Departments    |   |  |   |
| 71 | Withdrawals from Capital Reserve           | 20,700  | 20,700   | 64,500  |
| 72 | Withdrawals from General Fund Trusts       |   |  |   |
| 73 | Income from Trust Funds                    |   |  |   |
| 74 | Fund Balance                               |   | 30,000   | 30,000  |
| 75 | TOTAL REVENUES AND CREDITS                 | 349,552   | 445,272  | 456,800   |

| Total Appropriations (line 46)                                      | 834,012 |
|---|---------|
| Less: Amount of Estimated Revenues, Exclusive of Taxes (Line 75)    | 456,800 |
| Amount of Taxes to be Raised (Exclusive of School and County Taxes) | 377,212 |

## BUDGET OF THE TOWN OF \_\_\_\_\_\_, N.H. THIS BUDGET SHALL BE POSTED WITH THE TOWN WARRANT

#### Selection

RECO FRE

|    |  |   |   | · · · · · · · · · · · · · · · · · · · | GCG IFFIC      |
|----|--|---|---|---------------------------------------|----------------|
| [  |  | [                                       |   | 151 1                                 | 1.1.1.1.1.1.   |
|    | PURPOSES OF APPROPRIATION  | Budget                                  | 1990                                    | Expendinue                            | ENDL GEICH     |
|    | (RSA 31:4)   | Comm.                                   | Approp.                                 | 1900<br>(1990-91)                     | (1091-52)      |
|    | GENERAL GOVERNMENT   | Recommends                              | nppropt                                 | (cn.tcen's)                           | (s 1 c = "     |
| 1  | Town Officers' Salary  | 29,100                                  | 29,000                                  | 28,324                                | 29,100         |
|    | Town Officers' Expenses  | 74,400                                  | 64,000                                  | 72,254                                | 76.400         |
|    | Election and Registration Expenses   | 2,000                                   | 2,000                                   | 3,596                                 | 2,000          |
|    | Cemeteries   | 2,000                                   | 1,000                                   |                                       |                |
|    | General Government Buildings   | 17,450                                  | 15,000                                  | 13,150                                | 17.4:0         |
|    | Reappraisal of Property  | 11, 450                                 | 10,000                                  |                                       |                |
|    | Planning and Zoning  | 4,500                                   | 6,000                                   | 6,508                                 | 8.510          |
|    | Legal Expenses   | 2,000                                   | 4,000                                   | 1,562                                 | 8,510<br>Z,000 |
| 9  | Advertising and Regional Association   |   |   | · · · · · · · · · · · · · · · · · · · |                |
|    | Contingency Fund   |   |   |                                       |                |
|    | PUBLIC SAFETY  |   |   |                                       |                |
| 11 | Police Department  | 75,000                                  | 99,437                                  | 100,377                               | 100.000        |
| 12 | Fire Department  | 25,000                                  | 52,028                                  | 33,928                                | 25,000         |
|    | Civil Defense  | 201000                                  | 02,020                                  |                                       | 1              |
| 14 | Building Inspection  | 750                                     | 1,000                                   | 778                                   | 1.000          |
|    | HIGHWAYS, STREETS & BRIDGES  |   | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |                                       | 1              |
| 15 | Town Maintenance   | 155,000                                 | 191,564                                 | 179,266                               | 180,122        |
|    | General Highway Department Expenses  | 41,200                                  | 33,700                                  | 40,843                                | 46,200         |
|    | Street Lighting  | 6,300                                   | 5,600                                   | 5,920                                 | 6,300          |
|    | SANITATION   | 0,500                                   | 3,000                                   | 0,520                                 | 1              |
| 18 | Solid Waste Disposal   | 64,500                                  | 70,000                                  | 70,708                                | 66.760         |
|    | Garbaoe Removal  | 01,000                                  | , |                                       |                |
|    | HEALTH   |   |   |                                       |                |
| 20 | Health Department  |   |   |                                       | 1              |
| 21 | Hospitals and Ambulances   | 15,085                                  | 15,300                                  | 14,685                                | 15.085         |
|    | Animal Control   | 400                                     | 600                                     | 270                                   | 400            |
|    | Vital Statistics   | 350                                     | 250                                     | 383                                   | 350            |
|    | WELFARE  | 330                                     | 200                                     |                                       |                |
| 24 | General Assistance   | 5,000                                   | 4,000                                   | 5,789                                 | 7.000          |
|    | Old Age Assistance   | 25                                      | 25                                      | 0                                     | 25             |
|    | Aid to the Disabled  | 100                                     | 100                                     | 0                                     | 0.00           |
|    | CULTURE AND RECREATION   | 100                                     | 100                                     |                                       | 1              |
| 27 | Library  | 14,180                                  | 13,833                                  | 13,088                                | 14,180         |
|    | Parks and Recreation   | 12,900                                  | 13,200                                  | 13,137                                | 14.000         |
|    | Patrictic Purposes   | 400                                     | 350                                     |                                       | 400            |
|    | Conservation Commission  | 1,500                                   | 1,000                                   | 1.000                                 | 1.500          |
|    | DEBT SERVICE   | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | ,000                                    | 1,000                                 |                |
| 31 | Principal of Long-Term Bonds & Notes   | 40,240                                  | 40,000                                  | 38.064                                | 40.240         |
|    | Interest Expense-Long-Term Bonds & Notes   | 7,900                                   | 10,000                                  | 10,113                                | 1 7.900        |
| 33 | Interest Expense—Tax Anticipation Notes  | 46,000                                  | 46,000                                  | 80.317                                | 46.000         |
| 34 | Interest Expense—Other Temporary Loans   | 40,000                                  | 40,000                                  | 00,017                                | 1              |
| 35 | Fiscal Charges on Debt   |   |   |                                       | 1              |
|    | CAPITAL OUTLAY   |   |   |                                       |                |
| 36 |  |   |   |                                       | r.             |
| 37 |  |   |   |                                       |                |
|    | OPERATING TRANSFERS OUT  |   |   |                                       |                |
| 38 | Payments to Capital Reserve Funds:   |   |   |                                       |                |
| 39 |  | 10,000                                  | 10.000                                  | 10.000                                | 10.000         |
| 40 | <u>Fire Truck</u><br>General Fund Trust (RSA 31;19-a)  | 10,000                                  | 10,000                                  | 10.000                                |                |
| 40 | MISCELLANEOUS  |   | i                                       |                                       |                |
| 41 | Municipal Water Department   |   |   |                                       |                |
| 41 | Municipal Sewer Department   |   |   |                                       |                |
|    | A DESCRIPTION OF A DESC | 25 000                                  | 20.000                                  |                                       |                |
| 43 | FICA, Retirement & Pension Contributions   | 25,000                                  | 30,000                                  | 23.001                                | 90.000         |
|    | A set and a set  | 90.000                                  | 75,000                                  | 83,621                                |                |
| 45 | Unompley went Compensation   | 1,000                                   |   | <u>C.444</u>                          | 1.000          |
| 23 | TOTAL APPROPRIATIONS   | 768,280                                 | 833,987                                 | \$53,521                              | 834.0 -        |
|    |  |   |   | an . manuage a fer a surd a           |                |

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### **TAX YEAR 1990**

#### SUMMARY INVENTORY OF VALUATION

CITY/TOWN OF \_\_\_\_\_\_ IN \_\_\_\_ CARROLL COUNTY

#### CERTIFICATE

This is to certify that the information contained in this report was taken from official records and is correct to the best of our knowledge and belief. RSA 21-J:34.

d Jai (Please Sign in Ink)

Selectmen of MADISON Date July 19, 1990

**REPORTS REQUIRED AND PENALTY.** RSA 21-J:34, as amended provides for certification of valuations, appropriations, estimated revenues and such other information as the Dept. of Revenue Administration may require upon blanks prescribed for that purpose. If the certifications are not made to the Dept. of Revenue Administration on or before September first, unless the time is extended by the Dept. of Revenue Administration, the town for which the selectmen act shall pay to the state for its use the sum of five dollars for each day's delay in making certifications. (RSA 21-J:36)

**PROPERTY TAX WARRANT.** RSA 76:11 as amended provides for delivery of the list (warrant) to the collector within thirty days of receipt of approval of the tax rate unless for good cause the time is extended by the Dept. of Revenue Administration. The collector shall within thirty days after receipt of the warrant from the selectmen send out the tax bills, unless for good cause the time is extended by the Dept. of Revenue Administration.

Return the completed Summary Inventory form, together with the Statement of Appropriations and Taxes Assessed, to the Dept. of Revenue Administration, P.O. Box 457. Concord, N.H. 03302-0457. Do not compute taxes until approval of the rate is received.

#### PENALTY: FAILURE TO FILE BY SEPTEMBER 1, 1990 MAY RESULT IN \$5.00 PER DAY PENALTY FOR EACH DAY'S DELAY. (RSA 21-J:36)

NOTE: DO NOT FAIL TO COMPLETE INFORMATION ON PAGE 4 OF THIS REPORT.

|   | UTILITY                | SUMMARY                    |                                 |                             |
|---|------------------------|----------------------------|---------------------------------|-----------------------------|
| Insert valuation of plant used in produc<br>totals listed under the corresponding ite | tion, distribution and |                            | tal in each column she          | ould agree with the         |
| NAME OF COMPANY   | GAS<br>Item 4, Page 2  | ELECTRIC<br>Item 5, Page 2 | OIL, PIPELINE<br>Item 6, Page 2 | TELEPHONE<br>Item 7, Page 2 |
| NH Electric Cooperative   |                        | 182,000                    |                                 |                             |
| Public Service of NH  |                        | 473,300                    |                                 |                             |
| TOTAL   |                        | 655,300                    |                                 |                             |
| TYP   |                        | IPTIONS BEING GRAI         | NTED                            |                             |
| Check One   | Year Adopted           | Check One                  |                                 | Year Adopted                |

|   |              | YExemption       |   | Expanded Elderly Exemption                            |
|---|--------------|------------------|---|---|
|   |              |                  | ELDERLY EXEMPTION C   | OUNT  |
| Number of<br>Individuals<br>Applying for<br>an Elderly<br>Exemption for<br>1990 | <u>11</u> at | 10,000<br>15,000 | Total Number of<br>Individuals<br>Granted an<br>Elderly<br>Exemption for<br>1990<br>TOTAL | $\begin{array}{c ccccccccccccccccccccccccccccccccccc$ |
|   |              | (Item            | 10, page 2 may not exceed   |   |

### **CURRENT USE REPORT**

|                         | Section A<br>Applicants<br>Granted In<br>Prior Years | Section B<br>New Applicants<br>Granted for<br>1990 | Totals of<br>Sections A & B |  |
|-------------------------|--|--|-----------------------------|--|
|                         | No. of<br>Acres                                      | No. of<br>Acres                                    | No. of<br>Acres             |  |
| FARMLAND                | 133.99   |  | 133.99                      |  |
| FOREST LAND             | 9027.16  | 9.   | 9036.16                     |  |
| WILD LAND               | XXXXXXXXXXXX   | XXXXXXXXXXXXX                                      | XXXXXXXXXXXXXX              |  |
| 1) Unproductive         | 1401.96  |  | 1401.96                     |  |
| 2) Productive           | 679,92   | 1.   | 680.92                      |  |
| 3) Natural Preserve     | 33,63  |  | 33.63                       |  |
| RECREATION LAND         | 332.   |  | 332.                        |  |
| WET LAND                | 421.   |  | 421.                        |  |
| FLOOD LAND              |  |  |                             |  |
| DISCRETIONARY EASEMENTS | 564.   |  | 564.                        |  |

Total Number of Acres Exempted under Current Use

......

12,603,66

20.

Total Number of Acres Taken Out of Current Use During Year

|         | LAND (Items 1 A, B, & C) - List all improved and unimproved land                                 |                    | A<br>C       |                          |
|---------|--|--------------------|--------------|--------------------------|
| 1 H     | (include wells, septics and paving)  |                    | R            | 19 <u>90</u><br>ASSESSED |
| E<br>M  | BUILDING (Items 2 A, B, & C) - List all the buildings  | VALUATION          |              |                          |
| 1.      | VALUE OF LAND ONLY - Exclude Amounts Listed on Items 3, 4, 5 &                                   | 6                  |              |                          |
|         | A. Current Use (At Current Use Values)   |                    | 12,604       | \$ 490,560               |
|         | B. Residential   |                    | 10,544       | \$23,711,000             |
|         | C. Commercial/Industrial   |                    | 365          | \$ 307,920               |
|         | D. Total of Taxable Land (A, B, & C)   |                    | 23,513       | xxxxxxxxxxxxxxx          |
|         | E. Tax Exempt & Non-Taxable (\$ 953,720 )  |                    | 973          | *****                    |
| 2.      | VALUE OF BUILDINGS ONLY - Exclude Amounts Listed on Items 3, 4                                   | 4,5&6              |              |                          |
|         | A Residential  |                    |              | \$39,503,820             |
|         | B. Manufactured Housing as defined in RSA 674:31   |                    |              | \$ 892,755               |
|         | C. Commercial/Industrial   |                    |              | \$ 884.040               |
| 1       | D. Total of Taxable Buildings (A, B, & C)  |                    |              | *****                    |
| 1       | E Tax Exempt & Non-Taxable (\$ 619,207 )   | xxxxxxxxxxxxxx     |              |                          |
| 3       | PUBLIC WATER UTILITY - Privately owned water co. serving public (                                | RSA 72:11 & 72:12) |              | ****                     |
| · · · · | PUBLIC UTILITIES - Value of all property used in production, transm                              | xxxxxxxxxxxxxx     |              |                          |
| 5.      | and distribution including production machinery<br>landrights, easements, etc. Furnish breakdown | by individual      | Electric     | *****                    |
| 6.      | company in space provided on page 4. (RSA 72   | :8 & 72:12)        | Oil Pipeline | xxxxxxxxxxxxxxx          |
| 7.      |  |                    | Telephone    | *****                    |
| 8.      | Mature Wood and Timber (RSA 79:5)  |                    |              | *****                    |
| 9. '    | VALUATION BEFORE EXEMPTIONS. (Total of 1D, 2D, 3, 4, 5, 6 & 7)                                   | ,                  |              | xxxxxxxxxxxxxx           |
| 10.     | Blind Exemption RSA 72:37  | (Number            | ) \$         | \$                       |
| 11.     | Elderly Exemp. RSA 72:39, 72:43-b, 72:43-f, & 72:43-h  | (Number 27         | ) \$         | \$ 581,000               |
| 12.     | Physically Handicapped Exemp. RSA 72:37-a  | (Number 1          | ) \$         | \$ 5,000                 |
| 13.     | Solar/Windpower Exemp. RSA 72:62 & 72:66   | (Number            | )\$          | \$                       |
| 14.     | School Din./Dormitory/Kitchen Exemp. RSA 72:23   | (Number            | ) \$         | \$                       |
| 15.     | Water/Air Pollution Control Exemp. RSA 72:12-a   | (Number            | ) \$         | \$                       |
| 16.     | Wood Heating Energy System Exemp. RSA 72:69  | (Number            | ) \$         | \$                       |
| 17.     | TOTAL DOLLAR AMOUNT OF EXEMPTIONS (Items 10 to 16)   |                    |              | ****                     |
| 18.     | NET VALUATION ON WHICH THE TAX RATE IS COMPUTED (Item 9  | minus 17)          |              | ****                     |

|     | LIST REVENUES RECEIVED FROM PAYMENTS IN LIEU OF TAXES   | MUNICIPALITY | PER RSA 362-A:6 III<br>Amount<br>Apportioned To<br>SCHOOL |
|-----|---|--------------|---|
| 19. | State and Federal Forest Land, Recreation, and/or Flood Control Land (MS-2, p. 4, line 97)    | \$           | \$ XXXXXXXXXXX  |
| 20  | Other From (MS-2, p. 4, line 98):   | \$           | \$  |
| 21. | Other — From (MS-2, p. 4, line 98):   | \$           | \$  |
| 22  | Other — From (MS-2, p. 4, line 98):   | \$           | \$  |
|     | The amounts listed in this section should not be included in assessed valuation column above. | ****         | xxxxxxxxxx  |

| TOTALS          | For Use By<br>Dept. of Revenue<br>(Prior Year)<br>(Valuation) | PRECINCT, SERVICE AREAS AND SCHOOL DISTRICT VALUATION<br>Where valuation of Precincts and/or School Districts is not identical with the town<br>or city identify the unit of government and/or the service areas in the columnar<br>headings and list valuations and exemptions in the same manner as on Page 2. |    |  |
|-----------------|---|--|----|--|
| IUIALS          |   |  | м  |  |
| ****            |   |  | 1A |  |
| ****            |   | 6,863,035  | 18 |  |
| ****            |   |  | 10 |  |
| \$ 24,509,480   |   | 6,863,035  | 10 |  |
| ****            |   |  | 1E |  |
| ****            |   | 9,335,645  | 24 |  |
| xxxxxxxxxxxxxxx |   |  | 2B |  |
| *****           |   |  | 20 |  |
| \$ 41,280,615   |   | 9,335,645  | 2D |  |
| *****           |   |  | 2E |  |
| \$ 3,300        |   | 132,020  | 3  |  |
| \$              |   |  | 4  |  |
| \$ 655,300      |   | 84,230   | 5  |  |
| \$              |   |  | 6  |  |
| \$ 15,000       |   |  | 7  |  |
| \$              | ``````````````````````````````````````                        |  | 8  |  |
| \$ 66,463,695   |   | 16,414,930   | 9  |  |
| ****            |   |  | 10 |  |
| ****            |   |  | 11 |  |
| *****           |   |  | 12 |  |
| *****           |   |  | 13 |  |
| ****            |   |  | 14 |  |
| *****           |   |  | 15 |  |
| *****           |   |  | 16 |  |
| \$ 586,000      |   |  | 17 |  |
| \$ 65,877,695   |   | 16,414,930   | 18 |  |

STATE OF NEW HAMPSHIRE Department of Revenue Administration



STATEMENT OF APPROPRIATION TAXES ASSESSED FOR THE iow p. C.iv. Foot Dopt: of Revenue new only t TAX YEAR 1990 OF THE MADISON IS CARROLL COUNTY CITY 10M/NOF CERTIFICATE -----This is to cert to that the referrer of on-. The this report is stable them official related and is correct to the best of our knowledge club behal RSA 21-J 3-J Date April 2 1940 ie M. Hayes MADISON Selectmen of

PENALTY: FAILURE TO FILE WITHIN 20 DAYS AFTER EACH MEETING AT WHICH APPROPRIA-TIONS WERE VOTED MAY RESULT IN \$5.00 PER DAY PENALTY FOR EACH DAY'S DELAY. RSA 21-J:36.

NOTE: DO NOT FAIL TO COMPLETE INFORMATION ON PAGE 6 OF THIS REPORT.

| DUDDOCEC OF A DDOODDLATION C                             | For Use By               | Reserved                      |
|--|--------------------------|-------------------------------|
| PURPOSES OF APPROPRIATIONS                               | Town                     |                               |
|  |                          | For Use By Dept<br>Of Revenue |
| GENERAL GOVERNMENT:                                      | (omit cents)             | Of Revenue                    |
| 1 Town officers' salaries                                | 29,000                   |                               |
| 2 Town officers' expenses (incl. Art, 23)                | 64,100                   | •                             |
| 3 Election and Registration expenses                     | 2,000                    | •                             |
| 4 Cemeteries   | 1,000                    |                               |
| 5 General Government Buildings                           | 15,000                   |                               |
| 6 Reappraisal of property                                | 19/000                   | •                             |
| 7 Planning and Zoning                                    | 6,000                    |                               |
| 8 Legal Expenses   | 4,000                    |                               |
| 9 Advertising and Regional Association                   | 4,000                    |                               |
| 10 Contingency Fund                                      |                          |                               |
| 11   |                          |                               |
| 12   |                          |                               |
| 13   |                          |                               |
| 14   |                          |                               |
| PUBLIC SAFETY  |                          |                               |
| 15 Police Department                                     | 99,437                   |                               |
| 16 Fire Department                                       | 52,028                   |                               |
| 17 Civil Defense   | 52,020                   |                               |
| 18 Building Inspection                                   | 1,000                    |                               |
| 19   | 1,000                    |                               |
| 20   |                          |                               |
| 21   |                          |                               |
| 22   |                          |                               |
| HIGHWAYS, STREET, BRIDGES                                |                          |                               |
| 23 Town Maintenance                                      | 101 564                  |                               |
| 24 General Highway Department Expenses                   | <u>191,564</u><br>33,700 |                               |
| 25 Street Lighting                                       | 5,600                    |                               |
| 26   | 5,000                    |                               |
| 27   |                          |                               |
| 28   |                          |                               |
| 29   |                          |                               |
| 30   |                          |                               |
| SANITATION   |                          |                               |
|  | 70.000                   |                               |
| 31     Solid Waste Disposal       32     Garbage Removal | 70,000                   |                               |
| 32 Garbage Removal<br>33                                 |                          |                               |
| 34   |                          |                               |
| 35   |                          |                               |
| 35   |                          |                               |
| 36<br>HEALTH   |                          |                               |
|  |                          |                               |
| 37 Health Department                                     | 4.5.000                  |                               |
| 38 Hospitals and Ambulances<br>39 Animal Control         | 15,300                   |                               |
|  | 600                      |                               |
|  | 250                      |                               |
| 41 Human Services (Art #24,25,26,27,28,29,30,31)<br>42   | 11,879                   |                               |
| 42 43  |                          |                               |
| 45 WELFARE   |                          |                               |
|  | 4 000                    |                               |
|  | 4,000                    |                               |
| 45 Old Age Assistance                                    | 25                       |                               |
| 46 Aid to the Disabled<br>47                             | 100                      |                               |
|  |                          |                               |
| 48   |                          |                               |

| PURPOSES OF APPROPRIATIONS                        | For Use By          | Reserved         |
|---|---------------------|------------------|
| FURFOSES OF AFFROTRIATIONS                        | Town                | For Use By Dept. |
|   | (omit cents)        | Of Revenue       |
| CULTURE AND RECREATION                            | (onne cents)        | Oricevenue       |
| 49 Library  | 13,833              | 2 1              |
| 50 Parks and Recreation                           | 13,200              | 1                |
| 51 Patriotic Purposes                             | 350                 | 1                |
| 52 Conservation Commission                        | 1,000               | 1 1 1            |
| 53 Library Consultant & Preliminary Arch. Work#10 | 4,375               | 1                |
| 54  |                     | 1 1              |
| DEBT SERVICE                                      |                     | и                |
| 55 Principal of Long-Term Bonds & Notes           | 40,000              | I                |
| 56 Interest Expense - Long-Term Bonds & Notes     | 10,000              | 1                |
| 57 Interest Expense - Tax Anticipation Notes      | 46,000              | 1 1              |
| 58 Interest Expense - Other Temporary Loans       |                     |                  |
| 59 Fiscal Charges on Debt                         |                     |                  |
| 60  |                     |                  |
| CAPITAL OUTLAY:                                   | 1 1                 |                  |
| 61 East Madison Road (Art. 4 )                    | 150,000             |                  |
| 62 Horse Leg Hill Road (Art. 6 )                  | /20,000             |                  |
| 63  | ,                   |                  |
| 64 Hwy Dept. Truck (Art. 7)                       | <sup>,</sup> 20,700 |                  |
| 65 Hwy York Rake (Art. 9)                         | 3,600               |                  |
| 66  |                     |                  |
| 67  |                     |                  |
| 68  |                     | i 1              |
| OPERATING TRANSFERS OUT                           |                     | 1                |
| 69 Payments to Capital Reserve Funds:             |                     | 1 1              |
| 70 Fire Dept. Truck                               | 10,000              | 1                |
| 71  |                     | 1                |
| 72  |                     |                  |
| 73  |                     |                  |
| 74 General Fund Trust (RSA 31:19-a)               |                     |                  |
| 75  |                     |                  |
| MISCELLANEOUS                                     |                     |                  |
| 76 Municipal Water Department                     |                     |                  |
| 77 Municipal Sewer Department                     | )                   |                  |
| 78 Municipal Electric Department                  | ,                   |                  |
| 79 FICA. Retirement & Pension Contributions ,     | 30,000              |                  |
| 80 Insurance                                      | 75,000              |                  |
| 81 Unemployment Compensation ,                    | 1                   |                  |
| 82  |                     |                  |
| 83  |                     |                  |
| 84  |                     |                  |
|   |                     |                  |
| 85 TOTAL APPROPRIATIONS                           | 1,044,641           |                  |

| CITY/TOWN OFMADISON  |                         | _ 1990          |
|--|-------------------------|-----------------|
| Virginia: W: Parsiarcet<br>PREPARER (Please Sign in Ink)                     | Date Juli               | 110 1000        |
| PREPARER (Please Sign in Ink)  | Date Jucy               | 1 99            |
|  | For Use By              | Reserved        |
| <b>REVISED ESTIMATED REVENUES RSA 21-J:34</b> )                              | Town                    | For Use By Dept |
| TAXES  | (omit cents)            | Of Revenue      |
| 36 Resident Taxes  |                         |                 |
| 87 National Bank Stock Taxes   |                         |                 |
| 38 Yield Taxes   | 10,000                  |                 |
| 39 Interest and Penalties on Taxes   | 30,000                  |                 |
| 00 InxxxxxxXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX                                   | 25,000                  |                 |
| 91 Land Use Change Tax   | 2,000                   |                 |
| 92<br>INTEDCOVEDNMENTAL DEVENTES STATE                                       |                         |                 |
| INTERGOVERNMENTAL REVENUES — STATE 93 Shared Revenue — Block Grant           | 14 092                  |                 |
| 94 Highway Block Grant   | <u>14,982</u><br>44,570 |                 |
| 95 Railroad Tax  | 44.270                  |                 |
| 96 State Aid Water Pollution Projects  |                         | +               |
| 97 Payment in Lieu of Taxes:   |                         |                 |
| 98 State-Federal Forest Land/Recreation Land/Flood Land (MS-1, p.2, line 19) |                         |                 |
| 99 Other (MS-1, p.2, lines 20-22)  |                         |                 |
| 00 Other Reimbursements  |                         |                 |
| 01   |                         |                 |
| 02   |                         |                 |
| INTERGOVERNMENTAL REVENUES — FEDERAL   |                         |                 |
| 0304   |                         |                 |
| 05   |                         |                 |
| 06   |                         |                 |
| 07   |                         |                 |
| LICENSES AND PERMITS   |                         |                 |
| 08 Motor Vehicle Permit Fees   | 150,000                 |                 |
| 09 Dog Licenses  | 300                     |                 |
| 10 Business Licenses, Permits and Filing Fees                                | 10,000                  |                 |
| 11   |                         |                 |
| 12   |                         |                 |
|  |                         |                 |
| CHARGES FOR SERVICES 14 Income From Departments                              | 10.000                  |                 |
| 15 Rent of Town Property   | 10,000                  |                 |
| 16   |                         |                 |
| 17   |                         |                 |
| 18   |                         |                 |
| 19   |                         |                 |
| MISCELLANEOUS REVENUES   |                         |                 |
| 20 Interest on Deposits  | 12,000                  |                 |
| 21 Sale of Town Property   | 20,000                  |                 |
| 22   |                         |                 |
| 23   |                         |                 |
| OTHER FINANCING SOURCES  |                         |                 |
| 25 Proceeds of Bonds and Long-Term Notes                                     |                         |                 |
| 26 Income from Water and Sewer Departments                                   |                         |                 |
| 27 Withdrawals from Capital Reserve (Highway-Truck)                          | 20,700                  |                 |
| 28 Withdrawals from General Fund Trusts                                      | 20,100                  |                 |
| 29 Income from Trust Funds   |                         |                 |
| 30 Fund Balance  | 00                      |                 |
| 31   |                         |                 |
| 32   |                         |                 |
| 33 TOTAL REVENUES AND CREDITS  | 349,552                 |                 |

### THIS PAGE RESERVED FOR USE BY THE DEPARTMENT OF REVENUE ADMINISTRATION

### TAX RATE COMPUTATION

| 134 Total Town Appropriations                       | + | 1,044,641 |
|---|---|-----------|
| 135 Total Revenues and Credits                      | - | 349,552   |
| 136 Net Town Appropriations                         | = | 695,089   |
| 137 Net School Tax Assessment(s)                    | + | 1,786,238 |
| 138 County Tax Assessment                           | + | 114.926   |
| 139 Total of Town, School and County                | = | 2,596,253 |
| 140 DEDUCT Total Business Profits Tax Reimbursement |   | 28.165    |
| (4) ADD War Service Credits (see page 6)            | + | 6,450     |
| 142 ADD Overlay                                     | + | 59,252    |
| 143 Property Taxes To Be Raised                     | = | 2,633,790 |

|     |           | PROOF OF | IAA KA | TE CO | DMPUTATI | UN |                             |  |
|-----|-----------|----------|--------|-------|----------|----|-----------------------------|--|
|     | Valuation |          | Tax    | Rate  |          |    | Property Taxes to be Raised |  |
| 65. | 877.695   | Y        | 30     | 98    | _        | \$ | 2.633.790                   |  |

-----

| 5 03,0//,095 | X <u>39 98</u>              | = 5   | 2,033,/90 |
|--------------|-----------------------------|-------|-----------|
| 5 16,414,930 | X 20 20                     | = \$. | 331,582   |
| S            | Х                           | = \$. |           |
| S            | X                           | = \$. |           |
| Total F      | Property Taxes to be Raised | \$.   |           |

### TAX COMMITMENT ANALYSIS

| V Property Taxes to be Raised                            | 2,633,790 |
|--|-----------|
| B Gross Precinct and or Service Areas Taxes (See page 6) | 331,582   |
| C Total (a + b)  | 2,965,372 |
| D - Less War Service Credits                             | 6,450     |
| F fotal Tax Commitment                                   | 2,958,922 |

### MUNICIPAL TAX RATE BREAKDOWN

| TAX RATES    | Net<br>Appropriation | Less<br>BPT | Less Payment<br>in Lieu of Taxes<br>RSA 362-A-6,III | Approved<br>Taxes To<br>Be Raised | Approved<br>Tax Rate<br>1990 | Prior Year<br>Tax Rate<br>1989 |
|--------------|----------------------|-------------|---|-----------------------------------|------------------------------|--------------------------------|
| lown         | 760,791              | 7548        | XXXXX   | 753,243                           | 11 43                        | 6 33                           |
| County       | 114,926              | 2985        | XXXXX   | 111,941                           | 1 70                         | 1 56                           |
| School Dist. | 1.786.238            | 17632       |   | 1,768,606                         | 26 85                        | 21 36                          |
| School Dist. |                      |             |   |                                   |                              |                                |
|              |                      |             |   | 2,633,790                         | 38 98                        | 29 25                          |

Date

By: \_\_\_

1990

Stanley R. Arnold, Commissioner

DEPARTMENT OF REVENUE ADMINISTRATION

SUMMARY OF VALUATIONS AND TAXES TO BE ASSESSED FOR THE TAX YEAR 1990 BY PRECINCTS. SERVICE AREAS, VILLAGE DISTRICTS AND SCHOOL DISTRICTS WHERE VALUATION OR BOUNDARIES ARE NOT IDENTI-CAL WITH THAT OF THE TOWN OR CITY.

| NAME OF PRECINCT<br>AND/OR,SERVICE AREA | VALUATION                              | NET<br>APPROPRIATIONS | TAXES TO<br>BE RAISED | APPROVED TAX<br>RATE (1/10)           | PRIOR YESP<br>TAX RATE                |
|---|--|-----------------------|-----------------------|---------------------------------------|---------------------------------------|
| Village District of<br>Eidelweiss       | \$ 16,414,93                           | 0 5                   | 5                     | \$<br>                                | · · · · ·                             |
| ······                                  | · · · · · · · · · · · · · · · · · · ·  |                       |                       | · · · · · · · · · · · · · · · · · · · |                                       |
| t                                       | ······································ |                       |                       | · · · · · · · · · · · · · · · · · · · |                                       |
|   | · · · · · · · · · · · · · · · · · · ·  |                       |                       | ·                                     |                                       |
|   |  |                       |                       | <u> </u>                              |                                       |
|   |  |                       |                       |                                       | · · · · · · · · · · · · · · · · · · · |
| Total                                   | XXXXXXXXXXX                            |                       |                       | ITANKAAN AN                           | 111111111                             |

| TAX CREDITS  | Limits        | Number | USTIMATED<br>UAN CREDITS |
|--|---------------|--------|--------------------------|
| <ol> <li>Paraplegic, double amputees owning specially<br/>adapted homesteads with V.A. assistance</li> </ol>   | Unlimited     |        | ENIMPI                   |
| <ol> <li>Totally and permanently disabled veterans, their<br/>spouses or widows, and the widows of veterans<br/>who died or were killed on active duty.</li> </ol> | \$700/\$1.400 | 1      | 700                      |
| 3. Other war service credits   | \$50/\$100    | 115    | 5750                     |
| 4. Other credits (wood, solar, etc.)   | XXXX          |        |                          |
| TOTAL NUMBER AND AMOUNT  | XXXX          | 116    | \$ 6450                  |

 Will your town assess, levy and collect resident taxes in 1990?
 Yes \_\_\_\_\_\_ No \_ X 

 If yes, number assessed \_\_\_\_\_\_ × \$ 10. = \$ \_\_\_\_\_\_

|  | Overdrafts                     |                       | 8,253.17                | 1,596.20                |            |                              | 507.97            |                | 939 <b>°</b> 95   |                 |                             |                           | 7,142.55                  | 319,38          | 708.44               |                       |                | 133,00           | 1,788.30           |                    |                 |           |                    | 45.00              |                         |                                 | 113.22                           | 34,317.07                         |
|--|--------------------------------|-----------------------|-------------------------|-------------------------|------------|------------------------------|-------------------|----------------|-------------------|-----------------|-----------------------------|---------------------------|---------------------------|-----------------|----------------------|-----------------------|----------------|------------------|--------------------|--------------------|-----------------|-----------|--------------------|--------------------|-------------------------|---------------------------------|----------------------------------|-----------------------------------|
|  | U <b>ne</b> xpended<br>Balance | 675,80                |                         |                         | 1,000.00   | 1,850.25                     |                   | 2,438,00       |                   | 18,099.62       | 221.75                      | 12,297.59                 |                           |                 |                      | 615,00                | 330,00         |                  |                    | 25,00              | 100.00          | 745.31    | 63, 35             |                    |                         | 1,935.87                        |                                  |                                   |
| ES   | Expenditures                   | 28,324.20             | 72,253.17               | 3,596.20                | •00        | 13,149.75                    | 6,507.97          | 1,562.00       | 100,376.95        | 33,928.38       | 778.25                      | 179,266.41                | 40,842.55                 | 5,919.38        | 70,708.44            | 14,685.00             | 270.00         | 383,00           | 5,788.30           | •00                | 00 <b>.</b>     | 13,087.69 | 13,136.65          | 395.00             | 1,000.00                | 38,064.13                       | 10,113.22                        | 80,317.07                         |
| COMPARATIVE STATEMENT OF APPROPRIATIONS & EXPENDITURES<br>FISCAL YEAR ENDING DECEMBER 31, 1990 | Total Amount<br>Available      | 29,000                | 64,000                  | 2,000                   | 1,000      | 15,000                       | 6,000             | 4,000          | 99,437            | 52,028          | 1,000                       | 191,564                   | 33,700                    | 5,600           | 70,000               | 15,300                | 600            | 250              | 4,000              | 25                 | 100             | 13,833    | 13,200             | 350                | 1,000                   | 40,000                          | 10,000                           | 46,000                            |
| MENT OF APPROPRIAT<br>ENDING DECEMBER 31   | Receipts &<br>Reimbursements   |                       |                         |                         |            |                              |                   |                |                   |                 |                             |                           |                           |                 |                      |                       |                |                  |                    |                    |                 |           |                    |                    |                         |                                 |                                  |                                   |
| COMPARATIVE STATE<br>FISCAL YEAR   | Appropriations                 | 29,000                | 64,000                  | 2,000                   | 1,000      | 15,000                       | 6,000             | 4,000          | 99,437            | 52,028          | 1,000                       | 191,564                   | 33,700                    | 5,600           | 70,000               | 15,300                | 600            | 250              | 4,000              | 25                 | 100             | 13,833    | 13,200             | 350                | 1,000                   | 40,000                          | 10,000                           | 46,000                            |
|  | Title of Appropriation         | Town Officers' Salary | Town Officers' Expenses | Election & Registration | Cemetaries | General Government Buildings | Planning & Zoning | Legal Expenses | Police Department | Fire Department | Building/Septic Inspections | Town Maintenance/Highways | General Expenses/Highways | Street Lighting | Solid Waste Disposal | Hospitals & Ambulance | Animal Control | Vital Statistics | General Assistance | Old Age Assistance | Aid to Disabled | Library   | Parks & Recreation | Patriotic Purposes | Conservation Commission | Principal/Long Term Bonds/Notes | Interest Expense/Long Term Notes | Interest Expense/Tax Antic. Notes |

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|  | Overdrafts                   | 8,620.89<br>2,444.00<br>66,929.14   | 19,532.87                 |
|--|------------------------------|---|---------------------------|
|  | Unexpended<br>Balance        | 6,998.73<br>47,396.27   | Net Overdraft \$19,532.87 |
| Ω<br>Ω   | Expenditures                 | 10,000.00<br>23,001.27<br>83,620.89<br>2,444.00<br>853,519.87   | N                         |
| NS & EXPENDITURE<br>1990   | Total Amount<br>Available    | 10,000<br>30,000<br>75,000<br>833,987   |                           |
| COMPARATIVE STATEMENT OF APPROPRIATIONS & EXPENDITURES<br>FISCAL YEAR ENDING DECEMBER 31, 1990 | Receipts &<br>Reimbursements |   |                           |
| COMPARATIVE STATEN<br>FISCAL YEAR E  | Appropriations               | 10,000<br>30,000<br>75,000<br>833,987   |                           |
| o  | Title of Appropriation       | Payments to Capital Reserve Funds<br>Fire Department Truck<br>FICA, Retirement & Pension Contribution<br>Insurance (incl. BC/BS)<br>Unemployment Compensation |                           |

|                   |   |                |                          |                 | Total             | Annual      | Maturities | 4,464.43 | 9,541.11 | 14,694.15 | 14,951.06 | 16,387.01 | 34,541.69 | 36,268.56 | 38,162.45 | 40,235.31 | 31,552.48 | 6,312.03 | 247,110.28<br>78,198.14 |
|-------------------|---|----------------|--------------------------|-----------------|-------------------|-------------|------------|----------|----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|----------|-------------------------|
|                   | g Term Notes  | Ferrin Brook & | Rabbit Run<br>9%         | Original Amount | \$60,000.07       |             |            |          | 4,607.92 | 5,022.64  | 5,474.67  | 5,967.39  | 6,504.46  | 7,089.86  | 7,727.95  | 8,423.46  | 9,181.72  |          | 60,000.07<br>17,683.84  |
| DECEMBER 31, 1990 | Maturities of Outstanding Bonds and Long Term Notes | Silver Shores  | %6                       | Original Amount | \$42 <b>,</b> 300 |             |            |          |          | 4,220.33  | 3,452.84  | 3,763.60  | 4,102.32  | 4,471.53  | 4,873.97  | 5,312.62  | 5,790.76  | 6,312.03 | 42,300.00<br>17,422.72  |
| DECEMBER          | turities of Outstar                                 | Forest Pines   | Town Line et al<br>10.5% | Original Amount | \$61,910.21       |             |            | 4,464.43 | 4,933.19 | 5,451.18  | 6,023.55  | 6,656.02  | 7,354.91  | 8,127.17  | 8,980.53  | 9,919.23  |           |          | 61,910.21<br>9,931.58   |
|                   | Showing Annual Ma                                   | PAK MOR        | Garbage Truck<br>7.4%    | Original Amount | \$82,900          |             |            |          |          |           |           |           | 16,580    | 16,580    | 16,580    | 16,580    | 16,580    |          | 82,900<br>33,160        |
|                   |   |                |                          |                 |                   | Making Line | Maturities | 1983     | 1984     | 1985      | 1986      | 1987      | 1988      | 1989      | 1990      | 1991      | 1992      | 1993     | TOTAL<br>Balance due    |

STATEMENT OF BONDED DEBT TOWN OF MADISON DECEMBER 31, 1990

| TOWN (FOR YEAR END                                   | CLERK'S REPORT<br>Ing december 31, 1990<br>- <u>dr.</u> - |              |               |
|--|---|--------------|---------------|
| Motor Vehicle Permits                                |   | \$142,       | 709.00        |
| Motor Vehicle Permit & Title Fees                    |   | 2,           | 963.00        |
| Dog Licenses & Penalties<br>Dog License Fees (State) | \$ 3 8 3 . 0 0<br><u>4 6 . 0 0</u>                        |              | 429.00        |
| Recording Fees (Permanent Record)                    |   |              | ر،<br>د،<br>س |
| Recording Fees (Vital Statistics)                    |   |              | 659.00        |
| Bad Check Fees                                       |   |              | 20.02         |
| Boat Tax   |   |              | 1<br>0<br>''  |
| Filing Fees for Town Office                          |   |              | 0.13          |
| Municipal Agent Town Fees                            |   | 1.           | 152.00        |
| TOTAL DEBITS   |   | <u>\$148</u> |               |
|  | - <u>CR</u>   |              |               |
| <u>Remittances to Ireasurer for Year Ending</u>      | <u>1_December_31,_1990</u>                                |              |               |
| Motor Vehicle Permits                                |   | \$142.       | 00.002        |
| Motor Vehicle Permit & Title Fees                    |   |              | 00:00         |
| Dog Licenses & Penalties<br>Dog License Fees (State) | \$ 383.00<br>46.00  |              | 00.00.        |
| Pecording fees (Permanent Record)                    |   |              | 45.8".        |
| Pecording fees (Vital Statistics)                    |   |              | 61.010        |
| Bad Check Fees                                       |   |              | 20,00         |

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<u>\$148,699.89</u>  $-1.1 \cdot 152 \cdot 00$ 6.00 13.64 ⇔ Filing Fees for Town Office Municipal Agent Town Fees TOTAL CREDITS Boat Tax

MARGERY B. MEADER Town clerk

| te o<br>rria | lace of<br>arriage | urname<br>nd Bride                                | ence<br>me of<br>age              | idence &<br>Station of<br>y Whom Married      |
|--------------|--------------------|---|-----------------------------------|---|
| Jan. 20      | No. Conway         | Gregory Alan Ferkol<br>Sandra Christina McPherson | ad                                | Roy Kinney, Pastor<br>No. Conway, NH          |
| Mar. 3       | Jackson            | Edward Leo Ferry<br>Rosemarie Ann Hawkes          | Madison, NH<br>Madison, NH        | Robert N. Abarno, Pastor<br>Jackson, NH       |
| May 5        | Eaton              | Russell Stearns Kennett<br>Susan Cunningham Hall  | Madison, NH<br>Madison, NH        | Richard F. Wilcox, Pastor<br>Eaton, NH        |
| June 2       | Madison            | Loren Albert Shackford<br>Roberta Faith Hernandez | Acton, Maine<br>Springvale, Maine | Frank F. Thomas, Pastor<br>Ctr. Ossipee, NH   |
| June 9       | Ashland            | Frank Edward Laliberte III<br>Coryann Strout      | Madison, NH<br>Ashland, NH        | Everett E. Palmer, Pastor<br>Danville, NH     |
| June 9       | Madîson            | James R. Menard<br>Bonnie Sue Green               | Madison, NH<br>Madison, NH        | Linda J. Burns, Justice<br>Conway, NH         |
| July 4       | Madîson            | Bernard Charles Edwards Jr<br>Tracy Lee Clinton   | Madison, NH<br>Madison, NH        | George F. Mueller, Justice<br>Ossipee, NH     |
| Aug. 11      | Madîson            | Mark Stuart Sherwood<br>Heather Jane MacDonald    | Madison, NH<br>Madison, NH        | Diane Merrill Pomeroy,<br>Pastor, Madison, NH |
| Sept. 15     | Chocorua           | Ronald Howard Briggs<br>Kathleen Mary Dooan       | Madison, NH<br>Madison, NH        | George Majka. Pastor<br>Ctr Ossipee, NH       |
| 0ct. 27      | Madison            | Andrew Scott Blanchard<br>Ellen Marie Smith       | Madison, NH<br>Albany, NH         | Margery MacDonald, Justice<br>Madison, NH     |
| Dec. 22      | Jackson            | Gregory Fred Hill<br>Susan Kent Frost             | Madison, NH<br>Madison NH         | Robert N. Abarno, Pastur<br>Jackson NH        |

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MARRIAGES REGISTERED IN THE TOWN OF MADISON, N.H.

MARGERY B. MEADER TOWN CLFRK

I hereby certify that the above return is correct to the best of my knowledge and belief.

CERTIFICATE

| Date of   | Date of Place of Name | of Child                    | Sex Name of Father     | Sex Name of Father Maiden Name of Mother |
|-----------|-----------------------|-----------------------------|------------------------|--|
| Birth<br> | Birth                 |                             |                        |  |
| Apr. 9    |                       | Carina J                    | F Craig Thomas Munn    | Cheri Lyn Smith                          |
| May 10    | No. Conway            | Ashley Diana Menard         | F James Raoul Menard   | Bonnie Sue Picard                        |
| May 18    | No. Conway            | Thomas William Chute        | M Mark Andrew Chute    | Teresa Diane Bryant                      |
| May 22    | No. Conway            | Sara Emily Gormley          | F Scott Frank Gormley  | y Sheila Faye Graves                     |
| May 27    | No. Conway            | Joshua Brandon Maxfield     | M Jeffrey Philip Maxfi | field Stephanie Ann Yeaton               |
| June 3    | No. Conway            | Adam Jake Price             | M Rodney Lee Price     | Cheryl Lynn Harris                       |
| June 25   | No. Conway            | Thatcher Main Graves        | M Gilbert Lincoln Gr   | Graves III Laura Lynne Hodgson           |
| July 1    | No. Conway            | Trina Marlene Bell          | F Michael Ellis Bell   | Christine Frederica Chute                |
| Aug. 23   | No. Conway            | Scott Bradford Flint Barber | M Henry Cooke Barber   | Jill Elizabeth Flint                     |
| Aug. 24   | No. Conway            | Miles Christian Andersen    | M Roy Vincent Anderse  | en Linda Denise Ellis                    |
| 0ct. 3    | No. Conway            | Eric Leland Edwards         | M Bernard Charles Ed   | Edwards Jr Tracy Lee Clinton             |
| 0ct. 7    | No. Conway            | Alyssa Michelle Mahoney     | F William Leo Mahoney  | y III Lori Anne Staniewicz               |
| Dec. 13   | No. Conway            | Seth Alan Frost Shackford   | M Fred Frost Shackford | rd Karen Amy Greene                      |
| Dec. 22   | No. Conway            | Deedra Kayle Boucher        | F Burnham Richard Bo   | Boucher Angela Mae Savary                |
| Dec. 29   | No. Conway            | Cameron Daniel Lambert      | M Daniel Maurice Lam   | Lambert Patricia Marie Shea              |
|           |                       |                             |                        |  |

BIRTHS REGISTERED IN THE TOWN OF MADISON, N.H.

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MARGERY B. MEADER TOWN CLERK

I hereby certify that the above return is correct to the best of my knowledge and belief.

CERTIFICATE

|         |                   | DEATHS REGISTERED IN THE TOWN OF MADISON, N.H.<br>For the year ending december 31, 1990 | IN THE TOWN OF MADISON,<br>ENDING DECEMBER 31, 1990 | АDISON, N.Н.<br>1, 1990 |                          |
|---------|-------------------|---|---|-------------------------|--------------------------|
| Death   | Place of<br>Death |   | Place of Birth                                      | Name of Father          | Maiden Name<br>of Mother |
| Jan. 20 | No. Conway        | No. Conway Madeline Ward  | New Hampshire                                       | w Hampshire John Giles  | Sadie Fox                |
| Jan. 24 | Madîson           | Gilbert Earl King   | New Hampshire                                       | William King            | Dorothy Crouse           |
| Aug. 25 | No. Conway        | Robert Joseph Ames  | New Hampshire                                       | Claude Ames             | Blanche Jeffers          |
| Nov. 2  | No. Conway        | John Lawrence Lucet   | Massachusetts                                       | Lawrence Lucet          | Mary Donovan             |
| Nov. 3  | Madîson           | Guy Edward Hayford  | Maine   | Dennis Barker           | Evelyn Shelakîs          |
| 0ct. 21 | Wolfeboro         | Ruth Lowry Burgess  | New York  | Robert B. Lowry         | Millicent Farrington     |
| Dec. 24 | No. Conway        | Nellie Myra Berry   | New Hampshire                                       | Harry King Jones        | Sarah K. Weîghman        |
|         |                   |   |   |                         |                          |

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# MARGERY B. MEADER TOWN CLERK

# I hereby certify that the above return is correct to the best of my knowledge and belief.

CERTIFICATE

|   |             |  | ο.             | 0.00                  | •           | •                |                               | 0.00           | 0.                    | •           | 00.00            |                     | 0.00           |                      | 1,600.00           | 0.00                   | <u> </u>   |
|---|-------------|--|----------------|-----------------------|-------------|------------------|-------------------------------|----------------|-----------------------|-------------|------------------|---------------------|----------------|----------------------|--------------------|------------------------|--|
|   | 1989        |  | \$512,503.63   | 10,159.00             | 0.00        | 3,497.44         |                               | 0.00           | 0.00                  | 8,234.12    | 0.00             |                     | 59.00          |                      | 566.29             | 10.00                  | $= \frac{1}{2} \frac{2}{2} \frac{2}{2} \frac{2}{2} \frac{2}{6} \frac{2}{2} \frac{6}{6} \frac{2}{2} \frac{2}{6} $ |
| JR'S REPORT<br>WARRANTS<br>* 1990               | <u>1990</u> |  |                |                       |             |                  |                               | \$2,962,653.00 | 1,324.00              | 823.66      | 25,672.93        |                     | 1,232.00       |                      | 3,901.02           | 10.00                  | <u>\$2,2926,825.42</u>   |
| TAX COLLECTOR'S<br>Summary OF War<br>Levy OF 19 |             | <u> uncollected Taxes - Beginning of Fiscal Year</u> | Property Taxes | Land Use Change Taxes | Yield Taxes | Betterment Taxes | Taxes_Committed_Io_Collector: | Property Taxes | Land Use Change Taxes | Yield Taxes | Betterment Taxes | <u>Added_Iaxes:</u> | Property Taxes | <u>Overpayments:</u> | a/c Property Taxes | <u>Bad_Check_Fees:</u> | Interest_Collected_on_Delinguent_Accounts:<br>IOIAL_DEBIIS   |

| - <u>UK.</u> -<br>1920 1989 Prior | <u>Treasurer During Fiscal Year</u> : | kes \$508,050.63 \$0.00<br>ande Taxes 1.324.00 0.00 0.00 | 823.66 8,234.12 0.0 | Taxes 20,103.20 3,497.44 0.00 | Taxes 1,218.81 19,396.96 0.00 | 3,901.02 566.29 1.600.00 | es 10.00 10.00 0.00 | <u>nent_Tax_Paid_in_1988</u> 406.92 0.00 0.00 | <u>During Year:</u> | res 18,182.00 4,512.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | <u>cesEnd_of_Eiscal_Year:</u> | kes 600,029.50 0.00 0.00 | ange Taxes 0.00 0.00 0.00 | 0.00 0.00 0.00 | faxes 5,162.81 0.00 0.00 |  |
|-----------------------------------|---------------------------------------|--|---------------------|-------------------------------|-------------------------------|--------------------------|---------------------|---|---------------------|---|-------------------------------|--------------------------|---------------------------|----------------|--------------------------|--|
|                                   | <u>reasurer D</u>                     | s<br>de Taxe   | ield Taxes          | х<br>С                        | ахе                           | Overpayments             |                     | <u>nt Tax Pai</u>                             | <u>uring_Year</u> . | s<br>ge Taxe  | <u>sEnd_of</u>                |                          | ge Taxe                   | Yield Taxes    | e<br>×                   |  |

SUMMARY OF TAX SALES ACCOUNTS FISCAL YEAR ENDED DECEMBER 31, 1990

- <u>DR.</u> -

----Tax Sales on Account of Levies of----

|  | )<br>+<br>-<br>-                 |                                 | ·<br>·<br>·<br>·        |                         |
|--|----------------------------------|---------------------------------|-------------------------|-------------------------|
|  | 1989                             | 1988                            | 1987 Pr<br>Y            | revious<br><u>Years</u> |
| <u>Balance of Unredeemed Iaxes Beginning Fiscal Year</u> | \$                               | \$64,676.61                     | 6.98                    | \$0.                    |
| <u>Taxes_Executed_to_Town_During_Current_Fiscal_Year</u> | 158,513.59                       | 0.00                            | 0.00                    | 0.00                    |
| <u>Interest_Collected_After_Lien_Execution:</u>          | 2,505.98                         | 6,090.69                        | 4,009.51                | 0.00                    |
| Redemption Costs   |                                  |                                 |                         | 0.00                    |
|  | <u>\$161+655-88</u>              | <u>\$71,051,30</u>              | <u>\$19,407</u>         | \$0.00                  |
| г.<br>С Ж.   |                                  |                                 |                         |                         |
| <u>Remittances to Ireasurer During Year</u>              |                                  |                                 |                         |                         |
| Redemptions<br>Interest & Costs after Sale               | <pre>\$ 58,488.28 3,142.29</pre> | \$29,728.94<br>6,374.69         | \$10,930.04<br>4,250.25 | \$0.00<br>0.00          |
| <u>Abatements_During_Year</u>                            | 0.00                             | 0.00                            | 0.00                    | 0.00                    |
| <u>Deeded_to_Town_During_Year</u>                        | 3,328.36                         | 3,326.82                        | 4,226.94                | 0.00                    |
| <u>Unredeemed Taxes End of Year</u>                      | <u>96,696.95</u>                 | $-\frac{3}{21}, \frac{620}{82}$ | 00.0                    | 0.00                    |

MARGERY B. MEADER TAX COLLECTOR

<u>\$161,655.88</u><u>\$71,051.30</u><u>\$12,407.23</u><u>\$0.00</u>

TOTAL CREDITS

| Cash Balance in Treasury 1-1-90<br>Receipts for Calendar Year<br>Total Receipts   | 996,530.08<br>4,694,765.37<br>5,691,295.45   |
|---|--|
| Selectmen's Orders Paid   | 5,475,782.86   |
| Cash Balance in Treasury 12-31-90   | 215,512.59   |
| Detail of Receipts  |  |
| From Town Clerk   |  |
| Motor Vehicle Permits<br>Town Clerk Auto Fees<br>Dog Licenses & Penalties<br>Recording Fees<br>Vital Statistics<br>Municipal Agent Fees<br>Filing Fees<br>Boat Registration<br>Bad Check Fees | 142,709.00 2,963.00 429.00 748.25 659.00 1,152.00 6.00 13.64 20.00 148,699.89      |
| From Tax Collector  |  |
| Levy of 1987<br>Levy of 1988<br>Levy of 1989  | 15,180.29<br>36,103.63<br><u>61,630.57</u><br>112,914.49                           |
| From Tax Collector (levy of 1987)   |  |
| Overpayment   | 1,600.00   |
| From Tax Collector (levy of 1989)   |  |
| Property Tax<br>Interest<br>Betterment Tax<br>Overpayment<br>Yield<br>Yield Tax Interest<br>Bad Check Fee   | 508,050.63 $19,347.07$ $3,497.44$ $566.29$ $8,234.12$ $49.89$ $10.00$ $539,755.44$ |
| From Tax Collector (levy of 1990)   |  |
| Property Tax<br>Interest<br>Betterment Tax<br>Overpayment<br>Yield<br>Current Use Change<br>Bad Check Fee   | 2,345,673.50 1,218.81 20,103.20 3,901.02 823.66 1,324.00 10.00 2,373,054.19        |

| From State of New Hampshire  |   |
|--|---|
| Highway Block Grant<br>Revenue Shared Distribution   | 42,597.54<br>43,146.88<br>85,744.42   |
| From Selectmen   |   |
| Permits, Licenses & Fees<br>Departments<br>Sale of Town Property   | 8,191.55<br>33,698.70<br>32,520.00<br>74,410.25   |
| From All Other Sources   |   |
| Fleet Bank - NH<br>Interest on NOW Account<br>Interest on Note (C.D.)<br>Silver Lake Elderly Housing<br>Eidelweiss<br>NHMA Dividend<br>Grassroots Franchise Fee<br>Capital Reserve (trusk) | 1,300,000.00 15,777.58 16,448.28 1,000.00 1,492.38 1,398.45 1,770.00 20,700.00 1,358,586.69 |
| Total Receipts for Calendar Year   | 4,694,765.37  |

Ruth R. Ham Treasurer

### SELECTMEN'S REPORT

### TOWN OFFICERS' SALARY

| Margery B. Meader   | 17,804.80 |
|---------------------|-----------|
| Ruth R. Ham, Treas. | 2,308.60  |
| Joseph M. Viana     | 2,574.00  |
| Jacqueline M. Hayes | 2,574.00  |
| Henry S. Hubbell    | 2,574.00  |
| John Zemla          | 488.80    |
| Expended            |           |
| Appropriated        |           |
| Unexpended          |           |
|                     |           |

28,324.20 29,000.00 675.80

### TOWN OFFICERS' EXPENSES

| Rockingham County Court.50AT&T86.56Silver Lake Hardware4.76New England Telephone1,400.35Porter Office Machines231.00Loring, Short & Harmon57.00McBee Systems261.52Butterworth's145.76Richard J. Matthews544.00Stamped Envelope Agency136.90Thompson's Office Products463.00Mass Financial Services96.00Madison Garage20.00Fleet Bank - NH12.00NH City/Town Clerk's Assoc.12.00Morse Trophies80.10 | Virginia Perreault<br>Joyce Richardson<br>Joseph M. Viana<br>Robin Zack<br>U.S. Postal Service<br>National Notary Association<br>The Office Market<br>Registry of Deeds<br>Equity Publishing Corp.<br>N.H. Municipal Association<br>Drummer Boy Florist<br>Forest Land Improvement<br>E.R. O'Brien Land Surveyors<br>Conway Daily Sun<br>Carroll County Independent<br>Sherwin-Dodge Printers<br>Homestead Press<br>MacLean Hunter Market Reports | $16,749.21 \\9,281.92 \\7,143.00 \\8,454.40 \\1,853.44 \\24.00 \\529.08 \\1,644.75 \\260.00 \\1,498.06 \\22.00 \\767.31 \\15.00 \\9.00 \\788.05 \\134.80 \\557.21 \\121.00 \\$ |
|---|---|--|
| Silver Lake Hardware4.76New England Telephone1,400.35Porter Office Machines231.00Loring, Short & Harmon57.00McBee Systems261.52Butterworth's145.76Richard J. Matthews544.00Stamped Envelope Agency136.90Thompson's Office Products463.00Mass Financial Services96.00Madison Garage20.00Fleet Bank - NH12.00NH City/Town Clerk's Assoc.12.00Morse Trophies80.10                                    | Rockingham County Court   | .50  |
| McBee Systems261.52Butterworth's145.76Richard J. Matthews544.00Stamped Envelope Agency136.90Thompson's Office Products463.00Mass Financial Services96.00Madison Garage20.00Fleet Bank - NH12.00NH City/Town Clerk's Assoc.12.00Morse Trophies80.10  | Silver Lake Hardware<br>New England Telephone   | 4.76<br>1,400.35   |
| Stamped Envelope Agency136.90Thompson's Office Products463.00Mass Financial Services96.00Madison Garage20.00Fleet Bank - NH12.00NH City/Town Clerk's Assoc.12.00Morse Trophies80.10   | McBee Systems   | 57.00<br>261.52  |
| Mass Financial Services96.00Madison Garage20.00Fleet Bank - NH12.00NH City/Town Clerk's Assoc.12.00Morse Trophies80.10  | Stamped Envelope Agency   | 136.90   |
| NH City/Town Clerk's Assoc.12.00Morse Trophies80.10   | Mass Financial Services<br>Madison Garage   | 20.00  |
|   | NH City/Town Clerk's Assoc.   | 12.00  |
|   | Margery Meader<br>Trustees of Trust Funds Exp.  | 148.12<br>7.94<br>38.00  |

| NH Assoc. of Assessing Off. | 20.00     |
|-----------------------------|-----------|
| RMC Graphics                | 1,969.24  |
| Henry Hubbell               | 10,322.00 |
| Wheeler & Clark             | 28.37     |
| Mason & Rich Prof. Assoc.   | 5,910.88  |
| R∪th Ham                    | 291.94    |
| Expended                    | 72,253.17 |
| Appropriated                | 64,000.00 |
| Overdraft                   | 8,253.17  |

# ELECTION & REGISTRATION

| Sherwin-Dodge Printers     | 99.00  |
|----------------------------|--------|
| Independent                | 145.31 |
| Municipal Computer Service | 207.50 |
| Franna Hamel               | 500.00 |
| Barbara Savary             | 500.00 |
| Norma Jones                | 695.39 |
| Edith Furnbach             | 136.50 |
| Rebecca Lyman              | 73.50  |
| Charlotte Hill             | 294.00 |
| Priscilla Ward             | 315.00 |
| Mary Demeritt              | 157.50 |
| Joan Lyman                 | 238.00 |
| Ruth Hubbell               | 157.50 |
| Lucille Meeker             | 77.00  |
| Expended                   |        |
| Appropriated               |        |
| Overdraft                  |        |

3,596.20 2,000.00 1,596.20

# GENERAL GOVERNMENT BUILDINGS

| Public Service of NH  | 1,890.57 |           |
|-----------------------|----------|-----------|
| Johnson & Dix Fuel    | 3,783.42 |           |
| Bailey's Auto Supply  | 38.40    |           |
| North Conway Disposal | 640.00   |           |
| Surrette Truck Caps   | 112.00   |           |
| Don Colcord           | 2,660.75 |           |
| Silver Lake Hardware  | 1,023.36 |           |
| John F. Chick & Son   | 334.00   |           |
| Conway Supply         | 17.20    |           |
| Virginia Perreault    | 36.85    |           |
| Donbeck Sales         | 85.00    |           |
| Alvin Coleman & Son   | 32.00    |           |
| Lyman's Sawmill       | 144.20   |           |
| Henry Hubbell         | 12.00    |           |
| Susan Rushinski       | 2,340.00 |           |
| Expended              |          | 13,149.75 |
| Appropriated          |          | 15,000.00 |
| Unexpended            |          | 1,850.25  |
|                       |          |           |

# PLANNING & ZONING

| PLANNING BOARD   |   |
|--|---|
| Postal Service<br>Minuteman Press<br>Federal Express<br>Reprotech<br>Office of State Planning<br>The Office Market<br>Independent<br>Radio Shack<br>Registry of Deeds<br>E.R. O'Brien Land Surveyors<br>Pamela Albee<br>Beverly Stanier<br>Virginia Perreault<br>Equity Publishing<br>Belknap County Cons. Dist.<br>Expended | $\begin{array}{r} 264.00\\ 96.00\\ 48.00\\ 560.00\\ 10.00\\ 76.72\\ 72.01\\ 163.72\\ 454.50\\ 153.00\\ 1,849.59\\ 1,354.16\\ 30.85\\ 49.50\\ 60.00\\ \end{array}$ |
| ZONING BOARD<br>Sheryl Brosor<br>Independent<br>Virginia Perreault<br>Shelley Risma<br>Postmaster<br>Robin Zack<br>New England Telephone<br>Pamela D. Albee<br>Expended<br>Total Expended Planning   |   |
| Appropriated<br>Overdraft<br>LEG/  | 6,000.00<br>507.97  |
| Cooper, Fauver & Deans   | 1,562.00  |

| cooper, Fauver & Deans                 | 1,562.00                         |
|--|----------------------------------|
| Expended<br>Appropriated<br>Unexpended | 1,562.00<br>4,000.00<br>2,438.00 |
|  |                                  |

# POLICE DEPARTMENT

| Malcolm MacDonald<br>Michael Davis<br>Scott Frost | 31,257.42<br>26,677.56<br>23,778.78 |
|---|-------------------------------------|
| Robin Zack  | 10.20                               |
| Jacqueline Hayes                                  | 232.90                              |
| James Eldridge                                    | 2,749.50                            |
| Profile Motors                                    | 3,475.03                            |
| Frechette Tire Co.                                | 1,285.61                            |
|   |                                     |

| Sullivan Tire Co.<br>Mobil<br>Jesse E. Lyman Inc.<br>Granite State Glass<br>Ossipee Mtn. Electronics<br>Ossipee Auto Parts<br>Bailey's Auto Supply<br>Madison Garage<br>Laconia Fire Equipment<br>Conway Police Department<br>New England Telephone<br>Memorial Hospital<br>Irving Oil   | 57.24<br>3,708.50<br>320.24<br>279.13<br>486.66<br>33.09<br>10.52<br>35.00<br>75.00<br>5.00<br>896.39<br>15.00<br>436.92   |
|--|--|
| Irving Oil<br>Citgo<br>Government Data Publications<br>Equity Publishing Corp.<br>Dixie USA<br>The Office Market<br>Mt. Valley Car Wash<br>Silver Lake Hardware<br>Patch's & Son Gun Shop<br>David Riss, M.D.<br>Glenn Mori<br>Sargent Sowell<br>Law Enforcement Systems, Inc.<br>Neptune, Inc.<br>Gall's, Inc.<br>Firehouse Photo<br>Davidson Camera<br>RMC Graphics<br>Sirchie Fingerprint Lab<br>Carolyn's Valley Tailor Shop<br>Treasurer, State of NH | $\begin{array}{c} 436.92\\ 611.53\\ 75.00\\ 165.25\\ 92.48\\ 289.39\\ 92.95\\ 132.35\\ 430.71\\ 50.00\\ 100.00\\ 339.40\\ 119.65\\ 897.33\\ 310.42\\ 200.84\\ 14.79\\ 87.00\\ 320.06\\ 19.00\\ 153.11 \end{array}$ |
| Postmaster<br>Expended<br>Appropriated<br>Overdraft  | 50.00  |

100,376.95 99,437.00 939.95

### FIRE DEPARTMENT

| Village Electrical Supply<br>Silver Lake Hardware | 49.00<br>102.30 |
|---|-----------------|
| Treasurer, State of NH                            | 227.50          |
| S.A.S. Auto Parts                                 | 420.74          |
| DiPrizio's  | - 583.30        |
| C.C. Forest Fire Warden's Assoc.                  | 200.00          |
| Bailey's Auto Supply                              | 159.69          |
| John Healey                                       | 882.00          |
| Schurman-Leask Electronics                        | 6.00            |
| SOLO Wilderness School                            | 100.00          |
| Madison Fire Fighters Fund                        | 2,700.00        |
| The Office Market                                 | 80.26           |
| Elliott Auto Center                               | 10.00           |
| Water Industries                                  | 1,588.16        |
| Portland Welding Supply                           | 529.80          |

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| Deborah Gray                   | 25.00    |
|--------------------------------|----------|
| The Lock Shop                  | 100.85   |
| Donald Colcord                 | 165.01   |
| North Conway Ambulance Service | 64.55    |
| Douglas Arnold                 | 158.80   |
| Wilbur Meader                  | 128.67   |
| Postmaster                     | 24.41    |
| New England Telephone          | 565.32   |
| Tamworth Service Co.           | 430.93   |
| Steve's Heating Oil            | 911.20   |
| Public Service of NH           | 880.12   |
| W.S. Darley & Co.              | 112.00   |
| Home Safety Equipment          | 96.50    |
| Motorola                       | 1,193.00 |
| Grappone Truck Center          | 191.74   |
| Profile Motors                 | 417.74   |
| Benoit Medical Service         | 300.50   |
| Ranger Rescue Equipment, Inc.  | 1,990.00 |
| C&S Specialty. Inc.            | 6,800.84 |
| Laconia Fire Equipment         | 362.00   |
| Madison Garage                 | 225.00   |
| Ossipee Mtn. Electronics       | 4,039.94 |
| Fire Barn                      | 492.43   |
| American Modular Body          | 4,600.00 |
| Ossipee Valley Mutual Aid      | 2,000.00 |
| Independent                    | 13.08    |
| Expended                       |          |
| Appropriated                   |          |
| Unexpended                     |          |
|                                |          |

### 33,928.38 52,028.00 18,099.62

### BUILDING & SEPTIC INSPECTIONS

| Henry Hubbell | 778.25 |          |
|---------------|--------|----------|
| Expended      |        | 778.25   |
| Appropriated  |        | 1,000.00 |
| Unexpended    |        | 221.75   |

### HIGHWAY MAINTENANCE

| Brian Donovan          | 504.45    |
|------------------------|-----------|
| Raymond Waterhouse     | 20,266.43 |
| Loren Shackford, Sr.   | 16,852.07 |
| Kevin Gray             | 24,194.65 |
| William Chick, Sr.     | 27,824.94 |
| William Chick, Jr.     | 330.00    |
| David Altenbern        | 288.00    |
| James Eldridge         | 1,563.25  |
| Raymond Ward           | 680.80    |
| W.H. Shurtleff Company | 2,659.50  |
| Share Corp.            | 225.50    |
| Alvin J. Coleman & Son | 7,616.61  |
| Granite State Minerals | 2,636.60  |
| White Sign Co.         | 177.85    |
| Gordon T. Burke        | 1,715.00  |
| Kennett Corp.          | 30.00     |

| Burtco Metal Systems<br>Doris Bickford<br>Tilton Sand & Gravel<br>Caterpillar Financial Serv.<br>KDC Financial<br>John Deere Leasing Co.<br>CONTRACTED SERVICES | 2,449.02<br>1,457.25<br>693.69<br>14,400.00<br>10,856.16<br>2,126.64                |
|---|---|
| J.E. Shackford & Sons, Inc.<br>Jesse Shackford, Jr.<br>Benjamin Savary<br>Pioneer Blasting<br>Larry Miles<br>Expended   | $\begin{array}{c} 19,920.00\\ 2,625.00\\ 3,442.50\\ 850.00\\ 12,880.50 \end{array}$ |

Appropriated Unexpended

# 179,266.41 191,564.00 12,297.59

# GENERAL HIGHWAY EXPENSES

| Sears<br>Donbeck Sales<br>Coleman Rental<br>C.E.I.<br>Bailey's Auto Supply<br>Silver Lake Hardware<br>DiPrizio's GMC<br>Howard Fairfield, Inc.<br>Jordan Milton Machinery<br>Texas Refinery Corp.<br>Claremont Chemicals<br>Profile Motors<br>Jesse Lyman, Inc.<br>New England Telephone<br>Log-Con Supply<br>Public Service of NH<br>E.W. Sleeper<br>R.C. Hazelton Co.<br>Village Electrical<br>Lyman's Sawmill<br>Treasurer, State of NH<br>Riverside Service<br>Madison Garage<br>Frechette Tire & Repair<br>Osgood Bros.<br>Specialties in Wrought Iron | $\begin{array}{c} 1,032.86\\ 73.00\\ 110.00\\ 161.53\\ 4,628.75\\ 518.31\\ 1,034.16\\ 1,393.06\\ 2,189.10\\ 140.75\\ 1,611.41\\ 55.08\\ 19,168.87\\ 528.12\\ 182.85\\ 616.40\\ 524.59\\ 928.39\\ 31.91\\ 81.46\\ 25.00\\ 772.60\\ 842.50\\ 876.08\\ 144.35\\ 368.13\\ 105.79\end{array}$ |
|---|--|
| Frechette Tire & Repair   | 876.08   |
|   |  |
| Ossipee Mtn. Electronics<br>Expended<br>Appropriated<br>Overdraft   | 2,245.65   |

 $\frac{40,842.55}{33,700.00}$ 7,142.55

| Public Service Co. o. | ENH | 5,919.38 |          |
|-----------------------|-----|----------|----------|
| Expended              |     |          | 5,919.38 |
| Appropriated          |     |          | 5,600.00 |
| <b>O</b> verdraft     |     |          | 319.38   |
|                       |     |          |          |

### SOLID WASTE DISPOSAL

| E. Maynard Cash              | 8,073.80  |
|------------------------------|-----------|
| David Altenbern              | 8,642.00  |
| Harley B. Blaisdell          | 4,691.60  |
| Raymond Ward                 | 1,035.05  |
| Public Service of NH         | 314.36    |
| NH Resource Recovery         | 100.00    |
| State of New Hampshire       | 24.00     |
| Alvin J. Coleman & Sons      | 6.00      |
| E.R. O'Brien Land Surveyors  | 612.00    |
| W. Frechette Tire Co.        | 625.18    |
| Waste Management NH Landfill | 36,561.25 |
| Silver Lake Hardware         | 694.74    |
| Bailey's Auto Supply         | 255.32    |
| G.S. Ábbott & Sons           | 2,970.00  |
| Osgood Bros.                 | 2,224.69  |
| New England Telephone        | 510.53    |
| Maple Ridge Septic Service   | 525.00    |
| Henry Hubbell                | 1,380.00  |
| Manchester Mack              | 7.42      |
| Independent – Granite State  | 62.13     |
| Joseph Viana                 | 9.70      |
| Person's Concrete            | 250.00    |
| Conway Supply                | 24.49     |
| The Office Market            | 11.31     |
| Jesse E. Lyman, Inc.         | 1,097.87  |
| Expended                     |           |
| Appropriated                 |           |
| Overdraft                    |           |
|                              |           |

### HOSPITALS AND AMBULANCES

 $\frac{70,708.44}{70,000.00}$ 

| Lord's Ambulance Service | 12,285.00 |           |
|--------------------------|-----------|-----------|
| Huggins Hospital         | 1,200.00  |           |
| Memorial Hospital        | 1,200.00  |           |
| Expended                 |           | 14,685.00 |
| Appropriated             |           | 15,300.00 |
| Unexpended               |           | 615.00    |

### ANIMAL CONTROL

| Hussey's Veterinary | Hospital | 270.00 |        |
|---------------------|----------|--------|--------|
| Expended            |          |        | 270.00 |
| Appropriated        |          |        | 600.00 |
| Unexpended          |          |        | 330.00 |

| Treasurer, State of NH<br>Expended<br>Appropriation<br>Overdraft  | <u>383.00</u>   | $383.00 \\ 250.00 \\ 133.00$          |
|---|---|---------------------------------------|
| GE  | NERAL ASSISTANCE  |                                       |
| Town<br>Expended<br>Appropriated<br>Overdraft   | 5,788.30  | 5,788.30<br>4,000.00<br>1,788.30      |
| 0 L   | D AGE ASSISTANCE  |                                       |
| Town<br>Expended<br>Appropriated<br>Unexpended  | .00   | .00<br>25.00<br>25.00                 |
| Ą   | ID TO DISABLED  |                                       |
| Town<br>Expended<br>Appropriated<br>Unexpended  | .00   | .00<br><u>100.00</u><br><u>100.00</u> |
|   | LIBRARY   |                                       |
| Carolyn Busell<br>Marguerite Ellis<br>Kathie-Jo Wellinghurst<br>New England Telephone<br>AT&T<br>Bear Camp Library Assoc<br>NHLTA<br>Xerox Corp.<br>Eugenia Dearman<br>Madison PTO<br>T.E. Shirts, Ltd.<br>Nancy Dannies<br>Postmaster<br>Viking Office Products<br>Books & Subscriptions<br>Expended<br>Appropriated<br>Unexpended | 9,167.17<br>437.50<br>15.00<br>335.86<br>10.82<br>150.00<br>28.00<br>355.00<br>32.08<br>96.67<br>50.00<br>20.00<br>17.00<br>52.48<br>2,320.11 | 13,087.69<br>13,833.00<br>745.31      |

### PARKS AND RECREATION

| Public Service of NH<br>Silver Lake Hardware<br>Independent<br>Richard M. Carroll<br>Donald Colcord<br>Michelle Stackpole<br>Gemini Sign Design<br>Passon's Sports<br>Nancy Martin<br>JDM Company<br>Maple Ridge Septic Service<br>American Red Cross MWV Chapter<br>Scrub Oak Scramblers<br>Silver Lake Assoc. of Madison<br>Specialties in Wrought Iron<br>State of NH - Dept Env. Serv.<br>Nancy Boyer<br>Kimberly Audette<br>Expended<br>Appropriated<br>Unexpended | 244.18<br>316.88<br>134.50<br>365.00<br>450.16<br>1,995.00<br>150.00<br>211.75<br>129.01<br>6,050.00<br>287.00<br>300.00<br>500.00<br>73.26<br>216.00<br>850.66<br>413.25 | $\frac{13,136.65}{13,200.00}\\\hline 63.35$ |
|---|---|---|
| Morning Glory Gift Shop<br>Bruce Brooks<br>Kennett High School Band<br>Abbott's Premium Ice Cream<br>Expended<br>Appropriated<br>Overdraft  | 129.00<br>44.00<br>200.00<br>22.00  | 395.00<br>350.00<br>45.00                   |
| CONSERVATION COMM   | IISSION   |   |
| Registry of Deeds<br>Independent<br>Nature Conservancy<br>Robin Zack<br>NH Assoc. of Cons. Comm.<br>Conservation Comm. Exp. Trust<br>Expended<br>Appropriated   | $ \begin{array}{r} 16.00 \\ 48.83 \\ 50.00 \\ 7.40 \\ 125.00 \\ 752.77 \\ \end{array} $   | 1,000.00<br><u>1,000.00</u><br>.00          |
| PRINCIPAL - LONG  | G TERM NOTES  |   |

# PRINCIPAL - LONG TERM NOTES

| Fleet Bank - NH | 38,064.13 |
|-----------------|-----------|
| Expended        | 38,064.13 |
| Appropriated    | 40,000.00 |
| Unexpended      | 1,935.87  |

| Flee | t  | Ba | nk | -  | NH  |
|------|----|----|----|----|-----|
| E    | хр | еп | de | d  |     |
| A    | рр | ro | pr | ia | ted |
| 0    | ve | rd | ra | ft |     |

### 10,113.22

 $\frac{10,113.22}{10,000.00}\\ \hline 113.22$ 

# INTEREST - TAX ANTICIPATION NOTES

| 80,317.07 |
|-----------|
| 80,317.07 |
| 46,000.00 |
| 34,317.07 |
|           |

# TRUSTEES OF THE TRUST FUNDS

| Trustees of the Trust Funds<br>Fire Department (Truck)<br>Expended<br>Appropriated | 10,000.00 | 10,000.00<br>10,000.00<br>.00 |
|--|-----------|-------------------------------|
|--|-----------|-------------------------------|

### CONSERVATION COMMISSION EXPENDABLE TRUST

| Expended |      |      |     |      | 368.00 |        |
|----------|------|------|-----|------|--------|--------|
| (10%     | 1990 | Land | Use | Tax) |        | 368.00 |

### FICA/RETIREMENT/PENSION

| Fleet Bank - NH<br>Expended<br>Employee Contribution  | 27,653.94              | 27,653.94<br>(13,827.52)   |
|---|------------------------|--|
| New Hampshire Retirement<br>Expended<br>Employee Contribution (Polic  | <u>12,516.85</u><br>e) | 12,516.85<br>(7,342.00)  |
| Mass Financial Services<br>(Employee Pension Plan)<br>Expended<br>Total Expended<br>Employee Contribution<br>Appropriated<br>Unexpended | 4,000.00               | $\begin{array}{r} 4,000.00\\ \underline{4,000.00}\\ 44,170.79\\ \underline{(21,169.52)}\\ 23,001.27\\ \underline{30,000.00}\\ 6,998.73\end{array}$ |

| INSURANCE<br>(Incl. Blue Cross/Blue Shield)   |                                    |                                    |  |  |  |  |
|---|------------------------------------|------------------------------------|--|--|--|--|
| NH Municipal Workers Comp<br>Conway Dahl Insurance Agency<br>NH Municipal Association<br>Expended | 23,484.06<br>3,826.00<br>26,179.00 | 53,489.06                          |  |  |  |  |
| Blue Cross/Blue Shield  |                                    |                                    |  |  |  |  |
| NHMA Insurance Trust<br>Expended  | <u>30,131.83</u>                   | 30,131.83                          |  |  |  |  |
| Total Expended<br>Appropriated<br>Overdraft   |                                    | 83,620.89<br>75,000.00<br>8,620.89 |  |  |  |  |
| REFUNDS AND   | ABATEMENTS                         |                                    |  |  |  |  |
| Expended  | 11,612.31                          |                                    |  |  |  |  |
|   |                                    | 11,612.31                          |  |  |  |  |
| Appropriated<br>Overdraft   |                                    | .00<br>11,612.31                   |  |  |  |  |
| VILLAGE DISTRICT OF EIDELWEISS  |                                    |                                    |  |  |  |  |
| District of Eidelweiss<br>Expended<br>Appropriated  | 331,440.00                         | 331,440.00<br>331,440.00<br>.00    |  |  |  |  |
| COUNTY  | TAXES                              |                                    |  |  |  |  |
| Maryellen M. Laroche, Treas.<br>Expended<br>Appropriated  | <u>114,926.00</u>                  | 114,926.00<br>114,926.00<br>.00    |  |  |  |  |
| TAXES BOUGHT BY TOWN  |                                    |                                    |  |  |  |  |
| Margery Meader, Collector<br>Expended   | <u>158,513.59</u>                  | 158,513.59                         |  |  |  |  |
| UNEMPLOYMENT  | COMPENSATION                       |                                    |  |  |  |  |
| State of NH - UC<br>Expended  | 2,443.96                           | 2.443.96                           |  |  |  |  |

| MAD   | ISON SCHOOL DISTRICT                |  |
|---|-------------------------------------|--|
| Balance due January 1,<br>Net Appropriation<br>Total Available<br>Expended<br>Due School District   | 1990 664,955<br><u>1,786,238</u>    | 2,451,193<br><u>1,693,356</u><br>757,837 |
|   | SPECIAL ARTICLES                    |  |
| E   | EAST MADISON ROAD<br>(Art. #4 1990) |  |
| Jesse E. Shackford & S<br>Jesse E. Shackford, Jr<br>White Sign<br>Doris Bickford<br>William Chick<br>Raymond Waterhouse<br>Kevin Gray<br>Burtco<br>Jesse E. Lyman, Inc.<br>Joseph Calitri<br>Gordon T. Burke<br>Pike Industries<br>Expended<br>Appropriated<br>Unexpended |                                     | 142,651.68<br>150,000.00<br>7,348.32     |
|   | HORSELEG HILL                       |  |
| Larry Miles, Inc.<br>Expended<br>Appropriated   | (Art. #6 1990)<br><u>20,000.00</u>  | 20,000.00<br>20,000.00<br>.00            |
|   | HIGHWAY TRUCK<br>(Art. #7 1990)     |  |
| Profile Motors, Inc.<br>Expended<br>Appropriated  | <u>20,700.00</u>                    | 20,700.00<br>20,700.00<br>.00            |

# YORK RAKE (Art. #9 1990)

| Howard P. Fairfield, Inc. | 3,600.00 |          |
|---------------------------|----------|----------|
| Expended                  |          | 3,600.00 |
| Appropriated              |          | 3,600.00 |
|                           |          | .00      |

### LIBRARY STUDY (Art. #10 1990)

| E.R. O'Brien Land Surveyors    | 1,260.00 |          |
|--------------------------------|----------|----------|
| Archetectural Woodwork, Ltd    | 9.35     |          |
| J.E. Shackford & Sons, Inc.    | 75.00    |          |
| NH Water Supply & Poll. Cntrl. | 80.00    |          |
| Expended                       |          | 1,424.35 |
| Appropriated                   |          | 4,375.00 |
| Unexpended                     |          | 2,950.65 |
|                                |          |          |

# HUMAN SERVICES (Articles 23, 24, 25, 26, 27, 28, 29, 30, & 31 - 1990)

Expended

Appropriated

# 11,979.40

| <br>., ., |           |
|-----------|-----------|
|           | 11,979.40 |
|           | 11,979.40 |
|           | .00       |

|   | Full/<br>Part | u u                     |         |                                   |                   |                     |            |                        |         |         |          |                        |        |        |          |          |       |                 |        |         |      |       |          |           |          |                   |
|---|---------------|-------------------------|---------|-----------------------------------|-------------------|---------------------|------------|------------------------|---------|---------|----------|------------------------|--------|--------|----------|----------|-------|-----------------|--------|---------|------|-------|----------|-----------|----------|-------------------|
|   | Total         | 36,145.87<br>32,566.92  | 793.6   | 292.8                             | 235.8             | 768.4               | 387.2      | 972.5                  | 794.5   | 529.2   | 343.5    | 355.2                  | 347.1  | 266.7  | 050.5    | 150.0    | 250.7 | 517.3           | 387.9  | 39.1    | 56.2 | 26.6  | 16.4     | 69.5      | 43.9     | 44.8              |
|   | Pension       |                         |         | 488.00                            |                   | 611.00              | +<br>•<br> | 76.0                   | 706.00  | 88.0    | 68.0     |                        |        |        |          |          |       |                 |        |         |      |       |          |           |          |                   |
|   | Retirement    | 1,962.98<br>1,684.18    | ,540.1  |                                   |                   |                     |            |                        |         |         |          |                        |        |        |          |          |       |                 |        |         |      |       |          |           |          |                   |
|   | Health Ins    | 4,235.64<br>4,235.64    | ,614.6  |                                   |                   | .198                | č.         | ,235.6                 | ,235.6  |         | 4,235.64 |                        |        | 653.65 |          |          |       |                 |        |         |      |       |          |           |          |                   |
| • | FICA          | 81.26                   | 0.1     | C<br>L                            | 65.469<br>70 017  | 76.2                | 645.2      | 271.2                  | ,979.3  | ,289.1  | ,658.6   | 25.2                   | 31.2   | 83.1   | 6.0<br>8 | 02.9     | 17.8  | 28.1            | 7.5    | 4.1     | 8.2  | 1.6   | 2.4      | 2.0       | 3.1      | 1.6               |
|   | Gross Wages   | 29,947.25<br>26,565.84  | 3,628.7 | /,804.8                           | 9,281.9           | 6,682.4             | 8,434.7    | 9,689.6                | 5,873.5 | 6,852.0 | 1,681.2  | 330.0                  | ,715.8 | ,930.0 | 91.6     | ,347.1   | 232.9 | 89.2            | 60.4   | 15.0    | 38.0 | 75.0  | 94.0     | 57.5      | 40.8     | 3.2<br>.2         |
|   | Employee      | acDonald,<br>avis, Mich |         | Meauer, Margery<br>Busell Carolyn | Richardson, Jovce | Perreault, Virginia |            | Chick, William C., Sr. |         | en A    | $\geq$   | UNICK, WILLIAM U., Jr. | •      | р,     |          | ≻<br>⊣ . |       | tidridge, James | Sheryl | с<br>Г. | •    | Vorma | ILL, Cha | uppell, H | LSMa, SN | Audette, Kımberly |

WAGE AND BENEFIT INFORMATION FOR FULL AND PART TIME EMPLOYEES

| Boyer, Nancy      | 842.16     | 64.42     |           |          |          | 006 50                                  |       |
|-------------------|------------|-----------|-----------|----------|----------|---|-------|
| Savary Barbara    | 500 00     | 30 20     |           |          |          |   |       |
|                   |            | 000       |           |          |          | 538.25                                  | 1     |
| ELLIS, Marguerite | 437.50     | 33.47     |           |          |          | 470.97                                  | a     |
| Demeritt, Mary    | 157.50     | 12.05     |           |          |          | 169 55                                  | . u   |
| Lyman, Rebecca    | 73.50      | 5.63      |           |          |          | 79.13                                   | . u   |
| Donovan, Brian S. | 504.45     | 38.59     |           |          |          | )                                       | . u   |
| Furnbach, Edith   | 136.50     | 10.44     |           |          |          | 146 94                                  | . u   |
| Cash, E. Maynard  | 8,073.80   | 617.67    | 2.117.62  |          | 465.00   | 11 274 09                               | . u   |
| Hamel, Franna     | 500.00     | 38.75     |           |          | )        | 538 7                                   | - []  |
| Meeker, Lucille   | 77.00      | 5.89      |           |          |          | 000000000000000000000000000000000000000 |       |
| Viana, Joseph     | 7,143.00   | 546.47    |           |          |          | 7 689 47                                | - [4  |
| Zemla, John       | 488.80     |           |           |          |          | 488.80                                  | - 64- |
| TOTAL             | 277,986.66 | 13,827.52 | 30,070.13 | 5,187.27 | 3,802.00 | 330,873.58                              |       |
|                   |            |           |           |          |          |   |       |

### MADISON TOWN AND SCHOOL LIBRARY 1990 ANNUAL REPORT

The Library is a busy part of the community. Attendance and circulation are rising each year. Our collection of current reading materials is continuing to grow. This year compact discs and videos were added as well as many audio story and music tapes for both children and adults. The Friends of the Library raised funds for a computer which was purchased late in 1989. The longterm goal is to put the entire card catalog system onto the computer.

The librarian, Carolyn Busell, works 22 hours each week, which includes teaching classes in library skills two mornings a week. 374 classes were taught this year. With the aid of devoted volunteers, the Library is open to the public 6 days a week for a total of 24 hours.

Twelve programs were sponsored by the Library in 1990. They ranged from an Earth Day Display and Basket-weaving class in April to Newspapers in Education in August, a successful Book and Author Luncheon at the Silver Lake Landing in September, an Open House and a pre-school holiday party in December. Several annual programs were continued this year: a poster contest for the elementary students in honor of National Library Week in April, a luncheon honoring the volunteers in June, an August booksale, The Little Red Wagon during Old Home Week, the summer reading program, "Get That Reading Rhythm" during which participants who checked out books from the library or at the foot of Silver Lake on Wednesday mornings wrote the song "The Madison Boulder Rock" and celebrated with a performance of the song at an ice cream party, and an Author Contest for Children's Bookweek in November. The Great Books discussion group continues to meet at the Library one evening a month.

A Building Committee, chaired by Bob Dannies, was formed this year to begin planning for a new library building, which will provide more library space, handicapped accessibility, and a place for community groups to hold meetings. The committee has been meeting on a monthly basis.

Library hours: Mon.; Thurs.; Fri. 1-4 Tuesday 1-5 Wednesday 12-3 Saturday 9-5

Carolyn Busell, Librarian

### MADISON POLICE DEPARTMENT

1990 ANNUAL REPORT

In 1990 we started and finished the year with three full time police officers. I schedule a forty hour week for each officer, but we respond to calls anytime day or night during our off hours with few exceptions. The number and type of calls for police service are as follows: Motor vehicle accidents-64 with 2 arrests, Alarm-40, Theft-44 with 8 arrests, Domestic-47 with 2 arrests, Child abuse-5 with 1 arrest, Burglary-17 with 21 arrests, Motor vehicle-19, Motor vehicle aid-21, Motor vehicle unlock-18, Attempts to locate-17, Public disturbance-19 (3 with shots fired) with 3 arrests, Driving while intoxicated with 6 arrests, Trespass-10 with 1 arrest, Medical assist-18, Criminal mischief-18 with 2 arrests, Civil-17 with 2 arrests, Suspicious persons-5, Suspicious vehicle-10, Dog complaints-59, other animals-7 with 1 arrest, Stolen vehicles-1, Criminal threats-1 with 1 arrest, Missing persons-8, Harrassing phone calls-7, False statements-1, Untimely death-1, Assaults-5 with 5 arrests, Vandalism-3, Receiving stolen property-4 with 2 arrests, Suspicious incidents-28, House checks-8, Drugs-1 with 4 arrests, Town ordinance-3, Traffic control request-27, Police mutual aid-48.

The total calls for 1990 were 625 with 72 criminal arrests. One hundred and fifty traffic violations were written.

Following an accepted model for staffing taken from Local Government Police Management. the above figures would indicate that the size of the Madison Police Department should be 3.6 men. By attempting to stay at last year's budget figure. I hope you will realize that we have given you the best service at the best price.

### MADISON RESCUE SQUAD ANNUAL REPORT 1990

1990 saw a leveling off of activity for the members of the Madison Rescue as we saw our calls remain at approximately eighty calls for the year. Out of the majority of calls that the Rescue Squad responded to, most were medical emergencies dealing with sicknesses, Respiratory distress, and Cardiac cases which enabled the members to use the Defribulator more often than in the past.

This year also saw six of its members successfully complete their two year National Registry of Emergency Medical Technician Recertification with the remainder of the membership due to take their refreshers this coming year. Also this year three members successfully completed their two year Defribulator recertification course with a goal set for this coming year to get more of the members certified in the Defribulator.

The big change for EMS providers statewide in 1990 was the adoption from both Workman's Comp and OSHA of policy that all EMS providers have mandatory vaccinations against a highly contagious virus known as Hepatitis B. With this new policy and the strong recommendation from the staff of the Memorial Hospital, the members of the squad shall pursue the vaccinations this coming year, and to help defer the cost of the vaccination, the hospital has presented the squad with a reduced group cost package for the vaccination.

The members of the Madison Rescue Squad would like to thank the people of the Town of Madison for their continued support towards the Department and will continue to provide the best possible care that they are capable of.

> THANKS, Steven Porter, Captain The Madison rescue Members

### 1990

This year the Madison Fire Department responded to 80 fire calls and 90 rescue calls. These figures are up from 1989 by 9%.

The current membership is also on the increase with 8 new members; and most members are involved with rescue which keeps everyone very busy. There are may new requirements that need to be addressed. These include Hazardous Material Handling and Incident Command Systems. They are now required by State and Federal agencies. There are classes now available for both. This keeps the need for training very high. At this time the Department has 7 New Hampshire Certified Level 1 Firefighters with 2 enrolled in classes.

The department saw some changes in officers this year. with a new Chief, Deputy and Training Officer. Together with the Commissioners, we worked to keep spending down, and for that we were able to turn over \$8000 back to the general fund.

Another issue will be the new truck. Several department members and commissioners have been working hard on the new truck. We feel the best piece of apparatus for the Town would be an all-wheel drive commercial fire truck. This unit will have a 1000 gallon per minute pump and 750 gallon tank and will be of aluminum construction for long life. Many hours have been spent with fire apparatus companies and truck companies finding the best price, and best equipped.

I feel the need for this new truck is great with all the new construction in town, also keeping in mind the age of the other apparatus with the main attack piece going on 14 years old.

In conclusion, I would like to thank the members of the department for their hard work and dedication, the Commissioners for their help and guidance, and the continuing support from the Town.

Respectfully submitted.

Edward D. Call Chief of Department This year, the Board acted on 7 applications for subdivision, 6 boundary line adjustments, an "as-built" plan, and conducted 4 site plan reviews per the 1989 Regulations, which included Purity Springs Resort, Specialties in Wrought Iron, Silver Lake General Store and Peak Physique. For the second year in a row, this was significantly less than 1988.

This decrease in land activity has allowed the Board to engage in its primary purpose of planning. In early January, the Board received the negatives of a composite town map which was derived from the official tax maps. These maps are in the process of review for accuracy and annotation with zoning districts, wetlands, topographical contours and roadways within the town. In addition to being used for land use activities, they are expected to provide a tool for planning future new roads to handle traffic and a consolidated listing of existing roads by street name. When complete, they should provide a basis for planning for such things as fire protection, traffic studies, law enforcement, snowplowing, school bus routes, etc.

After public hearings on January 5th and February 9th, public hearings on 6 amendments to the Madison Zoning Ordinance were proposed to the town for adoption. Five of these were clarifications to the existing ordinance, the sixth was the inclusion of Eidelweiss as a distinct zoning district within the town. The results of the March town meeting official ballot were as follows:

|           |   | Yes | No | Topic                 |
|-----------|---|-----|----|-----------------------|
| Amendment | 1 | 181 | 51 | Eidelweiss            |
| Amendment | - | 267 | 91 | Def. Structure        |
| Amendment | 3 | 303 | 63 | Def. Dwelling Unit    |
| Amendment | 4 | 291 | 73 | Def. Multiple Housing |
| Amendment | 5 | 276 | 83 | Def. Home Occupations |
| Amendment | 6 | 290 | 78 | Shorelines            |

The approval of the Eidelweiss Amendment by this margin was significant in that it now provided a single zoning activity within the town and indicated further progress in the cooperative relationship between the District and the Town. This action was further confirmed at the Eidelweiss Annual District Meeting where they approved by a significant margin the abolishment of their Zoning Ordinance and elimination of their Planning Board. Much credit goes to Percy Hill and his "ad hoc" committee of Madison and Eidelweiss residents who worked out the details of the amendment for the Planning Board.

An updating amendment to the Subdivision Regulations has been prepared and submitted by Larry Monet and his committee. A public hearing will be held on 1/2/91. If the response is positive, the changes will be voted on by the Board and implemented prior to the March 1991 Town Meeting. Marc Ohlson and his committee are preparing an update to the Master Plan for finalization prior to the Town Meeting in March '91.

Lisa Olszewski has prepared the new Capital Improvement Plan (CIP) with inputs received from all town and school functions. The primary purpose of this plan, if followed, is to impose major expenditure planning for six years in advance and to level out large expenditures to reduce the peaks and valleys in the tax rate. The support by townspeople at the March 1990 Town Meeting to reject warrant articles not in the CIP was appreciated and received as support for a more level tax rate.

A copy of the current CIP is included elsewhere in this Town Report for your review and use at the town meeting.

Pamela Albee was again retained as the Planning Board Counsel for another year. The value of having a counsel for the town has been the avoidance of legal problems associated with land use and the Planning Board. One case involving an illegal subdivision is being handled by the Selectmen and town counsel. This case has been in process since 1987.

Finally, the Board concurred with the Selectmen to defer consideration of the National Flood Insurance Program (Flood Plain) until a later time. Regarding Excavation and Mining Regulations (RSA 155E) for the town, the Board concurred that the Selectmen's office would be the office of primary responsibility for the drafting, publication and enforcement of a town regulation by March 1991. It was suggested that the Selectmen update and reissue the "Private Sewage Disposal Regulation".

Respectfully submitted,

John Mallar, Chairman Richard Eldridge Martin Furnbach Hank Hubbell Larry Monet Marc Ohlson Lisa Olszewski Alternates: Lawrence Simmelink James Shackford David Weyandt

Recorder: Beverly Stanier

# 1990

The Conservation Commission participated with the many groups which made Earth Day on April 22 a memorable success. The Commission displayed maps interpreting Madison's conservation program, distributed printed materials, and funded prizes for the conservation work of the school children. The prize-winning students were: Shawn Hayes, Jennie Lanoie, Sarah McKinney, and David Riss.

In June, a Commission work party did maintenance work on Kennett Park, including the planting of more Scotch Pine.

The annual panel discussion, usually presented during Old Home Week, had to be omitted this year. For the contribution of the Town Forest Committee to the Old Home Week program, see the Town Forest Committee report.

The Dupont property near Madison Corner, which includes the Madison Cascade, has been offered to the Town for purchase. The Madison Cascade is an important part of the Town's history in the memories of our older neighbors. The Madison Grange is named for it: "The Madison Cascade Grange". An application has been made to the Land Conservation Investment Program seeking matching help in saving this parcel of land, with the Cascade, for the Town. (The LCIP program is part of the Trust for New Hampshire Land.)

Title work continues on the eight or nine miles of former Boston & Maine Railroad right of way through the Town. Town ownership by purchase and by court judgment is largely clear. The department of Transportation and the Attorney General's Office of the State are clearing title on four parcels. The former right of way now constitutes a "green way" (or "linear park") through the Town. In winter, it is an essential part of the State network of skimobile trails.

When the Conservation Commission acts with the Town Tree Warden, Robbin Rancourt, it serves as the Town Forest Committee. For this activity, see the Town Forest Committee Report.

Respectfully submitted,

Tom Currier Lisa Ferguson Richard Hocking Henry Hubbell Roland Lyman Billy Risma Donna Veilleux The Silver Lake Association of Madison (SLAM) carried out the lay monitoring program for the eighth year in 1990. The purpose of this program which was started in 1983 by the late Dr. Lawrence Slanetz in cooperation with the Fresh Water Biology Group (F°G) of the University of New Hampshire is to insure the pollutant free quality of the water in the lake, one of the Town's most important natural resources. SLAM is supported by contributions from its members, a grant from the Town and a number of devoted volunteers.

Volunteer lay monitors collected samples from six (6) sites over a period of thirteen (13) weeks from mid-June until mid-September. The samples were filtered, tested for alkalinity and pH and then transported to the University for laboratory and computer analysis. The FDG has singled out the Silver Lake monitors for the fourth year in a row for the best consistency of sampling for any lake in the Lakes Lay Monitoring Program. SLAM is grateful to Mr. Robert L. Penford who trains and oversees the monitors in addition to filtering all of the samples, and to Mr. Robert G. Newton who tests all samples for alkalinity and pl. Data were collected on seven parameters: (1) thermal stratification, (2) water clarity, (3) chlorophyll a concentration, (4) total phosphorous, (5) dissolved water color, (6) pH, and (7) alkalinity. In addition members of the FBG Team collected data on a field trip for fecal coliform and fecal strep. This information is contributing to a data base which is becoming a valuable resource for the future as trends in the chemistry and biology of the lake become evident.

The overall quality of the lake continues to be excellent. Racteria samples collected indicate the sanitary quality of the water is excellent. For three years we have been reporting an area of concern in one of the coves along the west shore of the lake. When the FPG Team conducted a follow-up sampling at this site on August 14th, they found fecal colliform organisms at 52 per 100ml (the 1989 count was 125 per 100ml and the 1938 count was 152 per 100ml [drinking water should be "0" but swimming water may be as high as 240 and meet state standards]). SLAM will continue to work with the state, the Selectmen and the property owners in the area in eliminating the source of pollution which is a large flock of ducks.

SLAM is pleased to report that the quality of the swimming water at Nichols Peach and the Madison Town Beach - Route 113 (head of the lake) is good. In our 1989 Report we indicated that there had been a marked increase in fecal coliform organisms at Kennett Park Reach; we are happy to report that this condition has improved and the quality of water at Kennett Park Peach is good. Last summer during swimming classes at the Town Beach (south end of the lake) a human feces floated into the swimming area; the sample was removed and disposed. A water sample was taken to Concord the following morning for testing by the Department of Environmental Services. About ten days later the FNG Team took water samples in the vicinity of the swim lines for testing. Joth laboratories reported that there was no appreciable fecal coliform or fecal strep in the swimming area.

In brief it can be said that water transparency and chlorophyll a concentration are well within tolerance as compared to previous years. Total phosphorous levels were low throughout the lake; no large accumulation of phosphorous was evident as the summer progressed; all samples were in the range of 1 to 7 parts per billion (ppb) phosphorous. A concentration of 15 ppb is commonly thought of as the upper limit. For two (2) years the lay monitors have been collecting water samples in Forrest Brook, north of Route 113, to determine the contribution of the watershed to the total phosphorous level; the tributary concentrations were higher than the inlake samples but still remained well below the 15ppb boundary. The alkalinity data developed indicates that the lake continues to have low buffering capacity (about 1 unit below the LLMP average), but the pH is still within the optimum range for fish and other aquatic wildlife to grow and reproduce.

<u>PEA PORRIDGE POND</u>: Starting in 1989 SLAM has been working with the Selectmen in sampling water from Pea Porridge Pond, Middle Pea Porridge Pond and Little Pea Porridge Pond. These samples were taken to Concord for analysis in the laboratory of the Department of Environmental Services. While the total fecal coliform is within tolerance, the fecal streptococcus was unusually high indicating high animal waste in the Pea Porridge Pond. The tests did not indicate any ceptic leaching into the Pond.

COOKS POND: During 1990 SLAM worked with the Selectmen in sampling Cooks Pond for bacteria in the water. After the first year of testing the total coliform was above the desirable level for a Class A body of water, but well within tolerance for swimming. We shall continue to monitor Cooks Pond in 1991.

FISH SAMPLES: During 1990 SLAM continued its program of monitoring the condition of fish taken from the loke. Jack Shaw (367-8819) records the species, length and weight and collects samples of scales from each fish examined.

So far there is no milfoil (a harmful acquatic weed) in Silver Lake.

Please help us to protect Silver Lake:

- do not bathe, shampoo, or wash anything in the lake with soap or phosphorous containing detergents;
- do not urinate or defecate in the lake, and don't allow domestic animals to do the same;
- do not feed ducks or other aquatic organisms; there is plenty of natural food; the nutrients in the feed material, which is produced outside the lake's watershed, will be added to the lake through the organism's feces;
- do not use powerful outboard/inboard motors or jet skis in shallow areas; the nutrient laden sediments can be churned into overlying water to release their nutrients and support increased algae growth.

Please visit the Selectmen's Office and pick up your "TOUN OF MADISON, NEW HAMPSHIRE 1991" motor vehicle identification decal. The Association wishes to thank M/M Hans Dieter Volkel of Allegro Pines for providing the identification decals to the Town at no cost to the Town.

Anyone wishing to review a more detailed report of the LLMP and the quality of the water please contact either Frances Kennett (367-9966), Secretary of the Silver Lake Association of Madison, or Larry Simmelink (367-4627).

Respectfully submitted,

11 · Demand it is and have

Lawrence T. Simmelink, President Silver Lake Association of Madison

### Madison Old Home Week

Financial Statement for year ended December 31, 1990

| TREASURER'S REPORT -1990      |            |            |
|-------------------------------|------------|------------|
| BALANCE BROUGHT FORWARD -1989 | \$2,749.12 |            |
| TOTAL DEPOSITS ALL EVENTS     | 7,338.01   |            |
| WOOD SOLD DEPOSIT             | 100.00     |            |
| TOTAL EXPENSES ALL EVENTS     | 7,940.81   |            |
| BALANCE ON HAND               | \$2,246.32 |            |
| CHECKING                      |            | \$ 22.36   |
| SAVINGS                       |            | \$2,223.96 |
|                               |            |            |

EXPENSES:

| T-Shirts             | 1,285.70   |
|----------------------|------------|
| Hats                 | 817.00     |
| Little Red Wagon     | 96.67      |
| Trophies             | 318.00     |
| Band                 | 500.00     |
| Portable Toilets     | 150.00     |
| Beano License        | 50.00      |
| Food & Supplies      | 3,791.86   |
| New coolers          | 107.98     |
| Games & Prizes       | 113.57     |
| Fish & Game Donation | 50.00      |
| Change set-up        | 500.00     |
| Misc.                | 160.03     |
| TOTAL EXPENSES       | \$7,940.81 |

Once again Old Home Week illustrated just how strong a tradition Madison Old Home Week is and how rich in tradition Madison is. The donations of prizes and volunteer help this year was overwhelming, and not even lousy, rainy weather again this year could prevent these dedicated volunteers from getting the whole show together. It even involved moving the Bean Hole Supper - a difficult but not impossible move to make. The refrigeration and freezer units at school are handy for food storage. This committee appreciates all the help and support each year. See you this summer.

Sincerely,

THE OLD HOME WEEK COMMITTEE

TRUST FUND REPORT TOWN OF MADISON - N.H. For Year Ending December 31, 1990

# CAPITAL RESERVE FUNDS

|                            |      |       | Begin Bal |           |          |            | Enoing Bal |
|----------------------------|------|-------|-----------|-----------|----------|------------|------------|
| Description                | Туре | Rate  | 1/1/90    | Additions | Income   | Withdrawal | 12 31/35   |
| Shool District             | CD   | 8.57% | \$2,705   |           | \$232    |            | \$2,937    |
| School Bus                 | CD   | 2.10% | \$0       | \$10,000  | \$210    |            | \$10.210   |
| Highway Department         | CD   | 8.58% | \$78,328  |           | \$6,717  | \$20.750   | \$54,345   |
| Tax Evalution              | CD   | 8.58% | \$15,073  |           | \$1.293  |            | \$16,366   |
| Fire Dept - Truck          | CD   | 9.41% | \$68,570  | \$10,000  | \$6,452  |            | \$85.022   |
| Transfer Station           | CD   | 8.58% | \$12.203  |           | \$1,047  |            | \$13,250   |
| Eidelweiss - P.W. Vehicle  | CD   | 8.57% | \$16,211  |           | \$1.390  |            | \$17.601   |
| Four Municipal Funds       | CD   | 8.27% | \$11,500  | \$1,960   | \$951    | \$951      | \$13.460   |
| Four Municipal Funds       | SAV  | 8.04% | \$934     | \$951 ×   | \$75     | \$1.960    | \$2        |
| Gould Town Poor            | CD   | 8.36% | \$2,400   | \$867     | \$201    | \$201      | \$3.267    |
| Gould Town Poor            | SAV  | 5.88% | \$629     | \$201 *   | \$37     | \$867      | \$5        |
| Gould Library Fund         | CD   | 8.35% | \$700     | \$296     | \$58     | \$58       | \$995      |
| Public Lib - Town & School | CD   | 8.56% | \$1,507   |           | \$129    |            | \$1,536    |
| Public Lib - Town & School | SAV  | 3.20% | \$230     | \$58 *    | \$7      | \$296      | \$0        |
| Totals                     |      | 8,91% | \$210.990 | \$24,333  | \$18,799 | \$25.033   | \$229.089  |

Note: \* - These savings were combined with their associated CD's.

This report consisting of three pages is submitted by Trustees of Trust Funds

Allan Gilman

Donna M. Veilleux

Billy E. Pisma

TRUST FUND REPORT TOWN OF MADISON - N.H. For Year Ending December 31, 1990

CEMETERY FUNDS

|                             |       |       | Begin Bal |           |         |            | Ending Bal |
|-----------------------------|-------|-------|-----------|-----------|---------|------------|------------|
| Description                 | Type  | Rate  | 1/1/90    | Additions | Income  | Withdrawal | 12/31/90   |
| Arnold-Stacy Fund           | CD    | 8.58% | \$1.699   |           | \$146   |            | \$1,845    |
| Burke Fund                  | CD    | 8.35% | \$1,000   |           | \$84    | \$84       | \$1,000    |
| Chick, George E.            | CD    | 8.55% | \$4,151   |           | \$355   |            | \$4,506    |
| Emmel, Robert Fund          | CD    | 8.64% | \$978     |           | \$85    |            | \$1.063    |
| Gilman, Sidney              | CD    | 8.37% | \$1,000   |           | \$84    | \$84       | \$1,000    |
| Gilman & Brown              | CD    | 8.40% | \$1,000   |           | \$84    | \$84       | \$1,000    |
| Martin, Madeline Fund       | CD    | 8,40% | \$1,000   |           | \$84    | \$84       | \$1,000    |
| Smith & Drew                | CD    | 8.65% | \$698     |           | \$60    |            | \$758      |
| Warren & Nickerson          | CD    | 8.37% | \$3.000   |           | \$251   | \$251      | \$3,000    |
|                             |       |       |           |           |         |            |            |
| Gen Fund - Gilman Cem       | CD    | 8.40% | \$6,850   |           | \$576   | \$576      | \$6,850    |
| Gen Fund - Gilman Cem       | SAV   | 6,18% | \$2.283   | \$1,208   | \$141   | \$1,853    | \$1,638    |
| Gen Fund for Seven -Gilman  | CD    | 8.35% | \$550     |           | \$46    | \$45       | \$550      |
| Gen Fund for 12-Gilman/Lyma | an CD |       | \$0       | \$4,844   | \$0     |            | \$4,844    |
|                             |       |       |           |           |         |            |            |
| Bickford, Fred              | SAV   | 5.47% | \$492     | x         | \$27    | \$519      | \$0        |
| Gerry, Leon                 | SAV   | 5.47% | \$673     | x         | \$37    | \$710      | \$0        |
| Gilman & Harriman           | SAV   | 5.47% | \$286     | *         | \$16    | \$301      | \$0        |
| Harmon, Alice               | SAV   | 5.47% | \$502     | *         | \$27    | \$529      | \$0        |
| Harmon, Dan'l. Thom., Henry | SAV   | 5.47% | \$286     | *         | \$16    | \$301      | \$0        |
| Harmon & Gerry              | SAV   | 0.00% | \$110     | x         | \$0     | \$110      | \$0        |
| Meader, Ernest              | SAV   | 5.47% | \$948     | x         | \$52    | \$999      | \$0        |
| Schmitt, E.                 | SAV   | 0.00% | \$127     | *         | \$0     | \$127      | \$0        |
| Gen Fund - Lyman Cem        | SAV   | 5.47% | \$762     | x         | \$42    | \$804      | \$0        |
| Drew. H. Et al              | SAV   | 0.00% | \$111     | x         | \$0     | \$111      | \$0        |
| Drew, J.                    | SAV   | 0.00% | \$111     | *         | \$0     | \$111      | \$6        |
| Keith, Mary                 | SAV   | 0.00% | \$220     | x         | \$0     | \$220      | \$0        |
|                             |       |       | \$28,838  | \$6,052   | \$2,211 | \$7,906    | \$29,054   |
|                             |       |       |           |           |         |            |            |

Note: \* These 12 savings accounts were combined into one CD called Gen Fund for 12-Gilman/Lyman Principal amounts less \$250 no longer earn interest per bank policy

Page 2

|              |                                    |                |                    |             |          | Ending         |
|--------------|------------------------------------|----------------|--------------------|-------------|----------|----------------|
| Year         | Account Name                       | Principal      |                    |             | Interest | Principal      |
| Created      |                                    | Amount         | Additions Withdraw | ials Factor | Earned   | 12/31/30       |
|              |                                    |                |                    |             |          |                |
|              | OF GILMAN CEMETERY GENERAL FUND    |                |                    |             |          |                |
| 1926         | Atkinson, J.                       | \$100          |                    | 1.45%       |          | \$100          |
| 1945         | Blaisdell, Nicholas                | \$100          |                    | 1.46%       |          | \$100          |
| 1975         | Blocher, Steven                    | \$100          |                    | 1.46%       |          | \$100          |
| 1965         | Chase & Lawson                     | \$100          |                    | 1.46%       |          | \$100          |
| 1941         | Chick, R & H                       | \$100          |                    | 1.46%       |          | \$100          |
| 1960         | Clayton, Fred & Albert             | \$100          |                    | 1.46%       |          | \$100          |
| 1965         | Clayton, Manora                    | \$100          |                    | 1.46%       |          | \$100          |
| 1971         | Devine, Walter                     | \$100          |                    | 1.46%       |          | \$100          |
| 1926         | Durgin Louise                      | \$100          |                    | 1.46%       |          | \$100          |
| 1926         | Forrest, Arvilla                   | \$100          |                    | 1.46%       |          | \$100          |
| 1968         | Glidden, John & Chas.              | \$400          |                    | 5.84%       |          | \$400          |
| 1925         | Haines, J.                         | \$100          |                    | 1.46%       |          | \$100          |
| 1980         | Harmon, W.C W.A. Harry             | \$300          |                    | 4.38%       |          | \$300          |
| 1973         | Harriman, E. & Bickford, F.        | \$350          |                    | 5.11%       |          | \$350          |
| 1941         | Hobbs                              | \$350          |                    | 5.11%       |          | \$350          |
| 1916         | Hubbard                            | \$200          |                    | 2.92%       |          | \$200          |
| 1959<br>1970 | Huckins, Mark & Gilbert            | \$100          |                    | 1.46%       |          | \$100          |
| 1970         | Humprey & Scammon                  | \$100          |                    | 1.46%       |          | \$100          |
|              | Hunt, C.                           | \$100          |                    | 1.46%       |          | \$ 100         |
| 1930         | Hurlin<br>Korrett D. N. M          | \$100          |                    | 1.46%       |          | \$100          |
| 1978         | Kennett, R & W                     | \$250          |                    | 3.65%       |          | \$250          |
| 1949         | Littlefield, E.                    | \$150          |                    | 2.19%       |          | \$150          |
| 1945         | McNair, Malcolm, Sr.               | \$100          |                    | 1.46%       |          | \$100          |
| 1934         | Meldon & Harmon                    | \$200          |                    | 2.92%       |          | \$200          |
| 1931         | Mooney & Gerry                     | \$200          |                    | 2.92%       |          | \$200          |
| 1942         | Nickerson, Ernest & Mary           | \$100          |                    | 1.46%       |          | \$100          |
| 1974<br>1944 | Nickerson, Mark                    | \$100<br>\$100 |                    | 1.46%       |          | \$100<br>\$100 |
| 1944         | Pearson, John<br>Pearson, Theodore | \$200          |                    | 2.92%       |          | \$200          |
| 1946         | Phillips, George                   | \$200          |                    | 5,11%       |          | \$350          |
| 1946         | Prescott & Shackford               | \$650          |                    | 9.49%       |          | \$550          |
| 1979         | Shaw, George W. Jr.                | \$600          |                    | 8.75%       |          | \$500          |
| 1948         | Snell, A.                          | \$150          |                    | 2.19%       |          | \$150          |
| 1948         | Thurston, Paris & Agnes            | \$200          |                    | 2.92%       |          | \$200          |
| 1922         | Ward, J.                           | \$100          |                    | 1.46%       |          | \$100          |
| 1944         | Ward & Duprey                      | \$200          |                    | 2.92%       |          | \$200          |
| 1923         | Whitting, A.                       | \$100          |                    | 1.46%       | \$3.40   | \$100          |
| 1020         | whiteening, A.                     |                |                    |             |          |                |
|              |                                    | \$6.850        | \$0                | \$0 100.00% | \$575.57 | \$5.850        |
|              |                                    | 20.000         | ΨV                 | 40 100.00e  |          |                |
| DETATL       | OF GENERAL FUND FOR SEVEN (7) - GI | man Cemetery   |                    |             |          |                |
|              |                                    | and come bery  |                    |             |          |                |
|              | Blaisdell. Mark                    | \$50           |                    | 3.028       | \$1.15   | \$50           |
|              | Harmon. Addison                    | \$50           |                    | 9.09%       |          | \$50           |
|              | Harriman, J                        | \$50           |                    | 9.09%       |          | 553            |
|              | Jackson, Frank J.                  | \$200          |                    | 35.36%      |          | \$202          |
|              | Kennett. E. & M.                   | \$50           |                    | 9.09%       | \$4.18   | \$51           |
|              | Marston. J.                        | \$50           |                    | 9.09%       | \$4.18   | \$50           |
|              | Seasholes. Rev. C.                 | \$100          |                    | 18.15%      | \$8.35   | \$100          |
|              |                                    |                |                    |             |          |                |
|              |                                    | \$550          | \$0                | \$0 100.00% | \$45.93  | \$550          |
|              |                                    |                |                    |             |          |                |

# 1990

# ANNUAL REPORT

# MADISON TOWN FOREST

Several things have taken place on the Burke-Goodwin portion of the Town Forest. Last June the Cub Scout Pack along with numerous parents constructed a hiking trail which starts at the parking area near Cooks Pond and the Lead Mine. This trail loops to the south up Jackman Ridge using several of the skid trails developed when that portion of the Town Forest was logged by Fred Lavigne in 1987-1988.

A second timber sale was marked in 1989 but because the gypsy moth infestation was going to peak in the summer of 1990, sale of the timber was postponed until the 1990 gypsy moth damage could be assessed. Just prior to the peak of the infestation a dieback caused a colapse of the population and damage to the forest was minimal. The timber sale was sold to a Meredith company, 3De Logging, who started cutting in November of 1990. Cutting was haulted in December due to warm weather and too much rain. Harvesting will resume after mud season during the warmer and drier months of 1991.

> Respectfully submitted, Robbin E. Rancourt, Forester Town Forest Committee

At the March 1987 town meeting, voters authorized the Planning Board to prepare a Capital Improvement Plan under the authority of N.H. RSA 674:5-8.

The Capital Improvement Plan is used to plan and project future large expenditures to accommodate projected population increases and housing growth. This is a six year plan that is to be updated every year. The previous ten-year highway program for accepted Class I-V town road improvements is incorporated in this plan.

For the purpose of this plan, a capital improvement must have a cost of \$10,000 or more and a useful life of 3 years or more. The primary purposes of the Capital Improvement Plan are summarized as follows:

- 1) To meet State statutory requirements.
- 2) To assist in stabilizing the town's tax rate.
- To be used as a planning and management tool for town officials.
- To assist citizens and developers as a guide to planned expenditures.
- 5) To be used by the Selectmen, School Board, and Budget Committee in planning the annual budget.

This plan is designed to be realistic, practical and as feasible as possible. The Planning Board accepts the responsibility for making its best efforts to see that the plan is followed. However, it is recognized that the plan does not have the force of law and cannot commit future town officials to the long range spending plans of their predecessors. At each annual town and school meeting that year's items will have to be approved and funds provided.

Inputs to this plan were requested and provided by the Selectmen, all department heads and the Madison School District.

For the six year highway road program, the Selectmen, School Board, fire department, police department and road agent were consulted. The Planned Road Repairs Schedule included below is shown under two categories: (1) those items that meet the State's definition of capital improvements, and (2) those items that the State considers maintenance and repair items, but exceed \$10,000.

Present requirements are that all new roads be built to town standards which now require a minimum thickness of 2 1/2" of asphalt. It is obvious that many exsiting town roads do not meet these standards. Our long range plans are to bring these roads up to the new standards where needed -- especially, on hills with steep grades that require constant maintenance for highway safety or where emergency services may affected.

It is expected that each agency within the town will make their requirements known annually to the Planning Board for future years' capital expenditures. The Selectmen, School Board and Budget Committee will make specific recommendations from this plan for that year to the voters of Madison for their approval and funding.

|            | SUMMARY OF | CAPITAL     | IMPROVEME | NT PROPOS | ED BY YEA | R       |
|------------|------------|-------------|-----------|-----------|-----------|---------|
|            | 1991       | <u>1992</u> | 1993      | 1994      | 1995      | 1996    |
| Selectmen  | 13,000     | 20,000      |           |           |           |         |
| Hwy. Dept. | 80,000     |             | 25,000    |           |           |         |
| Road Prog. | 75,000     | 50,000      | 75,000    | 100,000   | 100,000   | 100,000 |
| Library    |            | 90,000      |           |           |           |         |
| Fire       | 70,000     | 30,000      | 20,000    | 20,000    | 20,000    | 55,000  |
| Police     | 16,000     | 17,000      |           | 18,000    |           | 19,000  |
| School     | 197,740    | 202,235     | 360,485   | 168,735   | 146,985   | 140,235 |
| Totals     | 451,740    | 409,235     | 480,485   | 306,735   | 266,985   | 314,235 |

Total Capital Requests 1991-1996 Incl. \$2,229,415.

# Fire Department

| New Fire Engine, 4WD to Replace Engine 1   | 70,000   |
|--|--|
| (\$145K less \$75K from Cap Res.)          |  |
| If new truck delivery is delayed into 1992 |  |
| raise \$20,000 for Capital Reserve-Truck   |  |
| New Truck (Capital Reserve)                | 20,000   |
| Dry Hydrants (3)                           | 10,000   |
| New Truck (Capital Reserve)                | 20,000   |
| New Truck (Capital Reserve)                | 20,000   |
| New Rescue Truck Chassis                   |  |
| (35K Out of new truck Capital Reserve)     |  |
| New Truck (Capital Reserve)                | 20,000   |
| New Chassis Only for 4E4                   |  |
| (80K less \$45K from Capital Reserve)      | 35,000   |
| New Truck Capital Reserve                  | 20,000   |
|  | If new truck delivery is delayed into 1992<br>raise \$20,000 for Capital Reserve-Truck<br>New Truck (Capital Reserve)<br>Dry Hydrants (3)<br>New Truck (Capital Reserve)<br>New Truck (Capital Reserve)<br>New Rescue Truck Chassis<br>(35K Out of new truck Capital Reserve)<br>New Truck (Capital Reserve)<br>New Truck (Capital Reserve)<br>New Chassis Only for 4E4<br>(80K less \$45K from Capital Reserve) |

# Police Department

| 1991 | Cruiser | Replacement | 16,000 |
|------|---------|-------------|--------|
| 1992 | Cruiser | Replacement | 17,000 |
| 1994 | Cruiser | Replacement | 18,000 |
| 1996 | Cruiser | Replacement | 19,000 |

# School Department

| 1991 | Bond Principal and Interest          | 167,740 |
|------|--------------------------------------|---------|
|      | Portable Stage                       | 15,000  |
|      | Capital Reserve                      | 15,000  |
| 1992 | Bond Principal and Interest          | 157,235 |
|      | Replacement Bus (15K from Cap. Res.) | 20,000  |
|      | Parking Lot Overlay (Second Course)  | 25,000  |
| 1993 | Bond Principal and Interest          | 150,485 |
|      | Bus (Capital Reserve)                | 10,000  |
|      | Two Classrooms                       | 200,000 |
| 1994 | Bond Principal and Interest          | 143,735 |
|      | Replacement Bus (10K from Cap. Res.) | 25,000  |
| 1995 | Bond Principal and Interest          | 136,985 |
|      | Capital Reserve                      | 10,000  |
| 1996 | Bond Principal and Interest          | 130,235 |
|      | Capital Reserve                      | 10,000  |

These annual inputs will be for the "new" sixth year of the CIP. Changes to previous years will be either for adjustment of cost or deletion due to elimination of the stated improvement. Addition of new or resubmitted improvements for earlier than the sixth year will not be included unless they are classified as "emergency" with appropriate justifications. Items not approved at the Town Meeting may be included in the latest year of the next six-year plan.

To assist the town in avoiding peaks and valleys in the annual tax rate, it is recommended that, if a capital expenditure is requested that was not in the Capital Improvement Plan and does not fall into an emergency category, the town will not give it favorable consideration. To the extent practical, the Planning Board will prioritize total requests by year in an effort to level out these large expenditures.

Following is a list of capital expenditures by year and agency that have been proposed by the town officials for the years 1991 through 1996. They will normally be presented to the voters as warrant articles in each year's Town and School warrant and Town Report and identified as a CIP item.

# CAPITAL IMPROVEMENT PLAN DEPARTMENT REQUESTS

### Selectmen

| 1991 | Storage Building - Tr | ansfer Station \$ | 13,000 |
|------|-----------------------|-------------------|--------|
|      | (\$13,000 fr          | om Cap. Res.)     |        |
| 1992 | Computer              |                   | 20,000 |

# Highway Department

| 1991 | Garage Addition - 1,200 sq. ft.             | \$ 35,000 |
|------|---|-----------|
|      | General Utility Truck (\$45K from Cap. Res. | Funds)    |
| 1993 | One-Ton Pickup Truck (Replacement)          | \$ 25,000 |

### Road Program

| 1991 | Colby Hill Road (.8 upper end)             | 75,000  |
|------|--|---------|
| 1992 | Modoc Hill Road (.5 mi. N. end)            | 50,000  |
| 1993 | Glines Hill Road (1.7 mi. to Eaton Line)   | 75,000  |
| 1994 | Intersection of Maple Grove and E. Madison | 100,000 |
| 1995 | Salter Hill Rd. (1.2 mi.)                  | 100,000 |
| 1996 | Winter Road                                | 100,000 |

# Library

| 1992 | New building | \$ 90,000 |
|------|--------------|-----------|
|------|--------------|-----------|

### SCHOOL DISTRICT OF MADISON

SCHOOL BOARD

Joan Lanoie, Chr. Thomas O. Currier William R. Hayes Tammy Flanigan Robert Dannies Term Expires 1991 Term Expires 1992 Term Expires 1992 Term Expires 1993 Term Expires 1993

MODERATOR George Epstein

> TREASURER Ruth Ham

### CLERK Marcy McKnight

AUDITORS Carri, Plodzik & Sanderson

# SCHOOL ADMINISTRATIVE UNIT NO. 9 STAFF

Dr. William A. Jutras, Superintendent Richard B. Mezquita, Asst. Superintendent Dr. Vincent D. Yuskiewicz, Asst. Superintendent Donald A. Johnson, Dir. of Special Services Erik Crisman, Business Administrator Shirley Perkins, Chapter I Project Manager Wendy Quimby, Preschool Coordinator Dr. Stephen Swenson, School Psychologist Dr. Roderick Forsman, School Psychologist Mary Pat Devine, Associate School Psychologist Becky Jefferson, Financial Director Susan Gaudette, Financial Assistant Kay Bates, Financial Assistant Laurel Kenison, Secretary/Data Processor Laurie Burnell, Secretary Friscilla Stimpson, Secretary

# STATE OF NEW HAMPSHIRE

To the Inhabitants of the School District of Madison, in the County of Carroll, State of New Hampshire, qualified to vote on District affairs:

You are hereby notified to meet at the Madison Elementary School in said District on Saturday, the 9th day of March, 1991, at 9:00 in the morning to act upon the following subjects:

ARTICLE 1. To see if the District will vote to authorize the Madison School Board to apply for, accept and expend in the name of the School District, such gifts, advances, grants in aid, or other funds for educational purposes as may be available or forthcoming from any source during the fiscal year, in accord with and upon such terms as are found in RSA 198:20-b.

ARTICLE 2. To see if the School District will vote to raise and appropriate the sum of \$15,000.00 to be added to the School Bus Capital Reserve Fund previously established.

ARTICLE 3. To see if the School District will vote to authorize the withdrawal of \$10,000.00 from the School Bus Capital Reserve Fund to be applied to the purchase of a used school bus.

ARTICLE 4. To see what sum of money the School District will vote to raise and appropriate for the support of schools, for the payment of salaries for school district officials and agents, other than negotiated increases in salaries and benefits payable to employees, and for the payment of the statutory obligations of the District.

ARTICLE 5. To see what sum the School District will vote to raise and appropriate as a deficit appropriation to be added to the 1990-1991 school budget for the purpose of meeting the unanticipated expenses of the School District.

ARTICLE 6. To transact any other business that may legally come before this meeting.

Given under our hands, this  $l^{\leq 1}$  day of February, 1991.

Joan Lano Thomas min Tammy Flanigan Rober Wham William R. Hayes

any Ia. pre, Joan Lano Thomas O. Cur 1.1.1.2.1 Jammy Flangan Tammy Flangan

Robert Dannies William R. Hayes Tauas

Election of Officers

To the Inhabitants of the School District in the Town of Madison, in the County of Carroll, and State of New Hampshire, qualified to vote on District Affairs:

You are hereby notified to meet at the Madison Fire Station in said district on Tuesday, the 12th day of March, 1991, to vote for district officers. Polls will be open for this purpose at 9:00 a.m. and will not close before 6:00 p.m.

- ARTICLE 1. To elect a Moderator for the ensuing year.
- ARTICLE 2. To elect a Clerk for the ensuing year.
- ARTICLE 3. To elect one member of the School Board for the ensuing three years.

ARTICLE 4. To elect a Treasurer for the ensuing year.

Given under our hands, this /2' day of February, 1991.

| L' ·                               |
|------------------------------------|
| · man Turlace                      |
| Joan Lanoie .<br>Thomas Oc Ultruin |
| Thomas O. Currier                  |
| William R. Hayes                   |
| William R. Hayes                   |
| Jammy Florence                     |
| Tammy Flanigan                     |

: 1 Robert Dannies

A TRUE COPY OF WARRANT - ATTEST

Joan Lanoie m Thomas urrier Ô liam Will R. Haves Jammy Tammy Flanigan

Robert Dannies

### School District of Madison

The inhabitants of the School District in the Town of Madison, County of Carroll and State of New Hampshire, qualified to vote upon District affairs met at the Madison Elementary School on the tenth day of March, 1990, at 9:00 am. Principal Deborah Karmozyn welcomed the people to the new facility and recognized the school board, voters of the town, and the central office for making the facility a reality. Moderator George Epstein called the meeting to order at 9:11. He discussed ground rules for the meeting and asked for a show of hand vote rather than voice vote.

ARTICLE 1: To see if the Madison School District will vote to authorize the Madison School Board to apply to the State Board of Education for withdrawal from School Administrative Unit #9 and to form a School Administrative Unit with the School Districts of Freedom and Tamworth, contigent upon passage of similar articles at the March 1990 Annual District Meetings of all three districts. (Passage of the above article will not change the existing AREA Agreement with the Conway School District.) Moved by Debra Noyes, second by Carolyn Lucet.

Harley Blaisdell asked to have this taken by ballot vote. Majority agreed. There was some discussion as to increased cost for a new SAU over the present SAU 9 costs. Debra Noyes explained that the cost would increase slightly. Sean Bergeron wanted to know the legislative result of the weighted vote bill in Concord. Joan Lanoie said the bill is in study committee again and not a dead issue. Ed Lyman wanted to know if the SAU 9 costs will increase for the high school students if we split. Dr. Jutras is studying this and with withdrawal SAU 9 will reduce personnel but tuition for high school students may be effected.

The school board explained the reasons for the desired split citing better service to the three schools, stronger voice in AREA negotiations, and accountibility to townspeople for costs.

Russ Lanoie moved the question and Randy Cooper seconded. Joan Lanoie witnessed the empty ballot box. Moderator Epstein opened the polls at 10:18 am. The polls closed at 10:50 am.

| BALLOTS CAST: | 155 |    | NEEDED  | TO | PASS:   | 78 |
|---------------|-----|----|---------|----|---------|----|
| YES: 104      | NO: | 51 | ARTICLE | 1  | approve | d. |

ARTICLE 2: To see if the District will vote to authorize the Madison School Board to apply for, accept and expend in the name of the School District, such gifts, advances, grants in aid, or other funds for educational purposes as may be available or forthcoming from any source during the fiscal year, in accord with and upon such terms as are found in RSA 198:20-b. Moved by Debra Noyes. Seconded by Carolyn Lucet.

Henry Forrest asked if we did not accept aid would we save more on administrating the aid. Tom Currier pointed out that we still would have to monitor the programs. Article 2 passed on a show of hands.

ARTICLE 3: To see if the School District will vote to raise and appropriate the sum of \$25,000.00 for the purpose of purchasing a portable stage.

John Mallar moved to pass over Article 3. Seconded by Harley Blaisdell. Debra Noyes stated that this article should be in 1991. Carolyn Lucet explained that we have money in contingency for the stage anyway. Question moved by Colin Beaulieu and seconded by Henry Forrest. Show of hands affirmative.

Article 3 passed over.

ARTICLE 4: To see if the School District will vote to raise and appropriate the sum of \$40,000.00 for the purpose of purchasing a thirty-five (35) passenger school bus.

Debra Noyes moved to pass over Article 4. Seconded by Carolyn Lucet. It was explained by Debra Noyes that the contract with the leased bus has one more year to go and they will study a bus purchase for next year. Hand vote affirmative.

# Article 4 passed over.

ARTICLE 5: To see if the School District will vote to raise and appropriate the sum of \$10,000.00 to be added to the School Bus Capital Reserve Fund previously established. (Recommended by Budget Committee.) Moved by Henry Forrest. Seconded by Harley Blaisdell.

John Mallar indicated that this is not in the Capital Improvement Plan and it will cost more to have the sum in savings. Article 5 passed on hand vote.

### Article 5 \$10,000.00.

ARTICLE 6: To see if the School District will vote to raise and appropriate the sum of \$2,400.00 to fund all costs related to insurance coverage of students during regular school hours and during all school-related activities. Moved by Debra Noyes. Seconded by Carolyn Lucet.

Debra Noyes explained that Madison is the only SAU 9 district that does not provide this insurance and that the school board would like direction from the town on this issue. There was some discussion as to whether this is the school's responsibility or the family's, as the insurance is offered at a reasonable cost to the family at the beginning of each school year. Article 6 defeated on a show of hands.

Debra Noyes moved to pass over Articles 7 and 9. Carolyn Lucet seconded. These two articles were included in the event negotiations between the employee's association and school board reached agreement by the time of the district meeting. Moderator Epstein indicated Articles 7 and 9 would have been used if agreement had been made. Show of hands affirmative.

ARTICLE 7: To see what sum the District will vote to raise and appropriate to fund the increase in cost items relative to Madison Employees' Association salaries and fringe benefits for the 1989-90 school year, which resulted from good faith negotiations with the Madison Employees' Association, and which represents the negotiated increase over the 1988-89 salaries and fringe benefits. (Deficit appropriation)

# ARTICLE 7 passed over.

ARTICLE 8: To see whether the School District will vote to raise and appropriate a sum of money to fund all cost items relative to Madison Employees' Association salaries and fringe benefits for the 1989-90 school year which are contained in the factfinder's report and which represent the factfinder's recommended increase in cost items over the 1988-89 Madison Employees' Association salaries and fringe benefits. (Deficit appropriation)

An affirmative vote on the amount necessary to fund the factfinder's recommendations will constitute acceptance of the factfinder's reprt relative to cost items for the 1989-90 school year.

A negative vote on the amount necessary to fund the factfinder's recommendations, or an affirmative vote in an amount insufficient to fund those recommendations, will result in the parties returning to the negotiation table to continue bargaining.

John Mallar made a procedural motion to discuss Articles 8 and 10 together and vote on them separately. Seconded by Harley Blaisdell. Hand vote affirmative.

Debra Noyes moved the figure of \$23,401.00. Seconded by Carolyn Lucet. Debra Noyes explained that impasse had been reached in negotiations with the employees' association so it went to a factfinder's hearing. The employees and board both accept the factfinder's report. Henry Forrest asked if impact of extra degrees on student's learning can be measured. Dr. Vincent Yuskiewicz said there is very little relationship between teacher degree and student achievement. Article 8 passed on a show of hands.

### ARTICLE 8 \$23,401.00

ARTICLE 9: To see what sum the School District will vote to raise and appropriate to fund the increase in cost items relative to Madison Employees' Association salaries and fringe benefits for the 1990-91 school year, which resulted from good faith negotiations with the Madison Employees' Association, and which represents the negotiated increase over the 1989-90 salaries and fringe benefits.

ARTICLE 9 passed over.

ARTICLE 10: To see whether the School District will vote to raise and appropriate a sum of money to fund all cost items relative to Madison Employees' Association salaries and fringe benefits for the 1990-91 shcool year which are contained in the factfinder's report and which represent the factfinder's recommended increase in cost items over the 1989-90 Madison Employees' Association salaries and fringe benefits.

An affimative vote on the amount necessary to fund the factfinder's recommendations will constitute acceptance of the factfinder's report relative to cost items for the 1990-91 school year.

A negative vote on the amount necessary to fund the factfinder's recommendations, or an affirmative vote in an amount insufficient to fund those recommendations, will result in the parties returning to the negotiation table to continue bargaining.

Steve Moore moved the figure of \$49,215.00. Seconded by John Mallar. John Mallar questioned why the amount was double the 1989-90 amount. Debra Noyes explained that on top of salary increases, one full time teacher and aide with benefits were added. Article 10 passed on a show of hands.

### ARTICLE 10 \$49,215.00

ARTICLE 11: To see what sum of money the School District will vote to raise and appropriate for the support of schools, for the payment of salaries for school district officials and agents, other than negotiated increases in salaries and benefits payable to employees, and for the payment of the statutory obligations of the District.

John Maller made a procedural motion to vote on total amount but question by line item. Steve Moore seconded. Passed on a show of hands.

Debra Noyes moved the figure of \$1,807,542.00. Seconded by Randy Cooper. Noyes explained this figure is less than the original budget due to fewer contracted services. Tom Currier stated that the biggest increase over last year is due to debt service. Other than that, the budget compares favorably.

Colin Beaulieu moved to cut the figure by 10% to \$1,626,788.00. Ed Lyman seconded. The amendment was defeated on a show of hands.

John Mallar then moved to cut the figure by \$100,000.00 to \$1,707,542.00. Seconded by Wayne Lyman. Mallar felt several items could be reduced. Carolyn Lucet explained that many items, including special education, cannot be changed because they are mandated by the state. Budget Committee member Linda Haver pointed out the the budget committee could find no way to cut the budget except for the items on their handout. The amendment was defeated on a show of hands.

Article 11 passed on a show of hands.

ARTICLE 11 \$1,807,542.00

ARTICLE 12: To transact any other business that may legally come before this meeting.

Debra Noyes moved the following resolution be accepted by the School District of Madison:

We, the residents of the Madison School District, find the State of New Hampshire to be negligent in the funding of Public Education, thus creating an undue burden on the local property taxpayers. We encourage that the State of New Hampshire legislature begin in earnest to study methods for substantially increasing state aid to education.

Seconded by Carolyn Lucet.

After discussion that however the state would help fund education, it will still be coming from the taxpayer's pockets, the above resolution was passed by a hand vote.

Lance Yule moved to retain all money owed to Glen Builders until the new building is 100% complete and accepted by the Clerk of the Works and the Building Committee. Seconded by Mr. Audette. The attorney pointed out that the motion could only advise the board as they have to abide by the contract with Glen Builders. Defeated on a show of hands.

John Mallar moved to adjourn the meeting. Bill Hayes seconded. The meeting adjourned at 1:51 pm.

Respectfully submitted,

Vilany SM Scuglit Marcy S. McKnight

Clerk

DR. VINCENT D. YUSKIEWICZ

During the 1989-90 school year, the New Hampshire State Board of Education approved the formation of a separate School Administrative Unit for the Districts of Freedom, Madison and Tamworth effective July 1, 1991. Following State Board approval a detailed budget was ratified. Preparations continue to the make the new administrative unit fully operational in July with location of an office building, transfer of property from SAU #9 and selection of staff. The new administrative unit promises to be responsive to the requirements of the three districts while providing each town with an increased level of service and control.

As work on the new SAU #13 continues, local school districts have been involved in numerous school programs and projects that will have a positive impact on our students' education. Throughout the year the administrative team has reviewed and revised board policies, established new teacher evaluation models, expanded staff development activities, established a time schedule for textbook adoption, developed course descriptions along with long-range educational goals, and been actively involved in special education and transportation improvement issues. Of significance is the organizational work in improving curriculum articulation with the high school. Also, two building projects were completed that will provide excellent educational environment for our students.

A tremendous effort has been made to strengthen the relationship between the schools and the community. Schools have encouraged and actively solicited the involvement of all segments of their communities in school activities, and it is my hope that through these initiatives the professional staffs, parents, and community members will be brought into a more collaborative school improvement process. The ultimate benefit of this work will be to turn out a new generation of school graduates who can read, write, compute, and think. PRINCIPAL'S REPORT Madison Elementary School Deborah A. Karmozyn

The future of Madison lies in the preparation and support we provide our children in the schools and in the home. Education is more than learning to read and write--education consists of learning responsibility, becoming independent, discovering the world, communication skills, creative thinking and problem solving, and learning to work with others, just to name a few areas. The need for a school and home partnership is essential today as we strive to work with the child in his/her physical, emotional, social, and academic development.

Madison Elementary School reached a population of 200 students in September, and the population continues to remain at that level. Our students arrived at school in the fall to a beautiful new building, thanks to the combined efforts of many people in the community. The new construction has allowed both school and community groups to use the building for many events--sports events, community suppers, community groups, Brownie and Cub Scout events, school and town meetings, just to name a few. The current project the school is working on is a playground development project, funded totally by volunteer fundraising efforts on the part of a community and school playground committee. Targeted completion date of a new playground is June 1991. This group's energy and commitment will provide a unique playground structure for both community and school use.

The teaching staff at Madison Elementary continues to be involved in providing a well-rounded education for our students. This is the second year in which the Madison staff is involved in an innovative writing project with UNH, funded through grants, with the internationally respected researcher, Dr. Donald Graves. Working with Dr. Graves, the staff continues to be trained in the most current research in children's reading and writing development, through speakerphone conferences and year-long workshops.

Our students are challenged at many levels in a number of other projects and special programs, such as Tin Mountain program, international fair, Project Fair, spelling bee. "Book-It" reading program, guest reader program. integrated curriculum initiatives, and student council sponsored activities. Enrichment activities continue to be provided. through a new school-based enrichment program for all students, Odyssey of the Mind, and Math Olympiad program.

The school continues to work closely with students and families in issues affecting student progress. Our school counselor works with families, social agencies, and the school, addressing such issues as self-esteem, parenting skills, family issues, child development, and family interactions. The school continues to provide parent workshops in these areas as well. The DARE program is in its second year under the leadership of Chief Mac MacDonald, and the program addresses self-esteem issues and substance abuse prevention with the sixth grade. Through a grant, a team of teachers and community members has been trained through the Northeast Regional Center, providing training and educational information and strategies on how a community and school can work together to prevent substance abuse.

The community continues to be involved in other school activities as well. Our school sports program offers soccer and basketball to our students, and the new gymnasium has been a great boost to our basketball program! Students are able to participate in the ski program offered by the Eastern Slope Ski Club at King Pine Ski Area. A number of volunteers works in our classrooms, providing support and assistance to students. Our Parent-Teacher Organization continues to be supportive of on-going programs, such as book fairs, graduation, uniforms, and a number of other activities.

Madison Elementary School reflects the community. We are excited to be able to work with our students and we strive to provide them with the best education possible. This can only be done with the cooperation of both school and home. We welcome and look forward to the community being involved in the school, and our doors are open to you at all times. Come and see what the future brings--the future is the children of Madison!

# REPORT OF SCHOOL DISTRICT TREASURER

MADISON SCHOOL DISTRICT Fiscal Year July 1, 1989 to June 30, 1990

| Cash on Hand July 1, 1989<br>(Treasurer's Bank Balance)   | \$ 52,635.19                   |
|---|--------------------------------|
| Received From Selectmen:Current Appropriation\$1,379,955.00Deficit Appropriation23,401.00Balance of Previous Appropriations20,000.00Revenue From State Sources55,849.43Received From All Other Sources44,131.40 |                                |
| Total Receipts  | 1,523,336.83                   |
| Total Amount Available for Fiscal Year<br>Less School Board Orders Paid   | \$1,575,972.02<br>1,565,123.68 |
| Balance on Hand June 30, 1990<br>(Treasurer's Bank Balance)   | \$ 10,848.34                   |

July 15, 1990

Ruth R. Ham District Treasurer

# MADISON SCHOOL DISTRICT Balance Sheet June 30, 1990

| ASSETS:                           | Acct.<br><u>No.</u> | General<br>Account |
|-----------------------------------|---------------------|--------------------|
| Cash                              | 100                 | \$ 10,848.33       |
| Interfund Receivables             | 130                 | 2,063.98           |
| Intergovernmental Receivables     | 140                 | 1,300.97           |
| Other Receivables                 | 150                 | 207.44             |
| TOTAL ASSETS                      |                     | \$ 14,420.72       |
| LIABILITIES AND FUND EQUITY:      |                     |                    |
| Other Payables                    | 420                 | \$ 383.46          |
| Unreserved Fund Balance           | 770                 | 14,037.26          |
| TOTAL LIABILITIES AND FUND EQUITY |                     | \$ 14,420.72       |

STATEMENT OF REVENUES For the Fiscal Year Ended June 30, 1990

\_\_\_\_\_

| REVENUE FROM LOCAL SOURCES:   | Acct.<br><u>No.</u>  | General<br>Account                     |                |
|---|----------------------|--|----------------|
| Taxes:<br>Current Appropriation<br>Earnings on Investments<br>Other Local Revenue | 1121<br>1500<br>1990 | \$1,403,356.00<br>2,230.95<br>3,627.21 |                |
| TOTAL LOCAL REVENUE   |                      |  | \$1,409,214.16 |
| REVENUE FROM STATE SOURCES:   |                      |  |                |
| Foundation Aid<br>School Building Aid<br>Catastropic Aid                          | 3110<br>3210<br>3240 | \$ 4,905.43<br>14,736.98<br>34,573.65  |                |
| TOTAL REVENUE FROM STATE SOURCES  |                      |  | 54,216.06      |
| REVENUE FROM FEDERAL SOURCES:   |                      |  |                |
| Revenue in Lieu of Taxes  | 4800                 | \$ 233.37                              |                |
| TOTAL REVENUE FROM FEDERAL SOURCE   | s                    |  | 233.37         |
|   |                      |  |                |
|   |                      |  | #1 4CD CCD FO  |

TOTAL REVENUE

\$1,463,663.59

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INDEPENDENT AUDITOR'S REPORT ON FINANCIAL PRESENTATION

To the Members of the School Board Madison School District Madison, New Hampshire

We have audited the accompanying general purpose financial statements of the Madison School District and the combining and individual fund financial statements of the School District as of and for the year ended June 30, 1990, as listed in the table of contents. These financial statements are the responsibility of the School District's management. Our responsibility is to express an opinion on these financial statements based on our audit.

We conducted our audit in accordance with generally accepted auditing standards. Those standards require that we plan and perform the audit to obtain reasonable assurance about whether the financial statements are free of material misstatement. An audit includes examining, on a test basis, evidence supporting the amounts and disclosures in the financial statements. An audit also includes assessing the accounting principles used and significant estimates made by management, as well as evaluating the overall financial statement presentation. We believe that our audit provides a reasonable basis for our opinion.

As described in Note 1B, the general purpose financial statements referred to above do not include the General Fixed Asset Account Group, which should be included to conform with generally accepted accounting principles. The amount that should be recorded in the General Fixed Asset Account Group is not known.

In our opinion, except that omission of the General Fixed Asset Account Group results in an incomplete presentation, as explained in the above paragraph, the general purpose financial statements referred to above present fairly, in all material respects, the financial position of the Madison School District at June 30, 1990, and the results of its operations for the year then ended, in conformity with generally accepted accounting principles. Also, in our opinion, the combining and individual fund financial statements referred to above present fairly, in all material respects, the financial position of each of the individual funds of the School District at June 30, 1990, and the results of operations of such funds for the year then ended, in conformity with generally accepted accounting principles.

July 26, 1990

Platit + Serdner Oraferinal Generiction

# INDEPENDENT AUDITOR'S REPORT ON FINANCIAL PRESENTATION

To the Members of the School Administrative Unit Board School Administrative Unit No. 9 Conway, New Hampshire

We have audited the accompanying general purpose financial statements of the School Administrative Unit No. 9 and the individual fund financial statements of the School Administrative Unit as of and for the year ended June 30, 1990, as listed in the table of contents. These financial statements are the responsibility of the School Administrative Unit's management. Our responsibility is to express an opinion on these financial statements based on our audit.

We conducted our audit in accordance with generally accepted auditing standards. Those standards require that we plan and perform the audit to obtain reasonable assurance about whether the financial statements are free of material misstatement. An audit includes examining, on a test basis, evidence supporting the amounts and disclosures in the financial statements. An audit also includes assessing the accounting principles used and significant estimates made by management, as well as evaluating the overall financial statement presentation. We believe that our audit provides a reasonable basis for our opinion.

As described in Note 1B, the general purpose financial statements referred to above do not include the General Fixed Asset Account Group, which should be included to conform with generally accepted accounting principles. The amount that should be recorded in the General Fixed Asset Account Group is not known.

In our opinion, except that omission of the General Fixed Asset Account Group results in an incomplete presentation, as explained in the above paragraph, the general purpose financial statements referred to above present fairly, in all material respects, the financial position of the School Administrative Unit No. 9 at June 30, 1990, and the results of its operations for the year then ended, in conformity with generally accepted accounting principles. Also, in our opinion, the individual fund financial statements referred to above present fairly, in all material respects, the financial position of each of the individual funds of the School Administrative Unit at June 30, 1990, and the results of operations of such funds for the year then ended, in conformity with generally accepted accounting principles.

and & Mercin & CAA PLOBZIK & SANDERSON

July 26, 1990

Professional Association

MADISON SCHOOL DISTRICT Special Revenue Fund - Food Service Fund Statement of Revenues, Expenditures and Changes in Fund Balance For the Fiscal Year Ended June 30, 1990

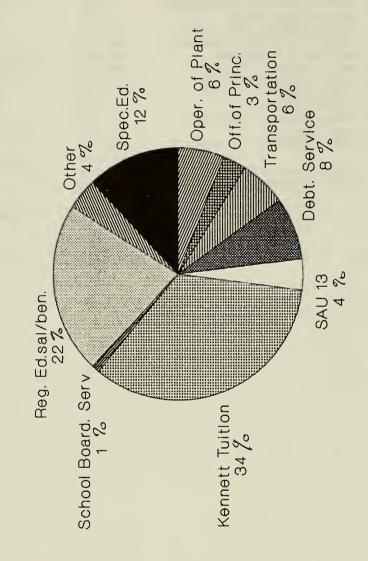
| Revenues                         |          |          |
|----------------------------------|----------|----------|
| Intergovernmental                |          |          |
| Federal Lunch Reimbursement      | \$ 5,399 |          |
| Federal Milk Reimbursement       | 306      |          |
| State Reimbursement              | 594      |          |
| USDA Commodities                 | 1,296    |          |
| Charges For Services             |          |          |
| Lunch and Milk Sales             | 12,966   |          |
| Miscellaneous                    |          |          |
| Interest Income                  | 461      |          |
| Other                            | 871      |          |
|                                  |          |          |
| Other Financing Sources          |          |          |
| Operating Transfers In           |          |          |
| General Fund                     | _16,754  |          |
|                                  |          |          |
| Total Revenues and Other Sources |          | \$38,647 |
|                                  |          |          |
| Expenditures                     |          |          |
| Current                          |          |          |
| Business                         |          |          |
| Food Purchases                   | \$16,837 |          |
| Labor and Benefits               | 19,289   |          |
| Expendable Supplies              | 1,980    |          |
| Equipment                        | 2,545    |          |
| Other                            | 28       |          |
|                                  |          |          |
| Total Expenditures               |          | 40,679   |
|                                  |          |          |
| Excess (Deficiency) of           |          |          |
| Revenues and Other Sources       |          |          |
| Over (Under) Expenditures        |          | ( 2,032) |
|                                  |          |          |
| <u>Fund Balance - July 1</u>     |          | 8,767    |
|                                  |          |          |
| <u>Fund Balance - June 30</u>    |          | \$ 6,735 |
|                                  |          |          |

| Mad  | ison School District                 | 29-Jan-91                             |           |   |
|------|--------------------------------------|---------------------------------------|-----------|---|
| Sta  | tement of Revenues                   |                                       | D.R.A.    |   |
|      |                                      | Actual                                | Estimated | Estimated                               |
|      |                                      | Receipts                              | Revenues  | Revenues                                |
|      |                                      | 1989-90                               | 1990-91   | 1991-92                                 |
|      |                                      | 00.000                                |           |   |
| Unei | ncumbered Balance                    | 83,086                                | 14,037    | 0                                       |
| Bou  | enue From State Sources              |                                       |           |   |
| Reve | School Building Aid                  | 14,736                                | 44,159    | 39,057                                  |
|      | Foundation Aid                       | 4,995                                 | 44,135    | 0                                       |
|      | Catastrophic Aid                     | 34,574                                | 20,250    | ů<br>0                                  |
|      |                                      |                                       | 20,200    | , i i i i i i i i i i i i i i i i i i i |
|      |                                      |                                       |           |   |
| Reve | enue From State Sources              |                                       |           |   |
|      | Child Nutrition                      | 0                                     | 13,000    | 13,000                                  |
|      | Chapter I                            | 0                                     | 10,974    | 11,523                                  |
|      | National Forest                      | 233                                   | 0         | 0                                       |
| _    |                                      |                                       |           |   |
| Reve | enue From Local Sources              |                                       |           |   |
|      | NOW Interest                         | 2,231                                 | 1,500     | 1,500                                   |
|      | Other Local                          | 3,627                                 | 0         | 0<br>F 0(2)                             |
|      | SAU9 Buyout (Assets)<br>SAU9 Surplus | 0                                     | 0         | 5,062                                   |
|      | SA09 Sulpius                         |                                       |           | 4,808                                   |
|      | Total Revenue                        | 143,482                               | 103,920   | 74,950                                  |
|      | District Assessment                  | 2,515,692                             | 1,786,238 | 1,975,116                               |
|      |                                      |                                       |           |   |
|      |                                      |                                       |           |   |
|      | Grand Total Revenue                  | 2,659,174                             | 1,890,158 | 2,050,066                               |
|      |                                      | · · · · · · · · · · · · · · · · · · · |           |   |

# MADISON SCHOOL DISTRICT BUDGET COMPARISON 1991-1992

|                                 | ADOPTED   | ADOPTED   | PROPOSED  |
|---------------------------------|-----------|-----------|-----------|
|                                 | BUDGET    | BUDGET    | BUDGET    |
|                                 | 1989-90   | 1990-91   | 1991-92   |
|                                 |           |           |           |
| 1100 REGULAR EDUCATION          | 901,243   | 1,074,533 | 1,177,285 |
| 1200 SPECIAL EDUCATION          | 152,755   | 171,034   | 223,746   |
| 1400 CO-CURRICULAR              | 1,450     | 1,600     | 1,400     |
| 2120 GUIDANCE SERVICES          | 14,600    | 16,733    | 16,058    |
| 2130 HEALTH SERVICES            | 12,703    | 16,346    | 9,306     |
| 2140 PSYCHOLOGICAL SERVICES     | 1,800     | 4,000     | 2,700     |
| 2150 SPEECH SERVICES            | 15,304    | 11,442    | 11,704    |
| 2210 IMPROVEMENT OF INSTRUCTION | 3,600     | 6,750     | 3,400     |
| 2220 EDUCATIONAL MEDIA          | 2,489     | 3,006     | 1,758     |
| 2310 SCHOOL BOARD SERVICES      | 17,364    | 17,118    | 15,025    |
| 2320 OFFICE OF SUPERINTENDENT   | 56,777    | 58,971    | 85,116    |
| 2410 OFFICE OF PRINCIPAL        | 58,835    | 63,415    | 69,210    |
| 2540 OP. & MAINT. OF PLANT      | 87,833    | 108,936   | 114,877   |
| 2550 PUPIL TRANSPORTATION       | 143,164   | 108,815   | 125,955   |
| 2620 EVALUATION                 | 200       | 200       | 200       |
| 2640 STAFF SERVICES             | 250       | 250       | 365       |
| 2900 OTHER SUPPORT SERVICES     | 100       | 100       | 100       |
| 5100 DEBT SERVICE               | 33,373    | 167,740   | 161,861   |
| 5240 FOOD SERVICE               | 28,115    | 30,768    | 30,000    |
| 5240 TOOD BERVICE               | 20,115    | 50,700    | 50,000    |
| TOTAL APPROPRIATION             | 1 521 055 | 1,861,757 | 2,050,066 |
|                                 | 1,531,955 |           | 2,050,066 |
| CONSTRUCTION-BOND               | 998,632   | 0         | 0         |
|                                 |           |           |           |
|                                 | 2,530,587 | 1,861,757 | 2,050,066 |

# Madison 91-92 budget breakdown Total budget: \$2,050,066.



# SCHOOL ADMINISTRATIVE UNIT NO. 13 1991-1992 Budget

|  | Func-<br>tion  | SAU #9<br>Adopted<br>Budget<br>1990-91  | SAU #13<br>Adopted<br>Budget<br>1991-92                                | Madison's<br>Share<br>30.03%<br>1991-92 |
|--|--|---|--|---|
| Regular Ed.<br>Special Ed.<br>Staff Dev.<br>School Board<br>Supt.<br>Asst. Supt.<br>Bus. Adm.<br>Maintenance<br>Other Spt. Serv. | 1100<br>2190<br>2210<br>2310<br>2320<br>2321<br>2521<br>2521<br>2540<br>2900 | \$ 35,234<br>245,846<br>3,000<br>12,505<br>105,729<br>166,176<br>203,445<br>46,645<br>908 | \$ 0<br>76,556<br>0<br>14,950<br>117,388<br>0<br>80,544<br>19,000<br>0 |   |
| Gross Budget Total   |  | \$819,488   | \$308,438  | \$92,623.93                             |
| Less Estimated Reven   | ue   | 64,415  | 25,000   | 7,507.50                                |
| Budget To Be Raised  |  | \$755,073   | \$283,438  | \$85,116.43                             |

| 01/28/91                          | PROPOSED<br>BUDGET<br>1991-1992      |                        | 22,022<br>6,479<br>15,022<br>263,338<br>263,338<br>25,395<br>8,638<br>5,000  | 345,894    | 57,557<br>3,981<br>2,366<br>10,665<br>24,136<br>8,208   | 107,513   | 0<br>0<br>1,875<br>1,000<br>600<br>600  |
|-----------------------------------|--------------------------------------|------------------------|--|------------|---|-----------|---|
|                                   | ADOPTED<br>BUDGET<br>1990-1991       |                        | 252,204<br>252,204<br>22,140<br>5,500  | 281,844    | 26,495<br>2,668<br>1,528<br>2,699<br>19,485<br>435<br>5,776   | 59,086    | 5,430<br>17,169<br>13,782<br>2,625<br>5,000<br>1,000<br>600<br>600  |
|                                   | ACTUAL<br>EXPENDITURES<br>1989-1990  |                        | 0.00<br>15,794.13<br>12,148.92<br>204,168.95<br>2,077.33<br>2,077.33<br>10,607.42  | 216,853.70 | 21,267.37<br>2,507.00<br>2,001.17<br>2,187.25<br>16,492.50<br>636.13  | 45,091.42 | 0.00<br>15,794.13<br>12,148.92<br>549.00<br>1,468.68<br>2,450.58<br>510.88<br>950.00<br>434.44  |
| 992 BUDGET                        | ADOPTED A<br>BUDGET E<br>1989-1990 1 |                        | 13,500<br>13,500<br>211,786<br>2,993<br>2,993<br>2,500   | 217,279    | 31,073<br>2,539<br>1,064<br>1,504<br>1,504<br>16,318<br>678<br>0  | 53,176    | 0<br>13,500<br>13,500<br>1,540<br>3,000<br>300<br>400<br>400  |
| MADISON SCHOOL DISTRICT 1991-1992 | FUNC-<br>TION OBJ DEPT DESCRIPTION   | 1100 REGULAR EDUCATION | 1100       110       11       SALARIES, ART         1100       110       67       SALARIES, MUSIC         1100       110       67       SALARIES, MUSIC         1100       110       67       SALARIES, PH. ED.         1100       110       77       SALARIES, PH. ED.         1100       110       77       SALARIES, TEACHERS         1100       110       78       SALARIES, AIDES         1100       110       141       SALARIES, CHAPTER I         1100       110       170       SALARIES, GIFTED & TALENTED         1100       120       76       SALARIES, SUBSTITUTES | SUB TOTAL  | 1100       211       39       HEALTH INSURANCE         1100       212       39       DENTAL INSURANCE         1100       214       44       WORKERS' COMPENSATION         1100       214       44       WORKERS' COMPENSATION         1100       222       42       TEACHERS' RETIREMENT         1100       230       38       FICA         1100       260       43       UNEMPLOYMENT         1100       290       141       BENEFITS, CHAPTER 1 | SUB TOTAL | <pre>1100 330 11 CONT SERV-ART (2.5 DAY/WK) 1100 330 67 CONT SERV-PHSIC (1.5 DAY/WK) 1100 330 69 CONT SERV-PH. ED. (2.5 DAY/WK) 1100 330 100 CONT SERV-FEES 1100 330 170 GIFTED/TALENTED PROGRAM 1100 330 170 GIFTED/TALENTED PROGRAM 1100 440 118 REPAIRS TO EQUIPMENT 1100 440 138 CONT SERV - COPIER 1100 450 120 FILM RENTAL 1100 453 120 FILM RENTAL</pre> |

PAGE 1

| 01/28/91                        | PROPOSED<br>BUDGET<br>1991-1992      | 4,475     | 233,700<br>466,200  | 699,900    | 50     | 1,454            | 1,418            | 1,600                      | 1.070           | 406              | 389              | 6,200            | 660                  | 50      | 13,554    | 0     | 0             | 875                 | 0             | 1,900         | 0      | 0     | 20     | 17     | 2,862     |
|---------------------------------|--------------------------------------|-----------|---|------------|--------|------------------|------------------|----------------------------|-----------------|------------------|------------------|------------------|----------------------|---------|-----------|-------|---------------|---------------------|---------------|---------------|--------|-------|--------|--------|-----------|
|                                 | ADOPTED P<br>BUDGET B<br>1990-1991 1 | 45,606    | 242,000<br>414,800  | 656,800    | 22     | 1,614            | 1,805            | 2,346                      | 1.064           | 917              | 241              | 6,158            | 560                  | 80      | 15,095    | 0     | 0             | 463                 | 482           | 0             | 57     | 72    | 981    | 112    | 2,167     |
|                                 | ACTUAL<br>EXPENDITURES<br>1989-1990  | 34,306.63 | 207,255.72<br>395,163.85  | 602,419.57 | 131.95 | 1,322.21         | 2,399.41         | 1,492.53<br>A1 53          | 665.48          | 639.01           | 274.76           | 5,301.47         | 9                    | 66.25   | 12,520.60 | 18.75 | 0             | 652.68              | 0             | 53.98         | 386.08 | 22.41 | 617.38 | 819.94 | 2,571.22  |
| 1991-1992 BUDGET                | ADOPTED<br>BUDGET<br>1989-1990       | 32,740    | 196,100<br>378,000  | 574,100    | 130    | 1,332            | 2,718            | 2,234                      | 650             | 685              | 300              | 4,998            | 200                  | 80      | 13,427    | 20    | 0             | 918                 | 0             | 75            | 375    | 25    | 60     | 800    | 2,273     |
| MADISON SCHOOL DISTRICT 1991-19 | FUNC-<br>TION OBJ DEPT DESCRIPTION   | SUB TOTAL | 1100 561 102 TUITION - JR. HIGH (\$5700/PUPIL)<br>1100 561 103 TUITION-HIGH SCHOOL (\$6300/PUPIL) | SUB TOTAL  | 0      | 610 11 SUPPLIES, | 610 23 SUPPLIES, | 1100 610 61 SUPPLIES, MATH | 610 69 SUPPLIES | 610 80 SUPPLIES, | 610 81 SUPPLIES, | 610 83 SUPPLIES, | 610 132 SUPPLIES, GR | 610 139 | SUB TOTAL | 6     | 630 11 BOOKS, | 630 23 BOOKS, LANGU | 630 60 BOOKS, | 630 61 BOOKS, | 630    | 71    | 630    | 81     | SUB TOTAL |

| 01/28/91                    | PROPOSED<br>BUDGET<br>1991-1992      | 46<br>0<br>420   | 466<br>650                              | 650       | 435<br>178<br>0<br>308<br>450<br>600<br>0<br>1,971   | 0<br>0<br>1,177,285  |
|-----------------------------|--------------------------------------|--|---|-----------|--|--|
|                             | ADOPTED H<br>BUDGET H<br>1990-1991 1 | 100<br>400   | 500<br>410                              | 410       | 50<br>131<br>229<br>462<br>593<br>6,425<br>3,200<br>11,090<br>11,090   | 935<br>1,000<br>1,000<br>\$1,074,533                             |
|                             | ACTUAL<br>EXPENDITURES<br>1989-1990  | 102.35<br>0.00<br>362.00   | 464.35<br>503.05                        | 503.05    | 110.54<br>71.34<br>25.41<br>501.75<br>1,962.38<br>4,790.32<br>3,607.39<br>11,069.13<br>920.74  | 920.74<br>0.00<br>0.00<br>926,720.41                             |
| 1991-1992 BUDGET            | ADOPTED<br>BUDGET<br>1989-1990       | 102<br>0<br>375  | 477<br>600                              | 600       | 105<br>75<br>25<br>500<br>1,920<br>4,439<br>3,200<br>10,264<br>1,055   | 1,055<br>1,000<br>1,000<br>\$906,391                             |
| MADISON SCHOOL DISTRICT 199 | DEPT DESCRIPTION                     | 71 PERIODICALS, PROF.<br>80 PERIODICALS, SCIENCE<br>81 PERIODICALS, SOCIAL STUDIES | SUB TOTAL<br>138 SOFTWARE, COMPUTER LIT | SUB TOTAL | 9 NEW EQUIPMENT, KINDERGARTEN<br>23 NEW EQUIPMENT, LANG. ARTS<br>58 NEW EQUIPMENT, AUDIO VISUAL<br>67 NEW EQUIPMENT, MUSIC<br>69 NEW EQUIPMENT, PHYS ED<br>100 NEW EQUIPMENT, ADM<br>132 NEW EQUIPMENT, GRADES 1-6<br>138 NEW EQUIPMENT, COMPUTER LIT<br>SUB TOTAL<br>132 REPLACE EQUIP. GR. 1-6 | 870 100 CONTINGENCY<br>SUB TOTAL<br>TOTAL 1100 REGULAR EDUCATION |
|                             | -<br>OBJ                             | 640<br>640<br>640  | 660                                     |           | 741<br>741<br>741<br>741<br>741<br>741<br>741<br>742   | 870<br>TOTAL   |
|                             | ΰz                                   | 1100<br>1100<br>1100   | 1100                                    |           | 1100<br>1100<br>1100<br>1100<br>1100<br>1100<br>1100<br>110  | 1100   |

|                 |            | MADISON SCHOOL DISTRICT 1991-                                      | 1991-1992 BUDGET               |                                     |                                | 01/28/91                        |
|-----------------|------------|--|--------------------------------|-------------------------------------|--------------------------------|---------------------------------|
| FUNC-<br>TION ( | OBJ        | DEPT DESCRIPTION   | ADOPTED<br>BUDGET<br>1989-1990 | ACTUAL<br>EXPENDITURES<br>1989-1990 | ADOPTED<br>BUDGET<br>1990-1991 | PROPOSED<br>BUDGET<br>1991-1992 |
|                 | SPECI      |  |                                |                                     |                                |                                 |
| 1200<br>1200    | 110<br>110 | 78 SALARY, AIDE (FULL-TIME)<br>82 SALARIES, TEACHERS (2 FULL-TIME) | 8,480<br>29,782                | 8,736.44<br>29,737.00               | 8,222<br>59,185                | 16,444<br>56,385                |
|                 |            | SUB TOTAL  | -                              | 38,47                               | 67,407                         | 72,8                            |
| 1200<br>1200    | 212        |  | 1,378<br>141                   | 1,211.40                            | 8,                             | 8,                              |
| 1200            | 221        | 44 WOKKERS' COMPENSATION<br>41 EMPLOYEE RETIREMENT                 | 187<br>0                       | 264.00                              | 404<br>204                     | 546<br>0                        |
| 1200            | 222        |  |                                |                                     |                                | 2,284                           |
| 1200<br>1200    | 260        | 38 FICA<br>43 UNEMPLOYMENT   | 2,874<br>106                   | 2,9                                 | 5,157<br>126                   | 5,571<br>168                    |
|                 |            | SUB TOTAL  | 4,897                          | 4,897.92                            | 15,529                         | 17,682                          |
| 1200            | 330        | 120 CONT SERV-OCC/PHYS THERAPY                                     | 14,000                         | 13,908.74                           | 10,700                         | 27,265                          |
| 1200            | 330        | CONT SERV-DIAGNOSTIC TCHR  | 6,600                          | 3,732.90                            | 8,000                          | TL                              |
| 1200<br>1200    | 563<br>330 | 109 PRIVATE TUITION<br>993 HEARING IMPAIRED                        | 94,500                         | 73,774.39                           | 9                              | 91,700<br>3,960                 |
|                 |            | SUB TOTAL  | 115,600                        | 92,182.23                           | 87,200                         | 132,475                         |
| 1200            | 610        | SUPPLIES   | 425                            | 494.84                              | 69                             | 150                             |
| 1200            | 610        | 139 SUPPLIES, PRESCHOOL<br>82 BOOKS                                | 132                            | 148.45                              | 132                            | 480                             |
| 1200            | 560        | 82 SOFTWARE, COMPUTER IEP'S<br>82 NEW FOULDMENT                    | 300                            | 230.80                              | 0                              |                                 |
| 000             | 7 1. 1     |  |                                | •                                   |                                |                                 |
|                 |            |  | 857                            | 874.09                              | 898                            | 760                             |

| 01/28/91                     | PROPOSED<br>BUDGET<br>1991–1992     | 223,746                      |                    | . 1,150<br>0<br>250  | 1,400                    |                       | 15,308<br>175<br>575   | 16,058    | 16,058                      |                      | 200<br>8,950<br>0   | 0<br>156<br>0   |
|------------------------------|-------------------------------------|------------------------------|--------------------|--|--------------------------|-----------------------|--|-----------|-----------------------------|----------------------|---|---|
|                              | ADOPTED<br>BUDGET<br>1990-1991      | \$171,034                    |                    | 1,400<br>0<br>200  | \$1,600                  |                       | 15,308<br>875<br>550   | 16,733    | \$16,733                    |                      | 200<br>13,435<br>0  | 0<br>211<br>2,500   |
|                              | ACTUAL<br>EXPENDITURES<br>1989-1990 | 136,427.68                   |                    | 956.00<br>0.00<br>18.78<br>127.90  | \$1,102.68               |                       | 11,948.99<br>695.25<br>191.01  | 12,835.25 | \$12,835.25                 |                      | 284.00<br>11,861.48<br>0.00   | 0.00<br>367.10<br>0.00<br>185.00  |
| 1991-1992 BUDGET             | ADOPTED<br>BUDGET<br>1990           | \$159,616                    |                    | 1,100<br>150<br>200  | \$1,450                  |                       | 13,500<br>300  | 14,600    | \$14,600                    |                      | 200<br>12,123<br>0  | 0<br>150<br>225   |
| MADISON SCHOOL DISTRICT 1993 | FUNC-<br>TION OBJ DEPT DESCRIPTION  | TOTAL 1200 SPECIAL EDUCATION | 1400 CO-CURRICULAR | 1400 110 72 SALARIES, CO-CURRICULAR<br>1400 110 128 SALARY, PUBLIC RELATIONS<br>1400 230 38 FICA<br>1400 610 83 SUPPLIES | TOTAL 1400 CO-CURRICULAR | 2120 GUIDANCE SERVICE | <ul> <li>2120 330 31 SCHOOL COUNSELOR (2 DAYS/WK)</li> <li>2120 370 120 TESTING, ACCT &amp; ACHIEVEMENT</li> <li>2120 610 31 SUPPLIES, GUIDANCE</li> </ul> | SUB TOTAL | TOTAL 2120 GUIDANCE SERVICE | 2130 HEALTH SERVICES | <ul><li>330 26 HEALTH EXA</li><li>330 32 NURSE SERV</li><li>440 32 REPAIRS, H</li></ul> | 2130 550 32 PRINTING, HEALTH<br>2130 610 32 SUPPLIES, HEALTH<br>2130 631 32 BOOKS, REFERENCE<br>2130 741 32 NEW EQUIPMENT, HEALTH |

| 1991-1992 BUDGET 01/28/91 | ADOPTED ACTUAL ADOPTED PROPOSED<br>BUDGET EXPENDITURES BUDGET BUDGET<br>1989-1990 1989-1990 1990-1991 1991-1992 | 12,703 1         | \$12,703 \$12,697.58 \$16,346 |                        | 0.00<br>5.65 4                                   | \$1,800 \$10,955.65 \$4,000       |                 | 0 7,208.67 10,254               | 0 7,208.67 10,254 | 0 0.00 0<br>0 0.00 0<br>0 68.00 62<br>0 548.75 784<br>0 0.00 42   | 0 616.75 888 | IST 14,400 5,458.41 0<br>500 1,170.00 0<br>404 326.73 300  |
|---------------------------|---|------------------|-------------------------------|------------------------|--|-----------------------------------|-----------------|---------------------------------|-------------------|---|--------------|--|
| MADISON SCHOOL DISTRICT   | J DEPT DESCRIPTION  | SUB TOTAL        | TOTAL 2130 HEALTH SERVICES    | PSYCHOLOGICAL SERVICES | 320 45 IN-SERVICE<br>330 120 CONTRACTED SERVICES | TOTAL 2140 PSYCHOLOGICAL SERVICES | SPEECH SERVICES | 110 82 SALARY, SPEECH THERAPIST | SUB TOTAL         | <pre>211 39 HEALTH INSURANCE 212 39 DENTAL INSURANCE 214 44 WORKER'S COMPENSATION 222 42 TEACHER RETIREMENT 230 38 FICA 230 43 UNEMPLOYMENT</pre> | SUB TOTAL    | <ul> <li>330 82 CONT. SERVSPEECH THERAPIST</li> <li>330 120 AUDIOLOGICAL TESTING</li> <li>610 82 SUPPLIES, SPEECH</li> </ul> |
|                           | FUNC-<br>TION OBJ   | 6<br>0<br>0<br>0 | OL                            | 2140 PS                | 2140 33<br>2140 33                               | TO                                | 2150 SPI        | 2150 1                          |                   | 2150 2150 2150 2150 2150 2150 2150 2150   |              | 2150 33<br>2150 33<br>2150 63  |

| 01/28/91                     | PROPOSED<br>BUDGET<br>1991-1992     | 1,952     | 11,704                     |                                 | 2,400<br>500<br>500  | 3,400                                 |                                | 0<br>1,053                       | 0<br>154<br>300   | 1,757                        |                            | 125<br>3,900<br>1,000   |
|------------------------------|-------------------------------------|-----------|----------------------------|---------------------------------|--|---------------------------------------|--------------------------------|----------------------------------|---|------------------------------|----------------------------|---|
|                              | ADOPTED<br>BUDGET<br>1990-1991      | 300       | \$11,442                   |                                 | 4,000<br>1,750<br>1,000  | \$6,750                               |                                | 006<br>663                       | 0<br>313<br>600<br>200  | \$3,006                      |                            | 125<br>3,900<br>1,200   |
|                              | ACTUAL<br>EXPENDITURES<br>1989-1990 | 6,955.14  | \$14,780.56                |                                 | 4,224.30<br>100.00<br>856.75   | \$5,181.05                            |                                | 990.66<br>393.65                 | 227.41<br>194.50<br>680.98<br>4.49  | \$2,491.69                   |                            | 96.00<br>3,900.00<br>1,426.47   |
| 1991-1992 BUDGET             | ADOPTED<br>BUDGET<br>1989-1990      | 15,304    | \$15,304                   |                                 | 1,600<br>1,000<br>1,000  | \$3,600                               |                                | 954<br>425                       | 0<br>225<br>685<br>200  | \$2,489                      |                            | 125<br>3,900<br>1,000   |
| MADISON SCHOOL DISTRICT 1991 | FUNC-<br>TION OBJ DEPT DESCRIPTION  | SUB TOTAL | TOTAL 2150 SPEECH SERVICES | 2210 IMPROVEMENT OF INSTRUCTION | 221027017COURSE REIMBURSEMENT221032045INSERVICE/STAFF DEVELOPMENT221058015CONFERENCES, STAFF | TOTAL 2210 IMPROVEMENT OF INSTRUCTION | 2220 EDUCATIONAL MEDIA SERVICE | 440 120 CONS SF<br>630 48 BOOKS, | 2220 630 58 BOOKS, NAT'L FOREST MONIES<br>2220 630 60 BOOKS, REFERENCE LIBRARY<br>2223 440 120 CONT SERV-AV REPAIR<br>2223 610 58 AUDIO/VISUAL SUPPLIES | TOTAL 2220 EDUCATIONAL MEDIA | 2310 SCHOOL BOARD SERVICES | 2310 523 37 TREASURER'S BOND<br>2311 380 74 SALARIES, SCHOOL BOARD<br>2311 380 75 SALARY, BOARD SECRETARY |

,

| 01/28/91                    | PROPOSED<br>BUDGET<br>1991-1992     | 400<br>600<br>1,500<br>600<br>1,600<br>200<br>300<br>1,800  | 15,025   | ې<br>85 , 116   | 85,116   | 40,212<br>11,340<br>350   | 51,902    | 8,553<br>560<br>389  |
|-----------------------------|-------------------------------------|---|--|---|--|---|-----------|--|
|                             | ADOPTED<br>BUDGET<br>1990-1991      | 0<br>3,000<br>2,000<br>2,000<br>1,000<br>1,693  | \$17,118   | 58,971<br>0   | \$58,971   | 38,480<br>11,340<br>350   | 50,170    | 5,602<br>467<br>301  |
|                             | ACTUAL<br>EXPENDITURES<br>1989-1990 | 400.00<br>600.00<br>600.00<br>1,450.00<br>1,450.00<br>1,650.00<br>1,65.05<br>3,497.01<br>1,539.47   | \$19,670.92  | 56,777.27<br>0.00                                     | \$56,777.27  | 37,000.00<br>10,698.48<br>350.00  | 48,048.48 | 4,481.52<br>424.32<br>348.53   |
| 1991-1992 BUDGET            | ADOPTED<br>BUDGET<br>1989-1990      | 600<br>600<br>2,000<br>2,000<br>200<br>1,000<br>2,500   | \$17,364   | ۲,  | \$56,777   | 37,000<br>10,710<br>350   | 48,060    | 5,099<br>441<br>235  |
| MADISON SCHOOL DISTRICT 199 | -<br>OBJ DEPT DESCRIPTION           | <ul> <li>380 47 CENSUS</li> <li>380 47 CENSUS</li> <li>380 74 SALARY, TREASURER</li> <li>380 47 LEGAL/PROFESSIONAL SERVICES</li> <li>380 47 AUDIT</li> <li>380 47 AUDIT</li> <li>380 74 SALARY, CLERK/MODERATOR</li> <li>380 79 SCHOOL MEETINGS</li> <li>380 117 SCHOOL BOARD EXPENSE</li> <li>381 17 SCHOOL BOARD EXPENSE</li> <li>540 70 PRINTING/ADVERTISING</li> <li>541 021 DUES, NHSBA</li> </ul> | TOTAL 2310 SCHOOL BOARD SERVICES<br>OFFICE OF SUPERINTENDENT | 351 104 SAU #9 SHARE (7.81%)<br>351 104 SAU #13 SHARE | TOTAL 2320 OFFICE OF SUPERINTENDENT<br>OFFICE OF PRINCIPAL | <pre>110 72 SALARY, PRINCIPAL<br/>110 75 SALARY, SECRETARY<br/>120 72 SALARY, TCHRS IN CHARGE</pre> | SUB TOTAL | <ul> <li>211 39 HEALTH INSURANCE</li> <li>212 39 DENTAL INSURANCE</li> <li>214 44 WORKER'S COMPENSATION</li> </ul> |
|                             | ΰz                                  | 2312<br>2313<br>2315<br>2315<br>2316<br>2319<br>2319<br>2319<br>2319<br>2319<br>2319<br>2319  | 2320 0   | 2320<br>2320  | 2410 0   |   |           | 2410<br>2410<br>2410   |

| 01/28/91                    | PROPOSED<br>BUDGET<br>1991-1992              | 1,642<br>3,970<br>84  | 15,198    | 600<br>100          | 300<br>300                      | 450    | 00   | 360    | 2,110     | 69,210                   |                | 36,206    | 8,553<br>369                         | 2,031    | 2,770               | 118          | 50,047    |
|-----------------------------|--|---|-----------|---------------------|---------------------------------|--------|------|--------|-----------|--------------------------|----------------|-----------|--------------------------------------|----------|---------------------|--------------|-----------|
|                             | ADOPTED PR<br>BUDGET BU<br>1990-1991 19      | 281<br>412<br>3,838<br>84   | 10,985    | 600<br>100          | 500<br>300                      | 400    | 00   | 360    | 2,260     | \$63,415                 |                | 30,127    | 5,602<br>308                         | 1,377    | 2,305               | . 63         | 40,529    |
|                             | ACTUAL AI<br>EXPENDITURES BU<br>1989-1990 19 | 0.00<br>395.86<br>3,644.73<br>60.00                               | 9,354.96  | 626.21<br>0.00      | 257.00<br>232.20                | 951.50 | 0.00 | 380.00 | 2,446.91  | \$59,850.35              |                | 32,807.06 | 4,107.95<br>268.86                   | 1,686.01 | 0.00<br>2,515.83    | · 1          | 41,430.21 |
| 1991-1992 BUDGET            | ADOPTED A<br>BUDGET E<br>1989-1990 1         | 242<br>265<br>3,609<br>140  | 10,031    | 600<br>100          | 500<br>300                      | 653    | 00   | 360    | 2,513     | \$60,604                 |                | 28,519    | 4,616                                | 1,052    | 2,142               | 105          | 37,412    |
| MADISON SCHOOL DISTRICT 199 | DESCRIPTION                                  | EMPLOYEE RETIREMENT<br>TEACHER RETIREMENT<br>FICA<br>UNEMPLOYMENT | SUB TOTAL | POSTAGE<br>PRINTING | TRAVEL, PRINCIPAL<br>PETTY CASH |        |      | DUES   | SUB TOTAL | 2410 OFFICE OF PRINCIPAL | NANCE OF PLANT |           | HEALTH INSURANCE<br>DENTAL INSURANCE | -        | EMPLOYEE KETIKEMENT | UNEMPLOYMENT | SUB TOTAL |
|                             | BJ DEPT                                      | 221 41<br>222 42<br>230 38<br>260 43                              |           |                     | 580 112<br>610 68               |        |      | 810 21 |           | TOTAL 241                | OP/MAINTENANCE |           | 211 39<br>212 39                     |          | 221 41<br>230 38    |              |           |
|                             | FUNC-<br>TION OBJ                            | 2410<br>2410<br>2410<br>2410<br>2410                              |           |                     |                                 |        |      |        |           | L                        | 2540 0         |           | 2540<br>2540                         |          | 2540                |              |           |

110

| 01/28/91            | PROPOSED<br>BUDGET<br>91 1991-1992               | 1,800 500<br>3,000 3,000<br>9,300 9,300<br>12,500 12,500<br>2,000 2,000<br>12,000 14,500<br>1,800 14,500<br>1,800 630  | 8,407 64,8<br>8,936 114,8    | 0,648 32,898<br>1,786 1,786<br>750 750   | 3,184 35,434 | 7,116 10,864<br>625 750<br>2,936 4,030<br>829 0<br>2,615 2,787<br>110 110  | 4.231 18.541 |
|---------------------|--|--|------------------------------|--|--------------|--|--------------|
|                     | ADOPTED<br>BUDGET<br>1990-19                     | <pre>696.66<br/>5,707.77<br/>7,335.66<br/>2,936.62<br/>2,938.60<br/>2,883.60<br/>2,448.40<br/>2,448.40<br/>10<br/>2,411.98<br/>2,118.00<br/>2,118.00</pre>   | 6.31 6<br>6.52 \$10          | 56.28<br>85.28<br>29.38  | ,570.91 33   | 591.72<br>545.76<br>554.75<br>0.00<br>,556.03<br>44.50   | .292.76 1.   |
| BUDGET              | FED ACTUAL<br>ET EXPENDITURES<br>-1990 1989-1990 | 1,618<br>5,150<br>8,500<br>9,500<br>5,<br>8,500<br>12,<br>10,900<br>12,<br>1,500<br>12,<br>2,220<br>2,220<br>2,220<br>2,220<br>2,220<br>2,220<br>2,220<br>2,220<br>2,220<br>2,220<br>2,220<br>2,220<br>2,220<br>2,220<br>2,220<br>2,220<br>2,220<br>2,220<br>2,220<br>2,220<br>2,220<br>2,220<br>2,220<br>2,220<br>2,220<br>2,220<br>2,220<br>2,220<br>2,220<br>2,220<br>2,220<br>2,220<br>2,220<br>2,220<br>2,220<br>2,220<br>2,220<br>2,220<br>2,220<br>2,220<br>2,220<br>2,220<br>2,220<br>2,220<br>2,220<br>2,220<br>2,220<br>2,220<br>2,220<br>2,220<br>2,220<br>2,220<br>2,220<br>2,220<br>2,220<br>2,220<br>2,220<br>2,220<br>2,220<br>2,220<br>2,220<br>2,220<br>2,220<br>2,220<br>2,220<br>2,220<br>2,220<br>2,220<br>2,220<br>2,220<br>2,220<br>2,220<br>2,220<br>2,220<br>2,220<br>2,220<br>2,220<br>2,220<br>2,220<br>2,220<br>2,220<br>2,220<br>2,220<br>2,220<br>2,220<br>2,220<br>2,220<br>2,220<br>2,220<br>2,220<br>2,220<br>2,220<br>2,220<br>2,220<br>2,220<br>2,220<br>2,220<br>2,220<br>2,220<br>2,220<br>2,220<br>2,220<br>2,220<br>2,220<br>2,220<br>2,220<br>2,220<br>2,220<br>2,220<br>2,220<br>2,220<br>2,220<br>2,220<br>2,220<br>2,220<br>2,220<br>2,220<br>2,220<br>2,220<br>2,220<br>2,220<br>2,220<br>2,220<br>2,220<br>2,220<br>2,220<br>2,220<br>2,220<br>2,220<br>2,220<br>2,220<br>2,220<br>2,220<br>2,220<br>2,220<br>2,220<br>2,220<br>2,220<br>2,2200<br>2,2200<br>2,2200<br>2,2200<br>2,2200<br>2,2200<br>2,2200<br>2,2200<br>2,2200<br>2,2200<br>2,2200<br>2,2200<br>2,2200<br>2,2200<br>2,2200<br>2,2200<br>2,2200<br>2,2200<br>2,2200<br>2,22000<br>2,22000<br>2,22000<br>2,22000<br>2,22000<br>2,22000<br>2,22000<br>2,22000<br>2,22000<br>2,22000<br>2,22000<br>2,220000<br>2,220000<br>2,2200000000 | 55,708 43,<br>\$93,120 \$84, | 510 30<br>500 1<br>750 1   | 31,760 32,   | 8,336 5,<br>749 3,<br>2,201 3,<br>810 2,<br>201 2,   | 14.682 12.   |
| DISTRICT 1991-1992  | ADOPTED<br>BUDGET<br>1989-19                     | DINGS<br>SRIL<br>TE<br>TTY   | , PLANT                      | SRS<br>15  | 1            | N  |              |
| MADISON SCHOOL DIST | DEPT DESCRIPTION                                 | <pre>100 DISPOSAL/SEPTIC<br/>119 REPAIRS/MAINT. BUILDINGS<br/>120 CONT SERVICE, MAINT.<br/>40 INSURANCE, MULTI PERIL<br/>92 UTILITIES, TELEPHONE<br/>53 SUPPLIES, CLEANING<br/>89 UTILITIES, ELECTRICITY<br/>91 HEAT, FUEL OIL<br/>90 UTILITIES, GAS<br/>100 NEW EQUIPMENT</pre>   | 2540 OPERATION/MAINT OF      | TRANSPORTATION<br>72 SALARIES, BUS DRIVERS<br>72 SALARIES, EXTRA RUNS<br>76 SALARIES, SUBS | SUB TOTAL    | <ul> <li>39 HEALTH INSURANCE</li> <li>39 DENTAL INSURANCE</li> <li>44 WORKER'S COMPENSATION</li> <li>41 EMPLOYEE RETIREMENT</li> <li>38 FICA</li> <li>43 UNEMPLOYMENT</li> </ul> | SUB TOTAL    |
|                     | NC-<br>ON OBJ                                    | 2540 431<br>2540 440<br>2540 440<br>2540 521<br>2540 531<br>2540 651<br>2540 652<br>2540 653<br>2540 653<br>2540 653<br>2540 741   | TOTAL                        | 2550 PUPIL<br>2550 110<br>2550 120<br>2550 120   |              | 2550 211<br>2550 212<br>2550 214<br>2550 214<br>2550 221<br>2550 230<br>2550 230   |              |

| ROPOSED<br>SUDGET<br>991-1992        | 3,000<br>40,000<br>3,000<br>4,180<br>7,500<br>5,200<br>1,100<br>8,000  | 71,980   | 125,955   |  | 200   | 200   |   | 365   | 365  |   | 100   |   |
|--------------------------------------|--|--|---|--|---|---|---|---|--|---|---|---|
| ADOPTED F<br>BUDGET E<br>1990-1991 1 | 2,000<br>39,500<br>3,000<br>4,000<br>1,100   | 61,400   | \$108,815   |  | 200   | \$200   |   | 250   | \$250  |   | 100   |   |
| ACTUAL<br>EXPENDITURES<br>1989-1990  | 37,425.69<br>37,440.00<br>4,860.00<br>3,406.00<br>5,1134.33<br>3,200.75<br>32,652.84<br>1,393.46<br>1,393.46   | 91,913.07  | \$136,776.74  |  | 160.00  | \$160.00  |   | 365.00  | \$365.00   |   | 100.44  |   |
| ADOPTED<br>BUDGET<br>1989-1990       | 2,000<br>39,500<br>6,000<br>35,000<br>35,000   | 97,485   | \$143,927   |  | 200   | \$200   |   | 250   | \$250  |   | 100   |   |
| EPT DESCRIPTION                      | <ul> <li>99 LABOR</li> <li>99 LABOR</li> <li>120 TRANS. CONT. SERV.</li> <li>994 TRANS. CONT. SERV. (VAN)</li> <li>34 INSURANCE, AUTO</li> <li>37 SUPPLIES, PARTS, TIRES</li> <li>86 SUPPLIES, FUEL</li> <li>100 REPLACEMENT VEHICLE - BUS</li> <li>10 FIELD TRIPS</li> <li>10 FIELD TRIPS</li> <li>120 TRANSPORTATION, SPEC. ED.</li> </ul> | SUB TOTAL  | 2550 PUPIL TRANSPORTATION   | TION SERVICES  | 100 EVALUATION, ELEMENTARY  | 2620 EVALUATION SERVICES  | SERVICES  | 25 HEALTH EXAMS, EMPLOYEES  | 2640 STAFF SERVICES  | SUPPORT SERVICES  | 42 ACCRUED LIABILITY  |   |
|                                      |  |  |   | VALUA  |   | OTAL :  |   | 340   |  |   | 226   |   |
| FUNC-<br>TION O                      | 2550<br>2550<br>2550<br>2550<br>2550<br>2550<br>2550<br>2550   |  | H   | 2620 E   | 2620  | H   | 2640 S  | 2640  | H  | 2900 0  | 2900  |   |
|                                      | - ADOPTED ACTUAL<br>BUDGET EXPENDITURES<br>0BJ DEPT DESCRIPTION 1989-1990 1989-1990  | ADOPTED         ACTUAL         ADOPTED         ROPOGE           0BJ         DEPT         BUDGET         BUDGET         BUDGET         BUDGET           01         DEPT         DESCRIPTION         1989-1990         1990-1991         1991-1           02         DEPT         DESCRIPTION         1989-1990         1990-1991         1991-1           03         Superson         2,000         3,825.69         2,000         3,825.00           040         99         LABOR         2,000         3,825.69         2,000         3,9500           513         120         TRANS. CONT. SERV.         39,500         37,440.00         39,500         3,000           513         994         TRANS. CONT. SERV.         000         4,860.00         3,9500         4,500           513         994         TRANS. CONT. SERV.         000         2,985         3,406.00         3,500           513         994         TRANS. CONT. SERV.         000         3,500         3,500         4,600           510         86         SUPPLIES, PARTS, TIRES         5,000         3,406.00         3,800         7,500           510         10         REPLACEMENT VEHICLE - BUS         35,000         3,20 | ADOPTED<br>BUDGET         ACTUAL<br>EXPENDITURES         ADOPTED<br>BUDGET         ADOPTED<br>BUDGET         BUDGET         BUDGET | -         ADOPTED<br>BUDGET         ACTUAL<br>EXPENDITURES         ADOPTED<br>BUDGET         PROPOS           0BJ         DEPT         DESCRIPTION         1989-1990         1989-1990         1990-1991         1991-1           440         99         LABOR         SEXPENDITURES         BUDGET         BUDGET         BUDGET         BUDGET           513         120         TRANS. CONT. SERV.         39,500         37,440.00         39,500         4,000           513         94         TRANS. CONT. SERV.         0         39,500         3,406.00         3,000           513         94         TRANS. CONT. SERV.         0         39,500         4,600         3,000           513         94         TRANS. CONT. SERV.         0         3,406.00         3,406         3,000           526         86         SUPPLIES, FUEL         0         3,406.00         3,406         0         0           513         120         REANSPORTATION, SECC. ED.         35,000         3,200.75         4,000         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0 | ADOPTED<br>BUDGET         ACTUAL<br>EXPENDITURES         ADOPTED<br>BUDGET         ACTUAL<br>EXPENDITURES         ADOPTED<br>BUDGET         PROPOS           0bJ         DEPT         DESCRIPTION         1989-1990         1999-1990         1999-1991         1991-1           440         99         LABOR         SUNCET         EXPENDITURES         BUDGET         BUDGET           440         99         LABOR         CONT. SERV.         VAN)         39,500         3,440.00         39,500         4           513         994         TRANS. CONT. SERV.         VAN)         5,900         3,440.00         39,500         4           513         994         TRANS. CONT. SERV.         VAN)         2,985         3,446.00         39,500         4           524         34         INSURANCE, AUTO         2,985         3,466.00         3,500         3,500           524         34         INSURANCE, AUTO         2,985         3,466.00         3,500         4,000           513         120         TRANSPORTATION, SPEC. BUS         3,200.75         4,000         0           7         120         TRANSPORTATION, SPEC. ED.         35,000         3,265.184         1,100           100         10         120 | ADOPTED         ACTUAL         ADOPTED         ROPCET         BUDGET         BUDGE | ADOPTED         ACTUAL         ADOPTED         ACTUAL         ADOPTED         PROPOSE           BUDGET         BUDGET </td <td>ADOPTED         ACTUAL         ADOPTED         ROPORE           0.0.1         DEPT         DESCRIPTION         1989-1990         1980-1990         1990-1991         1991-1           0.1         100         100         100         100         100         100         100         100           1.1         1.0</td> <td>ADOPTED<br/>BUDGET         ACTUAL<br/>EXPENDITURES         ADOPTED<br/>BUDGET         BUDGET<br/>BUDGET         BUDGET         BUDGET</td> <td>ADOPTED<br/>BUGGET<br/>BUGGET<br/>BUGGET<br/>BUGGET<br/>BUGGET<br/>BUGGET<br/>BUGGET<br/>BUGGET<br/>BUGGET<br/>BUGGET<br/>BUGGET<br/>BUGGET<br/>BUGGET<br/>BUGGET<br/>BUGGET<br/>BUGGET<br/>BUGGET<br/>BUGGET<br/>BUGGET<br/>BUGGET<br/>BUGGET<br/>BUGGET<br/>BUGGET<br/>BUGGET<br/>BUGGET<br/>BUGGET<br/>BUGGET<br/>BUGGET<br/>BUGGET<br/>BUGGET<br/>BUGGET<br/>BUGGET<br/>BUGGET<br/>BUGGET<br/>BUGGET<br/>BUGGET<br/>BUGGET<br/>BUGGET<br/>BUGGET<br/>BUGGET<br/>BUGGET<br/>BUGGET<br/>BUGGET<br/>BUGGET<br/>BUGGET<br/>BUGGET<br/>BUGGET<br/>BUGGET<br/>BUGGET<br/>BUGGET<br/>BUGGET<br/>BUGGET<br/>BUGGET<br/>BUGGET<br/>BUGGET<br/>BUGGET<br/>BUGGET<br/>BUGGET<br/>BUGGET<br/>BUGGET<br/>BUGGET<br/>BUGGET<br/>BUGGET<br/>BUGGET<br/>BUGGET<br/>BUGGET<br/>BUGGET<br/>BUGGET<br/>BUGGET<br/>BUGGET<br/>BUGGET<br/>BUGGET<br/>BUGGET<br/>BUGGET<br/>BUGGET<br/>BUGGET<br/>BUGGET<br/>BUGGET<br/>BUGGET<br/>BUGGET<br/>BUGGET<br/>BUGGET<br/>BUGGET<br/>BUGGET<br/>BUGGET<br/>BUGGET<br/>BUGGET<br/>BUGGET<br/>BUGGET<br/>BUGGET<br/>BUGGET<br/>BUGGET<br/>BUGGET<br/>BUGGET<br/>BUGGET<br/>BUGGEN<br/>BELLERANS.CONT.SERV.<br/>(VAN)<br/>S250<br/>B13<br/>B20<br/>BC<br/>BELL<br/>BANNS.CONT.SERV.<br/>(VAN)<br/>S250<br/>B13<br/>B20<br/>B20<br/>B20<br/>B0<br/>B13<br/>B20<br/>B20<br/>B20<br/>B0<br/>B13<br/>B20<br/>B20<br/>B20<br/>B0<br/>B13<br/>B20<br/>B20<br/>B0<br/>B13<br/>B20<br/>B20<br/>B0<br/>B13<br/>B20<br/>B20<br/>B0<br/>B13<br/>B20<br/>B0<br/>B13<br/>B20<br/>B0<br/>B13<br/>B20<br/>B20<br/>B0<br/>B13<br/>B20<br/>B0<br/>B13<br/>B20<br/>B0<br/>B0<br/>B0<br/>B0<br/>B0<br/>B0<br/>B0<br/>B0<br/>B0<br/>B0<br/>B0<br/>B0<br/>B0</td> <td>ADOPTED         ACTUAL         ADOPTED         ACTUAL         ADOPTED         BUDGET         BUDG</td> <td>ADOPTED         ACTUAL         ADOPTED         ACTUAL         ADOPTED         PROPOS           0BJ         DEPT         DESCRIPTION         1999-1990         1999-1991         1999         1999</td> | ADOPTED         ACTUAL         ADOPTED         ROPORE           0.0.1         DEPT         DESCRIPTION         1989-1990         1980-1990         1990-1991         1991-1           0.1         100         100         100         100         100         100         100         100           1.1         1.0 | ADOPTED<br>BUDGET         ACTUAL<br>EXPENDITURES         ADOPTED<br>BUDGET         BUDGET<br>BUDGET         BUDGET         BUDGET | ADOPTED<br>BUGGET<br>BUGGET<br>BUGGET<br>BUGGET<br>BUGGET<br>BUGGET<br>BUGGET<br>BUGGET<br>BUGGET<br>BUGGET<br>BUGGET<br>BUGGET<br>BUGGET<br>BUGGET<br>BUGGET<br>BUGGET<br>BUGGET<br>BUGGET<br>BUGGET<br>BUGGET<br>BUGGET<br>BUGGET<br>BUGGET<br>BUGGET<br>BUGGET<br>BUGGET<br>BUGGET<br>BUGGET<br>BUGGET<br>BUGGET<br>BUGGET<br>BUGGET<br>BUGGET<br>BUGGET<br>BUGGET<br>BUGGET<br>BUGGET<br>BUGGET<br>BUGGET<br>BUGGET<br>BUGGET<br>BUGGET<br>BUGGET<br>BUGGET<br>BUGGET<br>BUGGET<br>BUGGET<br>BUGGET<br>BUGGET<br>BUGGET<br>BUGGET<br>BUGGET<br>BUGGET<br>BUGGET<br>BUGGET<br>BUGGET<br>BUGGET<br>BUGGET<br>BUGGET<br>BUGGET<br>BUGGET<br>BUGGET<br>BUGGET<br>BUGGET<br>BUGGET<br>BUGGET<br>BUGGET<br>BUGGET<br>BUGGET<br>BUGGET<br>BUGGET<br>BUGGET<br>BUGGET<br>BUGGET<br>BUGGET<br>BUGGET<br>BUGGET<br>BUGGET<br>BUGGET<br>BUGGET<br>BUGGET<br>BUGGET<br>BUGGET<br>BUGGET<br>BUGGET<br>BUGGET<br>BUGGET<br>BUGGET<br>BUGGET<br>BUGGET<br>BUGGET<br>BUGGET<br>BUGGET<br>BUGGET<br>BUGGET<br>BUGGEN<br>BELLERANS.CONT.SERV.<br>(VAN)<br>S250<br>B13<br>B20<br>BC<br>BELL<br>BANNS.CONT.SERV.<br>(VAN)<br>S250<br>B13<br>B20<br>B20<br>B20<br>B0<br>B13<br>B20<br>B20<br>B20<br>B0<br>B13<br>B20<br>B20<br>B20<br>B0<br>B13<br>B20<br>B20<br>B0<br>B13<br>B20<br>B20<br>B0<br>B13<br>B20<br>B20<br>B0<br>B13<br>B20<br>B0<br>B13<br>B20<br>B0<br>B13<br>B20<br>B20<br>B0<br>B13<br>B20<br>B0<br>B13<br>B20<br>B0<br>B0<br>B0<br>B0<br>B0<br>B0<br>B0<br>B0<br>B0<br>B0<br>B0<br>B0<br>B0 | ADOPTED         ACTUAL         ADOPTED         ACTUAL         ADOPTED         BUDGET         BUDG | ADOPTED         ACTUAL         ADOPTED         ACTUAL         ADOPTED         PROPOS           0BJ         DEPT         DESCRIPTION         1999-1990         1999-1991         1999         1999 |

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| 01/28/91                      | PROPOSED<br>BUDGET<br>1991-1992              | 100                                  | 100,000                              | 61,861                              | 161,861                 |                   | 30,000                      | 30,000                  |                      | 0  | 0                          | 2,050,066          |                                 |           |
|-------------------------------|--|--------------------------------------|--------------------------------------|-------------------------------------|-------------------------|-------------------|-----------------------------|-------------------------|----------------------|--|----------------------------|--------------------|---------------------------------|-----------|
|                               | ADOPTED PR<br>BUDGET BU<br>1990-1991 19      | \$100                                | 103,632                              | 64,108<br>                          | \$167,740               |                   | 30,768                      | \$30,768.00             |                      | 10,000                                     | \$10,000                   | \$1,871,757<br>*** |                                 |           |
|                               | ACTUAL AI<br>EXPENDITURES BU<br>1989-1990 19 | \$100.44                             | 0.00                                 | 33,990.37                           | \$33,990.37             |                   | 16,753.54                   | \$16,753.54             |                      | 0.00                                       | \$0.00                     | \$1,532,453.70     |                                 |           |
| 1991-1992 BUDGET              | ADOPTED AC<br>BUDGET E2<br>1989-1990 19      | \$100                                | 0.00                                 | 33,373.75                           | 33,373.75               |                   | 31,688                      | \$31,688                |                      | 0  | 0\$                        | 1,555,357 \$1      | 998,632                         | 2,553,989 |
| MADISON SCHOOL DISTRICT 1991- | FUNC-<br>TION OBJ DEPT DESCRIPTION           | TOTAL 2900 OTHER SUPPORTING SERVICES | DEBT SERVICE<br>830 100 PRINCIPAL OF | 5100 841 100 INTEREST ON DEBT(1989) | TOTAL 5100 DEBT SERVICE | 5240 FOOD SERVICE | 5240 880 63 DISTRICT MONIES | TOTAL 5240 FOOD SERVICE | 5250 CAPITAL RESERVE | 5250 880 105 TRANSFER CAPITAL RESERVE, BUS | TOTAL 5250 CAPITAL RESERVE | TOTAL              | CONSTRUCTION - ISSUANCE OF BOND |           |

#### CONWAY SCHOOL DISTRICT North Conway, N.H.

# ACTUAL HIGH SCHOOL PER PUPIL COST <u>1989-1990</u>

|  |   | ACTUAL<br>HIGH SCHOOL<br>EXPENDITURES<br>1989-1990   |
|--|---|--|
| 1100<br>1200<br>1300<br>2120<br>2130<br>2150<br>2190<br>2210<br>2220<br>2310<br>2320<br>2410<br>2490<br>2540<br>2640<br>2900<br>5240 | Regular Education<br>Special Education<br>Vocational Education<br>Co-Curricular Education<br>Guidance Services<br>Health Services<br>Other Support Services<br>Improvement of Instruction<br>Educational Media Services<br>School Board Services<br>Office of Superintendent of Schools<br>Office of the Principal Services<br>Support Services - Adm.<br>Operation & Maintenance of Plant<br>Staff Services<br>Other Support Services<br>Food Services | \$1,423,341.57<br>291,553.64<br>563,014.48<br>160,888.14<br>148,559.02<br>33,425.96<br>23,006.11<br>48,244.42<br>32,766.11<br>78,412.29<br>29,246.59<br>167,966.71<br>213,934.97<br>81,795.28<br>393,414.27<br>864.30<br>11,755.14<br>7,260.00 |
|  | Actual High School Expenditures<br>Plus Student Activities Transportation   | \$3,709,449.00<br>15,145.18<br>\$3,724,594.18  |

\$3,724,594.18 - 635.9 = \$5,857.20

#### CAPITAL OUTLAY EXPENDITURES

Equipment Sites (20 yea: 1978-79) Prin. on Debt Int. on Debt

REVENUE CREDITS

|         | \$ 32,324.73 | Building Aid - Prin. | \$40,906.25 |
|---------|--------------|----------------------|-------------|
| ars,    |              | Driver Education     | 9,150.00    |
|         | 4,854.00     | Co-Curricular        | 3,662.25    |
| t (new) | 74,375.00    | Voc. Refunds         | 19,640.18   |
| (new)   | 42,096.25    | Building Aid - Roof  | 5,463.15    |
|         |              |                      |             |
|         | \$153,649.98 |                      | \$78,821.83 |
|         |              |                      |             |

\$153,649.98 - \$78,821.83 = \$74,828.15 74,828.15 - 635.9 = \$117.67

ACTUAL COST: \$5,857.20 + \$117.67 = \$5,974.87

#### ENROLLMENT STATISTICS

Madison School District

## CURRENT ENROLLMENT (December, 1990)

## Total K-6....191 Total 7-12....104

| Kindergarten | 27 | Grade 7 19  |
|--------------|----|-------------|
| Transition   | 8  | Grade 8 23  |
| Grade 1      | 40 | Grade 9 18  |
| Grade 2      | 23 | Grade 10 17 |
| Grade 3      | 32 | Grade 11 16 |
| Grade 4      | 21 | Grade 12 11 |
| Grade 5      | 18 |             |
| Grade 6      | 22 |             |



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