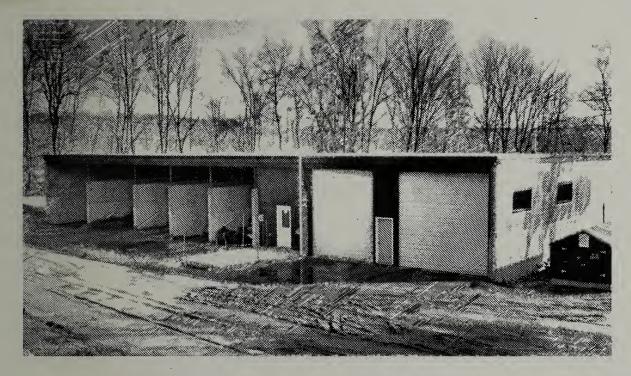
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### LYNDEBOROUGH

**NEW HAMPSHIRE** 

1990

**TOWN AND SCHOOL REPORTS** 



### ANNUAL REPORTS

Of the

### TOWN OFFICERS

of

### LYNDEBOROUGH, NEW HAMPSHIRE

for the year ending December 31, 1990

And

### OFFICERS OF THE SCHOOL DISTRICT

for the year ending
June 30, 1990

Cover Photograph: THE NEW TOWN GARAGE

Submitted by: Jessie Salisbury

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### TOWN OFFICERS FOR 1990

MODERATOR (Elected)
James P. McEntee - 1992

SELECTMEN (Elected)

Charles E. Levesque - Chairman - 1991 Theodore Rocca - (Appointed) - March, 1991 Reginald T. Wetherall - (Resigned) - 1992 Robert H. Rogers - 1993

TREASURER (Elected)
Norma S. Walker - 1992

TOWN CLERK (Elected)
Patricia H. Schultz - 1992

TAX COLLECTOR (Elected)
Patricia H. Schultz - 1992

CHIEF OF POLICE AND DOG OFFICER (Appointed)
John J. Gryval, III

FIRE CHIEF (Elected by Fire Dept.)
Zenas E. Harkleroad

ROAD AGENT (Appointed)
Anthony Rocca

SUPERVISORS OF THE CHECKLIST (Elected) 6 Year Term

Brenda L. Cassidy - 1992

Charles Elliott III - 1994

Sandra Kallman - 1996

TRUSTEES OF CEMETERIES (Elected)
James Button - 1991
Donald W. Light - 1992
Theodore D. Rocca - 1993

TRUSTEES OF THE J.A. TARBELL LIBRARY (Elected)
Ernest Kallman - Treasurer - 1991
Richard Roy - 1992
Jessie W. Salisbury - 1993

TRUSTEES OF TRUST FUNDS (Elected)
Frances H. Houston - 1991
Helen T. van Ham - 1992
M. Ruth Moynihan - 1993

BOARD OF HEALTH (Appointed)
Elizabeth Stevens, R.N.
Board of Selectmen

### OVERSEER OF PUBLIC WELFARE (Appointed) Board of Selectmen

BUDGET COMMITTEE (Elected)

Charles E. Levesque - Selectman Member Steven Plante - School Board Member Burton Reynolds - Chairman - 1991 Fred Douglas - 1991

Linda Anderson - (Resigned in 1990) - 1991 Charles Yerger - (Appointed) - 1991

Edna Worcester - (Resigned as of March 1991) - 1992 Donald Guertin - 1992

Donald Guertin - 1992 Sheila Harwood - 1992 Sandra Howe - 1993 Ruth Johnston - 1993 Peter Quinn - 1993

### BUILDING INSPECTOR (Appointed) Richard Howe

PLANNING BOARD (Appointed)
Robert H. Rogers - Selectman Member
Mary Alice Fullerton - 1991
Barry Sharcot - 1991
Leland Achorn - Chairman - 1992
Kendall Spencer - 1992
Lois Kenick - 1993
Ralph Dwire - Vice Chairman - 1993
Jessie Salisbury - Alternate
Leona Foote - Alternate

BOARD OF ADJUSTMENT (Appointed)

Kenneth Hall - 1991

Alice Briggs - 1991

Bruce E. Geiger - Chairman - 1992

Theodore Rocca - 1992

Walter Reindeau - 1993

Jessie Salisbury - Alternate/Clerk

CONSERVATION COMMISSION (Appointed) 2 Year Term
John H. Morison - 1991
Richard H. Daggy - 1991
Marcia Bowen - 1991
Helen T. van Ham - 1992
David Hill - Chairman - 1992
Jessie Salisbury - 1993
David Buxton - 1993

HIGHWAY COMMITTEE (Appointed)
Charles E. Levesque - Selectman member
Anthony Rocca - Road Agent
Wayne Leavitt - 1991
Donald J. Anderson - 1991
Scott Brown - 1992
Donald Sheehan - 1992

LIBRARIAN Brenda Cassidy

RECYCLING CENTER REPRESENTATIVE (Appointed)
Craig Cassarino

NASHUA REGIONAL PLANNING COMMISSION REPRESENTATIVE (App'd)
Leland J. Achorn
Helen T. van Ham

SPACE NEEDS COMMITTEE
Wayne Fullerton - Chairman
Jessie Salisbury
Emily Hall
Patricia Schultz
Bruce Geiger
Burton Reynolds
Leland Achorn

### TOWN WARRANT

Town of Lyndeborough State of New Hampshire

The Polls will be open from 10:00 a.m. to 7:00 p.m. to act upon Article 1.

To the inhabitants of the Town of Lyndeborough in the County of Hillsborough in said State, qualified to vote in Town Affairs:

You are hereby notified to meet at Citizens' Hall in said Lyndeborough on Tuesday, the twelfth day of March next at 10:00 of the clock in the forenoon to act upon the following subjects:

ARTICLE 1. To choose all necessary Town Officers for the year ensuing.

The balance of the Warrant to be taken up and voted upon on Friday, March 15, 1990 at 7:30 in the evening at the Wilton-Lyndeborough Cooperative Junior Senior High School, Wilton, New Hampshire.

- ARTICLE 2. To hear reports of all Town Officers, Agents, and Committees, and take any action relative thereto.
- ARTICLE 3. To see if the Town will vote to authorize the Selectmen and Town Treasurer to borrow sums of money in anticipation of taxes.
- ARTICLE 4. To see if the Town will vote to authorize the Selectmen to apply for, accept, and expend without further action by the Town Meeting, money from any source which becomes available during the fiscal year.
- ARTICLE 5. To see if the Town will vote to authorize the Selectmen to convey property acquired by the Town by Tax Collector's deed, by public auction or advertised sealed bid, or in such other manner determined by the Selectmen as Justice may require.
- ARTICLE 6. To see if the Town will vote to accept the portion of Locust Lane that has been relocated across Lots 13-70-1, 13-70-2 and 13-70-3 according to the plan accepted by the Planning Board on December 28, 1988; and to accept the extension of Locust Lane approved by the Planning Board on December 28, 1988 and amended by said Board on June 14, 1990.
- ARTICLE 7. To see if the Town will vote to authorize the Selectmen to deed to the owners of Lots 13-69 and 13-69-1 that portion of Locust Lane that has been abandoned by the relocation approved by the Planning Board on December 28, 1988.

- ARTICLE 8. To see if the Town will vote to appropriate the sum of seventy-five thousand dollars (\$75,000) for improvements to Pettingill Hill Road, and to raise such sum by serial notes or bonds, or take any action relative thereto. (Recommended by the Budget Committee)
- ARTICLE 9. To see if the Town will vote to accept the Budget as prepared by the Budget Committee or make any alterations thereto, so as to raise such sums of money to defray Town charges for the ensuing year and make appropriations of the same.
- ARTICLE 10. To see if the Town will vote to raise and appropriate the sum of nine thousand, six hundred twenty-five dollars (\$9,625) for Lyndeborough's share of the ambulance to be purchased by the Wilton-Lyndeborough Volunteer Ambulance Service, or take any action relative thereto. (Recommended by the Budget Committee)
- ARTICLE 11. To see if the Town will vote to raise and appropriate the sum of four thousand dollars (\$4,000) for the purchase and improvement of land for a parking lot for Citizens' Hall, and to authorize the Selectmen to accept said land in the name of the Town, or take any action relative thereto. (Recommended by the Budget Committee)
- ARTICLE 12. To see if the Town will vote to raise and appropriate the sum of three thousand dollars (\$3,000) for the purchase of air bag rescue equipment by the Lyndeborough Volunteer Fire Department, to be fully reimbursed by State or Federal money and by the Fire Department, or take any action relative thereto. (Recommended by the Budget Committee)
- ARTICLE 13. To see if the Town will vote to raise and appropriate the sum of seven thousand, five hundred dollars (\$7,500) to construct storage rooms at the Tarbell Library, or take any action relative thereto. (Recommended by the Budget Committee)
- ARTICLE 14. To see if the Town will vote to establish a Capital Reserve Fund according to the provisions of RSA 35:1 for the purpose of a Highway Department vehicle, and to raise and appropriate the sum of fifteen thousand dollars (\$15,000) to be placed in this fund, or take any action relative thereto. (Recommended by the Budget Committee)
- ARTICLE 15. To see if the Town will vote to establish a Capital Reserve Fund according to the provisions of RSA 35:1 for the purpose of a Police Department vehicle, and to raise and appropriate the sum of four thousand dollars (\$4,000) to be placed in this fund, or take any action relative thereto. (Recommnded by the Budget Committee)
- ARTICLE 16. To see if the Town will vote that commencing in 1992, the Town shall observe Memorial Day on the day designated as the Federal holiday, and provide Town funds for a parade and other appropriate activities on that day, or take any action relative thereto.

ARTICLE 17. To see if the Town will vote to request the Congress of the United States propose an amendment of the United States Constitution, for ratification by the states, specifying that Congress and the states shall have the power to prohibit the physical desecration of the flag of the United States.

ARTICLE 18. To see if the Town will vote that, commencing in 1992, the second session of Town Meeting authorized by the Town in March, 1977 to be on a date set by the Selectmen under the provisions of RSA 39-2a, be held on the Saturday following the second Tuesday of March.

ARTICLE 19. To see if the Town will vote to form an Historic District Commission to perform research and to prepare an Historic District Ordinance for the voters' approval with five members and up to three alternates appointed by the Selectmen. One member to be a Selectman, one a Planning Board member and three to be interested residents. As provided in RSA 673 through 675. (By request).

ARTICLE 20. To transact any other business that may legally come before said meeting.

Given under our hands and seal, this 18th day of February, in the year of our Lord nineteen hundred ninety-one.

Charles E. Levesque Theodore D. Rocca Robert H. Rogers Selectmen of Lyndeborough

A true copy of Warrant attest:

Charles E. Levesque Theodore D. Rocca Robert H. Rogers Selectmen of Lyndeborough

### SCHEDULE OF LONG TERM INDEBTEDNESS As of December 31, 1990

### Reconciliation of Outstanding Long Term Indebtedness

| Total Long-term Notes Outstanding As of December 31, 1989  | \$188,600.00 |
|--|--------------|
| New Debts Acquired Fiscal 1990                             | 0,000.00     |
| TOTAL:   | \$188,600.00 |
| Debt Retirement During Fiscal Year<br>Long Term Notes Paid | 45,550.00    |
| Outstanding Long-Term Debt<br>December 31, 1990            | \$143,050.00 |

### SCHEDULE OF LONG TERM OUTSTANDING NOTES

### Highway Garage - Locust Lane

| Date   | Interest    | Principal    | Balance      |
|--|-------------|--------------|--------------|
| 3/29/90  |             |              | \$104,000.00 |
| 3/29/91  | \$ 4,264.00 | \$ 26,000.00 | 78,000.00    |
| 9/29/91  | 3,198.00    | , ,          | 78,000.00    |
| 3/29/92  | 3,198.00    | 26,000.00    | 52,000.00    |
| 9/29/92  | 2,132.00    | ·            | 52,000.00    |
| 3/29/93  | 2,132.00    | 26,000.00    | 26,000.00    |
| 9/29/93  | 1,066.00    |              | 26,000.00    |
| 3/29/94  | 1,066.00    | 26,000.00    |              |
| Resident Control of Co | •           |              |              |

### 1987 Loader

| Date                                     | Interest                        | Principal                 | Balance                                |
|--|---------------------------------|---------------------------|--|
| 4/8/90<br>4/8/91<br>10/8/91<br>4/8/92    | \$ 372.00<br>186.00<br>186.00   | \$ 6,200.00<br>6,200.00   | \$ 12,400.00<br>6,200.00<br>6,200.00   |
| Date                                     | Interest                        | Principal                 | Balance                                |
| 3/29/90<br>3/29/91<br>9/29/91<br>3/29/92 | \$ 1,092.00<br>546.33<br>546.32 | \$ 13,325.00<br>13,325.00 | \$ 26,650.00<br>13,325.00<br>13,325.00 |

### SCHEDULE OF TOWN PROPERTY

### As of December 31, 1990

| Equipment 160,00 Parks, Commons, and Playgrounds 3,50 Schools, Lands and Buildings, Equipment 700,00 All Lands and Buildings acquired through Tax Collector's Deeds 58,80 Purgatory Falls Conservation Land 7,90 Town Histories 110 @ 7.00 77 | 0.00 |
|---|------|
| TOTAL \$1,471,17  |      |

### TREASURER'S REPORT January 1, 1990 - December 31, 1990

| Cash on Hand<br>January 1, 1990        | \$   | 193,189.69   |
|--|------|--------------|
| Received From \$2,555,877.22           |      |              |
| Total Received:                        | \$ 2 | 2,555,877.22 |
| Total Available:                       | \$ 3 | 2,749,067.11 |
| Selectmen's Orders Paid \$2,523,083.83 |      |              |
| Total Paid Out:                        | \$ 2 | 2,523,083.83 |
| Cash on Hand December 31, 1990         | \$   | 225,983.28   |

Respectfully submitted,

Norma S. Walker, Town Treasurer

### SUMMARY INVENTORY OF VALUATION

| Land - Improved and Unimproved<br>Buildings<br>Electricity Utility<br>Manufactured Housing   |   | \$<br>13,506,021<br>27,849,329<br>650,000<br>255,350 |
|--|---|--|
| Total Valuation Before Exemptio  | ns Allowed:                                   | \$<br>42,260,700                                     |
| Total Exemptions Allowed:  |   | 130,000  |
| Net Valuation on which Tax Rate is c   | omputed:                                      | \$<br>42,130,700                                     |
| Number of Elderly Exemption App 6 at \$ 10,000 2 at 15,000 2 at 20,000  Number of Elderly Exemptions Gr 6 at \$ 10,000 2 at 15,000 2 at 20,000 |   |  |
|  | 623.5<br>7420.2<br>644.6<br>2135.11<br>212.11 | 1  |

# COMPARATIVE STATEMENT OF APPROPRIATIONS AND EXPENDITURES

| Balance       | \$ -103.63<br>1,441.76<br>-469.29              | - 39.4     | 4.0°                                   | 563.2        | 12.2      | .0<br>285.5                | 111.3             | 0.00              | 78.5    | 356.3       | - 5.4     | 0.            | 00.0           | . 2            | 851.0      | ,453.8  | 6.4             | 0.      | ,280.2      | 0.               | ,650.0           | 70.2      | 0.             | 0.            | 0                |
|---------------|--|------------|--|--------------|-----------|----------------------------|-------------------|-------------------|---------|-------------|-----------|---------------|----------------|----------------|------------|---------|-----------------|---------|-------------|------------------|------------------|-----------|----------------|---------------|------------------|
| Expended      | 704<br>713<br>469                              | ,039.4     | 805.1                                  | 326.7        | ,012.2    | 03.0                       | 488.6             | 0                 | 28.5    | 4,511.6     | 05.4      | 0.            | ,700.0         | 5,054,7        | ,648.9     | 7,203.8 | 2,443.5         | 0,000,0 | 6,396.7     | 8,319.0          | 0.0              | ,335.7    | 500.0          | ,160.0        | 0                |
| Total         | 601<br>155<br>000                              | 0.000,     | ,500.0                                 | ,890.0       | 0.000,    | 803.0                      | 600.0             | 0.00              | 550.0   | 8,868.0     | 0.00      | 1.0           | ,500.0         | 6,000.0        | ,500.0     | 5,750.0 | 2,500.0         | 0,000,0 | 7,677.0     | 4,400.0          | ,650.0           | ,706.0    | ,500.0         | ,160.0        | 60.0             |
| Income        | 000  | 00.        | 000                                    | 00.          | 00.       | 00.                        | 00.               | 00.               | 0       | 0           | 00.       | 0             | 00.            | 0              | 00.        | 00.     | 00.             | 00.     | 00.         | 00.              | 00.              | 00.       | 00.            | 00.           | 00.              |
| Appropriation | \$14,601.00<br>23,155.00<br>1,000.00           | 0          | 3.000.0                                | 0            | 0         | 0 0                        | 0                 | 0                 | 0       | 0           | 0         | 0             | 0              | 0              | 0          | 0       | 0               | 0       | 0           | 0                | 0                | 0         | 0              | 0             | 0                |
| Purpose       | T/O Salaries<br>T/O Expenses<br>Election & Req | Cemeteries | T.Hall/Other Bldgs<br>Reappraisal/Prop | Planning Brd | Legal Exp | Adv & Reg<br>Citizens Hall | Zoning Brd of Adi | C.Hall Struc/Safe | Tax Map | Police Dept | Fire Dept | Civil Defense | Bldg Inspector | Communications | Town Maint | Gen Hwy | Street Lighting | Sealing | Block Grant | Solid Waste Disp | Landfill Closing | Ambulance | Visiting Nurse | Mental Health | St Joes Services |

| .00 285.00         | 00 1.00            | 0.        | •                | •            | 7                | 00.00              | <u>-</u>         | 0              | .65          | 1 -4,060.         | 00.0              | 0 355.             | 40.        | 00 820.            |                    | .31 -1,061.31 |                      | 5 -904.3  | .32 -139.32   | 29 2,039.7      |  |
|--------------------|--------------------|-----------|------------------|--------------|------------------|--------------------|------------------|----------------|--------------|-------------------|-------------------|--------------------|------------|--------------------|--------------------|---------------|----------------------|-----------|---------------|-----------------|--|
| 1,215              | 0                  | 10,55     |                  | 1,00         |                  | 5,000              |                  | 45,            | 13,          | 12                | 1,000             | 18,                | 10,240     | 5,180              |                    | 11,061        |                      | 30,904    | 739           | 7,960           |  |
| 1,500.00           | 1.00               | 10,557.00 | 1,775.00         | ,000,        | 1.00             | 5,000.00           | 1.00             | ,550.          |              | .000,             | ,000,             |                    | 0.000,     | 6,000.00           |                    | 10,000.00     |                      |           |               | 10,000.00       |  |
| 00.                | 00.                | 00.       | 00.              | 00.          | 00.              | 00.                | 00.              | 00.            | 00.          | 00.               | 00.               | 00.                | 00.        | 00.                |                    | 00.           |                      | 00.       | 00.           | 00.             |  |
| 1,500.00           | 1.00               | 10,557.00 | 1,775.00         | 1,000.00     |                  | 5,000.00           |                  |                | 13,257.00    | 8,000.00          | 1,000.00          | 18,500.00          | 10,000.00  | 6,000.00           |                    | 10,000.00     |                      | 30,000.00 | 00.009        | 10,000.00       |  |
| General Assistance | Old Age Assistance | Library   | W-L Youth Center | Memorial Day | Conservatio Comm | Restoration & Pres | Town Common Tree | Princ LT Notes | Int LT Notes | Int Tax Ant Notes | Reg Family Health | New Police Cruiser | Fuel Tanks | Citizens'HallPaint | FICA, Retire; Pens | Conributions  | Ins-NHPLIT; Pub Off, | M/C       | Unemploy Comp | B/C B/S Contrib |  |

### DETAIL OF EXPENDITURES FOR 1990

| Town Officers' Salaries   | Approp. \$ 14,601.00   |
|---|--|
| Selectmen Treasurer Town Clerk Tax Collector Clerk Deputy Auditor Trustee Trust Fund Moderator  | \$ 3,600.00<br>2,000.00<br>3,900.00<br>3,900.00<br>1,104.63<br>0.00<br>100.00<br>100.00<br>\$ 14,704.63  |
| Town Officers'Expenses  | Approp. \$ 23,155.00   |
| Secretarial Services Telephone Dues Printing & Notice Postage Town Clerk Expenses Tax Collector Expenses Town Officer Bond Town Reports Office Supp/Petty Cash Tax Bills/Warrant Equipment Maintenance Audit Expense Miscellaneous RSA & Subscriptions Software & Training Current Use Registration Perambulation | \$ 7,735.85<br>632.74<br>486.57<br>480.86<br>1,406.92<br>576.94<br>1,071.64<br>371.00<br>690.57<br>777.65<br>909.28<br>1,131.50<br>4,760.00<br>114.06<br>285.76<br>181.90<br>100.00<br>\$21,713.24 |
| Police Department   | Approp. \$ 48,868.00   |
| Wages Cruiser Maintenance Office Expenses/Telephone Uniform Expense Training Radio & Radar Repair Dog Control Fuel Equipment  | \$34,328.72<br>1,859.55<br>1,987.80<br>1,051.70<br>580.66<br>889.73<br>334.45<br>2,355.77<br>1,123.31<br>\$44,511.69   |

| Building Maintenance   |                      |                      |
|--|----------------------|----------------------|
| Truck Maintenance Paint Vehicles 705.00 Radio Maintenance 867.65 Telephone 261.50 Fuel 0il; Heating 1,273.92 Electricity 469.02 New Equipment 5,348.91 Dues & Assoc. 130.00 Forest Fire 0.00 Training 746.11 Gas/Diesel 488.54 Equipment 867.04 Reimbursement 6,000.00 \$23,505.49  Town Maintenance Approp. \$ 92,500.00  Wages \$60,187.94 Equipment Hire 4,798.50 Salt/CaCl2 8,469.85 Hot & Cold Patch 256.25 Sand 7,000.00 Culverts 1,500.00 Gravel 3,436.38 \$85,648.92  General Highway Approp. \$ 25,750.00  Fuel \$7,760.21 Maintenance 1tem 964.89 Chains 719.30 Telephone 897.65 Welding Supplies 114.90 Paint 282.91 Grader & Plow Blades 1,516.79 011 & Grease 1,294.52 (86 Grader T&R 4,581.51 J.Deere Tractor T&R 559.89 (76.21 77.3 Sander Repair 783.40 Ford Tractor T&R 559.89 (76.25 77.3 Sander Repair 783.40 Ford Tractor T&R 750.50 (Table 79.85) Repair 783.40 Ford Tractor T&R 750.80 (Table 79.85) Repair 783.40 Ford Tractor T&R 755.88 (76.26 76.26 76.26 76.26 76.26 76.27 77.3 Sander Repair 783.40 Ford Tractor T&R 783.40 Ford   | Fire Department      | Approp. \$ 23,500.00 |
| Truck Maintenance Paint Vehicles 705.00 Radio Maintenance 867.65 Telephone 261.50 Fuel 0il; Heating 1,273.92 Electricity 469.02 New Equipment 5,348.91 Dues & Assoc. 130.00 Forest Fire 0.00 Training 746.11 Gas/Diesel 488.54 Equipment 867.04 Reimbursement 6,000.00 \$23,505.49  Town Maintenance Approp. \$ 92,500.00  Wages \$60,187.94 Equipment Hire 4,798.50 Salt/CaCl2 8,469.85 Hot & Cold Patch 256.25 Sand 7,000.00 Culverts 1,500.00 Gravel 3,436.38 \$85,648.92  General Highway Approp. \$ 25,750.00  Fuel \$7,760.21 Maintenance 1tem 964.89 Chains 719.30 Telephone 897.65 Welding Supplies 114.90 Paint 282.91 Grader & Plow Blades 1,516.79 011 & Grease 1,294.52 (86 Grader T&R 4,581.51 J.Deere Tractor T&R 559.89 (76.21 77.3 Sander Repair 783.40 Ford Tractor T&R 559.89 (76.25 77.3 Sander Repair 783.40 Ford Tractor T&R 750.50 (Table 79.85) Repair 783.40 Ford Tractor T&R 750.80 (Table 79.85) Repair 783.40 Ford Tractor T&R 755.88 (76.26 76.26 76.26 76.26 76.26 76.27 77.3 Sander Repair 783.40 Ford Tractor T&R 783.40 Ford   | Building Maintenance | \$ 1.984.46          |
| Paint Vehicles   |                      | •                    |
| Radio Maintenance   867.65   Telephone   261.50   Fuel 0il; Heating   1,273.92   Electricity   469.02   New Equipment   5,348.91   Dues & Assoc.   130.00   Forest Fire   0.00   Training   746.11   Gas/Diesel   488.54   Equipment   867.04   Reimbursement   6,000.00   \$23,505.49   Town Maintenance   Approp. \$ 92,500.00   |                      | •                    |
| Telephone  |                      |                      |
| Fuel 0il; Heating 1,273.92 Electricity 469.02 New Equipment 5,348.91 Dues & Assoc. 130.00 Forest Fire 0.00 Training 746.11 Gas/Diesel 488.54 Equipment Repair 867.04 Reimbursement 6,000.00 \$23,505.49  Town Maintenance Approp. \$ 92,500.00  Wages \$60,187.94 Equipment Hire 4,798.50 Salt/CaCl2 8,469.85 Hot & Cold Patch 256.25 Sand 7,000.00 Culverts 1,500.00 Gravel 3,436.38 \$85,648.92  General Highway Approp. \$ 25,750.00  Fuel \$7,760.21 Maintenance Item 964.89 Chains 719.30 Telephone 897.65 Welding Supplies 584.25 Signs & Markers 198.69 Building Supplies 114.90 Paint 282.91 Grader & Plow Blades 1,516.79 Oil & Grease 1,294.52 '68 Grader T&R 4,581.51 J.Deere Tractor T&R 559.89 '87 Loader T&R 559.89 '87 Loader T&R 4,581.51 J.Deere Tractor T&R 559.89 '87 Loader T&R 559.   |                      |                      |
| Electricity  |                      |                      |
| New Equipment  |                      | ·                    |
| Dues & Assoc.   130.00   Forest Fire   0.00   Training   746.11   Gas/Diesel   488.54   Equipment Repair   867.04   Reimbursement   6,000.00   \$23,505.49   |                      |                      |
| Forest Fire 746.11 Gas/Diesel 746.11 Gas/Diesel 488.54 Equipment Repair 867.04 Reimbursement 6,000.00 \$23,505.49  Town Maintenance Approp. \$ 92,500.00  Wages \$60,187.94 Equipment Hire 4,798.50 Salt/CaCl2 8,469.85 Hot & Cold Patch 256.25 Sand 7,000.00 Culverts 1,500.00 Gravel 3,436.38 \$85,648.92  General Highway Approp. \$ 25,750.00  Fuel \$ 7,760.21 Maintenance Item 964.89 Chains 719.30 Telephone 897.65 Welding Supplies 584.25 Signs & Markers 198.69 Building Supplies 114.90 Paint 282.91 Grader & Plow Blades 1,516.79 0il & Grease 1,294.52 '68 Grader T&R 4,581.51 J.Deere Tractor T&R 559.89 '87 Loader T&R 559.89 '87 Loader T&R 559.89 '87 Loader T&R 559.89 '87 Loader T&R 2,156.55 '89 Mack Dump Truck 1,335.88 '59 Ford 217.73 Sander Repair 783.40 Chain Saw 36.75   | New Equipment        | 5,348.91             |
| Training Gas/Diesel 488.54 Equipment Repair 867.04 Reimbursement 6,000.00 \$23,505.49  Town Maintenance Approp. \$ 92,500.00  Wages \$60,187.94 Equipment Hire 4,798.50 Salt/CaCl2 8,469.85 Hot & Cold Patch 256.25 Sand 7,000.00 Culverts 1,500.00 Gravel 3,436.38 \$85,648.92  General Highway Approp. \$ 25,750.00  Fuel \$ 7,760.21 Maintenance Item 964.89 Chains 719.30 Telephone 897.65 Welding Supplies 584.25 Signs & Markers 198.69 Building Supplies 114.90 Paint 282.91 Grader & Plow Blades 1,516.79 Oil & Grease 1,294.52 '68 Grader T&R 4,581.51 J.Deere Tractor T&R 559.89 '87 Loader T&R 559.89 '87 Loader T&R 676.26 '85 International T&R 2,156.55 '89 Mack Dump Truck 1,335.88 '59 Ford 217.73 Sander Repair 783.40 Chain Saw 36.75  | Dues & Assoc.        | 130.00               |
| Gas/Diesel Equipment Repair Reimbursement 867.04 Reimbursement 60,000.00 \$23,505.49  Town Maintenance Approp. \$92,500.00  Wages \$60,187.94  | Forest Fire          | 0.00                 |
| Gas/Diesel Equipment Repair Reimbursement 867.04 Reimbursement 60,000.00 \$23,505.49  Town Maintenance Approp. \$92,500.00  Wages \$60,187.94  | Training             | 746.11               |
| Equipment Repair Reimbursement Reimbursent Reimburse   |                      |                      |
| Reimbursement   6,000.00   \$23,505.49   |                      |                      |
| Town Maintenance Approp. \$ 92,500.00  Wages \$60,187.94 Equipment Hire 4,798.50 Salt/CaCl2 8,469.85 Hot & Cold Patch 256.25 Sand 7,000.00 Culverts 1,500.00 Gravel 3,436.38 \$85,648.92  General Highway Approp. \$ 25,750.00  Fuel \$ 7,760.21 Maintenance Item 964.89 Chains 719.30 Telephone 897.65 Welding Supplies 584.25 Signs & Markers 198.69 Building Supplies 114.90 Paint 282.91 Grader & Plow Blades 1,516.79 0il & Grease 1,294.52 '68 Grader T&R 4,581.51 J.Deere Tractor T&R 559.89 '87 Loader T&R 559.89 '87 Loader T&R 676.26 '85 International T&R 2,156.55 '89 Mack Dump Truck 1,335.88 '59 Ford 217.73 Sander Repair 783.40 Ford Tractor T&R 353.20 Chain Saw 36.75   |                      |                      |
| Town Maintenance       Approp. \$ 92,500.00         Wages       \$60,187.94         Equipment Hire       4,798.50         Salt/CaCl2       8,469.85         Hot & Cold Patch       256.25         Sand       7,000.00         Culverts       1,500.00         Gravel       3,436.38         \$85,648.92     General Highway  Approp. \$ 25,750.00  Fuel  Maintenance Item  Chains  719.30  Telephone  964.89  Chain Supplies  964.89  719.30  720.21  721.73  722.91  722.91  723.73  723.73  723.73  723.73  723.73  723.73  723.74  723.73  723.70  724.70  725.70  726.70  727.70  727.70  728.70  729.7  | Kermbur Semente      |                      |
| Wages  |                      | \$23,303.49          |
| Equipment Hire \$4,798.50   Salt/CaCl2   Hot & Cold Patch  | Town Maintenance     | Approp. \$ 92,500.00 |
| Equipment Hire \$4,798.50 \$81t/CaC12 \$8,469.85 \$1t/CaC12 \$256.25 \$81d \$7,000.00 \$7,000.00 \$1,500.00 \$3,436.38 \$85,648.92 \$25,750.00 \$3,436.38 \$85,648.92 \$353.20 \$25,750.00 \$3,436.38 \$353.20 \$25,750.00 \$3,436.38 \$353.20 \$25,750.00 \$3,436.38 \$353.20 \$25,750.00 \$3,436.38 \$353.20 \$25,750.00 \$3,436.38 \$353.20 \$25,750.00 \$3,436.38 \$353.20 \$25,750.00 \$3,436.38 \$353.20 \$25,750.00 \$350.20 \$25,750.00 \$350.20 \$25,750.00 \$350.20 \$25,750.00 \$350.20 \$25,750.00 \$25,7 | Wages                | \$60,187.94          |
| Salt/CaCl2       8,469.85         Hot & Cold Patch       256.25         Sand       7,000.00         Culverts       1,500.00         Gravel       3,436.38         \$85,648.92         General Highway       Approp. \$ 25,750.00         Fuel       \$ 7,760.21         Maintenance Item       964.89         Chains       719.30         Telephone       897.65         Welding Supplies       584.25         Signs & Markers       198.69         Building Supplies       114.90         Paint       282.91         Grader & Plow Blades       1,516.79         0il & Grease       1,294.52         '68 Grader T&R       4,581.51         J.Deere Tractor T&R       559.89         '87 Loader T&R       676.26         '85 International T&R       2,156.55         '89 Mack Dump Truck       1,335.88         '59 Ford       217.73         Sander Repair       783.40         Ford Tractor T&R       353.20         Chain Saw       36.75  |                      | •                    |
| Hot & Cold Patch   |                      |                      |
| Sand Culverts Gravel  Gravel  Gravel  Fuel  Fuel  Fuel  Maintenance Item Chains  Telephone Welding Supplies Signs & Markers Building Supplies Building Supplies  Faint  Grader & Plow Blades Oil & Grease '68 Grader T&R J.Deere Tractor T&R '87 Loader T&R '89 Mack Dump Truck '59 Ford Sander Repair Ford Tractor T&R Chain Saw  Chain Saw  Chain Saw  7,000.00 1,500.00 1,500.00 2,446.38 25,750.00  Approp. \$ 25,750.00  87,760.21 964.89 674.89 674.89 489 489.89 489.869 8897.65 889.869 881.91 889.869 889.869 889.869 889.869 889.869 889.889   |                      | •                    |
| Culverts Gravel  Gravel  1,500.00 3,436.38 \$85,648.92   General Highway  Approp. \$ 25,750.00  Fuel  Maintenance Item 964.89 Chains 719.30 Telephone 897.65 Welding Supplies 584.25 Signs & Markers 198.69 Building Supplies Paint Grader & Plow Blades 1,516.79 0il & Grease 1,294.52 '68 Grader T&R 4,581.51 J.Deere Tractor T&R '87 Loader T&R '85 International T&R '89 Mack Dump Truck 1,335.88 '59 Ford Sander Repair Ford Tractor T&R 353.20 Chain Saw  36.75  |                      |                      |
| Gravel 3,436.38 \$85,648.92  General Highway Approp. \$ 25,750.00  Fuel \$ 7,760.21 Maintenance Item 964.89 Chains 719.30 Telephone 897.65 Welding Supplies 584.25 Signs & Markers 198.69 Building Supplies 114.90 Paint 282.91 Grader & Plow Blades 1,516.79 Oil & Grease 1,294.52 '68 Grader T&R 4,581.51 J.Deere Tractor T&R 559.89 '87 Loader T&R 559.89 '87 Loader T&R 2,156.55 '89 Mack Dump Truck 1,335.88 '59 Ford 217.73 Sander Repair 783.40 Ford Tractor T&R 353.20 Chain Saw 36.75   |                      |                      |
| General Highway  Fuel Maintenance Item Chains Telephone Welding Supplies Signs & Markers Building Supplies Grader & Plow Blades Oil & Grease Oil & Grease '68 Grader T&R J.Deere Tractor T&R '85 International T&R '89 Mack Dump Truck '59 Ford Sander Repair Ford Tractor T&R Sander Repair Ford Tractor T&R Tochor Saw  State States States  \$7,760.21  \$7,760   |                      | •                    |
| General Highway       Approp. \$ 25,750.00         Fuel       \$ 7,760.21         Maintenance Item       964.89         Chains       719.30         Telephone       897.65         Welding Supplies       584.25         Signs & Markers       198.69         Building Supplies       114.90         Paint       282.91         Grader & Plow Blades       1,516.79         0il & Grease       1,294.52         '68 Grader T&R       4,581.51         J.Deere Tractor T&R       559.89         '87 Loader T&R       676.26         '85 International T&R       2,156.55         '89 Mack Dump Truck       1,335.88         '59 Ford       217.73         Sander Repair       783.40         Ford Tractor T&R       353.20         Chain Saw       36.75  | Gravel               |                      |
| Fuel \$ 7,760.21  Maintenance Item 964.89 Chains 719.30 Telephone 897.65 Welding Supplies 584.25 Signs & Markers 198.69 Building Supplies 114.90 Paint 282.91 Grader & Plow Blades 1,516.79 Oil & Grease 1,294.52 '68 Grader T&R 559.89 '87 Loader T&R 559.89 '87 Loader T&R 676.26 '85 International T&R 2,156.55 '89 Mack Dump Truck 1,335.88 '59 Ford 217.73 Sander Repair 783.40 Ford Tractor T&R 353.20 Chain Saw 36.75   |                      | \$85,648.92          |
| Maintenance Item       964.89         Chains       719.30         Telephone       897.65         Welding Supplies       584.25         Signs & Markers       198.69         Building Supplies       114.90         Paint       282.91         Grader & Plow Blades       1,516.79         Oil & Grease       1,294.52         '68 Grader T&R       4,581.51         J.Deere Tractor T&R       559.89         '87 Loader T&R       676.26         '85 International T&R       2,156.55         '89 Mack Dump Truck       1,335.88         '59 Ford       217.73         Sander Repair       783.40         Ford Tractor T&R       353.20         Chain Saw       36.75  | General Highway      | Approp. \$ 25,750.00 |
| Maintenance Item       964.89         Chains       719.30         Telephone       897.65         Welding Supplies       584.25         Signs & Markers       198.69         Building Supplies       114.90         Paint       282.91         Grader & Plow Blades       1,516.79         Oil & Grease       1,294.52         '68 Grader T&R       4,581.51         J.Deere Tractor T&R       559.89         '87 Loader T&R       676.26         '85 International T&R       2,156.55         '89 Mack Dump Truck       1,335.88         '59 Ford       217.73         Sander Repair       783.40         Ford Tractor T&R       353.20         Chain Saw       36.75  | Fuel                 | \$ 7.760.21          |
| Chains       719.30         Telephone       897.65         Welding Supplies       584.25         Signs & Markers       198.69         Building Supplies       114.90         Paint       282.91         Grader & Plow Blades       1,516.79         Oil & Grease       1,294.52         '68 Grader T&R       4,581.51         J.Deere Tractor T&R       559.89         '87 Loader T&R       676.26         '85 International T&R       2,156.55         '89 Mack Dump Truck       1,335.88         '59 Ford       217.73         Sander Repair       783.40         Ford Tractor T&R       353.20         Chain Saw       36.75  |                      | · ·                  |
| Telephone       897.65         Welding Supplies       584.25         Signs & Markers       198.69         Building Supplies       114.90         Paint       282.91         Grader & Plow Blades       1,516.79         Oil & Grease       1,294.52         '68 Grader T&R       4,581.51         J.Deere Tractor T&R       559.89         '87 Loader T&R       676.26         '85 International T&R       2,156.55         '89 Mack Dump Truck       1,335.88         '59 Ford       217.73         Sander Repair       783.40         Ford Tractor T&R       353.20         Chain Saw       36.75  |                      |                      |
| Welding Supplies       584.25         Signs & Markers       198.69         Building Supplies       114.90         Paint       282.91         Grader & Plow Blades       1,516.79         Oil & Grease       1,294.52         '68 Grader T&R       4,581.51         J.Deere Tractor T&R       559.89         '87 Loader T&R       676.26         '85 International T&R       2,156.55         '89 Mack Dump Truck       1,335.88         '59 Ford       217.73         Sander Repair       783.40         Ford Tractor T&R       353.20         Chain Saw       36.75   |                      |                      |
| Signs & Markers       198.69         Building Supplies       114.90         Paint       282.91         Grader & Plow Blades       1,516.79         Oil & Grease       1,294.52         '68 Grader T&R       4,581.51         J.Deere Tractor T&R       559.89         '87 Loader T&R       676.26         '85 International T&R       2,156.55         '89 Mack Dump Truck       1,335.88         '59 Ford       217.73         Sander Repair       783.40         Ford Tractor T&R       353.20         Chain Saw       36.75   |                      |                      |
| Building Supplies       114.90         Paint       282.91         Grader & Plow Blades       1,516.79         Oil & Grease       1,294.52         '68 Grader T&R       4,581.51         J.Deere Tractor T&R       559.89         '87 Loader T&R       676.26         '85 International T&R       2,156.55         '89 Mack Dump Truck       1,335.88         '59 Ford       217.73         Sander Repair       783.40         Ford Tractor T&R       353.20         Chain Saw       36.75  | weiding Supplies     |                      |
| Paint       282.91         Grader & Plow Blades       1,516.79         0il & Grease       1,294.52         '68 Grader T&R       4,581.51         J.Deere Tractor T&R       559.89         '87 Loader T&R       676.26         '85 International T&R       2,156.55         '89 Mack Dump Truck       1,335.88         '59 Ford       217.73         Sander Repair       783.40         Ford Tractor T&R       353.20         Chain Saw       36.75   |                      |                      |
| Grader & Plow Blades       1,516.79         Oil & Grease       1,294.52         '68 Grader T&R       4,581.51         J.Deere Tractor T&R       559.89         '87 Loader T&R       676.26         '85 International T&R       2,156.55         '89 Mack Dump Truck       1,335.88         '59 Ford       217.73         Sander Repair       783.40         Ford Tractor T&R       353.20         Chain Saw       36.75  |                      |                      |
| 0il & Grease       1,294.52         '68 Grader T&R       4,581.51         J.Deere Tractor T&R       559.89         '87 Loader T&R       676.26         '85 International T&R       2,156.55         '89 Mack Dump Truck       1,335.88         '59 Ford       217.73         Sander Repair       783.40         Ford Tractor T&R       353.20         Chain Saw       36.75  |                      |                      |
| '68 Grader T&R       4,581.51         J.Deere Tractor T&R       559.89         '87 Loader T&R       676.26         '85 International T&R       2,156.55         '89 Mack Dump Truck       1,335.88         '59 Ford       217.73         Sander Repair       783.40         Ford Tractor T&R       353.20         Chain Saw       36.75  | Grader & Plow Blades | 1,516.79             |
| J.Deere Tractor T&R 559.89 '87 Loader T&R 676.26 '85 International T&R 2,156.55 '89 Mack Dump Truck 1,335.88 '59 Ford 217.73 Sander Repair 783.40 Ford Tractor T&R 353.20 Chain Saw 36.75  | Oil & Grease         | 1,294.52             |
| J.Deere Tractor T&R 559.89 '87 Loader T&R 676.26 '85 International T&R 2,156.55 '89 Mack Dump Truck 1,335.88 '59 Ford 217.73 Sander Repair 783.40 Ford Tractor T&R 353.20 Chain Saw 36.75  | '68 Grader T&R       | 4,581.51             |
| '87 Loader T&R       676.26         '85 International T&R       2,156.55         '89 Mack Dump Truck       1,335.88         '59 Ford       217.73         Sander Repair       783.40         Ford Tractor T&R       353.20         Chain Saw       36.75   | J.Deere Tractor T&R  |                      |
| '85 International T&R       2,156.55         '89 Mack Dump Truck       1,335.88         '59 Ford       217.73         Sander Repair       783.40         Ford Tractor T&R       353.20         Chain Saw       36.75   |                      |                      |
| '89 Mack Dump Truck       1,335.88         '59 Ford       217.73         Sander Repair       783.40         Ford Tractor T&R       353.20         Chain Saw       36.75  |                      |                      |
| '59 Ford       217.73         Sander Repair       783.40         Ford Tractor T&R       353.20         Chain Saw       36.75   |                      | · ·                  |
| Sander Repair 783.40 Ford Tractor T&R 353.20 Chain Saw 36.75   |                      | •                    |
| Ford Tractor T&R 353.20<br>Chain Saw 36.75   |                      |                      |
| Chain Saw 36.75  | •                    |                      |
|  |                      |                      |
| 11 mb On 0 1 CO EA   |                      |                      |
|  | Highway Garage       | 2,168.54             |
| \$27,203.82  |                      | \$27,203.82          |

### TAX COLLECTOR'S REPORT SUMMARY OF TAX ACCOUNTS

For Fiscal Year Ending December 31, 1990 -DR-

| Uncollected Taxes - Fis. Yr.  Property Taxes Resident Taxes Yield Taxes | 1991 | Levies of:<br><u>1990</u>              | Prior<br>\$236,222.58<br>3,410.00<br>3,111.00 |
|---|------|--|---|
| Taxes Committed to Collector  |      |  |   |
| Property Taxes<br>Resident Taxes<br>Land Use Change Tax                 |      | \$1,601,045.31<br>8,460.00<br>1,500.00 |   |
| Added Taxes   |      |  |   |
| Property Taxes<br>Resident Taxes  |      | 20.00                                  |   |
| <u>Overpayments</u>   |      |  |   |
| a/c Property Taxes<br>a/c Resident Taxes                                |      | 6,796.92<br>22.00                      | 585.94<br>22.00                               |
| Interest Collected on Deliquent Taxes                                   |      | 1,835.84                               | 4,982.20                                      |
| Penalties Collected on Resident Taxes                                   |      | 51.00                                  | 101.00  |
| TOTAL DEBITS  |      | \$1,619,731.07                         | \$248,434.72                                  |

### TAX COLLECTOR'S REPORT SUMMARY OF TAX ACCOUNTS

For Fiscal Year Ending December 31, 1990 -CR-

| Levies     | - E .        |
|------------|--------------|
| 1 00 100   | $\alpha r$ . |
| LC V I C 3 | 01.          |

| Remitted to Treasurer During of Fiscal Year:  | <u>1991</u> <u>1990</u>                         | Prior   |
|---|---|---|
| Property Taxes Resident Taxes Land Use Change Tax Yield Taxes Bad Check Fees Costs Before Tax Lien Tax Lien Costs Interest on Taxes Penalties on Resident Taxes | \$1,321,015.40<br>6,130.00<br>1,500.00<br>40.00 | \$234,168.09<br>1,020.00<br>2,105.00<br>10.00<br>639.50<br>1,733.50<br>4,581.19<br>101.00 |
| Abatements Allowed  | 5,000   | 101200  |
| Property Taxes<br>Resident Taxes  | 8,593.67<br>190.00                              |   |
| Uncollected Taxes End of Fiscal Year  |   |   |
| Property Tax Resident Tax Yield Tax   | 281,954.46<br>2,180.00                          | 4,220.49<br>2,410.00<br>1,006.00  |
| TOTAL CREDITS   | \$1,623,490.37                                  | \$251,994.77  |

### SUMMARY OF TAX SALES/TAX LIEN ACCOUNTS For Fiscal Year Ending December 31, 1990

-DR-Tax Sale/Lien on Account of Levies of:

|  | <u>1989</u> | 1988         | <u>Prior</u> |
|--|-------------|--------------|--------------|
| Balance of Unredeemed Taxes of Fiscal Year:      |             | \$ 39,509.80 | \$ 22,989.18 |
| Taxes Sold/Executed To Town During Fiscal Year:  | \$95,114.76 |              |              |
| Interest Collected After<br>Sale/Lien Execution: | 1,276.99    | 2,057.91     | 6,756.99     |
| Redemption Cost:                                 | 556.20      | 332.73       | 345.00       |
| TOTAL DEBITS                                     | \$96,947.95 | \$ 41,900.44 | \$ 30,091.17 |
|  | -CR-        |              |              |
| Remittance to Treasurer<br>During Fiscal Year:   |             |              |              |
| Redemptions                                      | \$36,725.59 | \$ 11,151.41 | \$ 19,828.64 |
| Interest & Cost<br>After Sale                    | 1,833.19    | 2,390.64     | 7,101.99     |
| Bad Check Fee                                    |             | 10.00        |              |
| Deeded to Town During<br>Year                    |             |              | 2,703.55     |
| Unredeemed Taxes End<br>of Year                  | 58,389.17   | 28,358.39    | 1,557.92     |
| TOTAL CREDITS                                    | \$96,947.95 | \$ 41,910.44 | \$ 31,192.10 |

### REPORT OF TOWN CLERK 1990

| 1504 | Auto Permits                  | \$86,560.00 |
|------|-------------------------------|-------------|
| 208  | Titles                        | 416.00      |
| 19   | UCC'S                         | 274.00      |
| 5    | Federal Tax Liens             | 70.00       |
| 21   | Certified Copies              | 63.00       |
| 8    | Marriage Licenses             | 320.00      |
| 2    | Genealogy                     | 25.00       |
| 3    | Filing Fee                    | 3.00        |
| 15   | Tax Map Copies                | 15.00       |
| 1    | Articles of Agreement         | 2.00        |
| 7    | Bad Check Fees                | 100.00      |
| 1    | Pole License                  | 5.00        |
|      | Postage                       | 2.25        |
| 8    | Overpayment Car Registrations | 120.00      |
| 2    | Replacement of Bad Checks     | 149.00      |
| 318  | Dog Licenses                  | 1351.50     |
| 63   | Dog Penalties                 | 78.00       |
| 3    | Dog Summons                   | 45.00       |
| 2    | Boat Fee                      | 32.48       |
| 3    | Boat Registration Fee         | 71.00       |
| 3    | Boat Agent Fee                | 7.50        |
| 1    | Tax Collector Boat Fee        | 1.00        |
| 1    | Search & Rescue Milfoil Fee   | 1.50        |
|      |                               | \$89,712.23 |

Respectfully Submitted,

Patricia H. Schultz Town Clerk

## TOWN OF LYNDEBOROUGH - 1991 BUDGET

| NERAL GOVERNMENT: T/O Salary T/O Expenses |        |        |          |        | - |
|---|--------|--------|----------|--------|---|
| . T/O Salary<br>. T/O Expenses            |        |        |          |        |   |
| . T/O Expenses                            | - N    | 14,704 | 14,801   | 2      |   |
|   | 3,155  | 21,713 | 25,655   | 25,945 |   |
| xpenses                                   | - 6    | 1,470  |          | 009    |   |
| ies                                       | h 63   | 3,040  | 2,000    | 2,000  |   |
| 5. Center Hall                            | h.     | 805    | 1,500    | 1,500  |   |
| 6. Citizens' Hall                         | 1 64   | 3,215  | 3,500    | 3,500  |   |
| al/Property                               | 3,000  | 2,835  | 3,000    | 3,000  |   |
|   | l hi   | N 100  | 1,890    | 1,890  |   |
| 9. Zoning                                 | 009    | 489    | 009      |        |   |
| 0. Legal Expenses                         | 5,000  | 7,013  | 5,000    | 5,000  |   |
|   | 803    | 803    | 803      | 803    |   |
| 2. Contingency Fund                       | 1      | -      | etto dua |        |   |
|   | 550    | 629    | 550      | 550    |   |
| 4.  |        |        |          |        |   |
| PUBLIC SAFETY:                            |        |        |          |        |   |
| e Dept                                    | -      | 44,512 | 48,591   | 49,535 |   |
| . Fire Dept                               | 23,500 | 23,506 | 26,400   | 26,400 |   |
| ense                                      |        |        | ŗ        |        |   |
| Inspection                                | 2,500  | 1,700  | 2,000    | 2,000  |   |
| mmunications                              | 16,000 | 15,055 | 14,500   | 14,500 |   |
| က   |        | ì      | i .      |        |   |
| wn Maintainence                           | 2,500  | 85,649 | 92,000   | 94,358 |   |
| nses                                      | 5,750  | 27,204 | 26,500   | 25,500 |   |
| et Lighting                               | 2,500  | 2,444  | 2,500    | 2,500  |   |
| . Sealing                                 | 30,000 | 30,000 | 30,000   | 30,000 |   |
| rant                                      | 7,677  | 46,397 | 52,993   | 52,993 |   |
| •••                                       |        |        |          |        |   |
| . Solid Waste Disposal                    | 34,400 | 38,320 | 32,909   | 32,909 |   |
|   | 4,650  | 1      | 7,018    | 7,018  |   |
| . Recycling                               | -      |        | 8,592    | 8,592  |   |

|                                     | 1               | 8.773         |                       | 2,500              | 1,294 | 240                    |          | 2,500              | <b></b> 4              | 7                   |                       | 7.964  | 1,775                  | 1,050         |                            | 5,000  |                      |               | 45,525                   | 4 4                    | 10,000    |                          |           |                                | 75.000 | deb exe |     |                          | 19,000     |         |
|-------------------------------------|-----------------|---------------|-----------------------|--------------------|-------|------------------------|----------|--------------------|------------------------|---------------------|-----------------------|--------|------------------------|---------------|----------------------------|--------|----------------------|---------------|--------------------------|------------------------|-----------|--------------------------|-----------|--------------------------------|--------|---------|-----|--------------------------|------------|---------|
| 91 Bud Com B.C.Not Rec              |                 | 8,773         |                       | 2,500              | 1,294 | 240                    |          | 2,500              | _                      | F                   |                       | 7,964  | 1,775                  | 1,050         | <b>-</b>                   | 5,000  |                      |               | 45,525                   | 12,659                 | 10,000    | 0                        | C 45      |                                | 75,000 |         |     |                          | 19,000     | es es   |
| Bud Com B                           | 1               | 8,336         | 1,000                 | 2,500              | 1,160 | 6                      |          | 1,215              |                        | -                   |                       | 10,557 | 1,775                  | 1,000         | 6                          | 5,000  | -                    |               |                          | 13,257                 | 12,060    | -                        | 8         |                                |        |         |     |                          | 1          | 6       |
| Bud                                 | 1               | 8,706         |                       | 2,500              | 1,160 | 360                    |          | 1,500              | 1                      | l<br>I              |                       | 10,557 | 1,775                  | 1,000         | -                          | 5,000  | r=4                  |               | 45,550                   | 13,257                 | 8,000     | F .                      |           |                                |        |         |     |                          | 44.0       | 6       |
| 90 \$ Appr 90 Exp 91 Sel<br>HEALTH: | 28. Health Dept | 29. Ambulance | 30. Reg Family Health | 31. Visiting Nurse | . Men | 33. St Joseph Hospital | WELFAKE: | 34. Gen Assistance | 35. Old Age Assistance | 36. Aid to Disabled | CULTURE & RECREATION: |        | 38. Parks & Recreation | B9. Patriotic | 40. Conservation Committee | servat | 42. Town Common Tree | DEBT SERVICE: | 43. Princ LT Bonds/Notes | 44. Int LT Bonds/Notes | itic Note | 46. Int Other Temp Loans | rs on Deb | CAPITAL OUTLAY NEW BOND ITEMS: | Petti  | losing  | ·La | DPERATING TRANSFERS OUT: | ap Res Fun | General |

| App | Appropriation                 | 90 \$ Appr | 90 Exp                  | 91 Sel Bud | 90 Exp 91 Sel Bud 91 Bud Com B.C.Not Red | Red   |
|-----|-------------------------------|------------|-------------------------|------------|--|---|
| MIS | MISCELLANEOUS:                |            |                         |            |  |   |
| 54. | 54. Fuel Tanks                | 10,000     | 10,240                  | 3,000      | 3,000                                    |   |
| 55  | . C.Hall Painting             | 6,000      | 5,180                   |            |  |   |
| 56. | C.H.Struct & Safety           | 10,000     | 1                       |            |  |   |
| 57  |                               |            |                         |            |  |   |
| 58. |                               |            |                         |            |  |   |
| 59. | FICA/Ret/Pens Contr           | 10,000     | 11,062                  | 11,000     | 12,000                                   |   |
| 90. | Insurance                     | 30,000     | 30,904                  | 32,000     | 33,000                                   |   |
| 61. | Unemploy Compensation         | 009        | 739                     | 800        | 800                                      |   |
| 52. | BC/BS Benefits                | 10,000     | 7,960                   | 11,000     | 11,000                                   |   |
| NON | NON-BOND WARRANT ARTICLES:    | ••         |                         |            |  |   |
| 53. | Amb. '91-Police '90           | 18,500     | 18,145                  | 9,625      | 9,625                                    |   |
| 64. | Library Storage Rooms         | 1          | 1                       | 1          | 7,500                                    |   |
| 55  | Citizens Hall P. Lot          |            | <b>4</b> 70 <b>10</b> 0 | 4,000      | 4,000                                    |   |
| 99  | Air Bag Res.for F.D.          |            | 1                       | 3,000      | 3,000                                    |   |
| 67. | Fire Truck                    |            |                         |            | 170,000                                  | 0   |
| 08  |                               |            |                         |            |  |   |
| 69  | TOTAL APPROPRIATIONS: 584,413 | 584,413    | 560,470                 | 671,610    | 684,200                                  |   |
|     |                               |            |                         |            |  | The Person Name and Address of |

| Sources of Revenue 90        | Est Rev90 | Act Rev91 | Sel Bud91 | Bud CommB.C.Not Rec |
|------------------------------|-----------|-----------|-----------|---------------------|
| TAXES:                       |           |           |           |                     |
| 86. Resident Taxes           | 8,760     | 7,120     | 7,000     | 7,000               |
|                              |           |           |           |                     |
|                              | 1,000     | 2,105     | 1,000     | 1,000               |
| Int &                        | 18,000    | 22,102    | 20,000    | 20,000              |
| nal                          | 25        |           | 1         | -                   |
| hanc                         | 6,000     | 6,500     | 6,000     | 6,000               |
| INTERGOVERNMENTAL REVS/STATE |           |           |           |                     |
| 93. Shared Rev-Block Grant   | 13,769    | 39,654    | 20,000    | 20,000              |
| 94. Highway Block Grant      | 48,559    | 47,677    | 52,993    | 52,993              |
| 95. Railroad Tax             |           |           |           |                     |
| . State Aid Water Pol        |           |           |           |                     |
|                              | : 16      |           | -         |                     |
| Reimb-Fed Gra                | -         | 48        | 1,500     | 1,500               |
| FRGOVERNMENTAL REVS/         |           |           |           |                     |
| 103. Wildlife Refuge         | 06        | 97        | 06        | 06                  |
| LICENSES & PERMITS:          |           |           |           | ,                   |
| Д.                           | 72,000    | 86,655    | 80,000    | 80.000              |
| . Dog Licenses               | 1,000     |           | 1,000     | 1,000               |
| 110. Business Licenses       | 700       | 1,167     | 200       | 700                 |
| 111. Bldg Inspect Receipts   | 2,000     |           | 2,000     | 2,000               |
| 112. Pistol Permits          | 100       | 106       | 100       | 100                 |
|                              |           |           |           |                     |
|                              | 2,000     | 1,447     | 2,000     | 2,000               |
| 115. Rent of Town Property   | 300       | 355       | 300       | 300                 |
| 116. Planning & Zoning       | 900       | 1,165     | 800       | 800                 |
| 9                            |           |           |           |                     |
| 120. Interest on Deposits    | 4,000     | 6,870     | 7,000     | 7,000               |
|                              | 3,500     | 3,439     | 500       | 500                 |
| G                            | 3,000     | 12,524    | _         | 7,500               |
| Insurance Adjustme           | 7,258     | 7,706     | 3,000     | 3,000               |
|                              |           |           |           |                     |

| Sources of Revenue                    | O Est            | Rev90             | ACT     | Rev91 | Sel     | 30091  | 200 | 90 Est Rev90 Act Rev91 Sel Bud91 Bud CommB.C.Not | 0 |
|---------------------------------------|------------------|-------------------|---------|-------|---------|--|-----|--|---|
|                                       |                  |                   |         |       |         | Company of the Compan |     |  |   |
| OTHER FINANCING SOURCES:              |                  |                   |         |       |         |  |     |  |   |
| 125. Proc Bonds/LT Notes              |                  | 1                 |         | 1     | 75      | 75,000   | 7   | 75,000   |   |
| 126. Income Water/Sewer               |                  |                   |         |       |         |  |     |  |   |
| 127. Withdraw Cap Reserve             |                  |                   |         |       |         |  |     |  |   |
| 128. Withdraw Gen Fnd Trust           |                  |                   |         |       |         |  |     |  |   |
| 129. F.D. Aux-Air Res Bags            |                  |                   |         |       | r=1     | 1,500  |     | 1,500  |   |
| 130.                                  |                  |                   |         |       |         |  |     |  |   |
|                                       | DRA              |                   |         |       |         |  |     |  |   |
| TOTAL REVENUES & CREDITS:             | 192              | 192,887           | 252,354 | 354   | 289,983 | .983   | 28  | 289,983  |   |
|                                       | BUDGET<br>221,55 | BUDGET<br>221,552 |         |       |         |  |     |  |   |
| NET TO BE RAISED BY TAXES: \$ 391,526 | \$ 391           | ,526              |         |       | 381,627 | .627   | 394 | 394,217  |   |
|                                       |                  |                   |         |       |         |  |     |  |   |
|                                       |                  |                   |         |       |         |  |     |  |   |

### 10% LIMITATION PER RSA 32:8

| Total Amount Recommended By Budget Comm:  | \$ 684,200.00 |
|---|---------------|
| (Less Exclusions  | ns)           |
| Princ LT Bonds & Notes:  Interest LT Bonds & Notes:  Cap Outlays fund LT Bnds/Notes                   |               |
| N/A. Mandatory Assessments  |               |
| TOTAL EXCLUSIONS:   |               |
| Amount Recommended Less Exclusions:   | \$ 551,016.00 |
| 10% Amt Recommended Less Exclusions: \$ 55,102.00 Add Amount Recommended By Budget Com: \$ 684,200.00 |               |
| MAXIMUM AMOUNT THAT MAY BE APPROP. BY TOWN MEETING:   | \$ 739,302.00 |
|   |               |

Based on the tax burden now upon us due to the rate increase of recent years and the state of the economy, the Budget Committee set as its goal a "no tax increase" budget for 1991. That goal has been accomplished for the portion of the budget over which we have authority. The final rate will depend on what the Co-op and County budgets look like.

As important as meeting this final goal was to us, we placed equal emphasis on evaluating the operational budgets to be sure funding was adequate to provide the services you want. Department budgets have not been underfunded just to keep the tax rate level. The most liberty was taken with capital projects or items. These were funded based on proven need. It is crucial to tax rate stability that our capital costs be scheduled to minimize yearly fluctuation. The Capital Improvement Plan Committee (C.I.P.) has done an excellent job of evaluating each need, looking at the scheduling options and establishing a program that levels costs. Based on their suggestions and our own review, we are confident some proposed capital expenses can be postponed without being "penny-wise and pound foolish", and most importantly without causing future tax hardship.

The two equipment purchases deferred were the grader (to '93) and a fire truck (to '94). We felt the additional repair expenses to keep them going were a reasonable trade-off, allowing us to buy them in a future year when their cost would have much less of an impact on the tax rate than if purchased now. The major project delayed was the updating of Citizens' Hall. While the Space Needs report is done, more public input is desired before any decisions

are made.

On the other hand, we are recommending that the gravel portion of Pettingill Hill Road be upgraded. We chose to improve this road instead of repairing the bridge by Kallman's on Old Temple Road. The lowest cost option to repair the bridge was \$200,000. We can improve Pettingill Hill Road for \$75,000. Access to this area of town would be improved by widening the road so two cars can pass, allowing for proper drainage, and correctly banking the corners. The project contemplates doing just what is necessary to make the road safe and does not include any paving. Doing it over several years with our own road crew was considered, but rejected due to the length of the disruption, safety considerations, and the feeling that the Highway Department needs to spend its time on other areas of town in order to meet its own road improvement schedule. We also felt that with the slow economy we could get the job done for a very reasonable price.

The school budget spends more money in the "regular accounts" areas for the first time in several years thanks to a decrease in Special Education costs. Unfortunately, these costs can escalate just as quickly as they disappear. We know the School Board will monitor the Special Education costs closely to do their best to keep them under control. With no salary settlement, the salary

budget reflects current salaries plus a step increase worth around three percent. Overall, the budget meets the "no increase" goal and we support it. I want to also mention that we especially appreciated the proposal to engage volunteers to help paint the school thus allowing that money to go for education related needs.

school thus allowing that money to go for education related needs.

Lastly, we are asking that you again consider establishing some Capital Reserve funds. While not appropriate for all capital spending situations, they would seem to be a viable financial management tool for reoccurring expenses in particular. Your support of this funding approach would go a long way toward assisting us in controlling future capital expenses. It is the key, frankly, to being able to move forward with our capital commitments while minimizing the impact on the tax rate.

Our thanks to the departments and School Board for their cooperation. All came in with budgets close to or below last year's. Everyone had an appreciation for the tax burden and worked with us to frame a "no increase" budget. My thanks also to the Budget Committee and C.I.P. members who worked hard balancing needs and costs. We hope the end result meets with your approval.

Respectfully submitted,

Burton H. Reynolds

### AUDITOR'S REPORT YEAR ENDED 1989

Board of Selectmen
Town of Lyndeborough, New Hampshire

We have audited the financial statements of the Town of Lyndeborough, New Hampshire for the year ended December 31, 1989, and have issued our report thereon dated March 2, 1990.

In planning and performing our audit of the financial statements of the Town of Lyndeborough, New Hampshire for the year ended December 31, 1989, we considered its internal control structure in order to determine our auditing procedures for the purpose of expressing our opinion on the financial statements and not to provide assurance on the internal control structure.

The management of the Town of Lyndeborough, New Hampshire is responsible for establishing and maintaining an internal control In fulfilling this responsibility, estimates and structure. judgements by management are required to assess the expected benefits and related costs of internal control structure policies and procedures. The objective of an internal control structure are to provide management with reasonable, but not absolute, assurance that assets are safeguarded against loss from unauthorized use or disposition, and that transactions are executed in accordance with management's authorization and recorded properly to permit the preparation of financial statements in accordance with generally accepted accounting principles. Because of inherent limitations in any internal control structure, errors or irregularities may nevertheless occur and not be detected. Also, projection of any evaluation of the structure to future periods is subject to the risk that procedures may become inadequate because of changes in conditions or that the effectiveness of the design and operation of policies and procedures may deteriorate.

For the purpose of this report, we have classified the significant internal control structure policies and procedures in the following categories.

Budget
Cash and Investments
Revenue and Receivables
Expenditures for Goods and Services and Accounts Payable
Payroll and Related Liabilities
Debt and Debt Service Expenditures

For all of the control categories listed above, we obtained an understanding of the design of relevant policies and procedures and whether they have been placed in operation, and we assessed control risk.

A material weakness is a condition in which the design or operation of one or more of the specific internal control structure elements does not reduce to a relatively low level the risk that errors or irregularities in amounts that would be material to the financial statement may occur and not be detected

within a timely period by employees in the normal course of

performing their assigned functions.

Our consideration of the internal control structure would not necessarily disclose all conditions that are considered to be material weaknesses as defined above. However, our study and evaluation disclosed no condition that we believed constitutes a material weakness.

This report is intended for the information of management, and the Board of Selectmen. This restriction is not intended to limit the distribution of this report, which is a matter of public record.

Vachon, Clukay & Co., PC

March 2, 1990

### SELECTMEN'S REPORT

The most significant factor in the Town's operation this year has been the declining economy. Many households have found their income dramatically reduced, resulting in difficulty in paying their property taxes. The Town has been forced to borrow more money and at an earlier date just to pay its obligations. Through careful control by department heads, almost \$24,000 of the 1990 budget was unexpended, which will help to reduce the 1991 taxes. In addition, the 1991 budget was constructed to prevent any tax increase. We hope that these actions along with an upturn in the economic situation will ease the burden now being felt by the taxpayers.

Over the years, the Selectmen have noted relatively poor attendance at School District and Town Meetings. In 1977, the Town voted to divide Town Meeting into two sessions, with the bulk of the Warrant to be taken up "on a date set by the Selectmen" as provided in RSA 39-2a. Until this year, that date has been the Friday evening following the second Tuesday in March. Discussions with the Moderator and the School Board produced a consensus that both meetings might be more conveniently held during the day on Saturday. To that end, the School District Meeting has been scheduled for Saturday, March 16, and the Moderator will recognize a motion on Friday, March 15 at 7:30 PM to recess the Town Meeting to Saturday to follow School District Meeting. It has been suggested that, in subsequent years, the order of the meetings be alternated. An article has been placed in the Town Warrant to formalize this choice of meeting date.

Early in the fall, the Citizens' Hall Committee held a public hearing to discuss their report and recommendations, but few citizens attended. Lacking any true picture of the Town's wishes, the Selectmen declined to expend the \$10,000 appropriated for renovation of the Hall. This money has lapsed into the surplus to help defray 1991 taxes. During the recess between the School District and Town Meetings, there will be a discussion of the future uses of Citizens' Hall and an informal vote will be taken to guide the Selectmen and the Budget Committee on this subject in future years.

Regardless of the future uses of Citizens' Hall, more parking space is necessary to avoid parking on the narrow road and to provide for the safety and convenience of the public. The Town has the opportunity to buy a small piece of land from Guy Reynolds at a very reasonable cost which will more than triple the present lot. This opportunity may not appear again, and we urge the voters to support the purchase.

Two years ago, the Town appropriated \$ 5,000 to study the Old Temple Road stone arch bridge. The result of this study was an engineering estimate exceeding \$160,000 to strengthen the bridge,

which even then would remain one lane wide. The dangerous intersection of Old Temple Road with Route 31 and the steep approach to it were not addressed in this estimate. It seems apparent to this Board that improving access to the southwestern part of Town via Old Temple Road is not a practical option at this time. Therefore, the Warrant contains an article to appropriate \$ 75,000, to be raised by serial notes or bonds, to improve the gravel portion of Pettingill Hill Road. The present roadway is extremely narrow, subject to mud and washouts, and with many blind spots and improperly banked corners. To permit safe passage by residents and access by delivery trucks and emergency vehicles, improvements are imperative. Some modest widening, ditching, ledge removal and graveling are planned. Regrettably, many trees will have to be cut in the process. Cutting trees is an emotional issue, and although we value the beauty of our rural roads, we have a strong concern for the safety of the public and the related liability to the Town. We hope that, before you form an opinion, you will find the time to drive down this road and see for yourself.

Two articles in the Warrant ask the Town to create Capital Reserve Funds for future purchases of a Highway Department vehicle and a Police Department vehicle. We believe that such funds represent responsible fiscal policy and that the Town will ultimately benefit from such foresight. Although this is a difficult year to institute new budget items, the sums requested are quite modest and will have little impact on your taxes. We support these articles.

We would like to express our appreciation for the many years of service and effort in behalf of the Town by former Selectman, Reginald Wetherall.

We commend the Budget Committee for putting together a Budget which satisfies the Town's important needs without increasing the tax burden. This was possible only with the cooperation of the department heads, whose frugal management of Town funds has kept Lyndeborough's taxes from rising beyond reason. We commend all of the Town's employees for their willingness to work diligently for what we can afford. We commend the various boards, committees and officials for their untiring efforts on behalf of the Town. Lastly, we commend the Townspeople for their patience and understanding during a period when Lyndeborough received undeserved notoriety. We hope that 1991 will be a year of renewed confidence in those that make local government work.

Respectfully submitted,

Charles E. Levesque, Theodore D. Rocca, Robert H. Rogers, Selectmen

### 1990 Police Report

I would like to take this opportunity to thank the residents of the town for their continued support to the department over the past year. It was, in part, this support that approved the purchase of a new police cruiser; allowing us to retire the five year old vehicle. In these economic times we understand that any expenditure is a sacrifice. We would like to express our sincere appreciation for this purchase and our commitment to make it last as long as possible.

A wide range of safety programs continue to be of importance to us in our schools. The first D.A.R.E. (Drug Awareness Resistance Education) programs were completed in the elementary school by Tr. Forrand of the State Police. Attending the graduation exercises of such an intense program certainly points out the interest and maturity our students show toward the drug problem. It is my hopes that this program can continue in the future. The safety patrol, Halloween safety, and other programs appear to be a success. We find students of all ages interested in the safety patrol and mischievous types of activity at Halloween are at a minimum. More frequent trips have been made to the kindergarden to allow the younger children a chance to meet the police. Each student has the opportunity to speak with the officers and view the cruiser along with its equipment. We are actively planning future programs, both the expansion of those in place as well as new ones.

With liability issues being uncovered on a daily basis in service, training has to be a priority item. As mentioned in our 1989 report, we were looking forward to utilizing training services offered by the New Hampshire Municipal Association at no cost to the town. Early in 1990 we did attend such a training seminar. Not only was the course offered at no cost to the town, the instructors came to Lyndeborough rather than us having to travel. This proved most helpful as officers were called from the class to handle a motor vehicle accident on Center Road involving a drunk driver. Looking toward 1991 we will see another first as part time officers from Lyndeborough are scheduled to attend the Full Time Officers Academy as sit in students for a particular class, again at no cost to the town.

The 1990 report would not be complete without the mention of Officer Timothy Foster. Officer Foster joined the Lyndeborough Police Department, and after graduating from the Part Time Officers Training, served many functions. Some knew Tim as the young officer who ran radar on Route 31, or may have handled a call at your home. Students remember him as the officer who assisted with safety programs at the school. Officer Foster left the department to rejoin his unit in the U.S. Army. Shortly after reinlistment Tim's unit was sent to the Persian Gulf as part of

what is now Operation Desert Storm/The Gulf War. In his most recent letter, Tim wrote, "Things sure have changed a lot since the days of wearing a badge for Lyndeborough...Tell everybody I'm thinking about them and I wish I was there." Our thoughts are with him as he serves miles from home.

Cooperation and support are very important to have between a community and it's police department. During the period as your Chief, in excess of three years now, the people of Lyndeborough have been very supportive of our department. This support has not gone unnoticed nor unappreciated. Currently we find ourselves in hard economic times, and it is during such times when we must keep the cost of operations as low as possible without risk of harm to persons or property. In an effort to do our part, the 1991 budget for the Police Department as proposed to the Budget Committee, is less than that which was requested by the department for 1990. We all appreciate the opportunity to serve as your police officers and look forward to a long-lasting relationship.

Respectfully submitted,

John J. Gryval, III, Chief of Police

61 Dog Complaints

### POLICE DEPARTMENT INCIDENTS IN 1990

Abandoned Vehicles

| 30     | Accidents                | 10 | Domestic Calls            |
|--------|--------------------------|----|---------------------------|
| 23     | Administrative Relays    | 16 | Fire Assists              |
| 19     | Alarm Activations        | 8  | Found Property            |
| 16     | Animal Complaints        | 15 | Juvenile Problem          |
| 6      | Annoying Phone Calls     | 2  | Lost Property             |
| 19     | Arrests                  | 27 | Medical Emergencies       |
| 2      | Assaults                 | 62 | Miscellaneous             |
| 38     | Assist Citizens          | 5  | Missing Persons           |
| 26     | Assist Motorists         | 31 | Motor Vehicle Complaints  |
| 93     | Assist Other Departments | 3  | O.H.R.V. Complaints       |
| 1      | Attempted Suicide        | 1  | Recovered Stolen Property |
| 5      | Bad Checks               | 2  | Shots Fired               |
| 6      | Burglary                 | 3  | Spillage on Roadway       |
| 10     | Civil Matter             | 13 | Suspicious Activity       |
| 17     | Criminal Mischief        | 4  | Suspicious Persons        |
| 5      | Criminal Threatening     | 4  | Suspicious Vehicles       |
| 8<br>5 | Criminal Trespass        | 17 | Thefts                    |
| 5      | Disturbance              | 2  | Untimely Death            |
|        |                          |    |                           |

TOTAL = 620

### TRUSTEES OF TRUST FUNDS REPORT Fiscal Year Ended December 31, 1990

Combined Funds:

Savings Account Certificate

\$ 33,931.17 26,203.71

\$ 60,134.88

|                           |    |                   | E  | PRINCIPAL |    |   |
|---------------------------|----|-------------------|----|-----------|----|---|
| Name of Fund              |    | Balance<br>1/1/90 | ľ  | lew Funds |    | Balance<br>12/31/90                     |
| Cemetery Funds-           |    |                   |    |           | -  |   |
| Various                   | \$ | 15,955.00         |    |           | \$ | 15,955.00                               |
| Cem. Trustees             |    | 2,150.00          | \$ | 465.00    |    | 2,615.00                                |
| Totals for Cemetery       | \$ | 18,105.00         | \$ | 465.00    | \$ | 18,570.00                               |
| Funds:                    |    |                   |    |           |    |   |
| School Funds-             |    |                   |    |           |    |   |
| Literary of 1899          | \$ | 125.50            |    |           | \$ | 125.50                                  |
| Literary of 1905          |    | 500.00            |    |           |    | 500.00                                  |
| Literary of 1907          |    | 100.00            |    |           |    | 100.00                                  |
| Israel Cram               |    | 400.00            |    |           |    | 400.00                                  |
| Total for School Funds:   | \$ | 1,125.50          |    |           | \$ | 1,125.50                                |
| Library Funds-            |    |                   |    |           |    | TT-11-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1 |
| Belle Boutwell            | \$ | 200.00            |    |           | \$ | 200.00                                  |
| Maj. Wm. Shinn            | ľ  | 400.00            |    |           | •  | 400.00                                  |
| Naomi Wilcox              |    | 1,000.00          |    |           |    | 1,000.00                                |
| Friends of Library        |    | 90.00             |    |           |    | 90.00                                   |
| Davin Taylor              |    | 300.00            |    |           |    | 300.00                                  |
| Bessie Holt               |    | 580.00            |    |           |    | 580.00                                  |
| Kimball Memorial          |    | 1,000.00          |    |           |    | 1,000.00                                |
| LMF Ins Co.               |    | ·                 | \$ | 6,852.90  |    | 6,852.90                                |
| Totals for Library Funds: | \$ | 3,570.00          | \$ | 6,852.90  | \$ | 10,422.90                               |
| South Common fund         | \$ | 1,000.00          |    |           | \$ | 1,000.00                                |
| Town Hall Fund            | \$ | 700.00            |    |           | \$ | 700.00                                  |
| Hildreth Fund             | \$ | 3,743.21          |    |           | \$ | 3,743.21                                |
| LMF Ins Fund - Fire Dept  |    |                   | \$ | 6,852.90  | \$ | 6,852.90                                |
| Totals for all Funds:     | \$ | 28,243.71         |    | 14,170.80 | \$ | 42,414.51                               |

Savings Account Certificate School Funds Library Funds LMF Ins - Fire Dept. \$ 2,187.55 55,710.80 1,125.50 10,422.90 7,256.66

\$ 76,703.41

|   |   | INCOME  |   | Total<br>Principal   |
|---|---|---|---|--|
| Balance<br>1/1/90                                       | Income  | Expended  | Balance<br>12/31/90                                     | & Interest<br>12/31/90   |
| \$27,127.47<br>379.01                                   | \$ 3,805.66<br>239.74   | \$ 641.80<br>18.50  | \$ 30,291.33<br>600.25                                  | \$ 46,246.33<br>3,215.25   |
| \$ 27,506.48  | 4,045.40  | 660.30  | 30,891.58   | 49,461.58  |
| \$ 0.00<br>0.00<br>0.00<br>0.00                         | \$ 9.81<br>39.09<br>7.82<br>31.27                                       | \$ 9.81<br>39.09<br>7.82<br>31.27                                       | 0.00<br>0.00<br>0.00<br>0.00                            | \$ 125.50<br>500.00<br>100.00<br>400.00  |
| \$ 0.00   | \$ 87.99  | \$ 87.99  | \$ 0.00   | \$ 1,125.50  |
| \$ 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | \$ 15.64<br>31.27<br>78.19<br>7.03<br>23.46<br>45.35<br>78.19<br>403.76 | \$ 15.64<br>31.27<br>78.19<br>7.03<br>23.46<br>45.35<br>78.19<br>403.76 | \$ 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | \$ 200.00<br>400.00<br>1,000.00<br>90.00<br>300.00<br>580.00<br>1,000.00<br>6,852.90 |
| \$ 0.00   | \$ 682.89   | \$ 682.89   | \$ 0.00   | \$ 10,422.90   |
| \$ 448.37   | \$ 120.46   | \$ 91.60  | \$ 477.23   | \$ 1,477.23  |
| \$ 722.94   | \$ 108.72   | \$ 604.38   | \$ 227.28   | \$ 927.28  |
| \$ 3,213.38   | \$ 570.67   | \$1,215.00  | \$ 2,569.05   | \$ 6,312.26  |
| \$ 0.00   | \$ 403.76   | \$ 0.00   | \$ 403.76   | \$ 7,256.66  |
| \$ 31,891.17  | \$ 6,019.89   | \$3,342.16  | \$ 34,568.90  | \$ 76,983.41   |

Respectfully submitted,

Frances H. Houston Helen T. van Ham M. Ruth Moynihan

### 1990 REPORT OF WILTON LYNDEBOROUGH VOLUNTEER AMBULANCE AND RESCUE ASSOCIATION

During the calendar year 1990, the squad gave service to the communities on 211 occasions. Most (120) were in response to home illnesses, 44 were for injuries, and the rest were miscellaneous such as mutual aid and response to police matters and fire calls.

The service continues to have about 25 active members who man the ambulance on twelve hour shifts around the clock. They pursue their usual activities and are called by radio pager as needed. At that time, they drop what they are doing and respond. It requires some training and dedication, but those who volunteer do not find it burdensome. Especially in small towns the volunteer spirit is alive and well. People return help to their communities in the spirit that is hard to beat anywhere.

On the same note, a continuing flow of volunteers is needed. We must have a few good men and women who can spare one duty day a week. We especially need those who can serve weekdays, or half a weekday.

For those who are not familiar, the service is organized as and independent non-profit corporation whose purpose is to serve the towns of Wilton and Lyndeborough. It is partly funded by the two towns on a ratio as agreed by their Selectmen, and is further supported by a fee charged for services. The attendants and directors serve without pay, although a small sum is provided to make up some of the attendants' expenses.

The ambulance bay is located on Forest Road (Route 31) just south of the Wilton Lyndeborough town lines, to be availbale quickly to each town. The response time is usually a few minutes, and when the location is remote an attendant will usually go directly to the scene to begin stabilizing the patient for transport. While the minimum attendant qualification is that of augmented advanced Red Cross first aid, most of the volunteers, including nurses, have advanced to Emergency Medical Techinicians with advanced skills.

Respecfully submitted,
Betty Stevens

### REPORT OF THE ROAD AGENT

The year 1990 was somewhat difficult; stepping into the middle of the year with no set program to work with. I fully expect 1991 to be a progressive year with the incorporation of a road upkeep/upgrade plan.

The year 1990 also saw the completion of the new Town Garage. It took hard work and organization to get transferred from the old facility to the new. Anyone wishing to view our facility is welcome to stop in.

I'd like to thank many citizens of Lyndeborough for their advice, support, and notes of appreciation during the 1990-1991 winter season.

The Highway Department staff, Warren Murdo, Walter Kiblin and Ed Churchill have shown that they are very capable and willing employees and have made my stepping into this job an easy transition.

We, as a department, will continue to give our all.

Respectfully submitted,

Tony Rocca, Road Agent

### NOTICE FROM THE STATE OF NEW HAMPSHIRE DEPARTMENT OF TRANSPORTATION FOR HIGHWAY BLOCK GRANT AID

Following is a notice showing the amounts of State Highway Block Aid that may be available to your City/Town in 1991. The January and April payments are set amounts and should not change. The April payment is adjusted to reflect the actual State gas tax revenues and motor vehicles fees collected in Fiscal Year 1990. The July and October payments are based on estimated revenues and could possibly change.

State Highway Block Grant Aid available to Lyndeborough

during calendar year 1991 is estimated as follows:

### Highway Block Grant Aid

Chapter 235, of the Revised Statutes Annotated, as amended, provides block grant aid payments for the maintenance, construction and reconstruction of Class IV and V highways.

| January Payment |        | \$ 9,711.84         |
|-----------------|--------|---------------------|
| April Payment   |        | \$ 8,167.33         |
| July Payment    |        | <u>\$ 17,556.90</u> |
| October Payment |        | \$ 17,556.90        |
|                 | Total: | \$ 52,992,97        |

James A. Moore, Administrator Bureau of Municipal Highways

### REPORT OF THE FIRE DEPARTMENT

1990 Saw the Lyndeborough Fire Department responding to 32 calls: 7 car fires, 6 brush, 4 accidents, 4 chimney, 3 mutual aid, 3 rescue, 2 service, 1 alarm, 1 search and 1 smoke investigation. Although the number of calls was lower than the previous year, the activity level in the department continues to run high.

As training continues to be one of our top priorities, we were again fortunate to have a building donated for our use. This type of training is invaluable. As we work closely with the area's towns, Greenfield and Wilton also participated in this training burn. Greenfield has already reciprocated and invited us to participate in training on a building given to them for

training purposes.

Truck repairs seemed to occupy a good amount of our time this year. Engine 5 required \$2200 in mechanical repairs. Our truck maintenance budget for the entire department was only \$2000, so needless to say some other needs in the department suffered. We have had a plan since our last truck purchase in 1984, (previous truck purchase in 1977), to replace Engine 5 in 1991. Thereby continuing on a plan to replace 1 of our 4 trucks every 7 years and thus eliminating the purchase of 2 trucks within a 7 year period. This was our attempt to spread out capital spending for the Fire Department. However, during this year's Capital Improvements Plan revision, the CIP committee decided to delay the purchase for 3 years. We have put in many hours attempting to convince the CIP and Budget Committee to reconsider, but to date we've been unsuccessful. This has been a very frustrating issue for the Department!

Fund raising efforts were quite successful this year. With our 3 alarm yard sale we were able to raise enough money to purchase 3 new portable radios. We thank all those who donated as

well as those who purchased.

Firefighter, Mike Campbell, was again successful at soliciting a donation of \$1000 from his employer, ROLM. Thank you Mike and ROLM! We are planning to combine this money with additional donations and apply for matching funds to purchase a set of air rescue bags. If we are successful, we will have obtained \$3000 worth of equipment at no cost to the taxpayers of Town.

Some of you may have noticed a new overhead door at the station. This is an insulated door. The plan is to replace the second door in 1991 and the remaining 2 in 1992. We anticipate

savings in our heating bill due to this improvement.

As I mentioned earlier, there is quite a bit of activity in the Department. Activity that most of you don't see. Many hours are put in by the members of the Department with one goal in mind, to protect the life and property of the citizens of Lyndeborough. We are a volunteer organization; an organization which competes for time in an era where there quite frankly isn't much free time available. To contine to be successful we must continue to grow our membership. We are always looking for good people. Stop down

and talk. We'd be glad to have you join.

Thanks to the officers and members of the department, Town officials and departments, the Ladies Auxiliary and all of you who support our efforts.

Respectfully submitted,

Zeke Harkleroad, Fire Chief

### REPORT OF TOWN FOREST FIRE WARDEN AND STATE FOREST RANGER

During Calendar Year 1990, the State of New Hampshire experienced an average number of wildfires. The three leading causes of these wildfires were fires kindled without a fire permit from the Forest Fire Warden, permit fires that escaped control and rekindled fires. All of these fires are preventable, but ONLY

with your help.

Please help your town and state forest fire officials with forest fire prevention. New Hampshire State Law (RSA 224:27 II) requires that, "No person, firm or corporation shall kindle or cause to be kindled any fire or burn or cause to be burned any materials in the open, except when the ground is covered with snow, without first obtaining a written fire permit from the Forest Fire Warden of the town where the burning is to be done."

Violations of RSA 224:27 II and the other burning laws of the

Violations of RSA 224:27 II and the other burning laws of the State of New Hampshire are misdemeanors punishable by fines of up to \$1000 and/or a year in jail and your are also liable for all

fire suppression costs.

The State of New Hampshire, Division of Forests and Lands assisted many towns in wildland fire suppression during 1990, including a 262 acre fire in Moultonboro and several fires in Hooksett.

In 1990, the New Hampshire Division of Forests and Lands trained 844 local Wardens and Deputy Wardens in the Incident Command System (ICS), an incident management system for all types of emergencies. In 1991, Wardens will be trained in the use of Class A foam in wildfire suppression.

If you have any questions regarding New Hampshire forest fire laws, please contact your local Forest Fire Warden, State Forest

Ranger, or the Division of Forests and Lands at 271-2217.

### Forest Fire Statistics - 1990

|                 | <u>State</u> | District |
|-----------------|--------------|----------|
| Number of Fires | 489          | 27       |
| Acres Burned    | 473          | 10       |

Gilbert Testa, Forest Ranger Zeke Harkleroad, Forest Fire Warden

### 1990 Permits Issued

| Permit  | <u>Name</u>  | Const. Address  | Purpose  |
|---|--|---|--|
| 90-1<br>90-2<br>90-3<br>90-4<br>90-5<br>90-6<br>90-7  | James & Margaret McEntee John & Diane Demello S.Philip & Virginia Brooks Timothy & Kathy Haggerty Joan & George Hyde J.Igoe & L. Lombardo Reed Hubbard   | Center Rd. Crooked S Rd. Pettingill H.Rd. Center Rd. Glass Factory Rd Old Mtn. Rd. Center Rd.   | P & B Cape<br>Addition<br>Garage<br>New Home<br>Mobile Home  |
| 90-8<br>90-9<br>90-10<br>90-11<br>90-12<br>90-13<br>90-14<br>90-15<br>90-16<br>90-17<br>90-18<br>90-21<br>90-22<br>90-21<br>90-22<br>90-23<br>90-24<br>90-25<br>90-26<br>90-27<br>90-28<br>90-29<br>90-30 | Earle Fitch Kendall Spencer Robert Milliard Holt Bros. Holt Bros. Denis Charbonneau Donald & Kathleen Guertin " Stephen Brown Steve Trombly Robert & Cynthia Milliard Dana Lorden Robert Bullard Corey Cheever Raymond Harwood | Center Rd. Putnam Hill Rd. Center Rd. Center Rd. Whiting Hill Rd. Center Rd. Pettingill H. Rd " Lynd. Cntr. Rd. Gulf Rd. Center Rd. Old Temple Rd. Richardson Rd. Old Coach Rd. Forest Rd. Center Rd. Curtis Brook Rd. Rte 31 Pettingill H.Rd. Center Rd. Old Temple Rd. Center Rd. Old Temple Rd. Crooked S Rd. Inter. of C.Hall | (Replacement) Replace Bldg. 3/4 Bath Garage Barn Add. Bunkhouse Add. Porch Alterations Elect. Work Porch/Deck Add Storage New Home New Home Temp. Res. Storage Renovation Barn Alterations Addition New P.O. Garage Inground pool Porch New Home Tele. Switch. |
| 90-31E<br>90-32<br>90-32E<br>90-32P<br>90-33<br>90-34<br>90-35<br>90-35E<br>90-36E  | Richard & Peggy Buttler  ""  June Symonds Mary Gage Nat Sands  Liz Smith   | & Pettingill H.Ro " Center Rd. " Center Rd. Glass Factory Rd Holt Rd. " Holt Rd.  | Elect. Work Additions Elect. Work Plumb. Work 2 Car Garage   |
| 90-37   | Joseph Caulfield   | Perham Corner   | Addition   |

### 1990 Growth Permits Issued

| Permit               | <u>Name</u>  | Const. Address                                     | Date<br>Approved                 |
|----------------------|--|--|----------------------------------|
| 1-89<br>2-89<br>3-89 | John & Diane Demello J.Igoe & L. Lombardo S.Philip & V. Brooks | Crooked S Rd. Old Mountain Rd. Pettingill Hill Rd. | 05/07/90<br>05/29/90<br>04/23/90 |
| 4-89<br>5-89         | Robert & Cynthia Milliard Dana Lorden                          |  | 06/08/90<br>08/06/90             |
|                      | Robert M. Bullard<br>J. Kraetsch & M. Morse                    | Richardson Rd.<br>Crooked S Rd.                    | 08/13/90<br>10/01/90             |

### Building Permits Issued 1980-1990

| 1980  |  |   |  |  |  |  |
|-------|--|---|--|--|--|--|
| <br>6 |  | 1 |  |  |  |  |

### REPORT OF THE PLANNING BOARD

Reflecting the slow building activity, only 3 minor subdivisions and 3 lot line adjustments were heard and approved. For the same reason, only half of the availbale Growth Ordinance Permits were issued. These statistics do not, however, reflect how busy the Board was.

A total of 96 applicants, abutters and interested citizens, attended meetings during the year. The Board was particularly pleased to see the citizen interest. In addition to many informal appearances requesting information, two important non-residential site plan reviews were held involving a new postoffice and a telephone substation. A subcommittee chaired by Mary Alice Fullerton prepared the annual update of the Capital Improvement Plan which the Board approved and submitted to the Selectmen and Budget Committee. Revisions of the Non-Residential Site Plan regulations were also accomplished.

Respectfully submitted,

Leland Achorn, Chairman
Ralph Dwire, Vice Chairman
Mary Alice Fullerton, Secretary
Robert Rogers, Selectman Member
Lois Kenick, Member
Barry Sharcot, Member
Kendall Spencer, Member
Leona Foote, Alternate
Jessie Salisbury, Alternate

### REPORT OF THE CONSERVATION COMMISSION

In honor of the 1990 Earth Day and Arbor Day celebrations, the Conservation Commission planted trees throughout the town. A sugar maple was planted with a ceremony at the school and a disease resistant Liberty Elm was planted in Lyndeborough Center. The Conservation Commission purchased 100 Liberty Elms from the Elm Research Center, and with the help of the Boy Scouts, planted them in a temporary plot in Lyndeborough Center adjacent to the Town Hall. In time these trees will be able to be transplanted throughout town, eventually providing beauty and shade.

The Conservation Commission continued discussions about additional landscaping at Lyndeborough Center. Other discussions focused on ways to preserve scenic and important areas in the town. The Commission met with representatives of the Society for Protection of New Hampshire Forests and Wagner Woodlands Corp. to discuss strategies for creating a wildlife area near Route 31, but were unable to bring plans to fruition. Members of the Commission have been contacting landowners to discuss the advantages of conservation easements.

The Commission again sponsored a youth to attend Conservation Camp.

Respectfully submitted,

David S. Hill, Chairman Marcia Bowen, Secretary David Buxton Richard H. Daggy John H. Morison Jessie W. Salisbury Helen T. VanHam

### LYNDEBOROUGH CONSERVATION COMMISSION

Treasurer's Report December 31, 1990

| Cash on hand January 1, 1990  |                                   | \$ 6,633.26 |
|---|-----------------------------------|-------------|
| Received in 1990: Milford Co-op Bank Interest Pinnacle Mtn Fish & Game Club Camp Tuition Town of Lyndeborough Land Use Change Tax | \$ 453.42<br>200.00<br>650.00     |             |
| Total Received in 1990:   |                                   | 1,303.42    |
| Total Available:  |                                   | \$ 7,936.68 |
| Expended in 1990: Camp Union Conservation Camp Elm Research Institute NH. 4-H Camp Piscataquag Watershed Assoc.                   | \$ 200.00<br>205.00<br>200.00<br> |             |
| Total Expended in 1990:   |                                   | \$ 625.00   |
| Cash on Hand December 31,   | 1990:                             | \$ 7,311.68 |

Respectfully submitted,

Norma S. Walker, Town Treasurer

### J.A. TARBELL LIBRARY LIBRARIAN AND TRUSTEE REPORT

Central School Library Annex: In 1990 the Library Annex was officially established at the Central School by agreement between the Central School Board and the Library Trustees. This action was taken as a first major step toward meeting State standards for school libraries and to improve upon the already major effort the library was making on behalf of the school. The objective of this approach was to use resources already in place to do a better job at the least cost to the Town.

Some of the actions and effects of this decision are: 1) 396 hours of the Librarian's time are now dedicated specifically for the school and are paid for by the school r budget; 2) the library and the school now make coordinated purchases to take advantage of discount opportunities, 3) most classes taught by the Librarian take place at the school to avoid having the students walk Route 31, and 4) more than 500 of the library's books have been transferred to the school annex and are counted as part of the school collection. The use of the library's books at the school allows the school to meet state standards for size of collection.

Hours: The hours the library is open have not been increased for this year, nor have the total number of hours the Librarian works. When the Librarian is at the school the library is operated by unpaid volunteers.

Volunteers: Help is always needed for clerical and administrative chores and to assist when the Librarian is at the school. Contact the Librarian if you think you can help. The Trustees are deeply grateful for all the hours of quality work donated in 1990.

Gifts: The library continues to rely on gifts and donations to maintain and improve the quality of the services it offers. A substantial portion of the library's total expenditures come from sources outside the Town budget. We continue to be grateful to the Lyndeborough Improvement Society which for many years has paid the Library's electric bills. Those wishing to contribute should mail their tax deductible checks to the Trustees at the library.

Books, both new and used, are another form of donation. Some are retained for our collection, others are used in our perpetual book sale, which in 1990 brought in \$273.05. Please bring your books to the Librarian and browse (and buy) those on sale.

The library building: In 1990 many improvements were made including replacement of the basement window frames and screens and the painting of all windows and outside woodwork.

The library building is avilable for organization meetings when not open for normal operation. Contact the Librarian (654-6790) to make arrangements.

Circulation: figures for 1990 show a total of 7152 items circulated for an average of over 137 per week. This includes juvenile books, adult fiction, magazines, non-fiction and paperbacks. Acquisitions totaled 416 hardcover books of whick 322 were in the juvenile area. 295 items wre acquired through interlibrary loan, and 166 used books and numerous uncataloged paperbacks were donated to the collection by patrons and other libraries. From September through 12/31/90, 1120 books circulated from the School Library Annex.

### Treasurer's Report

### Income from Town

| Town | Appropriation | \$ 10,557.00 |
|------|---------------|--------------|
| 1990 | Fines         | 173.15       |
| 1990 | Trust Income  | 297.35       |
|      | Total Income: | 11,027.50    |

### Expenditures from Town Income

| Salaries               | \$<br>6,306.25 |
|------------------------|----------------|
| Fuel                   | 297.73         |
| Tuition and Mileage    | 329.75         |
| Supplies & Maintenance | 1,118.45       |
| Tele, Postage and Dues | 507.32         |
| Acquisitions           | <br>2,450.00   |
| Total Expenditures:    | 11,009.50      |

### Other Income

| Checking Balance 1/1/90 | \$<br>619.59 |
|-------------------------|--------------|
| Petty Cash              | 10.00        |
| Gifts                   | 964.42       |
| Book Sales              | 273.05       |
| Copier Income           | 160.10       |
| Interest                | 73.58        |
| Total Other Income:     | <br>2.100.74 |

### Disposition of Other Income

| Book Acquisitions            | \$ | 467.16   |
|------------------------------|----|----------|
| Maint. & Capital Improvement | ·  | 582.04   |
| Petty Cash                   |    | 10.00    |
| Checking Balance             |    | 1,041.54 |
| Total:                       |    | 2,100.74 |

Respectfully submitted,

Brenda Cassidy, Librarian Ernie Kallman, Trustee/Treasurer Richard Roy, Trustee Jessie Salisbury, Trustee

### REGIONAL FAMILY HEALTH

During 1990 residents of the Souhegan Valley joined together as Regional Family Health, Inc. to work with Gateway Health Center to offer family planning and other health services to low income women and teenagers.

Funds were raised and a location secured at the Monadnock Family Medicine facility at Jones Road in Milford. Due to delays in needed state approval, the planned starting date of June was

postponed until November.

All present clients seen have been seen from Milford, Greenville, Wilton, Lyndeborough and New Ipswich. Because there was some initial concern about the age of teenagers seeking services, it is reassuring to note that of the five patients under eighteen who have been seen, parental or guardian awareness was indicated and permission for clinic personnel to contact them at home was given.

Initial indicators are that there is a need for a clinic in

this area.

Respecfully submitted,

Betty Stevens, Health Officer

### REPORT OF HOME HEALTH CARE AND COMMUNITY SERVICES, INC.

In 1990, Home Health Care and Community Services continued to provide home care and community services to the residents of Lyndeborough. The following information represents a projection of Home Health Care and Community Services' activities in your community in 1990. The projection is based on actual services provided from January through September 1990 and an estimate of usage during October, November and December.

### Service Report

|                       |                   | Services Supported Partially or Totally |
|-----------------------|-------------------|---|
| Services Offered      | Services Provided | By the Town                             |
| Nursing               | 21 Visits         | 5 Visits                                |
| Child Health Nursing  | l Visit           | l Visit                                 |
| Physical Therapy      | 31 Visits         | 0 Visits                                |
| Speech Pathology      | 0 Visits          | 0 Visits                                |
| Occupational Therapy  | 3 Visits          | 0 Visits                                |
| Homemaker             | 0 Hours           | 0 Hours                                 |
| Home Health Aide      | 0 Visits          | 0 Visits                                |
| Medical Social Worker | l Visit           | l Visit                                 |
| Nutritionist          | 0 Visits          | 0 Visits                                |
| Office Visits         | 0 Visits          | 0 Visits                                |
| Child Health Program  | 4 Children        | 4 Children                              |

Total Unduplicated Residents Served: 11

In addition to the above listed activities, regularly scheduled blood pressure clinics, child health clinics, telephone consultations were made available to your residents throughout the year. Town funding, in part, supported these additional services.

### Financial Report

The actual cost of all services provided in 1990 with all funding sources is projected to be \$ 5,355.00.

These services have been supported to the greatest extent possible by Medicare, Medicaid, other insurances, grants and patient fees. Services that were not covered by other funding have been supported by your town.

For 1991, we recommend an appropriation of \$ 2,500.00 to continue home care services at the current level.

Thank you for your consideration.

Sincerely,

Susan Ashworth, Director of Community Relations

# MARRIAGES IN 1990

| NAME OF<br>OFFICIAL                    | Jane Kelley      | Justice of Peace                                      | Dr. James L Haddix      |   | John F Clancy          |                                   | David B Sullivan    | oustice of Peace                  | Linda L Miles          | ממינים מו גפעים   | Rev. Gerald Scribner      | 100000000000000000000000000000000000000       | James H Sawtelle        | Minister<br>Minister                   |
|--|------------------|---|-------------------------|---|------------------------|-----------------------------------|---------------------|-----------------------------------|------------------------|---|---------------------------|---|-------------------------|--|
| NAME OF PARENTS                        | Alvin F Long     | Marcia k Odem<br>Donald E Mochrie<br>Marion E Whitney | George Edward Allen II  | Eugene Jackson Wood Jr<br>Dorothy Arnold VanIderstine | John Francis Clancy    | Lawrence Winchell<br>Mary Johnson | Herbert Steinbrueck | Gerhard Heil<br>Charlotte Chlosta | Richard Dennis Petrain | Suzanne 1 35 Laurent<br>Curt Lee Simpson<br>Marcelle Mae Faulkner | Ernest Albert Labombarde  | Lawrence Daniel Toomey<br>Marie Louise Marchi | David I Clooney         | Varner Wallace Lee<br>Linnie Rae White |
| NAME AND SURNAME OF<br>GROOM AND BRIDE | Jason C Long     | Diane M Mochrie                                       | George Edward Allen III | Diane Elizabeth Wood                                  | William Francis Clancy | Sharon Edna Winchell              | Klaus Steinbrueck   | Angelike Steidtel                 | Ryan Neal Petrain      | Sonja Marie Simpson   | William Joseph Labombarde | Karen Jane Stearns                            | Patrick Terance Clooney | June Irene Symonds                     |
| DATE & PLACE OF MARRIAGE               | 03/04/90 Hampton |   | 07/21/90 Lyndeborough   |   | 08/05/90 Nashua        |                                   | 09/06/90 Wilton     |                                   | 10/13/90 Nashua        |   | 11/09/90 Wilton           |   | 11/17/90 Greenfield     |  |

# MARRIAGES IN 1990

| NAME OF<br>OFFICIAL                    | Ronald G Dumais        | Justice of<br>Peace   |
|--|------------------------|---|
| NAME OF PARENTS                        | John Ainey Iverson     | Jeanett Francis Constantino Justice of<br>Richard John Smith<br>Winifred Ruth MacArthur |
| NAME AND SURNAME OF<br>GROOM AND BRIDE | Robert William Iverson | Gaye Marie Smith  |
| DATE & PLACE OF MARRIAGE               | 11/24/90 Nashua        |   |

# BIRTHS IN 1989 RECEIVED AFTER TOWN REPORT FOR 1989 WAS ISSUED

| Name of Mother        | William Robert Smith Deize Nascimento |
|-----------------------|---------------------------------------|
| Name of Father        |                                       |
| Name of Child         | Jenny Leopoldina Dos Reis Kenny Smith |
| Date & Place of Birth | 12/19/89 Nashua NH                    |

## BIRTHS FOR 1990

| NAME OF FATHER        | James Noel Cleveland | William James Weigle                         | Walter William Fredette | Richard Michael Roy | Arnold Adams Byam III | David Michael McNamara | Charles John Turner | James Robert Preftakes | George Little Ayres | Robert Colin Mackintosh | Harold Franklin Sherman | Theresa Beatrice Brossard Jonathan Kent Rocca | Vaughn Taylor                        | Martin Wesley Crooker                       | Charles Vickery Briggs |
|-----------------------|----------------------|--|-------------------------|---------------------|-----------------------|------------------------|---------------------|------------------------|---------------------|-------------------------|-------------------------|---|--------------------------------------|---|------------------------|
| NAME OF MOTHER        | Robyn-Lee Gilman     | Sandra Elizabeth Harvey William James Weigle | Tracy Marie Shoulla     | Carolyn Zoe Hogg    | Deborah Louise Draper | Mary Stella Mahar      | Patricia Ann Towle  | Nadine Marie Kniedler  | Faith Lori Reed     | Martha Hutchinson       | Sabine Ursula Tiede     | Theresa Beatrice Brossa                       | Michelle June Spurling Vaughn Taylor | Caroline Leslie Drake Martin Wesley Crooker | Alice Cummer           |
| NAME OF CHILD         | Jeffrey Todd         | James Harvey                                 | Rachel Faith            | Morgan Michael      | Stephanie Lynne       | Aislinn Mahar          | Hans Olin           | Cori Alexander         | Jared Coffin        | Hannah Lane             | Benjamin                | Jessica Ann                                   | Danielle Nichole                     | Bailiegh Francis                            | Claire Fairchild       |
| DATE & PLACE OF BIRTH |                      | Nasilua NH<br>Peterborough NH                | Nashua NH               | Nashua NH           | Nashua NH             | Peterborough NH        | Nashua NH           | Nashua NH              | Nashua NH           | Nashua NH               | Nashua NH               | Nashua NH                                     | Nashua NH                            | Peterborough NH                             | 12/13/90 Concord NH    |
| DATE & PL.            | 01/22/90             | 03/13/90                                     | 04/01/90                | 05/04/90            | 05/10/90              | 06/80/90               | 06/21/90            | 06/53/90               | 04/30/90            | 08/10/90                | 08/58/90                | 06/80/60                                      | 09/23/90                             | 10/12/90                                    | 12/13/90               |

### DEATHS OF 1990

| NAME OF PARENTS        | Harry H Tait Sr<br>Myrtle Draughon | Not Available   | Albert Bergeron<br>Nellie Houghton | Samuel Ford<br>Elizabeth Bailey | Luman M Frost<br>Cora M Sweet | Walter H King<br>Christine Kennedy |
|------------------------|------------------------------------|-----------------|------------------------------------|---------------------------------|-------------------------------|------------------------------------|
| PLACE OF BURIAL        | Lyndeborough NH                    | Lyndeborough NH | Concord NH                         | Bourne MA                       | Bedford MA                    | Greenfield MA                      |
| NAME & AGE OF DECEASED | Harry H Tait Jr. 71                | Edmond Gore 88  | Jessie May Mulholland 73           | John Henry Ford 82              | Wayne L. Frost 79             | Walter J King 79                   |
| DATE & PLACE OF DEATH  | 05/02/90 Peterborough NH           | Nashua NH       | 06/25/90 Lyndeborough NH           | 07/20/90 Lyndeborough NH        | Nashua NH                     | Nashua NH                          |
| DATE & PL/             | 05/05/90                           | 06/21/90        | 06/52/90                           | 07/20/90                        | 11/29/90                      | 12/25/90                           |

# BURIAL REGISTERED IN THE TOWN OF LYNDEBOROUGH FOR YEAR ENDING DECEMBER 31, 1990

| PLACE OF BURIAL        | South Lyndeborough Cemetery | South Lyndeborough Cemetery |
|------------------------|-----------------------------|-----------------------------|
| NAME & AGE OF DECEASED | Celia M Eastman 90          | Ronald A Pearl 53           |
| DATE & PLACE OF DEATH  | 12/04/89 Milford NH         | 03/20/90 Greenville NH      |

### ANNUAL REPORTS

of the

Lyndeborough School District Officers

for the town of

Lyndeborough NEW HAMPSHIRE

Year Ending June 30, 1990



### SCHOOL DISTRICT OFFICERS

Moderator: Mr. James McEntee 1991
Clerk: Mrs. Barbara Brown 1991
Treasurer: Mrs. Sally Reynolds 1991

### SCHOOL BOARD MEMBERS

Chairperson: Mrs. Ann Harkleroad 1991
Secretary: Mrs. Linda Anderson 1993
Mr. Ralph Dwire 1992

### SUPERINTENDENT OF SCHOOLS

Mr. Richard V. Lates

### ASSISTANT SUPERINTENDENT OF SCHOOLS

Ms. Francine E. Fullam

### STATE OF NEW HAMPSHIRE

### LYNDEBOROUGH SCHOOL DISTRICT WARRANT

### FOR ELECTION OF OFFICERS ON MARCH 12, 1991

To the inhabitants of the Lyndeborough School District qualified to vote in the Lyndeborough District Affairs:

YOU ARE HEREBY NOTIFIED TO MEET AT THE CITIZENS' HALL IN SAID DISTRICT ON THE TWELFTH DAY OF MARCH 1991 AT 10:00 O'CLOCK IN THE FORENOON TO VOTE FOR DISTRICT OFFICERS.

- 1. To choose a Moderator, by ballot, for the ensuing year.
- 2. To choose a Clerk, by ballot, for the ensuing year.
- 3. To choose a Member of the School Board, by ballot, for the ensuing three (3) years.
- 4. To choose a Treasurer, by ballot, for the ensuing year.
- 5. To choose two (2) Auditors, by ballot, for the ensuing year.

Polls will open for balloting at 10:00 A.M. and will not close before 6:00 P.M.

| GIVEN U<br>FEBRUAF |   | HÁNDS | AT   | SAID    | LYNDEBOROUGH | THIS | <br>DAY | OF |
|--------------------|---|-------|------|---------|--------------|------|---------|----|
|                    |   |       |      |         |              |      |         |    |
|                    | , |       |      |         |              |      |         |    |
|                    |   |       |      |         |              |      |         |    |
|                    |   |       |      |         |              |      |         |    |
|                    |   | Ann 1 | Hark | :leroad | I            |      |         |    |
|                    |   | Ralp  |      |         |              |      |         |    |
|                    |   | Linda | a An | dersor  | 1            |      |         |    |

### STATE OF NEW HAMPSHIRE LYNDEBOROUGH SCHOOL DISTRICT WARRANT FOR ANNUAL DISTRICT MEETING ON MARCH 16, 1991

To the inhabitants of the School District in the Town of Lyndeborough, in the County of Hillsborough, State of New Hampshire, qualified to vote upon District Affairs:

YOU ARE HEREBY NOTIFIED TO MEET AT THE WILTON-LYNDEBOROUGH COOPERATIVE JR./SR. HIGH SCHOOL IN SAID DISTRICT ON SATURDAY, THE SIXTEENTH DAY OF MARCH, 1991, AT TEN (10:00) O'CLOCK IN THE MORNING TO ACT UPON THE FOLLOWING SUBJECTS:

Notice: School District Officers to be elected at the Town Meeting to be held at Citizens' Hall beginning at 10:00 in the morning on Tuesday, March 12, 1991.

- To hear the reports of Agents, Auditors, Committees, or Officers chosen, and to pass any vote relating thereto.
- To see if the District will vote to authorize the School Board pursuant to RSA 198:20-b to apply for, accept and expend without further action by the School District Meeting, money from any source which becomes available during the fiscal year.
- To see what sum of money the District will vote to raise and appropriate for the support of schools, for the salaries of School District Officers and Agents, and for payment of statutory obligations of the District.

9. To transact any business that may legally come before this meeting

GIVEN UNDER OUR HANDS AT SAID LYNDEBOROUGH THIS DAY OF

| February, 1991. |              |                |
|-----------------|--------------|----------------|
|                 | SCHOOL BOARD |                |
| Anne Harkleroad | Ralph Dwire  | Linda Anderson |

SCHOOL BOARD

### SUPERINTENDENT'S REPORT LYNDEBOROUGH CENTRAL SCHOOL

It is my pleasure to submit my seventh report to the District for the 1989-90 school year.

This school year began with 109 students, with individual grade enrollment as follows: First Grade - 23, Second Grade - 14, Third Grade - 13, Fourth Grade - 19, Fifth Grade - 19 and Sixth Grade - 21.

September of 1989 brought the addition of a new part-time Physical Education teacher, Ms. Darlene Blanchard. This fall, Susan Yamamoto replaced Kathleen Kenne as the half-time sixth grade teacher.

At its annual meeting, the school district approved an appropriation of \$642,910 and a deficit appropriation of \$20,000. Mrs. Linda Anderson was elected to the school board for a 3 year term replacing Steven Plante. Mrs. Anne Harkleroad was elected chairperson and Mrs. Anderson as clerk.

The school year was filled with activities including an afterschool enrichment program and initiation of a drama club under the
direction of Mrs. Maria Reynolds and Mrs. Gail Hiltz. The media
center was completed, and, thanks to the efforts of several community
members who generously contributed their time and labor as well as
materials, it has become an integral part of the school. The school
is also fortunate to have the services of a dedicated group of parent
volunteers who direct project activities at each grade level.
Lyndeborough Central continues to be a true community school.

Your school administration looks forward to working with school staff and community to provide the best possible education for the children of Lyndeborough. We wish to thank the School Board and community for their support.

Richard V. Lates Superintendent of Schools

Francine E. Fullam Assistant Superintendent

### LYNDEBOROUGH ELEMENTARY SCHOOL FACULTY/STAFF 1990

### Mrs. Gail Hiltz

Darlene Blanchard
Linda Buttrick
Virginia Bixler-Giambrocco
Lenora McPhee
Diane Merrithew
Kathi Nahass
Patricia Nelson
Muriel Pawlik
Gloria Schooley
Nancy Tong
Susan Yammamoto

Jo Ann Firmin
Patricia Henderson
Carol Hill
Sally Hogan
Georgia Hutchinson

### Teaching Principal, Grade 6

Physical Education Grade 2 Special Education Readiness Art Grade 5 Grade 3 Grade 1 Grade 4

Nurse Cafeteria Secretary Chapter I Teacher Aide

Music Grade 6

### STATISTICS FOR SCHOOL YEAR ENDING JUNE 30, 1990 Lyndeborough and Wilton-Lyndeborough Cooperative School Districts

### ENROLLMENT

|                       | Readiness - 6 | 7 - 8      | 9 - 12  |
|-----------------------|---------------|------------|---------|
| Boys                  | 58            | 6 4        | 91      |
| Girls                 | 55            | 59         | 84      |
| Total                 | 113           | 123        | 175     |
| Average Membership    | 115.8         | 118.1      | 167.3   |
| Average Attendance    | 109.1         | 109.0      | 151.1   |
| Percent of Attendance | e 94.2        | 92.3       | 90.3    |
| W-L Coop Breakdown    | Lyndeborough  | 33.7 40.5  | = 74.2  |
|                       | Wilton        | 79.1 124.9 | = 204.0 |

### ATTENDING SCHOOL ELSEWHERE

(Based on Census Taken Fall 1990)

| Attending | Schools  | Outside   | the District        | 96 |
|-----------|----------|-----------|---------------------|----|
| Attending | Private  | Schools   | Outside District    | 34 |
| Attending | Private  | Schools   | Within District     | 10 |
| Attending | Parochia | al School | ls Outside District | 4  |

### LYNDEBOROUGH CENSUS REPORT

Fall 1990

(Age 1 day to 18 years inclusive)

| Boys: | Girls: | Total: |
|-------|--------|--------|
| 185   | 168    | 353    |

### ANNUAL SCHOOL HEALTH SERVICE REPORT LYNDEBOROUGH CENTRAL SCHOOL

### 1989 - 1990

| Vision Tests                 | 110                  |
|------------------------------|----------------------|
| Hearing Tests                | 110                  |
| Heights                      | 130                  |
| Weights                      | 130                  |
| Inspections                  | 110                  |
| Scoliosis checks             | All 5th & 6th Grades |
| Growth & Development classes | 4th, 5th, 6th Grades |
| Health Class once a week     | R - 6th Grades       |
| Physicals                    | 4th Grade            |
| First Aid Given              | 100+ per month       |
| Special Ed Referrals         | 6                    |
| *********                    | ******               |

### LYNDEBOROUGH SCHOOL NURSE

### Conferences and Meetings

Attended all teachers meetings
Special Education Orientation - Laconia, NH
CPR recertification
Special Education referral information & placement meeting
Assertive Discipline Workshop
Stress Management Workshop

Medi-fair put on at Lyndeborough Central School for all students and public.

Report submitted by Jo Ann Firmin, R.N.

### REPORT OF SCHOOL DISTRICT TREASURER Fiscal Year July 1, 1989 to June 30, 1990

### SUMMARY

|                                 |     | GENERAL    |
|---------------------------------|-----|------------|
| Cash On Hand July 1, 1989       | \$  | 1,482.04   |
|                                 |     |            |
| Received from Selectmen         |     |            |
| Current Appropriation           | \$  | 536,404.00 |
| Revenue From State Sources      | \$  | 34,056.65  |
| Revenue From Federal Sources    | \$  | 2,267.00   |
| Received from Trust Funds       |     | 88.07      |
| Received From All Other Sources | \$  | 2,295.53   |
|                                 |     |            |
| Total Receipts                  | .\$ | 575,111.25 |
|                                 |     |            |
| Total Available For Fiscal Year | .\$ | 576,593.29 |
|                                 |     |            |
| Less School Board Orders Paid   | .\$ | 576,362.70 |
|                                 |     |            |
| Balance on Hand June 30, 1990   | .\$ | 230.59     |

This is to certify that I have examined the books, vouchers, bank statements, and other financial records of the treasurer of the Lyndeborough School District, Lyndeborough, New Hampshire of which the above is a true summary for the fiscal year ending June 30, 1990, and find them correct in all aspects.

Barbara Brown, Auditor

### FINANCIAL REPORT OF SCHOOL BOARD LYNDEBOROUGH SCHOOL DISTRICT FISCAL YEAR ENDING JUNE 30, 1990 RECEIPTS

UNRESERVED FUND BALANCE \$23,115.56

**REVENUE FROM LOCAL SOURCES** 1000

1100 TAXES

1121 CURRENT APPROPRIATION \$507,154.00 1122 DEFICIT APPROPRIATION \$20,000.00

1500 EARNINGS ON INVESTMENTS \$1,039.14

1900 OTHER REVENUE FROM LOCAL SOURCES

1920 TRUST FUNDS \$88.07 1990 OTHER LOCAL REVENUE \$1,256.39

REVENUE FROM STATE SOURCES 3000

> \$17,048.07 3110 FOUNDATION AID 3210 SCHOOL BUILDING AID \$13,579.86 3240 CATASTROPHIC AID \$3,045.36

3900 OTHER

3910 GAS TAX REFUNDS

GRAND TOTAL RECEIPTS

\$563,594.25

### FINANCIAL REPORT OF SCHOOL BOARD LYNDEBOROUGH SCHOOL DISTRICT FISCAL YEAR ENDING JUNE 30, 1990

1989-90

| 1000 INSTRI | UCTION                        |                  |
|-------------|-------------------------------|------------------|
| 1100 REGUL  | AR EDUCATION PROGRAMS         |                  |
| 112         |                               | \$<br>157,455.00 |
| 200         | EMPLOYEE BENEFITS             | \$<br>22,752.86  |
| 610         | DESK SUPPLIES                 | \$<br>1,368.87   |
| 611         | PAPER SUPPLIES                | \$<br>2,411.01   |
| 630         | TEXTBOOKS                     | \$<br>2,264.90   |
| 631         | WORKBOOKS                     | \$<br>2,876.96   |
| 660         | COMPUTER SOFTWARE             | \$<br>415.86     |
| 741         | ADDITIONAL EQUIPMENT          | \$<br>5,182.12   |
| 890         | MISCELLANEOUS                 | \$<br>15.00      |
| 1110-114    | TEACHER AIDE SALARIES         | \$<br>4,095.00   |
| 200         | BENEFITS                      | \$<br>420.43     |
| 1120-122    | SUBSTITUTE SALARIES           | \$<br>3,175.00   |
| 200         | BENEFITS                      | \$<br>351.39     |
| 1200 SPECIA | AL EDUCATION PROGRAMS         |                  |
| 112         | SPEC ED TEACHER SALARIES      | \$<br>22,050.00  |
| 200         | EMPLOYEE BENEFITS             | \$<br>2,310.73   |
| 610         | DESK SUPPLIES                 | \$<br>370.57     |
| 612         | TESTS                         | \$<br>222.48     |
| <b>63</b> 0 | TEXTBOOKS                     | \$<br>19.81      |
| 631         | WORKBOOKS                     | \$<br>781.85     |
| 890         | MISCELLANEOUS                 | \$<br>827.86     |
| 1201-114    | SPEC ED TEACHER AIDE SALARIES | \$<br>2,390.76   |
| 200         | BENEFITS                      | \$<br>189.23     |
| 1230 SPEC   | IAL ED TESTING & THERAPY      |                  |
| 331         | AUDIOLOGICAL TESTING          | \$<br>1,663.00   |
| 334         | PSYCHOLOGICAL THERAPY         | \$<br>825.00     |
| 1290 SPEC   | CIAL EDUCATION TUITION        |                  |
| 561         | PUBLIC - IN STATE             | \$<br>26,448.82  |
| 569         | PRIVATE                       | \$<br>2,173.24   |
| 2120 GUI    | DANCE SERVICES                |                  |
| 612         | TESTS                         | \$<br>274.10     |

**EXPENDITURES** 

| 2130 HEALTH SERVICES                      |                 |
|---|-----------------|
| 2134-113 NURSES SALARIES                  | \$<br>7,020.00  |
| 200 BENEFITS                              | \$<br>640.89    |
| 580 TRAVEL & CONFERENCES                  | \$<br>20.00     |
| 610 SUPPLIES                              | \$<br>129.21    |
|   |                 |
| 2200 SUPPORT SERVICES INSTRUCTIONAL STAFF |                 |
| 2210 IMPROVEMENT OF INST'L STAFF          |                 |
| 270 COURSE REIMBURSEMENT                  | \$<br>1,172.00  |
| 290 STAFF DEVELOPMENT                     | \$<br>1,518.48  |
| 610 CURRICULUM SUPPLIES                   | \$<br>76.87     |
| 640 PROFESSIONAL BOOKS & SUBSCRIPT        | \$<br>235.31    |
|   |                 |
| 2222-440 EQUIPMENT REPAIRS & MAINT.       | \$<br>45.00     |
| 610 SUPPLIES                              | \$<br>250.38    |
| 630 LIBRARY BOOKS                         | \$<br>608.10    |
| 640 MAGAZINES & PERIODICALS               | \$<br>110.70    |
|   |                 |
| 2223-610 AUDIO VISUAL SUPPLIES            | \$<br>114.72    |
| 741 ADDITIONAL EQUIPMENT                  | \$<br>120.56    |
| 742 REPLACEMENT EQUIPMENT                 | \$<br>85.00     |
|   |                 |
| 2300 SUPPORT SERVICES - ADMINISTRATION    |                 |
| 2310 SCHOOL BOARD SERVICES                |                 |
| 2310-370 CENSUS ENUMERATOR                | \$<br>117.51    |
| 382 TREASURER                             | \$<br>150.00    |
| 385 AUDITORS                              | \$<br>390.98    |
| 390 LEGAL FEES                            | \$<br>241.00    |
| 521 S. B. LIABILITY INSURANCE             | \$<br>1,637.41  |
| 532 POSTAGE                               | \$<br>100.00    |
| 610 SUPPLIES                              | \$<br>118.00    |
| 810 DUES                                  | \$<br>1,499.54  |
| 890 MISCELLANEOUS                         | \$<br>1,834.09  |
|   |                 |
|   |                 |
| 2320 OFFICE OF THE SUPT. OF SCHOOLS       | -               |
| 2320-351 SCHOOL ADM UNIT EXPENSES         | \$<br>14,766.00 |
| 2410 OFFICE OF THE PRINCIPAL              |                 |
| 2410-111 PRINCIPAL SALARIES               | \$<br>33,999.94 |
| 200 BENEFITS                              | \$<br>5,335.14  |
| 440 EQUIPMENT REPAIRS & MAINT.            | \$<br>811.35    |
| 531 TELEPHONE                             | \$<br>1,204.80  |
| 532 POSTAGE                               | \$<br>160.00    |
| 550 PRINTING                              | \$<br>174.00    |
| 580 TRAVEL                                | \$<br>407.00    |
| 610 SUPPLIES                              | \$<br>709.76    |
| 810 ADM. DUES                             | \$<br>59.00     |
| 890 MISCELLANEOUS                         | \$<br>99.19     |
|   |                 |

| 2411-115 SECRETARIAL SALARIES             | \$ | 4.368.00   |
|---|----|------------|
| 200 BENEFITS                              | \$ | 458.79     |
| 2500 SUPPORT SERVICES - BUSINESS          |    |            |
| 2540-117 CUSTOD. SAL. CONTRACTED SERVICES | \$ | 17,299.80  |
| 200 BENEFITS                              | \$ | 1,754.78   |
| 431 TRASH REMOVAL                         | \$ | 1,703.22   |
| 432 SNOW REMOVAL                          | \$ | 340.00     |
| 440 EQUIPMENT REPAIRS & MAINT.            | \$ | 395.17     |
| 441 MAINTENANCE OF GROUNDS                | \$ | 551.00     |
| 442 BUILDING REPAIRS & MAINT.             | \$ | 820.29     |
| 520 BUILDING INSURANCE                    | \$ | 2,622.00   |
| 610 CUSTODIAL SUPPLIES                    | \$ | 2,393.27   |
| 652 OIL                                   | \$ | 3,235.07   |
| 653 ELECTRICITY                           | \$ | 5,188.69   |
| 890 MISCELLANEOUS                         | \$ | 195.00     |
| 2550 PUPIL TRANSPORTATION SERVICES        |    |            |
| 2552-510 STUDENT TRANSPORTATION           | \$ | 42,784.24  |
| 2553-511 SPED TRANSP PUBLIC IN-STATE      | \$ | 14,507.19  |
| 2600 SUPPORT SERVICES - MANAGERIAL        |    |            |
| 2620-270 CURRICULUM DEVELOPMENT           | \$ | 600.00     |
| 330 SPED ADMIN                            | \$ | 44,040.00  |
| 2900 OTHER SUPPORT SERVICES               |    |            |
| 226 ACCRUED LIABILITY                     | \$ | 194.88     |
| 7000-890 IN-AND-OUT ITEMS                 | \$ | 2,232.68   |
| 9-5100 DEBT SERVICES                      |    |            |
| 5100-830 PRINCIPAL OF DEBT                | \$ | 30,000.00  |
| 840 INTEREST ON DEBT                      | \$ | 38,505.00  |
| TOTAL EXPENDITURES                        | \$ | 553,482.85 |
| IVIAL LAPLINUTIONLS                       | Φ  | 333,402.03 |

### STATEMENT OF ANALYSIS OF CHANGES IN FUND EQUITY LYNDEBOROUGH SCHOOL DISTRICT FOR THE YEAR ENDING JUNE 30, 1990

|                            | GENERAL    | SPECIAL<br>REVENUE | CAPITAL PROJECTS | FOOD<br>SERVICE |
|----------------------------|------------|--------------------|------------------|-----------------|
| FUND EQUITY JULY 1, 1989   | 23,115.56  | -0-                | (50,173.73)      | 3,243.02        |
| ADDITION:<br>REVENUE       | 563,594.25 | 2,232.68           | 35,327.54        | 20,972.49       |
| DELETIONS:<br>EXPENDITURES | 586,577.71 | 2,232.68           | -0-              | 23,895.24       |
| FUND EQUITY JUNE 30, 1990  | 132.10     | -0-                | (14,846.19)      | 320.27          |

### LYNDEBOROUGH SCHOOL DISTRICT BALANCE SHEET FOR THE YEAR ENDING JUNE 30, 1990

|  | GENERAL             | SPECIAL REVENUE | CAPITAL<br>PROJECTS      | FOOD<br>SERVICE |
|--|---------------------|-----------------|--------------------------|-----------------|
| ASSETS   |                     |                 |                          |                 |
| CURRENT ASSETS                                       |                     |                 |                          |                 |
| CASH INTERFUND RECEIVABLES                           | 230.59 -0-<br>50.95 |                 | (50,173.73)<br>35,327.54 | 124.22          |
| INTERGOVERNMENTAL RECIEVABLES                        |                     | 132.68          |                          | 196.05          |
| TOTAL ASSETS   | 281.54              | 132.68          | (14,846.19)              | 320.27          |
| LIABILITIES  |                     |                 |                          |                 |
| INTERFUND PAYABLES                                   |                     | 50.95           |                          |                 |
| OTHER PAYABLES                                       | 149.44              | 81.73           |                          |                 |
| UNRESERVED RETAINED EARNINGS UNRESERVED FUND BALANCE | 132.10              |                 |                          | 320.27          |
| TOTAL LIABILITY & FUND EQUITY                        | 281.54              | 132.68          | (14,846.19)              | 320.27          |

LYNDEBOROUGH SCHOOL DISTRICT

| TOTAL DEBT FISCAL DEBT SERVICE SERVICE | 33,991.25<br>13,296.25<br>47,287.50   | 12,601.25 45,897.50 | 11,906.25 44,507.50 | 11,211.25 43,117.50 |                              | _          |            |                         |                                  |  |  |                                  |   |   |  |  |   |  |  |  |   | 10, 506.25<br>30, 506.25<br>9, 801.25<br>9, 801.25<br>9, 806.25<br>8, 391.25<br>17, 686.25<br>18, 807.50<br>27, 686.25<br>18, 807.50<br>26, 981.25<br>18, 667.50<br>26, 981.25<br>26, 981.25<br>26, 981.25<br>26, 981.25<br>26, 806.25<br>26, 806.25<br>27, 806.25<br>28, 867.50<br>28, 806.25<br>28, 807.50<br>28, 806.25<br>28, 807.50<br>28, 806.25<br>28, 806.25<br>28, 806.25<br>28, 806.25<br>28, 806.25<br>28, 806.25<br>28, 806.25<br>28, 806.25<br>28, 807.50<br>28, 806.25<br>28, 806.25 |
|--|---|---------------------|---------------------|---------------------|------------------------------|------------|------------|-------------------------|----------------------------------|--|--|----------------------------------|---|---|--|--|---|--|--|--|---|--|
| COUPON INTEREST                        |   |                     |                     |                     |                              |            |            |                         |                                  |  |  |                                  |   |   |  |  |   |  |  |  |   |  |
| COUPON                                 | 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| PRINCIPAL                              | 20,000.00   | 00.000.00           | 20,000,00           | 20,000.00           | 20,000.00                    | 00 000 00  | 00.000,00  | 20,000.00               | 20,000.00                        | 20,000.00  | 20,000.00  | 20,000,000                       | 20,000.00   | 20,000,00<br>20,000,00<br>20,000,00<br>20,000,00<br>20,000,00 | 20,000.00<br>20,000.00<br>20,000.00<br>20,000.00<br>20,000.00<br>20,000.00   | 20,000,000<br>20,000,000<br>20,000,000<br>20,000,00                              | 20,000,00<br>20,000,00<br>20,000,00<br>20,000,00<br>20,000,00   | 20,000.00<br>20,000.00<br>20,000.00<br>20,000.00<br>20,000.00<br>20,000.00<br>20,000.00<br>20,000.00   | 20,000.00<br>20,000.00<br>20,000.00<br>20,000.00<br>20,000.00<br>20,000.00<br>20,000.00<br>20,000.00 | 20,000.00<br>20,000.00<br>20,000.00<br>20,000.00<br>20,000.00<br>20,000.00<br>20,000.00<br>20,000.00 | 20,000,000<br>20,000,000<br>20,000,000<br>20,000,00   | 20,000.00<br>20,000.00<br>20,000.00<br>20,000.00<br>20,000.00<br>20,000.00<br>20,000.00<br>20,000.00<br>20,000.00<br>15,000.00   |
| OUISTANDING                            | 385,000.00  | 365,000.00          | 343,000.00          | 325,000.00          | 305,000.00                   | 285 000 00 | 20,000,000 | 265,000.00              | 265,000.00                       | 265,000.00   | 245,000.00   | 245,000.00 245,000.00 225,000.00 | 265,000.00<br>245,000.00<br>225,000.00<br>205,000.00  | 265,000.00<br>245,000.00<br>225,000.00<br>185,000.00          | 265,000,000<br>245,000.000<br>225,000.000<br>205,000.000<br>185,000.000<br>165,000.000   | 265,000.00<br>245,000.00<br>225,000.00<br>185,000.00<br>165,000.00<br>145,000.00 | 265,000,000<br>245,000,000<br>225,000,000<br>205,000,000<br>165,000,000<br>145,000,000<br>125,000,000 | 265,000.00<br>245,000.00<br>225,000.00<br>185,000.00<br>165,000.00<br>145,000.00<br>125,000.00<br>105,000.00   | 265,000.00<br>245,000.00<br>225,000.00<br>185,000.00<br>145,000.00<br>125,000.00<br>105,000.00       | 265,000.00<br>245,000.00<br>225,000.00<br>185,000.00<br>145,000.00<br>125,000.00<br>85,000.00        | 265,000.00<br>245,000.00<br>225,000.00<br>185,000.00<br>145,000.00<br>145,000.00<br>125,000.00<br>105,000.00<br>45,000.00 | 265,000.00<br>245,000.00<br>225,000.00<br>205,000.00<br>165,000.00<br>145,000.00<br>125,000.00<br>105,000.00<br>65,000.00<br>45,000.00   |
| DATE                                   |   |                     | 15 - Jul - 91       |                     | 15 - Jul -93<br>15 - Jan -94 | •          |            |                         |                                  |  |  |                                  | 72222222222   |   |  |  |   | 15. Jan. 95<br>15. Jan. 95<br>15. Jan. 96<br>15. Jan. 97<br>15. Jan. 98<br>15. Jan. 2000<br>15. Jan. 2000<br>15. Jan. 2002<br>15. Jan. 2002<br>15. Jan. 2003<br>15. Jan. 2003<br>15. Jan. 2003<br>15. Jan. 2003<br>15. Jan. 2003<br>15. Jan. 2003<br>15. Jan. 2003 |  | 12 - 12 - 12 - 12 - 12 - 12 - 12 - 12 -  |   | 15. Jul. 95 15. Jul. 96 15. Jul. 96 15. Jul. 96 15. Jul. 97 15. Jul. 2001 15. Jul. 2005 15. Jul. 2006 15. Jul. 2007  |
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NEW HAMPSHIRE HUNICIPAL BOND BANK 1988 SERIES B BONDS - STATE GUARANIEED ISSUE

LYNDEBOROUGH SCHOOL DISTRICT

| 15 Jul -89<br>15 Jul -89<br>15 Jul -90<br>15 Jul -90<br>16 15 Jul -91<br>10 15 Jul -91<br>11 15 Jul -92<br>12 15 Jul -92<br>13 15 Jul -94<br>14 15 Jul -96<br>15 Jul -96<br>16 15 Jul -96<br>17 15 Jul -96<br>18 15 Jul -96<br>18 15 Jul -96<br>19 16 Jul -97<br>19 16 Jul -97<br>19 16 Jul -99<br>21 15 Jul -96<br>22 15 Jul -96<br>23 15 Jul -96<br>24 15 Jul -96<br>25 15 Jul -90<br>26 15 Jul -90 | 165,000.00<br>155,000.00<br>145,000.00<br>135,000.00<br>115,000.00<br>105,000.00<br>95,000.00 | 10,000.00<br>10,000.00<br>10,000.00<br>10,000.00<br>10,000.00<br>10,000.00 | ************************************** | 5,780.00<br>5,437.50<br>5,437.50<br>5,095.00<br>6,752.50<br>7,752.50<br>7,10.00<br>7,067.50<br>3,382.50<br>3,040.00                          | 15,780.00<br>15,437.50<br>15,437.50<br>15,095.00<br>14,710.00<br>14,710.00<br>14,710.00<br>14,710.00<br>14,710.00<br>13,725.00<br>13,382.50<br>13,382.50 | 21,217.5<br>20,532.5<br>19,847.5<br>19,162.5<br>18,477.5             |
|---|---|--|--|--|--|--|
| 51016   | 155,000.00<br>145,000.00<br>135,000.00<br>125,000.00<br>115,000.00<br>105,000.00<br>95,000.00 | 10,000.00<br>10,000.00<br>10,000.00<br>10,000.00<br>10,000.00<br>10,000.00 | ************************************** | 5,780.00<br>5,437.50<br>5,437.50<br>5,437.50<br>6,437.50<br>7,752.50<br>7,410.00<br>7,410.00<br>7,410.00<br>7,677.50<br>8,382.50<br>8,382.50 | 15,780.00<br>5,437.50<br>5,437.50<br>15,095.00<br>14,752.50<br>14,610.00<br>13,725.00<br>13,382.50<br>13,382.50<br>13,000.00                             | 21,217.50<br>20,532.50<br>19,847.50<br>19,162.50<br>18,477.50        |
| <u> </u>  | 155,000.00<br>145,000.00<br>135,000.00<br>115,000.00<br>105,000.00<br>95,000.00<br>85,000.00  | 10,000.00<br>10,000.00<br>10,000.00<br>10,000.00<br>10,000.00<br>10,000.00 | ************************************** | 5,437.50<br>5,437.50<br>5,437.50<br>6,437.50<br>6,752.50<br>7,752.50<br>7,10.00<br>7,10.00<br>13,382.50<br>13,382.50<br>13,382.50            | 5,437,50<br>5,634,50<br>5,644,50<br>6,772,50<br>7,772,50<br>7,772,50<br>13,725,00<br>13,382,50<br>13,382,50<br>13,00,00                                  | 21,217.5<br>20,532.5<br>19,847.5<br>19,162.5<br>18,477.5<br>17,792.5 |
|   | 145,000.00<br>135,000.00<br>125,000.00<br>115,000.00<br>105,000.00<br>95,000.00               | 10,000.00<br>10,000.00<br>10,000.00<br>10,000.00<br>10,000.00              | ************************************** | 5,45,50<br>5,095.00<br>6,410.00<br>6,410.00<br>6,067.50<br>3,725.00<br>3,382.50  | 15,095,00<br>15,095,00<br>17,722,50<br>17,722,50<br>17,067,50<br>13,725,00<br>13,382,50<br>10,000,000  | 20,532.50<br>19,847.50<br>19,162.50<br>18,477.50<br>17,792.50        |
| 200   | 145,000.00<br>135,000.00<br>125,000.00<br>115,000.00<br>95,000.00<br>85,000.00                | 10,000.00<br>10,000.00<br>10,000.00<br>10,000.00<br>10,000.00              | ************************************** | 5,095.00<br>6,782.50<br>6,410.00<br>6,410.00<br>7,067.50<br>3,725.00<br>3,382.50   | 15,095,00<br>14,752,50<br>14,752,50<br>14,752,50<br>14,667,50<br>13,725,00<br>13,382,50<br>13,382,50   | 19,847.5<br>19,162.5<br>18,477.5<br>17,792.5                         |
| 200   | 135,000.00<br>125,000.00<br>115,000.00<br>105,000.00<br>95,000.00<br>85,000.00                | 10,000.00<br>10,000.00<br>10,000.00<br>10,000.00<br>10,000.00              | ************************************** | 7,752.50<br>7,752.50<br>7,410.00<br>7,667.50<br>3,725.00<br>3,382.50<br>3,040.00   | 14,725.50<br>74,725.50<br>74,710.00<br>74,710.00<br>73,725.00<br>73,725.00<br>73,382.50<br>70,00   | 19,847.5<br>19,162.5<br>18,477.5<br>17,792.5                         |
| 200   | 135,000.00<br>125,000.00<br>115,000.00<br>105,000.00<br>95,000.00                             | 10,000.00<br>10,000.00<br>10,000.00<br>10,000.00                           | ************************************** | 7,752.50<br>7,410.00<br>7,410.00<br>7,067.50<br>3,725.00<br>3,382.50<br>3,040.00   | 14,752.50<br>14,752.50<br>14,752.50<br>14,067.50<br>13,725.00<br>13,382.50<br>13,382.50  | 19, 162.5<br>18,477.5<br>17,792.5                                    |
| 200   | 125,000.00<br>115,000.00<br>105,000.00<br>95,000.00<br>85,000.00                              | 10,000.00<br>10,000.00<br>10,000.00<br>10,000.00                           | ************************************** | 4,410.00<br>4,410.00<br>4,667.50<br>3,725.00<br>3,382.50<br>3,040.00   | 14,410.00<br>14,410.00<br>14,067.50<br>13,725.00<br>13,382.50<br>13,382.50   | 19, 162.5  |
| 200   | 115,000.00<br>115,000.00<br>105,000.00<br>95,000.00<br>85,000.00                              | 10,000.00<br>10,000.00<br>10,000.00<br>10,000.00                           | ************************************** | 4,067.50<br>4,067.50<br>4,067.50<br>3,725.00<br>3,382.50<br>3,040.00   | 14,410.00<br>14,067.50<br>3,725.00<br>13,182.50<br>13,182.50<br>3,040.00   | 18,477.5   |
| 200   | 115,000.00<br>105,000.00<br>95,000.00<br>85,000.00  | 10,000.00<br>10,000.00<br>10,000.00  | ************************************** | 4,067.50<br>4,067.50<br>3,725.00<br>3,382.50<br>3,382.50   | 14,067,50<br>3,725.00<br>13,725.00<br>13,382.50<br>13,382.50   | 18,477.50  |
|   | 115,000.00<br>105,000.00<br>95,000.00<br>85,000.00  | 10,000.00  | ************************************** | 3,725.00<br>3,725.00<br>3,382.50<br>3,040.00   | 14,067.50<br>3,725.00<br>13,725.00<br>3,382.50<br>13,382.50  | 17,792.5   |
|   | 105,000.00<br>95,000.00<br>85,000.00  | 10,000.00  | ************************************** | 3,725.00<br>3,725.00<br>3,382.50<br>3,382.50<br>3,040.00   | 3,725.00<br>13,725.00<br>3,382.50<br>13,382.50<br>3,040.00   | 17,792.50  |
| 51012   | 105,000.00<br>95,000.00<br>85,000.00  | 10,000.00  | 6.6.6.6.6.6.6.6.6.6.6.6.6.6.6.6.6.6.6. | 3,725.00<br>3,382.50<br>3,382.50<br>3,040.00   | 13,725.00<br>3,382.50<br>13,382.50<br>3,040.00   | 17 107 50  |
| 21012   | 95,000.00<br>85,000.00<br>75,000.00   | 10,000.00  | 6.085%<br>6.085%<br>6.085%<br>6.085%   | 3,382.50<br>3,382.50<br>3,040.00   | 3,382.50<br>13,382.50<br>3,040.00  | 17 107 5   |
| 200   | 95,000.00<br>85,000.00<br>75,000.00   | 10,000.00  | 6.85%<br>6.85%<br>6.85%<br>6.85%       | 3,382.50   | 13,382.50  | 1  |
| 200   | 85,000.00   | 10,000.00  | 6.85%<br>6.85%<br>6.85%                | 3,040.00   | 3,040.00   |  |
| 200   | 85,000.00<br>75,000.00  | 10,000.00  | 6.85%                                  |  |  | 16,422.50  |
| 200   | 75,000.00   | 00 000 01  | X 85%                                  | 3,040.00   | 13,040.00  | 1  |
| 200   | 75,000.00   | 00 000 01  | C.0.0                                  | 2,697.50   | 2,697.50   | 15,737.50  |
| 2.0.0   |   | 10,000,00  | 6.85%                                  | 2,697.50   | 12,697.50  |  |
| 21010   |   |  | 6.95%                                  | 2,355.00   | 2,355.00   | 15,052.50  |
|   | 00.000'59   | 10,000.00  | 6.95%                                  | 2,355.00   | 12,355.00  | 2 672 79   |
|   |   |  | 7.05%                                  | 2,007.50   | 2,007.50   | 14,362.30  |
|   | 22,000.00   | 10,000.00  | 7.05%                                  | 06.700,2   | 12,007.50  | 3 677 24   |
|   | 00 000 11   | 00 000   | 7.15%                                  | 1,055.00   | 1,035.00   | 13,000,00  |
| 2 :   | 00.000,64   | 10,000.00  | 7.15%                                  | 1,055.00   | 1 207 50   | 12 052 50  |
|   | 25 000 00   | 2000 000   | 7 254                                  | 1 207 50   | 6 207 50   |  |
|   | 00.000,00   | 00.000   | 7.30%                                  | 1,116.25   | 1,116.25   | 7,413.75   |
|   | 30.000.00   | 5.000.00   | 7.30%                                  | 1,116.25   | 6,116.25   |  |
| 5   |   |  | 7.35%                                  | 933.75   | 933.75   | 7,050.00   |
| 15-   | 25,000.00   | 5,000.00   | 7.35%                                  | 933.75   | 5,933.75   |  |
| 15 - Jan -  |   |  | 7.45%                                  | 750.00   | 750.00   | 6,683.75   |
| 15 Jul  | 20,000.00   | 2,000.00   | 7.45%                                  | 750.00   | 5,750.00   |  |
| 15 - Jan -  |   |  | 7.45%                                  | 563.75   | 563.75   | 6,313.75   |
| 15 Jul -  | 15,000.00   | 2,000.00   | 7.45%                                  | 563.75   | 5,563.75   |  |
| 3   |   |  | 7.55%                                  | 377.50   | 377.50   | 5,941.25   |
| 15 - Jul -  | 10,000.00   | 2,000.00   | 7.55%                                  | 377.50   | 5,377.50   |  |
| 15 · Jan ·  |   |  | 7.55%                                  | 188.75   | 188.72   | 2,000.43   |
|   | 2,000.00  | 2,000.00   | 7.55%                                  | 188.75   | 5,188.75   | 5,188.75   |
| 11 11 11  |   |  |  | 20 / 00 / 40 v   | 07 707 706   | A7 083 C7C   |

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| PROPOSED      | 1991/92     |                   | 175457           | 9702      | 612         | 210      | 860            | 7106       | 13422           | 701          | 208070    | 0                          | 3285          | 2260           | Ö      | 4000      | 1979      | 800               | 800                  | Ö                     | 515            | 13639      | 0      |
|---------------|-------------|-------------------|------------------|-----------|-------------|----------|----------------|------------|-----------------|--------------|-----------|----------------------------|---------------|----------------|--------|-----------|-----------|-------------------|----------------------|-----------------------|----------------|------------|--------|
| BUDGETED PROP | 1990/91 199 |                   | 170638           | 9870      | 1296        | O        | 836            | 1655       | 13054           | 683          | 198032    | 0                          | 2165          | 1600           | O      | 3200      | 1900      | 800               | 1037                 | О                     | 25             | 11017      | PAGE 1 |
| EXPENDED      | 1989/90     |                   | \$157455.00      | \$7658.62 | \$437.11    | \$0.00   | \$849.50       | \$1465.52  | \$11973.04      | \$369.07     | 180207.86 | \$0.00                     | \$1368.87     | \$2411.01      | \$0.00 | \$2264.90 | \$2876.96 | \$415.86          | \$5182.12            | \$0.00                | \$15.00        | \$14534.72 | •      |
| BUDGETED      | 1989/90     |                   | 158460           | 11315     | 794         | O        | 776            | 1125       | 11900           | 634          | 185004    | 0                          | 1319          | 2682           |        | 2800      | 2616      | 200               | 1265                 | 126                   | 185            | 14493      | 0      |
|               |             | REGUL AR PROGRAMS | TEACHER SALARIES | BC/BS     | DENTAL INS. | LIFE INS | WORKERS' COMP. | RETIREMENT | SOCIAL SECURITY | UNEMPLOYMENT | TOTAL     | EQUIPMENT REPAIRS & MAINT. | DESK SUPPLIES | PAPER SUPPLIES | TESTS  | TEXTBOOKS | ₩0RKBOOKS | COMPUTER SOFTWARE | ADDITIONAL EQUIPMENT | REPLACEMENT EQUIPMENT | MISCELL ANEOUS | T0TAL      |        |
|               |             | 1-1100 F          | 1100-112         | 2:11      | 212         | 213      | 214            | 222        | 230             | 260          |           | 1100-440                   | 610           | 611            | 612    | 029       |           |                   |                      | 742                   | 068            |            |        |

|          |         |                       |        |             |                |                |                 |              |           |                      |                |                 |              |           |                    |                |                 |              |        |     | 228183                 | *************************************** |
|----------|---------|-----------------------|--------|-------------|----------------|----------------|-----------------|--------------|-----------|----------------------|----------------|-----------------|--------------|-----------|--------------------|----------------|-----------------|--------------|--------|-----|------------------------|---|
| PROPOSED | 1991/92 | 0                     | 0      | 0           | 0              | 0              | 0               | 0            | 0         | 3465                 | 17             | 265             | 14           | 3761      | 2500               | 12             | 191             | 10           | 2713   |     | 228183                 | P AGE 2                                 |
| BUDGETED | 16/0661 | 0                     | 0      | 0           | 0              | 0              | 0               | 0            | 0         | 3465                 | 17             | 265             | 41           | 3761      | 50                 | -              | 4               | -            | 26     |     | 212866                 | <u>a</u>                                |
| EXPENDED | 1989/90 | \$4095.00             | \$0.00 | \$0.00      | \$0.00         | \$109.77       | \$293.83        | \$16.83      | \$4515.43 | \$3175.00            | \$98.62        | \$241.44        | \$11.33      | \$3526.39 | \$0.00             | \$0.00         | \$0.00          | \$0.00       | \$0.00 |     | 213044 \$202784.40     |   |
| BUDGETED | 1989/90 | 7425                  | 0      | 0           | 0              | 36             | 558             | 20           | 8049      | 5020                 | 25             | 377             | 20           | 2442      | 50                 |                | 4               | -            | 26     |     | 213044                 |   |
|          |         | TEACHER AIDE SALARIES | BC/BS  | DENTAL INS. | LIFE INSURANCE | ¥ORKERS' COMP. | SOCIAL SECURITY | UNEMPLOYMENT | TOTAL     | SUBSTITUTE SAL ARIES | YORKERS' COMP. | SOCIAL SECURITY | UNEMPLOYMENT | TOTAL     | HOMEBOUND SALARIES | ₩ORKERS' COMP. | SOCIAL SECURITY | UNEMPLOYMENT | TOTAL  | : : | REGULAR PROGRAM TOTALS |   |
|          |         | 1110-114              | 211    | 212         | 213            | 214            | 230             | 260          |           | 1120-122             | 214            | 230             | 260          |           | 1130-122           | 214            | 230             | 260          |        |     | REGULAR F              |   |

|          |         |  |           |                 |                    |                    | 0 |                  |           | 55196                            |                                     |                                |                          | 0 |                          |                           |                            | 6450                            |                                  |                            | 0 |             | 18105                    |       |
|----------|---------|--|-----------|-----------------|--------------------|--------------------|---|------------------|-----------|----------------------------------|-------------------------------------|--------------------------------|--------------------------|---|--------------------------|---------------------------|----------------------------|---------------------------------|----------------------------------|----------------------------|---|-------------|--------------------------|-------|
| PROPOSED | 1991/92 | 24373                                  | 0         | 0               | 0                  | 119                | 1865                                    | 26               | 26454     | 55196                            |                                     | 200                            | 2350                     | 0                                       | 0                        | 3600                      | 0                          | 6450                            | •                                | 18105                      | 0                                       | O           | 18105                    | DAGEA |
| BUDGETED | 1990/91 | 3915                                   | 0         | 0               | 0                  | 19                 | 299                                     | 16               | 4249      | 31702                            | •                                   | 200                            | 9009                     | 0                                       | 0                        | 3600                      | 0                          | 4700                            | •                                | 35040                      | 0                                       | 0           | 35040                    | ā     |
| EXPENDED | 1989/90 | \$2390.76                              | \$0.00    | \$0.00          | \$0.00             | \$1.06             | \$185.88                                | \$2.29           | \$2579.99 | \$29163.29                       |                                     | \$0.00                         | \$1663.00                | \$0.00                                  | \$0.00                   | \$825.00                  | \$0.00                     | \$2488.00                       |                                  | \$26448.82                 | \$0.00                                  | \$2173.24   | \$28622.06               |       |
| BUDGETED | 1989/90 | 0                                      | 0         | 0               | 0                  | 0                  | 0                                       | 0                | О         | 33759                            |                                     | O                              | 420                      | 0                                       | 0                        | 2925                      | 0                          | 3345                            |                                  | 9478                       | 0                                       | 0           | 9478                     |       |
|          |         | 1201-114 SPEC ED TEACHER AIDE SALARIES | 211 BC/BS | 212 DENTAL INS. | 213 LIFE INSURANCE | 214 YORKERS' COMP. | 230 SOCIAL SECURITY                     | 260 UNEMPLOYMENT | TOTAL     | SPECIAL EDUCATION PROGRAM TOTALS | 1-1230 SPECIAL ED TESTING & THERAPY | 1230-330 PSYCHOLOGICAL TESTING | 331 AUDIOLOGICAL TESTING | 33,2 PHYSICAL THERAPY                   | 333 OCCUPATIONAL THERAPY | 334 PSYCHOLOGICAL THERAPY | 335 EDUCATIONAL EVALUATION | SPEC ED TESTING & THERAPY TOTAL | I-1290 SPECIAL EDUCATION TUITION | 1290-561 PUBLIC - IN STATE | 562 OUT OF STATE                        | 569 PRIVATE | SPECIAL ED TUITINN TOTAL |       |

|          |         |                          |                   | 300                  |                         |        |          |                      |                       |               |          | 1335                  |                        |                  |        |              |                |                |                 |              |           |          |
|----------|---------|--------------------------|-------------------|----------------------|-------------------------|--------|----------|----------------------|-----------------------|---------------|----------|-----------------------|------------------------|------------------|--------|--------------|----------------|----------------|-----------------|--------------|-----------|----------|
| PROPOSED | 1991/92 |                          | 300               | 200                  | AFO                     | 0      | 460      | 0                    | 0                     | 0             | 1335     | 1335                  |                        | 10306            | 0      | Ö            | O              | 51             | 788             | 41           | 11186     | PAGE 5   |
| BUDGETED | 1990/91 |                          | 0                 | 0                    | 0                       | 0      | 517      | 0                    | 0                     | О             | 1392     | 1392                  |                        | 10025            | 0      | O            | Ö              | 49             | 992             | 40           | 10880     | <u>a</u> |
| EXPENDED | 1989/90 |                          | \$0.00            | \$0.00               |                         | \$0.00 | \$274.10 | \$0.00               | \$0.00                | \$0.00        | \$274.10 | \$274.10              |                        | \$7020.00        | \$0.00 | \$0.00       | \$0.00         | \$91.94        | \$533.26        | \$15.69      | \$7660.89 |          |
| BUDGETED | 1989/90 |                          | 0                 | 0                    | A-C                     | 645    | 0        | 0                    | 0                     | 0             | 1520     | 1520                  |                        | 7020             | 0      | 0            | 0              | 34             | 527             | 28           | 26097     |          |
|          |         | NSTRUCTION PROGRAMS      | FEE               | ROGRAMS TOTAL        | CI                      | 2 E S  | 0.0      | ADDITIONAL EQUIPMENT | REPLACEMENT EQUIPMENT | MISCELLANEOUS |          | VICES TOTAL           | H SERVICES             | NURSES SAL ARIES | BC/BS  | DENT AL INS. | LIFE INSURANCE | ¥ORKERS' COMP. | SOCIAL SECURITY | UNEMPLOYMENT | ΓAL       |          |
|          |         | 1-1400 OTHER INSTRUCTION | 1490-810 CAMP FEE | OTHER INSTR PROGRAMS | CONTRACTOR OF STATEMENT |        |          |                      | 742 REPL              | 2SIM 068      | TOTAL    | GUIDANCE SERVICES TOT | 1-2130 HEALTH SERVICES | 2134-113         | 211    | 212          | 213            | 214            | 230             | 260          | TOTAL     |          |

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| 2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>200  |                             | BUDGETED | EXPENDED   | BUDGETED | PROPOSED |   |
|--|-----------------------------|----------|------------|----------|----------|---|
| HORL BOARD STRVICES  CENSUS ENUMERATOR  SCHOOL BOARD MENEBERS  MISCELL ANEOUS  SCHOOL ADMIT EXPENSE  MACHINE SUPT OF SCHOOLS  SCHOOL ADMIT EXPENSE  ADMIT SCHOOL ADMIT EXPENSE  ADMIT SCHOOL SCHOOLS  SCHOOL ADMIT EXPENSE  ADMIT S |                             | 1989/90  | 1989/90    | 16/0661  | 1991/92  |   |
| CENSISE BNIPPERATOR         100         \$117.51         100         150           SCHOOL BOARD MEMERES         300         \$0.00         0         300           SCHOOL BOARD MEMERES         300         \$10.00         150         300           SCHOOL BOARD MEMERES         150         \$10.00         150         300           SUPERVISOR & BALLOT CLERKS         100         \$10.00         100         100           MODERATOR         10         \$0.00         10         10           MUNTORS         200         \$20.00         10         10           ALDATORS         200         \$20.00         200         200           SPECIAL POLICE         0         \$10         0         0           TREASURER'S BOND         50         \$100.00         50         0         0           SPECIAL POLICE         200         \$110         0         0         0         0           S. B. LIABILITY INSURANCE         200         \$1150         200         0         0         0           S. B. LIABILITY INSURANCE         200         \$1140         50.00         \$120         0         0           DUES         \$1810LIO GEORGE         \$11476         \$14   | -2310 SCHOOL BOARD SERVICES |          |            |          |          | ***                                     |
| SCHOOL BOARD MEMERERS 300 \$0.00 0.00 300 CLERK  CLERK  CLERK  CLERK  25 \$0.00 0.00 500 500 500 500 500 500 500 50  |                             | 100      | \$117.51   | 100      | 150      |   |
| TREASURER   150 \$150.00   500   500   150   50  | SCHOOL BOARD N              | 300      | \$0.00     |          |          |   |
| SUPERVISER & BALLOT CLEKKS         150         \$150         500           SUPERVISER & BALLOT CLEKKS         100         \$50.00         100         100           MODERATOR         100         \$50.00         100         100           MODERATOR         200         \$50.00         400         200           AUDITORS         500         \$50.00         0         0           SPECIAL POLICE         0         \$0.00         50         200           SPECIAL POLICE         0         \$0.00         50         0           SPECIAL POLICE         0         \$0.00         50         0           SPECIAL POLICE         0         \$100         0         0           SPECIAL POLICE         0         \$100         0         0           S. B. LIABILITY INSURANCE         2524         \$1453         1500         200           SUPPLES         \$14766         \$14766         \$14766         750         750         750           ADLES         \$14766         \$14766         \$14766         \$14766         750         750         750           ADLES         TOTAL         \$14766         \$14766         \$14766         \$14766         750         7   | CLERK                       | 25       | \$0.00     | 20       |          |   |
| SUPERVISOR & BALLOT CLERKS 10 \$50.00 100 100 100 100 100 100 100 100 100  | TREASURER                   | 150      | \$150.00   | 150      |          |   |
| PODERATOR   10   \$10   10   10   10   10   10   1   | SUPERVISOR & B              | 901      | \$0.00     | 100      |          |   |
| AUDITORS   200   \$330.98   200   460   200   2  | MODERATOR                   | 10       | \$0.00     | 9        |          |   |
| LEGAL FEES   500   \$241.00   500   2000     |                             | 200      | \$390.98   | 200      |          |   |
| SPECIAL POLICE         \$0.00         \$0.00           |                             | 200      | \$241.00   | 200      |          |   |
| S. B. LIABILITY INSURANCE 2524 \$1637.41 2900 200 200 200 200 200 200 200 200 20   |                             | 0        | \$0.00     | 0        |          |   |
| S. B. LIABILITY INSURANCE         2524         \$1637.41         2900         2000           POSTAGE         200         \$118.00         6.00         200         200           I SUPPLES         6.60         \$118.00         6.00         1.25         200           I DUES         1385         \$1499.54         1495         150         750           I HISCELL ANEOUS         750         7750         7750         7750         7750           IL         6894         \$6088.53         7105         8085         7750         7750           IFICE OF THE SUPT. OF SCHOOLS         14766         \$14766.00         20242         18570         18570           SCHOOL ADM UNIT EXPENSES         14766         \$14766.00         20242         18570         18570           IAL         21660         \$20854.53         277347         266555         7   | TREASURER'S BO              | 20       | \$0.00     | 20       | 0        |   |
| FOST AGE   200   \$100.00   2  | S. B. LIABILITY I           | 2524     | \$1637.41  | 2900     | 2000     |   |
| SUPPLES   600 \$1180 600   125     DUES   1385 \$1499.54   1495   1500   | POSTAGE                     | 200      | \$100.00   | 200      | 200      |   |
| DUES   |                             | 9009     | \$118.00   | 900      |          |   |
| MISCELLANEOUS  |                             | 1385     | \$1499.54  | 1495     |          |   |
| ADM. SERVICES TOTAL 21660 \$2085.53 77105 8085 8085 8085 8085 77105 8085 8085 8085 8085 77105 8085 8085 8085 8085 8085 8085 8085 8   |                             | 750      | \$1834.09  | 750      |          |   |
| SCHOOL ADM UNIT EXPENSES       14766       \$14766.00       20242       18570         ADM. SERVICES TOTAL       21660       \$20854.53       27347       26655   | TOTAL                       | 6894     | \$6088.53  | 7105     | 8082     |   |
| SCHOOL ADM UNIT EXPENSES 14766.00 20242 18570  FAL.  ADM. SERVICES TOTAL  21660 \$20854.53 27347 26655  ADM. SERVICES TOTAL  21660 \$20854.53 27347 26655  | <u> </u>                    |          |            |          |          | 200000000000000000000000000000000000000 |
| SERVICES TOTAL 21660 \$20854.53 27347 26655  | SCHOOL ADM UNIT             | 14766    | \$14766.00 | 20242    | 18570    |   |
| SERVICES TOTAL 21660 \$20854.53 27347 26655  | TOTAL                       | 14766    | \$14766.00 | 20242    | 18570    |   |
|  | . SERVICES                  | 21660    | \$20854.53 | 27347    |          | 26655                                   |
|  |                             |          |            |          |          |   |
|  |                             |          |            |          |          |   |
|  |                             |          |            |          | PAT 8    |   |

|                            |                       | BUDGETED | EXPENDED   | BUDGETED | PROPOSED |
|----------------------------|-----------------------|----------|------------|----------|----------|
|                            |                       | 1989/90  | 1989/90    | 1990/91  | 1991/92  |
| 1-2400 SUPPORT SERYSCH     | -SCHOOL ADM.          |          |            |          |          |
| 1-2410 OFFICE OF THE PRINC | PRINCIP AL            |          |            |          |          |
| 2410-111 PRINCIPAL SA      | 4L SAL ARIES          | 34000    | \$33999.94 | 36652    | 37678    |
| 21.1                       | BC/BS                 | 2232     | \$1906.66  | 2784     | 3612     |
| 212                        | DENTAL INS.           | 15       | \$202.73   | 144      | 153      |
| 213                        | LIFE INSURANCE        | 0        | \$0.00     | 0        | 30       |
| 214                        | WORKERS' COMP.        | 166      | \$208.44   | 180      |          |
| 222                        | RETIREMENT            | 241      | \$363.85   | 356      |          |
| 230                        | SOCIAL SECURITY       | 2553     | \$2577.22  | 2804     | 2882     |
| 260                        | UNEMPLOYMENT          | 136      | \$76.24    | 147      |          |
| TOTAL                      |                       | 39443    | \$39335.08 | 43067    | 46217    |
| 2410-440 EQUIPMENT         | REPAIRS & MAINT.      | 815      | \$811.35   | 800      | 1025     |
| 531 TELEPHONE              |                       | 700      | \$1204.80  | 800      | 1000     |
| 532 POSTAGE                |                       | 160      | \$160.00   | 160      |          |
| 550 PRINTING               |                       | 350      | \$174.00   | 300      |          |
| 580 TRAVEL                 |                       | 350      | \$407.00   | 500      |          |
| •                          |                       | 800      | \$709.76   | 700      | 700      |
| 660 COMPUTER SOF           | SOFT WARE             | 0        | \$0.00     | 0        |          |
|                            | L EQUIPMENT           | 610      | \$0.00     | 2000     | 150      |
| •                          | REPLACEMENT EQUIPMENT | 200      | \$0.00     | 300      | 0        |
| 810 ADM. DUES              |                       | 300      | \$59.00    | 300      | 320      |
| 890 MISCELLANEOUS          | EDUS                  | 8        | \$99.19    | 100      | 250      |
| TOTAL                      |                       | 4685     | \$3625.10  | 2960     | 4645     |
|                            |                       |          |            |          |          |
|                            |                       |          |            |          | PAGE 9   |

|          |         |                        |        |              |                |                |                 |              |           |                   |        | 63677                  |                          |                          |          |             |                |               |                 |              |            |    |
|----------|---------|------------------------|--------|--------------|----------------|----------------|-----------------|--------------|-----------|-------------------|--------|------------------------|--------------------------|--------------------------|----------|-------------|----------------|---------------|-----------------|--------------|------------|----|
| PROPOSED | 1991/92 | 9964                   | 0      | 0            | O              | 49             | 762             | 40           | 10815     | 2000              | 2000   | 63677                  |                          | 20400                    | 0        | 0           | 0              | Ö             | 0               | 0            | 20400      |    |
| BUDGETED | 1990/91 | 0696                   | 0      | 0            | 0              | 47             | 741             | 39           | 10517     | 2000              | 2000   | 61544                  |                          | 17680                    | 1392     | 144         | o              | 652           | 1353            | 7            | 21292      |    |
| EXPENDED | 1989/90 | \$4368.00              | \$0.00 | \$0.00       | \$0.00         | \$69.00        | \$379.79        | \$10.00      | \$4826.79 | \$0.00            | \$0.00 | \$47786.97             |                          | \$17299.80               | \$547.08 | \$51.25     | \$0.00         | \$671.81      | \$462.20        | \$22.44      | \$19054.58 |    |
| BUDGETED | 1989/90 | 4320                   | 0      | O            | 0              | 21             | 325             | 17           | 4683      | 8                 | 100    | 48911                  |                          | 16640                    | 1313     | 115         | 0              | 614           | 1250            | 29           | 19999      |    |
|          |         | SECRET ARIAL SAL ARIES | BC/BS  | DENT AL INS. | LIFE INSURANCE | YORKERS' COMP. | SOCIAL SECURITY | UNEMPLOYMENT |           | ASSEMBLY EXPENSES |        | RINCIPAL TOTALS        | V & MAINT. OF PLANT SVCS | CUST SALCONTRACTED SERV. | BC/BS    | DENTAL INS. | LIFE INSURANCE | ¥ORKERS¹COMP. | SOCIAL SECURITY | UNEMPLOYMENT |            | \$ |
|          |         | 2411-115 SECRE         |        | 212          | 213            | 214            | 230             | 260          | TOTAL     | 2490-890 ASSEM    | TOTAL  | OFFICE OF THE PRINCIPA | 1-2540 OPERATION & MAIN  | 2540-117 CUST S          | 211      | 212         | 213            | 214           | 230             | 260          | TOTAL      |    |

|                        |                            | BUDGETED | EXPENDED   | BUDGETED | PROPOSED |       |
|------------------------|----------------------------|----------|------------|----------|----------|-------|
|                        |                            | 1989/90  | 1989/90    | 1990/91  | 1991/92  |       |
| 2540-431 TRAS          | TRASH REMOVAL              | 1800     | \$1703.22  | 1900     | 1900     |       |
| 432 SNOY               | SNOW REMOVAL               | 400      | \$340.00   | 400      | 400      |       |
| 440 EQUI               | EQUIPMENT REPAIRS & MAINT. | 200      | \$395.17   | 200      | 610      |       |
| 441 MA                 | MAINTENANCE OF GROUNDS     | 200      | \$551.00   | 006      | 1200     |       |
| 442 BUIL               | BUILDING REPAIRS & MAINT.  | 3200     | \$820.29   | 2000     | 2000     |       |
|                        | BUILDING INSURANCE         | 4500     | \$2622.00  | 2820     | 2500     |       |
|                        | CUSTODIAL SUPPLIES         | 2000     | \$2393.27  | 2000     | 1500     |       |
| 651 GAS                |                            | 0        | \$0.00     | 0        | 0        |       |
| 652 OIL                |                            | 2000     | \$3235.07  | 3000     | 3500     |       |
| ess elec               | ELECTRICITY                | 3966     | \$5188.69  | 4561     | 5200     |       |
| 655 OUT                | OUTDOOR LIGHTING           | 0        | \$0.00     | 0        | 0        |       |
| 656 WATER              | IER                        | 0        | \$0.00     | 0        | 0        |       |
| 657 SEWER              | ER                         | 0        | \$0.00     | 0        | 0        |       |
| 741 ADDI               | ADDITION AL EQUIPMENT      | 3616     | \$0.00     | 1800     | 1000     |       |
| 742 REPI               | REPLACEMENT EQUIPMENT      | 1325     | \$0.00     | 1500     | 1700     |       |
| 890 MIS                | MISCELLANEOUS              | 0        | \$195.00   | 0        | 0        |       |
| TOTAL                  |                            | 25507    | \$17443.71 | 21081    | 21510    |       |
| OPERATION OF           | MAINT OF PLANT TOTAL       | 45506    | \$36498.29 | 42573    | 41910    | 41910 |
| 1-2550 PUPIL TRANSPORT | RANSPORT ATION SERVICES    |          |            |          |          |       |
| 2552-510 STUD          |                            | 46930    | \$42784.24 | 50340    | 50340    |       |
| TOTAL                  |                            | 46930    | \$42784.24 | 50340    | 50340    |       |
|                        | 4                          |          |            |          | PAGE 11  |       |

|                                      | BUDGETED | EXPENDED   | BUDGETED | PROPOSED |       |
|--------------------------------------|----------|------------|----------|----------|-------|
|                                      | 1989/90  | 1989/90    | 1990/91  | 1991/92  |       |
| 2553-511 SPED TRANSP PUBLIC IN-STATE | 9674     | \$14507.19 | 25048    | 10000    |       |
| 512 OUT OF STATE                     | 0        | \$0.00     | 0        | 0        |       |
| 513 PRIVATE                          | 0        | \$0.00     | 0        | О        |       |
| TOTAL                                | 9674     | \$14507.19 | 25048    | 10000    |       |
| 2554-510 FIELD TRIP TRANSPORT ATION  | 1000     | \$0.00     | 1000     | 1000     |       |
| T0T AL                               | 1000     | \$0.00     | 1000     | 1000     |       |
| PUPIL TRANSPORTATION TOTALS          | 57604    | \$57291.43 | 76388    | · 61340  | 61340 |
| 1-2620 P'LANNING, RESEARCH           |          |            |          | •        |       |
| DEVELOPMENT & EVALUATION SVCS        |          |            |          |          |       |
| 2620-270 CURRICULUM DEVELOPMENT      | 1200     | \$600.00   | 9009     | 0        |       |
| 330 SPED ADMIN                       | 44040    | \$44040.00 | 38282    | 31703    |       |
| PLANNING, ETC SERVICES TOTAL         | 45240    | \$44640.00 | 38882    | 31703    | 31703 |
| 1-2630 INFORMATION SERVICES          |          |            |          |          |       |
| 2630-580 TRAVEL & CONFERENCES        | 8        | \$0.00     | 100      | 100      |       |
| INFORMATIONAL SERVICES TOTAL         | 100      | \$0.00     | 100      | 100      | 100   |
| 1-2900 RETIREMENT SERVICES           |          |            |          |          |       |
| 2900-224 RETIREEE'S RETIREMENT       | O        | \$0.00     | Ö        | O        |       |
| 226 ACCRUED LIABILITY                | 195      | \$194.88   | 195      | 212      |       |
| RETIREMENT SERVICES TOTAL            | 195      | \$194.88   | 195      | 212      | 212   |
|                                      |          |            |          | PAGE 12  |       |

| 1-4000 FACILITIES ACQUISITION & CONSTR<br>4200-710 SITES<br>4500-451 RENTAL OF LAND & BUILDINGS<br>4500-440 RIII DING CONSTRUCTION |         |                                       |         | 200 002  |       |
|--|---------|---------------------------------------|---------|----------|-------|
| SITES ACQUISI<br>SITES<br>RENTAL OF LANG   | 1989/90 | 1989/90                               | 1990/91 | 1991/92  |       |
| SITES RENTAL OF LANG   |         |                                       |         |          |       |
| RENTAL OF LAND   | 0       | \$0.00                                | O       | 0        |       |
|  | O       | \$0.00                                | O       | 0        |       |
|  | 4500    | \$0.00                                |         |          |       |
| ACQUISITION  |         | \$0.00                                |         |          |       |
| ACQUISITION & FACILITIES TOTALS  | 4500    | 00.0\$                                | 0       | 0        |       |
| 1-6000 FUND TRANSFERS  |         | 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 |         |          |       |
| 6500-880 - SCHOOL LUNCH - FED FUNDS  | O       | \$0.00                                |         | 0        |       |
| 6510-880 - CAPITAL RESERVE/SUPPL.APPROP.   | 23522   | \$0.00                                |         | 0        |       |
| FUND TRANSFERS TOTAL   | 23522   | \$0.00                                | D       | 0        |       |
| -7000 REFUND OF EXPENDITURES   |         |                                       |         |          |       |
| 7000-890 IN-AND-0UT ITEMS  | 1750    | \$2232.68                             | 1750    | 1750     |       |
| REFUND OF EXPENDITURES TOTAL   | 1750    | \$2232.68                             | 1750    | 1750     | 1750  |
| 9-5100 DEBT SERVICES   |         |                                       |         |          |       |
| 5100-830 PRINCIPAL OF DEBT   | 20000   | \$30000.00                            | 20000   | 30000    |       |
| 840 INTEREST ON DEBT   | 38505   | \$38505.00                            | 36430   | 34355    |       |
| DEBT SERVICES TOTAL  | 68505   | \$68505.00                            | 66430   | 64355    | 64355 |
| SUPPL. APPROP. EXCESS SYEEPS   | 8471    |                                       |         | <b>Q</b> |       |
| TOTAL EXPENDED 1989-90   |         | \$553482.85                           |         |          |       |
|  |         |                                       |         | P AGE 13 | -     |

|                                | BUDGETED | EXPENDED  | BUDGETED | PROPOSED |        |
|--------------------------------|----------|-----------|----------|----------|--------|
|                                | 1989/90  | 1989/90   | 1990/91  | 1991/92  |        |
| GRAND TOTAL AMOUNT REQUIRED TO |          |           |          |          |        |
| MEET SCHOOL BOARD'S BUDGET     | 600985   | 553482.85 | 622910   | 624634   | 624634 |
| DEFICIT APPROPRIATION          |          |           | 20000    |          |        |
|                                |          |           | 642910   |          |        |
|                                |          |           |          |          |        |
|                                |          |           |          |          |        |
|                                |          |           |          |          |        |
|                                |          |           |          |          |        |
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|                                |          |           |          |          |        |
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|                                |          |           |          |          |        |
|                                |          |           |          |          |        |
|                                | •        |           |          |          |        |
|                                |          |           |          | ••••     |        |
|                                |          |           |          | PAGE 14  |        |

| REVENUE ACCOUNTS   |                        |                      |        |                    |
|--|------------------------|----------------------|--------|--------------------|
|  | ACTUAL<br>89-90        | ESTIMATED<br>89-90   |        | ESTIMATED<br>91-92 |
| 1000 LOCAL REVENUE   |                        |                      |        |                    |
| 1300 TUITION 1310 SPECIAL ED.  | 0                      | 0                    | 0      | . 0                |
| 1500 EARNINGS ON INVEST.<br>1510 BANK INTEREST<br>1700 PUPIL ACTIVITIES                              | 1,039                  | 500                  | 2,000  | 1,000              |
| 1700 POPIL ACTIVITIES 1719 OTHER 1900 OTHER LOCAL REV.   | 0                      | 150                  | 150    | 0                  |
| 1910 CIRER LOCAL REV.  | 0                      | 0                    | 0      | 0                  |
| 1920 TRUST FUNDS   | 88                     | 0                    | 400    | 88                 |
| 1990 EXCESS SWEEPS   | 0                      | 8,471                | 0      | 0                  |
| TOTAL LOCAL REVENUE  | 1,127                  | 9,121                | 2,550  | 1,088              |
| 3000 REVENUE FROM STATE SOUR<br>3100 UNRESTRICTED GRANTS IN<br>3110 FOUNDATION AID<br>3190 ROAD TOLL | N AID<br>17,048<br>383 | 4,816                | •      | 10,859<br>383      |
| 3200 RESTRICTED GRANTS IN A 3210 SCHOOL BLDG AID 3230 DRIVER ED. 3240 CATASTROPHIC AID               |                        | 12,091<br>0<br>9,271 | 0      | 9,000              |
| TOTAL STATE REVENÜE  | 34,056                 | 26,178               | 29,108 | 20,242             |
| 4400 DECEMBLOMED CRANMC MURH   | CmAmp                  |                      |        |                    |
| 4400 RESTRICTED GRANTS THRU<br>4420 ECIA TITLE II  | 2,232                  | 1,900                | 1,750  | 1,750              |
| TOTAL RESTRICTED REVENUE   | 2,232                  | 1,900                | 1,750  | 1,750              |
| 5200 TRANSFERS FROM OTHER F  |                        |                      |        |                    |
| 5230 FROM CAPITAL RESERVE  | 0                      | 23,522               | 0      | 0                  |
| TOTAL TRANSFERS  | 0                      | 23,522               | 0      | 0                  |
|  |                        |                      |        |                    |
| GRAND TOTAL  | 37,415                 | 60,721               | 33,408 | 23,080             |

### ANNUAL REPORTS

of the

School District Officers

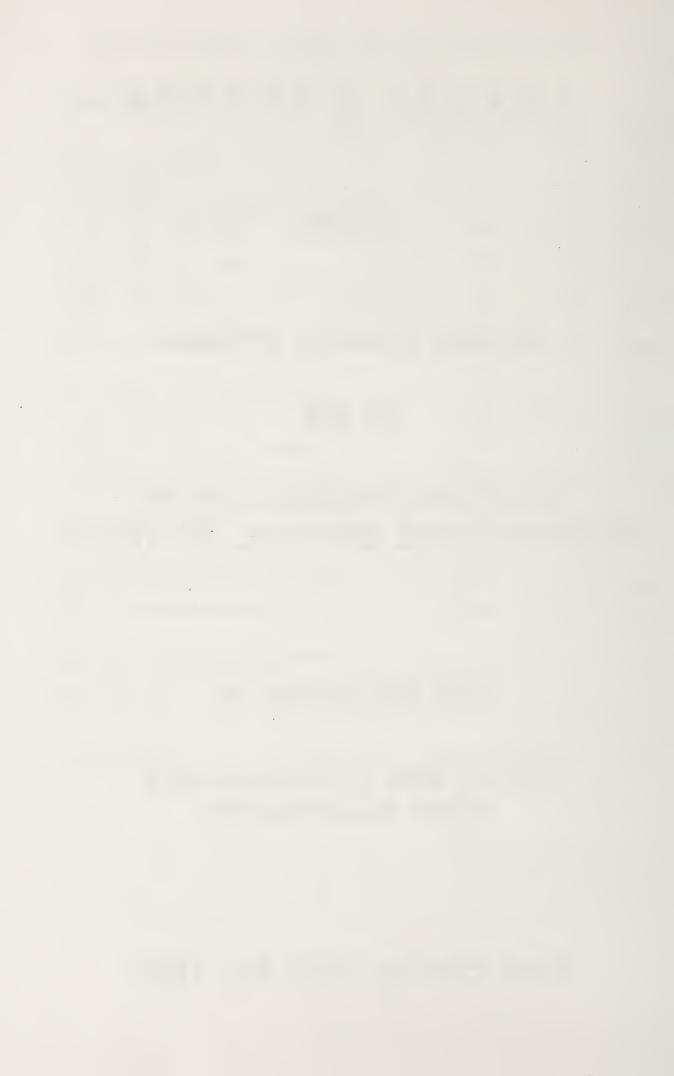
of the

WILTON-LYNDEBOROUGH COOPERATIVE SCHOOL DISTRICT

For the towns of

Wilton and Lyndeborough NEW HAMPSHIRE

Year Ending June 30, 1990



## WILTON-LYNDEBOROUGH COOPERATIVE SCHOOL DISTRICT OFFICERS

| Moderator: | Mr. | Vincent | Alsfeld | March | 1991 |
|------------|-----|---------|---------|-------|------|
|------------|-----|---------|---------|-------|------|

Clerk: Mrs. Maria Brown March 1991

Treasurer: Mr. Lawrence Brown March 1991

#### SCHOOL BOARD MEMBERS

| Chairman: Mr. Harold Melcher | March : | 1993 |
|------------------------------|---------|------|
|------------------------------|---------|------|

Vice-Chairman: Mr. Barry Greene March 1992

Members: Mr. James Preftakes March 1993

Mr. Richard Rockwood March 1991

Mr. Robert Nields March 1991

#### BUDGET COMMITTEE MEMBERS

Mr. Robert Howe Mr. Earl Watts Mr. Bill Keefe

#### SUPERINTENDENT OF SCHOOLS

Mr. Richard V. Lates

#### ASSISTANT SUPERINTENDENT OF SCHOOLS

Ms. Francine E. Fullam

#### STATE OF NEW HAMPSHIRE

## WILTON-LYNDEBOROUGH COOPERATIVE SCHOOL DISTRICT WARRANT FOR ELECTION OF OFFICERS ON MARCH 12, 1991

To the inhabitants of the Wilton-Lyndeborough Cooperative District Affairs:

YOU ARE HEREBY NOTIFIED TO MEET ON THE TWELFTH DAY OF MARCH 1991 TO VOTE FOR DISTRICT OFFICERS.

Wilton voters at the Wilton Elementary School at 10:00 o'clock in the forenoon and Lyndeborough voters at Citizens' Hall in Lyndeborough at 10:00 o'clock in the forenoon.

To vote for District Officers:

- 1. To choose a Moderator, by ballot, for the ensuing year.
- 2. To choose two (2) members of the School Board, by ballot, one (1) from the Town of Wilton and one (1) from the Town of Lyndeborough, each member so chosen to serve a term of three (3) years.
- 3. To choose three (3) Members of the Budget Committee, by ballot, two from the Town of Wilton, and one (1) from the Town of Lyndeborough, with each member so chosen to serve a term of three (3) years.
- 4. To choose, by ballot, two (2) Auditors for the ensuing year.

Polls will open for balloting at the designated hours above and will not close before 6:00 P.M. in Wilton and 6:00 P.M. in Lyndeborough.

| GI      | VEN | UNDER | OUR | HANDS | AT | SAID | WILTON | THIS |       | DAY   | OF   |  |
|---------|-----|-------|-----|-------|----|------|--------|------|-------|-------|------|--|
| FEBRUAR | RY, | 1991. |     |       |    |      |        |      |       |       |      |  |
|         |     |       |     |       |    |      |        |      |       |       |      |  |
|         |     |       |     |       |    |      |        |      |       |       |      |  |
|         |     |       |     |       |    |      |        |      |       |       |      |  |
|         |     |       |     | ,     |    |      |        |      |       |       |      |  |
|         | -   |       |     |       | _  |      |        |      | schoo | DL BC | DARD |  |

## STATE OF NEW HAMPSHIRE WILTON-LYNDEBOROUGH COOPERATIVE SCHOOL DISTRICT WARRANT FOR ANNUAL DISTRICT MEETING ON MARCH 8, 1991

To the inhabitants of the Wilton-Lyndeborough Cooperative School district in the Towns of Wilton and Lyndeborough, in the County of Hillsborough, State of New Hampshire, qualified to vote upon District Affairs:

YOU ARE HEREBY NOTIFIED TO MEET AT THE WILTON-LYNDEBOROUGH COOPERATIVE JUNIOR-SENIOR HIGH SCHOOL IN SAID DISTRICT ON FRIDAY, THE EIGHTH DAY OF MARCH, 1991 AT SEVEN-THIRTY (7:30) O'CLOCK IN THE EVENING, TO ACT UPON THE FOLLOWING:

Notice: School District Officers to be elected at the Town Meeting to be held at the Wilton Elementary School in Wilton and the Citizens' Hall in Lyndeborough, beginning at 10:00 o'clock in the morning on Tuesday, March 12, 1991.

- 5. To hear reports of Agents, Committees, or Officers chosen, and to pass any vote relating thereto.
- 6. To see if the District will vote to authorize the School Board pursuant to RSA 198:20-b to apply for, accept, and expend without further action by the School District Meeting, money from any source which becomes available during the fiscal year.
- 7. To see if the District will vote to authorize the School Board to appoint a committee to review the Articles of Agreement within five years or take any other action relating thereto.
- 8. To see what sum the District will vote to appropriate to help support with other school districts a court challenge to the constitutionality of New Hampshire's method of funding public education through nearly total reliance on local property taxes.
- 9. To see what sum of money the District will vote to raise and appropriate for the support of schools, for the salaries of School District Officers and Agents, and for payment of statutory obligations for the District.

| 10. To tran     | sact any other | business that m | nay legally come before |
|-----------------|----------------|-----------------|-------------------------|
| GIVEN UNDER OUR | HANDS AT SAID  | WILTON THIS     | DAY OF FEBRUARY, 1991.  |
|                 |                | ·               | SCHOOL BOARD            |

SCHOOL BOARD

### SUPERINTENDENT'S REPORT WILTON-LYNDEBOROUGH COOPERATIVE SCHOOL

It is a pleasure to submit my 7th report to the District for the 1989-90 school year.

The 1990 school year began with a student enrollment of 307 students with the following grade enrollments:

| 1989-90                | 1990-91                | 1991-92 (projected)            |
|------------------------|------------------------|--------------------------------|
| Grade 7 - 64<br>8 - 52 | Grade 7 - 70<br>8 - 57 | Grade 7 - 58 (17+43)<br>8 - 69 |
| 9 - 46                 | 9 - 60                 | 9 - 57                         |
| 10 - 38<br>11 - 46     | 10 - 37<br>11 - 37     | 10 - 62<br>11 - 37             |
| 12 - 35                | 12 - 41                | 12 - 37                        |
| Sped - 5               | Sped - 5               | Sped <u>- 5</u>                |
| 286                    | 307                    | 325                            |

Ms. Barabara Potvin joined the Cooperative staff as a teacher of special education, replacing Ms. Catherine Smith.

Mr. Harold Melcher was re-elected to the School Board for a three-year term and was re-elected to Chair of the Board. Mr. Barry Greene was re-elected Vice Chairperson; Ms. Maria Brown was appointed School Board Clerk; Ms. Jessica Vargish was elected Student Representative; and Mr. Larry Brown was elected Treasurer. At the Annual Meeting, the School District approved an appropriation of \$1,959,574 and a deficit appropriation of \$24,000.

The Wilton Lyndeborough Junior-Senior High School has initiated three new and exciting programs within the past year to benefit students and ensure their academic success. Nearly all teachers have received training by a specially trained member of our staff, Ms. Maragaret Picard, in the Teacher Expectations and Student Achievement Program. This program heightens teacher awareness of and sensitivity to their interactions with students within the classroom setting. Teachers are trained to observe each other and provide feedback regarding the questioning techniques of their colleagues. Teachers are reporting that they are impressed with the training and with student response to their efforts.

The advisor-advisee program was implemented for the first time this fall, and results have been immediate and positive. Each professional staff member, including the principal and assistant principal, meet for 10 minutes each day with a group of 8-10 students representing all grade levels. Students are allowed to select their advisors, and advisors serve as advocates for their advisees, supporting them in their school work and with their school problems. This program has brought students and teachers much closer together and has assured that students' individual needs are not overlooked.

This year is the second year of the writing and monitoring of educational development plans for all students in the junior high to make certain that each student has an appropriate school program which meets his/her educational needs. In addition any student who has demonstrated a specific learning need or deficit at the elementary level is closely monitored in order to ensure a smooth transition to grade 7 and no interruption of services. An orientation day was planned for all incoming seventh graders before school began this fall, so that they would be completely familiar with their new school and their new teachers.

A writing test was given to all 6th graders, and the results were analyzed by members of the English Department. It is the strong feeling of the School Board and staff that writing skills are essential for success as an adult and therefore must be improved. Teachers are placing greater emphasis on necessary writing skills based upon the results of this annual writing assessment.

Your school administration looks forward to working with school staff and community to provide the best possible education for the children of Wilton and Lyndeborough. We wish to thank the members of the School Board and communities for their confidence in us and their support of our efforts.

> Richard V. Lates Superintendent of Schools

### PRINCIPAL'S REPORT 1990 W/L Cooperative Jr./Sr. High School

On June 8, 1990, thirty-five (35) WLC students received their diplomas from Mr. Barry Greene, Vice-Chairman of the WLC School Board.

Top scholars for the Class of 1990 were David Geary, Valedictorian and Melanie Pries, Salutatorian. Sixty percent (60%) of the graduating class went on to further their education, having been accepted at the following institutions of higher learning:

Northeastern University, Florida Southern College, Ohio State U., U.S. Coast Guard Academy, UNH, Washington State University, Iowa State, Rivier College, Keene State College, Augusta College, New Hampshire College, Quinnipiac College, U. of North Carolina, Merrimack College, Wake Forest University, Alfred University, New Hampshire Technical College at Nashua and Manchester, University of Cincinnati, Wagner College, Bridgewater State, Lyndon State, Plymouth State, U. of Southern Maine, Marymount College, U. of Maine at Farmington, Endicott, Mitchell College, Hesser College, Bloomfield College, Castleton State College.

The following graduates were scholarship recipients: Dominic Ricco and Jeffrey McComish - Wilton Business Association; Tricia LaFlamme - Milford Women's Club; Kate Kregos - Nashua Trust Bank; Tricia LaFlamme, Bent-Burke Post #10; David Geary - Contoocook Board of Realtors; Scott Tucker and Jeffrey McComish - Wilton Garden Club; Deanna Doran and Dominic Ricco - WLC Business Department Scholarship; Dominic Ricco and Shauna Carter - Wilton Men's Basketball; Jodi Nourse and Jeff McComish - Wilton Lioness; Sarah Taylor - Wilton Lions; Jennifer Bell, Shauna Carter, Tracy Cheever, Terri Davidson, Deanna Doran, John Gleneck, Diane Houston, Courtney Howard, Jason Hutchinson, Kate Kregos, Tricia LaFlamme, Ellen Leavitt, Jodi Nourse, Melanie Pries, Richard Galletta, Dan Jean, Bruce McComish, James Patterson, Joseph Prejsnar, James Prejsnar, Jeunifer Vanderhoof, Jennifer Wilson, Michelle Robichaud, Sarah Taylor, Scott Tucker - Blanchard; Matthew Barnes - S. Archibald Smith Award; Tricia LaFlamme - William Loeb; David Geary - U.S. Coast Guard Appointment.

During the week of April 16th, WLC students undertook a number of activities associated with "Earth Day". At assemblies, students heard a representative of the Clamshell Alliance debate with a member of the Coalition for Reliable Energy, an environmental group from Camp Sargent helped students understand many aspects of the environment, and two students from Antioch Graduate School of Environmental Studies presented a number of projects focusing on recycling. Other activities included a "School Clean-Up Day", a "Trashwalk" during which 100 students and 15 teachers collected over 83 bags of trash along the various roads in Wilton, a "Whale Watch", and tree-planting activities which were concluded in the fall with the planting of over 30 crabapple trees in the front, side and driveway areas of the school.

Other activities which highlighted the year: Phase I of a School Beautification Project was completed. It was a combined effort of parents, teachers and students who renovated the entry area to the school. The Drama Club doubled the size of its audiences and student participation with performances of Alice in Wonderland, The Book of Murder, Baby, and A Bad Year for Tomatoes.

The boys' and girls' varsity basketball teams enjoyed excellent seasons. The girls advanced to the quarter finals of the Class S Tournament, and the boys accomplished a first at WLC by advancing to the Tournament Final where they were edged out by a determined team from Nute High School.

The Home Economics Department presented a very successful fashion show in December before a capacity crowd in the Cafetorium.

#### WILTON-LYNDEBOROUGH COOPERATIVE

JUNIOR-SENIOR HIGH SCHOOL

#### WILTON, NEW HAMPSHIRE 03086 603 654-6123

#### ANNUAL HEALTH SERVICE REPORT 1989-90

Physician's Services:

48

Pupils Examined:

Examining Physician:

Dr. Jean Rosenthal

School Nurse:

Linda Brown

#### Defects found:

Skin - 2

Ears - 3

Scoliosis - 4

Hypertension - 5

#### School Nurse Services:

#### Defects Found:

| Vision Tests         | 175   |
|----------------------|-------|
| Hearing Tests        | 38    |
| Heights & Weights    | 270   |
| Glucose Testing      | 64    |
| First Aid            | 1,890 |
| Scoliosis Screening  | 140   |
| Counseling           | 31    |
| Courses Taught - CPR | - 2   |

Vision 3
Hearing 1
Scoliosis 6
Hypoglycemia 1
Hyperglycemia 1

#### Communicable Diseases:

Conjunctivitis 40 Mononucleosis 8

#### Courses and Workshops:

Diagnostic Approaches at Keene State College Governor's Conference on Kids at Risk

| FIRST NAME | LAST NAME   | DEGREE | YEARS | YRLY SALARY | SUBJECT OF GRAGE            |
|------------|-------------|--------|-------|-------------|-----------------------------|
| GWYN       | BALDWIN     | M15    | 15    | 33,400.00   | ENGLISH                     |
| PETER H.   | BEANE       | M      | 23    | 36,226.00   | ENGLISH                     |
| ERNEST     | BELANGER    |        |       | 53,349.00   | PRINCIPAL                   |
| MARY ELLEN | BROOKES     | B15    | 13    | 30,776.00   | ENGLISH/FRENCH              |
| LINDA G.   | BROWN       | M      | 12    | 30,341.00   | NURSE/HEALTH                |
| JAMES      | BUTTON      | В      | 15    | 31,700.00   | MATH/COMPUTERS              |
| CRYSTAL    | CHEN        | M      | 11    | 17,683.00   | CHEMISTRY/PHYSICS           |
| LINDA      | CORDILEONE  | В      | 9     | 26,861.00   | BUSINESS                    |
| DOUG       | DECKER      | M      | 4     | 24,578.00   | ENGLISH                     |
| DIANE      | DORAN       | В      | 10    | 27,623.00   | PHYSICAL EDUCATION          |
| LINDA      | DURAN       | B15    | 12    | 29,798.00   | MATHEMATICS                 |
| PAT        | FENNER      | В      | 8     | 26,100.00   | MATHEMATICS                 |
| DAVID      | FINCH       | В      | 10    | 27,623.00   | PHYSICAL EDUCATION          |
| PHILIP     | FOWLER      | M      | 20    | 36,226.00   | GUIDANCE                    |
| ROCCO      | GIAMBROCCO  | В      | 8     | 26,100.00   | SOCIAL STUDIES              |
| SARAH BURT | GLOUDEMANS  | M15    | 13    | 31,864.00   | LIBRARIAN                   |
| LORI       | HAYES-WEBER | В      | 7     | 25,339.00   | SCIENCE                     |
| LINDA      | HIRTZ       | В      | 6     | 24,686.00   | SOCIAL STUDIES/STUDY SKILLS |
| DANIEL J.  | HORN        | 815    | 3     | 23,490.00   | ENGLISH                     |
| DANIEL     | JORDAN      | В      | 2     | 22,403.00   | MUSIC                       |
| JOSEPH F.  | MCDONALD    | В      | 11    | 28,384.00   | FRENCH/SPANISH              |
| ROBERT B.  | PANO        | B15    | 21    | 35,143.00   | SCIENCE                     |
| JOHN       | PAYELIAN    | M15    | 20    | 36,585.00   | SCIENCE                     |
| MARGARET   | PICARD      | M      | 9     | 27,949.00   | GUIDANCE                    |
| BARBARA    | POTVIN      | В      | 4     | 23,490.00   | SPED                        |
| DENISE R.  | PROULX .    | В      | 1     | 21,859.00   | BUSINESS                    |
| MARY       | SCHWOERER   | В      | 1     | 21,859.00   | HOME ECONOMICS              |
| CHERYL     | SMITH       | M      | 13    | 31,320.00   | ASST PRINC/MATH             |
| BETSIELANE | SULLIVAN    | M15    | 17    | 34,422.00   | MATHEMATICS                 |
| STEVEN     | TRIPP       | B15    | 8     | 26,644.00   | SPECIAL EDUCATION           |
| BRUCE      | WHEELER     | 815    | 22    | 35,143.00   | INDUSTRIAL ARTS             |
| JUDI       | WING        | М      | 8     | 27,188.00   | ART                         |
| DIRK       | WITTY       | В      | 16    | 32,200.00   | INDUSTRIAL ARTS             |
| ERIC P.    | YANNONE     | B15    | 18    | 33,700.00   | SOCIAL STUDIES              |

| KATHLEEN  | ALBERT    | ADMINISTRATIVE ASSISTANT |
|-----------|-----------|--------------------------|
| RON       | BLACK     | INSTRUCTIONAL AIDE       |
| BEVIN     | BUFFAM    | ESL TUTOR                |
| MARY      | CARD      | CHAPTER I TUTOR          |
| LOUISE    | CURTIS    | TUTOR - WLC              |
| CHARLES   | DRAKE     | CUSTODIAN                |
| E. JOYCE  | GALLETTA  | SECRETARY                |
| JENNIFER  | HARLING   | AIDE                     |
| SCOTT     | HASU      | CUSTODIAN                |
| PATRICIA  | HENDERSON | SCHOOL LUNCH             |
| CHRISTINA | JESKY     | GUIDANCE SECRETARY       |
| JANET     | JOHNSON   | SCHOOL LUNCH             |
| STEPHEN   | KORPI     | CUSTODIAN                |
| NANCY     | POLLACK   | SECRETARY                |
| JENNIFER  | RHEAUME   | SPED AIDE/BOYNTON        |
| LUCY      | SCHMIDT   | SCHOOL LUNCH             |
| LORRAINE  | TUTTLE    | SCHOOL LUNCH DIRECTOR    |
| ZANE      | WITTY     | PERMANENT SUBSTITUTE     |
|           |           | 04                       |

### WILTON-LYNDEBOROUGH COOPERATIVE JUNIOR-SENIOR HIGH SCHOOL

#### **GRADUATES 1990**

- \* Matthew Barne
  Craig A. Beam
  Jennifer D. Bell
  Jason Bodnar
  Shauna Lyn Carter
  Tracy Cheever
  James Steven Crooker
- Terri Ann Davidson Joyce Marie Demanche Deanna Rae Doran Patricia Elliott Richard C. Gauthier
- \* David E. Geary
  John Paul Gleneck
  Alberto Gomez
  Nicholas Eric Greene
  Lance John Gunther

- \* Michael L. Handy
- \* Diane Mary Houston
- \* Courtney E. Howard
  Jason Curtis Hutchinson
  Angela Knight
  Kathryn Louise Kregos
- \*\* Tricia Margaret Laflamme Ellen Marie Leavitt Brian Scott Moreau
- \* Jodi Lynn Nourse
- \* Jodi Lynn Parker
- \* Leslie Elaizabeth Parker Jennifer Theresa Prejsnar
- \* Melante Pries
  Dominic Joseph Ricco
  Jennifer Lee Wheeler
  Jeralyn Ann Wheeler
  Melante Joyce Young

- \* National Honor Society
- \* Top Ten

#### REPORT OF SCHOOL DISTRICT TREASURER

Fiscal Year July 1, 1989 to June 30, 1990

| Cash On Hand July 1, 1989  |  | \$ 58,872.39   |
|--|--|----------------|
| Received from Selectmen Current Appropriation Revenue From State Sources Revenue From Federal Sources Received From Tuitions Received From All Other Sources Capital Reserve | \$ 1,681,954.00<br>\$ 101,075.17<br>\$ 4,963.96<br>\$ 14,031.00<br>\$ 54,069.70<br>44,127.00 |                |
| Total Receipts   |  | \$1,900,220.83 |
| Total Available For Fiscal Year  |  | \$1,959,093.22 |
| Less School Board Orders Paid  |  | \$1,917,626.14 |
| Balance on Hand June 30, 1990  |  | \$ 41,467.08   |
|  |  |                |

#### AUDITOR'S CERTIFICATE

July, 1990

This is to certify that we have examined the books, vouchers, bank statements, and other financial records of the treasurer of the school district of Wilton-Lyndeborough Cooperative, Wilton, New Hampshire of which the above is a true summary for the fiscal year ending June 30, 1990, and find them correct in all aspects.

Barbara L. Putnam, Auditor Enda Bean, Auditor

Sally J. Reynolds, Treasurer

#### SCHOOL LUNCH REPORT 1989-1990

The summary below covers the audited receipts, expenditures and the balances of the School Lunch Program at the Wilton-Lyndeborough Cooperative High School, the Wilton Elementary School and the Lyndeborough Central School for the fiscal year 1989-90.

| Cash on Hand July 1, 1989   |   | \$16,590.00  |
|---|---|--------------|
| RECEIPTS:   |   |              |
| Lunch & Milk Sales<br>Snack Bar Sales<br>Federal Reimbursement<br>State Reimbursement<br>USDA Commodities | \$56,106.00<br>26,313.00<br>18,758.00<br>3,079.00<br>6,173.00 |              |
| Other   | 877.00  |              |
| TOTAL RECEIPTS  |   | \$111,306.00 |
| TOTAL CASH AVAILABLE  |   | \$127,896.00 |
| EXPENDITURES:   |   |              |
| Food & Milk<br>Labor & Benefits<br>Expendable Supplies  | \$61,029.00<br>55,624.00<br>2,207.00                          |              |

TOTAL EXPENDITURES

Balance on Hand June 30, 1990

5,306.00

\$124,166.00

3,730.00

Other

#### FINANCIAL REPORT OF SCHOOL BOARD WILTON-LYNDEBOROUGH COOPERATIVE SCHOOL DISTRICT FISCAL YEAR ENDING JUNE 30, 1990 RECEIPTS

UNRESERVED FUND BALANCE (7/1/89) \$73,116.06

| 1000 | REVENUE FROM LOCAL SOURCES                                       |    |                           |
|------|--|----|---------------------------|
|      | 1100 TAXES 1121 CURRENT APPROPRIATION 1122 DEFICIT APPROPRIATION | \$ | 1,657,149.00<br>24,000.00 |
|      |  | Ð  | 24,000.00                 |
|      | 1300 TUITION   |    |                           |
|      | 1332 SPED TUITION  | \$ | 14,031.59                 |
|      | 1342 VOCATIONAL TUITION  | \$ | 531.45                    |
|      | 1500 EARNINGS ON INVESTMENTS                                     |    |                           |
|      | 1510 INTEREST ON INVESTMENTS                                     | \$ | 9,268.73                  |
|      | 1900 OTHER REVENUE FROM LOCAL SOURCES                            |    |                           |
|      | 1990 OTHER LOCAL REVENUE   | \$ | 11,354.39                 |
| 3000 | REVENUE FROM STATE SOURCES                                       |    |                           |
|      | 3100 UNRESTRICTED GRANTS-IN-AID                                  |    |                           |
|      | 3110 FOUNDATION AID  | \$ | 37,225.00                 |
|      | 3200 RESRICTED GRANTS-IN-AID                                     |    |                           |
|      | 3210 SCHOOL BUILDING AID   | \$ | 29,568.31                 |
|      | 3222 TRANSPORTATION  | \$ | 156.64                    |
|      | 3230 DRIVER EDUCATION  | \$ | 6,750.00                  |
|      | 3240 CATASTROPHIC AID  | \$ | 27,376.81                 |
|      | 3900 OTHER .   |    |                           |
|      | 3910 GAS TAX REFUNDS   | \$ | 298.41                    |
|      | 5000 OTHER SOURCES   |    |                           |
|      | 5250 CAPITAL RESERVE   | \$ | 27,878.00                 |
|      | GRAND TOTAL RECEIPTS   | \$ | 1,845,588.33              |

## FINANCIAL REPORT OF SCHOOL BOARD WILTON-LYNDEBOROUGH COOPERATIVE SCHOOL DISTRICT FISCAL YEAR ENDING JUNE 30, 1990

|            | EXPENDITURES 1989-            |    | 1989-1990  |
|------------|-------------------------------|----|------------|
|            |                               |    |            |
| 1000 INSTR | UCTION                        |    |            |
| 1100 REGUL | AR EDUCATION PROGRAMS         |    |            |
| 112        | TEACHER SALARIES              | \$ | 719,288.07 |
| 200        | EMPLOYEE BENEFITS             | \$ | 130,287.78 |
| 440        | EQUIPMENT REPAIRS & MAINT.    | \$ | 3,755.70   |
| 610        | DESK SUPPLIES                 | \$ | 12,964.68  |
| 611        | PAPER SUPPLIES                | \$ | 5,630.36   |
| 612        | TESTS                         | \$ | 451.33     |
| 630        | TEXTBOOKS                     | \$ | 11,510.36  |
| 631        | WORKBOOKS                     | \$ | 2,114.62   |
| 660        | COMPUTER SOFTWARE             | \$ | 2,101.16   |
| 741        | ADDITIONAL EQUIPMENT          | \$ | 8,729.94   |
| 742        | REPLACEMENT EQUIPMENT         | \$ | 7,195.56   |
| 1120-122   | SUBSTITUTE SALARIES           | \$ | 18,536.32  |
| 200        | BENEFITS                      | \$ | 3,208.00   |
| 1130-122   | HOMEBOUND SALARIES            | \$ | 6,439.50   |
| 200        | BENEFITS                      | \$ | 515.94     |
| 1200 SPECI | AL EDUCATION PROGRAMS         |    |            |
| 112        | SPEC ED TEACHER SALARIES      | \$ | 47,119.06  |
| 200        | EMPLOYEE BENEFITS             | \$ | 4,595.07   |
| 611        | PAPER SUPPLIES                | \$ | 136.64     |
| 612        | TESTS                         | \$ | 92.54      |
| 630        | TEXTBOOKS                     | \$ | 91.73      |
| 631        | WORKBOOKS                     | \$ | 338.09     |
| .890       | MISCELLANEOUS                 | \$ | 567.76     |
| 1201-114   | SPEC ED TEACHER AIDE SALARIES | \$ | 7,179.56   |
| 200        | BENEFITS                      | \$ | 883.53     |
| 1230 SPEC  | CIAL ED TESTING & THERAPY     |    |            |
| 331        | AUDIOLOGICAL TESTING          | \$ | 85.00      |
| 334        | PSYCHOLOGICAL THERAPY         | \$ | 9,330.00   |

| 1290 SPECIAL EDUCATION TUITION       |    |           |
|--------------------------------------|----|-----------|
| 561 PUBLIC - IN STATE                | \$ | 6,174.35  |
| 562. OUT OF STATE                    | \$ | 77,335.38 |
|                                      | ·  | ,555.55   |
| 1300-561 VOC ED TUITION              | \$ | 171.99    |
|                                      |    |           |
| 1410 CO-CURRICULAR ACTIVITIES        |    |           |
| 112 SALARIES                         | \$ | 21,760.01 |
| 200 BENEFITS                         | \$ | 2,042.18  |
| 440 EQUIPMENT REPAIRS & MAINTENANCE  | \$ | 929.15    |
| 590 PURCHASED SERVICES               | \$ | 6,509.00  |
| 610 SUPPLIES                         | \$ | 4,239.64  |
| 810 DUES                             | \$ | 1,218.00  |
| 890 MISCELLANEOUS                    | \$ | 1,208.34  |
| 1411 ACADEMIC CO-CURRICULAR          |    |           |
| 112 SALARIES                         | \$ | 5,111.11  |
| 200 BENEFITS                         | \$ | 694.20    |
| 610 SUPPLIES                         | \$ | 670.94    |
| 741 NEW EQUIPMENT                    | \$ | 1,950.00  |
| 810 DUES & FEES                      | \$ | 570.50    |
| 890 MISCELLANEOUS                    | \$ | 310.42    |
|                                      | ·  |           |
| 1490-310 DRIVER EDUCATION (In/out)   | \$ | 6,450.00  |
| 2120 GUIDANCE SERVICES               |    |           |
| 113 GUIDANCE SALARIES                | \$ | 53,169.24 |
| 200 BENEFITS                         | \$ | 10,094.81 |
| 532 POSTAGE                          | \$ | 125.00    |
| 610 SUPPLIES                         | \$ | 338.58    |
| 612 TESTS                            | \$ | 341.83    |
| 630 TEXTBOOKS                        | \$ | 67.70     |
| 660 COMPUTER SOFTWARE                | \$ | 50.85     |
| 810 DUES                             | \$ | 240.00    |
|                                      |    |           |
| 2121-115 GUIDANCE SECRETARY SALARIES | \$ | 3,874.52  |
| 200 BENEFITS                         | \$ | 638.37    |
| OLZO UEALTH CEDWICES                 |    |           |
| 2130 HEALTH SERVICES                 | •  | 27 150 00 |
| 2134-113 NURSES SALARIES             | \$ | 27,150.00 |
| 200 BENEFITS                         | \$ | 6,045.66  |
| 330 ACADEMIC PHYSICALS               | \$ | 304.00    |
| 532 POSTAGE                          | \$ | 25.00     |
| 580 TRAVEL                           | \$ | 364.00    |
| 610 SUPPLIES                         | \$ | 346.26    |

#### 2200 SUPPORT SERVICES INSTRUCTIONAL STAFF

| 2210 IMPROVEMENT OF INST'L STAFF       |          |                   |
|--|----------|-------------------|
| 270 COURSE REIMBURSEMENT               | \$       | 3,273.50          |
| 290 STAFF DEVELOPMENT                  | \$       | 4,892.81          |
| 640 PROFESSIONAL BOOKS & SUBSCRIPTIONS | \$       | 84.50             |
|  |          |                   |
| 2220 EDUCATION MEDIA SERVICES          |          |                   |
| 2221-113 MEDIA SPECIALIST SALARIES     | \$       | 28,400.00         |
| 200 BENEFITS                           | \$       | 5,836.00          |
|  |          |                   |
| 2222-440 EQUIPMENT REPAIRS & MAINT.    | \$       | 711.67            |
| 453 RENTAL OF FILMS                    | \$       | 250.04            |
| 532 POSTAGE                            | \$       | 75.00             |
| 610 SUPPLIES                           | \$       | 357.03            |
| 630 LIBRARY BOOKS                      | \$       | 4,528.57          |
| 640 MAGAZINES & PERIODICALS            | \$       | 1,460.21          |
| 742 REPLACEMENT EQUIPMENT              | \$       | 1,426.80          |
| 890 MISCELLANEOUS                      | \$       | 15.00             |
|  |          |                   |
| 2223-610 AUDIO VISUAL SUPPLIES         | \$       | 598.52            |
| 660 COMPUTER SOFTWARE                  | \$       | 1,801.67          |
| 742 REPLACEMENT EQUIPMENT              | \$       | 862.70            |
|  |          |                   |
| 2300 SUPPORT SERVICES - ADMINISTRATION |          |                   |
| ezte coulou povôn convuce              |          |                   |
| 2310 SCHOOL BOARD SERVICES             |          | 1 005 80          |
| 380 SCHOOL BOARD MEMBERS 381 CLERK     | \$       | 1,005.80<br>15.21 |
| 381 CLERK 382 TREASURER                | \$       | 430.60            |
| 383 SUPERVISOR & BALLOT CLERKS         | \$<br>\$ | 440.00            |
| 384 MODERATOR                          | \$       | 25.00             |
| 385 AUDITORS                           | \$       | 2,190.99          |
| 390 LEGAL FEES                         | \$       | 2,447.50          |
| 521 S. B. LIABILITY INSURANCE          | \$       | 1,725.10          |
| 532 POSTAGE                            | \$       | 200.00            |
| 610 SUPPLIES                           | \$       | 200.00            |
| 810 DUES                               | \$       | 1,675.29          |
| 890 MISCELLANEOUS                      | \$       | 2,912.85          |
|  |          | _,                |

| 2320 OFFICE OF THE SUPT. OF SCHOOLS  |    |   |
|--------------------------------------|----|---|
| 2320-351 SCHOOL ADM UNIT EXPENSES    | \$ | 43,214.00                               |
| 2320-331 SCHOOL ADITIONIT EXPENSES   | •  | 75,217.00                               |
| 2410 OFFICE OF THE POINCIPAL         |    |   |
| 2410 OFFICE OF THE PRINCIPAL         | •  | EE 076 E 1                              |
| 2410-111 PRINCIPAL SALARIES          | \$ | 55,236.51                               |
| 200 BENEFITS                         | \$ | 8,291.15                                |
| 440 EQUIPMENT REPAIRS & MAINT.       | \$ | 3,394.00                                |
| 531 TELEPHONE                        | \$ | 5,409.83                                |
| 532 POSTAGE                          | \$ | 900.00                                  |
| 550 PRINTING                         | \$ | 1,020.73                                |
| 610 SUPPLIES                         | \$ | 1,896.58                                |
| 741 ADDITIONAL EQUIPMENT             | \$ | 54.88                                   |
| 810 ADM. DUES                        | \$ | 1,476.00                                |
|                                      |    |   |
| 2411-115 SECRETARIAL SALARIES        | \$ | 34,826.21                               |
| 200 BENEFITS                         | \$ | 3,259.20                                |
| 2490-890 GRADUATION EXPENSES         | \$ | 2,415.37                                |
| 2490 090 OKADOATION EAPENGES         | •  | 2,413.51                                |
| 2500 SUPPORT SERVICES - BUSINESS     |    |   |
|                                      |    |   |
| 2540-117 CUSTODIAL SALARIES          | \$ | 46,117.80                               |
| 200 BENEFITS                         | \$ | 10,416.29                               |
| 431 TRASH REMOVAL                    | \$ | 4,865.55                                |
| 432 SNOW REMOVAL                     | \$ | 450.00                                  |
| 440 EQUIPMENT REPAIRS & MAINT.       | \$ | 841.25                                  |
| 441 MAINTENANCE OF GROUNDS           | \$ | 3,029.16                                |
| 442 BUILDING REPAIRS & MAINT.        | \$ | 43,048.93                               |
| 443 BUILDING MAINTENANCE             | \$ | 11,184.02                               |
| 520 BUILDING INSURANCE               | s  | 14,408.00                               |
| 580 TRAVEL                           | 2  | 300.00                                  |
| 610 CUSTODIAL SUPPLIES               | ž  | 7,061.90                                |
| 651 GAS                              | \$ | 47.25                                   |
| 653 ELECTRICITY                      | Š  | 30,719.43                               |
| 654 HEATING CONVERSION               | \$ | 38,519.83                               |
| 655 OUTDOOR LIGHTING                 | \$ | 2,550.60                                |
| 656 WATER                            | \$ | 7,980.00                                |
|                                      | \$ |   |
| 657 SEWER                            | \$ | 10,080.00                               |
| 741 ADDITIONAL EQUIPMENT             |    | 7,763.32                                |
| 742 REPLACEMENT EQUIPMENT            | \$ | 5,710.42                                |
| 890 MISCELLANEOUS                    | \$ | 294.00                                  |
| 2550 PUPIL TRANSPORTATION SERVICES   |    |   |
| 2553-511 SPED TRANSP PUBLIC IN-STATE | \$ | 13,746.20                               |
| 513 PRIVATE                          | \$ | 1,962.00                                |
| JIJ I III TITE                       | •  | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |

| 2554-510 FIELD TRIP TRANSPORTATION    | \$ | 797.95       |
|---------------------------------------|----|--------------|
| 511 ACADEMIC COM. TRANSP.             | \$ | 698.80       |
| 2555-510 ATHLETIC TRIP TRANSPORTAITON | \$ | 14,005.90    |
| 2559-519 VOCATIONAL ED TRANSPORTATION | \$ | 403.60       |
| 2600 SUPPORT SERVICES - MANAGERIAL    |    |              |
| 2620-270 CURRICULUM DEVELOPMENT       | \$ | 1,056.00     |
| 330 SPED ADMIN                        | \$ | 30,363.00    |
|                                       |    |              |
| 2630 INFORMATION SERVICES             |    |              |
| 2639-580 TRAVEL & CONFERENCES         | \$ | 421.44       |
|                                       |    |              |
| 6000 FUND TRANSFERS                   |    |              |
| 6510-880 CAPITOL RESERVE              | \$ | 30,000.00    |
|                                       |    | ·            |
| 7000 REFUND OF EXPENDITURES           |    |              |
| 7000-890 IN-AND-OUT ITEMS             | \$ | 33,044.46    |
|                                       |    |              |
| 9-5100 DEBT SERVICES                  |    |              |
| 5100-830 PRINCIPAL OF DEBT            | S  | 60,000.00    |
| 840 INTEREST ON DEBT                  | \$ | 3,900.00     |
|                                       |    |              |
| TOTAL EXPENDITURES                    | 2  | 1,908,693.25 |
| TOTAL ENDITORIES                      | •  | 1,300,033.23 |

# STATEMENT OF ANALYSIS OF CHANGES IN FUND EQUITY WILTON-LYNDEBOROUGH COOPERATIVE SCHOOL DISTRICT FOR THE YEAR ENDING JUNE 30, 1990

|                           | GENERAL      | SPECIAL<br>REVENUE | FOOD<br>SERVICE | CAPITAL<br>RESERVE |
|---------------------------|--------------|--------------------|-----------------|--------------------|
| FUND EQUITY JULY 1, 1989  | 73,116.06    |                    | 5,055.29        | 48,038.76          |
| ADDITIONS:                |              |                    |                 | ·                  |
| REVENUE                   | 1,845,588.33 | 33,044.46          | 32,692.42       | 32,565.42          |
| DELETIONS:                |              |                    |                 |                    |
| EXPENDITURES              | 1,873,360.42 | 33,044.46          | 37,248.46       | 27,878.00          |
| OTHER DELETIONS           | 979.63       |                    |                 |                    |
| FUND EQUITY JUNE 30, 1990 | 44,364.34    | -0-                | 499.25          | 52,726.18          |

# WILTON-LYNDEBOROUGH COOPERATIVE SCHOOL DISTRICT BALANCE SHEET FOR THE YEAR ENDING JUNE 30, 1990

| GENERAL       | SPECIAL<br>REVENUE  | FOOD<br>SERVICE  | CAPITAL<br>RESERVE   |
|---------------|---|--|--|
| <b>9_11_1</b> |   |  |  |
|               |   |  |  |
| 40,861.16     | 605.92  | 193.65   | 52,726.18  |
| 4,341.19      |   | 305.60   |  |
| 2,475.00      | 4,482.65  |  |  |
| 3,367.25      |   |  |  |
| 51,044.60     | 5,088.57  | 499.25   | 52,726.18  |
|               |   |  |  |
|               | 4,341.19  |  |  |
| 6,680.26      | 747.39  |  |  |
|               |   | 499.25   |  |
|               |   |  | 52,726.18  |
| 44,364.34     |   |  |  |
| 51,044.60     | 5,088.58  | 499.25   | 52,726.18  |
|               | 4,341.19<br>2,475.00<br>3,367.25<br>51,044.60<br>6,680.26 | 40,861.16 605.92<br>4,341.19<br>2,475.00 4,482.65<br>3,367.25<br>51,044.60 5,088.57<br>4,341.19<br>6,680.26 747.39 | GENERAL       REVENUE       SERVICE         40,861.16       605.92       193.65         4,341.19       305.60         2,475.00       4,482.65         3,367.25       499.25         51,044.60       5,088.57       499.25         6,680.26       747.39       499.25         44,364.34       44,364.34 |

|                    |                            | EXPENDED                                | VOTED      | PROPOSED                                |
|--------------------|----------------------------|---|------------|---|
|                    |                            | 1989/90                                 | 1990/91    | 1991/92                                 |
| ****************** |                            | •                                       |            | •••••••                                 |
| 1-1100             | REGULAR PROGRAMS           |   |            |   |
| 1100-112           | TEACHER SALARIES           | \$719288.07                             | 799281     | 810956                                  |
| 211                | BC/BS                      | \$60708.55                              | 69721      | 98418                                   |
| 212                | DENTAL INS.                | \$727.25                                | 4050       | 4050                                    |
| 213                | LIFE INS                   | \$812.50                                | 1620       | 1182                                    |
| 214                | WORKERS' COMP.             | \$4242.53                               | 3916       | 3913                                    |
| 222                | RETIREMENT                 | \$7869.70                               | 7753       | 32346                                   |
| 230                | SOCIAL SECURITY            | \$54686.31                              | 61104      | 61168                                   |
| 260                | UNEMPLOYMENT               | \$1240.94                               | 3197       | 3195                                    |
| ••••••••           | TOTAL                      | \$849575.85                             | 950642     | 1015228                                 |
| 1100-440           | EQUIPMENT REPAIRS & MAINT. | \$3755.70                               | 5186       | 5089                                    |
| 610                | DESK SUPPLIES              | \$12964.68                              | 16659      | 15659                                   |
| 611                | PAPER SUPPLIES             | \$5630.36                               | 7038       | 7038                                    |
| 612                | TESTS                      | \$451.33                                | 379        |   |
| 630                | TEXTBOOKS                  | \$11510.36                              | 14438      | 12833                                   |
| 631                | WORKBOOKS                  | \$2114.62                               | 2737       | 2537                                    |
| 660                | COMPUTER SOFTWARE          | \$2101.16                               | 1999       | 999                                     |
| 741                | ADDITIONAL EQUIPMENT       | \$8729.94                               | 9261       | 5614                                    |
| 742                | REPLACEMENT EQUIPMENT      | \$7195.56                               | 10712      | 5770                                    |
| 890                | MISCELLANEOUS              | \$0.00                                  | 775        | 325                                     |
| •••••••••••        | TOTAL                      | \$54453.71                              | 69184      | 55864                                   |
| •••••••••          | 10171                      | <b>VOTTOU.</b>                          |            |   |
| 1110-114           | TEACHER AIDE SALARIES      | •                                       |            | *************************************** |
| 214                | WORKERS' COMP.             | ••••••••••••••••••••••••••••••••••••••• |            | *************************************** |
| 230                | SOCIAL SECURITY            |   |            | ••••••                                  |
| 260                | UNEMPLOYMENT               | •                                       | •••••••••• | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| ••••••••           | TOTAL                      | \$0.00                                  |            |   |
| •••••••••••        | TOTAL                      | \$0.00                                  |            |   |
| 1120-122           | SUBSTITUTE SALARIES        | \$18536.32                              | 15100      | 15100                                   |
| 211                | MEDICAL                    | \$1422.92                               | 1680       | 1866                                    |
| 212                | DENTAL                     | \$0.00                                  | 150        | 150                                     |
| 213                | LIFE INS.                  | \$25.00                                 | 60         | 43                                      |
| 214                | WORKERS' COMP.             | \$331.77                                | 73         | 73                                      |
| 230                | SOCIAL SECURITY            | \$1409.84                               | 1155       | 1155                                    |
| 260                | UNEMPLOYMENT               | \$18.47                                 | 60         | 60                                      |
|                    | TOTAL                      | \$21744.32                              | 18278      | 18447                                   |
| ••••••             |                            | ••••••                                  |            | PAGE 1                                  |

|   |   | EXPENDED                                | YOTED                                   | PROPOSED   |
|---|---|---|---|--|
|   |   | 1989/90                                 | 1990/91                                 | 1991/92  |
| *************************************** |   | •                                       |   |  |
| 1130-122                                | HOMEBOUND SALARIES                      | \$6439.50                               | 7980                                    | 7980   |
| 214                                     | WORKERS' COMP.                          | \$20.28                                 | 39                                      | 39   |
| 230                                     | SOCIAL SECURITY                         | \$489.33                                | 610                                     | 610  |
| 260                                     | UNEMPLOYMENT                            | \$6.33                                  | 31                                      | 31   |
| *************************************** |   |   | ••••••••••••••••••••••••••••••••••••••• | •••••••••••••••••••••••••••••••••••••••  |
|   | TOTAL                                   | \$6955.44                               | 8660                                    | 8660   |
| *************************************** |   |   |   |  |
| REGULAR I                               | PROGRAM TOTALS                          | \$932729.32                             | 1046764                                 | 1098199  |
| *************************               |   |   | *************************************** | *******************************  |
| 1-1200 SPI                              | ECIAL EDUCATION PROGRAMS                | *************************************** | ••••                                    | ****************************   |
| 1200-112                                |   | \$47119.06                              | 52134                                   | 53239  |
| 211                                     | BC/BS                                   | \$0.00                                  | n                                       | 1200   |
| 212                                     | DENTAL INS.                             | \$0.00                                  | 300                                     | م بدر چه<br>م بدر چه   |
| 213                                     |   | \$50.00                                 | 120                                     | 3UL<br>87  |
| 214                                     | *************************************** | \$490.22                                | 255                                     | 261  |
| 222                                     | RETIREMENT                              | \$458.17                                | 506                                     | 2156   |
| 230                                     | *************************************** | \$3585.84                               | 3988                                    | 4073   |
| 260                                     | *************************************** | \$10.84                                 | 209                                     | 213  |
| 200                                     | ONE ITEOTIMENT                          | \$10.01 j                               | 207                                     | Z13  |
| **********************                  | TOTAL                                   | \$51714.13                              | 57512                                   | 61529  |
|   | IOIAL                                   | \$01114.10                              | 31312                                   | 01023  |
| 1200-440                                | EQUIPMENT REPAIRS & MAINT.              | \$0.00                                  | Ω                                       | 200  |
| 610                                     | DESK SUPPLIES                           | \$0.00                                  | 500                                     | 400  |
| 611                                     | PAPER SUPPLIES                          | \$136.64                                | 150                                     | 150  |
| 612                                     | TESTS                                   | \$92.54                                 | 172                                     | 172  |
| 630                                     | TEXTBOOKS                               | \$91.73                                 | 300                                     | 400  |
| 631                                     | WORKBOOKS                               | \$338.09                                | 832                                     | 700  |
| 741                                     | ADDITIONAL EQUIPMENT                    | \$0.00                                  | n                                       |  |
| 742                                     | REPLACEMENT EQUIPMENT                   | \$0.00                                  | ດ:                                      |  |
| 890                                     | MISCELLANEOUS                           | \$567.76                                | 500                                     |  |
|   | T HOOLLE AILCOO                         |   |   | ***************************************  |
| ••••••••                                | TOTAL                                   | \$1226.76                               | 2454                                    | 2022   |
| *********************                   | TOTAL                                   | Ψ1220.10                                | 2454                                    | نگر مثلث المان |
| 1201-115                                | SPEC ED TE ACHER AIDE SALARIES          | \$7179 SZ                               | 15170                                   | 17280  |
| 214                                     | WORKERS' COMP.                          | \$7179.56<br>\$321.24                   | 74:                                     | 85   |
| 230                                     |   | \$321.24<br>\$547.08                    |   |  |
| 260                                     | UNEMPLOYMENT                            | £15.21 :                                | 61:                                     | 69   |
|   |   | APT Washing                             |   |  |
|   | TOTAL                                   | \$8063.09                               | 16431                                   | 18756  |
| SPECIAL                                 | EDUCATION PROGRAM TOTALS                |   | 76397                                   | 82307  |
| *************************************** |   |   |   |  |
|   |   |   |   | PAGE 2   |

|             |   | EXPENDED   | VOTED        | PROPOSED                                |
|-------------|---|------------|--------------|---|
|             |   | 1989/90    | 1990/91      | 1991/92                                 |
| ••••••••••  |   | •          | ••••••••     |   |
| 1230-330    | PSYCHOLOGICAL TESTING                   | \$0.00     | 900          | 900                                     |
| 331 /       | AUDIOLOGICAL TESTING                    | \$85.00    | 200          | 0                                       |
| 332 F       | PHYSICAL THERAPY                        | \$0.00     | 0            | 0                                       |
| 333 C       | OCCUPATIONAL THERAPY                    | \$0.00     | 0            | 0                                       |
| 334 F       | PSYCHOLOGIC AL THERAPY                  | \$9330.00  | 9150         | 27900                                   |
| T           | OTAL                                    | \$9415.00  | 10250        | 28800                                   |
| SPEC ED T   | ESTING & THERAPY TOTAL                  | \$9415.00  | 10250        | 28800                                   |
| h.u         | ••••••••••••••••••••••••••••••••••••••• | •          | ••••••••     |   |
| 1290-561    | PUBLIC - IN STATE                       | \$6174.35  | 18208        | 4800                                    |
| 562         | OUT OF STATE                            | \$77335.38 | 29212        | 0                                       |
| 569         | PRIVATE                                 | \$0.00     | 54350        | 16000                                   |
|             |   |            |              |   |
| ΤΟ          | TAL                                     | \$83509.73 | 101770       | 20800                                   |
| SPECIAL EI  | TUITION TOTAL                           | \$83509.73 | 101770       | 20800                                   |
|             |   | •          | •••••••      |   |
| 1300-561 Y  | OC ED TUITION                           | \$171.99   | 2500         | 2500                                    |
| YOC ATION / | AL ED PROGRAM TOTAL                     | \$171.99   | 2500         | 2500                                    |
|             |   |            |              | •••••                                   |
|             | OCURRICULAR ACT. SALARIES               | \$21760.01 | 23190        | 22850                                   |
| 214         | WORKERS' COMP.                          | \$386.63   | 113          | 112                                     |
| 222         | RETIREMENT                              | \$0.00     | 224          | 925                                     |
| 230         | SOCIAL SECURITY                         | \$1655.55  | 1774         | 1748                                    |
| 260         | UNEMPLOYMENT                            | \$0.00     | 92           | 91                                      |
| To          | TAL                                     | \$23802.19 | 25393        | 25726                                   |
|             |   |            |              |   |
| 1410-330    | PHYSICALS                               | \$0.00     | 0            | 0                                       |
| 440         | EQUIPMENT REPAIRS & MAINT.              | \$929.15   | 2100         | 1103                                    |
| 590         | PURCHASED SERVICES                      | \$6509.00  | 7240         | 7570                                    |
| 610         | SUPPLIES                                | \$4239.64  | 4645         | 3844                                    |
| 741         | ADDITIONAL EQUIPMENT                    | \$0.00     | 0            | 0                                       |
| 742         | REPLACEMENT EQUIPMENT                   | \$0.00     | 0            | 0                                       |
| 810         | DUES                                    | \$1218.00  | 1150         | 1150                                    |
| 890         | MISCELL ANEOUS                          | \$1208.34  | 1300         | 1000                                    |
| TOTA        | L                                       | \$14104.13 | 16435        | 14667                                   |
|             |   | <b>.</b>   | ••••••       | *************************************** |
| ······      |   | •          | •••••••••••• | PAGE 3                                  |

|   |                             | EXPENDED           | YŪTĒD         | PROPOSED |
|---|-----------------------------|--------------------|---------------|----------|
|   |                             | 1989/90            | 1990/91       | 1991/92  |
| *************************************** |                             | <b></b>            |               |          |
| 1411-112                                | ACADEMIC CO CURRICULAR      | \$5111.11          | 6140          | 6140     |
| 214                                     | WORKERS COMP.               | \$303.20           | 30            | 30       |
| 222                                     | RÈTIREMENT                  | \$0.00             | 60            | 249      |
| 230                                     | SOC.SECURITY                | \$391.00           | 470           | 470      |
| 260                                     | UNEMPLOYMENT                | \$0.00             | 0             |          |
|   | TOTAL                       | \$5805.31          | 6700          | 6889     |
| 1411-610                                | SUPPLIES                    | \$670.94           | 1130          | 1130     |
| 741                                     | NEW EQUIPMENT               | \$1950.00          | <u></u>       |          |
| 810                                     | DUES & FEES                 | \$570.50           | 839           | 795      |
| 890                                     | MISCELL ANEOUS              | \$310.42           | 560           | 500      |
|   |                             | φοιυ.42            | UDU           | JUU      |
|   | TOTAL                       | \$3501.86          | 2529          | 2425     |
| 1490-310                                | DRIVER EDUCATION-in/out     | \$6450.00          | 3600          | 3600     |
| TC                                      | OT AL                       | \$6450.00          | 3600          | 3600     |
| OTHER INS                               | TR PROGRAMS TOTAL           | <b>\$</b> 53663.49 | 54657         | 53307    |
| 4 0400 011                              |                             | ••••••             | ••••••••••••• |          |
|   | PPORT SERVICES - PUPIL      |                    |               |          |
| 1-2120                                  | GUID ANCE SERVICES          | <u> </u>           |               |          |
| 2120-113                                | GUIDANCE SALARIES           | \$53169.24         | 56935         | 56055    |
| 211                                     | BC/BS                       | \$4842.22          | 6840          | 1980     |
| 212                                     | DENTAL INS.                 | \$91.00            | 300           | 150      |
| 213                                     | LIFE INS.                   | \$50.00            | 120           | 44       |
| 214                                     | WURKERS' CUMP.              | \$560.25           | 2/8           | 275      |
| 222                                     | RETIREMENT                  | \$465.74           | 552           | 2270     |
| 230                                     | SOCIAL SECURITY             | \$3995.58          | 4355          | 4291     |
| 260                                     | UNEMPLOYMENT                | \$90.02            | 227           | 224      |
| *************************************** | TOTAL                       | \$63264.05         | 69607         | 65289    |
| 2121-115                                | GUIDANCE SECRETARY SALARIES | \$3874.52          | 4104          | 4250     |
| 214                                     | WORKERS' COMP               | \$292.68           | 20            | 21       |
| 230                                     | SOCIAL SECURITY             | \$339.93           | 314           | 325      |
| 260                                     | UNEMPLOYMENT                | \$5.76             | 16            | 17       |
| ••••••                                  | TOT AI                      | \$4512.89          | 4454          | 4613     |
|   | TOT AL                      | <b>Д4</b> Ј12.87   |               | 4013     |
|   |                             |                    |               |          |

|   |   | EXPENDED           | YOTED :                                 | PROPOSED |
|---|---|--------------------|---|----------|
| *****************                       |   | 1989/90            | 1990/91                                 | 1991/92  |
|   |   |                    |   |          |
| 2120-370                                | TESTING                                 | \$0.00             | 0                                       | 0        |
| .531                                    | TELEPHONE                               | \$0.00             | 190                                     | 0        |
| 532                                     | POSTAGE                                 | \$125.00           | 150                                     | 300      |
| 610                                     | SUPPLIES                                | \$338.58           | 250                                     | 526      |
| 612                                     | TESTS                                   | \$341.83           | 400                                     | 775      |
| 630                                     | TEXTBOOKS                               | \$67.70            | 500                                     | 90       |
| 660                                     | COMPUTER SOFTWARE                       | \$50.85            | 50                                      | 0        |
| 741                                     | ADDITIONAL EQUIPMENT                    | \$0.00             | 0                                       | 0        |
| 810                                     | DUES                                    | \$240.00           | 300                                     | 300      |
| 890                                     | MISCELL ANEOUS                          | \$0.00             | 0                                       | 0        |
|   | TOTAL                                   | \$1163.96          | 1840                                    | 1991     |
| GUIDANCE                                | SERVICES TOTAL                          | <b>\$6894</b> 0.90 | 75901                                   | 71893    |
| )                                       |   |                    | ••••••••••••••••••••••••••••••••••••••• |          |
| 1-2130 H                                | EALTH SERVICES                          |                    |   |          |
| 2134-113                                | NURSES SALARIES                         | \$27150.00         | 30341                                   | 32416    |
| 211                                     | BC/BS                                   | \$3139.22          | 3931                                    | 4989     |
| 212                                     | DENTAL INS.                             | \$100.00           | 150                                     | 150      |
| 213                                     | LIFE INS.                               | \$25.00            | 60                                      | 44       |
| 214                                     | WORKERS' COMP.                          | \$423.46           | 149                                     | 159      |
| 222                                     | RETIREMENT                              | \$292.61           | 294                                     | 1313     |
| 230                                     | SOCIAL SECURITY                         | \$2018.28          | 2321                                    | 2480     |
| 260                                     | UNEMPLOYMENT                            | \$47.09            | 121                                     | 130      |
| ******************                      |   |                    |   |          |
| ************************                | TOTAL                                   | \$33195.66         | 37367                                   | 41681    |
| 2174-770                                | ACADEMIC BLUCICAL C                     | \$304.00           | 1200                                    |          |
| 440                                     | EQUIPMENT REPAIRS & MAINT               | \$0.00             | 1200                                    | 1200     |
| *************************               | POSTAGE                                 | \$25.00            | 25                                      |          |
| 580                                     | TRAVEL                                  | \$364.00           | 2214                                    | 2500     |
| ***************                         | SUPPLIES                                | \$346.26           | 468                                     | 429      |
| 271000011100000000000000000000000000000 | ADDITIONAL EQUIPMENT                    | \$0.00             | 0                                       | 0        |
|   | REPLACEMENT EQUIPMENT                   | \$0.00             | 0                                       | 0        |
|   | MISCELLANEOUS                           | \$0.00             | 0                                       | 0        |
| TOTAL                                   |   | \$1039.26          | 3907                                    | 4154     |
| HEALTH S                                | ERVICES TOTAL                           | <b>\$</b> 34234.92 | 41274                                   | 45835    |
| ••••••••••••••••••••••••••••••••••••••  | *************************************** |                    | ******************************          |          |
| *************************************** | *************************************** |                    |   |          |
|   |   |                    |   | PAGE 5   |

|   |                               | EXPENDED                               | YOTED                                   | PROPOSED   |
|---|-------------------------------|--|---|--|
|   |                               | 1989/90                                | 1990/91                                 | 1991/92  |
| *************************************** |                               |  |   |  |
| 1-2210 IM                               | PROVEMENT OF INST'L STAFF     |  |   |  |
| 2210-270                                | COURSE REIMBURSEMENT          | \$3273.50                              | 4800                                    | 4500   |
| 290                                     | STAFF DEVELOPMENT             | \$4892.81                              | 7780                                    | 3425   |
| 610                                     | CURRICULUM SUPPLIES           | \$0.00                                 | 0                                       | 0  |
| 640                                     | PROFESSIONAL BOOKS & SUBSCRIF | \$84.50                                | 250                                     | 250  |
| MPROVEN                                 | ENT OF INST'L STAFF TOTAL     | \$8250.81                              | 12830                                   | 8175   |
| aacaa                                   | •                             | • • • • • • • • • • • • • • • • • • •  | •                                       | 00710 80 00407 004 1 8 1 4 0 8 0 5 0 8 1 6 0 0 8 0 0 0 |
| 1-2220 ED                               | UCATIONAL MEDIA SERVICES      | ······································ | ••••••••••••••••••••••••••••••••••••••• | 220 000 0000 0000 000 000 000 000 000 0                |
| 2222-113                                | MEDIA SPECIALIST SALARIES     | \$28400.00                             | 31864                                   | 34217  |
| 211                                     | BC/BS                         | \$2535.79                              | 3931                                    | 4989   |
| 212                                     | DENTAL INSURANCE              | \$98.50                                | 150                                     | 150  |
| 213                                     | LIFE INS.                     | \$2.50                                 | 60                                      | 44   |
| 214                                     | WORKERS' COMP                 | \$436.24                               | 155                                     | 168  |
| 222                                     | RETIREMENT                    | \$554.60                               | 309                                     | 1386   |
| 230                                     | SOCIAL SECURITY               | \$2157.29                              | 2438                                    | 2618   |
| 260                                     | UNEMPLOYMENT                  | \$51.08                                | 128                                     | 137  |
| T                                       | NT AI                         | \$34236.00                             | 39035                                   | 43709  |
|   |                               |  |   |  |
| 2222-440                                | EQUIPMENT REPAIRS & MAINT     | \$711.67                               | 700                                     | 700  |
| 453                                     | RENTAL OF FILMS               | \$250.04                               | 700                                     | 500  |
| 532                                     | POSTAGE                       | \$75.00                                | 85                                      | 85   |
| 610                                     | SUPPLIES                      | \$357.03                               | 350                                     | 350  |
| 630                                     | LIBRARY BOOKS                 | \$4528.57                              | 5000                                    | 4000   |
| 640                                     | MAGAZINES & PERIODICALS       | \$1460.21                              | 1500                                    | 1400   |
| 742                                     | REPLACEMENT EQUIPMENT         | \$1426.80                              | 1600                                    |  |
| 810                                     | DUES                          | \$15.00                                | 30                                      | 30   |
|   |                               |  |   |  |
| •••••••••                               | rotal                         | \$8824.32                              | 9965                                    | 7065   |
| 2223-610                                | AUDIO VISUAL SUPPLIES         | \$598.52                               | 250                                     |  |
|   | COMPUTER SOFTWARE             | \$1801.67                              | 1850                                    |  |
|   | AV ADDITIONAL EQUIPMENT       | \$0.00                                 | 400                                     |  |
| 742                                     | REPLACEMENT EQUIPMENT         | \$862.70                               | 750                                     |  |
|   |                               |  |   |  |
| Tí                                      | DTAL                          | \$3262.89                              | 3250                                    | 1735   |
| EDUCATIO                                | N MEDIA SERVICES TOTAL        | \$46323.21                             | 52250                                   | 52509  |
| 100000000000000000000000000000000000000 |                               |  |   | •••••  |
|   |                               |  |   | PAGE   |

|   |   | EXPENDED                                | YOTED                                   | PROPOSED                                |
|---|---|---|---|---|
| ······································  |   | 1989/90                                 | 1990/91                                 | 1991/92                                 |
|   | •                                       | •                                       |   |   |
| 1-2310 SCHOOL BOA                       | ARD SERVICES                            | <b>4</b>                                | •                                       |   |
| *************************************   | ENUMER ATOR                             | \$0.00                                  | 0                                       | 0                                       |
|   | BOARD MEMEBERS                          | \$1005.80                               | 1000                                    | 1000                                    |
| 381 CLERK                               |   | \$15.21                                 | 400                                     | 400                                     |
| 382 TREASU                              |   | \$430.60                                | 400                                     | 500                                     |
| ***********************************     | ISOR & BALLOT CLERK                     | \$440.00                                | 200                                     | 440                                     |
| 384 MODERA                              |   | \$25.00                                 | 25                                      | 25                                      |
| 385 AUDITOR                             |   | \$2190.99                               | 1860                                    | 2190                                    |
| 390 LEGAL FI                            |   | \$2447.50                               | 500                                     | 500                                     |
| 391 SPECIAL                             |   | \$0.00                                  | 0                                       | 0                                       |
| ************************************    | rer's Bond                              | \$0.00                                  | 155                                     | 0                                       |
| ************************************    | BILITY INSURANCE                        | \$1725.10                               | 3043                                    | 3043                                    |
| 532 POSTAG                              |   | \$200.00                                | 250                                     | 250                                     |
| 610 SUPPLIE                             | S<br>                                   | \$200.00                                | 750                                     | 300                                     |
| 810 DUES                                |   | \$1675.29                               | 1660                                    | 1660                                    |
| 890 MISCELL                             | ANEUUS                                  | \$2912.85                               | 2000                                    | 2000                                    |
| TOTAL                                   |   | \$13268.34                              | 12243                                   | 12308                                   |
|   |   | •                                       | ••••••                                  |   |
|   | HE SUPT. OF SCHOOLS                     | <u></u>                                 |   |   |
| 2320-351 SCHOOL                         | ADM UNIT EXPENSES                       | \$43214.00                              | 48740                                   | 45772                                   |
| TOTAL                                   | ).                                      | \$43214.00                              | 48740                                   | 45772                                   |
| *************************************** | •••••••••••••••••••••••••••••           | ••••••••••••••••••••••••••••••••••••••• |   | ••••••••                                |
| GENERAL ADM. SE                         | RYICES TOTAL                            | <b>\$</b> 56482.34                      | 60983                                   | 58080                                   |
| 1_2400 CLIPPOPT CE                      | ERVICES - SCHOOL ADM                    | •                                       |   |   |
| 1-2410 OFFICE OF T                      |   | i<br>•                                  | ••••••••••••••••••••••••••••••••••••••• | *************************************** |
| *************************************** | CIPAL SALARIES                          | <b>\$55236.51</b>                       | 57349                                   | 59 <b>3</b> 56                          |
| 211                                     | BC/BS                                   | \$2782.07                               | 3931                                    | 4989                                    |
| 212                                     | DENTAL INS.                             | \$100.00                                | 150                                     | 150                                     |
| 213                                     | LIFE INS.                               | \$31.65                                 | 60                                      | 44                                      |
| 214                                     | WORKERS' COMP.                          | \$569.26                                | 281                                     | 291                                     |
| 222                                     | RETIREMENT                              | \$528.50                                | 556                                     | 2404                                    |
| 230                                     | SOCIAL SECURITY                         | \$4187.11                               | 4387                                    | 4541                                    |
| 260                                     | UNEMPLOYMENT                            | \$92.56                                 | 229                                     | 237                                     |
| TOTAL                                   | *************************************** | \$63527.66                              | 66943                                   | 72012                                   |
|   |   |   |   |   |
| ,                                       | ••••••••••••••••••••••••••••••••••••••• | • | *************************************** | *************************************** |
|   |   | • · · · · · · · · · · · · · · · · · · · |   |   |
|   |   |   |   | PAGE 7                                  |

|   |                                 | EXPENDED                                      | VOTED                                   | PROPOSED                                   |
|---|---------------------------------|---|---|--|
|   |                                 | 1989/90                                       | 1990/91                                 | 1991/92                                    |
|   |                                 |   | 1                                       |  |
| 2410-440                                | EQUIPMENT REPAIRS & MAINT.      | \$3394.00                                     | 4527                                    | 5187                                       |
| 520                                     | BOND                            | \$0.00  | 30                                      | 0  |
| 531                                     | TELEPHONE                       | \$5409.83                                     | 5198                                    | 5410                                       |
| 532                                     | POSTAGE                         | \$900.00                                      | 1100                                    | 1300                                       |
| 550                                     | PRINTING                        | \$1020.73                                     | 1100                                    | 1300                                       |
| 580                                     | TRAVEL                          | \$0.00  | 275                                     | 275  |
| 610                                     | SUPPLIES                        | \$1896.58                                     | 2000                                    | 2500                                       |
| 660                                     | COMPUTER SOFTWARE               | \$0.00  | 0                                       | 0  |
| 741                                     | ADDITIONAL EQUIPMENT            | \$54.88                                       | 3150                                    | 0  |
| 742                                     | REPLACEMENT EQUIPMENT           | \$0.00  | 0                                       | 0  |
| 810                                     | ADM. DUES                       | \$1476.00                                     | 1530                                    | 1530                                       |
| 890                                     | MISCELLANEOUS                   | \$0.00  | O                                       | 0  |
|   | TOT AL                          | \$14152.02                                    | 18910                                   | 17502                                      |
| ********************************        |                                 |   |   |  |
| 2411-115                                | SECRETARIAL SALARIES            | \$34826.21                                    | 37687                                   | 39012                                      |
| 211                                     | BC/BS                           | \$0.00  | 0                                       | 4989                                       |
| 212                                     | DENTAL INS.                     | \$100.00                                      | 300                                     | 300  |
| 213                                     | LIFE INS.                       | \$0.00  | 60                                      | 44   |
| 214                                     | WORKERS' COMP.                  | \$460.29                                      | 185                                     | 191  |
| 230                                     | SOCIAL SECURITY                 | \$2640.05                                     | 2883                                    | 2984                                       |
| 260                                     | UNEMPLOYMENT                    | \$58.86                                       | 151                                     | 156  |
| 7                                       | TOTAL                           | \$38085.41                                    | 41266                                   | 47676                                      |
| *************************************** |                                 |   |   |  |
| 2490-890                                | GRADUATION EXPENSES             | \$2415.37                                     | 2600                                    | 2600                                       |
| *************************************** |                                 |   |   | 00.000.000.000.000.000.000.000.000.000.000 |
|   | TOTAL                           | \$2415.37                                     | 2600                                    | 2600                                       |
| SCHOOL A                                | DM. EXPENSES TOTAL              | <b>\$</b> 118180.46                           | 129719                                  | 1 70790                                    |
| JUNUUL N                                | WILLEASTIOLE                    |   |   | 192120                                     |
| 1-2540 OF                               | PERATION & MAINT, OF PLANT SYCS |   |   |  |
| 2540-117                                | CUSTODIAL SALARIES              | \$46117.80                                    | 50056                                   | 51774                                      |
| 211                                     | BC/BS                           | \$4502.73                                     | 6549                                    | 8632                                       |
| 212                                     | DENTAL INS.                     | \$150.00                                      | 300                                     | 300  |
| 213                                     | LIFE INS.                       | \$50.00                                       | 120                                     | 88   |
| 214                                     | WORKERS' COMP.                  | \$2138.20                                     | 1847                                    | 1911                                       |
| 230                                     | SOCIAL SECURITY                 | \$3497.64                                     | 3829                                    | 3961                                       |
| 260                                     | UNEMPLOYMENT                    | \$77.72                                       | 200                                     | 207  |
|   | FOT AL                          | \$56534.09                                    | 62901                                   | 66873                                      |
| *************************************** | ••••••                          |   | *************************************** |  |
| L                                       |                                 | <u>i                                     </u> | <u> </u>                                | PAGE 8                                     |

| EXPENDED              | ŸŪTĒD   | PROPOSED  |
|-----------------------|---|---|
| 1989/90               | 1990/91   | 1991/92   |
|                       |   | ***************************************   |
| \$4865.55             | 4950  | 5200  |
| \$450.00              | 770   | 770   |
| \$841.25              | 1650  | 1700  |
| \$3029.16             | 1500  | 1700  |
| \$43048.93            | 10900   | 10900   |
| \$11184.02            | 8550  | 7300  |
|                       | 12400   | 12706   |
| \$300.00              | 300   | 350   |
| \$7061.90             | 7500  | 7500  |
| \$47.25               | 250   | 275   |
| \$0.00                | 10360   | 17700   |
| \$30719.43            | 36893   | 36893   |
| \$38519.83            | 39660   | 39760   |
| \$2550.60             | 2426  | 2551  |
| \$7980.00             | 7350  | 6675  |
| \$10080.00            | 10080   | 8640  |
| \$7763.32             | 600   | 1600  |
| \$5710.42             | 5968  | 2400  |
| \$294.00              | 0   | 0   |
|                       |   |   |
| \$188853.66           | 162107  | 164620  |
|                       |   |   |
| \$245387.75           | 225008  | 231493  |
| ••••••••••••••••••••• |   | ************************************  |
| •                     | ••••••••••  | ********************************  |
|                       | ••••••••••••••••••  | 14500   |
|                       | 10335   |   |
| \$1962.00             | 0   |   |
| •                     |   | •••••••••••••   |
| \$15708.20            | 16145   | 14500   |
|                       |   |   |
| \$797.95              |   | 1000  |
| \$698.80              | 1825  | 1750  |
| A. 404 P.             |   |   |
| \$1496.75             | 2825  | 2750  |
| \$1400E.00            | 10620   | 11925   |
| ָ טל.כטטאוק           | 10020   | 11723   |
| \$14005.90            | 10620   | 11925   |
| Ψ17003.70             | 10020   |   |
|                       |   |   |
|                       |   | *************************   |
| :                     |   |   |
|                       | \$4865.55<br>\$450.00<br>\$841.25<br>\$3029.16<br>\$3029.16<br>\$43048.93<br>\$11184.02<br>\$14408.00<br>\$300.00<br>\$7061.90<br>\$47.25<br>\$0.00<br>\$30719.43<br>\$38519.83<br>\$38519.83<br>\$2550.60<br>\$7980.00<br>\$10080.00<br>\$7763.32<br>\$5710.42 | \$4865.55 4950 \$450.00 770 \$841.25 1650 \$3029.16 1500 \$43048.93 10900 \$11184.02 8550 \$14408.00 12400 \$300.00 300 \$7061.90 7500 \$47.25 250 \$0.00 10360 \$30719.43 36893 \$38519.83 39660 \$2550.60 2426 \$7980.00 7350 \$10080.00 10080 \$7763.32 600 \$5710.42 5968 \$294.00 0 \$\$188853.66 162107 \$245387.75 225008 \$13746.20 5810 \$0.00 10335 \$1962.00 0 \$\$15708.20 16145 \$\$1979.95 1000 \$\$15708.20 16145 \$\$1496.75 2825 |

|  | EXPENDED                                | YOTED                     | PROPOSED                                |
|--|---|---------------------------|---|
|  | 1989/90                                 | 1990/91                   | 1991/92                                 |
|  | •                                       | •                         | ••••••••••••••••                        |
| 2559-519 VOCATIONAL ED TRANSPORTATION  | \$403.60                                | 500                       | 500                                     |
|  |   |                           |   |
| TOTAL                                  | \$403.60                                | 500                       | 500                                     |
|  |   |                           | ••••••                                  |
| PUPIL TRANS. SERVICES TOTAL            | \$31614.45                              | 30090                     | 29675                                   |
|  |   |                           |   |
| 1-2600 SUPPORT SERVICES - MANAGERIAL   | *************************************** |                           |   |
| 1-2620 PLANNING, RESEARCH              |   |                           |   |
| DEVELOPMENT & EVALUATION SVCS          |   |                           |   |
| 2620-270 CURRICULUM DEVELOPMENT        | \$1056.00                               | 0                         | 0                                       |
| 330 SPED ADMIN                         | \$30363.00                              | 34630                     | 31660                                   |
| DI LUMBO PTO OFFILIOPO TOTAL           | \$31419.00                              | ا<br>ان مارسوس می این ویس |   |
| PLANNING, ETC SERVICES TOTAL           | \$51419.00                              | 34630                     | 31660                                   |
| 1-2630 INFORMATION SERVICES            |   |                           |   |
| 2639-580 TRAVEL & CONFERENCES          |   |                           |   |
| 2635-360 TRAVEL & CUMPERENCES          | \$421.44                                | 500                       | 500                                     |
| INFORMATIONAL SERVICES TOTAL           | \$421.44                                | 500                       | 500                                     |
| INFORMATIONAL SERVICES TOTAL           | \$741.TT                                |                           |   |
| 1-2900 RETIREMENT SERVICES             | ······                                  |                           |   |
| 2900-224 RETIREEE'S RETIREMENT         | \$0.00                                  | 0                         | 0                                       |
| 226 ACCRUED LIABILITY                  | \$0.00                                  |                           | 0                                       |
| ZZO HOGROED LIMBELTI                   |   |                           | 0                                       |
| TOTAL                                  | \$0.00                                  | 0                         | 0                                       |
| 101 HE                                 |   |                           |   |
| RETIREMENT SERVICES TOTAL              | \$0.00                                  | 0                         | 0                                       |
|  |   |                           |   |
| 1-4000 FACILITIES ACQUISITION & CONSTR | ••••••••••••••••••••••••••••••••••••••• |                           | *************************************** |
| 4200-710 SITES                         | \$0.00                                  | 0                         | 0                                       |
| 4500-451 RENTAL OF LAND & BUILDINGS    | \$0.00                                  | 750                       | 750                                     |
| 4600-460 BUILDING CONSTRUCTION         | \$0.00                                  | O.                        | 0                                       |
| 720 BUILDING ACQUISITION               | \$0.00                                  | 0                         | 0                                       |
|  | ••••••••••••••••••••••••••••••••••••••• |                           | •••••                                   |
| TOTAL                                  | \$0.00                                  | 750                       | 750                                     |
|  |   |                           |   |
| ACQUISITION & CONSTRUCTION SYCS TO     | \$0.00                                  | 750                       | 750                                     |
|  |   |                           |   |
| 1-6000 FUND TRANSFERS                  |   |                           | •••••                                   |
| 6510-880 CAPITOL RESERVE               | \$30000.00                              | 1                         | 1                                       |
|  |   |                           |   |
| TOTAL FUND TRANSFERS                   | \$30000.00                              | 1                         | 1                                       |
|  |   |                           |   |
|  |   |                           | PAGE 10                                 |

|   | EXPENDED                                | VOTED                                   | PROPOSED                                |
|---|---|---|---|
|   | 1989/90                                 | 1990/91                                 | 1991/92                                 |
|   |   |   | *************************************   |
| 1-7000 REFUND OF EXPENDITURES           |   |   | *************************************** |
| 7000-890 IN-AND-OUT ITEMS               | \$33044.46                              | 3300                                    | 3300                                    |
| TOTAL                                   | \$33044.46                              | 3300                                    | 3300                                    |
| REFUND OF EXPENDITURES TOTAL            | \$33044.46                              | 3300                                    | 3300                                    |
| 9-5100 DEBT SERVICES                    |   |   |   |
| 5100-830 PRINCIPAL OF DEBT              | \$60000.00                              | Ö                                       | 0                                       |
| 840 INTEREST ON DEBT                    | \$3900.00                               | 0                                       | 0                                       |
| TOTAL                                   | \$63900.00                              | 0                                       | 0                                       |
| DEBT SERVICES TOTAL                     | \$63900.00                              | 0                                       | 0                                       |
| TOTAL EXPENDITURES 1989-90              | \$1908693.25                            |   |   |
| GRAND TOTAL AMOUNT REQUIRED TO          |   | ••••••••••••••••••••••••••••••••••••••• |   |
| MEET SCHOOL BOARD'S BUDGET              | ••••••••••••••••••••••••••••••••••••••• | 1959574                                 | 1959574                                 |
| DEFICIT SPENDING                        |   | 24000                                   |   |
| DEFICIT SPENDING                        |   | 24000                                   |   |
| TOTAL                                   | •                                       | 1983574                                 |   |
|   |   | •                                       | *************************************** |
|   |   |   | •••••••••••                             |
|   | •                                       | ••••••••••••••••••••••••••••••••••••••• | *************************************** |
|   | •                                       | ••••••••••••••••••••••••••••••••••••••• |   |
| *************************************** |   |   | •••••••••••                             |
|   |   |   | *************************************** |
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| *************************************** |   |   |   |
|   |   |   |   |
|   |   |   |   |

## WILTON LYNDEBOROUGH COOPERATIVE 1991-1992 ESTIMATED REVENUE

| REVENUE ACCOUNTS                                 |                   |                 |           |                 |
|--|-------------------|-----------------|-----------|-----------------|
|  | ACTUAL            | ESTIMATED 89-90 | ESTIMATED | ESTIMATED 91-92 |
|  | 03-30             | 65-50           | 30-31     | 91-92           |
| 1000 LOCAL REVENUE                               |                   |                 |           |                 |
| 1300 TUITION 1310 SPECIAL ED.                    | 14,563            | 7,570           | 0         | 8,880           |
| 1500 EARNINGS ON INVEST.                         | 14,505            | 7,570           | · ·       | 0,000           |
| 1510 BANK INTEREST                               | 9,269             | 5,600           | 5,600     | 9,269           |
| 1900 OTHER LOCAL REV.                            | 2 100             | 2 000           |           | 2 2 2 2         |
| 1910 RENTALS<br>1920 TRUST FUNDS                 | 2,100<br>0        | 2,000           | 2,000     | •               |
| 1)20 INODI LONDO                                 | J                 | · ·             | •         |                 |
| TOTAL LOCAL REVENUE                              | 25,932            | 15,170          | 7,600     | 20,249          |
|  |                   |                 |           |                 |
| 3000 REVENUE FROM STATE SO                       | URCES             |                 |           |                 |
| 3100 UNRESTRICTED GRANTS                         |                   |                 |           |                 |
| 3110 FOUNDATION AID                              | 37,225            | 38,663          |           | 17,110          |
| 3190 ROAD TOLL<br>3200 RESTRICTED GRANTS IN      | 298               | 0               | 0         | 298             |
| 3210 SCHOOL BLDG AID                             |                   | 24,000          | 0         | 0               |
| 3230 DRIVER ED.                                  | 6,750             | 6,300           | 6,900     | 6,750           |
| 3240 CATASTROPHIC AID                            | 27,377            | 15,959          | 27,304    | 10,420          |
| TOTAL STATE REVENUE                              | 101,218           | 84,922          | 69,201    | 34,578          |
|  |                   |                 |           |                 |
| 4400 RESTRICTED GRANTS THR<br>4420 ECIA TITLE II | U STATE<br>33,044 | 3 300           | 3,300     | 3,300           |
| 4420 BOIR IIIBB II                               | 33,044            | 3,300           | 3,300     | 3,300           |
| TOTAL RESTRICTED REVENUE                         | 33,044            | 3,300           | 3,300     | 3,300           |
| <b>,</b>   |                   |                 |           |                 |
| 5200 TRANSFERS FROM OTHER                        | FUNDS             |                 |           |                 |
| 5230 FROM CAPITAL RESERVE                        | 0                 | 0               | 0         | 0               |
| TOTAL TRANSFERS                                  | 0                 | 0               | 0         | 0               |
|  |                   |                 |           |                 |
|  |                   |                 |           |                 |
| GRAND TOTAL                                      | 160,194           | 103,392         | 80,101    | 58,127          |

## Notes

## **Notes**



