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1988

Annual Reports
of
THE TOWN OF
NOTTINGHAM
NEW HAMPSHIRE



For the Year Ending

December 31, 1988

ANNUAL REPORTS

of the

Town of

NOTTINGHAM

NEW HAMPSHIRE

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TOWN OFFICE HOURS AND PHONE NUMBERS

FIRE AND RESCUE - EMERGENCY 679-5757

ROCKINGHAM DISPATCH - POLICE EMERGENCY 679-2225

POLICE DEPARTMENT - BUSINESS 679-1506

P.O. Box 265
Nottingham, NH 03290

SELECTMEN'S OFFICE 679-5022

P.O. Box 114
Nottingham, NH 03290

Monday - Thursday 8:00 am - 3:30 pm
Friday 8:00 am - 12 noon

Selectmen's Meeting schedule is posted at
the Town Hall and Post Offices.

TOWN CLERK 679-5022

P.O. Box 114
Nottingham, NH 03290

Monday 9:00 am - 1:00 pm
Thursday 9:00 am - 1:00 pm
Saturday 9:00 am - 12 noon

TAX COLLECTOR 679-5022

P.O. Box 150
West Nottingham, NH 03291

Wednesday 7:00 pm - 9:00 pm
Saturday 9:00 am - 12 noon

BLAISDELL MEMORIAL LIBRARY 679-8484

P.O. Box 115
Nottingham, NH 03290

WINTER

Monday 8:30 - 3:30 and 6:30 - 8:30 pm
Tuesday 8:30 - 3:30
Wednesday 8:30 - 1:30 and 2:30 - 8:30 pm
Thursday 8:30 - 3:30
Friday 8:30 - 3:30
Saturday 9:00 - 12 noon

SUMMER

Monday 6:30 - 8:30 pm
Tuesday 9:00 - 5:00
Wednesday 6:30 - 8:30 pm
Thursday 9:00 - 5:00
Friday CLOSED
Saturday 9:00 - 12 noon

BUILDING INSPECTOR

679-5022

P.O. Box 114
Nottingham, NH 03290

Saturday 9:00 am - 12 noon

RECYCLING CENTER

942-5171

Tuesday 11:00 am - 7:00 pm
Saturday 9:00 am - 5:00 pm

PLANNING BOARD

P.O. Box 117
Nottingham, NH 03290

Meetings: First three Wednesdays of
the month, scheduled by
the Chairperson.

ZONING BOARD OF ADJUSTMENT

Chairman Earle Rourke
P.O. Box 114
Nottingham, NH 03290

942-7732

Meetings on demand

TOWN OFFICERS

for the year ending December 31, 1988

SELECTMEN

Charles S. Evans	Term Expires 1989
Richard N. Joy	Term Expires 1990
Philip C. Fernald, Sr.	Term Expires 1991

TOWN CLERK

Barbara A. Fernald	Term Expires 1991
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TAX COLLECTOR

Bradford P. Batchelder	Term Expires 1989
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TREASURER

Cheryl A. Travis	Term Expires 1989
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TRUSTEE OF TRUST FUNDS

Kim Gardner	Term Expires 1989
Sidney Wilson	Term Expires 1990
Thomas E. Fernald	Term Expires 1991

SUPERVISORS OF THE CHECKLIST

Ednah A. Carlson	Term Expires 1990
Sueanne Benoit	Term Expires 1992
Melinda Cadwell	Term Expires 1994

AUDITORS

Chester G. Batchelder	Term Expires 1989
Ann Clark	Term Expires 1989

MODERATOR

Earle B. Rourke	Term Expires 1990
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LIBRARY TRUSTEES

Aldona Hoppe	Term Expires 1989
Ariel Parent	Term Expires 1990
Dianne Wright	Term Expires 1991

STRAFFORD REGIONAL PLANNING COMMISSION

Charles S. Evans
Werner E. Sachs

PLANNING BOARD

Philip C. Fernald, Jr.	Term Expires 1989
Christopher Albert	Term Expires 1989
Earle B. Rourke	Term Expires 1989
Charles Hughes	Term Expires 1990
Gary W. Todd	Term Expires 1991
Sandra A. Jones, Chair	Term Expires 1991
Charles S. Evans, Selectmen Member	
Diane Flint, Alternate	

BUDGET COMMITTEE

Bradford P. Batchelder	Term Expires 1989
Paula K. Fernald	Term Expires 1989
John A. Gardner, Jr.	Term Expires 1989
Linda Fernald	Term Expires 1990
Larry Rondeau	Term Expires 1990
Gary E. Chase	Term Expires 1990
Earle B. Rourke, Chair	Term Expires 1991
Rita Bevins	Term Expires 1991
Werner E. Sachs	Term Expires 1991
Philip Fernald, Sr., Selectmen Member	
Robert Lemelin, School Board Member	

ZONING BOARD OF ADJUSTMENT

Earle B. Rourke, Chair	Roger Bevins
Bradford P. Batchelder	Kathy Bowse
John T. Fernald, Jr.	Kim Gardner, Alt.
Webster White, Alt.	

CONSERVATION COMMISSION

Paul Krusic, Chair	Diane Flint
Margaret Terninko	April Bacon
Judith Doughty	Kathleen Galant
Margaret Auger, Alternate	

CHIEF OF POLICE

Philip J. English

CHIEF OF FIRE AND RESCUE

Gary E. Chase

ROAD AGENT

John T. Fernald, Jr.

HEALTH OFFICER

Jean B. Fernald

FOREST FIRE WARDEN

John T. Fernald, Jr.

BUILDING INSPECTOR

Werner E. Sachs

RECREATION COMMISSION

Susan Marston, Chair
Edward Buckley, Treasurer
Don Jensen
Joyce Booker

Paula Shields
Mary Fanslau
Rhoda Capron

CEMETERY TRUSTEES

Kim Gardner
Joseph Unwin
Webster White, Chair

Term Expires 1989
Term Expires 1990
Term Expires 1991

MINUTES OF THE NOTTINGHAM TOWN MEETING
MARCH 12, 1988

The Annual Nottingham Town Meeting was held at the Nottingham Elementary School, March 12, 1988, and was called to order by Moderator, Earle B. Rourke, at 10:05 AM. Fred York was appointed Acting Moderator to sit while Mr. Rourke presented the budget.

The Rules of Procedure as printed in the Town Report were reviewed.

Motion made by Fred York and seconded by Philip Fernald to accept the Rules of Procedure as printed in the Town Report.

VOTED in the AFFIRMATIVE by voice vote to accept the Rules of Procedure.

Mr. Rourke read the results of the Town Voting held March 8, 1988, at the Town Hall, at which Articles 1 through 18 were voted upon, with the polls open from 10:00 AM to 7:00 PM.

ARTICLE 1: To choose all necessary Town Officers for the year ensuing.

The following officers were elected:

Selectman	Philip Fernald	3 years
Tax Collector	Brad Batchelder	1 year
Treasurer	Cheryl Travis	1 year
Trustee of Trust Fund	Thomas Fernald	3 years
Auditors	Chester Batchelder	1 year
	Ann Clark	1 year
Library Trustee	Dianne Wright	3 years
Town Clerk	Barbara Fernald	3 years
Budget Committee	Rita Bevins	3 years
	Earle Rourke	3 years
	Werner E. Sachs	3 years
Planning Board	Sandra A. Jones	3 years
	Gary W. Todd	3 years
Moderator	Earle Rourke	2 years
Cemetery Trustee	Webster White, Jr.	3 years
Supervisor of the Checklist	Melinda Cadwell	6 years

ARTICLE 2: Shall we adopt optional adjusted elderly exemptions from property tax? The optional exemptions, based on assessed value, for qualified taxpayers, shall be as follows: for a person 65 years of age up to 75 years, (\$35,000.); for a person 75 years of age up to 80 years, (\$50,000.); for a person 80 years or older, (\$65,000.). To qualify, the person must have been a New Hampshire resident for at least 5 years; own the real estate individually or

jointly, or if the real estate is owned by his spouse, they must have been married for at least 5 years. In addition, the taxpayer must have a net income of less than \$10,000. or, if married, a combined net income of less than \$12,000.; and own net assets of \$50,000. excluding the value of the person's residence. (By Petition)

VOTED in the AFFIRMATIVE. Yes - 342, No - 55.

ARTICLE 3: Shall we adopt the provisions of RSA 80:58-86 for a real estate tax lien procedure? These statutes provide that tax sales to private individuals for nonpayment of property taxes on real estate are replaced with a real estate tax lien procedure under which only a municipality or county where the property is located or the State may acquire a tax lien against land and buildings for unpaid taxes. (By Petition)

VOTED in the AFFIRMATIVE. Yes - 280, No - 99.

ARTICLE 4: Are you in favor of adoption of Amendment No. 1 as proposed by the Planning Board for the Nottingham Building Code as follows:

By adding new paragraph - Article VIII BUILDING HEIGHT

Maximum building height shall be 34' measured from grade. (Planning Board recommended approval.)

VOTED in the AFFIRMATIVE. Yes - 298, No - 132.

ARTICLE 5: Are you in favor of adoption of Amendment No. 2 as proposed by the Planning Board for the Nottingham Zoning Ordinance as follows:

Amend Article III IMPACT CONTROL: Paragraph J, Outdoor Signs Subparagraph 5 a. which now reads:

Advertising signs pertaining to the lease, sale or use of a lot or building on which they are placed, shall be permitted and no such sign shall be of greater size than six square feet. No off-premises' signs shall be allowed.

To be changed to read as follows:

Advertising signs pertaining to the lease, sale or home business use of a lot or building on which they are placed, shall be permitted and no such sign shall be of greater size than six square feet. No off-premises' sign shall be allowed. (Planning Board recommended approval.)

VOTED in the AFFIRMATIVE. Yes - 323, No - 107.

ARTICLE 6: Are you in favor of adoption of Amendment No. 3 as proposed by the Planning Board for the Nottingham Zoning

Ordinance as follows:

Amend Article IV WETLAND CONSERVATION AREAS, Paragraph E. Special Exception which now reads:

E. Special Exception - The following uses may be permitted by the special exception provisions of the Ordinance:

1. Roads, and other access ways, if essential to the productive use of land, as long as measures are taken to assure free flow, and a Dredge and Fill Permit is acquired, if necessary.
2. Utility right-of-way easements including power lines and pipe lines.
3. Water impoundments.

To be changed by deleting entire subparagraph E. (Planning Board recommended approval.)

VOTED in the AFFIRMATIVE. Yes - 298, No - 130.

ARTICLE 7: Are you in favor of adoption of Amendment No. 4 as proposed by the Planning Board for the Nottingham Zoning Ordinance as follows:

Amend Article IV WETLAND CONSERVATION AREAS by adding new paragraph G. which will read as follows:

G. Building Setbacks - No building or structure shall be located within seventy-five feet (75') of a wetland. (Planning Board recommended approval.)

VOTED in the AFFIRMATIVE. Yes - 303, No - 127.

ARTICLE 8: Are you in favor of adoption of Amendment No. 5 as proposed by the Planning Board for the Nottingham Zoning Ordinance as follows:

Amend Article VI GROWTH MANAGEMENT: Paragraph A. which now reads:

A. Purpose - The Town of Nottingham deems it desirable to control its growth, size and nature in accordance with the policies set forth in the Nottingham Master Plan of November 1977.

To be changed to read as follows:

A. Purpose - The Town of Nottingham deems it desirable to control its growth, size and nature in accordance with the policies set forth in the Nottingham Master Plan of February 1987. (Planning Board recommended approval.)

VOTED in the AFFIRMATIVE. Yes - 332, No - 95.

ARTICLE 9: Are you in favor of adoption of Amendment No. 6 as proposed by the Planning Board for the Nottingham Zoning Ordinance as follows:

Amend Article VI GROWTH MANAGEMENT: Paragraph B. Residential Lot Requirements and Setbacks, subparagraph 1 which now reads:

No lot shall be less than two (2) acres in area, with a minimum frontage of 200 feet. Each lot must contain a 200 x 200 foot square fit for building. However, a non-conforming lot, which does not abut other property under the same ownership, shall be exempt from these provisions provided it was legal under the provisions in effect immediately prior to the passage of this Ordinance, or subsequent amendments thereto, where approval can be granted without substantial detriment to the public interest and without substantially detracting from or nullifying the provisions and purpose of this Ordinance.

To be changed to read as follows:

No lot shall be less than two (2) acres in area, with a minimum contiguous frontage of 200 feet, including curb cut for approved access. Each lot must contain a 200 x 200 foot square fit for building. However, a non-conforming lot, which does not abut other property under the same ownership, shall be exempt from these provisions provided it was legal under the provisions in effect immediately prior to the passage of this Ordinance, or subsequent amendments thereto, where approval can be granted without substantial detriment to the public interest and without substantially detracting from or nullifying the provisions and purpose of the Ordinance. (Planning Board recommended approval.)

VOTED in the AFFIRMATIVE. Yes - 318, No - 105.

ARTICLE 10: Are you in favor of adoption of Amendment No. 7 as proposed by the Planning Board for the Nottingham Zoning Ordinance as follows:

Amend Article VI GROWTH MANAGEMENT: Paragraph B Residential Lot Requirements and Setbacks, by adding a new paragraph which will read as follows:

3. No building or structure shall be located within seventy-five feet (75') of a wetland. (Planning Board recommended approval.)

VOTED in the AFFIRMATIVE. Yes - 300, No - 128.

ARTICLE 11: Are you in favor of adoption of Amendment No. 8

as proposed by the Planning Board for the Nottingham Zoning Ordinance as follows:

Amend Article VI GROWTH MANAGEMENT: Paragraph B. Residential Lot Requirements and Setbacks, by adding a new subparagraph 8 which will read as follows:

A single one bedroom accessory apartment of not more than 420 square feet may be constructed on a lot not less than 2 acres in area which has 200 contiguous feet of frontage, provided that the accessory apartment is directly connected to the primary single family dwelling unit. (Planning board recommended approval.)

VOTED in the AFFIRMATIVE. Yes - 323, No - 103.

Article 12: Are you in favor of adoption of Amendment No. 9 as proposed by the Planning Board for the Nottingham Zoning Ordinance as follows:

Amend Article VI GROWTH MANAGEMENT: Paragraph B. Residential Lot Requirements and Setbacks, and Article XII DEFINITIONS by deleting subparagraph 7 which reads as follows:

7. Single family structures may be clustered, after recommendation from the Planning Board, by Special Exception to Article VI B-1, 2 and 4b, c, and d. The number of dwelling units to be clustered on a tract will be restricted to no more than could be sited if single two acre lots with frontage of 200 feet and having a 200 x 200 foot square fit for building were used for each dwelling unit.

To be changed to read as follows:

9. A. Purpose

The purpose of the Cluster Development Ordinance is to permit a procedure for development which will result in improved living environments; which will promote more economic and efficient subdivision layout; which will promote ingenuity, flexibility and originality in subdivision design; and which will preserve open space to serve recreational, scenic, conservation, and public service purposes, and which will protect environmentally sensitive areas and natural resources, and other purposes related thereto within the densities established for the gross tract.

B. Permitted Uses

1. Single family residential (excluding manufactured housings)
2. Accessory buildings

3. Outdoor recreational facilities, such as hiking trails, swimming pools, beaches, golf courses, riding stables, skating rinks, docks and piers, tennis courts, playing fields, and other forms of outdoor recreation, except shooting ranges, provided:

(1) Said facilities are for the exclusive use of the homeowners and residents of the cluster development and their guests, are incidental to the residential use tract, and are not operated as a business.

(2) The area developed for recreation shall not be within 100 feet of any residential lot line and the actual siting of all outdoor facilities is subject to Planning Board approval.

4. Accessory service buildings and structures incidental and pertinent to outdoor recreation, as set forth in paragraph 3 above, where said accessory service buildings and structures are necessary to the pursuit of a permitted recreational use of the common usable space.

5. The keeping of personal riding horses or other animals not generally considered household pets is prohibited on individual lots.

6. Common water and sewerage facilities.

C. Development Requirements

1. Permitted Density - The number of dwelling units in the development shall not exceed the number allowed using the conventional lot requirements as set forth in Article VI Growth Management B 1. Such number shall be determined by dividing the net developable tract area by conventional lot size. The net developable tract area is determined by deducting 10% of the total subdivision acreage for streets and utilities and, then deducting the acreage of all wetlands and unbuildable areas.

2. Minimum Dimensional Requirements - Lot size shall be 40,000 square feet (with individual well and septic systems) and 20,000 square feet (with community wells and/or sewerage facilities.)

3. Frontage - The minimum frontage on a State or Town maintained road of Class V designation or Planning Board approved road or better, shall be 150 feet.

Internal - 75 feet.

4. Buffer - Exterior - 100 feet shall be maintained on State highways and/or Town Class V highways.

Interior - 50 feet shall be maintained around the side and rear perimeter of the tract.

Building Location - No structure shall be closer than 30 feet from the right-of-way of a proposed street or 30 feet from lot lines.

5. Maximum building height - 34 feet measured from grade.

D. Common Land

1. A minimum of 25% of the land identified as total "Net Tract Area" shall be set aside as common usable space intended for the use and enjoyment of the residents of the development. This common usable space shall be permanently restricted for recreation use and shall be protected by a homeowners association. Such common usable space shall not be subdivided further but may contain accessory structures.

2. Common Conservation land shall include irreplaceable natural features located in the tract (such as, but not limited to, stream beds, significant size, rock outcroppings, wetland, drainage ways and unique wildlife habitats.)

These resources should be distributed throughout the development visually and functionally and to buffer the development from surrounding land uses.

3. Common usable space intended for recreational use shall be easily accessible to pedestrians. Such open space shall be linked to residential areas by walkways which shall meet the needs of the elderly and the physically handicapped.

4. The buffer zone around the perimeter shall be included in the common conservation land and shall be comprised of vegetation, either natural or planted. No dwellings, structures, accessory buildings, septic systems, wells, utility boxes, or service roads shall be permitted within the buffer zone.

5. Common land area within the Cluster Development tract will be established and maintained in accordance with the following requirements:

(1) The applicant or developer shall provide for and establish a mandatory, "Homeowner's Association" as legal entity under the laws of the State of New Hampshire for the ownership, care and maintenance of all such land and improvements. Its articles shall be approved in writing by the Planning Board, after review by the Town Attorney, prior to subdivision approval. The cost of such legal review shall be borne by the applicant or the developer. Any changes in such article of association or incorporation shall require the prior written approval of the Planning Board.

(2) Such association shall be created by a covenant. Such association shall be composed of all persons having ownership within the development and shall be responsible for the perpetuation, maintenance, uses, and functions of all common lands and facilities.

(3) All common lands and improvements shall be described and identified as to location, size, use and control in the covenant. Such covenant shall set forth the method of assessment for the maintenance of such land. The covenant shall be written so as to run with the land and become part of the deed to each lot or dwelling unit within the development.

(4) Such covenant and association shall continue in effect so as: to control the availability of facilities and thereby provided; to maintain the land and facilities for their intended function; and to protect the development from additional and unplanned densities. Such association shall not be dissolved, nor shall such association dispose of any common area by sale or otherwise except to an organization conceived and organized to own and maintain such areas without the prior written consent of the Board of Selectmen.

(5) In the event that the association, or any successor organization or any owners of the dwelling units located within the development which owns said open space, fails to maintain the open space in reasonable order and condition in accordance with the final plan, the Board of Selectmen shall serve written notice upon such association of dwelling unit owner(s) setting forth the deficiencies in the maintenance, order, and condition of the common land. Such notice shall include a demand that said deficiencies be cured forthwith and that statement of intent to comply and a date of compliance shall be filed with the Board of Selectmen within fourteen (14) days of said notice. If such maintenance shall not have been performed or said statement of intent shall not have been filed by the stated time, the Town, in order to preserve the taxable values of the properties with the Cluster Development and to prevent nuisance, may enter upon the common lands and maintain such for a period of not more than one (1) year. Said entry and maintenance shall not vest any right in the general public as to the use and enjoyment of the common lands. Before the expiration date of the period, the Town shall, upon its initiative or upon the request of the association theretofore responsible for the maintenance of the common area, call a public hearing to be held by the Board of Selectmen. Notice of such hearing shall be given to such association and the residents for the development. At such hearing, such association or the residents of the development shall show cause why such maintenance by the Town shall not, at the election of the Town, continue for a succeeding year or other designated period. If the Board of Selectmen shall determine that such association is not ready and able to maintain said common area in a reasonable condition, the Town

may, in its discretion, continue to maintain said common land during the next succeeding year and subject to a similar hearing and determination, during each succeeding year thereafter. The decision of the Board of Selectmen in any such case shall constitute a final administrative decision. The cost of such maintenance by the Town shall be assessed against the properties within the development in direct relation to their proportionate interest in the common land, and shall become a tax lien on said properties. At the time of entering on said common land, for the purposes of maintenance, notice of such lien shall be filed in the Office of Rockingham County Registry of Deeds.

(6) Parking - A minimum of two (2) off-street parking spaces shall be provided on each lot.

(7) Streets - Internal streets shall be designed and constructed in accordance with the standards specified in the Town of Nottingham Subdivision Regulations. All streets within a cluster development shall have only one entrance/exit onto any existing road. Roads within the development shall be private and shall be maintained by the Home Owner's Association until such time as the Town accepts the roads.

(8) Utilities - All utilities shall be underground.

E. General Provisions

1. All provisions of the Town of Nottingham Subdivision Regulations shall be complied with including but not limited to: street design and construction specifications, the posting of bonds or other approved form of surety to cover required improvements; public hearings, special studies and filing fees, and plat preparation and submission requirements. (Planning Board recommended approval.)

VOTED in the AFFIRMATIVE. Yes - 309, No - 104.

ARTICLE 13: Are you in favor of adoption of Amendment No. 10 as proposed by the Planning Board for the Nottingham Zoning Ordinance as follows:

Amend Article VI GROWTH MANAGEMENT: Paragraph C. Regulations, Subparagraph 1 and 2 which now reads:

1. No more than five (5) building permits shall be issued per year per subdivision, cluster, or open space development. For purposes of the regulation, lots located in a resubdivision of a parcel that is already part of a subdivision shall be counted as part of the original subdivision when counting the number of permits issued.

2. This regulation shall expire at the earliest of the following occurrences:

One year after its adoption by the Town; at such time as same is repealed or amended by the Town;
OR
Upon the effective date of an ordinance adopted under NH RSA 674:22.

To be read as follows:

1. No more than five (5) building permits shall be issued per year per subdivision, cluster, or open space development. For purposes of the regulation, lots located in a resubdivision of a parcel that is already part of a subdivision shall be counted as part of the original subdivision when counting the number of permits issued.

2. This regulation shall expire at the earliest of the following occurrences:

One year after its adoption by the Town; at such time as same is repealed or amended by the Town;
OR
Upon the effective date of an ordinance adopted under NH RSA 674:22. (Planning Board recommended approval.)

VOTED in the AFFIRMATIVE, Yes - 322, No - 99.

ARTICLE 14: Are you in favor of adoption of Amendment No. 11 as proposed by the Planning Board for the Nottingham Zoning Ordinance as follows:

Amend Article VI GROWTH MANAGEMENT by adding new paragraph D Building Height which now reads:

Building Height - Building height shall be 34 feet measured from grade. (Planning Board recommended approval.)

VOTED in the AFFIRMATIVE. Yes - 294, No - 124.

ARTICLE 15: Are you in favor of adoption of Amendment No. 12 as proposed by the Planning Board for the Nottingham Zoning Ordinance as follows:

Amend Article XII DEFINITIONS Section B. No. 22 which now reads:

Mobile Home - A mobile home is a structure, transportable in one or more sections, which exceeds either eight (8) body feet in width or 32 body feet in length, is built on a permanent chassis and foundation when connected to the required utilities, and includes the plumbing, heating and electrical systems contained therein. A double-wide mobile home is a mobile home consisting of two sections combined horizontally at the site while still retaining their individual chassis for possible future movement. An expandable mobile home is a

mobile home with one or more room sections that fold, collapse or telescope into the principal unit when being transported and which can be expanded at the site to provide additional living area.

To be changed to read as follows:

Manufactured Housing - Manufactured housing means any structure, transportable in one or more sections, which, in the traveling mode, is eight (8) body feet or more in width and 40 body feet or more in length, or when erected on site, is 320 square feet or more, and which is built on a permanent chassis and designed to be used as a dwelling with or without a permanent foundation when connected to required utilities, which include plumbing, heating and electrical heating systems contained therein. Manufactured housing as defined in this section shall not include presite built housing as defined in RSA 674:31-a. (Planning Board recommended approval.)

VOTED in the AFFIRMATIVE. Yes - 328, No - 89.

ARTICLE 16: Are you in favor of adoption of Amendment No. 13 as proposed by the Planning Board for the Nottingham Zoning Ordinance as follows:

Amend Article XII DEFINITIONS Section B. No. 23 which now reads:

Mobile Home Park - Any tract of land on which two or more mobile homes are located for the use as living quarters, whether occupied or not, except where two (2) acres of that tract of land are associated with each mobile home as in a regular subdivision or open space development.

To be changed to read as follows:

Mobile Home Park - Any tract of land on which two or more manufactured homes are located for the use as living quarters, whether occupied or not, except where two (2) acres of that tract of land are associated with each mobile home as in a regular subdivision or open space development. (Planning Board recommended approval.)

VOTED in the AFFIRMATIVE. Yes - 327, No - 90.

ARTICLE 17: Are you in favor of adoption of Amendment No. 14 as proposed by the Planning Board for the Nottingham Zoning Ordinance as follows:

Amend Article XII DEFINITIONS by adding the following new definitions:

Cluster Development - A residential single-family subdivision of a tract where, instead of dividing the entire tract into

house lots which meet the minimum requirements of Article VI, Growth Management Paragraph B 1., a similar number of dwelling units may be clustered on lots of reduced dimensions. The remaining land in the tract is not to be built upon and is reserved as common land to be held in perpetuity by a mandatory homeowners association which will legally prevent the common land from ever being further subdivided or developed.

Homeowners Association - A homeowners association is a private, non-profit corporation, association, or other non-profit entity established by the applicant or the developer for the purposes of managing and maintaining all common land, open space and natural areas. Membership in said association shall be mandatory for all property owners and made a required covenant in any deed issued or passed.

Common Land - Any land and all portions of tract other than the individually owned lots.

Common Conservation Land - Common land area within the cluster development which shall not be built upon and shall forever remain in its natural state to include wetlands, flood plains, steep slopes, buffer zones, and other environmentally sensitive areas.

Common Usable Space - All other common land. (Planning Board recommended approval.)

VOTED in the AFFIRMATIVE. Yes 294, No - 86.

ARTICLE 18: Are you in favor of adoption of Amendment No. 15 as proposed by the Planning Board for the Nottingham Zoning Ordinance as follows:

Amend Article XII DEFINITIONS by adding the following:

Presite Built Housing - As used in this subdivision, "presite built housing" means any structure designed primarily for residential occupancy which is wholly or in substantial part made, fabricated, formed or assembled in off-site manufacturing facilities in conformance with the United States Department of Housing and Urban Development minimum property standards and local building codes, for installation, or assembly and installation, on the building site. For the purpose of this subdivision, presite built housing shall not include manufactured housing, as defined in RSA 674:31. (Planning Board recommended approval.)

VOTED in the AFFIRMATIVE. Yes - 295, No - 85.

ARTICLE 19: To raise such sums of money as may be necessary to defray the Town charges for the ensuing year and make appropriations for the same.

Motion made by Philip Fernald and seconded by Richard Joy to raise and appropriate the sum of \$837,545.00 to defray the Town charges for the ensuing year.

Motion made by Robert Stevens and seconded by Richard Joy to amend the \$837,545.00 by reducing said figure by \$288,739.00 which is the total of the special articles to be voted on.

VOTED in the AFFIRMATIVE by voice vote.

VOTED in the AFFIRMATIVE by voice vote the figure of \$547,706.00 to defray the Town charges for the ensuing year and make appropriations for the same.

ARTICLE 20: To see if the Town will vote to pay the Tax Collector strictly on a salary basis (as opposed to salary and fees as paid currently) and set that salary at \$10,000.

Motion made by Philip Fernald and seconded by Kim Gardner to accept Article 20 as read.

VOTED in the AFFIRMATIVE by voice vote.

ARTICLE 21: To see if the Town will vote to increase the Town Clerk's salary from \$2,000. to \$2,500.

Motion made by Philip Fernald and seconded by John Gardner to accept Article 21 as read.

VOTED in the AFFIRMATIVE by voice vote.

ARTICLE 22: To see if the Town will vote to increase the salary of the Trustee of Trust Funds from \$100. to \$200.

Motion made by Richard Joy and seconded by Gail Rondeau to accept Article 22 as read.

VOTED in the AFFIRMATIVE by voice vote.

ARTICLE 23: To see if the Town will vote to raise and appropriate the sum of \$2,006. for the purchase of a Phoenix SX radio for the Police Cruiser and one HT600 Portable radio with page and one NTN4635 charger, also for the Police Department.

Motion made by Richard Joy and seconded by Deborah Stevens to accept Article 23 as read.

VOTED in the AFFIRMATIVE by voice vote.

ARTICLE 24: To see if the Town will vote to accept the gift of \$100. to the Nottingham Police Department from Nottingham Sand and Gravel.

Motion made by Philip Fernald and seconded by Richard Joy to accept Article 24 as read.

VOTED in the AFFIRMATIVE by voice vote.

ARTICLE 25: To see if the Town will vote to raise and appropriate the sum of \$119,000. for the purchase of a new fire truck, \$23,800. to be raised by taxation in 1988, the balance of \$95,200 to be raised by notes and bonds.

Motion made by Richard Joy and seconded by Gary Chase to accept Article 25 as read.

VOTED in the AFFIRMATIVE by paper vote. Yes - 145, No - 3.

ARTICLE 26: To see if the Town will vote to raise and appropriate the sum of \$94,000. for construction and reconstruction of Town roads as follows:

Completion: Deerfield Road bridge and	
Flutter Street (1200 feet)	\$24,000.
Priest Road Projection: 6000 feet	\$70,000.

Motion made by Philip Fernald and seconded by Richard Joy to accept Article 26 as read.

VOTED in the AFFIRMATIVE by voice vote.

ARTICLE 27: To see if the Town will vote to raise and appropriate the sum of \$26,000. to tar and sealcoat roads.

Motion made by Philip Fernald and seconded by Richard Joy to accept Article 27 as read.

VOTED in the AFFIRMATIVE by voice vote.

ARTICLE 28: To see if the Town will vote to raise and appropriate the sum of \$12,500. to be added to the previously established Capital Reserve Fund for a Highway Truck.

Motion made by Philip Fernald and seconded by Richard Joy to accept Article 28 as read.

VOTED in the AFFIRMATIVE by voice vote.

ARTICLE 29: To see if the Town will vote to raise and appropriate the sum of \$5,000. for a house numbering system. Price includes cost of signs.

Motion made by Richard Joy and seconded by Gail Rondeau to accept Article 29 as read.

VOTED in the AFFIRMATIVE by voice vote.

ARTICLE 30: To see if the Town will vote to raise and appropriate the sum of \$9,283.30 in support of the Rural District Health Council, Inc. at \$3.70 per capita. (Population 2509).

Motion made by Philip Fernald and seconded by Gail Rondeau to accept Article 30 as read.

Motion made by Kim Gardner and seconded by Margaret Terninko to amend the figure by deleting the \$.30.

VOTED in the AFFIRMATIVE on the amendment by voice vote.

VOTED in the AFFIRMATIVE on the amended figure of \$9,283.00 by voice vote.

ARTICLE 31: To see if the Town will vote to raise and appropriate the sum of \$1,500. in support of Lamprey Health Care and its senior citizen transportation program.

Motion made by Philip Fernald and seconded by Margaret Terninko to accept Article 31 as read.

VOTED in the AFFIRMATIVE by voice vote.

ARTICLE 32: To see if the Town will vote to raise and appropriate the sum of \$500. in support of the Seacoast Mental Health Center, Inc.

Motion made by Philip Fernald and seconded by Kim Gardner to accept Article 32 as read.

ARTICLE 33: To see if the Town will vote to raise and appropriate the sum of \$1,398. in support of the Rockingham County Community Action Program, Inc.

Motion made by Philip Fernald and seconded by Harold Hapgood to accept Article 33 as read.

VOTED in the AFFIRMATIVE by voice vote.

ARTICLE 34: To see if the Town will vote to raise and appropriate the sum of \$500. in support of Rockingham Child and Family Services.

Motion made by Philip Fernald and seconded by Kim Gardner to accept Article 34 as read.

ARTICLE 35: To see if the Town of Nottingham will vote to raise and appropriate the sum of \$200. for the Richie McFarland Children's Center (\$200. for each child served). (By Petition.)

Motion made by Philip Fernald and seconded by Gail Rondeau

to accept Article 35 as read.

VOTED in the AFFIRMATIVE by voice vote.

ARTICLE 36: This petition is signed by registered voters from the Town of Nottingham who are in approval of the Town appropriating the sum of \$352.00 to the Women's Resource Center, a private non-profit organization, to assist in funding the Rape Crisis Intervention Program. Our agency trains police on sexual abuse issues and helps sexual abuse survivors in your town. (By Petition.)

Motion made by Philip Fernald and seconded by Margaret Terninko to accept Article 36 as read.

Motion made by Diane Flint and seconded by Margaret Terninko to amend Article 36 -by adding the words "to raise and appropriate the sum of \$352.00."

VOTED in the AFFIRMATIVE by voice vote on the amendment.

VOTED in the AFFIRMATIVE by voice vote on the amended article.

ARTICLE 37: To see if the Town will vote to raise and appropriate the sum of \$7,900. to build a four-sided, fireproof addition to the Selectmen's Office for the storage of valuable Town records.

Motion made by Philip Fernald and seconded by Richard Joy to accept Article 37 as read.

VOTED in the AFFIRMATIVE by voice vote.

ARTICLE 38: To see if the Town will vote to raise and appropriate the sum of \$2,000. for expansion of the Selectmen's Office.

Motion made by Philip Fernald and seconded by Rita Bevins to accept Article 38 as read.

VOTED in the AFFIRMATIVE by voice vote.

ARTICLE 39: To see if the Town will vote to raise and appropriate \$20,000. to a special conservation fund as authorized by RSA 36-A:5 and authorize the Selectmen to accept private donations of land, interest in land or money to be deposited in the conservation fund, and authorize the Selectmen to apply for and accept State matching funds under the NH Land Conservation Investment Program (LCIP) established by RSA 221-A for the purposes of acquisition of conservation land or interest in conservation land. Said appropriated or donated funds and State matching funds may be expended by majority vote of the Conservation Commission and approval of

the Board of Selectmen. (By Petition.)

Motion made by Diane Flint and seconded by Charles Evans to accept Article 39 as read.

Motion made by John Terninko and seconded by Gail Rondeau to amend Article 39 by raising the dollar figure to \$40,000.

VOTED in the NEGATIVE on the amendment by voice vote.

VOTED in the AFFIRMATIVE by voice vote on the original Article 39.

ARTICLE 40: To see if the Town will vote to indemnify all Town employees as specified in RSA 31:105.

Motion made by Deborah Stevens and seconded by Edward Gauthier to accept Article 40 as read.

VOTED in the AFFIRMATIVE by voice vote.

ARTICLE 41: To see if the Town will vote to accept all Trust Funds as shown in the Report of the Trustees of Trust Funds in the 1988 Town Report.

Motion made by Philip Fernald and seconded by Kim Gardner to accept Article 41 as read.

VOTED in the AFFIRMATIVE by voice vote.

ARTICLE 42: To see if the Town will vote to authorize the Selectmen to borrow in anticipation of taxes.

Motion made by Philip Fernald and seconded by Deborah Stevens to accept Article 42 as read.

VOTED in the AFFIRMATIVE by voice vote.

ARTICLE 43: To see if the Town will vote to accept the following as public highway:

a. all land lying westerly of Lots 7-12, 7-11, 7-10, 7-9, 7-8, 7-7, 7-6, 7-5, 7-4, 7-3, 7-2, 7-1, and within the way known as Priest Road (Map 20) as dedicated to the Town of Nottingham on Plan D-17454 recorded at Rockingham County Register of Deeds and deeded to the Town.

b. all land lying easterly of Lots 6, 6-7, 6-6, 6-5, 6-4, 6-3, 6-2, and within the way known as Priest Road (Map 20) as dedicated to the Town of Nottingham on Plan D-17454 recorded at Rockingham County Register of Deeds and deeded to the Town.

c. a right of way on any portion of land on the northwesterly side of Merry Hill Road which is any closer than 25 feet from

the center line of Merry Hill Road as it presently exists, as dedicated to the Town of Nottingham on Plan D-15611 recorded at Rockingham County Register of Deeds and deeded to the Town.

d. two tracts of land running northwesterly along the westerly side line of Mitchell Road, Lot 17 (.23 ac.) and Lot 18 (.21 ac.) as dedicated to the Town of Nottingham on Plan D-17098 recorded at Rockingham County Register of Deeds and deeded to the Town.

e. a parcel of land on the easterly side of Mitchell Road between the middle of the right of way known as Mitchell Road and the stonewall bounding Lot 4-N, as shown on Plan D-16755 recorded at Rockingham County Register of Deeds and deeded to the Town.

f. a parcel of land on the southerly side of Mitchell Road, a strip being eight (8) feet in width and running roughly parallel with the existing sideline of Mitchell Road as it abuts the remaining land of LaBranche, a distance of 1198.1 feet more or less as dedicated to the Town of Nottingham of Plan D-16756 at Rockingham County Register of Deeds and deeded to the Town.

g. a strip of land 25 feet in width, bordered on the west by the center line of the Deerfield Road and running along the westerly side of Smith land, bounded on the north by McKinnon land and on the south by Deardorff land, said westerly boundary being 913 feet in length, more or less, as dedicated to the Town of Nottingham on Plan C-16617 at Rockingham County Register of Deeds and deeded to the Town.

h. a tract of land on the southerly side of McDrillis Road, beginning at the junction of McDrillis Road and Gile Road, running between the existing pavement and front boundaries of Lots 13-7 and 13-8, as dedicated to the Town of Nottingham on Plan D-16222 at Rockingham County Register of Deeds and deeded to the Town.

i. a parcel of land on the southwesterly side of Lucas Pond Road, triangular in shape and containing 670 square feet more or less, as dedicated to the Town of Nottingham on Plan D-16984 at Rockingham County Register of Deeds and deeded to the Town.

(All deeds for parcels accepted by the Town will be recorded at the Rockingham County Register of Deeds.)

Motion made by Charles Evans and seconded by Philip Fernald to accept Article 43 as printed in the Town Report.

VOTED in the AFFIRMATIVE by voice vote.

ARTICLE 44: To see if the Town will vote to accept as Town

property the cemetery on the northwesterly side of Merry Hill Road, as shown on Plan D-15611 recorded at Rockingham County Register of Deeds and deeded to the Town.

Motion made by Charles Evans and seconded by Harold Hapgood to accept Article 44 as read.

VOTED in the AFFIRMATIVE by voice vote.

ARTICLE 45: To see if the Town will vote to authorize the Board of Selectmen to apply for, accept, and expend money from State, Federal or any other governmental or private source which becomes available during the year in accordance with the procedures set forth in RSA 31:95b.

Motion made by Diane Flint and seconded by Philip Fernald to accept Article 45 as read.

VOTED in the AFFIRMATIVE by voice vote.

ARTICLE 46: To transact any other business which may legally come before this meeting.

Motion made by Paul Estabrook and seconded by Laura Clement "that the Town of Nottingham petition the US Postal Service to combine the rural delivery routes that service the Town's businesses and residences from Epping, Raymond, Northwood, Barrington and Durham Post Offices into one or more Nottingham Post Office rural routes from our new Nottingham Post Office. Further: that copies of this motion and letter of petition to the US Postal Service be sent to our Representatives in Congress and our US Senators."

VOTED in the AFFIRMATIVE by voice vote.

Motion made by Paul Estabrook and seconded by Laura Clement "that the Town appoint a citizens committee of 3 to 5 residents to study how the Town might best broaden its tax base to help pay for those new facilities and schools that are presently forecast by the Board of Selectmen, the School Board, the Planning Board and other officials. The Committee should include information from the Town boards and officials from the State Board of Economic Development as well as its citizens and other appropriate sources. The Committee should report its findings to the Planning Board in a timely fashion and provide a written report for the yearly Town Report."

VOTED in the AFFIRMATIVE by voice vote.

The following people volunteered to serve on the above committee: Bob Weston, Edward Gauthier, Gail Rondeau, Paula Shields, and Paul Estabrook.

Motion made by John Gardner and seconded by Mary Fanslau

"that the Town of Nottingham adopt an annual practice of requiring the Board of Selectmen to present, as a part of the annual Town Meeting, the Capital Appropriation Plan for the Town for purposes of assuring organized fiscal planning as well as to keep the Town members informed, on an annual basis, of the financial growth plan of the Town on at least a five year progression basis; such report to become a published component of the Annual Report of the Town.

VOTED in the AFFIRMATIVE by voice vote.

Mr. Rourke thanked Louise Howard for serving the Town for the last six years as Supervisor of the Checklist. The Townspeople responded with a standing ovation for Mrs. Howard.

Philip Fernald thanked Deborah Stevens, Administrative Assistant to the Selectmen for the last 11 years, for her service to the Town. The Townspeople responded with a standing ovation for Mrs. Stevens.

Robert Stevens introduced Linda Hoyt to the Town, who will be taking Deborah Stevens' position.

Coffee and doughnuts were sold by the Nottingham Boy Scouts Troop and lunch was sold by the Parent Teacher Community Group.

Motion made by Webster White and seconded by Jack Gardner to adjourn the meeting.

VOTED in the AFFIRMATIVE by voice vote.

Meeting adjourned at 2:05 PM.

Respectfully submitted,

Barbara Fernald
Town Clerk

RULES OF PROCEDURE

FOR

NOTTINGHAM SCHOOL DISTRICT AND TOWN MEETINGS

1. All remarks or questions are to be made to or through the Moderator.
2. A voter must be recognized before starting to speak.
3. No one is to interrupt when a voter has the floor.
4. No name calling, threatening or profanity will be tolerated.
5. A motion must be moved and seconded prior to any discussion.
6. A voter who moves the question will, after seconding, have the chance to start the debate.
7. Any motion may be amended, but only one amendment to an amendment will be allowed.
8. All motions are debateable except one that limits debate, which will require a 2/3 vote.
9. A motion to reconsider a question must get a 2/3 vote to pass unless made immediately after the vote is announced.
10. Written request by five (5) or more voters for a written ballot, given to the Moderator prior to a vote being taken on the question, must be granted. (NH Law)
11. Oral request by seven (7) or more voters for a written ballot, made immediately after an oral or hand vote has been taken, must be granted. (NH Law)
12. The Moderator has the right to vote on all questions if he wishes, including a vote to break or create a tie vote.

Earle B. Rourke
Moderator

TOWN OF NOTTINGHAM
THE STATE OF NEW HAMPSHIRE

The Polls will be open from 10:00 AM to 7:00 PM.

To the Inhabitants of the Town of Nottingham in the county of Rockingham in said State, qualified to vote in Town Affairs:

YOU ARE HEREBY NOTIFIED TO MEET AT THE TOWN HALL IN SAID NOTTINGHAM ON TUESDAY, THE FOURTEENTH DAY OF MARCH, NEXT AT 10:00 OF THE CLOCK IN THE FORENOON TO ACT UPON THE FOLLOWING SUBJECTS:

Articles 1 through 35 will be acted upon Tuesday, March 14, 1989 at the Nottingham Town Hall from 10:00 AM to 7:00 PM.

Articles 36 through 68 will be acted upon Saturday, March 18, 1989 at the Nottingham Elementary School at 10:00 AM.

ARTICLE 1: To choose all necessary Town Officers for the year ensuing.

ARTICLE 2: Are you in favor of adoption of Amendment No. 1 as proposed by the Planning Board for the Nottingham Zoning Ordinance as follows:

To see if the Town will vote to direct the Planning Board to formulate proposed changes to the official map of the Town along with appropriate zoning ordinance provisions to change certain sections of Route 152 and Route 156 as commercial and all of Route 4 as commercial light industrial to be presented at a future Town Meeting. (Planning Board recommended approval.)

ARTICLE 3: Are you in favor of adoption of Amendment No. 2 as proposed by the Planning Board for the Nottingham Building Code Regulations as follows:

Amend Article II, PERMIT NOT TO ISSUE, INJUNCTION: PENALTIES Paragraph A, which now reads:

The Building Inspector shall not issue a Building Permit unless the provisions of the Zoning Ordinance and Building Code have been complied with.

To be changed to read as follows:

The Building Inspector shall not issue a Building Permit unless the provisions of the Zoning Ordinance as most recently amended, Building Code as most recently amended, and BOCA Basic Building Code, as amended, and as established by the Building Officials and Code Administrators International, Inc. have been complied with. (Planning Board recommended approval.)

ARTICLE 4: Are you in favor of adoption of Amendment No. 3 as proposed by the Planning Board for the Nottingham Building Code as follows:

Amend Article V, FOUNDATIONS which now reads:

All structures that require a Building Permit shall be set on solid foundations or slabs properly insulated for energy conservation and shall be connected and anchored to their foundations. Foundations shall be of cement, brick, stone, or other acceptable masonry. Pads shall be of solid concrete with a minimum of three (3") inch thickness. Footings shall be below frost level.

To be changed to read as follows:

All structures that require a Building Permit shall be set on solid foundations or slabs properly insulated for energy conservation and shall be connected and anchored to their foundations. Foundations shall be of concrete, brick, stone, or other acceptable masonry with frost walls around perimeter. Non-habitable structures may be put on piers. Footings are required for all structures and shall be below frost levels. (Planning Board recommended approval.)

ARTICLE 5: Are you in favor of adoption of Amendment No. 4 as proposed by the Planning Board for the Nottingham Building Code as follows:

Amend Article VII, SEWAGE DISPOSAL by adding the following Paragraph D which reads as follows:

D. Before expanding any structure, increasing the number of dwelling units, or occupying any existing structure on a year round basis so as to increase the load on a sewage disposal system, an application for the approval of the system must be filed with Water Supply Pollution Control Division of the Department of Environmental Services. The application must show that either the existing system or the design for a new system meet the requirements of the Division for the intended use.

Before offering for sale any developed waterfront property using a sewage disposal system, the property owner must, at his/her expense, engage a licensed sewage disposal system designer to perform a site assessment study to determine if the site meets the current standards established by the Division of Water Supply and Pollution Control. The assessment must become a part of the listing agreement before the property may be offered for sale. RSA 149-E:3-c,d. (Planning Board recommended approval.)

ARTICLE 6: Are you in favor of adoption of Amendment No. 5 as proposed by the Planning Board for the Nottingham Building Code

as follows:

Amend Article X, INSULATION which now reads:

Shall comply with the Code for Energy conservation under New Hampshire Revised Statutes Annotated 1979, Chapter 155-D (SB 177.)

To be changed as follows:

Shall comply with the Code for Energy Conservation under New Hampshire Revised Statutes Annotated 1979, Chapter 155-D (SB 177.) All manufactured housing shall meet U.S. Housing and Urban Development Codes (HUD Codes.) (Planning Board recommended approval.)

ARTICLE 7: Are you in favor of adoption of Amendment No. 6 as proposed by the Planning Board for the Nottingham Building Code as follows:

Amend Article XI, ELECTRIC WIRING AND FIXTURES which now reads:

Shall comply with the Code for Energy Conservation under New Hampshire Revised Statutes Annotated 1979, Chapter 155-D (SB 177.)

To be changed to read as follows:

Shall comply with the Code for Energy Conservation under New Hampshire revised Statutes Annotated 1979, Chapter 155-D (SB 177.) all manufactured housing shall meet U.S. Housing and Urban Development Codes (HUD Codes.) (Planning Board recommended approval.)

ARTICLE 8: Are you in favor of adoption of Amendment No. 7 as proposed by the Planning Board for the Nottingham Building Code as follows:

Amend Article XII, HEATING AND AIR CONDITIONING which now reads:

Shall comply with the Code for Energy Conservation under New Hampshire Revised Statutes Annotated 1979, Chapter 155-D (SB 177.)

To be changed to read as follows:

Shall comply with the Code for Energy Conservation under New Hampshire Revised Statutes Annotated 1979, Chapter 155-D (SB 177.) All manufactured housing shall meet U.S. Housing and Urban Development Codes (HUB Codes.) (Planning Board recommended approval.)

ARTICLE 9: Are you in favor of adoption of Amendment No. 8 as proposed by the Planning Board for the Nottingham Zoning Ordinance as follows:

Amend Article III, IMPACT CONTROL, Paragraph C Home Business, Subparagraph 2, which now reads:

2. A yard, garage, or tag sale will be no more than seven (7) days in length. No more than two sales will be permitted per household per calendar year. Any extension of such sales will be considered under C 3.

By deleting entire subparagraph 2. (Planning Board recommended approval.)

ARTICLE 10: Are you in favor of adoption of Amendment No. 9 as proposed by the Planning Board for the Nottingham Zoning Ordinance as follows:

Amend Article III, IMPACT CONTROL, Paragraph C, Home Business, Subparagraph 3, which now reads:

2. Professional offices or small businesses such as real estate, foster homes, child care centers, private educational facilities, insurance, doctor, veterinarian, engineer, architect and lawyer may be approved by the Planning Board without public hearing, if adequate provision is made for off-street parking and other requirements. Other individual business activities may be permitted by the Planning Board on the premises after a public hearing, if adequate provision is made to abate undesirable impacts on the neighborhood. A building permit is required for any activities included in this section.

To be changed to read now as subparagraph 2.

2. Professional offices or small businesses such as real estate, foster homes, child care centers, private educational facilities, insurance, doctor, veterinarian, engineer, architect and lawyer may be approved by the Planning Board without public hearing, if adequate provision is made for off-street parking and other requirements. Other individual business activities may be permitted by the Planning Board on the premises after a public hearing, if adequate provision is made to abate undesirable impacts on the neighborhood. An impact statement is required for any activities included in this section. (Planning Board recommended approval.)

ARTICLE 11: Are you in favor of adoption of Amendment No. 10 as proposed by the Planning Board for the Nottingham Zoning Ordinance as follows:

Amend Article III, IMPACT CONTROL, Paragraph H, Sanitary Protection, by adding new subparagraph 5.

5. Before expanding any structure, increasing the number of dwelling units within a structure, or occupying any existing structure on a full-time basis so as to increase the load on a sewage disposal system, an application for the approval of the system must be filed with Water Supply Pollution Control Division of the Department of Environmental Services. The application must show that either the existing system or the design for a new system meet the requirements of the Division for the intended use.

Before offering for sale any developed waterfront property using a sewage disposal system, the property owner must, at his/her expense, engage a licensed sewage disposal system designer to perform a site assessment study to determine if the site meets the current standards established by the Division of Water Supply and Pollution Control. The assessment must become a part of the listing agreement before the property may be offered for sale. RSA 149-E:3-c,d. (Planning Board recommended approval.)

ARTICLE 12: Are you in favor of adoption of Amendment No. 11 as proposed by the Planning Board for the Nottingham Zoning Ordinance as follows:

Amend Article III, IMPACT CONTROL, Paragraph J, Outdoor Signs, Subparagraph 5b, which now reads:

By special exception, property owners of business, professional or service enterprises, shall be allowed two (2) advertising signs, such signs not to total over ten (10') square feet in area for each sign.

To be changed to read as follows:

By special exception, property owners of business, professional or service enterprises, shall be allowed two (2) advertising signs, which shall be considered structures and subject to the same setback restrictions that are set forth in Article VI B 2 for habitable structures or non-habitable structures of fifty (50') square feet or greater, such signs not to total over ten (10') square feet in area for each sign. (Planning Board recommended approval.)

ARTICLE 13: Are you in favor of adoption of Amendment No. 12 as proposed by the Planning Board for the Nottingham Zoning Ordinance as follows:

Amend Article IV, WETLAND CONSERVATION AREAS, Paragraph A Description, Subparagraph 1, 2, and 3, which now reads:

1. The Wetlands Conservation areas are those areas identified as poorly drained and very poorly drained soils in the publication, "Soil Survey of Rockingham County, New Hampshire," issued August 1959 and as amended, on file with the Town Clerk,

Planning Board, and Board of Adjustment.

2. A detailed description of soils is included in the publication, "Soil Survey of Rockingham County, New Hampshire," August 1959 and as amended, on file with the Town Clerk, Planning Board, and Board of Adjustment.

3. All pertinent notations, soil mapping unit designations and other information shown in the publication, "Soil Survey of Rockingham County, New Hampshire," August 1959 and as amended, shall be as much a part of this Ordinance as if the matters and things set forth by the document were fully described herein.

To be changed to read as follows:

1. The Wetlands Conservation areas are those areas identified as poorly drained and very poorly drained soils in the publication, "Soil Survey of Rockingham County, New Hampshire," issued August 1985 and as amended. The Wetland Conservation areas as herein defined are shown on a Soil Condition Map as a supplement to the Official Map of the Town of Nottingham, New Hampshire.

2. Referenced materials on soils is included in the publication, "Soil Survey of Rockingham County, New Hampshire," August 1985 and as amended, on file with the Town Clerk, Planning Board, and Board of Adjustment.

3. All pertinent notations, soil mapping unit designations and other information shown in the publication, "Soil Survey of Rockingham County, New Hampshire," August 1985 and as amended, shall be as much a part of this Ordinance as if the matters and things set forth by the document were fully described herein. (Planning Board recommended approval.)

ARTICLE 14: Are you in favor of adoption of Amendment No. 13 as proposed by the Planning Board for the Nottingham Zoning Ordinance as follows:

Amend Article IV, WETLAND CONSERVATION AREA, Paragraph C Nonconforming Structures and Uses, which now reads:

Any nonconforming use or structure which was lawful at the time of passage of this Ordinance may be restored if destroyed by fire or other accidental or natural cause except flooding, but if discontinued or abandoned for more than twenty-four (24) months, subsequent use shall comply with the provisions of this Ordinance.

To be changed to read as follows:

A. Any nonconforming use of structure which was legal prior to adoption of this Zoning Ordinance or any amendment thereto, may continue except as provided herein.

B. Whenever a lot which is nonconforming due to insufficient area, frontage or setback abuts other property either owned in common or having one or more owners in common, all such property or lots shall be considered as a single tract for purposes of further development or for the sale of any portion thereof. This provision may be modified by the Planning Board, if it is established that substantial development has created vested interests which make change to conformity unreasonable or unjust. (Planning Board recommended approval.)

ARTICLE 15: Are you in favor of adoption of Amendment No. 14 as proposed by the Planning Board for the Nottingham Zoning Ordinance as follows:

Amend Article V, FLOOD HAZARD AREAS, Paragraph F, Nonconforming Structures and Uses, which now reads:

Any nonconforming structure or use which was lawful at the time of passage of this Ordinance may be continued. Such may be restored if destroyed by fire or other accidental or natural cause except flooding, but if discontinued or abandoned for more than twenty-four (24) months, subsequent use shall comply with the provisions of this Ordinance or subsequent amendments.

To be changed to read as follows:

A. Any nonconforming use or structure which was legal prior to adoption of this Zoning Ordinance or any amendment thereto, may continue except as provided herein.

B. Whenever a lot which is nonconforming due to insufficient area, frontage, or setback abuts other property either owned in common or having one or more owners in common, all such property or lots shall be considered as a single tract for purposes of further development or for the sale of any portion thereof. This provision may be modified by the Planning Board, if it is established that substantial development has created vested interests which make change to conformity unreasonable or unjust. (Planning Board recommended approval.)

ARTICLE 16: Are you in favor of adoption of Amendment No. 15 as proposed by the Planning Board for the Nottingham Zoning Ordinance as follows:

Amend Article VI, GROWTH MANAGEMENT, Paragraph B, Residential Lot Requirements and Setbacks, Subparagraph 1, which now reads:

1. No lot shall be less than two (2) acres in area, with a minimum contiguous frontage of two hundred (200') feet, including curb cut for approved access. Each lot must contain a 200 x 200 foot square fit for building. However, a nonconforming lot, which does not abut other property under the same ownership, shall be exempt from these provisions provided it was legal under the provisions in effect immediately prior

to the passage of this Ordinance, or subsequent amendments thereto, where approval can be granted without substantial detriment to the public interest and without substantially detracting from or nullifying the provisions and purpose of this Ordinance.

To be changed to read as follows:

1. No lot shall be less than two (2) acres in area, with a minimum contiguous frontage of two hundred (200) feet, including curb cut for approved access. Each lot must contain a 200 x 200 foot square fit for building or a sixty thousand (60,000) square foot contiguous area, in which a house and septic system can be placed to meet all existing setback ordinances, consisting of upland soils classified by High Intensity Soil Survey (HISS) as Class I through IV. However, a nonconforming lot, which does not abut other property under the same ownership, shall be exempt from these provisions provided it was legal under the provisions in effect immediately prior to the passage of this Ordinance, or subsequent amendments thereto, where approval can be granted without substantial detriment to the public interest and without substantially detracting from or nullifying the provisions and purpose of this Ordinance. (Planning Board recommended approval.)

ARTICLE 17: Are you in favor of adoption of amendment No. 16 as proposed by the Planning Board for the Nottingham Zoning Ordinance as follows:

Replace Article VI GROWTH, MANAGEMENT, Paragraph B, Residential Lot Requirements and Setbacks, Subparagraph 4, Open Space Development, which now reads:

Open Space Development - On a tract of land for which it is established that conditions are fit, an open space development may be approved by the Board of Adjustment by special exception, after site plan review by the Planning Board, subject to the following provisions:

a. Single family, duplex, and/or condominium/town house type structures may be approved. No more than four (4) dwelling units will be permitted in a single structure.

b. Minimum lot size per dwelling unit shall be two (2) acres, part of which may be open land if irrevocably dedicated to the common or the public use, provided that directly associated with each dwelling is:

- 1) at least 30,000 square feet when individual water and sewage facilities are involved, or
- 2) at least 15,000 square feet when State and Planning Board approved common water and/or sewage facilities are provided.

c. Increased or decreased frontage and/or setback requirements may be approved, if consistent with the intent of the Master Plan.

d. A plan of development must be submitted showing: 1) the location on the lot of all structures and dwelling units, including those items set forth in Article VII, B 2, c of this Ordinance; 2) that two (2) acres of the tract will be directly associated (contiguous) with each dwelling unit, including the area of that unit; and 3) provisions for access roads and for preservation of the rural character of the neighborhood.

To be changed from Open Space Development to Multifamily Development to read as follows:

4. MULTIFAMILY DEVELOPMENT

A. Purposes

The purpose of this article is to provide a flexible policy for quality multifamily development with rural character, health and safety and welfare of the Town of Nottingham.

B. Definitions

1. Duplex - Shall mean a residential structure containing two (2) dwelling units of approximately the same size. Each of the units shall have separate entrances and exits and be separated by a common fire wall. Driveway and parking areas may be shared.

2. Multifamily Structure - Shall mean a residential structure containing three (3) or more units, not to exceed four (4) units per building. Each of the units shall have separate entrances and exits and shall be separated by a common fire wall. Driveway and parking areas may be shared.

3. Multifamily Development Complex - Shall mean a two (2) or more multifamily structures on the same site.

4. Common Fire Wall - A common fire wall shall be constructed in accordance with current BOCA basic building codes and of materials that meet all BOCA code minimum requirements.

C. Standards

1. Duplex - A duplex shall be permitted in any zone. Such structure shall meet the same minimum land (or density) requirements as that required for multifamily use in that zone. Such structure shall not require Site Plan Review.

2. Multifamily Dwellings - Including condominiums, shall be permitted on sites approved by the Planning Board. Such developments must conform to all restrictions and regulations

of the New Hampshire Department of Water Supply and Pollution Control and the Town of Nottingham Building Regulations. In addition, the multifamily development complex shall be subject to the Town of Nottingham Site Plan Review Regulations.

D. Regulations

1. Land Area Duplex - The minimum land area for a duplex unit will be four (4) acres. The site shall contain a minimum of 120,000 square feet of contiguous upland buildable soils and be of sufficient size as to meet all setback requirements for residential use and meet all State of New Hampshire Water Supply and Pollution Control requirements for setbacks from wetlands.

2. Land Area Multifamily Development - The minimum land area for a multifamily development complex shall be six (6) acres or two (2) acres per dwelling. The site shall contain a minimum of 60,000 square feet of contiguous upland buildable soils per unit dwelling; and be of sufficient size as to meet all setback requirements; and meet all State of New Hampshire Water Supply and Pollution Control requirements for setbacks from wetlands.

3. Frontage - The minimum frontage requirement shall be three (300') hundred feet on a Town or State maintained right-of-way.

4. Density - The minimum land for a multifamily structure (not including accessory unit) shall not be less than two (2) acres of land for each dwelling unit. Each residential structure shall not contain more than four (4) dwelling units. There shall be a minimum of sixty (60') feet between residential structures including attached garages.

5. Setback - Setback requirements shall conform to Article VI, B 2, with the exception of a multifamily development complex, where the front setback shall be one hundred (100') feet from the public right-of-way and fifty (50') feet from internal roads.

6. Buffer Zone - For a multifamily development complex, there shall be a minimum buffer zone of one hundred (100') feet provided between any structure and the perimeter of the tract. The intent of the buffer zone shall be to provide visual vegetative screening from adjacent lots. No dwelling structures, accessory buildings, septic systems, wells, utility boxes or service roads shall be permitted within the buffer zone.

7. Roads - All streets and parking areas within a multifamily development complex shall conform to the road specifications for the Town of Nottingham, Nottingham Subdivision Regulations and Site Plan Review. Any land dedicated as a right-of-way, public or private shall be deducted land area for purposes of calculating density.

8. Driveways and Parking - Multifamily structures shall be permitted only one (1) driveway access off an existing roadway. A minimum of three (3) parking spaces shall be provided for each dwelling unit.

9. Wastewater Disposal - Wastewater disposal shall be provided by a community system, with no more than four (4) residential units on each system and shall be constructed and maintained in accordance with the standards of the Nottingham Building Regulations and the New Hampshire Water Supply and Pollution Control Division.

Nutrient loading analyses may be required by the Planning Board to demonstrate that ground water supplies shall be adequately protected.

Water shall be provided by a community supply constructed in accordance with the standards of the New Hampshire Water Supply and Pollution Control Division and the Town of Nottingham Building Regulations.

10. Utilities - Any utilities, facilities, services, etc. shall be subject to inspection by the appropriate Town officials or their designees. Any costs incurred shall be borne by the developer per subdivision regulation.

1. Fire Protection - Fire protection shall be provided as recommended by the Town of Nottingham Fire Chief. Plans for such shall be submitted in conformance with the Nottingham Subdivision Regulations.

E. Procedures

Proposals for multifamily development complex or multifamily structures shall be submitted to the Planning Board. The Board shall review such plans in accordance with the Planning Board duties under Site Plan Review. The Board shall approve or deny the proposal and any deviation from the approved plan shall constitute a violation of this Ordinance.

In addition to such information required by Site Plan Review Regulations, the following shall be required:

1. Site Plan Review shall show all proposed buildings, lighting, parking areas, signs and landscaping at sufficient scale and detail to permit the study of the elements of the plan.

Elevations - Typical elevation drawings and floor plans for all proposed buildings or other structures shall be submitted. No building shall exceed in height thirty-four (34') feet from existing grade.

Roads and Drainage Plans shall be submitted showing road

profiles and cross sections (as applicable for any Town roads), drainage plans and calculations to demonstrate there will be no additional off-site drainage and plans of all utilities, if possible.

Fire Protection Plan showing any proposed fire pond or other protection shall be submitted and approved by the Town Fire Chief.

2. Fees and Costs - In addition to usual application fees for Site Plan Review and impact assessments, the applicant shall be responsible for all costs incurred by the Town of Nottingham in review of the plans.

3. Special Studies - The Planning Board may require special studies and/or additional information that it deems necessary to carry out the purposes of the multifamily provisions. Such studies shall be contracted by the Town of Nottingham. Expenses shall be borne by the developer of the land under consideration.

4. Public Hearing - No multifamily structure shall be approved or disapproved without first affording the applicant and abutters a public hearing, thereon as provided for in the Subdivision Regulations and Site Plan Review.

5. Time Table - A time table for completion of site improvements for any multifamily development complex shall be established. The Town shall require the necessary Letter of Credit to ensure compliance.

6. Regulations - The Town of Nottingham Subdivision Regulations, Site Plan Review Regulations and Building Regulations for the Town of Nottingham shall apply where applicable.

F. Design Considerations

In addition to the requirements of the Subdivision Regulations and the Site Plan Review Regulations, multifamily development complexes shall comply with the following design requirements:

1. Minimum Alteration to Site Features - Individual lots, buildings, streets and parking areas shall be designed and situated to minimize alteration of the site features to be preserved, to lessen the area devoted to motor vehicle access, to avoid adverse effects of noise, shadows and traffic and to retain aesthetic qualities.

2. Undeveloped Areas - Undeveloped areas shall include irreplaceable natural features located in the tract (such as, but not limited to stream beds, significant stands of trees, individual trees of significant size, rock outcroppings and marshes.) These should be distributed throughout the

development from surrounding land uses. No common undeveloped areas shall be denuded, defaced nor otherwise disturbed without prior written approval of the Planning Board.

Conservation easements shall be encouraged on all open space land and undeveloped areas. Open space is intended for passive recreational uses and wildlife habitat and shall be easily accessible to all units within the development.

3. Drainage - Natural surface drainage channels shall be either incorporated into the overall site design or shall be preserved as part of the open space.

(Planning Board recommended approval.)

ARTICLE 18: Are you in favor of adoption of Amendment No. 17 as proposed by the Planning Board for the Nottingham Zoning Ordinance as follows:

Amend Article VI, GROWTH MANAGEMENT, Paragraph B, Residential Lot Requirements and Setbacks, Subparagraph 8, which now reads:

8. A single one bedroom accessory apartment of not more than 420 square feet may be constructed on a lot not less than two (2) acres in area which has two hundred (200') contiguous feet of frontage, provided that the accessory apartment is directly connected to the primary single family dwelling unit.

To be changed to read as follows:

8. A single one bedroom accessory apartment of not more than 420 square feet may be constructed on a lot not less than two (2) acres in area which has two hundred (200') contiguous feet of frontage, provided that the accessory apartment is directly connected to the primary single family dwelling unit and subject to Building Code, VII, B which conforms to NH RSA 149-E:c,d. (Planning Board recommended approval.)

ARTICLE 19: Are you in favor of adoption of Amendment No. 18 as proposed by the Planning Board for the Nottingham Zoning Ordinance as follows:

Amend Article VI, GROWTH MANAGEMENT, Paragraph B, Cluster Housing, Subparagraph c, Development requirements, no. 3 which now reads:

3. Frontage - The minimum frontage on a State or Town maintained road of class V designation or Planning Board approved or better, shall be 150 feet.

To be changed to read as follows:

3. Frontage - The minimum frontage on a State or Town maintained road Class V designation or Planning Board approved

or better, shall be 150 feet including buffer zones. (Planning Board recommended approval.)

ARTICLE 20: Are you in favor of adoption of Amendment No. 19 as proposed by the Planning Board for the Nottingham Zoning Ordinance as follows:

Amend Article IV, WETLAND CONSERVATION AREA, Paragraph B, Pollution Control, which now reads:

No privy, cesspool, septic tank, sewage disposal area or area for the stockpiling of animal manures or other waste materials shall be constructed or maintained less than seventy-five (75') horizontal feet from the edge of a public water body, floodplain, wetland, intermittent streams or seasonable wet soil.

To be changed as follows:

No privy, cesspool, septic tank, sewage disposal area or area for the stockpiling of animal manures or other waste materials shall be constructed or maintained less than seventy-five (75') horizontal feet from the edge of a public water body, floodplain, wetland, intermittent streams or seasonably wet soil. No other structure shall be built or maintained less than fifty (50') horizontal feet from any poorly drained soils and less than one hundred (100') horizontal feet from any very poorly drained soils. (Planning Board recommended approval.)

ARTICLE 21: Are you in favor of adoption of Amendment No. 20 as proposed by the Planning Board for the Nottingham Zoning Ordinance as follows:

Amend Article VI, GROWTH MANAGEMENT, Paragraph B, Section 7 which now reads:

No building or structure shall be located within seventy-five (75') feet of a wetland.

To be changed to read as follows:

No structure shall be built or maintained less than fifty (50') horizontal feet from any poorly drained soils and less than one hundred (100') horizontal feet from any very poorly drained soils (wetlands.) (Planning Board recommended approval.)

ARTICLE 22: Are you in favor of adoption of Amendment No. 21 as proposed by the Planning Board for the Nottingham Zoning Ordinance as follows:

Amend Article VI, GROWTH MANAGEMENT, Paragraph A, Purpose, which now reads:

Article VI, GROWTH MANAGEMENT, Paragraph A, Purpose:

The Town of Nottingham deems it desirable to control its growth, size and nature in accordance with the policies set forth in the Nottingham Master Plan of February 1987.

To be changed to read as follows:

Article VI, DWELLING UNIT REQUIREMENTS
Delete Paragraph A

(Planning Board recommended approval.)

ARTICLE 23: Are you in favor of adoption of Amendment No. 22 as proposed by the Planning Board for the Nottingham Zoning Ordinance as follows:

Amend Article VII, BUILDING PERMITS, Paragraph B, Application and Issuance, Subparagraph 3, which now reads:

3. Fees for:

a. Habitable structures shall be based on the estimated on-site cost at a rate of \$1.50 per \$1,000.00 to be calculated by the Building Inspector using a standard formula approved by the Planning Board.

b. All other structures shall be based on a rate of \$.04 per square foot of ground floor space but in no case shall the permit be less than \$5.00

To be changed to read as follows:

3. Fees for:

a. Habitable structures shall be based on the estimated on-site cost at a rate of \$2.00 per \$1,000.00 to be calculated by the Building Inspector using a standard formula approved by the Planning Board.

b. All other structures shall be based on a rate of \$.10 per square foot of ground floor space but in no case shall the permit be less than \$5.00. (Planning Board recommended approval.)

ARTICLE 24: Are you in favor of adoption of Amendment No. 23 as proposed by the Planning Board for the Nottingham Zoning Ordinance as follows:

Amend Article VII, BUILDING PERMITS, Paragraph D, Validity of Building Permits, Subparagraph 1, which now reads:

1. All building permits issued prior to March 15, 1977 that have not been used by March 15, 1981 are null and void. Anyone holding such a permit must reapply for a new permit.

By deleting entire subparagraph 1. (Planning Board recommended approval.)

ARTICLE 25: Are you in favor of adoption of Amendment No. 24 as proposed by the Planning Board for the Nottingham Zoning Ordinance as follows:

Amend Article XII, DEFINITIONS, Paragraph B, Defined Terms, Subparagraph 7, Commercial Soil Stripping, which now reads:

7. Commercial Soil Stripping - Removal of loam, clay, sand, gravel, peat, or quarried stone for use off the premises, except when incidental to construction for which a building permit has been obtained.

To be changed to read as follows:

7. Commercial Soil Stripping - Removal of loam, clay, sand, gravel, peat, quarried stone, or construction aggregate for use off the premises, except when incidental to construction for which a building permit has been obtained. (Planning Board recommended approval.)

ARTICLE 26: Are you in favor of adoption of Amendment No. 25 as proposed by the Planning board for the Nottingham Zoning Ordinance as follows:

Amend Article XII, DEFINITIONS, Paragraph B, Defined Terms, by adding the following new Subparagraph 26.

26. Land Surveyor - Means a professional specialist in the technique of measuring land, educated in the basic principles of mathematics, the related physical and applied sciences, and the relevant requirements of law for adequate evidence and all requisites for the surveying of real property and engaged in the practice of land surveying and licensed by the State of NH. (Planning Board recommended approval.)

ARTICLE 27: Are you in favor of adoption of Amendment No. 26 as proposed by the Planning Board for the Nottingham Zoning Ordinance as follows:

Amend Article XII, DEFINITIONS, Paragraph B, Defined Terms, by adding the following new Subparagraph 27.

27. Land Surveying - Means any service or work, the adequate performance of which involves the art of locating and measuring lines, angles, and features for the purpose of determining areas for the monumenting of property boundaries and for the platting and layout of lands and for the preparation and perpetuation of record plats that represent these surveys. (Planning Board recommended approval.)

ARTICLE 28: Are you in favor of adoption of Amendment No. 27

as proposed by the Planning Board for the Nottingham Zoning Ordinance as follows:

Amend Article XII, DEFINITIONS, Paragraph B, Defined Terms, by adding the following new Subparagraph 28.

28. Pier - A vertical member that supports a non-habitable structure. (Planning Board recommended approval.)

ARTICLE 29: Are you in favor of adoption of Amendment No. 28 as proposed by the Planning Board for the Nottingham Zoning Ordinance as follows:

Amend Article XII, DEFINITIONS, Paragraph B, Defined Terms, Subparagraph 35, Soil Scientist, which now reads:

35. Soil Scientist - A person qualified in soils classification and who is recommended or approved by the Rockingham County Soil Conservation District supervisors.

To be changed to read as follows:

35. Soil Scientist - A person qualified in soils classification and licensed by the State of NH. (Planning Board recommended approval.)

ARTICLE 30: Are you in favor of adoption of Amendment No. 29 as proposed by the Planning Board for the Nottingham Zoning Ordinance as follows:

Amend Article XII, DEFINITIONS, Paragraph B, Defined Terms, Subparagraph 37, Subdivision, which now reads:

37. Subdivision - In general, to divide the whole into parts or divide the parts into more parts.

To be changed to read as follows:

37. Subdivision - The division of a lot, tract or parcel of land into two or more lots, plats, sites, or other divisions of land for the purpose, whether immediate or future, of sale, rent, lease, condominium conveyance or building development. It includes resubdivision and, when appropriate to the context, relates to the process of subdividing or to the land or territory subdivided. This definition uses the same language as NH RSA 672:14, I, in defining a subdivision. (Planning Board recommended approval.)

ARTICLE 31: Are you in favor of adoption of Amendment No. 30 as proposed by the Planning Board for the Nottingham Zoning Ordinance as follows:

Amend Article XII, DEFINITIONS, Paragraph B, Defined Terms, Subparagraph 42, Unfit for Building, which now reads:

42. Unfit for Building - Any land which is classified as floodplain, watershed protection area, excessive slope or where soil tests indicate unsuitability for waste disposal.

To be changed to read as follows:

42. Unfit for Building - Any land which is classified as floodplain, wetland (by soil type), watershed protection area, excessive slope of 25% or more or where soil tests indicate unsuitability for subsurface waste disposal. (Planning Board recommended approval.)

ARTICLE 32: Are you in favor of adoption of Amendment No.31 as proposed by the Planning Board for the Nottingham Zoning Ordinance as follows:

Amend Article XII, DEFINITIONS, Paragraph B, Defined Terms, Subparagraph 44, Wetlands Very Poorly Drained Soils, which now reads:

Very Poorly Drained Soils - Those in areas of periodic flooding and/or those having the most severe limitations because of high water table.

To be changed to read as follows:

Very Poorly Drained Soils - Those in areas of periodic flooding and/or those having the most severe limitations because of high water table as designated by High Intensity Soil Survey (HISS) as Class VI Soils. (Planning Board recommended approval.)

ARTICLE 33: Are you in favor of adoption of Amendment No. 32 as proposed by the Planning Board for the Nottingham Zoning Ordinance as follows:

Amend Article XII, DEFINITIONS, Paragraph B, Defined Terms, Subparagraph 44, Wetlands - Poorly Drained Soils, which now reads:

Poorly Drained Soils - Those characterized as having high water tables within which may be areas suitable for habitable development, if well planned drainage can be accomplished.

To be changed to read as follows:

Poorly Drained Soils - Those characterized as having high water tables within which may be areas suitable for habitable development, if well planned drainage can be accomplished, designated by High Intensity Soil Survey (HISS) as Class V Soils. (Planning Board recommended approval.)

ARTICLE 34: Are you in favor of adoption of Amendment No. 33 as proposed by the Planning Board for the Nottingham Zoning Ordinance as follows:

Amend Article VII BUILDING PERMITS, Paragraph B, Application and Issuance, Subparagraph 2. c, 3), which now reads:

3) dimensions and location(s) of proposed building(s).

To be changed to read as follows:

3) dimensions and location(s) of proposed building(s) with distances to poorly drained and very poorly drained soils. (Planning Board recommended approval.)

ARTICLE 35: Are you in favor of adoption of Amendment No. 34 as proposed by the Planning Board.

Are you in favor of adoption of the following:

"Interim Growth Management"

1. No more than five (5) building permits shall be issued per calendar year per subdivision, cluster, open space development or multifamily. For purposes of this regulation, lots located in a resubdivision of a parcel that is already part of a subdivision, shall be counted as part of the original subdivision, when counting the number of permits issued.

2. This regulation shall expire at the earliest of the following occurrences:

One year after its adoption by the Town; at such time as same is repealed or amended by the Town;

OR

Upon the effective date of an ordinance adopted under NH RSA 674:22

(Planning Board recommended approval.)

ARTICLE 37: To raise such sums of money as may be necessary to defray the Town charges for the ensuing year and make appropriations for the same.

ARTICLE 38: To see if the Town will vote to raise and appropriate the sum of \$4,700 for the purchase of a new personal computer and computer hardware for the Town Offices.

ARTICLE 39: To see if the Town will vote to raise and appropriate the sum of \$2,600 for a Royal/Adler 2020 copy machine for the Town Offices.

ARTICLE 40: To see if the Town will vote to raise and appropriate the sum of \$5,000 for the purpose of painting of Town buildings.

- ARTICLE 41: To see if the Town will vote to raise and appropriate the sum of \$2,000 to repair the Grange steeple.
- ARTICLE 42: To see if the Town will vote to raise and appropriate the sum of \$5,800 to purchase a defibrillation unit for the Nottingham Fire and Rescue Department.
- ARTICLE 43: To see if the Town will vote to establish the position of Code Enforcement Officer and to raise and appropriate the sum of \$22,025 for the functioning of the same.
- ARTICLE 44: To see if the Town will vote to raise and appropriate the sum of \$40,000 to tar and sealcoat roads.
- ARTICLE 45: To see if the Town will vote to raise and appropriate the sum of \$109,000 for construction and reconstruction of Cooper Hill Road with any balance remaining to be used for Lucas Pond Road.
- ARTICLE 46: To see if the Town will vote to raise and appropriate the sum of \$7,690 for the purchase of a plastic granulator for the Nottingham Recycle Center.
- ARTICLE 47: To see if the Town will vote to raise and appropriate the sum of \$9,872 in support of the Rural District Health Council, Inc.
- ARTICLE 48: To see if the Town will vote to raise and appropriate the sum of \$650 in support of the Rockingham Counseling Center (formerly Rockingham Child and Family Services).
- ARTICLE 49: To see if the Town will vote to raise and appropriate the sum of \$1,800 in support of Lamprey Health Care and its Medical Program and its Senior Citizen Transportation Program.
- ARTICLE 50: To see if the Town will vote to raise and appropriate the sum of \$250 in support of the Richie McFarland Childrens' Center.
- ARTICLE 51: To see if the Town will vote to raise and appropriate the sum of \$405 to the Women's Resource Center to assist in funding their Rape Crisis Intervention Program.
- ARTICLE 52: To see if the Town will vote to raise and appropriate the sum of \$500 in support of the Seacoast Mental Health Center, Inc.
- ARTICLE 53: To see if the Town will vote to raise and appropriate the sum of \$1,287 in support of the Rockingham County Community Action Program.

ARTICLE 54: To see if the Town will vote to raise and appropriate the sum of \$114,500 for a new highway grader with plow and wing, \$22,900 to be raised by taxation in 1989, the balance of \$91,600 to be raised by notes and bonds.

ARTICLE 55: To see if the Town will vote to raise and appropriate the sum of \$12,500 to be added to the previously established Capital Reserve Fund for a Highway Truck.

ARTICLE 56: To see if the Town will vote to establish a Capital Reserve Fund under the provisions of RSA 35:1 for the purpose of a Firetruck and to raise and appropriate the sum fo \$12,500 to be placed in this fund.

ARTICLE 57: To see if the Town will vote to raise and appropriate the sum of \$40,000 for a landfill hydrogeological study to determine a proper closure plan.

ARTICLE 58: To see if the Town will vote to accept all Trust Funds as shown in the report of the Trustee of Trust Funds in the 1989 Town Report.

ARTICLE 59: To see if the Town will vote to authorize the Selectmen to borrow in anticipation of taxes.

ARTICLE 60: To see if the Town will vote to authorize the Board of Selectmen to apply for, accept, and expend money from State, Federal, and any other governmental or private source which becomes available during the year in accordance with the procedures set forth in RSA 31:95B.

ARTICLE 61: To see if the Town will vote to accept the following as public highways:

- a. the strip of land between the easterly sideline of the Sherwood Forest Subdivision and the existing westerly sideline of Mitchell Road as shown on plan of subdivision of land, Sherwood Forest for DBS Realty Trust and recorded at the Rockingham County Registry of Deeds and deeded to the Town.
- b. all land lying Northwesterly of lots 189 and 191 and within the way known as Cooper Hill Road and all land lying Southeasterly of lot 70 and within the way known as Cooper Hill Road and dedicated to the Town of Nottingham on subdivision plan of Mildred C. Cooper as recorded at the Rockingham County Registry of Deeds and deeded to the Town.

ARTICLE 62: To see if the Town will vote to accept Lincoln Drive as a Town Road (by petition).

ARTICLE 63: To see if the Town will vote to accept Lavoie Drive as a Town Road (by petition).

ARTICLE 64: To see if the Town will vote to adopt an alcohol regulation ordinance as follows:

No person shall consume any liquor or beverage as defined by RSA 175:1, or possess any open container thereof, while in any vehicle upon a public highway or while upon any public highway, sidewalk or common (including the Town Beach) while in the limits of the Town of Nottingham.

Any violation of the aforementioned ordinance shall be punishable by a fine of \$40 for the first offense, by a fine of \$80 for the second offense, and by a fine of \$120 for the third offense. An offense subsequent to a third offense may be punishable in the discretion of the Judge by a fine in an amount not less than \$120 but no more than \$1,000.

ARTICLE 65: To see if the Town will vote to adopt an ordinance regulating traffic on Hall's Way as follows:

Hall's way is hereby designated as a "no thru" street, and signs shall be posted at either end of Hall's Way to this effect.

Any person who utilizes Hall's Way as a thru street shall be guilty of a violation for which a \$50 fine may be imposed for a first violation, \$100 for a second violation, and a \$500 for a third violation.

ARTICLE 66: To see if the Town will vote to authorize the Board of Selectmen to grant a franchise for the installation and operation of a cable television system within the Town. Said authorization to encompass the setting of such conditions as the Board deems necessary and appropriate. Said conditions shall be consistent with NH RSA 53-C and the Rules and Regulations of the Federal Communications Commission.

ARTICLE 67: To see if the Town will vote to instruct the Town's representatives to the General Court to respond to our solid waste crisis by taking all necessary measures to insure that New Hampshire adopt legislation that will permit consumers to return for refund of deposit within New Hampshire all soda, beer, wine cooler and liquor containers and that all unclaimed deposit monies shall be collected by the state and no less than 80% shall be returned annually to local municipalities for the sole purpose of implementing, expanding and reimbursing community recycling projects (by petition).

ARTICLE 68: To transact any other business which may legally come before this meeting.

GIVEN UNDER OUR HANDS AND SEAL, THIS 23rd DAY OF FEBRUARY, IN THE
YEAR OF OUR LORD NINETEEN HUNDRED AND EIGHTY NINE.

PHILIP C. FERNALD
RICHARD N. JOY
CHARLES S. EVANS

SELECTMEN OF NOTTINGHAM

A TRUE COPY OF WARRANT--ATTEST:

PHILIP C. FERNALD
RICHARD N. JOY
CHARLES S. EVANS

SELECTMEN OF NOTTINGHAM

NOTTINGHAM
BUDGET

BUDGET OF THE TOWN OF NOTTINGHAM

Appropriations and Estimates of Revenue for the
 Ensuing Year January 1, 1989 to December 31, 1989

SECTION I - APPROPRIATIONS

	Actual Appropriations 1988	Actual Expenditures 1988	Selectmen's Budget 1989	BudCom Recommended 1989	Not Recommended 1989
<u>GENERAL GOVERNMENT</u>					
Town Officers' Salary	24,100	24,100	24,100	24,100	
Town Officers' Expenses	59,000	63,001	73,842	72,534	1,308
Election & Registration Expense	3,000	1,785	1,550	1,550	
Cemeteries	6,000	6,000	7,100	7,100	
General Government Buildings	17,525	19,936	23,070	23,070	
Reappraisal of Property	5,000	6,100	6,150	6,150	
Planning and Zoning	11,000	8,575	11,820	10,170	1,650
Legal Expenses	35,000	48,255	30,000	30,000	
Advertising & Regional Assoc.	1,857	1,857	1,826	1,826	
**Computer Hardware			4,700	4,700	
**Copy Machine			2,600	2,600	
**Paint Town Buildings			5,000	5,000	
**Repair Grange Steeple			2,000	2,000	
<u>PUBLIC SAFETY</u>					
Police Department	72,250	79,040	95,529	94,029	1,500
Fire Department	13,473	14,970	16,278	16,278	
**Defibrillation Unit			5,800	5,800	
**Code Enforcement Officer			22,025		22,025
<u>HIGHWAYS, STREETS & BRIDGES</u>					
General Highway Expenses	117,500	117,040	121,650	121,650	
**Tar & Sealcoat	26,000	26,000	40,000	40,000	
**Major Construction	94,000	94,000	109,000	109,000	

SANITATION

Solid Waste Disposal 42,770 32,126 60,340 60,340
**Plastic Granulator 7,690 7,690 7,690 7,690

HEALTH

Rural District Health Council 9,283 9,283 9,872 9,872
Animal Control 2,000 1,094 1,515 1,515
Vital Statistics 50 50 50 50
**RCFS, LHC, SMH (P) 2,500 2,500 2,950 2,950
**Richie McFarland Center (P) 200 200 250 250
**Women's Resource Center (P) 352 352 405 405

WELFARE

General Assistance 10,000 6,452 9,750 9,750
**RCCAP 1,398 1,398 1,287 1,287

CULTURE AND RECREATION

Library 14,922 14,922 18,175 18,175
Parks and Recreation 10,805 7,985 12,035 10,025
Patriotic Purposes 150 156 165 165
Conservation Commission 800 171 900 900
Historical Society 150 150 150 150

DEBT SERVICE

Principal-Long Term Notes 10,000 10,000 42,400 42,400
Interest-Long Term Notes 4,894 4,109 8,150 8,150
Interest-Tax Anticipation Note 12,000 9,013 18,000 15,000
3,000

CAPITOL OUTLAY

Payroll &Appraisal Software 5,240 1,740 - -
Firetruck 119,000 119,000 - -
Sel. Office Exp.&Fireproof Vault 9,900 14,225 - -
Police Radio Equipment 2,006 2,006 - -
Fire Dept.Garage Doors&Openers 5,520 5,520 - -
House Numbering 5,000 0 - -
Conservation Land Fund 20,000 20,000 - -

**Grader With Plow & Wing 114,500 114,500
 **Landfill Engineering Study 40,000 40,000

OPERATING TRANSFERS OUT

Payments to Capital Reserve Funds
 Highway Truck 12,500 12,500
 Firetruck 12,500 12,500

MISCELLANEOUS

FICA, Retirement, Pension Contrib. 14,500 18,771 16,776 1,995
 Insurance 53,300 46,797 69,643 2,880
 Unemployment Compensation 1,500 985 1,200

TOTAL APPROPRIATIONS 856,445 1,070,118 1,033,750 36,368

Less: Amount of Estimated Revenues, Exclusive of Taxes 638,116 638,116
 Amount to be Raised (Exclusive of School & County Taxes) 432,002 395,634

**Indicates Special Appropriations
 (P)Indicates Petition

SECTION II - REVENUES

	<u>Estimated Revenues 1988</u>	<u>Actual Revenues 1988</u>	<u>Selectmen's Budget 1989</u>	<u>Estimated Revenues 1989</u>
<u>TAXES</u>				
Yield Taxes	10,000	12,199	6,500	6,500
Interest & Costs on Taxes	900	49,444	40,000	40,000
Land Use Change Tax	42,800	122,225	90,000	90,000
Boat Tax	400	0	0	0

INTERGOVERNMENTAL REVENUES-STATE

Shared Revenue-Block Grant	65,000	64,050	65,000	65,000
Highway Block Grant	53,534	53,534	56,152	56,152
Reimb. State & Federal Forest Land	4,500	9,424	9,424	9,424

LICENSES AND PERMITS

Motor Vehicle Permit Fees	195,000	212,364	215,000	215,000
Dog Licenses	1,400	1,163	1,100	1,100
Business Licenses, Permits & Filing Fees	450	241	240	240
Building Permits	12,000	11,737	13,000	13,000

CHARGES FOR SERVICES

Income From Recycling	2,000	1,968	1,500	1,500
Income From Plastic Granulator	-	-	1,200	1,200

MISCELLANEOUS REVENUES

Interest on Deposits	20,000	36,884	30,000	30,000
Sale of Town Property	1,000	1,108	1,000	1,000
Planning Board Fees	9,000	6,408	6,000	6,000
Zoning Board Fees	2,000	1,560	1,500	1,500
Recycle-Sale of Plastic Bags	-	-	5,500	5,500

OTHER FINANCING SOURCES

Proceeds-Long Term Notes & Bonds	95,200	95,200	91,600	91,600
Cemetery Fund Balance	-	-	3,400	3,400

TOTAL REVENUES AND CREDITS

	<u>\$515,184.</u>	<u>\$679,509.</u>	<u>\$638,116.</u>	<u>\$638,116.</u>
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Budget Committee - February 10, 1989

Philip C. Fernald
John A. Gardner Jr.
Lawrence Rondeau

Bradford P. Batchelder
Robert R. Lemelin
Paula K. Fernald

Rita M. Bevins
Werner E. Sachs
Earle B. Rourke, Chairman

SUMMARY OF INVENTORY

LAND:

Assessed value of Current Use land	\$ 764,573.
Assessed value of all other land	67,120,561.
TOTAL	67,885,134.

PUBLIC UTILITIES 2,565,000.

BUILDINGS 81,734,781.

MANUFACTURED HOUSING 2,318,500.

TOTAL VALUATION BEFORE EXEMPTIONS 148,647,246.

Blind Exemption: 15,000.

Elderly Exemptions: 1,810,000.

Physically Handicapped Exemptions 17,500.

TAXES COMMITTED TO TAX COLLECTOR 2,452,177.

TAX RATE

Municipal	\$ 1.64
County	\$.66
School	\$ 14.61
Combined Rate	\$ 16.91

COMPARATIVE STATEMENT
OF REGULAR APPROPRIATIONS AND EXPENDITURES
FOR FISCAL YEAR ENDING DECEMBER 31, 1988

Section 1

APPROPRIATIONS

	Appropriations Previous Fiscal Year	Expenditures Previous Fiscal Year
<u>GENERAL GOVERNMENT</u>		
Town Officers' Salary	24,100	24,099.96
Town Officers' Expenses	59,000	63,000.93
Election & Registration	3,000	1,785.37
Cemeteries	6,000	6,000.00
Gen'l Government Bldgs.	17,525	19,935.77
Reappraisal of Property	5,000	6,100.15
Planning & Zoning	11,000	8,575.07
Legal Expenses	35,000	48,254.83
Advertising & Regional Assoc.	1,857	1,857.00
<u>PUBLIC SAFETY</u>		
Police Dept.	72,250	79,039.54
Fire Dept.	13,473	14,969.99
<u>HIGHWAYS, STREETS & BRIDGES</u>		
Gen'l Highway Dept. Expenses	63,967	63,507.09
Block Grant	53,533	53,533.00
Tar & Sealcoat	26,000	26,000.00
Hwy. Construction/Reconstruction	94,000	94,000.00
<u>SANITATION</u>		
Solid Waste Disposal	42,770	32,125.99
<u>HEALTH</u>		
Rural District Health Council	9,283	9,283.00
Animal Control Office	2,000	1,093.63
Vital Statistics	50	50.00
Rockingham Child & Family Services	500	500.00
Lamprey Health Care	1,500	1,500.00
Seacoast Mental Health	500	500.00
Richie McFarland Ctr.	200	200.00
Women's Resource Ctr.	352	352.00
<u>WELFARE</u>		
General Assistance	10,000	6,451.96
Rockingham Cty. Community Action	1,398	1,398.00

CULTURE & RECREATION

Library	14,922	14,921.96
Recreation	10,805	7,984.57
Patriotic Purposes	150	155.86
Conservation Commission	800	171.05
Historical Society	150	150.00

DEBT SERVICE

Principal-Long Term Note	10,000	10,000.00
Interest-Long Term Note	4,894	4,109.34
Interest-Tax Anticipation Note	12,000	9,012.50

CAPITAL OUTLAY & SPECIAL APPROPRIATIONS

Payroll & Appraisal Software	5,240	1,740.00
Firetruck	119,000	119,000.00
Selectmen's Office Expansion	2,000	3,362.77
Police Radio Equipment	2,006	2,006.00
Fire Dept. Garage Doors & Openers	5,520	5,520.00
House Numbering	5,000	0.00
Fire Proof Vault	7,900	10,862.35
Conservation Land Fund	20,000	20,000.00

OPERATING TRANSFERS OUT

Payments to Capital Reserve Funds		
Highway Truck	12,500	12,500.00

MISCELLANEOUS

FICA, Retirement, Medicare	14,500	14,476.75
Insurance	53,300	46,797.06
Unemployment Compensation	1,500	984.74

TOTALS	\$856,445	\$847,868.23
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SECTION II

REVENUES

<u>TAXES</u>		
Yield Taxes	10,000	12,199.02
Costs, Penalties & Interest	900	49,444.35
Land Use Change Tax	42,800	122,225.17
Boat Tax	400	0.00
<u>INTERGOVERNMENTAL REVENUES-STATE</u>		
Shared Revenue-Block Grant	65,000	64,049.67
Highway Block Grant	53,534	53,533.80
Reimb.State/Fed'l Forest Land	4,500	9,424.36
<u>LICENSES AND PERMITS</u>		
Motor Vehicle Permits	195,000	212,364.00
Dog Licenses	1,400	1,162.50
Bus. Lic. & Filing Fees	450	241.00
Building Permits	12,000	11,736.93
<u>MISCELLANEOUS REVENUES</u>		
Interest on Deposits	20,000	36,883.58
Sale of Town Property	1,000	1,108.25
Planning Board Fees	9,000	6,408.10
Zoning Board Fees	2,000	1,560.00
<u>OTHER FINANCING SOURCES</u>		
Income from Recycling	2,000	1,968.10
Long Term Notes & Bonds	95,200	95,200.00
TOTAL REVENUES	\$515,184	\$679,508.83
TOTAL REVENUES FROM ALL SOURCES EXCEPT PROPERTY TAXES	515,184	679,508.83
AMOUNT TO BE RAISED BY TAXES	341,261	168,359.42
TOTAL REVENUES	\$856,445	\$847,868.25

SCHEDULE OF TOWN PROPERTY

DESCRIPTION	VALUE
Town Hall, land and buildings furniture and equipment	\$ 161,900. 12,000.
Library, land and building furniture and equipment	118,100. 10,000.
Police Department, equipment	7,100.
Fire Department, building equipment	49,300 56,000.
Highway Department, land and buildings equipment	57,100. 100,000.
Drowne's Dam - Town Beach	1,000.
Solid Waste Disposal Plant, land and building equipment	103,200. 5,000.
School, land, buildings, and equipment	845,400.

ALL OTHER PROPERTY

Grange Hall	89,100.
5 1/2 acres land - near North River Lake	18,800.
Cemeteries	101,300.
Town Square	21,400.
Map 5 Lot 3 (Site for new firehouse)	17,700.
Map 10 Lot 11 (Gravel Pit)	33,800.

ALL LAND AND BUILDINGS ACQUIRED
THROUGH TAX COLLECTOR'S DEEDS

Map 1 Lots 72, 73, 74	12,900.
Map 1 Lot 129	5,200.
Map 1 Lots 133, 134, 135, 136	12,900.

Map 1 Lot 138	5,600.
Map 1 Lot 169, 170	7,100.
Map 17 Lot 16	6,800.
Map 23 Lot 6	40,200.
Map 37 Lot 20A	2,900.
Map 38 Lot 5	34,700.
Map 70 Lot 98	33,700.
Mobile Home	10,700.
TOTAL	1,992,700.

REPORT OF THE TOWN CLERK

DECEMBER 31, 1988

Auto Registration Taxes Received	\$212,364.00
Dog License Fees Received	1,162.50
Penalties Received	619.78
Filing Fees Received	<u>6.00</u>
	\$214,152.28

REMITTED TO TREASURER:

Auto Registration Taxes	\$212,364.00
Dog Licenses	1,162.50
Penalties	619.78
Filing Fees	<u>6.00</u>
	\$214,152.28

Respectfully submitted,

Barbara Fernald
Town Clerk

REPORT OF THE TAX COLLECTOR
Fiscal Year Ended December 31, 1988

DEBITS

UNCOLLECTED TAXES			
BEGINNING FISCAL YEAR	1988	1987	Prior
Property Taxes		\$610,526.86	\$ 21.96
Land Use Change Tax		24,852.00	
Yield Taxes		1,964.70	
 TAXES COMMITTED TO COLLECTOR			
Property Taxes	\$2,452,177.00		
Land Use Change Taxes	135,942.00		
Yield Taxes	7,722.40		
 ADDED TAXES			
Property Taxes	622.00	690.83	
 OVERPAYMENTS			
a/c Property Taxes	397.10	431.25	
 INTEREST COLLECTED ON DELINQUENT TAXES			
	7,539.83	31,031.92	1.08
 <u>TOTAL DEBITS</u>			
	\$2,604,400.33	\$669,497.56	\$ 23.04

REPORT OF THE TAX COLLECTOR
Fiscal Year Ended December 31, 1988

CREDITS

Remittance to Treasurer During Fiscal Year

	1988	1987	Prior
Property Taxes	\$2,041,020.80	\$604,209.06	\$ 21.96
Land Use Change Taxes	97,373.17	24,852.00	
Yield Taxes	6,295.70	1,964.70	
Interest on Taxes	7,539.83	31,031.92	1.08

ABATEMENTS MADE DURING YEAR

Property Taxes	4,227.71	7,175.45
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UNCOLLECTED TAXES-END OF FISCAL YEAR

Property Taxes	407,947.59	264.43
Land Use Change Taxes	38,298.83	
Yield Taxes	1,426.70	

<u>TOTAL CREDITS</u>	\$2,604,400.33	\$669,497.56	\$ 23.04
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SUMMARY OF TAX SALES / TAX LIEN ACCOUNTS

	<u>DR</u>		
	1987	1986	Prior
BALANCE OF UNREDEEMED TAXES BEGINNING FISCAL YEAR:		\$38,305.23	\$18,760.94
TAXES SOLD TO TOWN DURING FISCAL YEAR:	\$122,480.54		
INTEREST & COSTS COLLECTED AFTER SALE / LIEN	\$ 1,362.60	\$ 2,548.97	\$ 6,768.23
OVERPAYMENT 1985 LEVY			\$ 220.47
 TOTAL DEBITS	 \$123,843.14	 \$40,854.20	 \$25,749.64

	<u>CR</u>		
REMITTANCE TO TREASURER DURING YEAR:			
Redemptions	\$ 26,386.99	\$16,712.70	\$18,268.13
Interest & Costs After Sale	1,362.60	2,548.97	6,768.23
Abatements During Year		410.09	117.10
Deeded to Town During Year			596.18
Unredeemed Taxes-End of Year	96,093.55	21,182.44	
 TOTAL CREDITS	 \$123,843.14	 \$40,854.20	 \$25,749.64

Respectfully submitted,

Bradford P. Batchelder

FINANCIAL STATEMENT FOR THE TOWN OF NOTTINGHAM

BALANCE SHEET

ASSETS

As of December 31, 1988

Cash:		
In Hands of Treasurer	\$996,126.54	
TOTAL		\$ 996,126.54
Unredeemed Taxes		
Levy of 1987	\$122,480.54	
Levy Of 1986	38,305.23	
Prior Years	18,760.94	
TOTAL		\$ 179,546.71
Uncollected Taxes - Including all Taxes		
Levy of 1988	\$447,673.12	
Levy of 1987	264.43	
TOTAL		\$ 447,937.55
TOTAL ASSETS		\$1,623,610.80
FUND BALANCE-DECEMBER 31, 1987	\$235,313.20	
FUND BALANCE-DECEMBER 31, 1988	\$310,861.36	
CHANGE IN FINANCIAL CONDITION +	\$ 75,548.16	

LIABILITIES

Unexpended Balances of Special Appropriations:		
Septic Waste Site	\$ 25,000.00	
Dump Site Clean Up	5,190.19	
Grange Steeple	1,500.00	
Recycling Center Addition	5,362.25	
House Numbering System	5,000.00	
Appraisal Software	3,500.00	
School District Taxes Payable	\$1,267,197.00	
TOTAL ACCOUNTS OWED BY THE TOWN		\$1,312,749.44
TOTAL LIABILITIES		\$1,312,749.44
FUND BALANCE-CURRENT SURPLUS		\$ 310,861.36
GRAND TOTAL		\$1,623,610.80

TOWN OF NOTTINGHAM
TREASURER'S REPORT 1988

RECEIVED FROM	TOTAL AMOUNT
TAX COLLECTOR	2,887,081.10
TOWN CLERK - AUTOMOBILES	212,364.00
DOGS	1,162.50
MISCELLANEOUS	625.78
TAX ANTICIPATION NOTES	600,000.00
FIRE TRUCK NOTE	95,200.00
INTEREST ON NOW ACCOUNT	11,411.01
INTEREST ON CD'S & RA'S	23,934.11
INTEREST ON MONEY MARKET	705.11
INTEREST ON ESCROW TAXES	211.33
INTEREST ON CONSERVATION FUNDS	622.02
STATE OF NEW HAMPSHIRE	127,007.83
SALE OF TOWN PROPERTY	1,108.25
SALE OF RECYCLED MATERIAL	1,968.10
BUILDING PERMITS	11,736.93
PISTOL PERMITS	232.00
SUBDIVISION FEES	6,408.10
REFUNDS	2,982.75
PENALTIES	16.67
GIFTS	100.00
ZONING BOARD	1,560.00
POLICE DEPARTMENT	906.15
MISCELLANEOUS	6,155.99
TOTAL RECEIPTS 12/31/88	
	3,993,499.73
BALANCE ON HAND 12/31/87	
	619,623.94
SELECTMEN'S ORDERS PAID 12/31/88	
	3,616,997.13
BALANCE ON HAND MONTHEND 12/31/88	
	996,126.54

Respectfully submitted,

Cheryl A. Travis,
Treasurer

STATEMENT OF BONDED DEBT

MS52

TOWN OF NOTTINGHAM

JANUARY 1, 1988 THROUGH DECEMBER 31, 1988

SHOWING ANNUAL MATURITIES OF OUTSTANDING BONDS AND LONG-TERM NOTES

Maturities	Highway Truck (Serial Notes) 1985 - 1989 7.90%	Fire Truck (Serial Notes) 1988 - 1991 6.00%	Total Annual Maturities
	Original Amount \$40,000.00	Original Amount \$95,200.00	
1986	\$10,000.00		\$10,000.00
1987	10,000.00		10,000.00
1988	10,000.00		10,000.00
1989	10,000.00	32,400.00	42,400.00
1990		32,400.00	32,400.00
1991		30,400.00	30,400.00
	----- \$40,000.00	----- \$95,200.00	----- \$135,200.00

DETAILED STATEMENT OF PAYMENTS

TOWN OFFICERS' SALARIES

Bradford P. Batchelder, Tax Collector	\$	9,999.96
Robert E. Stevens, Selectman		2,500.
Philip C. Fernald, Selectman		2,500.
Richard N. Joy, Selectman		2,500.
Barbara A. Fernald, Town Clerk		2,500.
Cheryl A. Travis, Treasurer		2,000.
Gary E. Chase, Fire Chief		1,000.
Chester G. Batchelder, Auditor		300.
Ann Clark, Auditor		300.
Thomas E. Fernald, Trustee of Trust Funds		200.
Jean B. Fernald, Health Officer		150.
Earle B. Rourke, Moderator		150.
TOTAL	\$	24,099.96

TOWN OFFICERS' EXPENSES

Payroll	\$	37,715.31
Barbara A. Fernald		4,851.00
CBC Printers		3,095.00
Postmaster Nottingham		2,839.40
New Hampshire Municipal Association		1,541.16
O'Donnell Associates		1,540.00
Computerland, Manchester		1,103.00
Business Management Systems		1,040.00
A Copy		882.90
Seacoast Business Machine		873.40
Batchelder's Bookstore		833.50
Rockingham County Registry of Deeds		565.50
Pitney Bowes		561.50
Union Leader		555.61
Brad Batchelder		541.46
Treasurer, State of New Hampshire		519.50
State of NH, Purchase & Property Warehouse		421.91
Goodwin's Office Products		323.96
Letha Travis		321.00
Squamscott Press		300.75
Foster's Daily Democrat		286.64
NEBS		284.79
NH Printers		281.00
Linda Hoyt		250.37
Guy Ganett Publishing		217.84
Loring, Short, and Harmon		201.40
MacLean Market Reports		134.00
Equity Publishing		104.95
Hovey's Audio Visual		100.00
NH Resource Recovery Association		100.00

Wheeler and Clark	95.75
Nottingham Youth Baseball	78.85
Paul Estabrook	70.50
NH City and Town	62.00
First Savings and Loan	55.00
Ross Express	51.00
J.B. Carpenter	47.50
Homestead Press	37.20
Independent Consultants	26.00
NH Local Welfare Association	25.00
NH Association of Assessing Officials	20.00
NH Tax Collector's Association	15.00
Philip Fernald	11.98
NH Health Off.	10.00
Raymond Building Supply	6.00
Liar's Paradise	1.00
Rural District Health Council	<u>1.30</u>
TOTAL	\$ 63,000.93

TOWN HALL AND OTHER BUILDINGS

New England Telephone	\$ 4,963.62
Public Service of New Hampshire	4,625.64
Buxton Oil	2,129.73
Olsson Electric	1,542.00
Lumbertown	1,316.76
Concrete Work	1,309.00
Henry Charles	1,121.87
Magic Flame	527.23
Al S. Welch	450.39
Rochester Door	345.00
A T & T	255.81
Thomas Fernald	251.00
Scot Gibb	181.22
Ron's Carpet	170.70
David Sidmore	130.00
Fernald Lumber	127.89
Crystal Hills Spring Water	87.25
Sherwin Williams	68.95
Linda Hoyt	66.68
John Fernald (reimbursement)	56.88
State of New Hampshire	49.83
Rockingham Electric Supply	40.68
Abitronics	36.00
Philip Fernald	23.95
Liar's Paradise	21.84
Goodwin's Office Products	15.38
Raymond Building Supply	11.14
Portland Glass	8.06
Epping Hardware	<u>1.27</u>
TOTAL	\$ 19,935.77

ELECTION AND REGISTRATION

CBC Printers	\$	535.00
Ednah Carlson		440.00
Sueanne Benoit		220.00
Thomas Printing		170.38
Louise Howard		73.00
Nancy Hapgood		65.00
Letha Travis		60.00
Goodwin's Office Products		57.93
Melinda Cadwell		51.00
Judith Thibault		45.00
Community Journal		33.06
Edith Gero		30.00
Alice Sargent		<u>5.00</u>
TOTAL	\$	1,785.37

POLICE DEPARTMENT

Payroll	\$	61,198.62
Town of Lee		3,816.25
Ellis Auto Body		3,167.20
McFarland Ford		2,160.03
Ben's Uniforms		1,802.80
TAB Police Distributors		1,023.55
Sullivan Tire		882.25
Liar's Paradise Garage		602.95
Turnkey Materials		486.00
Liar's Paradise		478.14
Guns for Less		336.00
Hovey's Audio Visual		287.02
Neptune		240.61
Treasurer, State of NH		239.28
Town and Campus		213.40
North East Office Supply		178.00
Equity Publishing		162.80
Batchelder's Bookstore		162.43
C.W. Electronics		114.00
James Gatcomb		100.00
Two Way Communications		96.55
Cleary Cleaners		93.70
Bureau of National Affairs		84.00
C and K Printers		78.78
Goodwin's Office Products		75.22
NH Bar Association		70.00
Williams Communications		68.80
Dictaphone		68.60
Epping Hardware		67.18
Art's Custom Guns		64.77
Robin Brown		51.50
George LaPorte		50.00

All Season's Equipment Rental	50.00
Moquins	45.00
Whelen Eng.	43.20
Freedom Drug	41.73
Roadway	37.70
Sears Robuck	37.38
Shooting Sports Supply	36.90
Marlene Record	35.00
Abitronics	34.00
Union Leader	27.93
AIDS Inservice	24.00
Heidi Carlson (film reimbursement)	22.78
Foster's Daily Democrat	18.96
Dupont's Exxon	12.00
NH Association Chiefs of Police	10.00
Town of Northwood	8.57
Angel Rodriguez	7.53
NH Police Association	7.00
F.B. Chamberlain	7.00
Postmaster	6.50
Marge Carlson (UPS)	<u>6.03</u>
TOTAL	\$ 70,039.54

ANIMAL CONTROL

Strafford Communications	\$ 465.50
Salary	315.00
H.K. Webster	100.13
Ben's Uniforms	79.00
Judity Doughty	71.00
Wadleigh Falls Veterinarian	43.00
NH SPCA	<u>20.00</u>
TOTAL	\$ 1,093.63

PLANNING AND ZONING

Werner E. Sachs	\$ 2,475.00
Payroll	2,315.25
Rockingham County Conservation District	1,081.25
CGC Printers	755.00
Foster's Daily Democrat	637.47
Rockingham County Registry of Deeds	402.00
Seacoast Business Machines	300.00
Rita Bevins	168.85
BOCA	98.00
Hovey's Audio Visual	81.60
Charlie Evans	60.00
Philip Fernald, Jr.	39.99
Goodwin's Office Products	28.90

Chris Albert	25.00
Postmaster Nottingham	21.90
Sandra Jones	20.00
Strafford County Sheriff	19.50
Strafford Regional Planning Commission	15.80
Liar's Paradise (film)	10.29
Earle Rourke	9.77
Lucien Lavoie (refund)	<u>9.50</u>
TOTAL	\$ 8,575.07

INSURANCE

NHMA Property Liability Insurance Trust	\$ 17,098.00
NH Municipal Worker's Compensation Trust	14,785.80
NHMA Health Trust BC/BS	11,295.83
NHMA Public Officials Liability	1,738.00
Perkins Agency - Bonds	1,039.00
Ellis Auto Body	487.50
David Howes	205.85
Portland Glass	<u>147.08</u>
TOTAL	\$ 46,797.06

RECYCLING

Payroll	\$ 24,902.25
NH Electrical Cooperative	1,336.50
Murray Tasker	1,040.00
Buxton Oil	816.81
Lawrence Rondeau	720.00
O'Connor Safety Equipment	715.46
David White, North Atlantic Recycling	604.00
CBC Printers	408.00
Edwin Kimball	353.59
Lindquist Machine	225.00
Epping Hardware	175.82
Bruce and Carbies	175.00
W.D. Matthews Machinery	168.42
Lumbertown	151.61
NH Welding Supply	91.04
Manchester Union Leader	87.00
Alice Witham	52.42
Charles Lawrence	50.57
Nottingham Fire and Rescue	30.00
Smith Fire Equipment	<u>22.50</u>
TOTAL	\$ 32,125.99

FIRE DEPARTMENT AND RESCUE SQUAD

Bergeron Associates	\$ 2,365.60
W.D. Perkins	1,936.30
Huckins Oil	1,325.73
Greenwood Fire Apparatus	1,272.28
Strafford Communications	1,085.30
Village Chevrolet	844.79
Town of Newmarket	804.20
Augusta Rubber	796.09
H.L. Moore	591.22
Tom Ray	534.10
The Fire Barn	446.80
Ossipee Mt. Electronics	408.00
National Fire Protection	391.35
Dynamed	389.00
Liar's Paradise	186.88
Two Way Communications	165.32
Home Safety Equipment	158.66
Gary Chase	143.27
Stratham Tire	138.64
Anderson's Sunoco	92.35
Hunter Auto Parts	87.86
R.H. Filion Lumber	81.69
Peggy Starr	80.00
Grappone Truck Center	76.47
Arnold Ward	70.00
Clark Surgical	67.24
Laconia Fire Equipment	63.65
Smith Fire Equipment	62.50
Robert McKenney	50.00
Marlene Record	50.00
Keith Record	50.00
Linda Ferrini	35.00
Christine Brancheau	30.00
Globe Firefighters	20.00
Fire Engineer	18.95
Fire Chief Magazine	15.75
Jay Starr	15.00
Interstate Emergency	10.00
NE Association of Fire Chiefs	<u>10.00</u>
TOTAL	\$ 14,969.99

HIGHWAY

Payroll	\$ 52,582.50
Village Chevrolet	3,167.75
Murray Tasker	2,600.00
NH Bituminous	1,506.78
Strafford Communications	875.00
Richard Smith	782.34
DiPrizio Garage	351.73

Barrett Equipment	293.40
Buxton Oil	277.84
Fernald Lumber	265.32
Sanel Auto Parts	250.79
R.C. Hazelton	225.25
Huckins Oil	179.80
Pike Industry	56.82
New England Barricade	38.24
Treasurer, State of New Hampshire	30.40
Hunter Auto Parts	10.86
W.S. Nickerson Auto Parts	7.50
Lumbertown	<u>4.77</u>
TOTAL	\$ 63,507.09

HIGHWAY BLOCK GRANT

Granite State Minerals	\$ 10,358.39
Murray Tasker	7,106.84
R.C. Hazelton	4,935.85
W.E. Holmes	3,616.00
Huckins Oil	3,269.02
Treasurer, State of New Hampshire	3,139.25
Barrett Equipment	2,968.23
Buxton Oil	2,735.45
Penn Culvert	1,969.05
Palmer Hurd	1,712.00
Village Chevrolet	1,679.07
New England Barricade	1,141.41
Pike Industries	1,080.12
John Iafolla	873.00
Ai S. Welch	794.07
DiPrizio Garage	762.71
County Tire	736.37
B - B Chain	564.25
Sanel Auto Parts	514.67
Grappone Truck Center	344.77
BAR Excavating	320.00
Art's Auto Parts	316.11
Heavy Equipment Truck Repair	238.00
All Seasons Equipment Rental	200.00
David Fernald	198.00
Strafford Communications	190.96
Donovan Spring	181.98
Lawson Products	178.91
Epping Hardware	165.45
Willis Rollins	161.60
Ronald Quimby	132.00
National Fence	125.00
W.S. Nickerson Auto Parts	121.93
Lumbertown	117.17
Hunter Auto Parts	105.25
John Grappone, Inc.	101.00

Moquin's Start.	90.00
Northeast Lumber	70.50
Brentwood Machine Sales	63.98
Joe's Sharpening	53.00
NH Fence	50.00
Fernald Lumber	45.04
Liar's Paradise Garage	30.00
Doble's Chevrolet	25.53
Richard Smith	17.66
State of New Hampshire	15.00
B - E Truck Parts	11.75
Gary Chase	<u>6.66</u>
TOTAL	\$ 53,533.00

CONSTRUCTION AND RECONSTRUCTION - SPECIAL APPROPRIATION

NH Bituminous	\$ 32,399.10
Murray Tasker	30,830.00
BAR Excavating	21,486.50
Elmer Tasker	8,630.00
Fisher Excavating	382.50
Agway	169.98
Pike Industries	<u>101.62</u>
	\$ 94,000.00

TAR AND SEALCOAT - SPECIAL APPROPRIATION

NH Bituminous	\$ 14,383.71
Pike Industries	9,438.29
John Iafolla	<u>2,178.00</u>
TOTAL	\$ 26,000.00

1987 LIABILITIES

REPAIRS TOWN HALL AND GARAGE

Lumbertown	\$ 102.60
Henry Charles	<u>178.13</u>
TOTAL	\$ 280.73

WATER CONDITIONERS - TOWN HALL & LIBRARY

Goulet Supply	\$ 217.30
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TAR & SEALCOAT

Pike Industry	\$ 1,186.62
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ADDITION TO RECYCLING CENTER

Philip Fernald	\$	780.00
Lumbertown		716.37
Christopher Meyer		440.00
Fernald Lumber		<u>19.97</u>
TOTAL	\$	1,956.34

HIGHWAY CONSTRUCTION-RECONSTRUCTION

Murray Tasker	\$	173.16
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DUMP SITE CLEAN-UP

U.S. Recycling Corp.	\$	1,840.00
Brother's Tire		<u>860.00</u>
TOTAL	\$	2,700.00

GENERAL ASSISTANCE

Rent assistance	\$	4,533.00
Miscellaneous		1,000.00
Medical assistance		352.50
Food assistance		296.40
Fuel and Utility assistance		<u>250.06</u>
TOTAL	\$	6,451.96

MEMORIAL DAY

H.A. Holt and Sons	\$	132.00
Judd Farm Greenhouse		<u>23.86</u>
TOTAL	\$	155.86

LEGAL EXPENSES

Engel and Gearreald	\$	44,493.93
Boundary Line Research		2,756.63
David Sidmore		<u>1,004.27</u>
TOTAL	\$	48,254.83

LIBRARY

Payroll	\$	8,799.96
Blaisdell Memorial Library		<u>6,122.00</u>
TOTAL	\$	14,921.96

HEALTH SERVICES

Rural District Health Council, Inc.	\$	9,283.
Lamprey Health Care		1,500.
Rockingham County Community Action Program		1,398.
Rockingham Child and Family Services		500.
Seacoast Mental Health		500.
Women's Resource Center		500.
Richie McFarland Children's Center		<u>200.</u>
TOTAL	\$	13,733.

ADVERTISING AND REGIONAL ASSOCIATION

Strafford Regional Planning Commission	\$	1,857.00
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HISTORICAL SOCIETY

Nottingham Historical Society	\$	150.00
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RECREATION

Payroll	\$	4,377.25
Motorola Communications		879.00
Waste Management of NH		740.76
Robbi Tuttle		480.00
Walter Debus		300.00
George Jacobs, Jr.		296.00
Paula Shields		176.58
Mary Fanslau		123.06
Manchester Union Leader		87.00
Baker and Taylor		82.03
Buena Vista		82.00
Try Caravan		57.50
Susan Marston		43.88
School Tools and Office Pals		40.92
Foster's Daily Democrat		40.88
Rhoda Capron		38.76
Suzanne Buckley		37.95
Janette Urban		25.00
Candy Brown		25.00
Molly Capron		25.00
State of New Hampshire		16.00
Ed Buckley		<u>10.00</u>
TOTAL	\$	7,984.57

CONSERVATION COMMISSION

Diane Flint	\$	74.00
Margaret Terninko		62.25
Foster's Daily Democrat		15.00
April Bacon		15.00
Paul Krusic		<u>4.80</u>
TOTAL	\$	171.05

CEMETERIES

Nottingham Cemetery Commission \$ 3,000.00

PAYROLL BREAKDOWN

John T. Fernald, Jr., Highway	\$ 25,581.00
Jack Myers, Highway	23,777.00
Angel L. Rodriguez, Jr., Police	18,692.28
Linda R. Hoyt, Administrative Asst.	18,006.06
Alice M. Witham, Recycling	16,506.00
Robin F. Brown, Police	13,437.64
Marjorie Carlson, Town Officers Expenses	10,904.00
Rhoda Capron, Library	8,799.96
Philip J. English, Police	5,192.30
Harold Garland, Recycling	4,773.75
Deborah F. Stevens, Town Officers Exp.	4,299.75
Donn Mann, Police	4,249.06
Heidi L. Carlson, Town Officers Expenses	4,214.50
Richard A. Anderson, Police	3,789.71
David Truax, Police	3,222.70
Charles Lawrence, Recycling	2,872.50
Rita M. Bevins, Planning & Zoning	2,315.25
Michael Lewis, Police	2,281.55
Frank McPhee, Highway	2,000.50
Charlotte A. Taylor, Police	1,996.73
Michael F. Marston, Police	1,914.75
Walter Debus, Police	1,842.24
Elizabeth Olsson, Police	1,791.43
Judith Doughty, Animal Control Officer	1,730.50
Norman Weldy, Jr., Police	1,342.78
Richard E. Andersen, Jr., Recreation	1,102.50
Lawrence J. Rondeau, Highway	1,044.00
Mark Richards, Police	944.13
Sharon L. Olsson, Police	865.82
Albert Witham, Recycling	745.00
Lloyd Brower, Recreation	738.75
Judith Howcroft, Recreation	385.50
Paula J. Shields, Recreation	300.00
Peggy Starr, Recreation	225.00
Gary E. Chase, Highway	180.00
Judith Waleryszak, Recreation	112.50
Jean Debus, Recreation	<u>30.00</u>
TOTAL	\$ 192,201.14

UNEMPLOYMENT COMPENSATION

NH Municipal Unemployment Comp. Trust Fund \$ 984.74

SOCIAL SECURITY - TOWN SHARE	
Indian Head Bank and Trust	\$ 12,726.96
RETIREMENT - TOWN SHARE	
NH Police Retirement	\$ 1,222.20
MEDICARE - TOWN SHARE	
Indian Head Bank and Trust	\$ 527.59
TAX LIEN ASSUMED BY TOWN	
Town of Nottingham	\$ 122,480.54
TEMPORARY LOAN	
Indian Head Bank and Trust	\$ 600,000.00
INTEREST	
Indian Head Bank and Trust	\$ 9,012.50
COUNTY TAX	
Treasurer, Rockingham County	\$ 99,024.00
SCHOOL DISTRICT	
Nottingham School District	\$ 1,937,308.50
WITHOLDING TAX	
Indian Head Bank and Trust	\$ 24,817.80
PAYMENT - LONG TERM NOTE	
Indian Head Bank and Trust	\$ 10,000.00
INTEREST - LONG TERM NOTE	
Indian Head Bank and Trust	\$ 4,109.34
PAYMENT TO CAPITOL RESERVE FUND - HIGHWAY TRUCK	
Indian Head Bank and Trust	\$ 12,500.00
SPECIAL APPROPRIATIONS AND CAPITAL OUTLAY	
PAYROLL SOFTWARE	
Business Management Systems, Inc.	\$ 1,740.00

FIRE ENGINE

Greenwood Fire Apparatus	\$ 118,274.00
Strafford Communications	<u>726.00</u>
TOTAL	\$ 119,000.00

SELECTMEN'S OFFICE EXPANSION

Christopher Meyer	\$ 1,230.00
Philip Fernald	1,080.00
Lumbertown - Raymond	349.06
Short's Wholesale Supply	347.00
Olsson Electric	190.00
Fernald Lumber	66.40
Raymond Building Supply	53.11
Lumbertown - Northwood	<u>47.20</u>
TOTAL	\$ 3,362.77

POLICE RADIO EQUIPMENT

Motorola Communications	\$ 1,075.00
Abitronics	<u>931.00</u>
TOTAL	\$ 2,006.00

GARAGE DOORS - FIRE DEPARTMENT

Rochester Door Company	\$ 5,520.00
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FIRE PROOF VAULT

Philip Fernald	\$ 2,390.00
Christopher Meyer	2,050.00
Lumbertown	1,824.28
Concrete Work	1,001.00
Clark Pump and Well	990.00
Olsson Electric	862.00
Saddleback Masonry	765.55
Fernald Lumber	449.36
Short's Wholesale Supply	289.41
W.S. Goodrich	180.75
Henry Charles	<u>60.00</u>
TOTAL	\$ 10,862.35

REFUNDS AND ABATEMENTS

Benjamin DeButts	\$1,073.68
M.L. Fernald Estate	938.90
Nicholas Dawson	900.11
Bernard Burnim	887.51
Deborah Emerson	802.11
Grace Smith	760.18
Robert Webb	718.64
Patrick Wood	711.71
Sylvanious Bosworth	676.80
Wilbur Roberts	676.80
Donald Perkins	602.62
Marion Colby	588.48
Philip C. Fernald, Jr.	421.22
Louis Butler	419.20
Mildred Cooper	419.20
George Banks	419.20
John Riley	358.12
Mark Rogers	347.44
John Gardner	331.28
Drowne Enterprises	273.42
Roland Guinzberg	273.10
Philip D'Eon	268.26
Emma MacEachern	242.40
Michael Roberts	242.40
Grace Haley	228.36
Edward Gauthier	227.15
Dennis Brady	220.47
Zephirin Cote	216.64
Loranzo Rose	192.30
Sidney Thibodeau	189.07
John Hodgson	181.60
Inland Acres Associates	176.14
Richard Smith	171.29
Roger Butler	160.03
Melvin Cross	147.05
Joseph Lambert	138.98
April Bacon	138.50
Jaye Vilchok	137.36
Alice Sargent	129.28
Else Bigart	125.89
George Myers	117.97
Christine Sleeper	117.11
Richard Joy	113.12
Christopher Stillbach	100.19
Wayne Hall	95.34
David Wilson	93.53
Warren Eames	88.88
Triple B Realty Trust	82.42
Richard Strang	75.95

Elizabeth Foye	75.95
Henry Correa	71.10
Richard Downey	69.56
Neil Eichorn	67.87
Marion Sullivan	62.85
Ronald Langlois	61.93
Robert Smith	61.41
Donald Humphrey	60.60
William Urban	60.11
Leo Manseau, Jr.	56.34
Bernard Correlle	51.71
Fred Belanger	40.00
Charlotte Smith	40.00
George Ellison	39.26
Robert Baillargeon	36.23
George Emmanuel	34.88
Robert Maynard	33.94
John Kitner	33.19
Arthur Jenks	28.00
William Keck	27.44
Melvin Kaplan	23.64
Peter Zanard	21.42
Charles Eckhardt	20.74
Stephen Nestor	20.00
Robert Kells	19.39
Werner Sachs	19.39
Robert Wakelin	17.78
Jurgen Demisch	17.00
James Gardella	16.80
Roy Bishop, Jr.	14.52
Raymond Blow	12.37
Paul Romano	9.24
Stephen Talon	9.18
Philip Thomas, Jr.	8.84
Roland Fletcher	8.42
Daniel Harvey	7.45
Douglas Smith	7.30
Irene York	7.27
William Desilets	6.89
Donald Jensen, Sr.	6.35
Dennis Beaudry	6.00
James Craig	5.83
William Beaucher	5.73
Janet McCoy	5.63
Charles Evans	4.43

\$18,331.38

REPORT OF THE AUDITORS

The Auditors of the Town of Nottingham have examined the books and records for the following Town Officers for the fiscal year ending December 31, 1988:

BOARD OF SELECTMEN

TOWN CLERK

TOWN TREASURER

TAX COLLECTOR

TRUSTEE OF TRUST FUNDS

LIBRARY TRUSTEES

CEMETERY TRUSTEES

We certify that all income due the Town of Nottingham for the fiscal year 1988 has been accounted for and all monies disbursed have been authorized and recorded in the Town's records as indicated by the individual reports of the Town Officers.

Respectfully submitted,

Chester G. Batchelder
Ann L. Clark

Auditors

Report of the Planning Board

The Planning Board spent considerable time during the past year working to assure that future growth occurs in an orderly well planned manner. The Board met with both the Conservation Commission and the Tax Base Committee to discuss the need for both restriction and expansion of future development. Several Planning Board members attended a seminar on the protection of natural resources as orderly development occurs.

Subdivision activity slowed somewhat during the past year, but several applications for subdivision of large tracts of land were processed. Due to the currently slow real estate market the immediate impact of land subdivision has not been as great as that of previous years, but the potential for serious impact is there.

With that potential impact in mind the Planning Board has established a committee to complete a build-out of the town, a map of all the potentially developable land, currently developed land, and land currently protected by conservation easements, public ownership, etc. When this project has been completed we should have a clear picture of our current status. From this picture we will be able to develop a realistic blueprint for future development, a plan to protect what needs to be saved, and to encourage and facilitate development of what needs to be built. The blueprint for the future must balance the needs of individual taxpayers with the needs of the community as a whole.

The first wednesday of each month is normally reserved as a worked session dedicated to planning activities. All Planning Board meetings are open to the public and we encourage anyone who is concerned with the future development of the community to attend.

Respectfully Submitted,

Sandra Jones, Chairman

REPORT OF THE TAX BASE STUDY COMMITTEE

To the Planning Board and the citizens of Nottingham,

The Tax Base Study Committee has met almost every week since the last town meeting. We have met with officials of the NH Dept of Resources and Economic Development, real estate brokers and private citizens. In the late spring we conducted a survey sent to each home inside the Nottingham Legend. As a result of our study and survey, we felt that two items were found to be lacking in Nottingham's Planning ordinances.

1. The percentage of tax revenues from agriculture related businesses has been declining and Nottingham should consider increasing the percentages of tax revenues from other forms of businesses. The New Hampshire Economic Development officials indicated that 80% of all economic growth can come from within the town. But, the planning regulations not only have to permit the growth but present an appearance of wanting and/or encouraging the desired business growth. At present Nottingham's ordinances require prior permission for all forms of business activity within the town including all business conducted from the homes.

The Study Committee presented some recommendations to the Nottingham Planning Board in December to foster and encourage the establishment of new home businesses. The recommendations also had clearly defined limits for the size of the business space that could be used without prior permission.

2. Although the response was small, a large majority of the returned surveys clearly felt that the town should go forward with business, commercial and industrial development along the state and federal highways. The Study Committee drafted suggested changes to the Nottingham planning regulations to establish several types of zoning in Nottingham. These changes were presented in December to the Nottingham Planning Board. We believe that these changes would allow the town to have more apparent flexibility in the locating of new businesses that might be interested in Nottingham as well as keeping our own "Home grown" businesses here in Nottingham when larger quarters are needed.

After several discussions of our recommendations to the Planning Board, the Board voted to table these suggested changes until the 1990 town meeting.

Although the study committee has completed some basic work, the members feel that the committee should be continued in its present form for an additional year to work with the Planning Board and the Board of Selectmen.

Sincerely,
Tax Base Study Committee
Paul Estabrook
Ed Gauthier
Paula Shields
Gail Rondeau
Robert Weston

Jan 11, 1989

REPORT OF THE BUILDING INSPECTOR

The following is a tabulation of permits issued in 1988 and the activity of the past eight years.

	1981	1982	1983	1984	1985	1986	1987	1988
New houses	12	19	20	23	59	50	29	21
Cluster housing	0	0	0	4	2	0	1	1
Speculative housing*	NA	NA	NA	4	8	11	42	33
Manufactured housing*	NA	NA	NA	NA	NA	6	8	11
TOTAL								
NEW HOUSING PERMITS	12	19	20	31	69	67	80	66
Sheds, Garages, and Workshops	10	11	10	14	24	28	25	29
Additions & Porches	19	13	3	7	8	8	4	27
Barns	1	0	3	7	8	8	4	7
Inground Swimming Pools*	NA	NA	NA	NA	NA	3	1	1
Replacement of Existing housing*	NA	NA	NA	NA	NA	8	4	6
TOTAL PERMITS FOR THE YEAR	42	43	59	83	127	140	231	154

There were 18 miscellaneous permits issued for such as renewals, temporary trailers, etc. The one cluster consists of a four-unit apartment complex on Route 4.

*These figures had not been separated out in past years.

Please apply for building permits on Saturdays from 9 AM until noon at the Town Hall only.

Respectfully submitted,

Werner E. Sachs
Building Inspector

REPORT OF THE LIBRARY TRUSTEES

It has been a busy year at the library. The Town's growth in population has brought increased demands. Over 100 new patrons were registered and circulation was 7,250 books. Every week over 300 students from the Nottingham Elementary School utilize the library facilities. Circulation through the school was 12,963 books.

To help meet the increased demand, we have been fortunate to have many volunteers and donations. Trudi Griswold, June Chase, Priscilla Johnson, Pat Vachon, and Kathy Carmichael volunteered their time on a regular basis. During the summer, three students, Candy Brown, Molly Capron, and Mark Freeman helped with the refurbishing of the picture book collection.

The library received many donations in memory of Audrey M. Hodgdon. These were used to purchase new reference books and to begin a video collection. There have been many requests for videos and the library has decided to start a collection that would feature videos not commonly found at local video stores. Copies of the video borrowing policy are available at the library.

Last June, a Friends of the Library group was organized. They have actively supported the library and with their help as well as the donations of Pat Parenteau of Custom Welding and Elinor Fernald, the library now has an outside book return. The Friends also purchased outdoor lighting that was installed by Carl Olsson.

Throughout the year the library offered a variety of programs. This past summer the library had an art exhibit of Ernestine Leavitt's paintings of Nottingham. Patty and Jim Freeman as well as many other residents generously loaned their paintings for the show. A Sunday afternoon opening was held with refreshments served by the Friends.

Over sixty children participated in this year's summer reading program. The program was expanded to include preschoolers as well as school age children and included writing as well as reading. As children read books they received gift vouchers from Demmons Store, Liar's Paradise, Burger King, McDonald's, and Pizza Hut. For reporting on nine or more books, thirty children received certificates of recognition and a book. They were also eligible to attend the end of summer party which was hosted by the Friends.

Other summer activities included the showing of children's films on Wednesday nights. These were very well attended. Also the library had available a pass which provided free admission for four people to the Children's Museum of Portsmouth. Many families took advantage of this service.

The library and the Recreation Commission co-sponsored several events this past year. In August we brought Little Red Wagon, the travelling children's theater from UNH, to Town. They played to a full house of 85 children plus their parents. In November, with the County Extension Service, we co-sponsored a series of babysitting workshops. Twenty 6th and 7th graders attended the four workshops which taught them about job responsibility, first aid and safety, and child development. The sessions were taught by local resource people. In December a visit to the library by Santa Claus was enjoyed by 25 children.

This fall there were two weekly story hour times. One was for three year olds and parents. The parents shared in the planning and the presenting. The other story hour was for children four and older and was done by the librarian. A play group for parents and toddlers was also held weekly. These groups continue to meet until May. Interested people should contact the library.

As well as offering books and programs, the library has a community bulletin board, copy machine, and IRS forms. There is a meeting room available to the public, which has been used this past year for the Cub Scouts, Conservation Commission, the Tax Base Committee and various other groups. If your group is looking for a place to meet, contact the librarian.

The library wishes to thank everyone who helped support us with their time and donations. Without your support we could not have had as successful a year.

Respectfully submitted,

Aldona Hoppe
Ariel Parent
Dianne Wright
Library Trustees

LIBRARY HOURS

WINTER

Monday	8:30 - 3:30, 6:30 - 8:30
Tuesday	8:30 - 3:30
Wednesday	8:30 - 1:30, 2:30 - 8:30
Thursday	8:30 - 3:30
Friday	8:30 - 3:30
Saturday	9:00 - 12 noon

SUMMER

Monday	6:30 - 8:30 pm
Tuesday	9:00 - 5:00
Wednesday	6:30 - 8:30 pm
Thursday	9:00 - 5:00
Friday	CLOSED
Saturday	9:00 - 12 noon

REPORT OF THE CEMETERY COMMISSION

The Cemetery Commission met formally on several occasions in 1988, usually at one of the cemeteries. Lots were surveyed and markers provided at the New North Cemetery and new lots were created and made available at the Southside Cemetery. Over 2200 feet of old iron fencing was cleared of brush and debris, with 700 feet painted to retard further deterioration. Plot plans have been up-dated, loam provided, and estimates obtained for fence repair. A census of Nottingham cemeteries has been initiated, with some 42 located and identified thus far. The cemeteries were maintained at a cost of \$4,363.67, of which \$1,071.70 was spent for perpetual care.

In 1989 the Cemetery Commission intends to begin actual repair of iron fencing, complete surveying and marking of new and old lots, and finish loaming and seeding barren areas. The census of cemeteries will continue in an attempt to find as many as possible of the over 80 original cemeteries in Nottingham.

Initial Funds	\$6,000.00
Balance from 1987	742.79
Interest	121.50
<u>Trust Funds</u>	<u>2,242.00</u>
	\$9,106.29

Expenditures	
Labor	3,671.20
Paint	74.97
Markers	232.50
<u>Loam</u>	<u>385.00</u>
	\$4,363.67

Balance in Checking	
12-31-88	\$4,742.62

Respectfully submitted,

Webster White, Jr., Chairman
Joseph Unwin
Kim Gardner

Cemetery Trustees

REPORT OF THE CHIEF OF POLICE

I would like to take this opportunity to thank everyone for making my family and me feel welcome here in Nottingham. I would also like to thank each of the officers on the Police Department for making my transition here a smooth one.

The previous Chiefs of Police laid the ground work for your Police Department. Chiefs McGann and Rodriguez, each in their own way, enabled me to assume my duties here as Chief of a Police agency headed in a positive direction. Our goal is to continue on that course by providing the community with an organization of professional, courteous and dedicated officers.

I have included in the 1989 Police budget the provision to add a full-time officer. As the amount of Police services increase, the requirement for full-time Police becomes essential. For your Police Department to be effective and successful, we must provide the coverage necessary for the safety of our community.

The statistics that follow this report reflect the Police calls and incidents of 1988.

I have been very pleased with the support shown the Police Department by the people of Nottingham and the officials in the Town government. These factors make the Police Department more effective and responsive to the community needs.

It has been a pleasure working for you during my first few months here. I look forward to many years of service to the community.

Respectfully submitted,

Philip J. English
Chief of Police

STATISTICS OF NOTTINGHAM POLICE DEPARTMENT 1988

MAJOR MOTOR VEHICLE AND CRIMINAL OFFENSES

Motor Vehicle Summonses	128
Motor Vehicle Warnings	544
DWI (1st and 2nd offenses)	9
Accidents (incl. PI and Prop. Damage)	71
Criminal/Motor Vehicle Arrests	83
Criminal Mischief (Vandalism)	33
Burglary	22
Theft	47

Total of all incidents requiring Police intervention for 1988

5385

REPORT OF THE EMERGENCY MANAGEMENT DIRECTOR

It's so easy to get lax and apathetic on matters concerning personal and family preparedness. It's easy to forget some of the common sense essentials of being prepared. Nonetheless, mitigation and preparedness are vital.

In case you've forgotten some of the essential, personal preparedness measures, let's review a few of them. One of the simplest peace-of-mind safety tactics I know is to sleep with a flashlight next to your bed. Any emergency in the early hours could catch us by surprise. Arising from a deep sleep, groggy and disoriented, being able to reach instinctively for a trusty source of light quickly puts us back in touch with reality. Additional light sources with bulbs, batteries or fuel should also be available for any extended dark spells.

A well-stocked family first aid kit is vital, but more important is a knowledge of how to use it to respond to common medical emergencies. Ignorance turns injuries into permanent disabilities and as you know during any disaster, medical professionals are always in short supply. Knowledge of first aid can ease suffering and save many lives.

A portable radio, with extra batteries, will keep the family in touch with vital information and an assurance that agencies are doing everything possible to meet the crisis.

Since disasters often knock out public water supplies, one or more fire extinguishers are essential in every home. Firefighters may be unable to respond to home fires due to blocked roads or heavy demands. Home extinguishers will help stop small fires before they rage out of control.

A source of drinking water is your water heaters that contain from 30 to 60 gallons of usable water. Most other sources can be made potable by boiling or adding chlorine bleach or iodine. Personally, I store up to 40 gallons in plastic one gallon milk jugs which I use regularly to water my house plants.

Another thing you need to consider is a source of heat for cooking and staying warm. A camp stove or outdoor grill or a fireplace with a reliable source of firewood or coal will do the trick. Remember charcoal must be used outdoors which may not be a safe place to be after an atomic attack.

In today's economy, most of us have a one or two week supply of food on hand. Just make sure you have a variety from a dietary and taste-preference point of view.

Every family member should know the location of vital family records which can be gathered quickly during an evacuation. It

also makes sense to keep photocopies of such records in a bank safety deposit box.

You likewise, should decide on a couple of family rendez-vous points in the event you get separated during a disaster. One such point should be fairly close to home, the other at a much greater distance away, perhaps the home of a friend or relative in another state.

These are but a few suggestions which every household should consider. Failing to heed these suggestions now may some day cause a lot of mental anguish over what we "could have done." The loss of a loved one due to the sin of personal preparedness procrastination would be unforgivable.

Let's face it, prepare yourself now, not tomorrow, for if you don't do it right now, you probably never will. Who's more important than you?

Respectfully submitted,

Werner E. Sachs
Emergency Management Director

REPORT OF THE RECYCLE CENTER

Total Operating expenses for the Recycling Center for 1988 were \$ 32,125.99. The Town received a total of \$ 1,968.10 from the sale of recycled glass and metal. This leaves a net operating cost of \$ 30,157.89.

We would like to remind all Townspeople that **ALL TRASH MUST BE SEPARATED** into the following categories:

GLASS	AEROSOL CANS	LIGHT BULBS
CANS	SCRAP METAL	OTHER BURNABLES

Aerosol cans, batteries, and light bulbs **ARE NOT BURNABLE!!** Please take extra care in sorting these items. They are highly explosive and are very dangerous if they go into the incinerator.

There is a new fee schedule for dumping items at the land fill at the Recycle Center:

- \$ 1.00 for auto tires with no rims
- \$ 3.00 for truck tires with no rims
- \$ 5.00 for white goods other than refrigerators/freezers
- \$ 10.00 for refrigerators and freezers

Brush, building materials, mattresses, used furniture, scrap metal, tires, etc. can all be disposed of **IN THE DESIGNATED AREAS**. There are signs posted and an attendant in the land fill to assist you in finding the proper disposal place.

The Recycle Center is open on:

Tuesdays	11:00 AM to 7:00 PM
Saturdays	9:00 AM to 5:00 PM

The Recycle Center is open to residents only, and you must have a dump sticker. Dump stickers can be obtained at the Selectman's Office on Monday - Thursday from 8:00 AM to 3:30 PM, Friday from 8:00 AM to 12 noon or from the Town Clerk on Saturdays from 9:00 AM to 12 noon.

Your complete cooperation is greatly appreciated.

Respectfully submitted,

Philip C. Fernald, Sr.
Richard N. Joy
Charles S. Evans

Selectmen, Town of Nottingham

REPORT OF THE ANIMAL CONTROL OFFICER

This year there has been a dramatic jump in calls concerning dogs menacing or maiming domestic animals (other dogs and cats and farm animals.) Under RSA 466:30, the owner or keeper of a dog is 100% liable for any and all damage done by his or her dog. This can be a great expense to the dog owner if it kills, maims, or causes personal injuries.

I plead with all dog owners to license and restrain your pets if you really care about their welfare, and remember - You are liable under the law.

Though we still think of Nottingham as rural, we can no longer allow our dogs to run loose because our open spaces are vanishing and our beloved pets are manacing livestock and destroying the property of others.

We have a leash law in Nottingham, adopted March 11, 1986 and it will be strictly enforced to ensure the safety of the public.

A special thanks to the caring Townspeople who donated dog and cat food to our strays and to all who adopted some of our strays. Thanks also to those brave souls who helped me to respond to loose horses and cows at large.

To ensure the identity of your pet, even if his tags are on his collar - put your phone number, in magic marker, on the outside of the collar, where readily visible.

If you have any problems or questions or would like to adopt a dog or cat, please call 942-7792 between 9 AM and 12 NOON.

Respectfully submitted,

Judith Doughty
Animal Control Officer

TOTAL CALLS 1988 - 159

Case Animal Abuse	3	Stray Cats	5
Abandoned Animals	4	Lost Cats	5
Loose Cows	2	Lost Dogs	33
Loose Horses	3	Found Dogs	16
Noisy Dogs	3	Dog Bites	4
Dogs Hit	2		
Stray Dogs	30	(20 Adopted out)	
Nuisance Dogs at Large		17	
Letters to Abate Nuisance		15	
Dogs Menacing or Maiming Livestock		7	

REPORT OF THE RECREATION COMMISSION

It is my pleasure to report that the Recreation Commission had ten meetings during 1988. We have accomplished some visible and some not so visible results. There is a written description of the structure of the Commission, a job description of Beach security, and Beach rules; there is also a criteria for testing for swim lessons, in written form. We have submitted a report to the Planning Board for Year 2000. In our budget request for the 1989 year we are proposing hiring a program director to remove some of the work load from the volunteers.

Swim lessons were organized by Mr. Don Jensen, a volunteer. Forty pre-school children took bubble blowing lessons, three days a week for four weeks, instructed by Mr. Rich Andersen, Beach Attendant. Ten children attended beginners swim lessons, two nights a week for six weeks, instructed by Mr. Don Jensen and Mr. Ed Buckley, both volunteers.

Mrs. Joyce Booker, a volunteer, organized the Beach parking lot improvement project; this included brush removal and raking by volunteers.

The Commission successfully co-sponsored, with the Library, two programs this year:

The Little Red Wagon, which 85 children attended.

The other program was a 4-H babysitting training course, which 20 teenagers attended for four, four-hour sessions.

Arts and Crafts 1988 was held in August at the school field. The Arts and Crafts program for grades one through six was attended by 30 children; this program was organized and run by Mrs. Paula Shields. I also want to thank Mrs. Sandy Vilchock for volunteering at the Arts and Crafts program. The pre-school program was organized and run by Mrs. Rhoda Capron, who in lieu of payment, accepted a donation of craft supplies and preschool books for the Blaisdell Memorial Library.

The Childfest party, held in October, was organized by Mrs. Mary Fanslau. Seventy-five children enjoyed the costume parade and assorted games held at the multi-purpose room in the afternoon; each child took home grab bags and balloons. The evening movie went very well, each child received a candy bar for refreshment, during the costume judging, and the winners took home pumpkins, which were donated; about 50 children attended the movie.

In a new program this year, Santa visited with 25 children at the Library this December. He was made welcome

and we hope he will come back next year.

The purchase of the portable radio was made. The rocks at the beach were also removed. It was necessary to replace the gate at the entrance to the Town Beach. It was nearly impossible for one person to close the old one.

I wish to personally thank all the people in our town who have generously given of their time and energy to the Recreation Commission. Without these few individuals, there would be no effort made to give the people of our town a little something extra for our tax dollars. After two years of service, my term as Chairman of the Recreation Commission has come to an end, and as one of my last acts, as Chairman, I respectfully submit this report.

Susan Marston
Chairperson

Report of Activities
&
Expenditures

Prepared by: Nottingham Conservation Commission
January 1989

Paul J. Krusic Jr.
Chairman

During 1988 The Nottingham Conservation Commission (NCC.) has been working to protect and preserve the natural and cultural resources of the town. Over the course of the past year our members have focused on the review of all Dredge and Fill applications, holding and attending public meetings to discuss conservation concerns, and organizing community resident groups with conservation interests. In addition the NCC. has also expressed concern and opinions to our town planners on matters involving natural resource planning in Nottingham.

In may of 1988 the NCC. assisted the Rockingham County regional planners with the coordination and staffing of Nottinghams' second Hazardous Waste Pick-Up. This proper collection of Hazardous waste material was the most successful ever in the county and the NCC. wishes to express its' gratitude to all those who participated

Much of the Conservation Commissions efforts this year were also devoted to the aquisition of conservation easements on lands in Nottingham through the Land Conservation Investment Program (LCIP.). This completely volunteer program was established by the state of New Hampshire to last only five years legislating provisions by which the state and towns may preserve from permanent development privately owned lands of regional, cultural, recreational and natural significance. The emphasis of this program is to protect such lands for future generations in an attempt to retain the rural character we have come to enjoy and associate with our town.

In December of 1988 the NCC. drafted a proposal for consideration by the LCIP. that involved a 120 acre parcel on Case Road owened by John and Margaret Terninko of Nottingham. The project was not accepted for funding by the LCIP.. The Conservation Commission is now in the process of incorporating the LCIP. recommendations for resubmission of the Case Road proposal and also formulating new projects before the upcoming deadline for project submissions on May first of this year. The Conservation Commission has and will continue to hold public educational meetings explaining the advantages and realities of donating conservation easements to the town through the Land Conservation Investment Program. Of the \$20,000 given to the NCC. for use as matching funds in the LCIP. program, the sum remains in a money-market investment account and with interest has grown to the sum of \$20,402.67.

Nottingham Conservation Commission Members are:

Chairmen

Paul J. Krusic Jr.
PO. 254 Nottingham,
New Hampshire. 03290 463-7275

Kathleen Gallant
Priest Road PO. 21
W. Nottingham, NH. 942-8412

April Bacon
Route 156, RFD 1
Box 2100 Raymond,
New Hampshire. 03077 895-4945

Margaret Terninko
RFD 1 Case Road
Durham, NH. 03824 659-5186

Diane L. Flint
PO. 183 W. Nottingham
New Hampshire. 942-5202

Judy Doughty
Route 152
Nottingham, NH. 942-7792

Margaret Auger (Alternate)
PO. 436 Northwood,
New Hampshire. 03261 942-5427

REPORT OF THE HISTORICAL SOCIETY

Regular meetings were held the second Thursday of January, April, and October.

In June the Annual Strawberry Festival was held with approximately 200 people served.

In May a wreath was placed at the War Memorial at the Blaisdell Memorial Library.

In July a cookout was held at the Square Schoolhouse followed by a brief meeting for the members.

In August a pancake breakfast was held which was well organized and very successful.

On December 16 a Community Carol Sing was sponsored by the Society at the lighted tree on Nottingham Square.

The programs were:

January: Mr. and Mrs. Frank Heald of Durham spoke on the history of Durham and surrounds.

June: The first annual Scholarship Memorial to Edward O. Foss was presented at the Nottingham School Graduation to the outstanding student of History, Ellen Lalicata.

October: A movie on the American Revolution was shown.

Respectfully submitted,

Edward N. Francq
President

1988 Officers:

Edward Francq, President
Joan Hamilton, Vice President
Linda Kasiewicz, Secretary
Phillippa Francq, Treasurer
Serena Comacho, Director
Ruth Bellitti, Director

REPORT OF THE RURAL DISTRICT
HEALTH COUNCIL, INC.

The Rural District Health Council, Inc. is entering its 20th year of providing health care to its member towns. It remains a certified home health agency providing skilled nursing, physical, occupational, and speech therapy, medical social worker, home health aides and homemakers, a comprehensive Hospice program and a 24 hour answering service with a nurse available 24 hours a day, seven days a week with home visits made as indicated.

Programs being provided by Rural District Health Council, Inc. are the Elderly Maintenance Health Program which includes health counseling, blood pressure monitoring, diet teaching and blood testing for diabetes. We also provide influenza shots.

It has been a difficult year for Rural District Health Council, Inc. Staffing is at a critical point and this has caused extra work and burden on the current dedicated staff, as they continue to provide excellent care to all patients in the nine towns. Keep in mind - "there's no place like home, especially when you are ill."

Anyone interested in additional information or needing services may contact the Rural District Health Council, Inc. office at:

4 Winter Street
Farmington, NH

or call 755-2202.

Respectfully submitted,

Ardala Houle, R.N.
Executive Director

REPORT OF LAMPREY HEALTH CARE

Lamprey Health Care marks eighteen years of service in 1989!

Two medical offices, one in Newmarket and one in Raymond, provide primary medical care, preventive health services, community outreach, social services and short term counseling with referral to mental health agencies.

Services also provided by Lamprey Health Care include the Senior Citizen Transportation Program and the Rockingham County Info-Center, information and referral service.

The medical team at Lamprey Health Care consists of six physicians: Sarah C. Oxnard, MD is a Pediatrician and is the Medical Director of Lamprey Health Care. Edward G. Benoit, MD is a Family Physician and is Associate Medical Director at our Raymond facility. Karen O. Brainard, MD is a Family Physician practicing in Raymond. Paul E. Friedrichs, MD and Micki A. Kantrowitz, MD are both Family Physicians at the Newmarket Center. Cynthia A. Rasmussen, MD is an Obstetrician/Gynecologist who directs the Prenatal Program operated by Lamprey Health Care and provides gynecological services. Also on staff at Lamprey Health Care are Michael C. Lewis, Certified Physician's Assistant, Barbara Janeway, Nurse Practitioner and John Mark Elowen, Nurse Practitioner. Registered and Licensed Practical Nurses and a Medical Assistant round out the medical team.

The addition of physicians in recent years has allowed Lamprey Health Care to respond to the growing demand for services in this area.

Lamprey Health Care continues to operate the Senior Citizen Transportation Program. The transportation service enables senior citizens to remain independent, self-sufficient and active by providing a means to needed services such as food shopping, pharmacy, meals, medical appointments and recreational trips. Three of the busses are equipped with hydraulic lifts to provide services to individuals in wheelchairs.

Lamprey Health Care also operates the Rockingham County Info-Center which provides information and referral services to the residents of the area. Information and referral is available to callers through a toll-free number on a wide range of subjects. The toll-free number is 1-800-582-7214.

Lamprey Health Care wishes to express its appreciation to your community for its support.

Respectfully submitted,

Ann H. Peters, Executive Director

REPORT OF THE ROCKINGHAM COUNTY COMMUNITY ACTION PROGRAM, INC.

Rockingham County Community Action Program, Inc. (RCCAP) is a private, non-profit corporation, officially designated as the anti-poverty agency to serve the low-income population of Rockingham County. Our mission is to serve the multitude of needs of the county's low-income residents by assisting them in coping with the hardships of poverty, giving them the tools to lift themselves out of poverty and seeking to eradicate the root causes of poverty. RCCAP has been effectively serving these needs for more than twenty-three years.

As a county-wide organization linked to state and national service networks, we at Community Action seek to mobilize all available resources, both private and public, to bring to bear on the problems of poverty. As an agent of change, we encourage low-income individuals to attain the skills, knowledge and motivation to become self-sufficient. As advocates for the poor, we strive to create a general community awareness of and responsiveness to the needs of the disadvantaged.

The Greater Raymond Community Action Center is the outreach center serving residents of Nottingham and 14 other communities, and as such acts as Nottingham's central resource for information regarding all available human services. In addition, RCCAP offers 18 other service sites for the application and provision of various Community Action services.

Of the major direct service programs offered by Community Action, the following were provided to eligible residents of Nottingham:

41 households received Fuel Assistance, a program which provides a financial grant of up to \$500.00 to assist with energy-related expenses.

1 household received the Supplemental Energy Program, which provides for the repair or replacement of furnaces and heating units and home repairs for low-income homeowners.

4 children were provided meals from private family day care homes which participate in the Rockingham Family Day Care Program.

1 child was enrolled in Head Start, a comprehensive, early childhood development program for low-income and handicapped children and their families.

14 women, infants and children received help through the WIC Program, which offers supplemental nutritious food and nutrition counseling to pregnant women, nursing mothers and children up to the age of 5 who are nutritionally at risk.

71 food packets were provided through the Surplus Food Program, which distributes USDA surplus cheese, butter, flour, dry milk, cornmeal and rice through mass distributions.

3 households received emergency food packets through the Emergency Food Pantry, a program which provides a temporary supply of non-perishable food to families in crisis.

In addition to these major programs, much of our staff time is devoted to working with people who come to use seeking help. During the past year, we received 88 calls or visits from Nottingham residents, many of which were crisis calls involving fuel or utility problems, the lack of food or clothing or general financial needs. By working closely together with local and state welfare administrators, fuel and utility companies, other human service agencies and interested clergy and civic groups, we are able to link those in need with the services available to them.

Since the services we offer greatly relieve the towns we serve from the full burden of providing for the needs of their low-income residents, we ask every community we serve to make a financial contribution to our agency based upon the level of service we have provided to its residents. The amount we request equals 3.5% of the total dollar value of services provided during the previous fiscal year, which means that we request \$3.50 for every \$100.00 we provide in direct services.

From July 1, 1987 through June 30, 1988, Community Action provided \$36,781.00 in services to Nottingham residents. We are therefore requesting the town of Nottingham to contribute 3.5% of this amount, or \$1,287.00. The town of Nottingham has contributed to our agency for many years, and we extend our appreciation to you for your continued support.

Amy Mueller-Campbell
Director
Greater Raymond Community Action Center

REPORT OF
TRUST AND CAPITAL RESERVE FUNDS

This is to certify that the information contained in this report was taken from official records and is correct to the best of our knowledge and belief.

Thomas E. Fernald
Kim Gardner

Trustees of Trust Funds

**REPORT OF
TRUST FUNDS**

REPORT OF THE TRUST FUNDS OF THE TOWN OF NOTTINGHAM, N.H.
ON DECEMBER 31, 1988

DATE	FUND	PURPOSE	HOW INVESTED
1898	Van Dame Fund	School Fund	Common Treas. Bill
1898	Kelsey & Glass	Pvt Cemetery	Common Treas. Bill
1903	Frank P. Bartlett	S.S. Cemetery	Common Treas. Bill
1905	Kelsey & Marston	Pvt Cemetery	Common Treas. Bill
1917	Stevens & Batchelder	Pvt Cemetery	Common Treas. Bill
1917	Alice E. Tricky	S.S. Cemetery	Common Treas. Bill
1918	Charles Sturtevant	S.S. Cemetery	Common Treas. Bill
1918	John H. Cilley	Pvt Cemetery	Common Treas. Bill
1919	Mary B. Cilley	S.S. Cemetery	Common Treas. Bill
1919	Amanda Stevens	Pvt Cemetery	Common Treas. Bill
1921	Noah McDaniel	N.S. Cemetery	Common Treas. Bill
1921	Fanny L. Tuttle	N.S. Cemetery	Common Treas. Bill
1921	Sarah J. Tuttle	N.S. Cemetery	Common Treas. Bill
1921	Bradbury Harvey	S.S. Cemetery	Common Treas. Bill
1925	W. F. Watson	S.S. Cemetery	Common Treas. Bill
1925	L. D. Watson	S.S. Cemetery	Common Treas. Bill
1928	Jeremiah Chesley	N.S. Cemetery	Common Treas. Bill
1928	Lucy Butler	S.S. Cemetery	Common Treas. Bill
1930	Joel S. Hall	N.S. Cemetery	Common Treas. Bill
1931	George French	S.S. Cemetery	Common Treas. Bill
1931	Deborah Chesley	N.S. Cemetery	Common Treas. Bill
1931	Harvey & Stevens	S.S. Cemetery	Common Treas. Bill
1938	Maria E. Kelsey	Pvt Cemetery	Common Treas. Bill
1938	Almie J. Kelsey	Pvt Cemetery	Common Treas. Bill
1941	Charles Davis	S.S. Cemetery	Common Treas. Bill
1948	Roy L. Ranger	S.S. Cemetery	Common Treas. Bill
1948	Smith Fund	Pvt Cemetery	Common Treas. Bill
1948	Charles H. Pinkham	S.S. Cemetery	Common Treas. Bill
1955	Alice M. Chesley	N.S. Cemetery	Common Treas. Bill
1955	Daniel H. Blaisdell	S.S. Cemetery	Common Treas. Bill
1956	Dr. Arthur Fernald	Church Fund	Common Treas. Bill
1956	Andrew Stevens	S.S. Cemetery	Common Treas. Bill
1956	Perley Knowlton	N.S. Cemetery	Common Treas. Bill
1956	Walter Chesley	N.S. Cemetery	Common Treas. Bill
1960	Gladys Ramsdell	S.S. Cemetery	Common Treas. Bill
1960	William Mitchell	Pvt Cemetery	Common Treas. Bill
1961	Daniel A. Harvey & Hugh Kelsey	Pvt Cemetery	Common Treas. Bill
1963	Drowns Dam Beach Fund	Beach Fund	Common Treas. Bill
1963	William F. Jones	S.S. Cemetery	Common Treas. Bill
1963	Dudley Leavitt	S.S. Cemetery	Common Treas. Bill
1963	Kenny Grinnell	S.S. Cemetery	Common Treas. Bill
1963	Harvey Trust Fund	S.S. Cemetery	Common Treas. Bill
1964	Frank B. Nay	Pvt Cemetery	Common Treas. Bill
1965	Arthur Gerrish	S.S. Cemetery	Common Treas. Bill
1967	Bertha Noble	S.S. Cemetery	Common Treas. Bill
1967	Robert W. Pierce Jr.	S.S. Cemetery	Common Treas. Bill

PRINCIPAL		INCOME				
Balance Begin. Yr.	New Funds Created	Balance End Yr.	Balance Begin Yr.	Year's Income	Expended During Yr.	Total Princ. & Inc.
100.00		100.00	183.35	16.81		300.16
200.00		200.00	647.88	50.00	10.00	887.88
50.00		50.00	10.18	3.42	5.00	58.60
150.00		150.00	283.32	25.11	20.00	438.43
400.00		400.00	484.31	51.27	40.00	895.58
50.00		50.00	10.12	3.42	5.00	58.54
300.00		300.00	364.80	38.55	30.00	673.35
200.00		200.00	588.41	46.77		835.17
200.00		200.00	123.60	18.60	20.00	322.20
50.00		50.00	69.30	7.08		126.38
100.00		100.00	353.40	26.30	20.00	459.71
100.00		100.00	447.97	31.91	20.00	559.89
50.00		50.00	53.61	5.85	10.00	99.46
75.00		75.00	8.44	4.77	6.00	82.22
100.00		100.00	82.39	10.23	20.00	172.62
50.00		50.00	10.15	3.27	10.00	53.42
100.00		100.00	375.13	27.59	20.00	482.72
200.00		200.00	187.01	22.36	20.00	389.37
75.00		75.00	149.33	12.71	20.00	217.04
50.00		50.00	9.95	3.32	8.00	55.26
100.00		100.00	349.80	26.09	20.00	455.89
100.00		100.00	5.74	6.12	5.00	106.87
100.00		100.00	257.79	20.68	18.00	360.27
100.00		100.00	172.48	15.66	17.00	271.14
200.00		200.00	64.44	15.09	20.00	259.53
100.00		100.00	12.18	6.42	8.00	110.59
200.00		200.00	750.16	56.07	10.00	996.22
200.00		200.00	64.77	15.11	20.00	259.89
200.00		200.00	202.19	23.26	20.00	405.46
400.00		400.00	173.32	32.97	35.00	571.29
4,667.42		4,667.42	252.06	284.34	252.06	4,951.77
200.00		200.00	19.92	12.60	15.00	217.52
150.00		150.00	243.63	22.76	20.00	396.38
100.00		100.00	135.08	13.59	12.00	236.66
200.00		200.00	25.61	12.94	15.00	223.54
100.00		100.00	208.90	18.32		327.22
800.00		800.00	570.87	80.43	30.00	1,421.30
116.59		116.59	340.12	27.09		483.80
100.00		100.00	5.65	6.27		111.91
200.00		200.00	47.18	14.22	15.00	246.40
200.00		200.00	30.76	13.24	15.00	229.00
250.00		250.00	50.79	17.25	20.00	298.04
1,000.00		1,000.00	1,471.88	145.15	50.00	2,567.02
200.00		200.00	136.02	19.19	25.00	330.21
100.00		100.00	6.42	6.16	5.00	107.58
300.00		300.00	72.70	21.51	20.00	374.21

1967	Morrison Fund	S.S. Cemetery	Common Treas. Bill
1967	Robert R. Buck	S.S. Cemetery	Common Treas. Bill
1968	Sidney Wayland	S.S. Cemetery	Common Treas. Bill
1968	Thomas Nelson	S.S. Cemetery	Common Treas. Bill
1968	Thurston & Woodman	S.S. Cemetery	Common Treas. Bill
1969	Lester F. Jennes	N.S. Cemetery	Common Treas. Bill
1969	Maria & William Holmes	N.S. Cemetery	Common Treas. Bill
1970	Robert W. Pierce Jr.	S.S. Cemetery	Common Treas. Bill
1971	George & Louise Demmons	N.S. Cemetery	Common Treas. Bill
1972	Leone & Carson Lot	N.S. Cemetery	Common Treas. Bill
1973	Marion Sanborn	S.S. Cemetery	Common Treas. Bill
1973	Edith Hayes	N.S. Cemetery	Common Treas. Bill
1974	Virgil F. Jones & Robert Grounds	S.S. Cemetery	Common Treas. Bill
1974	James M. McNamara	S.S. Cemetery	Common Treas. Bill
1975	Frank & Mildred Fernald	S.S. Cemetery	Common Treas. Bill
1975	Roland & Louise Howard	S.S. Cemetery	Common Treas. Bill
1976	Andrew & Nora Brown	N.S. Cemetery	Common Treas. Bill
1976	Máurice & Barbara Tuttle	N.S. Cemetery	Common Treas. Bill
1976	Fernald & Cilley Fund	Pvt Cemetery	Common Treas. Bill
1977	Frank & Isabella Spofford	S.S. Cemetery	Common Treas. Bill
1977	John & Dilys Spurr	S.S. Cemetery	Common Treas. Bill
1977	Ash & Carter Fund	S.S. Cemetery	Common Treas. Bill
1980	Jesse Tuttle	N.S. Cemetery	Common Treas. Bill
1980	Elwin Cilley	S.S. Cemetery	Common Treas. Bill
1981	Ayer Fund	S.S. Cemetery	Common Treas. Bill
1981	Adolph & Alma Herrman	S.S. Cemetery	Common Treas. Bill
1981	Bernard & Ethel Palmer	S.S. Cemetery	Common Treas. Bill
1981	June Rose Norton	S.S. Cemetery	Common Treas. Bill
1982	Warren & Marion Ingalls	S.S. Cemetery	Common Treas. Bill
1982	Webster W. White	S.S. Cemetery	Common Treas. Bill
1982	Robert McGowen	S.S. Cemetery	Common Treas. Bill
1983	Lillian D. Foss	N.S. Cemetery	Common Treas. Bill
1983	Barbara Pratt	N.S. Cemetery	Common Treas. Bill
1983	Philip E. Pratt	N.S. Cemetery	Common Treas. Bill
1983	William & Jean McKenna	N.S. Cemetery	Common Treas. Bill
1984	Mike & Mary Smith	N.S. Cemetery	Common Treas. Bill
1984	John W. Clark	N.S. Cemetery	Common Treas. Bill
1984	Lisa Batchelder Memorial Fund	Library Fund	Common Treas. Bill
1985	Stella Cilley	Pvt Cemetery	Common Treas. Bill
1985	Ila Harvey	S.S. Cemetery	Common Treas. Bill
1986	John Perkins	S.S. Cemetery	Common Treas. Bill
1986	Simpson & Glidden Fund	Pvt Cemetery	Common Treas. Bill
1987	Kathleen B. Carter	S.S. Cemetery	Common Treas. Bill
1987	Gage Fund	S.S. Cemetery	Common Treas. Bill
1987	Rev. William McInnes	S.S. Cemetery	Common Treas. Bill

100.00	100.00	10.70	6.33	8.00	109.03
200.00	200.00	18.48	12.66	10.00	221.14
200.00	200.00	18.48	12.66	10.00	221.14
200.00	200.00	18.48	12.66	10.00	221.14
200.00	200.00	55.26	14.55	20.00	249.81
400.00	400.00	452.64	49.39	40.00	862.03
150.00	150.00	227.60	21.81	20.00	379.40
200.00	200.00	326.76	31.25		558.00
200.00	200.00	270.07	27.29	20.00	477.36
250.00	250.00	366.24	35.96	20.00	632.20
300.00	300.00	76.96	21.77	20.00	378.72
150.00	150.00	158.76	17.87	15.00	311.63
200.00	200.00	128.21	19.02	15.00	332.23
225.00	225.00	156.57	22.19	15.00	388.76
150.00	150.00	13.33	9.51	6.00	166.84
100.00	100.00	6.37	6.16	5.00	107.53
100.00	100.00	66.24	9.56	10.00	165.81
200.00	200.00	182.86	22.12	20.00	384.98
300.00	300.00	199.36	29.03	20.00	508.38
300.00	300.00	190.06	28.62	15.00	503.68
275.00	275.00	80.22	20.48	20.00	355.70
200.00	200.00	27.07	12.88	20.00	219.94
400.00	400.00	247.20	37.80	20.00	665.00
515.00	515.00	108.59	36.10	30.00	629.69
100.00	100.00	9.17	6.33	5.00	110.50
200.00	200.00	28.86	13.22	12.00	230.08
200.00	200.00	28.86	12.22	12.00	230.08
150.00	150.00	22.00	9.91	10.00	171.91
300.00	300.00	52.06	20.44	15.00	357.50
300.00	300.00	23.07	18.72	15.00	326.78
200.00	200.00	20.81	12.80	10.00	223.61
500.00	500.00	86.67	34.21	20.00	600.87
50.00	50.00	9.91	3.51	1.50	61.92
50.00	50.00	9.91	3.51	1.50	61.92
100.00	100.00	19.29	6.78	10.00	116.07
300.00	300.00	20.03	18.69	10.00	328.72
300.00	300.00	20.03	18.69	10.00	328.72
756.00	756.00	179.88	55.52		991.40
1,000.00	1,000.00	90.65	63.81	30.00	1,124.45
300.00	300.00	23.95	18.77	15.00	327.73
300.00	300.00	16.18	18.31	15.00	319.49
1,000.00	1,000.00	65.91	62.34	30.00	1,098.25
100.00	100.00	2.63	6.09	8.71	108.71
300.00	300.00	7.88	18.06	7.00	318.93
100.00	100.00	2.63	6.09		108.71

1984	Highway Truck Capital Reserve Fund	Truck Fund	Certificate Indian Head Bank
1988	Mitchell Road Improvement Trust Fund	Road Fund	Certificate Southeast Bank
1988	Cooper Hill Road Improvement Fund	Road Fund	Certificate Southeast Bank
1988	Deerfield Road Improvement Fund	Road Fund	Certificate Southeast Bank
1988	Case Road Improvement Fund	Road Fund	Certificate Southeast Bank

24,999.00	12,500.00	37,499.99	5,707.35	2,994.36	42,201.71
	3,009.02	3,009.02		40.34	3,049.36
	2,000.00	2,000.00		32.03	2,032.03
	900.00	9,000.00		17.89	9,017.89
	11,000.00	11,000.00			11,000.00

50,105.01 37,509.02 87,614.03 19,967.12 5,373.15 1,569.06

111,385.24

OFFICERS OF THE NOTTINGHAM SCHOOL DISTRICT

1988-89

SCHOOL BOARD

Mr. Robert Lemelin.....Term Expires 1989
Mrs. Judith Anglin.....Term Expires 1990
Mrs. Gail Rondeau.....Term Expires 1991

SUPERINTENDENT OF SCHOOLS

Barry L. Clough, B.Ed., M.A., M.Ed.

ASSISTANT SUPERINTENDENTS

Mary D. Lyster, B.A., M.Ed., C.A.G.S.
Robert W. Retchless, B.S., M.Ed.
Paul E. Campelia, B.S., M.Ed.

TREASURER

Paula Fernald

CLERK

Rita Bevins

MODERATOR

Earle B. Rourke

AUDITOR

Mason & Rich Professional Assoc.

NOTTINGHAM SCHOOL DISTRICT

ANNUAL MEETING

March 5, 1988

The Nottingham School District Annual Meeting was called to order at 10:05 a.m. by Moderator, Earle B. Rourke. Present for the meeting were School Board Chairperson, Gail Rondeau; Board Members, Judy Anglin and Robert Lemelin; Principal, Linda Parkin; Superintendent, Barry Clough; School District Attorney, Bradley Kidder; Acting Moderator, Tom Sweeney; School District Clerk, Rita Bevins; Ballot Clerks, Judi Thibault and Letha Travis; Supervisors of the Checklist, Sue Benoit and Louise Howard and approximately 204 townspeople.

The Moderator requested that a Motion be made to accept the Rules of Procedure as printed on page 156 of the Town Report.

Motion was made by Kim Gardner and seconded by Jack Gardner to accept the Rules as printed.

Voted in the AFFIRMATIVE by voice vote.

The Moderator informed the public that because Article 1 is a bond issue (over \$100,000) the voting has to be kept opened for an hour. (The polls opened at 11:30 a.m. and the polls closed at 12:38 p.m.)

ARTICLE 1. To see if the School District will authorize the School to acquire by purchase land known as the Fernald property comprised of seventy-seven (77) acres more or less, located within the boundary of Route 152, Priest Road and the power lines in Nottingham; and further to raise and appropriate the sum of three hundred eighty four thousand (\$384,000) dollars for the acquisition of said real estate, all necessary site preparations, soil analysis, legal research and other expenses required to verify the site for school construction; to determine whether such appropriation shall be raised by the issuance and sale of bonds and/or notes upon the credit of the Nottingham School District in accordance with the provisions of RSA ch. 33, as amended; to authorize the Nottingham School Board to invest said project; to authorize the Nottingham School Board to determine the time and place of payments of principal and interest, to determine the rate of interest and the provisions for the sale of notes and/or bonds, and to determine all other matters in connection therewith; or, to take any other action relative thereto. (2/3rds vote required)

Motion was made by Robert Lemelin and seconded by Gail Rondeau to accept Article 1 as read.

Motion was made by Robert Lemelin and seconded by Gail Rondeau to amend Article 1 by raising the figure of 77 acres to 78.5 acres and raise the dollar amount from \$384,00 to \$400,000.

Voted in the AFFIRMATIVE by voice vote.

Article 1 as amended, voted in the AFFIRMATIVE by paper ballot.
Yes 165 - No 30

ARTICLE 2. To hear the reports of agents, auditors, committees or officers chosen and pass any vote relating thereto as printed in Town Report.

Motion was made by Robert Lemelin and seconded by Gail Rondeau to accept the reports as printed in the Town Report.

Voted in the AFFIRMATIVE by voice vote.

ARTICLE 3. To see if the School District will vote to raise and appropriate the sum of three thousand (\$3,000) dollars for the purchase of a free standing storage shed.

Motion was made by Robert Lemelin and seconded by Gail Rondeau to accept Article 3 as read.

Voted in the AFFIRMATIVE by voice vote.

ARTICLE 4. To see if the School District will vote to raise and appropriate the sum of thirteen thousand two hundred fifty-four (\$13,254) dollars for the removal and replacement of the oil tank located to the left of the original school as per State law, RSA 146-C.

Motion was made by Robert Lemelin and seconded by Gail Rondeau to accept Article 4 as read.

Voted in the AFFIRMATIVE by voice vote.

ARTICLE 5. To see if the School District will vote to raise and appropriate the sum of five thousand six hundred (\$5,600) dollars for the purchase of four (4) Apple computers.

Motion was made by Robert Lemelin and seconded by Gail Rondeau to accept Article 5 as read.

Voted in the AFFIRMATIVE by voice vote.

ARTICLE 6. To see if the School District will vote to raise and appropriate the sum of fourteen thousand three hundred seventy (\$14,370) dollars to install a closet sprinkler and fire doors and replace interior finish as required by the report of the State Fire Marshall's Office dated 9 December 1987.

Motion was made by Gail Rondeau and seconded by Judith Anglin to accept Article 6 as read.

Voted in the AFFIRMATIVE by voice vote.

ARTICLE 7. To see if the School District will vote to raise and appropriate the sum of thirty eight thousand three hundred ninety-seven (\$38,397) dollars as a deficit appropriation in addition to the 1987-88 appropriation for unanticipated special education tuition and transportation expenses.

Motion was made by Gail Rondeau and seconded by Judith Anglin to accept Article 7 as read.

Voted in the AFFIRMATIVE by voice vote.

ARTICLE 8. To see if the School District wishes to establish a committee composed of a minimum of seven (7) members to be appointed by the Board to study the space needs of the district and to raise and appropriate the sum of ten thousand (\$10,000) dollars for architectural, engineering, legal and related expenses. Said committee to submit a written report and recommendation to the 1989 School District meeting.

Motion was made by Gail Rondeau and seconded by Judith Anglin to accept Article 8 as read.

Voted in the AFFIRMATIVE by voice vote.

ARTICLE 9. To see if the Nottingham School District will vote to raise and appropriate the sum of fifty-two thousand (\$52,000) dollars for the establishment of a kindergarten program. (By petition)

Motion was made by Charles Hughes and seconded by Mary Fanslau to accept Article 9 as read.

Motion was made by Sandra Jones and seconded by Melinda Cadwell to amend Article 9 by increasing the sum of \$52,000 to \$60,000.

Admendment voted in the AFFIRMATIVE by voice vote.

Motion was made by Wayne Nelson and seconded by Mary Fanslau to amend Article 9 by adding the following words: "The kindergarten is to be established only if the appropriate state permits can be obtained for the utilization of the existing septic system by the kindergarten population."

Amendment voted in the AFFIRMATIVE by voice vote.

Amended Article 9 voted in the AFFIRMATIVE by paper ballot.
Yes 97 - No 79

ARTICLE 10. To see what sum of money the School District will raise and appropriate for the support of schools, for the salaries of School District officials and agents, for capital construction, and for the payment of statutory obligations of the School District.

Motion was made by Gail Rondeau and seconded by Judith Anglin to accept Article 10 as read with a dollar figure of \$2,612,146.

Motion was made by Gail Rondeau and seconded by Judith Anglin to amend Article 10 to read that the School District will raise and appropriate the sum of \$2,143,525 in addition to money appropriated in Articles 1, 3, 4, 5, 6, 7, 8 and 9 as read.

Amendment voted in the AFFIRMATIVE by voice vote.

Motion was made by John Terninko and seconded by Harold Hapgood to increase the Principal's salary from \$37,000 to \$38,500

Voted in the AFFIRMATIVE by voice vote

Motion was made by Frank Gonsalves and seconded by John Terninko to increase the teachers' salary from 20% to 40%

This motion was rescinded by Frank Gonsavles and John Terninko.

Motion was made by Gary Todd and seconded by Kim Gardner to increase the present teachers' salary by 5% (\$24,000.)

Amendment voted in the AFFIRMATIVE by card vote. Yes 98 - No 0

Amended Article 10 to see if the School District will raise and appropriate the sum of \$2,169,025 for the support of schools, for the salaries of School District officials and agents, for capital construction and for the payment of statutory obligations of the School District.

Voted in the AFFIRMATIVE by voice vote.

ARTICLE 11. To see if the School District wishes to create a successor Planning Committee by extending the Cooperative School Planning Committee authorized by vote of the March 1985 Annual District Meeting for a second three (3) year period ending in March 1991 and to further authorize the Committee to negotiate with surrounding school districts in accord with RSA 195:18.

Motion was made by Harold Hapgood and seconded by Gail Rondeau to accept Article 11 as read.

Motion was made by William Gallant and seconded by Judith Anglin to amend the motion by adding the following: "One member of the Cooperative School Planning Committee also to be a member of the space needs committee.

Amendment voted in the AFFIRMATIVE by voice vote.

Amended Article 11 voted in the AFFIRMATIVE by voice vote.

Article 12. To see if the School District will vote to instruct its representatives to the New Hampshire Legislature to file the necessary legislation allowing the School District of Nottingham, N.H. to withdraw from SAU #44. (By Petition)

Motion was made by Judith Anglin and seconded by Robert Lemelin to accept Article 12 as read.

Motion was made by Judith Anglin and seconded by Gail Rondeau to amend Article 12 to read: "To see if the School District will vote to instruct the School Board to petition the State Board of Education to allow the School District of Nottingham to withdraw from School Administration Unit #44; and to enter into a three or four district School Administration Unit with neighboring districts."

Amendment to Article 12 voted in the AFFIRMATIVE by voice vote.

Amended Article 12 voted in the AFFIRMATIVE by voice vote.
No negative votes. Vote was unanimous.

Article 13. To see if the School District will authorize the School Board to make application for and to receive and expend, in the name of the district, such advances, grants-in-aid, or other funds for educational purposes as may now or hereafter be forth coming from the United States Government and/or State agencies; private agencies and/or other sources in accord with the provisions of RSA 198:20-b.

Motion was made by Judith Anglin and seconded by Robert Lemelin to accept Article 13 as read.

Voted in the AFFIRMATIVE by voice vote.

ARTICLE 14. To choose agents and committees in relation to any subject embraced in this warrant.

Motion was made by Judith Anglin and seconded by Robert Lemelin to table Article 14.

Voted in the AFFIRMATIVE by voice vote.

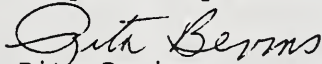
ARTICLE 15. To transact any other business which may legally come before this meeting.

Motion was made by Kim Gardner and seconded by Jack Gardner to adjourn the School District Meeting.

Voted in the AFFIRMATIVE by voice vote.

Meeting adjourned at 4:20 p.m.

Respectfully submitted,



Rita Bevins
School District Clerk

The State of New Hampshire

To the Inhabitants of the School district in the town of NOTTINGHAM
qualified to vote in district affairs:

You are hereby notified to meet at the TOWN HALL in said district on the
14th day of March 19 89, at 10:00 O'clock in the fore noon,
to act upon the following subjects:

1. To choose a Moderator for the coming year.
2. To choose a Clerk for the ensuing year.
3. To choose a Member of the School Board for the ensuing three years.
4. To choose a Treasurer for the-ensuing year.
5. To choose Auditors, and all other officers and agents for the ensuing year

Given under our hands at said Nottingham this 9th day of January 19 89

..... Robert Lemelin
..... Judith Anglin
..... Gail Rondeau
.....
} School Board

A true copy of Warrant--Attest:

..... Robert Lemelin
..... Judith Anglin
..... Gail Rondeau
.....
} School Board

The State of New Hampshire

To the Inhabitants of the School district in the town of NOTTINGHAM
qualified to vote in district affairs:

NOTTINGHAM
You are hereby notified to meet at the ELEMENTARY SCHOOL in said district on the
11th day of March 1989, at 10:00 o'clock in the fore noon,
to act upon the following subjects:

1. To hear the reports of agents, auditors, committees, or officers chosen and pass any vote relating thereto.
2. To see if the school district wishes to direct the School Board to place a limit on the school district's financial liability for high school tuition not to exceed the annual tuition rate established for the high school of record. (Dover High School)
3. To see what sum of money the school district will raise and appropriate for the support of schools, for the salaries of School District officials, agents and employees, for capital construction, and for the payment of statutory obligations of the School District.
4. To see if the school district will vote to raise and appropriate a deficit appropriation to be added to the original 1988-89 appropriation, the sum of one hundred seventy-two thousand six hundred fifty-three dollars (\$172,653) to be made available to the school district prior to July 1, 1989 in order to meet unanticipated obligations caused by mandated special education transportation, special education tuition, regular high school tuition and the addition of a fifth bus for elementary transportation. (deficit appropriation)
5. To see if the school district wishes to establish a Building Committee composed of a minimum of seven (7) members to be appointed by the School Board to pursue the construction of necessary facilities to satisfy the space needs of the School District; and further to raise and appropriate the sum of thirty-six thousand dollars (\$36,000) for architectural, engineering, legal and related expenses; said Committee to submit a written report and recommendations to the 1990 Annual School District meeting. (Recommended by the Budget Committee)
6. To see if the school district wishes to extend the Space Needs Committee authorized by vote of the March 1988 Annual School District Meeting to study the space needs of the district and to raise and appropriate the sum of ten thousand dollars (\$10,000) for architectural, engineering, legal and related expenses. Said committee to submit a written report and recommendations to either a special school district meeting or the 1990 Annual School District meeting. (Not recommended by the Budget Committee)
7. To see if the school district will authorize the School Board to negotiate a tuition contract for a period not to exceed five (5) years for Nottingham students in grades 7 and 8 effective as of 1 September 1990.
8. "Shall the school district accept the provisions of RSA 195 (as amended) providing for the establishment of a cooperative school district, together with the school district of Barrington, in accordance with the provisions of the proposed articles of agreement filed with the school district clerk?" (ballot vote required in accord with RSA 195:18, VI)
9. To see if the school district will authorize the school board to make application for and to receive and expend, in the name of the District, such advances, grants-in-aid, or other funds for educational purposes as may now or hereafter be forthcoming from the United States Government and/or State agencies; private agencies and/or other sources in accordance with the provisions of RSA 198:20-b.

10. To choose agents and committees in relation to any subject embraced in this warrant.

11. To transact any other business which may legally come before this meeting.

Given under our hands at said this 13th day of February 19 89

..... Robert Lemelin

..... Judith Anglin

School Board

..... Gail Rondeau

.....

.....

A true copy of Warrant--Attest:

..... Robert Lemelin

..... Judith Anglin

School Board

..... Gail Rondeau

.....

NOTTINGHAM SCHOOL DISTRICT
Budget Worksheet 1989-90

	87-88 Expanded	88-89 Budgeted	88-89 Antic. Expanded	89-90 Sch. Bd. Proposed	89-90 Bud. Comm. Recommended	89-90 Bud. Comm. Not Recon.
1100 Instruction						
1100 Reg. Program						
Salaries						
1102 Teachers	398937.00	511039.00	502146.00	559657.00	534657.00	25000.00
1104 Aides	7850.00	9136.00	12672.00	13734.00	13734.00	
1202 Subs	11567.00	9540.00	9540.00	9500.00	9500.00	
Benefits						
2210 Health Ins.	13777.00	19763.00	19750.00	30888.00	30888.00	
2111 Dental Ins.	2849.00	3388.00	3380.00	5321.00	5321.00	
2220 Employee Ret.	2632.00	4342.00	4000.00	4341.00	4163.00	178.00
2300 FICA	31030.00	39016.00	39500.00	41591.00	42679.00	1312.00
Tuition						
5610 Public Schools	298425.00	310160.00	366546.00	413758.00	409188.00	34570.00
5630 Public Read.	156997.00	182600.00	160000.00	187720.00	183560.00	4160.00
Supplies & Textbooks						
6100 General Supplies	18673.00	19000.00	19000.00	25400.00	25400.00	
6100 Art	1435.00	1400.00	1400.00	1650.00	1650.00	
6100 Music	690.00	500.00	500.00	950.00	950.00	
6100 Phys. Ed.	1001.00	1100.00	1200.00	1000.00	1000.00	
6100 Sci. Lab.	1936.00	2500.00	2500.00	3400.00	3400.00	
6100 Talented/Gifted	3350.00	3500.00	3500.00	3700.00	3700.00	
6300 Textbooks	7254.00	5000.00	6800.00	8800.00	8800.00	
Equipment & Repair						
7400 Repair	474.00	750.00	1000.00	1000.00	1000.00	
7410 New	3275.00	2105.00	2105.00	4160.00	2365.00	1795.00
7410 Computers	6452.00	5600.00	5960.00			
7420 Replace	507.00	4200.00	4200.00	197.00	197.00	
Regular Ed. Total	949671	1134639	1165699	1349767.00	1282152.00	67615.00
1200 Spec. Ed. Programs						
Salaries						
1102 Salaries	39086.00	50132.00	47849.00	47513.00	47513.00	
1104 Stipends	1200.00	1200.00	1200.00	1200.00	1200.00	
1104 Aides	9479.00	9459.00	9464.00	18360.00	18360.00	
1202 Specialist	15155.00	19983.00	24970.00	24970.00	24970.00	
5800 Travel	19.00	500.00	500.00	500.00	500.00	
Benefits						
2100 Health Ins.	3662.00	4161.00	5074.00	6176.00	6176.00	
2120 Dental Ins.	465.00	535.00	750.00	848.00	848.00	
2220 Employee Ret.	606.00	1230.00	1230.00	1005.00	1005.00	
2300 FICA	4875.00	6342.00	6000.00	7041.00	7041.00	
Tuition						

NOTTINGHAM SCHOOL DISTRICT
Budget Worksheet 1989-90

	87-88 Expended	88-89 Budgeted	88-89 Antic. Expended	89-90 Sch. Bd. Proposed	89-90 Bud. Comm. Recommended	89-90 Bud. Comm. Not Recon.
5610 Public Schools	21556.00	39657.00	45820.00	42058.00	42058.00	
5690 Non-Public Sch.	207527.00	258829.00	337994.00	378891.00	378891.00	
Supplies & Textbooks						
6100 General Supplies	1633.00	1600.00	1600.00	1600.00	1600.00	
Equip. & Repairs						
7410 New	476.00	1750.00	2200.00	50.00	50.00	
7420 Replace	155.00	50.00	50.00	50.00	50.00	
1200 Special Ed. Total	305894.00	395428.00	484698.00	530262.00	530262.00	
1400 Other Ed. Prog.						
Salaries						
1102 Athletic	2125.00	3125.00	3125.00	3250.00	3250.00	
1102 Co-Curricula	2900.00	3250.00	3250.00	3250.00	3250.00	
6100 Summer Inst.	3000.00	3000.00	3000.00	4000.00	4000.00	
1102 Curriculum Revision			0.00	1200.00	0.00	1200.00
Benefits						
2300 FICA	387.00	929.00	929.00	918.00	803.00	115.00
Services/Programs						
Expenses						
3900 Unpire-Refs.	140.00	500.00	500.00	500.00	500.00	
8100 Dues-Fees	135.00	250.00	250.00	275.00	275.00	
6100 Athletic Supplies	375.00	600.00	670.00	600.00	600.00	
6100 Co-curricular Suppl	1005.00	1000.00	1000.00	1000.00	1000.00	
6100 Summer Institute	250.00	250.00	250.00	250.00	250.00	
3100 Special Events	2493.00	3500.00	3500.00	3600.00	3600.00	
1400 Other Total	12810.00	19404.00	16474.00	18843.00	17528.00	1315.00
1000 INST. SUMMARY						
1100 REG. TOTAL	949671.00	1134639.00	1165699.00	1349767.00	1282152.00	67615.00
1200 SPEC. ED. TOTAL	305894.00	395428.00	484698.00	530262.00	530262.00	
1400 OTHER TOTAL	12810.00	19404.00	16474.00	18843.00	17528.00	1315.00
1000 INSTRUCTION TOTALS	1268375.00	1549471.00	1666871.00	1898872.00	1829942.00	68930.00
2000 Support Services						
2100 Pupils						
2110 Attendance						
3300 Truant Officer	100.00	100.00	100.00	100.00	100.00	
3300 Census Taker	600.00	600.00	600.00	600.00	600.00	
2110 Attendance Total	700.00	700.00	700.00	700.00	700.00	
2120 Guidance						
3200 Ach. Test Serv.	1239.00	1000.00	1000.00	1100.00	1100.00	
2120 Guidance Total	1239.00	1000.00	1000.00	1100.00	1100.00	
2130 Health						

NOTTINGHAM SCHOOL DISTRICT
Budget Worksheet 1989-90

	87-88 Expended	88-89 Budgeted	88-89 Antic. Expanded	89-90 Sch. Bd. Proposed	89-90 Bud. Comm. Recommended	89-90 Bud. Comm. Not Recon.
1103 Nurse Salaries	18089.00	19174.00	19174.00	20324.00	20324.00	
3300 Student Phys.	0.00	100.00	100.00	100.00	100.00	
3400 Staff Phys.	235.00	100.00	100.00	100.00	100.00	
5800 Nurse's Travel	50.00	50.00	50.00	50.00	50.00	
6100 Health Supplies	434.00	450.00	450.00	635.00	635.00	
7410 Health Equipment				185.00	185.00	
7520 Furniture (Replace)				500.00	500.00	
2310 Health Total	18808.00	19874.00	19874.00	21894.00	21894.00	
2140 Psychological/Spec. Ed.						
3300 SLC membership fee	1242.00	1341.00	1341.00	1925.00	1925.00	
3300 Occ. Therapy	2893.00	5280.00	5280.00	6072.00	6072.00	
3300 Psy. Eval. Serv.	2847.00	1000.00	1000.00	8600.00	8600.00	
3300 Pre-Sch Diag Unit		1871.00	1871.00	2152.00	2152.00	
2140 Psy. Total	6982.00	9492.00	9492.00	18749.00	18749.00	
2150 Speech						
1102 Teacher Salary	7796.00	9839.00	9839.00	10799.00	10799.00	
6100 Supplies	83.00	450.00	450.00	450.00	450.00	
2150 Speech Total	7879.00	10289.00	10289.00	11249.00	11249.00	
Staff Services						
2210 Improv. of Inst.						
1102 Dept. Head Salary	2997.00	3000.00	3500.00	4000.00	4000.00	
2700 Tuition Payment	3373.00	4000.00	4000.00	4000.00	4000.00	
3200 Staff Dev. Wrkshp.						
2210 Imp. Inst. Total	6370.00	7000.00	7500.00	8000.00	8000.00	
2220 Ed. Media						
1102 Lib. Sal.	5090.00	5406.00	5406.00	5730.00	6091.00	
3900 Ed. TV	414.00	637.00	637.00	700.00	700.00	
6100 Rv Materials	607.00	750.00	900.00	950.00	950.00	
6300 Lib. Ref. Books	2105.00	2500.00	2500.00	2550.00	2550.00	
6400 Periodicals	839.00	525.00	525.00	1030.00	1030.00	
7400 Equipment	922.00	1115.00	1115.00	50.00	50.00	
2220 Ed. Media Total	9977.00	10933.00	11083.00	11010.00	11371.00	
2300 Gen'l Administration						
2310 School Board						
1101 Sch. Brd. Salary	5500.00	5500.00	5500.00	7000.00	7000.00	
1104 Sch. Dist. Moderato	40.00	40.00	40.00	40.00	40.00	
1104 Sch. Dist. Treas.	950.00	1600.00	1600.00	1600.00	1600.00	
1104 Sch. Dist. Aud.	0.00	100.00	100.00	100.00	100.00	
1105 Sch. Dist. Clerk	75.00	75.00	75.00	75.00	75.00	
1105 S.D. Elect. Off.	65.00	40.00	40.00	40.00	40.00	
1105 S.D. Secretary	139.00	500.00	500.00	500.00	500.00	
3600 Attorney	20247.00	5000.00	10000.00	5000.00	5000.00	

NOTTINGHAM SCHOOL DISTRICT
Budget Worksheet 1989-90

	87-88 Expended	88-89 Budgeted	88-89 Antic. Expended	89-90 Sch. Bd. Proposed	89-90 Bud. Comm. Recommended	89-90 Bud. Comm. Not Recon.
3800 Negotiator						
5400 Adv. Legal Not.	1990.00	1500.00	1500.00	1500.00	1500.00	
5500 Sch. Dist. Report	235.00	175.00	175.00	200.00	200.00	
5800 Dist. Off. Exp.	3643.00	4300.00	4300.00	2000.00	2000.00	
8100 Sch. Bd. Assn. Dues	1385.00	1523.00	1523.00	1675.00	1675.00	
2310 Sch. Bd. Total	34268.00	20353.00	25353.00	19730.00	19730.00	
2320 Superintendent						
3510 SBU Expenses	54126.00	65498.00	65498.00	93903.00	93983.00	
2320 Supt. Total	54126.00	65498.00	65498.00	93983.00	93983.00	
2400 Sch. Administration						
2410 Ofc. of Princ.						
1101 Princ. Salary	34992.00	38500.00	38500.00	42000.00	40000.00	2000.00
1104 Sec'y Salary	12153.00	12882.00	12882.00	16007.00	16007.00	
1105 Clrk./Secr. Ride	3600.00	3816.00	3816.00	4536.00	4536.00	
4400 Off. Equip. Rep.	1011.00	1090.00	1500.00	2500.00	2500.00	
5310 Telephone	3536.00	3200.00	3200.00	3500.00	3200.00	300.00
5800 Travel	850.00	650.00	650.00	850.00	850.00	
6100 Office Supplies	938.00	750.00	750.00	750.00	750.00	
7410 Equip. New	195.00	50.00	50.00	50.00	50.00	
7420 Equip. Replace	3995.00	1700.00	4065.00	50.00	50.00	
8100 Prof. Dues	370.00	500.00	500.00	500.00	500.00	
8900 Grad. Expenses	600.00	600.00	600.00	700.00	700.00	
2410 Prin. Off. Total	62140.00	63738.00	66513.00	71443.00	69143.00	2300.00
2500 Business						
2520 Fiscal						
1104 Bookkeeper	6015.00	6376.00	6376.00	6759.00	6759.00	
5320 Postage	1159.00	950.00	950.00	1100.00	1100.00	
6100 Supplies	218.00	500.00	500.00	500.00	500.00	
7410 New Equipment				50.00	50.00	
2520 Fiscal Total	7392.00	7826.00	7826.00	8409.00	8409.00	
2540 Oper./Main. Plant						
1109 Head Cust. Sal.	19546.00	19843.00	19843.00	20946.00	20946.00	
1109 Cust. Salary	15525.00	16824.00	16824.00	18850.00	18850.00	
4310 Rub. Removal	2806.00	2976.00	2976.00	3570.00	3570.00	
4350 Septic Tank Pumping	0.00	300.00	980.00	500.00	500.00	
4370 Fire Alarm	1094.00	2000.00	2000.00	1000.00	1000.00	
4390 Clock/Bell	324.00	400.00	400.00	500.00	500.00	
4390 Security Alarm	294.00	500.00	500.00	600.00	600.00	
4400 Repairs to Bldg.	7813.00	3000.00	3000.00	7250.00	7250.00	
4400 Bathroom Renovation	14275.00					
4400 Fire Codes - HA #6		14370.00	14370.00			
4400 Storage - HA #3		3000.00	3000.00			
4400 Repairs to Bldg.	2205.00	1000.00	1000.00	3000.00	3000.00	
4400 Repairs to Furn/Fixt.	567.00	500.00	500.00	900.00	900.00	

NOTTINGHAM SCHOOL DISTRICT
Budget Worksheet 1989-90

	87-88 Expended	88-89 Budgeted	88-89 Antic. Expended	89-90 Sch. Bd. Proposed	89-90 Bud. Comm. Recommended	89-90 Bud. Comm. Not Recon.
4400 Repair to Grounds	21.00	850.00	850.00	2400.00	2400.00	
4510 Rental - land/ fasci	10528.00	5616.00	5616.00	36571.00	8471.00	28100.00
5210 Multi-Peril Ins.	8920.00	8939.00	7671.00	8250.00	8250.00	
5800 Cust. Travel	316.00	200.00	200.00	300.00	300.00	
6100 Cust. Supplies	7558.00	6750.00	6750.00	7000.00	7000.00	
6520 Electricity	13569.00	17500.00	17500.00	19500.00	17500.00	2000.00
6530 Fuel Oil	6034.00	8500.00	8500.00	9000.00	9000.00	
7410 Main. Equip. New	107.00	50.00	50.00	450.00	450.00	
7420 Main. Equip. Replac	2559.00	50.00	50.00	50.00	50.00	
7510 Furn. Fix. New	5826.00	4319.00	4319.00	5726.00	5726.00	
7520 Furn. Fix. Replaca	2863.00	2800.00	2800.00	2225.00	2225.00	
2540 Oper. Plant Total	123289.00	120287.00	119699.00	148588.00	118488.00	30100.00
2550 Transportation						
5130 Trans. Reg. Elen.	44791.00	48121.00	65581.00	86913.00	88413.00	
5130 Trans. Reg. H.S.	38990.00	40959.00	40959.00	43173.00	43173.00	
5130 Trans. Spec.	90332.00	76885.00	113885.00	102000.00	102000.00	
6560 H.S. Reimbursement	8295.00	15000.00	15000.00	15000.00	15000.00	
5130 Ath. Trans.	1204.00	1500.00	1500.00	1500.00	1500.00	
5130 Co-Cur. Trans.	109.00	100.00	100.00	100.00	100.00	
5130 Cis./fid. Trips	3951.00	4000.00	4000.00	4000.00	4000.00	
2550 Transportation Total	187672.00	186565.00	241025.00	252486.00	254186.00	
2900 Benefits						
2110 Health Ins.	5045.00	10194.00	9500.00	14528.00	14528.00	
2600 Dental Ins.	828.00	1070.00	900.00	1484.00	1484.00	
2140 Wrkms. Comp. P.	2508.00	4600.00	4193.00	7100.00	7100.00	
2150 Wrkms. Comp. NP	0.00					
2210 Employ. Rat. P.	286.00	576.00	576.00	519.00	519.00	
2220 Employ. Rat. NP	1082.00	1739.00	1739.00	1945.00	1945.00	
2300 FICA	9452.00	10601.00	10601.00	11881.00	11903.00	
2600 Unempl. Comp.	546.00	3000.00	3000.00	3000.00	3000.00	
2900 Benefits Total	19757.00	31780.00	30509.00	40457.00	40485.00	
2000 SUPPORT SUMMARY						
2100 Attendance	700.00	700.00	700.00	700.00	700.00	
2120 Guidance	1239.00	1000.00	1000.00	1100.00	1100.00	
2130 Health	18808.00	19874.00	19874.00	21894.00	21894.00	
2140 Psychological	6982.00	9492.00	9492.00	18749.00	18749.00	
2150 Speech	7879.00	10289.00	10289.00	11249.00	11249.00	
2210 Imp. of Inst.	3770.00	7000.00	7500.00	8000.00	8000.00	
2220 Ed. Media	9972.00	10933.00	11083.00	11010.00	11371.00	
2310 School Board	34268.00	20353.00	25353.00	19730.00	19730.00	
2320 Superintendent	54126.00	65498.00	65498.00	93983.00	93983.00	
2410 Off. of Principal	62140.00	63788.00	66513.00	71443.00	69143.00	2300.00
2520 Fiscal	7392.00	7828.00	7828.00	8409.00	8409.00	
2540 Oper. Plnt. Plant	123269.00	120287.00	119699.00	148588.00	118488.00	30100.00
2550 Transportation	187672.00	186565.00	241025.00	252486.00	254186.00	
2900 Benefits	19757.00	31780.00	30509.00	40457.00	40485.00	

NOTTINGHAM SCHOOL DISTRICT
Budget Worksheet 1989-90

	87-88 Expended	88-89 Budgeted	88-89 Antic. Expended	89-90 Sch. Bd. Proposed	89-90 Bud. Comm. Recommended	89-90 Bud. Comm. Not Recon.
2000 SUPPORT TOTAL	540579.00	555335.00	616361.00	707998.00	677487.00	32400.00
4000 Facilities Acquisition						
4100 Site/Land Acquisition	20000.00	400000.00	400000.00			
4300 Arch/Eng Fees		3600.00	2100.00			10000.00
4300 Space Needs Con. HR&S		10000.00	10000.00	10000.00	36000.00	
4300 Bldg. Con. HR \$5						
4600 Oil Tank Removal		13254.00	13254.00			
4000 Facil.-Ac. Total	20000.00	426854.00	425354.00	46000.00	36000.00	10000.00
5000 Other Outlays						
5100 Debt Service						
8300 Princ. Debt-Bldg	60000.00	60000.00	60000.00	60000.00	60000.00	
8300 Princ. Debt-Land				135000.00	135000.00	
8400 Interest/Debt-Bldg	13180.00	9321.00	9321.00	5376.00	5376.00	
8400 Interest/Debt-Land		14268.00	14441.00	23109.00	23109.00	
5000 Other Outlays Total	73180.00	83589.00	83762.00	223485.00	223485.00	
KINDERGARTEN - HR \$7		60000.00	60000.00			
BUDGET SUMMARY						
1000 Instructional Total	1268375.00	1549471.00	1666871.00	1898872.00	1829942.00	68930.00
2000 Support Total	540579.00	555335.00	616361.00	707998.00	677487.00	32400.00
4000 Fac.-acq. total	20000.00	426854.00	425354.00	46000.00	36000.00	10000.00
5000 Ot. Outly. Total	73180.00	83589.00	83762.00	223485.00	223485.00	
GENERAL FUND TOTAL	1902134.00	2675249.00	2852348.00	2876355.00	2766914.00	111330.00
TOTAL BUDGET	1902134.00	2675249.00	2852348.00	2876355.00	2766914.00	
Deficit war. art. § 4		38397.00		172653.00	172653.00	
TOTAL BUDGET	1902134.00	2713646.00	2852348.00	3049008.00	2939567.00	
REVENUES		566449.00	191484.00	191484.00	191484.00	
DISTRICT ASSESSMENT		2147197.00	2657524.00	2657524.00	2748083.00	

NOTTINGHAM SCHOOL DISTRICT
1989-90 ESTIMATED REVENUES

	1988-89	1989-90
UNRESERVED FUND BALANCE	50,704	43,644 *
3000 REVENUE FROM STATE SOURCES		
3110 Foundation Aid	41,072	73,167
3210 Building Aid	12,041	12,041
5240 Catastrophic Aid	57,432	57,432
4000 REVENUE FROM FEDERAL SOURCES		
Other - Artist in School	1,200	1,200
5000 OTHER SOURCES		
5100 Sale of Bonds or Notes	400,000	----
1000 LOCAL REVENUE OTHER THAN TAXES		
1500 Earnings on Investments	4,000	4,000
Supplemental Appropriation	----	----
	566,449	191,484
Total Appropriations	2,713,646	3,049,008
Revenue	566,449	191,484
District Assessment	2,147,197	2,857,524

* Excess FY 88 and FY 89 Foundation Aid monies

1-19-89
/eck
revised
2-15-89

NOTTINGHAM SCHOOL DISTRICT

STATEMENT OF EXPENDITURES 87/88

ACCT.#	PURPOSE	PAYEE	APPROP	EXP	TOT EXP
1100-	REG. PROG.				
	SALARIES				
1102	Teachers		410907.00	399697.20	399697.20
1104	Aides		10775.00	7650.26	7650.26
1202	Subs/Tutors		5250.00	11566.50	11566.50
	BENEFITS				
2110	Health Ins.		16739.00	13777.40	13777.40
2110	Dental		3528.00	2849.49	2849.49
2220	Retirement		3202.00	2632.48	2632.48
2302	FICA		30175.00	31030.47	31030.47
	TUITION		327647.00		298424.66
5610	Pub. Schools	Dover High School		201009.88	
		ORHS		42790.00	
		Epping School District		27412.00	
		Raymond S.D.		9824.21	
		Manchester S.Dept.		3745.77	
		Pembroke - S.A.U. #53		3630.00	
		Newmarket HS		3628.00	
		Portsmouth School Dept.		3365.00	
		Rochester S. Dept.		2838.00	
		Concord School District		181.80	
5630	Pub. Academy	Coe-Brown Academy	146805.00	136997.24	136997.24
	SUPPLIES/TEXTBOOKS				
6100	General Supplies		17250.00		18672.86
		Silver Burdett		5690.49	
		N.E. School Supply		2871.67	
		Hammet, J.L. Co.		1712.91	
		Zaner-Bloser		1308.81	
		Communication Supplies		1189.01	
		Steck-Vaughn Co.		812.49	
		Fay Paper Products		641.66	
		Scholastic Magazine		640.50	
		Spaulding, Co.		503.95	
		Northeast Printing Co.		424.00	
		Weekly Reader		419.45	
		Atlantic Papers		390.40	
		Blick, Dick Co.		289.90	
		Seacoast Ed. Serv.		282.67	
		ABC School Supply		227.48	
		Key Curriculum		168.32	
		Education Tch. Aids		156.71	
		Beckley-Cardy		147.31	
		S/S Pub. Co.		112.28	
		Creative Pub.		100.22	
		Holt, Rinehart, & Winston		95.67	

6100 Science	2000.00		1935.75
Hammett, J.L.		446.30	
Beckley-Cardy, Inc.		304.70	
Communication Supplies		250.00	
Science Kit		248.50	
Silver Burdette & Ginn		174.15	
Hunt, W.B. Co., Inc.		172.50	
Shaw's Dover		109.71	
GCT		69.96	
Parkin, Linda		48.41	
Award Co. of Amer.		42.90	
NSTA		42.00	
Lynch, Elizabeth		21.76	
Hart, Joan		4.86	
6100 Gifted/Talented	3500.00		3349.78
USI, Inc.		499.48	
Wright Group		366.30	
Creative Pub.		322.40	
Social Std. Sch. Serv.		279.53	
Science Kit		260.00	
Opportunities-Lrng.		195.44	
Durham Copy		172.50	
Educational Resources		115.19	
MEI/Micro Center		110.00	
N.E. School Supply		109.12	
Nat'l. Geographic		98.18	
Sundance		85.52	
Little Prof. Books		67.20	
Troll Assoc		64.22	
DLM		60.50	
Dale Seymour		59.13	
Ruffner, Arleen		46.84	
Unitech		42.50	
ASCD		37.20	
NHSBA		37.00	
University of N.C. Press		36.00	
Nottingham School		35.96	
Learning Research Assoc.		31.86	
Education Tch. Aids		28.00	
S.A.U. #44		25.55	
Arrays		24.95	
ABC School Supply		24.40	
Writing Teacher		20.00	
Teacher Book Club		17.89	
Childcraft		14.95	
Classmate		14.95	
Education Center		13.43	
Conway-Frangione, Kathy		9.70	
Hart, Joan		8.94	
G/C/T		7.95	
Children's T.V. Wkshp.		7.00	

	Highsmith		52.19	
	Tuckersharpe		50.56	
	The Teachers Store		50.22	
	N.H. Public TV		43.60	
	Social Std. Sch. Serv.		40.51	
	Childcraft		39.63	
	St. Johnsbury Trk.		39.44	
	Educators Prog. Serv.		28.55	
	Nat'l. School Products		24.00	
	McRae, Cynthia		21.08	
	Wabash DataTech		18.50	
	Teachers Book Club		18.34	
	Gaylord		17.70	
	Hart, Joan		16.92	
	Loring, Short & Harmon		15.60	
	Tops Learning Sys.		15.55	
	US Toy Co., Inc.		11.84	
	Wincraft, Inc.		11.33	
	Dandy Lion		10.00	
	Globe Book Co.		7.79	
	Ideal School Supply		7.45	
	Reimbursements		-53.84	
6100 Art		1440.00		1435.06
	Rare Earth Mudworks		394.47	
	N.E. School Supply		283.04	
	Rowland Studio		275.65	
	Perfecta Camera		150.68	
	Utrect Man. Corp.		82.66	
	Atlantic Papers		78.60	
	Hammet, J.L. Co.		60.02	
	Blick, Dick		58.43	
	Sax Arts/Crafts		25.31	
	Houghton Hardware		13.60	
	Bellitti, Ruth		12.60	
6100 Music		700.00		690.13
	Interstate Music		260.00	
	Popplers Music Store		163.24	
	Gamble Music Co.		129.04	
	Jenson Publications		87.85	
	New England Sch. Sup.		50.00	
6100 Phys. Ed.		1000.00		1001.13
	Gopher		616.34	
	BSN Sports		246.89	
	Rocky Mountain Sports		59.46	
	U.S. Games		47.30	
	N. E. School Supply		28.64	
	Nottingham School		2.50	

6300	Textbooks		7500.00		7254.20
		Holt, Rinehart, & Win.		3835.70	
		Silver Burdette		2680.47	
		Laidlaw Ed. Pub.		343.78	
		Town & Campus		175.95	
		Scott, Foresman		164.49	
		NCTM		40.00	
		Nat'l. Geographic Society		21.90	
		Nat'l. Wildlife Federation		20.00	
		Little Professor Bookstore		12.64	
		Reimbursements		-40.73	
	EQUIPMENT/REPAIR				
7400	Repair		750.00		473.54
		Transco South		157.89	
		Taft Bus. Machines		155.00	
		Hovey's Audio Visual		124.00	
		Twombly, Pam		32.96	
		Lavin, Wesley		3.69	
7410	New		3250.00		3275.34
		Gopher		1669.06	
		Hovey's Audio Visual		290.00	
		N.E. School Supply		247.58	
		Suzuki		220.45	
		Beckley-Cardy Co.		194.23	
		Toys "R" Us		179.99	
		Science Kit		171.75	
		Interstate Music		133.18	
		S.A.U. #44, Treas.		124.10	
		Beckley-Cardy Co.		45.00	
7410	Computers	Apple Computers	6500.00	6452.40	6452.40
7420	Replace		500.00		507.03
		Global Equip. Co.		144.05	
		Hammett, J.L.		142.95	
		Hovey's Audio Visual		122.95	
		N.E. School Supply		97.08	
1200	- SPECIAL ED. PROG.				
	SALARIES				
1102	Teachers		41010.00	39086.00	39086.00
	Stipends		1200.00	1200.00	1200.00
1104	Aides		14874.00	9479.00	9479.00
1202	Specialist		17975.00	15154.68	15154.68
5800	Travel		500.00	19.00	19.00

BENEFITS				
2100	Health Ins.	3138.00	3662.17	3662.17
2120	Dental	672.00	465.12	465.12
2220	Retirement	699.00	606.02	606.02
2300	FICA	5281.00	4875.38	4875.38
TUITION				
5610	Public Schools	28663.00		21555.71
	Portsmouth S.D.		7835.00	
	S.A.U. #53-Pembroke		4740.00	
	Reimbursement		-718.20	
	Dover Public Schools		3989.00	
	Coe-Brown Academy		3925.58	
	S.A.U. #44		1100.00	
	Raymond School District		684.33	
5690	Non-Pub Schools	195217.00		207527.29
	Elem	SLC	67071.43	
	Elem	Learning Skills Acad.	43502.50	
	High Sch	Moore, Wm. J. Center	28960.20	
		Reimbursement	-464.38	
	High Sch	SLC	23367.00	
	Elem	Hampshire Country School	20048.20	
	High Sch	Great Bay School	13848.00	
	Elem	Child Dev. Ctr.	9616.87	
	Elem	Marquis, Bob	500.00	
	Elem	Childrens' Workshop	420.00	
	Elem	Lakeshore Hospital	154.95	
	Elem	Morris, Patricia	141.62	
	Elem	Schwarz, Ellen	140.90	
	Elem	Hamel, Sheila	140.00	
	Elem	Serrano, Patricia	80.00	
SUPPLIES/TEXTBOOKS				
6100	General Supplies	1650.00		1633.12
		ABC School Supply	334.39	
		N.E. School Supply	224.13	
		Silver Burdett & Ginn	166.55	
		Ed. Pub. Serv., Inc.	136.00	
		AGS	132.69	
		Social Std. Sch. Serv.v.	127.38	
		Dateline	117.10	
		WPS	109.45	
		Northeast Audio Visual	63.00	
		Beckley-Cardy	47.20	
		Curriculum Assoc.	41.84	
		Pro-Ed	41.80	
		Cambridge Dev. Lab.	32.05	
		Slossan	26.50	
		Loring, Short & Harmon	14.73	
		Language Circle Ent.	10.00	
		Globe Book Co.	5.62	
		St. Germain, Diane	2.69	

EQUIPMENT/REPAIR					
7410	New		652.00		476.27
		N.E. School Supply		125.00	
		DLM		113.40	
		Northeast Audio Visual		107.00	
		Beth Odell		75.00	
		Demco		55.87	
7420	Replace		100.00		154.79
		N. E. School Supply		154.79	
1400 - OTHER ED. PROG.					
SALARIES					
1102	Athletic	Soccer/BB/SB/Ch	3000.00	2125.00	2125.00
1102	Co-Curr	AD/AC/SF/OM/YR	3250.00	2900.00	2900.00
1102	Sum. Institute	S.A.U. #44	3000.00	3000.00	3000.00
BENEFITS					
2300	FICA		675.00	387.43	387.43
SERVICE/PROGRAMS					
3100	Special Events		2625.00		2493.31
		Pontine Movement Theatre		1100.00	
		Watson Transportation		446.40	
		Lemelin, Robert		225.00	
		Wood, Florence		200.00	
		Sunburst		147.34	
		Hamblett, Bruce		140.00	
		Rondeau, Gail		76.26	
		Seatrek		40.00	
		Benoit, Sue		30.00	
		NHOM		25.00	
		Nottingham School		25.00	
		Badge A Minit		21.31	
		Andersen, Richard		10.00	
		Joan Hart		7.00	
SUPPLIES/TEXTBOOKS					
6100	Athletic Supplies		600.00		375.30
		Nottingham School		129.40	
		Collins Sports Center		119.90	
		Cheerleader Sup. Co.		75.00	
		Louise's Sport Shop		26.15	
		Lachance, Bonnie		24.85	
6100	Co-Curr		1000.00		1005.29
		Atlantic Papers		750.00	
		Ruffner, Arleen		97.62	
		Nottingham School		48.06	
		Tooch, Rochelle		46.00	
		Conway-Frangione, Kathy		34.13	
		Hunter's Angling Sup.		22.90	
		Twombly, Pam		6.58	

6100	Sum. Institute	N.E. School Supply	250.00	250.00	250.00
3900	Umpires/Refs		500.00		140.00
		NYBA		110.00	
		NH Int. Ath. Assoc.		30.00	
8100	Dues/Fees		250.00		135.00
		QM Assoc.		90.00	
		IRA Book Club		45.00	
2000- SUPPORT SERVICES					
2110-ATTENDANCE					
3300	Truant Officer	P.C. Fernald	100.00	100.00	100.00
3300	Census Taker	Sue Benoit	600.00	600.00	600.00
2120- GUIDANCE					
3200	Achievement Tests		1800.00		1239.43
		Science Res. Assoc.		1058.43	
		Seacoast Ed. Serv.		154.00	
		Hart, Joan		27.00	
2130- HEALTH					
1103	Nurse's Salary		15681.00	18089.00	18089.00
3300	Student Physicals		100.00		
3400	Staff Physicals		100.00	234.50	234.50
5800	Travel		50.00	50.00	50.00
6100	Supplies		400.00		433.66
		Conney Safety Prod.		318.30	
		Rochester Midland		83.86	
		Batchelder's Bookstore		15.98	
		Childrens Press		11.17	
		Sanborn Company		4.35	
2140- PSYCHOLOGICAL					
3300	SLC Fee	Strafford Lrng Ctr	1463.00	1242.00	1242.00
3300	O.T.	Strafford Lrng Ctr	4800.00	2893.37	2893.37
3300	Psy. Eval.		600.00		2847.19
		Strafford Lrng Ctr		1701.19	
		N.E. Neuropsychology		600.00	
		Wentworth-Douglas Hosp.		307.00	
		Seacoast Neurosciences		175.00	
		Exeter Pediatric Assoc		64.00	
2150- SPEECH					
1102	Salaries		8180.00	7796.00	7796.00
6100	Supplies		450.00		83.49
		PAR		66.99	
		Business Prod. Inc.		16.50	

2200- STAFF SERVICES
 2210- IMPROV. OF INSTR.

2700 Tuition	3000.00		2997.00
UNH		756.00	
UNH-DCE		638.00	
AICE		375.00	
ICCE		340.00	
Lesley College		293.00	
Harris, Katherine		245.00	
McRae, Cynthia		195.00	
Tufts University		120.00	
Creative Classrooms		35.00	

3200 Staff Dev./Wkshp	3500.00		3372.50
Nottingham School		695.00	
Nancy Richard		550.00	
S.A.U. #44		280.00	
Bureau of Ed. & Res.		255.00	
Calif. Neurological Serv.		250.00	
Center for Creat. Lrng.		240.00	
Reading, Inc.		202.50	
State of NH, Treas.		200.00	
N.E. League of Mid. Sch.		190.00	
Center Sum. Wkshp.		179.00	
Grant, Jim Assoc.		170.00	
Schwarz, Ellen		150.00	
Lavin, Wesley		108.00	
NHSBA		85.00	
NH Sch. Adm Assoc.		65.00	
JEC		60.00	
NH Facilitator Center		50.00	
NHAHPERD		40.00	
Writing Process Lab		40.00	
Facilitator Center		35.00	
Canadian Studies Ctr.		30.00	
NHACES		30.00	
Stone Environmental Sch.		22.00	
NH Council for SS		20.00	
Tin Mountain Cons. Ctr.		20.00	
NHEMA		17.00	
Law-Related Ed. Conf.		15.00	
Bellitti, Ruth		10.00	
Coburn, Sophie		10.00	
Lavoie, Dorothy		9.00	

2220- ED. MEDIA	Reimbursements		-655.00	
1102 Librarian Salary	5100.00	5090.00		5090.00
3900 Educational TV	N.H. Pub. T.V.	488.00	414.00	414.00

6100	AV Materials		750.00		607.04
		Hovey's Audio Vis.		258.03	
		N. E. School Supply		110.41	
		Educational Connection		100.00	
		Social Studies Sch. Serv.		75.60	
		Micro Center		50.00	
		Lynch, Beth		13.00	
6300	Lib. Ref. Books		2356.00		2105.42
		World Book, Inc.		499.00	
		Reading Resources		455.17	
		Baker & Taylor		284.84	
		Highsmith		191.69	
		Childrens Press		152.90	
		Social Std. School Serv.		151.33	
		N.E. School Supply		109.50	
		Wilcox & Follett		62.17	
		Scholastic, Inc.		52.98	
		Pub. Quality Lib.		46.03	
		Nat'l. Geog. Society		37.20	
		ABC School Supply		29.90	
		Schoenhof's For. Books		22.71	
		Intn'tl. Rdg. Assoc.		10.00	
6400	Periodicals		500.00		839.31
		S.A.U. #44		192.70	
		Music Alive!		139.00	
		Nat'l. Wildlife		133.00	
		Scholastic Magazine		50.00	
		Foster's Daily Democrat		48.75	
		Education Week		47.94	
		NCTM		40.00	
		SAGE Productions		39.95	
		ICCE		39.00	
		Nat'l. Geographic		32.85	
		Hammett, J.L.		28.22	
		Arts & Activities		20.00	
		Education Center		14.95	
		Schooldays Magazine		12.95	
7400	Equipment		1050.00		922.00
		OBIS Company		542.03	
		Nottingham School		379.97	
2300-	GENERAL ADMINISTRATION				
	2310SCHOOL BOARD				
1101	Sch. Bd. Salary		5500.00	5500.00	5500.00
1101	Moderator		40.00	40.00	40.00
1104	Treasurer	Paula Fernald	950.00	950.00	950.00
1104	Auditor		100.00		
1105	S.D. Clerk	Rita Bevins	75.00	75.00	75.00
1105	Elected Officers		50.00	65.00	65.00
1105	S.B. Secretary		500.00	138.00	138.00

3800	Attorney		500.00		20246.78
		Bradley F. Kidder		17721.60	
		Tanguay, William		2343.58	
		Higgins, Richard G.		181.60	
5400	Advertising		500.00		1990.28
		Union Leader Corp.		594.55	
		Foster's Daily Democrat		433.95	
		Rockingham Cty. Newsp.		344.83	
		Portland Press Herald		273.56	
		S.A.U. #44, Treas.		206.95	
		Portsmouth Herald		70.68	
		Comanche - CBNA		35.00	
		Tri-Town Pub. Co.		25.96	
		Nottingham Youth Baseball		4.80	
5500	Sch. Dist. Report	CBC	175.00	235.00	235.00
5800	Dist. Off. Expense		400.00		3643.13
		Mason & Rich		3300.00	
		Benoit, Sueanne		157.50	
		Indian Head Bank		68.02	
		Jordan's Type Plus		60.00	
		Rockingham County Sup.Ct.		25.00	
		Lemelin, Robert		22.61	
		NHSBA		10.00	
8100S.B. Assoc. Dues		NHSBA	1385.00	1384.54	1384.54
2320- SUPERINTENDENT					
3510 SAU Expense		S.A.U. #44	54126.00	54125.74	54125.74
2400- SCHOOL ADMINISTRATION					
2410OFFICE OF PRINCIPAL					
1101 Principal's Salary			34992.00	34992.00	34992.00
1104 Secretary's Salary			12153.00	12153.00	12153.00
1105 Clerk's Salary			3600.00	3600.00	3600.00
4400 Equip. Repair			1070.00		1010.83
		Transco South		560.23	
		CTS. Inc.		250.60	
		Executone, Inc.		200.00	
5310 Telephone			3200.00		3535.75
		New England Tel.		3325.56	
		Duelette, John		159.20	
		Parkin, Linda		39.05	
		Twombly, Pam		11.94	
5800 Travel			650.00		849.75
		Linda Parkin		546.50	
		Beth Lynch		150.00	
		Kathy Conway-Frangione		101.50	
		Pam Twombly		51.75	

5800	Travel		650.00		849.75
		Linda Parkin		546.50	
		Beth Lynch		150.00	
		Kathy Conway-Frangione		101.50	
		Pam Twombly		51.75	
6100	Office Supplies		750.00		837.87
		Northeast Printing		193.75	
		N.E. School Supply		134.31	
		Transco South		118.34	
		Communication Supplies		118.10	
		Fay Paper Products.		100.21	
		Remarkable Prod.		78.20	
		Hammett, J.L.		42.61	
		CTS, Inc.		38.85	
		NEBS		13.50	
7410	New Equip.	CTS	50.00	195.00	195.00
7420	Repl. Equip.	Transco South	4500.00	3995.00	3995.00
8100	Prof. Dues		500.00		370.00
		NHASP		355.00	
		NH Music Ed. Assoc.		15.00	
8900	Graduation	Nottingham School	600.00	600.00	600.00
2500- BUSINESS					
2520	FISCAL				
1104	Bookkeeper	P. Twombly	6015.00	6015.00	6015.00
5320	Postage		850.00		1158.89
		US Stamped Env.		483.60	
		Nottingham School		404.69	
		Nott. Postmaster		212.50	
		Pam Twombly		36.18	
		Hampton Postmaster		8.75	
		Linda Parkin		6.65	
		Judi Thibault		4.32	
		Clement, J.		2.20	
6100	Supplies		200.00		218.25
		Selectform, Inc.		88.81	
		Twombly, Pam		45.92	
		Unitech		42.50	
		NEBS		41.02	
2540- OPER/MAIN OF PLANT					
1109	Head Cust. Salary	J. Evans	19968.00	19545.00	19545.00
1109	Ass't. Cust.		15872.00	16045.35	15525.35
		Reimbursement		-520.00	
4310	Rubbish Removal	Waste Management	2100.00	2806.00	2806.00
4360	Septic Tank		300.00		

4370	Fire Alarm		2500.00		1094.00
		Protective Systems		790.00	
		Safety Equipment		304.00	
4380	Clock/Bell	Simplex Time	100.00	323.90	323.90
4390	Security Alarm	Protective Systems	1000.00	294.00	294.00
4400	Rep. to Bldg.		7000.00		7812.92
		Murphy & Sons		2865.00	
		Westron Corporation		1463.83	
		Epping Hardware		1268.65	
		Chamberlain, F.B.		487.65	
		Johnson Controls		406.00	
		Star Lumber Co.		391.02	
		City Lock & Supply		384.00	
		Central Glass		267.47	
		Clement, Arnold T.		266.00	
		Houde Electric Co.		245.20	
		Moran, Thomas F., Inc.		232.20	
		Stratton Structure		200.00	
		Portland Glass Co.		75.00	
		Nottingham School		57.60	
		Curriers Plumbing		40.00	
		Sherwin Williams		16.70	
		Environmental Serv.Lab		8.00	
		Strafford Lrng. Ctr.		-617.04	
		Reimbursements		-244.36	
4400	Bathroom Renov.	Stratton Structure	11550.00	14275.00	14275.00
4400	Rep. to Boiler		1000.00		2705.25
		Eli N. Marcotte		1300.25	
		Johnson Controls		1150.00	
		Palmer & Sicard		240.00	
		State of NH		15.00	
4400	Rep. Furn/Fixt		500.00		587.23
		Arnold T. Clement		404.10	
		Epping Hardware		163.35	
		Sherwin Williams		19.78	
4400	Rep. to Grounds		650.00		20.99
		Nottingham School		10.00	
		Epping Hardware		10.99	
4510	Rental-Facilities		9526.00		10527.75
		Stratton Structures		4477.75	
		Gelco Space		6050.00	
5210	Insurance	SAU #44, Treas.	11286.00	11359.05	8919.85
		Reimbursement		-2439.20	
5800	Cust. Travel	John Evans	100.00	316.00	316.00

6100	Cust. Supplies		6500.00		7558.24
		Clement, Arnold T.		6153.75	
		Westron Corp.		611.46	
		Ocean & Forest Prod.		525.70	
		Evans, John		148.24	
		Nottingham School		73.00	
		Lyster, Mary		24.48	
		Epping Hardware		21.61	
6520	Electricity		17200.00		13568.91
		Heat		2759.50	
		Utilities		10809.41	
6530	Fuel Oil	Eli N. Marcotte	8000.00	6034.21	6034.21
7410	New Equip.	Sherwin Williams	50.00	107.22	107.22
7420	Repl. Equip.		50.00		2558.50
		Westron		1795.50	
		Arnold T. Clement		763.00	
7510	New Furn/Fixt		5655.00		5826.09
		BJ Carpet		2000.00	
		Loring, Short, & Harmon		1637.00	
		Obis Company		779.70	
		Science Kit & Boreal		628.23	
		Highsmith Co.		323.67	
		Office Furn. Ctr.		228.00	
		Gebo, Don		165.00	
		K-Log, Inc.		161.00	
		Epping Hardware		47.49	
		Reimbursements		-144.00	
7520	Repl. Furn/Fixt.		2600.00		2862.50
		BJ Carpet		2000.00	
		Creative Interiors		862.50	
2550-	TRANSPORTATION				
5130	Reg. Elem.		43029.00		44791.20
		Watson Trans.		42910.20	
		Lauren Chase-Rowell		1881.00	
5130	Reg. H.S.	Watson Trans.	41371.00	38989.80	38989.80
5130	Sp. Ed.		53199.00		90331.95
	Elem	S.A.U. #44		59639.94	
	High Sch	Providers Ent., Inc.		16396.00	
	Elem	Providers Ent. Inc.		10848.00	
	High Sch	Papineau, Laura		1440.81	
	Elem	Anderson, Walter		1136.80	
	Elem	Schmottlach, Elaine		352.80	
	High Sch	Seacoast Lrng. Coll.		324.00	
	High Sch	Mudgett, Stanley		193.60	

6560	H.S. Reimbursement		15000.00	8295.00	8295.00
5130	Athletic		1200.00		1204.20
		Watson Transportation		1204.20	
5130	Co-Curr		100.00	108.80	108.80
5130	Fld. Trips		3825.00		3951.30
		Watson Transportation		2229.30	
		Nottingham School		1427.00	
		Bolduc Transportation		235.00	
		Floating Lab		60.00	
2900- BENEFITS					
2110	Health Ins	Blue Cross-Blue Shield	8462.00	5044.80	5044.80
2111	Dental	Northeast Delta	1176.00	828.30	828.30
2140	Workmen's Comp/P	S.A.U. #44	2607.00	2507.74	2507.74
2150	Workmen's Comp/NP		2802.00		
2210	Retirement/P		458.00	295.81	295.81
2220	Retirement/NP		2377.00	1081.70	1081.70
2300	FICA		9755.00	9452.25	9452.25
2600	Unempl. Comp		3000.00	546.00	546.00
4000- FACILITIES/ACQUISITION					
4100	Site/Land	Acqui.	20000.00		20000.00
		Noyes, David		10177.75	
		Jaworski Geotech, Inc.		7405.20	
		Tanguay, William		962.17	
		Samyn-D'Elia		784.00	
		RPA Assoc.		650.00	
		Garnet, Bill		20.88	
5000- OTHER OUTLAYS					
5100DEBT SERVICE					
8300	Principle		60000.00	60000.00	60000.00
8400	Interest		13180.00	13180.00	13180.00
TOTALS			1915746.00	1902137.28	1902137.28
Deficit Appropriation			38397.00		
TOTALS			1954143.00	1902137.28	1902137.28

TENTATIVE
SCHOOL ADMINISTRATIVE UNIT #44
NOTTINGHAM SCHOOL DISTRICT

SCHOOL CALENDAR
1989 - 1990

	M	T	W	TH	F		M	T	W	TH	F
September					TW	February				1	2
19	X	5	6	7	8	15	5	6	7	8	9
	11	12	13	14	15		12	13	14	15	16
	18	19	20	21	22		X	X	X	X	X
	25	26	27	28	29		26	27	28		
October	2	3	4	5	6	March				1	2
21	9	10	11	12	X	21	5	6	7	8	9
	16	17	18	19	20		12	13	14	15	16
	23	24	25	26	27		19	20	21	22	TW
	30	31					26	27	28	29	30
November			1	2	3	April	2	3	4	5	6
18	6	7	8	9	X	16	9	10	11	12	13
	13	14	15	16	X		16	17	18	19	20
	20	21	22	X	X		X	X	X	X	X
	27	28	29	30			30				
December					1	May		1	2	3	4
16	4	5	6	7	8	21	7	8	9	10	11
	11	12	13	14	15		14	15	16	17	18
	18	19	20	21	22		21	22	23	24	25
	X	X	X	X	X		28	29	X	TW	
January	X	2	3	4	5	June					1
21	8	9	10	11	12	12	4	5	6	7	8
	15	16	17	18	19		11	12	13	14	15
	22	23	24	25	TW		18	(TW	TW	TW	22
	29	30	31				25	26	27	28)	

September through January -95 Days

February through June - 85 Days

190 DAYS - 180 DAYS REQUIRED FOR INSTRUCTIONAL PURPOSES

September 1	Teacher Workshop	February 19-23	Winter Vacation
September 4	Labor Day	March 23	Teacher Workshop
October 13	Teacher Convention	April 23-27	Spring Vacation
November 10	Veteran's Day Observed	May 30	Memorial Day
November 17	Parent Conferences	May 31	Teacher Workshop
November 23-24	Thanksgiving Recess	June 19	Teacher Workshop
Dec. 25-Jan. 1	Christmas Vacation	June 20	Teacher Workshop
January 26	Teacher Workshop	June 21	Teacher Workshop

2-13-89

kv

BALANCE SHEET

June 30, 1988

CURRENT ASSETS:

<u>General</u>	<u>Special Revenue</u>	<u>Food Service</u>
\$55,216.29	\$337.00	\$1844.43
Total Assets		
\$55,216.29	\$337.00	\$1844.43

LIABILITY AND FUND EQUITY:

<u>General</u>	<u>Special Revenue</u>	<u>Food Service</u>
Total Liabilities:		
\$0.00	\$0.00	\$0.00
Fund Equity:		
Reserve for Encumbrances:		
\$4,850.00	\$0.00	\$0.00
Unreserve Fund Balance:		
\$50,366.29	\$337.00	\$1844.43
Total Fund Equity:		
\$55,216.29	\$337.00	\$1844.43
Total Liability and Fund Equity:		
\$55,216.29	\$337.00	\$1844.43

Mason & Rich
Professional Association
ACCOUNTANTS & AUDITORS

DONALD F. MASON, P.A.
JON R. LANG, C.P.A.
THOMAS L. MARSH, C.P.A.

MICHAEL G. LULL, C.P.A.
RALPH P. SCHMITT, C.P.A.
JOHN E. LYFORD, C.P.A.
WILLIAM R. POWERS, III, C.P.A.

OFFICES AT
TWO CAPITAL PLAZA, SUITE 3-1
CONCORD, NEW HAMPSHIRE 03301
TELEPHONE (603) 224-2000

ONE HUNDRED TEN CONGRESS STREET
PORTSMOUTH, NEW HAMPSHIRE 03801
TELEPHONE (603) 436-0906

August 22, 1988

Members of the School Board
Nottingham School District
Nottingham, New Hampshire

We have examined the combined financial statements of the funds and account group as indexed, of the Nottingham School District as of and for the fiscal year ended June 30, 1988. Our examination was made in accordance with generally accepted auditing standards and accordingly, included such tests of the accounting records and such other auditing procedures as we considered necessary in the circumstances.

As is the general practice with many New Hampshire municipalities, the Nottingham School District has not maintained a record of its general fixed assets and accordingly, a statement of general fixed assets, required by generally accepted accounting principles, is not included in these financial statements. The amounts that should be recorded as general fixed assets are not known.

In our opinion, except for the effect on the financial statements of the omission described in the second paragraph, the combined financial statements referred to above present fairly the financial position of the Nottingham School District as at June 30, 1988 and the results of its operations for the fiscal year then ended, in conformity with generally accepted accounting principles applied on a basis consistent with that of the preceding year.

August 22, 1988

Our examination was made for the purpose of forming an opinion on the combined financial statements taken as a whole. The supporting schedules listed in the index are presented for the purposes of additional analysis and are not a required part of the combined financial statements of the Nottingham School District. The information has been subjected to the auditing procedures applied in the examination of the combined financial statements and, in our opinion, is fairly stated in all material respects in relation to the combined financial statements taken as a whole.

Respectfully submitted,



Jon R. Lang

Certified Public Accountant
MASON & RICH PROFESSIONAL ASSOCIATION
Accountants and Auditors

DEPARTMENT OF REVENUE ADMINISTRATION

TO: Nottingham

DATE: October 11, 1988

Your Report of appropriations voted and property taxes to be raised for the 1988-89 school year has been approved on the following basis:

TOTAL APPROPRIATION \$2,713,646.00

REVENUE & CREDITS AVAILABLE
TO REDUCE SCHOOL TAXES

Unreserved Fund Balance-----	\$	50,704.00
Revenue From State Source-----	\$	
Foundation Aid-----	\$	41,072.00
Incentive Aid-----	\$	
Foster Children-----	\$	
School Building Aid-----	\$	12,041.00
Area Vocational Aid-----	\$	
Driver Education-----	\$	
Catastrophic Aid-----	\$	57,432.00
Adult Education-----	\$	
Child Nutrition-----	\$	
Other -Artist in School-----	\$	1,200.00

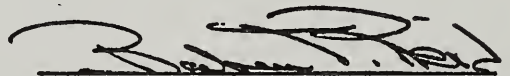
Other Source:

Trans. From Cap. Projects Fund--	\$	
Trans. From Cap. Reserve Fund--	\$	
Sale of Bonds or Notes-----	\$	400,000.00

Local Revenue Other Than Taxes:

Tuition-----	\$	
Earnings on Investments-----	\$	4,000.00
Pupil Activities-----	\$	
Other-----	\$	

TOTAL SCHOOL REVENUES & CREDITS-----	\$	566,449.00
DISTRICT ASSESSMENT-----	\$	2,147,197.00
TOTAL REVENUE & DISTRICT ASSESSMENT-----	\$	2,713,646.00



BARBARA T. REID, DIRECTOR

SALARIES OF SUPERINTENDENTS
and
ASSISTANT SUPERINTENDENT

1988-89

SCHOOL DISTRICT	% OF LOCAL SHARE	SUPERINTENDENT	ASST. SUPT.	ASST. SUPT.	ASST. SUPT.
BARRINGTON	24.0%	\$12,256.99	\$10,724.87	\$10,599.60	\$9,703.45
MIDDLETON	2.26%	\$1,149.89	\$1,006.15	\$994.40	\$910.33
MILTON	16.42%	\$8,354.50	\$7,310.18	\$7,224.80	\$6,613.98
NORTHWOOD	14.86%	\$7,560.77	\$6,615.67	\$6,538.40	\$5,985.61
NOTTINGHAM	13.19%	\$6,711.07	\$5,872.19	\$5,803.60	\$5,312.93
STRAFFORD	11.35%	\$5,774.88	\$5,053.02	\$4,994.00	\$4,571.78
WAKEFIELD	17.83%	\$9,071.90	\$7,937.92	\$7,845.20	\$7,181.92
TOTAL	100.00%	\$50,880.00	\$44,520.00	\$44,000.00	\$40,280.00

REPORT OF THE SUPERINTENDENT OF SCHOOLS

To the School Board and citizens of the Nottingham School District:

The Nottingham Elementary School was organized as indicated below in September, 1988:

<u>STAFF MEMBER</u>	<u>ASSIGNMENT</u>
Linda Parkin	Principal
Pamela Twombly	Secretary
Rochelle Tooch	Guidance
Leslie Fleming	Kindergarten
Cindy McRae	Readiness
Joan Hart	Grade 1
Marian Tucker	Grade 1
Katherine Conway-Frangione	Grade 2
Cynthia Sutton	Grade 2
Jill Craig	Grade 3
Arleen Ruffner	Grade 3
Rosemary Breslin	Grade 4
Nancy Mason	Grade 4
Robert Gilmore	Grade 5
Nancy Murphy	Grade 5
Rebecca Jentes	Grade 6-8 Social Studies
Ellen Schwarz	Grade 6-8 Reading
Elaine Franz	Grade 6-8 Language Arts
Wesley Lavin	Grade 6-8 Math
Lucille Normand	Grade 6-8 Science
Suzanne Dolan	Reading Specialist
Katherine Harris	Special Education
Mary Bartash	Special Education
Susan Young	Speech
Barbara Paster	Enrichment Coordinator
John Oullette	Art
Elizabeth Bilodeau	Music
Bonita Varney-Lachance	Phys. Ed.
Priscilla LeBlanc	Nurse
Rhoda Capron	Librarian
Pamela Schaaff	Office Clerk
Gertrude Myers	Teacher Aide
Susan McIntire	Teacher Aide
Judith Thibault	Teacher Aide
Anita Stone	Chapter I Tutor
Kathleen Bowse	Chapter I Tutor
John Evans	Head Custodian
Mark Desmarais	Custodian
Lawrence Elliot	Custodian

The enrollment reported on September 30, 1988 was as follows:

<u>Grade</u>	<u>R</u>	<u>K</u>	<u>1</u>	<u>2</u>	<u>3</u>	<u>4</u>	<u>5</u>	<u>6</u>	<u>7</u>	<u>8</u>	<u>Total</u>
Pupils	10	40	44	39	31	36	33	35	36	26	330

Nottingham pupils attending secondary schools outside the district are as follows:

GRADE	9	10	11	12	TOTAL
Coe-Brown	16	4	13	4	37
Dover High	15	12	27	16	70
Oyster River	1	2	6	1	10
Raymond	0	2	0	0	2
Newmarket	0	0	1	0	1
<u>Epping</u>	<u>1</u>	<u>2</u>	<u>3</u>	<u>4</u>	<u>10</u>
TOTALS	33	22	50	25	130

The dominant theme for the past year in many of our school districts has been the issue of growth and the subsequent impact on our school systems. Nottingham is no exception to this trend. The school year ended last June with a total of 282 students. The student enrollment in October, 1988 had increased to 330 which represented a 17% increase. Mrs. Parkin is anticipating a September, 1989 enrollment of 385 students which represents an approximate 16% increase over current enrollment exclusive of the increase due to the implementation of the Kindergarten program.

Articles 4 and 5 of the March warrant deal with the issue of continuing to plan for the space needs of the District. I strongly urge the voters to either extend the Space Needs Committee or establish a Building Committee.

Another growth related issue to be acted upon at the March District meeting, is the warrant article calling for the establishment of a cooperative school district with Barrington for grades 9-12. I believe the proposal for a cooperative high school district has now reached the point where it is educationally sound and cost effective. However, while voters will not be asked to address a high school bond issue for several years, I believe that it makes sense to form the cooperative school district, if for no other reason than to establish a land search committee to identify an appropriate site and conclude purchase negotiations. Land in the Nottingham and Barrington area is increasing in value and parcels with the necessary acreage for a high school are rapidly being purchased by developers. I strongly urge the voters of the District to act favorably on the cooperative high school district article.

Perhaps the most important development in the Unit during the past year has been the decision to divide the Unit and subsequent approval by the State Board of Education for such a course of action. With the increasing demand for assistance and services and the possibility of the formation of the Branch River Cooperative School District among the northern Districts and the Barrington/Nottingham Cooperative School District in the southern Districts, the decision to divide the Unit is one based on sound educational reasoning. The division of the Unit will hopefully allow the Unit staff to respond efficiently and effectively with needed services in the following areas: support for cooperative school district study committees and building committees, continuing our commitment to achieving excellence in the educational opportunities available to our children, preparation for bond issue presentations, administration of construction projects, budget development, negotiations, development and revision of school board goals, working with local planning boards regarding the development of capital improvement plans, and compliance with special education laws, regulations and standards. These examples are only a few of the areas in which the office is continuing to experience increased requests for administrative services.

Once again, the current Legislative Session merits our attention with regard to at least one particular piece of legislation. A bill has been introduced, the number of which has not been assigned by the Office of Legislative Services at the time of this writing, that would increase the State Building Aid program from 30% to 35% and would provide for payment of State Building Aid in a lump sum to school districts prior to construction. School districts experiencing rapid growth would benefit greatly from this legislation. I strongly urge you to contact your representatives in support of this Bill.

The School Administrative Unit staff is prepared to assist the District with what I view to be an increased need to study the implications of regional growth and will continue to assist in such areas as curricula review and revision, staff selection and supervision, business management, transportation, special education and legal matters.

On behalf of the members of the School Administrative Unit #44 staff, I wish to thank the members of the School Board, and key community people for their untiring efforts and continued support on behalf of our children.

Respectfully submitted,

Barry L. Clough
Superintendent of Schools

BLC/laf

NOTTINGHAM SCHOOL DISTRICT
Principal's Report

The Nottingham School has continued growth in both student population, and educational programming. Our school enrollment is up by 25% since June, 1988. We now serve 348 Nottingham students.

New staff members have joined the new students. They are:

Mrs. Leslie Fleming - Kindergarten
Ms. Nancy Mason - 4th grade
Mr. Robert Gilmore - 5th grade
Ms. Mary Bartash - Special Education
Mrs. Pat LaBlanc - School Nurse
Mrs. Barbara Paster - Enrichment Coordinator
Mrs. Lucille Normand - Middle School Science

Kindergarten classes began for the first time on October 3. We have been pleased with the enthusiasm which the children and parents have shown for the program. We are currently serving 42 students in two daily sessions. We appreciated the cooperation of parents as we planned, oriented, and initiated the program.

Students are now enjoying the services of an enrichment coordinator, who is providing the opportunity for multi-grade groups to pursue research and do projects related to areas of student interest. The coordinator has also been able to help with enrichment projects in regular classrooms, and to plan whole school activities such as a Korean unit, which was implemented during the Olympics.

Middle School students are now involved in an Advisor-Advisee program twice a week. The children meet with their advisor to discuss strategies to improve their work, deal with the problems confronting adolescents, and work on units such as "Getting to Know You", "Giving", and "Careers". We are grateful to the staff members involved for the work they have put into the program, and particularly to Mrs. Tooch, our counselor, who has coordinated the groups.

Mr. Jim Kelly, a science fiction writer, has been working with middle school students through the Artists in the Schools program. He has worked with whole classes, and small groups. The winter will bring Coburn and Stuart, a folk singing group to work with the lower grade students through the same program. Mrs. Ellen Schwarz and Ms. Kathy Conway-Frangione have organized these presentations.

Our new social studies program is in place at all grade levels. We continue to review a curriculum area each year, and to make improvements where necessary. This year our focus is on Language Arts.

The Volunteer Program has continued to provide help in the classroom, with special events, and with the lunch program. Without them we would be unable to provide many of the services we have. Our thanks to each of the volunteers who give us so much time and energy.

I continue to appreciate the fact that I work with people who are truly concerned with the children they teach. I would also like to thank Mrs. Twombly and Mrs. Schaaff for their help in making things at Nottingham School run smoothly.

As I mentioned in this space last year, we face major changes in the near future due to growth. The continued support of the community is enabling us to meet the challenge now, and I look forward to the future because of that support.

Respectfully submitted,

Linda L. Parkin
Principal

Nottingham School Board
Annual Report
Sept. 1988 - June 1989

The School District ended the fiscal year 1987-88 under budget. Approximately \$6,000 of the original budget was returned to the town and the \$38,000 voted in March '88 for deficit appropriations was not used.

An asbestos check was done in the school and none was found. As requested at the last District meeting, the septic systems were evaluated by the State Dept. of Environmental Services and found to be adequate.

The District should take great pride in having implemented a kindergarten program this year. Studies have shown that such a program can reduce the probability of students entering into a special education program. It also reduces the risk of students dropping out of school at age sixteen.

We have once again won a Blue Ribbon award for our volunteer aide program. The school board deeply appreciates the thousands of hours of personal time that volunteers are able to donate to the school district's lunch program and classrooms. The school lunch program functions because of volunteers. Please don't wait to be asked. Volunteer coordinator Gail Blouin has constantly expressed a need for individuals who can share their time. When you see her, thank her for her fine work.

The Parents-Teacher-Community group has been active again this year. Members made improvements to the school playground with the help of our road agent. They continue to serve the community by providing informative meetings that all can attend, and activities for our children during vacations.

A transportation committee was formed in October to look at our busing requirements. Bus routes were reviewed and will be monitored yearly. They have made several recommendations to the school board. We have requested the town to place signs at hazardous areas to highlight bus stops and turn arounds. Thank you to all the people who made the committee work.

Some of the decisions facing the voters at the upcoming School District meeting are:

1. Should we (the School District) build a school in the near future; if so, what size? Should we build with enough room to be able to lease to the Strafford

Learning Center? Will it be a middle school? Will we build a school with extra space, a school we can grow into, or one that fits our minimal needs?

2. Will we tuition our middle school students to other school districts when the need arises before we can build a new school?

3. How many modulars will we place on the school grounds? Should they be purchased or rented?

4. Should we buy the modular buildings now owned by the Strafford Learning Center when they become available?

The School District appropriated funds for a committee to look at some of these problems. Their report will be submitted at the School District meeting.

The warrant articles this year should be closely reviewed by the voters of the district. They include the question of tuitioning middle school students, the possibility of forming a building committee, and capping the tuition being paid for high school students.

Every parent wants a better life for their child. The best way to guarantee that is to provide them with a quality education.

The school space is overcrowded and the people of this School District must make hard decisions this year to effectively plan for quality education in the future.

Respectfully submitted,

Robert R. Lemelin
Judy Anglin
Gail Rondeau

NOTTINGHAM SCHOOL DISTRICT
School Nurse Report

To the Superintendent of Schools:

The first three months of the 1988-89 school year have been productive and challenging in getting to know the students and families of the Nottingham School.

Health records were reviewed for pre-existing health conditions and made known to all teachers. Medical records of Kindergarten, Readiness and First Grade students were audited for completeness of immunizations as required by law prior to the entrance into public school.

Vision, hearing, height, weight and dental screenings are in progress with notification of parents when indicated for further evaluation.

A Dental Fluoride Rinse program is scheduled for January for grade 1-6. This program requires parental permission and involves a dental assessment, classroom instruction in brushing, floss and the fluoride rinse procedure. Fluoride rinsing will take place once a week and will be followed up by a return visit from the dental hygienist.

The Crest Dental Program will be available to the students of the third grade.

The new American Heart Association School Health Program is available in Grades K-6. This program stresses making good choices about nutrition, exercise, and smoking to maintain a healthy heart and prevent heart disease.

Other health programs are being planned stressing nutrition, first-aid, accident prevention, safety and hygiene.

The American Red Cross, Rockingham County Cooperative Extension, American Cancer Society and the American Heart Association have contributed resources to the Health Education Program.

I have participated in the Advisor-Advisee Program and the 'Here's Looking at You 2000' alcohol and drug education program for grades 6-8.

It has been a pleasure to provide the health services and health education programs to the students of Nottingham.

I wish to thank the Superintendent, the School Board, Principal and the Staff for making my first few months comfortable and productive.

Respectfully submitted,
Pricilla LeBlanc, BSN
School Nurse

NOTTINGHAM SCHOOL DISTRICT
School Volunteer Report
1987-1988

September began with approximately forty volunteers assisting in the classroom, helping in the library, serving hot lunch and doing clerical work. Volunteers also helped with many special projects. During the school year volunteers helped to produce a third grade circus and to teach a second grade bird study. The coordinator assisted in coordinating an Art Appreciation Day held on the school grounds in June. Many artists were able to give the children a "hands on" opportunity in several medias.

On January 5th, at the monthly teachers meeting, the coordinator and the principal, Linda Parkin, showed the New Hampshire School Volunteer Program film strip entitled, "The Possibilities are Endless, So are the Rewards." The film presented the volunteer program to the teachers and informed them of the benefits of having volunteers. This was especially important to the new teachers in the school. The coordinator also had an opportunity to talk about "Tips for Teachers Having a Volunteer" and to answer questions.

The next day the film was shown at the library for the volunteers. An orientation with "Tips for Volunteers" was discussed. A coffee hour followed.

In February, the principal and the coordinator traveled to Concord to meet with Mrs. Sununu to receive the "Blue Ribbon Award" for outstanding school volunteer programs.

The coordinator was a guest speaker at the Parents, Teachers, Community group meeting in March. It was an opportunity to speak about volunteering and differentiate between a volunteer organization and an occasional helping out at school. From this meeting came four new volunteers.

Nottingham is very fortunate to have several senior citizens volunteering in the school. They have been an invaluable part of the Hot Lunch Program. On a daily basis, during the entire school year, they have cheerfully served lunch.

During the school year volunteers have donated 1400 hours of their time. If they were paid even minimum wage this would constitute more than a \$5,000 donation to the Town.

The annual Book Fair, run by the volunteers, was held in May. It was open to students and their families for four days. The proceeds were donated to the school. This year's profits were used to purchase a science table.

Our teachers have been very supportive of the volunteer program, as have the school committee and our principal. As coordinator, I have felt great satisfaction in what I have been able to do for the Town in it's School. It is with regret that I have decided to retire from this position at the end of the school year. Gail Blouin has taken over as Volunteer Coordinator as of August, 1988.

Respectfully submitted,

Ruth B. Bellitti
Coordinator

COOPERATIVE SCHOOL DISTRICT PLANNING COMMITTEE

The Nottingham Cooperative School District Planning Committee has been very active since March, 1988, when the town voted to extend the term of this committee. The committee has been meeting with Barrington School District for several years, and the two school districts are now seriously planning a cooperative high school.

The need for a high school is becoming more apparent each year, as more people move into Nottingham. This population growth is also occurring in neighboring towns, forcing Dover, our high school of record, to give us warning that they may well have no room for Nottingham students within the next five years.

The Space Needs Committee and the Cooperative District Planning Committee spent much of this year looking into all options. The evaluation was narrowed to the towns of Epping and Barrington, as the other possibilities showed little or no interest in co-oping with us, and Nottingham has not enough students to run a quality and efficient high school on our own. We spent much time with both Epping and Barrington, meeting with boards, committees, and administration, and spending time during the school day with students and teachers. At the end of this study it was decided to actively seek a relationship with Barrington. It is felt that our students would receive a better, more consistent education were we to form a cooperative high school with Barrington.

There is also a tremendous need for space in our present school. The possibility of tuitioning our upper elementary students to Barrington, with the long range plan of forming also a cooperative middle school, is being considered at the same time.

Thus there are two warrant articles to consider this year, one requesting permission for the School Board to enter into a tuition agreement with Barrington, if necessary, to relieve the space deficit in the present school, and the second to form a cooperative school district with Barrington, for the purpose of developing plans for a cooperative high school.

Respectfully submitted,

Judith Anglin
Wayne Nelson
Ann York

1-11-89
JA-WN-AY/eck

REPORT OF THE
NOTTINGHAM SPACE NEEDS COMMITTEE

The Space Needs Committee was formed last year to investigate the situation that faces the Nottingham School District in terms of size, growth, and space. Eight people from the floor of last year's meeting volunteered to sit on this committee.

The Committee has met often with the School Board, Coop Committee, the School Principal and Teachers to discuss programs, classrooms, and growth. We have received input from the Department of Education regarding space utilization and have hired the architectural firm of Irons & Quinto Associates, Inc., from Portsmouth, N.H., to conduct a study of the current school building. Their engineers have surveyed the architectural makeup of the site, as well as the structural, mechanical and electrical aspects of the building. In addition, the Committee is also working with Irons & Quinto on formulating a Master Plan for the Nottingham School District.

Over the past year we have considered and discussed many possibilities, such as; staying on the existing school site, moving onto the Route 152 site into a new facility, and the use of additional modulars to meet our short term needs.

We have concluded that the Nottingham School needs more space and soon.

We, the Committee, would like the Town to consider the following:

Building a new school in stages. The first stage would involve building a grade 4 through 8 core facility on the Route 152 land. While that facility is being built, we would use more modulars at the current site, and possibly at the new site, to handle the increasing student population.

Subsequent stages would involve adding more classrooms, as needed, onto the core facility.

The original design of the Core Facility would consider the growth pattern of the Town for a number of years. This would allow additional classrooms to be added on without taxing those core facilities (i.e.: gym, library, cafeteria).

The Space Needs Committee supports the Coop Committee's Warrant Article which involves forming an association with Barrington.

The Space Needs Committee will be mailing an information package to all voters which highlights aspects of all reports and findings.

Copies of the entire report prepared by Irons & Quinto will be available upon request.

The Space Needs Committee recommends the formation of a Building Committee to proceed with developing plans for a new facility as soon as possible.

Respectfully submitted,
Melinda Cadwell, Chairperson

NOTTINGHAM ELEMENTARY SCHOOL

GRADUATING CLASS
JUNE 23, 1988

ERICA BECK
BRENDA BOLDUC
DEREK BURRILL
SANDRA DEBUTTS
DAVID ELLIS
CHAD B. FERNALD
VALERIE GRISWOLD
ELLEN LALICATA
JASON LEE
DEBRA MERCER
ALICE MOORE
SHERRI PEVEAR
GARY POPLAWSKI
ANGELA M. REED
MICHAEL D. SMITH
ERIC STEVENS
JESSICA THIBEAULT
MICHAEL BARBIN
THERESA BENEDETTI
NORMAN BONENFANT
WENDY ANN CAMMETT
ROBERT CLARK
DANIELLE DIXON
TAMMY HODGDON
SHERRY HOYT
BENJAMIN HUDSON
MARIA LEWIS
JENNIFER MCGOWEN
CHARLES MCLEAN
KENNETH MUDGETT
ERIC OHLENBUSCH
CHRISTOPHER ROBINSON
JEANNE RONDEAU
JAMIE SIMPSON

SCHOOL ADMINISTRATIVE UNIT # 44

DISTRIBUTION OF AMOUNT TO BE SHARED BY DISTRICTS

1988-89

DISTRICT	1986 EQUALIZED VALUATION	VALUATION %	1986-87 PUPILS	PUPIL %	COMBINED %	DISTRICT SHARE
Barrington	188,901,462	21.58	598.4	26.61	48.19	119,625.40
Middleton	39,413,835	4.51	-0-	-0-	4.51	11,172.98
Milton	92,041,390	10.51	502.5	22.34	32.85	81,587.61
Northwood	132,359,326	15.12	328.2	14.59	29.71	73,791.35
Nottingham	123,483,331	14.11	276.0	12.27	26.38	65,498.50
Stratford	106,386,416	12.15	237.3	10.55	22.70	56,361.49
Wakefield	192,752,444	22.02	306.7	13.64	35.66	88,539.67
Total	<u>875,338,204</u>	<u>100.00</u>	<u>2249.1</u>	<u>100.00</u>	<u>200.00</u>	<u>496,577.00</u>

Date: November 20, 1987

William C. Lord

Chairman, School Administrative Unit Board

BIRTHS RECORDED IN NOTTINGHAM IN 1988

DATE	NAME	PLACE	NAME OF FATHER	MAIDEN NAME OF MOTHER
02-04-88	Hillary Susan Cooke	Exeter	Stephen M. Cooke	Cynthia R. Sanford
02-08-88	Daniel James Klemarczyk	Exeter	James W. Klemarczyk	Dawn E. Toland
03-18-88	Jacob Paul Putnicki	Exeter	Michael J. Putnicki	Kelly A. Wilde
03-23-88	Johnathan Robin Weaver	Exeter	Samuel R. Weaver, Jr.	Martha B. Harvey
03-31-88	Margaret Anne Joyce	Exeter	Thomas A. Joyce	Bryn F. Owens
04-10-88	Christina Joanne Schofield	Exeter	Bernard M. Schofield	Bonnie L. Sheldon
04-21-88	Naomi Gretchen Amazeen	Exeter	Philip A. Amazeen	Christine L. Ellison
05-07-88	Krysten Michelle Cole	Exeter	Kevin W. Cole	Linda L. Adams
05-08-88	Sarah Marie Litvaitis	Dover	John A. Litvaitis	Marianne K. Klausner
05-08-88	April Amber Gardner	Exeter	Raymond S. Gardner	Linda A. Anderson
06-04-88	Elizabeth Shane Fletcher	Exeter	Roland W. Fletcher II	Susan L. Kelsall
06-07-88	Tahlia Rose Goupil	Portsmouth	Steven B. Goupil	Rose E. Salvo
06-24-88	Sarah Elaine Phetteplace	Exeter	Dwight S. Phetteplace	Eugenie A. McCrome
06-26-88	Courtney Robin Adams	Exeter	Erlon E. Adams	Jealene R. McDonald
07-28-88	Jessica Lyn Eckhardt	Exeter	Charles W. Eckhardt	Mary E. Lavoie
07-29-88	Johanna Mae Kennard	Dover	Patrick E. Kennard	Lauren G. Franz
08-02-88	Jameson Richard Burke	Exeter	Richard V. Burke, Jr.	Jean L. Cantone
08-05-88	Geoffrey Alexander Delisle	Manchester	Michael G. Delisle	Karen V. Meier
08-24-88	Becky Marie Stilkey	Manchester	Jack Stilkey	Angela M. Richard
08-29-88	Lana Marie Markson	Concord	Alan F. Markson	Debra L. Tuttle
09-15-88	Ryan Michael Delisle	Rochester	Maurice J. Delisle	Dorothy B. Bannon
10-04-88	Aaron Jay Hopp	Manchester	Jeffrey S. Hopp	Jo Ann Auger
10-11-88	Alexander George Nugent	Dover	Stephen T. Nugent	Patricia K. Loughmiller
10-21-88	Annika Stanley-Smith	Dover	Henry E. Smith	Linda M. Stanley
11-01-88	Kyle Bradford Drake	Portsmouth	Robert W. Drake	Olivia S. Olson
11-07-88	Megan Lee Lovlien	Exeter	Jeffrey J. Lovlien	Monica L. Hill
11-17-88	Megan Gayle McGowen	Exeter	Thomas P. McGowen	Diana G. Currier
11-24-88	Sean Paul Adam	Exeter	Roger L. Adam	Paula L. Adam
12-11-88	Samuel Philip Addy	Portsmouth	John C. Addy	Janice A. O'Neil

MARRIAGES RECORDED IN NOTTINGHAM IN 1988

DATE	GROOM'S NAME	RESIDENCE	BRIDE'S NAME	RESIDENCE
02-14-88	Thomas J. Lynch	Waretown, N.J.	Cathy I. Desmond	Nottingham
03-05-88	Walter A. Merchant, Jr.	Nottingham	Karen L. Thomason	Nottingham
04-23-88	Richard Gero	Nottingham	Kim C. Pettengill	Nottingham
05-21-88	Maurice J. Delisle, Jr.	Nottingham	Dorothy B. Bannon	Nottingham
06-04-88	Robert P. Marquis	Deerfield	Raven E. Foss	Nottingham
06-11-88	Roger L. Adam	Nottingham	Paul L. Morel	Nottingham
06-11-88	Damon H. Frampton II	New Castle	Theresa M. Christman	Nottingham
06-11-88	Roger L. Perkins	Nottingham	Kathleen F. Boyd	Nottingham
06-25-88	Rick G. Newman	Nottingham	Diane H. Poulin	Nottingham
06-25-88	Carl A. Olsson	Nottingham	Sharon L. Hoover	Nottingham
06-29-88	Arthur W. Brace	Nottingham	Doris J. Wallace	Nottingham
06-30-88	James A. Banks	Nottingham	Janice A. Regna	Nottingham
07-01-88	Timothy J. Maguire	Nottingham	Paula M. Scott	Nottingham
07-02-88	Michael J. Takala	Wyoming	Josephine E. Quimby	Nottingham
07-15-88	David E. Burrill	Nottingham	Jeannine M. Clougherty	Nottingham
07-16-88	Albert M. Witham	Farmington	Alice M. King	Nottingham
07-26-88	Michael J. Corridori	Bear, Delaware	Mary Lynn Kebler	Bear, Delaware
08-06-88	Ronald L. Chase, Jr.	Nottingham	Valerie A. Leffel	Nottingham
08-13-88	Keith Polk	Nottingham	Janet E. Atherton	Nottingham
08-20-88	Robinson E. Ellison	Nottingham	Lisa L. Williams	Newfields
08-20-88	Darin M. Guyer	Barrington	Renee L. Bernier	Nottingham
08-27-88	Michael A. Tiberio, Jr.	Methuen, Mass.	Susan B. White	Nottingham
09-09-88	Jonathan D. Crowell	Nottingham	Sandy J. Dionne	Nottingham
09-23-88	Kevin J. Watt	Hawaii	Sandra L. Cuarisma	Nottingham
09-24-88	Nathaniel I. Nicholas, Jr.	Portsmouth	Celeste I. Valencia	Nottingham
10-02-88	Craig S. Bunner	Salem	Sandra L. O'Neil	Nottingham
10-22-88	Kenneth A. Bernier	Nottingham	Judi E. Pomroy	Milton
10-22-88	Charles R. Sprague	Nottingham	Michelle L. Lessard	Kingston

DATE	GROOM'S NAME	RESIDENCE	BRIDE'S NAME	RESIDENCE
11-11-88	Douglas A. Fisher, Jr.	Nottingham	Elizabeth A. Hartman	Nottingham
11-17-88	John C. Addy	Nottingham	Janice A. O'Neil	Nottingham
11-23-88	Philip E. Gregoire	Nottingham	Kristann L. Moody	Nottingham
12-03-88	Jeffery A. Dickinson	Nottingham	Megan A. Evans	Nottingham
12-16-88	Harold F. McElhaney, Jr.	Nottingham	Jane M. Peters	Nottingham
12-23-88	David A. Fall, Jr.	Exeter	Sabrina E. Shields	Nottingham
12-31-88	Paul Teza	Nottingham	Shirley K. West	Nottingham

DEATHS RECORDED IN NOTTINGHAM IN 1988

DATE	NAME	PLACE	NAME OF FATHER	MOTHER MAIDEN NAME
02-21-88	Hazel L. Ash	Exeter	William S. Boyd	Ada Lunn
02-29-88	Yvonne Gagnon	Exeter	Henry Greenwood	Delia McLaughlin
03-05-88	Audrey Hodgdon	Portsmouth	Jason C. McKown	Maude Murray
03-10-88	Mary Boyko	Nottingham	Rodion Boyko	Fannie Hilchuck
03-20-88	Gwendolyn Rossi	Exeter	Daniel Brown	Mildred Silva
04-21-88	George D. Kenniston	Nottingham	George Kenniston	Lillian Demeritt
09-12-88	Wilbur W. Roberts	Dover	Eli Roberts	Bertha Turner
12-29-88	Joseph F. Popek, Jr.	Manchester	Joseph F. Popek, Sr.	Gladys Drociak

1988
BROUGHT TO NOTTINGHAM FOR BURIAL

Date	NAME	PLACE
01-23-88	Fred C. Mitchell	Danville
02-05-88	Cassie L. Holmes	Kissimmee, Florida
03-15-88	William E. Burdell	Dover
07-25-88	Arthur T. Gerrish	Bedford
08-01-88	Arthur M. Chase	Manchester
09-20-88	Shirley P. Couture	Dover
12-03-88	Raymond C. Twombly	Dover

