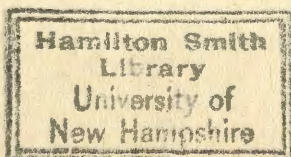
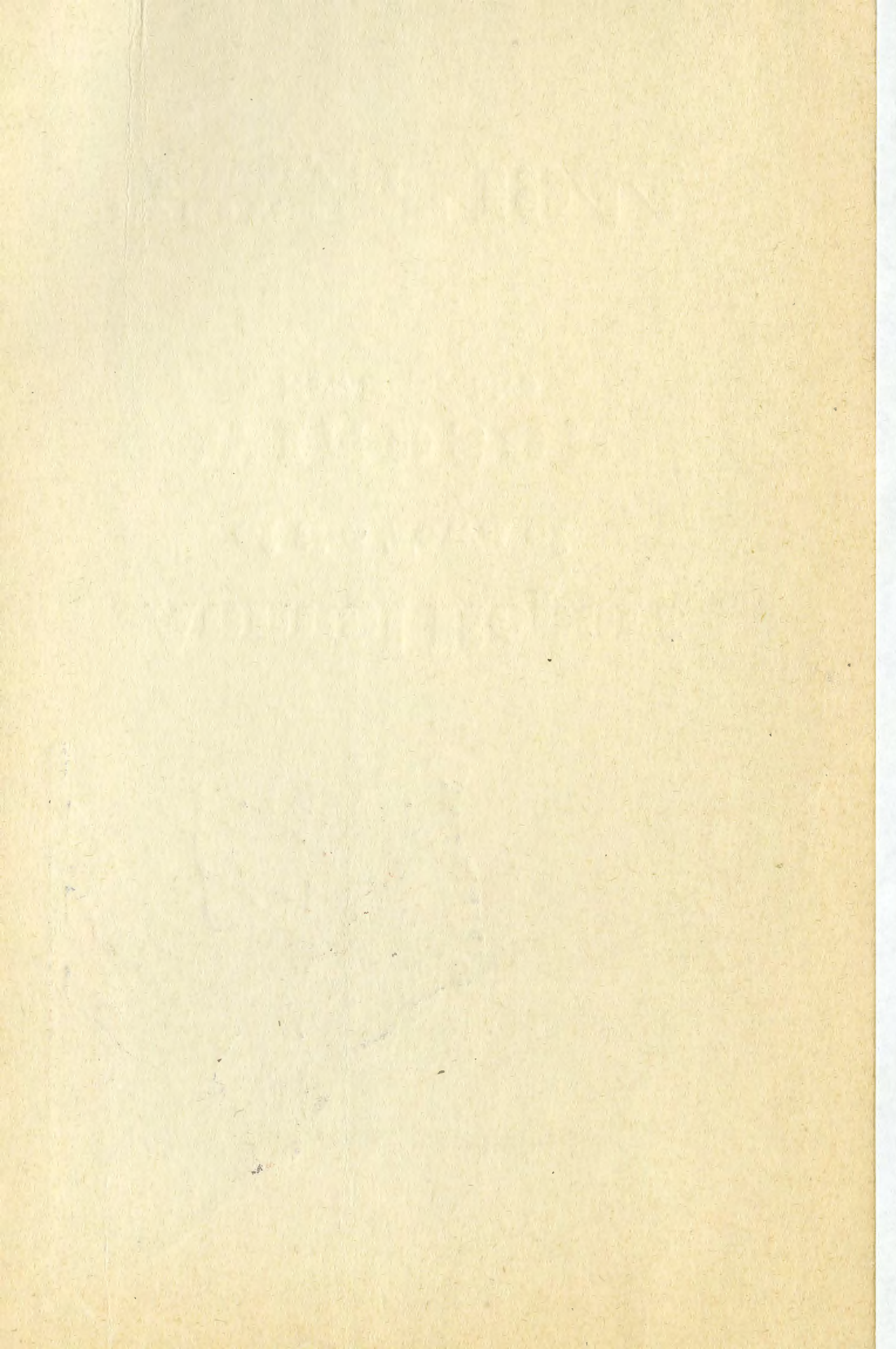




**Annual Report**  
**of the Town of**  
**WINDSOR**  
**New Hampshire**

**For the Year Ending**  
**January 31** **1944**





*Annual Reports*

of the

**TOWN of WINDSOR**

**NEW HAMPSHIRE**

for the

**FISCAL YEAR ENDING JANUARY 31, 1944**

and the

*Report of the School Board*

for the

**FISCAL YEAR ENDING JUNE 30, 1943**

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Messenger Publishing Co.

Hillsboro, N. H.

1944

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1944

TOWN OF WINDSOR  
NEW HAMPSHIRE

Report of the School Board  
FISCAL YEAR ENDING JUNE 30, 1944

Member of Board of  
Hillsboro, N. H.  
1944

**TOWN OFFICERS**

---

Moderator

LESTER T. CHAPMAN

Selectmen

NEIL F. WOODROW                      WALTER F. SHANLEY  
HAROLD E. DUEFIELD

Town Clerk

ELIZABETH A. WOODROW

Treasurer

HELEN M. CHAPMAN

Collector of Taxes

LESTER T. CHAPMAN

Highway Surveyor

BERNARD M. BUTLER

Trustees of Trust Funds

NEIL F. WOODROW                      WALTER F. SHANLEY  
HAROLD E. DUEFIELD

Constables

WALTER F. SHANLEY                      BERNARD M. BUTLER

Supervisors

ELBA NELSON                                      ANNA DUEFIELD  
HAROLD MAXFIELD

Auditor

CHARLES I. NELSON

**TOWN WARRANT**

---

**THE STATE OF NEW HAMPSHIRE**

**To the Inhabitants of the Town of Windsor, in the County of Hillsborough, in said State, qualified to vote in Town Affairs:**

You are hereby notified to meet at Woodrow residence in said Windsor on Tuesday, the Fourteenth day of March, next, at ten of the clock in the forenoon, to act upon the following subjects:

1 To coheso all necessary Town Officers for the year ensuing.

2 To raise such sums of money as may be necessary to defray town charges for the ensuing year and make appropriations of the same.

3 To hear reports of Auditor and Agents heretofore chosen and to pass any vote in relation thereto.

4 To see if the town will vote to raise and appropriate such sums of money as may be necessary for repairing highways and bridges.

5 To see if the town will vote to accept State Aid on its highways and raise and appropriate \$12.69 as the town's share.

6 To see if the town will authorize the Selectmen to borrow money in anticipation of taxes.

7 To see if the town will authorize the Selectmen to administer or dispose of any real estate acquired by the town through tax collector deeds.

8 To see if the town will vote to raise and appropriate \$25.00 for the Street Light for the ensuing year.

9 To transact any other business that may lawfully come before said meeting.

Given under our hands and seal, this 26th day of February, in the year of our Lord nineteen hundred and forty-four.

NEIL F. WOODROW  
WALTER F. SHANLEY  
Selectmen of Windsor.

A true copy of Warrant—Attest:

NEIL F. WOODROW  
WALTER F. SHANLEY  
Selectmen of Windsor.

**BUDGET OF THE TOWN OF WINDSOR, N. H.**  
**Estimates of Revenues and Expenditures for the Ensuing**  
**Year, February 1, 1944 to January 31, 1945**  
**Compared with**  
**Actual Revenue and Expenditures of the Previous Year**  
**February 1, 1943 to January 31, 1944**

**SOURCES OF REVENUE**

| Sources of Revenue   | Actual<br>Revenue<br>Previous<br>Yr 1943 | Estimated<br>Revenue<br>Ensuing<br>Yr 1944 | Incr. | Decr.          |
|--|--|--|-------|----------------|
| <b>FROM STATE:</b>   |  |  |       |                |
| Savings Bank Tax   | \$ 9 05                                  | \$ 9 00                                    |       | 05             |
| <b>FROM LOCAL SOURCES<br/>EXCEPT TAXES:</b>                          |  |  |       |                |
| Interest Received on Taxes<br>and Deposits                           | 19 67                                    |  |       | 19 67          |
| Income from Trust Funds  | 51 91                                    | 50 00                                      |       | 1 91           |
| Motor Vehicle Permit<br>Fees   | 15 62                                    | 15 00                                      |       | 62             |
| <b>FROM LOCAL TAXES OTHER<br/>THAN PROPERTY TAXES:</b>               |  |  |       |                |
| (a) Poll Taxes   | 32 00                                    | 32 00                                      |       |                |
| <b>TOTAL REVENUES FROM<br/>ALL SOURCES EXCEPT<br/>PROPERTY TAXES</b> | <b>\$128 25</b>                          | <b>\$106 00</b>                            |       | <b>\$22 25</b> |



## PURPOSES OF EXPENDITURES

| Purposes of Expenditures                         | Actual<br>Expend.<br>Previous<br>Yr 1943 | Estimated<br>Expend<br>Ensuing<br>Yr 1944 | Incr.          | Decr.           |
|--|--|---|----------------|-----------------|
| <b>Current Maintenance Expenses:</b>             |  |   |                |                 |
| <b>GENERAL GOVERNMENT:</b>                       |  |   |                |                 |
| Town Officers' Salaries                          | \$180 00                                 | \$200 00                                  | \$20 00        |                 |
| Town Officers' Expenses                          | 103 35                                   | 125 00                                    | 21 65          |                 |
| <b>PROTECTION OF PERSONS AND PROPERTY:</b>       |  |   |                |                 |
| Fire Department                                  | 18 30                                    | 10 00                                     |                | 8 30            |
| <b>HEALTH:</b>                                   |  |   |                |                 |
| Vital Statistics                                 | 25                                       |   |                | 25              |
| <b>HIGHWAYS AND BRIDGES:</b>                     |  |   |                |                 |
| Town Maintenance                                 | 258 24                                   | 208 24                                    |                | 50 00           |
| Street Lighting                                  | 33 00                                    | 25 00                                     |                | 8 00            |
| Town Road Aid                                    | 12 67                                    | 12 69                                     | 02             |                 |
| <b>Indebtedness:</b>                             |  |   |                |                 |
| Payment on Principal of Debt:                    |  |   |                |                 |
| (a) Reimbursement                                | 275 00                                   |   |                | 275 00          |
| <b>Payments to Other Governmental Divisions:</b> |  |   |                |                 |
| County Taxes                                     | 254 78                                   | 241 67                                    |                | 13 11           |
| Payments to School<br>Districts                  | 591 94                                   | 575 83                                    |                | 16 11           |
| <b>TOTAL EXPENDITURES</b>                        | <b>\$1727 53</b>                         | <b>\$1398 43</b>                          | <b>\$41 67</b> | <b>\$370 77</b> |

**TAXES ASSESSED APRIL 1, 1943**

---

|                             |             |
|-----------------------------|-------------|
| Total Valuation for Taxes   | \$58,595 00 |
| Amount of Taxes             | 1,816 52    |
| Tax Rate, \$2.56 per \$100. |             |

---

**TAXES**

|                   |            |
|-------------------|------------|
| County Tax        | \$254 78   |
| Town Tax          | 324 00     |
| Town Maintenance  | 125 00     |
| Street Light      | 36 00      |
| Schools           | 752 86     |
| Town Road Aid     | 12 67      |
| Land and Building | 275 00     |
| Overlay           | 36 21      |
|                   | \$1,816 52 |

## INVENTORY OF THE TOWN OF WINDSOR

---

| Resident Invoice | Value       |
|------------------|-------------|
| No. Acres—507    | \$9,625 00  |
| No. Cows—4       | 300 00      |
| No. Horses—2     | 200 00      |
| No. Fowl—200     | 150 00      |
|                  | \$10,275 00 |

| Non-Resident Invoice       | Value       |
|----------------------------|-------------|
| No. Acres—4683             | \$45,980 00 |
| Electric Plants and Lines  | 1,450 00    |
| No. Horses—2               | 300 00      |
| No. Cows—1                 | 60 00       |
| Boats                      | 500 00      |
| Gasoline Pumps and Tanks—1 | 30 00       |
|                            | \$48,320 00 |

### TOWN CLERK'S REPORT

|                            |         |
|----------------------------|---------|
| 9 Auto Permits 1943 Book   | \$15 62 |
| 7 Dog Licenses (less fees) | 18 60   |
|                            | \$34 22 |

ELIZABETH A. WOODROW,  
Town Clerk.

**FINANCIAL REPORT OF THE TOWN OF WINDSOR**

**In Hillsborough County**

**For the Fiscal Year Ended January 31, 1944**

**TOWN OF WINDSOR BALANCE SHEET**

**ASSETS**

|                                   |          |          |
|-----------------------------------|----------|----------|
| Cash                              |          |          |
| In hands of treasurer             | \$440 94 |          |
| Uncollected Taxes:                |          |          |
| (a) Levy of 1943                  | 142 48   |          |
| (c) Levy of 1941                  | 4 00     |          |
|                                   | <hr/>    |          |
| Total Assets                      |          | \$587 42 |
|                                   |          | <hr/>    |
| GRAND TOTAL                       |          | \$587 42 |
| Net Debt—Surplus January 31, 1943 | \$320 75 |          |
| Surplus, January 31, 1944         | 134 56   |          |
|                                   | <hr/>    |          |
| Decrease of Debt, of Surplus      |          | \$186 19 |

**LIABILITIES**

|   |        |          |
|---|--------|----------|
| Accounts Owed by the Town:                  |        |          |
| Due to School Districts:                    |        |          |
| (a) Dog licenses                            | \$5 00 |          |
| (b) Balance of Appropriation                | 447 86 |          |
|   | <hr/>  |          |
| Total Liabilities                           |        | \$452 86 |
| Excess of assets over liabilities (surplus) |        | 134 56   |
|   |        | <hr/>    |
| GRAND TOTAL                                 |        | \$587 42 |

**CERTIFICATE**

This is to certify that the information contained in this report was taken from official records and is complete to the best of our knowledge and belief.

NEIL F. WOODROW  
 WALTER F. SHANLEY  
 Selectmen  
 HELEN M. CHAPMAN  
 Treasurer

**REPORT OF TAX COLLECTOR**

**For Year Ending January 31, 1944**

|                                |            |            |
|--------------------------------|------------|------------|
| Taxes committed to Collector   | \$1,542 02 |            |
| Added Tax                      | 2 00       |            |
|                                | <hr/>      | \$1,544 02 |
| Collected and paid Treasurer   | \$1,401 54 |            |
| Uncollected                    | 142 48     |            |
|                                | <hr/>      | \$1,544 02 |
| Amount of Previous year's list | \$124 45   |            |
| Added Tax                      | 2 00       |            |
| Tax sale Redeemed              | 53 29      |            |
| Interest collected             | 19 67      |            |
|                                | <hr/>      | \$199 41   |
| Collected and paid Treasurer   | \$195 41   |            |
| Uncollected                    | 4 00       |            |
|                                | <hr/>      | \$199 41   |

LESTER T. CHAPMAN  
 Tax Collector

## TOWN TREASURER'S REPORT

Cash on hand February 1, 1943 \$ 469 44

Received:

|  |            |
|--|------------|
| From Lester T. Chapman, Tax Collector  |            |
| 1943 Taxes                             | 1,401 54   |
| Previous year's taxes                  | 122 45     |
| Tax Sale Redeemed                      | 53 29      |
| Interest                               | 19 67      |
| From Elizabeth A. Woodrow, Town Clerk: |            |
| Auto Permits                           | 15 62      |
| Dog Licenses                           | 18 60      |
| From State Treasurer                   |            |
| Fire Department                        | 9 15       |
| Savings Bank Tax                       | 9 05       |
| Bounties                               | 44 20      |
| From Trustees of Trust Funds           |            |
| Interest                               | 51 91      |
|  | \$2,214 92 |

Expended:

|                               |            |
|-------------------------------|------------|
| Town Orders                   | \$1,518 20 |
| County Tax                    | 254 78     |
| Bank Charges                  | 1 00       |
| Cash on hand January 31, 1944 | 440 94     |
|                               | \$2,214 92 |

**HELEN M. CHAPMAN**  
Treasurer

## RECEIPTS

---

### Current Revenue:

#### From Local Taxes:

|  |            |            |
|--|------------|------------|
| Total taxes com-                           |            |            |
| mitted to collector,                       |            |            |
| 1943                                       | \$1,544 02 |            |
| Less uncollected, 1943                     | 142 48     |            |
| 1 Property taxes, current year,            |            |            |
| actually collected                         | 1,367 54   |            |
| 2 Poll taxes, current year,                |            |            |
| actually collected                         | 34 00      |            |
| 4 Total of current year's collections      |            | \$1,401 54 |
| 5 Property and poll taxes, previous years, |            |            |
| actually collected                         |            | 122 45     |
| 6 Tax sales redeemed                       |            | 53 29      |

#### From State:

|                          |       |
|--------------------------|-------|
| 10 Savings bank tax      | 9 05  |
| 13 Fighting forest fires | 9 15  |
| 14 Bounties              | 44 20 |

#### From Local Sources, Except Taxes:

|                                    |       |
|------------------------------------|-------|
| 17 Dog licenses                    | 18 60 |
| 21 Interest received on taxes      | 19 67 |
| 23 Income from trust funds         | 51 91 |
| 27 Registration of motor vehicles, |       |
| 1943-44 Permits                    | 15 62 |

|                                |            |
|--------------------------------|------------|
| Total Current Revenue Receipts | \$1,745 48 |
| Cash on hand February 1, 1943  | 469 44     |

|             |            |
|-------------|------------|
| Grand Total | \$2,214 92 |
|-------------|------------|

## PAYMENTS

---

### Current Maintenance Expenses:

#### General Government:

|   |                         |          |
|---|-------------------------|----------|
| 1 | Town officers' salaries | \$180 00 |
| 2 | Town officers' expenses | 103 35   |

#### Protection of Persons and Property:

|   |  |       |
|---|--|-------|
| 7 | Fire department, including<br>forest fires | 18 30 |
| 9 | Bounties                                   | 44 20 |

#### Health:

|    |                  |    |
|----|------------------|----|
| 12 | Vital statistics | 25 |
|----|------------------|----|

#### Highways and Bridges:

|    |   |        |
|----|---|--------|
| 14 | Town Road Aid   | 12 67  |
| 15 | Town Maintenance<br>(Summer \$183.84)<br>(Winter \$74.40) | 258 24 |
| 16 | Street lighting and sprinkling                            | 33 00  |

#### Unclassified:

|    |  |        |
|----|--|--------|
| 29 | Auto Permits                             | 2 25   |
| 31 | Reimbursement to C. I. & E. C.<br>Nelson | 275 00 |

|   |                 |
|---|-----------------|
| <b>Total Current Maintenance Expenses</b> | <b>\$927 26</b> |
|---|-----------------|

#### Payments to Other Governmental Divisions:

|    |                              |          |
|----|------------------------------|----------|
| 50 | Taxes paid to County         | \$254 78 |
| 52 | Payments to School Districts | 591 94   |

#### Total Payments to Other

|                        |          |
|------------------------|----------|
| Governmental Divisions | \$846 72 |
|------------------------|----------|

#### Total Payments for all Purposes

|  |            |
|--|------------|
|  | \$1,773 98 |
|--|------------|

Cash on hand January 31, 1944

|  |        |
|--|--------|
|  | 440 94 |
|--|--------|

#### Grand Total

|  |            |
|--|------------|
|  | \$2,214 92 |
|--|------------|



## DETAILED STATEMENT OF PAYMENTS

---

### 1—Town Officers' Salaries

|                                  |         |
|----------------------------------|---------|
| Neil F. Woodrow, Selectman       | \$45 00 |
| Walter F. Shanley, Selectman     | 20 00   |
| Harold E. Duefield, Selectman    | 10 00   |
| Lester T. Chapman, Tax Collector | 50 00   |
| Helen M. Chapman, Treasurer      | 25 00   |
| Elizabeth A. Woodrow, Town Clerk | 25 00   |
| Charles I. Nelson, Auditor       | 5 00    |

---

\$180 00

### 2—Town Officers' Expenses

|   |         |
|---|---------|
| Donat Corriveau, Register of Deeds,               |         |
| Deeds and mortgages                               | \$ 3 32 |
| Messenger Publishing Co., Town                    |         |
| Reports   | 53 24   |
| Edson C. Eastman Co., Supplies                    | 6 38    |
| Harold Newman, Treasurer Bond                     | 5 00    |
| Ralph G. Smith, Collector Bond                    | 5 00    |
| First National Bank, Bank charges                 | 1 00    |
| Neil F. Woodrow Expenses, Postage,                |         |
| Transportation                                    | 18 91   |
| Lester T. Chapman, Collector,                     |         |
| Association dues                                  | 2 00    |
| Elizabeth A. Woodrow, Town Clerk,                 |         |
| Association dues and expenses to<br>clerk meeting | 8 50    |

---

\$103 35

### 3—Fire Department

|                               |         |
|-------------------------------|---------|
| Neil F. Woodrow, Warden       |         |
| Fire training meeting Concord | \$10 30 |
| Walter F. Shanley, Deputy     |         |
| Fire training meeting Concord | 4 00    |
| Harold Maxfield, Deputy       |         |
| Fire training meeting Concord | 4 00    |

---

\$ 18 30

**4—Bounties**

|              |  |          |
|--------------|--|----------|
| 95 Hedgehogs |  | \$ 44 20 |
|--------------|--|----------|

**5—Town Maintenance**

|        |          |          |
|--------|----------|----------|
| Summer | \$183 84 |          |
| Winter | 74 40    |          |
|        | <hr/>    | \$258 24 |

**6—Street Lighting**

|              |  |          |
|--------------|--|----------|
| Street light |  | \$ 33 00 |
|--------------|--|----------|

**7—Vital Statistics**

|                          |  |       |
|--------------------------|--|-------|
| E. A. Woodrow, recording |  | \$ 25 |
|--------------------------|--|-------|

**8—Unclassified**

|   |         |          |
|---|---------|----------|
| E. A. Woodrow, Auto Permits                                       | \$ 2 25 |          |
| Reimbursement to Charles I. and<br>Elba C. Nelson on School House | 275 00  |          |
|   | <hr/>   | \$277 50 |

**9—T. R. A.**

|                      |  |          |
|----------------------|--|----------|
| Paid State Treasurer |  | \$ 12 67 |
|----------------------|--|----------|

**10—County Tax**

|                                  |  |          |
|----------------------------------|--|----------|
| Arthur O. Phaneuf, County Treas. |  | \$254 78 |
|----------------------------------|--|----------|

**11—School District**

|                                     |  |          |
|-------------------------------------|--|----------|
| Lester T. Chapman, School Treasurer |  | \$591 94 |
|-------------------------------------|--|----------|

**SCHEDULE OF TOWN PROPERTY**

---

| Description                                  | Value             |
|--|-------------------|
| Police Department, equipment                 | \$ 20 00          |
| Fire Department, equipment                   | 900 00            |
| Highway Department, equipment                | 10 00             |
| Schools, lands and buildings                 | 200 00            |
| Land acquired through Tax Collector's Deeds: |                   |
| 50 Acres Sprout land                         | 125 00            |
| 1 Acre Camp Lot                              | 25 00             |
| 75 Acres Wilson land                         | 375 00            |
| <b>Total</b>                                 | <b>\$1,655 00</b> |

**HIGHWAY AGENT****Summer Work**

|                                       |          |                 |
|---------------------------------------|----------|-----------------|
| 1942 Balance                          | \$ 55 03 |                 |
| 1943 Appropriation                    | 75 00    |                 |
|                                       |          | <u>\$130 03</u> |
| Paid Out:                             |          |                 |
| Bernard M. Butler, labor              | \$ 12 00 |                 |
| Neil F. Woodrow, labor                | 6 00     |                 |
| Collelos' Lumber Co.,<br>Bridge plank | 165 84   |                 |
|                                       |          | <u>\$183 84</u> |
| Overdraft January 31, 1944            |          | <u>\$ 53 81</u> |

**Winter Work**

|                                  |          |                 |
|----------------------------------|----------|-----------------|
| 1942 Balance                     | \$ 44 45 |                 |
| 1943 Appropriation               | 50 00    |                 |
|                                  |          | <u>\$ 94 45</u> |
| Paid Out:                        |          |                 |
| Bernard M. Butler, labor         | \$ 16 40 |                 |
| Town of Hillsboro, plowing roads | 44 00    |                 |
| Harold Maxfield                  | 6 00     |                 |
| Joseph Lamontagne                | 3 00     |                 |
| Walter F. Shanley                | 2 50     |                 |
| Neil F. Woodrow                  | 2 50     |                 |
|                                  |          | <u>\$ 74 40</u> |
| Balance January 31, 1944         |          | <u>\$ 20 05</u> |

BERNARD M. BUTLER,  
Highway Agent.

**COMPARATIVE STATEMENT OF APPROPRIATIONS  
AND EXPENDITURES**

**Fiscal Year Ending January 31, 1944**

|                                 | Appro.    | Expended  | Unexpended<br>Balance | Overdraft   |
|---------------------------------|-----------|-----------|-----------------------|---|
| Town Officers'                  |           |           |                       |   |
| Salaries                        | \$200 00  | \$180 00  | \$20 00               |   |
| Town Officers'                  |           |           |                       |   |
| Expenses                        | 125 00    | 103 35    | 21 65                 |   |
| Fire Department                 |           | 18 30     |                       | 18 30   |
| State Aid T. R. A.              | 12 67     | 12 67     |                       |   |
| Town Maintenance                |           |           |                       |   |
| Winter                          | 50 00     | 74 40     |                       | 24 40   |
| Summer                          | 75 00     | 183 84    |                       | 108 84  |
| Street Lighting                 | 35 00     | 33 00     | 2 00                  |   |
| County Tax                      | 254 78    | 254 78    |                       |   |
| Schools                         | 752 86    | 752 86    |                       |   |
| Land & Building                 | 275 00    | 275 00    |                       |   |
|                                 | \$1780 31 | \$1888 20 | \$43 65               | \$151 54  |
|                                 |           |           |                       | 43 65   |
|                                 |           |           |                       | <hr style="width: 20%; margin-left: auto; margin-right: 0;"/> |
| Net Overdraft of Appropriations |           |           |                       | \$107 89  |

**REPORT OF TRUST FUNDS OF THE TOWN OF WINDSOR, N. H.**  
**For the Fiscal Year Ending January 31, 1944**

| Date of Creation | PURPOSE OF CREATION  | HOW INVESTED           | Amount of Principal | Rate of Interest | Bal. of Income on hand at beginning yr. | Income during year | Expended during year | Bal. of Income on hand at end of yr. |
|------------------|--|------------------------|---------------------|------------------|---|--------------------|----------------------|--------------------------------------|
| 1898<br>Mar. 31  | Abney Symonds Trust<br>Fund. Income to be<br>used in cemetery only.      | Hillsboro Savings Bank | \$200 00            | 2                | \$5 48                                  | \$4 03             |                      | \$9 51                               |
| 1899<br>Oct. 31  | Abney Symonds Trust<br>Fund. Income to be<br>used for Town pur-<br>poses | Savings Banks in N. H. | 2604 70             | 2                |   | 47 88              | 47 88                | none                                 |
|                  |  |                        | \$2804 70           |                  | 5 48                                    | 51 91              | 47 88                | 9 51                                 |

**CERTIFICATE**

This is to certify that the information contained in this report is complete and correct, to the best of our knowledge and belief.

NEIL F. WOODROW  
WALTER F. SHANLEY  
Trustees.

February 9, 1944

---

**AUDITOR'S CERTIFICATE**

This is to certify that I have examined the books and other financial records of the Selectmen, Town Clerk, Town Treasurer, Tax Collector, Highway Agent and Trustees of the Trust Funds of the Town of Windsor, N. H. and find them correctly cast and properly vouched.

CHARLES I. NELSON,  
Windsor, N. H., February, 1944. Auditor.

## SCHOOL WARRANT

---

### THE STATE OF NEW HAMPSHIRE

**To the Inhabitants of the School District in the Town of Windsor qualified to vote in district affairs:**

You are hereby notified to meet at the Woodrow Residence in said district on the Fourteenth day of March, 1944, at 11 o'clock in the forenoon to act upon the following subjects:

- 1 To choose a Moderator for the coming year.
- 2 To choose a Clerk for the ensuing year.
- 3 To choose a Member of the School Board for the ensuing three years.
- 4 To choose a Treasurer for the ensuing year.
- 5 To determine and appoint the salaries of the School Board and Truant Officer, and fix the compensation of any other officers or agents of the District.
- 6 To hear the reports of Agents, Auditors, Committees, or officers heretofore chosen, and pass any vote relating thereto.
- 7 To choose Agents, Auditors and Committees in relation to any subject embraced in this Warrant.
- 8 To see if the District will vote to make any alteration in the amount of money required to be assessed for the ensuing year for the support of public schools and the



payment of the statutory obligations of the District, as determined by the School Board in its annual report.

9 To transact any other business that may lawfully come before said meeting.

Given under our hands at said Windsor this 28th day of February, 1944.

NEIL F. WOODROW  
WALTER F. SHANLEY  
CHARLES I. NELSON  
School Board.

A true copy of Warrant—Attest:

NEIL F. WOODROW  
WALTER F. SHANLEY  
CHARLES I. NELSON  
School Board.

**SCHOOL OFFICERS**

---

Moderator

NEIL WOODROW

School Board

NEIL F. WOODROW

WALTER F. SHANLEY

CHARLES I. NELSON

Clerk and Treasurer

LESTER T. CHAPMAN

Auditor

ELIZABETH A. WOODROW

**FINANCIAL REPORT OF THE  
WINDSOR SCHOOL DISTRICT**

---

**For the Fiscal Year Beginning July 1, 1942, and  
Ending June 30, 1943**

**Receipts**

State and Federal Aid

(a) Equalization fund for elementary  
schools (from state) \$577 61

\$577 61

Income from local taxation  
(raised by selectmen)

(a) For the support of  
elementary schools \$494 39  
(i) Special appropriations 55 00  
(j) Bal. of previous appro.  
(from selectmen) 67 95

Total

\$617 34

From Sources Other Than Taxation

(a) Dog licenses (from selectmen) \$24 60

\$ 24 60

Total receipts from all sources

\$1,219 55

Cash on hand at beginning of year, July 1, 1942

38 93

Grand Total

\$1,258 48

## Payments

### Administration

|                               |          |
|-------------------------------|----------|
| Salaries of district officers | \$ 54 00 |
| Supt.'s excess salary         | 32 43    |
| Expenses of administration    | 9 35     |

### Auxiliary Agencies and Special Activities

|                           |        |
|---------------------------|--------|
| Transportation of pupils  | 370 00 |
| High school tuition       | 83 25  |
| Elementary school tuition | 650 04 |

### Fixed Charges

|                                   |       |
|-----------------------------------|-------|
| Tax for state wide supervision    | 20 00 |
| Insurance and other fixed charges | 28 00 |

|                                 |            |
|---------------------------------|------------|
| Total Payments for all purposes | \$1,247 07 |
|---------------------------------|------------|

|  |       |
|--|-------|
| Total cash on hand at end of year, June 30, 1943 | 11 41 |
|--|-------|

|             |            |
|-------------|------------|
| Grant Total | \$1,258 48 |
|-------------|------------|

## BALANCE SHEET

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### Assets, June 30, 1943

|                       |         |                |
|-----------------------|---------|----------------|
| Cash on hand:         |         |                |
| Balance June 30, 1943 | \$11 41 |                |
| <b>Total Assets</b>   |         | <b>\$11 41</b> |

### Liabilities, June 30, 1943

|         |  |         |
|---------|--|---------|
| Surplus |  | \$11 41 |
|---------|--|---------|

### CERTIFICATE

This is to certify that the information contained in this report was taken from official records and is complete and correct to the best of my knowledge and belief. The accounts are kept in accordance with Section 24 of Chapter 82 of the Revised Laws of New Hampshire 1942, and upon forms prescribed by the State Tax Commission.

HOWARD F. MASON,  
Superintendent.

NEIL F. WOODROW  
CHARLES I. NELSON  
WALTER F. SHANLEY  
School Board.

July 30, 1943

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### AUDITOR'S CERTIFICATE

This is to certify that we have examined the books and other financial records of the school board of Windsor of which this is a true summary for the fiscal year ending June 30, 1943, and find them correctly cast and properly vouched.

ELIZABETH A. WOODROW,  
Auditor.

July 10, 1943

**SCHOOL BOARD'S ESTIMATE FOR 1944-1945****Detailed Statement of Expenditures****Support of Schools:**

|                                |          |
|--------------------------------|----------|
| Transportation of Pupils       | \$468 00 |
| Payment of Elementary Tuitions | 500 00   |

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\$ 968 00

**Other Statutory Requirements:**

|   |         |
|---|---------|
| Salaries of District Officers (fixed<br>by District)                        | \$53 00 |
| Payment of Tuition in High<br>Schools and Academies<br>(Estimated by Board) | 300 00  |
| Superintendent's Excess Salary<br>(fixed by Supervisory Union)              | 43 83   |
| Per Capita Tax (Report of State<br>Treasurer)                               | 14 00   |
| Other Obligations imposed by law<br>or established by district              | 6 00    |

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\$ 416 83

**Total Amount Required to Meet School Board's  
Budget**

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\$1,384 83

**Estimated Income of District**

|                                     |          |
|-------------------------------------|----------|
| Balance June 30, 1944 (Estimate)    | \$192 00 |
| State Aid (December 1944 Allotment) | 600 00   |
| Dog Tax (Estimate)                  | 16 00    |

Deduct Total Estimated Income  
(Not Raised by Taxation)

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\$ 808 00

**Assessment Required to Balance School Board's  
Budget**

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\$ 576 83

NEIL F. WOODROW  
WALTER F. SHANLEY  
CHARLES I. NELSON

February 12, 1944

School Board.

## REPORT OF SUPERINTENDENT OF SCHOOLS

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To the School Board and Citizens of Windsor:

I hereby submit my second annual report as Superintendent of Schools.

### ORGANIZATION

School Board: Neil Woodrow, chairman; Charles Nelson, Walter Shanley.

Superintendent of Schools: Howard F. Mason, Hillsboro, N. H.

Transporter: Mrs. Louise Murdough.

### PUPIL DATA

Six pupils are attending the Dole School at the present time, Caroline, Daniel and Marshall Strickland and Gloria, Lilla, and Sally Woodrow. These same pupils were in attendance at the Dole School last year. Hazel Woodrow is attending Hillsboro High School.

The following pupils maintained perfect attendance for the number of terms indicated during the school year 1942-43: three periods, Lilla Woodrow and Sally Woodrow; two periods, Gloria Woodrow.

### GENERAL REPORT

Due to the peculiar position of Windsor and the manner in which its children are educated I have taken it upon myself to do my best to represent you in all matters dealing with the schools in which your children receive their education.



A piano was very graciously donated to the Dole School by Mrs. Powers. This has served to give added enjoyment to the pupils and a better appreciation of their music. Mr. John Cranston also gave the Dole School a set of encyclopedias.

The pupils are being transported this year by Mrs. Murdough, the teacher at the Dole School. This not only saves on gas and tires in our country's time of dire need but also is being done at a saving in money to the town of Windsor.

Windsor is truly fortunate that their pupils can attend the Dole School while it is being taught by Mrs. Murdough. She is a teacher of long experience who is doing a fine job.

I have enjoyed excellent cooperation from everyone this year for which I am duly grateful.

Respectfully submitted,

HOWARD F. MASON, Supt.





