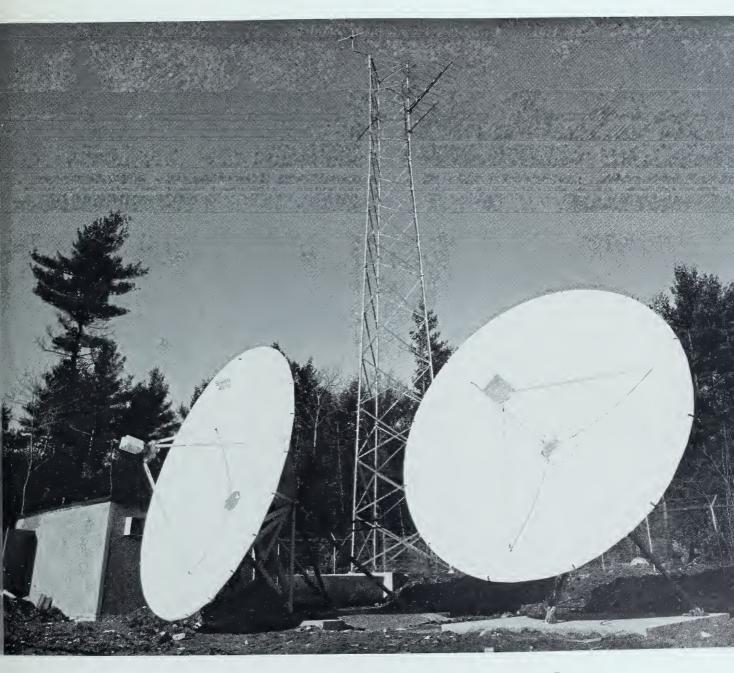
1983 TOWN REPORTS

# LONDONDERRY, N.H.

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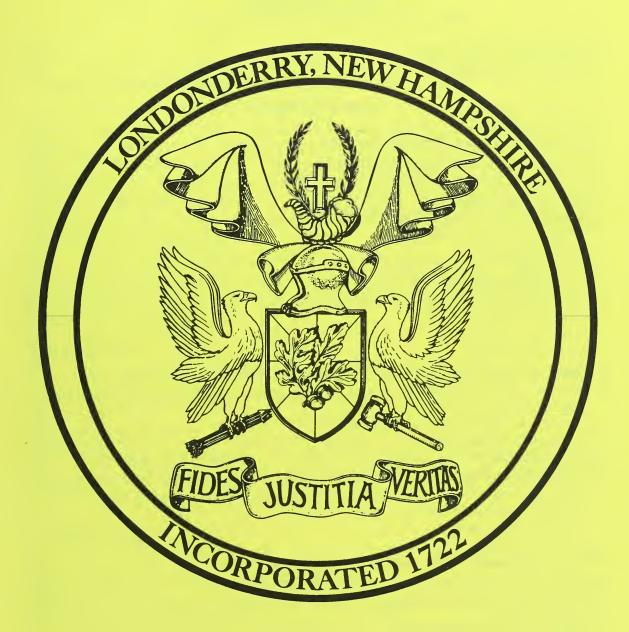
L84 1983



HARRON'S CABLE TV GROUND STATION ON SPRING ROAD

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# **1983 TOWN REPORT**

## Londonderry New Hampshire

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## INDEX

## YELLOW PAGES

| Town Warrant             | 3  |
|--------------------------|----|
| Expenditures 1984 - 1985 | 37 |
| Source of Revenue        | 43 |

## WHITE PAGES

| Elected Officers                              | 77  |
|---|-----|
| Annual Town Meeting - March 8, 1983           | 85  |
| Statement of Long Term Notes Due              | 109 |
| Statement of Appropriations & Expenditures    | 110 |
| Summary of Inventory                          | 115 |
| Land acquired through tax collector           | 116 |
| Schedule of Town Property                     | 117 |
| Yearly Statistics                             | 118 |
| Town Clerk – Balance Sheet                    | 119 |
| Certificate Statement                         | 122 |
| Tax Collector's Report                        | 123 |
| Treasurer's Report                            | 129 |
| Trustees of Trust Funds                       | 133 |
| Audit Committee                               | 135 |
| Reply of Town Administrator                   | 136 |
| Computer Study Committee                      | 140 |
| Leach Library Trustees                        | 158 |
| Housing & Redevelopment Balance Sheet         | 162 |
| Housing & Redevelopment - Statement of Income | 163 |
| Assessors Report                              | 167 |
| Building Inspector & Health Officer           | 168 |
| Cable Advisory Board                          | 170 |
| Visiting Nurse Association                    | 172 |
| Police Department                             | 174 |
| Fire Department                               | 177 |
| Forest Warden                                 | 179 |
| Chairman of L.H.R.A.                          | 181 |
| Newmarket Regional Health                     | 183 |
| Planning Board                                | 185 |
| Department of Public Works                    | 186 |
| Town Engineer / Planner                       | 188 |
| Reappraisal Liaison Committee                 | 189 |
| Animal Control Officer                        | 190 |
| Recreation Committee                          | 191 |
| Sewer & Water Committee                       | 194 |
| Southern N.H. Planning Committee              | 195 |
| Tax Collector                                 | 197 |
| Town Clerk's Report                           | 199 |
| Zoning Board of Adjustment                    | 202 |
| Detailed Statement of Payments                | 202 |
| Salaries & Wages                              | 204 |
| School District Warrant                       | 229 |
| School District Meeting                       | 232 |
| School District Budget                        | 232 |
|   | 200 |

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## TOWN WARRANT THE STATE OF NEW HAMPSHIRE

To the inhabitants of Londonderry in the County of Rockingham in said State qualified to vote in Town Affairs:

Voters are hereby notified to meet at the Matthew Thornton School in Londonderry on Tuesday the eighth day of May next at seven o'clock in the forenoon to choose all necessary Town Officers for the ensuing year, by official ballot, to act upon the articles required to be voted upon by official ballot being Articles 1, 18, 19, 20, and Zoning Articles 101 through 119; the polls to be open at seven o'clock in the forenoon and to close not earlier than seven o'clock in the evening.

Voters are further notified to meet at the Londonderry High School Gymnasium on Friday May 11, 1984, at seven o'clock in the afternoon to act upon other articles and all other matters to come before the meeting.

## ARTICLE 1

To choose all necessary Town Officers for the ensuing year, or until another is chosen or appointed and qualified.

#### **ARTICLE 2**

To raise such sums of money and make appropriations of the same as may be necessary to defray Town charges for the ensuing fiscal year July 1, 1984 through June 30, 1985.

#### **ARTICLE 3**

To see if the Town will vote to authorize the treasurer, with the approval of the Selectmen, and pursuant to New Hampshire Revised Statutes Annotated Section 33:7 and Section 33:7-a to incur debt for temporary loans in anticipation of 1984 taxes, and in anticipation of any bond issue which may be voted by the Town, and to issue, therefore, notes of the Town payable within one (1) year after their date, and to pay or renew the same by issue of new notes payable within one (1) year after the date of the original publication.

## **ARTICLE 4**

To see if the Town will vote to authorize the Selectmen to sell at public auction or by advertised sealed bid and to convey any real estate acquired through deeds from the Collector of Taxes, or as reimbursement for assistance furnished to citizens, providing that in the case of tax deeded real estate, the previous owner, or his or her heirs, if known, or its successors or assigns in the case of a corporation, shall have first opportunity to purchase the same, and pass any vote relating thereto.

## ARTICLE 5

To see if the Town will authorize the Board of Selectmen to apply for accept and expend money from the State, federal or another governmental unit or a private source which becomes available during the year in accordance with the procedures set forth in New Hampshire Revised Statutes Annotated Chapter 31 Section 95b.

## ARTICLE 6

To see if the Town will authorize the Tax Collector, with the approval of the Selectmen, pursuant to New Hampshire Revised Statutes Annotated Section 80:52-a to authorize the prepayment of taxes and authorize the collector of taxes to accept payments in prepayment of taxes.

## ARTICLE 7

To see if the Town will vote to raise and appropriate the sum of One Million Three Hundred Forty Two Thousand Seventeen (\$1,342,017) Dollars (State share \$1,072,017 - Town share \$270,000) for the design and construction of approximately 11,451 feet of sanitary sewers in the City of Manchester and the Town of Londonderry, said sewers proceeding from the Manchester Waste Water Treatment Plant, 300 Winston Street, Manchester, New Hampshire, to the Manchester-Londonderry boundary line at Grenier Field-Manchester Municipal Airport; thence continuing in the Town of Londonderry in an easterly direction approximately One Thousand (1,000) feet to connect with the existing sewer line. Such sum to be raised by the issuance of serial bonds or notes not to exceed One Million Three Hundred Forty-two Thousand Seventeen (\$1,342,017) Dollars under and in compliance with the provisions of the Municipal Finance Act (N.H. Revised Statutes Annotated Chapter 33 Section 1 et seq., as amended) and to authorize the Selectmen to issue and negotiate such bonds or notes and to determine the rate and interest thereon, and to take such other actions as may be necessary to affect the issuance, negotiation, sale, and delivery of such bonds or notes as shall be in the best interest of the Town of Londonderry, and to allow the Selectmen to expend such monies as become available from the fedderal or state government and pass any vote relating thereto.

## ARTICLE 8

To see if the Town will vote to raise and appropriate the sum of One Hundred Five Thousand (\$105,000) Dollars for the purpose of design, reconstruction and/or rehabilitation of the Gilcreast Road bridge over Beaver Brook (State Road Inventory No. 77) with a total span of not more than 25' and approve the approaches to said bridge, said sum to be raised by the issuance of serial bonds or notes not to exceed One Hundred Five Thousand (\$105,000) Dollars under and in compliance with the provisions of the Municipal Finance Act (N.H. Revised Statutes Annotated Chapter 33, Section 1 et. seq., as amended) and to authorize the Selectmen to issue and negotiate such bonds or notes and to determine the rate of interest thereon, and to take such other actions as may be necessary to affect the issuance, negotiation, sale and delivery of such bonds or notes as shall be in the best interest of the Town of Londonderry, and to allow the Selectmen to expend such monies as become available from the federal or state government and pass any vote relating thereto.

## ARTICLE 9

To see if the Town will vote to raise and appropriate and authorize the withdrawal from the Federal Revenue Sharing Fund for use as setoffs against budgeted appropriation for the following specific purposes and in the amounts indicated herewith or take any other action hereon:

# APPROPRIATIONAMOUNTFire Department(Repair/Replace Vehicles)\$140,784

## ARTICLE 10

To see if the Town will raise and appropriate the sum of \$1,050 for the purpose of providing bus service through the Newmarket Regional Health Center, Inc. for the elderly and handicapped citizens of Londonderry.

## ARTICLE 11

To see if the Town will raise and appropriate the sum of \$600.00 for the purpose of providing assistance to the Senior Citizens through the Retired Senior Volunteer Program.

## ARTICLE 12

To see if the Town will vote to authorize that the Londonderry Conservation Commission be empowered to manage Town owned forested land, and that any proceeds that might accrue from said forests be placed in the Conservation Commission Fund to be managed and expended by the said Commission in accordance with the purposes of the Conservation Commission (RSA Chapter 36-A). Said funds can only be expended upon recommendation of the Conservation Commission, and with the approval of the Selectmen using the standard payment practices of the Town.

## **ARTICLE 13**

To see if the Town will vote to authorize the Selectmen to accept a portion of the franchise fee from Harron Communication (as per the contract with Town) and dedicate these funds for use in developing and implementing a local origination program for use on the Cable TV system. Said funds can only be expended upon recommendation of the Cable Advisory Board of Londonderry (CABL), and with the approval of the Selectmen using the standard payment practices of the Town.

## ARTICLE 14

To see if the Town will designate that all funds received from program fees and charges, sales revenues, or other Recreation Department raised funds or by donations to said Recreation Department be used for Recreation and Park purposes. These funds will either be used to offset an appropriation within the Recreation Department's budget or to fund programs and items that were not budgeted at the discreation of the Selectmen. Said funds can only be expended upon recommendation of the Recreation Commission, and with the approval of the Selectmen using the standard payment practices of the Town.

## ARTICLE 15

BE IT ORDAINED BY THE SELECTMEN OF THE TOWN OF LONDONDERRY AS FOLLOWS:

## TOWN OF LONDONDERRY WATER USE ORDINANCE

The following rules and regulations are established by the Selectmen of the Town of Londonderry for the water storage tank and lines on Noyes and Mammoth Roads funded and installed pursuant to Article 10 and Article 11 of the 1980 Town Warrant.

## Town of Londonderry Water Use and Assessment Rules and Regulations

## I. DEFINITIONS

- A. "Town" shall mean the Town of Londonderry, Board of Selectmen, Board of Water Commissioners, or any other authorized representative of the Town.
- B. "Customer" shall mean any individuals, partnerships, firms, associations, corporations, city, government, or governmental divisions who own property supplied from Town water mains.
- C. "Main Pipe" shall mean the supply pipe from which service connections are made to supply water to customers.
- D. "Service Pipe" shall mean the pipe running from the main pipe to the edge of the customer's property.

E. "Utility" shall mean any individuals, partnerships, firms, associations, corporations, municipal governments, or governmental divisions who are authorized by the Town and/ or the PUC to sell water within specific franchise areas.

## II. EXTENSIONS OF WATER MAINS

- A. Main pipe extensions within the public right-of-way shall be laid by the Utility or the Town or its authorized representative and shall be the property of the Town or Utility.
- B. Highways and streets in which an extension is to be made shall have been laid out, lines and grades established, rough graded, and dedicated to public use by official action of the Town, or under the subdivision approval process by the Town.
- C. The size of the pipe shall be determined by the Town, but shall be no less than six (6) inches in diameter. The material of construction for the water mains shall be ductile iron. No other material shall be acceptable.
- D. Extensions of water mains may be made by the Town for two reasons:
  - 1. An extension petition signed by the majority of owners of land along both sides of the proposed extension, said petition shall be executed at the Selectmen's office in the presence of authorized personnel. Any extension made under petition shall be laid along the entire frontage owned by the petitioner(s). The completely executed petition will be presented to the Board of Water Commissioners at its next regular meeting.
  - 2. The Town Board of Selectman and the Board of Water Commissioners may select certain streets for water main extensions where there is a need.

## III. FRONT FOOTAGE ASSESSMENTS

All water main(s) installed pursuant to Article 10 and Article 11 of the 1980 Town Warrant shall be paid for by abutting property owners as follows:

a. An abutting property owner shall pay the cost of one-half of the water main installation along his front footage, for water mains eight inches or less in diameter, notwithstanding the foregoing, no property owner shall pay a sum in excess of Twenty-Six and 71/100ths (\$26.71) Dollars per foot for said installation.

- b. For water mains greater than eight inches in diameter, the abutting property shall pay one-half of the per foot cost of the water main installation for an equivalent eight-inch pipe along his front footage, unless the user requires a larger than eight-inch pipe, then the user will pay for the larger diameter pipe.
- c. For property owners with corner lots, the front footage assessment shall be paid for only on the side adjacent to the water main. In cases where the water mains are installed on both streets, the property owner shall be assessed a front footage assessment for one side only, that side being the longer of the two.
- d. The Town shall pay the cost per linear foot for water main extensions in street intersections, along public lands, and along unserviced land.

## IV. LIEN FOR ASSESSMENT

The Town shall have a lien for the front footage assessment against all property where said extension is installed, said lien to remain until the front footage assessment has been fully paid.

- a. Property owners may pay the front footage assessment in one initial payment or on an annual basis over the life of the bond.
  - i. Payment made over the life of the bond shall accrue interest at the same rate as the interest of the bond.
  - ii. Any front footage assessment, or any portion thereof remaining unpaid when the bond is paid off, shall thereafter accrue interest as set forth in RSA 76:13.

## V. ADMINISTRATION AND PAYMENT OF FRONT FOOTAGE ASSESSMENT

## A. Notification:

The Board of Water Commissioners and/or Board of Selectmen shall notify the Selectmen's Office and Tax Collector's Office when the Utility has installed a water service on a property in Town.

## B. Statements:

- The front footage assessment statements are to be prepared by the Assessor's Office and sent to the property owner(s) for payment. Subsequent bills for annual payment of bond principal will be sent out each year at as close to the same date as is practical.
- 2. The Tax Collector shall approve all interest charges before the front footage assessment bills are rendered for payment.

## C. Collection:

- 1. The front footage assessment payments are to be collected by the Tax Collector and turned over to the Town Treasurer.
- 2. An account shall be maintained by both the Tax Collector and the Treasurer for the front footage assessment payments.

## D. Front Foot Assessments Due:

Front foot assessments will be due and payable thirty days after the mailing of these bills by Assessor, for both the options of initial payment in full or for subsequent annual payment of bond principal. Liens will be filed by the Selectmen's office after this due date for the balance owed as of this due date. Interest will be assessed by the Tax Collector after the due date at the same rate of interest as the bonds sold under authority of Article 10 and 11, of the 1980 town warrant. If the property does not hook up to water system, interest will be charged on the entire amount of principal. If the annual payment of principal option is used then interest will be charged on the amount of annual principal due.

## **VI. CONNECTION**

No water service connection shall be made or water service rendered to any privately owned pipe or consumer group until the owner of said pipe or consumer group obtains a connection permit from the Town Engineer.

Prior to issuing a connection permit, the Town Engineer shall receive certification from the Tax Collector that all front footage assessment charges have been paid or are paid through the latest billing period.

## VII. PETITIONING THE UTILITY

A. Nothing in these rules and regulations shall preclude a customer from petitioning directly to the Utility for a water main extension within the franchise area if Town funding or participation is not required.

## VIII. PENALTIES AND REMEDIES

Each violation of these rules and regulations shall constitute a misdemeanor and shall be punishable by a fine of not more than Twenty-Five and 00/100ths (\$25.00) Dollars or imprisonment for not more than sixty (60) days or by both such fine and imprisonment, and each day a violation continues to exist shall constitute a separate offense.

## IX. SEVERABILITY

If any provision of these rules and regulations or the application thereof to any person or circumstance is held invalid, the invalidity does not affect other provisions or applications of these rules and regulations which shall be given effect without the invalid provision or application, and to this end the provisions of these rules and regulations are severable.

## ARTICLE 16

BE IT ORDAINED BY THE SELECTMEN OF THE TOWN OF LONDONDERRY AS FOLLOWS:

## SEWER USE ORDINANCE

The Rules and Regulations herein set forth for the maintenance and operation of the Londonderry Municipal Sewer System are established by the Sewer Commissioners of the Town as necessary or desirable for the efficient operation of said Londonderry Muncipal Sewer System and for accomplishing the purposes of RSA 149-1, as amended, and for the protection of the health and safety of the people of Londonderry and for accomplishing the purposes of RSA 147, as amended.

The Sewer Commission was established at the March 5, 1974, Annual Town Meeting. Article 16 of the Town Meeting established a Sewer Commission under the provisions of RSA 149-1, Sections 19 through 22. Article 17 of the Town Meeting empowered the Town to construct and maintain sidewalks and sewers under provisions of RSA 149-1. Pursuant to RSA 149-1, and every other authority thereto enabling, the Sewer Commissioners of Londonderry enact and ordain the following rules and regulations, which are also adopted by the Health Officer of Londonderry and approved by the Selectmen pursuant to RSA 147.

## ARTICLE I

## DEFINITIONS

SECTION 1.01. Unless the context specifically and clearly indicates otherwise, the meaning of terms and phrases used in this Ordinance shall be as follows:

- A. "Building Sewer" shall mean the extension from the sewer drainage system of any structure to the lateral of a Sewer.
- B. "Town" shall mean the Town of Londonderry, Rockingham County, New Hampshire, a municipality of the State of New Hampshire, acting by and through its Board of Sewer Commissioners.
- C. "Improved Property" shall mean any property located within the Town of Londonderry upon which there is erected a structure intended for continuous of periodic habitation, occupancy or use by human beings or animals and from which structure Sanitary Sewage and/or Industrial Wastes shall be or may be discharged.
- D. "Industrial Establishment" shall mean any room, group of rooms, building or other enclosure used or intended for use in the operation of one (1) business enterprise for manufacturing, processing, cleaning, laundering or assembling any product, commodity or article or from which any process waste, as distinct from Sanitary Sewage, shall be discharged.
- E. "Industrial Wastes" shall mean any and all wastes discharged from any Industrial Establishment, other than Sanitary Sewage.
- F. "Lateral" shall mean that part of the Sewer System extending from a Sewer to the curb line or, if there shall be no curb line, to the property line or, if no such lateral shall be provided, then "Lateral" shall mean that portion of, or place in, a Sewer which is provided for connection of any Building Sewer.

- G. "Owner" shall mean any Person vested with ownership, legal or equitable, sole or partial, or possession of any Improved Property.
- H. "Person" shall mean any individual, partnership, company, association, society, corporation, or other legal entity.
- 1. "Sanitary Sewage" shall mean normal water carried household and toilet wastes discharged from any Improved Property, excluding ground, surface or storm water.
- J. "Sewer" shall mean any pipe or conduit constituting a part of the Sewer System used or usable for sewage collection purposes.
- K. "Sewer System" shall mean all facilities, as of any particular time, for collecting, pumping, transporting, treating and disposing of Sanitary Sewage and Industrial Wastes, situated in the Town of Londonderry and owned, maintained and operated by the Town of Londonderry.
- L. "Natural Outlet" shall mean any outlet into a watercourse, pond, ditch, lake or other body of surface of groundwater.
- M. "Septage" shall mean the sludge produced in individual on site wastewater disposal systems, principally septic tanks cesspools. Septage consists of a mixture of sludge, an accumulation of solids at the bottom of the tank, and scum, a partially submerged mat of floating solids that form at the surface of the fluid in the tank and the fluid itself.
- N. "Sewer Commission" shall mean the Board of Sewer Commissioners for the Town of Londonderry, N.H.
- O. "NHWSPC" shall mean the State of New Hampshire Water Supply and Pollution Control Commission.
- P. "EPA" shall mean the United States Environmental Protection Agency.
- Q. "NPDES" shall mean the National Pollutant Discharge Elimination System.
- R. "Properly Shredded Garbage" shall mean the wastes from the preparation, cooking, and dispensing of food that have been shredded to such a degree that all particles will be carried free-

Iy under the flow conditions normally prevailing in public sewers, with no particle greater than one-half  $(\frac{1}{2})$  inch (1.27 Centimeters) in any dimension.

S. "Selectmen" shall mean the Board of Selectmen, Town of Londonderry, N.H.

## ARTICLE II

## USE OF PUBLIC SEWERS

SECTION 2.01 Pursuant to the provisions of RSA 147 and 149-1 and any other authority thereto enabling, the Owner of any Improved Property benefited, improved, served or accommodated by any Sewer, or to which any Sewer is available, shall connect such Improved Property therewith, when and in such manner as the Town may require, within forty-five (45) days or such appropriate time established by the Sewer Commission after notice to such Owner the Town to make such connection, for the purpose of discharge of all Sanitary Sewage and Industrial Wastes from such Improved Property into the Sewer System, subject to such limitations and restrictions as shall be established herein or otherwise shall be established by the Town from time to time. All property owners with parcels of land which generate sewage with a boundary line within 200 feet of the public sewer system shall be considered an Owner served or accommodated by said Public Sewer System. Each such Owner shall, therefore cease and desist from all further discharge of Sanitary Sewage and/or Industrial Wastes into any other conduit or pre-existing system whether privately or publicly owned, upon proper notice from Sewer Commissioners as outlined above.

SECTION 2.02 All Sanitary Sewage and Industrial Wastes from any Improved Property, after connection of such Improved Property with a Sewer as required under Section 2.01, shall be conducted into a Sewer, subject to such limitations and restrictions as shall be established herein or otherwise shall be established by the Town from time to time.

SECTION 2.03 No Person shall place or deposit or permit to be placed or deposited upon public or private property within the Town any Sanitary Sewage or Industrial Wastes in violation of Section 2.01. No Person shall discharge or permit to be discharged to any natural outlet within the Town any Sanitary Sewage or Industrial Wastes in violation of Section 2.01, except where suitable treatment has been provided which is satisfactory to the Town and the New Hampshire Water Supply and Pollution Control Commission.

SECTION 2.04 No privy vault, cesspool, sinkhole, septic tank or similar receptacle shall be used and maintained at any time upon any improved Property which has been connected to a Sewer or which shall be required under Section 2.01 to be connected to a Sewer.

SECTION 2.05 No privy vault, cesspool, sinkhole, septic tank or similar receptacle at any time shall be connected with a Sewer.

SECTION 2.06 Septage shall not be allowed to be discharged into the public sewer system of the Town, but shall be taken to a facility approved by the Sewer Commissioners for proper treatment.

## ARTICLE III

## **BUILDING SEWERS AND CONNECTIONS**

SECTION 3.01 Except as otherwise provided in this Section 3.01 each Improved Property shall be connected separately and independently with a Sewer through a Building Sewer. Grouping of more than one (1) Improved Property on one (1) Building Sewer shall not be permitted, except under special circumstances and for good sanitary reasons or other good cause shown, but then only after special permission of the Town in writing, shall have been secured and subject to such rules, regulations and conditions as may be prescribed by the Town.

SECTION 3.02 All costs and expenses of construction of the Building Sewer, from connection to the sewer in the street, construction of the Lateral to the property line, and construction of the Building Sewer to the building served, including connection to the structures served, shall be borne by the Owner of the Improved Property to be connected, and such Owner shall indemnify and save harmless the Town, its officers and agents, from all loss or damage that may be occasioned, directly or indirectly, as a result of construction of a Building Sewer on his premises or its connection to the Sewer System. An Application fee of two hundred dollars (\$200.00) shall be charged for an application to connect to the sewer. This application fee shall provide compensation for processing the application, inspection of the lateral and building sewer installation, and connection tee to the sewer in the street. The Sewer Commission and/or its authorized representative shall furnish and install the connection tee to the sewer in the street. The Owner shall be responsible for

construction and installation of the Lateral and Building Sewer from the sewer in the street to the building, except for the connection tee to the street sewer. After the initial construction of the Building Sewer, the Owner shall be obligated to pay all costs and expenses of operation, repair and maintenance and of reconstruction (if needed) of both Building Sewer and Lateral sewers beginning at the street sewer and ending at the building.

SECTION 3.03 A Building Sewer shall be connected to a Lateral at the place designated by the Town and where the Lateral is provided.

The invert of a Building Sewer at the point of connection shall be at the same or a higher elevation than the invert of the Lateral. A smooth, neat joint shall be made and the connection of a Building Sewer to the Lateral shall be made secure and watertight and acceptable to the Town.

SECTION 3.04 If the Owner of any Improved Property located within the Town of Londonderry and benefited, improved, served or accommodated by any Sewer, or to which any Sewer is available, after forty-five (45) days notice or other appropriate notice time established by the Sewer Commission from the Town, in accordance with Section 2.01, shall fail to connect such Improved Property, as required, he shall be subject to the actions and penalties prescribed in RSA 149-1 and RSA 147 and regulations issued pursuant thereto, or the Town may make such connection and may collect from such Owner the costs and expenses thereof by such legal proceeding as may be permitted by law. The Town shall have full authority to enter on Owner's property to do whatever is necessary to properly drain the Improved Property into the Lateral sewer.

SECTION 3.05 No Person shall uncover, connect with, make any opening into or use, alter or disturb in any manner any Sewer or any part of the Sewer System without first obtaining a permit, in writing, from the Town, and paying to the Town any tapping fee charged and imposed by the Town against the Owner of each Improved Property who connects such Improved Property to a Sewer.

SECTION 3.06 Any person proposing a new discharge into the system or a substantial change in the volume or character of pollutants that are being discharged into the system shall notify the Sewer Commission at least 45 days prior to the proposed change or connection. All commercial and industrial establishments shall prepare Wastewater Discharge Permit Applications issued by the Sewer Com-

mission. Commercial and industrial establishments shall not be allowed to discharge their wastewaters into the Londonderry Sewer System until they have received a Wastewater Discharge Permit from the Sewer Commission. "Proposed new discharges from residential or commercial sources involving loading exceeding 50 population equivalents or any increase in industrial discharge must be approved by the NHWSPCC."

SECTION 3.07 Except for special reasons, the NHWSPCC will approve plans for new systems, extensions, or replacement sewers only when designed upon the separate plan, in which rain water from roofs, streets, and other areas, and groundwater from foundation drains are excluded.

## ARTICLE IV

## RULES AND REGULATIONS GOVERNING BUILDING SEWERS AND CONNECTIONS TO SEWERS

SECTION 4.01 No Building Sewer shall be covered until it has been inspected and approved by the Sewer Commission and/or its designated representative. If any part of a Building Sewer is covered before so being inspected and approved, it shall be uncovered for inspection at the cost and expense of the Owner of the Improved Property to be connected to a Sewer.

SECTION 4.02 Every Building Sewer of any Improved Property shall be maintained in a sanitary and safe operating condition by the Owner of such Improved Property and at the cost and expense of the Owner.

SECTION 4.03 Every excavation for a Building Sewer shall be guarded adequately with barricades and lights to protect all Persons from damage and injury. Streets, sidewalks and other public property disturbed in the course of repair or maintenance of a building sewer shall be restored, at the cost and expense of the Owner of the Improved Property being served, in a manner satisfactory to the Town.

SECTION 4.04 If any Person shall fail or refuse, upon receipt of a notice of the Town, in writing, to remedy any unsatisfactory condition with respect to a Building Sewer, within forty-five (45) days of receipt of such notice, the Town of Londonderry may remedy any unsatisfactory condition with respect to a Building Sewer and may collect from the Owner the costs and expenses thereof by such legal

proceedings as may be provided by law. The Town shall have full authority to enter on the Owner's property to do whatever is necessary to remedy the unsatisfactory condition.

SECTION 4.05 The Town reserves the right to adopt, from time to time, additional rules and regulations as it shall deem necessary and proper relating to connections with a Sewer and the Sewer System, which additional rules and regulations, to the extent appropriate, shall be a part of these regulations.

## ARTICLE V

## POWERS OF ASSESSMENT AND COLLECTION

SECTION 5.01 The assessment and collection of the expense of constructing and maintaining the Sewer System shall be governed by the provisions of RSA 149-1, inclusive, and any other applicable general laws. The Sewer Commissioners shall have all the powers granted to Boards of Selectmen thereunder with reference to establishing and assessing sewer charges and/or rentals. The Londonderry Sewer Commissioners shall have all the powers of the Selectmen hereunder as provided in RSA 149-1.

## ARTICLE VI

## SEWERED WASTE RESTRICTIONS

SECTION 6.01 No person shall discharge or cause to be discharged any stormwater, surface water, groundwater, roof runoff, subsurface drainage, uncontaminated cooling water, or unpolluted industrial process waters to any sanitary sewer.

SECTION 6.02 Stormwater and all other unpolluted drainage shall be discharged to storm sewers, if available, or to a natural outlet approved by the Town.

"Industrial cooling water or unpolluted process water requires an NPDES permit prior to being discharged to a storm sewer, if available, or to an approved natural outlet."

SECTION 6.03 No person shall discharge or cause to be discharged any of the following described waters or wastes to any public sewers:

(a) Any gasoline, benzene, maphtha, fuel oil, or other flammable or explosive liquid, solid, or gas.

- (b) Any waters of wastes containing toxic or poisonous solids liquids, or gases in sufficient quantity, either singly or by interaction with other wastes, to injure or interfere with any sewage treatment process, constitute a hazard to humans or animals, create a public nuisance, or create any hazard at the sewage treatment plant, including but not limited to cyanides in excess of 0.5 mg/1 as CN in the water as discharged to the public sewer.
- (c) Any waters or wastes having a pH lower than 6.0 or having any other corrosive property capable of causing damage or hazard to structures, equipment and personnel of the sewage works.
- (d) Solids or viscous substances in quantities or of such size capable of causing obstruction to the flow in sewers, or other interference with the proper operation of the sewage works such as but not limited to, ashes, cinders, sand, mud, straw, shavings, metal, glass, rags, feathers, tar, plastics, wood, unground garbage, whole blood, paunch manure, hair and fleshings, entrails, and paper dishes, cups, milk containers, etc., either whole or ground by garbage grinders.

SECTION 6.04 No Person shall discharge or cause to be discharged the following described substances, materials, waters, or wastes as it appears likely in the opinion of the Town that such wastes can harm either the sewers, sewage treatment process, or equipment, have an adverse effect on the receiving stream, or can otherwise endanger life, limb, public property, or constitute a nuisance. In forming such opinion as to the acceptability of these wastes, the Town will give consideration to such factors as the quantities of subject wastes in relation to flows and velocities in the sewers, materials of construction of the sewage treatment plant, degree of treatability of wastes in the sewage treatment plant, the effect on receiving stream or sludge quality, and other pertinent factors.

The substances prohibited are:

- (a) Any liquid or vapor having a temperature higher than one hundred fifty (150)<sup>o</sup>F (65<sup>o</sup>C).
- (b) Any water or waste containing fats, wax, grease, or oils, whether emulsified or not, in excess of twenty-five (25) mg/1 or containing substances which may solidify or be-

come viscous at temperatures between thirty-two (32) and one hundred fifty (150 degrees Fahrenheit (0<sup>0</sup> to 65<sup>o</sup>C).

- (c) Any garbage that has not been properly shredded. The installation and operation of any garbage grinder equipped with a motor of three-fourths (3/4) horsepower (0.76hp metric) or greater shall be subject to the review and approval of the Town.
- (d) Any waters or wastes containing iron, chromium, copper, zinc, cadmium and similar objectionable or toxic substances, or wastes exerting an excessive chlorine requirement, "such degree that any such material discharged to the public sewer exceeding the limits established by the NHWSPCC, the EPA, the City of Manchester Sewer Use Ordinance, or the Town for such materials," but in any case no greater than the following concentrations in milligrams per liter:

| Copper  | 1.0 mg/1 | Chromium    | 5.0 mg/1  |
|---------|----------|-------------|-----------|
| Zinc    | 5.0 mg/1 | Cyanides    | 0.5 mg/1  |
| Lead    | 0.6 mg/1 | Sulfates    | 00.0 mg/1 |
| Cadmium |          | Chlorides50 | 00.0 mg/1 |
| Boron   | 1.0 mg/1 | Iron        | 5.0 mg/1  |
| Nickel  | 1.0 mg/1 | Mercury     | 0.1 mg/1  |
|         |          | Sulfides    | 1.0 mg/1  |

- (e) Any waters or wastes containing phenols or other taste or odor-producing substances, in such concentrations exceeding limits which may be established by the Town as necessary after treatment of the composite sewage, to meet the requirements of the NHWSPCC or EPA, or other public agencies of jurisdiction for such discharge to the receiving waters.
- (f) Any radioactive wastes or isotopes of such halflife or concentration as may exceed limits established by the Town in compliance with applicable NHWSPCC, or EPA regulations.
- (g) Any waters or wastes having a pH in excess of 9.0.
- (h) Material which exert or cause:

(1) Unusual concentrations of inert suspended solids (such as, but not limited to, Fullers earth, lime slurries, and lime residues) or of dissolved solids (such as but not limited to, sodium chloride and sodium sulfate). (2) Excessive discoloration (such as, but not limited to, dye wastes and vegetable tanning solutions).

(3) Unusual BOD, chemical oxygen demand, or chlorine requirements in such quantities as to constitute a significant load on the sewage treatment works, or which may require more than normal attention or expense to handle in any portion of the treatment works.

(4) Unusual volume of flow or concentration of wastes or both constituting slugs widely variant from the normal or average.

(i) Waters or wastes containing substances which are not amenable to treatment or reduction by the sewage treatment processes employed, or are amenable to treatment only to such degree that the sewage treatment plant effluent cannot meet the requirements of other agencies having jurisdiction over discharge to the receiving waters.

SECTION 6.05 If any waters or wastes are discharged, or are proposed to be discharged to the public sewers, which waters contain the substances or possess the characteristics enumerated in Section 6.04 of this Article, and which in the judgement of the Town, may have a deleterious effect upon the sewage system, processes, equipment, or receiving waters, or which otherwise create a hazard to life or constitute a public nuisance, the Town may:

- (a) Reject the waste
- (b) Require pretreatment of an acceptable condition for discharge to the public sewers.
- (c) Require control over the quantities and rates of discharge, and/or
- (d) Require payment to cover the added cost of handling and treating the wastes not covered by existing taxes or sewer charges.

If the Town and the NHWSPCC permits the pretreatment or equalization of waste flows, the design and installation of the plants and equipment shall be subject to the review and approval of the Town and NHWSPCC, and subject to the requirements of all applicable codes, ordinances, and laws. The Owner or Developer of the proposed pretreatment and/or equalization system shall be required to post a bond and provide a guarantee of performance agreement to the Sewer Commissioners in order to secure proper treatment and operational costs relative to industrial pretreatment.

SECTION 6.06 Grease, oil, and sand interceptors shall be provided when, in the opinion of the Town, they are necessary for the proper handling of liquid wastes containing grease in excessive amounts, or any flammable wastes, sands, or other harmful ingredients, except that such interceptors shall not be required for private living quarters or dwelling units. All interceptors shall be of a type and capacity approved by the Town, and shall be located as to be readily and easily accessible for cleaning and inspection.

SECTION 6.07 Where preliminary treatment or flowequalizing facilities are provided for any waters or wastes, they shall be maintained continuously in satisfactory and effective operation by the Owner at his expense.

SECTION 6.08 When required by the Town, the Owner of any property serviced by a Building Sewer carrying industrial wastes shall install a suitable control manhole together with such necessary meters and other appurtenances in the Building Sewer to facilitate observation, sampling, and measurement of the wastes. Such manholes, when required, shall be accessibly and safely located, and shall be constructed in accordance with plans approved by the Town. The manhole shall be installed by the Owner at his expense, and shall be maintained by him so as to be safe and accessible at all times.

SECTION 6.09 All measurements, tests, and analyses of the characteristics of waters and wastes to which reference is made in this ordinance shall be determined in accordance with the latest edition of "Standard Methods for the Examination of Water and Wastewater", published by the American Public Health Association, and shall be determined at the control manhole provided, or upon suitable samples taken at said control manhole. In the event that no special manhole has been required, the control manhole shall be considered to be the nearest downstream manhole in the public sewer to the point at which the Building Sewer is connected. Sampling shall be carried out by customarily accepted methods to reflect the effect of constituents upon the sewage works and to determine the existence of hazards to life, limb, and property. (The particular analyses involved will determine whether a twenty-four (24) hour composite of all outfalls of a premise is appropriate or whether a grab sample or samples should be taken. Normally, but not always, BOD and suspended solids analyses are obtained from twenty-four (24) hour composites of all outfalls whereas pH's are determined from periodic grab samples).

SECTION 6.10 No statement contained in this Article shall be construed as precluding any special agreement or arrangement between the Town and any industrial concern whereby an industrial waste of unusual strength or character may be accepted by the Town for treatment, subject to extra payment therefore, by the industrial concern.

SECTION 6.11 All industries discharging into a public sewer shall perform such monitoring of their discharges as the Board or duly authorized employees of the Town may reasonably require including installation, use and maintenance of monitoring equipment, keeping records and reporting the results of such monitoring to the Board. Such records shall be made available upon request by the Board to other agencies having jurisdiction over discharges to the receiving waters.

## ARTICLE VII

#### PENALTIES

SECTION 7.01 Any person found to be violating any provision of this ordinance shall be served by the Town with written notice stating the nature of the violation and providing a reasonable time limit for the satisfactory correction thereof. The offender shall, within the period of time stated in such notice, permanently cease all violations.

SECTION 7.02 Any person who shall continue any violation beyond the time limit provided for in Article VII, Section 7.01 shall be fined in the amount not exceeding \$100 for each violation in the case of an individual, and \$500 for each violation in the case of a corporation or unincorporated association. Each day in which any such violation shall continue shall be deemed a separate offense. Ref: RSA 47:17 (Supp.), RSA 252:8, RSA 31:39 (Supp.). In addition, the Town may direct the person to disconnect or otherwise act to prevent the building sewer, from the premises in which said violation of the requirements of this Ordinance shall have occurred, from discharging to the public sewerage system. SECTION 7.03 Any person violating any of the provisions of this ordinance shall become liable to the Town for any expense, loss, or damage occasioned by the Town by reason of such violation.

## ARTICLE VIII

## **INTERPRETATION OF REQUIREMENTS**

SECTION 8:01 The provisions of this Ordinance with respect to the meaning of technical terms and phrases, the classification of different kinds of types of sewers, the regulations with respect to making connections to sewers, and other technical matters shall be interpreted and administered by the Town Engineer acting in and for the Town of Londonderry through its Sewer Commission.

SECTION 8:02 Any party aggrieved by any decision, regulation or provision under this Sewer Use Ordinance, as amended, from time to time, shall have the right of appeal within 20 days of said decision to the Sewer Commission who shall issue a decision within 20 days. If said appeal is denied by the Sewer Commission, then said aggrieved party shall have the right to appeal to the Selectmen for equitable relief, provided that said appeal is entered within 30 days from the issuance of the decision of the Sewer Commission.

## ARTICLE IX

## VALIDITY

SECTION 9:01 All ordinances or parts of ordinances in conflict herewith are hereby repeated.

SECTION 9:02 The invalidity of any section, clause, sentence, or provision of this Ordinance shall not affect the validity of any other part of this Ordinance which can be given effect without such invalid part or parts.

## **ARTICLE 17**

To see if the Town will vote to authorize the Selectmen to transfer the unexpended balances as of May 11, 1984 in any account, the funds or which were raised and appropriated by the issuance of serial notes or bonds to the general fund. Such funds would only be used to reduce property taxes in the 1984/1985 fiscal year.

## TOWN OF LONDONDERRY CHARTER AMENDMENTS

To see if the Town will vote to amend the Charter by adding a new subsection to Article 3A entitled Administrative Branch -Board of Selectmen said new subsection to read as follows:

3A-1 (e) Incompatibility of Officers

No full-time compensated Town employee shall be a member of the Board of Selectmen. The acceptance by any such full-time employee of office as a member of the Board of Selectmen shall vacate his office as a Town employee. No member of the Board of Selectmen shall be employed full time, during the term for which he is elected, by any department, board or commission of the Town in any other capacity or in any other position of full-time employment by the Town, with compensation.

## **ARTICLE 19**

To see if the Town will vote to amend the Town Charter in Article 4 Financial Procedures as follows:

1) Section 4-1 Submission of Budget:

**Budget Message** change the first sentence to read "not later than **100** days from Town meeting, the Town Administrator shall submit to the Board of Selectmen a proposed budget.

2) Delete section 4-3 as currently written and replace it with the following Section 4-3 Selectmen's Action on Budget:

(a) **Preparation of the Budget** - The Board of Selectmen shall preliminarily approve the proposed budget, with or without amendments, within fifty (50) days following the date the budget is filed with the Board of Selectmen. Compensation and benefits for the Town Administrator shall be recommended by the Board of Selectmen.

(b) **Public Hearing** - The Board of Selectmen shall publish in one or more newspapers of general circulation in the town the general summary of the proposed budget as preliminarily amended by the Selectmen by a notice stating; (1) the times and places where copies of the proposed budgget are available for inspection by the public, and (2) the date, time and place not less than one (1) week after such publication, when a public hearing on said proposed budget will be held by the Board of Selectmen.

(c) Action on Budget - The Board of Selectmen shall no later than 65 days from the filing of the budget, but in no case before the Public Hearing, take final action on the budget.

(d) If the Board of Selectmen fails to take action with respect to any item in the budget within sixty-five (65) days after receipt of the budget, such amount shall, without any action by the Board of Selectmen become a part of the proposed budget for the year, and be available for the purposes specified. If preliminary amendments to the budget were made before the public hearing then this budget shall become the proposed budget for the year and be available for the purposes specified.

(e) **Presentation of Budget to Town Meeting** - The Board of Selectmen shall present the budget to the Town Meeting.

## ARTICLE 20

To see if the Town will vote to approve the following question: "Are you in favor of decreasing the board of selectmen to three members?" pursuant to RSA 41:8-d.

#### **ARTICLE 21**

To see if the Town will authorize and direct the Selectmen to review various considerations including, but not limited to those through the Tri-County Solid Waste Management District, which may involve participation in the "Manchester Plan" Vicon Recovery Systems/Citizens Utilities Co. project or any other solid waste project, consistent with the district plan.

## **ARTICLE 22**

To see if the Town will raise and appropriate the sum of \$69,537 to widen Webster Road from Harvey Road to Grenier Field Road into three lanes and to improve the above mentioned intersections to improve traffic flow into and out of the Grenier Field Industrial Park.

#### **ARTICLE 23**

To see what action the Town wishes to take with respect to a Fact Finder's Report and Recommendation, if any, relating to cost items for police officers' salaries and other benefits for 1984-1985 and to see if the Town will vote to raise and appropriate the sum of \$1.00 or such other sum as may be necessary to fund such cost items, such sum representing the cost of those additional salaries and benefits being negotiated by the Londonderry Board of Selectmen and the Londonderry Brotherhood of Police Officers Unions, AFSCME (A.F.L. - C.I.O.) Local No. 1801, in collective bargaining sessions which are still going on; pursuant to N.H. Revised Statutes Annotated, Chapter 273-A.

## **ARTICLE 24**

To see if the Town will vote to adopt the provisions of RSA 38 authorizing the Selectmen to act on behalf of the Town to take, purchase, lease, or otherwise acquire and maintain and operate in accordance with RSA 38 one or more suitable plants for the distribution of water for municipal use and for the use of its inhabitants and others and for such other purposes as may be permitted, authorized or directed by the Public Utilities Commission and to do all other things necessary for carrying into effect the purposes of this article.

#### **ARTICLE 25**

To see if the Town will raise and appropriate the sum of \$890.00 to construct or purchase a suitable mounting case and lighting system to properly display the Londonderry Bi-Centennial Quilt so as to preserve it for the enjoyment of future generations of citizens.

## **ARTICLE 26**

To see if the Town will vote to authorize and allow the Londonderry School District to construct and equip a new school district administrative office on Lot 9-45, said lot being owned by the Town of Londonderry and on which lot the Town offices are located. Funds to construct and equip the new district administrative office were approved by the School District Meeting. Said office is to replace rented office space the School currently uses.

## **ARTICLE 27**

To see if the Town will vote to authorize the expenditure of \$10,000 for the purchase of 50 acres, more or less, identified as Lot 58 on Tax Map 11 of the Town of Londonderry Tax Map for conservation, outdoor recreation and open space purposes. Said funds to be raised by the sale of Town owned timber reserves, and further, to authorize and direct the Selectmen, on behalf of the Conservation Commission, to apply for and receive and expend all Federal, State or other assistance as may be available. Said land is immediately adjacent to the present Musquash conservation area owned by the Town. **ARTICLE 28** On petition of William O. Merrill, et al.

To see if the Town of Londonderry will adopt the following article:

The Planning Board, or any town official acting in its behalf, shall inform by certified mail any land owner whose land is being considered for change in zoning classification. Land owners will be notified of pending actions and pertinent information regarding scheduled hearings at least twenty-one (21) days prior to said public hearings.

**ARTICLE 29** On petition of Deborah Creeden, et al.

To see if the Town will vote and authorize the sum of Seven Thousand Dollars (\$7,000.00) for the purchase of a fully equipped motorcycle for the Londonderry Police Department, said motorcycle to be of the make and model as determined by the Chief of Police to be suitable for regular patrol of the roads and by-ways of the Town of Londonderry, and to be used by qualified members of the Londonderry Police Department at suitable times as determined by the Chief of Police.

## **ARTICLE 101**

To see if the Town will vote to amend the Zoning Ordinance as submitted by the Planning Board:

To rezone from AR-I to C-I: Tax Map 3, Parcels 108, 131-2, 132 and 132-A.

## **ARTICLE 102**

To see if the Town will vote to amend the Zoning Ordinance as submitted by the Planning Board:

To rezone from AR-I to C-I: Tax Map 6, Parcels 37, 38, 50, 51, 51-1, P/O 53, P/O 58, P/O 59-1, 63, P/O 64-1 and P/O 84. Tax Map 7, Parcels: P/O 21 and P/O 36. P/O (Part of) is as shown on the set of plans entitled "Proposed Amendments to Londonderry Zoning", dated Spring of 1984 and filed with the Londonderry Town Clerk.

## **ARTICLE 103**

To see if the Town will vote to amend the Zoning Ordinance as submitted by the Planning Board and described as follows:

To rezone from C-III to C-I:

Tax Map 7, Parcel: P/O 65

P/O (Part of) is as shown on the set of plans entitled "Proposed Amendments to Londonderry Zoning", dated Spring of 1984 and filed with the Londonderry Town Clerk.

## **ARTICLE 104**

To see if the Town will vote to amend the Zoning Ordinance as submitted by the Planning Board:

To rezone from C-I to C-II: Tax Map 7, Parcels: 66, 67, 68, 68-1, 72, 72-1, 73, 73-1, 73-2, 73-3, 73-4, 73-5, 73-6, 73-7, 73-8, 73-9, 73-10, 74 and 133.

## **ARTICLE 105**

To see if the Town will vote to amend the Zoning Ordinance as requested by the Planning Board and described as follows:

To rezone from AR-I to C-II: Tax Map 7, Parcel 71 and 75.

#### **ARTICLE 106**

To see if the Town will vote to amend the Zoning Ordinance as submitted by the Planning Board as follows:

To rezone from C-I to C-II:

Tax Map 10, Parcels: P/O 1, P/O 41, 51, 52, 53, 54, 55 and 56 P/O (Part of) is as shown on the set of plans entitled "Proposed Amendments to Londonderry Zoning", dated Spring of 1984 and filed with the Londonderry Town Clerk.

## **ARTICLE 107**

To see if the Town will vote to amend the Zoning Ordinance as submitted by the Planning Board:

To rezone from AR-I to C-I:

Tax Map 15, Parcels: P/O 25-1, 72, 73, 74, 77, 137, 138, 139, 140, 141, 142, 143, 144, 145, 153 and 154.

## ARTICLE 108

To see if the Town will vote to amend the Zoning Ordinance as submitted by the Planning Board and described as follows:

To rezone from AR-I to C-II: Tax Map 15, Parcels: P/O 51, 53, 53-1, 54, 59, 60, 60-1, 60-2, 65, 65-1, 75 and 76. P/O (Part of) is as shown on the set of plans entitled "Proposed

Amendments to Londonderry Zoning", dated Spring of 1984 and filed with the Londonderry Town Clerk.

## ARTICLE 109

To see if the Town will vote to amend the Zoning Ordinance as proposed by the Planning Board and described below:

To rezone from IND-II to AR-I:

Tax Map 11, Parcels: P/O 9, P/O 12 and 13A.

Tax Map 14, Parcels: 35, P/O 39, P/O 39-1 and P/O 44-3.

P/O (Part of) is as shown on the set of plans entitled "Proposed Amendments to Londonderry Zoning", dated Spring of 1984 and filed with the Londonderry Town Clerk.

## ARTICLE 110

To see if the Town will vote to amend the Zoning Ordinance as submitted by the Planning Board:

To rezone from AR-I to C-II:

Tax Map 28, Parcels: 5, 6, 7, 9, 10, 11, 12, 13 and P/O 23-20. P/O (Part of) is as shown on the set of plans entitled "Proposed Amendments to Londonderry Zoning", dated Spring of 1984 and filed with the Londonderry Town Clerk.

## **ARTICLE 111**

To see if the Town will vote to amend Article 111, Section III, D. of the Zoning Ordinance relating to Planned Residential Development, as submitted by the Planning Board.

## PLANNED RESIDENTIAL DEVELOPMENT (PRD)

## 1. **DEFINITIONS**

PLANNED RESIDENTIAL DEVELOPMENT (PRD) - An Alternative to conventional development, sometimes referred to as Cluster Development, consisting of individual lots occupied by one family dwelling units, situated around a road or road

system, providing access exclusively to dwellings in the PRD, and common land held in combined ownership by all PRD unit owners. Structures inside a PRD may be situated closer together than in a conventional subdivision at the expense of much stricter setback, access and open space requirements, all as hereinafter set forth.

**PRD FRONTAGE** - The length of the tract, developed or to be developed as a PRD, bordering any highway or right-of-way approved and maintained by the Town or State.

**PRD PERIMETER** - The line along the outermost legal boundary of the tract of land developed as a PRD.

**CONVENTIONAL SUBDIVISION** - Subdivision conforming to Section III of the Londonderry Zoning Regulations excluding Planned Residential Development.

**PRD LOT** - Single parcel of land in a PRD with ascertainable boundaries in single or joint ownership, undivided by a street and established by deed(s) of record.

**COMMON LAND** - The land of a PRD held in combined ownership by all PRD lot owners.

**DRIVEWAY ACCESS** - Private access to one (1) dwelling unit in a PRD. the words "in the PRD" shall mean inside the legal boundary of a PRD.

2. **PURPOSE** - The purpose of a Planned Residential Development (PRD) is to encourage the preservation of open space, encourage flexibility in residential development design, promote more efficient use of land areas, and preserve the rural environment and open spaces of this community.

## 3. GENERAL REQUIREMENTS

- a. The tract of land in a single or consolidated ownership at the time of application shall be at least twenty (20) acres in size and the plan of which shall be subject to approval by the Planning Board under the Londonderry Subdivision Regulations.
- b. **PRD FRONTAGE** Minimum frontage of the PRD shall be one hundred (100) feet which may consist of two separate fifty (50) foot public rights-of-way into an existing public street or streets.

- c. **RESIDENTIAL** USES Residential uses in a PRD shall be limited to single family dwellings.
- d. All Zoning Regulations of Londonderry apply except as specified herein.

## 4. SPECIFIC DESIGN REQUIREMENTS

a. A site plan of the entire tract shall be presented to the Board. A site and orientation of each proposed structure shall be accurately delineated on the plan.

## b. NUMBER OF DWELLING LOTS PERMITTED

- Number of dwelling lots permitted in the PRD shall be computed as follows: The areas of water bodies, wetland, Class V and VI soils and 15% and greater slopes shall be subtracted from the total acreage of the tract. The remaining area shall be divided by the minimum lot size allowed in the district in which the PRD is located. The resulting number shall be multiplied by seventy (70) percent to obtain the maximum number of dwelling lots permitted in the PRD.
- 2. A larger number of dwelling lots shall be allowed by The Board if it is clearly shown that a larger number of dwelling lots than in 1. above would result by the conventional subdivision of the tract. A preliminary subdivision plan by the conventional subdivision method shall be submitted to substantiate the above.
- 3. Under no circumstances shall the residential density in the PRD exceed that allowed in the district in which the PRD is located.

## c. OPEN SPACE

A minimum of twenty-five (25)% percent of the PRD site area shall remain as open space. Parking areas, streets, driveways and other vehicle access facilities shall not be considered in calculating open space.

d. The Water Supply and Waste Treatment System for a PRD shall be designed in accordance with the standards and requirements of the New Hampshire Water Supply and Pollution Control Commission and the Town of Londonderry.

- e. STRUCTURE SETBACKS No building or structure in the PRD shall be located closer than one hundred fifty (150) feet to the PRD perimeter.
- f. **STRUCTURE HEIGHTS** Heights of structures shall not exceed those permitted for the district in which the PRD is located.

## g. PRD LOT REQUIREMENTS

- 1. MINIMUM SIZE no lot in the PRD shall be smaller than a half  $(\frac{1}{2})$  acre in size.
- 2. FRONTAGE Every building lot in the PRD shall have a minimum frontage of thirty five (35) feet along a street providing access exclusively to the PRD. No dwelling lots in the PRD shall front any public street, existing or proposed, unless the street provides access exclusively to the PRD and is situated entirely within the PRD.
- 3. FRONT YARD There shall be a minimum depth of thirty (30) feet between the edge of the nearest right-of-way and the front of any building or structure, but in no event shall a building or structure be any closer than one hundred fifty (150) feet to the PRD perimeter.
- 4. SIDE AND REAR YARD No structure shall be located closer than fifteen (15) feet to the property line of a lot.
- 5. OFF STREET PARKING There shall be a minimum of two (2) off-street parking spaces per dwelling unit.
- 6. Individual driveway access to each PRD lot shall be provided through the frontage of the lot.
- 7. Each dwelling unit shall have reasonable access to the common use land but need not abut directly on such land.
- 5. In a PRD, open space, outdoor recreational areas and recreational facilities are to be held as common use land under the following requirements:

- a. The area of any PRD not used for individual lots and roads shall be permanently maintained as common land for the purposes of recreation and/or conservation.
- b. The common use land or any portion thereof shall be held, managed and maintained by the developer until such time as the developer conveys a lot in the PRD to an individual lot owner. Each conveyance of an individual lot in the PRD shall include an undivided interest in and to the common use land, which undivided interest shall be taxed with the lot to which it appertains, so that the interests in the common use land shall be held in common by all the owners of lots in the PRD.

The owner(s) of each individual lot(s) may create a Homeowners' Association, for regulating, controlling and maintaining the common use land.

- c. The proposed use of common use land from the time of subdivision approval until the transfer of ownership shall be in a manner approved by the Planning Board and agreed to in writing by the developer.
- d. Any proposed improvement and facilities on the common use land shall be completed in phase with the construction of dwelling units, on a schedule approved by the Planning Board.
- e. All agreements, deed restrictions, organizational provisions for a Homeowner's Association or any other method of management of the common use land shall be approved by the Planning Board of Londonderry.

#### ARTICLE 112

To see if the Town will vote to amend Chapter II, Section IV, Paragrah H - Foundations, as submitted by the Planning Board:

Amendment adds the following at the end of existing Paragrah H:

"Upon completion of foundations, a certified plot plan prepared by a licensed surveyor shall be submitted to the Building Inspector prior to commencement of framing operations. This requirement may be waived by the Building Inspector in case of accessory structures and additions to existing structures."

## **ARTICLE 113**

To see if the Town will vote to change Chapter I, Section XIII, D - Special Exception Uses as follows:

- A. Paragraph 1 Grant of Power. Eliminate "After advisory report by the Planning Board."
- B. Eliminate Paragraph 3.b.

#### ARTICLE 114

To see if the Town will vote to alter Chapter II, Section VII - Enforcement as follows:

Increase the fine for violations of Zoning Regulations from ten (10) dollars per day per violation to one hundred (100) dollars per day per violation.

#### **ARTICLE 115**

Are you in favor of the adoption of Article 115 as proposed by petition of Anthony DeFrancesco, et al, to change the zoning classification on Lot 75-7, Tax Map 6 from one acre Commercial III and half acre Residential to one and one-half acres Commercial III? Location: Buttrick Road.

The Planning Board approves of this amendment.

YES\_\_\_\_\_ NO\_\_\_\_\_

#### **ARTICLE 116**

Are you in favor of the adoption of Amendment No. 116 as proposed by petition by Margherita Verani, et al, to change the zoning classification of Lot 153 on Tax Map 15 from Residential-Agricultural to Commercial I?

Location: Sanborn & Rockingham Roads.

The Planning Board approves of this amendment.

YES\_\_\_\_\_ NO\_\_\_\_\_

#### ARTICLE 117

Are you in favor of the adoption of Amendment No. 117 as proposed by petition by Joseph Faltin, et al, to change the zoning classification of Lot 12 on Tax Map 11 and Lot 11-12 on Tax Map 14 from Industrial to Residential/Agricultural? Location: Litchfield Road. The Planning Board approves of this amendment.

YES\_\_\_\_\_ NO\_\_\_\_\_

## **ARTICLE 118**

Are you in favor of the adoption of Amendment No. 118 as proposed by petition of Dr. Tenn, et al, to change the zoning classification of Lot 215-1 on Tax Map 15 from Commercial III to Industrial II?

Location: Grenier Field Road.

The Planning Board disapproves of this amendment.

YES \_\_\_\_\_ NO \_\_\_\_\_

# **ARTICLE 119**

Are you in favor of the adoption of Amendment No. 119 as proposed by petition of LGL Development Corporation, et al, to change the zoning classification on Lot 150-1 on Tax Map 3 from Commercial III to Commercial I? (lower floor only) Location: 12 Parmenter Road.

The Planning Board disapproves of this amendment.

YES\_\_\_\_\_ NO\_\_\_\_\_

### **ARTICLE 30**

To transact any other business that may legally come before this meeting.

Given under our hands and seal, this tenth day of April in the year of our Lord, nineteen hundred and eighty-four.

Robert H. Day, Chairman

Board of Selectmen Londonderry, N.H.

Gordon R. Arnold

Robert A. Early

Frederick J. Picco

Harry A. Anagnos

We hereby certify that we gave notice to the inhabitants within named, to meet at the time and place and for the purpose within mentioned, by posting up an attested copy at the Matthew Thornton School, Londonderry High School, U.S. Post Office, Londonderry Town Hall, Strino's General Store, and Crossroads Market being public places in said Town, on the twentieth day of April 1984.

Robert H. Day, Chairman

Gordon R. Arnold

Board of Selectmen Londonderry, N.H. Robert A. Early

Frederick J. Picco

Harry A. Anagnos

1984-1985 EXPENDITURES

|                               |                        | 1983                  |                        |                            | Town Adm. Selectmen<br>Recommends Recommend | Selectmen<br>ecommend  |
|-------------------------------|------------------------|-----------------------|------------------------|----------------------------|---|------------------------|
|                               | 1983-1984<br>(12 Mos.) | (12 Mos.)<br>Expended | 1983-1984<br>(18 Mos.) | Dept. Request<br>1984-1985 | 1984-1985<br>(12 Mos.)                      | 1984-1985<br>(12 Mos.) |
| Town Officer Salaries         | \$ 51,115              | \$ 44,111             | \$ 75,325              | \$ 51,115                  | \$ 51,115                                   | \$ 54,866              |
| Town Administration           | 255,629                | 163,560               | 372,322                | 239,734                    | 237,857                                     | 278,591                |
| Election & Registration       | 3,345                  | 2,321                 | 6,240                  | 4,025                      | 4,025                                       | 4,025                  |
| Supervisors of Checklist      | 1,195                  | 897                   | 1,935                  | 1,470                      | 1,470                                       | 1,470                  |
| Selectmen's Expense           | 2,500                  | 860                   | 3,500                  | 3,500                      | 3,500                                       | 2,500                  |
| Town Clerk                    | 29,409                 | 30,796                | 43,921                 | 49,970                     | 46,970                                      | 45,770                 |
| Tax Collector                 | 14,829                 | 16,378                | 21,969                 | 38,948                     | 32,948                                      | 23,545                 |
| Social Security               | 32,462                 | 34,622                | 48,459                 | 39,322                     | 39,322                                      | 40,202                 |
| BC/BS Combined Life Insurance | 132,311                | 116,377               | 193,150                | 122,223                    | 122,223                                     | 127,868                |
| Forest Fire                   | 1,500                  | 1,688                 | 2,250                  | 1,500                      | 1,500                                       | 1,500                  |
| Retirement                    | 9,252                  | 10,037                | 13,743                 | 154,270                    | 154,270                                     | 155,308                |
| Unemployment Comp.            | 7,500                  | 7,261                 | 11,250                 | 5,800                      | 5,800                                       | 4,771                  |
| Insurance                     | 93,484                 | 90,217                | 140,226                | 76,225                     | 76,225                                      | 76,225                 |
| Assessing Department          | 35,471                 | 34,954                | 52,376                 | 40,807                     | 37,857                                      | 40,659                 |
| Conversation Commission       | 300                    | -0-                   | 450                    | 300                        | 300   | 300                    |
| Planning Board                | 16,604                 | 15,664                | 24,419                 | 22,890                     | 22,490                                      | 21,404                 |
| Civil Defense                 |                        | -0-                   | 2                      | 2                          | 2   | 2                      |
| Board of Adjustment           | 765                    | 987                   | 1,140                  | 2,025                      | 2,025                                       | 2,025                  |
| Recreation Commission         | 9,210                  | 7,981                 | 12,335                 | 27,465                     | 27,665                                      | 21,025                 |

| Town Adm. Selectmen<br>Recommends Recommend<br>1984-1985 1984-1985<br>(12 Mos.) (12 Mos.) |                   | 00 23,391      |               | <b>—</b>        |                  | 84 88,402              |                   |          | 50 350       | 00 1,000     | 00 1,200    | 000'8 000  | 37,000         | 22 217,422          | 13 237,913         | 50 450     | 01 23,935      |                         | 06 723,876        |                 | 17 81,421             | 00 61,800         |
|---|-------------------|----------------|---------------|-----------------|------------------|------------------------|-------------------|----------|--------------|--------------|-------------|------------|----------------|---------------------|--------------------|------------|----------------|-------------------------|-------------------|-----------------|-----------------------|-------------------|
| Town Adm.<br>Recommends<br>1984-1985<br>(12 Mos.)   | 55.073            | 20,000         | 22,400        | 150,000         | 38,484           | 91,884                 | 50,000            | 6,500    | 350          | 1,000        | 1,200       | 8,000      | 37,000         | 217,422             | 237,913            | 450        | 23,301         | 725,191                 | 759,206           | 404,117         | 83,217                | 61,800            |
| Dept. Request<br>1984-1985  | 55.073            | 20,000         | 22,400        | 150,000         | 41,484           | 91,884                 | 50,000            | 6,500    | 350          | 1,000        | 1,200       | . 8,000    | 37,000         | 217,422             | 237,913            | 450        | 23,301         | 729,001                 | 924,023           | 404,617         | 83,417                | 61,800            |
| 1983-1984<br>(18 Mos.)  | 83.024            | 30,000         | 24,000        | 225,000         | 53,244           | 126,526                | 75,000            | 10,500   | 700          | 2,000        | 2,000       | 1,500      | 53,013         | 273,235             | 369,966            | 450        | 21,993         | 764,015                 | 1,016,934         | 607,066         | 110,003               | 000'06            |
| 1983<br>(12 Mos.)<br>Expended   | 41.605            | 10,000         | 16,066        | 144,000         | 25,789           | 78,935                 | 46,556            | 8,357    | 350          | 2,000        | 885         | 8,673      | 51,615         | 164,662             | 174,183            | -0-        | 15,632         | 541,555                 | 711,853           | 406,136         | 87,810                | 44,407            |
| 1983-1984<br>(12 Mos.)  | 55,349            | 20,000         | 16,000        | 150,000         | 32,767           | 82,007                 | 50,000            | 6,000    | 350          | 1,000        | 1,000       | 1,000      | 35,631         | 130,000             | 324,441            | 300        | 14,872         | 499,764                 | 689,974           | 418,346         | 83,471                | 60,000            |
|   | Ambulance Service | Visiting Nurse | Street Lights | Refuse Disposal | Sewer Commission | Leach Library Expenses | Public Assistance | OAA-APTD | Memorial Day | Old Home Day | Town Common | Cemeteries | Hydrant Rental | Short Term Interest | Long Term Interest | Dog Damage | Animal Control | Public Works Department | Police Department | Fire Department | Inspection Department | Departmental Fuel |

|   | 1983-1984<br>(12 Mos.)  | 1983<br>(12 Mos.)<br>Expended             | 1983-1984<br>(18 Mos.)   | Dept. Request<br>1984-1985                                    | Town Adm. Selectmen<br>Recommends Recommend<br>1984-1985 1984-1985<br>(12 Mos.) (12 Mos.)             | Selectmen<br>tecommend<br>1984-1985<br>(12 Mos.)              |
|---|---|---|--|---|---|---|
| Cable Advisory Board<br>Principal Payments:   | 1,230   | 200                                       | 2,010  | 2,000   | 2,000   | 1,500   |
| Sewer Engineering<br>LHRA Sewer & Water Lines<br>Town Hall<br>Musquash Land<br>General (Land & Water)<br>Harvey Road Water & Sewer<br>Line Item Budget Totals | 25,000<br>*( 20,000)<br>*( 74,000)<br>*(200,000)<br>\$3,395,384 | 5,800<br>5,000<br>25,000<br>75,000<br>-0- | 5,800<br>5,000<br>25,000<br>45,000<br>74,000<br>200,000<br>\$5,321,991 | 5,000<br>25,000<br>20,000<br>75,000<br>115,000<br>\$4,290,426 | 5,000<br>25,000<br>20,000<br>75,000<br>115,000<br>115,000<br>115,000<br>115,000<br>115,000<br>115,000 | 5,000<br>25,000<br>20,000<br>75,000<br>115,000<br>\$4,248,961 |

principal payments = adjusted 12 Mos. Budget \* Adjustment for annual

(Legal fee reserve) RESERVE Auburn Road

\* (294,000)

\$3,689,384

\$ 150,000

39

| Town Adm.         Selectmen           1983         Recommends Recommend           Mos.)         1983-1984         Dept. Request           Inded         (18 Mos.)         1984-1985           Inded         (12 Mos.)         (12 Mos.) |   |   |   |   |                                      |  | 0                                    |  |        |
|---|---|---|---|---|--------------------------------------|--|--------------------------------------|--|--------|
|   | 7,582<br>632,146<br>9.202   | 8,620<br>10,300<br>415,797  |   | 4,116                                     |                                      |  | 330,388                              |  | 57 000 |
| 1983<br>1983-1984 (12 Mos.)<br>(12 Mos.) Expended   | ↔   |   |   | 23,985                                    | 1,200,000                            | 500,000                                      | 356,360                              | 120,500  |        |
|   | Payments Made Not Budgeted<br>Yield Taxes<br>Taxes Bought By Town<br>Abatements and Refunds | Over-Payment on Real Estate Taxes<br>Court Ordered Study -Auburn Road<br>County Taxes | Liabilities Forward:<br>Warrant Articles:<br>Article #12-1978 | Sewer Line-Harvey Road<br>Article #8-1980 | EPA Sewer Project<br>Article #9-1980 | Sewer Line-Sanborn, Hall<br>Article #10-1980 | Water Line & Tank<br>Article #9-1981 | So. East Interceptor Sewer<br>Article #16-1981 |        |

|   | 1983-1984<br>(12 Mos.) | 1983<br>(12 Mos.)<br>Expended | 1983-1984<br>(18 Mos.) | Dept. Request<br>1984-1985 | Town Adm. Selectmen<br>Recommends Recommend<br>1984-1985 1984-1985<br>(12 Mos.) (12 Mos.) | Selectmen<br>lecommend<br>1984-1985<br>(12 Mos.) |
|---|------------------------|-------------------------------|------------------------|----------------------------|---|--|
| Article #10-1982<br>Town Re-appraisal                             | 119,356                | 63,538                        |                        |                            |   |  |
| Article #9-1983<br>Newmarket Regional                             | 950                    | 950                           |                        |                            |   |  |
| Article #10-1903<br>Retired Senior Vol. Prog.<br>Article #12_1083 | 500                    | 500                           |                        |                            |   |  |
| Water Line-Gilcreast Road   | 50,000                 |                               |                        |                            |   |  |
| Article #16-1983  | 55,000                 | 4,425                         |                        |                            |   |  |
| Fire Truck & Equipment<br>Article #24-1983                        | 95,000                 | 95,387                        |                        |                            |   |  |
| Recreation Director<br>Article #25-1983                           | 5,000                  | 3,300                         |                        |                            |   |  |
| Repair Basketball Court<br>Liabilities Forward:                   | 3,500                  |                               |                        |                            |   |  |
| Article #27-1983<br>Cable Advisory Board<br>Article #28_1083      |                        | 144                           |                        |                            |   |  |
| Purchase Police Cruisers  | 18,000                 |                               |                        |                            |   |  |

| Town Adm. Selectmen<br>Recommends Recommend<br>1984-1985 1984-1985<br>(12 Mos.) (12 Mos.) |  |  |
|---|--|--|
| Dept. Request<br>1984-1985  |  |  |
| 1983-1984<br>(18 Mos.)  |  |  |
| 1983<br>(12 Mos.)<br>Expended   | \$ 4,939,175<br>8,185,567<br>13,124,742<br>1,530,000<br>\$14,654,742                               |  |
| 1983-1984<br>(12 Mos.)  | \$6,294,535\$ 4,939,175<br>8,185,567<br>13,124,742<br>1,530,000<br>\$14,654,742                    |  |
|   | Total Town Budget<br>Total School Payment<br>Sub Total<br>Tax Anticipation Notes<br>TOTAL PAYMENTS |  |

|                           | TOWN OF LONDONDERRY<br>SOURCE OF REVENUE | JERRY<br>NUE                       |                            |                        |
|---------------------------|--|------------------------------------|----------------------------|------------------------|
|                           | Actual<br>1982                           | Estimated<br>18 Month<br>1983-1984 | Actual<br>12 Month<br>1983 | Estimated<br>1984-1985 |
|                           | Revenue                                  | Revenue                            | Revenue                    | Revenue                |
| From State:               |  |                                    |                            |                        |
| Interest & Dividends Tax  | \$ 46,561.13                             | \$ 44,233.00                       | -0-<br>\$                  | -0-<br>\$              |
| Savings Bank Tax          | 37,242.20                                | 35,562.00                          | -0-                        | -0-                    |
| Rooms & Meals Tax         | 151,911.05                               | 144,315.00                         | -0-                        | 650,000:00             |
| Business Profits Tax      | 278,072.33                               | 444,916.00                         | -0-                        | -0-                    |
|                           | Subtotal                                 | 669,026.00                         | 727,184                    |                        |
| Highway Subsidy           | 72,414.42                                | 174,396.00                         | 149,404.00                 | 242,692.00             |
| Forest Fire Aid           | 22.68                                    | 100.00                             | 1,499.00                   | 100.00                 |
| Fuel Refund               | 2,296.75                                 | 1,000.00                           | 1,159.00                   | 2,000.00               |
| Conservation Fund         | 80,000.00                                | -0-                                | -<br>O-                    | - <mark>0</mark> -     |
| Motor Vehicle Fees        | 41,374.72                                | 82,750.00                          | 43,140.00                  | -<br>Ċ-                |
| State License Fees        | -<br>O-                                  | - 0-                               | 9,298.00                   | 9,500.00               |
| From Federal Sources:     |  |                                    |                            |                        |
| Revenue Sharing           | 103,763.00                               | 136,513.00                         | 137,358.00                 | 140,784.00             |
| From City of Manchester   | 21,207.52                                | 24,502.00                          | 16,072.54                  | 15,303.00              |
| From Local Source         |  |                                    |                            |                        |
| Trustees of Trust Funds   | 6,540.63                                 | 5,000.00                           | 7,120.00                   | 8,000.00               |
| Motor Vehicle Permit Fees | 552,051.00                               | 828,000.00                         | 687,859.00                 | 690,000.00             |

|  |                | Estimated             | Actual           | -<br>-<br>-<br>-       |
|--|----------------|-----------------------|------------------|------------------------|
|  | Actual<br>1982 | 18 Month<br>1983-1984 | 12 Month<br>1983 | Estimated<br>1984-1985 |
|  | Revenue        | Revenue               | Revenue          | Revenue                |
| Dog Licenses   | \$ 7,780.90    | \$ 8,000.00           | \$ 7,269.00      | \$ 10,000.00           |
| Ambulance Fees   | -0-            | -<br>Ċ                | 8,197.00         | 10,000.00              |
| Sale of Town Land  | 51,919.29      | 30,000.00             | -0-              | 30,000.00              |
| Business Licenses, Permits & Filing Fees                   | 30,948.88      | 45,000.00             | 48,281.34        | 49,000.00              |
| Interest Earned  | 442,285.06     | 350,000.00            | 131,312.00       | 130,000.00             |
| Refunds, Bids, Equipment Sales                             | 2,305.00       | 2,500.00              | 1,927.00         | 2,500.00               |
| Town Aid   | 7,718.53       | -0-                   | 13,707.00        | 5,000.00               |
| Cable Television Fees                                      | 2,600.00       | 6,000.00              | 29,400.00        | 16,400.00              |
| Insurance Recovery & Reimbursement                         | 2,364.57       | -<br>Ċ                | 2,964.95         | 2,000.00               |
| Insurance Dividends  | 5,302.44       | 5,000.00              | -0-              | 5,000.00               |
| Income from Water Line                                     | 1,607.63       | 2,000.00              | 2,347.49         | 67,128.00              |
| Resident Taxes Retained                                    | 95,610.00      | 142,000.00            | 203,959.00       | 200,000.00             |
| Normal Yield Tax Assessed                                  | 26,479.15      | 15,000.00             | 5,434.60         | 8,000.00               |
| From Local Departments:                                    |                |                       |                  |                        |
| Police   | 31,848.69      | 5,000.00              | 18,689.00        | 40,000.00              |
| Fire   | 1 ,884.62      | 2,000.00              | 1,861.00         | 2,000.00               |
| Miscellaneous Local Source                                 | 2,458.99       | 2,000.00              | 3,712.86         | 3,200.00               |
| Recreation Revenue   | -              | -0-                   | -0-              | 9,200.00               |
| Total Revenues from All Sources<br>(Except Property Taxes) | \$2,115,351.18 | \$2,548,537.00        | \$2,267,655.78   | \$2,355,807.00         |
|  |                |                       |                  |                        |

| Selectmen<br>Recommend<br>1984-1985<br>(12 Mos.)  | 20,483<br>20,483<br>2,500<br>2,500<br>8,000<br>900<br>-0-              | 54,866 |
|---|--|--------|
| Rec.  | ↔  | θ      |
| Town Adm.<br>Recommends<br>1984-1985<br>(12 Mos.) | 19,395<br>18,720<br>2,500<br>8,000<br>-0-                              | 51,115 |
| Tov<br>Reco<br>19<br>(                            | <del>()</del>  | θ      |
| 1983-1984<br>(18 Mos.)<br>Budget                  | 28,458<br>27,467<br>3,750<br>3,750<br>3,750<br>11,000<br>11,000<br>900 | 75,325 |
| 19<br>(   | θ  | Ф      |
| 1983<br>(12 Mos.)<br>Expended                     | 18,741<br>17,745<br>2,100<br>625<br>4,000<br>900<br>-0-                | 44,111 |
| Û Ú   | <del>6</del>   | θ      |
| 1983<br>(12 Mos.)<br>Budget                       | 18,741<br>17,745<br>2,100<br>625<br>4,000<br>900<br>-0-                | 44,111 |
| Ċ,  | <del>Ω</del>   | ы      |

**TOWN OFFICERS SALARIES** 1984-1985

> Selectmen, (5) Auditors, 3@300 Employee's Wage Adjustment Selectmen, Chairman Town Clerk Tax Collector Treasurer

TOTAL

|                                 | 0L                         | WN ADMIN                      | FOWN ADMINISTRATION              |   | Town Adm.                            | Selectmen                           |
|---------------------------------|----------------------------|-------------------------------|----------------------------------|---|--------------------------------------|-------------------------------------|
|                                 | 1983<br>(12 Mos)<br>Budget | 1983<br>(12 Mos.)<br>Expended | 1983-1984<br>(18 Mos.)<br>Budget | Dept. Request<br>1984-1985<br>Budget      | Recommends<br>1984-1985<br>(12 Mos.) | Recommend<br>1984-1985<br>(12 Mos.) |
| Southern New Hampshire          | Сос Я<br>Ф                 | ÷                             | ¢                                | Ф<br>С<br>С<br>С<br>С<br>С<br>С<br>С<br>С | с ц р<br>р                           | Ф<br>С С С С С<br>С С С С С         |
| Tri County Solid Waste District |                            |                               | 4 000<br>7 000                   |   | $O_{CC}$                             | 0000                                |
| Associations and Memberships    | 3,210                      |                               | 4,760                            | 3,500                                     | 3,500                                | 3,500                               |
| Administrative Assistant        | -<br>0-                    |                               | -<br>Ċ                           | Ģ   |                                      | Ģ                                   |
| Fown Administrator              | 26,750                     | 23,362                        | 39,250                           | 28,000                                    | 28,000                               | 31,340                              |
| Town Engineer/Planner           | 22,000                     | 6,939                         | 22,000                           | 22,000                                    | 22,000                               | 22,907                              |
| Town Accountant                 | 18,720                     | 18,088                        | 27,467                           | 18,720                                    | 18,720                               | 19,808                              |
|                                 | 14,290                     | 14,488                        | 21,435                           | 14,290                                    | 14,290                               | -<br>-                              |
| Executive Secretary             | -0-                        | - <u>`</u><br>O-              | -<br>-                           | -<br>-<br>-                               | -0-                                  | 16,000                              |
| Administrator (Mileage)         | 550                        | ω                             | 825                              | 950                                       | 950                                  | 800                                 |
| Newspapers-Advertising          | 650                        |                               | 975                              | 1,500                                     | 1,500                                | 1,500                               |
| Town Report                     | 3,500                      | 6,310                         | 6,500                            | 7,000                                     | 7 ,000                               | 7,000                               |
| Computer Services               | 5,100                      | -<br>,                        | 8,200                            | 009'6                                     | 009'6                                | 6,000                               |
|                                 | 13,000                     | 12,0                          | 28,080                           | 20,210                                    | 20,210                               | 14,300                              |
| Professional Services           | 31,750                     | 15,891                        | 44,250                           | 20,000                                    | 20,000                               | 20,000                              |
| Computer Purchase               | -0-                        | -<br>0-                       | -0-                              | -<br>-                                    | -<br>-<br>-                          | 68,000                              |
| Office Equipment                | 2,100                      | 1,595                         | 4,005                            | 1,600                                     | 1,600                                | 1,600                               |
| Office Supplies                 | 3,500                      | -                             | 5,955                            | 1,500                                     | 1,500                                | 1,500                               |
|                                 | 40,965                     | 1,239                         | 61,387                           | 2,000                                     | 2,000                                | 2,000                               |

1984-1985

|                                 |                    |                       |                     |                     | Town Adm.  | Selectmen |
|---------------------------------|--------------------|-----------------------|---------------------|---------------------|------------|-----------|
|                                 | 1983               | 1983                  | 1983-1984           | Dept. Request       | Recommends | Recommend |
|                                 | (12 Mos)<br>Budget | (12 MOS.)<br>Expended | (18 Mos.)<br>Budget | 1984-1985<br>Budget | (12 Mos.)  | (12 Mos.) |
| Postage                         | \$ 7,312           | \$ 8,832              | \$ 11,877           | \$ 11,877           | \$ 10,000  | \$ 9,000  |
| Finance Director                | -0-                | -<br>-                | -<br>-              | 25,000              | 25,000     | -0-       |
| Assistant Secretary (P/T)       | -0-                | -0-                   | -0-                 | 000'6               | 000'6      | 10,000    |
| (LHRA part funded)              |                    |                       |                     |                     |            |           |
| Telephone                       | 18,250             | 5,248                 | 27,900              | 5,000               | 5,000      | 5,000     |
| Audit (1                        | (1983) 6,000       | 7,410                 | 12,000              | 7,800               | 7,800      | 7,800     |
| Town Hall Repairs & Maintenance | 3,500              | 4,513                 | 5,250               | 3,000               | 3,000      | 3,000     |
| Town Hall Supplies & Expenses   | 1,000              | 664                   | 1,500               | 1,000               | 1,000      | 1,000     |
| Town Hall Refuse                | 500                | 500                   | 750                 | •600                | 600        | 600       |
| Town Hall & Common Mowing       | 1,200              | 2,765                 | 2,200               | 1,350               | 1,350      | 1,350     |
| Contract                        |                    |                       |                     |                     |            |           |
| Custodian Building & Grounds    | 13,042             | 12,195                | 19,136              | 13,957              | 13,957     | 14,306    |
| Vehicle Repair/Engineer         | -0-                | - 0-                  | -0-                 | 550                 | 550        | 550       |
| Town Hall Minor Rehab.          | 3,200              | 3,515                 | 3,200               | 3,200               | 3,200      | 3,200     |
| TOTAL                           | \$250,369          | \$163,562             | \$372,322           | \$239,734           | \$237,857  | \$278,591 |
|                                 |                    |                       |                     |                     |            |           |

|                     | 1983<br>(12 Mos.)<br>Budget | 1983<br>(12 Mos.)<br>Expended | 1983-1984<br>(18 Mos.)<br>Budget | Dept. Request<br>1984-1985<br>Budget | Town Adm.<br>Recommends<br>1984-1985<br>(12 Mos.) | Selectmen<br>Recommend<br>1984-1985<br>(12 Mos.) |
|---------------------|-----------------------------|-------------------------------|----------------------------------|--------------------------------------|---|--|
| Town Meeting:       |                             |                               |                                  |                                      |   |  |
| Stenographer        | \$ 700                      | \$ 392                        | \$1,400                          | \$ 700                               | \$ 700  | \$ 700   |
| Ballots             | 700                         | 558                           | 1,400                            | 006                                  | 006   | 006  |
| Absentee Postage    | 10                          | -0-                           | 20                               | 20                                   | 20  | 20   |
| Supplies            | 100                         | -0-                           | 200                              | 100                                  | 100   | 100  |
| Booths              | 130                         | 180                           | 260                              | 130                                  | 130   | 130  |
| Tapes               | 230                         | 238                           | 460                              | 400                                  | 400   | 400  |
| Chairs              | 425                         | 375                           | 850                              | 425                                  | 425   | 425  |
| Moderator           | 200                         | -0-                           | 400                              | 200                                  | 200   | 200  |
| Assistant Moderator | 100                         | 100                           | 200                              | . 100                                | 100   | 100  |
| Counters & Clerks   | 300                         | 478                           | 600                              | 300                                  | 300   | 300  |
| State Primary:      |                             |                               |                                  |                                      |   |  |
| Absentee Postage    | -0-                         | - 0-                          | -0-                              | 10                                   | 10  | 10   |
| Booths              | -0-                         | -0-                           | -0-                              | 120                                  | 120   | 120  |
| Clerks & Counters   | -0-                         | -0-                           | -0-                              | 230                                  | 230   | 230  |
| State Election:     |                             |                               |                                  |                                      |   |  |
| Absentee Postage    | -O-                         | -0-                           | -0-                              | 40                                   | 40  | 40   |
| Booths              | -<br>-<br>-                 | -0-                           | -0-                              | 120                                  | 120   | 120  |
| Clerks & Counters   | -0-                         | -0-                           | -0-                              | 230                                  | 230   | 230  |

1984-1985 ELECTIONS AND REGISTRATIONS

| (12<br>E | 1983 1983<br>(12 Mos.) (12 Mos.)<br>Budget Expended | 1983<br>(12 Mos.)<br>Expended | 1983<br>Mos.)<br>ended |              | 1983-1984<br>(18 Mos.)<br>Budget | Dep | Dept. Request<br>1984-1985<br>Budget | Town Adm.<br>Recommends<br>1984-1985<br>(12 Mos.) | vdm.<br>ends<br>1985<br>los.) | Sele<br>Recor<br>1984<br>(12 | Selectmen<br>Recommend<br>1984-1985<br>(12 Mos.) |
|----------|---|-------------------------------|------------------------|--------------|----------------------------------|-----|--------------------------------------|---|-------------------------------|------------------------------|--|
| б        | 20<br>130<br>300                                    | ↔                             | , , , ,<br>, 0, 0,     | <del>6</del> | 20<br>130<br>300                 | θ   | ọ ọ ọ                                | ↔   | <br>O- 0-                     | \$                           | ọ ọ ọ  |
| 6        | \$3,345   |                               | \$2,321                | 05           | \$6,240                          | 11  | \$4,025                              | \$4,0   | \$4,025                       | 'မျ                          | \$4,025  |

**Presidential Primary:** Absentee Postage Booths Clerks & Counters

TOTAL



|   |   | Wages<br>Computer Services<br>Office Supplies<br>Postage<br>TOTAL |  |
|---|---|---|--|
| SUPERVI                                   | 1983<br>(12 Mos.)<br>Budget                       | \$1,195<br>-0-<br>-0-<br>\$1,195                                  |  |
| 1984-1985<br>SORS OF THE                  | 1983<br>(12 Mos.)<br>Expended                     | \$ 851<br>-0-<br>46<br>-0-<br>\$ 897                              |  |
| 1984-1985<br>SUPERVISORS OF THE CHECKLIST | 1983 1983-1984<br>Mos.) (18 Mos.)<br>ended Budget | \$1,935<br>-0-<br>210<br>-0-<br>\$2,145                           |  |
| .IST                                      | Dept. Request<br>1984-1985<br>Budget              | \$1,450<br>-0-<br>20<br>-0-<br>\$1,470                            |  |
|   | Town Adm.<br>Recommends<br>1984-1985<br>(12 Mos.) | \$1,450<br>-0-<br>-0-<br>-0-                                      |  |
|   | Selectmen<br>Recommend<br>1984-1985<br>(12 Mos.)  | \$1,450<br>-0-<br>20<br>-0-<br>\$1,470                            |  |
|   |   |   |  |

50

|                               |                             | 1984-1985<br>TOWN CLERK       | 985<br>- ERK                     |                                      |   |  |
|-------------------------------|-----------------------------|-------------------------------|----------------------------------|--------------------------------------|---|--|
|                               | 1983<br>(12 Mos.)<br>Budaet | 1983<br>(12 Mos.)<br>Expended | 1983-1984<br>(18 Mos.)<br>Budget | Dept. Request<br>1984-1985<br>Budaet | Town Adm.<br>Recommends<br>1984-1985<br>(12 Mos.) | Selectmen<br>Recommend<br>1984-1985<br>(12 Mos.) |
| Loopen Ladachad               | е<br>С                      | ¢                             | e<br>C C C                       | С.                                   | . 6   | ф<br>1<br>ГО                                     |
| Dog Licenses:                 | 00<br>-<br>\$               |                               |                                  |                                      |   |  |
| Tags                          | 400                         | 401                           | 800                              | 500                                  | 500   | 500  |
| Fee to State                  | 006                         | 552                           | 1 ,800                           | 006                                  | 006   | 006  |
| Vital Records:                |                             |                               |                                  |                                      |   |  |
| New Bindings                  | 100                         | -0-                           | 100                              | 100                                  | 100   | 100  |
| Old Books                     | 400                         | -0-                           | 400                              | 400                                  | 400   | 400  |
| Codification of Records       | -0-                         | -0-                           | -0-                              | 12,000                               | 000'6   | 8,000  |
| Training & Membership         | 300                         | 205                           | 350                              | 300                                  | 300   | 300  |
| Refuse Permits                | 200                         | 70                            | 200                              | 200                                  | 200   | 200  |
| Marriage License Fee to State | 1,000                       | 1,534                         | 1,500                            | 1,200                                | 1,200   | 1,200  |
| Deputy Iown Clerk (Full Time) |                             |                               |                                  |                                      |   |  |
| Clerk #1                      | 14,290                      | 13,762                        | 20,967                           | 14,290                               | 14,290  | 15,004   |
| Clerk #2                      | 11,669                      | 11,843                        | 17,504                           | 12,480                               | 12,480  | 12,252   |
| Clerk #3 (Part Time)          | -0-                         | -<br>-                        | -0-                              | 5,000                                | 5,000   | 4,314  |
| *Office Supplies              | -0-                         | 358                           | -0-                              | 400                                  | 400   | 400  |
| Postage                       | -<br>O-                     | -<br>-                        | -0-                              | -0-                                  | -<br>-  | -0-  |
| *Office Equipment             | - 0-                        | 1,402                         | -                                | 1,450                                | 1,450   | 1,450  |

|                           | 1983<br>(12 Mos.)<br>Budget |   | 1983<br>(12 Mos.)<br>Expended | 19:  | 983-1984<br>(18 Mos.)<br>Budget | Dept. Request<br>1984-1985<br>Budget | ot. Request<br>1984-1985<br>Budget | Town<br>Recom<br>1984<br>(12 | Town Adm.<br>Recommends<br>1984-1985<br>(12 Mos.) | Selectmen<br>Recommend<br>1984-1985<br>(12 Mos.) | Selectmen<br>ecommend<br>1984-1985<br>(12 Mos.) |
|---------------------------|-----------------------------|---|-------------------------------|------|---------------------------------|--------------------------------------|------------------------------------|------------------------------|---|--|---|
| * Telephone<br>* Overtime | ې ې<br>ه                    | ↔ | 483<br>-0-                    | ω    | <br>-<br>-                      | ω                                    | -0-                                | ا<br>بې                      | -0-<br>-0-  | <br>بى   | -0-   |
| TOTAL                     | \$29,409                    | 1 | \$30,797                      | \$43 | \$43,921                        | \$7<br>                              | \$49,970                           | &                            | \$46,970  | \$4<br>  | \$45,770  |

Note:

|  | 1983<br>(12 Mos.)<br>Budget | 1983<br>(12 Mos.)<br>Expended | 1983-1984<br>(18 Mos.)<br>Budget | Dept. Request<br>1984-1985<br>Budget | Town Adm.<br>Recommends<br>1984-1985<br>(12 Mos.) | Selectmen<br>Recommend<br>1984-1985<br>(12 Mos.) |
|--|-----------------------------|-------------------------------|----------------------------------|--------------------------------------|---|--|
| Printing & Forms<br>Redemntions (liens fees) | \$ 400<br>750               | \$ 264<br>1 151               | \$ 600<br>1 425                  | \$ 440<br>3 000                      | \$ 440<br>3 000                                   | \$ 440<br>3 000                                  |
| Training                                     | 325                         | 133                           | 350                              | 400                                  | 400   | 400  |
| Deputy Tax Collector                         | 13,354                      | 12,971                        | 19,594                           | 10,899                               | 10,899  | 11,443   |
| Postage                                      | -0-                         | -0-                           | -0-                              | 5,300                                | 5,300   | 5,300  |
| Computer Services                            | -0-                         | -<br>-                        | -0-                              | 6,000                                | Ģ   | -<br>Ċ   |
|  |                             |                               |                                  |                                      | (T.A.   | Budget)  |
| * Office Supplies                            | -0-                         | 738                           | -0-                              | 1,000                                | 1,000   | 1,000  |
| Equipment (Repair)                           | -0-                         | -0-                           | -<br>-                           | 200                                  | 200   | 200  |
| * Office Equipment                           | -0-                         | 135                           | -0-                              | -0-                                  | Ģ   | -0-  |
| * Telephone                                  | -0-                         | 479                           | -0-                              | 650                                  | 650   | 650  |
| Overtime                                     | -0-                         | 506                           | -0-                              | 1,059                                | 1,059   | 1,112  |
| Part-time (liens on bills)                   | -0-                         | -0-                           | -0-                              | 10,000                               | 10,000  | -0-  |
| TOTAL  | \$14,829                    | \$16,377                      | \$21,969                         | \$38,948                             | \$32,948  | \$23,545   |
|  |                             |                               |                                  |                                      |   |  |

\* Note: 12 Mos. 1983 and 18 Mos. 1983-1984 Budgets are included in Town Administration. 12 Mos. Expended is for 1984-85 comparison.

# 1984-1985 TAX COLLECTOR

# **NEW HAMPSHIRE STATE RETIREMENT**

| Selectmen<br>Proposed<br>1984-1985<br>Budget     | \$ 58,256<br>85,277<br>11,775                | \$155,308 |
|--|--|-----------|
| Town Admin.<br>Proposed**<br>1984/1985<br>Budget | <pre>\$ 52,250<br/>90,600<br/>11,420</pre>   | \$154,270 |
| 1983-1984<br>18 Month<br>Budget                  | \$ 68,894<br>113,225<br>13,743               | \$195,862 |
| 1983/1984<br>12 Month<br>Expenditure             | \$ 41,622<br>75,290<br>10,037                | \$126,949 |
| 12 Month<br>Budget                               | *\$ 52,227<br>* 76,704<br>9,252              | \$138,183 |
|  | Fire<br>Police<br>Non Public Safety Employee | TOTAL     |

- \* included as a part of the Fire and Police Budgets.
  \*\* at suggestion of Town Auditor, all retirement costs are now shown in one department.

|   | 1983<br>(12 Mos.)<br>Budget | 1983<br>(12 Mos.)<br>Expended | 1983-1984<br>(18 Mos.)<br>Budget | Dept. Request<br>1984-1985<br>Budget | Town Adm.<br>Recommends<br>1984-1985<br>(12 Mos.) | Selectmen<br>Recommend<br>1984-1985<br>(12 Mos.) |
|---|-----------------------------|-------------------------------|----------------------------------|--------------------------------------|---|--|
| Assessor<br>Secretary<br>Tay Mans               | \$19,967<br>13,354<br>750   | \$19,293<br>12,758<br>918     | \$29,297<br>19,594<br>1,475      | \$19,967<br>14,290<br>900            | \$19,967<br>14,290<br>900                         | \$22,055<br>15,004<br>900                        |
| Vehicle Expense & Repairs                       | 525                         | 371                           | 785                              | 550                                  | 550   | 550  |
| Association Dues & Training                     | 500                         | 483                           | 750                              | 500                                  | 500   | 500  |
| Miscellaneous Expenses                          | 375                         | 261                           | 475                              | 100                                  | 100   | 100  |
| (Notary Fees, Registrar of<br>Deeds Fees, Etc.) |                             |                               |                                  |                                      |   |  |
| Postage   | -0-                         | -<br>0-                       | -<br>-                           | 200                                  | 200   | 200  |
| *Office Supplies                                | -0-                         | 290                           | -0-                              | 250                                  | 250   | 250  |
| *Office Equipment                               | -0-                         | 76                            | -0-                              | 200                                  | 150   | 150  |
| Computer Services                               | -0-                         | -0-                           | -0-                              | 2,900                                | -<br>-  | -0-  |
| Overtime  | -0-                         | -<br>0-                       | -0-                              | 200                                  | 200   | 200  |
| *Telephone                                      | -O-                         | 504                           | -0-                              | 750                                  | 750   | 750  |
| TOTAL   | \$35,471                    | \$34,954                      | \$52,376                         | \$40,807                             | \$37,857  | \$40,659   |
| * Note.   |                             |                               |                                  |                                      |   |  |

1984-1985 ASSESSING DEPARTMENT

\* Note:

|                                   |                             | PLANNING BOARD                | BOARD                            |                                      |   |  |
|-----------------------------------|-----------------------------|-------------------------------|----------------------------------|--------------------------------------|---|--|
|                                   | 1983<br>(12 Mos.)<br>Budget | 1983<br>(12 Mos.)<br>Expended | 1983-1984<br>(18 Mos.)<br>Budget | Dept. Request<br>1984-1985<br>Budget | Town Adm.<br>Recommends<br>1984-1985<br>(12 Mos.) | Selectmen<br>Recommend<br>1984-1985<br>(12 Mos.) |
| Printed Matter                    | \$ 1,100                    | \$ 701                        | \$ 1,600                         | \$ 1,100                             | 006<br>\$   | 006 \$   |
| Training (Expense)                | 150                         |                               | 225                              | 150                                  | 150   | 150  |
| Planner                           | -<br>-                      | -<br>0-                       | -<br>-                           | Ċ-                                   | Ģ   | -<br>-   |
| Secretary                         | 13,354                      | 12,903                        | 19,594                           | 14,290                               | 14,290  | 15,004   |
| Legal Notices                     | 2,000                       | 877                           | 3,000                            | 2,000                                | 1,800   | 2,000  |
| *Office Supplies (Office Expense) | -<br>-                      | 857                           | -<br>-                           | 850                                  | 850   | 850  |
| Postage                           | -<br>-                      | -<br>-                        | Ċ-                               | 1,500                                | 1,500   | 1,500  |
| *Telephone (Office Expense)       | -0-                         | 300                           | -<br>-                           | 850                                  | 850   | 850  |
| Professional Service              | -<br>-                      | - O                           | -<br>0-                          | . 2,000                              | 2,000   | Ģ  |
| Equipment Repair                  | -0-                         | -0-                           | -0-                              | 150                                  | 150   | 150  |
| TOTAL                             | \$16,604                    | \$15,663                      | \$24,419                         | \$22,890                             | \$22,490  | \$21,404   |
|                                   |                             |                               |                                  |                                      |   |  |

1984-1985

\* Note:

|   | B0/                         | 1984-1985<br>ARD OF ADJUS     | 1984-1985<br>BOARD OF ADJUSTMENT |  |   |  |
|---|-----------------------------|-------------------------------|----------------------------------|--|---|--|
|   | 1983<br>(12 Mos.)<br>Budget | 1983<br>(12 Mos.)<br>Expended | 1983-1984<br>(18 Mos.)<br>Budget | Dept. Request<br>1984-1985<br>Budget                         | Town Adm.<br>Recommends<br>1984-1985<br>(12 Mos.) | Selectmen<br>Recommend<br>1984-1985<br>(12 Mos.) |
| Advertising<br>Secretary<br>Postage<br>*Office Supplies | \$300<br>465<br>-0-<br>-0-  | \$444<br>490<br>-0-<br>53     | \$ 450<br>690<br>-0-             | <ul><li>\$ 450</li><li>525</li><li>950</li><li>100</li></ul> | \$ 450<br>525<br>950<br>100                       | \$ 450<br>525<br>950<br>100                      |
| TOTAL   | \$765                       | \$987                         | \$1,140                          | \$2,025  | \$2,025   | \$2,025  |
| · · · · · · · · · · · · · · · · · · ·                   |                             |                               |                                  |  |   |  |

\* Note:

|                           | 1983<br>(12 Mos.)<br>Budget | 1983<br>(12 Mos.)<br>Expended | 1983-1984<br>(18 Mos.)<br>Budget | Dept. Request<br>1984-1985<br>Budget | Town Adm.<br>Recommends<br>1984-1985<br>(12 Mos.) | Selectmen<br>Recommend<br>1984-1985<br>(12 Mos.) |
|---------------------------|-----------------------------|-------------------------------|----------------------------------|--------------------------------------|---|--|
| Youth Basketball          | -0-<br>\$                   | -0-<br>\$                     | -0-<br>\$                        | \$ 350                               | \$ 350  | -0-<br>\$  |
| LAFA Baseball             | <br>-                       | -0-                           | - 0-<br>-                        |                                      |   |  |
| Track & Field Events      | -<br>-                      | -<br>Ċ                        | -<br>Ċ                           | 100                                  | 100   | 100  |
| Easter Egg Hunt           | -0-                         | -0-                           | -0-                              | <b>-</b>                             | -<br>-  | Ģ  |
| Soccer                    | -0-                         | -0-                           | -0-                              | -0-                                  | -<br>-  | -0-  |
| Fishing Derby             | -0-                         | -0-                           | -0-                              | -0-                                  | Ģ   | -<br>-<br>-                                      |
| Summer Playground         | 5,700                       | 5,807                         | 6,000                            | 11,515                               | 11,515  | 9,675  |
| Other Youth Programs      | -0-                         | -0-                           | -0-                              | 300                                  | 200   | 200  |
| Adult Programs            | -0-                         | -0-                           | -0-                              | 600                                  | 600   | 300  |
| Community Halloween Event | -0-                         | -0-                           | -0-                              | . 250                                | 250   | -0-  |
| Memberships               | 175                         | 150                           | 335                              | 200                                  | 200   | 200  |
| Equipment, Supplies &     | 915                         | 478                           | 1,500                            | 2,250                                | 2,250   | 850  |
| Facilities                |                             |                               |                                  |                                      |   |  |
| Maintenance               | 2,420                       | 1,492                         | 4,500                            | 5,600                                | 5,600   | 3,300  |
| Electricity included in   |                             |                               |                                  |                                      |   |  |
| Maintenance               |                             |                               |                                  |                                      |   |  |
| Electricity (Bandstand)   | -0-                         | -0-                           | -0-                              | -0-                                  | -0-   | -<br>,   |
| *Office Supplies          | <b>-</b>                    | 54                            | -<br> -                          | -0-                                  | 300   | 100  |
| * Director                | -0-                         | -<br>-                        | -<br>-                           | 6,000                                | 6,000   | 6,000  |

1984-1985 RECREATION COMMISSION

|         |                   |                   |                                   |                                      | Town Adm.                            | Selectmen                           |
|---------|-------------------|-------------------|-----------------------------------|--------------------------------------|--------------------------------------|-------------------------------------|
|         | 1983<br>(12 Mos.) | 1983<br>(12 Mos.) | 1983 1983-1984<br>Mos.) (18 Mos.) | Dept. Request<br>1984-1985<br>Budgot | Recommends<br>1984-1985<br>112 Moc 1 | Recommend<br>1984-1985<br>(12 Mos ) |
|         | Budget            | Expended          | pudger                            | punger                               | 112 11/03.1                          | 112 11103./                         |
| Mileage | -0-<br>\$         | -0-<br>\$         | -0-<br>\$                         | \$ 300                               | \$ 300                               | \$ 300                              |
| TOTAL   | \$9,210           | \$7,981           | \$12,335                          | \$27,465                             | \$27,665                             | \$21,025                            |
|         |                   |                   |                                   |                                      |                                      |                                     |

\*Director's salary was added by warrant article in 1983 meeting.

\* Note:

12 Mos. 1983 and 18 Mos. 1983-1984 Budgets and included in Town Administration. 12 Mos. Expended is for 1984-85 comparison.

59

SEWER COMMISSION 1984-1985

|                            | n. Selectmen<br>ds Recommend<br>5 1984-1985<br>.) (12 Mos.) | 0 \$17,029 |               |             | 0 2,500     |                 | 0 350   | -0-          | 4 18,902  |   | 1 10,833                       | 16,576             | 0 3,024   | 7 -0-              | 4 \$88,402 |
|----------------------------|---|------------|---------------|-------------|-------------|-----------------|---------|--------------|-----------|---|--------------------------------|--------------------|-----------|--------------------|------------|
|                            | Town Adm.<br>Recommends<br>1984-1985<br>(12 Mos.)           | \$18,000   | 5,000         | 760         | 2,500       | 800             | 350     | )-<br>       | 17,814    |   | 9,651                          | <u> </u>           |           | 10,317             | \$91,884   |
|                            | Dept. Request<br>1984-1985<br>Budget                        | \$18,000   | 5,000         | 760         | 2,500       | 800             | 350     | -0-          | 17,814    | 12,979  | 9,651                          | 10,833             | 2,880     | 10,317             | \$91,884   |
| 985<br>BRARY               | 1983-1984<br>(18 Mos.)<br>Budget                            | \$ 25,000  | 9,000         | 1,140       | 3,750       | 1,200           | 450     | 2,147        | 26,138    | 17,794  | 14,154                         | 21,801             | 3,952     | -0-                | \$126,526  |
| 1984-1985<br>LEACH LIBRARY | 1983<br>(12 Mos.)<br>Expended                               | \$15,000   |               |             | 890         | 885             | 279     | 1,593        | <u></u>   | <del>,                                     </del> | 9,319                          | <i></i>            |           | -0-                | \$78,935   |
|                            | 1983<br>(12 Mos.)<br>Budget                                 | \$15,000   | 4,200         | 760         | 2,500       | 800             | 300     | 1,300        | 17,814    | 12,126  | 9,651                          | 14,862             | 2,694     | -0-                | \$82,007   |
|                            |   | Books      | Heat & Lights | Lelephone . | Maintenance | Office Supplies | Postage | Copy Machine | Librarian | Assistant Librarian                               | Library Technician (Full Time) | Aides ( Part Time) | Custodian | Library Technician | TOTAL      |

|                                  | 1983<br>(12 Mos.)<br>Budget | 1983<br>(12 Mos.)<br>Expended | 1983-1984<br>(18 Mos.)<br>Budget | Dept. Request<br>1984-1985<br>Budget | Town Adm.<br>Recommends F<br>1984-1985<br>(12 Mos.) | Selectmen<br>Recommend<br>1984-1985<br>(12 Mos.) |
|----------------------------------|-----------------------------|-------------------------------|----------------------------------|--------------------------------------|---|--|
| Animal Control Officer           | \$10,052                    | \$10,475                      | \$14,758                         | \$10,753                             | \$10,753  | \$11,067   |
| Assistant Animal Control Officer | -0-                         | -0-                           | -<br>-                           | 5,358                                | 5,358   | 5,358  |
| Vehicle Maintenance              | 500                         | 504                           | 750                              | 600                                  | 600   | 600  |
| Kennel Fees                      | 3,000                       | 2,900                         | 4,500                            | 4,200                                | 4,200   | 4.200  |
| Kennel Supplies                  | 800                         | 1,136                         | 1,200                            | 1,300                                | 1,300   | 780  |
| Veterinarians                    | 350                         | 224                           | 525                              | 300                                  | 300   | 1,080  |
| Unitorms                         | 70                          | 44                            | 110                              | 06                                   | 06  | 150  |
| Iraining                         | 100                         | 25                            | 150                              | 100                                  | 100   | 100  |
| *Overtime                        | -0-                         | 324                           | -0-                              | 600                                  | 600   | 600  |
| TOTAL                            | \$14,872                    | \$15,632                      | \$21,993                         | \$23,301                             | \$23,301  | \$23,935   |
|                                  |                             |                               |                                  |                                      |   |  |

\* Note:

12 Mos. 1983 and 18 Mos. 1983-1984 Budgets are included in Town Administration. 12 Mos. Expended is for 1984-85 comparison.

1984-1985 ANIMAL CONTROL

| Winter Maintenance            | 1983<br>(12 Mos.)<br>Budget | 1983<br>(12 Mos.)<br>Expended | 1983-1984<br>(18 Mos.)<br>Budget | Dept. Request<br>1984-1985<br>Budget | Town Adm.<br>Recommends<br>1984-1985<br>(12 Mos.) | Selectmen<br>Recommend<br>1984-1985<br>(12 Mos.) |
|-------------------------------|-----------------------------|-------------------------------|----------------------------------|--------------------------------------|---|--|
| Snowplowing Contracts         | \$ 52,000                   | \$ 43,910                     | \$ 85,390                        | \$ 52,000                            | \$ 52,000   | \$ 37,000  |
| Snowplowing Overtime          | -<br>-<br>-                 |                               |                                  |                                      |   | 17,000   |
| Sand                          | 10,000                      | 5,778                         | 16,400                           | 11,000                               | 11,000  | 11,000   |
| Application of Sand           | 5,000                       | 1,764                         | 8,000                            | 5,500                                | 5,500   | 5,500  |
| Salt                          | 44,000                      | 48,623                        | 80,000                           | 48,000                               | 48,000  | 48,000   |
| Application of Salt           | 10,000                      | 5,668                         | 16,000                           | 11,000                               | 10,000  | 10,000   |
| Summer Maintenance:           |                             |                               |                                  |                                      |   |  |
| Tar                           | 57,000                      | 77,881                        | 80,000                           | 65,000                               | 65,000  | 65,000   |
| Gravel                        | 8,000                       | 8,077                         | 10,000                           | 8,000                                | 8,000   | 8,000  |
| Mowing                        | 3,000                       | -0-                           | 3,000                            | 3,000                                | 3,000   | 3,000  |
| Culverts                      | 4,000                       | 3,396                         | 5,000                            | 4,500                                | 4,500   | 4,500  |
| Signs                         | 3,000                       | 3,159                         | 5,000                            | 4,000                                | 4,000   | 4,000  |
| Fences & Railings             | 500                         | 661                           | 750                              | 550                                  | 550   | 550  |
| Tree Work                     | 2,000                       | 3,315                         | 3,000                            | 2,500                                | 2,500   | 2,500  |
| Patching                      | 6,000                       | 3,780                         | 8,000                            | 8,000                                | 7,000   | 7,000  |
| Construction:                 |                             |                               |                                  |                                      |   |  |
| Repair & Maintenance of Roads |                             |                               |                                  |                                      |   |  |
| State Subsidy #14             | 58,866                      | 87,445                        | 88,299                           | -<br>Ċ                               | -<br>Ċ-   | -0-  |
| State Subsidy #15             | 53,739                      | 68,729                        | 92,716                           | -0-                                  | -0-   | -0-  |

1984-1985 PUBLIC WORKS DEPARTMENT

| (Cont.)                   |
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| PUBLIC WORKS DEPARTMENT ( |
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|                               |                             |                               |                                  |                                      | Town Adm.                            | Selectmen                           |
|-------------------------------|-----------------------------|-------------------------------|----------------------------------|--------------------------------------|--------------------------------------|-------------------------------------|
|                               | 1983<br>(12 Mos.)<br>Budget | 1983<br>(12 Mos.)<br>Expended | 1983-1984<br>(18 Mos.)<br>Budget | Dept. Request<br>1984-1985<br>Budget | Recommends<br>1984-1985<br>(12 Mos.) | Recommend<br>1984-1985<br>(12 Mos.) |
| State TBA (Certain Town Bds ) | \$ 2752                     | -<br>-<br>-                   | \$ 5504                          | ,<br>\$                              | ¢-                                   | ¢-                                  |
| State Block Grant             | -0-                         |                               |                                  | 242,6                                | 242,6                                | 242,691                             |
| Town Funds (Construction &    |                             |                               |                                  |                                      |                                      |                                     |
| Maintenance of Roads)         | 14,215                      | 10,737                        | 14,215                           | 50,000                               | 50,000                               | 25,000                              |
| Town Equipment:               |                             |                               |                                  |                                      |                                      |                                     |
| Heavy Equipment               |                             |                               |                                  |                                      |                                      |                                     |
| (Maintenance & Repair)        | 000'6                       | 4,759                         | 12,000                           | 000'6                                | 8,000                                | 8,000                               |
| Vehicle Maintenance & Repair  | 10,000                      | 9,603                         | 14,000                           | 11,000                               | 11,000                               | 11,000                              |
| Town Garage:                  |                             |                               |                                  |                                      |                                      |                                     |
| Operation, Maint. & Repair    | 12,000                      | 15,559                        | 19,000                           | 12,000                               | 11,000                               | 11,000                              |
| Oil, Fuel, Motor Vehicles     | 12,000                      | 5,233                         | 18,000                           | 12,000                               | 12,000                               | 12,000                              |
| New Equip. (1 Ton Truck,      |                             |                               |                                  |                                      |                                      |                                     |
| 4 Wheel Drive w/plow,         |                             |                               |                                  |                                      |                                      |                                     |
| Superintendent Vehicle        | -<br>-                      | -<br>-                        | -<br>-                           | -<br>-                               | Ģ                                    | 28,000                              |
| Highway Superintendent        | 24,933                      | 24,093                        | 36,584                           | 24,933                               | 24,933                               | 27,115                              |
| Wages                         | 91,583                      | 93,315                        | 134,379                          | 116,358                              | 116,358                              | 102,888                             |
| Secretary (Part-time)         | 4,826                       | 4,091                         | 7,078                            | 5,158                                | 5,158                                | 5,416                               |
| Uniforms                      | 700                         | 774                           | 700                              | 775                                  | 775                                  | 775                                 |
| Emergency Sewer Maintenance   | 400                         | -<br>-                        | 500                              | 500                                  | 500                                  | 500                                 |
| Advertising                   | 250                         | 348                           | 500                              | 300                                  | 300                                  | 300                                 |

| Selectmen<br>Recommend<br>1984-1985<br>(12 Mos.)  | \$ 935<br>1,350<br>-0-<br>175<br>100   | 500<br>17,000<br>\$717,795                                    |
|---|--|---|
| Town Adm.<br>Recommends<br>1984-1985<br>(12 Mos.) | \$ 935<br>1,350<br>-0-<br>175<br>100   | 500<br>18,366<br>\$725,191                                    |
| Dept. Request<br>1984-1985<br>Budget              | \$ 935<br>1,100<br>60<br>175<br>100  | 500<br>18,366<br>\$729,001                                    |
| 1983-1984<br>(18 Mos.)<br>Budget                  | \$   | -0-<br>-0-<br>\$764,015                                       |
| 1983<br>(12 Mos.)<br>Expended                     | \$ 846<br>922<br>-0-<br>-0-  | 246<br>8,743<br>\$541,555                                     |
| 1983<br>(12 Mos.)<br>Budget                       | ໍ  | -0-<br>-0-<br>\$499,764                                       |
|   | *Telephone<br>*Electricity<br>Postage<br>*Office Supplies<br>*Office Equipment | *Professional Services<br>(Engineering)<br>*Overtime<br>TOTAL |

12 Mos. 1983 and 18 Mos. 1983-1984 Budgets are included in Town Administration. 12 Mos. Expended is for 1984-85 comparison. \*Note:

65

PUBLIC WORKS DEPARTMENT (Cont.)

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1984-1985

Chief Captain Lieutenants Sergeants \* Detectives \* Corporals \* Corporals \* Corporals \* Corporals \* Corporals \* Dispatch Supervisor \* Dispatch Supervisor \* Dispatch Supervisor \* Dispatchers \* Dispatchers \* Dispatchers \* Records Supervisor Crossing Guards Special Officers Educational Incentive Clothing Allowance Communications Police Supplies

|                                     | 1983<br>(12 Mos.)<br>Budget | 1983<br>(12 Mos.)<br>Expended | 1983-1984<br>(18 Mos.)<br>Budget | Dept. Request<br>1984-1985<br>Budget | Town Adm.<br>Recommends<br>1984-1985<br>(12 Mos.) | Selectmen<br>Recommend<br>1984-1985<br>(12 Mos.) |
|-------------------------------------|-----------------------------|-------------------------------|----------------------------------|--------------------------------------|---|--|
| Vehicle Maint. & Repair<br>Training | \$ 15,000<br>2500           | \$ 11,843<br>1 909            | \$ 22,500<br>3750                | \$ 15,000<br>2500                    | \$ 13,000<br>2500                                 | \$ 13,000<br>2,500                               |
| Retirement                          | 76,704                      | 75,290                        | 113,225                          | 83,114N                              | 83,114Moved to Retirement                         |  |
| Parking Enforcement                 | 100                         | -0-                           | 150                              | 150                                  | 150   | 150  |
| Video Recorder                      | -0-                         | -0-                           | -<br>-                           | - <mark>0</mark> -                   | -<br>Ģ  | Ģ  |
| Holidays, Sick time, Vacation       | 5,000                       | 11,176                        | 7,000                            | 81,873                               | 55,000  | 5,000  |
| Outside Work                        | -<br>-<br>-                 | 4,170                         | -0-                              | 30,000                               | 30,000  | 30,000   |
| **Telephone                         | -<br>0-                     | 5,635                         | -<br>-                           | 6,500                                | 6,000   | 5,500  |
| **Overtime                          | -<br> -                     | 18,991                        | -0-                              | 24,000                               | 15,000  | 10,000   |
| **Professional Services             | -0-                         | 7,358                         | -<br>-                           | 10,000                               | 3,500   | 3,500  |
| **Office Supplies                   | -0-                         | 5,963                         | -0-                              | 7,000                                | 6,800   | 6,800  |
| **Office Equipment                  |                             |                               |                                  |                                      |   |  |
| (Typewriter & Computer)             | -0-                         | -0-                           | -0-                              | 1,000                                | 4,800   | 4,800  |
| Professional Services (A+N)         | -0-                         | -0-                           | -<br>O-                          | -<br>-<br>-                          | -<br>O-   | Ģ  |
| Postage                             | -0-                         | -0-                           | -<br>0-                          | -<br>O-                              | -<br>-  | Ģ  |
| Alarm System                        | - <mark>0</mark> -          | -0-                           | -<br>-                           | 450                                  | 450   | 450  |
| TOTAL                               | \$689,974                   |                               | \$711,853 \$1,016,934            | \$928,909                            | \$759,206   | \$723,876  |
|                                     |                             |                               |                                  |                                      |   |  |

POLICE DEPARTMENT (Cont.)

\*Salaries being negotiated. \*\*Note: 12 Mos. 1983 and 18 Mos. 1983-1984 Budgets are included in Town Administration.

9,885 24,155 211,251 5,000 1,000 Recommend 27,114 66,837 8,000 152,000 3,500 5,000 3,000 5,300 Selectmen 1984-1985 \$ 30,263 3,927 Ģ 8,000 4,000 12 Mos. 23,005 5,000 9,885 Recommends \$ 29,175 8,000 5,000 3,500 1984-1985 26,026 63,655 ģ 5,000 3,000 8,000 4,000 Town Adm. 201,191 1,000 2,500 5,180 (12 Mos. Moved to Retirement Budget 5,000 9,885 23,005 63,655 8,000 5,000 3,500 1,000 \$ 29,175 26,026 ģ 5,000 3,000 2,500 8,000 4,500 5,180 Dept. Request 1984-1985 Budget 201,191 68,894 6,700 12,795 87,255 ģ 18,303 13,000 3,500 7,500 ģ 31,537 6,500 1983-1984 Budget \$ 42,808 38,188 260,786 4,500 3,600 1,200 (18 Mos. FIRE DEPARTMENT 41,622 25,149 57,178 18,302 7,960 5,924 4,776 3,777 1,520 9,538 1983 4,180 823 608 2,187 3,866 165,695 ,570 Expended \$ 28,191 20,357 (12 Mos. ģ 26,026 59,461 4,000 8,000 2,500 2,400 ģ 1983 Budget \$ 29,175 21,491 90,446 9,320 52,227 4,500 5,000 3,000 ģ 800 (12 Mos.) Motor Vehicles Repair/Replace Equipment & Supplies Station Maintenance Clothing Allowance -ire Dispatchers Call Firefighters Communication Deputy Chief \_ieutenants <sup>-</sup>irefighters Retirement elephone Electricity Dvertime Holidays **Training** Captain Chief Heat

1984-1985

FIRE DEPARTMENT (Cont.)

| Selectmen<br>Recommend<br>1984-1985<br>(12 Mos.)  | \$ 1,000<br>-0-        | \$569,232 |
|---|------------------------|-----------|
| Town Adm.<br>Recommends<br>1984-1985<br>(12 Mos.) | \$ 1,000<br>-0-        | \$404,117 |
| Dept. Request<br>1984-1985<br>Budget              | \$ 1,000<br>-0-<br>-0- | \$404,617 |
| 1983-1984<br>(18 Mos.)<br>Budget                  | ¢ ¢ ¢                  | \$607,066 |
| 1983<br>(12 Mos.)<br>Expended                     | \$ 664<br>-0-<br>250   | \$406,137 |
| 1983<br>(12 Mos.)<br>Budget                       | <br><br>\$             | \$418,346 |
|   |                        |           |

Office Supplies Professional Services (A&N) Medical Examination

TOTAL

\*Note:

12 Mos. 1983 and 18 Mos. 1983-1984 Budgets are included in Town Administration. 12 Mos. Expended is for 1984-85 comparison.

69

|                             | 1983                | 1983                  | 1983-1984           | Dept. Request       | Town Adm.<br>Recommends | Selectmen<br>Recommend |
|-----------------------------|---------------------|-----------------------|---------------------|---------------------|-------------------------|------------------------|
|                             | (12 Mos.)<br>Budget | (12 Mos.)<br>Expended | (18 Mos.)<br>Budget | 1984-1985<br>Budget |                         | 1984-1985<br>(12 Mos.) |
| Building Inspector          | \$19,980            | \$19,420              | \$ 29,970           | \$19,980            | \$19,980                | \$22,055               |
| Assistant Inspector (11/2)  | 17,306              | 14,275                | 25,959              | 23,307              | 23,307                  | 18,171                 |
| Secretaries (Part-time)     | 12,480              | 9,426                 | 18,314              | 9,100               | 9,100                   | 12,480                 |
| Training & Membership       | 465                 | 160                   | 780                 | 465                 | 465                     | 350                    |
| Printing and Forms          | 240                 | -<br>,                | 480                 | 240                 | 240                     | 340                    |
| Vehicle Expense and Repairs | 1,000               | 1,051                 | 1,500               | 1,000               | 1,000                   | 1,000                  |
| Stump Dump                  | 2,000               | 2,260                 | 3,000               | 2,500               | 7,500                   | 7,500                  |
| Well & Water Analysis       | 30,000              | 39,258                | 30,000              | 25,000              | 20,000                  | 18,000                 |
| *Office Supplies            | -<br>-<br>-         | 629                   | Ģ                   | 400                 | 400                     | 400                    |
| *Office Equipment           | -0-                 | . 270                 | 0-                  | 225                 | 225                     | 225                    |
| *Telephone                  | -0-                 | 1,031                 | Ģ                   | 1,200               | 1,000                   | 1,000                  |
| Inspector's Expense         | -0-                 | Ģ                     | Ģ                   | -0-                 | Ļ                       | -0-                    |
| Postage                     | -0-                 | -0-                   | -<br>0-             | -0-                 | -0-                     | -0-                    |
| TOTAL                       | \$83,471            | \$87,810              | \$110,003           | \$83,417            | \$83,217                | \$81,421               |

1984-1985 INSPECTION DEPARTMENT

# ANNUAL REPORTS OF THE TOWN OFFICERS OF THE TOWN OF LONDONDERRY NEW HAMPSHIRE

YEAR ENDED DECEMBER 31, 1983

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### INDEX

|      |     |   |     | ~ ~    | ~   |
|------|-----|---|-----|--------|-----|
| Art. |     | Town Officers                                   |     |        |     |
| Art. |     | Town Budget                                     |     |        |     |
| Art. |     | Selectmen to Borrow Money                       |     |        |     |
| Art. |     | Public Auction                                  |     |        |     |
| Art. |     | Grants & Other Funds                            |     |        |     |
| Art. |     | Return of Land                                  |     |        |     |
| Art. | 7.  | Ratify Sale (Lot 153 on Map 15)                 |     |        | 10  |
| Art. |     | Revenue Sharing - Insurance                     |     |        |     |
| Art. | 9.  | Newmarket Regional Health Center                |     |        | 11  |
| Art. | 10. | Retired Senior Vol. Program                     |     |        | 11  |
| Art. | 11. | State Aid Construction                          |     |        | 12  |
| Art. | 12. | Construct Water Main - Derry                    |     | 2,38   | § 4 |
| Art. | 13. | Construct Water Main - Rockingham Rd 4,         | 5,  | 16,&   | 19  |
| Art. | 14. | Auburn Road Site (former landfill)              |     | 18&    | 19  |
| Art. | 15. | Purchase Dump Truck                             | 19, | 20 &   | 21  |
|      |     | Purchase Fire Pumping Truck                     |     |        |     |
| Art. | 17. | Conservation Commission Fund                    |     |        | 12  |
| Art. | 18. | Adjusted Elderly Exemption                      |     |        | За  |
| Art. | 19. | Unvented Space Heaters - Ordinance 13,          | 14, | 15 &   | 16  |
|      |     | Smoke & Heat Detector Ordinance                 |     |        |     |
|      |     | Water Use Ordinance                             |     |        |     |
| Art. | 22. | Sewer Use Ordinance                             |     | 31 &   | 32  |
|      |     | Mechanical Amusement Ordinance                  |     |        |     |
|      |     | Recreation Director                             |     |        |     |
|      |     | Basketball Court/Ice Skating Rink Repair        |     |        |     |
|      |     | Dollar Impact on Tax Rate-Articles              |     |        |     |
|      |     | Cable System Expenditures                       |     |        |     |
|      |     | Police Cruisers                                 |     |        |     |
|      |     | Sanitary Landfill (Grassy Knolls Associates)    |     |        |     |
| Art. | 30. | Private Solid Waste Recycling Plant             |     |        | 33  |
|      |     | Town's "reversionary interests" -               |     |        |     |
|      |     | Summit Pkg., Inc                                |     | 39 &   | 40  |
| Art. | 32. | Unexpended Balances - Bonds                     |     |        |     |
|      |     | Brook Park Estates Association Roads            |     |        |     |
| Art. | 34. | Brook Park Estates Association Roads            |     | 33 &   | 34  |
|      |     | Nuclear Weapons - Mutual Freeze                 |     |        |     |
|      |     | Transact Any Other Business - Bicentennial Quil |     |        |     |
|      |     | Suggestions                                     |     | 41 &   | 42  |
|      |     |   |     |        |     |
| Art. | 101 | 1 - 107. Zoning Articles                        |     | . 3a - | 5a  |



#### TOWN OFFICERS 1983

#### OFFICIALS ELECTED BY BALLOT AT TOWN MEETING

#### Board of Selectmen

ROBERT H. DAY, Midridge Circle Term Expires 1984 ROBERT A. EARLY, Forest Street Term Expires 1984 GORDON R. ARNOLD, Buttrick Road Term Expires 1985 FREDERICK J. PICCO, Old Derry Road Term Expires 1986 HARRY A. ANAGNOS, Rockingham Road Term Expires 1986 **Town Clerk** ALICE M. TAYLOR, Mammoth Road Term Expires 1986 SHIRLEY M. ANSTEY, Hardy Road (Deputy) MARILYN H. BOWEN, Mammoth Road (Deputy) JOAN SAVINA, Sparhawk Road Tax Collector KERMIT L. SHEPARD, Grenier Boulevard Term Expires 1986 SANDRA OLSON, Gordon Drive (Deputy) Treasurer **BETSY McKINNEY**, Litchfield Road Term Expires 1986 Auditors Appointed by Supervisor's of the Checklist ROWLAND SCHMIDTCHEN, Litchfield Road Term Expires 1984 JAMES WRAY, Buttrick Road Term Expires 1985 MALCOLM CURRIER, Old Derry Road Term Expires 1986

#### TOWN OFFICERS 1983

#### OFFICIALS ELECTED BY BALLOT AT THE BIENNIAL ELECTIONS

#### **Two-Year Terms**

#### Moderator

ROBERT M. WEBBER, III, Pillsbury Road

District No. 23 Representatives to the General Court WILLIAM P. BOUCHER, Litchfield Road ROBERT H. DAY, Midridge Circle ROWLAND SCHMIDTCHEN, Litchfield Road JOHN WEBSTER, High Range Road MATTHEW SOCHALSKI, Victoria Drive GERALD VECCHIONE, Westminster Drive

| Senatorial District No. 14<br>VANCE R. KELLY, Pillsbury Road  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|
| Rockingham County Commissioners<br>JOHN C. DRISCOLL, Chairman, Portsmouth<br>HELEN F. WILSON, Vice Chairman, Exeter<br>ERNEST P. BARKA, Clerk, Derry Office: Ea   | Office: Portsmouth<br>Office: Exeter<br>ast Broadway, Derry  |  |  |  |  |  |
| Supervisors of Checklist (Six-Year Term)<br>MARY P. REED, Pillsbury Road<br>JUDITH M. FOLEY, Twin Isles Road<br>GERALDINE VANGREVENHOF,<br>Old Derry Road<br>Budget Committee   | Term Expires 1984<br>Term Expires 1986<br>Term Expires 1988  |  |  |  |  |  |
| GERARD F. LEPPART, Anderson Circle<br>MICHAEL W. CARRIER, South Road<br>ROBERT M. CLARK, Pine Hollow Drive  | Term Expires 1984<br>Term Expires 1984   |  |  |  |  |  |
| Resigned 1/84<br>THOMAS J. REED, Chairman, Pleasant Drive<br>VICTOR J. PAPARELLA, Overlook Avenue<br>DAVID FLYNN, Constitution Avenue<br>JAY L. HODES, Justin Circle<br>JAMES T. SMITH, Elwood Road<br>VICTOR TUNBERG, Vice Chairman,   | Term Expires 1984<br>Term Expires 1984<br>Term Expires 1984<br>Term Expires 1985<br>Term Expires 1985<br>Term Expires 1985   |  |  |  |  |  |
| Mammoth Road<br>DOROTHY A. GROVER, Old Mammoth Road<br>GERALD J. GULEZIAN, Brookview Drive<br>MILTON R. TOWNE, Perkins Road<br>PAUL F. BADOIS, Holton Circle  | Term Expires 1985<br>Term Expires 1986<br>Term Expires 1986<br>Term Expires 1986<br>Term Expires 1986  |  |  |  |  |  |
| Trust Officers<br>MALCOLM D. WING, Hall Road<br>MARION I. ANDERSON, Peabody Row<br>JOSEPH L. McCANN, Griffin Road   | Term Expires 1984<br>Term Expires 1985<br>Term Expires 1986  |  |  |  |  |  |
| Trustees of Leach Library<br>MARILYN H. BOWEN, Chairman,<br>Mammoth Road<br>DOROTHY S. WEBBER, Peabody Row<br>MARION L. LARSON, King John Drive<br>ESTHER M. DOLMAN, Pillsbury Road<br>SANDRA K. OLSON, Gordon Drive<br>KATHY PLOCHARCZYK, Chase Road<br>SHIRLEY M. ANSTEY, Hardy Road<br>MARY D. DENNINGER, Buttrick Road<br>PRISCILLA M. WILLIAMS,<br>King Arthur Drive | Term Expires 1984<br>Term Expires 1984<br>Term Expires 1984<br>Term Expires 1985<br>Term Expires 1985<br>Term Expires 1985<br>Term Expires 1986<br>Term Expires 1986 |  |  |  |  |  |
|   |  |  |  |  |  |  |

| Southern New Hampshire Planning Commission<br>DONALD BABIN, Litchfield Road<br>GORDON ARNOLD, Buttrick Road<br>MARCEL DEMERS, Coteville Road |  |  |  |
|--|--|--|--|
| Planning Board (Five-Year Term)  |  |  |  |
| DR. JOSEPH WINGATE, Clerk,   | Taura Funcinas 1004                    |  |  |
| High Range Road  | Term Expires 1984                      |  |  |
| ROLAND E. MORNEAU, JR., Vice Chairman,<br>Holton Circle  | Term Expires 1985                      |  |  |
| ROBERT LIEVENS, Chairman, Gilcreast Road   | Term Expires 1986                      |  |  |
| JAMES P. ANAGNOS, JR., Assistant Secretary,  | •                                      |  |  |
| Rockingham Road  | Term Expires 1987                      |  |  |
| MARK PELSON, King Richard Drive  | Term Expires 1988                      |  |  |
| OSVALDO VERANI, Mammoth Road   | Term Expires 1988                      |  |  |
| ERNEST CULLEN, Boulder Drive   | Term Expires 1988                      |  |  |
| DANIEL VECCHIONE, Alternate,<br>Reverend Parker Road   | Torm Expires 1088                      |  |  |
| ELISE M. B. DRISCOLL, Alternate,   | Term Expires 1988                      |  |  |
| High Range Road  | Term Expires 1988                      |  |  |
| KAY WEBBER, Secretary, Peabody Row   |  |  |  |
| Board of Adjustment  |  |  |  |
| JOHN DEVINE, JR., Chairman,  |  |  |  |
| Mammoth Road   | Term Expires 1984                      |  |  |
| GERALD J. GULEZIAN, Clerk,   |  |  |  |
| Brookview Drive  | Term Expires 1985                      |  |  |
| CHARLES FOWLER, Vice Chairman,   | Τ                                      |  |  |
| Ela Avenue   | Term Expires 1986                      |  |  |
| ALLAN SAULNIER, Litchfield Road<br>DAVID DENNINGER, Buttrick Road  | Term Expires 1987<br>Term Expires 1988 |  |  |
| JAY HODES, Alternate, Justin Circle  | ,                                      |  |  |
| DIANE E. SPAHN, Alternate, Wiley Hill Road   |  |  |  |
| ROSALIND MORENCY, Secretary, E. Broadwa  | ay, Derry                              |  |  |
| Recreation Commission  |  |  |  |
| DEBORAH GUILLOU, Secretary, Mill Road  | Term Expires 1984                      |  |  |
| LINDA PAUL, Alan Circle  | Term Expires 1985                      |  |  |
| DOUG LEAVITT, Peabody Row  | Term Expires 1985                      |  |  |

LAWRENCE T. GINGROW, JR., Chairman Term Expires 1985

Recreation Director, ARTHUR T. PSALEDAS, Mount Vernon Drive

#### **Conservation Commission**

PHILIP W. HULIT, Nashua Road PAUL NICKERSON, Sparhawk Drive DAVID SMITH, Chairman, Hovey Road DANIEL HICKS, High Range Road NANCY LEONARD, Chase Road WILLIAM J. ESTEY, Nashua Road DENNIS MORGAN, Sandstone Circle EUGENE HARRINGTON, Alternate, High Range Road Term Expires 1984 Term Expires 1984 Term Expires 1984 Term Expires 1985 Term Expires 1985 Term Expires 1985 Term Expires 1985 Term Expires 1985

Term Expires 1985

Term Expires 1986

Term Expires 1987

Term Expires 1988

#### Londonderry Housing and Redevelopment Authority

WILLIAM FOLEY, Twin Isles JOHN S. CALHOUN, Anderson Lane RICHARD IANNACONE, Acropolis Avenue JOHN FALVEY, Cortland Street WILLIAM LIEVENS, Chairman, Apple Tree Lane

#### Sewer Commissioners

WILLIAM O. MERRILL, Chairman, Mammoth Road ALLEN S. FOWLER, Cortland Street JOHN E. WEBSTER, High Range Road

#### Term Expires 1984

Term Expires 1985

Term Expires 1986

#### Wage and Salary Committee (Appointed by the Moderator)

MARCIA LUNDGREN, Mammoth Road BARBARA WESTON, Old Derry Road NORMA KERWIN, Secretary, Oak Drive Term Expires 1984 Term Expires 1984 Term Expires 1985

#### Historian - Appointed by Board of Selectmen JESSIE BECKLEY, Mammoth Road

#### **Civil Defense**

ROBERT H. DAY, Midridge Circle

#### **Cable Advisory Board**

DR. HOWARD A. BOOKMAN, Chairman, Mammoth Road HENRY E. KNIGHT, Pillsbury Road KENNETH H. KERWIN, II, Oak Drive JOHN FERREIRA, Hovey Road COLBERT H. WOOD, King John Drive STEVE ALPER, Chase Road (Resigned 7/83) DENNIS MORGAN, Sandstone Circle (Resigned 7/83)

#### Revaluation Committee (Appointed by the Moderator)

NORMAND PELLETIER, TAX ASSESSOR ALAN SAULNIER, ZÓNING BOARD OF ADJUSTMENT ROSS LANDRY, PLANNING BOARD FRANK KEEFE, BUILDING INSPECTOR KEVIN LYNCH, BUILDING INSPECTOR (successor) DAVID DENNINGER, MEMBER AT LARGE

#### **Computer Study Committee**

RALPH ARMSTRONG, Sparhawk Road WILLIAM FOLEY, Twin Isles Road CHARLES HANNA, Chairman, Timber Street GLEN RODGERS, Kendall Pond Road BETSY McKINNEY, Litchfield Road KERMIT L. SHEPARD, Grenier Blvd.

#### TOWN OFFICE

#### **Town Administrator**

DAVID B. WRIGHT, Midridge Circle

#### Administrative Assistant

WILLIAM D. COX, Linlew Drive, Derry (Resigned 7/83)

#### Secretary to the Board of Selectmen

CAROLE C. DOYON, Grove Street

#### Custodian

FRANK P. ROBERTS, Crescent Street, Derry

#### Accountant

MALCOLM D. WING, Hall Road

#### Assessor

NORMAND PELLETIER, Highland Street, Hudson

#### Secretary

ROSALIND MORENCY, E. Broadway, Derry

#### **Building Inspector - Health Officer**

KEVIN LYNCH, Charles Bancroft Highway, Litchfield ANDREW CHAKARIAN, Brady Avenue, Salem

#### Secretary Clerk

MARCELLE L. THOMPSON, Aspen Circle TAMMY WALLACE, Pillsbury Road LINDA A. KELLY, Grove Street (Resigned 10/83)

#### Town Engineer

JACK A. SZEMPLINSKI, Pawtucket Avenue, Lowell, MA

#### **Public Works Department**

ROBERT A. ROSS, Highway Superintendent, Hillside Avenue, Derry

DONALD BLANCHETTE, Hillside Avenue, Derry LEONARD McLAUGHLIN, Hilltop Park, Hudson RUSSELL N. PICKERING, Mammoth Road EDWIN SCHACHT, JR., Chestnut Hill Drive DAVID M. SIMPSON, Evergreen Circle WALTER R. TROW, Mammoth Road

#### Secretary

DONNA HINES, Hearthside Circle, Bedford

#### Leach Library

MARIE SANBORN, Librarian, High Range Road MARION GUILBERT, Assistant, Mammoth Road VIRGINIA WOLFE, Midridge Circle ALICE O'BRIEN, Midridge Circle CAROL JEAN WRISLEY, Peabody Row BARBARA J. WALLACE, Perkins Road LUCIEN WATKINS, South Road

#### Fire Department

DAVID A. HICKS, Chief, High Range Road LANNY E. VANDEBOGART, Deputy Chief, Pillsbury Road RONALD ANSTEY, Captain, Hardy Road ROBERT MILLER, Lieutenant, Pillsbury Road DAVID SPAHN, Lieutenant, Wiley Hill Road ALAN J. SYPEK, Lieutenant, Constitution Drive

#### Firemen

RONALD ANSTEY, JR., Chestnut Hill Drive ALBION BENTON, O'Connell Drive ARTHUR EDMISTON, Mammoth Road LEWIS O'BRIEN, Alexander Road ROBERT RALLO, Linwood Street MICHAEL CARRIER, South Road KENT JALBERT, Kendell Avenue, Manchester JACK THOMPSON, Mercury Drive THOMAS JACHE, Mammoth Road JAMES CARRIER, Millville Street, Salem GORDON F. JOUDREY, Ash Street MARK E. VANDEBOGART, W. Shore Avenue, Manchester

#### Forest Fire Warden

DAVID A. HICKS, Warden RONALD ANSTEY, Deputy ALAN J. SYPEK, Deputy LANNY VANDEBOGART, Deputy DAVID SPAHN, Deputy ROBERT MILLER, Deputy

Police Department (Appointed by the Board of Selectmen) Chief - FREDERICK. L. BALL, Coteville Road Captain - CHARLES WEBSTER, Rockingham Road Lieutenant - KENNETH LYNCH, Semingle Place Lieutenant - RAYMOND BOWER, Alexander Road Sergeant - GERALD GILLESPIE, Pendleton Lane Sergeant - LIONEL LEBLANC, JR., Hall Road Corporal - ROBERT H. KOLBE, Westwood Drive Corporal - STEVE TATHAM, Fieldstone Drive Corporal - ELLENJANE WARREN, Cilley Road, Manchester Juvenile Officer - JOSEPH RYAN, Candia Road, Chester Investigatory - ROY MELNICK, Chestnut Hill Road Patrolman - TRINA ALEXKNOVITCH, Old Derry Road Patrolman - MICHAEL BENNETT, Holly Lane Patrolman - DANIEL BOUCHARD, O'Connell Drive Patrolman - RUSSELL GOODNOW, Rockingham Road Patrolman - RICHARD HEILIGENSTADE, Whispering Pines Trailer Park Patrolman - FRANK W. HOLDSWORTH, Sundylee Terrace Patrolman - RICHARD JORDAN, Roseanne Lane, Manchester Patrolman - BRUCE L. PALMER, Highland Street, Derry Patrolman - JEFFREY SHIELDS, Kimball Road Patrolman - MICHAEL TAVANO, Bockmon Trailer Park Patrolman - LLOYD M. WILEY, Stonehenge Road Secretary - SUSAN TIRRELL, Aladdin Circle, Derry Records Supervisor - KATHRYN YOUNG, Scobie Pond Road Disptacher - SUSANNE LACOURSE, Roycraft Road, Manchester Dispatcher - PATRICIA MELCHER, Aiken Street, Derry Dispatcher - PAMELA METZGER, Stonehenge Road Disptacher - DENISE SAUCIER, Old Derry Road Crossing Guard - CLAIRE BALL, Coteville Road Crossing Guard - YVETTE BAUMAN, Mammoth Road Crossing Guard - GERALDINE VANGREVENHOF, Old Derry Road Crossing Guard - JANA WELCH, Heron Drive Animal Control Officer - RICHARD A. CUSHMAN, Olde Country Village Animal Control Officer - Assistant - DEANA M. SHIELDS, Kimball Road

Special Officer - GERALD LEPPART, Anderson Circle Special Officer - ROBERT O'NEIL, Holstein Avenue Special Officer - GERALD F. WELCH, Heron Drive

#### Patrolman

LAWRENCE BROGAN (Resigned 3/83) FRANCIS LEARY (Resigned 12/83)

**Dispatcher** BONNIE CRONIN (Resigned 7/83)

Crossing Guard MARGARET DAVIDSON (Resigned 12/83)

#### **Animal Control Officer**

ERIN DURKIN (Resigned 11/83)

#### LONDONDERRY ANNUAL TOWN MEETING March 8, 1983

Annual Town Meeting, Town of Londonderry, County of Rockingham, State of New Hampshire, Tuesday, March 8, 1983, at the Matthew Thornton School.

Moderator: Robert M. Webber.

The Meeting was called to order at 7:00 A.M. and reading of the warrant began.

Mr. Picco: "I move to eliminate the reading of the warrant." Seconded by Mr. Day. Voted affirmatively.

Mr. Picco: "I move that the election of Town Officers, action on Article # 18 and Article # 101 through Article # 107 be by ballot with the use of the checklist and that the polls for such balloting shall open immediately and remain open until 7 o'clock this evening." Seconded by Mr. Day. Voted affirmatively.

Mr. Webber announced that he would commence processing the absentee ballots at 3:00 P.M.

Mr. Webber also announced that whereas the Board of Selectmen had received a protest petition against Article # 106 in accord with RSA 31:64 I & II, a 2/3 vote may be required to pass.

(School Meeting was opened by the School Moderator)

Ballot boxes checked and shown to be empty.

Polls opened at 7:05 A.M.

Polls closed at 7:03 P.M.

Mr. Picco: "I move to recess the Town Meeting to 7:00 P.M., Friday, March 11, 1983, at the Londonderry High School. Seconded by Mr. Arnold. Voted affirmatively.

| Total number regular ballots cast  |
|------------------------------------|
| Total number absentee ballots cast |
| TOTAL BALLOTS CAST                 |

Received sealed ballots - March 8, 1983 at 9:40 P.M.

| Article 1. To choose all necessary Town Officers for the ensuing year.   |   |  |  |  |  |
|--|---|--|--|--|--|
| TOWN CLERK - THREE YEARS - VOTE FO<br>Alice M. Taylor  | R ONE<br>1,271*                                       |  |  |  |  |
| TAX COLLECTOR - THREE YEARS - VOTE FOR ONE<br>Kermit Shepard 1,270*  |   |  |  |  |  |
| TOWN TREASURER - THREE YEARS - VOTE FOR ONE<br>Betsy McKinney 1,216*   |   |  |  |  |  |
| SELECTMEN - THREE YEARS - VOTE FOR<br>Roy E. Melnick<br>Harry A. Anagnos<br>Daniel Vecchione<br>Ruth D. Williamson<br>Robert L. Sullivan<br>Gerald F. Welch<br>Paul W. Sypek<br>Frederick J. Picco<br>SELECTMAN - ONE YEAR - VOTE FOR ON<br>William L. Clark, Jr.<br>Robert A. Early | 345<br>497*<br>344<br>216<br>89<br>294<br>105<br>653* |  |  |  |  |
| Robert A. Early<br>Roy E. Melnick<br>Ruth D. Williamson<br>Robert L. Sullivan<br>Gerald F. Welch   | 182<br>147<br>53<br>149                               |  |  |  |  |
| AUDIT COMMITTEE - THREE YEARS - VOTE FOR ONE<br>Malcolm L. Currier 1,138*  |   |  |  |  |  |
| AUDIT COMMITTEE - TWO YEARS - VOTE<br>James L. Wray  | FOR ONE<br>1,138*                                     |  |  |  |  |
| AUDIT COMMITTEE - ONE YEAR - VOTE F<br>Rowland Schmidtchen   | OR ONE<br>1,135                                       |  |  |  |  |
| TRUSTEE OF TRUST FUNDS - THREE YEA<br>VOTE FOR ONE<br>Joseph L. McCann   | ARS -<br>1,125*                                       |  |  |  |  |
| TRUSTEE OF TRUST FUNDS - ONE YEA<br>Malcolm D. Wing  | R - VOTE FOR ONE<br>1,150*                            |  |  |  |  |
| SEWER COMMISIONER - THREE YEARS<br>John E. Webster, Jr.  | - VOTE FOR ONE<br>1,130*                              |  |  |  |  |

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| LEACH LIBRARY TRUSTEES - THREE YEARS -<br>VOTE FOR THREE              |                 |  |  |  |
|---|-----------------|--|--|--|
| Shirley M. Anstey   | 1,138*          |  |  |  |
| Mary D. Denninger   | 1,122*          |  |  |  |
| Priscilla M. Williams   | 1,096*          |  |  |  |
| BUDGET COMMITTEE - THREE YEARS  | - VOTE FOR FOUR |  |  |  |
| Dorothy A. Grover   | 1,065*          |  |  |  |
| Gerald J. Gulezian  | 1,045*          |  |  |  |
| Milton R. Towne   | 1,030*          |  |  |  |
| Paul F. Badois  | 1,054*          |  |  |  |
| BUDGET COMMITEE - ONE YEAR - VOTE FOR ONE<br>Gerard F. Leppart 1,115* |                 |  |  |  |

(\*declared winners)

**Article 18.** "Shall we adopt the provisions of RSA 72:43-f for the adjusted elderly exemptions from property tax? These statutes provide for the following exceptions, based on assessed value, for qualified taxpayers: for a person 65 years of age up to 75 years, \$10,000; for a person 75 years of age up to 80 years, \$15,000; for a person 80 years of age or older, \$20,000. To qualify, the person must have been a New Hampshire resident for at least 5 years; own the real estate individually or jointly, or if the real estate is owned by his spouse, they must have been married for at least 5 years. In addition, the taxpayer must have a net income of less than \$10,000 or if married, a combined net income of less than \$12,000, and own net assets of \$30,000 or less, excluding the value of the person's residence."

Yes - 1,064 No - 134 Pa

Passed

ZONING ARTICLES VOTED BY BALLOT:

**Article 101.** Are you in favor of the adoption of amendment No. 101 as proposed by the Londonderry Planning Board for the Town of Londonderry Zoning Ordindance as follows?

This amendment provides new regulations governing the use of SIGNS in the Town of Londonderry. Included are subsections covering regulations on TYPE, SIZE, NUMBER, CONSTRUCTION, ILLUMINATION AND LOCATION OF SIGNS allowed in the Town of Londonderry. Subsections on sign administration covering permits, definitions and non-conforming signs are also included.

Yes - 994 No - 315 PASSED

**Article 102.** Are you in favor of the adoption of Amendment No. 102 as proposed by the Londonderry Planning Board for the Town of Londonderry Zoning Ordinance as follows?

This amendment eliminates the description of the Planning Board report required to be submitted to the Zoning Board of Adjustment under Special Exception review section. This amendment eliminates only the description.

#### Yes - 674 No - 543 PASSED

**Article 103.** Are you in favor of the adoption of Amendment No. 103 as submitted by the Londonderry Planning Board for the voters for this Town?

This amendment will change Lot 10, Tax Map 11 from partly Agricultural/Residential and partly Industrial II to entirely Agricultural/Residential. (Off Litchfield Road).

Yes - 954 No - 308 PASSED

**Article 104.** Are you in favor of the adoption of Amendment No. 104 as proposed by petition of the voters for this Town?

This amendment will change Lot 52, Tax Map 10 on Garden Lane and owned by George D. Carr for Commercial I to Commercial II.

The Planning Board disapproves this amendment.

Yes - 242 No - 1,043 DEFEATED

**Article 105.** Are you in favor of the adoption of Amendment No. 105 as proposed by petition of the voters for this Town?

This amendment will change Lot 125, Tax Map 7 from Agricultural/Residential to Commercial C-I. (Between Route 102 and McAllister Drive).

The Planning Board disapproves this amendment.

Yes - 260 No - 1,034 DEFEATED

**Article 106.** Are you in favor of the adoption of Amendment No. 106 as proposed by petition of the voters for this Town?

This amendment will change lots 125, 127, 124-39, 124-40, 124-41, 124-42, 124-1, 124-2, 123, 124-4, 124-5, 124-6, 124-7, 124-46, 124-45, 124-44, 124-43 and 124-38 on Tax Map 7 from Agricultural/Residential to Commercial C-1. (This borders Mc-Allister and Mercury and Constitutional Drives).

The Planning Board disapproves this amendment.

Yes - 219 No - 1,086 DEFEATED

**Article 107.** Are you in favor of the adoption of Amendement No. 107 as proposed by petition of the voters for this Town?

This amendment will change Lot 51, Tax Map 15 from Residential/ Agricultural to Multi Family Dwelling Units (R-). (This borders Rockingham and Perkins Road).

The Planning Board disapproves this amendment.

Yes - 203 No - 1,105 DEFEATED

Respectfully submitted,

Alice M. Taylor Town Clerk

#### LONDONDERRY ANNUAL TOWN MEETING MINUTES ON ARTICLES ACTED UPON

#### March 11, 1983

## LONDONDERRY, NEW HAMPSHIRE

ROBERT M. WEBBER, III, Moderator ROBERT A. EARLY, Assistant Moderator FREDERICK J. PICCO, Chairman, Board of Selectmen GORDON R. ARNOLD, Selectman ROBERT H. DAY, Selectman WILLIAM D. COX, Administrator ROBERT E. CARR, Town Attorney ALICE M. TAYLOR, Town Clerk CLAIRE L. LIBBY, Stenotype Reporter

#### -PROCEEDINGS-

MODERATOR MR. WEBBER opened the meeting at 7:00 p.m.. The Londonderry High School Color Guard and members of band played the National Anthem, and led the salute to the flag.

Invocation was given by Reverend Westervelt.

MODERATOR WEBBER introduced the three newly-elected Selectmen, Harry Anagnos, Robert Early, and Frederick Picco.

Article 1 has been acted upon.

MR. RUSSELL made a motion to go to Articles 12, 13, 14, and 16, in that order, and if time permits between the discussion and conclusion of voting on those articles, that the other articles be taken up and voted upon at the discretion of the Moderator. Mr. Lievens seconded.

Motion voted affirmatively.

MODERATOR WEBBER: Article 12. To see if the Town will vote to raise and appropriate the sum of six hundred eighty-five thousand two hundred dollars (\$685,200) for the construction of approximately 11,500 feet of water main from the Derry Water Works water main at South Road and Gilcreast Road following Gilcreast Road northerly to Route 102, westerly on Route 102 to McAllister Drive, westerly on (Old Nashua Road) McAllister Drive to Constitutional Drive. A booster pumping station would be built on Gilcreast Road. Such sum is to be raised by the issuance of serial bonds or notes for a period not to exceed twenty (20) years under and in compliance with the provisions of the Municipal Finance Act and to authorize the Selectmen to issue and negotiate such bonds or notes and to determine the rate of interest thereon, and to take such other actions as may be necessary to effect the issuance, negotiation, sale and delivery of such bonds or notes as shall be in the best interest of the Town, and to authorize the Selectmen to accept any funds from the Federal or State Government as may become available for said project.

Mr. Merrill made a motion to move the article. Mr. Webster seconded. Discussion followed.

Mr. Picco moved to amend Article 12 as follows: To see if the Town will vote to raise and appropriate the sum of fifty thousand dollars (\$50,000) for the construction of a water main from the Derry Water Works wells in Londonderry to Constitutional Drive, McAllister Drive and Mercury Drive and to authorize the Selectmen to accept any funds from the Federal and State Government as may become available for said project.

Mr. Merrill seconded. Discussion followed.

Voted affirmatively on the amendment.

Mr. Picco moved the question on Article 12. Mr. Merrill seconded. Voted affirmatively. Article 12 as amended voted affirmatively.

MODERATOR WEBBER: Article 13. By Petition. To see if the Town will vote to raise and appropriate the sum of three hundred fifty thousand dollars (\$350,000) for the construction of approximately 5700 feet of water main on Rockingham Road from the end of the present main at Noyes Road to the junction of Auburn Road by Manchester Water Works. Such sum is to be raised by the issuance of Serial Bonds or Notes not to exceed \$350,000, under and in compliance with the provisions of the Municipal Finance Act, and to authorize the Selectmen to issue and negotiate such bonds or notes and to determine the rate of interest thereon, and to take such other actions as may be necessary to effect the issuance, negotiation, sale and delivery of such bonds or notes as shall be in the best interest of the Town of Londonderry, and to authorize the Selectmen to accept any funds from the Federal Government as may become available for said project.

Mr. Merrill made the motion that Article 13 be accepted. Seconded by Mr. Webster. Discussion followed.

The Budget Committee stated that it made the recommendation that Article 13 be disapproved. Discussion followed. Mr. Plummer made a motion to move the question. Seconded by Mr. Badois. Voted affirmatively.

(Thereupon, the polls opened at 7:46 p.m. to vote on Article 13.)

MODERATOR WEBBER: Article 2. To raise such sums of money as may be necessary to defray Town charges for the ensuing eighteen month transitional accounting period and make appropriations of the same.

MR. RUSSELL: Point of order. Since there's been a change from once-a-year tax bill to twice-a-year tax bill and it indicates in the warrant that provision for this power is given to the governing body of the Town, I would like the Town Selectmen or the Town Attorney to address this to give me a definition of what the governing body is of the Town of Londonderry.

Discussion followed. Mr. Carr stated that it's his opinion that governing body is as set forth in RSA 76-B(a) refers to the Board of Selectmen.

Mr. Day moved that Article 2 be accepted. Mr. Picco seconded.

Mr. Arnold made a motion to amend Article 2 to reduce Selectmen's Expense from \$7,000 to \$3,500 so the total for Proposed Budget 1983-1984 (18 Mos.) now reads \$5,325,991. Mrs. Reed seconded.

Voted affirmatively on the amendment. Article 2 as amended, a total of \$5,321,991. Discussion followed.

Mr. Kimball moved to amend Article 2 to increase it by \$285,000. Mr. Thomas Kimball seconded. Discussion followed.

Mr. Gulezin moved the amendment. Mrs. Reed seconded. Voted negatively on the amendment. Discussion followed.

Mr. Russell moved to amend Article 2 to amend the bottom line of Article 2 by \$31,937.50. Mrs. Whittemore seconded. Discussion followed. The amendment was voted negatively. Discussion followed.

Article 2 as amended in the amount of \$5,321,991 was voted affirmatively.

MODERATOR WEBBER: Article 3. To see if the Town will authorize the Selectmen to borrow money in anticipation of taxes.

Mr. Picco moved that Article 3 be accepted. Mr. Day seconded. Discussion followed. Mr. Russell moved to amend Article 3 by adding at the end of the article, "The Selectmen shall include in the Town Report each year an accounting of any bonding powers exercised during the year and the detail of the associated expenditures paid during the same period. This practice shall continue each year until the completion of the bonded project at which time a final accounting shall be included in the report." Mr. Fortin seconded. Discussion followed.

Voted affirmatively on the amendment. Article 3 as amended was voted affirmatively.

MODERATOR WEBBER: Article 4. To see if the Town will vote to authorize the Selectmen to sell at public auction or by advertised sealed bid and to convey any real estate acquired through deeds from the Collector of Taxes, or as reimbursement for assistance furnished to citizens, providing that in the case of tax deeded real estate, the previous owner, or his or her heirs, if known, or its successors or assigns in the case of a corporation, shall have first opportunity to purchase the same, and pass any vote relating thereto.

Mr. Day moved that Article 4 be accepted. Seconded by Mr. Picco.

Article 4 was voted affirmatively.

MODERATOR WEBBER: Article 5. To see if the Town will authorize the Selectmen to make application for, to accept and to expend on behalf of the Town any and all grants or other funds which may now or hereafter be forthcoming from the United States Government and/or the State of New Hampshire.

Mr. Day moved that Article 5 be approved. Seconded by Mr. Picco. Voted affirmatively.

MODERATOR WEBBER: **Article 6.** To see if the Town will vote to ratify the return of land required by the Planning Board to be dedicated to the Town for Recreational/municipal purposes as a condition of approval of subdivisions and to authorize the Selectmen to convey such land in the future to avoid costly legal proceedings and adverse court decisions.

Mr. Picco moved that Article 6 be approved. Mr. Arnold seconded. Discussion followed. Voted affirmatively.

MODERATOR WEBBER: Article 7. To see if the Town will vote to ratify the sale by advertised sealed bid of Lot 153 on Map 15 (corner of Sanborn and Rockingham Road) and to ratify the conveyance of said real estate which is no longer needed for municipal purposes and should be returned to taxable status.

Mr. Picco moved that Article 7 be approved. Seconded by Mr. Day. Discussion followed. Voted affirmatively.

MODERATOR WEBBER: Article 8. To see if the Town will vote to appropriate and authorize the withdrawal from the Federal Revenue Sharing Fund for use as setoffs against budgeted appropriation for the following specific purposes and in the amounts indicated herewith or take any other action hereon: Appropriation, Insurance \$80,000, Blue Cross/Blue Shield \$140,000.

Mr. Day moved that Article 8 be approved. Mr. Picco seconded. Discussion followed. Voted affirmatively.

MODERATOR WEBBER: Article 9. To see if the Town will raise and appropriate the sum of \$950.00 for the purpose of providing bus service through the Newmarket Regional Health Center, Inc. for the elderly and handicapped citizens of Londonderry.

Mr. Day moved that Article 9 be approved. Seconded by Mr. Picco. Voted affirmatively.

MODERATOR WEBBER: Article 10. By Petition. To see if the Town will raise and appropriate the sum of \$500.00 for the purpose of providing assistance to the Senior Citizens through the Retired Senior Volunteer Program.

Mr. Day moved that Article 10 be approved. Mr. Picco seconded. Voted affirmatively.

MODERATOR WEBBER: Article 11. To see if the Town will vote to accept and appropriate State Aid for the construction of Class V roads and to raise and to appropriate the sum of \$2,751.60 and the State will contribute the sum of \$18,344.

Mr. Picco moved that Article 11 be approved. Mr. Day seconded. Discussion followed. Voted affirmatively.

MODERATOR WEBBER: We are now going to skip to Article 17. Article 17. To see if the Town will vote to authorize that the Londonderry Conservation Commission be empowered to manage Town owned forested land, and that any proceeds that might accrue from said forests be placed in the Conservation Commission Fund to be managed and expended by the said Commission in accordance with the purposes of the Conservation Commission (RSA Chapter 36-A).

Mr. Arnold moved that Article 17 be approved. Mr. Day seconded. Discussion followed. Voted affirmatively.

MODERATOR WEBBER: Article 18 was voted on by ballot Tuesday and passed. Article 19. To see if the Town will vote to adopt the following ordinances: An Ordinance relative to the sale, distribution and use of Unvented Space Heaters.

BE IT ORDAINED BY THE BOARD OF SELECTMEN OF THE TOWN OF LONDONDERRY AS FOLLOWS: PURPOSE

This ordinance is enacted to promote the health, safety and general welfare of the community by regulating the sale, distribution and use of unvented space heaters.

#### DEFINITIONS

Occupied structure: shall mean any structure, vehicle, boat or place adapted for overnight accomodation of persons, or for carrying on a business therein, whether or not a person is actually present and includes structures appurtenant to occupied structures and seasonal dwellings whether vacant or occupied.

Unvented space heater: shall mean any heating appliance, either wick, wickless or pot burner type, which uses oil, gas or kerosene for fuel, is either stationary or portable, and the products of combustion of which are not directly conducted to the outside of the building via chimney connect or pipe.

#### USE

No unvented space heater shall be installed or used in an occupied structure.

Unvented space heaters may be installed and used in an unoccupied structure only by permit.

#### PERMIT REQUIRED: FEE

No unvented space heater shall be sold, distributed or used in the Town of Londonderry without first obtaining a permit therefor from the Chief of the Fire Department or his designee.

The fee for each permit to use an unvented space heater in an unoccupied structure shall be two dollars (\$2.00).

#### EXCEPTIONS

Nothing in this ordinance shall prevent the sale, installation, or use of the following heaters:

a) the flameless catalyst type heaters; or

b) unvented space heaters used as antiques or curios, provided they are rendered inoperative or

c) the salamander type heaters, provided that they are used solely in accordance with the standards contained in Chapter

4-4.7 of the National Fire Protection Association, Number 31; or

d) the salamander type heaters for temporary use in an unoccupied structure.

#### VIOLATION

Any person who sells, distributes, installs or uses an unvented space heater in violation of any section of this ordinance shall be guilty of a violation and subject to a fine not exceeding one hundred dollars (\$100.00).

Every day that a violation continues after the person has received notice of the existence of the condition that constitutes the violation shall be deemed a separate offense.

Mr. Arnold moved that Article 19 be approved. Mr. Day seconded. Discussion followed.

Mr. Madison moved the question. Mrs. Reed seconded. Voted affirmatively to move the question.

Article 19 was defeated.

MODERATOR WEBBER: **Article 20.** Before we get to Article 20, the polls are closed for Article 13 at 8:48 p.m..

Article 20. To see if the Town will vote to adopt the following ordinance concerning the regulation of smoke and/or heat detection devices in occupied dwelling units so as to provide safety to people in the event of fire.

#### BE IT ORDAINED BY THE BOARD OF SELECTMEN THAT:

Every occupied dwelling unit must have at least one smoke and/or heat detector for the protection of life and property. Smoke and/or heat detection devices required by this regulation shall be approved by Underwriter Laboratories (U.L.) or Factory Mutual (F.M.), and shall be capable of producing an audible alarm or sufficient loudness to awaken occupants of every dwelling unit that they are designed to protect, and shall be maintained in operating condition at all times. These requirements are in addition to any other detection or suppression system that is required.

All occupied dwelling units shall have such detection devices installed in accordance with the written instructions issued and enforced by the Londonderry Fire Department or Inspection Department.

Any person who shall violate any of the above provisions shall upon conviction thereof be fined not more than one hundred (\$100) dollars. Every day that a violation continues after the owner has received notice of the existence of the condition that constitutes the violation shall be deemed a separate offense.

Mr. Arnold moved that Article 20 be approved. Mr. Day seconded. Discussion followed.

Mrs. Kerwin moved to amend the article to multi-family dwelling units only. Mr. Madison seconded. Discussion followed.

Mr. Picco moved the amendment. Mr. Arnold seconded. Discussion followed.

The amendment was defeated. Mr. Russell moves the question. Mr. Powers seconded. Voted affirmatively to move the question. Voted affirmatively; Article 20 passes.

MODERATOR WEBBER: Article 14. To see if the Town will vote to raise and appropriate up to and not exceeding one million dollars (\$1,000,000) for cleaning up, removal and/or restoration activities required by the State and Court at the Auburn Road site of the former landfill. Such sum is to be raised if needed by the issuance of serial bonds or notes for a period not to exceed twenty (20) years under and in compliance with the provisions of the Municipal Finance Act, and to authorize the Selectmen to issue and negotiate such bonds or notes and to determine the rate of interest thereon, and to take such other actions as may be necessary to effect the issuance, negotiation, sale and delivery of such bonds or notes as shall be in the best interests of the Town of Londonderry, and to authorize the Selectmen to accept any funds from the Federal or State Government as may become available for said project.

There is a typo in the Town Report. Where it reads "one thousand," it should read "one million."

Mr. Arnold moved that Article 14 be approved. Mr. Picco seconded. Discussion followed.

The vote on **Article 13** was 111, yes; 284, no; blank, 2; 275 was needed to pass so Article 13 was defeated.

Mr. Reed moved to table Article 14. Mr. Newton seconded. Voted affirmatively to table Article 14.

MODERATOR WEBBER: Article 15. To see if the Town will vote to raise and appropriate the sum of fifty-five thousand dollars (\$55,000) to purchase a dump truck with wing, plow and salter/ sander. Such sum to be raised by the issuance of serial bonds or notes for a period not to exceed twenty (20) years under and in compliance with the provisions of the Municipal Finance Act, and to authorize the Selectmen to issue and negotiate such bonds or notes and to determine the rate of interest thereon, and to take such other actions as may be necessary to effect the issuance, negotiation, sale and delivery of such bonds or notes as shall be in the best interests of the Town.

Mr. Arnold moved that Article 15 be approved. Mr. Picco seconded. Discussion followed.

Mr. Russell moved to amend Article 15 to change from "period not to exceed twenty (20) years" to "period not to exceed five (5) years." Mr. Gulezian seconded. Voted affirmatively on the amendment.

Mrs. Kerwin moved to amend Article 15 to read as follows: To see if the Town will vote to raise and appropriate the sum of fifty-five thousand dollars (\$55,000) to purchase a dump truck with wing, plow and salter/sander. Mr. Fowler seconded. Discussion followed.

Mr. Carrier moved the question. Mr. James Smith seconded. Voted affirmatively to move the question. Voted affirmatively to approve Article 15 as amended.

MODERATOR WEBBER: Article 16. To see if the Town will vote to raise and appropriate the sum of ninety-five thousand dollars (\$95,000) to purchase a fire pumping truck and equipment. Such sum to be raised by the issuance of serial bonds or notes for a period not to exceed twenty (20) years under and in compliance with the provisions of the Municipal Finance Act, and to authorize the Selectmen to issue and negotiate such bonds or notes and to determine the rate of interest thereon, and to take such other actions as may be necessary to effect the issuance, negotiation, sale and delivery of such bonds or notes as shall be in the best interests of the Town.

Mr. Day moved that Article 16 be accepted. Mr. Picco seconded. Discussion followed.

Mr. Russell moved to amend Article 16 as follows: To see if the Town will vote to raise and appropriate the sum of ninety-five thousand dollars (\$95,000) to purchase a fire pumping truck and equipment. Funds realized from the sale of the old fire truck to be utilized to reduce that amount. Mrs. Doyon seconded. Discussion followed.

Mrs. Keegan moved the question. Mr. Gulezian seconded. Voted affirmatively. The amendment was defeated; voted negatively.

Mr. Kimball moved the article as printed. Mr. Boggis seconded. Voted affirmatively to move the article.

The polls opened on Article 16 at 9:39 p.m.

MODERATOR WEBBER: Article 33. By Petition. To see if the Town will authorize the Selectmen to accept the ownership of one (1) privately-owned road shown on Londonderry Tax Map 11, parcel 20, known as Iroquois Circle, now owned by Brook Park Estates Association, for the sum of one dollar. This road was constructed to meet all existing Town specifications.

Mr. Arnold moved that Article 33 be approved. Mr. Day seconded. Discussion followed.

Mr. Arnold moved to table Article 33. Mr. Day seconded. Voted affirmatively to table Article 33.

MODERATOR WEBBER: Now, Article 21.

Mr. Anagnos made a motion to waive the reading of Article 21. Mr. Fowler seconded. Article 21. BE IT ORDAINED BY THE SELECTMEN OF THE TOWN OF LONDONDERRY AS FOL-LOWS:

> Town of Londonderry Water Use Ordinance

#### I. DEFINITIONS

- A. "Town" shall mean the Town of Londonderry, Board of Selectmen, Board of Water Commissioners, or any other authorized representative of the Town.
- B. "Customer" shall mean any individuals, partnerships, firms, associations, corporations, city, government, or governmental divisions who own property supplied from Town water mains.
  - C. "Main Pipe" shall mean the supply pipe from which service connections are made to supply water to customers.
  - D. "Service Pipe" shall mean the pipe running from the main pipe to the edge of the customer's property.
  - E. "Utility" shall mean any individuals, partnerships, firms, associations, corporations, municipal governments, or governmental divisions who are authorized by theTown and/ or the PUC to sell water within specific franchise areas.

#### II. EXTENSIONS OF WATER MAINS

- A. Main pipe extensions within the public right-of-way shall be laid by the Utility or the Town or its authorized representative and shall be the property of the Town.
- B. Highways and streets in which an extension is to be made shall have been laid out, lines and grades established, rough graded, and dedicated to public use by official ac-

tion of the Town, or under the subdivision approval process by the Town.

- C. The size of the pipe shall be determined by the Town, but shall be no less than six (6) inches in diameter. The material of construction for the water mains shall be ductile iron. No other material shall be acceptable.
- D. Extensions of water mains shall be made by the town for two reasons:
  - 1. An extension petition signed by the majority of owners, of long along both sides of the proposed extension.
  - 2. The Town's Board of Selectmen and the Board of Water Commissioners may select certain streets for water main extensions where there is a readily apparent need.
- E. Extension Petitions
  - 1. An extension petition signed by the majority of owners of land along the proposed extension shall be executed at the Selectmen's Office in the presence of authorized personnel. The extension under petition shall be laid along the entire frontage owned by the petitioner(s).
  - 2. The completely executed petition will be presented to the Board of Water Commissioners at its next regular monthly meeting.
- F. Front Foot Assessments
  - 1. All water main extensions authorized by the Town's Board of Selectmen and Board of Water Commissioners shall be paid for by abutting landowners as follows:
    - a. An abutting residential landowner shall pay the cost of one-half of the water main installation along his front footage up to a length of 200 feet for water mains eight inches or less in diameter. Commercial and industrial landowners shall pay for the cost of water main installation on a case by case basis.
    - b. For water mains greater than eight inches in diameter the abutting residential landowner shall pay one-half of the per foot cost of the water main installation for an equivalent eight-inch pipe along

his front footage up to a length of 200 feet.

- c. For landowners with corner lots, the front footage assessment shall be paid for only on the side adjacent to the water main. In cases where the water mains are installed on both streets, the landowner shall be assessed a front footage assessment for one side only, that side being the longer of the two. In any case, the landowner shall not be assessed a front footage charge for more than 200 feet of front footage.
- d. The Town shall pay the cost per linear foot for water main extensions in street intersections, along public lands, and along undeveloped land.
- e. When a water main for residential usage greater than eight inches in diameter is installed, the Town shall pay the difference in installation cost between the larger diameter water main and those of an eightinch diameter water main. Commercial and industrial landowners shall pay for the cost of water main installation greater than eight inches in diameter on a case by case basis.
- f. Where a landowner has front footage in excess of 200 feet, the Town shall pay the front footage assessment for front footage in excess of 200 feet.
- g. The Town shall place a lien on all developed property with front footage in excess of 200 feet and all undeveloped property. The lien shall state that:
  - (1) Any developed property with a front footage in excess of 200 feet which is subdivided in the future shall be assessed additional front footage charges for each additional developed property up to an additional 200 feet of front footage for each additional developed property.
  - (2) Any undeveloped property shall be assessed front footage charges for each property developed in the future for up to 200 feet of front footage for each developed property.
  - (3) Each landowner with greater than 200 feet of front footage will be required to sign a contract which shall be binding on the landowner(s), his, her, their heirs, executors, administrators or assigns, its successors or assigns and shall be a lien on the property of the land-

owner(s).

- (4) Future payments for water mains abutting presently undeveloped property shall be based on the total cost to the town for that front footage that is developed, which cost shall include principal and interest payments over the life of the bond.
- h. Landowners may pay a front footage assessment in one initial payment or on an annual basis over the life of the construction bond and at the interest rate of the bond.

#### III. CONNECTIONS

A. No water service connection shall be made or water service rendered to any privately owned pipe or consumer group unless approved by the Board of Selectmen and the Board of Water Commissioners of the Town of London-derry and/or the Utility.

#### IV. WATER BETTERMENT TAXING PROCEDURE

- A. Intent
  - 1. The intent of this procedure is to establish an internal municipal system of approving and recording the payment of water betterment taxes.
- B. Notification of Connection
  - 1. The Board of Water Commissioners shall notify the Selectmen's Office when the Utility has installed a water service on a property in the Town of Londonderry.
  - 2. This information will be used for determining the interest due on the water betterment tax bills.
- C. Water Betterment Tax Bills
  - 1. The water betterment tax bills are to be prepared by the Assessor's Office and sent to the property owners for payment.
  - 2. The Tax Collector shall approve all interest charges before the water betterment tax bills are rendered for payment.
- D. Collection
  - 1. The water betterment tax payments are to be collected by the Tax Collector and turned over to the Town Treasurer using the customary practice of weekly payments.

- 2. A separate account shall be maintained by both the Tax Collector and the Treasurer for the water betterment tax payments.
- E. Problems

If any problems or questions arise that must be resolved, the Selectmen shall be contacted by the Board of Water Commissioners, Assessors, Tax Collector, and/or Town Treasurer.

#### V. PETITIONING THE UTILITY

A. Nothing in this Ordinance precludes a customer from petitioning directly to the Utility for a water main extension within the franchise area if Town funding or participation is not required.

#### VI. PRECEDENCE

A. This Ordinance takes precedence over all previous Water Use Ordinances.

Discussion followed.

The poll closed on Article 16 at 10:00 p.m.

Mr. Cassotis moved that Article 21 be approved. Mr. Madison seconded. Voted negatively, Article 21 is defeated.

MODERATOR WEBBER: Now, we will go to Article 22.

Mr. Anagnos moved that Moderator Webber need not read Article 22. Seconded by Mr. Powers. Voted affirmatively that Moderator Webber need not read Article 22.

MODERATOR WEBBER: The results of the vote on Article 16: 317, yes; 81, no. Article 16 passes, and I so rule.

Mr. Reed moved to amend Article 22 by keeping Section V and deleting all other sections. Mrs. Reed seconded.

MODERATOR WEBBER: The amendment would read to delete everything from Article 22 except Section V which is printed on Page XVIII. All other aspects would be deleted.

Mr. Russell proposes that the amendment be defeated. Discussion followed.

Mr. Reed withdrew the amendment. Mrs. Reed withdrew the second.

Mr. Cassotis moves the question. Mr. Russell seconded. Article 22 is defeated by vote.

Mr. Feinberg made a motion to go immediately to Articles 29 and 30. Mr. Hull seconded. Voted affirmatively.

MODERATOR WEBBER: Article 29. To see if the Town will authorize the Selectmen to negotiate an agreement and issue a permit to Grassy Knolls Associates and Peter Johnson for the establishment and operation of a private sanitary landfill on property currently owned by them off Auburn Road.

Mr. Picco moved that Article 29 be accepted. Mr. Day seconded. Discussion followed.

Mr. Carrier moved the question. Mr. Madison seconded. Voted affirmatively. Voted negatively on Article 29. Article 29 is defeated.

MODERATOR WEBBER: Article 30. To see if the Town will authorize the Selectmen to negotiate an agreement and issue a permit for the establishment and operation of a private solid waste recycling plant in the Town of Londonderry at a location approved by the Selectmen with the authorization of the Town, notwithstanding any other regulation, ordinance, by-law or other provision of municipal law.

Mr. Picco moved that Article 30 be accepted. Seconded by Mr. Day. Discussion followed.

Mr. Carrier made a motion to table Article 30. Mr. Trudel seconded. Voted affirmatively to table Article 30.

MODERATOR WEBBER: Now going to Article 34. Article 34. To see if the Town will authorize the Selectmen to accept the ownership of seven (7) privately-owned roads shown on Londonderry Tax Map 11, parcel 20, known as Sequoia Avenue, McKinley Avenue, Seminole Place, Wyandot Circle, Aspen Circle, Shawnee Place and Shenandoah Avenue now owned by Brook Park Estates Association for the sum of one dollar each. Since the present dimensions of the roads are the same as the Town allowed at the time of development, this article should only consider acceptance of the roads in their present condition and dimensions.

Mr. Picco moved that Article 34 be accepted. Seconded by Mr. Day. Discussion followed.

Mr. Cassotis moved the question. Mr. Feinberg seconded. Voted affirmatively to move the question. The result of the vote was 166, yes; 161 no, the Article 34 passes.

MODERATOR WEBBER: Now, Article 23.

Mr. Luppart moved that Article 23 not be read by Moderator Webber. Mr. Fitzgerald seconded. Voted affirmatively that Article 23 not be read. Mr. Arnold moved that Article 23 be approved. Mr. Picco seconded. Discussion followed.

Mr. Russell moved the question. Mr. Early seconded. Voted affirmatively. Article 23 passed.

MODERATOR WEBBER: Article 24. To see if the Town will vote to appropriate the sum of \$5,000 to employ a Recreation Director for the Town of Londonderry. The Director would work fulltime in the summer months, and part-time during the remaining months of the year.

By request of the Londonderry Park and Recreation Department.

Mr. Arnold moved that Article 24 be accepted. Seconded by Mr. Picco. Discussion followed.

Mr. Wicker made a motion to amend the figure to eight thousand five hundred dollars (\$8,500). Mr. Boggis seconded. Discussion followed.

Mr. Badois made a motion to move the amendment. Mr. Plummer seconded. Voted negatively on the amendment. The amendment is defeated.

Voted affirmatively on Article 24 as printed in the warrant. 117 Yes & 112 No.

MODERATOR WEBBER: **Article 25.** To see if the Town will vote to appropriate the sum of \$8,200 to repair extensive surface cracking on the Town Basketball Court/Ice Skating Rink.

By request of the Londonderry Park and Recreation Commission.

Mr. Day moved that Article 25 as read be accepted. Mr. Picco seconded. Discussion followed.

Mr. Day moved to amend Article 25 by reducing the sum of \$8,200 to \$3,500. Mr. Picco seconded. Discussion followed.

Mr. Hicks moved the question. Mr. Russell seconded. Voted affirmatively. The amendment passes. Discussion followed.

Mr. Plummer moved the question. Mr. Russell seconded. Voted affirmatively to move the question.

Voted affirmatively on Article 25 as amended.

MODERATOR WEBBER: Article 26. To see if the Town will mandate the Selectmen to specifically identify the dollar impact on the tax rate for all warrant articles brought before the Town Meeting for which there is a specific cost for implementation. Mr. Picco moved that Article 26 be approved. Mr. Day seconded. Discussion followed.

Mr. Doyon moved to amend Article 26 by changing the word "specifically" to "approximately." Mr. Russell seconded. Voted affirmatively on Article 26.

MODERATOR WEBBER: Article 27. To see if the Town will vote to authorize the Cable Advisory Board of Londonderry (CABL), to receive franchise fees from the operation of the cable system within the Town, and with the approval of the Selectmen to expend such funds as necessary to administer the Town's cable franchise providing that such expenditures do not exceed \$4,000 with all unexpended revenues at the end of the fiscal year being placed in the general fund to defray Town taxes.

Mr. Picco moved that Article 27 be accepted. Mr. Day seconded. Discussion followed.

Mr. Cassotis moved the question. Mr. Bennett seconded. Voted affirmatively to move the question.

Voted affirmatively on Article 27.

MODERATOR WEBBER: Article 28. To see if the Town will vote to raise and appropriate the sum of \$18,000 for the purpose of purchasing two (2) police cruisers.

Mr. Arnold moved that Article 28 be accepted as read. Mr. Picco seconded. Discussion followed.

Mr. Russell moved the question. Mrs. Baker seconded. Voted affirmatively to move the question.

Article 28 carries, voted affirmatively.

MODERATOR WEBBER: Now, we will go to Article 31. 29 and 30 have already been disposed of. **Article 31.** To see if the Town will vote to authorize the Selectmen to negotiate the sale of the Town's "reversionary interests" in the building occupied by Summit Packaging, Inc. (Scovill) on property owned by the Greater Manchester Industrial Council (City of Manchester), to accept payment for such interest on behalf of the Town, and to apply any proceeds to the reduction of taxes in the year of the sale.

Mr. Arnold moved that Article 31 as read be accepted. Mr. Picco seconded. Discussion followed.

Mr. Hicks moved the question. Mr. Anagnos seconded. Voted affirmatively to move the question.

Voted affirmatively to accept Article 31.

MODERATOR WEBBER: Article 32. To see if the Town will

vote to authorize the Selectmen to transfer the unexpended balances in any account, the funds or which were raised and appropriated by the issuance of serial bonds or notes, to the General Fund and/or Surplus Account.

Mr. Arnold moved that Article 32 be approved. Mr. Picco seconded. Discussion followed.

Mr. Cassotis moved the question. Mr. Boggis seconded. Voted affirmatively to move the question.

Voted negatively on Article 32. Article 32 is defeated.

MODERATOR WEBBER: We have done 33 and 34. Now, going to Article 35. Article .35. "Shall the citizens of Londonderry ask members of the New Hampshire Congressional delegation to support or co-sponsor a resolution in the U.S. Congress to:

Request the President of the United States to propose to the Soviet Union that the United States and the Soviet Union adopt a mutual freeze on the testing, production, and deployment of nuclear weapons and of missiles and the new aircraft designed primarily to deliver nuclear weapons, with verification safeguards satisfactory to both countries."

Mr. Picco moved that Article 35 be accepted. Mr. Wing seconded. Discussion followed.

Mr. Fowler moved to table the article. Mr. Newton seconded. Voted affirmatively to table Article 35.

MODERATOR WEBBER: Article 36. To transact any other business that may legally come before this meeting.

Mrs. Foley made a motion that the Moderator appoint a committee of five to determine the most efficient, cost effective method of preserving and displaying the Londonderry Bicentennial quilt. Said committee to make its recommendations and seek any funds necessary within one year. Mr. Russell seconded. Voted affirmatively.

Mr. Russell suggested that figures be used instead of Roman numerals to number the pages in the Town Report.

Mr. Russell also suggested that the Board of Selectmen seriously consider taking Manchester lands, much of which is truly blighted with old beer cans, broken bottles, broken down buildings and look at the feasibility of taking by eminent domain and giving it over to the Londonderry Housing and Redevelopment Authority for them to control and dispose of for further industrial improvement.

Mrs. Powers suggested that the microphones be checked out

so people will know what's going on.

Mr. Cassotis made a motion to adjourn the meeting. Mr. Leppart seconded. Voted affirmatively.

(Thereupon, the meeting was adjourned at 12:15 o'clock a.m., March 12, 1983.)

The foregoing minutes were recorded in my presence by Claire L. Libby, Stenotype Reporter, and I Certify them to be correct to the best of my knowledge and belief.

Alice M. Taylor, Londonderry, N.H. STATEMENT OF LONG-TERM NOTES DUE DECEMBER 31, 1983 Showing Annual Maturities of Outstanding Long-Term Notes

|       | Balance Due                   | \$ 10,000                      | 365,000                               | 60,000                              | 665,000                              | 1,650,000   | 000'06                               |
|-------|-------------------------------|--------------------------------|---------------------------------------|-------------------------------------|--------------------------------------|---|--------------------------------------|
|       | Balance of<br>Yearly Payments | 2 Yrs. at 5,000                | 13 Yrs. at 25,000<br>2 Yrs. at 20,000 | 3 Yrs. at 20,000                    | 7 Yrs. at 75,000<br>2 Yrs. at 70,000 | 3 Yrs. at 115,000<br>9 Yrs. at 110,000<br>3 Yrs. at 105,000 | 3 Yrs. at 20,000<br>2 Yrs. at 15,000 |
|       | Mature<br>Date                | 1985                           | 1998                                  | 1986                                | 1992                                 | 1998  | 1988                                 |
|       | Original Amount               | 50,000 at 5.9%                 | 440,000 at 11.75%                     | 110,000 at 9.10%                    | 740,000 at 10.25%                    | 1,650,000 at 7.75%<br>to 8.30%                              | 90,000 at 7%                         |
| 5     | Reason for Loan               | Water and Sewer<br>L.H.R.A.    | Town Hall/<br>Police Station          | Musquash Land<br>Acquisition        | Water Bonds and<br>Acquis. Bonds     | Water & Sewer   | Fire Truck                           |
|       | Name of Bank                  | Indian Head Bank<br>Derry , NH | Arlington Trust Co.<br>Lawrence, MA   | Arlington Trust Co.<br>Lawrence, MA | Arlington Trust Co.<br>Lawrence, MA  | Arlington Trust Co.   | Arlington Trust Co.<br>Lawrence, MA  |
| Orig. | Date of<br>Loan               | 1975                           | 1980                                  | 1981                                | 1982                                 | 1983  | 1983                                 |

\$2,840,000

TOTAL AMOUNT OUTSTANDING LONG-TERM NOTES

|  | Under<br>Expended          | \$ 4,733<br>36,843<br>674<br>180<br>426<br>714<br>714   |
|--|----------------------------|---|
| se   | Over<br>Expended           | \$<br>965<br>870<br>870<br>870<br>870<br>870<br>870<br>870<br>870<br>870<br>870   |
| ۲<br>nd Expenditu  | 1983<br>(6 Mos.)<br>Actual | <ul> <li>\$ 19,477</li> <li>79,850</li> <li>2,221</li> <li>560</li> <li>574</li> <li>574</li> <li>15,477</li> <li>7,990</li> <li>16,805</li> <li>66,703</li> <li>36</li> <li>5,330</li> <li>4,281</li> <li>66,703</li> <li>36</li> <li>5,333</li> </ul>   |
| TOWN OF LONDONDERRY<br>Comparative Statement of Appropriations and Expenditures<br>1983-1984 | 1983<br>(6 Mos.)<br>Budget | <ul> <li>\$ 24,210</li> <li>(See Town Administration)</li> <li>(See Town Administration)</li> <li>(See Town Administration)</li> <li>116,693</li> <li>740</li> <li>1,000</li> <li>14,512</li> <li>7,140</li> <li>15,997</li> <li>60,839</li> <li>750</li> <li>4,491</li> <li>3,750</li> <li>46,742</li> <li>16,905</li> </ul>   |
| Comparativ   |                            | <b>Town Government</b><br>Town Officer Salaries<br>Town Office Expense<br>Town Hall Expense<br>Town Hall Expense<br>Accounting<br>Town Administration<br>Election & Registration<br>Supervisors of Checklist<br>Selectmen's Expense<br>Town Clerk<br>Town Clerk<br>Town Clerk<br>Tax Collector<br>Social Security<br>BC/BS Combined Life Insurance<br>Forest Fire<br>Retirement<br>Unemployment Comp<br>Insurance |

| Under<br>Expended          |                       | \$ 150                  | 141            | ~             | 1                   | 1,045                 | I                 | 10,000         | I             | 000'6           | I                          | I                         | 8,669                  | Ι                 | I        | I            | 1,000        | 906         | I          | -              | I                        | 18,128             | 150        |
|----------------------------|-----------------------|-------------------------|----------------|---------------|---------------------|-----------------------|-------------------|----------------|---------------|-----------------|----------------------------|---------------------------|------------------------|-------------------|----------|--------------|--------------|-------------|------------|----------------|--------------------------|--------------------|------------|
| Over<br>Expended           |                       | ।<br>∽                  | I              | I             | 165                 | Ι                     | 6,622             |                | 637           | Ι               | 293                        | I                         | I                      | 375               | 760      | I            | I            | Ι           | 5,053      | 16,873         | 21,000                   | I                  | I          |
| 1983<br>(6 Mos.)<br>Actual |                       | ।<br>୫                  | 7,674          | I             | 540                 | 2,080                 | 34,297            | J              | 8,637         | 66,000          | 20,770                     | 1                         | 35,850                 | 25,375            | 5,260    | 350          |              | 94          | 5,553      | 34,255         | 164,235                  | 27,397             | I          |
| 1983<br>(6 Mos.)<br>Budget | istratio              | \$ 150                  | 7,815          | -             | 375                 | 3,125                 | 27,675            | 10,000         | 8,000         | 75,000          | 20,477                     | I                         | 44,519                 | 25,000            | 4,500    | 350          | 1,000        | 1,000       | 200        | 17,382         | 143,235                  | 45,525             | 150        |
|                            | Professional Expenses | Conservation Commission | Planning Board | Civil Defense | Board of Adjustment | Recreation Commission | Ambulance Service | Visiting Nurse | Street Lights | Refuse Disposal | Sewer and Water Commission | Wage and Salary Committee | Leach Library Expenses | Public Assistance | OAA-APTD | Memorial Day | Old Home Day | Town Common | Cemeteries | Hydrant Rental | Short Term Bond Interest | Long Term Interest | Dog Damage |

| Under<br>Expended          | \$ 67,398  | 8,208<br>780   | 5,800<br>5,000<br>-<br>20,000   |   | \$ 474,006<br>-<br>-  |
|----------------------------|--|--|---|---|---|
| Over<br>Expended           | \$ 109<br>-<br>1,069<br>652<br>28,070  |  | 1   |   | <pre>\$ 108,367 6,416 632,146 7,977</pre>   |
| 1983<br>(6 Mos.)<br>Actual |  | 21,132   |   |   | \$1,560,968<br>6,416<br>632,146<br>7,977  |
| 1983<br>(6 Mos.)<br>Budget | \$7,121<br>264,251<br>326,960<br>188,720<br>26,532   | - 100,000<br>- 1000  | 5,800<br>5,000<br>-<br>45,000   | 74,000<br>200,000   | \$1,926,607<br>   |
|                            |  |  |   | ų   |   |
|                            | Animal Control<br>Public Works Department<br>Police Department<br>Fire Department<br>Inspection Department | Departmental Fuel<br>Cable Advisory Board<br>Principal Payments:<br>Library and Contents | Sewer Engineering<br>LHRA Sewer & Water Lines<br>Town Hall<br>Musquash Land | General (Land & Water)<br>Harvey Road Water & Sewer<br>County Taxes | Line Item Budget Totals<br><b>Payments Made Not Budgeted</b><br>Yield Taxes<br>Taxes Bought By Town<br>Abatements and Refunds |

| Under<br>Expended          | ا<br>ج                          |                                      | 23,985                                   | 1,200,000                           | 500,000                                     | 317,705                             | 120,500  | I  | 84,128                             | 950  | 1  | 50,000                           |
|----------------------------|---------------------------------|--------------------------------------|--|-------------------------------------|---|-------------------------------------|--|--|------------------------------------|--|--|----------------------------------|
| Over<br>Expended           | \$ 10,300                       |                                      | I  | I                                   | ł   | Ι                                   | 1  | 1  | I                                  | ł  | I  | I                                |
| 1983<br>(6 Mos.)<br>Actual | 10,300                          |                                      | ١.                                       | I                                   | ÿ   | 38,655                              |  | 57,000   | 35,228                             | I  | 500  | I                                |
| 1983<br>(6 Mos.)<br>Budget | \$<br>                          |                                      | 23,985                                   | 1,200,000                           | 500,000                                     | 356,360                             | 120,500  | 57,000   | 119,356                            | 950  | 200  | 50,000                           |
| ,                          | Ş                               |                                      |  |                                     |   |                                     |  |  |                                    |  |  |                                  |
|                            | Court Ordered Study-Auburn Road | Warrant Articles<br>Article -12-1978 | Sewer Line-Harvey Road<br>Article-8-1980 | EPA Sewer Project<br>Article-9-1980 | Sewer Line Sanborn, Hall<br>Article-10-1980 | Water Line & Tank<br>Article-0-1981 | Southeast Interceptor Sewer<br>Article-16-1981 | Rehabilitation-Perimeter Road<br>Article-10-1982 | Town Reappraisal<br>Article-9-1983 | Newmarket Regional Health<br>Article-10-1983 | Retired Senior Vol. Program<br>Article-12-1983 | Water Line-Gilcreast, McAllister |

| 95,000<br>5,000<br>3,500<br>rs 18,000<br>*2,4  | ourt<br>sa,53  | low, Sander   |
|--|--|---|
| eation Director<br>e-25-1983<br>air surface-Basketball Court<br>e-28-1983<br>thase two Police Cruisers<br>thase two Police Cruisers<br>thase two Police Cruisers | eation Director<br>e-25-1983<br>air surface-Basketball Court<br>e-28-1983<br>thase two Police Cruisers<br>thase two Police Cruisers<br>thase two Police Cruisers | Hwy. Dump Truck, Plow, Sander<br>Article-16-1983<br>Fire Truck and Equipment<br>Article-24-1983 |
| air surface-Basketball Court<br>e-28-1983<br>thase two Police Cruisers<br>. \$4,53   | air surface-Basketball Court<br>e-28-1983<br>hase two Police Cruisers<br>\$4,53  | Recreation Director<br>Article-25-1983  |
| hase two Police Cruisers 18,000 \$4,531,758  | hase two Police Cruisers 18,000<br>\$4,531,758   | Repair surface-Basketball Court<br>Article-28-1983  |
| \$4,531,758  | \$4,531,758  | Purchase two Police Cruisers  |
|  |  | TOTALS  |
| Londonderry School District \$3,810,567<br>Bond Anticipation Notes 1,530,000   |  | Total Calcatman's Orders  |

## SUMMARY OF INVENTORY

| Town Owned Property<br>Other Exempt Property  | \$ 19,676,300<br>25,085,000  |
|---|--|
| Total Exempt  | \$ 44,761,300  |
| Land - Improved and Unimproved<br>Buildings<br>Factory Buildings & Commercial<br>Public Utilities, Gas and Electric<br>Mobile Homes | 107,979,550<br>213,700,800<br>48,367,700<br>20,373,100<br>8,943,500<br>\$399,364,650 |
| Total Exemptions Allowed  | \$ 3,386,500   |
| Total Value Less Exemptions   | \$395,978,150  |

## LAND AND BUILDINGS ACQUIRED THROUGH TAX COLLECTOR'S DEEDS

| Derry-Londonderry Town Line (4-67)<br>Jack's Bridge Road (18-2)<br>Litchfield Road (11-15)<br>Off High Range Road (8-17 and 18)<br>Off Auburn Road (16-46)<br>Off Rockingham Road (16-4)<br>Rockingham Road (13-98)<br>Boyd Road (3-179)<br>Off Avery Road (2-30)<br>Off Alan Circle (5-9-26)<br>Off High Range Road (8-11)<br>Shasta Drive (9-12-60)<br>Shasta Drive (9-12-61) | \$ 1,500<br>10,300<br>14,400<br>21,200<br>11,800<br>3,900<br>7,100<br>9,100<br>100<br>500<br>14,600<br>4,800<br>2,000 |
|---|---|
| 6 6   |   |
|   | ,   |
| Rockingham Road (15-24)   | 35,000  |
| Off Beacon & Ash (10-78-5)  | 1,500   |
| Off High Range Road (8-23D)   | 1,500   |
| Off Harvey Road (14-47)   | 36,400  |
| Boulder Drive (6-46C-28)  | 48,200  |
| <b>T</b>  | #000.000  |

Total 🕔

\$223,900

## SCHEDULE OF TOWN PROPERTY LAND AND BUILDINGS

| Town Hall, Lands and Buildings<br>Furniture and Equipment    | \$  | 450,000<br>50,000      |
|--|-----|------------------------|
| Libraries, Land and Buildings<br>Furniture and Equipment     |     | 185,000<br>250,000     |
| Police Department Equipment                                  |     | 29,175                 |
| Fire Department Land and Buildings<br>Equipment              |     | 502,500<br>88,000      |
| Highway Department Land and Buildings<br>Equipment           |     | 116,000<br>15,000      |
| Parks, Commons and Playgrounds                               |     | 180,000                |
| Grange Hall<br>Contents                                      |     | 25,000<br>1,500        |
| Lions Hall   |     | 100,000                |
| Open Band Stand  |     | 25,000                 |
| Schools, Lands and Buildings<br>Equipment                    |     | 4,106,950<br>2,038,050 |
| Land and Buildings Acquired through<br>Tax Collector's Deeds |     | 223,900                |
| Total  | \$2 | 8,386,075              |

|                                | Tax Rate<br>Per 1000          | \$27.80<br>29.80            |
|--------------------------------|-------------------------------|-----------------------------|
| ICS                            | Total<br>Valuation            | \$ 32,965,875<br>34,257,230 |
| YEARLY STATISTICS<br>1969-1983 | Increase in<br>Assessed Value | \$<br>5,207,570             |
|                                | No. Parcels<br>Checked        | 2,355<br>286                |
|                                |                               |                             |

Ratio

| Year | Population | Checked | Assessed Value | Valuation     | Per 1000 | Percentage |
|------|------------|---------|----------------|---------------|----------|------------|
|      | 5,250      | 2,355   | ۱<br>ج         | \$ 32,965,875 | \$27.80  | 100%       |
|      | 5,346      | 286     | 5,207,570      | 34,257,230    | 29.80    | 100%       |
|      | 6,063      | 639     | 2,313,909      | 43,956,180    | 27.00    | 93%        |
|      | 6,673      | 874     | 9,230,403      | 54,146,008    | 29.50    | 93%        |
|      | 7,310      | 928     | 7,577,532      | 61,616,130    | 34.50    | 79%        |
|      | 8,400      | 1,169   | 10,160,900     | 71,570,280    | 38.50    | 79%        |
|      | 8,947      | 958     | 4,904,450      | 76,747,530    | 44.30    | 65%        |
|      | 10,395     | 1 ,286  | 8,412,110      | 84,818,650    | 47.50    | 65%        |
|      | 12,068     | 1,315   | 11,202,950     | 95,586,420    | 45.50    | 61%        |
|      | 11,749     | 2,137   | 14,334,850     | 108,133,305   | 54.90    | 54%        |
|      | 12,779     | 2,343   | 11,907,535     | 118,768,340   | 51.50    | 44%        |
|      | 13,522     | 2,178   | 6,726,210      | 125,494,550   | 65.00    | 41%        |
|      | 13,598     | 1,091   | 3,696,450      | 129,191,000   | 67.70    | 38%        |
|      | 13,954     | 787     | 4,235,150      | 133,426,150   | 76.50    | 36%        |
|      | 14,190     | 5,559   | I              | 396,192,850   | 29.11    | 100%       |

## TOWN CLERK'S REPORT JANUARY 1, 1983 - JUNE 30, 1983

## DEBIT

| 1983 Motor Vehicle Permits  | \$345,118.00                    | \$345,118.00 |
|---|---------------------------------|--------------|
| 1982 Dog Licenses<br>1983 Dog Licenses                                | 457.20<br>5,100.00              | 5,557.20     |
| Commercial Code Records<br>Vital Records                              | 1,682.20<br>1,505.00            | 3,187.20     |
| Subdivisions<br>Zoning Books, etc.<br>Building Permits                | 2,894.00<br>288.04<br>12,427.00 | 15,609.04    |
| Tax Maps<br>Junk Yard Permits<br>Mẹchanical Amusement Device Licenses | 440.00<br>125.00<br>1,510.00    | 2,075.00     |
| Filing Fees   | 17.00                           | 17.00        |
| State Registration Fees   | 4,149.00                        | 4,149.00     |
| TOTAL DEBITS  |                                 | \$375,712.44 |
| CREDIT  |                                 |              |
| Payments to Town Treasurer  | \$375,712.44                    |              |
| TOTAL CREDITS   |                                 | \$375,712.44 |
| (Total amount of money sent to the 5 Month period – \$75,213.60.)     | State of New                    | Hampshire –  |

## BALANCE SHEET JUNE 30, 1983

#### ASSETS

| Cash<br>In hands of Treasurer<br>Revenue Sharing Account<br>Conservation Trust<br>In Hands of Officials:<br>Police Department<br>Selectman's Office<br>Town Clerk<br>Tax Collector   |  | \$     50.00<br>50.00<br>400.00<br>40.00                           | \$4,458,969.57<br>168,541.92<br>6,741.84<br>540.00 |
|--|--|--|--|
| <b>Unredeemed Taxes</b><br>Levy of 1982<br>Levy of 1981  |  | 425,024.37<br>141,479.22   | 566,503.59   |
| Resident Taxes 8<br>Levy of 1982   | 41,925.80<br>39,760.00                             | 1,031,685.80   |  |
| Property Taxes<br>Resident Taxes<br>Yield Taxes<br>Levy of 1981<br>Property Taxes<br>Resident Taxes  | 1,791.27<br>1,220.00<br>586.27<br>265.59<br>470.00 | 3,597.54   | •  |
| Yield Taxes  | 235.50   | 971.09   | 1,036,254.43                                       |
| Due From Other Sources<br>Londonderry Housing Authority<br>Outside Police Detail<br>Summit Packaging   | - Art. 17-1982                                     | 22,000.00<br>2,779.62<br>100,000.00                                | 124,779.62   |
| Bonding Authorized by Warrant<br>EPA Sewer Project<br>Sewer Line - Sanborn, Hall, Page R<br>Water Tank & Line - Noyes & Mar<br>Southeast Interceptor Sewer                           |  | 1,200,000.00<br>500,000.00<br>310,000.00<br>120,500.00             | 2,130,500.00                                       |
| Long-Term Debt Outstanding<br>L.H.R.A. Water and Sewer Loan<br>Town Hall and Police Station<br>Musquash Land Acquisition<br>Water Bonds and Acquisition Bon<br>Water and Sewer Bonds | ids -  | 10,000.00<br>365,000.00<br>60,000.00<br>665,000.00<br>1,650,000.00 | 2,750,000.00                                       |
| TOTAL ASSETS   |  |  | \$11,242,830.97                                    |

#### BALANCE SHEET JUNE 30, 1983

#### LIABILITIES

| <ul> <li>Art. 8-1980 EPA Sewer Project</li> <li>Art. 9-1980 Sewer Line - Sanborn, Hall Road</li> <li>Art. 10-1980 Water Line &amp; Tank -</li> <li>Noyes &amp; Mammoth</li> <li>Art. 9-1981 Southeast Interceptor Sewer</li> <li>Art. 10-1982 Town Reappraisal</li> <li>Art. 9-1983 Newmarket Regional Health Center</li> <li>Art. 12-1983 Water Line - Gilcreast, McAllister</li> <li>Art. 15-1983 Highway Dump Truck, Plow, Sand</li> <li>Art. 24-1983 Recreation Director</li> <li>Art. 25-1983 Repair Surface - Basketball Court</li> </ul> | \$1,200,000.00<br>500,000.00<br>317,705.00<br>120,500.00<br>84,128.00<br>950.00<br>50,000.00<br>5,959.00<br>5,959.00<br>5,000.00<br>3,500.00 |                 |
|---|--|-----------------|
| Art. 28-1983 Purchase Two (2) Police Cruisers   | 18,000.00  | \$2,360,742.00  |
| Property Taxes Collected in Advance   |  | 4,115,277.20    |
| Unexpended Funds<br>Revenue Sharing Funds<br>Conservation Funds   | 168,541.92<br>6,741.84   | 175,283.76      |
| Long-Term Debt Outstanding<br>L.H.R.A. Water and Sewer Bond<br>Town Hall and Police Station<br>Musquash Land Acquisition<br>Water Bonds and Acquisition Bonds<br>Water and Sewer Bonds  | 10,000.00<br>365,000.00<br>60,000.00<br>665,000.00<br>1,650,000.00   | 2,750,000.00    |
| TOTAL LIABILITIES   |  | 9,401,302.96    |
| Funds Available for Remaining 12 Months of 18 Months Budget   |  | 1,841,528.01    |
| TOTAL LIABILITIES AND FUND BALANCE  |  | \$11,242,830.97 |
| Note – Items affecting Available Funds:   |  |                 |

(A) \$400,000.00 received on 4/8/83 from Summit Packaging

(B) \$1,000,000.00 due School District 7/1/83 on the district assessment for Fiscal Year 7/1/83-6/30/84

### FINANCIAL REPORT OF THE TOWN OF LONDONDERRY, N.H. FOR THE PERIOD ENDING JUNE 30, 1983

### CERTIFICATE

This is to certify that the information contained in this report was taken from the official records and is complete to the best of our knowledge and belief.

Respectfully submitted,

Robert H. Day, Chairman

Gordon R. Arnold

Robert A. Early

## BOARD OF SELECTMEN

Frederick J. Picco

Harry A. Anagnos

|   |   |  | Form MS-61                          |
|---|---|--|-------------------------------------|
| Fiscal 6 Months E   | Fiscal 6 Months Ended (June 30, 1983)   | 83)  |                                     |
| TOWN OF LONDONDERRY   | DR.—  |  |                                     |
|   |   | Levies Of:                                       |                                     |
| Uncollected Taxes - Beginning of Fiscal Year <sup>(2)</sup><br>Property Taxes<br>Resident Taxes<br>Land Use Change Taxes  | 1983  | <b>1982</b><br>\$1,551,062.04<br>8,410.00<br>-0- | <b>Prior</b><br>\$ 265.59<br>570.00 |
| Yield Taxes<br>Sewer Rents  |   | 729.65<br>-0-                                    | 235.50                              |
| Taxes Committed to Collector:<br>Property Taxes<br>Resident Taxes<br>Resident Taxes<br>National Bank Stock Taxes<br>Bad Check Fees<br>Yield Taxes<br>Water Betterment<br>Water Betterment<br>Mater Betterment<br>Property Taxes<br>Resident Taxes<br>Jeopardy | \$5,056,114.00<br>93,480.00<br>-0-<br>998.29<br>-0-<br>1,089.00<br>2,030.00<br>2,030.00 | 7,847.59<br>140.45                               |                                     |

| -0-<br>-0-   | \$1,081.09                       | \$<br>100.00  | -0-<br>10.00  |  |
|--|----------------------------------|---|---|--|
| 54,970.69<br>723.00<br>35.07   | \$1,623,918.49                   | \$ 140.45<br>1,544,173.49<br>7,190.00<br>7,990.97   | 35.07<br>54,970.69<br>723.00  | 5,097.28   |
|  | \$5,153,984.89<br>- <b>CR.</b> - | \$ -0-<br>4,113,582.42<br>5,750.00<br>998.29  | 00.00<br>0-0-<br>00.00  | 1,694.78   |
| Overpayments:<br>a/c Property Taxes<br>a/c Resident Taxes<br>Interest Collected on Delinquent<br>Property Taxes:<br>Yield Interest<br>Vield Interest | TOTAL DEBITS                     | Remittances to Treasurer During Fiscal Year <sup>(1)</sup><br>Water Betterment<br>Property Taxes<br>Resident Taxes<br>Yield Taxes | Jeopardy Tax<br>Yield Interest<br>Interest Collected During Year<br>Penalties on Resident Taxes<br>Bad Check Fees | Abatements Made During Year:<br>Property Taxes<br>Resident Taxes<br>Yield Taxes<br>Sewer Rents |

|  | 265.59         | 470.00         |             | 235.50    | \$1,081.09     |
|--|----------------|----------------|-------------|-----------|----------------|
|  | 1,791.27       | 1,220.00       |             | 586.27    | \$1,623,918.49 |
|  | 941,925.80     | 89,760.00      |             | -0-       | \$5,153,984.89 |
| Jncollected Taxes - End of Fiscal Year:<br>(As Per Collector's List) | Property Taxes | Resident Taxes | Sewer Rents | Yield Tax | TOTAL CREDITS  |

Overpayments are to be included as part of the regular remittance items.
 These amounts should be the same as last year's ending balances.

| 1983<br>"A" | ¢ ¢                        | 4,113,582.42<br>-0-<br>1,694.78                   | -<br>-<br>-                          | -0-                      | -0-              | -0-          | -0-<br>90.00                                 | 4,113,672.42 |
|-------------|----------------------------|---|--------------------------------------|--------------------------|------------------|--------------|--|--------------|
| 1983        | 5,750.00<br>-0-            |   | -<br>-<br>-                          | -0-                      | -0-              | 183.60       | 998.29<br>-0-<br>-0-                         | 6,931.89     |
| 1982<br>"A" | ọ ọ                        | ọ ọ ọ   | Ģ Ģ                                  | -0-                      | 140.45           | -0-          | , 0, 0, 0,                                   | 140.45       |
| 1982        | 7,190.00<br>723.00         | 1,544,173.49<br>54,970.69<br>5,097.28             | 199,835.40<br>4,825.29               | 7,286.64                 | -0-              | -0-          | 7,990.97<br>35.07<br>-0-                     | 1,819,743.91 |
| 1981        | 100.00<br>10.00            | -<br>-<br>-<br>-<br>-<br>-                        | 72,115.33<br>13,051.95               | 46.14                    | -0-              | -0-          |  | 85,277.28    |
| 1980        | -<br>-<br>-                | <u></u> , , , ,                                   | 74,081.59<br>25,831.02               | 2,401.36                 | -0-              | -0-          | <u></u>                                      | 99,912.61    |
|             | Res. Tax<br>Res. Penalties | Prop. Tax<br>Prop. Interest<br>Prop. Abate & Deed | Redeemed Tax<br>Redeemed Int. & Cost | redeemed Abate &<br>Deed | Water Betterment | Jeopardy Tax | Yield Tax<br>Yield Tax Int.<br>Bad Check Fee |              |

TAX COLLECTOR RECEIPTS JANUARY 1, 1983 - JUNE 30, 1983

|  |                     |         | ļ                                  | Previous<br>years |  |   |                               |                                  |
|--|---------------------|---------|------------------------------------|-------------------|--|---|-------------------------------|----------------------------------|
|  |                     |         | of Levies Of                       | 1980              | \$ 76,482.96 \$  |   | 25,831.02                     | \$102,313.98 \$                  |
| CCOUNTS<br>30, 1983)   |                     |         | -Tax Sales on Account of Levies Of | 1981              | \$213,640.68   |   | 13,051.95                     | \$226,692.63                     |
| SUMMARY OF TAX SALES ACCOUNTS<br>Fiscal 6 Months Ended (June 30, 1983) |                     | – DR. – | Ta                                 | 1982              | ÷  | 632,146.41  | 4,825.29                      | \$636,971.70                     |
| SL   | TOWN OF LONDONDERRY |         |                                    |                   | Balance of Unredeemed Taxes -<br>Beginning Fiscal Year * | Taxes Sold to Town During<br>Current Fiscal Year ** | Interest Collected After Sale | Redemption Costs<br>TOTAL DEBITS |
|  |                     |         |                                    |                   | 127  |   |                               |                                  |

| Remittances to Treasurer During Year<br>Redemptions | \$199,835.40 | \$ 72,115.33 | \$ 74,081.59 \$ |
|---|--------------|--------------|-----------------|
| Interest & Costs After Sale                         | 4,825.29     | 13,051.95    | 25,831.02       |
| Abatements During Year                              | 22.00        |              | 19.70           |
| Deeded To Town During Year                          | 7,264.64     | 46.14        | 2,381.66        |
| Unredeemed Taxes - End of Fiscal Year               | 425,024.37   | 141,479.21   | .01             |
| Unremitted Cash                                     |              |              |                 |
| TOTAL CREDITS                                       | \$636,971.70 | \$226,692.63 | \$102,313.98 \$ |
|   |              |              |                 |

- These sums represent the total of Unredeemed Taxes, as of January 1, 19 (July 1, 19) from Tax Sales held in Previous Fiscal Years. \*
- \*\* Amount of Tax Sale(s) held during current fiscal year, including total amount of taxes, interest and costs to date of sale(s).

– CR. –

### TREASURER'S REPORT JANUARY 1 - JUNE 30, 1983 TOWN OF LONDONDERRY

| <b>Received from Tax Collector</b>   |  | \$6,125,678.56                          |
|--|--|---|
| Received from Town Clerk   |  | 375,712.44                              |
| <b>Received from Police Department</b>   |  | 12,115.88                               |
| <b>Received from Fire Department</b>   |  | 711.04                                  |
| Received from Londonderry<br>Housing Authority   |  | 35,000.00                               |
| Received from NH Highway Funds   |  | 50,516.19                               |
| Received from NH Business Profits  | Тах  | 92,690.77                               |
| Received from Other Sources:   |  |   |
| Town Aid<br>Timber Bonds<br>Board of Adjustment<br>Tax Lien Property<br>Ambulance Fees<br>City of Manchester<br>Summit Packaging<br>Miscellaneous<br>Interest Income<br>Proceeds on Bonds<br>Bond Premium & Interest | 2,544.77<br>2,559.60<br>660.00<br>6,907.76<br>8,196.91<br>16,072.54<br>400,000.00<br>2,602.58<br>53,979.53 | 493,525.69<br>1,650,000.00<br>11,285.83 |
| Dona i remani & milerest   |  |   |
|  |  | \$8,847,236.40                          |
| Balance January 1, 1983<br>Receipts to Date<br>Less: Selectmen's Orders  | 2,436,837.61<br>8,847,236.40<br>7,825,104.44   |   |
| Balance June 30, 1983  | \$4,458,969.57   |   |

## SUMMARY OF BALANCE

| Bedford Bank<br>Shawmut National Bank<br>Arlington Trust<br>Arlington Trust - Water Pr<br>Repo - Bedford Bank<br>CD - Bedford Bank<br>CD - United Federal<br>CD - United Federal<br>CD - Indian Head Nat'l.<br>CD - Indian Head Nat'l.<br>CD - Bank of Boston<br>CD - Bank of Boston | oject<br>9.125<br>8.79<br>9.26<br>8.75<br>8.875<br>9.1<br>9.05 |  | \$( | 501,005.32)<br>297.09<br>114.41<br>3,563.39<br>756,000.00<br>400,000.00<br>400,000.00<br>500,000.00<br>500,000.00<br>300,000.00<br>300,000.00 |
|--|--|--|-----|---|
|  |  |  | \$4 | ,458,969.57   |
| REVENUE SHARING TRU  | ST   |  |     |   |
| Balance, January 1, 1983<br>Received 1983 (2 paymer<br>Interest Income   | nts)   | \$<br>93,946.04<br>68,538.00<br>6,057.88 |     |   |
| Balance June 30, 1983  |  |  | \$  | 168,541.92  |
| CONSERVATION TRUST   |  |  |     |   |
| Balance January 1, 1983<br>Interest Income   |  | <br>6,552.49<br>189.35                   |     |   |

Balance June 30, 1983

6,741.84

\$

Respectfully submitted,

Betsy McKinney, Town Treasurer

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### TREASURER'S REPORT TOWN OF LONDONDERRY July 1 - December 31, 1983

| Received from Tax Collector  | :  | \$2,497,053.91  |
|--|--|---|
| Received from Town Clerk   |  | 376,996.00  |
| Received from Police Department  |  | 8,443.03  |
| Received from Fire Department  |  | 2,675.10  |
| Received from Housing Authority  |  | 30,485.00   |
| Received from State of New Hampshir<br>Highway<br>Tax Reimbursements<br>Received from U.S. Government-Rever  |  | 84,878.66<br>677,727.53<br>220,000.00   |
| Received from Other Sources<br>Town Aid<br>Timber Tax<br>Board of Adjustment<br>Insurance Recovery<br>Sale of Tax Lien Property<br>Refunds<br>Ambulance Fees<br>Miscellaneous<br>Interest<br>Bond Proceeds<br>BAN Proceeds |  | 11,335.00<br>5,195.62<br>730.00<br>705.42<br>15,274.57<br>19,850.99<br>2,263,99<br>921.71<br>78,196.84<br>90,041.90<br>310,812.64 |
| Total Receipts   |  | 4,433,587.91  |
| Balance July 1, 1983<br>Receipts<br>Less: Selectman's Orders   | 3,458,969.57<br>4,433,587.91<br>7,291,546.90 |   |
| Balance December 31, 1983  | \$ 601,010.58                                | }   |
| Summary of Balance<br>Bedford Bank<br>Shawmut Banks<br>Arlington Trust   | (66,685.86<br>297.09<br>359.39               | )   |

| Arlington Trust Water Project<br>Arlington Trust CD<br>Bedford Bank Repo                                    |     | (106,960.04)<br>140,000.00<br>634,000.00        |
|---|-----|---|
|   | \$_ | 601,010.58                                      |
| Revenue Sharing Trust<br>Balance July 1, 1983   | -   | 168,541.92                                      |
| Received 1983 (2 payments)<br>Interest Income<br>Reimburse 1982 Overpayment<br>Less: Authorized Withdrawals |     | 68,822.00<br>5,091.30<br>8,681.00<br>220,000.00 |
| Balance December 31, 1983   | \$  | 31,136.22                                       |
| Conservation Trust  |     |   |
| Balance July 1, 1983<br>Interest Income   |     | 6,741.84<br>271.80                              |
| Balance December 31, 1983   | \$  | 7,013.64  |

•

#### TRUSTEES OF THE TRUST FUNDS Care of Cemeteries - 1983

#### Receipts Town Appropriation \$1,500.00 7,172.82 Trust Funds \$8,672.82 Payments \$5,915.00 Perry & Sons Lawn Care 117.44 J.L. McCann - Memorial Flowers J.L. McCann - Postage, Office Supplies 35.29 Michael W. Carrier - painting gates 150.00 Pike Industries, Inc. - Fencing 1,660.00 Treasurer, State of NH 50.00 Computer Town, Inc. 127.09 Salem Press 68.00 Joseph L. McCann - record keeping 275.00 Malcolm D. Wing - record keeping 275.00 \$8,672.82

# Summary of Trust Funds

|                          |   |                                       | Funds<br>in Trust | Unexper<br>Inco    |      | Total        |
|--------------------------|---|---------------------------------------|-------------------|--------------------|------|--------------|
| Balance 1/5/83           |   | \$                                    | 99,420.19         | \$74,966           | 6.58 | \$174,386.77 |
| Add:                     | Interest Earned on<br>Funds during 1983 |                                       |                   | 19,42 <sup>-</sup> | 7.07 |              |
|                          | New Trust Funds                         |                                       |                   |                    |      |              |
|                          | 1983                                    |                                       | 6,100.00          | <u> </u>           |      |              |
|                          |   | \$                                    | 105,520.19        | \$94,393           | 3.65 |              |
| Deduct: Amounts Expended |   |                                       |                   |                    |      |              |
| Over-payment to Town     |   |                                       |                   |                    |      |              |
|                          | 1982                                    |                                       |                   | \$ 2,00            | 0.00 |              |
|                          | Treasurer, Town of                      |                                       |                   |                    |      |              |
|                          | Londonderry                             |                                       |                   | \$ 7,27            | 2.82 |              |
| Treasurer, Londonderry   |   |                                       |                   |                    |      |              |
|                          | School                                  |                                       |                   |                    | 00.0 |              |
|                          | Trustees, Leach Libra                   | ry                                    |                   | 2,75               |      |              |
|                          | Commission Expense                      |                                       |                   |                    | 7.50 |              |
|                          | Bond Interest                           |                                       |                   | 1,594              | 4.22 |              |
| Balance 12/31/83         |   | \$105,520.19 \$79,889.11 \$185,409.30 |                   |                    |      | \$185,409.30 |

Malcolm D. Wing Marion I. Anderson Joseph L. McCann Trustees of Trust Funds

## REPORT OF THE AUDIT COMMITTEE

The year 1983 was audited by an outside auditor. This resulted in the issuance of two opinions. One was the auditor's opinion on the Town's combined financial statements. The other was the Auditor's opinion of the Town's compliance with the Revenue Sharing Act and Regulations.

The committee has reviewed the auditor's two opinions and the commentary letter to the Selectmen. It has met with the Selectmen, Department Heads and the Town Administrator to clarify the ideas expressed in the auditor's opinion and commentary letter.

The committee has reviewed the Town Administrator's reply to the outside auditor's commentary letter.

It is our opinion that the Town of Londonderry has achieved the implementation of the short term recommendations and is progressing satisfactorily toward achieving implementation of the longer term recommendations.

Respectfully submitted,

Malcolm Currier Rowland Schmidtchen James Wray Members of Auditing Committee

#### REPLY TO AUDITOR COMMENTARY LETTER BY TOWN ADMINISTRATOR

On July 1, 1983, the Town's auditing firm, Carey, Vachon & Clukay, Certified Public Accountants, having an office on 97 West Merrimack Street, Manchester, New Hampshire submitted the audit report to the Board of Selectmen and the Audit Committee. As a part of this audit, as is the normal case of an independent audit, the auditors submitted a commentary letter regarding management practices of the Town of Londonderry. This letter is managements reply as to what actions were taken in regard to the commentary letter of the auditors.

#### ACCOUNTING SYSTEM

The first section of the commentary letter, dealt with the accounting system. The Town has attempted to focus all transactions through the Town's main accounting system. Such items include, the minor cash transactions of some Town departments, such as the Fire and Police Departments, restoring of the outside police detail payroll to the Town's payroll account and tracking of construction bonds and escrows for developers of subdivisions by the Town Accountant, and Treasurer have been accomplished. Cash journals, regarding investments have been developed by the Treasurer in a way that is sufficient for proper audit trail. In addition the Town is attempting to develop a true trial balance and budget tracking capability by the inclusion of revenues on the computer generated report. This has not been accomplished to date but should be accomplished by the end of the year. Manual systems have been developed by the Treasurer for overall cash management.

#### **BUDGETING SYSTEM**

The Auditors also talked about problems with budgeting system with retirement costs and capital outlays. In the 1984/1985 budget being submitted at town meeting, the retirement costs for the New Hampshire State Retirement System had been reassigned from the Fire and Police Budgets to the actual retirement budget as one single item, as the auditors suggested. In addition, a capital projects fund has been established, and only capital items are being charged to that fund.

#### DEPARTMENTAL CASH RECEIPTS

As previously discussed before, all cash transactions however minor by any department are being regularly recorded by the Town Accountant and the Treasurer as part of the Town's accounting system. Control of accounts receivable is maintained by the Town Accountant instead of by individual departments, though they are sometimes also continuing to maintain their own accounts for their personal use. The Treasurer and Town Administrator are currently reviewing the recommendations of a "one-write-system" for department billings as recommended by the auditor and will attempt to either install this system or a comparable system within the town accounting system.

### CAPITAL PROJECTS ACCOUNTING

A capital accounting fund was established for the 18 month budget. All costs of each project was included as a separate item within this fund. This was relatively easy to accomplish this year since there were few capital projects; the fire truck purchase, and the finishing of the Noyes Road Water System by the improvements to the pump station in Manchester, (which was a separate bond under the 1980 warrant article).

## TREASURER (CASH RECORDS AND BANK RECONCILIATION)

The Treasurer has developed a cash investment journal, keeping track of cash dispersements and investments and they agree with the Selectmen's records as of to date, and the bank balance. The Selectmen have discussed with the Treasurer approving electronic fund transfers prior to their being executed. The Treasurer has agreed to do that and to keep the Selectmen informed through the Town Administrator of the location and interest rates on investments. The Treasurer has reconciled both the payroll and other general fund accounts bank statements on a monthly basis.

## CASH MANAGEMENT

The Selectmen have discussed with the Treasurer procedures for the cash management program and as stated all cash transactions have been funneled through the Town Accountant, and the Treasurer is keeping the Town Accountant and Town Administrator up to date in regard to banking transactions. The Town is attempting to consolidate all its banking services with one bank. We will be considering before the end of the year whether these should be bid out on a three year basis or something less than that once the consolidation is complete. The Town has bid banking service for the past four years as a regular practice anyway. Cash flow projections were prepared this year with the assistance of a Certified Public Accountant in order to prepare estimates for needed tax anticipation notes and to comply with Federal Arbitrage Statutes.

## LONG-TERM AND TEMPORARY FINANCING

The Town's 18 month fiscal period, has had only one temporary financing transaction, (the bond anticipation note for the pump station improvements in Manchester to service North Londonderry)

which could have been financed long term. The interest rate of the issue on a short term basis was only 5.62 percent and this is cheaper than a long term interest would have been. The other reason for a temporary financing instead of a permanent bond is that it is best to bond the improvements after it had finally been completed, and the actual cost of construction is known to the Town. This construction is anticipated to be completed by the end of the year. The long term bonding of the fire truck was recorded separately and all costs associated with the bond were included within this accounting capital fund.

### SCHOOL TAX LIABILITY

The Auditors suggested a school tax liability account be established to track against total appropriation the monies paid to the schools. The Town Accountant implemented this program at the beginning of the fiscal year, and we have been using this account throughout the year.

#### FEDERAL REVENUE SHARING

In regards to the federal revenue sharing Procedural Variances, all these items will be corrected in the budget process for 1984/ 1985. It is not possible to correct them for the previous year. The Revenue Sharing regulations have changed somewhat to be less cumbersome, and therefore compliance by the Town will be easier.

#### LIBRARY

The auditor made several suggestions regarding the library accounting system. The Auditor and the Audit Committee, the Town Administrator and the Town Accountant met with the library Board of Trustees and reviewed the recommendations. Special Accounts such as the building fund etc. are included in the library's town report. The copier lease situation has been resolved and the practice will not continue beyond this fiscal year. The library trustees agreed not to pay for items before they are received. All fine receipts are being turned over over to the Library Treasurer and are not being used directly for purchases.

### OTHER (NOT SERIOUS WEAKNESSES)

There were several items that were pointed out as not serious weaknesses in internal controls, but could improve the Towns' business practices. The Tax Collector and Town Clerk have terminated their separate bank accounts and are now making direct deposits to the Treasurer's account. All checks drawn on this account are going through the regular Town accounting procedure and check processing procedure. For the last year the Town has seriously pursued its options regarding the purchase of a computer system as recommended by the Town Auditor. A committee has been set up, made of citizens with computer expertise and Town officials. This resulted in the inclusion in the 1984/1985 budget of a computer system appropriation.

The Auditor recommended a Finance Director be hired by the Town. The Selectmen hired an individual who as the Town Administrator has had previous finance director experience, in this case three years in the City of Saco, Maine, The Selectmen feel this is adequate for the need at this time and have made the Town Administrator the Finance Director, in addition to his other duties.

I wish to thank the auditing firm of Carey, Vachon and Clukay for all their assistance in this year as they have been most kind and cooperative in helping the Town improve its accounting and financial systems.

Sincerely,

David B. Wright TOWN ADMINISTRATOR

### REPORT OF COMPUTER STUDY COMMITTEE

The Computer Study Committee was appointed in May 1983 by the Board of Selectmen to undertake a study of all departments of Londonderry Town government to ascertain the possible usefulness of a computer system.

The Computer Study Committee consisted of the Tax Collector, Town Treasurer, and three citizens with extensive computer industry experience.

In their report to the Town, dated July 1, 1983, the auditing firm, Carey, Vachon & Clukay stated:

"The growth of the Town of Londonderry and continued complexity of government accounting systems makes the Town an ideal candidate for computerization of the various Town record-keeping systems. We understand that the Town currently has a Computer Study Committee reviewing the information needs of Town departments. We believe that it is imperative that the committee strongly consider an "in-house" system for the Town of Londonderry. An "in-house" system will provide the Town with the ability to generate needed information for Town officials to make timely decisions."

After reading the report, the committee asked Mr. Robert Vachon, a partner in the town's auditing firm and a Londonderry resident to assist us as an advisor. Mr. David Wright, the Town Administrator also joined the committee in an advisory capacity.

The committee has undertaken a 3 stage study.

- a. A study of existing methods of operation in all town departments and the presentation of a report to the Board of Selectmen describing our findings.
- b. A period of presentations and proposals from nine vendors more or less capable of providing systems to meet our requirements.
- c. Field visits to other towns and vendor's offices for demonstrations of systems proposed.

Following are our detailed findings:

### 1.0 Existing Operations & Suggestions

The committee interviewed all department heads and observed the functioning of their offices first-hand.

- 1.1 The greatest need for a computer system is in the Tax Collector's office. The Tax Collector annually processes over 12 million dollars in receipts using procedures that were introduced to his office when the Town was collecting less than a million dollars in taxes per year. The number of transactions, properties, tax sale letters, etc. have all grown proportionally.
- 2.0 TAX ASSESSOR'S & TAX COLLECTOR'S OFFICES

#### 2.1 Present Operation: - Tax Assessor

- 2.1.1 Property tax All of the data on an individual property is maintained on a large card filed by map and lot number. Information from this card is used to provide land and building value, current use calculations, betterment tax and exemption information. The basic data, provided there have been no changes, also reside on computer tapes which are used to generate the tax bills. Changes, deletions and additions are submitted on work sheets to the computer service after manual calculation, and are used to update the computer tapes so that accurate, timely data appears on the tax bills, warrant and blotter books.
- 2.1.2 Additional records include exemption records, mortgage records, current use, exempt properties, abatement applications. A list of all residents is maintained for resident tax billing and exemption information.

### 2.2 Suggestions:

- 2.2.1 Tax billing, presently done by an outside firm, should be brought "in-house" to provide partial justification for an "in-house" system as well as to give the Assessor additional information that he feels he needs on the tax bills and warrant book that is unobtainable now because of limitations in the program available from the outside vendors.
- 2.2.2 A relatively simple data base management system allowing multiple indices and report generation would provide better storage for data shared by the Assessor and Tax Collector.

2.2.3 Word processing capabilities would expedite the large volume of correspondence generated by the Assessor and Tax Collector.

## 3.0 TAX COLLECTOR

#### 3.1 Present Operation - Tax Collector

- 3.1.1 Revenue Collection The Tax Collector collects approximately 12 million dollars in property, residents' and betterment taxes. These are recorded in various ledger/ journals. If the property or resident tax bills are not paid promptly, the Tax Collector must compute penalties and interest when paid. This is also recorded.
- 3.1.2 The betterment tax is not required to be paid annually, and is absolved completely after a period of 20 years if the property is not sold. The Tax Collector must maintain a continuous record of payment/non-payment.
- 3.1.3 Tax Sales If, after the deadline, property tax has not been paid, the property is put up for tax sale. At this time, the first of what could be multiple notices are sent to the property owners and their mortgagers (second, third, etc.) if any. The Tax Collector and the Assessor cooperate to produce these letters.

#### 3.2 Suggestions:

A simple Accounts Receivable system should be used to account for all cash receipts. Word processing capabilities would ease the burden of producing the 1200 or more tax sale letters.

### 4.0 FINANCIAL MANAGEMENT

The Computer Study Committee believes that the second greatest need for computerization in the Town is in the area of overall financial management.

### 4.1 **Present Operation:**

4.1.1 Payroll, Accounts Payable and partial General Ledger and monthly budget reports are processed by ADP. Payroll and Accounts Payable are done in a timely fashion. Monthly General Ledger and Budget Reports can be as much as 70 days behind.

- 4.1.2 Cash receipts are recorded by the various department heads in an assortment of ledgers and journals and cash registers resulting in very poor cash tracking.
- 4.1.3 There seems to be no efficient, accurate way of knowing how much cash the Town has on hand to meet its obligations.
- 4.1.4 Investment information rests with several people including the Town Treasurer and Trustees of various trust funds, as is required by state law. There is no central pool of information as to where the monies are, how much they are earning, when the money will be needed and why, etc.

## 4.2 Suggestions:

A total financial management system that provides centralized accounting of revenues as well as expenditures is needed.

This system could provide the Selectmen with timely data such as current cash position, budget vs. expense reports, projected income and expenses, etc.

- Payroll, Accounts Payable, and General Ledger processing operations should be brought "in-house" so that data is available to the Selectmen in a more timely fashion.
- 5.0 TOWN CLERK

## 5.1 **Present Operation:**

The Town Clerk is awash in a sea of paperwork. Unfortunately, state law is hopelessly antiquated regarding the collection and storage of data. In short, everything has to be kept on a piece of paper. Microfilm, microfiche or computer storage of data is proscribed by law in almost every instance.

5.1.1 Vehicle Registrations - 14,000 vehicles are registered each year through the Town Clerk's office. When you register a vehicle, you write a check to the State for the registration fee, another check to the Town for the property tax, and pay a small fee (either in cash or added to the check for property tax) for the stickers. This results in 42,000 cash transactions, recorded on multiple cash registers or ledger/journals. If you don't register your vehicle in a given year, the registration form is retained by the Town Clerk for 7 years.

- 5.1.2 Auto titles are occasionally processed by the Town Clerk. The volume is about 1,000 per year, and the titles are kept on hand for 5 years.
- 5.1.3 Dog Llcenses Approximately 1500/year. Fee is split with State.
- 5.1.4 Other Receipts In addition to the above, the Town Clerk receives license, permit or recording fees for:
  - Marriages
  - Vital records (birth, death, etc.)
  - Building and subdivisions
  - Uniform commercial code

#### 5.2 Suggestions:

- 5.2.1 Vehicle Registrations and Titles The State of NH Motor Vehicles Department is in the process of writing specifications for a new data processing system. It is not clear at present how this will affect town clerks. The State may/may not provide on-line terminals to the main motor vehicle department system.
- 5.2.2 Cash receipts A relatively simple Accounts Receivable system with data base management and reporting facilities should eliminate the multiple ledgers, etc. required to record cash and its allocation.

## 6.0 PUBLIC WORKS DEPARTMENT

#### 6.1 **Present Operation:**

This department is issuing approximately 1,000 purchase orders per year. A ledger is kept on all purchases. At the appropriate time, a manual sort of all expenses is done to reference expenses to individual state-reimbursed projects.

A minimal amount of maintenance inventory is kept on hand. Equipment maintenance scheduling is done by a "seat of the pants" approach and works very well, presently.

## 6.2 Suggestions:

An Accounts Payable system that would allow input of project allocation data would minimize the effort required for statereimbursed project reports.

As the department grows and the amount of equipment increases, it might be desirable to maintain equipment preventative maintenance scheduling and parts inventory control in a computer system.

## 7.0 SUPERVISORS OF THE CHECKLIST

## 7.1 **Present Operations:**

The Supervisors maintain a single list of registered voters which is produced in three different formats. The elements are name, address, party affiliation. Additions, deletions, changes come from registration sessions, the Town Clerk's office, and are entered on worksheets which are sent to the outside computer service.

## 7.2 Suggestions:

This is a simple data base management application that can be used as part of the justification of an in-house system.

## 8.0 SUMMARY - EXISTING OPERATIONS

The department heads really do a magnificent job encumbered as they are by antiquated laws and inefficient systems. The Town is fortunate to have people with great personal integrity who exert great effort to make things work and account for every dollar spent from the Town treasury.

## 8.1 Suggestions:

- 8.1.1 The greatest needs are in the areas of tax collection and overall financial management. An Accounts Receivable/ Payable/General Ledger system is needed to present the Selectmen/Town Administrator with more timely and accurate information.
- 8.2.2 Computer services presently done by outside vendors should be brought "in-house" in order to provide more

timely data and to enhance the cost-justification of any system purchased.

- 8.2.3 The Police and Fire Departments should have their own dedicated system—more than likely a single terminal micro-processor based system for local data and access to remote data bases.
- 8.2.4 It is the Committee's expectation that, if systems are purchased, they will be used by existing personnel. No new staff will be needed to operate the suggested systems. Nor should you expect that any present positions will be eliminated. However, efficient use of a new system should somewhat retard the growth of the number of Town employees.

## 9.0 SOLICITATION OF PROPOSALS

- 9.1 The committee wrote six major computer hardware vendors soliciting proposals from them or their OEM clients. We received nine responses from prospective vendors.
- 9.2 After review, the three most likely vendors gave presentations and/or demonstrations of their systems.

## 10.0 FIELD VISITS/DEMONSTRATIONS

The committee and all department heads including the Town Accountant and the Tax Assessor have observed functioning systems.

## 11.0 CONCLUSIONS

It is the unanimous opinion of this committee that:

- a. a need for an "in-house" computer system exists:
- b. systems capable of meeting the town's needs are available and demonstrable.
- c. the cost of such a system is reasonable and is justified by savings in costs of outside services and improved management facilities. The Town can expect to recover its investment in a computer system in less than four years.

11.1 If the Town Meeting approves the request for funding an "in-house" computer system, this committee is ready to assist the Selectmen with the process of specifying a system and soliciting bids, evaluating and selecting a system and overseeing its installation.

Respectfully submitted,

COMPUTER STUDY COMMITTEE TOWN OF LONDONDERRY

Charles Hanna, Chairman Betsy McKinney, Secretary Ralph Armstrong William Foley Kermit Shepard

#### TOWN OF LONDONDERRY, NEW HAMPSHIRE COMMENTARY LETTER FOR THE YEAR ENDED DECEMBER 31, 1982

July 1, 1983

Board of Selectmen Town of Londonderry Londonderry, New Hampshire 03053

Members of the Board:

We have examined the financial statements of the various funds and account groups of the Town of Londonderry for the year ended December 31, 1982 and have issued our report thereon, dated July 1, 1983. As part of our examination, we reviewed and tested the Town's system of internal accounting control to the extent we considered necessary to evaluate the system as required by generally accepted auditing standards. Under these standards, the purpose of such evaluation is to establish a basis for reliance thereon in determining the nature, timing and extent of other such auditing procedures that are necessary for expressing an opinion on the financial statements.

The objective of internal accounting control is to provide reasonable, but not absolute, assurance as to the safeguarding of assets against loss from unauthorized use or disposition, and the reliability of financial records for preparing financial statements and maintaining accountability for assets. The concept of reasonable assurance recognizes that the cost of a system of internal accounting control should not exceed the benefits derived and also recognizes that the evaluation of these factors necessarily requires estimates and judgment by management.

There are inherent limitations that should be recognized in considering the potential effectiveness of any system of internal accounting control. In the performance of most control procedures, errors can result from misunderstanding of instructions, mistakes of judgment, carelessness or other personal factors. Control procedures whose effectiveness depends upon segregation of duties can be circumvented by collusion. Similarly, control procedures can be circumvented intentionally by management with respect to the estimates and judgments required in the preparation of financial statements. Further, projection of any evaluation of internal accounting control to future periods is subject to the risk that the procedures may become inadequate because of changes in conditions and that the degree of compliance with the procedures may deteriorate.

Such study and evaluation disclosed the following conditions that we believe to be material weaknesses.

## ACCOUNTING SYSTEM

#### Finding:

Our examination disclosed serious deficiencies in the Town's overall accounting system. The current system does not permit Town officials to record cash receipts and receivables or maintain cash account balances. In addition, material transactions such as the issuance or payment of tax anticipation notes were not recorded in the accounting system. In general terms, the accounting system is inadequate. The problems of an inadequate system are further compounded by the lack of accounting records maintained by the Treasurer. Several additional audit hours were required to reconstruct the Town's financial activities for the year.

#### **Recommendation:**

The Town should develop a complete accounting and financial reporting system which would record all transactions, including cash receipts and disbursements at all levels, and asset, liability, and fund balance accounts on a double-entry basis. The system must be further improved to account for all activities on a governmental fund accounting basis as required by generally accepted accounting principles.

#### **BUDGETING SYSTEM**

#### Finding:

Certain expenditures such as retirement costs and capital outlay purchases are not accounted for in the same accounts as budgeted. We noted that the total Town portion of employee retirement was reported budgeted as employee retirement, but was charged to the various departments in the accounting system. Additionally, the purchase of police vehicles was recorded as a capital outlay expenditure in the accounting system and as part of the police department budget in the annual budget approved by the State of New Hampshire.

#### **Recommendation:**

Future expenditures should be charged to proper budgetary accounts to insure comparability of budgetary and actual expenditures.

#### DEPARTMENTAL CASH RECEIPTS

#### Finding:

As previously discussed, the Selectmen's Office does not maintain cash receipts journals as required by state law. In addition, departments such as the police department do not maintain a full cash receipts/accounts receivable system which would enable Town officials to properly control and monitor cash receipts.

#### **Recommendation:**

We recommend that Town officials consider the purchase of "onewrite" systems which would establish an effective control over departmental billings and receipts.

In addition, the departments which are responsible for billing Town services to outsiders should not be responsible for the collection of these billings to ensure proper separation of duties.

#### CAPITAL PROJECTS ACCOUNTING

#### Finding:

Accounting for the various on-going capital projects is inadequate. The Town currently accounts for only the direct expenditure portion of capital projects. No accounting is maintained for interest on temporary loans or cash receipts.

#### **Recommendation:**

All financial activities for capital projects should be separately accounted for on a project by project basis.

## TREASURER

## A. CASH RECORDS:

### Finding:

Several additional audit hours were required to reconstruct cash activities during the year due to inadequate or non-existent records. During 1982, the Treasurer recorded only a portion of the financial activity in the Treasurer's records and a schedule of investment activities was not maintained. Cash disbursements for the year did not agree with the Selectmen's records by \$18,842. Cash records did not agree with the general fund bank balance. The lack of records and the inadequacy of current records made it extremely difficult to audit cash activity for the year. In more than one case, the Treasurer was not able to tell us where funds were transferred to or where they were recorded during the year.

We also noted several instances of payments being made by electronic fund transfer without the knowledge of the Board of Selectmen or Town Accountant.

#### **Recommendation:**

- \* Future disbursements by electronic fund transfer should be prohibited.
- \* The Treasurer should record all cash transactions, including temporary investments, and reconcile monthly to the Town Accountant's records.
- \* The Treasurer should maintain a complete investment schedule of all temporary investments as to the following:
  - \*\* Date of investment
  - \*\* Type of investment
  - \*\* Maturing date of investment
  - \*\* Amount of investment
  - \*\* Interest rate
  - \*\* Interest earned
  - \*\* Final disposition of funds
- \* Cash balances should be reviewed with the Town Accountant on a periodic basis.

## **B. BANK RECONCILIATIONS:**

#### Finding:

We noted that the general fund account is reconciled monthly by the Town Accountant. No reconciliation has been made of the payroll account since October 1981.

#### **Recommendation:**

The Treasurer should reconcile all bank accounts under her control on a monthly basis. All variances should be investigated and promptly cleared.

#### CASH MANAGEMENT PROGRAM

#### Finding:

The Treasurer was actively involved in the management of temporary investments during the year. We found several instances where funds were transferred to multiple accounts to complete an investment/payment transaction. As previously noted, this activity was unrecorded in the Town's accounting records. More importantly, municipalities may borrow at less than prevailing rates because interest paid by them is tax exempt to the recipient. However, federal statutes place stringent limitations on the use of these borrowed funds if the municipality desires to maintain its tax exempt status. Generally, a municipality may not borrow on a tax exempt basis in excess of its projected cash needs. Our 1982 review disclosed potential non-compliance with federal arbitrage regulations. It appears that the Town used its tax exempt borrowing status to invest in higher yield securities, which is prohibited by federal statutes.

#### **Recommendation:**

The authority to control when and where funds are invested rests with the Board of Selectmen. We strongly suggest that the Board or the Town Administrator take an active role in this area. Further, the Town should consider placing its total banking services with one bank for a period of one to three years. Several municipalities have experienced significant earnings and savings when banking services are placed out to bid on a competitive basis. We strongly urge the Board to review the benefits of this type of banking program. We are available to assist you in this area. Attention must be given to projected cash flow requirements to insure compliance with federal arbitrage statutes in the future.

Lastly, cash investment transactions must be recorded in the Town's system to insure the proper control and an audit trail in the future.

## LONG-TERM AND TEMPORARY FINANCING

#### Finding:

Interest and fiscal charges are not accounted for separately. During the period of high interest rates, the Town issued several temporary notes until interest rates dropped. Each time a municipality issues debt, the Town must pay for the cost of preparing for the issuance of debt, obtaining bond council opinion and soliciting competitive bids. These costs are commonly known as fiscal charges. Because the Town does not differentiate between interest and fiscal charges, it is impossible to properly determine the benefits of issuing long-term debt vs. costs associated with temporary debt increasing the effective interest rate of the short-term issues.

#### **Recommendation:**

Fiscal charges should be recorded separately. In the future, the cost of issuing short-term debt should be reviewed to determine the true cost of delaying issuing long-term debt.

## SCHOOL TAX LIABILITY

#### Finding:

No control is maintained over amounts due to the School District for its share of property taxes. The Town relies on School District records to determine year-end liability.

#### **Recommendation:**

The Town should maintain a separate record of amounts due to the School District, including payments and outstanding liability at any point in time during the year. On an annual basis, the Town's records should be reconciled with School District records.

# Finding:

As part of this annual audit, we were required to perform a compliance audit of the federal revenue sharing program. We noted the following:

- \* Public Notice of the Budget Hearing did not include a summary of proposed annual budget.
- \* Notice of Availability of Enacted Budget was not published as required.
- \* Notice of Availability of Use Report was not published as required.
- \* A formal identifiable trust fund was not recorded, nor separate accounting records maintained as required.
- \* Funds were transferred for 1981 revenue sharing expenditures in excess of appropriated amounts.

## Recommendation:

The Town should make every effort to comply with federal revenue sharing requirements in the future.

The General Fund should reimburse the Revenue Sharing Fund for the amount transferred in excess of appropriated amount of \$8,681.

# LIBRARY

## Finding:

Our review of the library finances disclosed the following:

- \* Special accounts such as the Building Fund, Memorial Fund, Fine Account, Book Account Fund and Zylonis Fund are not reported in the Town report.
- \* During a prior year, the library purchased a copier on a lease purchase basis in violation of the State Municipal Finance Act.

- \* Our review of checks outstanding at the beginning of the year disclosed a check made payable to a book vendor for \$2,000. This check was not cleared until March, 1982 by the bank. Our review of the vendor's monthly statement disclosed a credit balance as a result of the \$2,000 check until mid-1982.
- \* Fine receipts are maintained by the Librarian. Payments are made directly from the Fine Account for library books, publications and office supplies.

### **Recommendation:**

- \* Future Town Reports should include all the financial activities of the Leach Library.
- \* Future long-term lease purchases of capital items should be approved by the voters as required by the Municipal Finance Act.
- \* Payments for goods or services should not be made in advance of services rendered.
- \* Fine receipts should be transferred to the Library Trustees' control at once. Under state statutes, the control of cash funds must be maintained by the trustees. In addition, payments from the Fine Account must be limited to the purchase and replacement of books and other publications as required by state law.

## OTHER

The following observations are not serious weaknesses in internal controls, but are recommendations to improve business practices being followed by the Town.

# TAX COLLECTOR

Our review of the Tax Collector disclosed that a separate checking account is being maintained. The Tax Collector makes refunds for overpayments directly from his bank account. Under state law, only the Treasurer, Library Trustees and Trustees of the Trust Fund may disburse public funds. Furthermore, good business practices and separation of duties dictate that persons who receive funds should not also disburse funds. While we recognize that the amounts are immaterial, it is important to be aware of the potential problems that could arise if this situation were to continue. We suggest that the Tax Collector close his bank account and make deposits directly to the Treasurer's account. This would improve investment opportunities for tax collections. To work effectively, the Town Treasurer and Tax Collector must cooperate to quickly follow up on returned checks and other reconciling items.

Lastly, we recommend that the Town consider purchasing a new cash register which would capture daily activity by type of tax, year of levy, and amount.

#### **TOWN CLERK**

The Town Clerk should also close out her checking account and deposit directly to the Treasurer's account on a daily basis. If adopted, the bank should forward all returned checks directly to the Town Clerk for follow up.

#### COMPUTER APPLICATIONS

The growth of the Town of Londonderry and continued complexity of government accounting systems makes the Town an ideal candidate for computerization of the various Town record-keeping systems. We understand that the Town currently has a Computer Study Committee reviewing the information needs of Town departments. We believe that it is imperative that the Committee strongly consider an "in-house" system for the Town of Londonderry. An "in-house" system will provide the Town with the ability to generate needed information for Town officials to make timely decisions. Furthermore, the uniqueness of New Hampshire municipalities and their special accounting requirements limits alternatives to a few computer systems currently operating within the State. We suggest that the Committee take the time to review these systems to ascertain their applicability to the Town. We are available to assist the Computer Study Committee if desired.

#### **FINANCE DIRECTOR**

As a result of our examination, we feel that the Town should consider the establishment of a finance director's position for the Town of Londonderry. Similar size towns in southern New Hampshire have established the position of finance director over the past few years. A finance director would be responsible for investments, placement of debt issues, cash flow planning, review of current operating practices, and other financial matters. Used effectively, a finance director may be able to offset a significant portion of his salary in cost savings from improved investment earnings to the Town. We want to thank all Town officials for their cooperation, dedication, and assistance during this audit, the first in three years. We are available to assist Town officials to discuss our recommendations in detail.

Sincerely,

Carey, Vachon & Clukay

## LONDONDERRY LEACH LIBRARY TRUSTEES - 1983

The Londonderry Leach Library Trustees meet each month except during the months of July and August.

We hope you have inspected our Children's Room by now. You will note that we have a new wall-to-wall carpet, which adds greatly to our pet project. Not only is it warmer, but quieter as well. A new Dictionary stand has been added, plus a dehumidifier and a projection cabinet. The Pre-school Story Hour has attracted children four to six years of age. These classes of twenty children are held on Wednesday, for intervals of six weeks. There are two groups that day who greatly enjoy crafts, movies, or a story-hour. Something new is the class held Monday and Friday for three-year-olds. There are twelve children to a class who enjoy crafts, stories, etc. We can tell this is very popular because of the long waiting list.

Many area nursery schools and kindergartens visit the Library for tours and are treated to stories or films. After school, all the tables are filled with children doing their homework. All in all, the Children's Room is a very active, special place to be.

During the summer, Dan Grady from Goffstown, NH entertained with puppets, slap-stick, etc. The Ha'Penny Puppets from Portsmouth, NH returned for a visit.

The Trustees have been very active again this year. We have had bus trips to Quincy Market for the public during the Spring and Fall. The first Saturday in October is when we held our used book sale and it was eagerly anticipated by past customers as well as new ones. The Christmas Table was a huge success and many thanks to all who donated to this endeavor. Several craft classes were held with good attendance.

We don't like to toot our own horn, but we are told that we have a very well run Library! Many thanks to the lovely ladies who do such a terrific job. The following figures show the number of cards issued:

Adult Cards: 7,330 Children's Cards: 2,200

During the time from January to November, 1983, the number of books in circulation was as follows:

Adult Books: 35,461

Children's Books: 31,083

I would like to take this time to remind you that the Trustees have established a Fund which will be used toward the addition of a new wing in the near future. Anyone wishing to donate to this new adventure may do so by making a check payable to the Londonderry Leach Library Building Fund.

Many thanks to the other eight Trustees who give of their time, energy, money and good sense. It certainly is appreciated!

Respectfully submitted,

Marilyn H. Bowen Chairman

#### LIBRARIAN'S REPORT 1983

| Receipts<br>Fines<br>Copy Machine<br>Book Replacement<br>Gifts                          | \$1,351.01<br>1,023.42<br>164.50<br>882.06 | Total \$3,420.99 |
|---|--|------------------|
| Expenditures<br>Library Treasurer<br>Fines<br>Copy Machine<br>Book Replacement<br>Gifts | \$1,351.01<br>1,023.42<br>164.50<br>882.06 | Total \$3,420.99 |
| Books in Library<br>Children  | 13,752<br>10,700                           |                  |
|   | 24,452                                     |                  |
| Records & Albums<br>Adult<br>Children   | 401  |                  |
|   | 501  |                  |
| Number Loaned   | 72,110                                     |                  |

# Library Hours

Monday - Wednesday - Friday: 9:30-5:30 Tuesday - Thursday: 1-8 Saturday: 10-4 Closed Saturday during July, August and September

Respectfully submitted,

Marie Sanborn Librarian

## LONDONDERRY LEACH LIBRARY FINANCIAL REPORT

January 1, 1983 Starting Cash Balance

\$14,146.26

## Add: Receipts:

| Book Appropriation                | \$15,000.00 |
|-----------------------------------|-------------|
| Gifts                             | 882.06      |
| Book Replacement                  | 164.50      |
| Interest                          | 898.08      |
| Fines                             | 1,351.01    |
| Trust Funds-Coffin, Leach, Ordway | 250.00      |
| Trust Fund-Zylonis                | 3,300.00    |
| Copy Machine                      | 1,023.42    |
| Trustee Activities:               |             |
| Used Book Sale                    | 207.00      |
| Bus Trip-Quincy Market            | 214.50      |
| Embroidery Classes                | 20.00       |
| Christmas Craft Table             | 540.00      |
|                                   |             |

**Total Receipts** 

23,850.57

\$37,996.83

| Deduct: Expenditures:           |             |             |
|---------------------------------|-------------|-------------|
| Books & Periodicals             | \$13,726.24 |             |
| Bank Charges                    | 21.05       |             |
| Garden Club-Planting            | 95.70       |             |
| Drum Replacement-               |             |             |
| Copy Machine                    | 280.00      |             |
| Hermsdorf Fixtures-lights       | 1,470.91    |             |
| Typewriter Hdqts2 machines      | 1,824.79    |             |
| Timberlane Bus                  | 245.00      |             |
| Puppet Show                     | 90.00       |             |
| Labor-Moving Books-             |             |             |
| Children's Room                 | 75.00       |             |
| Dean's Carpet-Children's Room   | 2,598.00    |             |
| Supplies-Copy Machine           | 112.42      |             |
| Library Dues                    | 22.00       |             |
| Sears Roebuck-Dehumidifier      | 279.99      |             |
| Dictionary Stand                | 551.86      |             |
| Christmas Sale Supplies         | 58.50       |             |
| Total Expendtiures              |             | \$21,451.46 |
|                                 |             |             |
| December 31, 1983 Ending Cash B | alance      | \$16,545.37 |
| Summary of Cash:                |             |             |
| Book Account-Checking-          |             |             |
| Indian Head National            | \$3,551.11  |             |
| Building Fund-Savings-          |             |             |
| Bedford Bank                    | 933.94      |             |
| Trustees Account - Checking     |             |             |
| Bedford Bank                    | 3,517.38    |             |
| Zylonis Trust - Savings         |             |             |
| Indian Head National            | 8,542.94    |             |
|                                 |             |             |

\$16,545.37

Respectfully submitted,

Kathy Plocharczyk Treasurer

## BALANCE SHEET DECEMBER 31, 1983

## ASSETS

Cook

| Clash<br>Checking account<br>Money market account | \$<br>46 | 324<br>5,677 |           |
|---|----------|--------------|-----------|
| Petty cash  |          | 50           | \$ 47,051 |
| Land and development costs - at cost (Note A)     |          |              | 212,775   |
| TOTAL ASSETS                                      |          |              | \$259,826 |

# LIABILITIES AND RETAINED EARNINGS

| Notes payable (Note B)<br>Town of Londonderry<br>Retained earnings | \$ 10,000<br>249,826 |
|--|----------------------|
| TOTAL LIABILITIES AND RETAINED EARNINGS                            | \$259,826            |

See accountants' report and notes to the financial statements.

## STATEMENT OF INCOME AND RETAINED EARNINGS FOR THE YEAR ENDED DECEMBER 31, 1983

| Revenue<br>Interest income<br>Miscellaneous   | \$7,649<br>15                         |           |
|---|---------------------------------------|-----------|
| Total revenue   |                                       | \$ 7,664  |
| Costs and expenses<br>Office expense<br>Legal fees<br>Architectural services<br>Interest<br>Auditing services | 2,632<br>2,500<br>1,575<br>885<br>750 |           |
| Total costs and expenses  |                                       | 8,342     |
| Net loss for year   |                                       | ( 678)    |
| Rétained earnings, January 1, 1983  |                                       | 250,504   |
| Retained earnings, December 31, 1983  |                                       | \$249,826 |

See accountants' report and notes to the financial statements.

## STATEMENT OF CHANGES IN FINANCIAL POSITION FOR THE YEAR ENDED DECEMBER 31, 1983

| Application of funds<br>Expenditures for land development<br>Payments on notes<br>Decrease in accounts payable<br>Net loss for year | \$62,872<br>5,000<br>6,858<br>678 |
|---|-----------------------------------|
| Total application of funds  | 75,408                            |
| Cash beginning of year  | 122,459                           |
| Cash end of year  | \$47,051                          |

See accountants' report and notes to financial statements.

## MULRENNAN, TYRRELL & GLEASON CERTIFIED PUBLIC ACCOUNTANTS

To the Commissioners Londonderry Housing and Redevelopment Authority Londonderry, New Hampshire

We have examined the balance sheet of the Londonderry Housing and Redevelopment Authority as of December 31, 1983 and the related statements of income, retained earnings and changes in financial position for the year then ended. Our examination was made in accordance with generally accepted auditing standards, and accordingly included such tests of the accounting records and such other auditing procedures as we considered necessary in the circumstances.

In our opinion, the accompanying statements present fairly the financial position of the Londonderry Housing and Redevelopment Authority at December 31, 1983, and the results of its operations and changes in financial position for the year then ended, in conformity with generally accepted accounting principles applied on a basis consistent with that of the preceding year.

Mulrennan, Tyrrell & Gleason

January 23, 1984

#### NOTES TO FINANCIAL STATEMENTS DECEMBER 31, 1983

#### NOTE A – Summary of significant accounting policies

Land was recorded at original cost and then the acreage was segregated into separate parcels. Subsequently, the site development costs were charged to the respective land parcel. A sale of land will result in the particular land parcel being relieved of cost at the average cost rate per parcel.

In 1983, state and federal aid funds expended in conjunction with the reconstruction of the railroad crossing on Housing Authority property was estimated to be about \$242,000. Total Authority funds expended for the same project was \$62,872.

#### Note B – Notes payable

The notes payable account is comprised of two 5.9% \$5,000 notes due to the Town of Londonderry. Annual maturities of \$5,000 occur each year through 1985.

## ASSESSOR'S REPORT

In 1983, the successful completion of the revaluation project in Londonderry was our primary concern.

We feel that this was accomplished by such, as evidenced by the fact that approximately eight percent of the property owners attended the informal hearings with The United Appraisal Company. To date less than one-half of that number have filed for abatements with this office. I feel that many of the inequities which existed previously have been corrected.

Naturally, not everyone was completely happy with the results of the revaluation, especially the large land owners. Due to the rapid growth of the town in the 1970's, the land values skyrocketed since our last revaluation which was done in 1969. As a result, there was a large increase in Current Use applications this year. The total number of acres under current use increased from 1,877 to 5,310.

The revaluation also brought about another change in Londonderry for 1983. The Town voters elected in March to adopt the "Adjusted" Elderly Exemption. Unlike the former elderly exemption, the Adjusted exemption does not include an individual's residence as an asset for qualifying. Also, the amount of the exemption was increased in certain age categories. The purpose of the revaluation was not to penalize the elderly and the adoption of the Adjusted Elderly Exemption helped to prevent this from happening.

As evidenced by the large increase in the number of already issued building permits, 1984 promises to be a very active year for this department.

Respectfully submitted,

Normand R. Pelletier Assessor

## BUILDING INSPECTOR'S AND HEALTH OFFICER'S REPORT FOR YEAR ENDING DECEMBER 31, 1983

# **Building Permits**

| Single Family<br>Foundation<br>Duplex<br>Condominium (29 Units)<br>Residential  |     | 160<br>9<br>6<br>5                                     | \$ 8,315,252<br>32,800<br>360,260<br>1,125,000   |
|---|-----|--|--|
| Additions & Alterations<br>Garages<br>Chimneys & Fireplaces<br>Sheds & Barns<br>Pools<br>Raze (3 Comm., 5 Nonresid.)<br>Mobile Homes<br>Replacement<br>Temporary<br>Industrial/Commercial |     | 218<br>18<br>28<br>39<br>54<br>8<br>11<br>7<br>1<br>18 | 945,603<br>172,432<br>29,262<br>42,654<br>291,178<br><br>221,495<br>143,000<br><br>1,796,589 |
| Foundation<br>Industrial/Commercial<br>Additions & Alterations<br>Signs   |     | 4<br>19<br>30  | 52,000<br>398,900<br>39,832  |
| Temporary<br>Church<br>Additions & Alterations<br>Foundation<br>Accessory Uses  |     | 2<br>2<br>1<br>2<br>1                                  | 761,040<br>350<br>63,960<br>18,650   |
| School<br>Remodel<br>Dust Collector<br>Scoreboard<br>Pressbox   |     | 1<br>1<br>1<br>1                                       | 43,000<br>1,500<br>9,000<br>1,000  |
| Clubhouse<br>Foundation   |     | 1  | 3,000  |
| Total<br>Permits Voided   | æ . | 648<br>4   | \$14,867,757<br>161,200  |
| GRAND TOTAL   |     | 644  | \$14,706,557   |

# **Other Permits**

| Plumbing                                | 142 |             |
|---|-----|-------------|
| Electrical                              | 499 |             |
| Septic                                  | 211 |             |
| Well                                    | 142 |             |
| Driveways                               | 165 |             |
| Licenses                                | 00  |             |
| Designers                               | 20  |             |
| Installers                              | 44  |             |
| Certificates of Occupancy               | ~   |             |
| Commercial                              | 5   |             |
| Residential (113 houses,                | 141 |             |
| 24 condo units, 4 trailers)             |     |             |
| Building Permit Fees                    |     | \$27,463.50 |
| Other Permits & Licenses                |     | 4,810.00    |
|   |     | 32,273.60   |
| Fees waived & permits voided & adjusted |     | - 266.00    |
| TOTAL FEESCOLLECTED                     |     | \$32,007.50 |
|   |     |             |

#### CABLE ADVISORY BOARD OF LONDONDERRY CABL

Even though this report summarizes CABL's major activities for 1983, it should be remembered that this Board was first appointed by the Board of Selectmen in October 1982, and therefore 1983 is the first full year of its operation.

During March, April and May, CABL presented the opportunity to the School Board for Londonderry High School to be the site of the local production video studio which Harron was required to provide to the town and discussed its ramifications for the school district and the community at large. The School Board decided to accept this offer and Harron additionally offered to provide \$5000 toward construction costs.

It became apparent by late spring that Harron's commencement of construction was behind schedule. A letter of non-compliance was formulated with input from legal counsel and sent to Harron. This resulted in a meeting in late June between CABL, the Selectmen and a Harron representative which produced a series of written agreements especially pertaining to the start of underground construction.

On August 9, 1983, underground construction of the cable system began. Also, during this month, a representative of CABL traveled to Harron's corporate offices in Pennsylvania to meet with their local production consultant regarding the video production equipment package and local programming.

Unfortunately, while construction was continuing, it became evident by late October that the pace of the construction left much to be desired and Harron's commitment to provide the production equipment in a timely fashion was questionable. It was therefore decided that a major non-compliance letter would be sent to Harron and a hearing regarding possible revocation of the franchise was scheduled.

During November CABL was involved with the preparation necessary for the hearing in consultation with the Town Attorney and CABL's legal counsel. Harron did, at this time, agree to provide an acceptable production equipment package with a market value of approximately \$90,000 and placed orders for same. On December 13, 1983 the revocation hearing was commenced.

1983 was a year of much involvement by CABL members and certainly a year of much frustration. We feel the persistent efforts of our Board, while not always of high visibility to the general public, and the patience of the community, will pay off in a very positive manner in 1984.

Members of the Board who served in 1983, but who are no longer members should be commended for their dedication and support. These are Steve Alper, Howard Bookman and Dennis Morgan.

Respectfully submitted,

John Ferreira Ken Kerwin Hank Knight Colbert Wood The Cable Advisory Board of Londonderry

## REPORT OF THE DERRY VISITING NURSE ASSOCIATION

The Derry Visiting Nurse Association has proudly served the Town of Londonderry since 1966. The following and many other factors combine to continually demand that this agency be effective and flexible in responding to your community's home health care needs:

a rapidly growing population earlier hospital discharges longer life spans and an aging population escalating costs of institutional care increasing emphasis on prevention New Hampshire tradition of self reliance

The Derry VNA has a long-proven record of serving participating communities with professional excellence and human caring. Services are offered under four major program areas as follows:

Care of Sick Program Nursing Home Visits Physical Therapy Occupational Therapy Speech Therapy Nutritional Counseling Other Specialized Services Paraprofessional Services Home Health Aides Visits Homemakers Visits **Flexible Services Respite** Care Chore Service In Home Day Care Parent Child Health Program Well Child Clinics and Followup Visits Immunization Clinics **Expectant Parents Classes** New Born Visits Adult Health Promotion Program Screening and Follow-up Clinics Health Education Adult Health Home Visits

We are happy that home health care costs have been increasing at a much lower rate than institutional health care costs. One of the major factors in our increased costs is maintaining certification for reimbursement from Federal sources such as Medicare, block grants and Title XX. Those Federal funds, combined with specific grants, and State funding, allowed this agency to provide services to residents of Londonderry last fiscal year with a total value over \$55,000. It is important to know that town allocations assist this agency in utilizing these other funding sources.

Federal funds and grants usually are restricted to specific categories of illness, age, income and time periods. Many people needing our services simply do not fit those specific eligilibity categories. So, it is important to emphasize that Town appropriations also assist the agency to serve people regardless of income and age.

Following are some major statistics for Londonderry for last fiscal year.

| 1982-1 | 983 |
|--------|-----|
|--------|-----|

| Skilled Nursing - Home Visits   | 664 |
|---------------------------------|-----|
| Physical Therapy Visits         | 76  |
| Occupational Therapy Visits     | 7   |
| Home Health Aide Visits         | 222 |
| Homemaker Visits                | 213 |
| Senior Clinic Contacts          | 218 |
| Child Health Contacts           | 214 |
| Expectant Parent Class Contacts | 60  |

It is impossible to translate the above services into human values, but our clients and their families can testify to the meaning of home health care in their lives. The entire agency has a strong commitment to helping the elderly, the sick, and the handicapped maintain their independence and dignity at home as long as is feasible. The agency's new motto is, "Because home is a better place to be." 1984 begins 76 years of service to this area.

Londonderry representatives on the Board of Directors are Virginia Mason, Peter Milnes and William Parnell.

#### LONDONDERRY POLICE DEPARTMENT ANNUAL REPORT 1983

The annual statistics for the department continue to indicate that Londonderry is a safer town than last year, both in the home and on the road. The various statistics are listed at the end of this report.

We are having a bit of a problem in responding to requests for assistance. There have been no additions to the Police Department since 1980, and, in fact, we have actually decreased by one patrolman and one corporal. The town continues its growth and the demands on the department grow with it. We have made recommendations to the Town Administrator and we hope there will be some improvement in this area.

Due to the many complaints of speeding vehicles, extra attention was paid to this area with a resultant increase of 45% in the number of apprehensions of motor vehicle violators. Arrests for drunk driving increased 36%, while arrests for speeding were up 105%. An increase of 67% in the number of operators driving after revocation or suspension indicates that many people are flaunting that particular law. Failure to have the vehicle inspected increased considerably also.

Burglary continued its downward trend for the year. However, there appears to be an increase for the first part of 1984 which we hope will not continue. Thefts remained fairly constant, while criminal mischief dropped a bit.

Perhaps the most encouraging news was the decrease in juveniles arrested by the department. There was a substantial drop in this area and we hope it is a sign that the younger people are beginning to realize the true harm of drugs and other unlawful acts,. Only 84 juveniles were brought to court, compared to 252 last year. 226 were counciled without a court appearance for minor acts. We hope that they will not be repeaters.

Finally, on a pleasant note, the department had income of \$8,863.13 to reduce the appropriated budget by that amount.

# **1983 STATISTICS**

| Offenses  | 1983   | 1982  | Differ-<br>ential<br>%   |
|---|--|---|--|
| Speeding<br>Non-inspection<br>Defective Equipment<br>No License<br>Unregistered MV<br>Misuse of Plates<br>Stop Sign<br>Operating After Revocation<br>Solid Line<br>Unsafe Passing<br>Reckless Operation<br>Leaving the Scene<br>Failing to Yield<br>D.W.I.<br>Miscellaneous | 676<br>431<br>1984<br>92<br>198<br>38<br>68<br>87<br>43<br>18<br>10<br>3<br>25<br>131<br>313 | 329<br>268<br>108<br>69<br>218<br>17<br>47<br>52<br>52<br>10<br>21<br>12<br>30<br>96<br>235 | $\begin{array}{r} +105 \\ + \ 60 \\ + \ 70 \\ + \ 33 \\ - \ 9 \\ +123 \\ + \ 44 \\ + \ 67 \\ - \ 17 \\ + \ 80 \\ - \ 52 \\ - \ 75 \\ - \ 16 \\ + \ 36 \\ + \ 33 \end{array}$ |
| TOTALS  | 2317   | 1598  | + 45   |

A N

| Crime  | Total<br>Crimes  | Total<br>Cleared   | Ar<br>Adults  | rests<br>Juveniles  |
|--|--|--|---|---|
| Agg. Assault<br>Simple Assault<br>Arson<br>Burglary<br>Homicide<br>Crim. Misch.<br>Crim. Threat.<br>Crim. Threat.<br>Crim. Trespass<br>Disorderly Cond.<br>D.W.I.<br>Forgery<br>Fraud<br>Harrassment<br>Possession Drugs<br>Robbery<br>Sex Offenses<br>Theft<br>MV Theft<br>Poss. Stolen Prop.<br>Alcohol Viol.<br>Untimely Deaths<br>Misc. Offenses | $\begin{array}{c} 3\\ 42\\ 8\\ 75\\ 2\\ 178\\ 19\\ 33\\ 7\\ 124\\ 7\\ 69\\ 40\\ 34\\ 0\\ 14\\ 234\\ 24\\ 12\\ 50\\ 20\\ 88\end{array}$ | $\begin{array}{c} 2\\ 42\\ 2\\ 22\\ 22\\ 53\\ 12\\ 24\\ 6\\ 124\\ 4\\ 66\\ 20\\ 33\\ 0\\ 12\\ 68\\ 11\\ 11\\ 49\\ 0\\ 67\end{array}$ | $     \begin{array}{c}       0 \\       25 \\       2 \\       13 \\       1 \\       15 \\       4 \\       18 \\       6 \\       124 \\       2 \\       80 \\       2 \\       33 \\       0 \\       6 \\       35 \\       2 \\       8 \\       48 \\       0 \\       41 \\       \end{array} $ | 0<br>3<br>0<br>7<br>0<br>42<br>1<br>4<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>7<br>13<br>1<br>3<br>1<br>0<br>0 |
| TOTALS   | 1083   | 630  | 465   | 84  |

226 Counciled

**Comparative Statistics** 

| Crime   | 1983                                    | 1982                                  | 1981                                   |
|---|---|---------------------------------------|--|
| Burglary<br>Crim. Misch.<br>Theft<br>Theft M.V.<br>M.V. Violations<br>Adult Arrests | 75<br>178<br>234<br>_ 24<br>2317<br>465 | 87<br>214<br>239<br>19<br>1598<br>351 | 115<br>210<br>309<br>49<br>1064<br>134 |
| Juvenile Arrests  | 84                                      | 252                                   | 207                                    |

#### FIRE DEPARTMENT TOWN REPORT

| EMERGENCY LINES | . 432-1122 or 432-1123 |
|-----------------|------------------------|
| BUSINESS LINES  | 432-1124 or 432-1125   |

1983 started with the tragic fire at Brittany Arms II apartment building on Charleston Ave. As a result of this fire, the voters at Town Meeting approved a smoke detector ordinance requiring every occupied dwelling unit to have at least one smoke and/or heat detector for the protection of life and property.

The Town changed over to a new telephone system with new phone numbers, which are listed above. Telephone stickers are available at the fire stations with the new numbers.

A set of small hydraulic jaws for our auto extrication rescue tool was donated by the Lions' Club this year, completing the set of accessories necessary for full operation.

Also, the Rotary Club donated money to the department for the purchase of other rescue equipment that we require.

Our thanks go to both these civic organizations for their concern and help in providing the citizens of Londonderry with these valuable pieces of equipment.

Fire statistics in 1983 showed a major increase in certain areas of response. Our response to car accidents alone showed almost a 140% increase over the previous year. Chimney fires increased 20% in 1983, showing that there is an increase in the number of people heating with wood.

The department fought a brush fire this summer which taxed our resources to the limit. This fire was located off the power lines in the Northwest section of Londonderry, and took three days to bring under control. The difficulty was that the fire was located two and one-half miles from the nearest road, with no water supply, until ponds were dug out by bulldozer. There are many areas in town that are almost inaccessible in the event of a brush fire, and your continued cooperation in preventing and reporting such fires is appreciated.

Respectfully submitted,

David A. Hicks, Chief

# FIRE RESPONSES AND ACTIVATIONS

|                                  | 1982 | 1983   |
|----------------------------------|------|--------|
| Grass, Woods and Trash           | 39   | 53     |
| House Fire                       | 20   | 24     |
| Motor Vehicle Fire               | 49   | 46     |
| Dump and Dumpster Fire           | 2    | 11     |
| Electrical                       | 29   | 19     |
| Apartment                        | 6    | 5      |
| Mobile Homes                     | 5    | 4      |
| Industrial and Commercial        | 17   | 5<br>7 |
| Oil Burners                      | 4    | 7      |
| Gas Leaks and Washdowns          | 8    | 23     |
| Barn Fire                        | 3    | 0      |
| Car Accident                     | 28   | 70     |
| Chimney Fire                     | · 49 | 63     |
| Mutual Aid Assistance            | 7    | 14     |
| Checking Smoke for Possible Fire | 26   | 14     |
| Rescues and Lockouts             | 6    | 13     |
| Ambulance Assistance             | 108  | 127    |
| Bomb Threats                     | 5    | 2      |
| Schools .                        | 19   | 18     |
| False Alarms                     | 17   | 5      |
| Water Problems                   | 13   | 5      |
| Woodstove Problems               | 18   | 9      |
| Highway Dept. Assistance         | 0    | 17     |
| Checking Smoke Alarms            | 0    | 20     |
| TOTAL                            | 478  | 574    |

#### REPORT OF THE TOWN FOREST FIRE WARDEN AND STATE FOREST RANGER

Once again, our cooperative town and state forest fire prevention and control program leads the nation in the least acres burned per forest fire. Less than one-half acre per fire statewide average.

At the town level, your Forest Fire Warden is responsible for the prevention and control of all grass and woods fires when the ground is not snow covered.

Forest fire prevention is achieved at the town level by issuing a written permit for every fire that is to be kindled on the ground out of doors when the ground is not covered with snow. Each person wishing to have an outside fire must obtain this written permit from the Town Forest Fire Warden before kindling the fire. Any person that does not obtain a fire permit, when one is required, is violating our forest fire permit law and is subject to a court appearance and could be fined up to \$1,000 and receive a jail sentence of up to one year.

No fire permit will be issued between 9:00 a.m. and 5:00 p.m. unless it is raining. The reason for this is twofold: the fire danger increases steadily between 9:00 a.m. and 2:00 p.m. then subsides to a safe level between 2:00 p.m. and 5:00 p.m. This happens because the sun dries out the fine fuels that are easily ignited and dries the air which permits rapid spread. Also during this part of the day fire fighters are not readily available in most communities so an escaped fire could burn longer and cause greater damage before being surpressed.

Your cooperation in burning only when conditions are safe is greatly appreciated.

As smokey says, "Remember, Only You Can Prevent Forest Fires!"

In addition to the above regulations, the Town of Londonderry has an ordinance which specifies that you msut have a fire permit year round, regardless of whether or not the ground is snow covered.

#### **1983 Statistics**

|              | State | District | City/Town |
|--------------|-------|----------|-----------|
| No. of Fires | 779   | 284      | 38        |
| No. of Acres | 348   | 147      | 25.0      |

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Number of Fire Permits issued in 1983 is 761.

1

#### REPORT OF THE CHAIRMAN OF THE L.H.R.A.

The year 1983 was featured in our project by the construction of Perimeter Road, the main road in the project.

The work was engineered, put out to bid and supervised by the State of N.H. and included rebuilding of the road, storm drainage system, a new main entrance area with granite curbing and also a new railroad crossing.

Our cost share of the project was 25% for the road and 10% for the railroad crossing and amounted to over \$63,000. This increases the total redevelopment cost of capital improvements to approximately \$750,000 without any costs to the taxpayers of Londonderry.

We expect to obtain a grant of about \$90,000 to install a new sewer line on George Avenue and resurface that street. The grant has been approved pending some engineering to be completed and is contingent upon new construction to be done by Lamont Labs planned for 1984. The Lamont Labs construction is for over 17,000 square feet of building and will cost over \$500,000.

The year 1983 saw the completion of two hangers, one by Pittsburg and Shawmut Coal and one by Cabot Corporation in the Flight One Associates complex. This complex when completed will have an assessed value of \$2,500,000 and is expected to be completed in 1984.

We have some ongoing discussion with another company that expects to build about 100,000 square feet of new construction and create about 150 new jobs in Parcel III. We will need to bring in more water and sewer lines. The land sale will cover our cost if this comes about. The company plans to start construction by September 1, 1984.

The Beal Company is expected to present a new building plan for Parcel I in 1984, and Harvey Road Associates a plan for Parcel II.

The L.H.R.A. project has now added about \$20,000,000 in valuation to the tax rolls. We have a problem to solve very soon in respect to a secretary which we expect will be solved at town meeting. We wish to extend our thanks to the Town Administrator, Board of Selectmen, the Planning Board and the Building Inspector for their cooperation and assistance.

We are looking forward to added construction as the economy improves and industrial expansion takes place.

Respectfully submitted,

William Lievens, Chairman

#### REPORT OF THE NEWMARKET REGIONAL HEALTH CENTER

The Newmarket Regional Health Center completed its twelfth year of service in 1983. The Health Center operates two medical offices, one in Newmarket and the other in Raymond, the Lamprey River Clinic. Both facilities provide general medical care, preventive health services, community outreach, social services, and short-term counseling with referral to area mental health agencies.

In 1983, Joseph Fuller, M.D., a family practitioner, joined the staff. The Health Center offers a Prenatal Program, under the direction of Maude Guerin, M.D., which includes prenatal, delivery and postpartum care. In addition, the Health Center offers nutritional counseling and prenatal classes.

Other members of the medical staff include Sarah Oxnard, M.D., Michael Lewis, P.A.-C., Barbara Janeway, M.S.N., A.R.N.P., and Anne Fawcett, A.R.N.P. The medical team also includes registered nurses, medical assistants and community health workers. For more information, or to make a medical appointment, call 659-3106 in Newmarket, 895-3351 in Raymond, or toll-free in Newmarket at 1-800-582-7279.

The community health workers coordinate a school health program and preventive screening clinics to detect potential health hazards. They hold informative workshops and act as liaisons between the medical providers and patients.

In November, 1982, the Newmarket Regional Health Center initiated a Self-Care Program for the Elderly in conjunction with the Occupational Therapy Department of the University of New Hampshire. The purpose of this program is to enable the elderly to stay in their home setting as well as to maintain a quality of life and independent status within their community. The focus of the program is to provide self-care skills before disability occurs and to anticipate problems with functional activities. Contact Anne Fawcett, A.R.N.P. at 1-800-582-7279 for more information.

The Newmarket Regional Health Center continues to operate the Senior Citizen Transportation Program. Three of the four busses are equipped with hydraulic lifts to provide services to the handicapped. The transportation service enables senior citizens to remain independent, self-sufficient and active by providing the needed services, including medical, food shopping and recreational trips. For more information, or to arrange a ride for a senior citizen, call 659-2424 or toll-free 1-800-582-7279.

The Newmarket Regional Health Center wishes to express its deepest appreciation for the support of the town of Londonderry.

Respectfully submitted,

Ann H. Peters Executive Director

#### PLANNING BOARD REPORT

The Londonderry Planning Board meets every Wednesday evening at 7:45 P.M. at the Town Hall to review Site and Subdivision plans. This year the Board has been revising the Planned Residential Development (PRD) ordinance with the assistance of the Town Engineer. The Planning Board welcomes citizen input at all times and holds public meetings during the year to elicit input.

During the year the Board signed 24 subdivision plans totalling 74 new lots. Non-residential site plans signed this year totalled 16. This year saw the opening of the Apple Tree Cinema and ground breaking for Burger King Restaurant.

The Board has collected \$5,899.50 in subdivision and site plan fees for 1983.

There have been several changes on the Planning Board this year. Four members "retired" with a total of 42 years of dedication and service to the Board and Town! Those members were James Hume, Ross Landry, Gail Blasius and Pat Nesmith. We welcomed new members Osvaldo Verani, Dan Vecchione, Ernest Cullen and Elise Driscoll. We also welcomed our new Town Engineer, Jack Szemplinski. The Planning Board consists of private citizens and it is their commitment of time and dedication that makes the Planning Board work.

Any registered voter interested in serving on the Board should contact the Selectmen. The Planning Board welcomes any interested citizens to attend their meetings on Wednesday evenings.

Respectfully submitted,

Robert Lievens, Chairman Roland Morneau, Vice Chairman Joseph Wingate, Secretary James Anagnos, Asst. Secretary Ernest Cullen Mark Pelson Osvaldo Verani Elise Driscoll, Alternate Dan Vecchione, Alternate Kay Webber

### LONDONDERRY PUBLIC WORKS DEPARTMENT

The winter months are a big challenge for a small crew. With an ever increasing number of roads to maintain, snow removal can only be obtained with efficiency and planning. Snow plowing, the only visible part of winter maintenance, begins long before the first storm. Snow routes are drawn; plows, wings and spreaders are overhauled and installed; salt and sand are ordered and stored, and drivers are assigned. Only with this type of preparation are we ready for whatever type of weather we may receive.

The prime project undertaken this year by the Public Works Department began in the Spring on Harvey Road. The bridge, which was posted with a six-ton limit, was religned and widened. By mid summer, this 1½ mile road was pulvarized, graveled, graded and paved. Also, Old Mammoth Road, a heavily traveled road by the Post Office, was shimmed and hot topped from Route 28 to Grenier Field Road and shimmed and sealed from Grenier Field Road northerly, back to Route 28. After being upgraded by the State of New Hampshire, we are now responsible for the maintenance of Grenier Field Road from the Manchester line to Route 28.

The following roads were graveled and penetrated:

| Page Road   | Trolley Car Lane | West Road |
|-------------|------------------|-----------|
| Elwood Road |                  |           |

Sealed:

Loop Road Mt. Home Road Green Street Trolley Car Lane West Road Harvey Road, South of Brodie Pine Street Valley Street Old Derry Road Chase Road Otterson Road Old Manchester Rd. Young Road Old Mammoth Road Page Road Crosby Lane

With the above roadwork accomplished, there are only 1½ miles of dirt roads left in town.

Along with regular road and vehicle maintenance, catch basins, culverts and ditchlines were cleaned; trees were taken down; signs were erected; lines on streets and intersections were painted. I would like to thank the hard working crew of this Department for making this possible.

I am looking forward to the 1984-85 construction season; it will be the start of a 5-year Capitol Improvement Plan for the roads in Londonderry. The rebuilding of Pillsbury Road, easterly, from High Range Road, will begin this summer and is the first phase of this plan.

Respectfully submitted,

Robert A. Ross Highway Superintendent

#### TOWN ENGINEER'S REPORT

Since accepting the position of Town Engineer/Planner in September of 1983, I have been actively involved in assisting the Planning Board, developers and individuals in engineering, technical and procedural aspects of site and subdivision plan review process. I have reviewed present Zoning Ordinance and Subdivision Regulations. As a result of the above and per request of the Planning Board, Planned Residential Development specifications were rewritten. Many zoning changes, such as rezoning areas adjacent to Route 102 and Route 28, were carefully looked into and proposed to the Planning Board. These will be decided upon by the voters at the Town Meeting.

I have provided technical assistance to the Highway Department in the areas of maintenance and construction of roads, drainage and underground utilities. I have also helped the Superintendent of Highways in inspecting new roads, accepting the above by the Town and estimating quantities and costs of various projects undertaken by the Highway Department. I have worked with other Departments, Boards and Committees whenever the need has arisen.

In 1984/1985 I am looking forward to continuing to assist and advise all residents and developers in Planning Board matters with the primary objective to expedite and facilitate site and subdivision plan review process and to ensure quality development of the Town consistent with long-range goals of its residents and sound engineering practices. This year I will also concentrate on creating a comprehensive Master Plan which will outline the Town's long-range goals in order to continue its growth in an orderly fashion with respect to traffic access, municipal services, availability of utilities, etc. To accomplish this, I will be working with all Boards and Committees presently in existence. Any input from the residents will be gratefully appreciated. Finally, I will advise all departments on technical matters and attempt to engineer solutions to existing problems, especially the numerous drainage problems.

My office is located across from the Tax Collector at the Town Hall and I can be reached on the Planning Board telephone extension at 432-1134.

Respectfully submitted,

Jack A. Szemplinski Town Engineer

## **REPORT OF THE REAPPRAISAL LIAISON COMMITTEE**

Following the March 9, 1982 Annual Town Meeting, pursuant to Article 31, Moderator Robert Webber appointed a committee to act as liaison with the appraisal firm to assist in establishing ground rules for fair treatment of all property owners.

Appointed were:

Normand Pelletier, Tax Assessor Alan Saulnier, Zoning Board of Adjustment Ross Landry, Planning Board Frank Keefe, Building Inspector Kevin Lynch, Successor Building Inspector David Denninger, Member at Large

The committee met with several appraisal firms and concurred with the selection of United Appraisal Co., Hartford, Connecticut. Several meetings were held to inform the public of appraisal methods — especially in regard to "current use" for larger tracts, and commercial property containing residences.

While an undertaking of this size cannot satisfy everyone, the requests for abatement following the re-evaluations, were indeed minimal. (See Assessor's Report.)

Respectfully submitted,

David F. Denninger Chairman

#### **REPORT OF THE ANIMAL CONTROL OFFICE**

On December 1, 1983 the Animal Control Officer was changed from a part-time department to a full-time department. I accepted the position of Animal Control Officer and started December 1, 1983.

During my first 10 weeks I had:

Answered 329 Calls Issued 94 Warnings Issued 23 Summons Picked up 67 Animals Returned 43 Animals Had 16 Adoptions Had 8 Animals Put Down Assessed \$599.50 in Fines Patrolled 3,940 Miles

My goal is to see every dog licensed and obeying our leash laws.

I don't want to pick up your dog or fine you, PLEASE DON'T MAKE ME!!

Respectfully,

Richard A. Cushman Animal Control Officer

#### **RECREATION COMMISSION**

There were several changes in the Recreation Commission in 1983. Doug Leavitt and Linda Paul were appointed to regular Commission positions to fill vacancies created by the resignations of Joe Blasius and Irv Smith. One regular and two alternate positions remain vacant.

1983 was also the first year that the town benefited from a Director of Recreation, as Arthur Psaledas was appointed Recreation Director in June.

The members of the Commission are pleased with the continued interest and increased participation in recreation programs during the year. Our programs are designed to provide recreational outlets for all residents, young and old alike.

Our summer program, due to roof repairs at Matthew Thornton School, was held weekdays from July 6 to August 19 at South School. 304 youngsters, ages 6-12, registered for the daily program, which included games, sports, arts and crafts, contests, and field trips. The average daily attendance was once again increased to 125 youngsters attending daily.

The Commission hopes that 1984 will see an expansion of the summer program to include a session held daily at each of the three elementary schools. This change will enable more children to take advantage of the summer program.

Halloween Safety "trick or treat" bags and Thanksgiving gift packages were donated to all three elementary schools through Parks and Recreation.

The youth basketball program consisted of over 500 youngsters between the ages of 7 and 14, comprising 49 teams. Due to the large number of participants, all three elementary schools were used from 8:00 a.m. to 4:30 p.m. every Saturday and South School one evening per week. The program is designed so that children are playing with others of comparable age and talent, as well as playing under conditions and rules which encourage progressive development.

The Londonderry Recreation Commission would like to thank the Londonderry High School basketball coaching staff for the clinic they put on for our players. Londonderry was well represented at the Hershey Track and Field Meet held in August in Concord, NH. Over 25 youngsters took part in the State Meet, and not only did our children win their share of ribbons, but we also saw a State record set by Tom Wicker.

The adult programs sponsored by the Commission provide recreational outlets for residents virtually every day of the week.

On Monday and Friday evenings there is open basketball held at South School, while Tuesday night at the Junior High School the new over 30 basketball league games are played.

Volleyball is held at Matthew Thornton on Wednesday (men) and Thursday (women) evenings from September to May.

An addition to the adult programs in 1983 was aerobic dance classes, which are offered in four different sessions to enable as many residents as possible to participate.

On Sunday mornings, September through November, the one-hand touch football program is held on the field behind South School.

A new tennis lesson program implemented this summer serviced over 50 children and adults. Future plans include hiring two tennis instructors to facilitate the large turnout anticipated.

This past fall saw the return of the Commission's Pairs Tennis Tournament. It is hoped that 1984 will see an expansion of this activity.

The Commission hopes that everyone will take advantage of the facilities at Londonderry Recreation Park off Nelson and Sargent Roads behind the Central Fire Station. The Commission maintains a 47 acre park which consists of two tennis courts, two basketball courts (which become a lighted ice skating rink in the winter), a volleyball court, horseshoe pits and various playground equipment. In addition, there is a multi-purpose field for softball, football and soccer. Surrounding the park is a nature trail that can be used as a cross country ski trail in the winter months. Picnic facilities are also in the site.

The Commission would like to improve the recreation area in 1984 by the:

- 1. installation of a 1<sup>1</sup>/<sub>4</sub> mile jogging exercise trail;
- 2. installation of an irrigation system that will enable the multipurpose field to be watered on a regular basis; and
- 3. improvement of the parking lot and walkway to the field.

The Commission is always open to new ideas and programs which will benefit the community, and eager to expand and upgrade existing facilities. We extend an open invitation to residents to attend our monthly meetings held on the second Monday of each month at 7:30 in the Town Hall.

At this time the Commission would like to express our sincerest thanks to ex-chairman Joe Blasius. For the past eight years Joe has devoted endless hours working for the improvement of recreation in Londonderry; his time and efforts are greatly appreciated and he will be sorely missed.

The Londonderry Recreation Commission would also like to thank the School Board for the use of their facilities; the school principals and custodians for their continued support; the Highway Department for its continued assistance; and all the individuals who have volunteered their time and effort to make our programs possible and successful.

Respectfully,

Larry Gingrow, Chairperson Debbie Guillou Doug Leavitt Linda Paul Art Psaledas, Director Londonderry Parks and Recreation Commission

#### SEWER COMMISSION

North Londonderry's sewer system is planned to be tied into the Manchester Waste Water Treatment Plant. When word was received last summer that the Southeast Interceptor in Manchester was to be funded this year, it looked as if we were finally ready to go. The Southeast Interceptor is to be the connector between the Waste Water Plant and Londonderry. Most of the capacity of this line is allocated in Londonderry.

EPA finally took over our problem of the polluted water system in the Londonderry Green area and installed a water main almost as we had originally planned it. The line is operated by Southern New Hampshire Water Company.

Derry had a water emergency last summer and connected our water line at Noyes Road with their line that runs along Route 28 to the Derry line. We are currently negotiating with Derry for water service along this line.

Respectfully submitted,

William O. Merrill Chairman

#### REPORT OF THE SOUTHERN NEW HAMPSHIRE PLANNING COMMISSION

A wide range of services, resources and technical assistance is made available to your municipal officials through the Town's membership in the Southern New Hampshire Planning Commission. A professional staff having diverse planning and engineering skills, backgrounds and experiences works under the direction of your representatives developing and carrying out a cost-effective planning program to help meet the development needs of your community.

Staff services provided under the Commission's local assistance program are largely decided by the Planning Board and/or Board of Selectmen according to what they determine are their Town's planning and community development priorities. Manpower allocations are made on the basis of the community's membership fees.

Local assistance services provided during the year included:

- On behalf of the Board of Selectmen, prepared an application for U.S. Department of Housing and Urban Development, Jobs Bill grant funds. As a result, the Town received \$90,000 to finance sewer system improvements in the Grenier Industrial Village;
- Provided members of the Planning Board, Zoning Board of Adjustment, Board of Selectmen, and the Building Department with the schedule of the Fall, 1983 Municipal Law Lecture Series;
- Provided the Planning Board and the Board of Selectmen with a suggested schedule for public notices and hearings pertaining to zoning and/or building code amendments, if any, to be considered by the May, 1984 annual Town meeting;
- Acting in the Town's interest, testified at Legislative hearings relative to the recodification of the State's planning and zoning statutes, and was successful in securing necessary amendments prior to the legislation's passage. As a follow-up, submitted written comments, questions and suggestions to the N.H. House Committee on Municipal and County Government in an effort to further improve this important legislation during the next session.

- Provided the Town Administrator with requested traffic count data for the westerly end of N.H. Route 102;
- Assisted the Town Administrator with deveopment of a joint purchasing system having the potential of benefiting numerous area communities;
- Undertook a comprehensive evaluation of the N.H. Route 102 corridor and the adjacent road system on behalf of the Planning Board;
- With the cooperation of the Chairman of the Planning Board and the Building Inspector, conducted an evaluation of the Town's administration and enforcement of the National Flood Insurance Program requirements. The evaluation indicated that local procedures appeared to be adequate to assure continued participation. At the Building Inspector's request, provided additional information pertaining to structure elevation and floodproofing techniques.

Regional Planning programs and special studies, which can vary from year-to-year, are carried out on a contractual basis depending upon the availability of other funds which are allocated for specific projects or designated geographical areas. The sources of these funds may include other municipal appropriations, the Federal Highway Administration, the Urban Mass Transportation Administration, the Department of the Interior, the Federal Emergency Management Agency, etc.

Londonderry's representatives on the Commission are:

#### **Board of Commissioners**

Mr. Donald M. Babin, Chairman Mr. Marcel Demers Mr. Gordon Arnold

> Executive Committee Mr. Donald M. Babin

# Metropolitan Manchester Transportation Planning Policy Committee

Mr. Robert Day

#### ANNUAL TAX COLLECTOR'S REPORT

This is a different type of Tax Collector's report. Usually there are several pages of collection figures for current, delinquent, and redeemed taxes. We are in the process of changing to a fiscal year under a new charter and with this there are many changes, including semi-annual property tax billing.

In changing to a fiscal year of July 1 to June 30, it is necessary to complete an eighteen month accounting period from January 1, 1983 to June 30, 1984. This also means that the tax collection figures for the levy of 1983-84 will not be available until after July 1, 1984. They will appear in the 1984 Town Report next May.

The billing and collection of the 1983-84 property taxes is a confusing time because of the issuing of three separate bills. This method is the result of special legislation whereby we were allowed to divide the total cost into three bills instead of two; thereby eliminating a double bill in December of 1983. Some towns in changing to a July-June fiscal year have billed the eighteen month budget in a twelve month period, thus creating extremely high taxes for that year. In a warrant article this year, we are asking for permission for prepayment of taxes so that when we send the first half due in December each year, you will be able to pay the second half which would be due in the following June. By paying the entire levy in December (both bills), you could use the entire figure on your I.R.S. forms.

I should also advise you of a recent court decision which has created a great workload on the tax departments throughout the State of New Hampshire. It is now necessary for the tax office to advise every property owner of all delinquent taxes, all taxes under lien by tax sale, the entire amount of money due to redeem and the latest payment date to prevent the property from being deeded. This information must appear each time a tax bill is levied. It is difficult to estimate the man-hours necessary to handle this without a computer. I have always done all the bookkeeping in this office by hand, and without too much trouble, except at tax advertising and tax sale time. This would take about three months to compile and type, but to comply with the new court order as well, will require either more help or some form of computerization. The two items that I would like to stress in this report are the passing of the property tax prepayment article, and the need for computerization.

Respectfully submitted,

Kermit L. Shepard Tax Collector

#### **TOWN CLERK'S REPORT FOR 1983**

Some major changes took place in 1983 that have a positive effect for Londonderry residents. With the new charter, the Town has gone to a fiscal year, July 1 to June 30, instead of the calendar year. As this report has to be written prior to March, it would be impossible to give an accurate statistical account for the fiscal year. For this reason we will continue to report comparisons on a calendar year basis so that you will have a true, if not completely up-to-date, picture of our activities.

Perhaps the most important change to our residents is the fact that the Town Clerk's office can now issue stickers for re-registrations, saving you a trip to a motor vehicle sub-station in Manchester or other surrounding areas. There is a fee of \$1.50 for this service which is a considerable savings over the cost in time and motor vehicle expenses. However, you may still get your stickers by mail from Concord at no extra charge, or by travelling to the nearest motor vehicle sub-station. Unfortunately we cannot issue stickers or plates for NEW REGISTRATIONS or TRANSFERS. For this type of registration you will still have to mail to Concord or go to a sub-station.

Please remember that you have to bring either your old registration or your application for title or certificate of origin for new car registrations. We cannot register your car without one of these. We also can do *renewals* only for passenger plates up to 8,000 pounds gross weight, motorcycles, farm tractors and trailers up to 8,000 pounds gross weight.

Vehicles have to be re-registered annually on your birthday. You will not receive a notice from the Motor Vehicle Department. Your vehicle also must be inspected within ten days of registration. A second inspection must be done on your birthday month and six months thereafter. If the six month date falls between the initial registration and your birthday, the vehicle must be inspected during the sixth month from your birthdate.

A reminder that dog licenses were due as of May 1. The Animal Control Officer will be conducting a drive to locate unlicensed animals. Owners face a fine of \$1.00 per month plus a \$10.00 charge for the Officer's discovery of the unlicensed animal, plus, if the animal is taken to the kennel, an initial \$10.00 fee plus \$3.00 per day for keep. It can get very expensive *not* to register your dog. We must have a rabies certificate in order to issue a license. Please

be sure to bring it with you. Also a reminder that you will be charged a fee of \$10.00 if your dog is found running loose. The **ONLY** time a dog need not be on a leash is when it is in direct contact and under the immediate control of someone whom the dog obeys. The dog cannot be allowed to trespass on others property even if they do not complain.

The Town Clerk's office will accept applicants for the voter registration lists. In order to register you must have your birth certificate or naturalization papers to show you are a U.S. citizen. We cannot register you without one or the other of these documents.

In the area of vital records, marriages jumped 25% followed by births up 21%. There were three more deaths in 1983 than 1982. The total number of motor vehicle registrations increased 4½%. Total income collected by the Town Clerk was up 36% to \$752,708.44. A total of \$9,298.50 was received by the Town for the State motor vehicle registration program. \$170,110.00 was sent to the State. The fees received by the Town were for just over ten months, and will pay for the extra help needed to carry out the program. A total budget report from the Town Clerk may be found in another section of the Annual Town Report.

### INCOME FROM THE TOWN CLERK'S OFFICE JANUARY 1, 1983 - DECEMBER 31, 1983

| 1983 Cars1983 Dog Licenses1982 Dog LicensesCommercial CodeVital RecordsSubdivisionsZoningZoningJunk PermitsJunk Yard feesMachine LicensesFilingsState Reg. fees | 6,812.40<br>457.20<br>4,022.80<br>3,277.00<br>5,899.50<br>661.54<br>32,007.50<br>631.00<br> |
|---|---|
| TOTAL   | \$752,708.44  |
| Fee Sent to State   | \$170,110.00  |
| Total number of registrations – 14,952<br>Total number of titles – 3,634  | (1982 - 14,295)<br>(1982 - 3,499)   |

Respectfully submitted,

Alice M. Taylor Town Clerk

### ZONING BOARD OF ADJUSTMENT

The Zoning Board of Adjustment is required by RSA 31:66, and is mandatory, whenever a town or city enacts a zoning ordinance. The Board of Selectmen is given the authority to make appointments to the Zoning Board of Adjustment (ZBA) and a new member is usually appointed for a five (5) year term.

State enabling Status (RSA 31:72) gives the Board the authority to act in three separate and distinctive categories:

#### I. APPEAL FROM ADMINISTRATIVE ORDER

To hear and decide appeals where it is alleged there is an error in any order, requirement, decision or determination made by any administrative official in the enforcement hereof or of any ordinance thereto. (RSA 31:72)

11. **EXCEPTIONS** (Must be specified in the Zoning Ordinance) To hear and decide Special Exceptions to the terms of the ordinance upon which such board is required to pass under such ordinance. (RSA 31:72)

#### III. VARIANCES

To authorize upon appeal in specific cases, such variance from the terms of the ordinance as will not be contrary to the public interest, where owing to special conditions, literal enforcement of the provisions of the ordinance will result in unnecessary hardship, and so that the spirit of the ordinance shall be observed and substantial justice done. (RSA 31:72)

The majority of cases heard come under the variance category and each case usually presents a unique set of circumstances. When considering a variance, the following conditions must be present.

- 1. A hardship must exist which is inherent in the land in question and which is not shared in common with other parcels of land in the district.
- 2. The spirit and intent of the ordinance must not be broken by granting the variance.
- 3. The granting of the variance will not adversely affect other property in the district.

#### 4. Not to grant the variance would result in injustice.

Many of the cases presented are presented as hardships. However, under zoning law, a "hardship" is unrelated to the physical or economic condition of the owner, but relates directly to a condition of the land which prevents the owner from complying with the ordinance. Usually, peculiar characteristics of the land, such as shape, size, topography or other unique conditions, may present a hardship for the particular piece of land in question.

If the above characteristics are common and shared by other parcels in the district, the land in question is no longer unique and would not qualify under the hardship clause of the ordinace.

The Zoning Board of Adjustment meets at the Town Hall on the third Tuesday of every month. All applications for a variance must be applied for before the last day of each month. All townspeople are encouraged to attend the monthly meetings and deliberations.

#### **1983 STATISTICS**

|                 |         |        |           | Did Not |        | No   |
|-----------------|---------|--------|-----------|---------|--------|------|
| Type of Case    | Granted | Denied | Withdrawn | Appear  | Tabled | Case |
| Variance        | 26      | 11     | 1         | 1       | 2      | 0    |
| Special Except. | 12      | 1      | 0         | 0       | 0      | 0    |
| Request for     |         |        |           |         |        |      |
| Re-Hearing      | 2       | 3      | 0         | 0       | 0      | 0    |

Total number of cases heard for 1981 – 26 Total number of cases heard for 1982 – 37 Total number of cases heard for 1983 – 54

#### **Current Members of Board**

John Devine, Chairman Charles Fowler, Vice-Chairman Gerald Gulezian, Clerk Allan Saulnier David Denninger Jay Hodes, Alternate Diane Spahn, Alternate Rosalind Morency, Secretary

Respectfully submitted,

John E. Devine, Jr. Chairman for ZBA

203

#### DETAILED STATEMENT OF PAYMENTS TOWN OFFICERS SALARIES January 1, 1983 - June 30, 1983

| Town Clerk                                  |        |                     |         |                      |
|---|--------|---------------------|---------|----------------------|
| Alice Taylor                                |        |                     | \$      | 9,063.08             |
| Tax Collector<br>Kermit Shepard             |        |                     |         | 8,414.12             |
| Treasurer                                   |        |                     |         |                      |
| Betsy McKinney<br>Selectmen                 |        |                     |         | 600.00               |
| Robert H. Day                               |        |                     |         | 500.00               |
| Auditors                                    |        | <b>†</b>            |         |                      |
| Malcolm Currier<br>Rowland Schmidtchen      |        | \$ 300.00<br>300.00 |         |                      |
| James Wray                                  |        | 300.00              |         | 900.00               |
|   |        |                     |         | 10 477 00            |
| TOTAL TOWN OFFICERS SAL                     | ARIES  |                     | \$      | 19,477.20            |
| TOWN ADM                                    | INISTE | RATION              |         |                      |
| Postage                                     |        |                     |         |                      |
| U.S. Postmaster                             |        | \$ 5,000.00         | <b></b> | 5 404 50             |
| Postage Machine-Pitney Bowes<br>Telephone   |        | 191.50              | \$      | 5,191.50<br>6,491.70 |
| Electricity                                 |        |                     |         | 0,101.70             |
| Public Service Co. of N.H.                  |        |                     |         | 8,845.40             |
| Town Report<br>Printer - D. Irving & Co.    |        |                     |         | 6,310.00             |
| Southern N.H. Planning Comm.                |        |                     |         | 6,279.30             |
| N.H. Local Welfare Admin.                   |        |                     |         | 20.00                |
| Tri-County Solid Waste District<br>Supplies | -      |                     |         | 3,942.00             |
| B & L Printing                              |        | 87.20               |         |                      |
| Carole Doyon                                |        | 32.82               |         |                      |
| Bank Service Charge<br>Tom-Ray Office Supp. | -      | 43.50<br>1,909.34   |         | 2,072.86             |
| Newspapers and Advertising                  |        |                     |         | 2,072.00             |
| Derry News                                  |        | 33.41               |         |                      |
| Union Leader Corp.<br>Diane E. Allen        |        | 315.78<br>75.00     |         |                      |
| International City                          |        | 225.00              |         | 649.19               |
|   |        |                     |         |                      |

| Professional Services<br>Dorner & Parnell<br>Richard F. Therrien<br>Soule Leslie Bronstein<br>Grinnell & Bureau<br>Robert P. Mongan   | 456.00<br>4,653.60<br>372.50<br>2,980.00<br>300.00              | 8,762.10  |
|---|---|---|
| Office Equipment<br>Conway Office Prods.<br>Town Accountant<br>Mileage and Miscellaneous<br>William D. Cox<br>N.E. Duplicator<br>N.H. Municipal Assoc.<br>Edith E. Holland  | 60.00<br>30.00<br>50.00<br>10.00                                | 809.82<br>8,746.92  |
| Joan Savina<br>Town Administrator<br>Secretary<br>Overtime  | 13.20   | 163.20<br>12,019.25<br>7,144.80<br>6,324.69                   |
| TOTAL TOWN ADMINISTRATION   |   | \$83,772.73   |
| TOWN HALL EX  |   |   |
|   | PENSE   |   |
| General Repairs & Maintenance<br>Tri-State Mechanical<br>Community Electrical<br>Lee Boles Plumbing<br>All Temp<br>Manning Electric<br>Londonderry Sanitation<br>Supplies and Expenses<br>George Krauzer Paper<br>Carole Doyon/Petty Cash<br>Kent Allen Landscaping<br>Custodian, Bldg. & Grounds | <b>PENSE</b><br>\$1,416.16<br>49.14<br>65.00<br>46.67<br>420.90 | \$1,997.87<br>212.30<br>252.15<br>44.10<br>719.50<br>5,775.18 |

# ELECTION AND REGISTRATION

| Nolin-Hayward & Assoc.<br>Bridge & Byron<br>The Copy Shop<br>Robert Miller<br>Henry Knight<br>Doug Cardwell<br>Northeast Audio Visual<br>McLaughlin & Mayflower<br>Robert Webber<br>Kathleen Foley<br>Salaries | <ul> <li>\$ 391.50</li> <li>522.00</li> <li>36.00</li> <li>180.00</li> <li>150.00</li> <li>42.00</li> <li>45.85</li> <li>375.00</li> <li>150.00</li> <li>18.43</li> <li>309.88</li> </ul> |
|--|---|
| TOTAL ELECTION AND<br>REGISTRATION EXPENSES  | \$2,220.66  |
| SUPERVISORS OF THE CHECKLIST   |   |
| Salaries<br>Office Supplies<br>Mary P. Reed \$2.00<br>Gerry Van Grevanhoff 6.40<br>TOTAL EXPENSES FOR  |   |
| SUPERVISORS OF THE CHECKLIST   | \$559.65  |
| SELECTMEN'S EXPENSES   |   |
| Robert H. Day<br>Robert C. Read Co.  | \$500.00<br>74.14   |
| TOTAL SELECTMEN'S EXPENSES   | \$574.14  |
| SOCIAL SECURITY  |   |
| FICA   | \$16,804.84   |
| FOREST FIRE DEPARTMENT   |   |
| Treasurer, State of N.H.   | \$36.32   |

# UNEMPLOYMENT COMPENSATION

| N.H. Municipal Unemployment  |  | \$4,281.31   |
|--|--|--|
| INSURANC   | E  |  |
| Insurance Exchange<br>Chase and Durand<br>N.H. Public Officials  | \$58,059.00<br>1,016.00<br>4,158.00          | \$63,233.00  |
| RETIREMEN  | IT   |  |
| N.H. Retirement System   |  | \$5,329.58   |
| BC/BS-COMBINE  | D LIFE                                       |  |
| Blue Cross, Blue Shield<br>Combined Services   | \$62,788.50<br>3,914.60                      | \$66,703.10  |
| ASSESSOR'S EXP   | ENSES  |  |
| Office Supplies<br>Harris Copy Center<br>Tom-Ray Office Supply<br>Carole Doyon<br>Association Dues & Training<br>N.H.A. of Assessing<br>Mountain View House<br>Office Equipment<br>Marshall & Swift<br>Maps<br>The Drafting Co-Op<br>Assessor's Salary<br>Assessor's Secretary<br>Auto Expense | \$ 13.95<br>42.65<br>5.58<br>87.00<br>186.90 | \$62.18<br>273.90<br>76.00<br>825.00<br>9,330.10<br>6,075.00 |
| Paul Hicks Repair<br>Miscellaneous Expense<br>Shirley Anstey<br>Edith Holland<br>Edward J. Howard<br>C. Edward Bourassa<br>New England Telephone<br>TOTAL ASSESSOR'S EXPENSES  | 20.00<br>.95<br>6.50<br>.50                  | 301.60<br>27.95<br>273.85<br>\$17,245.58                     |

#### PLANNING BOARD EXPENSES

| Derry News<br>New England Telephone<br>Printed Matter  |  | \$ 641.99<br>258.48   |
|--|--|---|
| Harris Copy Co.<br>Zoning Bulletin<br>Office Supplies  | \$368.25<br>36.05                                      | 404.30  |
| Edith Holland<br>Derry News<br>Kay Webber<br>Tom-Ray Office Supply   | 62.70<br>15.00<br>25.71<br>25.80                       | 129.21  |
| Salary-Secretary   |  | 6,240.00  |
| TOTAL PLANNING BOARD EXPENSES  |  | \$7,673.98  |
| BOARD OF ADJUST  | MENT   |   |
| Derry News<br>Supplies-Office  |  | \$219.38  |
| B & L Printing<br>Secretarial Fees   |  | 23.05<br>297.54   |
| TOTAL BOARD OF ADJUSTMENT EXPE   | ENSES  | \$539.97  |
|  | · · · · · · ·  |   |
| TOWN CLERK'S EXP   | ENSES  |   |
| Keyes Davis Co.<br>State Treasurer   | ENSES  | \$ 400.79<br>551.50   |
| Keyes Davis Co.<br>State Treasurer<br>Supplies<br>State of N.HMV<br>Tom-Ray Office Supply<br>Membership & Training   | \$   25.00<br>101.81                                   | •   |
| Keyes Davis Co.<br>State Treasurer<br>Supplies<br>State of N.HMV<br>Tom-Ray Office Supply<br>Membership & Training<br>Alice Taylor<br>Shirley Anstey<br>Equipment - Office   | \$ 25.00<br>101.81<br>12.78<br>11.20                   | 551.50  |
| Keyes Davis Co.<br>State Treasurer<br>Supplies<br>State of N.HMV<br>Tom-Ray Office Supply<br>Membership & Training<br>Alice Taylor<br>Shirley Anstey<br>Equipment - Office<br>Treisman's<br>Typewriter Headquarters<br>American Data<br>Labor<br>New England Telephone<br>Part-Time Help | \$ 25.00<br>101.81<br>12.78                            | 551.50  |
| Keyes Davis Co.<br>State Treasurer<br>Supplies<br>State of N.HMV<br>Tom-Ray Office Supply<br>Membership & Training<br>Alice Taylor<br>Shirley Anstey<br>Equipment - Office<br>Treisman's<br>Typewriter Headquarters<br>American Data<br>Labor<br>New England Telephone                   | \$ 25.00<br>101.81<br>12.78<br>11.20<br>69.97<br>42.50 | 551.50<br>126.81<br>23.98<br>1,321.47<br>7,418.71<br>277.01 |

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## TAX COLLECTOR'S EXPENSE

| Printing and Forms  |  |  |
|---|--|--|
| Homestead Press   | \$ 50.78   |  |
| Hatch Printing  | 80.30  | \$ 131.08  |
| Supplies-Office   |  |  |
| TomRay Office Supply  | 17.71  |  |
| WWF Paper Corp.   | 107.80   | 125.51   |
| Redemption and Notices  |  |  |
| Edith Holland   |  | 922.00   |
| Training  |  |  |
| Linda Ekdahl Sec.   | 15.00  |  |
| N.H. Tax Collector's Assoc.   | 20.00  |  |
| Kermit Shepard  | 11.00  | 46.00  |
| Office Equipment  |  |  |
| Typewriter Headquarters   | 35.00  |  |
| Sandra Olson  | 99.97  | 134.97   |
| Deputy's Salary   |  | 6,293.19   |
| New England Telephone   |  | 272.56   |
| Overtime  |  | 65.17  |
| TOTAL TAX COLLECTOR'S EXPENSES  |  | \$7,990.48   |
|   |  | <i>\$7,000</i> .10   |
| RECREATION COMMIS   | SION   | \$7,000.10   |
| RECREATION COMMIS   | SION   | \$7,000.10   |
| RECREATION COMMIS   |  | <i>\$7,800.10</i>  |
| RECREATION COMMIS<br>Summer Playground Program<br>Indian Head Athletic  | \$ 63.50   | \$7,000.10   |
| RECREATION COMMIS   |  | <i><i><i>(),(),(),(),(),(),(),(),(),(),(),(),()<i>,(),()<i>,(),()<i>,(),()<i>,()<i>,()<i>,()<i>,()<i>,()<i>,()<i>,()<i>,()<i>,()<i>,()<i>,()<i>,()<i>,()<i>,()<i>,()<i>,()<i>,()<i>,()<i>,()<i>,()<i>,()<i>,()<i>,()<i>,()<i>,()<i>,()<i>,()<i>,()<i>,()<i>,()<i>,()<i>,()<i>,()<i>,()<i>,()<i>,()<i>,()<i>,()<i>,()<i>,()<i>,()<i>,()<i>,()<i>,()<i>,()<i>,()<i>,()<i>,()<i>,()<i>,()<i>,()<i>,()<i>,()<i>,()<i>,()<i>,()<i>,()<i>,()<i>,()<i>,()<i>,()<i>,()<i>,()<i>,()<i>,()<i>,()<i>,()<i>,()<i>,()<i>,()<i>,()<i>,()<i>,()<i>,()<i>,()<i>,()<i>,()<i>,()<i>,()<i>,()<i>,()<i>,()<i>,()<i>,()<i>,()<i>,()<i>,()<i>,()<i>,()<i>,()<i>,()<i>,()<i>,()<i>,()<i>,()<i>,()<i>,()<i>,()<i>,()<i>,()<i>,()<i>,()<i>,()<i>,()<i>,()<i>,()<i>,(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(</i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i>        |
| RECREATION COMMIS<br>Summer Playground Program<br>Indian Head Athletic<br>Ben Franklin  | \$ 63.50<br>10.00  | <i><i><i>(</i>),000.10</i></i>   |
| RECREATION COMMIS<br>Summer Playground Program<br>Indian Head Athletic<br>Ben Franklin<br>Kenneth Perkins   | \$ 63.50<br>10.00<br>350.00  | <i><i><i>(),(),(),(),(),(),(),(),(),(),(),(),()<i>,(),()<i>,(),()<i>,()<i>,()<i>,()<i>,()<i>,()<i>,()<i>,()<i>,()<i>,()<i>,()<i>,()<i>,()<i>,()<i>,()<i>,()<i>,()<i>,()<i>,()<i>,()<i>,()<i>,()<i>,()<i>,()<i>,()<i>,()<i>,()<i>,()<i>,()<i>,()<i>,()<i>,()<i>,()<i>,()<i>,()<i>,()<i>,()<i>,()<i>,()<i>,()<i>,()<i>,()<i>,()<i>,()<i>,()<i>,()<i>,()<i>,()<i>,()<i>,()<i>,()<i>,()<i>,()<i>,()<i>,()<i>,()<i>,()<i>,()<i>,()<i>,()<i>,()<i>,()<i>,()<i>,()<i>,()<i>,()<i>,()<i>,()<i>,()<i>,()<i>,()<i>,()<i>,()<i>,()<i>,()<i>,()<i>,()<i>,()<i>,()<i>,()<i>,()<i>,()<i>,()<i>,()<i>,()<i>,()<i>,()<i>,()<i>,()<i>,()<i>,()<i>,()<i>,()<i>,()<i>,()<i>,()<i>,()<i>,()<i>,()<i>,()<i>,()<i>,()<i>,()<i>,()<i>,()<i>,()<i>,()<i>,()<i>,()<i>,(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(</i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i> |
| RECREATION COMMIS<br>Summer Playground Program<br>Indian Head Athletic<br>Ben Franklin<br>Kenneth Perkins<br>Thomas Boutwell  | \$ 63.50<br>10.00<br>350.00<br>175.00  | <i><i><i>(),(),(),(),(),(),(),(),(),(),(),(),()<i>,(),(),()<i>,()<i>,(),()<i>,()<i>,()<i>,()<i>,()<i>,()<i>,()<i>,()<i>,()<i>,()<i>,()<i>,()<i>,()<i>,()<i>,()<i>,()<i>,()<i>,()<i>,()<i>,()<i>,()<i>,()<i>,()<i>,()<i>,()<i>,()<i>,()<i>,()<i>,()<i>,()<i>,()<i>,()<i>,()<i>,()<i>,()<i>,()<i>,()<i>,()<i>,()<i>,()<i>,()<i>,()<i>,()<i>,()<i>,()<i>,()<i>,()<i>,()<i>,()<i>,()<i>,()<i>,()<i>,()<i>,()<i>,()<i>,()<i>,()<i>,()<i>,()<i>,()<i>,()<i>,()<i>,()<i>,()<i>,()<i>,()<i>,()<i>,()<i>,()<i>,()<i>,()<i>,()<i>,()<i>,()<i>,()<i>,()<i>,()<i>,()<i>,()<i>,()<i>,()<i>,()<i>,()<i>,()<i>,()<i>,()<i>,()<i>,()<i>,()<i>,()<i>,()<i>,()<i>,()<i>,()<i>,()<i>,()<i>,()<i>,()<i>,()<i>,()<i>,()<i>,()<i>,()<i>,()<i>,()<i>,()<i>,()<i>,(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(),<i>(</i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i></i>        |
| RECREATION COMMIS<br>Summer Playground Program<br>Indian Head Athletic<br>Ben Franklin<br>Kenneth Perkins<br>Thomas Boutwell<br>Fred Sigrist  | \$ 63.50<br>10.00<br>350.00<br>175.00<br>175.00  | \$1,254.20   |
| RECREATION COMMIS<br>Summer Playground Program<br>Indian Head Athletic<br>Ben Franklin<br>Kenneth Perkins<br>Thomas Boutwell<br>Fred Sigrist<br>Emblem & Badge  | \$ 63.50<br>10.00<br>350.00<br>175.00<br>175.00<br>287.70                                    |  |
| RECREATION COMMIS<br>Summer Playground Program<br>Indian Head Athletic<br>Ben Franklin<br>Kenneth Perkins<br>Thomas Boutwell<br>Fred Sigrist<br>Emblem & Badge<br>Henderson Associates  | \$ 63.50<br>10.00<br>350.00<br>175.00<br>175.00<br>287.70                                    |  |
| RECREATION COMMIS<br>Summer Playground Program<br>Indian Head Athletic<br>Ben Franklin<br>Kenneth Perkins<br>Thomas Boutwell<br>Fred Sigrist<br>Emblem & Badge<br>Henderson Associates<br>Stationery Office & Supplies  | \$ 63.50<br>10.00<br>350.00<br>175.00<br>175.00<br>287.70<br>193.00                          |  |
| RECREATION COMMIS<br>Summer Playground Program<br>Indian Head Athletic<br>Ben Franklin<br>Kenneth Perkins<br>Thomas Boutwell<br>Fred Sigrist<br>Emblem & Badge<br>Henderson Associates<br>Stationery Office & Supplies<br>Derry News  | \$ 63.50<br>10.00<br>350.00<br>175.00<br>175.00<br>287.70<br>193.00<br>15.00                 | \$1,254.20<br>54.20  |
| RECREATION COMMIS<br>Summer Playground Program<br>Indian Head Athletic<br>Ben Franklin<br>Kenneth Perkins<br>Thomas Boutwell<br>Fred Sigrist<br>Emblem & Badge<br>Henderson Associates<br>Stationery Office & Supplies<br>Derry News<br>Union Leader Corp.<br>Membership<br>National Recreation   | \$ 63.50<br>10.00<br>350.00<br>175.00<br>175.00<br>287.70<br>193.00<br>15.00                 | \$1,254.20   |
| RECREATION COMMIS<br>Summer Playground Program<br>Indian Head Athletic<br>Ben Franklin<br>Kenneth Perkins<br>Thomas Boutwell<br>Fred Sigrist<br>Emblem & Badge<br>Henderson Associates<br>Stationery Office & Supplies<br>Derry News<br>Union Leader Corp.<br>Membership<br>National Recreation<br>Facilities and Supplies  | \$ 63.50<br>10.00<br>350.00<br>175.00<br>287.70<br>193.00<br>15.00<br>39.20                  | \$1,254.20<br>54.20  |
| RECREATION COMMIS<br>Summer Playground Program<br>Indian Head Athletic<br>Ben Franklin<br>Kenneth Perkins<br>Thomas Boutwell<br>Fred Sigrist<br>Emblem & Badge<br>Henderson Associates<br>Stationery Office & Supplies<br>Derry News<br>Union Leader Corp.<br>Membership<br>National Recreation<br>Facilities and Supplies<br>Debbie Guillou                          | \$ 63.50<br>10.00<br>350.00<br>175.00<br>287.70<br>193.00<br>15.00<br>39.20                  | \$1,254.20<br>54.20  |
| RECREATION COMMIS<br>Summer Playground Program<br>Indian Head Athletic<br>Ben Franklin<br>Kenneth Perkins<br>Thomas Boutwell<br>Fred Sigrist<br>Emblem & Badge<br>Henderson Associates<br>Stationery Office & Supplies<br>Derry News<br>Union Leader Corp.<br>Membership<br>National Recreation<br>Facilities and Supplies<br>Debbie Guillou<br>Derry Feed and Supply | \$ 63.50<br>10.00<br>350.00<br>175.00<br>287.70<br>193.00<br>15.00<br>39.20<br>1.91<br>29.90 | \$1,254.20<br>54.20<br>150.00  |
| RECREATION COMMIS<br>Summer Playground Program<br>Indian Head Athletic<br>Ben Franklin<br>Kenneth Perkins<br>Thomas Boutwell<br>Fred Sigrist<br>Emblem & Badge<br>Henderson Associates<br>Stationery Office & Supplies<br>Derry News<br>Union Leader Corp.<br>Membership<br>National Recreation<br>Facilities and Supplies<br>Debbie Guillou                          | \$ 63.50<br>10.00<br>350.00<br>175.00<br>287.70<br>193.00<br>15.00<br>39.20                  | \$1,254.20<br>54.20  |

# **RECREATION COMMISSION (Cont'd.)**

| Maintenance-Electric<br>Public Service Co.<br>Benson's Lumber Hardware<br>Triangle Chemical<br>Hudson Sand & Gravel<br>Jerry Leppart | 172.22<br>18.28<br>110.00<br>122.92<br>139.72 | 563.14              |
|--|---|---------------------|
| TOTAL RECREATION<br>COMMISSION EXPENSES  |   | \$2,080.25          |
| AMBULANCE SERVI  | ICE   |                     |
| Ambulance Service<br>Town of Derry   |   | \$34,296.84         |
| REFUSE DISPOSA   | L   |                     |
| James Anagnos Co.  |   | \$66,000.00         |
| STREET LIGHTS  |   |                     |
| Public Service Co. of N.H.   |   | \$8,636.84          |
| SEWER COMMISSIO  | <b>N</b>                                      |                     |
| Intermunicipal Bond Repayment<br>City of Manchester<br>Clerical  |   | \$20,762.89<br>7.50 |
| TOTAL SEWER COMMISSION EXPENSES  |   | \$20,770.39         |

## LEACH LIBRARY EXPENSES

| Books   |          |                    |
|---|----------|--------------------|
| Londonderry Leach<br>Library Treasurer          |          | \$ 5,000.00        |
| Heat and Lights                                 |          | 0.007.00           |
| Public Service Company<br>New England Telephone |          | 3,387.68<br>368.02 |
| Maintenance                                     |          | 000.02             |
| Benson's Hardware                               | \$ 18.83 |                    |
| Typewriter Headquarters                         | 213.75   | 232.58             |
| Copy Machine<br>Equilease Corp.                 |          | 706 44             |
| Salary  |          | 796.44             |
| Librarian                                       |          | 8,323.90           |
| Salary  |          | 0,020.00           |
| Asst. Librarian                                 |          | 5,668.00           |
| Salary  |          |                    |
| Library Aide (Full-Time)                        |          | 4,503.20           |
| Salary<br>Library Aide (Part-Time)              |          | 5,884.24           |
| Salary  |          | 5,004.24           |
| Custodian                                       |          | 1,091.12           |
| Office Supplies                                 |          | ,                  |
| Gaylord Bros. Inc.                              | 381.50   |                    |
| Typewriter Headquarters                         | 17.00    |                    |
| Tom-Ray Office Supply                           | 25.79    | 110.01             |
| Upstart   | 21.95    | 446.24             |
| Postage<br>Leach Library Trustee                | 60.00    |                    |
| U.S. Postmaster                                 | 89.00    | 149.00             |
|   |          |                    |
| TOTAL LEACH LIBRARY EXPENSES                    |          | \$35,850.42        |
| PUBLIC ASSISTA                                  | NCE      |                    |
| Public Assistance                               |          | \$25,375.08        |
| OAA-APTD  |          |                    |
| Treasurer State of N.H.                         |          | ¢5 260 00          |
| THEASUTET STALE OF IN. T.                       |          | \$5,260.09         |

#### MEMORIAL DAY

| Parmenter Harrington Post  |   |                                    | \$350.00  |  |
|--|---|------------------------------------|---|--|
| TOWN COMMON  |   |                                    |   |  |
| Public Service Co. of N.H.   |   |                                    | \$93.95   |  |
| CEMETERIES   |   |                                    |   |  |
| Treasurer State of N.H.<br>Computer Town<br>Salem Press<br>Joseph McCann<br>Perry and Sons<br>Michael Carrier<br>Pike Industries |   |                                    | \$50.00<br>92.09<br>68.00<br>152.73<br>3,380.00<br>150.00<br>1,660.00 |  |
| TOTAL CEMETERIES EXPENSI   | Ξ |                                    | \$5,552.82  |  |
| HYDRANT RENTAL   |   |                                    |   |  |
| Manchester Water Works   |   |                                    | \$34,255.15   |  |
| LONG-TERM INTEREST   |   |                                    |   |  |
| Indian Head Bank<br>Arlington Trust Co.  |   |                                    | \$ 441.30<br>26,955.93  |  |
| TOTAL LONG-TERM INTERES  | Т |                                    | \$27,397.23   |  |
| ANIMAL CONTROL   |   |                                    |   |  |
| Wages-Animal Control Officer<br>Vehicle Maintenance<br>Paul Hicks Repair<br>Londonderry 66                                       | z | \$396.55<br>39 <i>.</i> 25         | \$4,594.93<br>435.80  |  |
| Kennel Fees<br>Donald B. McCrady<br>Supplies-Kennel<br>Comex, Inc.<br>Derry Feed & Supply<br>Benson's Hardware                   |   | 186.00<br>223.43<br>43.86<br>64.52 | 1,350.00  |  |
| New England Sorum  |   |                                    | 517.01  |  |

# ANIMAL CONTROL (Cont'd.)

| Veterinary Fees<br>Londonderry Animal Clinic   |  | 144.00          |  |  |
|--|--|-----------------|--|--|
| Training<br>NHAC & HOA   |  |                 |  |  |
| Overtime   |  | 25.00<br>162.00 |  |  |
| TOTAL ANIMAL CONTROL EXPENSES  | 5  | \$7,229.54      |  |  |
| HIGHWAY DEPARTMENT   |  |                 |  |  |
| Snowplowing & Removal<br>Moore's Trucking<br>Fortin Construction<br>Rene Belanger, Jr.<br>Gary Watts<br>Dick Bellemore Const.<br>Gary Tufts Snow Plow<br>B. C. Pickering<br>Armand's Garage<br>Ronald Gelineau<br>Lee Inudstrial Welding<br>James P. Anagnos, Inc.<br>R. C. Hazelton Co.<br>Atlantic Plow Blade<br>Atlantic Broom Service<br>March Payroll | <ul> <li>\$ 4,714.80</li> <li>3,135.00</li> <li>7,003.00</li> <li>1,978.00</li> <li>2,520.00</li> <li>323.00</li> <li>2,866.00</li> <li>419.58</li> <li>1,560.00</li> <li>76.02</li> <li>480.00</li> <li>232.52</li> <li>1,310.26</li> <li>244.80</li> <li>9,796.50</li> </ul> |                 |  |  |
| April Payroll<br>Sand  | 485.69   | \$ 37,145.17    |  |  |
| J. J. Cronin Co.<br>Application of Sand<br>Fortin Const.   | 348.00   | 1,756.74        |  |  |
| Derry Paving & Const.<br>Rene J. Belanger, Jr.<br>Salt   | 432.00<br>456.00   | 1,236.00        |  |  |
| International Salt<br>Granite State Minerals<br>Application of Salt<br>Fortin Const.   | 40,117.59<br>2,051.76<br>1,614.00  | 42,169.35       |  |  |
| Derry Paving & Const.<br>Rene Belanger   | 2,520.00   | 4,962.00        |  |  |
| Tarring Roads<br>N.H. Bituminous Co. Inc.  |  | 8,884.00        |  |  |

# HIGHWAY DEPARTMENT (Cont'd.)

| Gravel                                       |               |           |
|--|---------------|-----------|
| Ducharme Sand & Gravel                       | 1,214.95      |           |
| Public Service Co. of N.H.                   | 1,208.00      |           |
| Horace Dooley                                | 52.50         | 2,475.45  |
| Culverts                                     | <u> </u>      |           |
| Penn Culvert Co.                             |               | 2,356.92  |
| Signs  | 00 70         |           |
| First Lumber & Supply                        | 38.76         |           |
| Pike Industries, Inc.                        | 197.00        | 235.76    |
| Fences and Railings<br>Derry Paving & Const. |               | 125.00    |
| Tree Work                                    |               | 135.00    |
| Carl Tewksbury                               |               | 330.00    |
| Patching Tar Roads                           |               | 000.00    |
| Barrett Paving Materials                     |               | 3,005.61  |
| Highway Subsidy-Sec. 14                      |               | 0,000.01  |
| Ducharme Sand & Gravel                       | 486.86        |           |
| F&S Transit Mix                              | 211.25        |           |
| Thomopoulos Trucking                         | 392.00        |           |
| Manchester Sand & Gravel                     | 76.97         |           |
| Rene J. Belanger, Jr.                        | 3,618.00      |           |
| Moore's Trucking                             | 1,620.33      |           |
| J. J. Cronin Co.                             | 3,713.76      |           |
| Northeast Crusher Rental                     | 4,650.00      |           |
| Bruce Pickering                              | 96.00         | 14,865.17 |
| Heavy Equipment-Maintenance & Repair         |               |           |
| Chadwick BaRoss                              | 212.47        |           |
| Winmill Equipment                            | 159.66        |           |
| Panbro Sales                                 | 315.96        |           |
| E. W. Sleeper                                | 67.07         |           |
| Paul Hicks Repair                            | 8.00<br>29.00 |           |
| Barrett Equipment<br>Jordan Milton Machinery | 63.38         |           |
| Armands Garage                               | 186.00        |           |
| William R. Hooper                            | 50.00         |           |
| Derry Glass Co.                              | 84.00         |           |
| John E. Shaw Co.                             | 24.90         |           |
| Noyes Tire Co.                               | 120.00        | 1,320.44  |
|  |               |           |

# HIGHWAY DEPARTMENT (Cont'd.)

| Vehicle Maintenance & Repair            |                 |           |
|---|-----------------|-----------|
| Liberty International Truck             | 31.28           |           |
| Sanel Auto Parts                        | 2,029.41        |           |
| Penn-Hampshire Lubricants               | 236.86          |           |
| Stratham Tire                           | 171.24          |           |
| Lee Industrial Welding                  | 73.25           |           |
| Northeast Equipment                     | 25.94           |           |
| Cen-Com                                 | 25.50           |           |
| Dobles Chevrolet                        | 5.04            |           |
|   | 19.80           |           |
| NH Explosives & Machinery               |                 |           |
| Derry Glass Co.                         | 162.69          |           |
| Gladstone Ford                          | 36.45           |           |
| Paul Hicks Repair                       | 136.00          |           |
| Noyes Tire & Service                    | 287.15          |           |
| State of N.HMV                          | 21.00           |           |
| B. C. Pickering                         | 350.00          |           |
| Bibeau Enterprises                      | 21.23           | 3,632.84  |
| Town Garage-Maintenance & Repair        |                 |           |
| Fullwell Motor Products                 | 404.44          |           |
| First Lumber & Supply                   | 43.12           |           |
| Russell Pickering                       | 5.50            |           |
| <ul> <li>N.H. Welding Supply</li> </ul> | 194.43          |           |
| Cen-Com                                 | 671.59          |           |
| Harold Estey Lumber                     | 4.40            |           |
| Penn-Hampshire Lubricants               | 517.63          |           |
| Public Service of N.H.                  | 112.54          |           |
| Benson's Hardware                       | 56.44           |           |
| Texas Refinery Corp.                    | 226.00          |           |
| Sanel Auto Parts                        | 317,73          |           |
| Lee Industrial Welding                  | 252.60          |           |
| Pickering Firewood                      | 78.00           |           |
| Sani Mate Supply                        | 121.00          |           |
| Conway Associates, Inc.                 | 116.90          | 3,122.32  |
| Oil, Fuel-Vehicle                       |                 | 0,122.02  |
| Fred Fuller Oil                         |                 | 5,232.50  |
|   |                 | 0,202.00  |
| Advertising                             |                 |           |
| Lawrence Eagle Tribune                  | 25.51<br>106.42 | 131.93    |
| Union Leader Corporation                | 100.42          |           |
| Highway Superintendent                  |                 | 11,651.12 |
| Wages                                   |                 | 46,371.60 |

# HIGHWAY DEPARTMENT (Cont'd.)

| Office Supplies<br>Tom-Ray Office Supply<br>Robert Ross<br>Secretary - Part Time<br>Highway Overtime<br>Highway Electricity<br>Public Service Co. of N.H.<br>Highway Prof. Services<br>Donald Jenks<br>Highway Telephone<br>New England Telephone Co. | 10.09<br>6.18  | 16.27<br>2,092.48<br>2,316.40<br>693.92<br>245.70<br>467.89  |
|---|--|--|
| TOTAL HIGHWAY DEPARTMENT E  | XPENSES  | \$196,852.58   |
| POLICE DEPAR  | TMENT  |  |
| Salaries & Wages<br>Chief<br>Captain<br>Lieutenants<br>Sergeants<br>Corporals<br>Patrolmen<br>Secretary<br>Dispatchers<br>Crossing Guard<br>Dispatcher Supervisor<br>Special Officers<br>Records Supervisor   |  | \$ 13,633.10<br>12,162.02<br>21,691.28<br>41,486.47<br>28,040.55<br>92,631.76<br>7,419.60<br>23,515.72<br>4,840.82<br>6,468.80<br>3,643.02<br>6,132.07 |
| Clothing Allowance<br>Identifications Unlimited<br>Neptune, Inc.<br>J. B. Simons<br>American Footwear Co.<br>Vitto's Cleaners<br>Granite State Stamps<br>Crystal Laundry<br>Bonnie Cronin<br>Suzanne LeCourse<br>New England Telephone                | \$ 22.50<br>255.50<br>774.00<br>61.40<br>220.75<br>21.21<br>517.05<br>14.99<br>27.98 | 1,915.38<br>2,639.67   |

| Radio Communications         |          |          |
|------------------------------|----------|----------|
| Video Lab                    | 220.95   |          |
| Radio Shack                  | 45.17    |          |
| Gerard Leppart               | 30.50    |          |
| N.H. Dept. of Safety         | 58.65    |          |
| Cen-Com                      | 297.06   |          |
| Wright Communication         | 106.25   |          |
| A & A Alarm System           | 158.00   |          |
| State of New Hampshire       | 40.83    | 957.41   |
| Police Supplies              |          |          |
| Londonderry ''66''           | 30,00    |          |
| Frederick Ball               | 132.97   |          |
| Lechmere                     | 39.88    |          |
| Benson's Hardware            | 28.94    |          |
| Derry District Court         | 40.00    |          |
| Rockingham County            | 28.05    |          |
| Milioto Enterprises          | 26.23    |          |
| Richard Sherburne, Inc.      | 99.00    |          |
| Behavioral Research Services | 15.00    |          |
| The Identi-Kit Co., Inc.     | 180.00   |          |
| Granite State Stamps         | 175.83   |          |
| Hatch Printing               | 323.50   |          |
| N.E. Fire Equipment          | 91.35    |          |
| Service Merchandise          | 167.64   |          |
| Sawyers Radio Shop           | 12.54    | 1,390.93 |
| Overtime                     |          | 8,968.05 |
| Professional Services        |          |          |
| Occupational Health Services |          | 185.00   |
| Maintenance-Vehicles         |          |          |
| Derry Car Wash               | 206.00   |          |
| Sanel Auto Parts             | 87.65    |          |
| Gladstone Ford               | 2,680.25 |          |
| Tabor's Auto Parts           | 19.43    |          |
| Wayne's Circle Mobile        | 1,171.97 |          |
| Hank's Garage                | 25.00    |          |
| Londonderry "66"             | 158,55   |          |
| Frederick L. Ball            | 89.94    |          |
| Lords Dept. Store, Inc.      | 301.08   |          |
| Richard F. Cummings          | 90.00    |          |
| Radio Shack                  | 14.95    | 4,844.82 |
|                              |          |          |

| Training<br>Nan McKay & Assoc.<br>N.H. Bar Association<br>Nat'l. Assn. of Chiefs<br>Equity Publishing<br>Keye Productivity Center<br>Economics Press<br>Popular Computing<br>Guide to Computers<br>Framingham State Cen.<br>Bureau of Business<br>St. Joseph Hospital<br>Int'l. Assn. of Chiefs | 17.00<br>60.00<br>25.00<br>93.95<br>192.00<br>127.45<br>12.97<br>12.95<br>19.50<br>48.24<br>15.00<br>64.00 | 688.06   |
|---|--|--|
| Retirement<br>N.H. Retirement System<br>Education Incentive<br>Office Supplies<br>Tri-Continental Leasing<br>Visible Computer Supply<br>Locke Office Product<br>Typewriter Headquarters<br>Tom-Ray Office Supply  | 932.97<br>64.02<br>669.82<br>35.00<br>633.62   | 37,110.20<br>832.00  |
| Hatch Printing Co.<br>Granite State Stamps<br>G. A. Thompson Co.<br>Holidays  | 81.60<br>15.06<br>80.00  | 2,512.09<br>4,320.12   |
| TOTAL POLICE DEPARTMENT EXPENSES  | S  | \$328,028.94   |
| FIRE DEPARTMEN  | т  |  |
| Chief<br>Deputy Chief<br>Captain<br>Lieutenants<br>Firefighters<br>Fire Dispatchers<br>Telephone<br>Heat  |  | <pre>\$ 14,157.45<br/>12,162.02<br/>11,205.60<br/>27,506.47<br/>71,418.66<br/>18,301.92<br/>2,185.65</pre> |
| Fred Fuller Oil Co.   |  | 3,609.89   |

# FIRE DEPARTMENT (Cont'd.)

| Vehicle Repair            |          |          |
|---------------------------|----------|----------|
| Deco, Inc.                | \$ 60.93 |          |
| Sanel Auto Parts          | 407.00   |          |
| Manchester Macs Sale      | 12.84    |          |
| Paul Hicks Repair         | 102.00   |          |
| American LaFrance         | 312.89   |          |
| Stratham Tire, Inc.       | 41.94    |          |
| Robbins Auto Parts        | 154.57   |          |
| Action Equipment Co.      | 69.10    | 1,161.27 |
| Station Maintenance       |          | .,       |
| N.E. Fire Equipment       | 75.00    |          |
| W. E. Aubuchon Co.        | 4.19     |          |
| First Lumber Supply       | 173.03   |          |
| Ben Franklin              | 105.80   |          |
| Benson's Hardware         | 197.83   |          |
| CS Woods Co., Inc.        | 101.70   |          |
| Pyrofax Gas               | 55.89    |          |
| New Hampshire Supply      | 116.30   |          |
| Manchester Overhead       | 44.00    |          |
| Manchester Water Works    | 42.49    |          |
| Harold Estey Lumber       | 35.55    |          |
| R. L. Services, Inc.      | 24.77    |          |
| Community Electrical      | 161.59   |          |
| Vitto's Cleaners          | 21.84    |          |
| Lamont Labs, Inc.         | 108.60   |          |
| Builders' Exchange, Inc.  | 28.84    | 1,297.42 |
| Supplies & Equipment      |          |          |
| N.H. Welding Supply       | 31.52    |          |
| Conway Assoc.             | 145.00   |          |
| Roy's Emergency Supply    | 70.42    |          |
| Carole Doyon              | 3.20     |          |
| Blanchard Assoc., Inc.    | 14.60    | 264.74   |
| Communications            |          |          |
| Cen-Com                   | 79.50    |          |
| Access                    | 47.50    |          |
| William Hooper            | 473.50   | 600.50   |
| Office Supplies           |          |          |
| David Hicks               | 41.49    |          |
| Fire Engineering          | 36.00    |          |
| Lanny VanDeBogart         | 23.98    |          |
| N.E. Assn. of Fire Chiefs | 10.00    |          |
| Derry Wayside Furniture   | 118.00   | 229.47   |
|                           |          |          |

# FIRE DEPARTMENT (Cont'd.)

| Training                     |      |        |              |
|------------------------------|------|--------|--------------|
| Alan J. Sypek                |      | 51.00  |              |
| State of N.H.                |      | 140.00 |              |
| Robert Rallo                 |      | 16.00  |              |
| James Smith                  |      | 15.00  |              |
| Robert Miller                |      | 30.00  |              |
| Ronald Anstey, Jr.           |      | 31.00  |              |
| Michael Carrier              |      | 44.00  |              |
| William Stewart              |      | 30.00  |              |
| James Carrier                |      | 36.00  | 393.00       |
| Clothing Allowance           |      |        |              |
| Mark-All Industries          |      | 203.00 |              |
| Morey's Uniform              |      | 913.50 |              |
| Alan Sypek                   |      | 3.50   |              |
| Hayward Shoes                |      | 77.00  |              |
| Michael Carrier              |      | 39.99  |              |
| The Fire Barn                |      | 56.10  | 1,293.09     |
| Electricity                  |      |        |              |
| Public Service Co.           |      |        | 1,995.55     |
| Professional Services        |      |        | 100.00       |
| Occupational Health Services |      |        | 100.00       |
| Holidays                     |      |        | 3,904.88     |
| Retirement                   | •    |        | 17 504 77    |
| N.H. Retirement System       |      |        | 17,584.77    |
| TOTAL FIRE DEPARTMENT EXPENS | SES  |        | \$189,372.35 |
|                              |      |        |              |
| BUILDING & HEALTH            | DEPA | RTMENT |              |
| Chief Building Inspector     |      |        | \$ 9,430.30  |
| Assistant Inspector          |      |        | 6,135.93     |
| Secretaries (Part-Time)      |      |        | 4,681.89     |
| Training and Membership      |      |        |              |
| BOCA                         | \$   | 120.00 |              |
| Treasurer, State of N.H.     |      | 20.00  | 140.00       |
| Office Expenses-Supplies     |      |        |              |
| BOCA                         |      | 28.00  |              |
| Union Leader                 |      | 61.60  |              |
| Carole Doyon/Petty Cash      |      | 7.49   |              |
| Lawrence Eagle Tribune       |      | 71.77  |              |
| Tom-Ray Office Supply        |      | 33.03  |              |
| B&L Printing                 |      | 31.00  | 232.89       |
|                              |      |        |              |

# BUILDING & HEALTH DEPARTMENT (Cont'd.)

| Office Equipment<br>Cen-Com<br>Vehicle Expense   |  | 136.00       |  |
|--|--|--------------|--|
| Sanel Auto Parts<br>AAMCO Transmission<br>Peppin's Garage<br>Telephone   | 48.90<br>360.00<br>247.65                                  | 656.55       |  |
| New England Telephone  |  | 593.73       |  |
| Stump Dump<br>Rene Belanger<br>Water Analysis  | 15.00  | 1,000.00     |  |
| Philip Beland<br>Goldberg-Zoino & Assoc.<br>David R. Jordan Assoc.<br>Pylam Prods. Co., Inc.                                       | 15.00<br>30,927.36<br>537.00<br>115.10                     | 31,594.46    |  |
| TOTAL INSPECTION DEPARTMENT  | EXPENSES   | \$54,601.75  |  |
| DEPARTMENTAL FUEL  |  |              |  |
| Draper Fuel Company  |  | \$21,731.80  |  |
| PRINCIPAL PAYMENTS   |  |              |  |
| Musquash Land<br>Arlington Trust Co.   |  | \$25,000.00  |  |
| YIELD TAXES  |  |              |  |
| Londonderry Tax Collector<br>John L. Pelletier<br>Wm. Crowley Logging<br>Durgin & Crowell Lumber<br>Timco, Inc.<br>Mahala Kendrick | \$5,375.45<br>36.56<br>168.47<br>454.77<br>360.56<br>20.68 | \$6,416.49   |  |
| TAXES BOUGHT BY TOWN   |  |              |  |
| Tax Collector<br>Town of Londonderry   |  | \$632,146.41 |  |

### COURT ORDERED STUDY AUBURN ROAD LANDFILL

| Goldberg Zoino & Assoc.   |  | \$10,299.51 |  |
|---|--|-------------|--|
| WARRANT ARTICLES  |  |             |  |
| Article 10-1980 Water Tank-Noyes Road<br>Manchester Water Works   | k  | \$38,655.07 |  |
| Article 10-1982 Town Re-Appraisal<br>United Appraisal Co.   |  | \$35,228.00 |  |
| Article 10-1983 Retired Senior Volunteer Prog.<br>Retired Senior Volunteer Prog.  |  | \$500.00    |  |
| Article 15-1983 Fire Pumping Truck & E<br>Redford Auto Simonize<br>Grumman Emer. Prod.<br>Conway Assoc., Inc.<br>Motorola, Inc. | Equip.<br>\$ 400.00<br>85,886.00<br>194.00<br>2,561.00 | \$89,041.00 |  |

## ABATEMENTS AND REFUNDS

## ABATEMENTS AND REFUNDS (Cont'd.)

| Robert & Cheryl Lamb <sup>-</sup><br>Scott A. Myer<br>Mimrid L. Melcher<br>Susan E. Geidel<br>Glenn Gifford<br>Randall G. Taylor<br>Naomi P. Bauersfeld<br>Peter Solomon, Atty.<br>Russell Smith<br>Arthur Edminston, Jr.<br>Aime Ouellette<br>Dale & Adeline Webb<br>Michael Patnaude |  | 17.42<br>8.00<br>11.00<br>12.00<br>11.00<br>8.00<br>3.00<br>4,999.17<br>260.60<br>106.00<br>5.50<br>255.62<br>112.00 |
|--|--|--|
|  |  | -  |
|  |  |  |
| Linda A. Frye  |  | 8.00   |

# TOTAL ABATEMENTS AND REFUNDS

\$7,977.48

### SALARIES AND WAGES OF TOWN EMPLOYEES

| Alexknovitch, Trina    | \$14,327.71 |
|------------------------|-------------|
| Anagnos, Harry         |             |
| Anagnos, James P.      | 229.50      |
| Anstey, Jr., Ronald D. |             |
| Anstey, Ronald         | . 21,112.42 |
| Anstey, Shirley M      |             |
| Baker, Lee             | 121.50      |
| Ball, Claire           | 1,991.37    |
| Ball, Frederick        | . 28,191.28 |
| Bauman, Yvette L       | 1,937.33    |
| Beers, Frederick H     | 157.50      |
| Bennett, Michael W     | . 17,727.94 |
| Benton, Albion D       | . 18,155.73 |
| Benson, Andrew         | 22.50       |
| Blanchette, Donald J   | . 19,767.11 |
| Bouchard, Daniel C.    | . 17,275.86 |
| Bowen, Marilyn H.      | 9,109.72    |
| Bower, Raymond         | . 21,577.04 |
| Brogan, Lawrence       | 3,776.22    |
| Carrier, James M.      | . 13,420.99 |
| Carrier, Michael W.    |             |
| Chakarian, Andrew G.   | . 13,023.29 |
| Cinquegrana, Tony      |             |
| Cornelius, Fluella     |             |
| Cox, William D.        | . 15,284.61 |
| Currier, Deborah       |             |
| Cushman, Richard A.    |             |
| Davidson, Margaret F.  |             |
| Day, Robert H          | 500.00      |
| Doyon, Carole C.       |             |
| Durkin, Erin Elise     |             |
| Durkin, Janine         |             |
| Early, Robert A        | 1,600.00    |
| Eaton, Barbara         | 13.40       |
| Edmiston, Arthur D.    |             |
| Falvey, Kristine       |             |
| Foley, Judy            |             |
| Foucher, Mary E        |             |
| Gillespie, Gerald      |             |
| Goodnow, Russell       |             |
| Gosinski, Teddy S.     |             |
| Guilbert, Marion       | . 11,719.04 |

| Ham, Chester R       | 643.50     |
|----------------------|------------|
| Heiligenstadt, Rich  | 18,014.22  |
| Hicks, David         |            |
| Hines, Donna M       | 4,091.46   |
| Holdsworth, Frank W. | 18,346.08  |
| Jache, Thomas C      | 16,410.47  |
| Jalbert, Kent C      | 15,383.98  |
| Jordan, Richard      | 19,058.21  |
| Joudrey, Gordon F.   |            |
| Keefe, Frank         | 146.58     |
| Kelly, Linda Anne    |            |
| Kolbe, Robert H      | 21,765.80  |
| Lacourse, Suzanne    |            |
| Lantz, Kathleen A    |            |
| Leary, Francis       | 17,187.14  |
| LeBlanc, Jr., Lionel | 21,354.52  |
| Leppart, Gerard      |            |
| Lucibello, James A.  |            |
| Lynch, Kenneth       | 22,174.52  |
| Lynch, Kevin A.      | 19,420.28  |
| Mannarini, Peter     |            |
| McKinney, Betsy      | . 2,100.00 |
| McLaughlin, Leonard  |            |
| Melcher, Patricia A. | 11,984.37  |
| Melnick, Roy         | 25,526.99  |
| Metzger, Pamela      | 12,924.95  |
| Miller, Robert R     |            |
| Moreau, Arthur G.    | 216.00     |
| Morency, Rosalind J  | 13,296.72  |
| O'Brien, Alice R     | . 4,163.53 |
| O'Brien, Lewis F.    |            |
| Olesen, Eric         |            |
| Olson, Sandra K.     | 13,066.32  |
| O'Neil, Robert A     | . 2,266.35 |
| Cronin, Bonnie       |            |
| Page, Mark A         | 826.83     |
| Palmer, Bruce L      |            |
| Paradis, Glenn W     | . 1,252.20 |
| Patten, John S       |            |
| Pelletier, Normand R |            |
| Picco, Frederick J.  | . 1,125.00 |
| Pickering, Russell N | 20,317.39  |
| Psaledas, Arthur T   | . 3,300.00 |
| Rallo, Robert P      | 17,918.75  |
| Raymond, Bruce       | 324.00     |

| Raymond, Ronald      |           |
|----------------------|-----------|
| Reed, Mary           | 196.25    |
| Roberts, Frank P.    | 11,770.08 |
| Ross, Robert A.      |           |
| Ryan, Joseph         | 22,543.77 |
| Ryder, Annette       |           |
| Sanborn, Marie       |           |
| Saucier, Denise S.   |           |
| Savina, Joan         |           |
| Schacht, Jr., Edwin  |           |
| Shepard, Kermit L    |           |
| Shields, Deana M.    | •         |
| Shields, Jeffrey M.  |           |
| Simpson, David M.    |           |
| Smith, James T.      |           |
| Spahn, David R       | 19,837.95 |
| Stewart, Mary        |           |
| Stewart, William A.  |           |
| Sypek, Alan J.       |           |
| Szemplinski, Jack A. |           |
| Talbot, Karen K.     | 660.00    |
| Tatham, Steve        |           |
| Tavano, Michael J.   | 16,883.98 |
| Taylor, Alice M.     |           |
| Thompson, Jack       | 15,748.63 |
| Thompson, Marcelle   |           |
| Tirrell, Susan       | 14,289.60 |
| Trow, Walter R       |           |
| Vandebogart, Lanny   | 25,148.84 |
| Vandebogart, Mark E. | 13,665.42 |
| Vangrevenhof, Gerry  | 2,169.46  |
| Vangrevenhof, Karen  |           |
| Walker, Tom          |           |
| Wallace, Barbara J   |           |
| Wallace, Tammy A     | 640.14    |
| Warren, Ellen Jane   | 19,703.53 |
| Watkins, Lucien H.   | 3,092.62  |
| Webber, Dorothy      | 13.40     |
| Webber, Kay          | 12,936.86 |
| Webber IV, Robert    |           |
| Webster, Charles     |           |
| Welch, Gerald        | 2,554.49  |
| Welch, Jana          |           |
| Wiley, Lloyd M       |           |
| Wing, Malcolm D.     | 18,088.06 |

| Wolfe, Virginia             | 4,146.29 |
|-----------------------------|----------|
| Wright, David B             |          |
| Wrisley, Carol Jean         | 9,318.88 |
| Young, Kathryn 1            | 3,784.34 |
| Szopa, Kathryn              | 1,050.00 |
| TOTAL GROSS EARNINGS \$1,35 | 7,650.41 |

# STATE OF NEW HAMPSHIRE SCHOOL DISTRICT WARRANT MARCH, 1984

(Unofficial)

1. To see if the District will appropriate \$290,000, or any other sum, for the construction and equipping of a new school district administrative office; to determine whether such appropriation shall be raised by borrowing or otherwise; or take any other action relative thereto.

(ARTICLE #1 PASSED. Funding amount amended to \$235,000.)

2. To see if the District will vote to raise and appropriate the sum of \$4,877,655 for the support of schools, for the payment of salaries and benefits for the School District officials and agents (other than teachers' and custodians' salaries and benefits as negotiated), and for the payment of the statutory obligations of the District.

## (ARTICLE #2 PASSED. Funding amount amended to \$4,856,967.)

3. To see if the District will vote to raise and appropriate the sum of \$449,220 to fund all "cost items" relating to custodians' salaries and benefits for the 1984-1985 fiscal year, which sum is required to fund costs as a result of negotiations with the Londonderry School Custodial Employees (Local #1801 AFL-CIO).

(ARTICLE #3 PASSED. Funding amount amended to \$498,708.)

4. To see if the District will vote to raise and appropriate the sum of \$5,074,835 to fund all "cost items" relating to teachers' salaries and benefits for the 1984-1985 fiscal year, which sum is required to fund costs as a result of negotiations with the Londonderry Education Association.

## (ARTICLE #4 PASSED.)

5. To see if the District will vote to raise and appropriate the sum of \$90,000 to provide a computer education laboratory at the Londonderry High School; such sum to include microcomputer

hardware, peripherals, software, supplies, monitoring and renovations. (By request)

### (ARTICLE #5 DEFEATED.)

6. To see if the District will vote to establish a hockey program at the Londonderry High School, the cost of which for the 1984-1985 year to be borne exclusively by the Londonderry Youth Hockey Association and Parents. (By request)

## (ARTICLE #6 DEFEATED.)

7. To hear reports of agents and auditors and committees or officers chosen and pass any vote in relation thereto.

# (ARTICLE #7 PASSED')

8. To see if the District will vote to authorize the School Board to accept and to spend in the name of and in behalf of the School District gifts for the use of the schools.

## (ARTICLE #8 PASSED.)

9. To see if the School District will vote to authorize the School Board to apply for, negotiate and do all other things necessary to obtain such State and Federal grants or aids, under Public Law 89-10, Public Law 89-313 and Public Law 94-142 (or any other funds) that may be available to the School District or its students, and to authorize the School Board to expend the same.

## (ARTICLE #9 PASSED.)

10. To see if the District will vote to authorize the School Board to apply for, accept and expend, without further action by the School District Meeting, money from the state, federal or other governmental unit or a private source which becomes available during the 1984-1985 school fiscal year provided that such expenditure be made for the purpose for which a School District may appropriate money and that such expenditure not require the expenditure of other School District funds. Further, that the School Board hold a public hearing prior to accepting and spending such money.

### (ARTICLE #10 PASSED.)

11. To transact any other business that may legally come before this meeting including the appointment of committees.

(MOTION PASSED for the School Board to appoint a committee composed of seven members, five residents, the Athletic Director and a School Board member, to report back to the next District Meeting on the current conditions of the outside athletic fields and matters pertaining to them, with recommendations to revitalize their quality and scope.)

#### ANNUAL SCHOOL DISTRICT MEETING March 9, 1984 LONDONDERRY HIGH SCHOOL

The 1984 School District Meeting was opened by William Foley, Moderator, at exactly 7:05, with an attendance of 238 people. The Londonderry High School Color Guard presented arms and their Ceremonial Band under the supervision of Andy Soucy, played the Star-Spangled Banner. Following the Pledge of Allegiance, Reverend Roland Westervelt of the Presbyterian Church gave the Invocation.

Bill reminded the audience about the special Republican primary being held Tuesday, March 13, at Matthew Thornton School with the polls being open from 7:00 a.m. to 7:00 p.m.

Bill proceeded in depth, to give the rules concerning presentation of Articles, Motions and Amendments. He added that we will review our position at 11:00 p.m. and decide whether or not to continue or hold the meeting over till Saturday. The smoking rules were given and Bill had one change to the rules. He stated that in the past he has allowed people to give him a slip of paper with a request to speak. He said he would continue this as long as the request is received prior to his reading the Article. The audio-visual crew was introduced; Doug Cardwell, Mike Paquin, Tim Patterson and Rob Webber, along with a short lesson on the use of microphones.

With no questions, the meeting began at 7:15 p.m.

### ARTICLE 1 (Construction and Equipping of New School District Administrative Office)

To see if the District will appropriate \$290,000, or any other sum, for the construction and equipping of a new school district administrative office; to determine whether such appropriation shall be raised by borrowing or otherwise; or take any other action relative thereto.

Motion by Bob Lincoln with a second from Tod Wicker. The presentation was given by Bob and geared to explaining the logistics and practicality of building as opposed to continue renting. Mr. Foley asked if there were any questions from the floor. Mr. Stopherd, Mr. Arnold, Mr. Hicks, Mr. Early and Mr. Russell discussed the pros and cons and Mr. Lincoln answered their questions and concerns about costs and location. Mr. Babin requested to see the proposed building. Bob presented a drawing and proceeded to explain the facility.

Mr. Lincoln then presented an **Amendment** to **Article 1**. It read: To see if the District will appropriate \$235,000 or any other sum, for the construction and equipping of a new school district office on town-owned property; to determine whether such appropriation shall be raised by borrowing or otherwise; to take any other action relative thereto. Rod Edwards seconds.

Bill reads the Amendment and asks if there are any questions. Discussion about the Amendment began and more questions by Mr. Early, Mr. Ham and Mr. O'Neil.

Mrs. Anagnos moves the question with a second from Mr. Early. With all in favor of moving the question, a hand vote was taken to accept the Amendment. The Amendment carries with a majority vote in favor.

Mr. Stopherd offers an addition to the **Amendment**, which now reads: To see if the District will appropriate \$235,000, or any other sum, for the construction and equipping of a new school administrative office, adjacent to town office on town-owned property; to determine whether such appropriation shall be raised by borrowing or otherwise; to take any other action relative thereto. Mr. Russell seconds.

Mr. Ouillette speaks to the figure of \$235,000, and with no further questions or discussion, a hand vote was taken to accept the new Amendment. The Amendment Carries.

Bill then returns to Article 1, now amended. Mr. Russell moves the question with Mrs. Anagnos seconding. A hand vote favorably moves the question. Bill then proceeded to have the previously selected people prepare for the necessary ballot voting on Article 1. Mr. Foley declared the polls open at 7:55 p.m. and stated that they would remain open until 8:55 p.m. At 9:15 p.m. Bill read the results: 171-yes, 63-no. With the necessary 2/3 vote, Article 1 Passes.

Bill requested that while the voting ensued, he would like to go to **Article 5** (Provide a Computer Education Laboratory at Londonderry High School): To see if the District will vote to raise and appropriate the sum of \$90,000 to provide a computer education laboratory at the Londonderry High School; such sum to include microcomputer hardware, peripherals, software, supplies, monitoring and renovations.

Motion make by Mr. Pfyffer with a second from Karen Keegan. Mr. Pfyffer stated that the presentation would be given by Mr. Roger Proulx, the chairman of the Computer Committee. After several questions from the audience, Mrs. Grover, member of the Budget Committee, stated that she and the committee wished to delay initiating a computer program until a comprehensive program was established and in light of that, made a Motion to table Article 5. Mr. Gulezian seconds. It was necessary to count the hand vote which resulted in 80-yes, 101-no. Therefore, discussion continued between the audience and Mrs. O'Reilly, Mr. Pfyffer and Mr. Proulx, all members of the Computer Committee. Mr. Pfyffer referred to pages 53 and 54 in this year's school district report to reinforce the committee's recommendations for a comprehensive computer program. More discussion from Mr. Russell, Mr. Gulezian, Mr. Proulx, Mr. Early, with the latter in agreement with Mr. Russell concerning the importance of hiring a coordinator.

Mr. Molander then made an **Amendment** which read: To see if the District will vote to raise the sum of \$50,000 to provide a computer education laboratory for the Londonderry School System. Such sum to be spent at the discretion of the district computer coordinator with the approval of the School Board.

Discussion ensued with questions and comments from Mrs. Baker, Mrs. Reed, Mr. Falvey, and Mr. Russell. Mr. Gulezian then made the motion to move the question, with the second from Mrs. Grover. With all in favor of moving the question, Mr. Molander's Amendment was Defeated by a hand vote.

Mr. Carrier asked to move the question and a second from Mr. Leppart. With all in favor, **Article 5** was voted on and **Defeated** by a hand vote.

Mr. Russell requested to move up Article 6 with a second from Mr. Craver. With no opposition, Bill read Article 6 (Establishment of a Hockey Program at the Londonderry High School): To see if the District will vote to establish a hockey program at the Londonderry High School, the cost of which for the 1984-1985 year to be borne exclusively by the Londonderry Youth Hockey Association and Parents.

Motion was made by Mr. Lincoln with a second from Mr. Wicker.

A slide presentation was made by Mr. Kuczynski concerning costs and budget. Although the L.Y.H.A. committed to financially support this program with control designated to the High School Athletic Department, this proposal was met with misgivings. Several questions were directed to and answered by Mr. Kuczynski.

Mr. Webber, assistant moderator, interrupts to close the voting at 8:55.

Discussion continued and Mr. Early wishes to move the question and Mrs. Fudella seconds. With the question moved, Mr. Webber re-read **Article 6** which was Defeated.

With no opposition to Mr. Lincoln's request, we now continued on to **Article 3** (Salaries and Benefits-Custodians) to read as follows: To see if the District will vote to raise and appropriate the sum of \$449,220 to fund all ''costs items'' relating to custodians' salaries and benefits for the 1984-1985 fiscal year, which sum is required to fund costs as a result of negotiations with the Londonderry School Custodial Employees (Local #1801 AFL-CIO). Mr. Edwards made the Motion to accept Article 3 as read with the second from Mr. Wicker. Mr. Edward's initial presentation offered an **Amendment** which changed the sum in Article 3 to \$498,708 and explained that this figure reflected the new custodial contract which resulted in the amount of \$49,488. Mr. Wicker made the second. With no questions, Bill re-read the **Amendment** as follows:

To see if the District will vote to raise and appropriate the sum of \$498,708 to fund all "costs items" relating to custodians' salaries and benefits for the 1984-1985 fiscal year, which sum is required to fund costs as a result of negotiations with the Londonderry School Custodial Employees (Local #1801 AFL-CIO). The Amendment Carries with an Affirmative vote. With no questions again. Mr. Foley re-read Article 3 and declares Article 3 Passed with an Affirmative hand vote.

Mr. Lincoln asked to proceed with Article 4 and with no objections, Bill read **Article 4** (Salaries and Benefits-Teachers) as follows: To see if the District will vote to raise and appropriate the sum of \$5,074,835 to fund all "cost items" relating to teachers' salaries and benefits for the 1984-1985 fiscal year, which sum is required to fund costs as a result of negotiations with the Londonderry Education Association.

Bob Lincoln moves the questions with AI Pfyffer seconding.

Immediately, an addition to Article 4 was presented by Mr. Early with a second from Mr. Enman to read: Said appropriations to include the positions of Department Coordinator for both Work Experience and Career Education.

Mr. Early defends his position with a short discussion between the Board, Mr. Early and Mrs. Grover. With Mrs. Grover in support and no more discussion forthcoming, the addition Carries with a hand vote.

Article 4 with the addition also Carries with a hand vote.

**Article 2** (Support of Schools, Salaries and Benefits other than Teachers and Custodians) to read as follows:

To see if the District will vote to raise and appropriate the sum of \$4,877,655 for the support of schools, for the payment of salaries and benefits for the School District officials and agents (other than teachers' and custodians' salaries and benefits as negotiated), and for the payment of the statutory obligations of the District.

Mr. Edwards made the motion to accept Article 2 with Bob Lincoln seconding.

Mr. Lincoln's presentation began with an amended figure of \$4,906,455 which is an addition of \$28,800. With a second from Mr. Pfyffer, Mr. Lincoln continued to explain the 8½% increase. He stated that the increase reflected a new elementary math program, ten

new High School teachers and the normal costs for maintenance of our school system. Mr. Ouillette explained the additional \$28,800 as the cost of Principle and Interest payment for the bonding of Article 1.

Mr. Hodes of the Budget Committee moved to amend Article 2 with the new sum being \$4,856,967. After a second from the audience, Mr. Hodes gave the presentation in support of this amendment explaining that the School Board and the Budget Committee agreed to an 8% increase to last year's budget. He added that the Committee felt that this 8% increase was realistic and also included the P. and I. figure of \$28,800. Mr. Lincoln's rebuttal for the 8½% reflected the on-going growth as seen in building permits and continued enrollment in our schools since October.

After more questions and answers, Mr. Stopherd stated that 8% is sufficient and moved the question with a second from Mr. Denton. A hand vote favorably moved the question. Before proceeding Mr. Foley cautioned that the sum that would be voted on was \$4,856,967 – Mr. Hodes' Amendment.

With an Affirmative hand vote, the **Amendment** Passes.

With no questions, Mr. Early made the motion to move the question and Mr. Stopherd seconds. With a favorable vote, Bill re-read Article 2 with the Amended figure and Article 2 Carries.

Article 7 (Reports): To hear reports of agents and auditors and committees or officers chosen and pass any vote in relation thereto.

Motion made by Mrs. Keegan and seconded by Mr. Pfyffer. With no reports, Mr. Russell made the motion to move the question with the second from Mr. Stopherd. A hand vote moved the question and Passes **Article 7**.

Article 8 (Acceptance of Gifts): To see if the District will vote to authorize the School Board to accept and to spend in the name of and in behalf of the School District gifts for the use of the schools.

Motion to accept made by Mr. Edwards withMr. Wicker seconding.

With no presentation and no questions, Mr. Stopherd moves the question and Mr. Russell seconded. With all in favor of moving the question, **Article 8** Carries with a hand vote.

Article 9 (Accept/Expend Federal Funds): To see if the School District will vote to authorize the School Board to apply for, negotiate and do all other things necessary to obtain such State and Federal grants of aids, under Public Law 89-10, Public Law 89-313 and Public Law 94-142 (or any other funds) that may be available to the

School District or its students, and to authorize the School Board to expend the same.

Motion by Mr. Lincoln and seconded by Mrs. Keegan.

With no questions or comments, Mr. Pfyffer moves the question and gets a second from several. A favorable hand vote moves the question and Passes Article 9.

Article 10 (Accept/Expend Money): To see if the District will vote to authorize the School Board to apply for, accept and expend, without further action by the School District Meeting, money from the state, federal or other governmental unit or a private source which becomes available during the 1984-1985 school fiscal year provided that such expenditure be made for the purpose for which a School District may appropriate money and that such expenditure not require the expenditure of other School District funds. Further, that the School Board hold a public hearing prior to accepting and spending such money.

With no response, the question moved, Article 10 as read Carries as declared by the Moderator.

Article 11 (Other Business): To transact any other business that may legally come before this meeting including the appointment of committees.

Mr. Pfyffer moves the question and Mr. Edwards seconds. A few comments made by Mr. Russell and Mr. Early, with a question raised by Mr. Salcito who was quite concerned about the condition of our present athletic fields. With that in mind, he made the following **mo-tion:** The School Board appoint a committee composed of seven members, five residents, the Athletic Director and a School Board member to report back to the next District meeting on the current conditions of the outside athletic fields and matters pertaining to them, with recommendations to revitalize their quality and scope. With a second from Mr. Cooper, Mr. Foley designated this motion to the School Board.

With no other business or voting necessary, Mr. Van Grevanhof made the motion to adjourn with a quick second from Mr. Early. With a unanimous hand vote the meeting was adjourned at 10:00 p.m. as declared by Mr. Foley with a rap of his gavel.

These notes, to the best of my knowledge, are accurate and true.

Respectfully submitted,

Charlotte R. Pfyffer Clerk

### LONDONDERRY SCHOOL DISTRICT GENERAL FUND BUDGET SUMMARY 1984-1985

### INSTRUCTION

| Teacher Salaries   | \$ 4,464,682.00          |
|--|--------------------------|
| Instructional Support  | 1,805,074.00             |
| ADMINISTRATION   |                          |
| Administrative Salaries<br>Administrative Support              | 620,045.00<br>357,797.00 |
| PLANT MAINTENANCE<br>Custodial Salaries<br>Maintenance Support | 435,349.00<br>355,139.00 |
| Energy Management  | 446,849.00               |
| PUPIL TRANSPORTATION   | 586,813.00               |
| COMMUNITY SERVICES   | 20,000.00                |
| FOOD SERVICE   | 1,000.00                 |
| CAPITAL PROJECTS   | 5,000.00                 |
| DEBT SERVICE   | 1,382,250.00             |
| TOTAL GENERAL FUND<br>BUDGET REQUEST                           | \$10,479,998.00          |
| LESS SCHOOL DISTRICT<br>MEETING REDUCTION                      | - 49,488.00              |
| TOTAL APPROVED GENERAL<br>FUND BUDGET                          | \$10,430,510.00          |

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# LONDONDERRY, N.H. 03053 EMERGENCY NUMBERS

| FIRE   |   | • | • | • | • | • | • | • | • | 432-1122 |
|--------|---|---|---|---|---|---|---|---|---|----------|
| POLICE | • | • | • | • | • | • | • | • | • | 432-1111 |

AMBULANCE .... 432-2556 POISON CONTROL 1-800-562-8236

# MUNCIPAL SERVICES Telephone Directory

| Ambulance Service        |          |
|--------------------------|----------|
| (From Fire Station) .    | 432-1122 |
| Animal Control Officer . | 432-1118 |
| Assessors                | 432-1135 |
| Civil Defense            | 432-1120 |
| Fire Department          |          |
| Other than               |          |
| Emergencies              | 432-1124 |
| Housing & Redevelopment  |          |
| Authority                | 432-1136 |
| Inspection Department .  | 432-1115 |
| Health Department        | 432-1116 |
| Planning Board           | 432-1134 |
| Police Department        |          |
| Other than               |          |
| Emergencies              | 432-1118 |
| Public Works             |          |
| Department               | 432-1130 |
| Leach Public Library     | 432-1132 |

| Londonderry Jr.    |          |
|--------------------|----------|
| High School        | 432-2105 |
| Londonderry Sr.    |          |
| High School        | 434-4123 |
| Matthew Thornton   |          |
| School             | 434-4591 |
| North Londonderry  |          |
| School             | 432-7717 |
| South Londonderry  |          |
| School             | 434-6924 |
| Superintendent of  |          |
| Schools            | 432-9563 |
| Selectmen          | 432-1120 |
| Tax Collector      | 432-1105 |
| Town Accountant    | 432-1120 |
| Town Administrator | 432-1120 |
| Town Clerk         | 432-1133 |
| Zoning Board of    |          |
| Adjustment         | 432-1135 |
|                    |          |

#### TOWN CLERK AND TAX COLLECTOR HOURS

MONDAY THROUGH FRIDAY 9:00 a.m. -- 5:00 p.m. TUESDAY EVENINGS 7:00 p.m. -- 9:00 p.m.

#### **ALL OTHER OFFICES**

MONDAY THROUGH FRIDAY 8:30 a.m. -- 5:00 p.m.

#### LEACH LIBRARY HOURS

MONDAY, WEDNESDAY & FRIDAY 9:30 a.m. -- 5:30 p.m. TUESDAY & THURSDAY 1:00 p.m. -- 8:00 p.m. SATURDAY 10:00 a.m. -- 4:00 p.m.