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# *Annual Report*

**TOWN OF  
NELSON,  
NEW HAMPSHIRE**

Year ending December 31, 1986



**ANNUAL REPORTS**  
of the  
**Town Officers**  
and  
**Inventory of Ratable Property**  
of  
**NELSON**  
**NEW HAMPSHIRE**

**FOR THE YEAR ENDING**  
**December 31, 1986**

*Cover photo by John Bunce*


The Nelson Town Hall, dated 1787, this year sees its two hundredth Town Meeting in the spirit of the United States Constitution, also two hundred years old this year. Spare in shape, solid in construction, directly purposeful, both the local building and the national document represent civic responsibility of the highest order. Decisions taken in this building have, for the two hundred years past, been representative of the sentiments expressed and implied in the Constitution, as they will be also in the future.



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**TOWN OFFICERS**

**SELECTMEN**

Ethan Tolman  
Terrance Quigley  
James Rothnie

Term Expires 1988  
Term Expires 1987  
Term Expires 1989

**MODERATOR**

John R. Bradshaw

**TOWN CLERK**

Susan Peery

**TAX COLLECTOR**

William R. Robertson

**ROAD AGENT**

Winston O. French

**POLICE OFFICER**

Richard Descoteaux

**FIRE CHIEF**

Richard J. Lothrop

**CIVIL DEFENSE DIRECTOR**

Dean Huber

**HEALTH OFFICER**

Selectmen

**SEXTON**

Winston H. French

**AUDITOR**

Richard J. Lothrop

**TREASURER**

John Van Kirk

**TRUSTEES OF TRUST FUNDS**  
(As such, Members of Cemetery Board)

Kathleen Blaudschun	Term Expires 1989
Donna K. Shangraw	Term Expires 1987
Theresa M. Upton	Term Expires 1988

**CEMETERY BOARD**  
(Two Year Terms)

Winston H. French	Term Expires 1988
Roger M. Tolman	Term Expires 1987

**TRUSTEES OF LIBRARY**  
(Permanent)

Dorothy M. French	Henry M. Fuller	Celia Wiechert
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Susan Peery	Term Expires 1989
Henry Putzel	Term Expires 1987
Alex Black	Term Expires 1988

**ZONING BOARD OF ADJUSTMENT**

Richard Descoteaux	Term Expires 1989
Hope Lothrop	Term Expires 1988
Michael Blaudschun	Term Expires 1989
Anne T. Robertson, Chairman	Term Expires 1990
Robert Germeroth	Term Expires 1987

**PLANNING BOARD**

Bea Warner	Term Expires 1989
Gordon Peery, Chairman	Term Expires 1987
Michael French	Term Expires 1988
Mitch Knight, Appointed	Term Expires 1987
Ethan Tolman, Selectman	

**CONSERVATION COMMISSION**  
(Appointed)

Cornelia Iselin, Chairman	Michael Iselin
Bill Wiechert	Dennis Shangraw
Terrance Quigley, Selectman	

**ROAD EQUIPMENT COMMITTEE**  
Selectmen

Winston O. French, Road Agent

Barry B. Tolman	Term Expires 1989
Frank W. Ball	Term Expires 1987
Frank E. Upton, Jr.	Term Expires 1988



**SUPERVISORS OF THE CHECKLIST**

Rita Schillemat  
Beatrice M. Warner  
Joan M. Warner

Term Expires 1992  
Term Expires 1988  
Term Expires 1990

**BALLOT CLERKS**

To Be Appointed by Political Party

**BOOKKEEPER**

(Appointed)  
Donna C. Kidd

## TOWN WARRANT

TO THE INHABITANTS of the Town of Nelson, in the County of Cheshire, State of New Hampshire, qualified to vote in Town affairs: YOU ARE HEREBY NOTIFIED to meet in the Town Hall in said Nelson on Tuesday, the 10th day of March, at 12:00 noon to act upon the following articles:

POLLS will open at 12:00 noon and close at 8:00p.m.

BUSINESS MEETING to start at 7:00p.m.

### ARTICLES OF A GENERAL NATURE

1. To choose necessary Town Officers for the year ensuing.
2. To see if the Town will vote to raise and appropriate the sum of \$67,975 to defray Town Charges for the year ensuing.
3. To see if the Town, pursuant to RSA 33:7, will authorize the Selectmen to incur debt and issue notes in anticipation of the taxes for the year 1987.
4. To see if the Town, pursuant to RSA 80:42 I (1986 Cum. Supp.), will authorize the Selectmen to transfer tax liens for non-payment of taxes and to convey title to properties deeded to the Town by the Tax Collector or otherwise, to any person by either public auction or advertised sealed bid.
5. To see if the Town, pursuant to RSA 80:42 III (1986 Cum. Supp.), will authorize the Selectmen to transfer tax liens for non-payment of taxes and to convey title to properties deeded to the Town by the Tax Collector, as justice may require.
6. To see if the Town, pursuant to RSA 31:95b (1986 Cum. Supp.), will authorize the Selectmen, subject to the provisions of RSA 31:95b (1986 Cum. Supp.), to apply for, accept and expend, without further action of the Town, monies from either State, Federal or other governmental units and monies from private sources.
7. To see if the Town will vote to raise and appropriate the sum of \$5,515 for the support of the Town Library.
8. To see if the Town will vote to raise and appropriate the sum of \$1,800 as the Town's share of the operating costs of the Home Health Care and Community Service.
9. To see if the Town will vote to raise and appropriate the sum of \$350.40 as its fair share of the operating costs of the Monadnock Family and Mental Health Service.
10. To see if the Town will vote to raise and appropriate the sum of \$3,000, this sum to be held in the Town Hall/Schoolhouse Capital Reserve Fund for the renovation or remodeling of the Old Schoolhouse or Town Hall, it being understood that no withdrawals may be made from the fund except by vote of the Town.

11. To see if the Town will vote to raise and appropriate the sum of \$471 as the Town's share for the Southwest Region Planning Commission.
12. To see if the Town will vote to raise and appropriate the sum of \$250 for Grapevine 2, a newsletter for Nelson and Munsonville.
13. Shall we adopt the provisions of RSA 72:1-c which authorize any town or city to elect not to assess, levy and collect a resident tax?
14. To see if the Town will vote to instruct the town's representatives to the General Court to take all necessary measures to insure that no low level radioactive waste from the Seabrook nuclear plant shall be stored or disposed of within this Town of Nelson unless and until the proposed site of the proposed storage or disposal has been approved by the voters of the town at the annual Town Meeting by written ballot.
15. Are you in favor of the adoption of Amendment Number 1 to the Zoning Ordinance (as proposed by the Planning Board) such that Section 21.1 shall read as follows: "One family dwelling unit with not more than four boarders?"
16. Are you in favor of the adoption of Amendment Number 2 to the Zoning Ordinance (as proposed by the Planning Board) such that Section 23.11 shall read as follows: "One family dwelling unit with not more than four boarders?"
17. Are you in favor of the adoption of Amendment Number 3 to the Zoning Ordinance (as proposed by the Planning Board) such that the last sentence of Section 24.7 shall read as follows: "An additional dwelling unit shall require an additional 50 feet of shore frontage?"
18. Are you in favor of the adoption of Amendment Number 4 to the Zoning Ordinance (as proposed by the Planning Board) so as to add a new Section 22.14 which shall read as follows: "Building permits for additional dwelling units, whether attached or separate buildings, will be granted only if the lot provides three additional acres for each dwelling unit. Additional dwelling units created within existing structures are also subject to this requirement?"
19. Are you in favor of the adoption of Amendment Number 5 to the Zoning Ordinance (as proposed by the Planning Board) so as to add a new Section 23.15 which shall read as follows: "Building permits for additional building units, whether attached or separate buildings, will be granted only if the lot provides three additional acres for each dwelling unit. Additional dwelling units created within existing structures are also subject this requirement?"
20. To see if the Town will vote to raise and appropriate the sum of \$350 as the Town's share of the operating costs of a summer day camp sponsored by the Chechire County YMCA.

## ARTICLES DEALING WITH SERVICE AND PROTECTION

21. To see if the Town will vote to raise and appropriate the sum of \$500 which sum is to be paid to the City of Keene for the use of its Landfill.
22. To see if the Town will vote to raise and appropriate the sum of \$158.07 as the Town's share for operating costs of the Southwest Solid Waste Management District established under RSA 149-M and \$1449.90 as the Town's share for the operating costs of the Ashuelot Valley Refuse Disposal District established under RSA 53-B.
23. To see if the Town will vote to raise and appropriate the sum of \$300 for Memorial Day purposes.
24. To see if the Town will vote to raise and appropriate the sum of \$4,500 for proper expenses and member reimbursement of the Fire Department and Rescue Squad.
25. To see if the Town will vote to raise and appropriate the sum of \$5,000 to be added to the Capital Reserve Fund for the purchase of new equipment for the Fire Department, it being understood that no withdrawals may be made from the fund except by vote of the Town and upon recommendation of the Fire Department.
26. To see if the Town will vote to raise and appropriate the sum of \$2,500 as a subsidy for ambulance service for the ensuing year, it being understood that Townspeople will still be charged for individual calls.
27. To see if the Town will vote to raise and appropriate the sum of \$2,500 for the proper expenses of the Police Department.
28. To see if the Town will vote to raise and appropriate the sum of \$1,000 to be added to the Capital Reserve Fund for the purchase of a new or used vehicle for the Police Department. It being understood that no withdrawals may be made from the fund except by vote of the Town and upon recommendation of the Police Department.

## ARTICLES DEALING WITH ROADS

29. To see if the Town will vote to raise and appropriate the sum of \$28,000 for wages in the maintenance of the roads and bridges.
30. To see if the Town will vote to raise and appropriate the sum of \$45,000 for General Highway expenses-gas, repairs and supplies.
31. To see if the Town will raise and appropriate the sum of \$10,199.38 for the repair of damage to roads resulting from flooding in the summer of 1986; to appropriate the additional sum of \$10,199.38, for the same purpose, to be paid from State Disaster Relief Funds; and to further appropriate the additional sum of \$15,814.07, for the same purpose, to be paid from Federal Disaster Relief Funds (\$8,165.43 of which was received but not expended in 1986).

32. To see if the Town will vote to authorize the Selectmen to receive and appropriate the monies from the State Highway Block Grant. These monies to be used to offset summer and winter road maintenance.

33. To see if the Town will vote to authorize the Selectmen to withdraw from the Revenue Sharing Fund, established under the provisions of the State and Local Assistance Act of 1972, for use as set-offs against budget appropriations in the amount indicated; and further, to authorize the Selectmen to make pro rata reductions in the amounts if estimated entitlements are reduced, or take any other action relating thereto.

APPROPRIATION	AMOUNT	RELATED ARTICLE
Highway Maintenance	\$6000	29

34. To see if the Town will authorize the Selectmen to purchase, for \$86,500 or less, a new grader; to authorize the issuance of bonds or notes, pursuant to RSA 33:8 (1986 Cum. Supp.), in the amount of \$48,500 or less to be determined by the Selectmen for payment of the grader; and to authorize the Selectmen, in their discretion, to withdraw up to \$38,000 from the Capital Equipment Reserve Fund for payment of the grader.

35. To see if the Town will vote to raise and appropriate the sum of \$5,000 to be added to the Equipment Capital Reserve Fund. It being understood that no withdrawals may be made from this fund for the purchase of road equipment except by vote of the Town and upon recommendation of the Town Equipment Committee.

36. To see if the Town will vote to raise and appropriate the sum of \$8,000 to upgrade Murdough Hill Road.

37. To transact any other business or discuss other warrant proposals as they may legally be brought before the meeting.

Given under our hands and seals this 9th day of February, in the year of Our Lord, nineteen hundred and eighty-seven.

Selectmen, Town of Nelson, NH

A true copy of the warrant, Attest:

Ethan Tolman  
Lorena Coughlin  
Jan B. [Signature]  
 SELECTMEN, TOWN OF NELSON, NH

**ANALYSIS OF ESTIMATED TOWN  
CHARGES FOR 1987 (Article 2)**

**(a) TOWN OFFICERS' SALARIES**

Selectman No. 1	\$ 600.00
Selectman No. 2	500.00
Selectman No. 3	500.00
Moderator	50.00
Town Clerk	400.00
Tax Collector	1,000.00
Treasurer	350.00
Police Officer	100.00
Fire Chief	100.00
Auditor	100.00
Total (a)	<b>\$3,700.00</b>

**(b) TOWN OFFICERS' EXPENSES**

Telephone	1,400.00
Dog Tags	50.00
Association Dues & Exps.	500.00
Surety Bonds	400.00
Registry of Deeds	250.00
Publishing Town Reports	1,400.00
Auto Fees	1,200.00
Clerical/Bookkeeper	1,500.00
Office Supplies & Misc.	3,000.00
Accounting Services	1,000.00
Total (b)	<b>\$10,700.00</b>

**(c) MISCELLANEOUS**

Property Appr. & Tax map	\$3,000.00
Election Expense	900.00
Cemetery	1,800.00
Government Buildings	11,000.00
Planning and Zoning	400.00
Legal Expenses	5,000.00
Street Lighting	375.00
Animal Control	350.00
Assistance	1,500.00
Old Home Day	350.00
Interest	5,000.00
Insurance	23,500.00
Index Town Records	400.00
Total (C)	<b>\$52,975.00</b>

**TOTAL ARTICLE 2** **\$67,975.00**

## 1987 BUDGET-APPROPRIATIONS

<u>PURPOSES OF APPROPRIATION</u>	<u>APPROPRIATIONS PREVIOUS YEAR</u>	<u>EXPENDITURES PREVIOUS YEAR</u>	<u>APPROPRIATIONS 1987</u>
<b>GENERAL GOVERNMENT</b>			
Town Officers' Salaries Art.2	\$3,700.00	\$3,700.00	\$3,700.00
Town Officers' Expenses Art.2	\$9,950.00	\$11,097.00	\$10,700.00
Election & Registration Art.2	\$600.00	\$903.91	\$900.00
Cemeteries Art.2	\$1,800.00	\$1,457.00	\$1,800.00
Gen. Govt. Bldgs. Art.2	\$11,000.00	\$9,029.28	\$13,000.00
Reappraisal of Property Art.2	\$2,500.00	\$1,268.25	\$3,000.00
Planning & Zoning Art.2	\$325.00	\$408.96	\$400.00
Legal Expenses Art.2	\$5,000.00	\$4,084.64	\$5,000.00
Regional Planning Commission Art.10	\$471.00	\$471.00	\$471.00
Index Town Records	\$400.00		\$400.00
Fireproof Filing Cabinet Art.16 (1986)	\$1,000.00	\$896.00	
<b>PUBLIC SAFETY</b>			
Police Dept. Art.19	\$2,500.00	\$1,792.30	\$2,500.00
Fire Department Art.16	\$4,500.00	\$4,200.97	\$4,500.00
Civil Defense Art.2	\$50.00		
Fire Truck Art. 25 (1986)	\$75,000.00	\$39,285.00	
Protective Clothing Art. 24 (1985)		\$1,500.00	
<b>HIGHWAYS, STREETS &amp; BRIDGES</b>			
Town Maintenance-Wages Art.21	\$35,000.00	\$25,471.76	\$28,000.00
General Highway Dept. Expenses Art.22	\$48,000.00	\$45,699.41	\$45,000.00
Upgrade Murdough Hill Road Art.28			\$8,000.00
Flood Repairs Art. 23		\$45,381.57	\$39,840.00
Street Lighting Art.2	\$375.00	\$333.40	\$350.00
Bailey Brook Culvert Art.33 (1986)	\$8,000.00	\$135.00	
Shed Art.35 (1985)		\$163.00	
Grader Art.26			\$86,500.00
<b>SANITATION</b>			
Solid Waste Disposal Art. 13	\$500.00	\$420.00	\$500.00
Operating Costs Solid Waste Dist. Art. 14	\$825.00	\$824.99	\$1,607.97
<b>HEALTH</b>			
Health Dept. Art. 2,7,8	\$2,225.40	\$950.40	\$2,150.40
Hospitals & Ambulance Art. 18	\$2,500.00	\$1,961.09	\$2,500.00
Animal Control Art.2	\$250.00	\$345.00	\$350.00
<b>WELFARE</b>			
General Assistance Art.2	\$2,500.00	\$622.63	\$1,500.00
<b>CULTURE &amp; RECREATION</b>			
Library Art.6	\$5,000.00	\$5,000.00	\$5,515.00
Patriotic Purposes Art.15	\$250.00	\$243.00	\$300.00
Conservation Commission Art.2	\$100.00		
Arts Council Art.12 (1986)	\$100.00	\$100.00	
YMCA Day Camp Art.12	\$350.00	\$350.00	\$350.00
Old Home Day Art.2	\$350.00	\$350.00	\$350.00
Grapevine 2 Art.11			\$250.00
<b>DEBT SERVICE</b>			
Int. Exp.-Tax Anticipation Notes Art.2	\$3,000.00	\$6,095.83	\$5,000.00
<b>CAPITAL OUTLAY</b>			
Storage Room Art.14 (1986)	\$2,500.00	\$2,016.46	
<b>OPERATING TRANSFERS OUT</b>			
Pmts to Capital Reserve Funds	\$14,000.00	\$14,000.00	\$14,000.00
<b>MISCELLANEOUS</b>			
Insurance Art.2	\$13,500.00	\$17,480.00	\$23,500.00
<b>TOTAL APPROPRIATIONS</b>	<b>\$258,121.40</b>	<b>\$248,038.61</b>	<b>\$308,307.20</b>

## 1987 BUDGET-SOURCES OF REVENUE

	ESTIMATED <u>Previous Year</u>	ACTUAL <u>Previous Year</u>	ESTIMATED <u>1987</u>
<b>TAXES</b>			
Resident Taxes	\$3,200.00	\$3,440.00	\$0.00
Yield Taxes	\$3,000.00	\$8,218.62	\$5,000.00
Land Use Change Tax		\$500.00	\$500.00
Int. & Penalties on Taxes & Redempts	\$3,000.00	\$2,815.14	\$3,000.00
<b>INTERGOVERNMENTAL REVENUES</b>			
Shared Revenue-Block Grant	\$15,000.00	\$19,396.34	\$19,000.00
Highway Block Grant	\$12,000.00	\$18,188.38	\$18,000.00
Supplementary Block Grant		\$109.24	
NHMA Rebate		\$18.58	
Forest Fire Reimbursement		\$35.40	
Federal Revenue Sharing Fund	\$11,500.00	\$15,000.00	\$10,000.00
Federal Disaster Relief-Flood		\$53,547.00	\$7,649.25
State Disaster Relief-Flood			\$10,199.38
<b>LICENSES &amp; PERMITS</b>			
Motor Vehicle Permit Fees	\$18,000.00	\$28,221.00	\$25,000.00
Dog Licenses	\$300.00	\$302.50	\$300.00
Misc. Licenses, Permits & Filing Fees	\$200.00	\$333.00	\$300.00
<b>CHARGES FOR SERVICES</b>			
Income from Departments		\$1,280.50	
Rent on Town Property	\$2,000.00	\$3,503.40	\$3,000.00
<b>MISCELLANEOUS REVENUES</b>			
Interest on Deposits	\$4,000.00	\$9,406.22	\$5,000.00
Sale of Town Property	\$200.00	\$1,611.60	\$500.00
Interest on Trust Funds	\$900.00	\$7,185.20	\$5,000.00
<b>OTHER FINANCING SOURCES</b>			
Proceeds of Bonds & Long Term Notes	\$25,000.00		\$48,500.00
Withdrawal from Capital Reserve	\$58,550.00	\$40,440.15	\$38,000.00
Insurance Refund		\$961.00	
Refunds from other sources		\$210.42	
<b>TOTAL REVENUES &amp; CREDITS</b>	<b>\$156,850.00</b>	<b>\$214,723.69</b>	<b>\$198,948.63</b>



**COMPARATIVE STATEMENT OF APPROPRIATIONS AND  
EXPENDITURES--Fiscal Year Ending December 31, 1986**

	Approp. or Fwded to 1986	Receipts & Relmb.	Total Avail.	Expend. 1986	Unexp- ended	Over- drafts	Amounts Fwded to 1987
<b>GENERAL GOVERNMENT</b>							
Twn Officers Sal-Art2	3,700.00		3,700.00	3,700.00			
Twn Officers Exp.-Art2	9,950.00		9,950.00	11,097.76		1,147.76	
Elect & Registra Exp Art2	600.00		600.00	903.91		303.91	
Cemeteries Art 2	1,800.00		1,800.00	1,457.00	343.00		
Gen Govt Bldgs Art2	11,000.00		11,000.00	9,029.28	1,970.72		
Reappr of Proply Art2	2,500.00		2,500.00	1,268.25	1,231.75		
Planning & Zoning Art2	325.00		325.00	408.96		83.96	
Legal Expense Art2	5,000.00		5,000.00	4,084.64	915.36		
Regional Planning Comm. Art10	471.00		471.00	471.00			
Index Town Records Art15(1986)	400.00		400.00	896.00	400.00		400.00
Fireproof Filing Cabinet Art16(86)	1,000.00		1,000.00		104.00		104.00
Leach Fld Art13(1985)*	3,255.00			3,255.00	8,255.00		3,255.00
Shared Revenue Block Grant		19,396.34					
<b>PUBLIC SAFETY</b>							
Police Dept Art.2	2,500.00		2,500.00	1,792.30	707.70		
Fire Dept Art2	4,500.00		4,500.00	4,200.97	299.03		
Civil Defense Art2	50.00		50.00	0.00	50.00		
Fire Truck Art25	75,000.00		75,000.00	39,285.00	35,715.00		35,715.00
Protect. Clothing Art24(1985)*	1,500.00		1,500.00	1,500.00			
<b>HIGHWAYS,STREETS,BRIDGES</b>							
Town Maintenance Art21	35,000.00		35,000.00	25,471.76	9,528.24		
Gen Hwy Dept Expenses Art22	48,000.00		48,000.00	45,699.41	2,300.59		
Street Lighting Art2	375.00		375.00	333.40	41.60		
Shed Art35 (1985)				163.00		163.00	
Bailey Brook Culvert Art33(86)	8,000.00		8,000.00	135.00	7,865.00		7,865.00
Highway Block Grant		18,188.38					
Federal Disaster Relief-Flood		53,547.00	53,547.00	45,381.57	8,165.43		8,165.43
Revenue Sharing		15,000.00					
<b>SANITATION</b>							
Solid Waste Disposal Art13	500.00		500.00	420.00	80.00		
Op Cost Solid Waste Dist Art14	825.00		825.00	824.99	.01		

\*These amounts were Appropriations Forwarded from 1985.

**COMPARATIVE STATEMENT OF APPROPRIATIONS AND  
EXPENDITURES--Fiscal Year Ending December 31, 1986**

	Approp. or Fwded to 1986	Receipts & Reimb.	Total Avail.	Expend. 1986	Unexp- ended	Over- drafts	Amounts Fwded to 1987
<b>HEALTH</b>							
Health Department Art2,7,8	2,225.40		2,225.40	950.40	1,275.00		
Hospitals & Ambulance Art18	2,500.00		2,500.00	1,961.09	538.91		
Animal Control Art2	250.00		250.00	345.00		95.00	
<b>WELFARE</b>							
General Assistance Art2	2,500.00		2,500.00	622.63	1,877.37		
<b>CULTURE &amp; RECREATION</b>							
Library Art 6	5,000.00		5,000.00	5,000.00			
Patriotic Purposes Art15	250.00		250.00	243.00	7.00		
Conservation Comm. Art2	100.00		100.00		100.00		
Arts Council Art12(1985)	100.00		100.00	100.00			
YMCA Day Camp Art12	350.00		350.00	350.00			
Old Home Day Art2	350.00		350.00	350.00			
Grapewine 2 Art11							
<b>DEBT SERVICE</b>							
Interest-Tax Ant. Notes Art2	3,000.00		3,000.00	6,095.83		3,095.83	
Tax Anticipation Notes		200,000.00	200,000.00	200,000.00			
Taxes Bought By Town		4,614.78	4,614.78	4,614.78			
<b>CAPITAL OUTLAY</b>							
Storage Room Art14 (1986)	2,500.00		2,500.00	2,016.46	483.54		483.54
<b>OPERATING TRANSFERS OUT</b>							
Pay. to Cap.Res.Funds Art.9,17,20,27	14,000.00		14,000.00	14,000.00			
<b>MISCELLANEOUS</b>							
Insurance Art 2	13,500.00		13,500.00	17,480.00		3,980.00	
<b>TOTAL A/C TOWN APPROPRIATIONS</b>	262,876.40	310,746.50	521,038.18	452,653.39	77,254.25	8,869.46	55,987.97

**SUMMARY COMPARATIVE STATEMENT  
OF APPROPRIATIONS AND EXPENDITURES  
Fiscal Year Ending December 31, 1986**

	<b>Total A/C Town <u>Approp.</u></b>	<b><u>Payments to Other Government Divisions</u></b>			<b><u>TOTAL</u></b>
		<b><u>County Taxes</u></b>	<b><u>School District Tax</u></b>	<b><u>Overlay (Discounts &amp; Abatements)</u></b>	
<b>Assets &amp; Appropriations Forwarded to 86</b>	\$4,755.00		\$190,495.00		\$195,250.00
<b>Appropriations 1986</b>	\$258,121.40	\$38,652.00	\$273,189.00	\$7,293.00	\$577,255.40
<b>Recelpts and Reimbursements</b>	\$310,746.50				\$310,746.50
<b>Total Amount Available</b>	\$521,038.18	\$38,652.00	\$463,684.00	\$7,293.00	\$1,030,667.18
<b>Expenditures 1986</b>	\$452,653.39	\$38,652.00	\$270,841.01	\$8,868.60	\$771,015.00
<b>Unexpended</b>	\$77,254.25		\$192,842.99		\$270,841.01
<b>Overdrafts</b>	\$8,869.46			\$1,575.60	\$10,445.06
<b>Assets and Appropriations Forwarded to 87</b>	\$55,987.97				\$55,987.97

## STATEMENT OF THE APPROPRIATION OF TAXES ASSESSED FOR THE YEAR 1986

Total Town, School & County		
Appropriations		\$569,962.00
Less Estimated Credits		<u>-\$172,273.00</u>
<b>Total</b>		<b>\$397,689.00</b>
Deduct: Reimbursement a/c		
Property Exempted 1970		
Special Session		\$12,771.00
<b>Total</b>		<b>\$384,918.00</b>
War Veterans' Credit	\$3,004.00	
Overlay	<u>\$7,293.00</u>	
		<u>\$10,297.00</u>
Gross Property Taxes		\$395,215.00
Veterans' Credit		<u>\$3,004.00</u>
Net Property Tax Commitment		\$392,211.00

### SUMMARY OF INVENTORY VALUATION 1986

Land	\$7,081,989	
Buildings	9,313,301	
Mobile Homes	39,400	
Public Utilities	<u>256,000</u>	
<b>TOTAL VALUATION BEFORE EXEMPTIONS ALLOWED</b>		<b>\$16,690,690</b>
LESS EXEMPTIONS:		
RSA 72:39 & 72:43A	\$85,000	
<b>TOTAL EXEMPTIONS ALLOWED</b>		<u>\$85,000</u>
<b>NET VALUATION ON WHICH TAX IS COMPUTED</b>		<b>\$16,605,690</b>

**Tax Rate per \$1,000 valuation is \$23.80**

NOTE: Veterans' exemption in the amount of \$3,004 has been deducted from the actual taxes assessed.

**BALANCE SHEET**  
as of December 31, 1986

**ASSETS**

**CASH:**

In hands of Treasurer	\$235,859.90	
In hands of Officials	\$12,986.76	
<b>Total Cash</b>		<b>\$248,846.66</b>

**Capital Reserve Funds**

Road Equipment	\$38,434.93	
Old Brick Schoolhouse/Town Hall	\$17,733.14	
Fire Equipment	\$15,128.48	
Dump	\$9,246.31	
Police	\$2,054.60	
School District	\$8,055.29	
<b>Total Capital Reserve Funds</b>		<b>\$90,652.75</b>

**Total Amounts Due to the Town**

Unredeemed Taxes:		
(a) Levy of 85	\$3,828.52	
(b) Levy of 84	\$1,967.16	
<b>Total Unredeemed Taxes</b>		<b>\$5,795.68</b>

**Uncollected Taxes**

(a) Levy of 86	\$35,626.25	
<b>Total Uncollected Taxes</b>		<b><u>\$35,626.25</u></b>

**TOTAL ASSETS**

**\$380,921.34**

**LIABILITIES**

**Accounts Owed by the Town**

Bills Outstanding	\$0.00	
Unexpended Balances of Spec.Approps.	\$55,987.97	
Unexpended Revenue Sharing Funds	\$12,986.76	
<b>Due State</b>		
Dog License Fees Collected-not remitted	\$38.00	
School District Tax Payable	\$192,842.99	
<b>Total Accounts Owed by Town</b>		<b>\$261,855.72</b>

**Total Capital Reserve Funds**

**\$90,652.75**

**Total Liabilities**

**\$352,508.47**

**Fund Balance-Current Surplus**

**\$28,412.87**

**GRAND TOTAL**

**\$380,921.34**

**TAX COLLECTOR'S REPORT**  
**Period January 1,1986 through December 31,1986**  
**Levy of 1986**

DR

**Taxes Committed to Collector**

Property Taxes	\$392,601.79	
Resident Taxes	3,510.00	
Yield Taxes	13,040.53	
Land Use Change Taxes	<u>300.00</u>	\$409,452.32

**Added Taxes**

Property Taxes	1,675.51	
Resident Taxes	200.00	
Yield Taxes	288.00	2,163.51
Overpayment of Taxes		1,468.02
Interest & Costs Collected on Delinquent Taxes		227.48
Penalties Collected on Resident Taxes		<u>9.00</u>

**Total Debits**

**\$413,320.33**

CR

**Remittances To Treasurer During Year**

Property Taxes	356,639.81	
Resident Taxes	3,040.00	
Yield Taxes	7,814.17	
Land Use Change Tax	300.00	
Interest & Costs Collected	227.48	
Penalties on Resident Taxes	9.00	
Overpayments	<u>1,468.02</u>	\$369,498.48

**Abatements Granted during year**

Property Taxes	3,474.07	
Resident Taxes	40.00	
Yield Taxes	<u>4,681.53</u>	8,195.60

**Uncollected Taxes December 31,1986**

Property Taxes	34,163.42	
Resident Taxes	630.00	
Yield Taxes	<u>832.83</u>	<u>35,626.25</u>

**Total Credits**

**\$413,320.33**

**TAX COLLECTOR'S REPORT**  
**Period January 1,1986 through December 31,1986**  
**Levy of 1985**

DR

**Uncollected Taxes as of January 1,1986**

Property Taxes	\$34,701.33	
Resident Taxes	530.00	
Yield Taxes	<u>404.45</u>	<u>\$35,635.78</u>

Overpayments		17.78
Interest and Costs Collected during Year		1,709.82
Penalties on Resident Taxes & Collection Costs		<u>84.00</u>

**Total Debits** **\$37,447.38**

CR

**Remittances to Treasurer**

Property Taxes	\$34,158.33	
Resident Taxes	400.00	
Yield Taxes	404.45	
Interest & Costs Collected	1,709.82	
Penalties on Resident Taxes&Costs	84.00	
Overpayments	<u>17.78</u>	<u>\$36,774.38</u>

Resident Tax Abatements		130.00
Taxes on Properties deeded to Town		<u>543.00</u>

**Total Credits** **\$37,447.38**

**SUMMARY OF TAX SALES ACCOUNTS  
Fiscal Year Ending December 31, 1986**

DR

	Tax Sales on Account of Levies of		
	1985	1984	1983
Balance of Unredeemed Taxes			
Beginning Fiscal Year		\$3,333.43	\$1,761.81
Taxes Sold To Town During			
Current Fiscal Year*	4,614.78		
Interest Collected After Sale	28.66	244.72	421.36
Redemption Costs	23.10	24.00	43.00
<b>TOTAL DEBITS</b>	<b>\$4,666.54</b>	<b>\$3,602.15</b>	<b>\$2,226.17</b>

CR

Remittances to Treasurer During Year			
Redemptions	\$ 786.26	\$ 944.89	\$1,131.64
Interest & Costs After Sale	51.76	268.72	464.36
Deeded to Town During Year		421.38	630.17
Unredeemed Taxes-End of Fiscal Year	3,828.52	1,967.16	
<b>TOTAL CREDITS</b>	<b>\$4,666.54</b>	<b>\$3,602.15</b>	<b>\$2,226.17</b>

\*Amount of Tax Sale(s) sold to town held during current fiscal year, including total amount of taxes, interest and costs to date of sale (s).

**UNREDEEMED TAXES FROM TAX SALES  
As of December 31, 1986**

	Levies of	
	1985	1984
Hutchins, Claude W & Anna May	\$ 665.25	\$ 695.44
Hutchins, Claude W Jr & Cynthia J	479.72	*
Hutchins, Clyde W	201.59	105.02
Hutchins, Clyde Walter	403.39	
Hutchins, Clyde Walter & Brenda	379.01	
Hutchins, Nelson & Tara	478.66	
Hutchins, Agnes Z	412.93	430.95
McClure, Natalie J	103.16	
Murdough, Estate Theodore F	704.81	735.75
<b>TOTALS</b>	<b>\$3,828.52</b>	<b>\$1,967.16</b>

\*Taxes paid but interest and cost unpaid.



**SUMMARY OF UNCOLLECTED TAXES**  
**As of December 31, 1986**  
**Levy of 1986**

	Property	Resident	Yield
Ames, Karl T & Anne V	598.57	20.00	
Balben, Eric C		10.00	
Barry, Bruce			91.90
Brewster, Benjamin O	1,308.10		
Brosseau, Katherine A & Mark R		20.00	
Buxton, Anthony & Katherine	213.01		
Calderelli, Ruth E	335.58		
Coblentz, Conrad S & Pamela	1,736.53		
Cohen, Lawrence		10.00	
Davis, O Scott		10.00	
DeMartelly, M;Geraci, J & Nelson T	408.02		
DeMartelly, Michael & Elizabeth J	1,863.54		
Descoteaux, Richard E & Elsie Bal.	134.11		
Desmond, Michael B & Lindley		20.00	
Dusenbury, Keith & Carol B	595.00		
Dunton, Josephine A		10.00	
Dunton, Jamie A Jr		10.00	
Eastman, Gary		10.00	
Fauteux, Ernest W & Lynda M Bal.	2.60		
Ferguson, Ronald R & Sandra H	1,239.98		
Forrest, Myles & Jane		20.00	
Fraser, Barbara Bal.	607.79		
Geddes, Paul K Bal.	2,697.53		
Geraci, Philip & Johanne	804.11	20.00	
Gilbert, Stephen Bal.	58.22		
Gottlieb, Adine		10.00	
Granite Lake Realty Corp.	1,975.40		
Hall, Virginia I	589.53		
Hampton, William C Jr	82.59	10.00	
Hanifin, Heirs of Thomas E	1,370.17		
Herman, John Peter	138.04		
Holmes, Robert A & Brenda J	322.97		
Huber, L Jamie		10.00	
Hutchins, Claude W & Anna May	642.60		
Hutchins, Claude W Jr & Cynthia J	468.15		
Hutchins, Clyde Walter	381.73		
Hutchins, Clyde Walter & Brenda	360.55		
Hutchins, Clyde W & Kathleen M	94.01	20.00	
Hutchins, Nelson W & Tara Lynn	456.96	20.00	540.93
Hutchins, Ricky F		10.00	
Hutchins, Victor		10.00	
Hutchins, Agnes Z	391.51		
Ingalls, Harry A	71.40		
Jarvella, James M & Mare-Anne Bal.	11.09		
Jeffery, Kenneth E	1,410.13		
Jeffery, Mariko S		10.00	
Jewell, Janet		10.00	
Kapacziewski, William	499.80		
Kidd, Donna C Bal.	152.39		

Lagerberg, Mark			10.00	
Larre, Jeanne	Bal.	1.44		
Laughlin, Christopher M & Nadine	Bal.	2.35	20.00	
Lyon, Ronald E & Josette P	Bal.	2.38	20.00	
Lyon, Collette			10.00	
Madden, Kermit & Sally		751.37		
Mansfield, Susan			10.00	
Martin, Armand & Tricia M			20.00	
Martin, Keith			10.00	
McClure, Andrew P & Margaret A		974.61	20.00	
McClure, Natalie J		570.01	10.00	
McGiffin, Caitlin			10.00	
McLanahan, David		8.33		
Merfeld, Robert			10.00	
Miner, Thomas			10.00	
Miner, Darryl			10.00	
Munyan, Linda			10.00	
Murdough, Morgan W & Susan B		718.76		
Murdough, (Estate) Theodore F		679.47		
Nelson, G E & C & Barstow-F L & M F		3,376.14		
Princiotti, Anthony			10.00	
Rayner, Carol L			10.00	
Riley, William A		85.68		
Rosenthal, Laura			10.00	
Schillemat, Edward R & Rita A		1,248.31		
Shepard, Sara H & Slayton, Ronald W		1,026.97		
Smith, Steven G	Bal.	2.22		
Snowden, Gayla & John			20.00	
Stumacher, Eric		251.95		
Suttenfield, Keith Harry		124.24		
Suttenfield, William C		1,497.57	10.00	
Thompson, Esther Carr		20.23		
Tolman, Kirsten			10.00	
Tolman, Matthew			10.00	
Tourgee, John			10.00	
Warner, George N & Joan A		222.53		
Warner, Bruce A			10.00	
Warner, George N Jr & Gina			20.00	200.00
Warner, John E Sr & Mildred L		204.68	20.00	
Warner, Brian K			10.00	
Warner, Christopher L			10.00	
Warner, John E Jr			10.00	
Warner, Richard J			10.00	
Williams, Dennis		372.47		
<b>TOTALS</b>		<b>\$34,163.42</b>	<b>\$630.00</b>	<b>\$832.83</b>

## Report of Town Treasurer

Local Taxes, Interest and Penalties	\$409,920.49	
Bank Loans	\$200,000.00	
Interest on Investments and Deposits	<u>\$9,406.22</u>	
		\$619,326.71
<b>State and Federal Receipts</b>		
Highway Block Grant	\$18,188.38	
Supplementary Block Grant	\$109.24	
Forest Warden Training Reimbursement	\$35.40	
Revenue Sharing	\$19,396.34	
Disaster Relief Funds	\$53,547.00	
NH Municipal Association Rebate	\$18.58	
Federal Revenue Sharing	<u>\$15,000.00</u>	
		\$106,294.94
<b>Receipts from Local Sources</b>		
<b>Town Clerk</b>		
Motor Vehicle Permits	\$28,221.00	
Dog Licences	\$302.50	
Declaration of Candidacy Fees	\$13.00	
Marriage licenses	\$78.00	
Returned Check Fee	<u>\$10.00</u>	
	\$28,624.50	
<b>Sexton</b>		
Rental of Town Buildings	\$2,895.00	
Sale of Cemetary Lots	<u>\$1,200.00</u>	
	\$4,095.00	
<b>Trustees of Trust Funds</b>		
Transfer from Fire Dept. Cap. Reserve Fund	\$37,750.00	
Cemetary Trust Fund	\$673.69	
Transfer from Town Hall/Schoolhouse Fund	<u>\$2,016.46</u>	
	\$40,440.15	
<b>Selectmen</b>		
Planning Board Filing Fees	\$200.00	
Receipts to offset tax sale	\$600.00	
Sale of Town Material	\$411.60	
Insurance Refunds	\$961.00	
IRS Refunds	\$183.97	
Pistol Permits	\$16.00	
Police Department Report Fees	\$10.00	
Site Improvements at Munsonville School	\$1,280.50	
Overdraft Charge	-\$12.00	
Offsetting Payment for Overdraft	\$12.00	
Call Pay Returned	\$20.00	
Refund for Overpayment	\$6.45	
Current Use Filing Fees	\$6.00	
Rent of Copy Machine	\$8.40	
Penalty for Removal from Current Use Status	\$200.00	
Checks Returned and Fee	-\$85.00	
Redeposit of Check and Credit Memo	<u>\$95.00</u>	
	\$3,913.92	
		\$77,073.57

**Report of Town Treasurer  
(Continued)**

Total Receipts for Year 1986	\$802,695.22
Balance January 1, 1986	<u>\$199,645.44</u>
	\$1,002,340.66
Less Payment for 1986	\$560,384.93
Less Repayment of Loan with Interest	<u>\$206,095.83</u>
Balance January 1, 1987	<u>\$235,859.90</u>

**SCHEDULE OF TOWN PROPERTY**

Description	Amount
1. Town Hall, Lands & Buildings	\$ 78,800.00
Furniture & Equipment	5,000.00
2. Libraries, Lands & Buildings	21,400.00
Furniture & Equipment	7,000.00
3. Fire Department, Lands & Buildings	11,055.00
Equipment	36,850.00
4. Highway Department, Lands & Buildings	22,450.00
Equipment	79,000.00
5. Schools, Lands & Buildings, Equipment	60,050.00
6. All other Property and Equipment:	
Old Schoolhouse, Land & Buildings	66,050.00
Hale Dam Site, Land Only	200.00
Eleven Acres, Summit City Hill	4,450.00
Other Land & Buildings	<u>23,600.00</u>
<b>TOTAL</b>	<b>\$386,305.00</b>

**REVENUE SHARING REPORT  
1986**

Balance as of January 1, 1986	\$19,278.03
Entitlements	\$7,306.00
Interest	\$1,402.73
Withdrawals	<u>-\$15,000.00</u>
	<u>-\$6291.27</u>
Balance as of December 31, 1986	<b>\$12,986.76</b>

**REPORT OF TRUST FUNDS, TOWN OF NELSON**  
**on December 31, 1986**

<b>Name of Fund Purpose</b>	<b>Principal Balance Beg.86</b>	<b>New Funds Created</b>	<b>Principal Expended</b>	<b>Balance End of 1986</b>	<b>Income Balance Beg.86</b>	<b>Income During 1986</b>	<b>Income Exp. In 86</b>	<b>Balance End 1986</b>
<b>CEMETERY FUNDS:</b>								
Various, Cemetery	10,225.00	300.00		10,525.00	673.69	673.69	673.69	0.00
<b>LIBRARY FUNDS:</b>								
Henry Melville	1,000.00			1,000.00		57.50	57.50	0.00
Nelson Property	1,014.83			1,014.83	60.55	61.67	0.	122.22
<b>CAPITAL RESERVE FUNDS:</b>								
1945 Road Equip.	19,000.00	5,000.00		24,000.00	12,411.14	2,023.79	0.0	14,434.93
1972 Dump	4,000.00			4,000.00	4,681.60	564.71	0.	5,246.31
1972 School Dist.								
Bldg Const./Acq.	3,660.34	500.00		4,160.34	3,432.43	462.52	0.	3,894.95
1975 Renovation/ Const. Old Brick Sch.								
Town Hall	11,211.13	3,000.00	2,016.46	12,194.67	4,526.43	1,012.04	0.	5,538.47
1979 Fire Equip	35,000.00	5,000.00	37,750.00	2,250.00	10,603.80	2,274.68	0.	12,878.48
1985 Police Equip	1,000.00	1,000.00		2,000.00		54.60	0.	54.60
<b>GRAND TOTALS</b>	<b>86,111.30</b>	<b>14,800.00</b>	<b>39,766.46</b>	<b>61,144.84</b>	<b>35,715.95</b>	<b>7,185.20</b>	<b>731.19</b>	<b>42,169.96</b>

## LIBRARIAN'S REPORT

The Library had another busy and good year.

Four sixth graders from the Munsonville School came to the Library in the spring and were taught a library course by the Librarian. This prepares them to use the library as they go on the Junior High School. The Course concluded with a trip to the Keene Junior High School Media Center in April.

The Summer Reading Program's theme was Dinosaurs. A landscape was painted by Jim Rothnie and the readers placed dinosaur stickers on the picture for every two books read. Twenty-eight young people took part in the program. A party was held at the end of the summer with stories, games and refreshments.

Books were taken to the Munsonville School every two weeks. Many thanks to my assistant, Joan Warner, for her help with this project.

Story Time was held every other Monday at 3:00p.m. except during the summer. An Average of fifteen young people attended for stories and refreshments.

Three Trustee meetings were held during the year.

Two hundred forty-two books were catalogued during the year.

Number of volumes, December 31, 1985	3,933
Purchases	106
Gifts	136
	Total
	4,175
Discards	-157
Total volumes in circulation	
December 31, 1986	4,018
Circulation from the Library	
Adult non-fiction	254
Adult fiction	757
Juvenile (including books taken to school)	3,269
Periodicals	97
Records and tapes	
Total Circulation	4,578

Many thanks to those who gave both books and money for books and recordings to the Library, and to those who are giving current issues of periodicals. A special thanks to our Friends of the Library who make it possible to add to our book collection.

Respectfully submitted, Patricia Packard, Librarian



## REPORT OF THE NELSON FIRE DEPARTMENT

Nelson Fire Log	
Structure Fires	1
Vehicle Accidents	7
Brush Fires	2
Chimney Fires	4
Rescue	4
Dumpster Fire	2
Lightning Strike	1
Mutual Aid	1
Total Calls	22

This pas year has been spent performing the usual duties necessary in supporting the community with a fire department. Equipment continues to be maintained and the established members continue to support the needs of the department. Some new hose was purchased to replace worn out hose, and small, detail type, equipment was purchased with our annual budget to maintain our effectiveness.

The department members and the chief want to thank the townspeople who supported us at Town Meeting and voting for the new truck. This has really been our major effort throughout the year, developing a specification, getting it out to bid, selecting a vendor, and getting the equipment on order. It's almost been a year now and the exercise has taken longer than expected. Presently our vendor, Valley Fire Equipment, is putting the finishing details to our new truck. It looks like we will be picking it up before town meeting so that if the weather is good, we will have it there for your viewing. It will still be a few more weeks before it is put in service in order to get all the equipment installed (hose,radio,handtools,etc.). It will be good to see this completed and the new vehicle in the station.

I'd like to encourage interested people to join the department. We are always looking for new members to increase our ranks. You, the townspeople, are the ones that make this all happen with your support and help and your membership involvement would add that much more. The benefits to you will more than offset the time that you would put in.

I'd like to thank the members of the department for their work this past year and I hope that they continue this on into the future. I'd also like to,again, thank the townspeople for their support and cooperation.

Remember, to report a fire or other emergency, DIAL 352-1100.

Respectfully submitted,  
Richard J. Lothrop, Fire Chief



## REPORT OF CEMETERY BOARD

During 1986 twelve lots were sold and there were seven services. Due to the extremely wet weather, more trimming and mowing were needed. The severe ice storm left a lot of limbs around, making several repairs to head stones etc. All leaves were raked as usual.

We wish to bring to your attention the increased demand for cemetery lots. Every year it increases and this year it doubled from last year.

The Cemetery Board recommends that the Town appropriate \$2,000 for the Cemetery expenses in 1987.

Respectfully submitted,  
Terri Upton  
Donna Shangraw  
Kathleen Blaudschun  
Rodger Tolman  
Winston French

## SEXTON'S REPORT

The Town Buildings seem to be in respectable condition now and are still very much in demand.

I am asking for a new entrance door to the Old School House, it being used so much we need a commercial type. It would save us on our fuel bill.

The Library should have a dormer of some kind to shed the heavy ice and snow from the slate roof over the door.

Submitted by,  
Win French

## REPORT OF THE TOWN CLERK, 1986

### Paid to the Treasurer:

Dog license fees:	\$ 302.00
Motor vehicle permits (640 permits):	\$28,221.00
Candidacy fees:	13.00
Marriage licenses:	78.00
Other (fee from redeposited check)	10.00
<b>TOTAL PAID TO TREASURER:</b>	<b>\$28,624.00</b>

### Dog licenses:

76 permits	\$340.00
Town clerk's fee	<u>- 38.00</u>
Paid to Treasurer:	\$302.00

### Marriage licenses:

6 licenses	\$120.00
Town clerk's fee	<u>- 42.00</u>
Paid to Treasurer:	\$ 78.00

Respectfully submitted,  
Susan M. Peery, Town Clerk

## VITAL STATISTICS, 1986

### BIRTHS

Date	Place	Name	Parents
Jan. 2	Keene	Nathan Joseph Elliott	Tammy Marie Weimar James Alfred Elliott Jr.
Jan. 16	Peterborough	Hayley Elizabeth Newcombe	Carol Margaret Faulkner Thomas Bower Newcombe
Feb. 25	Nelson	Cory Clement Laughlin	Nadine Elizabeth Gravel Christopher Moore Laughlin
May 1	Keene	Rebecca Ann Thompson Christopher John Snowdon	Patricia Gail Warner Gayla Elizabeth Brosch
Dec. 7	Concord	Keegan Brosseau	John Ronald Snowdon Katherine Carol Lester
Dec. 22	Peterborough	Jessica Nicole Martin	Mark Robert Brosseau Tricia Helene Murphy Armand Henry Martin

### MARRIAGES

Date	Place	Names	Residence
June 14	Nelson	Winston O. French Kelly M. Bullock	Nelson Nelson
June 21	Nelson	Gordon R. Peery Susan M. Mahnke	Nelson Nelson
June 28	Walpole	Rodney A. Ward Cynthia A. Youden	Rutland, Vt. Nelson
June 28	Nelson	Edward Long Redpath Margaret C., DeYoe	Norwich, Vt. Norwich, Vt.
Oct. 18	Nelson	John A. Luce Nancy Katherine Rieth	New York City New York City
Nov. 8	Keene	Keith R. Martin Cheryl D. Cyr	Nelson Nelson
Dec. 24	Pittsburg, NH	James L. Lincoln Taunya M. Purrington	Munsonville Munsonville

### DEATHS

Date	Place	Name	Age	Parents
5/8/80?	Nelson	Robert Edward Brooks	29	Herbert E. Brooks Mary R. Brooks
Jan. 29	Keene	Don Lyman Warner	81	Lyman F. Warner Rosetta McClure
Mar. 24	Keene	Walter Hutchins	87	Nelson Hutchins Delia Blanchard
June 2	Munsonville	Doris R. West	78	John Richards Anna Lester
Aug. 14	Peterborough	Newton F. Tolman	76	Wayland Tolman Sarah French

## 1986 RESIDENT LIST

Alexander, Jayne  
Allgood, Donald  
Ames, Karl T  
Ames, Anne V  
Anable, Nathaniel F  
Ardry, Ronald  
Atkinson, Harold W Jr  
Balben, Eric C  
Barrett, Wilmer L  
Bedaw, Barry L  
Bell, Grace L  
Bennett, Barbara E  
Bennett, Donald A  
Bennett, Christopher N  
Black, Alexander A  
Black, Carolyn S  
Blaudschun, Michael K  
Blaudschun, Kathleen F  
Block, Loranne C  
Block, Richard  
Bogue, Jean  
Bolin, Richard L Jr  
Bolin, Christine B  
Bosworth, Steven C  
Bosworth, Deborah A  
Boyd, Winona L  
Bradshaw, John R  
Bradshaw, Bess N  
Braley, Theresa  
Brewster, Benjamin O  
Brosseau, Katherine A  
Brosseau, Mark R  
Brown, Michael  
Brush, Francis  
Bunce, John E  
Bunce, E Ann  
Bunce, Brian J  
Bunce, Gary E  
Caldarelli, Ruth E  
Call, Robert J  
Call, Janice D  
Chase, Philip S  
Chase, Nancy A  
Church, Richard P Jr  
Church, Betsey H  
Coblentz, Pamela D  
Coblentz, C Sydney  
Cohen, Paul  
Cohen, Lawrence  
Collins, Maurice W Jr  
Crowley, James P  
Crowley, Ellie F  
Coutu, Deborah  
Coutu, Marc  
Curtis, Robert A  
Danner, Walter R  
Danner, Helen L  
Davis, Carol J  
Davis, O Scott  
DeMartelly, J Michael  
DeMartelly, Elizabeth S  
Descoteaux, Richard E  
Descoteaux, Elsie  
Desmond, Michael B  
Desmond, Lindley  
Dickerson, Julie  
Donnelly, John C  
Drevet, Genevieve  
Dunton, Josephine A  
Dunton, Bruce  
Dunton, James Earl  
Dunton, Jamie A Jr  
Dusenberry, Keith  
Dusenberry, Carol  
Dwinell, Frank III  
Dwyer, M C Terry  
Dwyer, Wendy  
Eastman, Gary  
Elliott, James A  
Elliott, Tammy  
Faulkner, Heidi  
Fauteux, Ernest W  
Fauteux, Lynda H  
Fennessey, Patrick  
Finnegan, Kristine O  
Flavin, Gordon  
Flavin, Linda H  
Fletcher, Whitney  
Fletcher, Georgia E  
Flint, Peter B  
Forrest, Myles  
Forrest, Jane  
Forte, Howard  
Fortin, James M  
Fraser, Barbara  
Frazier, Marion W  
French, Michael W  
French, Winston O  
French, Kelly B  
Geraci, Philip M  
Geraci, Johanne D  
Germeroth, Robert

Germeroth, Natalie J  
Giacomo, Elaine  
Giambro, Dario  
Giffin, John H III  
Glynn, Carol M  
Glynn, Michael J  
Goodman, Diane  
Gorbet, Michael P  
Lang, Charles G  
Gorbet, Lisa W  
Gordon, Keith M  
Gordon, Roberta P  
Gottlieb, Adine  
Grant, Jean H  
Hampton, William C Jr  
Hartshorne, Richard  
Hauck, Betty V  
Hollister, William H  
Hollister, Martha K  
Howard, Douglas L  
Huber, Raymond G  
Huber, Mildred L  
Huber, Dean  
Huber, L Jamie  
Huse, Roland W  
Hutchins, Claude W  
Hutchins, Anna May  
Hutchins, Gary R  
Hutchins, Claude W Jr  
Hutchins, Cynthia J  
Hutchins, Clyde Walter  
Hutchins, Brenda  
Hutchins, Clyde W  
Hutchins, Kathleen M  
Hutchins, Nelson W  
Hutchins, Tara Lynn  
Hutchins, Rickey F  
Hutchins, Deborah P  
Hutchins, Victor R  
Iselin, Michael P  
Iselin, Alouette B  
Iselin, Dorothy  
Jarvela, James M  
Jarvela, Mare-Anne  
Jeffery, Kenneth E  
Jeffery, Geraldine H  
Jeffery, Barbara  
Jeffery, Mariko S  
Jewell, Janet  
Kidd, Donna  
King, E Stephen  
King, Jane M  
Kittle, Beverly A

Knight, David L  
Knight, Deborah R  
Knight, D Mitch  
Knight, Doris  
Lagerberg, Mark  
Lake, Janet E  
Lamothe, Stephanie  
Lang, Charles G  
Lang, Darrelle J  
Laughlin, Christopher M  
Laughlin, Nadine E  
Lenk, Robert M  
Lenox, Robert W  
Lenox, Bette J  
Leonard, Linda  
Lester, Frank G  
Lester, Dorothy R  
Lester, Connie D  
Lewandowski, Stanley L  
Little, Jason C  
Lothrop, Richard J  
Lothrop, Hope A  
Lucy, Sarah  
Lyon, Ronald E  
Lyon, Josette P  
Lyon, Matthew  
Lyon, Collette  
Mackay, Steven  
Mackey, Richard J  
Madden, Kermit  
Madden, Sally  
Madden, Kevin J  
Madden, Linda M  
Mahnke, Susan M  
Malm, Rebecca  
Mansfield, Susan  
Martin, Ammond  
Martin, Tricia M  
Martin, Leslie W  
Martin, Wendy  
Martin, Keith R  
McClure, Andrew P  
McClure, Margaret A  
McClure, Natalie JJ  
McCormick, Kent  
McCormick, Ronald G  
McCormick, Helen E  
McCormick, Shawn  
McGiffin, James L  
McGiffin, Jane D  
McGiffin, Caitlin  
Merfeld, Robert  
Merrifield, Brandon

Kniec, Joseph  
Kniec, Mildred  
Merrifield, Sienna V  
Miller, Frederick D  
Miller, Mildred W  
Miller, Michael  
Miner, Bonnie  
Miner, Thomas A  
Miner, Darryl  
Munyan, Linda  
Murdough, Aubrey F  
Murdough, Nancy A  
Newcombe, Carol M  
Newcombe, Thomas B  
Panek, Catherine V  
Parker, David  
Parker, Anne  
Patnode, Brian  
Patek, David A  
Patek, Louise D  
Pearce, Stephen A  
Peery, Gordon R  
Piecuch, Dennis  
Polovchik, R Jean  
Prawdzik, Daniel  
Press, Nehemiah H  
Press, Mrs Nehemiah H  
Princiotti, Anthony  
Purdy, William III  
Quigley, Terrence G  
Quigley, Martha L  
Raynor, Carol L  
Riley, William A  
Riley, George  
Riley, Matthew  
Robinson, Robert T  
Rosenthal, Laura  
Rothnie, James B  
Rothnie, Marianne H  
Rubin, Judith  
Schillemat, Edward R Jr  
Schillemat, Rita A  
Schillemat, Daniel W  
Schillemat, Duane  
Schillemat, Katherine M  
Shangraw, Dennis S  
Shangraw, Donna K  
Skinner, Jacob F  
Sloan, Harry E III  
Smeltz, John E Jr  
Smith, Jonathan E  
Smith, Peter A  
Smith, Barri L  
Smith, Steven G

Smith, Catherine A  
Smyth, Gordon H Jr  
Smyth, Lynne  
Snowden, Gayla  
Snowden, John  
Sprague, Herbert L  
Sprague, Carolyn J  
Staples, Ruth R  
Stewart, Joyce L  
Stewart, Michael A  
Stoops, Alan  
Stretch, Marc S  
Stretch, Nancy A  
Struthers, Alfred M  
Struthers, Joyce  
Struthers, Alan  
Struthers, Mark  
Struthers, Samuel  
Struthers, Suzanne  
Stumacher, Eric  
Subka, Ron C  
Suplee, John W  
Suplee, Barbara A  
Susee, Dorothea  
Suttenfield, William C  
Suttenfield, Wm Henry  
Suttenfield, Helen C  
Tatham, Charles III  
Tatham, Sandra G  
Taylor, Betsey  
Thomas, Russell S  
Thompson, John W  
Thompson, Patricia  
Tolman, Barry B  
Tolman, Karen  
Tolman, Kirsten  
Tolman, Stacey  
Tolman, Ebenezer  
Tolman, Matthew  
Tolman, Ethan C  
Tolman, Pamela G  
Tolman, Seth  
Tolman, Harvey  
Tolman, Nina I  
Tourgee, John  
Towne, Helen I  
Tremblay, Norman A  
Tremblay, Theresa  
Trudelle, Lee C  
Trudelle, Ronald A  
Tucker, Byron N  
Tucker, Marion L  
Tuttle, Christopher P  
Tuttle, Mary A

Upton, David E  
Upton, Theresa M  
Upton, Timothy P  
Van Kirk, John R  
Van Kirk, Constance H  
Von Stade, William F  
Walter, Priscilla T  
Warner, Don C  
Warner, Doris R  
Warner, Sally A  
Warner, Grace E  
Warner, George N Sr  
Warner, Joan A  
Warner, Bruce A  
Warner, George N Jr  
Warner, Gina A  
Warner, John E Sr  
Warner, Mildred L  
Warner, Brian K  
Warner, Christopher L  
Warner, John E Jr  
Warner, Ralph C  
Warner, Beatrice M  
Warner, Richard I  
Warner, William R  
Warner, Diane H  
Watson, Benjamin  
Weaver, Susan N  
West, Susan L  
West Robert I  
West Laurie  
West Steven  
Westerman, Betsy  
Wichland, Vincent R  
Wichland, Lucille A  
Wichland, Bruce  
Wichland, Kelly L  
Wilder, James J  
Wilder, Loren B W  
Williams, Dennis  
Williams, Elizabeth J  
Wingerson, Roberta J  
Wolf, Leroy B  
Wolf, Jean M  
Wright, John B  
Wright, Sylvia L  
Youden, David H  
Youden, Patricia W  
Youden, Anne Marie

## REPORT OF THE ROAD AGENT

As you are all aware, 1986 was a tremendously eventful year for the road department due to inclement weather. The ice storm last year started the year off, creating major damage in particular to the Tolman Pond and City Hill areas. Thank you to all who pitched in to help clean this up. July 29 to August 10 brought back to back heavy rain storms that resulted in the federal disaster award. This winter has brought snow acculations that are approaching record levels.

All of the roads affected by flood damage were assessed by the federal disaster agents. Estimates for repairs were made prior to the request for money. The federal and state agents then investigated first hand the condition of each and every washout. Each washout was documented and allotted a set dollar figure to rebuild that section of road. We have until August of 1987 to take advantage of the funds available for this purpose. Flood repair funding is 75% federal, 12 1/2% state and 12 1/2% town. At the completion of this work, the inspecting agents will come back to see that the work has been performed as specified. The books will be audited in reference to money spent on flood repairs to insure that the money actually went where it had been designated.

### 1986 Flood Repair Expenditures

Gravel	\$22,687.00
Culverts	3,385.68
Equip Rental	5,105.69
Miscellaneous	113.50
Wages	13,028.92

Due to the unusual inclement weather, heavy usage of the road equipment was required. The very tired army truck has to be retired and replaced with a machine that was 2 years it's senior. This 1952 vehicle was formerly an ambulance owned by the fire department. The fire department's timely cooperation was greatly appreciated.



Between cleaning up after storms, regular road maintenance continued. Brush was cut on the Murdough Hill Road and City Hill Road. Dead trees were cut on Leadmine Road. Culverts were blown out in the village and all over town. The school driveway was gravelled and site preparation for the new backstop and playground equipment was done. Fill was added around the basketball court so that the tar would not erode. At the town barn finishing touches were added to the salt shed.

For the upcoming year the road department has placed one major expense article on the warrant. The 1958 Austin Weston grader is not able to do heavy grading without major work to it. That leaves two options: The repair of this machine who's parent company has been out of business for 10 years or it's replacement. This topic has been discussed in great length with the equipment committee and the selectmen. My recommendation is to purchase a new machine. This would be the most economical option to resolve the town's needs, especially in light of the huge municipal discounts available on a new machine.

This coming year's projects will include completing the flood repair work to fulfill the federal aid requirements before August. Your highway department continues to work to make your roads better and safer to travel. We have a lot of plans for improvements in 1987.

Thank you to everyone for your support this year. A special thanks (again) to those of you who helped clean up after the storms. Thank you also to the selectmen and to the road committee for assisting in grader research.

Please remember that I can be contacted via answering machine at 847-9705. Your feedback is always appreciated.

Sincerely,  
Bud French, Road Agent

**HIGHWAY EXPENDITURES**  
For the Year 1986  
SUMMER & WINTER MAINTENANCE

**GENERAL EXPENSES**

<u>Chain Saw</u>	
Woods Works	\$88.80
<u>Army Truck</u>	
Memphis Equipment	\$607.35
Sanel's	471.34
Washer's Radiator	112.55
Hills Welding & Machine	21.00
Perkins Basset & Wright	18.60
Tires Incorporated	12.00
S & J Auto Parts	45.24
S & W Auto	7.00
Donovan Spring & Equipment	579.82
Farrar	24.60
Dennis Piecuch	<u>19.12</u>
	\$1,918.62

Loader

Hills Welding & Machine	\$679.60
Chadwick BaRoss	162.41
Sanels	85.37
S & J Auto Parts	283.25
S & W Auto	26.88
Diesel -X	171.00
NE Engine Corp	219.12
Keats	6.50
Portland Glass	148.00
Brewsters Heavy Equipment	219.20
R C Hazelton	<u>213.44</u>
	\$2,214.77

Grader

Perkins Bassett & Wright	\$45.50
Atlantic Plow Blade	145.40
Sanels	227.34
Chadwick BaRoss	22.03
Portland Glass	17.40
S & J Auto Parts	<u>51.79</u>
	\$509.46

International Dump Truck

Howard Fairfield	\$879.25
Sanels	355.74
Bergevins	3,803.49
Washers Radiator & Glass	24.00
Electro-Motive	245.79
Tires Incorp	987.66
S & J Auto	53.55
S & W Auto	7.00
Michael Blaudschun	200.00

Cheshire Oil	664.62
NH Hydraulics	575.00
Charles Demers	159.00
Portland Glass	122.79
Keats	1,858.79
Aubrey Murdough	<u>20.00</u>
	\$9,956.68

<u>Sander</u>	
Howard Fairfield	\$209.72

<u>Gravel</u>	
Arthur Witcomb	\$5,160.77
Steven Bosworth	<u>30.00</u>
	\$5,160.77

<u>Tools &amp; Miscellaneous</u>	
W O French	\$112.22
BB Chain	528.35
G & R Electric Motor Co	199.20
Sanels	353.77
Frank Ball	7.50
Bruce Warner	7.50
Northern Hydraulics	423.15
Agway	228.61
Seth Tolman	24.50
Fletchers	271.12
Treasurer State of NH	151.67
Granite Lake Store	74.67
Rock & Dirt (magazine)	18.00
Perkins Bassett & Wright	47.29
RAK Industies	172.17
Horse & Buggy	49.98
S & J Auto Parts	54.97
Hamshaw Lumber	236.19
George Butler	5.00
Seven Falcon	<u>36.41</u>
	\$3,002.27

<u>Parts &amp; Inventory</u>	
Keene Industrial Paper	\$20.41
Sanels	646.08
Johnson Motor Parts	49.60
Rice Oil Co	26.88
Cheshire Oil	389.39
Perkins Bassett & Wright	204.07
Emerald Supply	47.52
Penn Culvert	12.06
Dennis Piecuch	40.00
S & J Auto	<u>493.77</u>
	\$1,929.78

<u>Culverts</u>	
Penn Culvert	\$1,855.33
<u>Chains</u>	

Southern Parts Corp	\$87.13
Woods Works	50.00
BB Chain	<u>892.00</u>
	\$1,029.13

<u>Gas</u>	
SW Regional Planning Comm.	\$512.86
Agway	<u>939.26</u>
	\$1,452.12

<u>Diesel</u>	
SW Regional Planning	\$317.95
Agway	<u>\$1,536.84</u>
	\$1,854.79

<u>Sand</u>	
Gerald Knicely	\$2,131.50
Arthur Whitcomb	329.47
John Farwell	168.00
Steven Bosworth	112.50
A E Hill	2,838.00
Horse & Buggy Feeds	<u>79.90</u>
	\$5,659.37

<u>Salt</u>	
International Salt Co	\$2,687.90

<u>Equipment Rental</u>	
Clarks Trucking	\$850.00
John Farwell	1,220.00
W H French	75.00
Ethan Tolman	150.00
W O French	1,524.00
Michael Iselin	506.00
Reynolds Custom Farming	350.00
Woods Works	90.00
Matthew Tolman	<u>180.00</u>
	\$4,945.00

<u>Mowing</u>	
John Farwell	\$250.00
<u>Calcium Chloride</u>	
NH Welding Supply	\$177.00
R N Johnson	<u>612.50</u>
	\$789.50

<u>York Rock Rake</u>	
Cheshire Oil Co	\$6.00
<u>Welding</u>	
NH Welding Supply	\$171.85
Sanels	<u>7.55</u>
	\$179.40

Highway Labor

Frank Ball	\$4357.50
Carl A Banish	677.00
George H Butler	510.00
James Dunton	1822.15
K O Finnegan	77.75
Winston H French	380.00
Winston O French	14351.64
Michael Iselin	4380.75
Dennis Piecuch	1731.75
Brian Quigley	50.00
Seth Tolman	1931.50
Bruce Warner	1582.18
Laurie West	<u>1657.75</u>
	\$33,509.97
Withholding	4,631.00
NEBA	1,326.21
Internal Revenue Serv.	74.28
State of NH UC	<u>20.00</u>
TOTAL WAGES	\$39,561.46

**GENERAL HIGHWAY - FLOOD**

Gravel

A E Hill	\$21,592.00
Arthur Whitcomb	<u>1,095.00</u>
TOTAL	\$22,687.00

Tools & Misc

Steve West	\$25.00
David Ferranti	40.00
W O French	<u>48.50</u>
TOTAL	\$113.50

Culverts

Penn Culvert	\$3,385.68
<u>Equipment Rental</u>	
W H French	\$200.00
Michael Iselin	1,869.19
Michael Blaudschun	724.00
W O French	1648.00
Ethan Tolman	<u>664.50</u>
TOTAL	\$5,105.69

Flood-Labor & Withholding

Labor	\$13,030.70
Withholding	<u>1,059.00</u>
TOTAL	\$14,089.70

(Total included in labor expenses)

## DETAILED STATEMENT OF EXPENSES

### TOWN OFFICERS EXPENSES

Masiello Agency	\$ 400.00
Ethan Tolman	13.00
Brown & Saltmarsh	19.10
Wm R Robertson	1,038.42
Evelyn S Hubal, Registrar	94.08
New England Telephone	1,356.96
Susan Mahnke Peery	1,161.50
NH City & Town Clerk's Assoc.	12.00
National Market Reports	64.00
Donna C Kidd	1,097.25
AT & T	45.00
NH Assoc of Assessing Officials	20.00
Allan Kendall's Office Supplies	384.24
Keene Publishing	121.32
NH Municipal Assoc	450.00
Postmistress, Munsonville NH	198.00
Hope Lothrop	114.00
Safeguard	52.22
Monroe Business	15.00
Business Systems	1,945.00
Richard Lothrop	51.26
Homestead Press	1,908.55
NH Tax Collector's Assoc	15.00
Bea Tolman	19.50
Cheshire County Probate Court	2.00
Donald Bennett	6.26
Branham Publishing	29.30
Treasurer State of NH	151.00
Wheeler & Clark	36.71
NHGFOA (Seminar Fee)	10.00
Gale W Kennedy	112.00
Indian Head Nat'l Bank	35.00
James Rothnie	88.00
<u>Granite State Stamps</u>	<u>32.09</u>
TOTAL	\$11,097.76

### ELECTION & REGISTRATION

Homestead Press	\$ 188.65
Joan A Warner	211.34
Hope Lothrop	44.00
Beatrice Warner	165.00
Rita Schillemat	147.50
Keene Publishing	62.42
Business Systems	85.00
TOTAL	\$903.91

GENERAL GOVERNMENT BLDGS	
Southwest Region Planning	\$ 2,539.63
Public Service New Hampshire	1,580.01
Ed Schillemat	7.00
R & B Garrapy	750.00
Jackson & Sons Burner	54.00
Whitcomb Fire & Safety	41.25
Four Seasons Plumbing & Heating	167.54
Hamshaw Lumber	149.34
Winston H French	672.60
E W Blood	110.00
Cheshire Door	248.00
Speedway Petroleum	249.72
Karl Ames	540.00
Everet S Richer	600.00
Jon Henry Plumbing & Heating	55.75
Agway	1,224.46
Winston O French	19.25
Horse & Buggy Feeds	16.80
Keene Electric & Plumbing	<u>3.93</u>
TOTAL	\$9,029.28

CEMETERY	
Keene Monument	\$ 32.00
Winston H French	<u>1,425.00</u>
TOTAL	\$1,457.00

LEGAL EXPENSES	
Bragdon Berkson & Mangones	\$3,761.64
GAAPW Attorneys	<u>323.00</u>
TOTAL	\$4,084.64

POLICE DEPARTMENT	
Richard Descoteaux	\$ 470.00
TAB Police Distributors	650.80
Soundpower	620.00
Equity Publishing	21.50
Jack Zeller	<u>30.00</u>
TOTAL	\$1,792.30

FIRE & RESCUE	
Whitcomb Fire & Safety	\$ 930.90
Granite Lake Country Store	137.11
Tradesmen Electrical Supply	100.92
G & R Electric Motor	75.00
Weaver's Garage	81.00
Keene Publishing	44.96
Fire Mutual Aid	591.58
Treasurer State of Nh	163.57
Phil Chase	43.80
Dean Huber	27.00
Bergevin's	546.16
Richard Lothrop	80.29
Sanel Auto Parts	93.93

FIRE & RESCUE (CON'T)	
NH Welding Supply	74.08
Motorola	57.52
Tucker's Power Equipment	260.60
Jaffrey Fire Protection	352.80
Fire Chief Magazine	15.75
Nelson Fire Department	<u>524.00</u>
TOTAL	\$4,200.97

PLANNING & ZONING	
Keene Publishing	\$196.32
Ethan Tolman	75.67
Gordon Peery	20.00
Michael French	48.88
Keene Copy Service	8.68
Ann Robertson	45.53
Hope Lothrop	<u>13.88</u>
TOTAL	\$408.96

INSURANCE	
Masiello	\$15,944.00
Insurance Co of North America	<u>1,536.00</u>
TOTAL	\$17,480.00

REFUNDS & ABATEMENTS	
Michael R Light	\$ 10.00
Eleanor Putzel	122.61
William R Warner	24.00
Andrew P & Margaret McClure	7.78
Tommila Brothers	1,005.20
William P House	10.00
Mariam B Sargon-J Goldstein	17.43
S & B J DDomarski	9.48
Nathaniel Anable	9.37
Sidney Stockwell	70.00
Joanna T Davenport	10.00
Alfred M Struthers	395.53
R Savory & M Ouellette	<u>20.95</u>
TOTAL	\$1,712.35

STREET LIGHTING	
Public Service NH	\$333.40

HOSPITAL & AMBULANCE	
City of Keen, Tax Collector	\$1,961.09

ANIMAL CONTROL	
Monadnock Region Humane Soc.	\$ 70.00
Ron & Vangie McCormick	<u>275.00</u>
TOTAL	\$345.00

GENERAL ASSISTANCE	
Andrea Barlick	\$105.00



OLD AGE ASSISTANCE	
Treas. State of NH	\$517.63
LIBRARY	
Dorothy French, Treasurer	\$5,000.00
CAPITAL RESERVE FUNDS	
Town Hall/Schoolhouse #10	\$3,000.00
Fire Equipment #23	5,000.00
Police Department #27	1,000.00
Highway Equipment #32	<u>5,000.00</u>
TOTAL	\$14,000.00
REAPPRAISAL	
Lewis D Gilmore	\$1,268.25
TOWN OFFICERS' SALARIES	
Selectman-Ethan Tolman	\$ 600.00
Selectman-Terrance Quigley	500.00
Selectman-James Rothnie	500.00
Moderator-J Bradshaw	50.00
Town Clerk-Susan Peery	400.00
Tax Collector-Wm R Robertson	1,000.00
Treasurer-John Van Kirk	350.00
Police Officer-Richard Descoteaux	100.00
Fire Chief-Richard Lothrop	100.00
Auditor-Richard Lothrop	<u>100.00</u>
TOTAL	\$3,700.00
TAXES TO SCHOOL	
Treasurer, Nelson School District	\$270,841.01
TAXES TO COUNTY	
Treasurer, Cheshire County	\$38,652.00
HEALTH DEPARTMENT	
Home Health Care &Community Serv.	\$46.00
SPECIAL ARTICLES	
Article 33 Bailey Brook	
R W Germeroth	\$125.00
NH Wetlands Board	<u>10.00</u>
	\$135.00
Article 9	
Monadnock Family&Mental Health	\$350.40
Article 8 Home Health Care	554.00
Article 11 Southwest Reg. Planning	471.00
Article 12 Grand Monadnock Arts Council	100.00
Article 2 Old Home Day	350.00
Artcile 13 Cheshire Cty YMCA	350.00
Article 14 Leslie Martin	2,016.46
Article 16 Allan Kendall's	896.00
Article 20 Southwest Solid Waste	824.99

Article 25	
Valley Fire Equipment	10,000.00
Motorola, Inc.	1,535.00
Bergegins	27,750.00
Whitcomb Fire & Safety	<u>1,500.00</u>
	\$40,785.00
Article 19 Solid Waste	
City of Keene	\$420.00
Article 21 Dunbars Floral	243.00
Article 35 (Salt Shed)	
M Miller	<u>163.00</u>
	\$826.00
 TOTAL SPECIAL ARTICLES	 \$47,308.85
 TIMBER YIELD	
Town of Nelson	\$2,865.20
TAX SALE	
Town of Nelson	\$4,614.78
Town of Nelson	<u>11.00</u>
	\$4,625.78

## SELECTMEN'S REPORT

We are pleased to report that, while not without problems, the Town's administration has continued this year on a generally positive note. Events of significance include the following:

-A severe ice storm in March required extensive clean-up efforts by both the Road Agent and crew, and many volunteers, whose help is appreciated. The Road Agent and Selectmen estimate additional costs of up to \$5000 to have been created as a result of this storm: fortunately, little building damage was done.

-Several severe early summer rain storms badly washed roads, plugged ditches and culverts etc. necessitating additional expense. Thirteen towns, including Nelson, were declared an official disaster area. Federal and State disaster relief officials worked with the Road Agent to determine the damage, which was assessed at \$81,595. Of this amount, \$53,547 has been received from the Federal Government as a partial payment toward this cost. The balance can be applied for prior to August, 1987, less 12 1/2% town share. The recovery of this money has already replaced much gravel, some culverts and the like. Limited improvement of specific conditions judged by Federal Engineers to lessen the risk of future washouts is allowed, and planned.

-The addition of a storage shed at the rear of the Old Schoolhouse was completed, slightly under budget.

-The Selectmen were advised by the Library Trustees and the Sexton early in the summer of the very poor condition of paint and window caulking at the Library. Upon inspection, it was agreed that prompt attention would be in the Town's best interest, and the building was completely repainted at a cost of \$600.

-Similarly, the Fire Chief informed the Selectmen of several leaks in the Fire Station roof sufficient to affect insulation and accelerate rotting already begun. Slightly over \$500 was spent to reroof the west side of the building and patch the east side: funds have been placed in the town building budget to reroof the east side in 1987. To prevent such problems from creeping up on future boards, a maintenance schedule for town buildings has been established to help town officials plan ahead.

-The civil case brought against the town by Granite Lake Camp last year remains in the courts: a proposed method of settlement prior to formal trial is before the parties as of this writing. This case has,

however, added to the usual legal costs of the town. The town insurance company has agreed to pay 50% of the town's legal costs in this matter.

-We were fortunate once again to be able to set a tax rate only marginally higher than the preceeding year: 1987 appears to be a much different case, as discussed below.

Despite this relatively good year as far as Town Administration is concerned, the Selectmen are united in the belief that such good fortune should not obscure certain realities. One of these realities is the fact that the Town for many years depended upon a lakeshore and non-residential tax base for a significant percentage of its property tax revenue. In the future we can expect this proportion to drop, as it has in the recent past, as more people become year round residents, with the costs, primarily school, that are associated with permanent residents. Likewise, we see no realistic significant non-residential additions to the tax base - we are off the path of industry, our lakeshores have been used up.

At the same time, Town expenses are going to rise significantly. The school report suggests this. The road equipment, while now well maintained, is aging: the grader badly needs replacement, having reached an age where it is no longer cost-effective to continue repairs. Within a few years, probably, expensive decisions relative to our school building must be made. At the same time, we see pressure building to improve the Town Hall/Old Schoolhouse complex. We suggest that:

(1) Townspeople must, therefore, learn to look at town expenses carefully - as they have done in the past - and over a much longer time period that our one year budget cycle encourages us to do. For example, we should begin now to seek private or other funds to help with Town Hall/Old Schoolhouse improvements, and for a new schoolhouse - even though it may be many years before such funds are expended.

(2) We must also look more carefully at alternatives to existing patterns of performing town functions - setting up a permanent task force perhaps, to look, at the very least, at such things as intertown cooperation in the areas of school/road maintenance/police protection.

Respectfully,  
Ethan Tolman, Chairman

## **SELECTMEN'S CERTIFICATE**

This is to certify that the information contained in the foregoing reports was taken from official records and is correct to the best of our knowledge and belief.

Ethan Tolman  
Terrance Quigley  
James Rothnie

## **AUDITOR'S CERTIFICATE**

I hereby certify that I have examined and audited the accounts and records of the Town of Nelson for the fiscal year ending December 31, 1986.

The records and accounts include those of Selectmen, Town Treasurer, Tax Collector, Town Clerk, Trustee of Trust Funds, Cenetary Board, and Library Trustees.

To the best of my knowledge and belief, I certify that the accounts and records of the above mentioned are true and correct.

Richard J. Lothrop  
Auditor

## 1986 Nelson Town Meeting

On Tuesday, March 11, 1986, a windy, changeable, perfect March day, Moderator John Bradshaw opened the voting polls in the Town Hall at 3:05 p.m. Article One: "To choose necessary Town Officers for the year ensuing," was read. It was moved and seconded that the reading of the rest of the warrant be suspended until the beginning of the business meeting. The motion was passed by voice vote. Voting proceeded on two ballots, one to elect town officers, the other to accept or reject the proposed new zoning ordinance.

At 7:20 p.m., Moderator Bradshaw called the business meeting to order, while balloting continued. Sidney Partridge offered two corrections to the 1985 town meeting minutes. The first, itself a correction to the 1984 minutes, is in the third paragraph on page 49 in the 1985 town report; the sentence should read, "Also, Sidney Partridge objected to the omission of the auditor's report for the second consecutive year, and to the fact that the town reports were not made available." The second correction is in the last paragraph on page 52 in the 1985 report; the sentence should read, "Sidney Partridge then questioned whether the vote on Article 23 was proper by a voice vote as he thought a vote by ballot of 2/3 was required. He suggested that the Town get legal advice on this matter."

Article Two: "To see if the Town will vote to raise and appropriate the sum of \$55,075 to defray Town charges for the year ensuing." It was moved and seconded that the article be adopted as read. The Selectmen said that this figure is an increase of \$1455 over last year. The article passed by voice vote.

Article Three: "To see what action the Town will take relative to replacing the existing Nelson Zoning Ordinance with a new ordinance as prepared by the Planning Board and presented at public hearing consistent with RSA 675. (By special ballot.)" Voting by paper ballot continued on this article until the polls closed at 8:00 p.m. When the ballots were counted later, the new zoning ordinance had been accepted by a vote of 95 to 39.

Article Four: "To see if the Town will vote to authorize the Selectmen to borrow on the credit of the Town in anticipation of taxes for the year 1986." It was moved and seconded that the article be adopted as read. It passed by voice vote.

Article Five: "To see if the Town will authorize the Selectmen to sell at public auction, or by advertised sealed bid, to any proper

buyer any and all parcels of property conveyed to the Town by the Tax Collector or other deeds and to execute, acknowledge, and deliver appropriate deeds thereof." It was moved and seconded that the article be adopted as read. It passed by voice vote.

Article Six: "To see if the Town will vote to authorize the Selectmen to apply for and accept gifts and/or Federal or State aid in the name of the Town of Nelson and grant such funds." It was moved and seconded that the article be adopted as read. It passed by voice vote.

Article Seven: "To see if the Town will vote to raise and appropriate the sum of \$5,000.00 for the support of the Town Library." It was moved and seconded that the article be adopted as read. It passed by voice vote.

Article Eight: "To see if the Town will vote to raise and appropriate the sum of \$1,800.00 as the Town's share of the operating costs of the Home Health Care and Community Service." It was moved and seconded that the article be adopted as read. It passed by voice vote.

Article Nine: "To see if the Town will vote to raise and appropriate the sum of \$350.40 as its fair share of the operating costs of the Monadnock Family and Mental Health Service." It was moved and seconded that the article be adopted as read. It passed by voice vote.

Article Ten: "To see if the Town will vote to raise and appropriate the sum of \$3,000.00, this sum to be held in the Town Hall/Schoolhouse Capital Reserve Fund for the renovation or remodeling of the Old Brick Schoolhouse or Town Hall, it being understood that no withdrawals may be made from the fund except by vote of the Town." It was moved and seconded that the article be adopted as read. It passed by voice vote.

Article Eleven: "To see if the Town will vote to raise and appropriate the sum of \$471.00 as the Town's share for the Southwest Regional Planning Commission." It was moved and seconded that the article be adopted as read. A brief discussion followed: it was questioned whether the commission does enough for our town. A description of the commission's functions is on page 48 of the 1985 town report. The article was adopted by voice vote.

Article Twelve: "To see if the Town will vote to raise and appropriate the sum of \$100.00 for the support of the Grand Monadnock Arts Council, or take any other action relating thereto." It was moved and seconded that the article be adopted as read. It passed by voice vote.

Article Thirteen: "To see if the Town will vote to raise and appropriate the sum of \$350.00 as the Town's share of the operating costs of a summer day camp sponsored by the Cheshire County YMCA." It was moved and seconded that the article be adopted as read. It passed by voice vote.

Article Fourteen: "To see if the Town will vote to authorize the Selectmen to withdraw the sum of \$2,500.00 from the Town Hall/Schoolhouse Capital Reserve Fund, this money to be used for the replacement of the storage room at the rear of the Old Brick Schoolhouse." It was moved and seconded that the article be adopted as read. Discussion followed: Clyde Hutchins pointed out that we voted this project down last year because the space is only 4' by 8' and not worth the expenditure. Selectman Ethan Tolman reported that the Selectmen had looked carefully at the use for the room, in which tables, chairs, and other items are stored. The structure is partially rotted and needs to be fixed. The article was passed by voice vote.

Article Fifteen: To see if the Town will vote to raise and appropriate the sum of \$400.00 to hire a local college student to inventory and index the historic records of the Town of Nelson and its local organizations. This person would be hired and supervised by the Olivia Rodham Memorial Library Trustees." It was moved and seconded that the article be adopted as read. The Town Clerk explained that this project is the first step in a long-range program to organize and preserve our town records. The article was passed by voice vote.

Article Sixteen: "To see if the Town will vote to raise and appropriate the sum of \$1,000.00 for the purchase of a four-drawer fireproof filing cabinet that will be used to store Town records until a more permanent solution is reached." It was moved and seconded that the article be adopted as read. It passed by voice vote.

Article Seventeen: "To see if the Town will vote to require the Selectmen to conform to the provisions of RSA 41:14 by making available to the Voters of the Town copies of the Annual Report at least seven days prior to the date of the Annual Meeting. Date of availability to be made known by promptly posting notices on all three of the Town bulletin boards, and stating that copies of the report will be available to voters at the Olivia Rodham Memorial Library during regular library hours. (By petition)." It was moved and seconded that the article be adopted as read. Selectman John Bunce said that only once in six years have the reports been late. The question was raised whether it might not be better for the



reports to be distributed in several places around town. The article was defeated by voice vote.

Article Eighteen: "To see if the Town will vote to oppose the burial, storage, transportation, and production of high-level radioactive waste in the Town of Nelson and State of New Hampshire; and to call upon Congress to conduct an independent investigation with full public participation into the feasibility and prudence of the U. S. Department of Energy's (DOE's) present plan to dispose of radioactive waste and into the DOE's competence to carry out such a plan. (By petition). " It was moved and seconded that the article be adopted as read. A spirited discussion followed, with many participants. Proponents described the repeated failures of nuclear technology, and the need for private citizens to act responsibly in addressing a global problem that can have serious local impact in Nelson. Opponents said that the article had no legal effectiveness and was inappropriate in the warrant. William Robertson amended the article to delete the words "and production." The amendment was seconded. After more discussion, John Bunce amended the article to read simply "oppose the burial of radioactive waste in the State of New Hampshire." His amendment was also seconded. The vote was called for. Amendment Two was defeated by voice vote. Amendment One was defeated by voice vote. The article was passed as written by voice vote.

Article Nineteen: "To see if the Town will vote to raise and appropriate the sum of \$500.00, which sum is to be paid to the City of Keene for the use of its landfill." It was moved and seconded that the article be adopted as read. It passed by voice vote.

Article Twenty: "To see if the Town will vote to raise and appropriate the sum of \$248.00 as the Town's share for operating costs of the Southwest Solid Waste Management District established under RSA 149-M and \$576.99 as the Town's share for the operating costs of the Southwest Solid Waste Management District established under RSA 53-B." It was moved and seconded that the article be adopted as read. Richard Lothrop, representative from the Town to SWSWMD, explained that both landfill and a waste-to-energy plant are alternatives being considered, and recommended adoption of the article. It was passed by voice vote.

Article Twenty-One: "To see if the Town will vote to raise and appropriate the sum of \$250.00 for Memorial Day expenses." It was moved and seconded that the article be adopted as read. It was passed by voice vote.

Article Twenty-Two: "To see if the Town will vote to raise and appropriate the sum of \$4,500.00 for proper expenses and member

reimbursement of the Fire Department and Rescue Squad." It was moved and seconded that the article be adopted as read. It was passed by voice vote.

Article Twenty-Three: "To see if the Town will vote to raise and appropriate the sum of \$5,000.00 to be added to the Capital Reserve Fund for the purchase of a new truck for the Fire Department, it being understood that no withdrawals may be made from the fund except by the vote of the Town and upon recommendation of the Fire Department." It was moved and seconded that the article be adopted as read. The article was passed by voice vote.

Article Twenty-Four: "To see if the Town will vote to raise and appropriate the sum of \$2,500.00 as a subsidy for ambulance service for the ensuing year, it being understood that Townspeople will still be charged for individual calls." It was moved and seconded that the article be adopted as read. It was passed by voice vote.

Article Twenty-Five: "To see if the Town will vote to raise and appropriate the sum of \$75,000.00 for the purchase of a new fire truck and to authorize the Selectmen to withdraw \$50,000.00 from the Fire Department Capital Reserve Fund for this purpose, and to authorize the Selectmen to borrow the remaining \$25,000.00 by long-term bond and/or notes. (By special ballot.)" It was moved and seconded that this article be adopted as read. The Selectmen explained that this article was overwhelmingly approved last year, but state bond requires we show a two-thirds majority. The safest way is by printed ballot. Fire Chief Richard Lothrop explained that the money is for the purchase of a tanker truck to support our pumper; the new truck should last 20 or 25 years. Paper ballots were handed out. The article was approved, 78 to 16. (A two-thirds majority required at least 62 votes.)

Article Twenty-Six: "To see if the Town will vote to raise and appropriate the sum of \$2,500.00 for the proper expenses of the Police Department." It was moved and seconded that the article be adopted as read. It was passed by voice vote.

Article Twenty-Seven: "To see if the Town will vote to raise and appropriate the sum of \$1,000.00 to be added to the Capital Reserve Fund for the purchase of a new or used vehicle for the Police Department. It being understood that no withdrawals may be made from the fund except by vote of the Town and upon recommendation of the Police Department." It was moved and seconded that the article be adopted as read. It was passed by voice vote.

Article Twenty-Eight: "To see if the Town will vote to raise and appropriate the sum of \$35,000.00 for wages in the maintenance of

the roads and bridges." It was moved and seconded that the article be adopted as read. It was passed by voice vote.

Article Twenty-Nine: "To see if the Town will vote to raise and appropriate the sum of \$48,000.00 for general highway expenses: gas, repairs, and supplies." It was moved and seconded that the article be adopted as read. It was passed by voice vote.

Article Thirty: "To see if the Town will vote to authorize the Selectmen to receive and appropriate the monies from the State Highway Block Grant. These monies to be used to offset summer and winter road maintenance." It was moved and seconded that the article be adopted as read. It was passed by voice vote.

Article Thirty-One: "To see if the Town will vote to authorize the Selectmen to withdraw from the Revenue Sharing Fund, established under the provisions of the State and Local Assistance Act of 1972, for use as set-offs against budget appropriations in the amount indicated; and further, to authorize Selectmen to make pro rata reductions in the amounts if estimated entitlements are reduced, or take any other action relating thereto."

Appropriation	Amount	Related Article
Highway Maintenance	\$6,000.00	28

It was moved and seconded that the article be adopted as read. It was passed by voice vote.

Article Thirty-Two: "To see if the Town will vote to raise and appropriate the sum of \$5,000.00 to be added to the Equipment Capital Reserve Fund. It being understood that no withdrawals may be made from this fund for the purchase of road equipment except by vote of the Town and upon recommendation of the Town Road Equipment Committee." It was moved and seconded that the article be adopted as read. It was passed by voice vote.

Article Thirty-Three: "To see if the Town will vote to raise and appropriate the sum of \$8,000.00 for the replacement of Bailey Brook Bridge with a culvert." It was moved and seconded that the article be adopted as read. A discussion followed: Clyde Hutchins said that \$3,800 fixed the bridge about four years ago, using granite blocks. He thinks the bridge just needs side rails. Road Agent Bud French said that a state report said the bridge won't hold up to weight standards, and a new culvert will result in better water flow and will require the least upkeep in the long run. One voter spoke in appreciation of the beauty of the granite blocks. The article was passed by voice vote.

Article Thirty-Four: "To transact any other business or discuss other warrant proposals as they may legally be brought before the meeting." Sidney Partridge reported a discrepancy of \$614.73 in

totals in the 1985 town report. This will be investigated. State Representative William Riley asked for more input from local voters.

Ethan Tolman paid tribute to retiring Selectman John Bunce, praising his perseverance, honesty, and willingness to speak his mind. John Bradshaw added that John instituted the practice of the Selectmen preparing ahead of Town Meeting to speak on specific warrant articles. Mr. Bunce was presented with an engraved mug and the thanks of the Town.

There being no other business, it was moved and seconded that the meeting be adjourned. The Moderator closed the meeting at 9:00 p.m.

Ballots were counted, and the following persons were elected to Town offices:

James Rothnie, Selectman (3 years)  
Terrence Quigley, Selectman (1 year)  
John Bradshaw, Moderator (2 years)  
Susan Mahnke, Town Clerk (1 year)  
William R. Robertson, Tax Collector (1 year)  
John Van Kirk, Treasurer (1 year)  
Winston "Bud" French, Road Agent (1 year)  
Richard Descoteaux, Police Officer (1 year)  
Richard Lothrop, Fire Chief (1 year)  
Dean Huber, Civil Defense Director (1 year)  
Winston H. French, Sexton (1 year)  
Richard Lothrop, Auditor (1 year)  
Kathleen Blaudschun, Trustee of Trust Funds (3 years)  
Winston H. French, Cemetery Board (2 years)  
Susan Mahnke, Trustee of the Library (3 years)  
Richard Descoteaux, Zoning Board of Adjustment (5 years)  
Beatrice Warner, Planning Board (3 years)  
Barry Tolman, Road Equipment Committee (3 years)  
Rita Schillemat, Supervisor of the Checklist (6 years)

The following officers were sworn in immediately: Quigley, Bradshaw, Mahnke, Bud French, Warner, and Schillemat. The remaining officers were sworn in at the earliest opportunity during the next week.

Respectfully submitted,

Susan Mahnke Peery  
Town Clerk, Nelson, New Hampshire

STATE OF NEW HAMPSHIRE

SCHOOL WARRANT

To the inhabitants of the school district in the Town of Nelson qualified to vote in District affairs:

You are hereby notified to meet at the Nelson Town Hall in said District on the 6 day of March, 1987, at 3:00 O'Clock in the afternoon to bring in your votes for the election of school district officers. The polls will open not later than 3:00 p.m., and will remain open for five hours or until the end of the scheduled district meeting, whichever is later.

ARTICLE 1: To choose all necessary school district officers:

- A moderator for the ensuing year
- A clerk for the ensuing year
- A member of the school board for the ensuing three years
- A treasurer for the ensuing year from July 1, 1987
- An auditor for the ensuing year

Given under our hands at said Nelson, this \_\_\_\_\_ day of February, 1987.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

STATE OF NEW HAMPSHIRE

SCHOOL WARRANT

To the inhabitants of the school district in the Town of Nelson qualified to vote in school affairs:

You are hereby notified to meet at the Nelson Town Hall in said District on the 5 day of March, 1987 at 7:00 O'Clock in the afternoon to act upon the following subjects:

ARTICLE 1: To hear the reports of agents, auditors, committees, or officers chosen and to pass any vote relating thereto.

ARTICLE 2: To choose agents and committee members in relation to any subject embraced in this warrant.

ARTICLE 3: To see if the District will vote to authorize the school board to make application for, and to accept and use in the name of the District such advances, grants-in-aid, or other funds for educational purposes as may now or hereafter be forthcoming from the United States Government, the State of New Hampshire, or any department or agency thereof, or any federal, state, or private agency.

ARTICLE 4: To see if the District will vote to authorize the school board to apply for, accept, and expend, without further authorization by the School District Meeting, money from the state, federal, or other governmental unit or a private source which becomes available during the 1987-88 fiscal school year provided that such expenditures be made for purposes for which a school district may appropriate money, and that such expenditure not require the expenditure of other school district funds. Further, that the school board shall hold a public hearing prior to accepting and spending such money.

ARTICLE 5: To see if the District will vote to raise and appropriate the sum of \$5,000. as a deficit appropriation to cover unanticipated special education and related legal expenses for the fiscal year ending June 30, 1987.

ARTICLE 6: To see if the District will vote to raise and appropriate the sum of \$25,000.00 to be deposited in the Capital Reserve Fund established at the March, 1972 District Meeting for the purpose of construction of buildings and/or purchase of equipment and/or the acquisition of land for school purposes.

ARTICLE 7: To see what sum of money the District will vote to raise and appropriate for the support of schools, for the salaries of school district officers and agents, and for the statutory obligations of the District.

ARTICLE 8: To see if the district will vote to raise and appropriate the sum of \$1,966. to send Munsonville School students to a conservation camp.

ARTICLE 9: To transact any other business which may legally come before this meeting.

OFFICERS, AGENTS AND EMPLOYEES OF  
THE NELSON SCHOOL DISTRICT

Karen Tolman, Chairman	Term Expires 1988
Richard Church	Term Expires 1987
John Van Kirk	Term Expires 1989

SUPERINTENDENT OF SCHOOLS  
H. Charles Larracey

ASSISTANT SUPERINTENDENT OF SCHOOLS  
Philip D. Bell, Jr.

ASSISTANT SUPERINTENDENT OF SCHOOLS  
Lawrence E. Seavey

STAFF

Virginia K. Ledell	Principal/Resource Room
Christine LaClair	Guidance Counselor
Judith M. Fink	Grades 4-6
Judith K. Sargent	Grades 1-3
Susan Pond	Chapter I
Annarae Hunter	Art
Karen E. Desrosiers	Music
George H. Mason	Physical Education
Constance Van Kirk	Secretary/Aide
Carol Lady	School Nurse
James Elliott, Jr.	Custodian

OFFICERS

Ethan C. Tolman	Moderator
Hope Lothrop	Treasurer
Elizabeth J. Williams	Clerk
Mitch Knight	Auditor

TRANSPORTERS

Cheshire Transportation Company  
Catherine R. Smith  
Doris Warner

SCHOOL DISTRICT OF NELSON  
 1987-88 Proposed Budget  
 Estimated Revenue

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	1985-86 Actual	1986-87 Budget	Board Request
Unreserved Fund Balance		\$ 14,950	
Amt. to be Raised by Taxes	\$ 240,495	273,189	\$ 367,890
Interest N.O.W.	1,015	1,000	1,000
Other Local Revenue	12	0	0
NH Foundation Aid	5,087	3,683	3,683
NH State Gas Tax Refund	235	0	235
Federal Programs	<u>0</u>	<u>3,400</u>	<u>3,400</u>
 TOTAL ESTIMATED REVENUE	 \$ 246,844	 \$ 296,222	 \$ 376,208



SCHOOL DISTRICT OF NELSON  
1987-88 Proposed Budget  
Expenditure Accounts

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	1985-86 Actual	1986-87 Budget	87-88 Board Request
Reg. Inst. Salaries	\$ 36,443	\$ 40,096	\$ 66,916
Substitute Salaries	0	175	175
Staff BC/BS	1,208	3,456	2,400
Staff Life & LTD	292	433	430
Staff W/C	379	233	100
Retirement	296	335	325
Staff FICA	2,560	3,225	3,424
Cont. Svs. Art-Music	660	1,000	0
Repair to Equipment	85	100	310
Conservation Camp	940	0	0
Tuition JH (9 x 3,407)	27,629	20,580	30,663
Tuition HS (26 x 3,821)	81,638	78,936	99,346
Teaching Supplies	2,548	3,598	5,482
Textbooks	404	400	500
Weekly Readers	38	42	47
New Equipment	<u>1,709</u>	<u>308</u>	<u>0</u>
<b>TOTAL REG. INSTRUCTION</b>	<b>\$ 156,829</b>	<b>\$ 152,917</b>	<b>\$ 210,118</b>
Special Education Salary	\$ 15,900	\$ 17,700	\$ 19,293
Tutor Salaries	450	2,420	2,250
Staff BC/BS	959	1,152	1,200
Staff Life & LTD	121	182	200
Staff W/C	84	92	92
Retirement	125	159	155
Staff FICA	1,132	1,274	1,274
O.T. Services	0	720	0
Special Ed. Tuition	12,598	23,129	45,058
Supplies	<u>157</u>	<u>252</u>	<u>258</u>
<b>TOTAL SPECIAL EDUCATION</b>	<b>\$ 31,526</b>	<b>\$ 47,080</b>	<b>\$ 69,780</b>
Attendance Salary	0	\$ 25	\$ 25
Attendance Travel	<u>0</u>	<u>10</u>	<u>10</u>
<b>TOTAL ATTENDANCE SVS.</b>	<b>0</b>	<b>\$ 35</b>	<b>\$ 35</b>

Guidance Salary	0	\$ 1,467	\$ 1,556
Staff BC/BS	0	144	153
Staff Life & LTD	0	16	16
Staff W/C	0	7	8
Retirement	0	13	12
Staff FICA	0	106	112
Testing	0	693	526
Mileage/Guidance	0	25	25
Supplies	<u>17</u>	<u>69</u>	<u>14</u>

TOTAL GUIDANCE SERVICES \$ 17 \$ 2,540 \$ 2,422

Nurse's Salary	\$ 950	\$ 942	\$ 999
Nurse W/C	5	5	5
Physician Services	75	100	115
Nurse's Prof. Liab.	50	55	55
Nurse's Mileage	0	25	25
Health Supplies	<u>11</u>	<u>30</u>	<u>43</u>

TOTAL HEALTH SERVICES \$ 1,091 \$ 1,157 \$ 1,242

Speech/Psychologist \$ 2,249 \$ 2,796 \$ 2,992

TOTAL SPEECH/PSYCH. \$ 2,249 \$ 2,796 \$ 2,992

Curriculum Development	\$ 872	\$ 1,120	\$ 1,120
FICA	46	46	35
Course Reimbursement	564	900	1,200
Staff Development	5	50	50
Workshops	229	300	300
Professional Books	90	0	0
Professional Periodicals	<u>0</u>	<u>233</u>	<u>198</u>

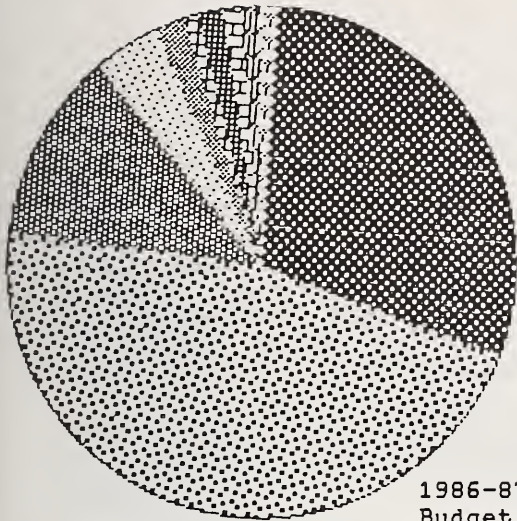
TOTAL STAFF DEVELOPMENT \$ 1,806 \$ 2,649 \$ 2,903

Media Membership	\$ 200	\$ 225	\$ 171
Supplies	116	157	167
Library Books	214	351	989
Library Periodicals	99	91	96
Equipment	<u>299</u>	<u>0</u>	<u>0</u>

TOTAL LIBRARY SERVICES \$ 928 \$ 824 \$ 1,423

School Officials Salaries	\$ 450	\$ 500	\$ 200
Legal Services	470	350	500
Audit	25	25	25
Checklist Supervisors	95	106	95
School Bd. Liab. Ins.	28	35	28
Treasurer's Bond	30	30	30
Dishonesty Bond	0	30	30
Treasurer's Expense	62	60	60
Advertising	634	100	200
School Board Expenses	179	240	240
District Meeting Expenses	80	150	150
School Board Dues	<u>536</u>	<u>927</u>	<u>0</u>
TOTAL BOARD SERVICES	\$ 2,589	\$ 2,553	\$ 1,558
NHSAU #29 Share	<u>\$ 11,232</u>	<u>\$ 12,673</u>	<u>\$ 13,410</u>
TOTAL NHSAU #29	\$ 11,232	\$ 12,673	\$ 13,410
Principal's Salary	\$ 3,000	\$ 5,000	\$ 5,000
Secretary's Salary	1,710	2,380	2,523
Staff Life & LTD	36	60	72
Principal W/C	37	31	39
Prof. Retirement	0	36	39
Staff FICA	89	431	538
Staff Development	235	533	588
Repairs to Equipment	46	85	50
Telephone	546	605	600
Postage	44	80	90
Principal's Travel	52	300	300
Professional Dues	<u>310</u>	<u>297</u>	<u>311</u>
TOTAL PRINCIPAL'S OFFICE	\$ 6,105	\$ 9,838	\$ 10,150
Custodial Salary	\$ 3,785	\$ 4,050	\$ 4,333
Custodial W/C	133	133	101
Rubbish Removal	354	441	441
Septic Tank Cleaning	0	75	75
Maintenance Services	25	200	200
Repairs to Equipment	208	200	190
Test Water	0	15	15
SMP Insurance	780	800	1,735
Custodial Supplies	527	575	600
Building Materials	276	100	193
Bottled Gas	137	155	166
Electricity	1,112	1,400	1,400
Oil	1,846	2,000	2,000
New Equipment	<u>0</u>	<u>0</u>	<u>758</u>
TOTAL BUILDING MAINTENANCE	\$ 9,183	\$ 10,144	\$ 12,207

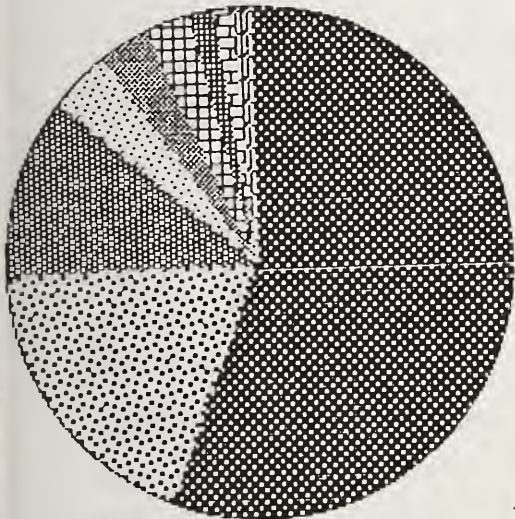
Pupil Transportation	\$ <u>42,011</u>	\$ <u>43,423</u>	\$ <u>43,874</u>
TOTAL PUPIL TRANS.	\$ 42,011	\$ 43,423	\$ 43,874
Retired Teachers	\$ 81	\$ 193	\$ 193
Unemployment Comp.	<u>0</u>	<u>0</u>	<u>1</u>
TOTAL STAFF SERVICES	\$ 81	\$ 193	\$ 194
Site Improvement	\$ 766	\$ 0	\$ 0
Building Improvement	<u>0</u>	<u>3,500</u>	<u>0</u>
TOTAL BLDG/SITE IMP.	\$ 766	\$ 3,500	\$ 0
Transfer to Federal Proj.	\$ 0	\$ 3,400	\$ 3,400
Transfer to Cap. Res.	<u>500</u>	<u>500</u>	<u>500</u>
TOTAL TRANSFERS	\$ 500	\$ 3,900	\$ 3,900
TOTAL GRAND EXPENDITURES	\$ 266,913	\$ 296,222	\$ 376,208



NELSON SCHOOL DISTRICT  
PROPOSED BUDGET

1987-1988  
EXPENDITURES BY AREA

	1986-87 Budget	% Increase	1987-88 Proposed	% Total	\$ Increase
Salaries/Benefits	\$ 86,233.	30.06	\$112,160.	29.82	\$25,927.
Tuition	122,645.	42.74	175,067.	46.54	52,422.
Transportation	43,423.	1.04	43,874.	11.67	451.
School Board & Adm.	16,021.	1.78	16,307.	4.34	286.
Instructional support Serv.	6,372.	12.72	7,183.	1.91	811.
Other	5,794.	-47.23	3,057.	.82	-2,737.
Instructional materials	5,268.	19.34	6,287.	1.68	1,019.
Utilities	4,160.	.14	4,166.	1.11	6.
Federal Program Transfers	3,900.	0	3,900.	1.04	0
Maintenance Supplies & Serv.	2,406.	74.85	4,207.	1.12	1,801.
<b>TOTALS</b>	<b>\$296,222.</b>	<b>27.01</b>	<b>\$376,208.</b>	<b>100</b>	<b>\$79,986.</b>



NELSON SCHOOL DISTRICT  
PROPOSED BUDGET

1987-1988  
EXPENDITURES BY BUDGET CODE

	1986-87 BUDGET	1987-88 BUDGET	% of TOTAL	% -/+	\$ +/-
Regular Instruction	\$152,917.	\$210,118.	55.86	37.4	\$57,201.
Special Education	47,080.	69,780	18.56	48.21	22,700.
Transportation	43,423.	48,874.	11.67	6.97	451.
School Board/SAU	15,226.	14,968.	3.98	-1.69	-258.
Buildings/Grounds	10,144.	12,207.	3.25	20.33	2,063.
Principal's Office	9,838.	10,150.	2.70	3.17	312.
Student Support Services	6,528.	6,691.	1.78	2.49	163.
Transfers	3,900.	3,900.	1.04	0	0
Others	3,693.	194.	0	-5.25	-3,499.
Staff Support Services	3,473.	4,326.	1.15	24.56	853.
Student Activities	0	0	0	0	0
<b>TOTALS</b>	<b>\$296,222.</b>	<b>\$376,208.</b>	<b>100</b>	<b>27.01</b>	<b>\$79,986.</b>

LES/JMW  
1/26/87

Report of the District Treasurer

Fiscal Year July 1, 1985 to June 30, 1986

SUMMARY

Cash on Hand July 1, 1985 (Treasurer's bank balance)	\$ 16,485.13
Current Appropriation	\$ 240,495.00
Deficit Appropriation 1984-85	10,000.00
Revenue from State Sources	12,554.65
Received from all Other Sources	<u>2,552.77</u>
TOTAL RECEIPTS	<u>265,602.42</u>
Total Amount Available for Fiscal Year	\$ 282,087.55
Less School Board Orders Paid	<u>273,647.56</u>
Balance on Hand June 30, 1986	\$ 8,439.99

July 7, 1986

Hope Lothrop  
District Treasurer

AUDITOR'S CERTIFICATE

This is to certify that I have examined the books, vouchers, bank statements and other financial records of the treasurer of the School District of Nelson of which the above is a true summary for the fiscal year ending June 30, 1986 and find them correct in all respects.

October 9, 1986

D. Mitchell Knight  
Auditor

Nelson

DETAILED STATEMENT OF RECEIPTS

From Whom	Description	Amount
Indian Head Nat'l. Bank	General Interest	\$ 1,014.97
Union School District Keene	TNT Reimbursement	1,398.00
Donna M. Hamilton	Bus Fare	8.00
Candidates	Filing Fees	4.00
Mason Insurance	Credit	56.00
Great Books Foundation	Refund	45.00
NH Municipal Workmen's Comp.	Refund	<u>27.00</u>
TOTAL RECEIPTS DURING YEAR		\$ 2,552.77

COMPLIANCE STATEMENT

This school district receives federal financial assistance. In order to continue receiving such federal financial assistance, this school district will not discriminate in their educational programs, activities or employment practices on the basis of race, language, sex, age, or handicapping condition, under the provisions of Title IX of the 1972 Educational Amendments; Section 504 of the Rehabilitation Act of 1973.

Complaints regarding compliance with Title IX regulations should be submitted in writing to the Title IX liaison for School Administrative Unit 29, the Personnel Manager, 34 West Street, Keene, New Hampshire.

Complaints regarding compliance with Rehabilitation Act of 1973 - Section 504 should be submitted in writing to the Director of Special Education, 34 West Street, Keene, New Hampshire.

H. Charles Larracey  
Superintendent of Schools

NEW HAMPSHIRE SCHOOL ADMINISTRATIVE UNIT 29

1985 - 1986

	<u>Superintendent</u>	<u>Asst. Supt. Keene</u>	<u>Asst. Supt. Towns</u>	<u>Business Manager</u>
CHESTERFIELD	\$ 4,449.98	\$ 3,776.43	\$ 3,183.22	\$ 3,127.61
HARRISVILLE	1,597.95	1,356.08	1,143.07	1,123.10
KEENE	39,134.58	33,211.14	27,994.28	27,505.18
HARLBOROUGH	2,235.11	1,896.80	1,598.85	1,570.91
NELSON	819.20	695.21	586.00	575.76
WESTMORELAND	<u>2,331.18</u>	<u>1,978.34</u>	<u>1,667.58</u>	<u>1,638.44</u>
	\$50,568.00	\$42,914.00	\$36,173.00	\$35,541.00

Plus 4 1/2% annuity for each

Travel at \$ .205/mile

Annual School Meeting  
March 7, 1986

The checklist was handed over to the Clerk, and signed by the Clerk and the Supervisors of the checklist.

The polls were opened for persons wishing to vote for the officers listed by non-partisan ballot as required by law by the Moderator, Ethan Tolman, at the Nelson Town Hall at 3:00 p.m. The Moderator announced that the polls would be open until the close of the business meeting. The Moderator appointed the Clerk, Elizabeth J. Williams, to act as Moderator pro tem until 7 p.m. as he has been ill and needed to rest until the business meeting.

Some wonderful slides were set up at the rear of the Hall to be displayed during the voting hours. They were pictures of the school, the teachers and all the students that had been taken by an intern who had been at the school for a few weeks. There was also an accompanying album of snapshots by the same intern.

The meeting was called to order at 8:00 p.m. The Moderator, Ethan Tolman, asked that it be moved and seconded to pass over the reading of the Warrant in favor of saving time. It was so moved and seconded, and the motion passed.

The Superintendent of Schools, Richard Champagne, Supervisory Union Administrator, David Hill, Assistant Superintendent of Towns, Larry Seavey, and Assistant Superintendent of Keene, Chuck Larracey, were introduced by the Moderator. It was stated that these gentlemen would be available to answer questions throughout the meeting. The Principal of the Munsonville School, Virginia Ledell, was also introduced.

Article 1. "To hear the reports of agents, auditors, committees, or offices chosen and to pass any vote relating thereto." It was moved and seconded to accept Article 1 as read. The motion passed.

Article 2. "To see if the District will vote to authorize the school board to make application for, and to accept and use in the name of the District such advances, grants-in-aid, or other funds for educational purposes as may now or hereafter be forthcoming from the United States Government, the State of New Hampshire, or any department or agency thereof, or any federal, state, or private agency." It was moved and seconded to accept Article 2 as read. The motion passed.

Article 3. "To see if the District will vote to authorize the school board to apply for, accept, and expend, without further authorization by the School District Meeting, money from the state, federal, or other government unit or a private source which becomes available during the 1986-87 school fiscal year provided that such expenditures be made for purposes for which a school district may appropriate money, and that such expenditure not require the expenditure of other school district funds. Further, that the school board shall hold a public hearing prior to accepting and spending such money." It was moved and seconded to accept Article 3 as read. The motion passed.



Article 4. "To see if the District will vote to raise and appropriate the sum of \$500.00 to be deposited in the Capital Reserve Fund established at the March 1972 District Meeting for the purpose of construction of buildings and/or the purchase of equipment and/or the acquisition of land for school purposes and as amended March 4, 1983, for the purpose of construction, reconstruction, or acquisition of a specific capital improvement to the waste disposal system at the Munsonville Elementary School." It was moved and seconded to accept Article 4 as read. Mitch Knight moved to amend the amount to read \$5,000.00. John Van Kirk seconded the motion. Discussion followed. Mitch Knight said that in the future we will need to set aside more funds for increased building costs and increase in future enrollment. This increase in amount would be about \$10 per resident per year. John Van Kirk added that we do see an increase in enrollment in the next couple of years and for some years after that will require more room, possibly a new classroom. And further in the future will be the need for more money to be paid to high school as the increased enrollment reaches high school age. David Upton voiced an opinion in opposition to the amendment. He said that his opinion was personal rather than board related. He doesn't think we should be asked to pay for what we don't know yet as necessity. He stated there will be an ad hoc committee appointed to this question, but at this time he does not see it prudent to increase the amount put into Capital Reserve Fund. Ann Bunce then asked how much is presently in the fund. Beth Williams asked why the amount need to be \$5,000.00. John Van Kirk said in comparing it to the Capital Reserve Fund for the fire department which puts in \$5,000.00, it seemed a good figure. He said in five years at \$5,000.00 a year that will only be \$25,000.00, which would really not be enough to cover the cost of a new classroom. He also stated that the moneys could always be returned to the town. There was then a vote on the amended article. It did not pass. The original reading was voted on and it passed.

Article 5. "To see if the District will vote to raise and appropriate the sum of \$296,222.00 for the support of schools, for the salaries of school district officers and agents, and for other statutory obligations of the District." Rick Church said that the figure should be \$295,722.00. Rick passed out the budget and explained it with graphics. He stated that the philosophy is generally to improve salaries. The board would like the staff salaries to be in competition with others in the district. The figure was a 19.8% increase. The staff salary increase was about 10%. The other increases were for increased transport liability because of two new feeder routes and an increase in the District funds for special ed. There was a question as to the salary increase and he answered that there was a nominal increase and some for experience. The principal's salary had been increased because of increased responsibilities. Also, there are expenditures for an administrative assistant who helps with some of the principal's load. The article was then voted on and the motion passed.

Article 6. "To see if the District shall amend the 1966 Keene Authorized Regional Enrollment Area plan, serving grades 9 through 12 in the school districts of Chesterfield, Harrisville, Keene, Marlow, Nelson, Stoddard and Westmoreland in accordance with the provisions of the amended plan printed in this warrant. The text of the proposed amended plan is attached to this

warrant and made a part of this warrant." It was moved and seconded to accept Article 6 as read. Dave Upton said that this was originally approved in 1966 and meant to last at least 20 years. Three years ago they met to discuss the need to change. The State said it was good for the minimum, but the District decided to update it. The amended version is meant to be contemporary. It is in line with present state and federal practices and policies. The tuition rates are the same; the wordage is just updated. Mitch Knight asked what would happen if we did not vote for it. Dave Upton said that every town must vote for it or it goes back to committee. There was a written vote. There were 21 votes cast. There were 21 in favor and none opposed.

Article 7. "To choose agents and committees in relation to any subject embraced in this warrant." Karen Tolman moved to have a committee for the study of future enrollment (see Article 4.). Seconded. Dave Upton moved to add \$200.00 for reasonable expenses. Ann Bunce asked what these expenses might be. Dave Upton said they would be for telephone calls, mailings, and consultations. The motion was seconded. This amendment of Karen Tolman's motion was voted on and passed. The amended motion was then voted on and it passed. Volunteers were called for at this time and the seven they needed came forward. They are: Mitch Knight, Karen Tolman, Ethan Tolman, Connie Van Kirk, Dave Upton, Bob Lenox, and Duane Schillemat.

Article 8. "To transact any other business which may legally come before this meeting." Dave Upton offered a resolution of thanks to Dick Champagne who is retiring this year. The text of this resolution is attached to these minutes. There was a standing vote of acceptance of this resolution accompanied by a warm round of applause. Karen Tolman then offered a resolution of thanks to Dave Upton on ten years of service to the school board. The text of this resolution is also attached to these minutes. Rick Church also offered a gift to Dave Upton which turned out to be a pewter mug offered as a "large tea cup". There being no further business, the meeting was adjourned at 9:00 p.m. There being no other voters, the Moderator declared the polls closed at this time also.

The ballots were then counted and those elected to office were:

Moderator:	Ethan Tolman
District Clerk:	Elizabeth J. Williams
Treasurer:	Hope Lothrop
Board Member for a three-year term:	John Van Kirk
Auditor:	(There were a few write-ins with Dave Upton and Terri Upton tying with three votes each. An auditor will probably be appointed.)

There were a total of 29 votes cast.

Respectfully submitted,

Elizabeth J. Williams  
District Clerk

Because of my frequent reports in the Grapevine, I feel you don't need to hear anymore from me! I'll, therefore, forego the usual chairman's report to make space for the Facilities Sub-committee's Report which is included herewith.

Karen Tolman, Chairperson  
Nelson School Board

The Nelson School Board members have requested this report to be brief in the hope that the contents of the Building Facilities Committee Report be the focus of attention for the residents of Nelson. The Education section of that report describes, in detail, the present status of Munsonville School. My primary concern this year is how to continue to provide quality education with an ever-increasing student population. Increased enrollment necessitates changes for a school and many of the changes will be decided by the taxpayers of Nelson.

Please stay informed and involved throughout the next year, we need your help.

Virginia Ledell, Principal  
Munsonville School

#### NELSON SCHOOL DISTRICT ADMINISTRATIVE REPORT

With this report is a chart showing that the proposed 1987-88 school budget requires a 27% increase or \$79,986. increase over the current budget. These increases are necessary due to a 20% increase in students next year at Munsonville, a 42% higher tuition cost, and a 48% increase in required special education costs. Your support for this budget is essential if we are going to educate students as required in the fall of 1987.

Of equal importance is your support for the Facilities Sub-committee recommendations. The district must find a better solution to the problem of spending money on a building that is no longer giving our children the school start they must have. Your help is essential to our success.

Lawrence E. Seavey  
Assistant Superintendent of Schools

NELSON SCHOOL BOARD FACILITIES  
SUB-COMMITTEE REPORT

SUB-COMMITTEE:

Robert Lenox

Duane Schillemat

Ethan Tolman

David Upton

Constance Van Kirk

Mitch Knight, Chairperson

SCHOOL BOARD:

Richard Church

John Van Kirk

Karen Tolman, Chairperson

December, 1986

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Staffing/Programs -----	8-10
Committee Recommendations -----	11

**EXHIBITS**

Options Available to Nelson -----	I
Scenarios Which May Impact Nelson -----	II

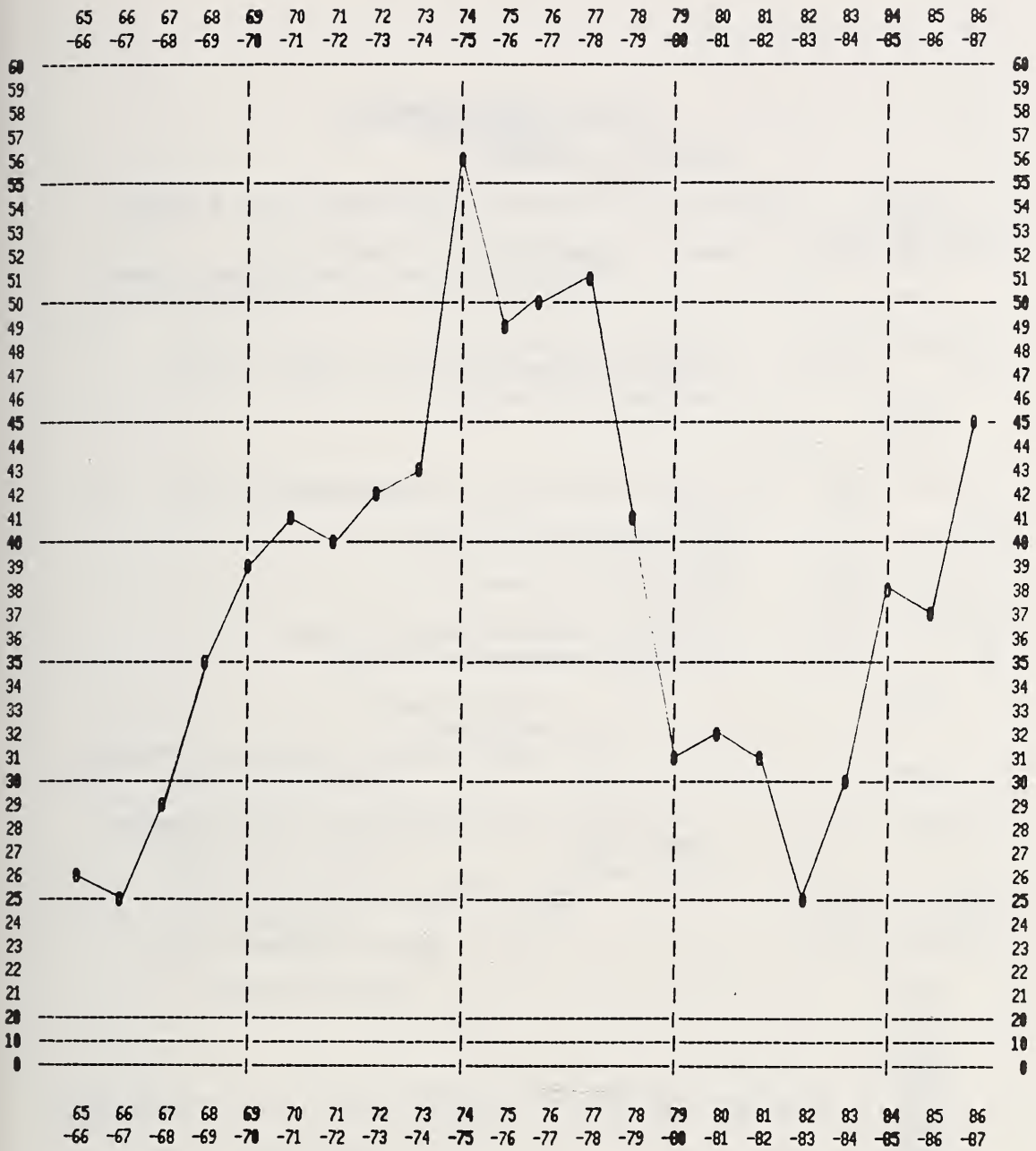
### CHARGE TO SUB-COMMITTEE

To prepare a report for the 1987 Annual School District meeting that will suggest methods for coping with future school facility needs in the district. Needs are to be verified by studying enrollment projections, reviewing life safety codes, studying N.H. Facility Regulations and reviewing required programs, in that order.

### HISTORICAL BACKGROUND

Not only student numbers but also student activities affect school facilities needs. A review of the Nelson School District Reports for the period 1965 through 1986 reveals that the services offered to Munsonville School students have increased as shown on the Services Growth Chronology Chart (Page 3). As can be seen, services offered to youngsters were added regularly throughout this time period. Art and physical education programs, school lunch, library services, computer studies, readiness, and special education have created needs for building space and/or class schedule time.

### Museeville School Enrollment History



SOURCE: Nelson School District Annual Reports

SERVICE GROWTH CHRONOLOGY  
1965 - 1986

1965	— —	Grades 1-7, 3R's science, social studies, music & health
1966	— —	Grades 1-6, Special Education referrals to Monadnock Children's Services Center (MCSC)
1967	— —	
1968	— —	Library program Improved Monadnock Children's Services Center personnel visit school
1969	— —	
1970	— —	
1971	— —	Part-time special education teacher
1972	— —	Art program developed
1973	— —	Title I Program
1974	— —	Physical Education Program Increased use of MCSC
1975	— —	Associate Teacher School Lunch Local Evaluation Placement Team Process
1976	— —	
1977	— —	Full-time special education teacher
1978	— —	Computer studies
1979	— —	Guidance Services
1980	— —	Readiness Program
1981	— —	
1982	— —	
1983	— —	
1984	— —	
1985	— —	
1986	— —	Art Teacher



PRESENT FACILITIES

	<u>SQ. FT.</u>		<u>UTILIZATION</u>	
			<u>TIME</u>	<u>SPACE</u>
<b>I. CLASSROOMS</b>				
Grades R-3	792	Class	100%	100%
Grades 4-6	902	Class	100%	100%
<b>II. MULTI-PURPOSE ROOM</b>				
	678	Class *	50%	60%
		Lunch	8%	60%
		Physical Education	1%	80%
		Sick Bay	100%	1%
		Guidance	2%	5%
		Library	100%	15%
		Table & Chair Storage	100%	2%
		two computers	100%	2%
<b>III. AUXILIARY SPACES</b>				
Principal's Office	72 (Shared)		100%	100%
Secretary's Office	Same space		-	-
Guidance Office	Same space		-	-
Custodial	16		100%	100%
Attic Storage	400		100%	75%
Boiler Room	-		100%	100%

---

\* Readiness, First grade, Chapter I and Special Education

IV. MISCELLANEOUS DATA

- . Instructional materials stored throughout entire school.
- . Restroom facilities are adequate.
- . Kitchen space adequate for cold lunch program (110 sq. ft.).
- . Handicap access restricted.
- . Fire code capacity of 10 sq. ft. per person supports 237 people
- . N.H. Education Standards of 30 sq. ft. per student supports 56 students in two existing classrooms.
- . Supervisory Unit 29 library and media center available to Munsonville School.
- . Art and music are conducted in classrooms.
- . Physical education is generally held outside, except in inclement weather.
- . Currently there are five computers:
  - one in the office for administration
  - two in the multi-purpose room
  - one in each classroom
- . Private guidance counseling occurs in principal's office.
- . Kindergarten is not currently offered.

ENROLLMENT PROJECTIONS

The Nelson Building Facility Committee investigated four different methods of predicting enrollment at Munsonville School. Members chose to examine closely two of these methods that seemed to be most appropriate for a town the size of Nelson.

The first method predicts enrollment by actual census data. Every child presently living in Nelson was grouped into a category either by his/her present grade assignment, or by his/her age (pre-school youngsters).

The following chart shows projected enrollments using this method.

ACTUAL CENSUS ENROLLMENT PROJECTIONS								
YEAR	R	1	2	3	4	5	6	TOTAL*
1986-87	5	6-8	8-9	6-7	9	4-5	4	42-47
1987-88		15-16	6-8	8-9	6-7	9	4-5	48-54
1988-89		8	15-16	6-8	8-9	6-7	9	52-57
1989-90		6	8	15-16	6-8	8-9	6-7	49-54
1990-91		7-9	6	8	15-16	6-8	8-9	50-55
1991-92		10	7-9	6	8	15-16	6-8	52-57
1992-93		12-13	10	7-9	6	8	15-16	58-62

\*The low number indicates expected enrollment at Munsonville School. The high number indicates the number of children that the Nelson School District is responsible for. This includes home education students, out of district placements and private school students.

The second method for predicting enrollment was by computing what the average enrollment growth rate has been at Munsonville School over the past five years and use of that growth rate to predict the enrollment for the next five years. The attached chart shows projected enrollment using this method.

FIVE YEAR PROJECTION-FIVE YEAR AVERAGE  
1986-87 to 1990-91

Year	Resident Live Birth	Year/ Grade	1	2	3	4	5	6	Total 1-6
Progression Ratios			1.360	.8800	1.047	1.5000	1.0769	.9688	
1980	9	1986-87	12	8	5	14	4	5	48
1981	7	1987-88	10	11	8	8	15	4	56
1982	7	1988-89	10	9	12	12	9	15	67
1983	7	1989-90	10	9	9	18	13	9	68
1984	9	1990-91	12	9	9	14	19	13	76

Population Projections  
Nelson School District  
Period 1986-87 to 1990-91  
July 17, 1986  
Douglas Brown  
State Department of Education

STAFFING/PROGRAMS

Munsonville School is in session 180 days each year from 8:30 a.m. to 2:30 p.m.

The recommended teacher-student ratio for multi-graded situations is 18 to 1. The following is the present student-teacher ratio:

1986-1987      Grades    Total of 26 students

Readiness	One full time teacher and
First	One 4-hour per day aid
Second	
Third	

Grades    Total of 18 students

Fourth	One full time teacher
Fifth	
Sixth	

The State of New Hampshire makes recommendations concerning what support staff members should be employed to provide appropriate education for children. Shown below is a list of the present support staff members and the Elementary School Minimum Standards recommendations (based on a school of our size).

<u>Position</u>	<u>Present</u>	<u>Minimum Standard</u>
Principal	part-time	.25 expected
Secretary	2 hrs. daily	.25 expected
Nurse	1/2 day/wk.	1/2 day per week
Art Teacher	1/2 day/wk.	1/2 day per week
Music Teacher	1/2 day/wk.	1/2 day per week
P.E. Teacher	1/2 day/wk.	1/2 day per week
Guidance Counselor	1/2 day/wk.	1/2 day per week
Librarian	Uncertified	(certification required)

Munsonville School also employs a part-time Special Education teacher (teaching-principal) for those students who have been identified as handicapped children in one or more of the following areas:

- Mental retardation
- Deaf
- Speech/Language Impaired
- Emotionally Disturbed
- Orthopediacally Impaired
- Specific Learning Disabilities
- Visually Handicapped
- other health impairments

A four hour day Chapter I teacher is employed at Munsonville School on a year-to-year basis. This entire program is contingent on funds from a Federal Grant and not from local taxes. The purpose of Chapter I instruction is to give extra help to those children who are not handicapped but are experiencing difficulty in reading, math and language arts.

As part of the S.A.U. 29's Special Education Department, Munsonville School also employs a 1/2 day per week Associate School Psychologist and speech/language, physical and occupational therapists, subject to the needs of Nelson special education students.

### THE CURRICULUM

It has been the philosophy at Munsonville School to teach a child based on his/her individual needs and to allow he/she to learn at his/her own pace with continuing support and guidance from the teachers. The academic instruction is taught both as specific subjects and as part of an "integrated instruction" philosophy. "Integrated instruction" provides children with the opportunity to combine a number of specific subject areas into one unit. i.e., utilizing art instruction to illustrate a science project that was written on a computer.

The following is a list of academic areas taught at Munsonville School:

- Math
- Reading
- Language Arts
- Science
- Social Studies
- Health
- Music
- Art
- Library Skills
- Physical Education

Although the schedule varies from day to day, depending on which specialist (i.e. Music, phys. ed.) is in the school, the basic schedule is as follows:

8:30 - 9:00 a.m.	Language Arts/Social Studies/Science
9:00 - 10:15 a.m.	Reading, Math, Language Arts
10:15 - 10:30 a.m.	Snack Break
10:30 - 10:45 a.m.	Fifteen minute recess/Gr. R, 1,2,3.
10:30 - 12:00 noon	Reading, Math, Language Arts
12:00 - 12:25 p.m.	Lunch
12:25 - 12:30 p.m.	Clean up
12:30 - 12:50 p.m.	Recess
12:50 - 1:10 p.m.	Reading
1:10 - 2:20 p.m.	Science/Social Studies/Art/Music/Lang. Arts

The specialists schedule is as follows:

Physical Education	Monday	12:30 - 2:30 p.m.
Psychology	Monday	12:30 - 2:30 p.m.
Music	Monday	12:30 - 1:30 p.m.
Library(alternating)	Monday	1:00 - 2:00 p.m.
Guidance	Wednesday	8:00 - 11:00 a.m.
Music	Thursday	9:00 - 11:00 a.m.
School Nurse	Friday	8:00 - 11:00 a.m.
Art	Friday	1:00 - 2:30 p.m.
Speech/Language	Tuesday	8:30 - 9:30 a.m.
Speech/Language	Friday	8:30 - 9:30 a.m.
Chapter I	Daily	8:00 - 12:00 p.m.
Special Education	Daily	9:00 - 12:00 p.m.

#### LIBRARY SERVICES

The Nelson Town Librarian volunteers two Mondays a month to bring a variety of books to the students and teachers. She also takes requests for books and returns with them if they are available on her next visit. The sixth grade students go to the Town Library one afternoon a week for a six week period to learn more advanced library skills.

Munsonville School teachers also have access to the S.A.U. 29 media center which houses a wide variety of media materials.

Within the school, the library is housed in the middle room. Once a week the children formally "take out" books and may use the library at any time with a teacher's permission. This year the students do not use the library while classes are in session in that room, which is 1/2 of the day.

#### ADMINISTRATION

Presently, all administrative and clerical duties are performed in the closet and kitchen.

COMMITTEE RECOMMENDATIONS

We, the members of the Nelson School Board Facilities Sub-Committee, reaffirm the responsibility of the Town of Nelson to continue to support quality education.

We conclude that:

1. the current school facility can accommodate, with interior revisions, projected student population growth for the next two to four years. The board will be making these changes and revisions to programs as a result of this growth.
2. at least a two-year lead time is minimal to implement a building project.
3. continued momentum of this school facility effort is in the best interest of the town.

Therefore, we recommend the following:

1. Continuation of a Facilities Sub-Committee (membership to be re-established) to:
  - a. monitor and update enrollment projections on an ongoing basis, for the express purpose of being able to timely alert the town to a pending, less than two-year overcrowding situation, and
  - b. to conduct a 1987 preference survey of both the short-term measures deemed most appropriate and that the structure/organization of a future facility, for the express purpose of being able to react in an informed and organized manner.
  - c. to evaluate and advise the district of any potential building sites which may become available in the ensuing years, before they are lost to other development.
2. Charge the above committee to report back to the 1988 School District Meeting.



## AVAILABLE OPTIONS

Exhibit I

The following list is intended solely to present various options which are available to Nelson. The options are not prioritized and may not be all inclusive. Some items are short-term, stop-gap measures; others are long-term. They all have various ramifications as to cost, efficiency, effectiveness, and desirability.

1. Tuition 6th grade to Keene Junior High School.
2. Tuition Readiness to Harrisville Private School.
3. Tuition 1st grade to Harrisville Private School.
4. Establish a Capital Reserve Fund.
5. Establish a site search process.
6. Add on to present school.
7. Conduct split sessions.
8. Establish split school sites.
9. Eliminate certain programs.
10. Tuition all kids to other areas.
11. Establish cooperative school with surrounding communities.
12. Establish multi-district middle school. (Grades 5-8)
13. Rent mobile classroom.
14. Construct pre-fab - removable - classroom.
15. Establish Building Program.
16. Appraise the present Munsonville School building.

Exhibit II

## SCENARIOS WHICH COULD ALTER PRESENT FACILITY OR ENROLLMENT PROJECTIONS

1. State mandating kindergarten
2. Significant sub-division building activity in Nelson
3. State mandating additional programs
4. Present septic system capacity at school

OWNER(S)	MAP-LOT-SUB ACRES	LOCATION DESCRIPTION	VALUE	TOTAL
ADAMS, EARL M ALICE M ADAMS	009-062-000 .25	N/S RTE 9 LAND BLDGS	5,750 19,600	25,350
ALEXANDER, MALCOLM U PRISCILLA ALEXANDER	001-056-000 3.60	NW/END NUBANUSIT LK LAND COTTAGE	37,950 23,700	61,650
ALEXANDER, MARY PRISCILLA B	001-008-000 1.40	S/S NUBANUSIT RD LAND BLDGS	9,050 53,600	62,650
ALEXANDER, MARY PRISCILLA B	001-008-100	N/S NUBANUSIT RD LAND	13,700	13,700
ALLEN, PETER H	006-061-000 117.00	W/S EXT LOG CABIN RD CUR USE 117.00	3,580	3,580
ALLEN, PETER H	008-010-000 80.00	OFF E/S LOG CABIN RD CUR USE 80.00	2,448	2,448
ALLEN, JOHN M M KATHLEEN ALLEN	109-044-000 .50	W/S GRANITE LAKE LAND COTTAGE	15,600 10,800	26,400
ALSWANGER, SANFORD B LOIS K ALSWANGER	109-049-000 .66	W/S GRANITE LAKE LAND BLDGS	17,100 14,100	31,200
AMES, KARL T ANNE V AMES	007-014-100 7.00	OLD STODDARD RD LAND BLDGS	9,450 14,100	23,550
AMES, KARL T ANNE V AMES	007-014-300 .84	SE/S OLD STODDARD RD LAND	1,600	1,600
ANABLE, NATHANIEL F	004-010-001 1.68	E/S BRICKYARD RD LAND HOUSE	15,000 50,000	65,000
ANDREANO, ANTHONY J JEANNE ANDREANO	209-009-000 .01	S/S GRANITE LAKE LAND BLDGS	20,550 10,900	31,450
ANSALDO, CHARLES R BEVERLY A ANSALDO	003-020-000 .01	W/S SILVER LAKE LAND CAMP/SHED/DOCK	12,500 7,050	19,550
ANSALDO, CHARLES R BEVERLY A ANSALDO	003-021-000 .10	W/S SILVER LAKE #58 LAND BLDGS	9,550 14,600	24,150
ARDRY, RONALD G	009-099-000	S/S ROUTE 9 LAND BLDGS	4,100 12,050	16,150
ARMSTRONG, BONNIE B	003-043-000 64.00	E/S BLUEBERRY LANE CUR USE 62.00 BLDGS & CABIN LAND	2,619 37,050 12,450	52,119
AUDUBON SOCIETY OF NH	003-009-000 19.26	N/W SILVER LAKE CUR USE 19.26	208	208
AUDUBON SOCIETY OF NH	003-009-100 1.04	NW/S SILVER LAKE CUR USE 1.04	11	11
BALL, FRANK W DORIS H BALL	006-100-000 7.00	N/S NELSON RD LAND BLDG	11,900 26,650	38,550
BALL, FRANK W DORIS H BALL	006-111-000 10.00	S/S NELSON RD LAND	9,850	9,850

OWNER(S)	MAP-LOT-SUB ACRES	LOCATION DESCRIPTION	VALUE	TOTAL
BARRETT, FANNY G	009-122-000 8.00	OLD TOWNE RD CUR USE 4.00 BLDGS LAND	259 22,400 12,540	35,199
BARRETT, WILMER	009-121-000 35.00	N/S OLD TOWNE RD CUR USE 35.00	3,089	3,089
BATTINELLI, FRANCES MM	006-027-100 1.80	SW/S NELSON RD LAND BLDGS	5,800 12,050	17,850
BELL, JAMES M GRACE L BELL	009-133-000 .26	S/S RTE 9 LAND BLDGS	4,650 19,800	24,450
BELL, JAMES M GRACE L BELL	109-025-000 .01	E/S WEST SHORE RD LAND SHED & DECK	600 500	1,100
BEMIS, RALPH B URIEL BEMIS	002-003-000 30.00	E/S CABOT RD LAND 7/12 INT	6,620	6,620
BEMIS, RALPH B URIEL BEMIS	002-003-100 1.66	W/S CABOT RD LAND 7/12 INT	300	300
BENNETT, DONALD A BARBARA E BENNETT	009-063-100 1.00	OLD TOWNE RD LAND BLDGS	10,000 37,200	47,200
BENNINK, RICHARD E MARY BENNINK	001-040-000 12.30	SE/S LAKE NUBANUSIT CUR USE 10.70 BLDGS LAND	400 33,900 39,170	73,470
BERGERON, EDWARD J EVELYN J BERGERON	109-033-000 .10	E/S WEST SHORE RD LAND BLDGS	13,600 21,450	35,050
BERMAN, MADELINE	109-046-000 1.04	E/S WEST LAKE RD LAND COTTAGE & SHED	27,750 20,300	48,050
BESAW, ALBERT P	002-033-300 13.10	E/S HARRISVILLE RD LAND BLDG	12,250 18,500	30,750
BETH, WALTER F LOUISE E BETH	009-120-100 1.37	E/S MCINTIRE RD LAND COTTAGE & SHED	14,600 19,250	33,850
BETH, WALTER F LOUISE E BETH	109-024-000 .01	E/S WEST SHORE RD LAND	1,450	1,450
BINGHAM, MARIAN E	109-009-000	N/S RT 9 S/S SHORE LAND BLDGS	10,150 26,650	36,800
BLACK, ALEXANDER A CAROLYN S BLACK	002-048-000 4.80	N/S TOLMAN POND RD LAND BLDG & SHED	16,450 34,750	51,200
BLACK, CAROLYN STRUTHERS	002-008-000 36.70	OFF SW/S CABOT RD CUR USE 36.70	2,546	2,546
BLAUDSCHUN, MICHAEL K KATHLEEN R BLAUDSCHUN	005-011-100 6.00	OLD STODDARD RD LAND BLDG	14,700 61,250	75,950
BOCCIA, MARY F	109-023-000	W/S GRANITE LAKE LAND	1,700	1,700

OWNER(S)	MAP-LOT-SUB ACRES	LOCATION DESCRIPTION	VALUE	TOTAL
BORDEN, THOMAS BRUCE BORDEN	109-012-000 .08	N/S RT 9 GRANITE LK LAND BLDGS	7,800 16,350	24,150
BOSA, ARTHUR J DORIS Y BOSA	007-017-000 38.50	N/S OLD STODDARD RD LAND	24,300	24,300
BOSWORTH, STEVEN DEBORAH BOSWORTH	005-009-100 41.30	LAND BLDGS	34,850 35,350	70,200
BOWEN, DAVID MARGARET K BOWEN	001-018-000 .93	SW/END LAKE NUBANUST LAND BLDGS 2 COTTAGES	24,450 23,900 9,100	57,450
BOWLBY, CHARLES L MILDRED E BOWLBY	009-146-000 38.10	S/S RT 9 EAST LAND BLDGS	5,850 5,250	11,100
BOWLBY, CHARLES L MILDRED E BOWLBY	209-024-000 38.10	S/S GRANITE LAKE LAND	5,500	5,500
BRADSHAW, JOHN R BESS N BRADSHAW	005-009-000 38.10	E/S HARRISVILLE RD LAND	20,600	20,600
BRADSHAW, JOHN R BESS N BRADSHAW	005-022-000 20.00	N/S OLD STODDARD RD LAND BLDGS	19,750 49,900	69,650
BRANTWOOD CAMP TRUSTEES	003-026-000 40.00	S/S LEAD MINE RD CUR USE 40.00	2,880	2,880
BRANTWOOD CAMP TRUSTEES	003-026-100 76.00	NW/S OLD RD SILVER L CUR USE 75.00 BLDGS LAND	5,400 4,500 2,636	12,536
BREWER, FRANCIS A CATHERINE BREWER	003-040-000 21.00	N/S LEAD MINE RD LAND BLDGS	31,700 92,300	124,000
BREWER, FRANCIS A CATHERINE BREWER	003-040-100 11.60	S/S LEAD MINE RD LAND	19,100	19,100
BREWSTER, BENJAMIN O	004-014-000 3.10	E/S BRICKYARD RD LAND BLDG	8,300 46,200	54,500
BRIGGS, ELEANOR L	001-013-000 45.00	S/S NUBANUSIT LAKE CUR USE 45.00	3,240	3,240
BRIGGS, ELEANOR L	004-019-000 29.00	CUR USE 29.00	2,088	2,088
BRIGGS, ELEANOR L	004-020-000 254.00	N/S NUBANUSIT LAKE CUR USE 254.00	18,288	18,288
BUCKINGHAM BROWNE & NICHOLS	003-004-000 98.20	OFF OLD ROXBURY RD LAND BLDGS	29,800 16,350	46,150
BULLOCK, MARGIE C DESISTO AT STOCKBRIDGE SCHL	005-019-000 5.00	E/S LOG CABIN RD LAND	12,500	12,500
BUNCE, JOHN E E ANN BUNCE	009-017-200 92.10	NW/S RTE 9 CUR USE 84.00 LAND BLDGS	3,585 23,667 39,800	67,052
BURNS, ELMER M ROSEMARY L BURNS	009-012-000 20.80	W/S MURDOUGH HILL RD LAND	11,150	11,150

OWNER(S)	MAP-LOT-SUB ACRES	LOCATION DESCRIPTION	VALUE	TOTAL
BUXTON, ANTHONY KATHERINE BUXTON	006-065-000 3.00	SW/S NELSON RD LAND	8,950	8,950
CALDARELLI, RUTH E	001-006-000	S/S NUBANUSIT RD MOBILE HOME ADDL BLDGS	8,500 5,600	14,100
CALL, ROBERT J JANICE D CALL	001-038-000 .41	SE/S NUBANUSIT LAKE LAND BLDGS	15,250 20,150	35,400
CARTER, ELIZABETH A	001-061-000 2.20	W/S NUBANUSIT LAKE LAND COTTAGE & DOCK COTTAGE	39,700 18,700 2,550	60,950
CARUSO, ARTHUR T MARY M CARUSO	109-003-000 5.00	E/S FELT HILL RD LAND BLDGS	10,050 16,850	26,900
CARUSO, ARTHUR T MARY M CARUSO	109-107-000	S/S GRANITE LAKE LAND	23,000	23,000
CASTOR, RALPH P	009-030-000 5.50	N/S DEER RUN TERRACE LAND	2,700	2,700
CHAMPAGNE, CLIFFORD R ROSE E CHAMPAGNE	001-007-000 5.10	S/S NUBANUSIT RD LAND HOUSE & SHEDS	13,025 65,350	78,375
CHAMPAGNE, CLIFFORD R ROSE E CHAMPAGNE	001-007-100 .04	SW/END OF NUBANUSIT LAND	4,050	4,050
CHANDLER, CHRISTINE L JAMES L SULLIVAN JR TRUSTEE	009-102-000 .35	S/S ROUTE 9 LAND	3,050	3,050
CHANDLER, CHRISTINE L JAMES L SULLIVAN JR TRUSTEE	209-013-000	S/S GRANITE LAKE LAND LAND BLDGS	15,900 43,250 42,750	101,900
CHANDLER, KENNETH B	001-060-000 2.70	W/S NUBANUSIT LAKE LAND BLDGS COTTAGE	39,400 15,600 8,450	63,450
CHASE, PHILIP S NANCY A CHASE	006-069-000 2.50	W/S MURDOUGH HILL RD LAND BLDGS	8,000 20,400	28,400
CHICKERING, STANLEY M CECILE F CHICKERING	209-008-000	SE/S GRANITE LAKE LAND BLDGS	20,450 15,200	35,650
CHURCH JR, RICHARD P	006-063-000 17.00	W/S LOG CABIN RD CUR USE 15.50 LAND BLDG	1,116 9,519 74,431	85,066
CLAUS, VIOLA D	006-095-000 63.37	NW/S RTE 9 CUR USE 63.37	4,563	4,563
CLYMER, ANITA B	001-022-000 .01	NUBANUSIT LAKE LAND	13,800	13,800
COBLENTZ, CONRAD S PAMELA COBLENTZ	009-049-000 31.42	S/S RTE 9 CUR USE 27.30 BLDGS LAND	2,160 53,650 21,250	77,060
COBLENTZ, CONRAD S PAMELA COBLENTZ	109-008-000	S/S GRANITE LAKE LAND	2,700	2,700

OWNER(S)	MAP-LOT-SUB ACRES	LOCATION DESCRIPTION	VALUE	TOTAL
COLLINS JR, MAURICE W JUDITH C COLLINS	007-010-000 92.00	SE/S OLD STODDARD RD CUR USE 92.00	2,815	2,815
COLLINS JR, MAURICE W JUDITH C COLLINS	007-015-000 76.00	N/S OLD STODDARD RD CUR USE 76.00	2,326	2,326
COLLINS JR, MAURICE W JUDITH C COLLINS	007-015-100 14.00	S/S OLD STODDARD RD CUR USE 14.00	428	428
COLLINS JR, MAURICE W JUDITH C COLLINS	007-018-000 124.00	N/S OLD STODDARD RD CUR USE 121.00 BLDGS LAND	3,703 62,850 19,450	86,003
COLONY JR, JOHN J	001-021-200 .07	SW/END NUBANUSIT LK LAND BLDG	6,450 2,200	8,650
COLONY JR, JOHN J	004-011-000 22.30	W/S SPOONWOOD POND LAND	6,050	6,050
CORNOG, MICHAEL L MARY W CORNOG	001-025-000 2.03	N/S NUBANUSIT RD LAND BLDGS	9,950 53,850	63,800
CORNOG, MICHAEL L MARY W CORNOG	001-025-100 2.00	S/S NUBANUSIT RD LAND	10,600	10,600
COUTU, ESTHER F	009-058-000 .71	N/S RTE 9 MILL SITE LAND	850	850
CUCCHI, SARAH M	009-117-000 .41	W/S MCINTIRE RD LAND COTTAGE & SHED	4,650 17,650	22,300
CUMMINGS JR, PAUL C	001-057-000 3.30	W/S NUBANUSIT LAKE LAND BLDGS	44,050 18,400	62,450
CURTIS, ROBERT A	006-028-000 30.00	SW/S NELSON RD CUR USE 29.00 HOUSE & SHED LAND	2,008 3,750 6,800	12,558
CURTIS, ROBERT A	006-028-200 34.00	NW/S HENDERSON RD CUR USE 34.00	2,203	2,203
CYR, GILBERT	009-007-000 41.40	E/S MURDOUGH HILL RD CUR USE 41.40	1,846	1,846
CYR, GILBERT	009-070-000 50.60	E/S OFF ELLIS RES CUR USE 50.60	1,840	1,840
CYR, GILBERT	009-080-000 124.00	OFF N/S ELLIS RES CUR USE 124.00	3,856	3,856
DANNER, WALTER A HELEN L DANNER	001-049-000 .92	NW/S NUBANUSIT LAKE LAND HOUSE & GARAGE	29,900 32,900	62,800
DARDANI, LUCY R	109-050-000 .74	W/S GRANITE LAKE LAND HOUSE	19,250 32,750	52,000
DAVENPORT, STEPHEN R JOANNA T DAVENPORT	003-037-000 2.06	OFF W/S APPLE HILL LAND HOUSE & OUTHSE	750 2,500	3,250
DELUCA, GERARD M GWEN DELUCA	007-004-000 82.00	OLD STODDARD RD LAND	30,850	30,850
DEMARTELLY, MICHAEL J GERACI & T NELSON	006-013-200 27.00	END OF SPAETH RD CUR USE 26.00 BLDGS LAND	2,205 8,400 3,875	14,480

OWNER(S)	MAP-LOT-SUB ACRES	LOCATION DESCRIPTION	VALUE	TOTAL
DEMARTELLY, MICHAEL J GERACI & T NELSON	006-030-000 37.00	OFF NW/S SPAETH RD CUR USE 37.00	2,664	2,664
DEMARTELLY, MICHAEL ELIZABETH I DEMARTELLY	001-023-000 5.01	S/S NUBANUSIT RD LAND BLDGS	11,600 21,000	32,600
DEMARTELLY, MICHAEL ELIZABETH I DEMARTELLY	006-013-100	W/S SPAETH RD LAND BLDGS MOBILE HOME	500 43,200 2,000	45,700
DESCOTEAUX, RICHARD E ELSIE DESCOTEAUX	009-020-000 5.85	E/S CONRAD HILL RD LAND HOUSE & GARAGE	14,050 29,400	43,450
DESMARAIS, THOMAS A BARBARA F DESMARAIS	006-028-100 30.00	NE/S NELSON RD CUR USE 30.00	1,944	1,944
DEVERILL, ROBERT A TINA T DEVERILL	009-126-000 11	W/S WEST LAKE RD LAND COTTAGE/SHED	5,300 10,950	16,250
DEVERILL, ROBERT A TINA T DEVERILL	109-031-000	W/S GRANITE LAKE LAND	2,950	2,950
DOMARSKI, STEPHEN G BRENDA J DOMARSKI	009-022-000 10.30	S/S FOXRUN RD LAND	4,300	4,300
DOMOROSKI, NICHOLAS SOPHIE DOMOROSKI	009-008-000 12.50	E/S MURDOUGH HILL RD LAND	9,750	9,750
DONNELLY IV, JOHN CHARLES	008-003-000 7.00	E/S OLD STODDARD RD LAND BLDGS	11,400 7,350	18,750
DOWNING, LESLIE H	002-003-200 1.66	W/S CABOT RD LAND 5/12 INT	200	200
DOWNING, LESLIE H	002-003-300 30.00	E/S CABOT RD LAND 5/12 INT	4,729	4,729
DRISCOLL JR, FRANCIS J ANNE M DRISCOLL	109-007-000 .01	S/S GRANITE LAKE LAND	2,700	2,700
DROGUE, LOUIS A GWENDOLYN A GOWELL	003-048-200 3.50	APPLE HILL RD LAND	3,551	3,551
DUNTON, JOSEPHINE A	009-148-000 .90	MURDOUGH HILL RD LAND MOBILE HOME ADDITIONS	7,300 2,650 9,600	19,550
DUNTON, JOSEPHINE A	009-148-100 .20	E/S MURDOUGH HILL RD LAND SHED/CHCKN COOP	650 200	850
DUSENBURY, KEITH CAROL B DUSENBURY	007-014-000 5.50	SE/S OLD STODDARD RD LAND BLDGS	9,800 15,200	25,000
DWYER, M C TERRY WENDY DWYER	008-008-000 10.79	N/S OLD STODDARD RD LAND BLDG	13,450 68,900	82,350
ELLIOTT, JAMES	006-071-100	W/S MURDOUGH HILL RD LAND MOBILE HOME	2,500 7,300	9,800
FALLON, DONALD J ELEANOR B FALLON	003-023-000 .01	W/S SILVER LAKE LAND BLDG & SHED	10,000 15,700	25,700

OWNER(S)	MAP-LOT-SUB ACRES	LOCATION DESCRIPTION	VALUE	TOTAL
FAULKNER, ALARIC	004-028-000 5.28	S/S GREENGATE RD LAND BLDGS	9,750 2,750	12,500
FAULKNER, CLARENCE A WINIFRED M FAULKNER	009-142-000 .01	SE/S RTE 9 LAND BLDGS	3,450 18,050	21,500
FAULKNER, GILBERT L MARY FAULKNER	209-017-000 .01	ROUTE 9 LAND BLDGS	6,850 19,350	26,200
FAUTEUX, ERNEST W LYNDA H FAUTEUX	006-108-100 3.00	OFF S/S NELSON RD LAND HOUSE & SHED	5,550 22,150	27,700
FELDMAN, STANLEY BELLA FELDMAN	109-045-000 .56	W/S GRANITE LAKE LAND BLDGS	22,400 48,050	70,450
FERGUSON, RONALD R SANDRA H FERGUSON	009-095-000 .01	S/S ROUTE 9 LAND	2,150	2,150
FERGUSON, RONALD R SANDRA H FERGUSON	209-006-000 .01	RTE 9 GRANITE LAKE LAND BLDGS	23,900 26,050	49,950
FIDERIO, CHARLES R SHIRLEY F FIDERIO	006-010-000 51.80	S/S CENTER POND RD LAND BLDGS	26,850 85,550	112,400
FINNEGAN, KRISTINE O	006-008-000 6.10	N/S CENTER POND RD LAND BLDG	10,550 15,500	26,050
FLAVIN, GORDON LINDA H FLAVIN	009-049-001 2.70	S/S RTE 9 LAND	10,000	10,000
FLAVIN, GORDON LINDA H FLAVIN	009-049-002 .10	N/S RT 9 LAND	1,000	1,000
FLAVIN, GORDON LINDA H FLAVIN	109-010-000 .14	N/S RTE 9 LAND HSE/GARAGE/SHED	14,700 55,950	70,650
FLINT, PETER B	008-004-000 262.20	NW/S OLD STODDARD RD CUR USE 260.40 BLDGS LAND	10,236 86,800 12,468	109,504
FRAILEY JR, JAMES E LINDA L FRAILEY	001-058-200 6.70	N/S NUBANUSIT RD LAND BLDG	9,200 19,700	28,900
FRANCIS, WILLIAM WALLACE MARY LAW FRANCIS	003-000-100 .17	NW/END OF SILVER LK LAND	8,500	8,500
FRANCIS, WILLIAM WALLACE MARY LAW FRANCIS	003-000-200	NORTH END SILVER LK LAND BLDGS	32,200 1,300	33,500
FRANCIS, WILLIAM WALLACE MARY LAW FRANCIS	003-000-300	N/END SILVER LAKE SHED	100	100
FRANCIS, WILLIAM WALLACE MARY LAW FRANCIS	003-010-000 145.90	S/S LEAD MINE RD CUR USE 145.90	5,515	5,515
FRANCIS, WILLIAM WALLACE MARY LAW FRANCIS	003-010-100 116.30	N/S LEAD MINE RD CUR USE 114.10 BLDGS LAND	5,638 29,850 12,281	47,769



OWNER(S)	MAP-LOT-SUB ACRES	LOCATION DESCRIPTION	VALUE	TOTAL
FRASER, BARBARA	008-001-000 13.60	S/S OLD STODDARD RD LAND BLDG	15,200 33,050	48,250
FRAZIER, LEONARD F MARION W FRAZIER	009-061-100 2.20	E/S RTE 9 LAND HSE/GARAGE/SHED	10,400 23,900	34,300
FRAZIER, LEONARD F MARION W FRAZIER	009-092-000 75.00	S/S RTE 9 LAND	23,250	23,250
FRAZIER, LEONARD F MARION W FRAZIER	209-007-000 .01	LAND HOUSE/GARAGE	19,250 25,150	44,400
FRENCH, FREDERICK W	003-044-000 20.00	W/S BLUEBERRY LANE LAND COTTAGE	7,750 5,000	12,750
FRENCH, FREDERICK W	003-044-100 36.00	E/S BLUEBERRY LANE LANE	8,350	8,350
FRENCH, MICHAEL W ELIZABETH J WILLIAMS	006-026-000 21.50	W/S LOG CABIN RD LAND BLDGS	21,900 54,050	75,950
FRENCH, WINSTON H DOROTHY M FRENCH	006-005-000 14.50	N/S CENTER POND RD CUR USE 13.00 BLDGS LAND	5,184 58,250 12,500	75,934
FRENCH, WINSTON H DOROTHY M FRENCH	006-005-200 2.80	N/S NELSON RD CUR USE 2.80	202	202
FRENCH, WINSTON H DOROTHY M FRENCH	006-005-400 22.00	S/S CENTER RD CUR USE 22.00	5,256	5,256
FRENCH, WINSTON H DOROTHY M FRENCH	009-021-000 5.90	W/S CONRAD HILL RD LAND BLDG	7,400 3,600	11,000
FRENCH, WINSTON H DOROTHY M FRENCH	009-021-100 1.80	W/S CONRAD HILL RD LAND	4,900	4,900
FRENCH, WINSTON O KELLY M BULLOCK	005-016-100 58.00	OLD STODDARD RD LAND BLDGS	31,350 27,500	58,850
FULLER, HENRY M	006-004-000 46.30	W/S OLD HARRISVILLE LAND HOUSE / GARAGE HOUSE / GARAGE	69,050 82,100 100,800	251,950
FULLER, HENRY M	006-004-101 7.50	N/S CENTER POND RD LAND	9,450	9,450
FULLER, HENRY M	006-004-200 17.50	N/S NELSON RD LAND	5,900	5,900
FULLER, HENRY M	006-004-300 28.10	E/S OLD HARRISVILLE LAND	26,800	26,800
FURLONG, ALBERT R PATRICIA T FURLONG	009-110-000 .01	SE/S RTE 9 LAND BLDG	2,550 6,600	9,150
FURLONG, ALBERT R PATRICIA T FURLONG	209-019-000 .01	NW/S RTE 9 LAND	2,200	2,200
GAILEY, ROBERT W SHIRLEY G GAILEY	003-002-000 1.76	W/S SILVER LAKE LAND COTTAGE / DOCK	26,900 25,800	52,700

OWNER(S)	MAP-LOT-SUB ACRES	LOCATION DESCRIPTION	VALUE	TOTAL
GALLANT, REGINALD R	001-015-000	N/S NUBANUSIT RD LAND MOBILE HOME SHED	2,000 1,200 300	3,500
GEDDES, PAUL K	003-015-000 54.00	W/S OLD NELSON RD LAND CAMPS/DOCKS	130,350 4,000	134,350
GEDDES, PAUL K	003-042-000 62.00	N/S LEAD MINE RD LAND	17,800	17,800
GERACI, PHILIP JOHANNE GERACI	006-013-101	W/S SPAETH RD HOUSE LAND	30,850 2,000	32,850
GERACI, PHILIP JOHANNE GERACI	006-013-000 6.10	N/S CENTER POND RD CUR USE 6.10	936	936
GERBIS, JOAN	006-004-100 .58	N/S CENTER POND RD LAND BLDGS	9,500 29,100	38,600
GERMEROF, ROBERT	005-010-000 7.00	SE/S OLD STODDARD RD LAND	12,850	12,850
GIACOMO, PAUL ELAINE GIACOMO	005-012-000 24.60	OLD STODDARD RD CUR USE 20.80 BLDGS LAND	640 126,320 18,620	145,580
GIAMBRO (TRUSTEE), C D	005-002-000 373.00	SE/S OLD STODDARD RD LAND BLDG	105,050 2,200	107,250
GIAMBRO (TRUSTEE), C D	005-013-000 80.00	NW/S OLD STODDARD RD LAND BLDGS	27,850 19,450	47,300
GIAMBRO (TRUSTEE), C D	005-015-000 16.00	NW/S OLD STODDARD RD LAND	7,700	7,700
GIAMBRO (TRUSTEE), C D	006-091-000 45.00	SE/S RTE 9 LAND	11,450	11,450
GIFFIN JR, JOHN H	002-017-000 .23	SW/S TOLMAN PD RD LAND	2,700	2,700
GIFFIN JR, JOHN H	002-042-000 34.00	TOLMAN POND RD LAND HOUSE/SHED	22,200 33,050	55,250
GIFFIN JR, JOHN H	002-043-000 11.10	N/S TOLMAN PD RD LAND	5,850	5,850
GIFFIN JR, JOHN H	002-043-100 .02	S/S TOLMAN PD RD LAND	500	500
GIFFIN, PRUDENCE	002-017-100 .01	SW/S TOLMAN PD RD LAND	1,400	1,400
GILBERT, STEPHEN	001-057-100 .01	OFF W/S ROAD LAND	10,350	10,350
GILBERT, STEPHEN	001-058-100 2.00	OFF W/S ROAD LAND	5,200	5,200
GILMORE, RICHARD F RUTH R GILMORE	001-033-000 4.00	S/S LAKE NUBANUSIT LAND COTTAGE / SHED	52,100 10,600	62,700
GLAZIER, WILLIAM H M	003-001-000 5.70	W/S SILVER LAKE LAND BOATHOUSE/SHED	35,600 1,000	36,600

OWNER(S)	MAP-LOT-SUB	LOCATION	ACRES	DESCRIPTION	VALUE	TOTAL
GLEASON, SYLVIA R	009-047-000	S/S RTE 9	.68	LAND BLDGS	9,000 20,600	29,600
GLYNN MD, MICHAEL J CAROLE GLYNN	009-018-000	E/S CONRAD HILL RD	36.50	CUR USE 35.10 BLDGS LAND	1,074 55,900 9,280	66,254
GLYNN MD, MICHAEL J CAROLE GLYNN	009-019-000	NE/S OLD TOWN RD	60.70	CUR USE 60.70	1,857	1,857
GLYNN MD, MICHAEL J CAROLE GLYNN	009-149-000	S/S FOX RUN RD	3.60	CUR USE 3.60	39	39
GLYNN MD, MICHAEL J CAROLE GLYNN	009-150-000	E/S DEER RUN TERRACE	4.60	CUR USE 4.60	141	141
GLYNN MD, MICHAEL J CAROLE GLYNN	009-151-000	N/S FOX RUN RD	8.20	CUR USE 8.20	251	251
GORBET, MICHAEL LISA GORBET	009-051-000	W/S MURDOUGH HILL RD	.70	LAND BLDGS	8,700 51,600	60,300
GORDON, KEITH M ROBERTA P GORDON	009-098-000	S/S RTE 9 EAST	16.20	CUR USE 15.00 BLDGS LAND	1,080 17,000 7,250	25,330
GRANITE LAKE ASSOCIATION	009-112-200	OLD RT 9 MCINTIRE RD DAM & WATER RTS			2,000	2,000
GRANITE LAKE REALTY CORP	009-042-000	S/S RTE 9	27.55	LAND BLDGS IN CAMP	54,200 11,900	66,100
GRANITE LAKE REALTY CORP	109-005-000	N/S RTE 9 S/S GRANIT	.01	LAND	16,900	16,900
GRANT, JEAN H	006-070-100	W/S MURDOUGH HILL RD	20.59	LAND HOUSE	20,880 8,000	28,880
GRANT, SCOVIL A ISABEL G GRANT	006-022-000	OFF S/S RTE 9	159.30	LAND	40,150	40,150
GREEN, DONALD S JOYCE C GREEN	109-022-000	W/S GRANITE LAKE	.01	LAND	1,250	1,250
GREENWOOD, CALVIN D RUTH R GREENWOOD	001-048-000	NW/S NUBANUSIT LAKE	.90	LAND COTTAGE	28,000 16,150	44,150
GRUBE, EMIL	009-112-000	S/S RTE 9	10.29	LAND BLDGS	11,250 23,600	34,850
GUIDA, ALEXANDER LOTTIE GUIDA	009-029-000	N/S DEER RUN TERRACE	5.70	LAND	3,250	3,250
GUIDA, ALEXANDER LOTTIE GUIDA	009-120-000	E/S MCINTIRE RD	1.50	LAND	7,150	7,150
GUIDA, ALEXANDER LOTTIE GUIDA	109-026-000	E/S WEST SHORE RD	.05	LAND DECK	4,900 400	5,300
GUIDA, BERNARD J. PHYLLIS D. GUIDA	009-141-000	OFF MCINTIRE RD	5.00	LAND BLDGS	13,550 31,050	44,600

OWNER(S)	MAP-LOT-SUB ACRES	LOCATION DESCRIPTION	VALUE	TOTAL
GUIDA-SEIBERT DAIRY COMPANY	009-061-000 6.60	S/S RTE 9 CUR USE 6.60	428	428
GUIDA-SEIBERT DAIRY COMPANY	009-068-000 420.40	N/S OLD TOWN LINE CUR USE 398.60 BLDGS LAND	25,829 34,950 32,550	93,329
GUIDA-SEIBERT DAIRY COMPANY	009-068-100 41.80	S/S OLD TOWN RD CUR USE 41.80	2,709	2,709
GUIDA-SEIBERT DAIRY COMPANY	009-072-000 7.50	NORTHEND ELLIS RESV CUR USE 7.50	486	486
GUNTHER, JOHN V SUSAN A GUNTHER	003-050-000 .16	W/S LEAD MINE RD LAND	550	550
GURRY, H WILLIAM	003-003-000 1.00	W/S SILVER LAKE LAND COTTAGE / SHED	20,350 22,250	42,600
GUY, DOUGLAS A ERIKA M GUY	109-043-000 .83	WEST SHORE RD LAND BLDG	27,700 15,750	43,450
HADDEN, ROBERT J ROSALIE HADDEN	009-127-000 .11	W/S WEST SHORE RD LAND COTTAGE	5,300 12,950	18,250
HADDEN, ROBERT J ROSALIE HADDEN	109-030-000 .01	W/S GRANITE LAKE LAND	2,650	2,650
HALL III, JOSEPH L THELMA G HALL	009-014-000 17.20	W/S MURDOUGH HILL RD LAND	11,150	11,150
HALL, VIRGINIA I	003-000-000 7.00	N/S ROAD LAND	3,500	3,500
HALL, VIRGINIA I	003-011-200 .50	NW/S SILVER LAKE LAND CABIN	18,700 2,150	20,850
HAMMACK, WARREN PAMELA WHITE	005-020-000 1.70	E/S LOG CABIN RD LAND BLDGS	10,350 28,800	39,150
HAMMOND JR, FRANK W	006-015-000 225.00	E/S LEAD MINE RD CUR USE 225.00	8,505	8,505
HAMPTON JR, WILLIAM C	009-066-000 .23	N/S RTE 9 LAND CAMP	1,450 1,600	3,050
HANIFIN (HEIRS), THOMAS E % A H DUNBAR EXEC	004-025-000 108.00	E/S OLD NELSON RD LAND	31,250	31,250
HANIFIN (HEIRS), THOMAS E % A H DUNBAR EXEC	009-005-000 33.00	E/S FELT HILL RD LAND	9,050	9,050
HANIFIN (HEIRS), THOMAS E % A H DUNBAR EXEC	009-006-000 58.00	W/S FELT HILL RD LAND	16,700	16,700
HANKS, DONALD B CHRISTINE J HANKS	009-027-000 8.31	S/S DEER RUN TERRACE LAND	4,400	4,400
HANSEL, JOHN P	001-004-000 29.69	S/S NELSON-HANCOCK R LAND	23,850	23,850
HANSEL, PETER D	006-016-000 53.10	N/S CENTER POND RD CUR USE 53.10	2,007	2,007
HANSEL, SUSAN C	005-023-000 4.40	N/S OLD STODDARD RD LAND HOUSE / SHED	11,750 29,800	41,550

OWNER(S)	MAP-LOT-SUB ACRES	LOCATION DESCRIPTION	VALUE	TOTAL
HARDY, MIRIAM CHRISTINE N HARDY	002-036-000 11.50	E/S HARDY HILL RD LAND HOUSE / SHED	19,100 24,500	43,600
HARRIS CENTER	004-011-100 9.00	CUR USE 9.00	275	275
HARRIS CENTER	004-012-000 22.30	W/S SPOONWOOD POND CUR USE 22.30	682	682
HARRIS CENTER	004-023-010 399.40	N/S GREENGATE RD CUR USE 399.40	12,221	12,221
HEANEY, SARAH M	006-096-000 45.00	N/S ROUTE 9 LAND	22,900	22,900
HEIMAN, JOHN PETER	009-028-000 9.00	W/END OF DEER RUN TR LAND	5,800	5,800
HERMAN, LINDA J	008-000-000 1.00	RTE 9 LAND BLDGS	8,000 7,900	15,900
HERSEY, AUDREY M	001-044-000 14.70	SE/S NUBANUSIT LAKE LAND BLDGS COTTAGES/SHEDS	75,100 19,050 19,000	113,150
HEWETT, DOROTHY H	001-019-000 1.18	SW/END NUBANUSIT LK LAND CAMP/FNDTN/DECK	19,100 18,100	37,200
HEWETT JR, LINWOOD H. REVOCABLE TRUST	001-019-100 .17	S/S NUBANUSIT RD LAND SHED	2,750 3,250	6,000
HEWETT JR, LINWOOD H. REVOCABLE TRUST	001-019-200 1.27	S/S NUBANUSIT LAKE LAND BLDGS	36,000 64,800	100,800
HILTON, NANCY K	005-030-000 2.70	S/S OLD HARRISVILLE LAND BLDGS	11,600 19,600	31,200
HINDS, HARRIETTE F ELLEN L MCGRATH	109-004-300 .	S/S GRANITE LAKE LAND HOUSE	6,350 1,950	8,300
HINDS JR, RAY A HARRIETTE F HINDS	109-004-100 .50	S/S GRANITE LAKE LAND	6,200	6,200
HINDS SR, RAY A ELLEN L MCGRATH	109-004-200 .	S/S GRANITE LAKE LAND	6,500	6,500
HINDS SR, RAY A RAY A HINDS JR	008-011-000 100.00	E/S LOG CABIN RD LAND	26,550	26,550
HINDS SR, RAY A RAY A HINDS JR	109-004-000 .25	S/S GRANITE LAKE LAND	6,050	6,050
HINDS SR, RAY A HARRIETTE F HINDS	009-041-000 45.00	GRANITE LAKE LAND BLDG	25,750 21,950	47,700
HINDS SR, RAY A HARRIETTE F HINDS	009-043-000 6.00	OFF FELT HILL RD LAND	2,950	2,950
HINDS SR, RAY A HARRIETTE F HINDS	109-001-000 .	LAND	13,450	13,450
HOLBROOK, ALTHA J	109-039-000 .70	W/S GRANITE LAKE LAND BLDGS	22,100 27,500	49,600

OWNER(S)	MAP-LOT-SUB ACRES	LOCATION DESCRIPTION	VALUE	TOTAL
HOLLISTER, WILLIAM H MARTHA S HOLLISTER	003-049-000 3.60	W/S LEAD MINE RD LAND HOUSE / GARAGE	18,050 63,800	81,850
HOLLISTER, WILLIAM H MARTHA S HOLLISTER	003-049-100 3.50	W/S LEAD MINE RD LAND	6,750	6,750
HOLMES, ROBERT A BRENDA J HOLMES	008-012-000 33.00	OFF E/S LOG CABIN RD LAND	13,150	13,150
HOLT, PRISCILLA R	209-003-000	N/S RT 9 S/S GRANITE LAND HOUSE / GARAGE	12,050 18,100	30,150
HOOK, PAMELA	003-014-000 97.00	SW/S LEAD MINE RD LAND CAMP	39,250 500	39,750
HOUSE, WILLIAM P ELAINE J HOUSE	003-024-000	W/S SILVER LAKE LAND	3,750	3,750
HOUSE, WILLIAM P ELAINE J HOUSE	008-009-000 330.00	N/S OLD STODDARD RD CUR USE 330.00	10,098	10,098
HOWARD, NORMAN B CLARISSE HOWARD	209-011-000	E/S GRANITE LAKE LAND BLDGS	30,800 27,650	58,450
HOWE, CHARLES H MARY HOWE	001-050-000 4.70	N/S LAKE NUBANUSIT LAND COTTAGE	39,950 33,850	73,800
HUBER, RAYMOND C MILDRED L HUBER	009-116-000 .71	W/S MCINTIRE RD LAND HOUSE / BARN	5,450 29,700	35,150
HUTCHINS SR, CLAUDE W ANNA MAY HUTCHINS	006-107-100 3.00	S/S NELSON RD LAND BLDGS	8,500 18,500	27,000
HUTCHINS JR, CLAUDE W CYNTHIA J HUTCHINS	006-112-000 6.90	S/S NELSON RD LAND MOBILE HOME GARAGE/SHEDS	10,100 4,400 4,750	19,250
HUTCHINS, CLYDE W	006-107-000	S/S NELSON RD MOBILE HM/SHED	3,450	3,450
HUTCHINS, CLYDE W	006-108-200	S/S NELSON RD HOUSE	3,950	3,950
HUTCHINS, CLYDE WALTER	006-108-000 91.70	S/S NELSON RD CUR USE 88.00 SHED LAND	3,326 200 12,513	16,039
HUTCHINS, CLYDE WALTER BRENDA M HUTCHINS	006-105-000	NELSON RD HOUSE/SHEDS	17,250	17,250
HUTCHINS, NELSON TARA HUTCHINS	006-107-200 1.30	S/S NELSON RD LAND HOUSE / SHEDS	6,900 12,300	19,200
HUTCHINS, RICKEY F	006-105-300	N/S NELSON RD HOUSE	5,900	5,900
HUTCHINS, VICTOR R	006-105-100	NELSON RD HOUSE / SHED	8,950	8,950
HUTCHINS, WALTER AGNES Z HUTCHINS	006-105-200 10.00	N/S NELSON RD LAND HOUSE / SHED	18,550 17,900	36,450

OWNER(S)	MAP-LOT-SUB ACRES	LOCATION DESCRIPTION	VALUE	TOTAL
INGALLS, HARRY A	009-061-200 1.00	RTE 9 LAND	3,000	3,000
ISELIN, CORNELIA W	006-002-000 10.30	S/S LEAD MINE RD LAND BLDGS	24,550 81,450	106,000
ISELIN, CORNELIA W	006-094-000 18.50	N/S RTE 9 WEST LAND BLDGS	35,400 51,950	87,350
ISELIN, DOROTHY LOUISE	003-013-000 45.00	S/S LEAD MINE RD CUR USE 17.90 CAMP LAND	1,772 9,200 21,418	32,390
ISELIN, DOROTHY LOUISE	003-013-100 20.20	N/S LEAD MINE RD CUR USE 19.20 BLDGS LAND	1,438 35,600 7,750	44,788
ISELIN, MICHAEL P ALOUETTE B ISELIN	003-038-000 26.30	LEAD MINE RD CUR USE 26.30	805	805
ISELIN, MICHAEL P ALOUETTE B ISELIN	003-038-100 21.00	NW/S LEAD MINE RD CUR USE 13.70 BLDGS LAND	419 58,750 14,050	73,219
ISELIN, MICHAEL P ALOUETTE B ISELIN	006-006-000 95.90	S/S CENTER POND RD CUR USE 95.90	5,029	5,029
ISELIN, NINA	001-008-200 60.00	OFF S/S NUBANUSIT RD CUR USE 30.00 LAND	400 9,700	10,100
JARVELA, JAMES M MARE-ANNE JARVELA	009-106-000 1.59	E/S MCINTIRE RD LAND HOUSE/GARAGE	14,450 38,550	53,000
JARVELA, JAMES M MARE-ANNE JARVELA	009-113-000 3.00	W/S MCINTIRE RD LAND	3,700	3,700
JEFFERY, KENNETH E	009-013-000 3.91	MURDOUGH HILL RD LAND HOUSE / SHED	11,650 49,700	61,350
JOHNSON, ALFRED W VIRGINIA M JOHNSON	009-093-000	S/S RTE 9 LAND HOUSE	3,500 4,800	8,300
JOHNSON, DAVID H	001-007-200 6.10	S/S NUBANUSIT RD LAND	4,700	4,700
JOHNSON, DAVID H	001-007-300 .02	S/W END NUBANUSIT LK LAND	2,945	2,945
JONES, CHARLOTTE S	002-034-000 2.60	W/S OLD NELSON RD LAND	1,550	1,550
JONES, CHARLOTTE S	002-035-000 5.00	E/S HARDY HILL RD LAND HOUSE & BARN	16,750 23,150	39,900
JONES, CHARLOTTE S	002-037-000 8.40	E/S HARDY HILL RD LAND	6,450	6,450
JORDAN, BARRY C LOIS C JORDAN	009-023-000 5.20	N/S FOX RUN LOT 13 LAND	3,000	3,000
JOYAL, ACHILLE A	109-038-000	W/S GRANITE LAKE LAND BLDGS	7,700 2,450	10,150

OWNER(S)	MAP-LOT-SUB ACRES	LOCATION DESCRIPTION	VALUE	TOTAL
KAPACZIEWSKI, WILLIAM	209-004-000	RT 9 LAND BLDGS	10,650 10,350	21,000
KEENE CITY OF	003-006-000 153.00	OFF S/S LEAD MINE RD LAND	45,050	45,050
KENNARD, HENRIETTA W	003-005-000 30.00	OFF S/S LEAD MINE RD LAND	9,150	9,150
KERBER, PETER P BEVERLY C KERBER	009-103-200 21.00	S/E/S RTE 9 CUR USE 20.00 BLDGS LAND	612 12,150 9,150	21,912
KERBER, PETER P BEVERLY C KERBER	209-025-000	S/S GRANITE LAKE LAND BLDGS	6,500 900	7,400
KERKORIAN, ANN	006-027-000 40.75	NELSON RD LAND	22,750	22,750
KIDD, DONNA C	005-025-000 .37	N/S HARRISVILLE RD LAND BLDGS	9,600 23,850	33,450
KIMBALL, ROBERT P	001-002-000	S/S NELSON-HANCOCK GARAGE	3,900	3,900
KIMBALL, ROBERT P	001-036-000 3.60	S/E/S LAKE NUBANUSIT LAND BLDGS	50,100 23,400	73,500
KING, E STEPHEN	002-033-100 18.60	E/S HARRISVILLE RD CUR USE 15.95 LAND BLDG	605 8,700 16,600	25,905
KIRK, JANE S	209-002-000	S/S GRANITE LAKE LAND CAMP	8,800 10,250	19,050
KLEMPERER, MARGIT-FREUND	002-011-000 40.70	W/S HARRISVILLE RD LAND BLDGS	38,600 15,850	54,450
KNIGHT, ARTHUR H	007-016-000 16.00	S/S OLD STODDARD RD CUR USE 16.00	1,037	1,037
KNIGHT, ARTHUR H	007-016-100 34.20	N/S OLD STODDARD RD CUR USE 34.20	2,216	2,216
KNIGHT, DAVID L DEBORAH A KNIGHT	009-129-000 1.07	W/S WEST SHORE RD LAND	4,350	4,350
KNIGHT, DAVID L DEBORAH A KNIGHT	109-034-000 .63	W/S GRANITE LAKE LAND BLDGS	26,700 36,200	62,900
KNIGHT, D MITCH DORIS W KNIGHT	003-039-000 7.60	W/S HARDY HILL RD LAND BLDGS	16,600 41,850	58,450
KRAMER, MICHAEL HELEN A KRAMER	006-068-000 4.90	W/S MURDOUGH HILL RD LAND BLDGS	11,650 27,750	39,400
LANE, H LEGRO ARLENE M LANE	001-034-000 2.00	S/S NUBANUSIT LAKE LAND BLDGS	40,250 29,000	69,250
LANG, CHARLES O DARRELLE J LANG	009-015-000 21.30	W/S MURDOUGH HILL RD LAND HOUSE	15,050 22,200	37,250



OWNER(S)	MAP-LOT-SUB ACRES	LOCATION DESCRIPTION	VALUE	TOTAL
LAPE, RUTH S	005-014-000 40.00	W/S OLD STODDARD RD		
		CUR USE 38.00	1,163	
		BLDGS	57,650	
		LAND	10,832	69,645
LARRE, JEANNE	009-107-000 1.20	MCINTIRE RD		
		LAND	12,700	
		HOUSE/BLDG	38,800	51,500
LARRE, JEANNE	109-019-000 .08	W/S GRANITE LAKE		
		LAND	9,850	9,850
LAUBSHIRE, HELEN G	009-000-100 .78	OFF S/S RT 9		
		LAND	150	150
LAUGHLIN, CHRISTOPHER M NADINE LAUGHLIN	006-005-100 1.80	S/S CENTER POND RD		
		LAND	5,800	5,800
LAUGHLIN, CHRISTOPHER M NADINE LAUGHLIN	006-005-300 .50	N/S CENTER POND RD		
		LAND	6,700	
		BLDGS	42,550	49,250
LEBS, NANCY WARD	009-040-000 59.80	OFF W/S LOG CABIN RD		
		LAND	11,000	11,000
LENOX, ROBERT W BETTE J LENOX	009-046-000 .40	OFF S/S RTE 9		
		LAND	8,250	
		BLDG	57,750	66,000
LIGHT, MICHAEL R	007-003-100 14.00	OFF S/S OLD STODDARD		
		LAND	6,900	6,900
LINDNER (CONSERV), ROBERT E	006-020-100 5.50	E/S LOG CABIN RD		
		LAND	12,650	12,650
LINDNER (CONSERV), ROBERT E	006-025-000 10.30	W/S LOG CABIN RD		
		LAND	16,900	
		BLDGS	6,850	23,750
LOTHROP, RICHARD J HOPE A LOTHROP	009-054-000 3.00	W/S MURDOUGH HILL RD		
		LAND	10,300	
		BLDGS	27,350	37,650
LOTHROP, RICHARD J HOPE A LOTHROP	009-056-000 .32	S/S RTE 9		
		LAND	500	500
LYON, RONALD E JOSETTE P LYON	009-105-000 1.20	E/S MCINTIRE RD		
		LAND	11,300	
		HOUSE/GARAGE	73,900	85,200
LYON, RONALD E JOSETTE P LYON	009-107-100	E/S MCINTIRE RD		
		BARN	6,800	6,800
LYON, RONALD E JOSETTE P LYON	109-018-000 .05	W/S GRANITE LAKE		
		LAND	8,700	
		BATHHOUSE	1,000	9,700
MACKAY, STEPHEN K ROBERTSON MACKAY	009-016-000 1.40	NW/S RT 9		
		LAND	37,950	
		BLDG/DECK/DOCK	38,600	76,550
MACKEY, RICHARD J	009-059-000 .07	N/S RTE 9		
		LAND	9,200	
		BLDGS	20,750	29,950
MACKEY, RICHARD J	009-059-100 .25	N/S RTE 9		
		LAND	2,000	
		HOUSE/BARN	5,500	7,500
MADDEN, KERMIT SALLY MADDEN	009-016-100 9.50	S/S RT 9		
		LAND	17,500	
		BARN	7,250	
		MOBILE HOME	6,400	31,150

OWNER(S)	MAP-LOT-SUB ACRES	LOCATION DESCRIPTION	VALUE	TOTAL
MARTIN, LESLIE W WENDY MARTIN	006-110-000 1.15	S/S NELSON RD LAND BLDGS	6,000 23,400	29,400
MAY JR, WILLIAM H JOANN M MAY	009-022-100 6.70	W/END FOXRUN RD LAND	3,750	3,750
MCCLURE, ANDREW P MARGARET MCCLURE	006-070-000 2.50	E/S MURDOUGH HILL RD LAND HOUSE/SHED	11,100 29,850	40,950
MCCLURE, NATALIE J	009-053-000 .50	MURDOUGH HILL RD LAND BLDGS	6,500 17,450	23,950
MCCORMICK, RONALD G HELEN E MCCORMICK	009-050-000 1.50	E/S MURDOUGH HILL RD LAND BLDGS	9,000 25,800	34,800
MCENTEGART, JAMES G LORETTA H MCENTEGART	109-040-000 .22	GRANITE LAKE LAND BLDGS	9,800 26,300	36,100
MCGIFFIN, JAMES L JANE D MCGIFFIN	006-060-000 5.90	W/S LOG CABIN RD LAND BLDGS BARN / GARAGE	14,850 27,200 15,650	57,700
MCKIE, MADELYN C	009-111-000 20.00	OFF S/S RTE 9 LAND	10,950	10,950
MCLANAHAN, DAVID	009-060-000 .50	S/S RTE 9 LAND	350	350
MCMAHON, EDNA A	006-114-000 30.00	S/S NELSON RD CUR USE 30.00	1,134	1,134
MILBANK, HELEN K	003-035-000 99.60	N/S LEAD MINE RD CUR USE 99.60	7,054	7,054
MILLER, MARK CHANNING AND OTHERS	001-014-000 70.00	S/S NUBANUSIT LAKE LAND BLDGS COTTAGE	99,300 59,950 13,150	172,400
MILLER, MILDRED WELCH	001-039-000 12.40	SE/S LAKE NUBANUSIT LAND BLDGS	61,100 53,500	114,600
MINER, BONNIE L	009-055-000 .50	S/S RTE 9 LAND BLDG	4,500 22,900	27,400
MINER, NORMA J	006-102-000 3.10	N/S NELSON RD LAND BLDGS BLDGS	11,150 28,900 7,050	47,100
MORRILLY, JANE A	006-055-000 61.50	OFF S/S RTE 9 CUR USE 61.50	4,428	4,428
MUELLER, BARBARA W	003-054-000 29.00	W/S OLD CHESHAM RD CUR USE 29.00	1,096	1,096
MUELLER, BARBARA W	003-054-100 100.00	W/S OLD CHESHAM RD CUR USE 100.00	3,780	3,780
MURDOCK INC	009-071-000 20.00	NE/S ELLIS RESERVOIR CUR USE 20.00	1,440	1,440
MURDOCK INC	009-071-100 5.00	N/S ELLIS RESERVOIR CUR USE 5.00	243	243

OWNER(S)	MAP-LOT-SUB ACRES	LOCATION DESCRIPTION	VALUE	TOTAL
MURDOUGH, AUBREY F NANCY A MURDOUGH	006-101-000 2.91	N/S NELSON RD LAND BLDGS	10,250 23,000	33,250
MURDOUGH, MORGAN W SUSAN B MURDOUGH	009-064-000 1.19	N/S RTE 9 LAND HOUSE & SHED	11,450 18,750	30,200
MURDOUGH (ESTATE), THEODORE F % DOUGLAS WATSON	006-071-000 44.00	W/S MURDOUGH HILL RD CUR USE 29.00 LAND	1,096 15,300	16,396
MURDOUGH (ESTATE), THEODORE F % DOUGLAS WATSON	006-090-000 26.00	OFF W/S MURDOUGH RD CUR USE 26.00	983	983
MURDOUGH (ESTATE), THEODORE F % DOUGLAS WATSON	006-104-000 8.00	N/S NELSON RD LAND	10,750	10,750
MURPHY, BRIAN F PATRICIA F MURPHY	009-045-000 .30	MURDOUGH HILL RD LAND BLDGS	6,200 14,650	20,850
MURPHY, JAMES F MARY L MURPHY	009-145-000 .50	S/S RTE 9 LAND HOUSE	4,250 11,450	15,700
MURPHY, JAMES F MARY L MURPHY	209-022-000 .01	SE/S GRANITE LAKE LAND	3,800	3,800
MURPHY, THOMAS F	009-147-000 7.70	S/S RTE 9 LAND	6,500	6,500
MURPHY, THOMAS F	209-012-000	S/S GRANITE LAKE LAND HOUSE	47,200 59,200	106,400
MYRICK, BRUCE	008-015-000 9.80	S/S OLD STODDARD RD LAND BLDG	15,450 13,100	28,550
NAUGHTON, ROBERT G JEAN E NAUGHTON	002-010-100 46.00	W/S HARRISVILLE RD CUR USE 46.00	3,312	3,312
NAUGHTON (TRUSTEE), ROBERT G HARDY-WALTERS FAMILY TRUST	003-025-000 65.00	W/S OLD NELSON RD CUR USE 65.00	4,212	4,212
NELSON, GEORGE E & CYNTHIA FRANK L & MARY F BARSTOW	109-016-000 .74	N/S RTE 9 LAND BLDGS	41,650 98,800	140,450
NELSONIA TRUST THE	001-030-000 3.30	N/S NUBANUSIT RD LAND BLDGS	12,150 19,650	31,800
NEWCOMBE, THOMAS B	209-005-000	S/S GRANITE LAKE LAND BLDGS	16,950 36,350	53,300
NE WOODEN WARE CORP	007-007-000 100.00	SW/S RTE 123 LAND	25,200	25,200
MCPARTLAND, NANCE L	001-035-000 13.00	S/S NUBANUSIT LAKE LAND COTTAGE/SHED	53,200 18,350	71,550
PARKER, ADA KENDALL	006-064-000 51.00	E/S MURDOUGH HILL RD CUR USE 47.00 BLDGS LAND	1,777 40,250 13,690	55,717
PARKER, ADA KENDALL	006-067-000 46.00	N/S HOLT FARM RD CUR USE 45.50 BLDGS LAND	1,739 500 797	3,036

OWNER(S)	MAP-LOT-SUB ACRES	LOCATION DESCRIPTION	VALUE	TOTAL
PARKER JR, PETER NOREEN PARKER	005-032-000 4.22	E/S LOG CABIN RD LAND BLDGS	4,100 200	4,300
PARKER (HEIRS), WALTER B	006-020-000 16.70	OFF S/S RTE 9 LAND	5,700	5,700
PARKER (HEIRS), WALTER B	006-021-000 7.30	OFF S/S RTE 9 LAND	3,050	3,050
PARTRIDGE, CLAIRE A	002-019-000 .85	N/S TOLMAN POND RD LAND	800	800
PARTRIDGE, CLAIRE A	002-019-100 .05	N/S TOLMAN POND LAND	900	900
PARTRIDGE, SIDNEY F CLAIRE A PARTRIDGE	002-018-000 9.88	N/S TOLMAN POND RD LAND BLDGS	9,500 30,950	40,450
PARTRIDGE, SIDNEY F CLAIRE A PARTRIDGE	002-018-100 .02	N/S TOLMAN POND RD LAND	450	450
PATEK, DAVID J LOUISE DIERKER	002-028-000 46.68	S/S TOLMAN POND RD BOATHOUSE	700	700
PATEK, DAVID J LOUISE DIERKER	002-047-000 45.00	NE/S TOLMAN POND RD CUR USE BLDGS LAND	1,600 146,300 25,200	173,100
PATEK JR, ARTHUR J MARY M PATEK	005-004-000 4.50	N/S TOLMAN PD RD LAND BLDGS	13,100 38,500	51,600
PATTERSON, FRANKLIN K	004-026-000 2.50	S/S GREENGATE RD LAND	4,250	4,250
PEARCE, JEAN W	001-016-000 .50	S/S NUBANUSIT RD LAND BLDGS	6,650 35,950	42,600
PEERY, SUSAN GORDON PEERY	008-005-000 5.00	N/S OLD STODDARD RD LAND HOUSE	13,450 29,800	43,250
PELLETIER, PAUL J	209-010-000 2.03	RTE 9 GRANITE LAKE LAND BLDGS	22,850 23,300	46,150
PERRINS, DANIEL T	006-092-000 2.03	E/S RTE 9 LAND	700	700
PESAK, STEPHEN	008-014-000 4.50	OFF E/S LOG CABIN RD LAND	2,050	2,050
PHILLIPS, LT COL ROBERT F ELEANOR E PHILLIPS	007-020-000 1.80	N/S OLD STODDARD RD LAND	4,750	4,750
PLANT, DOROTHY L	109-013-000 .60	N/S RTE 9 LAND BLDGS	33,250 42,600	75,850
POLAND, ROSA	009-108-000 1.06	W/S OLD TOWNE RD LAND HOUSE	9,300 25,000	34,300
PRATT SR, BRADLEY C CHARLOTTE H PRATT	009-125-000 .16	W/S WEST SHORE RD LAND	3,800	3,800
PRATT SR, BRADLEY C CHARLOTTE H PRATT	109-028-000 8.300	WEST LAKE RD LAND COTTAGE	5,150 8,300	13,450

OWNER(S)	MAP-LOT-SUB ACRES	LOCATION DESCRIPTION	VALUE	TOTAL
PRAWZIK, DANIEL B	001-037-000 3.60	S/S NUBANUSIT LAKE LAND HOUSE	23,000 32,050	55,050
PRESS, NEHEMIAH H	009-140-000 6.00	OFF MCINTIRE RD LAND BLDGS	11,500 25,900	37,400
PRESS, NEHEMIAH H	109-042-000	E/S WEST SHORE RD LAND SHED	8,800 100	8,900
PUBLIC SERVICE CO OF NH	000-000-000	UTILITIES	256,000	256,000
PURDY III, WILLIAM A CATHERINE V PANEK	006-050-000 40.70	OFF S/S RTE 9 CUR USE 40.70	1,538	1,538
PURDY III, WILLIAM A CATHERINE V PANEK	006-093-000 1.80	E/S RTE 9 LAND HOUSE/GARAGE	11,500 25,950	37,450
PUTNAM, CLAUDE A SECOND 1961 TRUST	003-008-000 1.60	W/S SILVER LAKE LAND	36,450	36,450
PUTNAM, CLAUDE A SECOND 1961 TRUST	003-016-000 3.20	W/S SILVER LAKE LAND BLDGS	54,650 13,650	68,300
PUTZEL JR, HENRY ELEANOR PUTZEL	006-024-000 .41	W/S LOG CABIN RD LAND HOUSE/BARN	10,050 93,300	103,350
PUTZEL, JUDITH	004-029-000 7.30	N/S GREENGATE RD CUR USE 7.30	526	526
PUTZEL, JUDITH	004-029-100 2.80	N/S GREENGATE RD CUR USE 2.80	202	202
QUIGLEY, TERRENCE G MARTHA L QUIGLEY	005-021-000 .35	OLD STODDARD RD LAND MOBILE HOME	4,900 1,850	6,750
RAINER, WILLIAM	004-023-003 26.00	GREENGATE CUR USE 25.00 HOUSE LAND	765 75,000 15,000	90,765
RAYNOR, MARION R	001-003-000 2.70	NUBANUSIT RD LAND BLDGS	9,300 33,350	42,650
REBIDUE, ROY E DORIS REBIDUE	003-022-000	W/S SILVER LAKE LAND HOUSE/SHED	10,000 16,100	26,100
RIDGE, DAVID A BONNIE J RIDGE	009-000-200 5.00	E/S FELT HILL RD LAND BLDGS	8,300 19,950	28,250
RIDGE, DAVID A BONNIE J RIDGE	009-000-300 4.00	SE/S FELT HILL RD LAND	1,900	1,900
RILEY, BONNIE A JAMES R & BARBARA L SQUIRE	001-047-000 1.49	N/S NUBANUSIT LAKE LAND	28,150	28,150
RILEY, BONNIE ALLEN	004-027-000 3.10	S/S GREENGATE RD LAND HOUSE	8,550 36,050	44,600
RILEY, WILLIAM	004-023-000 3.60	N/S GREENGATE RD LAND	3,600	3,600

OWNER(S)	MAP-LOT-SUB ACRES	LOCATION DESCRIPTION	VALUE	TOTAL
ROBERTSON, NORRIS H BARBARA B ROBERTSON	001-059-000 2.70	W/END LAKE NUBANUSIT LAND BLDGS	37,100 18,600	55,700
ROBERTSON, NORRIS H BARBARA B ROBERTSON	001-059-100 1.20	ISLAND LAND	7,500	7,500
ROBERTSON, WILLIAM R ANNE T ROBERTSON	003-018-000 5.00	W/S SILVER LAKE LAND	17,000	17,000
ROBERTSON, WILLIAM R ANNE T ROBERTSON	003-026-200 5.00	S/S LEAD MINE RD CUR USE 5.00	189	189
ROBERTSON, WILLIAM R ANNE T ROBERTSON	003-040-200 10.30	S/S LEAD MINE RD CUR USE 8.00 BLDG LAND	302 101,100 15,050	116,452
ROBINSON, ROBERT E HAZEL M ROBINSON	002-026-000 .90	OFF S/S TOLMAN RD LAND BLDGS	8,750 26,500	35,250
ROBINSON, ROBERT E HAZEL M ROBINSON	002-027-000 1.00	OFF S/S TOLMAN RD LAND HOUSE	4,850 14,200	19,050
ROTHNIE, JAMES B MARIANNE H ROTHNIE	003-000-400 .28	N/S RT OF WAY SILVER LAND	200	200
ROTHNIE, JAMES B MARIANNE H ROTHNIE	003-012-000 5.00	N/END SILVER LAKE LAND BLDGS/FENCE	21,400 23,200	44,600
ROTHNIE, JAMES B MARIANNE H ROTHNIE	003-012-100 5.00	SE/S ROXBURY RD CUR USE 5.00	250	250
ROTHNIE, JAMES B MARIANNE H ROTHNIE	003-012-200 35.00	S/S LEAD MINE RD CUR USE 35.00	2,200	2,200
ROTHNIE, JAMES B MARIANNE H ROTHNIE	003-034-000 89.50	N/S LEAD MINE RD LAND BLDGS HOUSE	16,714 116,050 20,350	153,114
ROTHNIE, JAMES B MARIANNE H ROTHNIE	003-046-000 72.20	OFF N/S LEAD MINE RD CUR USE 72.20	2,209	2,209
SARGON, MARIAM B JONATHAN GOLDSTEIN	001-011-000 2.40	E/S TOWN LINE RD LAND	5,150	5,150
SAVARY, ROBERT MICHAEL N OUELLETTE	006-070-200 6.01	W/S MURDOUGH HILL RD LAND	8,000	8,000
SAWYER, ALFRED P FAY S SAWYER	001-062-000 1.34	W/S NUBANUSIT LAKE LAND BLDGS	34,000 27,450	61,450
SCHILLEMAT, DUANE KATHERINE M SCHILLEMAT	009-011-000 17.70	MURDOUGH HILL RD CUR USE 15.00 BLDGS LAND	1,080 9,850 4,932	15,862
SCHILLEMAT JR, EDWARD R RITA A SCHILLEMAT	009-135-000 .87	E/S MCINTIRE RD LAND BLDGS	6,400 46,050	52,450
SEIXAS, JANETTE R	005-024-000 7.60	N/S NELSON RD-VILLAG LAND HOUSE BLDGS	26,800 37,050 12,800	76,650
SEIXAS, JANETTE R	005-024-100 .17	SW/S HARRISVILLE RD LAND	450	450

OWNER(S)	MAP-LOT-SUB ACRES	LOCATION DESCRIPTION	VALUE	TOTAL
SHANGRAW, DENNIS S DONNA L SHANGRAW	002-033-200 25.20	E/S HARRISVILLE RD CUR USE 21.70 LAND BLDGS	816 5,803 8,900	15,519
SHANGRAW, DENNIS S DONNA L SHANGRAW	002-033-400 24.80	E/S HARRISVILLE RD CUR USE 24.80	1,786	1,786
SHEEHAN, JEFFREY A JOEY BONNER	008-007-000 6.84	N/S OLD STODDARD RD LAND	8,150	8,150
SHEPARD, ELIZABETH M	003-007-000 8.00	W/S SILVER LAKE LAND BLDGS	83,050 16,500	99,550
SHEPARD, SARA H RONALD W SLAYTON	009-114-000 2.60	N/S OLD TOWNE RD LAND BLDGS	11,650 31,500	43,150
SHIPP, WILLIAM GWEN SHIPP	001-051-000 4.60	NW/S LAKE NUBANUSIT LAND COTTAGE/SHED	56,400 15,000	71,400
SHONK, BRONSON MARY H SHONK	002-002-000 41.40	E/S CABOT RD CUR USE 41.40	2,683	2,683
SKINNER, SARAH S	001-001-000 151.00	E/S NUBANUSIT RD CUR USE 149.00 BLDGS LAND	3,222 64,550 8,150	75,922
SMITH, JONATHAN E	004-023-100 6.00	N/S GREENGATE RD LAND BLDG	11,300 14,300	25,600
SMITH, PETER A BARRI L SMITH	009-119-000 .56	W/S MCINTIRE RD LAND BLDGS	6,400 26,800	33,200
SMITH, STEVEN G	007-000-000	N/S OLD STODDARD RD BLDGS	20,300	20,300
SPAULDING (ESTATE), EARL B	002-012-000 20.30	SW/S TOLMAN POND RD CUR USE 19.30 BLDGS LAND	869 27,700 6,800	35,369
SPAULDING (ESTATE), EARL B	002-012-100 10.70	E/S TOLMAN POND RD LAND	18,300	18,300
SPRAGUE, HERBERT L CAROLYN J SPRAGUE	006-053-000 3.80	S/S RTE 9 LAND HOUSE	11,450 6,000	17,450
SQUIRE, JAMES R BARBARA L SQUIRE	001-012-000 1.50	S/S NUBANUSIT RD LAND BLDGS	8,700 28,600	37,300
STAPLES, GEORGE H RUTH R STAPLES	009-052-000 .50	MURDOUGH HILL RD LAND HOUSE/SHED	6,150 26,600	32,750
STEFANIK, ROBERT SHIRLEY STEFANIK	109-014-000 .26	S/S GRANITE LAKE LAND HOUSE/GARAGE	19,650 35,750	55,400
STEWART, MICHAEL A JOYCE L STEWART	109-011-000 .27	N/S RT 9 S/S GRANITE LAND BLDGS	23,500 76,150	99,650
STOCKWELL, SIDNEY W MARIANNA STOCKWELL	007-001-000 480.00	STODDARD RD CUR USE 480.00	14,688	14,688

OWNER(S)	MAP-LOT-SUB ACRES	LOCATION DESCRIPTION	VALUE	TOTAL
STRETCH, MARC S NANCY A STRETCH	006-000-200 15.80	N/S NELSON RD-VILLAG CUR USE 14.00 BLDGS LAND	1,200 59,850 23,000	84,050
STRUTHERS, ALFRED M JOYCE STRUTHERS	002-009-000 25.00	E/S HARRISVILLE RD LAND HOUSE	36,550 75,100	111,650
STRUTHERS, ALFRED M JOYCE STRUTHERS	002-010-200 75.50	E/S HARRISVILLE RD LAND	33,650	33,650
STRUTHERS, JOHN H NELL P STRUTHERS	002-006-000 14.60	OFF SW/S/ CABOT RD CUR USE 12.60 BLDGS LAND	722 58,200 9,150	68,072
STRUTHERS, JOHN H NELL P STRUTHERS	002-006-100 9.80	SW/S CABOT RD CUR USE 9.80	392	392
STRUTHERS, JOHN H NELL P STRUTHERS	002-029-000 61.30	NE/S CABOT RD CUR USE 61.30	1,876	1,876
STRUTHERS JR, PARKE H	002-030-000 114.00	S/W CABOT RD LAND	69,900	69,900
STUMACHER, ERIC	003-048-000 11.00	W/S LEAD MINE RD LAND	10,166	10,166
STURGIS, ROBERT	007-005-000 8.00	SW/S RTE 123 LAND	2,300	2,300
SUPLEE, JOHN W BARBARA A SUPLEE	009-065-000 .65	N/S RTE 9 LAND BLDGS	8,100 25,900	34,000
SUSEE, DOROTHY	006-102-100 2.25	N/S NELSON RD LAND HOUSE	14,650 14,600	29,250
SUTTENFIELD JR, WILLIAM H HELEN C SUTTENFIELD	001-024-000 4.50	N/S NUBANUSIT RD LAND BLDGS	40,900 53,700	94,600
SUTTENFIELD, KEITH HARRY	001-027-000 2.80	N/S NUBANUSIT RD LAND	4,800	4,800
SUTTENFIELD, LINDA JOYCE	001-026-000 2.80	N/S NUBANUSIT RD LAND	6,800	6,800
SUTTENFIELD, WILLIAM C	001-028-000 5.01	S/S NUBANUSIT RD LAND BLDG	10,900 51,400	62,300
SZLAPINSKI, ALFRED	007-006-000 15.00	SW/S RT 123 LAND HOUSE	11,150 3,650	14,800
SZLAPINSKI, ALFRED	007-006-100 6.00	SW/S RT 123 LAND	1,500	1,500
SZLAPINSKI, ALFRED	007-006-200 3.00	SW/S RT 123 LAND	4,900	4,900
SZLAPINSKI, ALFRED	007-006-300 2.00	SW/S RT 123 LAND	100	100
TATHAM III, CHARLES	009-024-000 7.00	N/S FOX RUN RD LAND	4,000	4,000
TATHAM III, CHARLES	009-025-000 13.20	NE/S DEER RUN TERRAC CUR USE 13.20	855	855



OWNER(S)	MAP-LOT-SUB ACRES	LOCATION DESCRIPTION	VALUE	TOTAL
TATHAM III, CHARLES	109-035-000 .40	E/S WEST SHORE RD LAND BLDGS	18,150 26,350	44,500
TATHAM, SANDRA G	006-103-000 1.00	N/S NELSON RD LAND BLDGS	6,500 20,100	26,600
TAYLOR, BETSEY	005-027-000 .58	N/S NELSON RD LAND BLDGS	11,200 43,500	54,700
TEETER, STEVEN C LORNA M TEETER	006-009-000 11.00	N/S CENTER PD LAND BLDGS HOUSE	24,150 82,300 8,400	114,850
THOMAS, RUSSELL S	005-018-000 8.00	E/S LOG CABIN RD LAND BLDGS	10,400 4,400	14,800
THOMPSON, ESTHER CARR	006-052-100 3.00	E/S OLD CONCORD RD LAND	850	850
TOLMAN, BARRY B	002-021-000 .60	N/S TOLMAN POND RD LAND BLDGS	2,565 20,800	23,365
TOLMAN, BARRY B	002-021-100 .20	S/S TOLMAN POND RD LAND	2,350	2,350
TOLMAN, BARRY B	002-021-200 .40	N/S TOLMAN POND RD LAND	3,850	3,850
TOLMAN, BARRY B	002-021-300 4.40	N/S TOLMAN POND RD LAND BLDGS	10,400 66,050	76,450
TOLMAN, BARRY B	005-003-000	N/S TOLMAN POND RD GARAGE	8,700	8,700
TOLMAN, ETHAN C PAMELA J TOLMAN	001-009-100 6.00	OFF S/S NUBANUSIT RD CUR USE 6.00	189	189
TOLMAN, ETHAN C PAMELA J TOLMAN	001-009-200 8.00	OFF S/S NUBANUSIT RD CUR USE 8.00	2,150	2,150
TOLMAN, ETHAN C PAMELA J TOLMAN	001-021-000 .18	SW/END NUBANUSIT LK LAND	5,650	5,650
TOLMAN, ETHAN C PAMELA J TOLMAN	001-029-000 13.00	N/S NUBANUSIT RD CUR USE 12.00 BLDGS LAND	328 35,250 8,950	44,528
TOLMAN, ETHAN C PAMELA J TOLMAN	001-029-100 12.00	S/S NUBANUSIT RD CUR USE 10.00 BLDGS LAND	315 10,500 6,740	17,555
TOLMAN, ETHAN C PAMELA J TOLMAN	001-029-200	N/S NUBANUSIT RD BLDGS	13,400	13,400
TOLMAN, ETHAN C PAMELA J TOLMAN	001-058-000 75.30	SE/S BRICKYARD RD CUR USE 73.30 BLDGS LAND	2,309 39,100 9,793	51,202
TOLMAN, ETHAN C PAMELA J TOLMAN	001-058-400 4.50	N/S NUBANUSIT-OLD RD CUR USE 4.50	142	142
TOLMAN, ETHAN C PAMELA J TOLMAN	002-020-100	N/S TOLMAN RD LAND	400	400

OWNER(S)	MAP-LOT-SUB	LOCATION	ACRES	DESCRIPTION	VALUE	TOTAL
TOLMAN, ETHAN C PAMELA J TOLMAN	004-010-000	E/S BRICKYARD RD	2.42	LAND HOUSE	11,100 16,050	27,150
TOLMAN, ETHAN C PAMELA J TOLMAN	005-001-000	BRICKYARD RD	241.00	CUR USE 233.00 LAND	7,340 17,268	24,608
TOLMAN, ETHAN C PAMELA J TOLMAN	005-001-100	OLD NELSON HANCOCK COTTAGE			4,100	4,100
TOLMAN, ETHAN C PAMELA J TOLMAN	005-008-000	S/S OLD STODDARD RD	398.00	CUR USE 398.00	12,537	12,537
TOLMAN, ETHAN C PAMELA J TOLMAN	006-029-000	OFF W/S HENDERSON RD	43.10	LAND	12,200	12,200
TOLMAN, ETHAN C PAMELA J TOLMAN	007-002-000	OFF S/S OLD STODDARD	70.00	CUR USE 70.00	2,205	2,205
TOLMAN, ETHAN C PAMELA J TOLMAN	008-002-000	S/S OLD STODDARD RD	121.80	CUR USE 52.00 LAND	1,638 44,635	46,273
TOLMAN, ETHAN RODGER TOLMAN	001-020-000	S/S NUBANUSIT RD	.19	CUR USE .19	12	12
TOLMAN, ETHAN RODGER TOLMAN	001-021-100	SW/END NUBANUSIT LK	.03	CUR USE .03	2	2
TOLMAN, ETHAN RODGER TOLMAN	001-029-300	SE/S BRICKYARD RD	1.40	CUR USE 1.40	91	91
TOLMAN, ETHAN RODGER TOLMAN	001-032-000	S/S NUBANUSIT LAKE	10.00	CUR USE 10.00	648	648
TOLMAN, ETHAN RODGER TOLMAN	002-020-000	N/S TOLMAN POND	.09	CUR USE .09	6	6
TOLMAN, FLORENCE B	002-001-000	SE/S TOLMAN POND RD	23.28	CUR USE 23.28	712	712
TOLMAN, FLORENCE B	002-028-100	S/S TOLMAN POND RD	6.48	CUR USE 3.31 BLDGS /COTTAGE LAND	101 19,100 10,750	29,951
TOLMAN, FLORENCE B	002-031-000	S/S TOLMAN POND RD	7.70	CUR USE 7.70	235	235
TOLMAN, FLORENCE B	002-046-000	N/S TOLMAN POND RD	64.52	CUR USE 59.52 BLDGS LAND	1,821 84,300 20,825	106,946
TOLMAN, FLORENCE B	005-003-100	N/S TOLMAN POND RD	77.26	CUR USE 76.26 LAND	2,333 5,950	8,283
TOLMAN, RODGER M FRANCES B TOLMAN	001-010-000	N/S NUBANUSIT RD	59.60	CUR USE 52.60 BLDGS LAND	1,610 142,800 18,650	163,060
TOLMAN, RODGER M FRANCES B TOLMAN	001-010-100	S/S NUBANUSIT RD	136.00	CUR USE 135.00 BLDGS LAND	5,697 8,450 19,450	33,597
TOWNE JR, SAMUEL A WILLIAM S TOWNE	002-014-100	TOLMAN POND RD	.10	LAND	1,050	1,050

OWNER(S)	MAP-LOT-SUB ACRES	LOCATION DESCRIPTION	VALUE	TOTAL
TOWNE JR, SAMUEL A WILLIAM S TOWNE	002-044-000 12.60	N/S TOLMAN POND RD CUR USE 12.60	907	907
TOWNE JR, SAMUEL A WILLIAM S TOWNE	002-044-100 .03	S/S TOLMAN POND RD LAND	500	500
TOWNE JR, SAMUEL A AND OTHERS	002-013-000 .93	E/S TOLMAN PD LAND	6,850	6,850
TOWNE JR, SAMUEL A AND OTHERS	002-015-000 1.37	E/S TOLMAN PD RD LAND BLDGS	9,400 25,100	34,500
TRASK JR, CORRIDAN F MARGARET E TRASK	009-144-000 1.50	LAND BLDGS	6,300 26,600	32,900
TRASK JR, CORRIDAN F MARGARET E TRASK	209-023-000	SE/S GRANITE LAKE LAND CABANA/DOCK	11,650 1,050	12,700
TREMBLAY, GLORIA RUSSELL KEENE, EDWINA KEENE	009-124-000 1.88	E/S MCINTIRE RD LAND COTTAGE/SHED	8,950 21,750	30,700
TREMBLAY, GLORIA RUSSELL KEENE, EDWINA KEENE	109-032-000 .05	W/S GRANITE LAKE LAND	5,450	5,450
TREMBLAY, NORMAN A THERESE TREMBLAY	009-123-000 1.29	E/S MCINTIRE RD LAND COTTAGE/SHED	8,650 33,650	42,300
TREMBLAY, NORMAN A THERESE TREMBLAY	109-027-000 .05	W/S GRANITE LAKE LAND	7,700	7,700
TRIBBLE, ROBERT F	009-130-000 .70	E/S MCINTIRE RD LAND SHED	2,950 400	3,350
TRIBBLE, ROBERT F	109-029-000	W/S GRANITE LAKE LAND	2,100	2,100
TRIBBLE, ROBERT F JANICE M TRIBBLE	009-132-000 1.80	OFF E/S MCINTIRE RD LAND COTTAGE & SHEDS	9,150 18,650	27,800
TUCKER, BYRON N MARION TUCKER	009-010-000 8.50	MURDOUGH HILL RD LAND HOUSE	16,750 53,600	70,350
TURNER, KATHARINE S	001-063-000 .91	W/S NUBANUSIT LAKE LAND BLDGS	28,100 28,150	56,250
TUTTLE, CHRISTOPHER MARY A TUTTLE	006-052-000 2.00	OFF S/S RTE 9 LAND BLDG	10,100 24,500	34,600
TWITCHELL MILLS HYDRO POWER INC	001-000-000 .10	NUBANUSIT DAM LAND	2,000	2,000
UPTON, DAVID E THERESA M UPTON	006-012-000 23.00	N/S CENTER POND CUR USE 22.00 BLDGS LAND	1,426 47,700 8,800	57,926
UPTON SR (HEIRS), FRANK E	001-002-100 22.30	S/S NUBANUSIT RD CUR USE 22.30	682	682
UPTON SR (HEIRS), FRANK E	001-005-000 81.21	S/S NUBANUSIT RD CUR USE 80.21 BLDGS LAND	2,454 3,150 4,550	10,154

OWNER(S)	MAP-LOT-SUB ACRES	LOCATION DESCRIPTION	VALUE	TOTAL
UPTON SR (HEIRS), FRANK E	001-015-200 51.00	N/S NUBANUSIT RD CUR USE 51.00	1,561	1,561
UPTON SR (HEIRS), FRANK E	001-017-000 4.00	N/S NUBANUSIT RD LAND HOUSE/BOATHOUSE	47,300 48,800	96,100
UPTON SR (HEIRS), FRANK E	001-043-000 10.50	S/S NUBANUSIT LAKE CUR USE 10.00 COTTAGE LAND	306 13,700 11,805	25,811
UPTON SR (HEIRS), FRANK E	003-024-100 4.70	W/S OLD NELSON RD LAND	1,100	1,100
UPTON SR (HEIRS), FRANK E	004-022-000 65.00	OFF S/S OLD STODDARD CUR USE 65.00	1,989	1,989
UPTON SR (HEIRS), FRANK E	004-024-000 60.00	OFF S/S OLD STODDARD CUR USE 60.00	1,836	1,836
UPTON JR, FRANK E	001-015-100 1.42	N/S NUBANUSIT RD LAND	3,900	3,900
UPTON (HEIRS), HORACE	005-017-000 198.00	E/S LOG CABIN RD CUR USE 198.00	5,547	5,547
VAN KIRK, JOHN R CONSTANCE H VAN KIRK	009-063-000 19.00	N/S RTE 9 CUR USE 15.00 BLDGS LAND	1,080 52,350 15,670	69,100
VON STADE, WILLIAM F	008-006-000 7.16	N/S STODDARD RD LAND HOUSE/SHED	11,850 8,700	20,550
VON STADE, WILLIAM F	008-013-000 8.20	N/S OLD STODDARD RD LAND	8,300	8,300
VON STADE, WILLIAM F	008-014-100 8.20	N/S OLD STODDARD RD LAND	9,050	9,050
WALKER, JEANETTE L % ARTHUR F D EVANS JR	006-051-000 45.80	OFF S/S RT 9 LAND	12,200	12,200
WALTER, JOHN PRISCILLA T WALTER	006-056-000 41.00	S/S RTE 9 CUR USE 41.00	1,550	1,550
WALTER, JOHN PRISCILLA T WALTER	006-056-100 2.00	S/S RT 9 LAND	500	500
WALTER, JOHN PRISCILLA T WALTER	006-097-000 35.33	N/S RTE 9 LAND BLDGS	42,250 23,300	65,550
WARD, VERNON G	002-005-000 34.70	SW/S CABOT RD CUR USE 34.70	2,498	2,498
WARNER, DON C	003-045-000 176.00	S/S CENTER POND RD CUR USE 167.00 BLDGS LAND	9,929 6,000 17,784	33,713
WARNER, DON C	006-019-000 10.30	W/S OLD ROAD CUR USE 10.30	315	315
WARNER, DON C	006-142-000 15.00	N/S CENTER POND RD CUR USE 15.00	1,253	1,253
WARNER SR, GEORGE N JOAN A WARNER	006-014-200 15.00	S/S CENTER POND RD BLDG	9,350	9,350

OWNER(S)	MAP-LOT-SUB ACRES	LOCATION DESCRIPTION	VALUE	TOTAL
WARNER JR, GEORGE N GINA WARNER	006-014-100	W/S BLUEBERRY LANE MOBILE HOME SHED	1,650 150	1,800
WARNER, JOHN E MILDRED L WARNER	006-014-400	CENTER POND RD BLDGS	8,600	8,600
WARNER SR, RALPH C BEATRICE M WARNER	006-014-600	N/S CENTER POND RD BLDGS	19,100	19,100
WARNER, SALLY A GRACE E WARNER	006-014-300 2.76	W/S BLUEBERRY LANE LAND	7,425	7,425
WARNER, WILLIAM R	009-118-000 .92	W/S MCINTIRE RD LAND HOUSE/SHED	6,350 17,450	23,800
WATT, NICEL J HELEN WATT	006-054-000 25.00	S/S RT 9 LAND BLDGS	18,350 32,600	50,950
WEAVER, ELEANOR R	009-115-000	W/S MCINTIRE RD LAND COTTAGE	5,850 15,050	20,900
WEAVER, ELEANOR R	109-021-000 .01	W/S GRANITE LAKE LAND	1,750	1,750
WEAVER, SUSAN NORINE	006-062-000 7.30	W/S LOG CABIN RD LAND BUILDING	14,550 14,050	28,600
WERNINGER, RALPH L MARCIA W WERNINGER	009-112-100 3.81	S/S RT 9 LAND BLDG	2,411 5,000	7,411
WEST, ROBERT I SUSAN L WEST	009-044-000 1.70	E/S MURDOUGH HILL RD LAND HOUSE/GARAGE	8,550 33,450	42,000
WETMORE, GEORGIA T ANN T CURRIER	009-094-000	S/S RTE 9 LAND CAMP/OUTHOUSE	7,500 7,000	14,500
WHITE JR, BARRIE M	003-011-300	S/S LEAD MINE RD A FRAME/SHEDS HOUSE	63,500 9,400	72,900
WHITE JR, BARRIE M BRUCE B WHITE	003-011-000 155.00	S/S LEAD MINE RD CUR USE 155.00 HOUSE/SHEDS LAND	6,800 19,350 20,050	46,200
WHITE JR, BARRIE M BRUCE B WHITE	003-011-100 .01	NW/S SILVER LAKE LAND BOATHOUSE	16,400 1,350	17,750
WHITE JR, BARRIE M BRUCE B WHITE	003-051-000 33.00	N/S LEAD MINE RD CUR USE 33.00	1,247	1,247
WHITE JR, BARRIE M BRUCE B WHITE	003-052-000 18.00	N/S LEAD MINE RD CUR USE 17.00 HOUSES/SHEDS LAND	1,345 23,700 8,800	33,845
WHITE JR, BARRIE M BRUCE B WHITE	003-053-000 3.00	S/S LEAD MINE RD CUR USE 3.00	113	113
WICHLAND, VINCENT LUCILLE WICHLAND	009-101-000 4.00	S/S RTE 9 LAND BLDGS	19,850 91,350	111,200

OWNER(S)	MAP-LOT-SUB ACRES	LOCATION DESCRIPTION	VALUE	TOTAL
WICHLAND, VINCENT LUCILLE WICHLAND	109-002-000	SE/S GRANITE LAKE LAND CABANA	15,900 300	16,200
WIECHERT, RICHMOND R CELIA S WIECHERT	006-007-000 10.00	N/S CENTER POND RD CUR USE 9.50 HOUSE LAND	616 40,600 5,475	46,691
WIECHERT, RICHMOND R CELIA S WIECHERT	006-007-300 4.50	N/S CENTER POND RD CUR USE 4.50	292	292
WIECHERT, RICHMOND R CELIA S WIECHERT	006-007-400 2.50	S/S CENTER POND RD LAND	7,600	7,600
WILDER, ALDEN E RICHARD A WILDER	009-069-000 31.00	S/S OLD TOWNE RD CUR USE 31.00	2,232	2,232
WILDER, ALDEN E RICHARD A WILDER	009-091-000 5.75	OFF LOG CABIN RD LAND	900	900
WILDER, JAMES J LOREN B WILDER	003-048-100 6.60	APPLE HILL RD LAND BLDGS	17,220 39,100	56,320
WILLIAMS, CAROLINE F	002-004-000 12.00	E/S CABOT RD LAND BLDGS	20,250 42,400	62,650
WILLIAMS, DENNIS	002-032-100 8.00	E/S HARRISVILLE RD LAND BLDGS	8,450 7,200	15,650
WILLIAMS, GLADYS G	003-019-000 .01	W/S SILVER LAKE LAND BLDGS	23,550 26,350	49,900
WILLIAMS SR, THOMAS B	002-014-000 .27	S/S TOLMAN POND LAND	3,100	3,100
WILLIAMS SR, THOMAS B	002-016-000 1.13	E/S TOLMAN POND RD LAND	3,550	3,550
WINGERSON, ROBERTA J	005-027-100 .25	E/S LOG CABIN RD LAND BLDGS	8,000 40,350	48,350
WOLF, LEROY B JEAN M WOLF	002-041-100 4.18	BRICK YARD RD LAND BLDG & GARAGE	14,650 45,050	59,700
WRIGHT, HELEN A	009-094-100 .	N/S RTE 9 LAND BLDG/DOCK	4,500 26,850	31,350
WRIGHT, HELEN A	009-094-200 .17	S/S RT 9 LAND GARAGE	4,250 2,300	6,550
WRIGHT, HELEN A	009-094-300 39.00	S/S RT 9 LAND	10,350	10,350
WRIGHT, JOHN BURKE SYLVIA WRIGHT	006-066-000 25.00	HOLT FARM RD CUR USE 24.00 BLDGS LAND	860 42,750 9,150	52,760
YARDLEY, JANET O HARLEE STRAUSS	001-058-300 27.00	W/S NUBANUSIT LAND	16,700	16,700
YOU DEN, DAVID H PATRICIA W YOU DEN	008-002-100 9.20	S/S OLD STODDARD RD LAND BLDGS	14,800 75,100	89,900
ZACK JR, JOSEPH JAQUELYN E ZACK	109-020-000 .05	E/S WESTSIDE RD LAND COTTAGE	7,600 7,900	15,500



