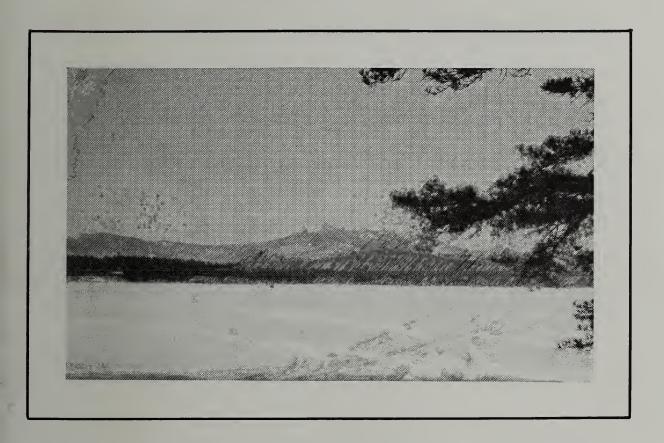
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ANNUAL REPORTS



TOWN OF MADISON NEW HAMPSHIRE

1986

University of New Hampshire Library

PHONE NUMBERS:

For Septic Permit......367-4332 or 4622 For Driveway Permit.367-4332 For Pistol Permit367-4332 Town Clerk/ Tax Collector....367-9931 For Building Permit ..367-4332 or 4622

-EMERGENCY TELEPHONE-NUMBERS-

FIRE, RESCUE, POLICE OR AMBULANCE

539-2261/2262/2263

OF AMERICAN A

ANNUAL REPORT

OF THE

OFFICERS

FOR THE

Town of Madison, N.74.

YEAR ENDING

December 31, 1986

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TOWN OFFICERS

MODERATOR

John A. Zemla - 1988

TOWN CLERK & TAX COLLECTOR

Margery B. Meader - 1988

TOWN TREASURER

Richard J. Matthews - 1987

SELECTMEN

Henry S. Hubbell - 1987 John F. Sherwood - 1988 Bruce E. Brooks - 1989

SUPERVISORS OF CHECKLIST

Edith W. Furnbach - 1988 Norma Jones - 1990 Franna Hamel - 1992

HIGHWAY AGENT

Rodney A. Lyman

TRUSTEES OF TRUST FUNDS

William Hayes - 1987 Leland S. Drew - 1988 Henry N. Forrest - 1989

LIBRARIAN

Carolyn R. Busell

TRUSTEES OF LIBRARY

Virginia Currier - 1987 Philip Renner - 1987 Robert Dannies - 1988 Pamela Thayer - 1988 Charlotte Hill - 1989 Robin Meyerkoph - 1989

AUDITOR

David A. Dempsey

FIRE COMMISSIONERS

Leland S. Drew - 1987 Carl W. Arnold - 1988 David C. Lyman - 1989

OLD HOME WEEK COMMITTEE

Mary Holmes - 1987 Rebecca Beaulieu - 1988 Collin Beaulieu - 1989

BUDGET COMMITTEE

David Cluff - 1987 Harley Blaisdell - 1987 Percy Hill - 1988 Martin Furnbach - 1988 Kathleen Cummings - 1989 John Mallar - 1989

PLANNING & ZONING

Martin Furnbach, Sr, Chairman - 1988
Quentin Dearman - 1987 Lawrence Simmelink - 1987
Warren J. Virgin - 1988 Richard Eldridge - 1989
Mary Demeritt - 1989
Henry S. Hubbell - Selectmen's Representative

RECREATION COMMITTEE

Christopher Martin - 1987 Henry Forrest - 1987 Richard Matthews - 1987 David Chase - 1987 Gregory King - 1987

CONSERVATION COMMISSION

Mildred Frost - 1987 Alfred Lavigne - 1987
Thomas O. Currier - 1988 J. Roland Lyman - 1989
Richard Hocking, Chairman - 1989
John F. Sherwood - Selectmen's Representative

POLICE
Malcolm J. MacDonald

HEALTH OFFICER

Dr. David Riss

SEPTIC INSPECTOR

Robert M. Chick

CIVIL DEFENSE DIRECTOR

Carl W. Arnold

TOWN FOREST FIRE WARDEN Robert Colcord, Sr.

DEPUTY WARDENS

Jon Bagley Donald Colcord John Colcord Jesse Shackford, III

MADISON FIRE DEPARTMENT

John Colcord, Fire Chief Joseph Viana , Assistant Fire Chief Steven Porter, Madison Rescue Squad

MINUTES OF THE MADISON TOWN MEETING MARCH 11, 1986

IRENE HOLBROOK WITNESSED THE EMPTY BALLOT BOXES BEFORE MEETING WAS

MODERATOR JOHN A. ZEMLA OPENED THE MEETING AT 9:08 A.M. AND THE POLLS WERE DECLARED OPEN UNTIL 6:00 P.M.

TO CHOOSE ALL NECESSARY OFFICERS FOR THE ENSUING YEAR.

THE FOLLOWING CANDIDATES HAVING RECEIVED A PLURALITY OF VOTES WERE DECLARED ELECTED AFTER THE COUNTING OF THE VOTES WAS COMPLETED.

BRUCE E. BROOKS SELECTMAN FOR THREE YEARS SUPERVISOR OF THE CHECKLIST FOR SIX YEARS FRANNA HAMEL

CHARLOTTE H. HILL LIBRARY TRUSTEE FOR THREE YEARS

ROBIN MEYERKOPF

TRUSTEE OF TRUST FUNDS FOR THREE YEARS HENRY FORREST

BUDGET COMMITTEE FOR THREE YEARS KATHLEEN S. CUMMINGS

JOHN L. MALLAR MODERATOR FOR TWO YEARS JOHN A. ZEMLA

DAVID C. LYMAN FIRE COMMISSIONER FOR THREE YEARS

TOWN AUDITOR FOR ONE YEAR DAVID A. DEMPSEY COLLIN BEAULIEU OLD HOME WEEK COMMITTEE FOR THREE YEARS

ALL ELECTED OFFICERS PRESENT WERE SWORN IN BY MARGERY MEADER, TOWN CLERK MARCH 15, 1986 - TOWN MEETING RECONVENED AT 9:00 A.M. AT THE FIRE

MIKELL BEYERLE

Article 2. To raise such sums of money as may be necessary to defray town charges for the ensuing year and make appropriations of the same.

Dick Matthews made a motion to go the items pertaining to the town

employees wages and increase them from 5% to 10%. Seconded - Russell Jones Mr. Cooper suggested that they put a figure in the contingency fund to cover this so Dick amended his motion to read: Go to item 10 on contingency fund and put a figure of \$7000.00 in that fund to be used solely for the purpose of increasing the town employees salaries and benefits from 5% to 10%. Seconded - Russell Jones Motion as amended was So Voted

Town Officers Salary (moved by Randy Cooper, seconded by Dick

Matthews) \$ 13,300.00

Town Officers' Expenses (moved by Dick Matthews, seconded by John Mallar 30,000.00

Election & Registration Expenses (moved by Martin Furnbach seconded by Percy Hill 2,500,00

General Government Building Expenses (moved by Dick Matthews

seconded by John Mallar) 9,500.00

Planning Board Expenses (moved by Charlotte Hill, seconded by Carl Arnold)

Legal Expenses (moved by John Mallar, seconded by Carl Arnold) 8,000.00

Contingency Fund Mr. Hubbell brought up the subject of the Chick Water System and the fact that Mr. Cooper was in negotiations with Mr. Kitchen to establish a price. The Selectmen recommended that \$3500.00 be allocated for the purchase of

the system, and \$2000.00 for 1 years maintenance of it. Randy Cooper made a motion to increase the figure in the contingency fund from \$7000.00 to \$12,500.00 to cover this. Seconded by George Smith. A discussion followed of which the general opinion was why should the

town get involved with the water system and raise money to purchase it. Mr. Cooper explained that the amount of money raised today would be amortized by those using the system.

After a voice vote a show of hands was requested.

36 in favor 34 against

STATION IN MADISON.

Contingency Fund 12,500.00 Auto Permits (moved by Dick Matthews, seconded by John Mallar) 2,500.00 Dog License Fees (moved by Carl Arnold, seconded by Charlotte

Hi11) 100.00 Eastern Slope Regional Airport (moved to pass over - Edward

Lyman, seconded John Mallar) Lay Monitoring Program-Silver Lake (moved by Jesse Shackford,

seconded by Lawrence Simmilink) 500.00 Police Department (moved by Jesse Shackford, seconded by Dick Matthews) 23,480.00

Fire Department (moved by Jesse Shackford, seconded by Carl Arnold) 23.900.00 Fire Dept. Member Reimbursement (moved by Jon Bagley, seconded by \$1,400.00

Jesse Shackford) \$ 1, Jon Bagley amended the figure of \$1500.00 to \$1400.00 as they did not have the exact figure when this was put in the warrant Fire Warden's Expenses (moved by Jesse Shackford, seconded by

Carl Arnold) 500.00 Building/Sewer Inspections (moved by Dick Matthews, seconded

by Martin Furnbach) 2,000.00

Highway Maintenance-Summer & Winter (moved by Charlotte Hill seconded by Carl Arnold)
A discussion followed as to the condition of the East Madison 85,120,00

Road. The Selectmen explained it had not been finished due to the lack of money. Julie Smith offered to give the town 4 of an acre to cut off the corner by Maple Grove Road. It was suggested that perhaps the Selectmen should look into this offer.

Malcolm MacDonald suggested we appropriate money to buy salt to cover the East Madison Road and other back roads on dangerous sections in winter.

Randy Cooper added a footnote to the Highway Maintenance "Use of salt on East Madison Road, Tasker Hill Road, and such other intersections as the Selectmen, Road Agent, and Police Chief, with descretion, deem necessary for safety:

General Highway Department Expenses (moved by Percy Hill, seconded by Carl Arnold) 25,000.00

Highway Block Grant (moved by Dick Matthews, seconded by Carl Arnold)

32,744.00 Street Lighting (moved by Eddie Lyman, seconded by Charlotte 5,100.00 Hill)

Ten Year Highway Master Plan (Lead Mine Road) (moved by Henry Forrest, seconded by John Mallar) 35,000.00

Bruce Brooks indicated that it was their intention to upgrade drainage on the town roads, keep all the culvets clean to prevent a wash out and to maintain the shoulders, which would be a longer process to have a shoulder line on dirt roads. This would all be incorporated into the program when the money was raised. He also explained it was their intention to hold a hearing on the

cutting of trees on the Lead Mine Road and at that time they would give information on the extent of repairs on that road.

Tarring (moved by Carl Arnold, seconded by John Mallar) 14,000.00

Solid Waste Disposal Site (Town Dump) (moved by Jesse

35,000.00

Shackford, seconded by Henry Forrest) 35,000
Bruce Brooks explained that the reason for transporting the garbage is because the State threatened to close the dump otherwise. He also explained that the Selectmen had to submit to the State a closure plan for the open face dump over the bank, so this will no longer exist. The new land acquired from Eddie Lyman will be opened up for possibly stumps dump and for gravel. Tom Currier suggested it was important to pursue the methods of disposal in the future.

A recess was called from 10:58 AM to 11:04 AM

Animal Control (moved by Bruce Chamberlain, seconded by

Jesse Shackford) 300.00

Vital Statistics (moved by Bruce Chamberlain, seconded by Jesse Shackford)

250.00

General Assistance (welfare) (moved by Bruce Chamberlain, seconded by Dick Matthews)

5,000.00

Hospitals and Ambulances - Bruce Brooks made a motion to go to Article 28 and then to 29. Seconded by Henry Hubbell So Voted

Article 28. To see if the Town will vote to raise and appropriate the sum of \$1100.00 for the 1986 Capital Budget of the Memorial Hospital and \$1000.00 to help defray operating expenses at Huggins Hospital. A total of \$2100.00. Moved by Percy Hill, seconded by John Mallar

It was explained the money in articles 28 and 29 was also included in the line item budget by mistake.

Article 28 So Voted

Article 29. To see if the Town will vote to raise and appropriate the sum of \$7003.00 for the continuation of ambulance service between the Town of Madison and Lord's Ambulance Service. Moved by Eddie Lyman, seconded by Lee Drew

A discussion followed. Concern was expressed whether it was necessary to pay Mr. Lord this amount of money. Mr. Cooper suggested it might be feasible to contact the other towns and approach Mr. Lord as a group. Article 29 so Voted

| Hospitals and Ambulances - Bruce made a motion to amend the | |
|--|--|
| under the line items to 0. Seconded by Julie Smith | figure |
| Old Age Assistance (moved by Charlotte Hill, seconded by John Mallar) | \$ 25.00 |
| Aid to Disabled (moved by Charlotte Hill, seconded by Jesse Shackford) | |
| Library Expenses (moved by Randy Cooper, seconded by Wm. | 7,805.00 |
| Vallette) Henry Forrest asked that next year an article be put in the town warrant requesting the Library Trustees to withdraw most from the Gould Fund for the Library. | · |
| Parks & Recreation (moved by Dick Matthews, seconded by Martin Furnbach) | 10,450.00 |
| Patriotic Expenses (moved by Charlotte Hill, seconded by Henry Forrest) | 300.00 |
| Conservation Program (moved by Martin Furnbach, seconded by Wm. Vallette) | 100.00 |
| Principal-Long Term Notes/Bonds (moved by Dick Matthews, seconded by Bob Chick) | 14,951.06 |
| Interest Expense-Long Term Notes/Bonds (moved by Dick Matthews, seconded by Charlotte Hill) | 12,901.88 |
| Interest Expense-Tax Anticipation Notes (moved by Jesse Shackford, seconded by Wm. Vallette) | 10,000.00 |
| Payments to Capital Reserve Funds: New Equipment-Highway (moved by Percy Hill, seconded by David Cluff) | 20,000.00 |
| Julie Smith made a motion to move to article 8, seconded by Jesse Shackford) So Voted | |
| Article 8. To see if the Town will vote to raise and approp \$38,500 for the purchase of a 1986 GMC 7000 149" W.B. 84" C truck and to authorize the Selectmen of the Town to withdraw the Highway Equipment Capital Reserve Fund to pay for same. | .A. dump |
| Moved by Bob Chick, seconded by Julie Smith It was felt that this was too much money for the above described. | |
| Jimmy Shackford made a motion to amend the above to read: 'if the Town will vote to raise \$27,000 for the purchase of dump truck and plow frame, 149" W.B. 84" C.A. or equivilant authorize the Selectmen of the Town to withdraw from the Hic Equipment Capital Reserve Fund to pay for same. seconded by | and to ghway |
| Cluff. So Voted Article 8 So Voted as amended | y David |
| Payments to Capital Reserve Funds: Conservation Commission (moved by Henry Forrest, seconded by Wm. Vallette) | 500.00 |
| Bruce Brooks made a motion to recess for lunch Recessed from 12:14 PM to 1:00 PM. | |
| Payments to Capital Reserve Funds: New Equipment-Police Cru | |
| (moved by Martin Furnbach, seconded by John Mallar) | 3,000.00 |
| Municipal Water Dept. (moved by Julie Smith, seconded by Bob Chick) | |
| Municipal Water Dept. (moved by Julie Smith, seconded by Bob Chick) FICA, Retirement & Pension Contributions - the necessary amount was moved by Bob Chick, seconded by Martin Furnback Insurance (including BC/BS) (moved by Jim Shackford, seconded by Jim Shackford, | 3,000.00 300.00 a) |
| Municipal Water Dept. (moved by Julie Smith, seconded by Bob Chick) FICA, Retirement & Pension Contributions - the necessary amount was moved by Bob Chick, seconded by Martin Furnback Insurance (including BC/BS) (moved by Jim Shackford, seconded by George Smith) Unemployment Compensation (moved by Jesse Shackford, seconded by Jesse | 3,000.00 300.00 a) ed 21,000.00 |
| Municipal Water Dept. (moved by Julie Smith, seconded by Bob Chick) FICA, Retirement & Pension Contributions - the necessary amount was moved by Bob Chick, seconded by Martin Furnback Insurance (including BC/BS) (moved by Jim Shackford, seconded by George Smith) Unemployment Compensation (moved by Jesse Shackford, seconded by George Smith) Town Lines (moved by George Smith, seconded by Jim Shackford) | 3,000.00 300.00 a) ed 21,000.00 ed 500.00 d) 500.00 |
| Municipal Water Dept. (moved by Julie Smith, seconded by Bob Chick) FICA, Retirement & Pension Contributions - the necessary amount was moved by Bob Chick, seconded by Martin Furnback Insurance (including BC/BS) (moved by Jim Shackford, seconded by George Smith) Unemployment Compensation (moved by Jesse Shackford, seconded by George Smith) Town Lines (moved by George Smith, seconded by Jim Shackford Tax Map Update (moved by John Mallar, seconded by Percy Hill Necessary amount for County Taxes | 3,000.00 300.00 a) ed 21,000.00 ed 500.00 d) 500.00 |
| Municipal Water Dept. (moved by Julie Smith, seconded by Bob Chick) FICA, Retirement & Pension Contributions - the necessary amount was moved by Bob Chick, seconded by Martin Furnback Insurance (including BC/BS) (moved by Jim Shackford, seconded by George Smith) Unemployment Compensation (moved by Jesse Shackford, seconded by George Smith) Town Lines (moved by George Smith, seconded by Jim Shackford Tax Map Update (moved by John Mallar, seconded by Percy Hill Necessary amount for County Taxes Necessary amount for School Taxes Necessary amount for Precinct Taxes | 3,000.00 300.00 a) ed 21,000.00 ed 500.00 d) 500.00 |
| Municipal Water Dept. (moved by Julie Smith, seconded by Bob Chick) FICA, Retirement & Pension Contributions - the necessary amount was moved by Bob Chick, seconded by Martin Furnback Insurance (including BC/BS) (moved by Jim Shackford, seconded by George Smith) Unemployment Compensation (moved by Jesse Shackford, seconded by George Smith) Town Lines (moved by George Smith, seconded by Jim Shackford Tax Map Update (moved by John Mallar, seconded by Percy Hill Necessary amount for County Taxes Necessary amount for School Taxes Necessary amount for Precinct Taxes Dick Matthews indicated that he had already figured the | 3,000.00 300.00 a) ed 21,000.00 ed 500.00 d) 500.00 so voted so voted |
| Municipal Water Dept. (moved by Julie Smith, seconded by Bob Chick) FICA, Retirement & Pension Contributions - the necessary amount was moved by Bob Chick, seconded by Martin Furnback Insurance (including BC/BS) (moved by Jim Shackford, seconded by George Smith) Unemployment Compensation (moved by Jesse Shackford, seconded by George Smith) Town Lines (moved by George Smith, seconded by Jim Shackford Tax Map Update (moved by John Mallar, seconded by Percy Hill Necessary amount for County Taxes Necessary amount for Precinct Taxes Necessary amount for Precinct Taxes Dick Matthews indicated that he had already figured the increase in the FICA covering the extra 5% increase in town employees wages and it was included in the \$7000 figure in | 3,000.00 300.00 a) ed 21,000.00 ed 500.00 a) 1) 1,000.00 so voted so voted so voted |
| Municipal Water Dept. (moved by Julie Smith, seconded by Bob Chick) FICA, Retirement & Pension Contributions - the necessary amount was moved by Bob Chick, seconded by Martin Furnback Insurance (including BC/BS) (moved by Jim Shackford, seconded by George Smith) Unemployment Compensation (moved by Jesse Shackford, seconded by George Smith) Town Lines (moved by George Smith, seconded by Jim Shackford Tax Map Update (moved by John Mallar, seconded by Percy Hill Necessary amount for County Taxes Necessary amount for School Taxes Necessary amount for Precinct Taxes Dick Matthews indicated that he had already figured the increase in the FICA covering the extra 5% increase in town employees wages and it was included in the \$7000 figure in contingency fund The original figure for FICA, Retirement & Pension Contributed | 3,000.00 300.00 a) ed 21,000.00 ed 500.00 a) 1) 1,000.00 so voted so voted the |
| Municipal Water Dept. (moved by Julie Smith, seconded by Bob Chick) FICA, Retirement & Pension Contributions - the necessary amount was moved by Bob Chick, seconded by Martin Furnback Insurance (including BC/BS) (moved by Jim Shackford, seconded by George Smith) Unemployment Compensation (moved by Jesse Shackford, seconded by George Smith) Town Lines (moved by George Smith, seconded by Jim Shackford Tax Map Update (moved by John Mallar, seconded by Percy Hill Necessary amount for County Taxes Necessary amount for Precinct Taxes Necessary amount for Precinct Taxes Dick Matthews indicated that he had already figured the increase in the FICA covering the extra 5% increase in town employees wages and it was included in the \$7000 figure in contingency fund The original figure for FICA, Retirement & Pension Contributed was voted on (moved by Dick Matthews, seconded by Jesse Shackford) | 3,000.00 300.00 a) ed 21,000.00 ed 500.00 a) 1) 1,000.00 so voted so voted the |
| Municipal Water Dept. (moved by Julie Smith, seconded by Bob Chick) FICA, Retirement & Pension Contributions - the necessary amount was moved by Bob Chick, seconded by Martin Furnback Insurance (including BC/BS) (moved by Jim Shackford, seconded by George Smith) Unemployment Compensation (moved by Jesse Shackford, seconded by George Smith) Town Lines (moved by George Smith, seconded by Jim Shackford Tax Map Update (moved by John Mallar, seconded by Percy Hill Necessary amount for County Taxes Necessary amount for Precinct Taxes Necessary amount for Precinct Taxes Dick Matthews indicated that he had already figured the increase in the FICA covering the extra 5% increase in town employees wages and it was included in the \$7000 figure in contingency fund The original figure for FICA, Retirement & Pension Contributed was voted on (moved by Dick Matthews, seconded by Jesse Shackford) The Total Line Budget (moved by Randy Cooper, seconded by George Smith) | 3,000.00 300.00 a) ed 21,000.00 ed 500.00 a) 1) 1,000.00 so voted so voted the tions |
| Municipal Water Dept. (moved by Julie Smith, seconded by Bob Chick) FICA, Retirement & Pension Contributions - the necessary amount was moved by Bob Chick, seconded by Martin Furnback Insurance (including BC/BS) (moved by Jim Shackford, seconded by George Smith) Unemployment Compensation (moved by Jesse Shackford, seconded by George Smith) Town Lines (moved by George Smith, seconded by Jim Shackford Tax Map Update (moved by John Mallar, seconded by Percy Hill Necessary amount for County Taxes Necessary amount for School Taxes Necessary amount for Precinct Taxes Dick Matthews indicated that he had already figured the increase in the FICA covering the extra 5% increase in town employees wages and it was included in the \$7000 figure in contingency fund The original figure for FICA, Retirement & Pension Contributivas voted on (moved by Dick Matthews, seconded by Jesse Shackford) The Total Line Budget (moved by Randy Cooper, seconded) | 3,000.00 300.00 a) ed 21,000.00 ed 500.00 d) 500.00 so voted so voted so voted the tions 13,340.00 |

Article 3. To see if the Town will vote to authorize the Selectmen and Town Treasurer to borrow a sufficient sum, or sums of money in anticipation of the collection of taxes for the current municipal year and to issue in the name, and on the credit of the Town, negotiable notes therefore, said notes to be repaid during the current municipal year from taxes collected within said current municipal year. Moved by Eddie Lyman, seconded by David Clough So Voted

Article 4. To see if the Town wishes to vote a discount for prompt payment of taxes according to State Law. This must be voted each year. Moved by Henry Forrest, seconded by Evelyn McKinnon.

Defeated

Article 5. To see if the Town will authorize the Tax Collector as needed to collect pre-paid taxes, deliver the same to the Treasurer, and credit the account of the taxpayer for the same.

Moved by John Mallar, seconded by Jesse Shackford
So Voted

Article 6. To see if the Town will vote to authorize the Selectmen to sell, at their discretion, at public auction, any real estate in the Town, to which the Town has title by Tax Collector's Deed except when it is being sold back to the former owner, or to a party who has succeeded to the title of the former owner, in which case, private sale may be utilized. Any such real estate to be sold and conveyed on or before the next annual Town Meeting. Abutters to be contacted first before any real estate is sold. Moved by Martin Furnbach, seconded by John Mallar

A long discussion followed of which it was felt that any unbuildable lots might be sold privately to get them back on the tax books

Randy Cooper amended the above to add "in the case of lots not currently conforming to minimum lot size by current standards, a private sale may be utilized to sell to an abutter, to be annexed to the abutter's land, never to be subdivided again." Seconded by Tom Currier So Voted

Article 6 So Voted as amended

Tom Currier added a footnote to request the Selectmen solicit imput of proposed land for sale from the Conservation Commission.

Article 7. To see if the Town will vote to authorize the Selectmen to allocate for the highway maintenance \$23,203.46 from the Revenue Sharing Fund established under the provisions of the State and Local Assistance Act of 1972 and to authorize the Selectmen of the Town to withdraw the same. Moved by John Mallar, seconded by Jim Shackford Bruce Brooks indicated that some of the money would be used on the Mooney Hill Bridge and also the Mason School & Bickford Road Bridge if there was enought money. The rest would go to defray maintenance expenses.

There was also a discussion regarding the road by the Scrub Oak Scramblers Club. The Selectmen expressed concern about blasting due to the potential damage.

Jesse Shackford stated that with the amount of money raised for highway maintenance and whereby the Selectmen had taken the responsibility for the maintenance that the Selectmen should look into a way of getting back on a normal maintenance program, and to make sure that the things that hadn't been done be taken care of.

Article 7 So Voted

Article 9. To see if the Town will vote to authorize for, accept, and expend such Federal, State or other governmental unit or private source of funding which becomes available during the year in accordance with RSA 31:95-b. Moved by Wm. Vallette, seconded by Charlotte Hill So Voted

Article 10. To see if the Town will instruct the Selectmen to charge the Planning Board to study and devise a Master Plan which is concerned with the future growth of Madison. Such a plan, if feasible, will be presented to the townspeople for vote at the March, 1987 Town Meeting. Petition signed by Percy Hill and others. Moved by Percy Hill, seconded by John Mallar

A discussion followed regarding the Planning Board and how much authority they had

Percy Hill made an amendement to change the wording of Article 10 to include "study, devise and adopt a Master Plan. Such a plan and program for implementation will be presented to the townspeople for vote at the March, 1987 Town Meeting. seconded by John Mallar So Voted Article 10. To see if the Town will instruct the Selectmen to charge the Planning Board to study, devise and adopt a Master Plan which is concerned with the fugure growth of Madison. Such a plan and program for implementation will be presented to the townspeople for vote at the March, 1987 Town Meeting. So Voted as amended

Article 11. To see if the Town will authorize the Conservation Commission to withdraw from the Conservation Fund up to \$4,000.00 plus interest to conserve natural areas and open space for the Town.

Moved by Charlotte Hill, seconded by Percy Hill
So Voted

Article 12. To see if the Town will vote to raise and appropriate the sum of \$1,000 to cause any taking dealing with the expansion of Danforth Lane, so-called, to be changed such that the westerlymost bound of the proposed taking running from property of Brady in a southerly direction to property of Evans would remain the same with any land to be taken in said location to be taken from property of Marion Weston and Arthur Warner thereby adjusting in an easterly direction the boundaries of the earlier proposed taking such that the westerly edge of the new right-of-way roadway to be created will be the westerly edge of the existing point between a point adjacent to the well on the Brady lot to a point adjacent to the trailer house on the Evans lot, being an approximate distance of 1,000 feet, the effect of this proposal being to delete any taking of land of property owners on the westerly side between said locations on said roadway which certain owners object to as it will affect their values and use of their property, the owners of the easterly portion of Danforth Lane affected in said area not objecting to the same. Petition signed by Marion Weston, Bruce Jones and others. Moved by Russell Jones, seconded by Franklin Jones
Bruce Brooks amended the above figure to \$4,500.00. Seconded by John Sherwood So Voted

Bruce explained that \$1900 would be spent for land damages, \$600 for a surveyor and \$2000 for legal expenses. He explained that the Selectmen were against this article as this road was laid out last year as authorized.

A hand vote was taken 17 - Yes 38 - No Article 12 was defeated

Article 13. To see if the Town will vote to adopt written welfare guidelines as proposed by the Board of Selectmen. Chapter 380 of the Laws of 1985 requires the Town to adopt written welfare guidelines prior to April 1, 1986. Moved by Jesse Shackford, seconded by Charlotte Hill So Voted

Article 14. To see if the Town will adopt as a Town Ordinance or By-Law the proposed Sign Ordinance. Moved by Percy Hill, seconded by Julie Smith So Voted

Recess called from 3:22 PM to 3:27 PM

So Voted

Article 15. To see if the Town will ratify the acceptance of the deed from the Nature Conservancy (Mudd Foundation) to the Town (Conservation Commission) of the Cedar Swamp, so-called. Moved by Charlotte Hill seconded by Henry Forrest
Mr. Cooper indicated that the Town had to vote on this to make it legal as inferred in article 45 of last year's Town Meeting.

Article 16. To see if the Town will authorize the Selectmen to reach a settlement with the Kennett Corporation including an exchange of deeds for portions of the tract of land southwest of Ledge Pond. Moved by Randy Cooper, seconded by Lorraine Cormack So Voted

Article 17. To see if the Town will authorize the Selectmen to promulgate rules and regulations regarding use and conduct at town beaches. Moved by Henry Forrest, seconded by Jim Shackford

Mr. Simmelink indicated that the Silver Lake Assoc. had looked into this and suggested to the Selectmen that they post signs covering the conduct at the beaches and that the police enforce it.

Henry Forrest recommended a committee be selected by the Selectmen to come up with some regulations.

Mr. Cooper indicated that a public hearing would have to be held so that the town's people could give their imput as to what should be regulated. He would then put together the correct form of language to be used so that the police could enforce it.

Article 17 So Voted

Article 18. To see if the Town will vote to oppose the burial, storage, transportation and production of high level radioactive waste in the town of Madison, N.H. and State of New Hampshire; and to call upon the Congress to conduct an independent investigation with full public participation into the feasibility and prudence of the US Department of Energy's (DOE's) present plan to dispose of radioactive waste and into the DOE's competence to carry out such a plan. The record of the vote on this article shall be transmitted to the Governor of New Hampshire, the New Hampshire Congressional Delegation, and to the President of the United States. Petition signed by Larry Johnson, Diane Johnson and others. Moved by Laraine Cormack, seconded by Jim Shackford

Phil Renner made a motion to delete the words "transportation and production" from the article. Seconded by Jesse Shackford
A hand vote was taken 23 - Yes 24 - No Motion was defeated
A hand vote was taken on Article 18

28 - Yes 26 - No

Article 18 was So Voted

Article 19. To see if the Town will vote to raise and appropriate the sum of \$245.43 to the Lakes Region Association for the purpose of Publicizing and promoting the natural advantages, as well as preservation of the natural resources of the Town, in cooperation with other towns in the Lakes Region. Moved by Tom Currier, seconded by Susan Forrest.

Defeated

Article 20. To see if the Town of Madison will vote to raise and appropriate the sum of \$2,073.60 for the Visiting Nurse Services of Northern Carroll County, Inc., said sum being equal to \$1.80 per person in the town of Madison. Signed by Linda Haver, Margery MacDonald and others. Moved by Charlotte Hill, seconded by Laraine Cormack So Voted

Article 21. To see if the Town of Madison will vote to raise and appropriate the sum of \$1100.00 to assist the Advocates for Special People. This will be used to provide a recreation program for a special needs child that lives in the Town of Madison. Agreeable to a petition signed by Karen Nichols, Stephen McKinney and others. Moved by Henry Forrest, seconded by Laraine Cormack So Voted

Article 22. To see if the Town will raise and appropriate the sum of \$1245.00 to assist the Carroll County Mental Health Service. Signed by Carolyn Lucet, Kate Walker and others. Moved by Laraine Cormack, seconded by Carolyn Lucet

Article 23. To see if the Town will raise and appropriate the sum of \$600.00 to assist the Carroll County Family Planning and Prenatal Program (Family Health Center). Petition signed by Carolyn Lucet and others. Moved by Laraine Cormack, seconded by Charlotte Hill So Voted

Article 24. To see if the Town will vote to raise and appropriate the sum of \$250.00 in support of Carroll County Against Domestic Violence & Rape. Petition signed by Laraine Cormack, Marie Blauvelt and others. Moved by Henry Forrest, seconded by Evelyn McKinnon So Voted

Article 25. To see if the Town will vote to raise and appropriate the sum of \$250.00 for support of the Community Action Outreach Program. Agreeable to a petition signed by Patricia Shackford, William Harmon and others. Moved by Laraine Cormack, seconded by Henry Forrest So Voted

Article 26. To see if the Town will vote to raise and appropriate the sum of \$1880.00 for the support of the Children and Youth Project of Mt. Washington Valley. Moved by Laraine Cormack, seconded by Henry Forrest.

Because the above amount was in error, Henry Hubbell amended the amount to \$1046.00 seconded by Bruce Brooks
So Voted as amended

Article 27. To see if the Town will vote to raise and appropriate \$1200.00 for support of the Gibson Center for Senior Services and \$300.00 for the Gibson Center Meals Program. Total of \$1500.00. Agreeable to a petition signed by Raymond Stineford and others. Moved by Laraine Cormack, seconded by Carolyn Busell So Voted

Mr. Cooper suggested that next year a letter be sent to whoever petitions any of the foregoing articles, requesting their presence at the town meeting to speak on the subject or it will not be passed. Percy Hill suggested that next year they put a ceiling on all these projects and proportionate it within this ceiling. Article 27 So Voted

Article 30. Shall we adopt the provisions of RSA 72:37 for the exemption for the blind from property tax? This statute provides that every inhabitant who is legally blind shall be exempt each year from the property tax on a residence to the value of \$15,000.00. Moved by Percy Hill, seconded by John Mallar It was felt that this would be discriminating against other handicapped persons.

Article 30 was Defeated

Article 32. To see if the Town will vote to accept a deed from Bruce S. & Millie M. Thomas for Oak Hill Road, so-called, per plan recorded at Carroll County Registry of Deeds, Ossipee, New Hampshire Book 79-Page 5 and Book 79-Page 6. Moved by Jim Shackford, seconded by Laraine Cormack.

So Voted

Article 31. To transact any other business as may legally come before the meeting.

Martin Furnbach made a motion to see if the town will vote to accept a deed from Clifford Ward Jr. for the Danforth Lane Subdivision Road way so called subject to right of inspection by the Selectmen. Seconded by Randy Cooper

A hand vote was taken 28 - Yes 21 - No So Voted Randy Cooper made a motion to reconsider Article 32 for the purpose of amending it to allow the Selectmen a right of inspection prior to accepting deed. Seconded by Julie Smith So Voted

Article 32 So Voted as amended

John Sherwood made a motion that we ratify a three year contract between the Town of Madison and Lord's Ambulance Service. Meved by John Mallar, seconded by Laraine Cormack Randy Cooper moved to amend the above motion to issue a letter of content to Lord's Ambulance Service to continue with his service for a minimum of three years subject to town approval at the annual Town Meeting. So Voted

Motion was made and seconded to adjourn at 5:22 P.M.

Total Votes cast at the election 237 Total number of voters on checklist 793

A TRUE COPY OF THE MINUTES ATTEST:

MARCH 15, 1986

MARGERY B. MEADER
TOWN CLERK

TENTATIVE WARRANT

To the inhabitants of the Town of Madison in the County of Carroll in the State of New Hampshire, qualified to vote in Town affairs:

You are hereby notified to meet at the Fire Station Building in said Madison on Tuesday, March 10, 1987 at nine o'clock in the forenoon, polls to be open from 9:00 AM to 6:00 PM to act upon Articles 1 and 2, with the meeting to reconvene at nine o'clock in the forenoon on Saturday, March 14, 1987 at the Fire Station Building in Madison to act upon the remaining Articles:

- 1. To choose all necessary officers for the ensuing year.
- To see if the Town will vote to adopt the Zoning Ordinance as proposed by the Planning Board. To be voted on by ballot.
- 3. To raise such sums of money as may be necessary to defray town charges for the ensuing year and make appropriations for same as follows:

Town Officers' Salaries Town Office Expenses Election & Registration Expenses General Government Building Expenses Planning & Zoning Expenses Legal Expenses Police Department Expenses Fire Department Expenses Building & Septic Inspections Highway Maintenance - Winter/Summer General Highway Department Expenses Highway Block Grant Street Lighting Ten Year Highway Master Plan Tarring (or resurfacing) Solid Waste Disposal Site Hospitals and Ambulance Animal Control Vital Statistics General Assistance (welfare) Old Age Assistance Aid to Disabled Library Expenses Parks & Recreation Expenses Patriotic Purposes Conservation Commission Principal/Long Term Notes/Bonds Interest Expense/Long Term Notes/Bonds Payments to Capital Reserve Funds:

Conservation Commission (acquisition of land)
Highway Department (truck)
Police Department (cruiser)
Fire Department (fire truck)

Municipal Water Department
FICA, Retirement & Pension Contributions
Insurance (including BC/BS)
Unemployment Compensation

Necessary amount for County Taxes
Necessary amount for School Taxes
Necessary amount for Precinct Taxes

- 4. To see if the Town will vote to authorize the Selectmen and Town Treasurer to borrow a sufficient sum, or sums of money in anticipation of the collection of taxes for the current municipal year and to issue in the name, and on the credit of the Town, negotiable notes therefore, said notes to be repaid during the current municipal year from taxes collected within said current municipal year.
- 5. To see if the Town wishes to vote a discount for prompt payment of taxes according to State Law. This must be voted each year.
- 6. To see if the Town will authorize the Tax Collector as needed to collect pre-paid taxes, deliver the same to the Treasurer, and credit the amount of the taxpayer for same.
- 7. To see if the Town will vote to authorize the Selectmen to sell, at their discretion, at public auction, any real estate in the Town, to which the Town has title by Tax Collector's Deed except when it is being sold back to the former owner, or to a party who has succeeded to the title of the former owner, in which case, private sale may be utilized. Any such real estate to be sold and conveyed on or before the next annual Town Meeting. Abutters to be contacted first before any real estate is sold. In the case of lots not currently conforming to minimum lot size by current standards, a private sale may be utilized to sell to an abutter to be annexed to the abutter's land, never to be subdivided again.
- 8. To see if the Town will vote to authorize for, accept, and expend such Federal, State and other governmental unit or private source of funding which becomes available during the year in accordance with RSA 31:95-b.

- 9. To see if the Town will vote to appropriate and authorize the withdrawal from the Revenue Sharing Fund for use as setoffs against budgeted appropriations for the following specific purposes and in the amounts indicated herewith, or take any other action hereon:

 Reconstruction of Orchard Road\$6,488
 Road resurfacing (tarring)......\$35,000
- 10. To see if the Town will vote to appropriate and authorize the withdrawal from the Federal Revenue Sharing Fund for use as setoffs against budgeted appropriations for the following specific purposes and in the amounts indicated herewith or take any other action hereon:

Town Highway Maintenance \$41,488

- 11. To see if the Town will vote to raise and appropriate the sum of \$27,754 for the purchase of a 1986 John Deere backhoe Model 310B and drott bucket and authorize the Selectmen of the Town to withdraw \$27,754 from the Highway Department Capital Reserve Fund to pay for same.
- 12. To see if the Town will vote to raise and appropriate \$82,900 for the purchase of a PAK-MOR 25 yard high Compaction Rear Loading Body and MAC Truck Chassis Model DM686S; to determine whether \$60,000 of said appropriation shall be raised by the issuance or sale of bonds or notes on the credit of the Town of Madison in accordance with the provisions of NHRSA Chapter 33, as amended; to authorize the Selectmen for the Town to determine the time and place of payment of principal and interest, the provisions for the sale of notes and/or bonds, to determine all other matters in connection with this article, or to take any other action relative thereto.
- 13. To see if the Town will vote to raise and appropriate the sum of \$114,000 to rebuild East Madison Road from the junction of the Lead Mine Road easterly to the intersection of Maple Grove Road.
- 14. To see if the Town will advise the Selectmen to promulgate rules and regulations regarding closing the East Madison Road to through trucks weighing in excess of ten tons gross weight in accordance with petition signed by Quentin Dearman et al.
- 15. To see if the Town will authorize the Selectmen to promulgate rules and regulations regarding the use and conduct of ice fishermen at Town beaches and launching ramp during the ice fishing season in accordance with a petition signed by Lawrence Simmelink et al.
- 16. To see if the Town will vote to have the auditor for the Town of Madison appointed by the Selectmen rather than elected.

- 17. To see if the Town will vote pursuant to RSA 673:2 (II)(b) to have the Planning Board members of the Town elected rather than appointed by the Selectmen.
- 18. To see if the Town of Madison will vote to change the present position of Road Agent from an appointment by the Selectmen to a vote by the people for a term of one year. Petition signed by Edward Bickford et al.
- 19. To see if the Town will vote to accept a deed from Northern Land Traders, Inc. for Forest Road Extension so-called, per plan recorded at Carroll County Registry of Deeds, Ossipee, N.H. Book 79, Pages 3 and 4.
- 20. To see if the Town will vote to accept a deed from Ridgeview Knoll Partnership Owners Association for Ridgeview Road so-called, off Tasker Hill, per plan recorded at Carroll County Registry of Deeds, Ossipee, N.H. Book 92, Page 80.
- 21. To see if the Town will vote to amend the Board of Selectmen's Regulations 1979-1 concerning "Private Sewage Disposal"
 - 1) to permit any and all repairs to existing private sewage disposal (septic) systems under the guidelines adopted by the State of New Hampshire Water Supply and Pollution Control Commission in January, 1987 except for the replacement of leaching areas, that is, dry wells or leach trenches or fields, which have failed due to clogging of the soil, such replacement requiring application to N.H.Water Supply and Pollution Control Commission;
 - 2) to require application to the Town Building
 Inspector for all repairs along with the Town permit
 fee of \$20.00 and a copy of the Repair Questionnaire
 and Location Sketch which will be required by the
 State, said documents to be kept on file with other
 septic system approvals. Petition signed by
 Russell Lanoie et al.
- 22. To see if the Town will vote to raise and appropriate \$4,000 to provide summer and winter maintenance to Eidelweiss Drive.
- 23. To see if the Town will discontinue and abandon
 Oak Hill Road as it runs from Route 113 to Allard Hill
 Road. (By petition of Marc Ohlson et al.)
- 24. To see if the Town will vote to raise and appropriate the sum of \$245.43 to the Lakes Region Association for the purpose of publicizing and promoting the natural advantages, as well as preservation of the natural resources of the Town, in cooperation with other towns in the Lakes Region.

- 25. To see if the Town will vote to raise and appropriate the sum of \$750 to assist the Carroll County Family Planning and Prenatal Program (Family Health Center). Petition signed by Carolyn Lucet et al.
- 26. To see if the Town will vote to raise and appropriate the sum of \$275 for support of the Community Action Outreach Program.
- 27. To see if the Town will vote to raise and appropriate the sum of \$1,300 for the support of the Children and Youth Project of Mt. Washington Valley. Petition signed by Linda Vienneau et al.
- 28. To see if the Town will vote to raise and appropriate the sum of \$1200 for Gibson Center for Senior Services and \$300 for Gibson Center Meals Program. Total \$1500.
- 29. To see if the Town will vote to raise and appropriate the sum of \$653.40 for Children Unlimited, Inc., said sum being equal to \$.55 per person in the Town of Madison. Petition signed by Audrey Epstein et al.
- 30. To see if the Town will vote to raise and appropriate the sum of \$250 in support of Carroll County Against Domestic Violence & Rape. Petition signed by Marie Blauvelt et al.
- 31. To see if the Town will vote to raise and appropriate the sum of \$500 to help defray the expenses of the services and programs as carried out by the Mt. Washington Valley Chapter of the American Red Cross. Petition signed by Russell Lanoie et al.
- 32. To see if the Town will vote to authorize the Conservation Commission to retain the unexpended balance of its annual appropriation, said funds to be placed in a Conservation Fund as authorized by RSA-36:5; and further to authorize the Conservation Commission to place in said fund any outstanding funds that have accumulated in the past.
- 33. To see if the Town will vote to instruct the town's representatives to the General Court to take all necessary measurers to insure that no low level radioactive waste from the Seabrook nuclear plant shall be stored or disposed of within this Town of Madison unless and until the proposed site of the proposed storage or disposal has been approved by the voters of the town at the annual Town Meeting by written ballot. Petition signed by Nancy L. Martin et al.
- 34. To see if the Town will vote to raise and appropriate \$30,000 to upgrade 4/10 of a mile of Goe Hill Road, opposite Maple Grove Road, from a Class VI road to a Class V road in accordance with a petition signed by Patricia Shackford et al.

- 35. To see if the Town will vote to raise and appropriate the sum of \$2,138.40 for the Visiting Nurse Services of Northern Carroll County, Inc., said sum being equal to \$1.80 per person in the Town of Madison. Agreeable to a petition signed by Virginia Currier et al.
- 36. To see if the Town will vote to raise and appropriate the sum of \$1,100 to assist the Advocates for Special People. This will be used to provide a recreation program for a special needs child that lives in the Town of Madison. Agreeable to a petition signed by Douglas Nichols et al.
- 37. To see if the Town will vote to raise and appropriate the sum of \$1,295 to assist the Carroll County Mental Health Service. Petition signed by Carolyn Lucet et al.
- 38. To transact any other business that may legally come before this meeting.

STATE OF NEW HAMPSHIRE DEPARTMENT OF REVENUE ADMINISTRATION Municipal Services Division



BUDGET OF THE TOWN

| OF | MADISON | | | N | .н. |
|-------------------------------------|----------------|---------|--------|----------------|---------------|
| Appropriations and Estimates of Rev | enue for the E | Ensuing | Year J | anuary 1, 1987 | to December 3 |
| 1987 or for Fiscal Year From | | 19 | _ to _ | | 19 |
| | | | | | |
| | | | | | |
| | | | | | |
| • | | | | | |
| January 30, 1987 | | | | | |
| 15 Toursell | | | _ | | |
| Burn & Brown | us | | | | |
| SELECTMEN (PLEASE SIGN IN INK) | | | | | |

Dat

R.S.A., Chap. 31, Sect. 95. Immediately upon the close of the fiscal year the budget committee in towns where such committees exist, otherwise the selectmen, shall prepare a budget on blanks prescribed by the Department of Revenue Administration. Such budget shall be posted with the town warrant and shall be printed in the town report at least one week before the date of the town meeting.

THIS BUDGET SHALL BE POSTED WITH THE TOWN WARRANT

| PURPOSES OF APPROPRIATION (RSA 31:4) GENERAL GOVERNMENT | APPROPRIATIONS 1986 (1986-87) (omit cents) | ACTUAL EXPENDITURES 1986 (1986-87) | APPROPRIATIONS ENSUING FISCAL YEAR 1987 (1987-88) (omit cents) |
|--|---|---|--|
| 1 Town Officers Salary | 13,300 | *13,962 | 14,700 |
| 2 Town Officers Expenses | 30,000 | *37,496 | 54,649 |
| 3 Election and Registration Expenses | 2,500 | * 3,336 | 3,000 |
| 4 Cemeteries | 2,300 | 797 | 3,000 |
| 5 General Government Buildings | 9,500 | * 6,101 | 11,500 |
| 6 Reappraisal of Property | 7,500 | 0,101 | 11,500 |
| 7 Planning and Zoning | 700 | 2,211 | 2,500 |
| 8 Legal Expenses | 8,000 | 4,136 | 5,000 |
| | 1,000 | 1,431 | 3,000 |
| 9 Tax Map Update | | * | |
| 10 Contingency Fund | *12,500 | | |
| 11 Auto Permits | 2,500 | 2,541 | |
| 12 Dog Fees | 100 | 42 | |
| 13 Silver Lake Monitoring Program | 500 | 500 | |
| 14 Dam/Foot of Lake PUBLIC SAFETY | 300 | 238 | |
| 15 Police Department | 23,480 | *24,202 | 51,003 |
| 16 Fire Department | | 24,078 | 25,500 |
| | 23,900 | | 25,500 |
| 17 Fire/Rescue Member Reimbursement | 1,400 | 1,400 | 2 500 |
| 18 Building Inspection & Septic Inspection | 2,000 | 2,215 71 | 2,500 |
| 19 Fire Warden's Expenses | 500 | / | 100 |
| 20 Eastern Slope Regional Airport | | | 100 |
| 22 | | | |
| HIGHWAYS, STREETS & BRIDGES | | | |
| 23 Town Maintenance Summer/Winter | 85,120 | *89,155 | 96,400 |
| 24 General Highway Department Expenses | 25,000 | 28,587 | 25,000 |
| 25 Street Lighting | 5,100 | 4,920 | 5,000 |
| | **32,744 | 4,920 | 37,485 |
| TIT CALLED TO THE TAXABLE TO THE TAX | 35,000 | **54,001 | 35,000 |
| 27 Lead Mine Road-Ten Year Master Plan 28 Tarring/Shimming | 14,000 | **29,081 | 35,000 |
| - Aug A Aring / Distanting - In a second - I | 14,000 | **43,652 | 33,000 |
| 29 Danforth Lane - Article #10 '85 | | 45,052 | |
| SANITATION | | | |
| 31 Solid Waste Disposal | 35,000 | *43,722 | 70,800 |
| 32 Garbage Removal | | | |
| 33 | | | |
| 34 | | | |
| 35 | | | |
| 36 | | | |
| HEALTH | | | |
| 37 Health Department | | | |
| 38 Hospitals and Ambulances Art. 28 & 29 | 9,103 | 9,103 | 9,523 |
| 39 Animal Control | 300 | 35 | 100 |
| 40 Vital Statistics | 250 | 176 | 250 |
| 41 Other (Articles #20 thru #27) | 8,065 | 8,065 | |
| 42 | | | |
| 43 | | | |
| WELFARE | | | |
| 44 General Assistance | 5,000 | 4,802 | 5,000 |
| 45 Old Age Assistance | 25 | 17 | 25 |
| 46 Aid to the Disabled | 100 | 00 | 100 |
| 47 | | | |
| 48 | | | |

^{* \$7,000} of Contingency Fund reflected in departments payroll figures.

** Highway Block Grant money applied to these expenditures.

| PUI | RPOSES OF APPROPRIATION CULTURE AND RECREATION | APPROPRIATIONS 1986 (1986-87) (omit cents) | ACTUAL EXPENDITURES 1986 (1986-87) (omit cents) | APPROPRIATION ENSUING FISCA YEAR 1987 (1987-88) |
|----------|---|---|---|--|
| 49 | Library | 7,805 | 7,462 | 15,294 |
| 50 | Parks and Recreation (incl. Kennett Park) | 10,450 | 20,716 | 12,750 |
| 51 | Patriotic Purposes | 300 | 195 | 300 |
| 52 | Conservation Commission | 100 | 273 | 1,000 |
| 53 | | | | |
| 54 | | | | |
| 55 | | | | |
| 56 | | | | |
| | DEBT SERVICE | | | |
| 57 | Principal of Long-Term Bonds & Notes | 14,951 | 14,691 | 16,387 |
| 58 | Interest Expense - Long-Term Bonds & Notes | 12,902 | 13,162 | 11,466 |
| 59 | Interest Expense - Tax Anticipation Notes | 10,000 | 4,625 | 6,000 |
| 60 | Fiscal Charges on Debt | | | |
| 61 | | | | ' |
| 62 | | | | |
| | CAPITAL OUTLAY | | | |
| 63 | 1986 GMC Truck - Article 8 | 27,000 | 26,691 | |
| 64 | Equipment/Rescue Vehicle Art. #17 '85 | | 819 | |
| 65 | Equipment/Town Garage Art. #20 '81 | | 1,571 | |
| 66 | CORP. ATTICK TO ANOPPOS OUT | | | |
| 07 | OPERATING TRANSFERS OUT | A | | 4 |
| 67 | Payments to Capital Reserve Funds: | 500 | 500 | |
| 68 | Conservation Commission | | 20,000 | 20,000 |
| 69 70 | Highway Dept. (trucks & equipment) | 20,000 | | |
| 70 71 | Police Dept. (cruiser) | 3,000 | 3,000 | 3,000 |
| 71 72 | Fire Dept. (fire truck) | | | 10,000 |
| 73 | Solid Waste Transfer Station | | | 10,000 |
| 74 | | | | |
| 75 75 | | | | |
| 75 | MISCELLANEOUS | | | A |
| 76 | Municipal Water Department | | | |
| 77 | Municipal Sewer Department | | | |
| | Municipal Electric Department | | | |
| 79 | FICA, Retirement & Pension Contributions | 13,340 | 12,009 | 15,000 |
| 80 | Insurance (includes BC/BS) | 21,000 | 17,019 | 15,000 |
| 81 | Unemployment Compensation | 500 | 00 | 20,00 |
| | Town Lines | 500 | | |
| 83 | Refunds and Abatements | 300 | 12,087 | 3,00 |
| 84 | Refunds and Abatements | | 12,00, | 7,00 |
| 85 | TOTAL APPROPRIATIONS | 529,335 | 594,893 | 629,33 |

BUDGET OF THE TOWN OF MADISON

MADISON, N.H

THIS BUDGET SHALL BE POSTED WITH THE TOWN WARRANT

| | | ESTIMATED REVENUE | ACTUAL REVENUE | ESTIMATED REVENUE |
|----------|--|-----------------------------------|-----------------------------------|-----------------------------------|
| sou | RCES OF REVENUE | 1986 (1986-87) (omit cents) | 1986 (1986-87) (omit cents) | 1987 (1987-88) (omit cents) |
| 96 | TAXES Resident Taxes | 8,360 | 8,430 | 8,500 |
| 86 87 | National Bank Stock Taxes | 8,300 | 2 | 2,300 |
| 88 | Yield Taxes | 10,000 | 17,162 | 16,000 |
| 89 | Interest and Penalties on Taxes | 8,000 | 9,277 | 10,000 |
| 90 | Inventory Penalties LAND USE Change TAX | 0,000 | 18,751 | 30,000 |
| 91 | | | 25,669 | 25,000 |
| 92 | Betterment Taxes | | 25,005 | 23,000 |
| | INTERGOVERNMENTAL REVENUES - STATE | | | |
| 93 | Shared Revenue - Block Grant | 40,000 | 50,544 | 50,000 |
| 94 | Highway Block Grant | 32,744 | 32,744 | 37,485 |
| 95 | Railroad Tax | | | |
| 96 | State Aid Water Pollution Project | | - | |
| . 97 | Reimb. a/c State-Federal Forest Land | | 35 | |
| 98 | Other Reimbursements | | | |
| 99 | Kennett Park | | 2,600 | |
| 100 | Nursing Care | | 145 | |
| 101 | / | | | |
| 102 | | | | |
| | INTERGOVERNMENTAL REVENUES - FEDERAL | | | |
| 103 | Gas Tax Refund | 1,000 | 613 | 600 |
| 104 | | | | |
| 105 | | | | |
| 106 | | | | |
| 107 | | | | |
| | LICENSES AND PERMITS | 70 000 | 00.740 | 00.000 |
| 108 | Motor Vehicle Permit Fees | 70,000 | 90,740 | 90,000 |
| 109 | Dog Licenses | 400 | 307 | 300 |
| 110 | Business Licenses, Permits and Filing Fees | 500 | 1,051 | 1,000 |
| 111 | | | | |
| 112 | | | | |
| 113 | CHARGES FOR SERVICES | | | |
| 114 | Income from Departments | 3,000 | 5,805 | 6,000 |
| 115 | Rent of Town Property | 3,000 | 3,003 | 0,000 |
| 116 | Cons. Comm. (from S.Acct & Capital Res) | | 3,531 | |
| 117 | Boat Registrations | 700 | 607 | 600 |
| 118 | | 2,800 | 2,800 | |
| √119 | Snow Removal-Town of Conway | 2,000 | 2,000 | |
| | MISCELLANEOUS REVENUES | | | |
| 120 | Interest of Deposits | 5,000 | 10,628 | 10,000 |
| 121 | Sale of Town Property | 20,000 | 43.769 | 15,000 |
| 122 | Forest Pines Road - paving | 20,000 | 9,000 | 20,000 |
| 123 | Welfare Reimbursement | | 129 | |
| 124 | Yield Tax Security Deposits | 1,500 | | |
| 125 | | | | |
| | OTHER FINANCING SOURCES | | | |
| 126 | Proceeds of Bonds and Long-Term Notes | | | |
| 127 | Income from Water and Sewer Departments | | | |
| 128 | Withdrawal from Capital Reserve | | 31,488 | 27,754 |
| 129 | Revenue Sharing Fund | 20,272 | 41,488 | |
| 130 | Fund Balance | | | |
| 131 | Insurance | | 7,296 | |
| 132 | Miscellaneous | | 3,247 | 3,000 |
| 133 | TOTAL REVENUES AND CREDITS | 224,276 | 417,858 | 331,241 |



TAX YEAR 1986

SUMMARY INVENTORY OF VALUATION

CARROLL COUNTY

| CERTIF | | | |
|---|----------|--------------|--------------|
| This is to certify that the information contained in this to the best of our knowledge and belief. (RSA 41:) | | | d is correct |
| | | | |
| | Selectmo | n ofMADISON | |
| | Data | Sentember 24 | 1086 |

(Please sign in ink)

REPORTS REQUIRED AND PENALTY. RSA 41:15, as amended provides for certification of valuations, appropriations, estimated revenues and such other information as the Dept. of Revenue Administration may require upon blanks prescribed for that purpose. If the certifications are not made to the Dept. of Revenue Administration on or before October first, unless the time is extended by the Dept. of Revenue Administration, the town for which the selectmen act shall pay to the state for its use the sum of five dollars for each day's delay in making certification. (RSA 41:15-a)

PROPERTY TAX WARRANT. RSA 76:11 as amended p: (vides for delivery of the list (warrant) to the collector within thirty days of receipt of approval of the tax rate unless for good cause the time is extended by the Dept. of Revenue Administration. The collector shall within thirty days after receipt of the warrant from the selectmen send out the tax bills, unless for good cause the time is extended by the Dept. of Revenue Administration.

Return the completed Summary Inventory form, together wish the Statement of Appropriations and Taxes Assessed, to the Dept. of Revenue Administration, P.O. Box 457, Concord, N.H. 03301. Do not compute taxes until approval of the rate is received.

PENALTY: FAILURE TO FILE BY OCTOBER 1, 1986 MAY RESULT IN \$5.00 PER DAY PENALTY FOR EACH DAY'S DELAY. (RSA 41:15-a)

NOTE: DO NOT FAIL TO COMPLETE INFO, MATION ON PAGE 4 OF THIS REPORT.

| T E M | LAND (Items 1 A, B, & C) - List all improved and unimproved land (include wells, septics and paving) BUILDING (Items 2 A, B, & C) - List all the buildings | | A C R E S | 19 <u>86</u> ASSESSED VALUATION |
|-------------|---|-----------------|-----------------------|---------------------------------------|
| 1. | VALUE OF LAND ONLY - Exclude Amounts Listed on Items 3, 4, 5 & 6 | | | |
| | A. Current Use (At Current Use Values) | | 12,728 | \$ 454,462 |
| | B. Residential | | 10,861 | 20,621,545 |
| | C. Commercial/Industrial | | 178 | 524,670 |
| | D. Total of Taxable Land (Lines A, B, & C) | | | 21,600,677 |
| | E. Tax Exempt & Non-Taxable (\$ 537,225) | | | xxxxxxxxxxxxx |
| 2. | VALUE OF BUILDINGS ONLY - Exclude Amounts Listed on Items 3, 4, 5 | 6 & 6 | | |
| | A. Residential | | | \$ 26,816,195 |
| | B. Manufactured Housing as defined in RSA 674:31 | | | 470,050 |
| | C. Commercial/Industrial | | | 1,506,115 |
| | D. Total of Taxable Buildings (Lines A, B, & C) | | | 28,792,360 |
| | E. Tax Exempt & Non-Taxable (\$ 256,865) | | | xxxxxxxxxxxx |
| 3. | PUBLIC WATER UTILITY - Privately owned water co. serving public (RS | A 72:11) | | 200 |
| 4. | PUBLIC UTILITIES - Value of all property used in production transmission | on Ga | ns | |
| 5. | and distribution including production machinery, la land rights, easements, etc. Furnish breakdown by | | ectric | 969,931 |
| 6. | company in space provided on page 4. (RSA 72:8) | | I Pipeline | 303,332 |
| 7. | Mature Wood and Timber (RSA 79:5) | | | |
| 8. | VALUATION BEFORE EXEMPTIONS ALLOWED. (Total of Lines 1D, 2D, | 3, 4, 5, 6 & 7) | | \$ 51,363,168 |
| 9. | Blind Exemption (RSA 72:37) | (Number ()) \$ | | xxxxxxxxxxxx |
| 10. | Elderly Exemp. (1) RSA 72:39, 72:43-a & 72:43-f | (Number.22) \$ | 205,000 | xxxxxxxxxxxx |
| 11. | Physically Handicapped Exemp. RSA 72:37-a | (Number 2) \$ | 10,000 | xxxxxxxxxxxx |
| 12. | Solar/Windpower Exemp. RSA 72:62 & 72:66 | (Number O) \$ | | xxxxxxxxxxxx |
| 13. | School Din./Dormitory/Kitchen Exemp. RSA 72:23 | (Number ()) \$ | | xxxxxxxxxxxxx |
| 14. | Water/Air Pollution Control Exemp. RSA 72:12-a | (Number ()) \$ | | xxxxxxxxxxxx |
| 15. | Wood Heating Energy System Exemp. RSA 72:69 | (Number ()) \$ | | xxxxxxxxxxxx |
| 16. | TOTAL DOLLAR AMOUNT OF EXEMPTIONS ALLOWED (Items 9 to 15 |) | | \$ 215,000 |
| 17. | NET VALUATION ON WHICH THE TAX RATE IS COMPUTED (Item 8 m | inus 16) | | \$ 51,148,168 |

PAYMENT IN LIEU OF TAXES

List the total valuation of State and Federal Forest Land, Recreation Land, and/or Flood Control Land, on which a payment in lieu of taxes is to be received. If none, enter 0.

List the total valuation of **OTHER** property on which a payment in lieu of taxes is to be received. If none, enter 0.

\$

THE AMOUNT LISTED IN THIS BOX SHOULD **NOT** BE INCLUDED IN THE 19_____ ASSESSED VALUATION COLUMN ABOVE.

| For Use By Dept. of Revenue (Prior Year) (Valuation) | Where valuation of Pro identify t | , SERVICE AREAS AND SCHOOL DISTRICT VALUATION scincts and/or School Districts is not identical with the tow he unit of government and/or the service areas in the d list valuations and exemptions in the same manner as o | F |
|---|--------------------------------------|--|------|
| | | Village Dist. | |
| | | | |
| | | | 1A |
| | | 6,525,985 | 1B |
| | | | 1C |
| | | 6,525,985 | . 1D |
| | | | 1E |
| , | 111 | · | |
| | | 5,684,170 | · 2A |
| | | | 2B |
| | | | 2C |
| | | 5,684,170 | 2D |
| | | | 2E |
| | | 132,020 | 3 |
| | | | 4 |
| | | 161,345 | 5 |
| | | | 6 |
| | | | 7 |
| | | 12,503,520 | 8 |
| | | | 9 |
| | • | | . 10 |
| | | | 11 |
| | | | 12 |
| _ | | | 13 |
| | | | 14 |
| | | | 15 |
| · | | | 16 |
| | | 12,503,520 | 17 |

UTILITY SUMMARY

ELECTRIC, GAS & PELINE COMPANY
Insert valuation of plant used In production, distribution and transmission. The total in each column should agree with the totals listed under the corresponding items on Page 2 of this report. (RSA 72:8)

| NAME OF COMPANY | GAS Item 4, Page 2 | ELECTRIC Item 5, Page 2 | OIL, PIPELINE Item 6, Page 2 |
|------------------------------|-----------------------|----------------------------|---------------------------------|
| New Hampshire Electric Coop. | | 56,680 | |
| Public Service of N.H. | | 913,251 | |
| | | | |
| TOTAL | | | |
| TOTAL | | 969,931 | |

TYPES OF ELDERLY EXEMPTIONS BEING GRANTED

| Che | ck One Year Adopted |
|----------|--|
| 3 | Expanded Elderly Exemption 3/13 1979 |
| | Adjusted Elderly Exemption19 |
| | Standard Elderly ExemptionN/A (See Instructions) |

ELDERLY EXEMPTION COUNT

| Number of Individuals Applying | . 1,3 at 5,000 |
|--------------------------------|----------------|
| for an Elderly Exemption 1986 | 7.,at 10,000 |
| | at 15,000 |
| | 4at 20,000 |
| Number of Individuals Granted | . 13at 5,000 |
| an Elderly Exemption 1986 | 7at 10,000 |
| | at 15,000 |
| | 4at 20,000 |

CURRENT USE REPORT

| | Section A Applicants Granted In Prior Years | Section B New Applicants Granted for 1986 | Totals of Sections A & B |
|-------------------------|--|--|-----------------------------|
| | No. of Acres | No. of Acres | No. of Acres |
| FARM LAND | 129.39 | | 129.39 |
| FOREST LAND | 9264.58 | 12.0 | 9242.64 |
| WILD LAND | | | |
| 1) Unproductive | 1340.95 | | 1324.96 |
| 2) Productive | 680.70 | | 680.70 |
| 3) Natural Preserve | 51.55 | | 48.41 |
| RECREATION LAND | 332.00 | | 332.00 |
| WET LAND | 406.00 | | 406,00 |
| FLOOD LAND | | | |
| DISCRETIONARY EASEMENTS | 564.00 | | 564.00 |

12,728.10 Total Number of Acres Exempted under Current Use 55.08 Total Number of Acres Taken Out of Current Use During Year



STATEMENT OF APPROPRIATION

TAXES ASSESSED

FOR THE

TAX YEAR 1986

OF THE

CARROLL

MADISON

| | CITY/TOWN OF | MADISON | IN _ | CARROLL | COUNTY |
|-------------------------|--------------------|---------------------------|------------|------------------------|--|
| | | | | | |
| | | | | | |
| | | CERT | ° FICATE | I ADAT | |
| This is to me belief. I | | ntained in this report wa | -akes fro | m official records and | is correct to the best of our knowless |
| D. 6 | eptember 24 | 1000 | | | |
| DateS | eptembel 24 | 1986 | | | |
| | | | | | |
| | | > Sc | acetmen of | MADISON | |
| | Diana Cina as Inix | | | | |

PENALTY: FAILURE TO FILE BY OCTOBER 1, 1986 MAY RESULT IN \$5.00 PER DAY PENALTY FOR EACH DAY'S DELAY. RSA 41:15-a.

NOTE: DO NOT FAIL TO COMPLETE INFOFMATION ON PAGE 6 OF THIS REPORT.

| PURPOSES OF APPROPRIATIONS | For Use By Town (omit cents) | Reserved For Use By Dept. Of Revenue |
|--|------------------------------------|--|
| GENERAL GOVERNMENT: | | |
| 1 Town officers' salaries | 13,300 | |
| 2 Town officers' expenses | 30,000 | |
| 3 Election and Registration expenses | 2,500 | |
| 4 Cemeteries | 0.500 | |
| 5 General Government Buildings | 9,500 | |
| 6 Reappraisal of property 7 Planning and Zoning | 700 | |
| R Legal Expenses | 700 8,000 | |
| 9 Advertising and Regional Association | 8,000 | |
| Contingency Fund | 12,500 | |
| · | 12,300 | |
| | | |
| Lay Monitoring Program (Silver Lake) | 500 | |
| 4 | | |
| PUBLIC SAFETY | | |
| 5 Police Department | 23,480 | |
| 6 Fire Department | 23,900 | |
| 7 Civil Defense | 23,700 | |
| Building Inspection / Septic Systems Inspection | 2,000 | |
| Fire Warden's Expenses | 500 | |
| Fire Dept/Rescue Squad Reimbursement | 1,400 | |
| | | |
| 2 | | |
| HIGHWAYS, STREET, BRIDGES | | |
| 3 Town Maintenance | 85,120 | |
| 4 General Highway Department Expenses | 28,401 | |
| 5 Street Lighting | 5,100 | |
| Tarring | 14,000 | |
| 7 Highway Block Grant | 32,744 | |
| Ten Year Master Plan (Lead Mine Road) | 35,000 | |
|) | | |
| 0 | | |
| SANITATION | 75 000 | |
| Solid Waste Dispesal | 35,000 | |
| 2 Garbage Removal | | |
| 3 | | |
| 1 | | |
| 5 | | |
| HEALTH | | |
| HEALTH | 0.00 | |
| 7 Health Department Articles 20 thru 27 | 8,06 5 | |
| 8 Hospitals and Ambulances Articles #28 & #29 9 Animal Control | 9,103 | |
| 0 Vital Statistics | 300 | |
| nar marmiles | 250 | |
|) | _ | |
| 2 | | |
| WEITADE | | |
| WELFARE | 5 000 | |
| General Assistance | 5,000 | |
| Old Age Assistance | 25 | THE RESERVE OF THE PROPERTY OF |
| Aid to the Disabled | 100 | |
| | | |

| PURPOSES OF APPROPRIATIONS | For Use By Town (omit cents) | Reserved For Use By Dept. Of Revenue |
|--|---------------------------------------|--|
| CULTURE AND RECREATION | | |
| 49 Library | 7,805 | |
| 50 Parks and Recreation | 10,450 | |
| 51 Patriotic Purposes | 300 | |
| 52 Conservation Commission | 4.00 | |
| 53 Conservation Program | 100 | |
| 55 | | |
| | | |
| DEBT SERVICE | | |
| <u></u> | · · · · · · · · · · · · · · · · · · · | |
| | 14,951 12,901 | |
| 58 Interest Expense - Long-Term Bonds & Notes 59 Interest Expense - Tax Anticipation Notes | | |
| 59 Interest Expense - Tax Anticipation Notes 60 Interest Expense - Other Temporary Loans | 10,000 | |
| 61 Fiscal Charges on Debt | , | |
| 62 | | |
| CAPITAL OUTLAY | | |
| The state of the s | 27 000 | |
| 63 | 27,000 | |
| 65 | | |
| 66 | | |
| OPERATING TRANSFERS OUT | , | |
| 67 Payments to Capital Reserve Funds | | |
| 68 New Equipment - Hwy | 20,000 | |
| 69 Police Cruiser | 3,000 | |
| TOTICC CLUEDCI | 500 | |
| 70 Conservation Commission 71 Municipal and District Court Expenses | . 300 | |
| 72 | | |
| 73 | | |
| 7.4 | | |
| 75 | | |
| MISCELLANEOUS | | |
| 76 Municipal Water Department Dam-Foot of Silver Lake | 300 | |
| 77 Municipal Sewer Department Dam-FOOT OI SIIVET Lake | 300 | |
| 78 Municipal Electric Department | | |
| 79 FICA, Retirement & Pension Contributions | 13,340 | |
| 80 Insurance | 21,000 | |
| 81 Unemployment Compensation | 500 | |
| 82 Town Lines | | |
| 83 Tax Maps Update | 500 1,000 | |
| 84 | 1,000 | |
| UT | | |
| | | |
| 85 TOTAL APPROPRIATIONS | 5 30 ,135 | < |

ASSESSOR/SELECTMEN

OVERLAY

Enter in the space provided the amount you estimate will be needed to take care of discounts, abatements or refunds already paid or expected to be paid before the close of the year.

\$ 45,000

| | SOURCES OF REVENUE | For Use By Town (omit cents) | Reserved For Use By Dept. Of Revenue |
|-----|--|------------------------------|--|
| 86 | Resident Taxes | 8,260 | |
| | National Bank Stock Taxes | 8,200 | |
| | Yield Taxes | 16,281 | |
| 89 | Interest and Penalties on Taxes | 9,187 | |
| | Inventory Penalties | | |
| | Land Use Change Tax | 11,889 | |
| 92 | Boat_Tax INTERGOVERNMENTAL REVENUES-STATE | 606 | |
| 93 | Shared Revenue-Block Grant | 17,582 | |
| | Highway Block Grant | 32,744 | |
| | Railroad Tax | 32,744 | |
| | State Aid Water Pollution Projects | | |
| | Reimb, a c State-Federal Forest Land | | |
| 98 | Other Reimbursements | | |
| | Road Toll Refund | 297 | |
| | Gas Tax Refund | 466 | |
| 101 | | | |
| 102 | INTERGOVERNMENTAL REVENUES-FEDERAL | | |
| 103 | INTERGOVERIMIENTAL REVENUES-FEDERAL | | |
| 104 | | | |
| 105 | | | |
| 106 | | | |
| 107 | | | |
| | LICENSES AND PERMITS | | |
| | Motor Vehicle Permit Fees | 6.5,000 | |
| | Dog Licenses | 264 | |
| 110 | Business Licenses, Permits and Filing Fees | 815 | |
| 112 | | | |
| 113 | | | |
| | CHARGES FOR SERVICES | | |
| 114 | Income From Departments | 3,877 | |
| | Rent of Town Property | | |
| 116 | | | |
| 117 | Snow_Removal_Conway | 2,800 | |
| 118 | | | |
| 119 | MISCELLANEOUS REVENUES | | |
| 120 | Interests on Deposits | 6,874 | |
| | Sale of Town Property | 35,982 | |
| 122 | | 27,852 | |
| 123 | | | |
| 124 | | | |
| 125 | | | |
| 121 | OTHER FINANCING SOURCES | | |
| | Proceeds of Bonds and Long-Term Notes | | |
| | Income from Water and Sewer Departments Withdrawals from Capital Reserve | 27,000 | |
| | Revenue Sharing Fund | 27,000 | |
| | Fund Balance | 170,000 | |
| 131 | · ma summer | 2,0,000 | |
| 132 | | | |
| 133 | TOTAL REVENUES AND CREDITS | 437,778 | |

THIS PAGE RESERVED FOR USE BY THE DEPARTMENT OF REVENUE ADMINISTRATION

TAX RATE COMPUTATION

| 134 | Total Town Appropriations | + | 530,135 |
|-----|---|-----|---------|
| 135 | Total Revenues and Credits | _ | 437,778 |
| 136 | Net Town Appropriations | = | 92,357 |
| 137 | Net School Tax Assessment(s) | + | 796,109 |
| 138 | County Tax Assessment | + | 60,160 |
| 139 | Total of Town, School and County | = | 948,626 |
| 140 | DEDUCT Total Business Profits Tax Reimbursement | | 33,053 |
| 141 | ADD War Service Credits (see page 6) | + | 6,000 |
| 142 | ADD Overlay | . + | 45,127 |
| 143 | Property Taxes To Be Raised | = | 966,700 |

PROOF OF TAX RATE COMPUTATION

| Valuation | Tax Pate | Property Taxes to be Raised |
|--------------|------------------------|-----------------------------|
| \$51,148,168 | X <u>18 .90</u> = | \$966.700 |
| \$ | X = | \$ |
| \$ | X = | \$ |
| Total Proper | rty Taxes to be Raised | \$ 966,700 |

TAX COMMITMENT ANALYSIS

| A Property Taxes to be Raised | | 966,700 |
|--|---------------|---------|
| B Gross Precinct and/or Service Areas Taxes (See page 6) | not available | |
| C Total (a + b) | | 966,700 |
| D Less War Service Credits | | 6,000 |
| E Total Tax Commitment | | 960,700 |

TAX RATE BREAKDOWN

| TAX RATES | | Prior Year Tax Rate 1985 | | 1986 Approved Tax Rate | |
|--------------------|----|--------------------------------|-----|------------------------------|--|
| Town | 10 | 42 | . 2 | 63 | |
| County , | 1 | 32 | 1 | 11 | |
| School Dist. | 14 | 76 | 15 | 16 | |
| School Dist. | | | | | |
| Municipal Tax Rate | 26 | 50 | 18 | 90 | |
| Precinct | | | | | |
| Precinct | 25 | 17 | | | |
| Precinct | | | | 1 | |

| Date | 1986 | Bv: | | | |
|------|------|-----|-----------|--------|--------------|
| | | -,· | Everett V | Taylor | Commissioner |

SUMMARY OF VALUATIONS AND TAXES TO BE ASSESSED FOR THE TAX YEAR 1986 BY PRECINCTS, SERVICE AREAS, VILLAGE DISTRICTS AND SCHOOL DISTRICTS. WHERE VALUATION OR BOUNDARIES ARE NOT IDENTICAL WITH THAT OF THE TOWN OR CITY.

| | \$ | \$ |
|---------|----|------|
| | | |
| | | |
| | | |
| | | |
| | · | |
| | | |
| | | |
| | | |
| | | - |
| 7- 1211 | | xxxx |
| | | |

| NAME OF SCHOOL DISTRICT | VALUATION | NET APPROPRIATIONS | TAXES | RATE | |
|----------------------------|-----------|-----------------------|-------|------|----|
| | \$ | \$ | \$ | \$ | |
| Total Taxes Raised | XXXXXXXXX | \$ | \$ | XXXX | XX |

| WAR SERVICE TAX CREDITS | Limits | Number | ESTIMATED TAX CREDITS |
|---|-----------|--------|--------------------------|
| Paraplegic, double amputees owning specially | Limits | Number | TAX CREDITS |
| adapted homesteads with V.A. assistance | Unlimited | | EXEMPT |
| 2. Totally and permanently disabled veterans, their spouses or widows, and the widows of veterans who died or were killed on active duty. | \$700 | 1 | 700 |
| 3. All other qualified persons. | \$50 | 106 | 5,300 |
| TOTAL NUMBER AND AMOUNT | xxxx | 10.7 | \$ 6,000 |

| | TAX | Number Assessed | Total Amount Assessed | | |
|----------------|-------|--------------------|--------------------------|--|--|
| RESIDENT TAXES | \$10. | 826 | \$ 8,260 | | |

| TAX RATE VALUATIO | ON 2 |
|---|----------------|
| Local Assessed Valuation on | \$_51,148,168_ |
| which the tax rate(s) for your governmental units will be computed. | \$ |

COMPARATIVE STATEMENT OF APPROPRIATIONS & EXPENDITURES FISCAL YEAR ENDING DECEMBER 31, 1986

fts

 28 00 00 53

| Overdraf | 661.8 7,495.6 835.8 | 1,511.1 | 41.0 | 721.5 | 215.0 | 4,034.6 | 3,587.2 | 4,357.9 | 8,721.8 | | 135.2 | 260.5 |
|------------------------------|--|--|--|--|--|--|---|---|--|--|--|---|
| Unexpended Balance | | 3,399.09 | 57.50 | 62.00 | 429.04 | | | 180,30 | 265.00 | 198.11 8.37 100.00 343.39 | 105.10 | 260.53 |
| Expenditures | 13,961.80 37,495.63 3,335.84 797.00 | 6,100.91 2,211.17 4,136.50 | 2,541.00 42.50 500.00 | 238.00 24,201.55 24,077.78 | 70.96 1,400.00 2,215.00 | 89,154.65 1,570.68 | 28,587,27 29,081,50 43,651,63 | 54,000.60 4,919.70 | 43,721.81 35.00 176.00 | 4,801.89 16.63 00 7.461.61 | 20,716.28 194.90 273.00 | 14,690.53 13,162.41 |
| Total Amount Available | 13,300.00 30,000.00 2,500.00 | 9,500.00 | 2,500.00 100.00 500.00 | 300.00 23,480.00 23,900.00 | 1,400.00 | 85,120.00 1,570.68 | 25,000.00 29,081.50 43,651.63 | 49,642.69 5,100.00 | 35,000.00 300.00 250.00 | 5,000,00 25,00 100,00 7,805,00 | 20,581.00 | 14,951.06 12,901.88 |
| Receipts & Reimbursements | 797,00 | | | | | 1,570.68 | *15,081.50 *43,651.63 | *14,642.69 | | | 10,131.00 | |
| Appropriations | 13,300.00 30,000.00 2,500.00 | 9,500.00 | 2,500.00 | 300.00 23,480.00 23,900.00 | 500,00 1,400,00 2,000,00 | 85,120,00 | 25,000.00 14,000.00 | 35,000.00 5,100.00 | 35,000.00 300.00 250.00 | 5,000,00 25,00 100,00 7,805,00 | 10,450.00 | 14,951.06** 12,901.88** |
| Title of Appropriation | Town Officers Salaries Town Office Expenses Election & Registration Cemetery Trust Fund | General Government Buildings Planning & Zoning Legal Expense | Auto Permits Dog License Fees Silver Lake Monitoring Program | Water Control-Dam/Foot of Lake Police Department Fire Department | Fire Warden's Expense Fire/Rescue Member Reimbursement Bldg./Septic Inspection | Highway Maintenance-Summer/Winter Town Garage-Art.#20 '81 | General Highway Expenses Mrarring/Shimming Danforth Lane Project Art,#10 '85 | Lead Mine Road/Ten Year Plan Street Lighting | Solid Waste Disposal Animal Control Vital Statistics | General Assistance Old Age Assistance Aid to Disabled Library Expense | Park & Recreation Patriotic Purposes Conservation Commission | <pre>Principal/Long Term Notes Interest/Long Term Notes * Hidhwav Block Grant applied</pre> |

^{*} Highway Block Grant applied ** Offset by Betterment Tax Income

COMPARATIVE STATEMENT OF APPROPRIATIONS & EXPENDITURES FISCAL YEAR ENDING DECEMBER 31, 1986

| Overdrafts | 431,25 | 12,086.80 | 43,184.20 | 88,632,47 -26,841,29 t 61,791,18 |
|------------------------------|--|---|--|---|
| Unexpended Balance | 5,375.00 | 500.00 500.00 1,330.63 3,980.73 | 5,500.00 | 26,841.29 Net overdraft |
| Expenditures | 4,625.00 26,691.00 818.60 1,431.25 7,003.00 2,100.00 | 8,064.60 .00 .00 12,009.37 17,019.27 12,086.80 | 20,000.00 3,000.00 43,184.20 60,160.00 | 698,234.82 |
| Total Amount Available | 10,000.00 27,000.00 818.60 1,000.00 7,003.00 2,100.00 | 8,064.60 500.00 13,340.00 21,000.00 | 20,000,00 3,000,00 60,160,00 5,500,00 | 636,443.64 |
| Receipts & Reimbursements | 818.60 | | | 86,693.10 |
| Appropriations | 10,000.00 27,000.00 1,000.00 7,003.00 2,100.00 | 8,064.60 500.00 500.00 13,340.00 21,000.00 | 20,000.00 3,000.00 60,160.00 5,!00.00*** | 549,750.54 ted |
| Title of Appropriation | Interest/Tax Anticipation Notes New Equipment-Highway Rescue Vehicle-Art.#17 '85 Tax Map Update Lord's Ambulance Service Hospitals | Other/Health Dept. Expenditures (Article 20 thru 27) Town Lines Unemployment Compensation FICA/Retirement/Pension Insurance (incl. BC/BS) Refunds & Abatements Trustees of Trust Funds: | Conservation Committees Hwy. Dept./New Equipment Police Dept./Cruiser Taxes bought by Town County Taxes Contingency Fund | *** \$7,000 of Contingency Fund reflected |

*** \$7,000 of Contingency Fund reflected in various departments payroll figures.

FORM MS-5(TOWN)

STATE OF NEW HAMPSHIRE
DEPARTMENT OF REVENUE ADMINISTRATION
MUNICIPAL SERVICES DIVISION



ANNUAL TOWN FINANCIAL REPORT R.S.A CHAPTER 21-J

Data supplied in this report will be used by the New Hampshire Department of Revenue Administration, State Agencies and public interest groups, by the Office of Revenue Sharing, and by the U.S. Bureau of the Census. Effective with this reporting year, your town will no longer receive Census Bureau forms F-21A, RS-9C or RS-9D.

30 3 002 011 3 01 MADISON TOWN CHR BD SELECTMEN

1224

SILVER LAKE NH 03875

(Please correct name and address label, including ZIP Code)

PLEASE RETURN COMPLETED FORM TO State of New Hampshire
Department of Revenue Administration
Municipal Services Division
P.O. Box 457
Concord, NH 03301
Telephone: (603) 271-3397

Part I TAXES — ALL TOWN FUNDS

| TAXES | Amount - Omit cents |
|---|--|
| 1. Property taxes — current year — 1986 | 820,085. |
| 2. Property taxes — collected in advance | |
| 3. Resident taxes — current year 1986 | 7,870. |
| 4. Resident taxes — collected in advance | |
| 5. National bank stock taxes — current year 1986 | 2. |
| 6. Yield taxes - current year - 1986 | 627. |
| 7. Property and yield taxes — previous years | 283,637. |
| 8. Resident taxes — previous years | 560. |
| 9. Land use change tax — current and prior years | 18,752, |
| Interest received on delinquent taxes | 9.158. |
| 11. Penalties — resident taxes | 99. |
| 2. Tax sales redeemed | 35,328. |
| | 05 |
| 3. Total taxes collected and remitted | → 1,176,118. |
| ICENSES AND PERMITS | |
| 1. Motor vehicle permit fees | 92,820. |
| 2. Dog licenses | 308. |
| 3. Business licenses, permits and filing fees | |
| | |
| 4. All other licenses, permits and fees | 1,051, |
| 4. All other licenses, permits and fees | 15 |
| 5. Total | |
| | → 15 94,179. |
| 5. Total INTERGOVERNMENTAL REVENUES — ALL FUNDS FROM THE FEDERAL GOVERNMENT | → 15 94,179. |
| 5. Total INTERGOVERNMENTAL REVENUES — ALL FUNDS FROM THE FEDERAL GOVERNMENT 1. Revenue sharing grants | 94,179. |
| 5. Total INTERGOVERNMENTAL REVENUES — ALL FUNDS FROM THE FEDERAL GOVERNMENT 1. Revenue sharing grants 2. All other Federal grants — Attach schedule | 94,179. 18 \$ 16,019. |
| 5. Total INTERGOVERNMENTAL REVENUES — ALL FUNDS FROM THE FEDERAL GOVERNMENT 1. Revenue sharing grants 2. All other Federal grants — Attach schedule 3. Total | 94,179. 18 \$ 16,019. 16,019. |
| 5. Total INTERGOVERNMENTAL REVENUES — ALL FUNDS FROM THE FEDERAL GOVERNMENT 1. Revenue sharing grants 2. All other Federal grants — Attach schedule 3. Total FROM THE STATE OF NEW HAMPSHIRE | 94,179. 18 \$ 16,019. 16,019. |
| 5. Total INTERGOVERNMENTAL REVENUES — ALL FUNDS FROM THE FEDERAL GOVERNMENT 1. Revenue sharing grants 2. All other Federal grants — Attach schedule 3. Total FROM THE STATE OF NEW HAMPSHIRE 1. Shared revenue | 94,179. 18 \$ 16,019. 17 \$ 50,544. |
| 5. Total INTERGOVERNMENTAL REVENUES — ALL FUNDS ROM THE FEDERAL GOVERNMENT 1. Revenue sharing grants 2. All other Federal grants — Attach schedule 3. Total ROM THE STATE OF NEW HAMPSHIRE 1. Shared revenue 2. Highway block grant | 94,179. 18 \$ 16,019. 17 \$ 50,544. 23 32,744. |
| 5. Total INTERGOVERNMENTAL REVENUES — ALL FUNDS ROM THE FEDERAL GOVERNMENT 1. Revenue sharing grants 2. All other Federal grants — Attach schedule 3. Total ROM THE STATE OF NEW HAMPSHIRE 1. Shared revenue 2. Highway block grant 3. Railroad tax | 94,179. 18 \$ 16,019. 17 \$ 50,544. 23 32,744. |
| 5. Total INTERGOVERNMENTAL REVENUES — ALL FUNDS ROM THE FEDERAL GOVERNMENT 1. Revenue sharing grants 2. All other Federal grants — Attach schedule 3. Total ROM THE STATE OF NEW HAMPSHIRE 1. Shared revenue 2. Highway block grant 3. Railroad tax 4. State aid water pollution projects | → 15 94,179. 16,019. 16,019. 17 \$ 50,544. 23 32,744. 20 38 |

| INTERGOVERNMENTAL REVENUES ALL FUNDS — Continued | Amount — (| Omit cents |
|---|--|-------------------|
| ROM OTHER LOCAL GOVERNMENTS | | |
| Reimbursements from other local governments | 39 \$ | |
| | | 00 |
| Total ———————————————————————————————————— | | |
| CHARGES FOR SERVICES — ALL FUNDS (Exclude transfers) | | |
| 1 ONDS (Exclude transfers) | | |
| 1. Water supply system charges | A91 \$ | |
| 2. Electric utility charges | A92 | |
| 3. Sewer charges | A80 | |
| 4. Garbage-refuse collection charges | A81 | |
| 5. Parks and recreation charges | A61 | |
| 6. Airport charges | A01 | |
| 7. Parking charges | A60 | - |
| 8. Sale of cemetery lots | A03 | |
| 9. Rent of town property | A89 | |
| 10. Payments in lieu of taxes — other governments | 39 | |
| 11. Payments in lieu of taxes — nongovernmental sources | U99 | |
| 2. Other sales and service charges | A89 | |
| | | 00 |
| 3. Total | | 00 |
| MISCELLANEOUS REVENUES — ALL FUNDS (Exclude transfers) | | |
| | The second secon | |
| 1. Sale of town property | บาา | 43,769 |
| 2. Special assessments | U01 | |
| 3. Interest on investments | U20 | 15,979. |
| 4. Rents and royalties | U40 | 23,313. |
| 5. Withdrawals from capital reserve funds | U06 | 31,488. |
| 6. Other miscellaneous revenue | U99 | 10,784. |
| | | 20,104. |
| 7. Total | | 102,020. |
| OTHER FINANCING SOURCES — ALL FUNDS (Exclude transfers) | | |
| | | |
| 1. Proceeds of long term notes | U04 | 25,669. |
| 2. Proceeds of bond issues | UO5 | |
| 3. Other financing sources — Attach schedule | U07 | |
| 4. Total ———————————————————————————————————— | | 25,669. |
| NON-REVENUE RECEIPTS — ALL FUNDS (Exclude transfers) | | 23,003. |
| . C. C. Landidad (Idilatola) | | |
| 1. Tax anticipation notes | UOB | 300,000. |
| 2. Loans in anticipation of bond issues | UO9 | 300,000. |
| 3. Loans in anticipation of long term notes | U03 | |
| 4. Loans in anticipation of Federal aid | U12 | |
| 5. Loans in anticipation of State aid | U13 | |
| 6. Yield tax security deposits | U14 | 1 705 |
| 7. Other nonrevenue receipts — Attach schedule | U15 | 1,705. 29,694. |
| The thermore receipts — Attach schedule | | 29,694. |
| 8. Total — | | 331,399. |
| 9. TOTAL RECEIPTS FROM ALL SOURCES | | 1,831,292. |
| 10. CASH ON HAND JANUARY 1, 1986 | U16 | 425,522. |
| | | |
| 11. GRAND TOTAL | → | 2,256,814. |
| CEITOWAN (O.E. OC) | | |

Part 1V Miscellaneous Revenue

(6) Other

| Bad Check fees | 40.00 |
|---------------------|-----------|
| Overpayments | 3,759.69 |
| Gas Tax refund | 1,043.32 |
| Bldg./Sanitation | 3,500.00 |
| Pistol Permits | 156.00 |
| Planning Board fees | 1,678.06 |
| Boat Registrations | 606.95 |
| | 10,784.02 |

Part V1 Non-Revenue Receipts

(7) Other

| Warden's training | 35.48 |
|------------------------------|-----------|
| Nursing care reimbursement | 145.04 |
| Welfare reimbursement | 129.32 |
| Forrest Pines raving | 9,000.00 |
| Sale of Master Flan Booklet | 1,038.00 |
| Copy machine fees | 119.30 |
| Library | 310.12 |
| Security Bond | 2,000.00 |
| Sale of Checkli:ts | 41.99 |
| Snow removal | 2,800.00 |
| Insurance settlement | 7,296.41 |
| Miscellaneous reimbursements | 3,247.32 |
| Conservation Comission | 3,531.00 |
| | 29,693.98 |

| Part VII EXPENDITURES ALL FUNDS | Maintenance budget item | Capita | outlay |
|--|--|---|------------------|
| (Report payments to other governments in part XI only) | Salaries, wages and current operations (a) | Purchase of equipment, land and buildings (b) | Construction (c) |
| A. GENERAL GOVERNMENT | E23 | G23 | F23 |
| 1. Financial administration | 1,518. | | |
| 2. Judicial and legal | 4,136. | G25 | F25 |
| 3. General town buildings | 6,101. | G29 | F31 |
| 4. Central administration | 49,719. | G23 | F23 |
| 5. Reappraisal of property | | | |
| 6. Planning and zoning | 2,211. | G29 | F29 - |
| 7. Election and registration | 3,336. | G89 | F89 |
| 8. Advertising and regional association | E89 | G89 | F89 |
| 9. Housing and community development | E50 | G50 | F50 |
| 10. Contingency fund | E89 | G89 | F89 |
| B. PUBLIC SAFETY | E62 | G62 | F62 |
| 1. Police department | 24,202. | G24 | F24 |
| 2. Fire department | 26,368. | G89 | F89 |
| 3. Civil defense | E66 | G66 | F66 |
| 4. Building inspection | 2,215. | G05 | F05 |
| 5. Correction | | | |
| C. HIGHWAYS, STREETS, BRIDGES | E44 | G44 | F44 |
| 1. Town maintenance | 89,155. | G44 | |
| 2. General highway department | 28,587. | G44 | F44 |
| 3. Street lighting | 4,920. | | |
| 4. Parking facilities | E60 | G60 | F60 |
| 5. Municipal airport | E01 | G01 | F0 1 |
| | E47 | | |
| 6. Private transit subsidies D. SANITATION | E80 | G80 | F80 |
| Solid waste disposal | 43,722. | G81 | F81 |
| 2. Garbage and trash collection | | | |
| E. HEALTH 1. Health department | E32 | G32 | F32 |
| 2. Payments to private hospitals | 2,100. | G38 | F38 |
| 3. Ambulances | 7,003. | G32 | F32 |
| 4. Animal control | 35. | G89 | F89 |
| 5. Vital statistics | 176. | G32 | F32 |

ORM MS-5(TOWN) (9-5-86)

| Part VII EXPENDITURES ALL FUNDS — | <u> </u> | | |
|--|--|--|---|
| Continued Continued | Maintenance budget item | Capital | outlay |
| (Report payments to other governments in part XI only) | Salaries, wages and current operations | Purchase of equipment, land and buildings | Construction |
| | (a) | (b) | (c) |
| F. HUMAN SERVICES | E67 | | |
| 1. Cash-categorical programs | E68 | | |
| 2. Cash-non-categorical | | | |
| 3. Medical vendor payments | 130. | | 100/ |
| 4. Other vendor payments | 12,737. | | |
| | E79 | G79 | F79 |
| 5. Administration G. CULTURE AND RECREATION | E52 | G52 | F52 |
| 1. Library | 7,462. | | |
| | E61 | G61 | F61 |
| 2. Parks and other recreation | 20,716. | G89 | F89 |
| 3. Patriotic purposes | 195. | 30 3 | |
| | E59 | G59 | F59 |
| 4. Conservation commission | 273. | | |
| H. DEBT SERVICE 1. Principal-utility long term bonds and notes | 20C | 8 | |
| 1. I micipal dunity long term bonds and notes | 201 7.4 603 | | 4 |
| 2. Principal – other long term bonds and notes | 14,691. | | |
| 3. Interest-long term bonds and notes (except utility debt) | 13,162. | | |
| 4. Interest on water utility debt | 191 | | |
| 5. Interest on electric utility debt | 192 | 1046 c | |
| 6. Interest-tax anticipation notes | 4,625. | | |
| 7. Interest-other temporary loans | 189 | 7 (2.34) | 12.4 |
| The state of the s | E23 | | |
| 8. Fiscal charges on debt | | | 100 |
| OPERATING TRANSFERS OUT Payments to capital reserve funds | 26,691. | | |
| 2. Other operating transfers out | 206 | | |
| J. UTILITIES | E91 | G91 | F91 |
| 1. Water utility | | | |
| 2. Water utility depreciation | 207 | | |
| 3. Electric utility | €92 | G92 | F92 |
| | 208 | | |
| 4. Electric utility depreciation | | | |
| MISCELLANEOUS 1. Unallocated FICA, retirement, pension | 12,009. | | |
| | E89 | | 1 13 |
| 2. Insurance | 17,019. | - | *************************************** |
| 3. Unemployment compensation | 00. | | |

| Part VII EXPENDITURES ALL FUNDS - | Maintenance budget item | Capital | outlay |
|--|--|------------------------|---|
| Continued | Salaries, wages and current operations | Purchase of equipment, | Construction |
| (Report payments to other governments in part XI only) | (a) | land and buildings (b) | (c) |
| K. MISCELLANEOUS — Continued Other — Specify F | E | G | F |
| 5. Town Garage | | 1,571, | |
| 6. Road resurfacing | Ε . | G | 29,081. |
| | E | G | F |
| 7. Danforth Lane Proj. | E | G | 43,652. |
| 8. Lead Mine Road Proj. | 209 | | 54,001. |
| Payments — tax anticipation notes | 300,000. | 200 | 3000 |
| 2. Taxes bought by town | 43,184. | | |
| 3. Discounts, abatements, refunds | 12,087. | | |
| | 212 | 3 200 | |
| 4. Payments to trustees of trust funds (new trust funds) | 213 | | |
| 5. Payment — lien for elderly R.S.A. 72:38A | 214 | 20 E | 13 33 |
| 6. Refund and payment — yield tax escrow | | | # # # # # # # # # # # # # # # # # # # |
| 7. Payments to capital reserve funds by fund — | 215 | | 2.1 |
| * Highway Dept. (trucks) | 20,000. | | 1 |
| b. Police Dept. (cruiser) | 3,000 | | |
| (land acquisition) • Conservation Commission | 500. | | 74 |
| 8. Trust funds created — by fund (31:19a) | E | | 100 |
| a. | | | Section 1 |
| b. | E | | |
| | E | | 200 |
| Other — Specify — | E | G | F S S S S S S S S S S S S S S S S S S S |
| | 797. | | |
| | É | G | F |
| 10. Old Age Assistance-(OASI) | 17. | G | F |
| 11. Silver Lake Monitoring | 500. | G | F |
| 12. Auto Permits | 2,541. | | |
| 13. Dam/Foot of Lake | 238. | G | F |
| 14. Tax Map Update | 1,431. | G | F |
| | 1,431. | G | F |
| 15. | E | G | F |
| 16. | E | G | F . |
| | | | |

| Part VII EXPENDITURES ALL FUNDS — Continued | Maintenance budget item | Capital | outlay |
|---|--|---|--------------------|
| (Report payments to other governments in part XI only) | Salaries, wages and current operations (a) | Purchase of equipment, land and buildings (b) | Construction (c) |
| M. PAYMENTS TO OTHER GOVERNMENTAL DIVISIONS 1. To State — dog license and marriage licenses 2. Taxes paid to county | 218 266. 219 60,160. | | |
| 3. Payments to precincts 4. To school district 1985 (41); 1986 (340) | 221 | | |
| 4. To school district 1985 (אַרְיּי); 1986 (אַרְיִּי) 5. Total payments for all purposes | 751,296. \$ 1,621,231. | \$ 1571. | \$ 126,734. |
| 6. Cash on hand 12/31/86 (6/36/6X) | 507,284. | | (2023) |
| 7. GRAND TOTAL | \$ 2,128,515. | \$ 1,571. | \$ 126,734. |
| Purpose — List each separately 1. 2. 3. 4. | | | |
| A. Long term notes outstanding — List separately 1. Ferrin Brook/Rabbit Run | | Purpose* (a) | Amount (b) 44,895. |
| 2. Forest Pines, Town Line Ex | t, Brenner Dr. | G | 41,038. |
| 3. Silver Shores 4 5. | | G | 48,160. |
| 6. Total long term notes outstanding | | | 134,093. |
| B. Bonds outstanding List separately 1. | | | |
| 3. | | | |
| 4. | | | |
| 5. | | | |
| 6. Total LONG TERM INDEPTEDNESS 12/21/8 | 6 6 6 6 | AG and BG | 124 002 |
| * Use code "S" for sewer honds: "W" for water honds | | | 134,093. |

| Long-term debt purpose | Bonds outstanding at the beginning of | Bonds du | ring this fiscal year | | g at the end of scal year |
|---------------------------|--|---|-------------------------|---|------------------------------|
| | this fiscal year | Issued (b) | Retired | General obligations | Revenue bonds |
| | 19A | 29A | (c) | (d) | (e) |
| Vater-sewer utility | | | | | |
| | 19B | 29B | 39B | 41B | 448 |
| ectric utility | | | | | |
| dustrial revenue | 19T | 24T | 34T | | 44T |
| idustriai revende | 19X | 29X | 39X | 41X | 44X |
| Il other debt | | | | | |
| | | | | 61V | |
| nort-term (TAN's) | debt outstanding at beginning | ng of fiscal year | | \$ | * |
| | | | | loav. | |
| | Auto | in and | | 64V | |
| | TERGOVERNMENT | | RES | \$ | |
| art XI INT | TERGOVERNMENT | AL EXPENDITU e State or other loca | l governments on a rein | snbursement or cost-shar | her local governments |
| art XI INT | TERGOVERNMENT | AL EXPENDITU e State or other loca e expenditures in par | l governments on a rein | snbursement or cost-shar | |
| Rep | TERGOVERNMENT | AL EXPENDITU e State or other loca e expenditures in par | l governments on a rein | s nbursement or cost-shar Amount paid to ot | her local governments |
| Rep bas | TERGOVERNMENTA ort payments made to th is. Do NOT include these | AL EXPENDITU e State or other loca e expenditures in par | l governments on a rein | Amount paid to ot | her local governments |
| Rep bas | TERGOVERNMENTA ort payments made to th is. Do NOT include these | AL EXPENDITU e State or other loca e expenditures in par | l governments on a rein | Amount paid to ot | her local governments |
| Rep bas | rergovernment ort payments made to th is. Do NOT include these | AL EXPENDITU e State or other loca e expenditures in par | l governments on a rein | Amount paid to ot | her local government |
| Rep bas | TERGOVERNMENTA ort payments made to the is. Do NOT include these | AL EXPENDITU e State or other loca e expenditures in par | l governments on a rein | Amount paid to ot | her local government |
| Rep bas | rergovernment ort payments made to th is. Do NOT include these | AL EXPENDITU e State or other loca e expenditures in par | l governments on a rein | Amount paid to ot M12 \$ M80 M89 | her local governments (a) |
| Rep bas | rergovernment ort payments made to th is. Do NOT include these | AL EXPENDITU e State or other loca e expenditures in par Purpose | l governments on a rein | Amount paid to ot M12 \$ M80 M89 | her local governments |

| | Welfare | L79 \$ |
|----------|----------------------|-----------|
| | All other purposes | L89 |
| Part VII | CALABITO AND IVA OFO | |

Part XII SALARIES AND WAGES

Report here the total salaries and wages paid to all employees of your city before deductions for social security, retirement, etc. Include also salaries and wages paid to employees of any utility owned and operated by your government, as well as salaries and wages of city employees charged to construction projects. These amounts may be taken form the W3 form filed by your government for the year ended December 31, 1986.

\$ 136,392.

Part XIII CASH AND INVESTMENTS AT END OF THIS FISCAL YEAR

| Type of asset | Held in bond construction funds | Held in all other funds |
|--|---------------------------------|-------------------------|
| | (a) | (b) |
| CASH AND DEPOSITS — Cash on hand, CD's, time, checking and savings deposits. | W31 | 507,284. |
| FEDERAL SECURITIES — Obligations of U.S. Treasury, (Include short-term notes.) and Federal Financing Bank. | W40 | W70 |
| OTHER SECURITIES — Bonds, notes, mortgages not included above. Exclude value of real property. | W54 | 69,000. |

Part XIV

EXPENDITURES OF FEDERAL GENERAL REVENUE SHARING FUNDS

Report proposed and actual expenditures (**omit cents**) of General Revenue Sharing funds in columns A and B. **DO NOT INCLUDE** expenditures made from any other sources. Those expenditures should also be included in parts VII through XII, as appropriate.

| | | | l free seems | |
|--|----------------|---|--------------|--|
| FUNCTION OR PURPOSE OF EXPENDITURE | PROPO | Column A DSED (budgeted) enue Sharing ependitures | Amounts A | Column B CTUALLY expended enue Sharing funds |
| | Current (1) | Capital (2) | Current (1) | Capital (2) |
| | 011 | 012 | 013 | 014 |
| 1. Financial and general administration | | | | |
| | 027 | 028 | 029 | 030 |
| 2. Education | | · | | · |
| | 035 | 036 | 037 | 038 |
| 3. Libraries | , | | | |
| - | 083 | 044 | 085 | 046 |
| 4. Social services | | | | |
| | 099 | 068 | 053 | 054 |
| 5. Hospitals | | | | |
| | 099 | 060 | 061 | 062 |
| 6. Health | | | | |
| | 067 | 068 | 069 | 070 |
| 7. Roads | | | | |
| | 083 | 064 | 085 | 086 |
| 8. Police | | | | |
| | 091 | 062 | 093 | 094 |
| 9. Fire | | | | |
| | 099 | 100 | ● G1 | 102 |
| 10. Correction | 107 | 108 | ●69 | 110 |
| 14 Company | 107 | 108 | •09 | 110 |
| 11. Sewerage | 115 | 116 | 117 | 118 |
| 12. Other sanitation | , 13 | | 1'' | 110 |
| 12. Other Samuation | 123 | 124 | 125 | 126 |
| 13. Parks and recreation | , | | 1.20 | |
| | 147 | 148 | 149 | 150 |
| 4. Utility systems – Specify type 7 | | | | |
| | _ | -1- | | |
| | | | | |
| | | | | |
| | | | | |
| 15. Interest on general | 139 | | 141 | |
| debt | 1 | | | |
| 16. Payment of principal | 171 | | 172 | Sant of the 1-4 A contract of the 1-4 |
| on debt | | | | |
| 17. All other - Specify 7 | 163 | 164 | 165 | 166 |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

| Part XV SCHEDULE OF TOWN PROPERTY (As of December 31, 1986; | Name of town MADISON |
|--|--------------------------------|
| Description Give value on basis of cost. If no records have been kept, inventory and appraisal of all property belonging to th | make careful Value he town. |
| 1a. Town hall, lands and buildings | 208,330. |
| b. Furniture and equipment | 15,000. |
| 2a. Libraries, lands and buildings | 16,000. |
| b. Furniture and equipment | 12,000. |
| 3a. Police Department, lands and buildings | 14,500. |
| b. Equipment | 3,000. |
| c. Parking meters | |
| 4a. Fire Department, lands and buildings | 200,000. |
| b. Equipment | 200,000. |
| 5a. Highway department, lands and buildings | 75,000. |
| b. Equipment | 200,000. |
| c. Materials and supplies | 8,000. |
| 6. Parks, commons and playgrounds | 220,000. |
| 7. Water supply facilities, if owned by town | |
| 8. Electric light plant, if owned by town | |
| 9. Sewer plant and facilities, if owned by town | |
| 10. Schools, lands and buildings, equipment | 500.000. |
| 11. Airports, if owned by town | |
| 12. All lands and buildings acquired through tax collector's deeds — Give of property so taken listing each piece separately. | assessed valuation |
| a | |
| b. see attached | |
| с. | |
| d. | |
| 13. All other property and equipment — Give description | |
| see attached | |
| TOTAL | 6,063,450. |

42

TOTAL _____

| | Name | of county/city/ | town | | |
|-------------|---|----------------------|-----------|----|------------|
| | | ARROLL | MADISON | ı | |
| Line No. | ASSETS | 5 | | | |
| 200 | Cash | | | | |
| 201 | All funds in custody of treasurer (See instructions — Attach supporting scheduler) | dule) | 507,284 | 24 | |
| 202 | In hands of officials (See instructions — Attach supporting schedule) | | | | |
| 203 | | | | | |
| 204 | | | | | |
| 206 | TOTAL CASH | | | | 507,284 24 |
| 207 | Capital Reserve funds: (R.S.A., Chap. 35) (State purpose of fund) (Offsets si | milar liability acco | unt) | | 307,204 24 |
| 208 | Hist.Bldg.539.31 Toilets/Beaches 488 | | 5,422 | 01 | |
| 209 | Cons. Comm. 683.59 Fire Dept. 912.28 | | 1,595 | | |
| 210 | T. Revaluation 12,025.08 Highway Dept | . 43,295. | 10 55,320 | 18 | |
| 211 | Police Dept. 3,000 Parks/Recreation | 3661.93 | 6,661 | | |
| 212 | Total capital reserve funds | | | | 68,999 99 |
| 213 | Accounts due to the town | | | | |
| 214 | Due from State | | | | |
| 215 | Joint highway construction accounts, unexpended balance in State treasury | | | | |
| 217 | | | | | |
| 218 | | | | | |
| 219 | | | - | | |
| 220 | Andrew Control and the Control of Control and Control | | | | |
| 221 | | - | | | |
| 222 | Other bills due town | | | | |
| 223 | Lien for the clderly (R.S.A. 72:38-A) (Offsets similar liability account) | | | | |
| 224 | | | | | |
| 225 | 1 | | | | |
| 226 | | | | | |
| 22.7 | | | | | |
| 228 | | | | 1 | |
| 229 | | | | | |
| 231 | | | | | |
| 232 | Total accounts due to the town | | | | |
| | Unredeemed taxes — From tax sale on account of — | | | | |
| 234 | (a) Levy of 1985 | | 18,212 | 76 | |
| 235 | (b) Levy of 1984 | | 6,571 | 14 | |
| 236 | (c) Levy of 1983 | | 10,062 | | |
| 237 | (d) Previous years | | | 00 | |
| 238 | Total unredeemed taxes | | | | 34,846 24 |
| 239 | Uncollected taxes — Including all taxes | | | | |
| 240 | (a) Levy of 1986 | | 169.102 | | |
| 241 | (b) Levy of 1985 | | | 00 | |

(c) Levy of 1984

251 Change in financial condition

(d) Previous years

Total uncollected taxes

(e) Uncollected sewer rents assessments (Offset similar liability account)

Total assets -- Sum of lines 206+212+232+238+245

247 Fund balance-current deficit (Excess of liabilities over assets)

GRAND TOTAL - Sum of lines 246 and 247

Fund balance — December 31, 1985 (June 30, 1986)

Fund balance - December 31, 1986 (June 30, 1987)

242

243

244

245

246

248

249

250

00

170,000 00

205,160 13

169,102 10

780,232 57

780,232 57

00

12. All lands and buildings acquired through tax collector's deeds-

| Map 38 - B98 B205 E204 F62 | | 9,000 6,480 4,660 2,760 |
|--|----------------------|--|
| Map 39 - A46 A53 A68 A81 F2 F851 F86 F106 | | 7,320 3,750 5,180 3,355 4,990 3,460 3,285 3,300 |
| Map 40 - C50 C86 C88 C106 | 6 | 9,450 6,455 6,455 9,680 |
| Map 41 - D52 D76 D103 D123 | 3 | 4,280 3,540 5,850 3,795 4,575 |
| All other pro | operty and equipment | |

13.

| Big Island | 105,000 |
|-------------------------------|-----------|
| Blair's Location | 100,000 |
| Herbert Burke Forest | 500,000 |
| Cedar Swamp | 270,000 |
| Gage Lot | 500,000 |
| Goodwin Forest | 1,350,000 |
| Hurricane Point | 210,000 |
| Kennett Park | 30,000 |
| McNair Conservation Easements | 965,000 |
| West Branch | 250,000 |
| | |

ASSETS

#201

| General Fund | 409,788.93 |
|----------------------|------------|
| Railroad Fund | 34,058.79 |
| Revenue Sharing Fund | 41,487.53 |
| Surplus Account | 12,948.99 |
| Forrest Pines Paving | 9,000.00 |

507,284.24

Page 11

LIABILITIES

#302 Unexpended balances of special appropriations-

| Intersection High Street | 1,500.00 |
|-------------------------------|----------|
| Dam/Foot of Silver Lake | 276.20 |
| Water supply/Town Hall | 1,999.12 |
| Silver Shores Betterment | 2,359.60 |
| Chick Water/Purchase of | 1.00 |
| Chick Water/Operation of | 1.00 |
| "Memorial" (re:Armed Forces) | 200.00 |
| "Trees" - Gilman Cemetery | 125.00 |
| Bulldozer (Art.#16-1985) | 600.00 |
| Rescue Vehicle (Art.#17-1985) | 781.00 |

7,842.92

| | BALANCE SHEET | | | |
|-------------|--|---------|----|------------|
| Line No. | LIABILITIES For the Year Ended December 31, 1986, | | | |
| 300 | Accounts owed by the town | | | |
| 301 | Bills outstanding B & M Railroad | 21,000 | 00 | |
| 302 | Unexpended balances of special appropriations — Attach schedule | 7,842 | 92 | |
| 303 | Unexpended balances of bond and note funds — Attach schedule | | | |
| 304 | Sewer fund | | | |
| 305 | Parking meter fund | 41 407 | 53 | |
| 306 | Unexpended revenue sharing funds Unexpended law enforcement assistance funds | 41,487 | 23 | |
| 307 | Unexpended State highway subsidy funds | | | |
| 309 | Performance guarantee (bond) deposits | | | |
| 310 | Uncollected sewer rents/assessments (Offsets similar asset account) | | | |
| 311 | | | - | |
| 312 | | | | |
| 313 | Due to State | | | |
| 314 | | | | |
| 315 | Dog license fees collected — Not remitted | | | |
| 316 | | | | |
| 317 | | | | |
| 318 | | | | |
| 319 | Yield tax deposits (Escrow account) | 1,705 | 00 | |
| 321 | County taxes payable | 1,705 | 00 | |
| 322 | Precincts taxes payable | | | |
| 323 | School district(s) tax(es) payable | 434,037 | 00 | |
| 324 | | 454,057 | | |
| 325 | Tax anticipation notes outstanding — List each note separately with name of holder and maturity date | | | |
| 326 | | | | |
| 327 | | | | |
| 328 | | | | |
| 329 | | | | |
| 330 | · | | | |
| 331 | Other Kiel Titler Associated de | | | |
| 332 | Other liabilities — Attach schedule | | | |
| 334 | Property taxes collected in advance Lien for the elderly (Offsets similar asset account) | | | |
| 335 | Electrical the electry (Orisets similar asset account) | | | |
| 336 | | | | |
| 337 | Total accounts owed by the town | | | 506,072 45 |
| 338 | | | | |
| 339 | State and town joint highway construction accounts | | | |
| 340 | (a) Unexpended balance in State treasury | | | |
| 341 | (b) Unexpended balance in town treasury | | | - TAA |
| 342 | Total of State and town joint highway construction account | | | 00 |
| 343 | Capital reserve funds (Offsets similar asset account) | | | |
| 344 | | | | |
| 345 | | | | |
| 347 | Total capital reserve funds | | | 68,999 99 |
| 348 | Total liabilities — Sum of lines 337 + 342 + 347 | | | 575,072 44 |
| 349 | Fund balance — Current surplus (Excess of assets over liabilities) | | | 205,160 13 |
| 350 | | | | |
| 351 | | | | |
| 352 | | | | 780,232 57 |

CERTIFICATION

This is to certify that the information contained in this report was taken from official records and is complete to the best of our knowledge and belief.

DATE:

February 2, 1987

Selectmen

John F Shwood Buce & Broois

GENERAL INSTRUCTIONS

Three copies of this report are sent to each town. Selectmen, treasurer and tax collector are expected to cooperate in making out this report. When made out, one copy should be returned to the Department of Revenue Administration and one copy should be placed on file among the town records. The third copy is for use in preparing the annual printed report for the voters.

WHEN TO FILE: (R.S.A. 21-J)

- For towns reporting on a calendar year basis, this report must be filed on or before March 1st, 1987.
- For towns reporting on an optional fiscal year basis (fiscal year ending June 30, 1987), this report must be filed on or before September 1st, 1987.

WHERE TO FILE

Department of Revenue Administration State of New Hampshire Municipal Services Division 61 S. Spring Street P.O. Box 457 Concord, NH 03301

| STATE USE ONLY | |
|---|----|
| Total, this town's taxes collected and remitted (part A, page 1) | \$ |
| Total tax rate for county government and all cities, towns, schools and precincts in this county, including this town | |
| 3. This town's tax rate | |
| 4. Divide line 3 into line 2 | |
| 5. Multiply line 4 by line 1 | |

FORM MS-5(TOWN) (9-5-86)

TOWN CLERK'S REPORT FOR YEAR ENDING DECEMBER 31, 1986

| Dog Licenses & Penalties Dog License Fees (local) Dog License Fees (State) | Remittances to Treasurer for year ending December 31, 1986 Motor Vehicle Permits Motor Vehicle Permit & Title Fees | Bad Check Fees Dump Tags Filing Fees for Town Office TOTAL DEBITS | Recording Fees (Permanent Record) Recording Fees (Vital Statistics) Marriage License Fees (State) | Dog Licenses & Penalties Dog License Fees (local) Dog License Fees (State) | Motor Vehicle Permits Motor Vehicle Permit & Title Fees |
|--|--|--|---|--|--|
| \$227.90 40.00 40.00 | 1986 | | 159.00 195.00 | \$227.90 40.00 | |
| 3 07.90 | \$90,740.00 2,080.00 | 20.00 27.00 7.00 \$94,199.40 | 663.50 354.00 | 307.90 | \$90,740.00 2,080.00 |

| Recording Fees (Permanent Record) | | 663.50 |
|-----------------------------------|----------|-------------|
| Recording Fees (Vital Statistics) | \$354.00 | |
| Marriage License Fees (State) | 195.00 | 354.00 |
| Bad Check Fees | | 20.00 |
| Dump Tags | | 27.00 |
| Filing Fees for Town Office | | 7.00 |
| TOTAL CREDITS | | \$94,199.40 |

MARGERY B. MEADER TOWN CLERK

CERTIFICATE

I, David A. Dempsey, Auditor for the Town of Madison, N.H. for the year ending December 31, 1986, have this , examined the foregoing accounts of the Town Clerk of Madison, and have found them to be well cast and correctly vouched.

DAVID A. DEMPSEY Auditor

Auditor

MARRIAGES REGISTERED IN THE TOWN OF MADISON, N.H. FOR THE YEAR ENDING DECEMBER 31, 1986

| Date of Marriage | Place of Marriage | Name and Surname of Groom and Bride | Residence of each at Time of Marriage | Place of Birth of Each | Name, Residence & Official Station of Persons by Whom Married |
|---------------------|----------------------|---|--|--------------------------------|---|
| Feb. 4 | Ossipee, NH | Lawrence P. Munro Kristy N. Mahoney | Ctr. Conway, NH Madison, NH | New Hampshire Maine | June C. Loud, Justice Ctr. Ossipee, NH |
| Apr. 24 | Madison, NH | John M. Prittie Belinda J. Lucy | Conway, NH Silver Lake, NH | Pennsylvania New Hampshire | Rev. Harold R. Andersen, Madison, NH |
| Apr. 26 | Seabrook, NH | Kevin E. Buckley Roxanne Baker | Madison, NH Madison, NH | Massachusetts New Hampshire | Leo R. Dupuis, Justice Seabrook, NH |
| June 14 | North Conway, NH | Brian W. Scaletti Patricia L. Meader | Redstone, NH Madison, NH | New Hampshire New Hampshire | Perry A. Kingman, Rector N. Conway, NH |
| Jul. 3 | Madison, NH | William E. Lyman Catherine A. Soda | Princeton, Wisc. Princeton, Wisc. | Massachusetts Wisconsin | Richard F. Wilcox, Pastor Conway, NH |
| Jul. 12 | Chocorua, NH | Mark C. Milliken Barbara J. Buckley | Silver Lake, NH Dover, NH | Massachusetts New Jersey | Rev. Albert G. Baillargeon Ctr. Ossipee, NH |
| Jul. 19 | Rindge, NH | Paul D. Bonney Kimberley Brown | Madison, NH Portland, Me. | Massachusetts Maine | David L. Forry, Clergy Jaffrey, NH |
| Jul. 19 | Madison, NH | Rick C. Watson Charlene P. Ranes | Silver Lake, NH Silver Lake, NH | Michigan Connecticut | Marjorie J. Brown, Justice Chester, NH |
| Jul. 24 | Conway, NH | Paul E. Cameron Cindy L. Harbison | W. Ossipee, NH Silver Lake, NH | Massachusetts New Hampshire | Edward J. Cravedi, Justice Conway, NH |
| Jul. 26 | Madison, NH | Mark C. Evans Margo L. Mallar | Madison, NH Madison, NH | Texas Massachusetts | Rev. George T. Davidson Freedom, NH |
| Aug. 2 | Madison, NH | Abdul Hannan Laura E. Brooks | Altadena, CA Altadena, CA | Bangladesh California | Margery J. MacDonald, Justice Madison, NH |
| Aug. 8 | Madison, NH | Robert A. Harrow Sandra L. Murphy | Madison, NH Madison, NH | Massachusetts Massachusetts | David Richardson, Clergyman Conway, NH |
| Aug. 9 | Conway, NH | Donald L. Sanphy Joan L. Yeaton | No. Conway, NH Madison, NH | New Hampshire New Hampshire | Richard F. Wilcox, Pastor Conway, NH |
| Sept. 6 | Madison, NH | John T. Salmon Kathleen M. Orlando | Melrose, MA Melrose, MA | Massachusetts Massachusetts | Ann E. Bailey, Justice Silver Lake, NH |

| Date of Marriage | Place of Marriage | Name and Surname of Groom and Bride | Residence of each at Time of Marriage | Place of Birth of Each | Name, Residence & Official Station of Persons by Whom Married |
|---------------------|----------------------|---|--|--------------------------------|---|
| Sept. 6 | Madison, NH | Dennis P. Corbett Kathleen A. McKinnon | Beverly, MA Beverly, MA | Massachusetts Massachusetts | Diane L. Merrill, Reverend Madison, NH |
| Sept. 24 | Madison, NH | Brian D. Savary Francina E. Pierce | Madison, NH Madison, NH | New Hampshire Maine | Margery J. MacDonald, Justice, Madison, NH |
| 0et. 11 | Madison, NH | Robert M. Colcord Jr. Jill Kenney | Madison, NH Madison, NH | New Hampshire Massachusetts | Diane L. Merrill, Reverend Madison, NH |
| 0et. 25 | No. Conway, NH | Gary A. Dietrich Robin L. Greenwood | Madison, NH Madison, NH | Connecticut | John N. Simpson, Clergyman No. Conway, NH |

CERTIFICATE

I hereby certify that the above return is correct to the best of my knowledge and belief.

MARGERY B. MEADER TOWN CLERK

BIRTHS REGISTERED IN THE TOWN OF MADISON, N.H. FOR THE YEAR ENDING DECEMBER 31, 1986

| Date of Birth | Place of Birth | Name of Child | Sex | Name of Father | Maiden Name of Mother |
|------------------|-------------------|----------------------------|-----|-------------------------|--------------------------|
| Feb. 18 | No. Conway, NH | Lea Renee Rossignol | Ę | Leo Emil Rossignol | Joanne O'Rourke |
| Feb. 26 | No. Conway, NH | Megan Lynne Lyman | ᄄ | Willis George Lyman 3rd | Rebecca Anne Labnon |
| Mar. 10 | No. Conway, NH | Kevin Ryan Hamilton | × | Keith Wayne Hamilton | Terry Lee DeWitt |
| Mar. 13 | Wolfeboro, NH | Mathew Albert Green | Σ | Jason Emery Green | Denise JoAnn Allard |
| Mar. 28 | No. Conway, NH | Gabriel Oak Ohlson | M | Marc Verland Ohlson | Jill Waterhouse |
| Apr. 1 | No. Conway, NH | Hannah Kathleen Gaschott | ſĿι | Gary George Gaschott | Elizabeth Jane Bouve |
| Apr. 16 | No. Conway, NH | Kathryn Elizabeth Lindahl | Ē | Paul William Lindahl | Gwen Ellen Kennedy |
| May 5 | No. Conway, NH | Nicole Michelle Turcotte | βŁ | Richard Vaughn Turcotte | Monique Beatrice LaBonte |
| May 24 | No. Conway, NH | Eryn Dulea Paul | ſĿι | Robert Lawrence Paul | Karen Thelma Sheaff |
| May 24 | No. Conway, NH | Kasie Whitney Paul | Ē | Robert Lawrence Paul | Karen Thelma Sheaff |
| July 3 | No. Conway, NH | Amanda Fawn MacDonald | Ē | Scott David MacDonald | Ronda Lynn Simonds |
| July 16 | No. Conway, NH | Tracy Karen Flanigan | Ē | John William Flanigan | Tamara Jean Richardson |
| Aug. 17 | No. Conway, NH | Shawn Geoffrey Bergeron Jr | Σ | Shawn Geoffrey Bergeron | Linda Sue Haley |
| Aug. 21 | No. Conway, NH | Seth Allen Bartlett | × | Curtis Ora Bartlett | Ann Marie Gilchrist |
| Aug. 22 | No. Conway, NH | Jason Scott VanRaden | × | Robert Alan VanRaden | Wanda Laureen Wallace |
| Aug. 27 | No. Conway, NH | Heather Laura-Mae Ramsdell | ᄄ | Charles Almon Ramsdell | Mary-Frances Munro |
| Sept. 13 | No. Conway, NH | Lindzey Sabrina Preston | Ē | Thomas Charles Preston | Susan Betty Guttman |
| Nov. 15 | No. Conway, NH | Kellen Blair DeSalvo | ţr. | Roy Michael DeSalvo | Tracy Lynn Clark |
| Dec. 22 | No. Conway, NH | Sarah Elizabeth Flavin | Ĺĸ, | John Thomas Flavin | Mary Jeanne Luckey |
| Dec. 21 | No. Conway, NH | Kerri Lee Purcell | [E4 | James Harold Purcell | Lisa Marie Todd |
| | | | | | |

CERTIFICATE

I hereby certify that the above return is correct to the best of my knowledge and belief.

MARGERY B. MEADER TOWN CLERK

DEATHS REGISTERED IN THE TOWN OF MADISON, N.H. FOR THE YEAR ENDING DECEMBER 31, 1986

| Date of Death | Place of Death | Name and Surname of the Deceased | Place of Birth | Name of Father | Maiden Name of Mother |
|------------------|-------------------|-------------------------------------|----------------|---------------------|--------------------------|
| Jan. 1 | Ossipee, NH | Nellie May Gilman | New Hampshire | Edgar H. Moore | Mary A. Kennison |
| Feb. 13 | No. Conway, NH | Melvin Marshall Harmon | New Hampshire | Abner Harmon | Alice Nason |
| May 12 | Madison, NH | Alton B. Evans | New Hampshire | Almon Evans | Gladys Corbett |
| June 13 | No. Conway, NH | William H. Jones | Massachusetts | Allan L. Jones | Gertrude L. Hathorne |
| June 14 | No. Conway, NH | Merlin Clinton Guptill | New Hampshire | Irving Guptill | Ruth Meserve |
| Sept. 21 | Ossipee, NH | Hebert E. Johnson | Massachusetts | Julius Johnson | Anna Olson |
| 0ct. 22 | No. Conway, NH | Agnes Lea Earl | Canada | George A. Beveridge | Jennie Trefry |
| Dec. 17 | No. Conway, NH | Betty Alden Eften | Massachusetts | John A. Alden | Effie Pierce |
| Dec. 25 | No. Conway, NH | Garry D. Monroe | New Hampshire | Leon K. Monroe | Reginia A. Butland |

CERTIFICATE

I hereby certify that the above return is correct to the best of my knowledge and belief.

MARGERY B. MEADER TOWN CLERK TAX COLLECTOR'S REPORT SUMMARY OF WARRANTS LEVY OF 1986

| | | Levies | |
|--|---------------|--------------|--------|
| | 1986 | 1985 | Prior |
| Uncollected Taxes - Beginning of Fiscal Year | | | - |
| Property Taxes | | \$238,426.33 | 00.00 |
| Resident Taxes | | 970.00 | 00.00 |
| Land Use Change Taxes | | 2,024.00 | 00.00 |
| Yield Taxes | | 00.00 | 129.70 |
| betterment Taxes | | 3,573.78 | 00.00 |
| Taxes Committed To Collector: | | | |
| Property Taxes | \$ 961,734.00 | 00.00 | 00.0 |
| Resident Taxes | 8,260.00 | 00.00 | 00.00 |
| National Bank Stock Taxes | 2.50 | 00.00 | 0.00 |
| Land Use Change Taxes | 29,252.00 | 14,329.50 | 00.00 |
| Yield Taxes | 685.69 | 16,842.05 | 63.66 |
| Betterment Taxes | 25,672.93 | 00.00 | 00.00 |
| Added Taxes: | | | |
| Property Taxes | 146.00 | 544.00 | 00.00 |
| Resident Taxes | 1,040.00 | 00.00 | 00.00 |
| Precinct Taxes | 27,087.84 | 00.00 | 00.00 |
| Overpayments: | | | |
| | 2,782.45 | 258.29 | 00.00 |
| a/c ineid . Taxes | 00.0 | 718.95 | 0.00 |
| Bad Check Fees: | 5.00 | 15.00 | 00.00 |
| Interest Collected on Delinquent Accounts: | 29.73 | 9,128.54 | 00.00 |

| Penalties Collected on Resident Taxes Subsequent Tax Redemption & Interest TOTAL DEBITS | \$ 53.00 0.00 \$1,056,728.14 | \$ 66.00 298.33 \$287,194.77 | # 0.00 282.02 |
|---|---|---|--|
| Remittances to Treasurer During Fiscal Year: | | | |
| Property Taxes Resident Taxes National Bank Stock Taxes | \$ 820,084.76 7,870.00 | \$238,933.33 560.00 0.00 | 0000 |
| Yield Taxes Betterment Taxes Land Use Change Taxes Interest Collected During Year Penalties on Resident Taxes Overpayments | 22,095.53 3,528.00 2,728.00 2,782.45 | 16,842.05 3,573.78 15,223.50 9,128.54 66.00 977.24 | 8.000000000000000000000000000000000000 |
| Bad Check Fees Precinct Taxes Subsequent Tax Redemption & Interest Abatements Made During Year: | 27,087.84 | 298.33 | 282.02 |
| Property Taxes Resident Taxes Yield Taxes Land Use Change Taxes Uncollected Taxes - End of Fiscal Year: (As Per Collector's List) | 3,070.32 410.00 0.00 0.00 | 77.00 410.00 0.00 1,130.00 | 00.00 |
| Property Taxes Resident Taxes Betterment Taxes | 138,724.92 1,020.00 3,577.40 | 00.00 | 0.00 |

| Uncollected Taxes continued: | Yield Taxes | Land Use Change Taxes | TOTAL CREDITS |
|------------------------------|-------------|-----------------------|---------------|

| 00.00 | 00.00 | \$475.38 |
|----------|--------|------------|
| 00.00 | 00.00 | 37,194.77 |
| 55.78 \$ | 00.42 | 8.14 |
| ₩ | 25,724 | \$1,056,72 |

Prior

FISCAL YEAR ENDED DECEMBER 71, 1986 SUMMARY OF TAX SALES ACCOUNTS

- 照

| | Tax Sales | Tax Sales on Account of Levies of | Levies of | |
|---|-------------|-----------------------------------|-------------|-------------------|
| | 1985 | 1984 | 1983 | Previous Years |
| Balance of Unredeemed Taxes - Beginning Fiscal Year | 00.00 | \$13,542.67 | \$ 7,943.62 | 00.00 |
| Taxes Sold to Town During Current Fiscal Year | 43,184.20 | 00.00 | 00.00 | 00.00 |
| Interest Collected After Sale | 44.428 | 919.25 | 2,063.31 | 00.00 |
| Redemption Costs | 249.34 | 123.33 | 55.41 | 00.00 |
| TOTAL DEBITS | \$44,257.98 | \$14,585.25 | \$10,062.34 | 00.00 |
| | | | | |
| - CR | انہ | | | |
| Remittances to Treasurer During Year: | | | | |

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| \$21,536.53 | 00.0 00.0 00.0 | 3,434.91 2,725.28 2,988.23 0.00 | 18,212.76 6,571.14 0.00 0.00 | \$44,257.98 \$14,585.25 \$10,062.34 \$ 0.00 |
|--|------------------------|---------------------------------|---------------------------------------|---|
| Redemptions Interest & Costs after Sale | Abatements During Year | Deeded to Town During Year | Unredeemed Taxes - End of Fiscal Year | TOTAL CREDITS |

redeemed that the Town had purchased at tax sale. The following shows the breakdown of redemptions for 1983. NOTE: Redemption amounts will vary in the Town Treasurer's report for 1983 due to the fact that all redemptions go through the Town. The Tax Collector's report, pursuant to State Law, only reflects those accounts

Other Town

| Levies of: Revious 1983 Years | \$ 0.00 | | 0.00 | 0.00 | | 00.0 | 0.00 | 0.00 | 00.00 | 0.00 | 0.00 | 00.0 | 00.00 | 0.00 | 00.00 | 0.00 | 00.00 | 0.00 | 0.00 | 00.00 | 00.00 | 00.00 | 0.00 | 00.0 | 0.00 | 0.00 | 0.00 | 0.00 | | 0.00 0.00 | 00.0 | | | 00.0 | 0 00.0 | 00.0 |
|----------------------------------|------------------|----------------------------------|------------------|------------------------|-----------------|--------------------|------------------|--------------------|--------------------------------------|-----------------------------|----------------------|-------------------------|---|--------------------------|--------|----------------------|------------------------|---------------------------|--------------------|--------------------|-----------------------|-----------------------|------------------|----------------------|-----------------------|------------------------|-----------------------|----------------|-------------------------|-------------------------|-------------------------|-----------------------|-----------------------|------------------------------|--|----------|
| Lev 1984 | 0 7 | 0.00 | 0.00 | 00.0 | | 00.0 | 425.47 | 66.11 | 18.05 | 343.14 | 364.87 | | 317.87 | _ | 00.0 | 00.00 | 784.29 | 900.43 | 539.33 | 00.00 | 47.31 | 00.00 | 0 | 100.41 | 00.0 | 00.0 | 0.00 | 00.0 | | 0.00 | 0.0 | 0.0 | 595,75 | 00.00 | 00.0 | 1,310.80 |
| 1985 | \$ 452.21 | 00.06 | 326.00 | 351.41 | 595.UI | 356.65 | 492.11 | 00.00 | 00.00 | 991.90 | 432.25 | 276 83 | 377.65 | 382.90 | 516.30 | 302.05 | 00.00 | 00.00 | 623.35 | 24.59 | 00.00 | 247.17 | 1,042.01 | 00.00 | 265.30 | | 1,928.67 | 545.65 | 337.68 | | 333.55 | 340.15 | 795,55 | 74.0 | 377.65 | • |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Richard S. Arlen | Paul E. Bates Mary F. Bouzonn | Earle S. Britton | Michael Bruce-Lockhart | Donald Burnside | William I Chicompe | Church of Christ | James & Diane Coco | Joseph V. Cook Est. & Frederick Cook | Reginald & Maureen DeBaggis | John & Sandra Finley | Alfred A. Gallinaro Jr. | Louis a Jaylle delleva Ronald & Marie Hansen | Dr. Milan & Toby Hopkins | | Fred & Iris Kauffman | Sylvio & Lillian Lessa | Francis & Dorothy Maloney | Ralph & Gita Mayer | Gerald R. McAtavey | Northern Land Traders | Carl & Ann Morris Jr. | Robert M. Ormond | William F. Punch Jr. | Quay Development Inc. | Raymond & Linda Remick | Gerald & Joke Russell | Peter Saponaro | Stanley & Sidney Shuman | Harry & Jocelyn Simpson | John & Alice Squillante | Kichard U. Squillante | Achart & Nancy Stacey | Novel v a Dolling Scelli 91: | David Therianlt - now owned by Laurence Lard | |

| | | | Levies of: | of: | Previous |
|-----------------------|-------------|------|------------|---------|----------|
| | 198 | 1985 | 1984 | 1983 | Years |
| ruce & Karen Whithorn | \$ 296. | ↔ | 00.00 | \$ 0.00 | \$ 0.00 |
| | \$18,212.76 | \$ | 36,571.14 | \$ 0.00 | \$ 0.00 |

MARGERY B. MEADER TAX COLLECTOR

CERTIFICATE

I David A. Dempsey, Auditor for the Town of Madison, N.H. for the year ending December 31, 1986 have this day, examined the foregoing accounts of the Tax Collector of Madison, and have found them to be well cast and correctly vouched.

DAVID A. DEMPSEY Auditor

Auditor

1986 TREASURER'S REPORT

| Cash Balance in Treasury(1/1/86) | 425,522.38 |
|-------------------------------------|--------------|
| Receipts for Calendar Year | 2,356,292.66 |
| | 2,781,815.06 |
| Selectmen's Orders Paid | 2,274,530.82 |
| Cash Balance in Treasury (12/31/86) | |
| General Fund | 409,788.93 |
| Railroad Fund | 34,058.79 |
| Revenue Sharing | 41,487.53 |
| Surplus Account | 12,948.99 |
| Forest Pines Paving | 9,000.00 |
| | 2,761,815.06 |
| | |

Details of Receipts

| Details of Receipts | |
|---------------------------------------|------------|
| From the Town Clerk | |
| Dog Licenses & Penalties | 307.90 |
| Filing Fees | 7.00 |
| Dump Tags | 27.00 |
| Motor Vehicle Permits | 90,740.00 |
| Town Clerk Auto Permit Fees | 2,080.00 |
| Vital Statistics | 354.00 |
| Recording Fees | 663.50 |
| Bad Check Fees | 20.03 |
| * _ | 94,199.40 |
| From the Tax Collector (levy of 1985) | |
| Property Tax | 238,933.33 |
| Resident Tax | 560.00 |
| Resident Tax Penalties | 66.00 |
| Yield Tax | 16,342.05 |
| Interest | 9,128.54 |
| Overpayments | 977.24 |
| Betterment Tax | 3,573.78 |
| Bad Check Fees | 15.00 |
| Land Use Tax | 15,223.50 |
| Subsequent Tax | 298.33 |
| | 285,617.77 |
| | |

| From The Tax Collector (levy of 1986) | |
|---------------------------------------|------------|
| Property Tax | 820,084.76 |
| Resident Tax | 7,870.00 |
| Resident Tax Penalties | 33.00 |
| Land Use Tax | 3,528.00 |
| Interest | 29.73 |
| Overpayments | 2,782.45 |
| Bank Stock Tax | 2.50 |
| Betterment Tax | 22,095.53 |
| Yield Tax | 626.91 |
| Bad Check Fee | 5.00 |
| Precinct Tax | 27.087.84 |
| | 884,145.72 |
| From the Tax Collector (prior years) | |
| Yield Tax | 193.36 |
| Subsequent Tax | 282.02 |
| | 475.38 |
| T. C. T. D. I. | |
| Tax Sales Redeemed | 7 420 40 |
| Levy of 1983 | 7,428.49 |
| Levy of 1984 | 5,288.83 |
| Levy of 1985 | 22,610.31 |
| , | 35,327.63 |
| From the State of New Hampshire | |
| Highway Block Grant | 32,744.36 |
| Revenue Sharing Distribution | 50,543.63 |
| Warden's Training | 35.48 |
| Road Toll Refund | 297.63 |
| Gas Tax Refund | 745.69 |
| Kennett Park | 2,600.00 |
| Nursing Care Reimbursement | 145.04 |
| | 87,111.83 |

| From the Selectmen | |
|----------------------------------|--------------|
| Building & Sanitation | 3,500.00 |
| Pistol Permits | 156.00 |
| Planning Board Fees | 1,678.06 |
| Sale of Town Property | 43,769.13 |
| Welfare Reimbursements | 129.32 |
| Forest Pines Paving | 9,000.00 |
| | 1,038.00 |
| Sale of Master Plans | 1,705.00 |
| Yield Tax Security Deposits | 525,000.00 |
| Short Term Deposits | 119.30 |
| Copy Machine Fees | 310.12 |
| Library | |
| Security Bonds | 2,000.00 |
| Sale of Checklists | 41.99 |
| | 588,446.92 |
| From All Other Sources | |
| Snow Removal (Town of Conway) | 2,800.00 |
| Federal Revenue Sharing | 16,019.00 |
| Interest on Revenue Sharing | 2,265.07 |
| Indian Head Bank - North | 300,000.00 |
| Interest on Railroad Fund | 3,086.28 |
| Interest on Short Term Deposits | 8,686.85 |
| Insurance Settlements | 7,296.41 |
| Miscellaneous Reimbursements | 3,247.32 |
| Trustees of the Trust Funds | 31,488.00 |
| Indian Head Bank-NCW Account | 1,941.15 |
| Conservation Commission | 3,531.00 |
| Boat Registrations | 606.95 |
| | 380,968.03 |
| Total Receipts for Calendar Year | 2,356,292.68 |

Richard J. Matthews Treasurer

SELECTMEN'S REPORT

TOWN OFFICERS SALARIES

| Margery Meader | 4,951.80 |
|------------------|----------|
| John Zemla | 260.00 |
| Richard Matthews | 1,518.00 |
| Bruce E. Brooks | 2,266.00 |
| Henry S. Hubbell | 2,266.00 |
| John F. Sherwood | 2,266.00 |
| David Dempsey | 434.00 |
| Expended | 13 |
| Appropriated | 13 |
| Overdraft | |

13,961.80 13,300.00 661.80

TOWN OFFICE EXPENSES

| Margery Meader | 3,254.98 |
|-----------------------------------|-----------|
| Joyce Richardson | 1,272.96 |
| | 14,780.35 |
| Loring, Short & Harmon | 111.45 |
| Equity Publishing Corp. | 160.45 |
| Sears Roebuck Co. (vacuum cleaner |) 213.17 |
| New England Telephone | 1,170.26 |
| AT&T | 50.24 |
| Mason & Rich Assoc. (audit) | 3,000.00 |
| S.L. Hdw.& Custom Millwork | 2.11 |
| N.H. Municipal Assoc. (dues) | 437.20 |
| Indian Head Bank North | 181.02 |
| Registry of Deeds | 671.25 |
| U.S. Stamped Envelope Agency | 241.80 |
| Treasurer, State of N.H. | 265.50 |
| The Quill | 474.05 |
| Porter Office Machines | 84.55 |
| Wheeler & Clark | 26.05 |
| The Reporter | 233.00 |
| Independent-Granite State Publ. | 368.80 |
| John F. Sherwood | 254.00 |
| Conway District Court | 35.00 |
| Bruce E. Brooks | 760.00 |
| Henry S. Hubbell | 2,881.96 |
| James Gore (appraiser) | 150.00 |
| Homestead Press | 491.89 |
| Flowerland Florists | 25.00 |
| Mass.Financial Service Co. (fee) | 30.00 |
| Belknap County Sheriff's Dept. | 33.00 |
| Post Office-Madison & Silver Lake | |
| E. R. O'Brien, Land Surveyor | 762.25 |
| Brown & Saltmarsh | 469.00 |
| National Market Reports | 187.00 |
| NHWS&PC & Wetlands Board | 72.00 |
| RMC Graphics | 1,899.90 |
| Town Clerk/Tax Coll. dues | |
| | 82.00 |
| David Dempsey Richard Matthews | 54.25 |
| | 225.00 |
| Mt. Valley Business Machines | 169.00 |
| Treas. Carroll County | 32.96 |

Expended
Appropriated
Overdraft

37,495.63 30,000.00 7,495.63

| ELECTION & RE | GISTRATION | |
|--|---|----------------------------------|
| Independent Granite State Publ The Reporter The Quill S.L. Hdw. & Custom Millwork | . 206.25 181.00 21.55 247.04 | |
| Franna Hamel Norma Jones Edith Furnbach | 472.40 698.40 558.80 | |
| Jeanette Zemla Joan K. Sherwood Mary Demeritt Priscilla Ward | 105.60 211.20 211.20 211.20 | |
| Lucille Meeker May Ward | 158.40 52.80 | 2 225 04 |
| Expended Appropriated Overdraft | | 3,335.84 2,500.00 835.84 |
| CEMETERY TRUST | FUNDS | |
| Leland S. Drew Expended | 797.00 | 797.00 |
| GENERAL GOVERN | MENT BLDGS. | |
| Christopher Boewe Virginia Perreault Public Service of N.H. Johnson & Dix Fuel Corp. | 930.00 10.47 1,179.69 2,709.62 17.20 | |
| Riverside Variety Store Larry Miles, Inc. Silver Lake General Store John F. Chick (water rent) S.L. Hdw. & Custom Millwork | 130.00 5.15 334.00 304.78 | |
| No. Conway Disposal Service | 480.00 | |
| Expended Appropriated Unexpended Balance | | 6,100.91 9,500.00 3,399.09 |
| PLANNING & ZON | ING | |
| Registry of Deeds Virginia Perreault (postage) Madison Post Office Silver Lake Post Office The Reporter Independent-Granite State Publ The Quill Equity Publishing E. R. O'Brien, Land Surveyor Marguerite Ellis | 437.50 98.26 140.37 129.98 20.00 80.75 12.56 91.50 785.10 409.75 | |
| Charlotte Hill (postage) Expended Appropriated Overdraft | 5.40 | 2,211.17 700.00 |
| Overdrait | | 1,511.17 |

LEGAL EXPENSES

| Cooper, Fauver & Deans Expended Appropriated Unexpended Balance | 4,136.50 | 4,136.50 8,000.00 3,863.50 |
|--|--|----------------------------------|
| AUTO PERM | ITS | |
| Margery Meader Kris Mahoney Expended Appropriated Overdraft | 2,520.00 21.00 | 2,541.00 2,500.00 41.00 |
| DOG LICENSE | FEES | |
| Margery Meader Expended Appropriated Unexpended Balance | 42.50 | 42.50 100.00 57.50 |
| SILVER LAKE MONITO | RING PROGRAM | |
| Silver Lake Association Expended Appropriated | 500.00 | 500.00 |
| WATER CONTROL/Dam- | Foot of S.L. | |
| Carl Arnold | 238.00 | |
| Expended | | 238.00 |
| Appropriated Unexpended Balance | | 300.00 62.00 |
| POLICE DEPARTM | ENT | |
| Malcolm J. MacDonald Charles D. Morneau Madison Post Office New England Telephone S.L. Hdw. & Custom Millwork Madison Garage Chevron USA Inc. Conway Dahl Agency N.H. Municipal Assoc. Sullivan Tires Simons & Somes (uniforms) W. Frechette Tire/Repair Co. N.H. State of ABC Mfg. Ossipee Mountain Electronics Am. Red Cross (First Aid Course) Books & Office Supplies Expended Appropriated | 15,394.69 649.00 16.00 537.15 2.06 1,417.77 67.67 3,597.99 936.36 133.18 652.27 138.45 36.00 42.80 345.00 15.00 220.16 | 24,201.55 |
| Appropriated Overdraft | | 23,480.00 721.55 |

FIRE DEPARTMENT EXPENSES

| FIRE DEPARTMENT E | XPENSES | |
|---|--|----------------------------------|
| Bergeron Associates Lewiston Welding Supply The Lock Shop Schurman Leask Electronics Gilbert Inc. Village Electrical Supply Klean Image Madison Garage New England Telephone N.H. Municipal Association Kennett Oil Company Whitcomb Fire & Safety Conway Fire Dept. Public Service Co. Ossipee Mt. Electronics Benoit Medical Service Mt. Washington Valley Off. Assoc. Bailey's Auto Supply Conway-Dahl Ins. Agency Ossipee Valley Mutual Aid Ossipee Auto Parts Sanel Auto Parts The Fire Barn Stonehearth Open Learn. OPP. J.E. Shackford & Sons, Inc. Chick Lumber Co. Elliot Bros. Garages Madison Rescue Squad Expended Appropriated Overdraft | 2,776.54 134.73 291.45 735.47 194.69 90.59 50.00 1,151.55 459.45 6,086.34 770.38 104.99 3,589.50 415.63 2,469.75 746.43 | 24,077.78 23,900.00 177.78 |
| · | | 2,7,,70 |
| FIRE WARDEN'S EXP | PENSES | |
| Robert Colcord, Sr. Expended Appropriated Unexpended Balance | 70.96 | 70.96 500.00 429.04 |
| FIRE/RESCUE MEMBER R | REIMBURSED | |
| John Colcord Expended Appropriated | 1,400.00 | 1,400.00 1,400.00 .00 |
| BLDG./SEPTIC INS | SPECTIONS | |
| Robert Chick Bruce Brooks Expended Appropriated Overdraft | 2,170.00 45.00 | 2,215.00 2,000.00 215.00 |

HIGHWAY MAINTENANCE-SUMMER

| HIGHWAY MAINTENAN | CE-SUMMER | |
|---|---|---|
| Rodney Lyman Kevin Gray Thomas Norcross Gary MacDonald John Deere Leasing Burtco (culverts) S.L. Hdw. & Custom Millwork Conway Supply Co., Inc. Tilton Sand/Gravel Pike Industries Coleman Rental CONTRACTED SERVICE | 10,747.91 8,646.06 6,375.00 2,207.50 6,379.92 1,270.30 55.46 356.95 5,363.40 125.55 1,027.44 | |
| G. Wendell Brooks (grader) Expended | 2,722.50 | 45,277.99 |
| HIGHWAY MAINTENANC | E-WINTER | |
| Rodney Lyman Kevin Gray Thomas Norcross Douglas Arnold Raymond H. Ward Russell McInnis, Sr. Brian Ward David Hayford S.L. Hdw. & Custom Millwork Conway Supply Co., Inc. A. J. Coleman & Son Tilton Sand/Gravel Pike Industries | 10,674.86 8,204.46 2,436.00 4,303.42 1,299.21 463.76 757.02 115.75 1,401.29 228.38 94.50 3,238.26 31.00 | |
| CONTRACTED SERVICE | | |
| Benjamin Savary Jesse Shackford, III Fred Shackford Willis Lyman Mosher Trucking Larry Miles, Inc. | 2,736.50 2,129.25 357.00 1,274.00 1,150.00 2,982.00 | |
| Expended Total Expenditure Appropriated Overdraft TOWN GARAGE | | 43,876.66 89,154.65 85,120.00 4,034.65 |
| Conway Supply Co., Inc. | 151.67 | |
| A. W. Electrical Osgood Brothers R.A.K. Industries Expended (Article 20 1981) | 77.96 458.00 883.05 | 1,570.68 |

GENERAL HIGHWAY EXPENSES

| Mary Burd and Malambana | EDE 65 |
|------------------------------------|------------------|
| New England Telephone | 525.65 200.00 |
| Malcolm MacDonald (tank) | 568.71 |
| Public Service of N.H. | 89.00 |
| Harty Sales | 92.00 |
| Coleman Rental | |
| Jordon Milton Machinery | 13.15 |
| R. C. Hazelton Co. | 7,073.75 |
| E. W. Sleeper | 88.18 |
| Village Dist. of Eidel. | 41.01 32.00 |
| Holmes Transportation | |
| Share Corporation | 679.50 |
| Jesse Lyman, Inc. | 6,707.44 |
| N.H. State of - MV | 4.50 |
| Madison Garage | 3,325.72 |
| Irwin Motors | 12.57 |
| Specialties in Wrought Iron | 42.42 |
| S.L. Hdw. & Custom Millwork | 330.62 |
| White Sign | 250.33 |
| Bailey's Auto Supply | 1,456.49 |
| Conway Supply Co. | 8.15 |
| Silver Lake General Store | 25.35 |
| W. Frechette Tire/Repair Co. | 1,426.15 |
| Sullivan Tire Co. | 321.60 |
| Howard Fairfield | 699.50 |
| Conway Tractor & Equip. | 174.50 |
| Osgood Brothers | 16.00 |
| Ross Express | 83.06 |
| Ossipee Auto Parts | 164.60 |
| Sargent-Sowell DiPrizio GMC Trucks | 260.03 |
| | 264.59 |
| Dondeck Sales | 335.50 |
| Capitol Industries | 764.20 |
| R.A.K. Industries | 2,224.92 |
| The Reporter | 18.00 |
| Independent | 28.50 |
| ABC Mfg. | 185.71 |
| Cole Express | 53.87 |

Expended Appropriated Overdraft 28,587.27 25,000.00 3,587.27

TARRING/SHIMMING

(East Madison Rd., Tasker Hill Rd. and Rabbit Run Rd.)

| Larry Miles, Inc. Expended Appropriated From Hwy. Block Grant | 29,081.50 | 29,081.50 14,000.00 15,081.50 |
|--|---|--|
| DANFORTH LANE -A | rt.#10 '85 | |
| Cooper, Fauver & Deans Frederick Werner Brady, Weston, Chute, et al "Taking" E. R. O'Brien, Land Surveyors J.Clifford Ward Richard Heath & Sons Pioneer Blasting | 731.12 3,640.00 1,329.00 889.25 500.00 27,076.45 5,588.60 | |
| A.J. Coleman & Son Penn Culvert Co. | 1,872.98 2,008.45 | |
| S.L. Hdw. & Custom Millwork | 15.78 | |
| Expended Appropriated From Hwy. Block Grant | | 43,651.63 34,899.50 8,752.13 .00 |
| | | |
| TEN YEAR MASTE | R PLAN | |
| TEN YEAR MASTE (Lead Mine R | | |
| | 40,496.00 300.00 8,447.50 3,470.00 332.50 | 54,000.60 |
| (Lead Mine R J.E. Shackford & Sons, Inc. Vincent Cook (trees) Mosher Trucking Stephen Allen (blasting) Russell Bryant Burtco Metal Systems (culverts) | 40,496.00 300.00 8,447.50 3,470.00 332.50 954.60 | 54,000.60 35,000.00 8,910.37 2,991.81 1,349.30 1,391.21 4,357.91 |
| (Lead Mine R J.E. Shackford & Sons, Inc. Vincent Cook (trees) Mosher Trucking Stephen Allen (blasting) Russell Bryant Burtco Metal Systems (culverts) Expended Appropriated From Hwy. Block Grant From '81 Maple Grove Road From '84 East Madison Rd.(From '85 East Madison Rd.(Overdraft | 40,496.00 300.00 8,447.50 3,470.00 332.50 954.60 Art.#6) | 35,000.00 8,910.37 2,991.81 1,349.30 |
| (Lead Mine R J.E. Shackford & Sons, Inc. Vincent Cook (trees) Mosher Trucking Stephen Allen (blasting) Russell Bryant Burtco Metal Systems (culverts) Expended Appropriated From Hwy. Block Grant From '81 Maple Grove Road From '84 East Madison Rd.(From '85 East Madison Rd.(| 40,496.00 300.00 8,447.50 3,470.00 332.50 954.60 Art.#6) | 35,000.00 8,910.37 2,991.81 1,349.30 |

SOLID WASTE DISPOSAL

| SOLID MASIE D | TOPOSAL | |
|--|---|------------------------------------|
| David Hayford Margery Meader (tags) New England Telephone Little Pond Disposal Service John F. Sherwood (mileage) Eastern Analytical, Inc. (tests) S.L. Hdw. & Custom Millwork E. R. O'Brien, Land Surveyors Bailey's Auto Supply Independent-Granite State Publ. The Reporter Osgood Brothers Abbott Trucking Expended Appropriated Overdraft | 13,146.19 4.75 479.66 26,550.00 41.50 | 43,721.81 35,000.00 8,721.81 |
| 3377/37 GOV | | |
| ANIMAL CONT | | |
| Hussey's Veterinary Hospital Expended Appropriated Unexpended Balance | 35.00 | 35.00 300.00 265.00 |
| VITAL STATIS | TTCS | |
| | | |
| Margery B. Meader Expended Appropriated Unexpended Balance | <u>176.00</u> | 176.00 250.00 74.00 |
| GENERAL ASSI | STANCE | |
| (Town/Coun | +v1 | |
| Town | 4,801.89 | |
| County Expended Appropriated Unexpended Balance | | 4,801.89 5,000.00 198.11 |
| OLD AGE ASSI | STANCE | |
| Treas., State of N.H. | 16.63 | |
| Expended Appropriated Unexpended Balance | 10.03 | $\frac{16.63}{25.00}$ 8.37 |
| AID TO DISAB | LED | |
| Expended | .00 | |
| Appropriated Unexpended Balance | | 100.00 100.00 |

| T T T T T T T T T T T T T T T T T T T | /DENCEC | |
|---------------------------------------|-----------|-----------------|
| LIBRARY EX | | |
| Carolyn Busell | 4,677.56 | |
| William Arnold | 20.10 | |
| Kathy Wellinghurst | 78.73 | |
| New England Telephone | 317.36 | |
| AT&T | 23.18 | |
| J. C. Penney Co. (heater) | 54.99 | |
| The Quill | 9.13 | |
| Ardis Johnson | 7.00 | |
| N.H.L.T.A. (dues) | 24.00 | |
| Pamela Thayer | 35.00 | |
| Robert Dannies | 12.00 | |
| Roxanne Matthews | 20.16 | |
| Philip Renner (petty cash) | 159.07 | |
| Books, subscriptions, etc. | 2,023.33 | |
| Expended | | 7,461,61 |
| Appropriated | | 7,805.00 |
| Unexpended Balance | | 343.39 |
| Onexpended barance | | 242.22 |
| DADIZO E DEGRE | A M T ON | |
| PARKS & RECRE | | |
| Public Service of N.H. | 250.84 | |
| Paula Lessard | 595.00 | |
| Darren Gaspary | 434.50 | |
| S.L. Hdw. & Custom Millwork | 1,077.10 | |
| Richard Matthews | 2,620.16 | |
| Richard Matthews (petty cash) | 75.00 | |
| Scrub Oak Scramblers Club | 300.00 | |
| American Red Cross | 64.10 | |
| Flaghouse | 289.86 | |
| Conway Paper. | 38.73 | |
| Goodwin Robbins | 73.71 | |
| Joe Jones Shops | 104.45 | |
| BSN Corp. | 878.13 | |
| Madison Garage | 75.08 | |
| Conway Supply Co., Inc. | 20.57 | |
| David Hayford | 60.00 | |
| North Conway Disposal Service | 75.00 | |
| Lakeview Cottage Enterprises | 2,841.48 | |
| New England Camp & School | 56.57 | |
| Registry of Deeds | 14.25 | |
| Robert M. Chick | 23.25 | |
| Russell Matthews | 17.50 | |
| Gemini Signs | 600.00 | |
| | | 40 505 00 |
| Expended | | 10,585.28 |
| KENNETT PA | ARK | |
| J. E. Shackford & Sons, Inc. | 10,131.00 | |
| | | 10 131 00 |
| Expended | | 10,131.00 |
| Total Expenditure | | 20,716.28 |
| | | 4 4 4 4 4 4 4 4 |

71

From Cons. Commission Trust Fund From Cons. Commission Savings Acct.

From State of New Hampshire

10,450.00

4,000.00 3,531.00 2,600.00

135.28

Appropriated

Overdraft

PATRIOTIC PURPOSES

| (Me | emorial Day) | | | |
|---|--|-----------------------------------|--|--|
| Kennett High School Abbott's Ice Cream General Store Expended Appropriated Unexpended Balance | 150.00 20.40 24.50 | 194.90 300.00 105.10 | | |
| CONSER | RVATION COMMISSION | | | |
| N.H. Wetlands Board James Kondrat N.H. Assoc of Cons.Comm.(Expended Appropriated Overdraft | 10.00 200.00 (dues) <u>63.00</u> | 273.00 100.00 173.00 | | |
| PRINCI | PAL/LONG TERM NOTES | | | |
| Indian Head Bank North Expended Appropriated Unexpended Balance | 14,690.53 | 14,690.53 14,951.06 260.53 | | |
| INTERE | EST/LONG TERM NOTES | | | |
| Indian Head Bank North Expended Appropriated Overdraft | 13,162.41 | 13,162.41 12,901.88 260.53 | | |
| INTEREST E | EXPENSE/TAX ANTICIPATION NOTES | ī | | |
| Indian Head Bank North Expended Appropriated Unexpended Balance | 4,625.00 | 4,625.00 10,000.00 5,375.00 | | |
| NEW EQUIP | PMENT-HIGHWAY | | | |
| | CK - Art. #8) | | | |
| Profile Motors, Inc. Expended Appropriated Unexpended Balance | 26,691.00 | 26,691.00 27,000.00 309.00 | | |
| NEW EQUIPMENT-RESCUE VEHICLE | | | | |
| | #17 '85) | | | |
| Dyna Industries Company Silver Lake Auto Body Expended | 469.60 <u>349.00</u> | 818.60 | | |

TAX MAP UPDATE

| E. R. O'Brien, Land Surveyors Expended Appropriated Overdraft | 1,431.25 | 1,431.25 1,000.00 431.25 |
|---|----------------------------------|------------------------------------|
| HEALTH DEPARTM | ENT | |
| Lord Ambulance Service (Art. #29) Expended Appropriated | 7,003.00 | 7,003.00 7,003.00 |
| Hospitals (Art. #28) Expended Appropriated | 2,100.00 | 2,100.00 2,100.00 .00 |
| OTHER (Articles #20 thru #27) Expended Appropriated | 8,064.60 | 8,064.60 8,064.60 .00 |
| TOWN LINES | | |
| Expended Appropriated Unexpended Balance | | 500.00 500.00 |
| UNEMPLOYMENT CO | OMPENSATION | |
| Expended Appropriated Unexpended Balance | | 500.00 500.00 |
| FICA/RETIREMENT | T/PENSION | |
| A. G. Edwards & Sons, Inc. Expended (Pension) | 4,000.00 | 4,000.00 |
| Treas., State of N.H. (FICA) Expended Employee contribution | 14,002.13 | 14,002.13 (6,990.69) |
| State of N.H. Retirement System Expended Employee contribution | 2,115.35 | 2,115.35 (1,117.42) |
| Total Expenditure Appropriated Unexpended Balance | | 12,009.37 13,340.00 1,330.63 |
| INSURANCE | | |
| (incl. Blue Cross | | |
| Conway Dahl Insurance Agency N.H. Municipal Association Blue Cross-Blue Shield Expended | 6,302.55 8,583.30 2,133.42 | 17,019.27 |
| Appropriated Unexpended Balance | | $\frac{21,000.00}{3,980.73}$ |

REFUNDS & ABATEMENTS

| Expended Appropriated Overdraft | 12,086.80 .00 12,086.80 |
|---|-------------------------------|
| TRUSTEES OF TRUST FUNDS | |
| Trustees of Trust Funds: | |
| Conservation Commission 500.00 Hwy. Dept. (trucks/equip.) 20,000.00 Police Dept. (cruiser) 3,000.00 Expended Appropriated | 23,500.00 23,500.00 .00 |
| TAXES BOUGHT BY TOWN | - |
| Expended Appropriated Overdraft | 43,184.20 .00 43,184.20 |
| COUNTY TAXES | |
| R. H. Thurston, Treasurer 60,160.00 Expended Appropriated | 60,160.00 60,160.00 |

MADISON SCHOOL DISTRICT

| Balance due January 1, | 1986 | 389,224.00 | |
|------------------------|------|------------|--------------|
| Net Appropriation | | 796,109.00 | |
| Total Available | | | 1,185,333.00 |
| Expended | | | 751,296.00 |
| Due School District | | | 434,037.00 |

I, David A. Dempsey, Auditor for the Town of Madison, N.H. hereby certify that I have this date
, 1987, examined the foregoing accounts of the Selectmen of Madison, and have found them to be well cast and correctly vouched.

David A. Dempsey, Auditor

MADISON TOWN AND SCHOOL LIBRARY

The year 1986 showed an increase in circulation of materials and library usage which continues to be a goal of the Library. We welcome-ed Robin Lurie-Meyerkopf to the board of trustees in March and were pleased to have Charlotte Hill continue as a trustee.

The library offered a variety of programs to the community throughout the year. In January we were pleased to have Dieter Brill formally present a copy of his newly written book to our library. Other programs included Much topics as the preservation of antique photographs and reasons for using nuclear energy. Several people learned how to do counted cross stitch in November with Phyllis Gaschott and we ended the year with tree decorating and a family sing-a-long with Joan and Russ Lanoie proviging the music.

Our library was open a total of 27 hours each week with continued appreciation to the loyal dedication of our volunteers. Anyone interested in joining this volunteer group is welcome. Please contact the library at 367-8545 for more information.

The summer months were also busy. The Friends of the Library sent letters to the community residents with an appeal for donations toward the purchase of a copy machine. The results were very successful and how surprised and grateful we were to be given the gift of a Xerox copier by Mrs. Penelope Dumke, a summer resident of Silver Lake. This copier is available for public use for a nominal per copy fee. The Friends annual book sale was again coordinated with Old Home Week which sas an active time for all:

Several children in Madison participated in a summer reading program and were treated to an ice cream smorgasboard in August. The book exchange at the lake for children also continued, acting as an outreach program.

Carolyn Busell continues her busy schedule as our librarian. Carolyn provides services to Madison Elementary School students as well as organizes, catalogs, exchanges books at the Twin Mountain State Library and keeps the library stocked with books, tapes, and materials to meet the needs of the community. Carolyn is also able to acquire needed information or materials through Inter-Library Loans and through the State Library.

The library offers a wide variety of materials including an increasing selection of musical tapes as well as taped books and stories for both adults and children.

As library usage and school enrollment increases, so does the need for increased space, including shelving and bathroom facilities. The trustees continue to work toward solving this problem. We encourage your support and patronage of our library.

Respectfully submitted,

Virginia Currier
Robert Dannies
Charlotte Hill
Robin Lurie-Meyerkopf
Philip Renner
Pamela Thayer, Chair-person

MADISON TOWN AND SCHOOL LIBRARY FINANCIAL REPORT 1986

| AVAILABLE EXPENDED \$ 4730.00 \$ 4458.00 280.00 118.99 250.00 227.76 403.62 315.20 300.00 197.25 1140.27 1185.24 308.00 308.10 283.32 207.37 | 1986 INCOME \$ 3.62 220.27 28.00 | 1986 BUDGET \$ 4730 280 250 400 300 920 300 200 | SALARY, OTHER SALARY, OTHER SUPPLIES & EQUIEMENT TELEPHONE PROFESSIONAL IMPROVEMENT BOOKS SUBSCRIPTIONS AUDIO/VISUAL PROGRAMS |
|---|--|--|---|
| | \$ 4730.00 280.00 280.00 250.00 403.62 300.00 1140.27 308.00 283.32 130.00 8125.21 | 1986 NCOME AVI \$ 4 220.27 1 220.27 1 8.00 8.00 | 1986 INCOME AVI \$ \$ 4 \$ 4 3.62 220.27 220.27 320.21 8 320.21 8 4 |

RESIECTFULIY SUBMITTED TRUSTEES
Philip E. Renner, Treas.

15294

TOTAL

MADISON POLICE DEPARTMENT 1986 Annual Report

I have just completed my first year as the Police Chief of Madison. I believe that it is the voters of Madison that should determine how much and what kind of law enforcement we should have. Before any decisions are made for 1987 many will want to know how my time was spent in 1986.

My salary is based on a forty hour work week. If I work over forty hours in any given week I try to take that time off in the following weeks to stay within or under the appropriated salary. I work a flexible schedule and answer calls twenty-four hours a day as long as I am within a reasonable response time of getting to my patrol vehicle and to the call. Last year the police department purchased a pager so that I may be reached when away from telephones.

How was my time spent? The Madison Police Department has a written policy that ten hours of the forty hour week be spent in the Village District of Eidelweiss. I try to mix this time with the patrol of the Tasker Hill section of Madison. The other thirty hours are spent on traffic enforcement, investigations, dog complaints, school programs at the Madison Elementary School, coordination with other law enforcement agencies, report writing, filing of information at the Conway District Court, and court trials. There are many special assignments such as, traffic control at road construction locations, beach ordinances, road races, meetings, and other events requiring the presence of police. The police department is just like many other businesses in that a lot of time is spent on paperwork.

The question that will be asked this year at town meeting is.... "Are you willing to pay for another policeman or do you want to go another year with the same type of coverage we have had this past year?"

Respectfully submitted,

Malcolm J. MacDonald Chief of Police

Report of the Conservation Commission.

Work plans for the Town Forest have been taking shape. An inventory of the timber on two parcels, the Goodwin Forest and the Burke Forest, is under contract with Robbin Rancourt of Forest Land Improvement. An area for woodland improvement will be selected on the basis of the inventory. A cost-sharing plan, S.P.44, has been approved by the Department of Agriculture.

The Commission accepted the bid of the Shackfords, father and sons, for the fundamental work on the Kennett Park. The shore line was cleared of nondescript trees, opening up the view southward along the lake; the beach for small children was prepared; grading was done; the path was laid out; and the beautiful fence of granite posts and wooden rails was built. A fine job! Mr. Kitchen's gifts of the picnic tables and the sandbox are much appreciated extensions of the park's growth. The dedication of the park took place on September 28th. All the children of Edith and Ralph Kennett were present together with a number of grandchildren. They were joined by many friends from the community. There was an opening prayer; there were half a dozen brief speeches; then cider and doughnuts and visiting. It was a joyous occasion on a fresh sunny autumn day.

The long drawn out debate about the validity of the 1929 Herbert Burke gift to the Town of Lot 3 in Blair's Location was terminated. Of the original lll acres of the gift, 45 acres are left to the Town along with an access right of way. By the vote of the Town twelve or so years ago this parcel is added to the Town's forest and open space. It includes some shore line on the west side of Ledge Pond.

As part of the Old Home Week program, Niels Nielsen gave an exciting account of his constant work of preserving the Old Man of the Mountain. A power cut-off left speaker and audience in total darkness, but Niels Nielsen continued his talk without a moment's interruption while a few candles were found and lit. The much anticipated film about his work and that of his family could not be shown.

Respectfully submitted

Thomas O. Currier
Mildred Frost
Richard Hocking
Alfred Lavigne
J. Roland Lyman
John Sherwood

An effective lay monitoring program of Silver Lake has been carried out by the Silver Lake Association of Madison since the summer of 1983. The purpose of this program in cooperation with the Fresh Water Biology Group at the University of New Hampshire is to insure the pollutant-free quality of the water in the lake, one of the Town's most important natural resources. The Association is supported by contributions from members, a grant from the Town, and a number of devoted volunteers.

The Association lost one of its founding members and its president in the death of Dr. Lawrence Slanetz last October. His expertise in biology and his gentle but firm leadership made our lake monitoring program the most effective in the Lakes Region and it has served as a model for other groups. We will proudly carry on the work that Larry started.

Two teams, alternating weekly from early May until late October, collected samples from six sites in Silver Lake on 19 expeditions. The samples were filtered, then mailed to the University for laboratory and computer analysis. Data were collected on seven parameters: thermal stratification, water clarity, chlorophyll <u>a</u> concentration, total phosphorus, dissolved water color, pH, and alkalinity. This information is contributing to a data base which is becoming a valuable resource for the future as trends in the chemistry and biology of the lake become evident.

The overall quality of the lake is good. Bacteria samples collected indicate the sanitary quality of the water is excellent. No fecal bacteria were found in any of the samples collected. Lay monitor alkalinity testing resulted in values in a range indicating low buffering capacity, which is of possible concern due to acid rain and other sources. Samples taken from both surface and at deep locations tested in a low pH range, which could be critical to the reproduction of some species of fish and crustaceans. The Association is now considering starting a program to monitor the condition of fish taken from the lake. This will involve at least one lay monitor to record the species, length and weight, and collect samples of scales from each fish examined.

So far as the Association knows, there is no milfoil (a harmful aquatic weed) in the lake. A sign was posted at the launching ramp warning boaters with trailers of the hazards of milfoil and requesting them to remove all weeds before launching.

Anyone wishing to review a more detailed report of the lay monitoring program and the quality of the lake please contact Frances Kennett at 367-9966 or Percy Hill at 367-4361.

Respectfully submitted,

Percy H. Hill, Vice-President Silver Lake Association of Madison

Report For 1986 of Madison, NH - Trustees of Trust Funds

| 12/31/86 Total | 10,000.00 3,000.00 23,295.10 12,025.08 683.59 2,450.74 1,398.45 701.71 912.28 539.31 3,661.93 4,882.70 | 1,380.70 1,070.53 3,366.32 651.45 1,022.19 1,091.80 1,347.44 561.88 3,036.37 445.04 53.08 106.99 107.99 |
|---|--|---|
| Expense | | 10.00 60.00 10.00 10.00 20.00 20.00 100.00 10.00 6.00 6.00 |
| ge Withdrawal | 26,691.00 | |
| Change Income Wi | 4,211.89 990.82 244.61 128.01 74.84 36.62 47.64 27.81 191.26 255.22 | 59.06 278.22 53.91 60.16 71.42 46.30 163.81 24.33 3.08 6.01 6.02 |
| New Prin. | 10,000,00 3,000,00 20,000,00 | |
| ear 1/1/86 Total | 74.21 34.26 38.98 00.00 1,322.73 00.00 323.61 00.00 165.09 35.64 11.50 70.67 27.48 Cemetary Funds | 71.47 478.28 91.64 296.02 972.56 230.71 5.00 6.98 7.09 |
| <u>Beginning Year 1/1/86</u> Principal Total | 45,774.21 11,034.26 4,438.98 1,000.00 1,000.00 500.00 535.64 511.50 3,470.67 4,627.48 | 1,276.13 1,000.00 3,098.10 661.45 500.00 1,000.00 515.58 2,000.00 50.00 100.00 |
| ద ! | C/D C/D C/D C/D SAV SAV SAV SAV SAV SAV SAV SAV | C/D C/D C/D SAV SAV SAV SAV SAV SAV |
| | 86 School Dist. Capital Reserve 86 Town - Police Cruiser Res. 86 Town - Benefit Highways 84 Town - Benefit Highways 85 Town Benefit Tax Eval. 75 Conservation Comm. Fund 34 Gould Fund - Town Poor 76 Warren/Nickerson-Library Fd. 34 Gould Fund - Town Library 75 Fire Dept. Fund 69 Historical Building Fund 69 Parks and Playground 69 Toilets at Bathing Beach | 83 Arnold and Stacy Fund 85 Chick, George Fund 83 Emmel, Robert Fund 170 Gilman, Sidney Fund 135 Gilman and Brown Fund 78 Martin, Madeline Fund 79 Smith and Drew Fund 71 Warren/Nickerson Fund 56 Bickford, Fred Fund 56 Bickford, Fred Fund 56 Drew, H. Elwin Fund 26 Drew, J. Fund |

Report For 1986 of Madison, NH - Trustees of Trust Funds

| | Hi | eginning Y | Beginning Year 1/1/86 | Change | | Ending Yr. 12/31/86 |
|---------------------------------|-----|----------------|-----------------------|-------------------|---------|---------------------|
| | | Principal | Total New Prin. | Income Withdrawal | Expense | Total |
| | Cem | Cemetary Funds | s - Continued | | | |
| 83 Gerry, Leon Fund | SAV | 500,00 | 51,43 | 28.95 | 20,00 | 560,38 |
| 35 Gilman and Harriman Fund | SAV | 247,39 | | 13,99 | 10,00 | 251,38 |
| 68 Glidden, John & Charles Fund | SAV | 300,00 | 88.66 | 21,95 | 20.00 | 390,61 |
| 64 Harmon, Addison Fund | SAV | 50.00 | 4.65 | 3.07 | 2.00 | 55,72 |
| 83 Harmon, Alice Fund | SAV | 500,00 | 46.29 | 33.60 | 10,00 | 569,89 |
| 66 Harmon & Gerry Fund | SAV | 100,00 | 7.80 | 60°9 | 00°9 | 107,89 |
| 68 Harriman, J. Fund | SAV | 20.00 | 4.19 | 3.04 | 2.00 | 55,23 |
| 60 Jackson, Frank Fund | SAV | 200,00 | 35.06 | 13.28 | 10,00 | 238,34 |
| 81 Keith, Mary Fund | SAV | 200,00 | 19,13 | 12,33 | 10,00 | 221,46 |
| 78 Kennett, Ernest & Mary Fund | SAV | 50,00 | 77.7 | 3.06 | 2.00 | 55,50 |
| 21 Marston, J. Fund | SAV | 50,00 | 5.02 | 3.08 | 2.00 | 56,10 |
| 67 Meader, Ernest Fund | SAV | 200,00 | 304.71 | 45.50 | 10.00 | 840.21 |
| 81 Seasholes, Rev. C. Fund | SAV | 100,00 | 16.41 | 6.24 | 00*9 | 116,65 |
| | SAV | 125.00 | 13.66 | 7.80 | 10,00 | 136,46 |
| 37 Cemetary Funds Combined | | 6,221.69 | 1,034.82 | 410.90 | 370,00 | 7,297.41 |
| 186 Note: Combined to Gen. Cem | 1 | | | | | |
| Gil | C/D | 00.009,9 | | | | |
| Combined to Gen. Cem | SAV | | 573,33 | | | |
| Cash | | | 124.08 | | | |
| | | | | | | |

Code $^{\mathrm{l}}$ converted to individual C/D by name of individual with interest paid to General Cemetary Fund -Gilman Cemetary. Note:

Detail of each Cemetary Fund reported to State of NH on Form M5-9, Copies of report in Selectman's Office for public review. Note:

Submitted - Trustees of Trust Funds: Leland S. Drew, Trustee, Henry N. Forrest, Trustee, William Hayes, Trustee



TELEPIIONE (603) 224-2000 TWO CAPITAL PLAZA, SUITE 3-1 CONCORD, NEW HAMPSHIRE 03301

DONAL'D F. MASON, P.A. JON R. LANG, C.P.A. THOMAS L. MARSH, C.P.A.

MICHALL G. LULL, C.P.A. RALPI' P. SCHMITT, C.P.A. JOHN ... LYFORD, C.P.A. MARIAL C. STACEY, C.P.A.

January 23, 1987

Board of Selectmen Town of Madison Silver Lake, New Hampshire 03875

In accordance with the engagement letter we have with you, the audit of the Town's 1986 financial statements is in progress.

It is anticipated that the completed audit report will be in your hands no later than April 30, 1987.

Sincerely,

Jon R. Lang

Certified Public Accountant

MASON & RICH PROFESSIONAL ASSOCIATION

Accountants and Auditors

JRL/sl

SCHOOL DISTRICT OF MADISON

SCHOOL BOARD

Margaret Marshall, Chr. Percy H. Hill Debra Noyes Term Expires 1988 Term Expires 1987 Term Expires 1987

MODERATOR Jack Zemla

TREASURER Richard Matthews

> CLERK Susan Lee

AUDITOR David Dempsey

SUPERINTENDENT OF SCHOOLS Dr. William A. Jutras

ASSISTANT SUPERINTENDENT OF SCHOOLS
David Hawkins

BUSINESS ADMINISTRATOR

DIRECTOR OF SPECIAL EDUCATION
James McDevitt

SCHOOL ADMINISTRATIVE UNIT NO. 9 STAFF

Susan Fishman, Preschool Coordinator James Northrop, School Psychologist Stephen Swenson, School Psychologist Laura Jawitz, Chapter I Project Manager Barbara Cleveland, Nurse/Teacher Virginia Bailey, Nurse/Teacher Elizabeth Ellis, Nurse/Teacher Deborah Ayers, Art Teacher Linda Rudin, Art Teacher Barbara Boxer, Art Teacher Andrew Blanchard, Ph. Ed. Teacher Deryl Fleming, Ph. Ed. Teacher Catherine Hawkins, Speech/Language Therapist Geraldine Bresnahan, Speech/Language Therapist Judith Harris, Speech/Language Therapist Becky Jefferson, Financial Director Susan Gaudette, Financial Assistant Kay Bates, Secretary Laurie Burnell, Secretary Priscilla Stimpson, Secretary

NOTICE - CORRECTION

Madi

Annual Madison School District Meeting to be held at 9:00 AM - March 21, 1987 at the Fire Station Building.

you are nereby notified to most in said District on the 7th day of March, 1987, at 9:00 a.m. to act upon the following articles:

ARTICLE 1. Shall the school district accept the provisions of RSA 195-A as amended providing for the establishment of area schools located in Conway, New Hampshire, to serve the following grades:

| Sending District | Grades |
|---------------------|--------|
| Albany | K-12 |
| Bartlett | 9-12 |
| Eaton | K-12 |
| Freedom | 7-12 |
| Jackson | 7-12 |
| Madison | 7-12 |
| Tamworth | 9-12, |

in accordance with the provisions of the plan on file with the district clerk which will replace existing contracts?

| Yes | No |
|-----|----|
| | |

ARTICLE 2. To see if the District will vote to authorize the Madison School Board to apply for, accept and expend in the name of the School District, such gifts, advances, grants in aid, or other funds for educational purposes as may be available or forthcoming from any source during the fiscal year, in accord with and upon such terms as are found in RSA 198:20-b.

ARTICLE 3. To see if the School District will vote to contribute to the already established Capital Reserve Fund in accordance with RSA, Chapter 35, as amended, to be held in the custody of the Trustees of Trust Funds for the Town of Madison; said Capital Reserve Fund to be maintained solely for the purchase of school buses, and to raise and appropriate the sum of \$10,000.00 to be placed in the Capital Reserve Fund (School Buses).

ARTICLE 4. To see if the School District will vote to raise and appropriate the sum of \$17,700.00 to fund all cost items relating to the 12-month lease of a 24' x 32', one room portable classroom.

ARTICLE 5. To see if the School District will vote to authorize the construction of two new classrooms including equipment, architectural and other fees, site development, and any other items incidental to and necessary for such construction, on land presently owned by the Madison School District; and further, to see what sum of money the School District will vote to raise and appropriate for said purpose. (Submitted by petition.)

ARTICLE 6. To see if the District will raise and appropriate the sum of \$21,300 for the following purposes: (A) \$8,300 representing the additional cost for acquiring the use of the two-room, instead of one-room, portable school room for the school year 1987-88; and (B) \$13,000 to be combined with the amount allocated in the line item budget for a primary grade tutor, to instead hire a full-time primary grade teacher. (Submitted by petition.)

ARTICLE 7. To see if the School District will vote to raise and appropriate the sum of \$25,426.00 to fund all cost items relating to employee salaries and benefits for the 1987-88 school year, which resulted from negotiations with employees, and represents the negotiated increases over this year's salaries and benefits.

ARTICLE 8. To see what sum of money the School District will vote to raise and appropriate for the support of schools, for the payment of salaries for school district officials and agents, other than negotiated increases in salaries and benefits payable to employees, and for the payment of the statutory obligations of the District.

ARTICLE 9. To transact anv other business that may legally come before this meeting.

Given under our hands, this ____ day of February, 1987.

Margaret Marshall Debra Noyes Percy H. Hill

School Board of Madison, N.H.

MADISON SCHOOL DISTRICT WARRANT

Election of Officers

To the Inhabitants of the School District in the Town of Madison, in the County of Carroll, and State of New Hampshire, qualified to vote upon District Affairs:

You are hereby notified to meet at the Madison Fire Station Building in said district on Tuesday, the 10th day of March, 1987, at 9:00 a.m. to vote for district officers:

- ARTICLE 1. To elect a Moderator for the ensuing year.
- ARTICLE 2. To elect a Clerk for the ensuing year.
- ARTICLE 3. To elect a member of the School Board for the ensuing three years.
- ARTICLE 4. To elect a member of the School Board for the ensuing two years.
- ARTICLE 5. To elect a Treasurer for the ensuing year.
- ARTICLE 6. To elect an Auditor for the ensuing year.

Polls will not close before 6:00 p.m.

Given under our hands, this 12th day of February, 1987.

Margaret Marshall Debra Noyes Percy H. Hill

School Board of Madison, N.H.

MADISON SCHOOL DISTRICT

The inhabitants of the School District in the Town of Madison, County of Carroll and State of New Hampshire, qualified to vote upon District affairs met at the Fire Station on the 7th day of March, 1986, at 7:00 p.m. Moderator George Smith called the meeting to order at 7:10 p.m. and read the warrant.

Bruce Brooks made a motion to move to Article II and then proceed to the remainder of the articles and come back to Article I. Harley Blaisdell seconded. There was discussion of the legality of the motion. School District Counsel Jay Boynton read RSA 33 which states that, "all articles proposing bond issues must appear in consecutive numerical order prior to other issues." Following further discussion the motion was defeated on a voice vote.

ARTICLE 1 - To see if the School District will vote to authorize the construction of a new multipurpose room and kitchen including furnishings, equipment, architectural and other fees, site development and any other items incidental to and necessary for such construction, on land presently owned by the Madison School District and further to authorize the Madison School Board to raise a sum of money not to exceed \$450,000.00 by issue and sale of bonds or notes of the School District in accordance with the provisions of Chapter 33 of the Revised Statutes Annotated as amended and to apply toward the cost of the project all grants and interest received in addition to said sum. The time and place of payment of Principal and Interest, the fixing of the rate of interest, provisions for the sale of notes and/or bonds and all other matters in connection therewith, to be left to the discretion of the School Board.

James Shackford made the motion. Rebecca Beaulieu seconded. Percy Hill, Chairman of the Building Committee, explained the committee report, showed site plans and building drawings. School Board member James Shackford discussed financial aspects of the proposed multipurpose room. The Board recommended a 5 year bond to save \$100,000 in interest. David Clough addressed the question of the need to increase the school septic system. Metering of water indicates that present septic use is below one half of the use anticipated by the State. There was discussion of possible locations for a new septic system should one become necessary in the future. Following discussion of use of the multipurpose room for town functions and athletic programs, and the possible need for showers, Moderator Smith opened the polls for one hour. The meeting recessed for voting at 8:04 p.m. The polls closed and the meeting reopened at 9:04 p.m. to count the ballots. Paper yes/no ballot. 209 ballots case. 140 needed to pass. 107 yes, 101 no, 1 ballot declared invalid. Article 1 defeated.

ARTICLE 2 - To see if the District will vote to authorize the Madison School Board to apply for, accept and expend in the name of the School District, such gifts, advances, grants in aid, or other funds for educational purposes as may be available or forthcoming from any source during the fiscal year, in accord with and upon such terms as are found in RSA 198:20-b. Margaret Marshall moved. Seconded. Voice vote. Article 2 passed.

ARTICLE 3 - To see if the School District will vote to establish an "AREA School Planning Committee;" and if so, to elect the members thereof pursuant to RSA 195-A:3. Rebecca Beaulieu moved and Evelyn MacKinnon seconded. School Board Member Beaulieu explained that the AREA agreement would give the Conway School District more State Building Aid reimbursement. SAU #9 Superintendent Francis Murphy indicated that the agreement would enable the Madison District to formalize a contract with Conway for tuitioning of junior high students and strengthen the existing contract for high school students. The School Board recommended approval of the article to form a committee to investigate the AREA agreement. Voice vote. Article 3 passed. The following individuals were elected by voice vote to the AREA School Planning Committee - Margaret Marshall, Greg King, and Joyce Hutchinson.

ARTICLE 4 - To see if the School District will vote to raise and appropriate the sum of \$10,000.00, or some other sum, to be placed in the Capital Reserve Fund (School Buses), to be held in the custody of the Trustees of Trust Funds for the Town of Madison. Margaret Marshall moved. Seconded. The School Board explained that a new bus was scheduled for purchase in the 1987-88 school year. Voice vote. Article 4 passed.

ARTICLE 5 - To see what sum of money the School District will vote to raise and appropriate for the purpose of purchasing a new 35 passenger school bus, hiring an additional driver, and providing operating expenses for said bus. James Shackford moved the sum of \$41,462.00 for the purchase of said new school bus, and Martin Furnbach seconded. There was discussion of the advisability of the District owning buses or contracting for all transportation. The School Board recommended against the article. Voice vote. Article 5 defeated.

ARTICLE 6 - To see if the School District will vote to discontinue funding the midday kindergarten bus transportation run at a savings of \$7,500.00 in the proposed Madison School District Budget. Rebecca Beaulieu moved to discontinue the run at a savings of \$6,009.00. Seconded. It was explained that the Budget Committee had asked the School Board to investigate this article. There was discussion of safety issues for kindergarteners, and all other students, who must walk in cold and rainy weather. State law regulates how far children can walk to school or to a school bus stop. Voice vote. Article 6 defeated.

ARTICLE 7 - To see what sum of money the School District will vote to raise and appropriate as a deficit and supplemental appropriation to the 1985-86 budget year for the purpose of meeting the unanticipated expenses in the account of tuition. Margaret Marshall moved to appropriate the sum of \$22,072. Bruce Thayer seconded. There was a brief discussion. Voice vote. Article 7 passed.

ARTICLE 8 - To see what sum of money the School District will vote to raise and appropriate to fund all cost items relating to employee salaries and benefits for the 1986-87 school year, which resulted from negotiations with employees, and represents the negotiated increases over this year's salaries and benefits. Margaret Marshall moved the sum of \$22,335.00. Rebecca Beaulieu seconded. Margaret Marshall explained that this was a total package including teachers and other staff. The base salary for 1986-87 would be \$13,400

for a beginning teacher with a BA degree. Margaret Marshall indicated that this was a two year agreement with a 15.5% increase in the first year and a proposed 15.4% increase in the second year. There was discussion of specific teacher's salaries, how Madison's salary schedule compared to other SAU districts, and changes in student population and teacher workload. Voice vote affirmative. Article 8 passed.

ARTICLE 9 - To see what sum of money the School District will vote to raise and appropriate for the support of schools, for the payment of salaries for school district officials and agents, other than negotiated increases in salaries and benefits payable to employees, and for the payment of the statutory obligations of the District. Rebecca Beaulieu moved the figure of \$792,466.00.

Seconded. There was some discussion of special education costs in the District. An amendment by Frank Parent to cut the bottom line by 5% was defeated on a show of hands vote. An amendment by David Riss to add \$3,000.00 for a multipurpose room study committee was also defeated. Voice vote affirmative. Article 9 passed.

ARTICLE 10 - To transact any other business that may legally come before this meeting. Ed Lyman withdrew his earlier motion to transport all Madison School children to and from school.

Quentin Dearman made a motion to hold next year's meeting on Saturday, March 7, 1987, at 9:00 a.m. at the Fire Station. School Counsel Jay Boynton advised the meeting that such a motion was nonbinding on the School Board because of legal notification requirements for bond issues and hearings. Robert Holmes felt that the Board had a full year to work out notification issues. Voice vote affirmative. Motion passed.

Greg King moved that the School District direct the School Board to form a committee for the purpose of formulating a master plan for the School empowering this committee to compile such statistics as may be available from local, district, and state services. This committee should formulate said plan to cover a minimum of 5 years. Ken Norton seconded. Mr. Yandolino amended the motion to have the School Board appoint a committee to assist and coordinate with the Town Planning Board to formulate the 5 year school plan. Amendment on show of hands passed. Voice vote affirmative. Motion passed.

John Mallar moved to have the School Board investigate the feasibility of a merit pay system for the Madison School. Results to be provided at the next District Meeting. Seconded. Ken Norton's amendment to include specifics in such a proposal was defeated on a voice vote. Motion tied on show of hands. 27 yea, 27 nay. Moderator Smith cast yea vote to break tie. Motion passed.

Motion to adjourn the meeting at 11:27 p.m. made and seconded.

Susan H. Lee Clerk

SUPERINTENDENT'S REPORT By Dr. William A. Jutras

To accomplish the high standards of education quality we all expect for our youth, many people must be involved. I am proud to report that the extent of school and community involvement is very good, and increasing every month. This is particularly important because we are adjusting to growth in the primary grades of most schools in Mt. Washington Valley, new minimum standards for elementary schools are approaching adoption by the State Board of Education, and we are moving toward full compliance for students in special education.

Community and faculty members have been active in supporting special education by helping to re-establish the vital position of Director of Special Education. People have participated on curriculum committees for Language Arts, Science, Health, and Transition programs; there are building committees in Conway, Madison, and Freedom; and there is an AREA Plan Committee with representation from eight of our nine districts. Add to this the active and productive involvement of thirty-one school board members, central office and building level administrators, and especially your teachers and support staff, and we are getting results.

Language Arts and Science curricula will be ready for pilot in September 1987; construction plans have been developed in Freedom; Conway and Madison are anticipating purchase of portable classrooms while long-term plans are conceptualized; and an AREA agreement awaits your vote. Our Art and Physical Education programs will be given much needed support by the already approved addition of teachers at the elementary level next year. Action Plans to continue improvement of language arts, mathematics, science, social studies, and study skills have been finalized for all schools.

There are more results. The superintendent's office was successful in obtaining \$48,664 in a competitive grant for the purchase of computers for use by many elementary school teachers. We felt that modern technology must be more readily available to teachers to assist them in classroom instruction. A side benefit obviously is that teachers are becoming better able to help students learn more about computers. The State of New Hampshire requires "Computer Literacy" for graduation. Within three years, we expect all of our elementary school students to be computer literate before they reach high school.

New programs such as Computer Literacy often require special training. Your school boards and teachers are providing the time for professional staff development by increasing the contract year by two days. By way of negotiations, Madison, Bartlett, and Tamworth have the extended contract, while Freedom and M.W.V.E.A. (art, physical education, nurse, and special education itinerants) will have this next year.

As a school system we are growing, we are seeking better ways to organize our efforts, and we are improving instruction. I extend my sincere appreciation to the many people who have helped accomplish so much, and invite even more as we look forward to continued growth in this complex and dymanic system.

PRINCIPAL'S REPORT

By Bruce Thayer

A commitment to education is founded in the belief that learning for all children is a necessary and valuable endeavor which involves the support of those directly participating in the process, as well as those indirectly involved in its support. The staff of the Madison Elementary School is committed to the principles of sound education and its improvement.

At the Madison Elementary School the enrollment at the opening of school was 131. This figure has fluctuated during the year, but a significant increase has occurred over the last year. The enrollment is expected to continue to increase. This, of course, will also affect junior high and high school tuition in the future. Staff positions this year have been competently filled in kindergarten, first, second, and fourth grades, as well as in Chapter I and music.

Programs continue to be evaluated and evolve. Our reading program is expected to be completed for grades 4-6 for the 1987-88 school year. Achievement testing continues as one tool to help measure academic growth. Teachers have developed plans to address the strengthening of certain areas. At the same time, testing demonstrates that children leaving Madison are competitively strong and well prepared. Environmental education has been set for fifth grade instruction. Computers for teachers have allowed first hand experience for teacher training and computer use for the classroom.

Sports and other activities - soccer, basketball, softball, skiing, instrumental music, chorus, and newspaper - continue to broaden our children's experiences. Much of this success is through commitment by parents and community members.

Long-term reviews and revisions are taking place in the curricular areas of Language Arts, Science, and Social Studies. A committee is investigating means by which a needed transition program can be initiated and successfully implemented into the school system. Another committee is working on a long-range Master Plan to help the community prepare for necessary growth and changes in the Madison School.

These are but a few examples of the commitment to education at the Madison Elementary School. This commitment must be shared by all members of the community to ensure that our young people are prepared to meet the challenges of a changing society.

AREA PLANNING COMMITTEE

At the last Annual School District meeting, the Town elected three people to serve on the AREA Planning Committee. The purpose of this committee was to study the desirability of becoming an AREA school, to write a contract between Conwav and the sending districts, and to bring it before the voters at the March 1987 meeting.

Presently, the SAU 9 school districts are operating like an AREA school. What would be the advantages to becoming an AREA school?

Conway would benefit in a couple of ways. First, it is assured of a stable, continuing student population that permits it to plan for future education needs. Second, it will increase the amount of State Building Aid from 30% to 55%. This could also help the sending districts by helping to keep tuition rates reasonable.

The sending districts would also benefit from this agreement. Our present contract with Conway for the Senior High school expires in 1993, and our Junior High has no written contract. If Kennett Junior High school became overcrowded, Conway could ask us to educate our children elsewhere. Under our present arrangement, the sending districts have no vote in the Conway School District.

The AREA Committee has addressed these issues in drafting the contract. Our Junior High students, as well as those from Albany, Eaton, Freedom, and Jackson, will be guaranteed an education. Also, those students from Albany and Eaton who now attend Conway Elementary without a contract, will be covered under the contract. In order to gain some voice on the Conway School Board, a member of the AREA School Board will sit on each of the standing committees of the Conway School Board. By State law, we will be required to have joint meetings at regular intervals of the school boards of the sending and receiving districts to consult and advise on matters of joint interest. Granted these may be small steps, but they are a beginning.

Your AREA Planning Committee worked hard to ensure that the fairest contract possible for all those concerned was drafted. We feel it is a good contract, and that it is in the best interest of our school district.

Margaret Marshall Gregory King Penny Perry AREA Planning Committee

CONWAY AUTHORIZED REGIONAL ENROLLMENT AREA PLAN

A. NAME

The Conway schools, Kennett High School, John Fuller, Conway Elementary and Pine Tree, located in Conway, shall be the AREA schools. Albany, Bartlett, Eaton, Freedom, Jackson, Madison, and Tamworth shall be designated as the sending districts, and Conway shall be designated as the receiving district. The grades for the AREA schools shall be 9 through 12 for Tamworth, Jackson and Bartlett; 7 through 12 for Freedom and Madison; and K through 12 for Eaton and Albany. Jackson students in grades 7 and 8 may go to either Kennett High School or Josiah Bartlett Elementary School. Any sending district may elect to send pupils to schools in another sending district upon mutual agreement by both sending districts and the receiving district (Conway).

B. PURPOSE

To assure every member of the Conway AREA schools' student body equal access to all educational programs and opportunities, membership rights, and responsibilities independent of their home community.

To provide a broader range of program offerings for students than would otherwise be financially feasible for individual school districts.

To share equitably the costs of education at Conway AREA schools among the districts involved in this plan.

To provide a mechanism for sending districts to actively participate in the evaluation and planning of programs at the Conway AREA schools.

C. QUALITY OF EDUCATION

The Conway School District guarantees to operate schools, accredited and fully approved, consistent with the standards as defined by the laws of the State of New Hampshire for the education of its own and sending district students, grades K through 12.

D. STUDENT ORIENTATION AND CURRICULUM SERVICES

Orientation services will be made available by the receiving district to grade six pupils and grade eight pupils of the sending districts for seventh and ninth grade placement and subject placement. There will be articulation in programs between elementary, junior and senior high schools. The department chairpersons at Kennett High School will have a consulting and coordinating role with the curriculum of all elementary schools.

E. AREA PUPIL REGULATIONS

It is understood that the same pupil regulations will apply to the AREA students from the sending districts as to those of the receiving district.

F. REPORTS PROVIDED

All member district boards will have access to educational records for legitimate educational purposes for pupils residing within their districts, all in accordance with the Federal Family Educational Rights and Privacy Act, also known as the Buckley Amendment, Public Law 93-380

(20 USC S.1232q.).

All member district boards will have access to educational records, with no identification of individual students, for the purpose of conducting evaluations of school programs.

It is further agreed that a written report will be made to each school board of the sending districts concerning the achievement and citizenship, quarterly, and attendance records, monthly, of pupils from that sending district who are enrolled in the Conway AREA.

SENDING DISTRICT PARTICIPATION IN CONWAY BOARD ACTIVITIES The AREA sending district boards will elect collectively, one representative to serve on each of the standing committees of the Conway School Board, as voting members in all advisory matters. All sending district board members are encouraged to attend all standing committee meetings and meetings of the Conway School Board.

PURPOSE AND FREQUENCY OF AREA MEETINGS н.

- There shall be annually at least three joint meetings of the Albany, Bartlett, Conway, Eaton, Freedom, Jackson, Madison, and Tamworth school boards as provided in RSA 195-A:5 for the purpose of consulting and advising regarding any matters of joint interest. These meetings will be educationally oriented and will provide opportunities for the sending district boards to be involved with the program of studies at Conway AREA schools and its administrative procedures. At least one meeting per year shall include the discussion of athletics and extracurricular programs offered and their impact on the sending districts as well as the receiving district.
- 2. The first joint meeting of the AREA school boards shall be held within 60 days of the operating responsibility date. Thereafter meetings will be held in accordance with RSA 195-A:5.
- 3. Thereafter there shall be an annual reorganization meeting held during the month of May which shall be called by the agent of the State Board of Education designated to preside at such meeting.

COMPUTATION OF TUITION RATES AND PAYMENT DUE DATES I.

The rate of tuition shall be determined annually and shall be the per pupil cost of current expenses of operation of the AREA schools.

- The rate shall be determined for each school for each scholastic year preceding the year to which tuition rates are applicable. Current expenses shall refer to the following cost items: administration, instruction, health services, operation of plant, maintenance of plant, fixed charges, school lunch and milk programs, student body activities, SAU expenses, and summer school. Fixed charges shall include employees' retirement, teachers' retirement, F.I.C.A., and insurance.
- Such state aid received under RSA 198:19 by the receiving district resulting from the attendance of pupils from the sending districts to the AREA schools shall be credited to the benefit of the sending districts in determination of the cost per pupil tuition rate.
- As part of the tuition rate, there shall be a rental charge as provided in RSA 195-A:1 (IX and X) in accordance with the following formula:
 - The totals of the annual capital outlay expenditures for (1) Kennett High School and (2) the three elementary schools combined, including principal and interest, less any and all state and federal aid reimbursements.

- b. The totals for paragraph 4, section 4a, shall be prorated on the basis of the average daily membership (preceding school year) for (1) Kennett High School and for (2) the three elementary schools combined, giving a rental charge per pupil for (1) Kennett High School and (2) a rental charge per pupil for the combined elementary schools.

 The costs of Special Education services provided by the
- 5. The costs of Special Education services provided by the receiving district to the students of the sending districts shall be assessed on each pupil served for the actual costs of the services provided.
- 6. Tuition payments shall be made by the sending districts in each fiscal and scholastic year by September, and quarterly thereafter (December, March and June).

TUITION = Current Expenses + Capital Outlay Average Membership Average Membership

J. SETTLEMENT OF DISPUTES

In case of disagreement as to the interpretation or application of this agreement, such controversy shall be submitted, by any member board, in writing to the State Board of Education which, after notice and hearing, shall make a decision which shall be final and binding.

K. METHOD OF AMENDMENT

The joint boards of the AREA districts may propose amendments to this plan consistent with the provisions of RSA 195-A. No amendment shall be effective, unless the question of adopting such amendment is submitted at an annual or special school district meeting to the voters of the districts voting by ballot with the use of a checklist after reasonable opportunity for debate in open meetings, and unless a majority of voters of each district present and voting shall vote in favor of adopting such amendment. The text of such amendment shall be included in an appropriate article in the warrant of such district meeting. It shall be the duty of the school board of each district to hold a public hearing concerning the adoption of any amendment to the written plan at least ten days before such meeting and to cause notice of such hearing and the text of the proposed amendment to be published in a newspaper of general circulation in the area before such hearing.

- L. DATE OF OPERATING RESPONSIBILITY

 The date of operating responsibility shall be July 1, 1987.
- M. NO DISCONTINUED BUILDINGS

 No existing school buildings in the several school districts shall be discontinued as a result of this AREA plan.

N. PLANNING COMMITTEE

There shall be a standing planning committee, consisting of two (2) citizens of each sending district and receiving district, as well as a school board member from each district to conduct an ongoing study of the organizational structure of the AREA school districts. Committee members shall be appointed by the Moderator in each district.

O. ESTIMATED INITIAL ENROLLMENTS

Estimated initial enrollments (September 1987) for sending and receiving school buildings are as follows for each town (see attached chart).

PROJECTED SEPTEMBER 1987 ENROLLMENTS BY SCHOOL AND BY TOWN

| | | | | | 1 | 1 | | 1 | 1 | |
|----------|---|---|--|--|--|--|--|--|--|---|
| TAMMORTH | | | | 2 | 25 | | | | | 185 |
| MADISON | Н | | | 28 | 62 | | | | 137 | |
| FREEDOM | | | | 14 | 35 | | | 74 | | |
| JACKSON | | | | 6 | 21 | 4 | 28 | | | |
| BARTLETT | 2 | 2 | | | 110 | 190 | | | | |
| CONWAY | 265 | 325 | 106 | 161 | 362 | | | | | |
| EATON | 30 | 3 | | 8 | 16 | | | | | |
| ALBANY | 46 | | | 12 | 22 | | | | | |
| | am. K-6 | er K-6 | K-6 | 7–8 | 9–12 | K-8 | K-6 | K-6 | K-6 | R-8 |
| | Conway Ele | John Fulle | Pine Tree | KJHS | KHS | Bartlett | Jackson | Freedom | Madison | Tamworth |
| | EATON CONWAY BARTLETT JACKSON FREEDOM MADISON | EATON CONWAY BARTLETT JACKSON FREEDOM MADISON 1 | ALBANY EATON CONWAY BARTLETT JACKSON FREEDOM MADISON 46 30 265 2 1 1 3 325 2 2 1 | ALBANY EATON CONWAY BARTLETT JACKSON FREEDOM MADISON 46 30 265 2 1 1 3 325 2 2 1 106 106 9 1 1 | ALBANY EATON CONWAY BARTLETT JACKSON FREEDOM MADISON Fuller K-6 30 265 2 2 1 Tree K-6 3 325 2 2 1 Tree K-6 106 106 9 14 28 | AJEANY EATON CONWAY BARTLETT JACKSON FREEDOM MADISON 1 Puller K-6 46 30 265 2 1 1 2 Tree K-6 3 325 2 2 1 1 3 Tree K-6 1 106 9 14 28 3 Tree 1 1 1 1 3 1 1 3 Tree 1 1 1 1 1 3 1 1 1 3 1 1 3 1 1 3 1 3 1 3 1 3 1 3 </td <td>vay Elem. K-6 46 30 265 2 ACKSON FREEDOM MADISON n Fuller K-6 30 265 2 2 1 s Tree K-6 33 325 2 2 1 s Tree K-6 12 8 161 9 14 28 s Tree 12 8 161 9 14 28 lett K-8 16 362 110 4 35 62</td> <td>ALBANY EATON CONVAN BARTLEIT JACKSON FREEDOM MADISON 1 Fuller K-6 46 30 265 2 1 1 2 Tree K-6 3 325 2 1 3 Tree K-6 106 9 14 28 1ett K-8 16 362 110 4 35 62 1ett K-6 190 4 </td> <td>Aleany Earon Convar Bartlerr Jackson Freedom Madison File Sales 2 2 2 3 325 2 3 325 325 32 32 325 32 32 325 32 32 325 32 32 325 32 32 32 32 32 32 32 32 32 32 32 32 32</td> <td>Alleany Parton CONMAY BARTLETT JACKSON FPREDOM MADISON 1 30 265 2 2 1 1 1 1 3 325 2 1 1 2 1 3 325 2 1 1 3 1 1 1 1 1 1 1 3 1 <td< td=""></td<></td> | vay Elem. K-6 46 30 265 2 ACKSON FREEDOM MADISON n Fuller K-6 30 265 2 2 1 s Tree K-6 33 325 2 2 1 s Tree K-6 12 8 161 9 14 28 s Tree 12 8 161 9 14 28 lett K-8 16 362 110 4 35 62 | ALBANY EATON CONVAN BARTLEIT JACKSON FREEDOM MADISON 1 Fuller K-6 46 30 265 2 1 1 2 Tree K-6 3 325 2 1 3 Tree K-6 106 9 14 28 1ett K-8 16 362 110 4 35 62 1ett K-6 190 4 | Aleany Earon Convar Bartlerr Jackson Freedom Madison File Sales 2 2 2 3 325 2 3 325 325 32 32 325 32 32 325 32 32 325 32 32 325 32 32 32 32 32 32 32 32 32 32 32 32 32 | Alleany Parton CONMAY BARTLETT JACKSON FPREDOM MADISON 1 30 265 2 2 1 1 1 1 3 325 2 1 1 2 1 3 325 2 1 1 3 1 1 1 1 1 1 1 3 1 <td< td=""></td<> |

SCHOOL MASTER PLAN Submitted by Madison School Board

In August, A committee was given charge of updating the existing School Master Plan. Information from the Planning Board, Superintendent's Office, Census Reports, and Principal's Office was gathered to prepare a short-term (approximately 12 month) plan for the school.

Such a plan can be easily upset with even a small number of unexpected enrollees to our school population. For example, the Plan was completed with figures gathered before September 1, 1986. In October, due to unexpected increases in students in the first grade, we seriously needed space to divide one class into two classes.

A predictable need is a teacher and classroom for the fifth grade in September 1987.

In order to provide this classroom, a partition was removed, and Special Education and Chapter I were moved to the conference room and nurse's room for the remainder of this school year.

The School Board is presently expanding the School Master Plan Committee to work on a long-range (10 year) plan. This committee will study the present site and the capabilities of the present building, septic and heating systems, etc., for expansion.

REPORT OF SCHOOL DISTRICT TREASURER

MADISON SCHOOL DISTRICT

Fiscal Year July 1, 1985 to June 30, 1986

General Fund

| Cash on Hand July 1, 1985 (Treasurer's Bank Balance) | | \$ 2 | 4,387.32 |
|---|---|-------|----------|
| Received From Selectmen Current Appropriation \$ Deficit Appropriation Revenue From State Sources Received From Capital Reserve Funds Received From all Other Sources | 739,224.00 22,072.00 5,592.59 21,649.35 31,750.34 | | |
| Total Receipts | | \$ 82 | 0,288.28 |
| Total Amount Available for Fiscal Year Less School Board Orders Paid | | | 4,675.60 |
| Balance on Hand June 30, 1986 (Treasurer's Bank Balance) | | \$ 3 | 2,239.85 |
| July 26, 1986 | Richard J. Ma District Trea | | |

This is to certify that I have examined the books, vouchers, bank statements and other financial records of the treasurer of the school district of Madison of which the above is a true summary for the fiscal year ending June 30, 1986, and find them correct in all respects.

David A. Dempsey Auditor

August 14, 1986

REPORT OF SCHOOL DISTRICT TREASURER

MADISON SCHOOL DISTRICT

Fiscal Year July 1, 1985 to June 30, 1986

Construction Account

| Cash on Hand July 1, 1985 (Treasurer's Bank Balance) | | \$ 25,8 | 25.01 |
|---|--------------------------------|--------------------|-------|
| Total Receipts | | \$ 1,2 | 36.20 |
| Total Amount Available for Fiscal Year Less School Board Orders Paid | | \$ 27,0 27,0 | 61.21 |
| Balance on Hand June 30, 1986 (Treasurer's Bank Balance) | | \$ | 0.00 |
| July 26, 1986 | Richard J. Ma District Trea | | |

This is to certify that I have examined the books, vouchers, bank statements and other financial records of the treasurer of the school district of Madison of which the above is a true summary for the fiscal year ending June 30, 1986, and find them correct in all respects.

David A. Dempsey Auditor

August 14, 1986

MADISON SCHOOL DISTRICT Balance Sheet June 30, 1986

| | | cct. | (| General |
|--|------------------------------|---|----------|-----------------------------------|
| ASSETS: | | No. | | Account |
| Cash | | 100 | \$ | 32,239.85 |
| TOTAL ASSETS | | 7 | \$ | 32,239.85 |
| LIABILITIES AND FUND EQUITY: | | | | |
| Intergovernmental Payables Other Payables Unreserved Fund Balance | | 410 420 770 | | 3,714.04 1,098.87 27,426.94 |
| TOTAL LIABILITIES AND FUND EQUITY | - | | \$ | 32,239.85 |
| | | | | |
| STATEMENT For the Fiscal Yea | | | 86 | |
| | Acct. | General Account | | |
| REVENUE FROM LOCAL SOURCES: | | | | |
| Taxes: Current Appropriation Deficit Appropriation Earnings on Investments Other Local Revenue | 1121 1122 1500 1990 | \$ 739,224. 22,072. 2,290. 2,398. | 00 15 | |
| TOTAL LOCAL REVENUE | | | | \$ 765,985.13 |
| REVENUE FROM STATE SOURCES: | | | | |
| Foundation Aid Gas Tax Refunds | 3110 3910 | \$ 5,513.8 78. | | |
| TOTAL REVENUE FROM STATE SOURCES: | | | | 5,592.59 |
| REVENUE FROM OTHER SOURCES: | | | | |
| Transfer From Capital Projects Transfer From Captial Reserve | 5230 5250 | \$ 27,061.2 21,649.3 | | |
| TOTAL REVENUE FROM OTHER SOURCES | | | | 48,710.56 |

\$ 820,288.28

TOTAL REVENUE

MADISON SCHOOL LUNCH PROGRAM

FINANCIAL STATEMENT

July 1, 1985 to June 30, 1986

| RE | CE | ΙP | TS |
|----|----|----|----|
| | | | |

| Lunch Sales Federal/State Reimbursement | \$ 5,597.00 5,445.00 | |
|--|--------------------------|-------------------------|
| District Approp. (Salaries/Benefits) | 11,130.12 | |
| TOTAL RECEIPTS FUND EQUITY - 6/30/85 | | \$22,172.12 3,351.59 |
| TOTAL RECEIPTS AND FUND EQUITY | | \$25,523.71 |
| | | |
| EXPENDITURES | | |
| Food/Supplies Salaries/Benefits | \$12,369.74 11,130.12 | |
| TOTAL EXPENDITURES FUND EQUITY - 6/30/86 | | \$23,499.86 2,023.85 |
| TOTAL EXPENDITURES AND FUND EQUITY | | \$25,523.71 |
| | | |
| | | |
| BALANCE S | SHEET | |
| ASSETS | | |
| Cash 6/30/86 Accts. Receivable | \$ 1,673.85 350.00 | |
| TOTAL ASSETS | | \$ 2,023.85 |
| LIABILITIES & FUND EQUITY | | |
| Accts. Payable Fund Equity - 6/30/86 | \$ 0.00 2,023.85 | |
| TOTAL LIABILITIES & FUND EQUITY | | \$ 2,023.85 |

MADISON SCHOOL DISTRICT

PROPOSED SALARIES

1987-1988

| | 196/- | 1900 | | |
|--|--|---|--|--|
| | Step 1987-88 | Salary 1986-87 | \$13,400 Base Salary 1987-88 | Negotiated \$15,000 Base Salary 1987-88 |
| | 1987-88 | 1900-07 | 1907-00 | 1987-88 |
| 1100-77 (Teachers-Reg.Ed.) |) | | | |
| New Position Nancy Spaulding Marjoray LaCasce (20%) Louise Wrobleski Sandra Jones Robin Lurie-Meyerkopf Evelyn MacKinnon (50%) Vivian Sanborn Bruce Thayer (Track Change: Jones to | M-9 B+6-3 B+30-15 B-2 B+24-14 B+6-6 B+24-13 B-8 D R+30) | 0.00 14,225.00 4,590.80 13,400.00 21,526.00 16,034.00 10,461.50 17,018.00 12,752.00 0.00 | 19,564.00 14,828.00 4,590.80 14,003.00 22,129.00 16,637.00 10,763.00 17,631.00 13,390.00 222.00 | 23,250.00 16,749.00 5,349.00 15,750.00 24,246.00 18,999.00 12,498.00 20,250.00 13,390.00 249.00 |
| 1100-78 (Tutor-Reg. Ed.) | | | | |
| Tutor (7 hrs./day x \$5.2 | 0) | 0.00 | 6,475.00 | 6,734.00 6,734.00 |
| 1200-82 (Teacher-Spec. Ed | .) | ,,,, | • | 2,702000 |
| Debra McKinney | B-12 | 19,430.00 19,430.00 | 20,033.00 | 23,250.00 23,250.00 |
| 2410-72 (Principal) | | 25,130.00 | 20,000.00 | 23,230.00 |
| Bruce Thayer Nancy Spaulding, Head Tea | acher | 12,548.00 250.00 | 13,175.00 250.00 | 13,175.00 250.00 |
| | | 12,798.00 | 13,425.00 | 13,425.00 |
| 2410-75 (Secretary) | | | | |
| Julia Smith (3.5 hrs/239 da/6.95) | 7 | 5,437.25 5,437.25 | 5,437.25 5,437.25 | 5,813.68 5,813.68 |

| | Step | Salary | \$13,400 Base Salary | Negotiated \$15,000 Base Salary |
|--|---------|--------------------|----------------------------|--|
| | 1987-88 | 1986-87 | 1987-88 | 1987-88 |
| | | | | |
| 2540-72 (Custodian) | | | | |
| Albert Lane (1352 hrs/7.0 Matt Lyman Extra Help (Inc. Vacation | | 9,058.40 652.00 | 9,058.40 652.00 | 9,464.00 652.00 |
| Summer) | α | 3,346.00 | 3,346.00 | 3,346.00 |
| | | 13,056.40 | 13,056.40 | 13,462.00 |
| 2550-72 (Bus Drivers) | | | | |
| Albert Lane | 3 | 8,768.80 | 8,768.80 | 9,230.32 |
| (6.17 hrs/187 day/8.00) Penny Perry (6.33 hrs/187 day/8.00) | 3 | 8,996.20 | 8,996.20 | 9,469.68 |
| | | 17,765.00 | 17,765.00 | 18,700.00 |
| Extra Time - Late Bus | 2 | 2,018.10 | 2,018.10 | 2,124.32 |
| (1.42 hrs./187 day/8.00) | 3 | 2,018.10 | 2,018.10 | 2,124.32 |
| 5240-63 (Food Service) | | | | |
| Nellie Berry | | 9,377.20 | 9,377.20 | 9,515.10 |
| (7 hrs/197 day/6.90) | | 9,377.20 | 9,377.20 | 9,515.10 |

MADISON SCHOOL DISTRICT

REVENUE ITEMS

1987-1988

| | Actual Receipts 1985-86 | Estimated Revenue 1986-87 | Estimated Revenue 1987-88 |
|--|--|---------------------------------|---------------------------------|
| Unemcumbered Balance | 17,274.59 | 27,427 | 0 |
| Revenue From State Sources: | | | |
| Foundation Aid School Building Aid Catastrophic Aid Gas Tax | 5,513.82 0.00 0.00 78.77 | 3,676 5,400 261 0 | 1,838 5,400 0 |
| Revenue From Federal Sources: | | | |
| Child Nutrition | 0.00 | 13,000 | 13,000 |
| Revenue From Local Sources: | | | |
| NOW Interest Other Local Capital Reserve Construction Account | 2,290.15 2,398.98 21,649.35 27,061.21 | 1,000 0 0 | 1,000 0 0 |
| Total Revenue Deficit Appropriation District Assessment | \$ 76,266.87 22,072.00 739,224.00 | \$ 50,764 0 796,109 | \$ 21,238 0 899,683 |
| Grand Total | \$837,562.87 | \$846,873 | \$920,921 |

MADISON SCHOOL DISTRICT

BUDGET COMPARISON

1987-1988

| | | Adopted Budget 1985-86 | Adopted Budget 1986-87 | Proposed Budget 1987-88 |
|------|-----------------------------|------------------------------|------------------------------|-------------------------------|
| 1100 | Regular Education | \$422,482 | \$503,384 | \$560,982 |
| 1200 | Special Education | 48,456 | 78,637 | 106,004 |
| 1400 | Co-Curricular | 1,032 | 1,191 | 1,450 |
| 2120 | Guidance Service | 450 | 660 | 780 |
| 2130 | Health Service | 479 | 656 | 265 |
| 2140 | Psychological Service | 160 | 1,620 | 602 |
| 2150 | Speech Service | 305 | 682 | 743 |
| 2210 | Improvement of Instruction | 2,300 | 2,350 | 2,800 |
| 2220 | Educational Media | 1,529 | 1,847 | 1,946 |
| 2310 | School Board Service | 8,568 | 7,660 | 11,216 |
| 2320 | Office of Superintendent | 39,052 | 43,447 | 56,261 |
| 2410 | Office of Principal | 21,302 | 24,666 | 26,285 |
| 2540 | Op. & Maint. of Plant | 36,384 | 38,166 | 43,226 |
| 2550 | Pupil Transportation | 106,520 | 84,162 | 81,511 |
| 2640 | Staff Services | 200 | 250 | 250 |
| 2900 | Other Support Services | 869 | 100 | 100 |
| 4500 | Building Acqui/Construction | 99,999 | 0 | 0 |
| 5240 | Food Service | 23,386 | 25,323 | 26,500 |
| 5250 | Capital Reserve | 0 | 10,000 | 0 |
| | Deficit Appropriation | 0 | 22,072 | 0 |
| | | | | |
| TOTA | L APPROPŖIATION | \$813,473 | \$846,873 | \$920,921* |

^{*} Does not include special articles.

| Proposed Budget 1987-88 | | 133,757 | 1,600 | 141,832 | 13,161 | 9 9 9 9 5 | 1,030 | 10,141 | 26,497 | 400 | 1,680 | 300 | 200 | 0.0 | 2,630 | 113,100 | 375,500 | 0 | 0 |
|-----------------------------------|-------------------|----------------------------------|---------|------------|------------------|-------------------------------------|--------------------|----------------------|-----------|----------------|--------------------|---------|---------------|-------------|-----------|---|------------|--------------|-----------|
| Adopted Budget 1986-87 | | 112,380 | 1, | 117,903 | 9,722 | 625 | | 8,430 371 | 20,791 | 400 | 1,440 | 300 | 200 | 001 | 2,445 | 110,400 | 346,000 | 80 | 80 |
| Actual Expenditures 1985-86 | | 96,906.11 3,828.65 | 7 | 102,887.26 | 8,307.02 | 6/0.39 290.46 | | 7,352.46 | 17,589.84 | 75.00 | 1,352.25 | \sim | 0 | 101.08 | 1,615.78 | 9,83 | 315,515.10 | 80.00 | 80.00 |
| Adopted Budget 1985-86 | | 96,667 | 1, | 105,673 | 8,938 | 6 / 8 4 6 5 | | 7,513 | 18,910 | 350 | 1,040 | 325 | 250 | 001 | 2,070 | 80,595 | 285,395 | 80 | 08 |
| Description | REGULAR EDUCATION | Salaries, Teachers " , Tutors | sqns' " | Sub Total | Health Insurance | Dental insurance Workmen's Comp. | Teacher Retirement | FICA Unemployment | Sub Total | Cont. ServFees | Cont. ServTin Mtn. | | > (| riim kentai | Sub Total | Tuition - Jr. High Tuition - High School | Sub Total | Music Travel | Sub Total |
| Object/ Dept. | | 110-77 | 120-76 | | 211-39 | 7.12-39 214-44 | 222-42 | 230-38 260-43 | | 330-100 | 330-120 | 440-118 | 440-138 | 453-120 | | 561-102 561-103 | | 280-67 | |
| Func- tion | 1100 | | | | | | | | | | | | | | | | | | |

| Func- tion | Object/ Dept. | Description | Adopted Budget 1985-86 | Actual Expenditures 1985-86 | Adopted Budget 1986-87 | Proposed Budget 1987-88 |
|---------------|------------------|---|--|-----------------------------------|------------------------------|-------------------------------|
| | 610-09 | Supplies, Kindergarten | 535 | | 251 | 47 |
| | 610-11 | " Art Arts | 4 – | 321.8 225.2 | 3 477 | 70 |
| | 610-61 | | 1 | • | • | 1,292 |
| | 610-67 | 7) | 6 | 0. | 150 | 13 |
| | 610-69 | ", Physical Ed. | 234 | 235.71 | 278 | 256 |
| | 610-80 | " , Sclence | 439 | ٦, | 202 | 266 |
| | | | \ \ | 7.03.1 | 2 571 | 3 585 |
| | - T | " , Grades 1-6 | ۲, ۱ | 95. | - | 13 |
| | 610-139 | 001 | 80 | 5.6 | 08 | 08 |
| | | | 15 | | 1 1 1 | 1 1 |
| | | sub Total | / 4 T T | /, U19.48 | 86/18 | 9,131 |
| | 630-23 | Books, Language Arts | • | C. | 1,281 | 895 |
| | 630-61 | " , Kelerence " . Math | L 4 3 | 60.83 101.51 | 53 165 | 22 80 80 |
| | 630-67 | ", Music | 0 | 0 |) | 50 |
| | 630-71 | • | 92 | $\overline{}$ | 44 | 0 |
| | 630-80 | ce. | 0 | 0. | 2.27 | 0 |
| | 630-81 | " , Social Studies | 0 | 00.0 | 155 | 0 |
| | | Sub Total | 219 | 238,53 | | 1,050 |
| | 640-71 | dicals, | 63 | 60.82 | 32 | 32 |
| | 640-80 640-81 | " , Science " , Social Studies | $\begin{array}{c} 11 \\ 199 \end{array}$ | 10.95 208.15 | 0 351 | 300 300 |
| | | י +סד לייס | 273 | 279 92 | 383 | 362 |
| | | dan | _ | |) | |
| | 660-138 | Software, Computer Lit. | 484 | 456.79 | 875 | 321 |
| | | Sub Total | 484 | | 875 | |
| | 741-09 | New Equipment, Kindergarten | 0 4 | 0.00 | 257 | 80 |
| | 741-58 | " , Mang, Ares | 000 | 0000 | 151 | 0 00 |
| | 741-80 | , Science | 408 | 000 | 1,057 | 0 |

| Proposed Budget 1987-88 | 1,521 | 1,701 352 352 | 1,000 | 560,982 | 20,033 | 986 133 88 154 1,432 70 | 8,000 1,000 4,600 |
|--|--|--|-------------------------------|---------------------------|---|--|--|
| Adopted Budget 1986-87 | 31 31 50 50 50 50 50 50 50 50 50 50 50 50 50 | 2,725 | 770 | 503,384 | 19,652 | 800 120 104 151 1,405 | 6,500 300 1,500 |
| Actual Expenditures 1985-86 | 313 102 102 539 | 1,005.82 53.69 53.69 | 00.00 | 446,742.21 | 16,795.00 | 727.44 102.48 89.01 129.34 1,195.72 31.48 | 7,287.98 475.53 0.00 |
| Adopted Budget Description 1985-86 | t, Social Studies , Administration , Grades 1-6 , Comp. Lit. | Sub Total 1,301 Replace Equip. Gr. 1-6 187 Sub Total 187 | Contingency 479 Sub Total 479 | REGULAR EDUCATION 422,482 | Salary, Teacher 16,795 " Tutor 1,790 Sub Total 18,585 | Health Insurance 734 Dental Insurance 113 Workmen's Comp. 82 Teacher Retirement 149 FICA 1,321 Unemployment 88 Sub Total 2,487 | Cont. ServOcc./Phys. Therap 3,880 "Ext. Sch. Yr. 2,000 "Diagnostic Tchr. 0 "Hearing/Vision Imp. 300 |
| Object/ Dept. | 741-81 741-100 741-132 741-138 | 742–132 | 870-100 | TOTAL 1100 | 110-82 110-78 | 211-39 212-39 214-44 222-42 230-38 260-43 | 330-120 330-135 330-991 330-993 |
| Func- tion | | | | | 1200 | | |

| Func- tion | Object/ Dept. | Description | Adopted Budget 1985-86 | Actual Expenditures 1985-86 | Adopted Budget 1986-87 | Proposed Budget 1987-88 |
|---------------|---|---|--|---|------------------------------|-------------------------------|
| | 563-109 | Private Tuition Sub Total | 20,250 | 19,227.01 | 47,000 | 68,500 82,100 |
| | 610-82 610-139 630-60 640-82 660-82 741-82 | Supplies Supplies, Preschool Rooks, Reference Periodicals Software, Computer IEP's New Equipment | 53 50 35 33 23 23 23 23 | 476.01 0.00 122.00 34.05 0.00 | 652 50 0 130 188 | 955 55 0 0 0 |
| | TOTAL 1200 | Sub Total SPECIAL EDUCATION | 954 | 909.13 | 1,035 | 1,008 |
| 1400 | | CO-CURRICULAR | | | | |
| | 110-72 110-128 110-128 520-143 610-83 | Salaries, Co-Curricular Salaries, Drama Salary, Public Relations Student Insurance Supplies | 600 150 0 282 | 650.00 150.00 0.00 483.79 | 810 150 0 0 231 | 1,100 |
| | TOTAL 1400 | CO-CURRICULAR | 1,032 | 1,283.79 | 1,191 | 1,450 |
| 2120 | 370-120 | GUIDANCE SERVICE Testing, Acct. & Achievement | 450 | 710.97 | . 099 | 780 |
| | TOTAL 2120 | GUIDANCE SERVICE | 450 | 710.97 | 099 | 780 |

| Proposed Budget 1987-88 | | 10 0 10 880 19 19 19 | 265 | 500 | 602 | i. | 2 2 3 4 6 0 1 6 1 6 1 6 1 6 1 6 1 6 1 6 1 6 1 6 | 743 |
|-----------------------------------|------------------|---|-----------------|--|------------------------|-----------------|---|-----------------|
| Adopted Budget 1986-87 | | 85 10 10 87 87 474 | 656 | 1,560 | 1,620 | C C | 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | 682 |
| Actual Expenditures 1985-86 | | 225.00 2.57 0.00 83.55 0.00 49.87 | 360.99 | 399,75 | 459.80 | | 12.50 0.00 82.50 | 135.00 |
| Adopted Budget 1985-86 | | 263 9 9 8 6 1 7 7 | 479 | 100 | 160 | L C | 10 10 70 | 305 |
| Description | HEAL,TH SERVICES | Exams, Students Repairs, Equipment Printing Supplies Professional Books New Equipment Replacement Equipment | HEALTH SERVICES | PSYCHOLOGICAL SERVICES Contracted Services | PSYCHOLOGICAL SERVICES | SPEECH SERVICES | Testing, Audiological Supplies, Speech Books, Speech New Equipment, Speech | SPEECH SERVICES |
| Object/ Dept. | | 330-26 440-32 550-32 610-32 741-32 742-32 | TOTAL 2130 | 330-120 | TOTAL 2140 | | 330-120 610-82 630-82 741-82 | TOTAL 2150 |
| Func- tion | 2130 | | | 2140 | | 2150 | | |

| Proposed Budget 1987-88 | 1,600 | 2,800 | | 788 479 0 541 138 | 1,946 | | 96 1,500 400 400 275 2,500 100 110 150 2,500 |
|-----------------------------------|--|-----------------------|-------------------|---|-------------------|----------------------|---|
| Adopted Budget 1986-87 | 1,600 | 2,350 | | 671 502 0 462 212 | 1,847 | | 96 1,500 350 275 2,500 300 60 110 150 500 |
| Actual Expenditures 1985-86 | 1,199.09 384.76 429.25 | 2,013.10 | | 626.75 146.50 0.00 430.55 92.10 | 1,295.90 | | 96.00 1,500.00 347.17 399.98 275.00 1,508.52 276.00 82.50 106.00 150.00 207.66 |
| Adopted Budget 1985-86 | 1,600 | 2,300 | | 627 175 50 431 246 | 1,529 | | 1,500 0 0 275 2,500 650 53 106 150 |
| Description | IMPROVEMENT OF INSTR. Course Reimbursement Inservice/Staff Development Conferences, Staff | IMPROVEMENT OF INSTR. | EDUCATIONAL MEDIA | Cont. ServMulti Media Reference Books, Library Periodicals, Lib. Cont.ServAV Repair AV Material | EDUCATIONAL MEDIA | SCHOOL BOARD SERVICE | Treasurer's Bond Salaries, School Board Salary, Board Secretary Census Salary, Treasurer Legal/Prof. District Meeting Audit Salary, Clerk/Moderator School Meetings School Board Expense Building Study |
| Object/ Dept. | 270-17 320-45 580-15 | TOTAL 2210 | | 440-120 630-60 640-48 440-120 610-58 | TOTAL 2220 | | 523-37 380-74 380-74 380-47 380-47 380-47 380-47 380-74 380-79 380-121 |
| Func- tion | 2210 | | 2220 | (2223) | | 2310 | (2311) (2311) (2312) (2313) (2315) (2316) (2317) (2319) (2319) (2319) (2319) |

| Proposed Budget 1987-88 | 1,000 | 11,216 | 56,261 | 56,261 | | 13,175 5,437 2.50 3,993 2.00 79 101 1,350 126 450 500 250 |
|-----------------------------------|-------------------------------|---|--------------|--------------------------|---------------------|--|
| Adopted Budget 1986-87 | 1,319 | 7,660 | 43,447 | 43,447 | | 12,548 5,437 3,121 3,121 179 102 1,303 124 300 600 50 |
| Actual Expenditures 1985-86 | 1,697.20 | 9,530.98 | 39,052.49 | 39,052.49 | | 11,407.00 4,870.39 2,00.00 2,526.12 149.45 87.50 89.41 1,172.39 37.80 457.79 27.20 560.50 |
| Adopted Budget 1985-86 | 500 | 8,568 | 39,052 | 39,052 | | 11,407 4,902 200 1,772 113 130 1,174 1,174 230 500 600 250 |
| Description | Printing, Adv. Dues, NHSBA | SCHOOL BOARD SERVICE OFFICE OF SUPERINTENDENT | SAU #9 Share | OFFICE OF SUPERINTENDENT | OFFICE OF PRINCIPAL | Salary, Principal Salary, Secretary Salary, Head Teacher Health Insurance Dental Insurance Workmen's Comp. Retirement FICA Unemployment Postage Printing Records Travel Petty Cash Office Supplies |
| Object/ Dept. | 540-70 810-21 | TOTAL 2310 | 351-104 | TOTAL 2320 | | 110-72 110-75 120-72 211-39 212-39 214-44 222-42 230-43 550-70 550-70 580-112 610-68 |
| Func- tion | (2319) (2319) | 2320 | | | 2410 | |

| Proposed Budget 1987-88 | 200 | 26,285 | | 13,056 926 67 413 934 110 | 960 4,875 4,473 1,309 3,800 1,375 1,600 | ,72 |
|-----------------------------------|---------------------------------|---------------------|--------------------|---|--|------------------------------|
| Adopted Budget 1986-87 | 185 | 24,666 | | 13,056 740 60 338 934 110 | 960 1,300 4,000 1,029 3,500 1,392 1,392 | 38,166 |
| Actual Expenditures 1985-86 | 0.00 | 21,895.59 | | 9,581.18 637.44 46.97 259.00 680.37 16.00 | 713.00 1,954.75 1,289.72 4,784.80 1,184.52 3,469.78 3,772.29 2,318.85 1,634.36 | 32,343.03 |
| Adopted Budget 1985-86 | 185 | 21,302 | | 10,990 1,101 171 417 781 131 | 1,000 2,636 2,952 3,704 4,228 1,725 | |
| Description | Replacement Equip. Adm. Dues | OFFICE OF PRINCIPAL | OP. & MAINT. PLANT | Salaries, Cust. & Subs Health Insurance Dental Insurance Workmen's Comp. FICA Unemployment | Disposal/Septic Repairs/Maint., Bldgs. Maint Cont. Serv. Insurance - M. Peril Utilities, Telephone Supplies, Cleaning Utilities, Electricity Heat - Fuel Oil Utilities, Gas New Equipment - Maint. | Sub Total OP. & MAINT. PLANT |
| Object/ Dept. | 742-100 810-21 | TOTAL 2410 | | 110-72 211-39 212-39 214-44 230-38 260-43 | 431-100 440-119 440-120 521-40 530-92 610-53 652-89 653-91 741-55 | TOTAL 2540 |
| Func- tion | | | 2540 | | | |

| 17,765 2,018 800 20,583 | 3,468 200 1,220 1,472 6,530 | 2,000 36,000 4,500 2,098 5,000 4,000 800 54,398 | 81,511 | 250 |
|--|---|---|---|----------------|
| 21,076 4,106 602 25,784 | 2,781 180 668 1,843 170 | 1,800 33,000 5,000 1,811 5,000 5,325 6,325 6,325 7,36 | 84,162 | 250 |
| 19,808.71 2,474.41 525.00 22,808.12 | 2,181.48 157.99 555.94 1,658.99 51.72 | 2,105.78 25,636.17 64.65 1,696.00 4,749.14 34,267.00 576.49 | 101,149.06 | 296.00 |
| 18,383 2,480 602 | 1,928 170 937 1,597 4,755 | 1,500 27,000 4,500 1,300 5,500 7,500 32,000 1,000 | 106,520 | 200 |
| Salaries, Bus Drivers ", Extra Runs ", Subs | Health Insurance Dental Insurance Workmen's Comp. FICA Unemployment Sub Total | Labor Trans. Cont. Serv. Trans. Cont. Serv. Reg. Finsurance, Auto Supplies, Parts, Tires Supplies, Fuel Repl. Vehicle - Bus Field Trips Sub Total | PUPIL TRANSPORTATION STAFF SERVICES Health Exams, Staff | STAFF SERVICES |
| 110-72 120-72 120-76 | 211-39 212-39 214-44 230-38 260-43 | 440-99 513-120 513-994 524-34 610-87 656-86 762-100 110-10 | TOTAL 2550 | TOTAL 2640 |
| 2550 | | (2554) | 2640 | |

Proposed Budget 1987-88

Adopted Budget 1986-87

Actual Expenditures 1985-86

Adopted Budget 1985-86

Description

Object/ Dept.

Function

| Func- tion | Object/ Dept. | Description | Adopted Budget 1985-86 | Actual Expenditures 1985-86 | Adopted Budget 1986-87 | Proposed Budget 1987-88 |
|---------------|------------------|--|------------------------------|-----------------------------------|------------------------------|-------------------------------|
| | | | | | | |
| 2900 | | OTHER SUPPORT SERVICES | | | | |
| | 224-42 226-42 | Retirees - Teachers Accrued Liability | 769 | 0.00 | 100 | 100 |
| | TOTAL 2900 | OTHER SUPPORT SERVICES | 8698 | 100.44 | 100 | 100 |
| 4500 | | BLDG. ACOUIS./CONST. | | | | |
| | 460-120 | Cont.Serv./Classrooms Add. | 666'66 | 94,666.34 | 0 | 0 |
| | TOTAL 4500 | BLDG. ACQUIS./CONST. | 666'66 | 94,666.34 | 0 | 0 |
| 5240 | | FOOD SERVICE | | | | |
| | 880-63 | District Monies | 23,386 | 11,130.12 | 25,323 | 26,500 |
| | TOTAL 5240 | FOOD SERVICE | 23,386 | 11,130.12 | 25,323 | 26,500 |
| 5250 | | CAPITAL RESERVE | | | | |
| | 880-105 | Tr. to Capital Res. Rus | 0 | 00.00 | 10,000 | 0 |
| | TOTAL 5250 | CAPITAL RESERVE | 0 | 00.0 | 10,000 | 0 |
| | DEFICIT AP | DEFICIT APPROPRIATION | 0 | | 22,072 | 0 |
| | GRAND TOTAL | | 813,473 | 810,135.93 | 846,873 | 920,921 |

CONWAY SCHOOL DISTRICT North Conway, N.H.

ACTUAL HIGH SCHOOL PER PUPIL COST 1985-1986

| 1200 Special Education 1300 Vocational Education 1400 Co-Curricular Education 2120 Guidance Services 2130 Health Services 2210 Improvement of Instruction 2220 Educational Media Services 2310 School Board Services 2320 Office of Superintendent of Schools 2410 Office of the Principal Services 2490 Support Services - Adm. 2540 Operation & Maintenance of Plant 2640 Staff Services 2900 Other Support Services 4900 Building Improvement 5240 Food Services | UAL H SCHOOL ENDITURES 5-1986 |
|---|---|
| | 025,248.59 88,344.01 383,103.58 120,776.10 97,507.86 23,705.51 15,677.43 64,337.29 21,233.05 156,836.75 114,296.08 48,562.26 367,311.72 781.14 3,673.42 201,840.18 0.00 |
| | 733,234.97 6,554.86 |
| \$2,7 | 739,789.83 |

 $$2,739,789.83 \div 777.3 = $3,524.75$

CAPITAL OUTLAY EXPENDITURES

REVENUE CREDITS

| Equipment Sites (20 years, | \$101,985.83 | Building Aid - Prin. Driver Education | \$22,312.50 27,170.00 |
|----------------------------|--------------|---------------------------------------|--------------------------|
| Sites (20 years, | | Driver Education | 2/,1/0.00 |
| 1978-79) | 4,854.00 | Co-Curricular | 4,250.04 |
| Prin. on Dept (new) | 74,375.00 | Voc. Refunds | 39,452.89 |
| Int. on Debt (new) | 61,656.88 | Building Aid - Roof | 2,980.00 |
| | | | |
| | \$242.871.71 | | \$96.165.43 |

\$242,871.71 - \$96,165.43 = \$146,706.28

 $$146,706.28 \xrightarrow{\bullet} 777.3 = 188.74

ACTUAL COST: \$3,524.75 + \$188.74 = \$3,713.49

Carri • Plodzik • Sanderson

A. Bruce Carri, CPA
Stephen D. Plodzik, PA
Robert E. Sanderson, PA

193 North Main Street Concord, New Hampshire 03301 Telephone: 603-225-6996

AUDITOR'S REPORT ON FINANCIAL PRESENTATION

To the Members of the School Administrative Unit No. 9 Board Conway, New Hampshire

We have examined the general purpose financial statements of the School Administrative Unit No. 9 as of and for the year ended June 30, 1986, as listed in the table of contents. Our examination was made in accordance with generally accepted auditing standards and, accordingly, included such tests of the accounting records and such other auditing procedures as we considered necessary in the circumstances.

As described in Note 1B, the general purpose financial statements referred to above do not include the General Fixed Asset Group of Accounts, which should be included to conform with generally accepted accounting principles. The amount that should be recorded in the General Fixed Assets Account Group is not known.

In our opinion, the general purpose financial statements referred to above present fairly the financial position of the School Administrative Unit No. 9, at June 30, 1986, and the results of its operations for the year then ended, in conformity with generally accepted accounting principles applied on a basis consistent with that of the preceding year.

Our examination was made for the purpose of forming an opinion on the general purpose financial statements taken as a whole. The accompanying financial information listed as supporting schedules in the table of contents is presented for purposes of additional analysis and is not a required part of the financial statements of the School Administrative Unit No. 9. Such information has been subjected to the auditing procedures applied in the examination of the general purpose financial statements and, in our opinion, is fairly stated in all material respects in relation to the financial statements of each of the respective individual funds taken as a whole.

July 24, 1986

a Buce Caui CPA

CARRI - PLODZIK - SANDERSON

SCHOOL ADMINISTRATIVE UNIT NO. 9

ALBANY - BARTLETT - CHATHAM - CONWAY - EATON FREEDOM - JACKSON - MADISON - TAMWORTH

| Madison's Share 6.82% 1987-88 | 5,785.54 5,766.31 54.56 856.32 73.25 48.76 89.36 829.86 | 13,777.76 | 136.40 0.00 0.00 136.40 | 4,250.22 413.97 27.49 17.87 32.74 303.90 | 21.82 206.65 27.28 5,316.26 |
|--|--|---------------------------------|---|--|--|
| Adopted Budget 1987-88 | 84,832 84,550 84,550 12,556 1,074 1,310 12,168 | 202,020 | 2,000 | 62,320 6,070 4,03 262 480 4,456 | 3,030 3,030 400 |
| Adopted Budget 1986-87 | 49,318 40,022 686 4,560 477 477 6,437 5,336 | 108,243 | 6,900 1,500 8,400 | 53,220 5,920 338 282 3,805 | 320 4,000 400 68,921 |
| Description | Art Salaries Ph. Ed. Salaries Sub. Salaries Health Insurance Dental Insurance Workmen's Comp. Retirement FICA Unemployment | Sub Total | Curriculum Workshops Staff Development Chapter I Supplement Sub Total | Nurses' Salaries Health Insurance Dental Insurance Workmen's Comp. Retirement FICA | Repair/Maintenance Travel Allotment Travel - Out of SAU Sub Total |
| Object/ Dept. | 110-77 110-77 120-76 211-39 212-39 222-44 230-38 260-43 | 1 1 1 1 2 2 2 | 330-120 330-134 330-141 | 110-77 211-39 212-39 214-44 222-42 230-38 | 440-32 580-113 580-114 |
| Func- tion | 1100 | | 1100 | 2130 | |

| Madison's Share 6.82% 1987-88 | | 50.40 92.41 857.89 33.42 68.20 | 404.63 404.63 68.20 6.82 8.52 20.46 10.23 | 443.30 68.20 511.50 | 3.41 204.60 156.86 20.46 306.90 102.30 81.84 |
|--|--|---|---|--|--|
| Adopted Budget 1987-88 | 33,500 142,430 0 10,267 940 | 1,355 12,579 12,000 | 1,000 1,000 100 125 300 150 212,908 | 6,500 1,000 7,500 | 3,000 2,300 2,300 4,500 1,500 1,200 |
| Adopted Budget 1986-87 | 30,000 119,581 343 13,200 789 | | 7. 5,917 1,000 200 500 500 188,175 | 2,500 1,500 4,000 | 50 3,000 2,000 1,500 1,800 |
| Description | Salary, Sp. Ed. Director Salaries, Spec. Serv. Sub. Salaries Health Insurance Dental Insurance | Workmen's Comp. Retirement FICA Unemployment Travel/Conferences-Sp.Ed.Dir. Travel Allotment/Sp. Ed.Dir. | Allotment/SpecOut of SAU Books icals onal Equipment Total | Course Reimbursement Inservice Sub Total | Insurance, Treas. Bond Legal Services Auditors School Board Expenses Prof. Liab. Ins. Advertising Dues Sub Total |
| Object/ Dept. | 110-72 110-77 120-76 211-39 212-39 | # 01 m m 10 - | 580-113 580-114 631-71 640-59 741-100 810-21 | 270-17 320-45 | 523-37 380-47 380-47 380-117 522-35 540-70 810-21 |
| Func- tion | 2190 | | | 2210 | 2310 2315 2317 2319 2319 2319 |

| Madison's Share 6.82% 1987-88 | 3,341.80 1,923.92 413.97 27.49 22.10 77.41 376.53 14.32 102.30 102.30 102.30 6,436.24 | 136.40 | 2,591.60 299.67 18.35 15.07 52.72 256.29 9.55 75.02 102.30 10.23 4,437.43 | 2,454.04 3,860.46 693.46 |
|--|---|--------------------------|---|--|
| Adopted Budget 1987-88 | 49,000 28,210 6,070 403 324 1,135 5,521 1,500 1,500 1,500 1,500 1,500 | 2,000 | 38,000 14,560 4,394 269 221 773 3,758 1,100 1,500 1,500 1,500 65,065 | 35,983 56,605 10,168 |
| Adopted Budget 1986-87 | 45,969 21,640 4,040 282 358 358 4,834 1,300 1,500 6,100 1,500 | 1,000 | 36,383 13,229 2,960 225 263 3,547 400 1,000 1,500 1,500 | 35,983 45,377 7,560 |
| Description | Superintendent Secretaries (2) Health Insurance Dental Insurance Workmen's Comp. Retirement FICA Unemployment Travel - Out of SAU Travel Allotment Professional Books Periodicals Sub Total | Contingency Sub Total | Asst. Superintendent Secretary Health Insurance Dental Insurance Workmen's Comp. Retirement FICA Unemployment Travel - Out of SAU Travel Allotment Professional Books Periodicals Sub Total | Business Administrator Salary, Business Staff (3) Health Insurance |
| Object/ Dept. | 110-72 110-75 211-39 212-39 221-41 230-38 260-43 580-115 630-71 640-59 | 870-100 | 110-72 110-72 211-39 212-39 214-44 221-41 230-38 260-43 580-112 630-71 | 110-72 110-75 211-39 |
| Func- tion | 2320 | 2320 | 2321 | 2521 |

| Madison's Share 6.82% 1987-88 | 36.62 26.53 92.82 451.48 | 255.75 20.46 722.10 47.74 122.76 988.90 1,606.18 | 34.10 443.30 545.60 57.97 465.67 104.35 90.09 1,741.08 | 42.28 | 59,330.45 1,364.00 |
|--|--|---|--|--|--|
| Adopted Budget 1987-88 | 537 389 1,361 6,620 | 3,750 300 10,588 700 14,500 23,551 | 500 8,000 8,000 6,828 1,530 1,321 25,529 | 1 | 869,948 20,000 849,948 25,000 |
| Adopted Budget 1986-87 | 394 431 1,196 5,817 | 3,250 3,00 9,886 600 14,500 21,949 149,288 | 1,000 6,000 1,800 1,300 1,575 | 1,700 | 699,320 20,000 679,320 25,000 |
| Description | | Soitware Spt./Prog. Changes Repairs - Equipment Cont. Serv., Equip. Travel - Out of SAU Travel Allotment Supplies New Equipment Sub Total | Maintenance of Bldg. Cont. Serv./Bldg. Rent Insurance Telephone Electricity Heat Sub Total | Retirement Liab./Retirees Sub Total | (to be determined) BY DISTRICTS |
| Object/ Dept. | 212-39 214-44 221-41 230-38 260-43 | 360-100 440-118 440-120 580-15 580-112 610-83 741-100 | 440-119 440-120 451-100 520-40 530-92 652-89 653-91 | 223-41 | TT TOTAL PPLUS SUB TOTAL 142 Funds |
| Func- tion | | | 2540 | 2900 | GROSS BUDGE Less Sur NET BUDGET Less 94- BUDGET TO E |

SCHOOL ADMINISTRATIVE UNIT NO. 9

DISTRICT SHARES

ADMINISTRATORS' SALARIES

1987-1988

| | Supt. Salary | Asst. Supt. Salary | Business Adm. Salary | Sp. Ed. Director Salary |
|----------|-----------------|--------------------------|----------------------------|-------------------------------|
| | | | | |
| Albany | \$ 583.10 | \$ 452.20 | \$ 428.20 | \$ 398.65 |
| Bartlett | 6,766.90 | 5,247.80 | 4,969.25 | 4,626.35 |
| Chatham | 298.90 | 231.80 | 219.50 | 204.35 |
| Conway | 28,581.70 | 22,165.40 | 20,988.88 | 19,540.55 |
| Eaton | 524.30 | 406.60 | 385.02 | 358.45 |
| Freedom | 2,361.80 | 1,831.60 | 1,734.38 | 1,614.70 |
| Jackson | 2,317.70 | 1,797.40 | 1,702.00 | 1,584.55 |
| Madison | 3,341.80 | 2,591.60 | 2,454.04 | 2,284.70 |
| Tamworth | 4,223.80 | 3,275.60 | 3,101.73 | 2,887.70 |
| TOTAL | \$49,000.00 | \$38,000.00 | \$35,983.00 | \$33,500.00 |

ENROLLMENT STATISTICS Madison School District

CURRENT ENROLLMENT (December, 1986)

| Total | K-6127 | Total 7-1292 | |
|--------------|--------|--------------|----|
| | | | |
| Kindergarten | 18 | Grade 7 | 18 |
| Grade 1 | 28 | Grade 8 | 16 |
| Grade 2 | 18 | Grade 9 | 15 |
| Grade 3 | 19 | Grade 10 | 18 |
| Grade 4 | 23 | Grade 11 | 13 |
| Grade 5 | 11 | Grade 12 | 11 |
| Grade 6 | 10 | Ungraded | 1 |



BULK RATE U. S. Postage Paid Silver Lake, N. H. 03875

Permit No. 5

Mrs. Theresa MacGregor Special Collections Assistant University of New Hampshire University Library Durham, New Hampshire 03824