

TOWN OF NEW LONDON

NEW HAMPSHIRE

ANNUAL REPORT FOR THE YEAR ENDING 2017



2018 MARCH TOWN MEETING

TOWN OF NEW LONDON DIRECTORY

AMBULANCE – FIRE – POLICE EMERGENCY – ALWAYS DIAL 911

SELECTMEN'S OFFICE 526-4821
Fax 526-9494
Monday-Friday: 8:00 AM-4:00 PM
Town website: www.nl-nh.com
Kimberly Hallquist, Town Administrator
526-1240 Email: townadmin@nl-nh.com
Wendy Johnson, Finance Officer
526-1241 Email: finance@nl-nh.com
Dianne Bottari, Administrator Assistant
526-1242 Email: office@nl-nh.com
Cary Lagace, Land Use & Assessing Coordinator
526-1243 Email: landuse@nl-nh.com
Nicole Gage, Zoning Administrator
526-1246 Email: zoning@nl-nh.com
Adam Ricker, Planner
526-1247 Email: planning@nl-nh.com
Normand Bernaiche, Chief Assessor
526-1248 Email: assessor@nl-nh.com
Kristen McAllister, Assessor
526-1249 Email: assessor2@nl-nh.com
Jim Perkins, Archivist
526-1252 Email: info@nlarchives.org

TOWN CLERK/TAX COLLECTOR
Monday-Friday: 8:00 AM-4:00 PM
Linda Nicklos, Town Clerk/Tax Collector
526-1244 Email: tctc@nl-nh.com
Gisela Rogers, Deputy Clerk/Tax Collector
526-1245 Email: tctc2@nl-nh.com

PUBLIC WORKS DEPARTMENT 526-6337
Monday-Friday: 7:00 AM – 3:30 PM
Richard E. Lee, Public Works Director
Email: nlhd@tds.net

TRANSFER STATION 526-9499
Tues, Wed, Thurs, Sat, Sun: 9:00 AM - 3:30 PM
John Early, Supervisor

BRUSH & METAL DISPOSAL 526-9499
Tues: 8:00 AM-4:00 PM Sunday: 12:00-4:00 PM*
*Apr-Nov: every Sun.; Dec-Mar: third Sun. of month

WATER DEPARTMENT 526-4441
EMERGENCIES – 24 hours 526-2626
Robert Thorp, Superintendent
Email: nlswp@tds.net

POLICE DEPARTMENT 526-2626
Emergency dial 911
Edward Andersen, Police Chief
Email: eandersen@newlondonpd.us
Website: www.newlondonpd.us

FIRE DEPARTMENT 526-6073
Emergency dial 911
Jason Lyon, Fire Chief
Email: nlfd@tds.net
Website: www.nlfd.org

HEALTH DEPARTMENT 526-4821
Deborah M. Langner, Health Officer
E-mail: health@nl-nh.com
Donald Bent, Deputy Health Officer
Hours by appointment - please leave a message

WELFARE OFFICE 526-1242
Celeste Cook, Welfare Officer
Hours by appointment - please leave a message

TRACY MEMORIAL LIBRARY 526-4656
Tuesday & Thursday: 9:00 AM - 8:00 PM
Wednesday & Friday: 9:00 AM - 5:00 PM
Saturday: 9:00 AM - 1:00 PM
Sandra Licks, Library Director
E-mail: slicks@tracylibrary.org
Website: www.tracylibrary.org

RECREATION DEPARTMENT 526-6401
Monday-Friday: 8:00 AM - 4:00 PM
Scott Blewitt, Recreation Director
E-mail: recreation@nl-nh.com
Website: www.nlrec.com

PLANNING BOARD 526-1243
ZONING BOARD OF ADJUSTMENT
CONSERVATION COMMISSION
E-mail: planner@nl-nh.com
zoning@nl-nh.com
landuse@nl-nh.com

CEMETERY COMMISSION 526-7606
Charles Hafner, Chair

TOWN OF NEW LONDON
NEW HAMPSHIRE



ANNUAL REPORTS
OF THE TOWN OFFICERS,
BOARDS AND OTHER AGENCIES
FOR YEAR ENDING DECEMBER 31, 2017

Printed by
Echo Communications, New London, NH

Please bring your town report to the town meeting.

On the front cover: The Mary D. Haddad Memorial Bandstand decorated for the holidays.
Photo courtesy of *Robert J. Kozlow*.

On the back cover: Yellow Ford at the Ice House Museum. Photo courtesy of *The Ice House*.

TOWN OF NEW LONDON

Incorporated June 25, 1779
Total Area 16,192 Acres, Land Area 14,144 Acres, Water Area 2,048 Acres
Highest Elevation in Town: Morgan Hill 1,760 feet

Population (1950 Census) 1484
Population (1960 Census) 1738
Population (1970 Census) 2236
Population (1980 Census) 2893
Population (1990 Census) 3180
Population (2000 Census) 4116
Population (2010 Census) 4397

Second Congressional District
Merrimack County District 5
Second Councilor District
Eighth State Senatorial District

U.S. Senator Margaret Wood Hassan

330 Hart Senate Office Building
Washington, DC 20510
(202) 224-3324 office
hassan.senate.gov

U.S. Senator Jeanne Shaheen

506 Hart Senate Office Building
Washington, DC 20510
(202) 224-2841 office
shaheen.senate.gov

Representative in U.S. Congress

Ann McLane Kuster

137 Cannon House Office Building
Washington, DC 20515
(202) 225-5206 office
(202) 225-2946 fax
kuster.house.gov

Governor Chris Sununu

107 North Main Street
State House
Concord, NH 03301
(603) 271-2121 office
(603) 271-7680 fax
governor.nh.gov

Merrimack County Commissioner

Peter J. Spaulding

333 Daniel Webster Highway Ste. 2
Boscawen, NH 03303
(603) 796-6800 (office)
(603) 796-6840 (fax)
PSpaulding@gov.state.nh.us

Executive Councilor

Joseph D. Kenney

107 North Main Street
State House, Room 207
Concord, NH 03301
(603) 271-3632 office
Joseph.Kenney@nh.gov

State Senator, District 8

Ruth Ward of Stoddard

107 North Main Street
State House, Room 105-A
Concord, NH 03301
(603) 271-6733 office
Ruth.Ward@leg.state.nh.us

Rep. Karen Ebel of New London

151 Job Seamans Acres
New London, NH 03257
(603) 748-3876
Karen.Ebel@leg.state.nh.us

Rep. Dan Wolf of Newbury

P.O. Box 88
Newbury, NH 03255
(603) 763-5176
Dan.Wolf@leg.state.nh.us

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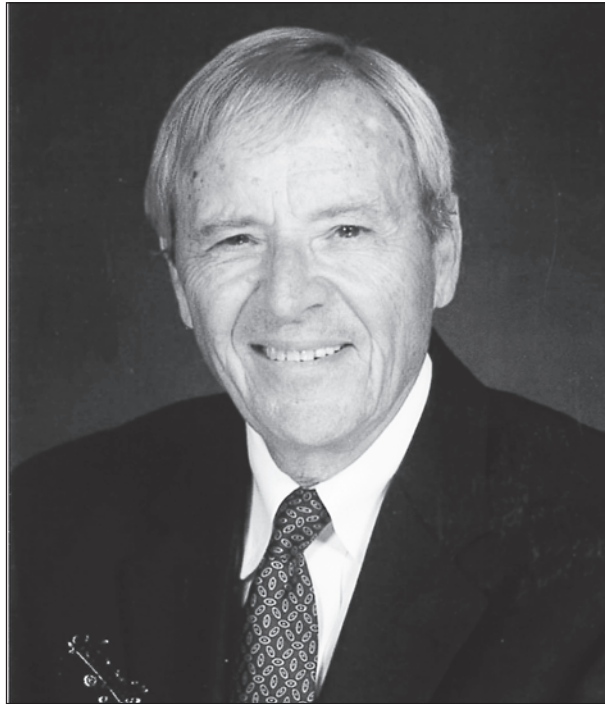
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DEDICATED TO



Thomas W. DeMille

October 9, 1938 – February 24, 2017

Tom achieved noteworthy success as an attorney and was well known as an outstanding dedicated director of the New London Barn Playhouse. He, his wife and family enjoyed their summers here for years and then decided to retire to New London in 2003, giving them the opportunity to play a more instrumental role at the Barn Playhouse. The Barn thrived under Tom's leadership and we are appreciative of his efforts to save this New London landmark. Tom especially loved to participate in many theatrical performances at the Barn.

Most important to Tom was his family and friends. He was very close, supportive and encouraging to them all and the impact he had was immeasurable. He loved visiting his grandchildren in Massachusetts and South Carolina often to be a part of their special events or family celebrations. All who knew him have many memorable memories.

DEDICATED TO



Walter Reney

New London Chief of Police 1970 - 1985

November 14, 1932 – August 15, 2017

Walt Reney joined the New London Police Department in 1966; serving as Police Chief from 1970 until he retired in 1985. He was also a veteran, having served in the U.S. Army.

Walt moved to New London in 1967. After his retirement from the Town of New London, he was the picture framer at the Back Room Art Supply for many years. Walt enjoyed life to the fullest, always joking and being able to laugh no matter the situation at hand. He loved his wife Jan, his two sons, Dana and Tom and wife Faith, granddaughters Aileen and Sara.

ELECTED TOWN OFFICIALS AS OF DECEMBER 31, 2017

| | | | |
|--|----------------------------|---|----------------------------|
| <i>Board of Selectmen</i> | <i>Term Expires</i> | <i>Cemetery Commission</i> | <i>Term Expires</i> |
| G. William Helm Jr., Chair | 2019 | Charles Hafner, Chair | 2019 |
| Janet R. Kidder | 2018 | Thomas Ginter | 2018 |
| Nancy L. Rollins | 2020 | Marion Hafner | 2020 |
| <i>Town Clerk</i> | | <i>Supervisors of the Checklist</i> | |
| Linda Nicklos | 2018 | Celeste C. Cook, Chair | 2022 |
| <i>Treasurer</i> | | Carolyn Fraley | 2020 |
| Stephen R. Theroux | 2018 | Arlene B. Marshall | 2018 |
| <i>Town Moderator</i> | | <i>Tracy Library Trustees</i> | |
| W. Michael Todd | 2018 | John Garvey, Chair | 2020 |
| <i>Trustees of the Trust Funds</i> | | Matthew Hubbard, Treasurer | 2018 |
| Malcolm K. Wain, Chair | 2018 | Wendy Dumais, Secretary | 2018 |
| Joseph Kubit | 2020 | Frank Anzalone | 2020 |
| Meghan Wilkie | 2019 | Annie Beck | 2019 |
| <i>Budget Committee</i> | | Nancy Mahar | 2019 |
| Robert Prohl, Chair | 2018 | Gordon Terwilliger | 2018 |
| Phyllis Piotrow, Vice Chair | 2019 | <i>Kearsarge Regional School District School Board</i> | |
| Tyler Beck | 2018 | Bebe Hammond Casey | 2020 |
| Joseph Cardillo | 2020 | Ben Cushing | 2019 |
| Bruce Hudson | 2018 | <i>Kearsarge Regional School District Municipal Budget Committee</i> | |
| Suzanne Jesseman | 2020 | Richard G. Anderson | 2020 |
| Christopher Lorio | 2020 | Brian Dumais | 2019 |
| Lindsay Lund | 2019 | <i>Kearsarge Regional School District Moderator</i> | |
| Nancy L. Rollins, Selectmen's Representative | | Brackett Scheffy | 2018 |

APPOINTED TOWN OFFICIALS AS OF DECEMBER 31, 2017

Town Administrator: Kimberly A. Hallquist
Finance Officer: Wendy W. Johnson
Administrator Assistant: Dianne M. Bottari
Land Use & Assessing Coordinator: Cary Lagace
Town Assessors: Normand Bernaiche
 Kristin McAllister
Zoning Administrator: Nicole Gage
Planner: Adam Ricker
Recreation Director: Scott Blewitt

Police Department

Edward G. Andersen, Police Chief
 Emily M. Cobb, Lieutenant
 David R. Keith, Jr., Sergeant
 Ernest G. Rowe, Detective

Patrolmen

Geoffrey R. Daley
 Joshua K. Fisher, K-9 Officer
 Vilo, K-9
 Eben J. Lamson

Part-Time Patrolmen

Thomas H. Anderson
 Russell Lamson
 Andrew Lubrano
 Richard Mastin
 Timothy R. Monahan
 Wilson Russell

Administrative Assistant

M. Davis Larrow

Communications Department

Heidi Dunlap, Dispatch Supervisor

Full-Time Dispatch

Gregory Barthol
 Austin Brown
 Kim Lavin

Part-Time Dispatch

William Hardy Jr.
 Andrew Lubrano
 Juliet Valela

Crossing Guards

Mary Hoyt
 Matthew Hoyt

Fire Department Emeritus Members

Karl Bjorklund
 Edward Broadhead
 Shaun M. Caisse
 Janet M. Ellis
 Stephen W. Ensign
 Nancy J. Erickson
 Christian E. Hoffman
 Paul A. Messer
 Peter S. Stanley

Tax Collector: Linda Nicklos
Deputy Town Clerk-Tax Collector: Gisela Rogers
Deputy Treasurer: Douglas W. Lyon
Assistant Moderator: Ann Beardsley Bedard
Health Officer: Deborah M. Langner
Deputy Health Officer: Donald Bent
Welfare Director: Celeste C. Cook
Tree Warden: David A. Carey

Fire Department Personnel

Jason B. Lyon, Chief
 Peter A. Lewis, Deputy Chief
 Geoffrey R. Daley, Captain
 James G. MacKenna, 1st Lieutenant
 Sean F. Cushing, 2nd Lieutenant
 John A. Cannon, 3rd Lieutenant
 Charles P. Adams, 4th Lieutenant
 Kurt D. Thomas, 5th Lieutenant
 Walter E. Partridge Jr., Safety Officer
 Richard G. Anderson
 Ethan A. Ballin
 Corey D. Bartlett
 Jamie B. Bechok
 Charles M. Brim
 Austin T. Brown
 Benjamin Cushing
 Thomas J. Durling
 Gena S. Edmunds
 Gary R. Faccone
 Samantha Fino
 Ian Gill
 Scott W. Gilmore
 Daniel Hafner
 Edward M. Johnson
 Brendan Libby
 Glen W. Lohmann
 Amy C. Lyon
 Dan Miller
 Quinn Miller
 Samantha Mitchell
 Corey M. Oxland
 Thomas Peltier
 Kyla A. Pillsbury Donna
 David Russell
 Andrew Sarnevitz
 Thomas M. Scully
 Peter Smith
 Ralph Tingley
 Cody W. Welch

Emergency Management Committee

Louis H. Botta, Director
 Kimberly A. Hallquist, Deputy Director
 Edward Andersen, Police Chief
 Jason B. Lyon, Fire Chief
 Deborah Langner, Health Officer
 Richard E. Lee, Public Works Director
 Scott Blewitt, Recreation Director
 Peter Berthiaume, Colby-Sawyer College
 Jim Culhane, Lake Sunapee Visiting Nurse Association
 Pam Drewniak, New London Hospital
 Larry Elliott, Kearsarge Regional School District
 Todd Fleury, Kearsarge Regional School District
 Kelly Keith, Kearsarge Area Council on Aging
 Kristin Lindamood, Nurse Practitioner
 Tim Monahan, New London Hospital Ambulance
 Jeanie Plant, Emergency Animal Shelter

APPOINTED TOWN OFFICIALS AS OF DECEMBER 31, 2017

Public Works Department

Richard Lee, Public Works Director
Heather Weinstein, Administrative Assistant
Robert Harrington, Foreman/Maintenance III
Eric Allen, Maintenance II
Michael McElman, Maintenance II
Michael Murphy, Maintenance II
Karen Welch, Maintenance II
Samuel Clarke, Maintenance I
William Green, Maintenance I
Alexander MacDuffie, Maintenance I
Christopher Roberts, Wastewater Operator
Matthew Grimes, P/T Building Maintenance
John Wiltshire, P/T Cemetery

Transfer Station

John Early, Supervisor
Jeffrey Currier, Recycling Attendant
Kenneth Waldo, Recycling Attendant
Charles Brim, P/T Recycling Attendant

Solid Waste Committee

Alison Seward, Chair
Robert Brown
Jim Devere
Dee Doherty
Richard Lee
John Manaras

Forest Fire Wardens

Jason B. Lyon, Warden
Geoffrey R. Daley, Deputy Warden
Laurids T. Lauridsen III, Deputy Warden
Peter A. Lewis, Deputy Warden
James G. MacKenna, Deputy Warden
Walter E. Partridge, Jr., Deputy Warden

Board of Firewards

| | |
|--------------------------|------|
| Stephen W. Ensign, Chair | 2018 |
| Karen B. Hoglund | 2019 |
| Laurids T. Lauridsen III | 2020 |
| Douglas W. Lyon | 2019 |
| John C. Ryan | 2018 |

Representative to the Upper Valley Lake Sunapee Regional Planning Commission

| | |
|----------------------|------|
| Elizabeth Meller | 2018 |
| G. William Helm, Jr. | 2020 |

Tracy Memorial Library

Sandra Licks, Director
Jo-Ann Roy, Assistant Director
Lorreen Keating, Head of Youth Services
Sonia Garre, P/T Interlibrary Loan Specialist
Timothy Poh, P/T Processing Specialist
Melissa Carroll, P/T Circulation Manager
Nancy Alibrandi, P/T Circulation Assistant
William Bastille, P/T Circulation Assistant
Catherine O'Brian, P/T Circulation Assistant
Megan Hunt Stewart, P/T Circulation Assistant
Elizabeth West, P/T Circulation Assistant
Kristine Hussey, P/T Youth Services Assistant
Tina Nussbaum Wagler, P/T Youth Services Assistant

Ballot Clerk

| | |
|------------------------|------------------|
| Sue Ellen Andrews | Susan Kent |
| Connie Appel | Ann Loeffler |
| Janet Beardsley-Blanco | Nancy Mahar |
| Shelby Blunt | Liz Maloof |
| John Cannon | Kenneth Miller |
| Missy Carroll | Linda Miller |
| Barbara Chase | Irene Nelson |
| William Clough | Carole Parsons |
| Ben Cushing | Cheryl Powell |
| Gena Edmunds | Richard Reed |
| Paul Gorman | David Royle |
| Christina Helm | Mary Sawyer |
| Kristen Hubbard | Sara Scheuch |
| Mathew Hubbard | Margaret Theroux |
| Linda Jackman | John Tilley |
| Suzanne Jesseman | Patricia Tilley |
| Renate Kannler | Joan Trabucchi |
| Thelma Kaplan | |

Joint Loss/Wellness Committee

Jay Lyon, Fire Chief, Chair
Emily Cobb, Police Lieutenant
Scott Blewitt, Recreation Director
John Early, Transfer Station Supervisor
Dianne Bottari, Town Administrator Assistant
Beth West, Tracy Library Circulation Assistant

Lake Sunapee Protective Assoc. Representative

Thomas Cottrill

APPOINTED TOWN OFFICIALS AS OF DECEMBER 31, 2017

Planning Board

| | |
|---|------|
| Paul Gorman, Chair | 2019 |
| William Dietrich, Vice Chair | 2020 |
| Michele Holton, Secretary | 2018 |
| Jeremy Bonin | 2020 |
| Elizabeth Meller | 2019 |
| Timothy Paradis | 2018 |
| Joseph Kubit, Alternate | 2019 |
| Marianne McEnrue, Alternate | 2020 |
| Janet R. Kidder, Selectmen's Representative | |
| Trina Dawson, Recording Secretary | |

Zoning Board of Adjustment

| | |
|-----------------------------------|------|
| Douglas W. Lyon, Chair | 2019 |
| W. Michael Todd, Vice Chair | 2020 |
| Ann Beardsley Bedard | 2020 |
| Katharine Fischer | 2020 |
| Vahan Sarkisian | 2018 |
| Frank Anzalone, Alternate | 2019 |
| Gerald Coogan, Alternate | 2018 |
| Paul Vance, Alternate | 2020 |
| Trina Dawson, Recording Secretary | |

Conservation Commission

| | |
|-----------------------------------|------|
| Robert Brown, Chair | 2019 |
| Laura A. Alexander, Vice Chair | 2020 |
| Andrew Deegan | 2018 |
| Michael Gelcius | 2019 |
| Maggie Ford | 2020 |
| Timothy Paradis | 2018 |
| Mark Vernon | 2020 |
| Michael J. Kennedy, Alternate | 2018 |
| Stanley Morono, Alternate | 2020 |
| Ruth W. White, Alternate | 2019 |
| Trina Dawson, Recording Secretary | |

Tri-town Joint Assessing Board

| | |
|--|------|
| Christina Helm, Citizen Representative | 2019 |
| Janet Kidder, Selectmen's Representative | 2018 |

Recreation Commission

| | |
|--|------|
| Laura Lorio, Chair | 2018 |
| Justin Garzia | 2019 |
| Carol Kinzler | 2018 |
| Joy Kubit | 2020 |
| Lori Lavolpicelo | 2019 |
| Janet Kidder, Selectmen's Representative | 2020 |

Archives Committee

| | |
|------------------------|------|
| Jim Perkins, Archivist | 2020 |
| Verne E. Barrett | 2020 |
| Pam Bright | 2018 |
| Nancy Dutton | 2020 |
| Ginny Foose | 2019 |
| Deborah Hall | 2018 |
| William Kidder | 2019 |
| Laurie Lauridsen | 2019 |
| Thomas Little | 2019 |
| Linda Miller | 2020 |
| Maureen Prohl | 2019 |
| Constance Reece | 2018 |

Energy Committee

| | |
|-------------------------|--|
| Jamie Hess, Chair | |
| Tim Paradis, Vice-chair | |
| Peter Vedova, Treasurer | |
| Greg Ames, Secretary | |
| Jan Beardsley-Blanco | |
| Leigh Bears | |
| Bud Dick | |
| Gil Gianetti | |
| David Harris | |
| Lisa Hess | |
| David Paradis | |
| Margie Weathers | |
| Thomas Zacaroli | |

NOTES

2018 TOWN MEETING WARRANT

WARRANT



Town Elections
Zoning Amendments
Tuesday, March 13, 2018
7:00 AM – 7:00 PM
Whipple Memorial Town Hall

Town Meeting
Wednesday, March 14, 2018
7:00 PM
Kearsarge Learning Campus Gymnasium
114 Cougar Court, New London

**THE STATE OF NEW HAMPSHIRE
TOWN OF NEW LONDON
2018 TOWN WARRANT**

To the inhabitants of the Town of New London in the County of Merrimack and State of New Hampshire, qualified to vote in town affairs:

You are hereby notified to meet at the Whipple Memorial Town Hall in New London on Tuesday, March 13, 2018, at 7:00 in the forenoon to act upon the subjects below. By law, the meeting must open before voting starts. Therefore, the meeting and polls will open at 7:00 AM for the consideration of Article 1. At 12:00 noon, the meeting will recess and the polls will remain open until 7:00 PM. The meeting will reconvene at the Kearsarge Learning Campus/Outing Club Gymnasium in New London on Wednesday, March 14, 2018 at 7:00 PM to act upon Articles 2-20.

ARTICLE 1

A. To choose by ballot all necessary Town Officers for the ensuing year:

| | | | |
|---------------------------|---------------|-------------------------------|---------------|
| 1 Selectman | (3-year term) | 3 Budget Committee Members | (3-year term) |
| 1 Town Clerk | (3-year term) | 1 Cemetery Commissioner | (3-year term) |
| 1 Trustee of Trust Funds | (3-year term) | 3 Tracy Library Trustees | (3-year term) |
| 1 Budget Committee Member | (1-year term) | 1 Supervisor of the Checklist | (6-year term) |
| 1 Treasurer | (3-year term) | 1 Moderator | (2-year term) |

B. To vote by ballot on the following amendments to the New London Zoning Ordinance:

1. Are you in favor of the adoption of Amendment No. 1 as proposed by the Planning Board for the New London Zoning Ordinance? YES NO

The Planning Board proposes to create a Bike Rack Ordinance. The ordinance adds bike racks to accessory structure in Article II, f. and provides governing language.

2. Are you in favor of the adoption of Amendment No. 2 as proposed by the Planning Board for the New London Zoning Ordinance? YES NO

The Planning Board proposes to amend Article XXV, Section B. Procedures for Review Sections 1, 2 & 3, addition of Section C Definitions, amend Section C 1, 2 & 3, Section D, Section E and Section F. The current language on Small Wind Energy Systems will be replaced with the proposed amendment language and moved to Accessory Structures in Article II, f.

3. Are you in favor of the adoption of Petition Amendment No. 3 as proposed by the Planning Board for the New London Zoning Ordinance? The Planning Board approves this petition. YES NO

The Planning Board proposes to combine the current three Institutional Districts (Articles X, XI & XII) into a single article, Article X. Additionally, the board proposes adding an Institutional Theater District to the article. The Theater District would include properties 073-042-000 & 073-040-000, owned by New London Barn Playhouse Inc.

ARTICLE 2

To see if the Town will vote to suspend the reading of the individual Articles in the Warrant and to refer to them by number. (Majority vote required)

ARTICLE 3

To see if the Town will vote to raise and appropriate the sum of **five hundred thousand dollars (\$500,000)** for the purchase of land that may be used in the future as a site for a municipal building(s), not to include a Transfer Station, and further to authorize the issuance of **five hundred thousand dollars (\$500,000)** of bonds or notes in accordance with the provisions of RSA 33 and to authorize the Board of Selectmen to issue and negotiate such bonds or notes and to determine the rate of interest thereon. *The Board of Selectmen and Budget Committee recommend this article.* (2/3 ballot vote required)

ARTICLE 4

To see if the Town will vote to raise and appropriate the sum of **one million three hundred forty-two thousand four hundred twenty dollars (\$1,342,420)** for **GENERAL GOVERNMENT OPERATIONS**. *The Board of Selectmen and Budget Committee recommend this appropriation.* (Majority vote required)

| | <u>FY2018</u> | <u>FY2019</u> |
|-------------------------------------|--------------------|--------------------|
| Executive | 284,056 | 296,998 |
| Elections, Registrations & Vitals | 65,820 | 69,823 |
| Financial Administration | 267,243 | 275,486 |
| Reassessment of Property | 97,308 | 99,214 |
| Legal | 25,500 | 25,500 |
| Personnel Administration | 99,930 | 103,766 |
| Planning and Zoning | 99,469 | 140,615 |
| Cemeteries | 28,963 | 31,886 |
| Insurance (not otherwise allocated) | 105,204 | 104,419 |
| Advertising & Regional Associations | 18,414 | 18,473 |
| General Government Buildings | <u>178,835</u> | <u>176,240</u> |
| TOTAL | \$1,270,742 | \$1,342,420 |

ARTICLE 5

To see if the Town will vote to raise and appropriate the sum of **one million nine hundred ninety-three thousand nine hundred twenty-four dollars (\$1,993,924)** for **PUBLIC SAFETY**. *The Board of Selectmen and Budget Committee recommend this appropriation.* (Majority vote required)

| | <u>FY2018</u> | <u>FY2019</u> |
|---------------------------|--------------------|--------------------|
| Police Department | 1,112,221 | 1,168,621 |
| Fire Department | 393,154 | 407,138 |
| Firewards | 270 | 270 |
| Emergency Management | 10,040 | 5,040 |
| Communications Department | <u>383,478</u> | <u>412,855</u> |
| TOTAL | \$1,899,163 | \$1,993,924 |

ARTICLE 6

To see if the Town will vote to raise and appropriate the sum of **two million five hundred sixteen thousand ninety-four dollars (\$2,516,094)** for **HIGHWAYS & STREETS & SANITATION**. *The Board of Selectmen and Budget Committee recommend this appropriation.* (Majority vote required)

| | <u>FY2018</u> | <u>FY2019</u> |
|--|--------------------|--------------------|
| Highway Administration | 907,845 | 917,978 |
| Highways & Streets/Repair & Maintenance | 494,100 | 495,600 |
| Street Lighting | 8,500 | 8,500 |
| Transfer Station Admin. & Operations | 387,296 | 397,010 |
| Solid Waste Cleanup | 21,000 | 18,000 |
| Sewage Collection & Disposal (Sewer Dept.) | 676,358 | 679,006 |
| TOTAL | \$2,495,099 | \$2,516,094 |

ARTICLE 7

To see if the Town will vote to raise and appropriate the sum of **two hundred forty-eight thousand nine hundred sixty-four (\$248,964)** for **HEALTH AND WELFARE DEPARTMENTS**. *The Board of Selectmen and Budget Committee recommend this appropriation.* (Majority vote required)

| | <u>FY2018</u> | <u>FY2019</u> |
|--|------------------|------------------|
| HEALTH DEPARTMENT | | |
| Health Administration | 5,332 | 5,337 |
| Lake Sunapee Region Visiting Nurse Association | 12,566 | 12,556 |
| Kearsarge Council on Aging | 35,000 | 35,000 |
| New London Hospital Ambulance | 165,264 | 170,222 |
| Court Appointed Special Advocates (CASA) | 500 | 500 |
| WELFARE DEPARTMENT | | |
| Welfare Administration | 3,326 | 3,349 |
| Intergovernmental Welfare (CAP) | 6,000 | 6,000 |
| Welfare/Vendor Payments | 16,000 | 16,000 |
| TOTAL | \$243,988 | \$248,964 |

ARTICLE 8

To see if the Town will vote to raise and appropriate the sum of **seven hundred sixty-seven thousand five hundred thirty-eight dollars (\$767,538)** for **RECREATION AND CULTURE AND CONSERVATION**. *The Board of Selectmen and Budget Committee recommend this appropriation.* (Majority vote required)

| | <u>FY2018</u> | <u>FY2019</u> |
|-------------------------------------|------------------|------------------|
| Recreation Department | 180,799 | 184,412 |
| Tracy Memorial Library | 501,900 | 540,670 |
| Patriotic Purposes | 300 | 300 |
| Other Culture, History and Archives | 1,000 | 1,000 |
| Conservation Administration | 15,663 | 16,306 |
| Energy Committee | 450 | 450 |
| Other-Care of Trees & Milfoil | 25,200 | 24,400 |
| TOTAL | \$725,312 | \$767,538 |

ARTICLE 9

To see if the Town will vote to raise and appropriate the sum of **five hundred ninety-six thousand five hundred eighteen dollars (\$596,518)** for the payment of **PRINCIPAL AND INTEREST OF LONG-TERM DEBT**. *The Board of Selectmen and Budget Committee recommend this appropriation.* (Majority vote required)

| | <u>FY2018</u> | <u>FY2019</u> |
|----------------------------|------------------|------------------|
| Principal -Bonds and Notes | 449,058 | 457,981 |
| Interest - Bonds and Notes | <u>142,737</u> | <u>138,538</u> |
| TOTAL | \$591,795 | \$596,519 |

ARTICLE 10

To see if the Town will vote to raise and appropriate the sum of **six hundred twenty-three thousand five hundred ten dollars (\$623,510)** from the following sources: **six hundred three thousand five hundred ten dollars (\$603,510)** from general taxation and **twenty thousand dollars (\$20,000)** from the sewer fund, to be placed in previously established **CAPITAL AND NON-CAPITAL RESERVE FUNDS (CRF)**, as follows. *The Board of Selectmen and Budget Committee recommend this appropriation.* (Majority vote required)

| | <u>FY2018</u> | <u>FY2019</u> |
|-----------------------------------|------------------|------------------|
| Sidewalk Project | 30,000 | 30,000 |
| Fire Department Radios | 0 | 30,000 |
| Fire Breathing Apparatus | 0 | 20,000 |
| Town Vehicles & Equipment CRF | 12,000 | 0 |
| Fire Vehicle CRF | 150,000 | 75,000 |
| Gravel Road Upgrades & Paving | 50,000 | 50,000 |
| Highway Equipment Replacement CRF | 269,510 | 269,510 |
| Master Plan Update CRF | 5,000 | 10,000 |
| Tracy Library Improvements | 35,000 | 35,000 |
| Communications Equipment | 34,000 | 34,000 |
| Town Building Maintenance | 50,000 | 50,000 |
| Sewer Department CRF | <u>20,000</u> | <u>20,000</u> |
| TOTAL | \$655,510 | \$623,510 |

ARTICLE 11

To see if the Town will vote to raise and appropriate the sum of **eighteen thousand dollars (\$18,000)** for the purchase an asphalt roller, and to authorize funding of this amount by withdrawal of **eighteen thousand dollars (\$18,000)** from the Highway Equipment Capital Reserve Fund created for that purpose. *The Board of Selectmen and Budget Committee recommend this appropriation.* (Majority vote required)

ARTICLE 12

To see if the Town will vote to raise and appropriate the sum of sixteen thousand five hundred dollars (\$16,500) for the purchase of fire department mobile radios, and to authorize funding of this amount by withdrawal of sixteen thousand five hundred dollars (\$16,500) from the Fire Department Radios Capital Reserve Fund created for that purpose. *The Board of Selectmen and Budget Committee recommend this appropriation.* (Majority vote required)

ARTICLE 13

To see if the Town will vote to raise and appropriate the sum of **ninety-eight thousand six hundred twenty-five dollars (\$98,625)** for paving of gravel roads and to authorize funding this purchase by withdrawal of **ninety-eight thousand six hundred twenty-five dollars (\$98,625)** from the Gravel Road Paving Capital Reserve Fund created for that purpose. *The Board of Selectmen and Budget Committee recommend this appropriation.* (Majority vote required)

ARTICLE 14

To see if the town will vote to discontinue the following Capital Reserve Funds: (a) Police Vehicle, (b) Pleasant Lake Dam and (c) Intersection Improvement. Said funds and accumulated interest to date of withdrawal, are to be transferred to the municipality's general fund. (Majority vote required)

ARTICLE 15

To see if the Town will vote to appoint the Selectmen as agents to expend from the Transfer Station Improvement Capital Reserve Fund previously established in 2002. (Majority vote required)

ARTICLE 16

To see if the town will vote to rescind the vote to adopt the system of quarterly collection of taxes and return to semi-annual collection of taxes pursuant to RSA 76:15-a. (Majority vote required).

ARTICLE 17

To see if the town will vote to authorize a permanent conservation easement, to be held by Ausbon Sargent Land Preservation Trust, on town property described as Lot 074/47/000, consisting of approximately 26.38 acres, located on the east side of Pleasant Street, commonly referred to as the Kidder/Cleveland property. (Majority vote required)

ARTICLE 18

To see if the town will vote to approve and adopt RSA 72:28-b which extends the property tax credit to all veterans who have served a minimum 90 days of active service in the United States armed forces and have been honorably discharged. The current tax credit under RSA 72:28 in New London is \$500.00 for veterans who have served during enumerated conflicts or wars. *Petitioned Warrant Article.* (Majority vote required)

ARTICLE 19

Noting its own work towards energy efficiency and conservation,
Keeping in mind the damage caused by hurricanes Harvey, Irma, Jose, Maria, Nate and Ophelia in the fall of 2017,
Concerned about the resulting suffering in Houston and Puerto Rico,
Recognizing the EPA's report that two-thirds of the energy used in the US to generate electricity is heated waste released into the atmosphere, and only seven percent comes from renewable sources,
Recalling Eversource's report that the Oct. 30, 2017 storm in New Hampshire was the fourth worst in state history,
Attentive to the Delaware and Rhode Island sized breakups in the Antarctic ice sheet during that continent's winter, the record wildfires in California in autumn 2017, and the ongoing and accelerating effects of global warming,
Aware that a number of municipalities, educational institutions, non-profits, and businesses across the nation procure all their electricity from renewable fuel sources,
Cognizant of efforts in the US Senate to move the nation to complete clean energy use,
Remembering that Colby-Sawyer College achieved a 43 percent reduction in greenhouse emissions by converting to fully renewable electricity in 2010,
And mindful of Colby-Sawyer College's pledge to achieve carbon neutrality by 2050,
The Town of New London pledges itself to 100 percent renewable sources of electricity by 2030, to 100 percent renewable fuel sources for heating and transportation by 2050, and to helping local institutions, businesses, and residents reach the same goals for themselves. *Petitioned Warrant Article.* (Majority vote required)

ARTICLE 20

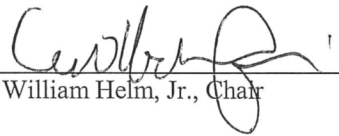
To hear the reports of agents, auditors, and committees heretofore chosen, to pass any vote relating thereto, and to transact any other business that may legally come before said meeting. (Majority vote required)

Given under our hands and seal this 7th day of February two thousand and eighteen.


New London Board of Selectmen

G. William Helm, Jr., Chair
Nancy L. Rollins
Janet R. Kidder

**A true Copy of Warrant - Attest
New London Board of Selectmen**


G. William Helm, Jr., Chair


Nancy L. Rollins


Janet R. Kidder

NOTES

2018
PROPOSED
ZONING AMENDMENTS



**2018 AMENDMENTS TO THE NEW LONDON ZONING ORDINANCE
PROPOSED BY THE NEW LONDON PLANNING BOARD
AS SUBMITTED TO THE TOWN CLERK ON FEBRUARY 6, 2018**

PLANNING BOARD PROPOSED AMENDMENT NO. 1:

Are you in favor of the adoption of Amendment No. 1 as proposed by the Planning Board for the New London Zoning Ordinance? YES ___ NO ___

Amendment # 1: The Planning Board proposes to create a Bike Rack Ordinance. The ordinance adds bike racks to accessory structure in Article II, f. and provides governing language.

Bike Rack Ordinance

A. Purpose:

To provide guidance and promote alternative modes of transportation

B. Procedure for Review:

Installations of Bike Racks shall be in accordance with the provisions of this section and all applicable sections of the Zoning Ordinance

C. Bike Racks shall conform to the following:

1. Installations shall be permitted in all zones
2. Installations shall not occur within side lot setbacks
3. Bicycle parking shall be located as close or closer than the nearest car parking space to the building entrance, other than those spaces for persons with disabilities
4. Bicycle parking shall not interfere with accessible paths of travel or accessible parking
5. A minimum of four (4) feet from the required rack dimension shall be provided for pedestrian clearance when a rack is placed within a sidewalk or pedestrian right-of-way
6. Bicycle racks shall be placed to prevent parked bicycles from damage by motor vehicles
7. Each bike rack shall be designed to accommodate a minimum of two bike parking spaces
8. Racks shall accommodate “U”-shaped locking devices and support the bicycle horizontally in two places
9. The racks shall be constructed of durable materials to withstand permanent exposure to the elements, such as powder-coated metal, galvanized steel or stainless steel
10. All bicycle parking spaces must be hard surfaced and consist of, at a minimum, a compact gravel base
11. All Bicycle Racks shall be securely anchored to the ground

PLANNING BOARD PROPOSED AMENDMENT NO. 2:

Are you in favor of the adoption of Amendment No. 2 as proposed by the Planning Board for the New London Zoning Ordinance? YES ___ NO ___

The Planning Board proposes to amend Article XXV, Section B. Procedures for Review Sections 1, 2 & 3 , addition of Section C Definitions, amend Section C 1, 2 & 3, Section D, Section E and Section F. The current language on Small Wind Energy Systems will be replaced with the proposed amendment language and moved to Accessory Structures in Article II, f.

Small Wind Energy Systems Ordinance

A. Purpose:

The purpose of this ordinance is to accommodate small wind energy systems in appropriate locations, while protecting the public’s health, safety and welfare. In addition, this ordinance provides a permitting process for small wind energy systems to ensure compliance with the provisions of the requirements and standards established herein.

B. Procedure for Review:

1. Building Permit: Small wind energy systems and met towers are an accessory use permitted in all zoning districts where such structures are allowed. No small wind energy system shall be erected, constructed, or installed without first receiving a building permit. A building permit shall be required for any physical modification to an existing small wind energy system. In no situation shall the tower height exceed 150 feet.
2. Application: Applications submitted to the Planning Board shall contain a site plan with the following information:
 - i. Property lines and physical dimensions of the applicant’s property.
 - ii. Location, dimensions, and types of existing structures on the property.

ZONING

- iii. Location of the proposed small wind energy system, foundations, guy anchors and associated equipment.
 - iv. Tower foundation drawings.
 - v. Tower drawings.
 - vi. Setback requirements as outlined in this ordinance.
 - vii. The right-of-way of any public road that is contiguous with the property.
 - viii. Any overhead utility lines.
 - ix. Small wind energy system specifications, including manufacturer, model, rotor diameter, tower height, tower type, nameplate generation capacity.
 - x. Small wind energy systems that will be connected to the power grid shall include a copy of the application for interconnection with the electric utility provider.
 - xi. Sound level analysis prepared by the wind generator manufacturer or qualified engineer.
 - xii. Electrical components in sufficient detail to allow for a determination that the manner of installation conforms to the NH State Building Code.
 - xiii. Evidence of compliance or non-applicability with Federal Aviation Administration requirements.
 - xiv. List of abutters to the applicant's property.
3. Abutter and Regional Notification: In accordance with state laws, the Planning Board, or its designee, shall notify all abutters and the local governing body by certified mail upon application for a building permit to construct a small wind energy system. The public will be afforded 30 days to submit comments to the Planning Board prior to the issuance of the building permit. The Planning Board shall review the application for regional impacts as outlined by state law. If the

proposal is determined to have potential regional impacts, the Planning Board shall follow the procedures set forth in state law.

C. Definitions:

Meteorological tower (met tower): Includes the tower, base plate, anchors, guy wires and hardware, anemometers (wind speed indicators), wind direction vanes, booms to hold equipment for anemometers and vanes, data loggers, instrument wiring, and any telemetry devices that are used to monitor or transmit wind speed and wind flow characteristics over a period of time for either instantaneous wind information or to characterize the wind resource at a given location. Met towers are those whose purpose is to analyze the environmental factors needed to assess the potential to install, construct or erect a small wind energy system.

Modification: Any change to the small wind energy system that materially alters the size, type or location of the small wind energy system. Like-kind replacements shall not be construed to be a modification.

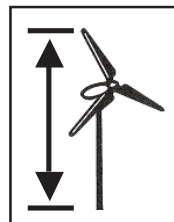
Net metering: The difference between the electricity supplied to a customer over the electric distribution system and the electricity generated by the customer's small wind energy system that is fed back into the electric distribution system over a billing period.

Power grid: The transmission system, managed by ISO New England, created to balance the supply and demand of electricity for consumers in New England.

Shadow flicker: The visible flicker effect when rotating blades of the wind generator cast shadows on the ground and nearby structures causing a repeating pattern of light and shadow.

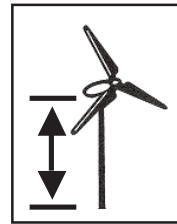
Small wind energy system: A wind energy conversion system consisting of a wind generator, a single tower, and associated control or conversion electronics, which has a rated capacity of 100 kilowatts or less and will be used primarily for onsite consumption.

System height: The vertical distance from ground level to the tip of the wind generator blade when it is at its highest point.



Tower: The monopole, guyed monopole or lattice structure that supports a wind generator.

Tower height: The height above grade of the fixed portion of the tower, excluding the wind generator.



Wind generator: The blades and associated mechanical and electrical conversion components mounted on top of the tower whose purpose is to convert kinetic energy of the wind into rotational energy used to generate electricity.

D. Standards:

1. The Planning Board shall evaluate the application for compliance with the following standards;
 - i. Systems are allowed in all zones except for Urban Residential—R1, commercial—C, and conservation—CON.
2. Setbacks: The setback shall be calculated by multiplying the minimum setback requirement number by the system height and measured from the center of the tower base to property line, public roads, or nearest point on the foundation of an occupied building.

| Minimum Setback Requirements | | | |
|--|---|---|---------------------|
| Occupied Buildings on Participating Landowner Property | Occupied Buildings on Abutting Property | Property Lines of Abutting Property and Utility Lines | Public Roads |
| 0 | 1.5 X system height | 1.1 X system height | 1.5 X system height |

- i. Small wind energy systems must meet all setbacks for principal structures for the zoning district in which the system is located.
- ii. Guy wires used to support the tower are exempt from the small wind energy system setback requirements.

- iii. Tower: The maximum tower height shall be restricted to 35 feet above the tree canopy within 300 feet of the small wind energy system. In no situation shall the tower height exceed 150 feet.
 - iv. Met towers shall be permitted on a temporary basis not to exceed 3 years from the date the building permit was issued.
 - v. Sound Level: The small wind energy system shall not exceed 60 decibels using the A scale (dBA), as measured at the site property line, except during short-term events such as severe wind storms and utility outages.
 - vi. Shadow Flicker: Small wind energy systems shall be sited in a manner that does not result in significant shadow flicker impacts. Significant shadow flicker is defined as more than 30 hours per year on abutting occupied buildings. The applicant has the burden of proving that the shadow flicker will not have significant adverse effect on neighboring or adjacent uses. Potential shadow flicker will be addressed either through siting or mitigation measures.
 - vii. Signs: All signs including flags streamers and decorative items, both temporary and permanent, are prohibited on the small wind energy system except for manufacturer identification or appropriate warning signs.
 - viii. Code Compliance: The small wind energy system shall comply with all applicable sections of the New Hampshire State Building Code.
 - ix. Aviation: The small wind energy system shall be built to comply with all applicable Federal Aviation Administration regulations including but not limited to 14 C.F.R. and the New Hampshire Aviation regulations.
3. Visual Impacts: It is inherent that small wind energy systems may pose some visual impacts due to the tower height needed to access wind resources. The purpose of this section is to reduce the visual impacts, without restricting the owner's access to the optimal wind resources on the property.
 - i. The applicant shall demonstrate through project site planning and proposed mitigation that the small wind energy system's visual

- impacts will be minimized for surrounding neighbors and the community. This may include, but not be limited to, information regarding site selection, wind generator design or appearance, buffering, and screening of ground-mounted electrical and control equipment. It is preferred that electrical conduits be underground.
- ii. The color of the small wind energy system shall either be the stock color from the manufacturer or painted with a non-reflective, unobtrusive color that blends in with the surrounding environment. Approved colors include but are not limited to white, off-white or gray.
 - iii. A small wind energy system shall not be artificially lit unless such lighting is required by the Federal Aviation Administration (FAA). If lighting is required, the applicant shall provide a copy of the FAA determination to establish the required markings and/or lights for the small wind energy system.
4. **Approved Wind Generators:** The manufacturer and model of the wind generator to be used in the proposed small wind energy system must have been approved by the California Energy Commission or the New York State Energy Research and Development Authority, or a similar list approved by the state of New Hampshire, if available.
 5. **Utility Connection:** If the proposed small wind energy system is to be connected to the power grid through net metering, it shall adhere to the New Hampshire State Building Code.
 6. **Access:** The tower shall be designed and installed so as not to provide step bolts or a ladder readily accessible to the public for a minimum height of 8 feet above the ground. All ground-mounted electrical and control equipment shall be labeled and secured to prevent unauthorized access.
 7. **Clearing:** Clearing of natural vegetation shall be limited to that which is necessary for the construction, operation and maintenance of the small wind energy system and as otherwise prescribed by applicable laws, regulations, and ordinances.

E. Abandonment or Decommissioning:

1. Abandonment shall be considered failure to operate for a 12-month period. At such time that a small wind energy system is scheduled to be abandoned or discontinued, the applicant will notify the Planning Board by certified U.S. mail of the proposed date of abandonment or discontinuation of operations.
2. Upon abandonment, decommissioning or discontinuation of use, the owner shall physically remove the small wind energy system within 90 days from the date of abandonment, decommissioning or discontinuation of use. This period may be extended at the request of the owner and at the discretion of the Planning Board. “Physically remove” shall include, but not be limited to:
 - i. Removal of the wind generator and tower and related above-grade structures.
 - ii. Restoration of the location of the small wind energy system to its natural condition, except that any landscaping, grading or below-grade foundation may remain in its same condition at initiation of abandonment.
3. In the event that an applicant fails to give such notice, the system shall be considered abandoned or discontinued if the system is out-of-service for a continuous 12-month period. After the 12 months of inoperability, the Planning Board may issue a Notice of Abandonment to the owner of the small wind energy system. The owner shall have the right to respond to the Notice of Abandonment within 30 days from Notice receipt date. After review of the information provided by the owner, the Planning Board shall determine if the small wind energy system has been abandoned. If it is determined that the small wind energy system has not been abandoned, the Planning Board shall withdraw the Notice of Abandonment and notify the owner of the withdrawal.
4. If the owner fails to respond to the Notice of Abandonment or if, after review by the Planning Board, it is determined that the small wind energy system has been abandoned or discontinued, the owner of the small wind energy system shall remove the wind generator and tower at the owner’s sole expense within 90 days of receipt of the Notice of Abandonment. If the owner fails to physically remove the small wind energy system after the Notice of Abandonment procedure, the Planning Board may pursue legal action to have the small wind energy system removed at the owner’s expense.

F. Violation:

It is unlawful for any person to construct, install, or operate a small wind energy system that is not in compliance with this ordinance. Small wind energy systems installed prior to the adoption of this ordinance are exempt from this ordinance except when modifications are proposed to the small wind energy system.

G. Penalties:

Any person who fails to comply with any provision of this ordinance or a building permit issued pursuant to this ordinance shall be subject to enforcement and penalties as allowed by NH Revised Statutes.

PLANNING BOARD PROPOSED AMENDMENT NO. 3:

Are you in favor of the adoption of Petition Amendment No. 3 as proposed by the Planning Board for the New London Zoning Ordinance? The Planning Board approves this petition.
YES ___ NO ___

The Planning Board proposes to combine the current three Institutional Districts (Articles X, XI & XII) into a single article, Article X. Additionally, the board proposes adding an Institutional Theater District to the article. The Theater District would include properties 073-042-000 & 073-040-000, owned by New London Barn Playhouse Inc.

INSTITUTIONAL DISTRICTS

ARTICLE X INSTITUTIONAL DISTRICTS

1. INSTITUTIONAL – COLLEGE: This district is established to protect a major asset in the community, ~~Colby-Sawyer College~~, which is presently in an ideal location bordering on the village. ~~The~~ This district ~~should~~ reserves ~~the~~ an area for institutional expansion consistent with the needs of the College and the preservation of the rural charm of the area.
 - A. Uses Permitted
 1. College facilities and activities such as classroom and laboratory buildings, residence halls, cafeterias and college dining facilities, faculty/staff housing, recreation and sports facilities, playing fields, administration and faculty office buildings, parking facilities, medical and counseling facilities, art and

performing arts centers, libraries, gymnasiums, field houses, college bookstores, maintenance, and utility buildings. College facilities and activities not specifically enumerated herein may be allowed as Special Exceptions provided that, in addition to the findings required by Article XXI, the Board of Adjustment shall determine that such Use be compatible with the spirit and intent of this Zoning Ordinance.

2. Single and two-Family residences under the same provisions as apply to such residences in the adjoining Residential Districts.
 3. Essential Services.
- B. Land and Yard Requirements
1. Lot area requirements for a single and two-Family residence shall conform to provisions applicable to adjoining Residential District, and for College Uses as shall be determined by the College subject to review by the Planning Board.
 2. Yard requirements applicable to adjoining Residential Districts shall govern location of a single-family residence in the Institutional District, with a minimum setback of 25 feet from any Town road or Street.
 3. College Buildings shall be setback a minimum of:
 - a. 100 feet from any College property line that directly abuts any adjoining property (i.e. no intervening public road Right-of-Way) which is located in one of the Residential Zone Districts; or
 - b. 50 feet from any College property line that directly abuts any adjoining public road Right-of-Way (Seamans Road and Main Street).
 4. The non-building activities and Uses listed below shall be setback a minimum of 50 feet from any College property line that directly abuts any adjoining property (i.e. no intervening public road Right-of-Way) that is located in one of the Residential Zone Districts if adequate screening is provided or 100 feet if adequate screening is not provided. The determination of whether proposed screening will be adequate will be made by the Planning Board during a Site Plan Review application. The following non- building activities and Uses are subject to this perimeter setback: Outdoor, Active Recreation Uses; construction staging areas; Snow Storage/Disposal Areas; and material processing.
 5. Off-street parking and private roads/driveways on the College property shall be setback a minimum of 25 feet from any College property line that directly abuts any adjoining property (i.e. no intervening public road Right-of-Way) that is located in one of the residential zone districts if adequate screening is provided, or 50 feet if adequate screening is not provided. The determination of whether proposed screening will be adequate will be made by the Planning Board during a Site Plan Review application. This setback shall be measured from the closest edge of any parking space or aisle, or the closest travel way of any private road/driveway.

~~ARTICLE XI Institutional/Recreational District~~

2. INSTITUTIONAL – RECREATIONAL: This district is established to protect a major asset in the community, ~~Colby Sawyer College~~, which is presently in an ideal location bordering the village. The district provides an area to be designed and equipped for the conduct of collegiate sport and leisure-time activities while protecting the rural charm and character of the neighborhood. A. Uses Permitted
1. Outdoor, Active Recreation Uses*
(* See definition, but includes, by way of example, baseball, soccer, lacrosse & other field sports; outdoor track; tennis & other outdoor court games; golf; outdoor basketball courts; trails for hiking, biking, cross-country skiing and equestrian Uses; and outdoor equestrian facilities.)
 2. Outdoor, Passive Recreation Uses*
(* See definition, but includes, by way of example, walking, bird watching and picnicking.)
 3. Accessory Uses: Accessory Uses include, by way of example, gravel and unlighted access roadways, as well as gravel and unlighted parking and turnaround areas along the roadways for passenger vehicles, emergency vehicles, security vehicles and maintenance equipment restricted to daytime use only; maintenance and storage facilities for recreation Uses; restrooms and changing facilities; bleachers, goals, backstops, dugouts, flagpoles, benches, and other required athletic equipment; and other Accessory Uses involving no Structures.
 4. Essential Services.
- B. Yard Requirements
1. None of the Uses or Structures allowed above shall be established nearer than 25 feet from any abutting Zone District boundary or property line, whichever is greater.

~~ARTICLE XII Hospital Institutional District~~

3. INSTITUTIONAL – HOSPITAL: This district is established to protect a major asset in the community, ~~the New London Hospital and William P. Clough Extended Care Center~~. This district ~~would~~ reserves ~~the~~ an area for institutional expansion consistent with the needs of the Hospital and the preservation of the rural charm of the area. A. Uses Permitted
1. Licensed Medical Facilities which provide outpatient care, acute care and long-term care. Activities which would support the primary mission of delivering health care to the public such as, but not limited to, ambulance service, laundry services, maintenance services, food services, office space, craft and gift services for patients and other activities, including Essential Services, appropriate to maintaining a high caliber health care facility.

Additional activities not enumerated as health related may be allowed as Special Exceptions provided that, in addition to the findings required by Article XXI, the Board of Adjustment shall determine that such Use be compatible with the spirit and intent of this Zoning Ordinance.

B. Yard Requirements

1. The minimum Front Yard, Rear Yard, and Side Yard setback requirement shall be 25 feet.

4. INSTITUTIONAL – THEATER: This district is established to protect a celebrated and important asset in the community. This district reserves an area to be used for the conduct of theatrical productions, the performing arts and the arts, while protecting the rural charm and character of the neighborhood.

A. Uses Permitted

1. An enclosed; Theater, Concert hall, Auditorium, Art Center or similar establishment which regularly features live performances (musical or otherwise), rehearsals, educational theater day-camps, art display, and the education/instruction of the performing arts and arts.
2. Accessory Uses: Accessory Uses may include, restrooms and changing facilities, cooking/dining facilities, artist/staff housing, administration offices, parking facilities; and maintenance, utility and ancillary structures such as set and/or wardrobe shops. Facilities and activities not specifically enumerated herein may be allowed as Special Exceptions provided that, in addition to the findings required by Article XXI, the Board of Adjustment shall determine that such Use be compatible with the spirit and intent of this Zoning Ordinance.
3. Single and two-Family residences under the same provisions as apply to such residences in the R-1 Residential District.

B. Land and Yard Requirements

1. Yard/Setback requirements shall conform to those of the R-1 Residential District.
2. Lot area requirements for a single and two-Family residence shall conform to provisions applicable to R-1 Residential District.

NOTES

FISCAL YEAR 2019 TOWN BUDGET



FISCAL YEAR 2017 YEAR-END FINANCIALS



2018
MS-737

Proposed Budget
New London

For the period beginning July 1, 2018 and ending June 30, 2019

Form Due Date: 20 Days after the Annual Meeting

This form was posted with the warrant on: 2-21-2018

BUDGET COMMITTEE CERTIFICATION

Under penalties of perjury, I declare that I have examined the information contained in this form and to the best of my belief it is true, correct and complete.

| Name | Position | Signature |
|-------------------|-----------------------------------|--------------------------|
| Robert Prohl | Chairman | <i>Robert Prohl</i> |
| Phyllis Piotrow | Vice Chairlman | <i>Phyllis Piotrow</i> |
| Tyler Beck | Budget Committee Member | <i>Tyler Beck</i> |
| Joseph Cardillo | Budget Committee Member | <i>Joseph Cardillo</i> |
| Bruce Hudson | Budget Committee Member | <i>Bruce Hudson</i> |
| Suzanne Jesseman | Budget Committee Member | <i>Suzanne Jesseman</i> |
| Christopher Lorio | Budget Committee Member | <i>Christopher Lorio</i> |
| Lyndsay Lund | Budget Committee Member | <i>Lyndsay Lund</i> |
| Nancy Rollins | Board of Selectmen Representative | <i>Nancy Rollins</i> |
| | | |
| | | |
| | | |



Appropriations

| Account | Purpose | Article | Appropriations Prior Year as Approved by DRA | Expenditures Prior Year | Selectmen's Appropriations Ensuing FY (Recommended) | Selectmen's Appropriations Ensuing FY (Not Recommended) | Budget Committee's Appropriations Ensuing FY (Recommended) | Budget Committee's Appropriations Ensuing FY (Not Recommended) |
|---|--|---------|---|----------------------------|--|--|--|--|
| General Government | | | | | | | | |
| 0000-0000 | Collective Bargaining | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4130-4139 | Executive | 04 | \$357,163 | \$279,055 | \$296,998 | \$0 | \$296,998 | \$0 |
| 4140-4149 | Election, Registration, and Vital Statistics | 04 | \$69,485 | \$62,327 | \$69,823 | \$0 | \$69,823 | \$0 |
| 4150-4151 | Financial Administration | 04 | \$258,243 | \$253,059 | \$275,486 | \$0 | \$275,486 | \$0 |
| 4152 | Revaluation of Property | 04 | \$95,815 | \$94,817 | \$99,214 | \$0 | \$99,214 | \$0 |
| 4153 | Legal Expense | 04 | \$20,500 | \$61,658 | \$25,500 | \$0 | \$25,500 | \$0 |
| 4155-4159 | Personnel Administration | 04 | \$103,157 | \$90,525 | \$103,766 | \$0 | \$103,766 | \$0 |
| 4191-4193 | Planning and Zoning | 04 | \$93,427 | \$88,808 | \$140,615 | \$0 | \$140,615 | \$0 |
| 4194 | General Government Buildings | 04 | \$174,870 | \$175,202 | \$176,240 | \$0 | \$176,240 | \$0 |
| 4195 | Cemeteries | 04 | \$28,555 | \$25,696 | \$31,886 | \$0 | \$31,886 | \$0 |
| 4196 | Insurance | 04 | \$96,603 | \$91,085 | \$104,419 | \$0 | \$104,419 | \$0 |
| 4197 | Advertising and Regional Association | 04 | \$18,352 | \$18,352 | \$18,473 | \$0 | \$18,473 | \$0 |
| 4199 | Other General Government | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| General Government Subtotal | | | \$1,316,170 | \$1,240,584 | \$1,342,420 | \$0 | \$1,342,420 | \$0 |
| Public Safety | | | | | | | | |
| 4210-4214 | Police | 05 | \$1,007,601 | \$1,022,152 | \$1,168,621 | \$0 | \$1,168,621 | \$0 |
| 4215-4219 | Ambulance | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4220-4229 | Fire | 05 | \$363,240 | \$363,552 | \$407,408 | \$0 | \$407,408 | \$0 |
| 4240-4249 | Building Inspection | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4290-4298 | Emergency Management | 05 | \$6,300 | \$3,190 | \$5,040 | \$0 | \$5,040 | \$0 |
| 4299 | Other (Including Communications) | 05 | \$371,213 | \$365,746 | \$412,855 | \$0 | \$412,855 | \$0 |
| Public Safety Subtotal | | | \$1,748,354 | \$1,754,640 | \$1,993,924 | \$0 | \$1,993,924 | \$0 |
| Airport/Aviation Center | | | | | | | | |
| 4301-4309 | Airport Operations | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Airport/Aviation Center Subtotal | | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |



Appropriations

| Account | Purpose | Article | Appropriations Prior Year as Approved by DRA | Expenditures Prior Year | Selectments Appropriations Ensuing FY (Recommended) | Selectments Appropriations Ensuing FY (Not Recommended) | Budget Committee's Appropriations Ensuing FY (Recommended) | Budget Committee's Appropriations Ensuing FY (Not Recommended) | |
|--|---|---------|---|----------------------------|--|--|--|--|------------|
| Highways and Streets | | | | | | | | | |
| 4311 | Administration | 06 | \$878,995 | \$853,800 | \$917,978 | \$0 | \$917,978 | \$0 | |
| 4312 | Highways and Streets | 06 | \$492,000 | \$427,583 | \$495,600 | \$0 | \$495,600 | \$0 | |
| 4313 | Bridges | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| 4316 | Street Lighting | 06 | \$17,000 | \$24,930 | \$8,500 | \$0 | \$8,500 | \$0 | |
| 4319 | Other | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| Highways and Streets Subtotal | | | | | \$1,387,995 | \$1,422,078 | \$0 | \$1,422,078 | \$0 |
| Sanitation | | | | | | | | | |
| 4321 | Administration | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| 4323 | Solid Waste Collection | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| 4324 | Solid Waste Disposal | 06 | \$388,672 | \$377,057 | \$397,010 | \$0 | \$397,010 | \$0 | |
| 4325 | Solid Waste Cleanup | 06 | \$21,000 | \$19,199 | \$18,000 | \$0 | \$18,000 | \$0 | |
| 4326-4329 | Sewage Collection, Disposal and Other | 06 | \$693,599 | \$545,175 | \$679,006 | \$0 | \$679,006 | \$0 | |
| Sanitation Subtotal | | | | | \$1,103,271 | \$1,094,016 | \$0 | \$1,094,016 | \$0 |
| Water Distribution and Treatment | | | | | | | | | |
| 4331 | Administration | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| 4332 | Water Services | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| 4335-4339 | Water Treatment, Conservation and Other | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| Water Distribution and Treatment Subtotal | | | | | \$0 | \$0 | \$0 | \$0 | \$0 |
| Electric | | | | | | | | | |
| 4351-4352 | Administration and Generation | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| 4353 | Purchase Costs | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| 4354 | Electric Equipment Maintenance | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| 4359 | Other Electric Costs | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| Electric Subtotal | | | | | \$0 | \$0 | \$0 | \$0 | \$0 |



Appropriations

| Account | Purpose | Article | Appropriations Prior Year as Approved by DRA | Expenditures Prior Year | Selectmen's Appropriations Ensuing FY (Recommended) | Selectmen's Appropriations Ensuing FY (Not Recommended) | Budget Committee's Appropriations Ensuing FY (Recommended) | Budget Committee's Appropriations Ensuing FY (Not Recommended) |
|-------------------------------------|--|---------|---|----------------------------|--|--|--|--|
| Health | | | | | | | | |
| 4411 | Administration | 07 | \$5,349 | \$4,670 | \$5,337 | \$0 | \$5,337 | \$0 |
| 4414 | Pest Control | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4415-4419 | Health Agencies, Hospitals, and Other | 07 | \$258,230 | \$258,230 | \$218,278 | \$0 | \$218,278 | \$0 |
| | Health Subtotal | | \$263,579 | \$262,900 | \$223,615 | \$0 | \$223,615 | \$0 |
| Welfare | | | | | | | | |
| 4441-4442 | Administration and Direct Assistance | 07 | \$3,345 | \$3,321 | \$3,349 | \$0 | \$3,349 | \$0 |
| 4444 | Intergovernmental Welfare Payments | 07 | \$6,000 | \$6,000 | \$6,000 | \$0 | \$6,000 | \$0 |
| 4445-4449 | Vendor Payments and Other | 07 | \$17,500 | \$12,410 | \$16,000 | \$0 | \$16,000 | \$0 |
| | Welfare Subtotal | | \$26,845 | \$21,731 | \$25,349 | \$0 | \$25,349 | \$0 |
| Culture and Recreation | | | | | | | | |
| 4520-4529 | Parks and Recreation | 08 | \$166,796 | \$160,174 | \$184,412 | \$0 | \$184,412 | \$0 |
| 4550-4559 | Library | 08 | \$472,825 | \$472,825 | \$540,670 | \$0 | \$540,670 | \$0 |
| 4583 | Patriotic Purposes | 08 | \$300 | \$300 | \$300 | \$0 | \$300 | \$0 |
| 4589 | Other Culture and Recreation | 08 | \$1,000 | \$963 | \$1,000 | \$0 | \$1,000 | \$0 |
| | Culture and Recreation Subtotal | | \$640,921 | \$634,262 | \$726,382 | \$0 | \$726,382 | \$0 |
| Conservation and Development | | | | | | | | |
| 4611-4612 | Administration and Purchasing of Natural Resources | 08 | \$16,886 | \$17,073 | \$16,756 | \$0 | \$16,756 | \$0 |
| 4619 | Other Conservation | 08 | \$26,800 | \$26,796 | \$24,400 | \$0 | \$24,400 | \$0 |
| 4631-4632 | Redevelopment and Housing | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4651-4659 | Economic Development | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| | Conservation and Development Subtotal | | \$43,686 | \$43,869 | \$41,156 | \$0 | \$41,156 | \$0 |



Appropriations

| Account | Purpose | Article | Appropriations Prior Year as Approved by DRA | Expenditures Prior Year | Selectmen's Appropriations Ensuing FY (Recommended) | Selectmen's Appropriations Ensuing FY (Not Recommended) | Budget Committee's Appropriations Ensuing FY (Recommended) | Budget Committee's Appropriations Ensuing FY (Not Recommended) |
|--------------------------------|--|---------|---|----------------------------|--|--|--|--|
| Debt Service | | | | | | | | |
| 4711 | Long Term Bonds and Notes - Principal | 09 | \$413,142 | \$418,260 | \$457,981 | \$0 | \$457,981 | \$0 |
| 4721 | Long Term Bonds and Notes - Interest | 09 | \$147,636 | \$134,423 | \$138,537 | \$0 | \$138,537 | \$0 |
| 4723 | Tax Anticipation Notes - Interest | 09 | \$1 | \$0 | \$1 | \$0 | \$1 | \$0 |
| 4790-4799 | Other Debt Service | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| | Debt Service Subtotal | | \$560,779 | \$552,683 | \$596,519 | \$0 | \$596,519 | \$0 |
| Capital Outlay | | | | | | | | |
| 4901 | Land | | \$0 | \$250,000 | \$0 | \$0 | \$0 | \$0 |
| 4902 | Machinery, Vehicles, and Equipment | | \$252,694 | \$126,250 | \$0 | \$0 | \$0 | \$0 |
| 4903 | Buildings | | \$108,000 | \$38,000 | \$0 | \$0 | \$0 | \$0 |
| 4909 | Improvements Other than Buildings | | \$652,500 | \$83,283 | \$0 | \$0 | \$0 | \$0 |
| | Capital Outlay Subtotal | | \$1,013,194 | \$497,533 | \$0 | \$0 | \$0 | \$0 |
| Operating Transfers Out | | | | | | | | |
| 4912 | To Special Revenue Fund | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4913 | To Capital Projects Fund | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4914A | To Proprietary Fund - Airport | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4914E | To Proprietary Fund - Electric | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4914S | To Proprietary Fund - Sewer | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4914W | To Proprietary Fund - Water | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4918 | To Non-Expendable Trust Funds | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4919 | To Agency Funds | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| | Operating Transfers Out Subtotal | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| | Total Operating Budget Appropriations | | \$8,104,794 | \$7,255,946 | \$7,465,459 | \$0 | \$7,465,459 | \$0 |



2018
MS-737

Special Warrant Articles

| Account | Purpose | Article | Appropriations Prior Year as Approved by DRA | Expenditures Prior Year | Selectmen's Appropriations Ensuing FY (Recommended) | Selectmen's Appropriations Ensuing FY (Not Recommended) | Budget Committee's Appropriations Ensuing FY (Recommended) | Budget Committee's Appropriations Ensuing FY (Not Recommended) |
|--|------------------------------------|---|---|----------------------------|--|--|--|--|
| 4915 | To Capital Reserve Fund | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4916 | To Expendable Trust Fund | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4917 | To Health Maintenance Trust Funds | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4901 | Land | 03 | \$0 | \$0 | \$500,000 | \$0 | \$500,000 | \$0 |
| | | <i>Purpose: LAND PURCHASE</i> | | | | | | |
| 4902 | Machinery, Vehicles, and Equipment | 11 | \$0 | \$0 | \$18,000 | \$0 | \$18,000 | \$0 |
| | | <i>Purpose: VEHICLE & EQUIPMENT PURCHASES</i> | | | | | | |
| 4902 | Machinery, Vehicles, and Equipment | 12 | \$0 | \$0 | \$16,500 | \$0 | \$16,500 | \$0 |
| | | <i>Purpose: FIRE DEPARTMENT MOBILE RADIOS</i> | | | | | | |
| 4909 | Improvements Other than Buildings | 13 | \$0 | \$0 | \$98,625 | \$0 | \$98,625 | \$0 |
| | | <i>Purpose: GRAVEL ROAD PAVING</i> | | | | | | |
| 4915 | To Capital Reserve Fund | 10 | \$0 | \$0 | \$623,510 | \$0 | \$623,510 | \$0 |
| | | <i>Purpose: TRANSFERS TO CAPITAL RESERVES</i> | | | | | | |
| Total Proposed Special Articles | | | \$0 | \$0 | \$1,256,635 | \$0 | \$1,256,635 | \$0 |



Revenues

| Account | Source | Article | Actual Revenues Prior Year | Selectment's Estimated Revenues | Budget Committee's Estimated Revenues |
|------------------------------------|---|---------|-------------------------------|------------------------------------|--|
| Taxes | | | | | |
| 3120 | Land Use Change Tax - General Fund | 04 | \$16,060 | \$16,000 | \$16,000 |
| 3180 | Resident Tax | | \$0 | \$0 | \$0 |
| 3185 | Yield Tax | 04 | \$3,881 | \$3,000 | \$3,000 |
| 3186 | Payment in Lieu of Taxes | | \$0 | \$0 | \$0 |
| 3187 | Excavation Tax | | \$0 | \$0 | \$0 |
| 3189 | Other Taxes | | \$0 | \$0 | \$0 |
| 3190 | Interest and Penalties on Delinquent Taxes | 04 | \$62,717 | \$55,000 | \$55,000 |
| 9991 | Inventory Penalties | | \$0 | \$0 | \$0 |
| | Taxes Subtotal | | \$82,658 | \$74,000 | \$74,000 |
| Licenses, Permits, and Fees | | | | | |
| 3210 | Business Licenses and Permits | 04 | \$59,903 | \$47,525 | \$47,525 |
| 3220 | Motor Vehicle Permit Fees | 04 | \$962,983 | \$959,300 | \$959,300 |
| 3230 | Building Permits | | \$0 | \$0 | \$0 |
| 3290 | Other Licenses, Permits, and Fees | 04 | \$77,911 | \$76,500 | \$76,500 |
| 3311-3319 | From Federal Government | | \$1,247 | \$0 | \$0 |
| | Licenses, Permits, and Fees Subtotal | | \$1,102,044 | \$1,083,325 | \$1,083,325 |
| State Sources | | | | | |
| 3351 | Shared Revenues | | \$0 | \$0 | \$0 |
| 3352 | Meals and Rooms Tax Distribution | 04 | \$232,331 | \$225,000 | \$225,000 |
| 3353 | Highway Block Grant | 04 | \$136,660 | \$137,000 | \$137,000 |
| 3354 | Water Pollution Grant | 04 | \$12,079 | \$3,113 | \$3,113 |
| 3355 | Housing and Community Development | | \$0 | \$0 | \$0 |
| 3356 | State and Federal Forest Land Reimbursement | | \$0 | \$0 | \$0 |
| 3357 | Flood Control Reimbursement | | \$0 | \$0 | \$0 |
| 3359 | Other (Including Railroad Tax) | | \$0 | \$0 | \$0 |
| 3379 | From Other Governments | | \$0 | \$0 | \$0 |
| | State Sources Subtotal | | \$381,070 | \$365,113 | \$365,113 |



Revenues

| Account | Source | Article | Actual Revenues Prior Year | Selectmen's Estimated Revenues | Budget Committee's Estimated Revenues |
|--|--|-------------|-------------------------------|-----------------------------------|--|
| Charges for Services | | | | | |
| 3401-3406 | Income from Departments | 04,05,06,08 | \$199,943 | \$221,770 | \$221,770 |
| 3409 | Other Charges | 04 | \$545 | \$500 | \$500 |
| Charges for Services Subtotal | | | \$200,488 | \$222,270 | \$222,270 |
| Miscellaneous Revenues | | | | | |
| 3501 | Sale of Municipal Property | 04 | \$31,230 | \$20,900 | \$20,900 |
| 3502 | Interest on Investments | 04 | \$7,106 | \$22,500 | \$22,500 |
| 3503-3509 | Other | 04 | \$186,051 | \$133,247 | \$133,247 |
| Miscellaneous Revenues Subtotal | | | \$224,387 | \$176,647 | \$176,647 |
| Interfund Operating Transfers In | | | | | |
| 3912 | From Special Revenue Funds | | \$0 | \$0 | \$0 |
| 3913 | From Capital Projects Funds | | \$0 | \$0 | \$0 |
| 3914A | From Enterprise Funds: Airport (Offset) | | \$0 | \$0 | \$0 |
| 3914E | From Enterprise Funds: Electric (Offset) | | \$0 | \$0 | \$0 |
| 3914O | From Enterprise Funds: Other (Offset) | | \$0 | \$0 | \$0 |
| 3914S | From Enterprise Funds: Sewer (Offset) | 06,09, 10 | \$819,237 | \$880,479 | \$880,479 |
| 3914W | From Enterprise Funds: Water (Offset) | | \$0 | \$0 | \$0 |
| 3915 | From Capital Reserve Funds | 11, 12, 13 | \$504,505 | \$133,125 | \$133,125 |
| 3916 | From Trust and Fiduciary Funds | 04 | \$14,861 | \$14,000 | \$14,000 |
| 3917 | From Conservation Funds | | \$0 | \$0 | \$0 |
| Interfund Operating Transfers In Subtotal | | | \$1,338,603 | \$1,027,604 | \$1,027,604 |
| Other Financing Sources | | | | | |
| 3934 | Proceeds from Long Term Bonds and Notes | 03 | \$0 | \$500,000 | \$500,000 |
| 9998 | Amount Voted from Fund Balance | | \$0 | \$0 | \$0 |
| 9999 | Fund Balance to Reduce Taxes | 04 | \$0 | \$4,956 | \$4,956 |
| Other Financing Sources Subtotal | | | \$0 | \$504,956 | \$504,956 |
| Total Estimated Revenues and Credits | | | \$3,329,250 | \$3,453,915 | \$3,453,915 |



Budget Summary

| Item | Prior Year | Selectmen's Ensuig FY (Recommended) | Budget Committee's Ensuig FY (Recommended) |
|---|--------------------|---|--|
| Operating Budget Appropriations | \$7,083,100 | \$7,465,459 | \$7,465,459 |
| Special Warrant Articles | \$1,612,204 | \$1,256,635 | \$1,256,635 |
| Individual Warrant Articles | \$0 | \$0 | \$0 |
| Total Appropriations | \$8,695,304 | \$8,722,094 | \$8,722,094 |
| Less Amount of Estimated Revenues & Credits | \$3,632,775 | \$3,453,915 | \$3,453,915 |
| Estimated Amount of Taxes to be Raised | \$5,062,529 | \$5,268,179 | \$5,268,179 |



Supplemental Schedule

| | |
|---|--------------------|
| 1. Total Recommended by Budget Committee | \$8,722,094 |
| Less Exclusions: | |
| 2. Principal: Long-Term Bonds & Notes | \$457,981 |
| 3. Interest: Long-Term Bonds & Notes | \$138,538 |
| 4. Capital outlays funded from Long-Term Bonds & Notes | \$500,000 |
| 5. Mandatory Assessments | \$0 |
| 6. Total Exclusions (<i>Sum of Lines 2 through 5 above</i>) | \$1,096,519 |
| 7. Amount Recommended, Less Exclusions (Line 1 less Line 6) | \$7,625,575 |
| 8. 10% of Amount Recommended, Less Exclusions (<i>Line 7 x 10%</i>) | \$762,558 |
| Collective Bargaining Cost Items: | |
| 9. Recommended Cost Items (Prior to Meeting) | \$0 |
| 10. Voted Cost Items (Voted at Meeting) | \$0 |
| 11. Amount voted over recommended amount (Difference of Lines 9 and 10) | \$0 |
| 12. Bond Override (RSA 32:18-a), Amount Voted | \$0 |
| Maximum Allowable Appropriations Voted at Meeting: | |
| <i>(Line 1 + Line 8 + Line 11 + Line 12)</i> | |
| | \$9,484,652 |

SCHEDULE OF TOWN PROPERTY

| MUNICIPAL BUILDINGS & LAND | | Map/Lot | Acreage | Value |
|---|------------------------------------|----------------|----------------|--------------|
| Whipple Memorial Town Hall & Harold W. Buker Jr. Municipal Building | 429 Main Street 25 Seamans Road | 085-002 | 0.68 | \$1,433,200 |
| Old Colby Academy Building & Inn Common | 375 Main Street | 084-090 | 1.29 | \$1,204,200 |
| Tracy Memorial Library | 304 Main Street | 084-054 | 0.99 | \$2,316,200 |
| Ausbon Sargent Common & Bandstand | 401 Main Street | 085-001 | 3.80 | \$370,500 |
| Little Common, Main Street (info booth) | 328 Main Street | 084-009 | 1.00 | \$247,400 |
| Fire Station Land & Buildings | 237 Main Street | 084-066 | 0.94 | \$1,322,400 |
| Public Works Land & Buildings | 186 South Pleasant Street | 095-053 | 4.01 | \$1,111,100 |
| Transfer Station/Recycling & Disposal | 1213 Newport Road | 056-008 | 4.80 | \$566,300 |
| Brush & Metal Disposal Center | 74 Old Dump Road | 033-023 | 6.41 | \$93,300 |
| Main Pump Station (Frothingham Road) | 64 Frothingham Road | 095-015 | 11.6 | \$713,600 |
| Georges Mills Pump Station | 5 Holmes Lane, Sunapee | | 0.37 | \$232,800 |
| Town Line Metering Station | Route 11 | 054-003-B | 0.00 | \$2,900 |
| BEACHES | | | | |
| Bucklin Beach, Land & Buildings | 4 Camp Sunapee Road | 033-009 | 3.40 | \$601,200 |
| Elkins Beach, Land & Buildings & Post Office | 349 Elkins Road | 077-012 | 1.50 | \$1,306,300 |
| CEMETERIES | | | | |
| Cemetery Well, Hall Farm Road | Hall Farm Road | 087-007 | 0.03 | \$11,400 |
| Elkins Cemetery & building | Elkins Road | 088-002 | 6.00 | \$285,700 |
| Cemetery Land | Bog Road | 095-039 | 3.70 | \$80,200 |
| Old Main Street Cemetery | Old Main Street | 107-019 | 4.30 | \$55,100 |
| West Part Cemetery | County Road | 117-019 | 1.70 | \$70,200 |
| CONSERVATION LAND | | | | |
| Colby Sanctuary | Great Brook | 012-001 | 33.00 | \$71,000 |
| Phillips Memorial Preserve | Goosehole Road | 029-001 | 79.60 | \$373,600 |
| Goosehole Prime Wetland | Goosehole Road | 029-004 | 0.62 | \$9,700 |
| Former Cook Property | Whitney Brook Road | 052-008 | 69.00 | \$279,800 |
| Philbrick-Cricenti Bog | Newport Road | 058-024 | 36.16 | \$397,700 |
| Clark Lookout trail property | Davis Hill Road | 068-010 | 39.8 | \$297,200 |
| Clark Lookout | Davis Hill Road | 068-011 | 13.07 | \$273 |
| Former Phillips Property (State Park & Ride) | Route 103A | 069-002 | 9.00 | \$134,600 |
| Lyon Brook Property | Off Parkside Road | 083-009 | 14.70 | \$81,400 |
| Land on Lyon Brook | South Pleasant Street | 095-052 | 4.13 | \$174,100 |

| | | | | |
|-------------------------------------|------------------------|---------|--------|-----------|
| Former Cleveland Property | Pleasant Street | 073-083 | 19.2 | \$126,200 |
| Former Cleveland Property | Pleasant Street | 074-047 | 26.38 | \$229,000 |
| Former Cleveland Property | Pleasant Street | 074-048 | 0.60 | \$24,200 |
| Esther Currier WMA at Low Plain | Route 11/Mountain Road | 088-007 | 168.70 | \$328,406 |
| | Laurel Lane | 089-012 | 30.97 | \$171,600 |
| Herrick Cove Brook Impoundment Area | Columbus Avenue | 091-032 | 4.5 | \$62,400 |
| Messer Pond Conservation Area | County Road | 093-013 | 46.95 | \$526,700 |
| Shepard Spring – Shepard Pit | Mountain Road | 112-006 | 53.30 | \$398,500 |
| Clark Pond Conservation Area | Bog Road | 119-002 | 91.41 | \$263,600 |

MISCELLANEOUS LAND

| | | | | |
|---|--------------------------|---------|-------|-----------|
| Otterville Road Right of Way | Otterville Road | 042-021 | 0.31 | \$8,900 |
| Island, Pleasant Lake | Blueberry Island | 050-020 | 0.50 | \$428,600 |
| Pleasant Lake Access | Elkins Road | 077-014 | 0.05 | \$129,200 |
| Pleasant Lake Dam, Land & Buildings | Elkins Road | 077-016 | 1.06 | \$294,600 |
| Tanner Pond | Elkins Road | 077-030 | 0.42 | \$69,400 |
| Scytheville Park Dam | Elkins Road | 078-028 | 0.05 | \$5,800 |
| Scytheville Park Ext. | Elkins Road | 078-029 | 0.96 | \$21,400 |
| Scytheville Park | Elkins Road | 078-030 | 0.09 | \$6,200 |
| Scythe Shop Pond | Elkins Road | 078-031 | 0.95 | \$8,700 |
| Backland along Lyon Brook/sewer lagoons | Frothingham Road | 096-040 | 37.00 | \$77,700 |
| | Mountain Road | 101-003 | 30.80 | \$179,700 |
| Landfill Closure | Mountain Road | 101-007 | 2.30 | \$5,800 |
| Landfill | Mountain Road | 101-008 | 14.07 | \$122,600 |
| Messer Pond Island | Messer Pond Island | 105-001 | 0.05 | \$5,700 |
| Land – right-of-way | Soo Nipi Park Road | 126-002 | .07 | \$5,900 |
| Former Gould lot | Landlocked off King Hill | 132-011 | 2.40 | \$5,700 |
| Former Grandgeorge lot | King Hill Road | 136-001 | 0.42 | \$57,000 |

TOTAL TOWN PROPERTY

889.11 \$17,521,842

SCENIC ROADS

Camp Sunapee Road
County Road (from Knights Hill Road to Tracy Road)
Davis Hill Road
Forty Acres Road
Pingree Road
Shaker Street
Soo Nipi Park Road
Whitney Brook Road

TOWN OF NEW LONDON
SUMMARY OF PAYMENTS

June 30, 2017

GENERAL GOVERNMENT

| | |
|---------------------------------|--------------|
| Executive | \$279,080.34 |
| Election, Registration & Vitals | \$62,336.94 |
| Financial Administration | \$252,737.75 |
| Revaluation of Property | \$72,409.32 |
| Legal Expenses | \$60,361.23 |
| Personnel Administration | \$44,063.59 |
| Planning and Zoning | \$88,738.02 |
| General Governmental Buildings | \$159,450.37 |
| Cemeteries | \$23,499.26 |
| Insurance | \$91,085.00 |
| Regional Associations | \$18,352.41 |

PUBLIC SAFETY

| | |
|----------------------|----------------|
| Police Department | \$1,053,280.41 |
| Fire Department | \$359,768.47 |
| Firewards | \$444.06 |
| Emergency Management | \$3,189.77 |
| Dispatch | \$336,253.94 |

HIGHWAYS AND STREETS

| | |
|------------------------|--------------|
| Highway Administration | \$853,791.34 |
| Highways and Streets | \$237,270.55 |
| Street Lighting | \$35,121.15 |

SANITATION

| | |
|---------------------|--------------|
| Transfer Station | \$365,461.89 |
| Solid Waste Cleanup | \$12,652.27 |

HEALTH

| | |
|-------------------|--------------|
| Health Department | \$4,335.75 |
| Health Agencies | \$258,230.00 |

WELFARE

| | |
|---------------------------|-------------|
| Welfare - Administration | \$3,320.50 |
| Intergovernmental Welfare | \$6,000.00 |
| Welfare-Vendor Payments | \$12,410.26 |

CULTURE AND RECREATION

| | |
|--------------------------|--------------|
| Parks and Recreation | \$159,742.22 |
| Tracy Memorial Library | \$471,625.00 |
| Patriotic Purposes | \$300.00 |
| Other Culture – Archives | \$963.26 |

CONSERVATION

| | |
|-------------------------------|-------------|
| Conservation – Administration | \$17,582.13 |
| Energy Committee | \$385.60 |
| Care of Trees/Milfoil | \$26,796.00 |

DEBT SERVICE

| | |
|-----------------------------|--------------|
| Principal on Long Term Debt | \$236,353.02 |
| Interest on Long Term Notes | \$43,534.23 |

CAPITAL OUTLAY

| | |
|-----------------------------|--------------|
| Vehicles, Mach., Equipment | \$336,865.40 |
| Buildings (Maint. Projects) | \$153,601.84 |
| Improvements | \$126,575.88 |

OPERATING TRANSFERS OUT

| | |
|------------------------------------|---------------------|
| Transfers to Capital Reserve Funds | <u>\$570,510.00</u> |
|------------------------------------|---------------------|

TOTAL PAYMENTS**\$6,838,479.17****OTHER PAYMENTS**

| | |
|---|-----------------------|
| Kearsarge Regional School Dist. | \$9,420,116.01 |
| Merrimack County Taxes | \$3,317,109.00 |
| Water Precinct Taxes | \$372,404.99 |
| Tax Abatements | \$36,013.41 |
| State of NH-MV Fees | \$301,700.53 |
| State of New Hampshire | \$13,706.00 |
| Trustees of the Trust Funds | \$87,480.36 |
| Refunds and Overpayments | \$9,972.58 |
| NL Sewer (Edmunds Road) | \$5,683.61 |
| NL Sewer (User Fees) | \$803,557.67 |
| Salaries – Library | \$309,761.68 |
| Salaries – Day Camp (reimbursed by Recreation Revolving Fund) | \$27,204.66 |
| Sewer Expenses (reimbursed by Sewer Fund) | \$83,591.14 |
| Expenses (reimbursed by Insurance claims) | \$6,620.35 |
| Wellness Grant | \$550.00 |
| Highway Safety Grants | \$3,433.06 |
| Payroll Deductions | \$21,889.53 |
| FY2016 Accounts Payable | \$160,292.98 |
| Pre-paid Expenses | \$3,292.68 |
| Transfer to NHPDIP | <u>\$1,401,000.00</u> |

TOTAL OTHER PAYMENTS**\$16,385,380.24****FY2017 SELECTMEN'S ORDERS PAID****\$23,223,859.41**

SUMMARY OF GROSS RECEIPTS

June 30, 2017

BY TAXATION:

| | |
|-------------------------|---------------|
| Prior Year Property Tax | 14,485,132.88 |
| Interest | 54,289.57 |
| Land Use Change Tax | 25,660.00 |
| Yield Tax | 2,857.07 |
| Tax Sales Redeemed | 91,094.09 |
| 2017 Property Tax | 4,109,110.64 |

FROM STATE OF NEW HAMPSHIRE

| | |
|-----------------------|------------|
| Meals & Rooms Tax | 232,330.76 |
| Highway Block Grant | 136,659.74 |
| Water Pollution Grant | 12,079.00 |

FROM FEDERAL GOVERNMENT

| | |
|----------------------------------|------------|
| Highway Safety Grant | 13,550.30 |
| Transportation Enhancement Grant | 383,645.31 |
| Homeland Security Grant | 135,286.39 |

FROM LOCAL SOURCES, EXCEPT TAXES

| | |
|---|--------------|
| Business Licenses | 57,878.36 |
| Motor Vehicle Fees | 989,362.59 |
| Other Licenses, Permits & Fees | 63,511.28 |
| Income from Departments | 233,650.22 |
| Other Charges | 565.00 |
| Sales of Municipal Property | 25,820.59 |
| Interest on Investments | 7,101.02 |
| Rents of Property | 14,630.00 |
| Fines & Forfeits | 9,476.05 |
| Insurance Reimbursements | 38,215.16 |
| Contributions, Donations & Refunds | 25,874.69 |
| Revenue-Other Misc. Sources | 20,159.32 |
| Transfers - Trust Funds | 128,816.34 |
| Transfers - Capital Reserve Funds | 562,304.80 |
| Cemetery Lot Sales | 7,800.00 |
| Payments due to State | 315,389.63 |
| Refunds from Library (Payroll) | 314,145.43 |
| Refunds from Recreation Revolving (Payroll) | 42,369.11 |
| Refunds from Sewer Expenses | 90,867.89 |
| Wellness Grant | 600.00 |
| FY2016 Accounts Receivable | 75,426.52 |
| Sewer User Fees | 747,342.50 |
| Transfers from NHPDIP | 1,401,000.00 |

TOTAL RECEIPTS

24,854,002.25

SEWER ENTERPRISE FUND ACTIVITY

| | |
|---|-----------------------|
| Opening Sewer Fund July 1, 2016 | 665,354.52 |
| Sewer Fund Revenue | |
| User Fees | 736,262.36 |
| User Interest | 1,569.78 |
| Connection Fees | 23,955.00 |
| Water Pollution Grant | 12,079.00 |
| Interest Income | 2,371.31 |
| Reimbursement from Edmunds Rd Betterment project | 7,888.50 |
| Reimbursement from Clean Water State Revolving Fund | 17,366.89 |
| Miscellaneous Income | 1,291.86 |
| Total Sewer Fund Revenue | <u>802,784.70</u> |
| Sewer Fund Expense | |
| Sewer Building Expense | 49,156.03 |
| Sewage Collection & Disposal Expense | 446,839.82 |
| Sewer Debt Service | 124,604.89 |
| Sewer Debt Service Interest | 61,030.10 |
| Transfer to Capital Reserves | 20,000.00 |
| FY2016 Accounts Payable | 8,329.22 |
| Total Sewer Fund Expense | <u>709,960.06</u> |
| Closing Sewer Fund Balance June 30, 2017 | <u>758,179.16</u> |

2017 SUMMARY INVENTORY OF VALUATION

Form MS-1 (as of April 1, 2017)

| | 2017 Assessed Valuation | 2016 Assessed Valuation | 2015 Assessed Valuation |
|--|----------------------------|----------------------------|----------------------------|
| Current Use Land | 712,509 | 704,786 | 695,246 |
| Conservation Restriction Assessment (at Current Use Value) | 2,080 | 788 | 715 |
| Residential Land (Improved and Unimproved) | 462,195,230 | 463,642,230 | 461,986,730 |
| Commercial Land | 25,047,070 | 25,065,970 | 25,059,170 |
| Total Taxable Land | 488,057,489 | 489,514,374 | 487,741,861 |
| <i>Tax Exempt & Non-Taxable Land</i> | <i>32,589,406</i> | <i>32,291,000</i> | <i>32,290,992</i> |
| | | | |
| Residential Buildings | 593,087,360 | 581,193,960 | 569,475,420 |
| Manufactured Housing (defined by RSA 674:31) | 0 | 0 | 0 |
| Commercial Buildings | 46,114,340 | 45,694,540 | 45,461,380 |
| Total Taxable Buildings | 639,362,800 | 627,049,600 | 614,936,800 |
| <i>Tax Exempt & Non-Taxable Buildings</i> | <i>62,424,900</i> | <i>56,613,900</i> | <i>55,943,300</i> |
| | | | |
| Public Utilities | 10,587,600 | 10,164,096 | 10,587,600 |
| Valuation before exemptions: | 1,138,007,889 | 1,126,728,070 | 1,113,266,261 |
| | | | |
| Exemptions/credits: | | | |
| Elderly Exemptions per RSA 72:39-a & b | (795,000) | (955,000) | (785,000) |
| Blind Exemptions per RSA 72:37 | (15,000) | (15,000) | (15,000) |
| Credit for Disabled Veterans per RSA 72:36-a | (205,300) | (205,300) | (205,300) |
| Solar Exemptions per RSA 72:62 | 0 | 0 | 0 |
| School Dining/Dormitory/Kitchen Exemptions per RSA 72:23 IV | (650,000) | (650,000) | (650,000) |
| Total exemptions: | (1,295,000) | \$(1,470,000) | \$(1,300,000) |
| | | | |
| NET VALUATION FOR TAX RATE | 1,136,357,589 | 1,124,902,700 | 1,111,610,961 |
| | | | |
| Valuation without utilities, used for State Education Taxes | 1,125,769,989 | 1,114,738,674 | 1,101,023,361 |

TAX RATE HISTORY

| | 2017 | 2016 | 2015 | 2014 | 2013 | 2012 |
|-----------------------------------|---------------|---------------|---------------|---------------|---------------|---------------|
| Town-wide Valuation | 1,136,357,589 | 1,124,902,700 | 1,111,610,961 | 1,101,173,324 | 1,096,250,482 | 1,089,062,143 |
| Town Tax Rate | 4.32 | 4.35 | 4.05 | 3.92 | 4.01 | 3.93 |
| County Tax Rate | 2.96 | 2.95 | 2.93 | 2.95 | 2.88 | 2.84 |
| Local Education Tax Rate | 6.39 | 6.04 | 6.10 | 5.99 | 5.75 | 5.69 |
| State Education Tax Rate | 2.34 | 2.33 | 2.37 | 2.45 | 2.41 | 2.57 |
| Tax Rate | 16.01 | 15.67 | 15.45 | 15.31 | 15.05 | 15.03 |
| Water Precinct Tax Rate | 1.11 | 1.04 | .98 | 1.05 | 1.12 | 1.14 |
| Tax Rate in Water Precinct | 17.12 | 16.71 | 16.43 | 16.36 | 16.17 | 16.17 |

COMPARATIVE TAX RATE CALCULATIONS

| <u>Town Tax Calculation</u> | 2015 | 2016 | 2017 |
|---|---------------------|---------------------|---------------------|
| Town Appropriations per Town Meeting | 8,359,764 | 8,695,304 | 9,994,653 |
| Less Revenues | -3,587,072 | -3,712,245 | -4,840,045 |
| Less Surplus to Offset Tax Rate | -498,500 | -275,000 | -450,000 |
| Plus Overlay | 54,041 | 21,495 | 45,054 |
| Plus War Service Credits | 165,500 | 161,500 | 155,000 |
| Total to be raised by taxes | 4,493,733 | 4,891,054 | 4,904,662 |
| Divided by Local Assessed Valuation | 1,111,872,661 | 1,124,902,770 | 1,136,357,589 |
| Town Rate per \$1000 | 4.05 | 4.35 | 4.32 |
| | | | |
| <u>Local School Tax Calculation</u> | | | |
| KRSD Budget to Apportion | 35,694,470 | 36,385,385 | 36,593,100 |
| KRSD Amount to be raised by local property taxes | 25,940,101 | 26,505,673 | 26,893,936 |
| KRSD Apportionment due from New London | 9,399,375 | 9,395,381 | 9,898,045 |
| Less State Adequate Education Grant | -2,611,893 | -2,602,690 | -2,631,239 |
| Total to be raised by taxes | 6,787,482 | 6,792,691 | 7,266,806 |
| Divided by Local Assessed Valuation | 1,111,872,661 | 1,124,902,770 | 1,136,357,589 |
| Local School Rate per \$1000 | 6.10 | 6.04 | 6.39 |
| | | | |
| <u>State Education Taxes Calculation</u> | | | |
| Equalized Valuation (not including utilities) | 1,101,285,061 | 1,114,738,674 | 1,125,769,989 |
| Multiplied by Statewide Property Tax Rate | x2.37 | x2.33 | x2.34 |
| Total to be raised by taxes | \$2,611,893 | \$2,602,690 | \$2,631,239 |
| Divided by Local Assessed Valuation (not including utilities) | 1,101,285,061 | 1,114,738,674 | 1,124,769,989 |
| State Education Tax Rate per \$1000 | 2.37 | 2.33 | 2.34 |
| | | | |
| <u>Merrimack County Tax Calculation</u> | | | |
| Merrimack County Budget | \$81,401,580 | \$84,095,176 | \$86,671,188 |
| Due to Merrimack County from New London | 3,260,232 | 3,317,109 | 3,365,603 |
| Total to be raised by taxes | 3,260,232 | 3,317,109 | 3,365,603 |
| Divided by Local Assessed Valuation | 1,111,872,661 | 1,124,902,770 | 1,136,357,589 |
| County Tax Rate per \$1000 | 2.93 | 2.95 | 2.96 |
| Total Tax Rate per \$1000 | 15.45 | 15.67 | 16.01 |
| | | | |
| <u>New London-Springfield Water Precinct Tax Calculation</u> | | | |
| Amount to be raised by taxes per Annual Meeting | \$372,405 | \$397,140 | \$428,153 |
| Divided by Local Assessed Valuation (within NLSWP) | 380,004,989 | 381,865,618 | 385,723,058 |
| New London-Springfield Water Precinct Tax Rate per \$1000 | 0.98 | 1.04 | 1.11 |
| Total Tax Rate for property within NLSWP | 16.43 | 16.71 | 17.12 |
| | | | |
| Total Property Taxes to be Collected | \$17,153,340 | \$17,442,043.99 | \$18,013,310 |
| Plus New London-Springfield Water Precinct | \$372,405 | \$397,140 | \$428,153 |
| TOTAL RAISED BY PROPERTY TAXES | \$17,525,745 | \$17,839,184 | \$18,441,463 |

REPORT OF THE TOWN CLERK

FOR FISCAL YEAR ENDING JUNE 30, 2017

ISSUE OF DOG LICENSES:

| | |
|---|----------|
| 719 Dog Licenses | 3,381.50 |
| Payments due State on Dog Licenses | 359.50 |
| Payments due State on Pet Overpopulation Fund | 1,080.00 |

PAYMENTS TO TREASURER **4,821.00**

AUTO & BOAT REGISTRATIONS:

| | |
|----------------------------|------------|
| Due to State of NH | 301,864.33 |
| Auto & Boat Permits Issued | 938,651.67 |
| MV Highway Fund | 26,125.00 |
| Municipal Agent Fees | 19,261.00 |
| Local Title Fees | 1,762.00 |
| Mailing Fees | 5,151.00 |

PAYMENTS TO TREASURER **1,292,815.00**

OHRV REGISTRATIONS & FISHING/HUNTING LIC.

| | |
|----------------------------------|----------|
| Due to State of NH – Fish & Game | 2,389.50 |
| OHRV & License Town Fees | 88.00 |

PAYMENTS TO TREASURER **2,477.50**

ALL OTHER FEES:

| | |
|--|-----------|
| Statement Fee – Sewer Admin. | 1,075.00 |
| Aqua-Therm Permits | 7.00 |
| Civil Forfeiture Fees & Dog Fines | 475.00 |
| NSF Fees | 250.00 |
| Pole Licenses | 50.00 |
| Footpath Maps | 15.00 |
| Uniform Commercial Code Filings | 2,025.00 |
| Checklists | 25.00 |
| TC/TC Overpayments to be Refunded | 6,484.42 |
| Miscellaneous Fees | 163.29 |
| Beach Permit Replacement Fees | 250.00 |
| Town Vital Statistics Certificates | 8,425.00 |
| Town Marriage Licenses | 199.00 |
| Payments to State on Vital Statistics & Licenses | 10,031.00 |

PAYMENTS TO TREASURER **51,561.85**

TOTAL RECEIPTS **\$1,351,675.35**

TOTAL PAID TO TREASURER **\$1,351,675.35**

Respectfully submitted,

Linda Nicklos

Town Clerk

TAX COLLECTOR'S REPORT

Fiscal Year Ended June 30, 2017

Summary of Tax Accounts

| | 2017 | 2016 |
|--|---------------------|----------------------|
| Uncollected Taxes - Beginning of Fiscal Year: | | |
| Property Tax | | 5,491,383.92 |
| Land Use Change Tax | | 21,600.00 |
| Yield Taxes | | 297.00 |
| Other Taxes | | 3400.00 |
| Sewer Betterment | | |
| Taxes Committed to Collector During Fiscal Year: | | |
| Property Tax | 9,020,955.74 | 9,059,587.65 |
| Land Use Change Tax | | 16,060.00 |
| Yield Taxes | | 3,881.15 |
| Other Taxes | 25,505.66 | |
| Sewer Betterment | 1,750.00 | 1,750.00 |
| Interest & Costs Collected on Delinquent Taxes | | 36,816.64 |
| Property Tax Overpayments | 105.22 | 500.00 |
| Supplemental | | |
| TOTAL DEBITS | 9,048,316.62 | 14,635,276.36 |
| Remitted to Treasurer During Fiscal Year: | | |
| Property Tax | 4,165,427.39 | 14,392,877.85 |
| Land Use Change Tax | | 37,660.00 |
| Yield Taxes | | 2,857.07 |
| Sewer Betterment | 1,050.00 | 5,150.00 |
| Interest on Taxes & Costs | | 36,232.87 |
| Costs/Penalties | | 583.00 |
| Pre-Payments | 3,171.32 | (6,872.91) |
| Abatements Allowed: | | |
| Property Tax | 1,000.00 | 11,190.60 |
| Land Use Change Tax | | |
| Yield Tax | | |
| Credits Carry Over | | 15,773.18 |
| Uncollected Taxes - End of Fiscal Year | | |
| Property Tax | 4,876,967.91 | 138,128.91 |
| Land Use Change Tax | | |
| Yield Tax | | 1,695.79 |
| Other Taxes | 700.00 | |
| Sewer Betterment | | |
| TOTAL CREDITS | 9,048,316.62 | 14,635,276.36 |

SUMMARY OF TAX LIEN ACCOUNTS

Fiscal Year Ended June 30, 2017

LEVIES OF

| | <u>2016</u> | <u>2015</u> | <u>2014</u> | <u>2013</u> |
|---|--------------------------|-------------------------|-------------------------|-------------------------|
| Balance of Unredeemed Taxes: | | | | |
| Beginning of Fiscal Year | 118,085.22 | 74,529.55 | 28,781.12 | 13,451.30 |
| Tax Liens Executed to Town During Fiscal Year | | | | |
| Interest & Costs After Lien Execution | 3,211.20 | 3,159.77 | 7,644.17 | 5,455.74 |
| TOTAL DEBITS | <u>121,296.42</u> | <u>77,689.32</u> | <u>36,425.29</u> | <u>18,907.04</u> |
| Remittance to Treasurer: | | | | |
| During Fiscal Year – Redemptions | 68,446.90 | 58,223.34 | 19,419.45 | 13,451.30 |
| Interest & Costs Collected After Lien Execution | 3,211.20 | 3,159.77 | 7,644.17 | 5,455.74 |
| Liens Abated | | | | |
| Liens Deeded to Municipality | | | | |
| Unredeemed Taxes-End Year | 49,638.32 | 16,306.21 | 9,361.67 | 0.00 |
| TOTAL CREDITS | <u>121,296.42</u> | <u>77,689.32</u> | <u>36,425.29</u> | <u>18,907.04</u> |

TRACY MEMORIAL LIBRARY FINANCIAL STATEMENT

Fiscal Year 2017

Cash on hand July 1, 2016: \$ 5,419.51

Income:

| | |
|---|------------------|
| Town appropriation | \$ 457,225.00 |
| Trust funds | 15,162.01 |
| Fines | 6,543.20 |
| Lost/damaged materials & refunds ¹ | 40,488.81 |
| Gifts and memorials | 21,565.00 |
| Non-resident fees | 8,000.00 |
| Copier | 1,310.50 |
| Interest | 28.99 |
| Funds transferred in | <u>22,519.30</u> |

Total income: \$ 572,842.81

Expenditures:

| | |
|-----------------------------|-----------------|
| Personnel | \$ 349,671.35 |
| Books and related materials | 55,734.50 |
| Supplies | 10,444.81 |
| Equipment | 28,944.13 |
| Programs | 1,429.66 |
| Maintenance ¹ | 116,881.63 |
| Travel and dues | 5,177.72 |
| Audit | 2,400.00 |
| Bookkeeping | 1,156.50 |
| Special projects | <u>5,504.26</u> |

Total expenditures: \$ 577,344.56

Cash on hand June 30, 2017: \$ 917.76

Balance of gift funds July 1, 2016: \$ 133,900.16

| | |
|-----------------------|----------------|
| Interest earned | \$ 2,215.49 |
| Funds transferred out | \$ (22,519.30) |

Balance of gift funds June 30, 2017: \$ 113,596.35

Total assets \$ 114,514.11

Respectfully Submitted,

Matthew Hubbard

Treasurer

¹ Includes \$38,850 from an insurance claim that is offset by expenditures in the category for necessary repairs to the children's department after flooding

TREASURER'S REPORT

NEW LONDON TOWN ACCOUNTS

General Account

| | | |
|---|------------------------|-----------------|
| Cash on Hand June 30, 2016 | \$4,549,463.32 | |
| Amounts Received July 1, 2016 - June 30, 2017 | <u>\$24,854,002.25</u> | \$29,403,465.57 |
| Amounts Paid Out July 1, 2016 - June 30, 2017 | \$23,223,859.41 | |
| Cash on Hand June 30, 2017 | <u>\$6,179,606.16</u> | \$29,403,465.57 |

Conservation Commission Account

| | | |
|---|--------------------|-------------|
| Cash on Hand June 30, 2016 | \$12,597.32 | |
| Amounts Received July 1, 2016 - June 30, 2017 | <u>\$506.56</u> | \$13,103.88 |
| Amounts Paid Out July 1, 2016 - June 30, 2017 | \$0.00 | |
| Cash on Hand June 30, 2017 | <u>\$13,103.88</u> | \$13,103.88 |

Emergency Repair of Police Equipment

| | | |
|---|---------------|-------------|
| Cash on Hand June 30, 2016 | \$15,047.05 | |
| Amounts Received July 1, 2016 - June 30, 2017 | <u>\$3.15</u> | \$15,050.20 |
| Amounts Paid Out July 1, 2016 - June 30, 2017 | \$15,050.20 | |
| Cash on Hand June 30, 2017 | <u>\$0.00</u> | \$15,050.20 |

Town Clock

| | | |
|---|-----------------|----------|
| Cash on Hand June 30, 2016 | \$415.12 | |
| Amounts Received July 1, 2016 - June 30, 2017 | <u>\$0.00</u> | \$415.13 |
| Amounts Paid Out July 1, 2016 - June 30, 2017 | \$0.00 | |
| Cash on Hand June 30, 2017 | <u>\$415.13</u> | \$415.13 |

New London Recreation Revolving Fund

| | | |
|---|--------------------|--------------|
| Cash on Hand June 30, 2016 | \$64,839.95 | |
| Amounts Received July 1, 2016 - June 30, 2017 | <u>\$92,190.58</u> | \$157,030.53 |
| Amounts Paid Out July 1, 2016 - June 30, 2017 | \$102,350.45 | |
| Cash on Hand June 30, 2017 | <u>\$54,680.08</u> | \$157,030.53 |

New London Recycling Revolving Fund

| | | |
|---|--------------------|-------------|
| Cash on Hand June 30, 2016 | \$5,000.00 | |
| Amounts Received July 1, 2016 - June 30, 2017 | <u>\$34,835.72</u> | \$39,835.72 |
| Amounts Paid Out July 1, 2016 - June 30, 2017 | \$34,835.72 | |
| Cash on Hand June 30, 2017 | <u>\$5,000.00</u> | \$39,835.72 |

New London Transfer Station Equipment Maintenance Fund

| | | |
|---|---------------|------------|
| Cash on Hand June 30, 2016 | \$5,046.36 | |
| Amounts Received July 1, 2016 - June 30, 2017 | <u>\$0.00</u> | \$5,046.36 |

| | | |
|---|---------------|------------|
| Amounts Paid Out July 1, 2016 - June 30, 2017 | \$5,046.36 | |
| Cash on Hand June 30, 2017 | <u>\$0.00</u> | \$5,046.36 |

Ephemera Purchases/Archives Committee

| | | |
|--|---------------|------------|
| Cash on Hand June 30, 2016 | \$3,011.28 | |
| Amounts Received July 1, 2016- June 30, 2017 | <u>\$1.50</u> | \$3,012.78 |

| | | |
|---|-------------------|------------|
| Amounts Paid Out July 1, 2016 - June 30, 2017 | \$0.00 | |
| Cash on Hand June 30, 2017 | <u>\$3,012.78</u> | \$3,012.78 |

Sewer Operating Account

| | | |
|---|-----------------------|----------------|
| Cash on Hand June 30, 2016 | \$665,354.52 | |
| Amounts Received July 1, 2016 - June 30, 2017 | <u>\$1,189,945.94</u> | \$1,855,300.46 |

| | | |
|---|---------------------|----------------|
| Amounts Paid Out July 1, 2016 - June 30, 2017 | \$1,097,121.30 | |
| Cash on Hand June 30, 2017 | <u>\$758,179.16</u> | \$1,855,300.46 |

Sewer Edmunds Road Account

| | | |
|---|-------------------|-------------|
| Cash on Hand June 30, 2016 | \$12,339.08 | |
| Amounts Received July 1, 2016 - June 30, 2017 | <u>\$5,764.50</u> | \$18,103.58 |

| | | |
|---|--------------------|-------------|
| Amounts Paid Out July 1, 2016 - June 30, 2017 | \$7,888.50 | |
| Cash on Hand June 30, 2017 | <u>\$10,215.08</u> | \$18,103.58 |

Respectfully submitted,

Stephen R. Theroux

Treasurer

STATEMENT OF BONDED DEBT*
TOWN OF NEW LONDON

| Maturities | Facilities Bond & Edmunds Rd. Sewer July 22, 1999 | | Highway Garage & Fire Station June 2005 | | Tracy Memorial Library Repairs July 2011 | | Sunapee Wastewater Treatment Facility Upgrade November 2011 | | Academy Building Repairs August 2015 | | FY2017 Projects June 2016 | |
|------------|---|---------------|---|---------------|--|---------------|---|---------------|--------------------------------------|---------------|---------------------------|---------------|
| | Original Amt. \$1,250,000 | Interest Rate | Original Amt \$877,940 | Interest Rate | Original Amount \$370,000 | Interest Rate | Original Amount \$4,143,968 | Interest Rate | Original Amount \$350,000 | Interest Rate | Original Amount \$460,000 | Interest Rate |
| FY2018 | 80,000 | 5.25 | 43,897 | 2.70 | 24,666.66 | 2.60 | 175,744.30 | 2.232 | 35,000 | 1.95 | 46,000 | 1.9 |
| FY2019 | 85,000 | 5.25 | 43,897 | 2.70 | 24,666.66 | 2.60 | 179,666.91 | 2.232 | 35,000 | 1.95 | 46,000 | 1.9 |
| FY2020 | 80,000 | 5.25 | 43,897 | 2.70 | 24,666.66 | 2.60 | 183,677.08 | 2.232 | 35,000 | 1.95 | 46,000 | 1.9 |
| FY2021 | | | 43,897 | 2.70 | 24,666.66 | 2.60 | 187,776.75 | 2.232 | 35,000 | 1.95 | 46,000 | 1.9 |
| FY2022 | | | 43,897 | 2.70 | 24,666.66 | 2.60 | 191,967.92 | 2.232 | 35,000 | 1.95 | 46,000 | 1.9 |
| FY2023 | | | 43,897 | 2.70 | 24,666.66 | 2.60 | 196,252.65 | 2.232 | 35,000 | 1.95 | 46,000 | 1.9 |
| FY2024 | | | 43,897 | 2.70 | 24,666.66 | 2.60 | 200,633.00 | 2.232 | 35,000 | 1.95 | 46,000 | 1.9 |
| FY2025 | | | 43,897 | 2.70 | 24,666.66 | 2.60 | 205,111.13 | 2.232 | 35,000 | 1.95 | 46,000 | 1.9 |
| FY2026 | | | | | 24,666.66 | 2.60 | 209,689.22 | 2.232 | | | 46,000 | 1.9 |
| FY2027 | | | | | 24,666.76 | 2.60 | 214,369.48 | 2.232 | | | 46,000 | 1.9 |
| FY2028 | | | | | | | 219,154.21 | 2.232 | | | | |
| FY2029 | | | | | | | 224,045.74 | 2.232 | | | | |
| FY2030 | | | | | | | 229,046.43 | 2.232 | | | | |
| FY2031 | | | | | | | 234,158.75 | 2.232 | | | | |
| FY2032 | | | | | | | 239,385.17 | 2.232 | | | | |
| FY2033 | | | | | | | 244,728.25 | 2.232 | | | | |
| FY2034 | | | | | | | 250,190.58 | 2.232 | | | | |
| FY2035 | | | | | | | 255,774.81 | 2.232 | | | | |
| | <u>\$ 245,000</u> | | <u>\$ 351,176</u> | | <u>\$ 246,667</u> | | <u>\$ 3,841,372</u> | | <u>\$ 280,000</u> | | <u>\$ 460,000</u> | |

LONG TERM INDEBTEDNESS*

Amount to be provided for Retirement of Long Term Debt

| | June 30, 2016 | June 30, 2017 |
|---|------------------------|------------------------|
| Due from General Fund | | |
| Town's Share | \$ 3,136,973.26 | \$ 2,843,300.16 |
| Due from Sewer Department | \$ 2,693,440.81 | \$ 2,574,532.92 |
| Due from N.H. Water Supply and Pollution Control Commission | \$ 12,079.00 | \$ 6,382.00 |
| TOTAL ASSETS | <u>\$ 5,842,493.07</u> | <u>\$ 5,424,215.08</u> |
| | | |
| Long Term Debt Outstanding | | |
| Facilities & Edmunds Rd Sewer Bond - 1999 | \$ 320,000.00 | \$ 245,000.00 |
| Highway Garage & Fire Station Bond - 2005 | \$ 395,073.00 | \$ 351,176.00 |
| Landfill Repair & Sewer Pump Station Upgrade-2006 | \$ 18,107.00 | \$ - |
| Library Repairs & NL Inn Land Purchase - 2007 | \$ 49,700.00 | \$ - |
| Tracy Memorial Library 2011 | \$ 271,333.36 | \$ 246,666.70 |
| Sunapee Wastewater Treatment Facility Upgrade 2011 | \$ 4,013,279.71 | \$ 3,841,372.38 |
| Academy Building Repairs 2015 | \$ 315,000.00 | \$ 280,000.00 |
| FY2017 Projects | \$ 460,000.00 | \$ 460,000.00 |
| TOTAL LIABILITIES | <u>\$ 5,842,493.07</u> | <u>\$ 5,424,215.08</u> |

*These statements do not include debt of the Kearsarge Regional School District.



New Hampshire
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Revenue Administration

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Report of The Trust Funds ?

| | Trust Fund 1 | Trust Fund 2 | Trust Fund 3 | Trust Fund 4 | Trust Fund 5 |
|--|-----------------------|------------------------|---------------------------|----------------------|-----------------------------|
| Date of Creation | 06/01/2015 | 01/01/1962 | 1/1/2002 | 1/1/2004 | 1/1/2009 |
| Name of Trust Fund | KNSD Scholarship Fund | Kathleen Whitcomb Fund | Town Building Maintenance | Master Plan Update | School Building Maintenance |
| Type of Fund ? | Trust Fund | Trust Fund | Capital Reserve Fund | Capital Reserve Fund | Capital Reserve Fund |
| Purpose of Trust | Scholarship | Library | Other (Enter Below) | Other (Enter Below) | Schools |
| How Invested ? | Single Investment | Single Investment | Single Investment | Single Investment | Single Investment |
| Balance Beginning of Year ? | \$32,925 | \$11,950 | \$92,350 | \$7,384 | \$235,126 |
| New Funds Created ? | \$7,891 | | \$20,000 | | \$50,000 |
| Cash Gains or Losses on Securities ? | (\$7) | \$1,472 | (\$5) | | (\$223) |
| Withdrawals ? | (\$7,892) | | (\$19,791) | | |
| Balance End of Year | \$32,917 | \$13,422 | \$92,554 | \$7,384 | \$284,903 |
| Balance Beginning of Year ? | | | | | |
| Income During Year (Amount) ? | \$162 | \$506 | \$220 | \$27 | \$1,619 |
| Expended During Year ? | | | | | |
| Balance at End of Year | \$162 | \$506 | \$220 | \$27 | \$1,619 |
| Grand Total Principal & Income End of Year ? | \$33,079 | \$13,928 | \$92,774 | \$7,411 | \$286,522 |
| Add New Page | Remove Trust Fund | Remove Trust Fund | Remove Trust Fund | Remove Trust Fund | Remove Trust Fund |

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| | Trust Fund 6 | Trust Fund 7 | Trust Fund 8 | Trust Fund 9 | Trust Fund 10 |
|--|----------------------|--------------------------|----------------------|------------------------------|----------------------|
| Date of Creation | 1/1/2003 | 1/1/2013 | 1/1/2008 | 1/1/1993 | 1/1/2002 |
| Name of Trust Fund | KRSD Building CRF | Emergency Animal Shelter | Sewer Lagoon CRF | Library Building Maintenance | Bandstand Restricted |
| Type of Fund ? | Capital Reserve Fund | Capital Reserve Fund | Capital Reserve Fund | Capital Reserve Fund | Capital Reserve Fund |
| Purpose of Trust | Schools | Other (Enter Below) | Other (Enter Below) | Library | Other (Enter Below) |
| How Invested ? | Single Investment | Single Investment | Single Investment | Single Investment | Single Investment |
| Balance Beginning of Year ? | \$175,444 | \$282 | \$21,029 | \$7,324 | \$126,427 |
| New Funds Created ? | | | | \$35,000 | |
| Cash Gains or Losses on Securities ? | (\$144) | | | | \$1,807 |
| Withdrawals ? | | | | (\$38,000) | |
| Balance End of Year | \$175,300 | \$282 | \$21,029 | \$4,324 | \$128,234 |
| Balance Beginning of Year ? | | | | | |
| Income During Year (Amount) ? | \$911 | \$1 | \$23 | \$14 | \$2,183 |
| Expended During Year ? | | | | | |
| Balance at End of Year | \$911 | \$1 | \$23 | \$14 | \$2,183 |
| Grand Total Principal & Income End of Year ? | \$176,211 | \$283 | \$21,052 | \$4,338 | \$130,417 |
| Add New Page | Remove Trust Fund | Remove Trust Fund | Remove Trust Fund | Remove Trust Fund | Remove Trust Fund |

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| | Trust Fund 11 | Trust Fund 12 | Trust Fund 13 | Trust Fund 14 | Trust Fund 15 |
|--|-------------------------|----------------------|----------------------|------------------------|----------------------|
| Date of Creation | 1/1/2009 | 1/1/1992 | 1/1/2011 | 1/1/2015 | 1/1/2003 |
| Name of Trust Fund | Muni Regional Transport | Fire Vehicle Fund | DPW Building CRF | Recreational Van Trust | KRSD Roof Fund |
| Type of Fund ? | Capital Reserve Fund | Capital Reserve Fund | Capital Reserve Fund | Capital Reserve Fund | Capital Reserve Fund |
| Purpose of Trust | Other (Enter Below) | Other (Enter Below) | Other (Enter Below) | Other (Enter Below) | Schools |
| How Invested ? | Single Investment | Single Investment | Single Investment | Single Investment | Single Investment |
| Balance Beginning of Year ? | \$173,653 | \$296,644 | \$86,605 | \$27 | \$736,059 |
| New Funds Created ? | \$25,868 | \$105,000 | | | |
| Cash Gains or Losses on Securities ? | (\$70) | (\$139) | (\$17) | | (\$1,522) |
| Withdrawals ? | | | (\$85,000) | | |
| Balance End of Year | \$199,451 | \$401,505 | \$1,588 | \$27 | \$734,537 |
| Balance Beginning of Year ? | | | | | |
| Income During Year (Amount) ? | \$793 | \$885 | \$119 | | \$6,356 |
| Expended During Year ? | | | | | |
| Balance at End of Year | \$793 | \$885 | \$119 | | \$6,356 |
| Grand Total Principal & Income End of Year ? | \$200,244 | \$402,390 | \$1,707 | \$27 | \$740,893 |
| Add New Page | Remove Trust Fund | Remove Trust Fund | Remove Trust Fund | Remove Trust Fund | Remove Trust Fund |

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| | Trust Fund 16 | Trust Fund 17 | Trust Fund 18 | Trust Fund 19 | Trust Fund 20 |
|--|----------------------|--------------------------|----------------------|------------------------|---------------------------|
| Date of Creation | 1/1/1996 | 1/1/2004 | 1/1/1951 | 1/1/2002 | 1/1/2015 |
| Name of Trust Fund | Sidewalk CRF | Intersection Improvement | Tracy Library Fund | Bandstand Unrestricted | Warren Brooks Climb Trust |
| Type of Fund ? | Capital Reserve Fund | Capital Reserve Fund | Capital Reserve Fund | Capital Reserve Fund | Trust Fund |
| Purpose of Trust | Other (Enter Below) | Other (Enter Below) | Library | Other (Enter Below) | Scholarship |
| How Invested ? | Single Investment | Single Investment | Single Investment | Single Investment | Single Investment |
| Balance Beginning of Year ? | \$71,963 | \$813 | \$532,543 | \$493,771 | \$39,745 |
| New Funds Created ? | \$25,000 | | | | \$15,000 |
| Cash Gains or Losses on Securities ? | (\$15) | | \$11,641 | \$16,365 | (\$7) |
| Withdrawals ? | | | (\$14,906) | (\$77,000) | (\$11,000) |
| Balance End of Year | \$96,948 | \$813 | \$529,278 | \$433,136 | \$43,738 |
| Balance Beginning of Year ? | | | | | |
| Income During Year (Amount) ? | \$327 | \$2 | \$14,716 | \$10,384 | \$265 |
| Expended During Year ? | | | | | |
| Balance at End of Year | \$327 | \$2 | \$14,716 | \$10,384 | \$265 |
| Grand Total Principal & Income End of Year ? | \$97,275 | \$815 | \$543,994 | \$443,520 | \$44,003 |
| Add New Page | Remove Trust Fund | Remove Trust Fund | Remove Trust Fund | Remove Trust Fund | Remove Trust Fund |



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| | Trust Fund 21 | Trust Fund 22 | Trust Fund 23 | Trust Fund 24 | Trust Fund 25 |
|---|----------------------|-------------------------|----------------------|----------------------|----------------------|
| Date of Creation | 1/1/2008 | 1/1/2004 | 1/1/2011 | 1/1/1993 | 1/1/1997 |
| Name of Trust Fund | Gravel Roads CRF | Recreational Facilities | GIS Update | Highway Equipment | Bridge Maintenance |
| Type of Fund ? | Capital Reserve Fund | Capital Reserve Fund | Capital Reserve Fund | Capital Reserve Fund | Capital Reserve Fund |
| Purpose of Trust | Other (Enter Below) | Other (Enter Below) | Other (Enter Below) | Other (Enter Below) | Other (Enter Below) |
| How Invested ? | Single Investment | Single Investment | Single Investment | Single Investment | Single Investment |
| Balance Beginning of Year ? | \$50,008 | \$49,547 | \$55,452 | \$449,919 | \$118,456 |
| New Funds Created ? | \$100,000 | | | \$249,510 | |
| Cash Gains or Losses on Securities ? | (\$3) | (\$1) | | (\$115) | (\$28) |
| Withdrawals ? | | (\$12,760) | | (\$336,865) | |
| Balance End of Year | \$150,005 | \$36,786 | \$55,452 | \$362,449 | \$118,428 |
| Balance Beginning of Year ? | | | | | |
| Income During Year (Amount) ? | \$771 | \$253 | \$170 | \$321 | \$62 |
| Expended During Year ? | | | | | |
| Balance at End of Year | \$771 | \$253 | \$170 | \$321 | \$62 |
| Grand Total Principal & Income End of Year ? | \$150,776 | \$37,039 | \$55,622 | \$362,770 | \$118,490 |
| Add New Page | Remove Trust Fund | Remove Trust Fund | Remove Trust Fund | Remove Trust Fund | Remove Trust Fund |

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| | Trust Fund 26 | Trust Fund 27 | Trust Fund 28 | Trust Fund 29 | Trust Fund 30 |
|--|---|--|---|--|---|
| Date of Creation | 1/1/1995 | 1/1/2009 | 1/1/2007 | 1/1/2003 | 1/1/2008 |
| Name of Trust Fund | Conservation Commission Capital Reserve Fund | Police Equipment CRF Capital Reserve Fund | Pleasant Lake Dam Capital Reserve Fund | KRSD Special Education Capital Reserve Fund | KRSD Unanticipated Special Ed Capital Reserve Fund |
| Type of fund ? | | | | | |
| Purpose of Trust | Other (Enter Below) | Other (Enter Below) | Other (Enter Below) | Schools | Schools |
| How Invested ? | Single Investment | Single Investment | Single Investment | Single Investment | Single Investment |
| Balance Beginning of Year ? | \$213,454 | \$434 | \$56,350 | \$381,820 | \$280,080 |
| New Funds Created ? | | | \$15,000 | \$25,000 | |
| Cash Gains or Losses on Securities ? | (\$477) | | (\$119) | (\$160) | (\$27) |
| Withdrawals ? | | | (\$69,888) | | |
| Balance End of Year | \$212,977 | \$434 | \$1,343 | \$406,660 | \$280,053 |
| Balance Beginning of Year ? | | | | | |
| Income During Year (Amount) ? | \$3,023 | \$1 | \$138 | \$1,323 | \$1,053 |
| Expended During Year ? | | | | | |
| Balance at End of Year | \$3,023 | \$1 | \$138 | \$1,323 | \$1,053 |
| Grand Total Principal & Income End of Year ? | \$216,000 | \$435 | \$1,481 | \$407,983 | \$281,106 |
| Add New Page | Remove Trust Fund | Remove Trust Fund | Remove Trust Fund | Remove Trust Fund | Remove Trust Fund |

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| | Trust Fund 31 | Trust Fund 32 | Trust Fund 33 | Trust Fund 34 | Trust Fund 35 |
|---|----------------------------|----------------------|------------------------------|------------------------------|---------------------|
| Date of Creation | 1/1/2011 | 1/1/2007 | 1/1/2002 | 1/1/1983 | 4/1/2016 |
| Name of Trust Fund | Fire Apparatus Repair Fund | Sewer Department | Transfer Station Improvement | General Cemetery Maintenance | Mary Haddad Trust |
| Type of Fund ? | Capital Reserve Fund | Capital Reserve Fund | Capital Reserve Fund | Capital Reserve Fund | Trust Fund |
| Purpose of Trust | Other (Enter Below) | Other (Enter Below) | Other (Enter Below) | Other (Enter Below) | Other (Enter Below) |
| How Invested ? | Single Investment | Single Investment | Single Investment | Single Investment | Single Investment |
| Balance Beginning of Year ? | \$12,024 | \$25,639 | \$70,681 | \$65,247 | \$734,903 |
| New Funds Created ? | \$12,000 | \$20,000 | | \$5,100 | \$2,606 |
| Cash Gains or Losses on Securities ? | | (\$12) | (\$51) | | \$39,956 |
| Withdrawals ? | | | | | (\$290,896) |
| Balance End of Year | \$24,024 | \$45,627 | \$70,630 | \$70,347 | \$486,569 |
| Balance Beginning of Year ? | | | | | |
| Income During Year (Amount) ? | \$31 | \$16 | \$477 | \$401 | \$13,284 |
| Expended During Year ? | | | | | |
| Balance at End of Year | \$31 | \$16 | \$477 | \$401 | \$13,284 |
| Grand Total Principal & Income End of Year ? | \$24,055 | \$45,643 | \$71,107 | \$70,748 | \$499,853 |
| Add New Page | Remove Trust Fund | Remove Trust Fund | Remove Trust Fund | Remove Trust Fund | Remove Trust Fund |

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| | Trust Fund 36 | Trust Fund 37 | Trust Fund 38 | Trust Fund 39 | Trust Fund 40 |
|---|----------------------------|---------------------|-------------------------|----------------------|-------------------|
| Date of Creation | 2/2015 | 7/2016 | 7/2016 | 7/2016 | |
| Name of Trust Fund | Thomas Brennan Scholarship | K-9 Unit Trust | Communication Equip CRF | Fire Dept Radio CRF | |
| Type of Fund ? | Other (Enter Below) | Other (Enter Below) | Capital Reserve Fund | Capital Reserve Fund | |
| Purpose of Trust | Scholarship | Other (Enter Below) | Other (Enter Below) | Other (Enter Below) | |
| How Invested ? | Single Investment | Single Investment | Single Investment | Single Investment | |
| Balance Beginning of Year ? | \$1,025 | \$5,000 | \$5,000 | \$15,000 | |
| New Funds Created ? | | \$31,455 | \$34,000 | \$15,000 | |
| Cash Gains or Losses on Securities ? | | | | | |
| Withdrawals ? | | | | | |
| Balance End of Year | \$1,025 | \$36,455 | \$39,000 | \$30,000 | |
| Balance Beginning of Year ? | | | | | |
| Income During Year (Amount) ? | \$2 | \$99 | \$38 | \$56 | |
| Expended During Year ? | | | | | |
| Balance at End of Year | \$2 | \$99 | \$38 | \$56 | |
| Grand Total Principal & Income End of Year ? | \$1,027 | \$36,554 | \$39,038 | \$30,056 | |
| Add New Page | Remove Trust Fund | Remove Trust Fund | Remove Trust Fund | Remove Trust Fund | Remove Trust Fund |



New Hampshire
Department of
Revenue Administration

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Report of the Common Trust Funds Investments For the Year Ending

| | Trust Fund 1 | Trust Fund 2 | Trust Fund 3 | Trust Fund 4 | Trust Fund 5 |
|---|---|---|--|--|---|
| How Invested | # of Shares or Other Units 265 Cemetery Fund Ishares 1-3 year Bond Fund - CSI | 502 Cemetery Fund Pimco Short Maturity - MINT | 2,675 Cemetery Fund Sector Utilities - XLU | 25,000 Cemetery Fund Wells Fargo Sr. Unsec Notes 5.625%; 12/11/17 | 3,100 Cemetery Fund Vanguard - VFIX |
| (Names of Banks, Stocks, Bonds, etc.) Put * by any de-listed securities held pursuant to RSA 31:25-a & explain. | | | | | |
| Explanation for de-listed securities held pursuant to RSA 31:25-a | | | | | |
| Balance Beginning of Year | \$28,114 | \$50,787 | \$140,357 | \$26,577 | \$33,636 |
| Purchases | \$0 | \$0 | \$0 | \$0 | \$0 |
| Cash Capital Gains | | | | | |
| Proceeds from Sales | \$0 | | | | \$0 |
| Gains/Losses from Sales | | | | | |
| Balance End of Year | \$28,114 | \$50,787 | \$140,357 | \$26,577 | \$33,636 |
| Balance Beginning of Year | | | | | |
| Income During Year | \$425 | \$732 | \$4,556 | \$1,406 | \$742 |
| Expended During Year | | | | | \$0 |
| Balance at End of Year | \$425 | \$732 | \$4,556 | \$1,406 | \$742 |
| Grand Total Principal & Income End of Year | \$28,539 | \$51,519 | \$144,913 | \$27,983 | \$34,378 |
| Add Page | Remove This Trust Fund | Remove This Trust Fund | Remove This Trust Fund | Remove This Trust Fund | Remove This Trust Fund |



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Department of
Revenue Administration

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| | Trust Fund 6 | Trust Fund 7 | Trust Fund 8 | Trust Fund 9 | Trust Fund 10 |
|---------------------|--|--------------------------|---|------------------------|------------------------|
| How Invested | # of Shares or Other Units | 70,000 | | | |
| | (Names of Banks, Stocks, Bonds, etc.) Put * by any de-listed securities held pursuant to RSA 31:25-a & explain. | Cemetery Fund Money Fund | General Support Fund MB Financial Bank 0.65%; 7/27/17 | | |
| | Explanation for de-listed securities held pursuant to RSA 31:25-a | | | | |
| | Balance Beginning of Year (7) | \$20,083 | \$70,000 | | |
| PRINCIPAL | Purchases | \$0 | \$0 | | |
| | Cash Capital Gains | | | | |
| | Proceeds from Sales | \$0 | \$0 | | |
| | Gains/Losses from Sales | | | | |
| | Balance End of Year | \$20,083 | \$70,000 | | |
| INCOME | Balance Beginning of Year (7) | | | | |
| | Income During Year | \$42 | \$188 | | |
| | Expended During Year | | | | |
| | Balance at End of Year | \$42 | \$188 | | |
| | Grand Total Principal & Income End of Year | \$20,125 | \$70,188 | | |
| | Add Page | | | | |
| | | Remove This Trust Fund | Remove This Trust Fund | Remove This Trust Fund | Remove This Trust Fund |



PLODZIK & SANDERSON

Professional Association/Accountants & Auditors

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INDEPENDENT AUDITOR'S REPORT

To the Members of the Board of Selectmen
Town of New London
New London, New Hampshire

Report on the Financial Statements

We have audited the accompanying financial statements of the governmental activities, each major fund, and aggregate remaining fund information of the Town of New London as of and for the year ended June 30, 2017, and the related notes to the financial statements, which collectively comprise the Town's basic financial statements as listed in the table of contents.

Management's Responsibility for the Financial Statements

Management is responsible for the preparation and fair presentation of these financial statements in accordance with accounting principles generally accepted in the United States of America; this includes the design, implementation, and maintenance of internal control relevant to the preparation and fair presentation of financial statements that are free from material misstatement, whether due to fraud or error.

Auditor's Responsibility

Our responsibility is to express opinions on these financial statements based on our audit. We conducted our audit in accordance with auditing standards generally accepted in the United States of America. Those standards require that we plan and perform the audit to obtain reasonable assurance about whether the financial statements are free of material misstatement.

An audit involves performing procedures to obtain audit evidence about the amounts and disclosures in the financial statements. The procedures selected depend on the auditor's judgment, including the assessment of the risks of material misstatement of the financial statements, whether due to fraud or error. In making those risk assessments, the auditor considers internal control relevant to the entity's preparation and fair presentation of the financial statements in order to design audit procedures that are appropriate in the circumstances, but not for the purpose of expressing an opinion on the effectiveness of the entity's internal control. Accordingly, we express no such opinion. An audit also includes evaluating the appropriateness of accounting policies used and the reasonableness of significant accounting estimates made by management, as well as evaluating the overall presentation of the financial statements.

We believe that the audit evidence we have obtained is sufficient and appropriate to provide a basis for our audit opinions.

Basis for Adverse Opinion on Governmental Activities

As discussed in Note 14 to the financial statements, management has not recorded the long-term costs of retirement health care costs and obligations for other postemployment benefits in the governmental activities. Accounting principles generally accepted in the United States of America require that those costs be recorded, which would increase the liabilities, decrease the net position and increase the expenses of the governmental activities. The amount by which this departure would affect the liabilities, net position, and expenses on the governmental activities is not readily determinable.

Adverse Opinion

In our opinion, because of the significance of the matter described in the "Basis for Adverse Opinion on Governmental Activities" paragraph, the financial statements referred to above do not present fairly the financial position of the government-wide financial statements of the Town of New London, as of June 30, 2017, or the changes in financial position thereof for the year then ended in accordance with accounting principles generally accepted in the United States of America.

*Town of New London
Independent Auditor's Report*

Unmodified Opinions

In our opinion, the financial statements referred to above present fairly, in all material respects, the respective financial position of each major fund and aggregate remaining fund information of the Town of New London as of June 30, 2017, and the respective changes in financial position and respective budgetary comparison for the general fund and major sewer department fund, for the year then ended in accordance with accounting principles generally accepted in the United States of America.

Other Matters

Required Supplementary Information – Accounting principles generally accepted in the United States of America require that the Management's Discussion and Analysis, Schedule of Town's Proportionate Share of Net Pension Liability, and Schedule of Town Contributions be presented to supplement the basic financial statements. Such information, although not a part of the basic financial statements, is required by the Governmental Accounting Standards Board, who considers them to be an essential part of financial reporting for placing the basic financial statements in an appropriate operational, economic, or historical context. We have applied certain limited procedures to the required supplementary information in accordance with auditing standards generally accepted in the United States of America, which consisted of inquiries of management about the methods of preparing the information and comparing the information for consistency with management's responses to our inquiries, the basic financial statements, and other knowledge we obtained during our audit of the basic financial statements. We do not express an opinion or provide any assurance on the information because the limited procedures do not provide us with sufficient evidence to express an opinion or provide any assurance.

Other Information – Our audit was conducted for the purpose of forming opinions on the financial statements that collectively comprise the Town of New London's basic financial statements. The combining and individual fund schedules are presented for purposes of additional analysis and are not a required part of the basic financial statements.

The combining and individual fund schedules are the responsibility of management and were derived from and relate directly to the underlying accounting and other records used to prepare the basic financial statements. Such information has been subjected to the auditing procedures applied in the audit of the basic financial statements and certain additional procedures including comparing and reconciling such information directly to the underlying accounting and other records used to prepare the basic financial statements or to the basic financial statements themselves, and other additional procedures in accordance with auditing standards generally accepted in the United States of America. In our opinion, the combining and individual fund schedules are fairly stated, in all material respects, in relation to the basic financial statements as a whole.

February 9, 2018

*Plodryk & Sanderson
Professional Association*

TOWN OF NEW LONDON, NEW HAMPSHIRE
Governmental Funds
Balance Sheet
June 30, 2017

| | General | Sewer Department | Other Governmental Funds | Total Governmental Funds |
|--|----------------------|---------------------|--------------------------------|--------------------------------|
| ASSETS | | | | |
| Cash and cash equivalents | \$ 5,552,150 | \$ 379,454 | \$ 542,477 | \$ 6,474,081 |
| Investments | 3,151,450 | 424,369 | 1,420,148 | 4,995,967 |
| Taxes receivable | 5,017,827 | - | - | 5,017,827 |
| Accounts receivable | 18,403 | 352,879 | - | 371,282 |
| Intergovernmental receivable | 9,989 | - | 7,898 | 17,887 |
| Special assessments receivable | - | - | 28,312 | 28,312 |
| Interfund receivable | 39,269 | 25,855 | 700 | 65,824 |
| Total assets | <u>\$ 13,789,088</u> | <u>\$ 1,182,557</u> | <u>\$ 1,999,535</u> | <u>\$ 16,971,180</u> |
| LIABILITIES | | | | |
| Accounts payable | \$ 220,642 | \$ 11,264 | \$ - | \$ 231,906 |
| Intergovernmental payable | 6,675,397 | 106,404 | - | 6,781,801 |
| Interfund payable | 26,555 | - | 39,269 | 65,824 |
| Total liabilities | <u>6,922,594</u> | <u>117,668</u> | <u>39,269</u> | <u>7,079,531</u> |
| DEFERRED INFLOWS OF RESOURCES | | | | |
| Unavailable revenue - Property taxes | 2,565,400 | - | - | 2,565,400 |
| Unavailable revenue - Special assessments | - | - | 27,262 | 27,262 |
| Total deferred inflows of resources | <u>2,565,400</u> | <u>-</u> | <u>27,262</u> | <u>2,592,662</u> |
| FUND BALANCES | | | | |
| Nonspendable | - | - | 1,530,220 | 1,530,220 |
| Restricted | 113,920 | 1,064,889 | 343,093 | 1,521,902 |
| Committed | 2,603,629 | - | 59,691 | 2,663,320 |
| Assigned | 16,412 | - | - | 16,412 |
| Unassigned | 1,567,133 | - | - | 1,567,133 |
| Total fund balances | <u>4,301,094</u> | <u>1,064,889</u> | <u>1,933,004</u> | <u>7,298,987</u> |
| Total liabilities, deferred inflows of resources, and fund balances | <u>\$ 13,789,088</u> | <u>\$ 1,182,557</u> | <u>\$ 1,999,535</u> | <u>\$ 16,971,180</u> |

NOTES

TOWN OF NEW LONDON
NEW HAMPSHIRE



ANNUAL REPORTS
OF THE TOWN OFFICERS,
BOARDS AND OTHER AGENCIES
FOR YEAR ENDING DECEMBER 31, 2017

BOARD OF SELECTMEN

Occasionally it is useful to look back and reflect on the changes that have occurred in our lives, both personal and as a community. A decade ago New London was indeed changing – in its 2007 Annual Report the then Board of Selectmen (Sue Clough, Mark Kaplan and Larry Ballin) noted that New London Hospital was starting a \$21 million building project, the Kearsarge Regional Middle School was closing and moving to Sutton, the land between the New London Inn and the Town Office building was purchased by the Town to assure its remaining open space, 69 acres of land on Whitney Brook Road was gifted to New London by David and Celeste Cook, the Sewer Commission was dissolved with the Selectmen taking responsibility for the Sewer Department, the construction of the Newport Road and County Road roundabout was about to begin, and a number of new volunteers accepted positions on Town boards and committees.

Now, ten years later in 2017, we have seen new buildings being constructed for Colonial Pharmacy and Peter Christian's Tavern, substantial investment in infrastructure being made to close the old sewer lagoons, to upgrade the Pleasant Lake Dam, to build new sidewalks on Seaman's Road and Parkside Road, to add a guard rail to complete the 2016 Elkins Project, to reconstruct one bridge culvert on Brookside Drive, and to pave additional gravel roads. In addition, two 'Welcome to New London' signs were designed and erected at the beginning of Main Street by Four Corners and the beginning of Newport Road by the transfer station. Less visible, but a sign of the times, we have seen a fifty percent reduction in the cost of the Town's street lights as a result of utilizing new lighting technology, and the Town's volunteer Energy Committee and Planning Board are working to address the development of solar, wind, electric vehicle and other alternative energy projects for the future.

On the volunteer front, long time ballot clerk leaders Janet Beardsley-Blanco and Thelma Kaplan stepped down, as did Conservation Commission member Dan Allen and Lake Sunapee Protective Association representative Mark Kaplan. Heading into 2018, vacancies on the Budget Committee, Planning Board and Recreation Commission will need to be filled, and a renewed effort to recruit volunteers to Town service is underway.

A priority of the Board of Selectmen has been to stabilize the Town portion of the tax rate by carefully balancing the need to provide services that residents expect, to assure the continuity and fair compensation of the Town's employees, and the investment required to maintain the Town's buildings and equipment. To this end, the 2017 Town tax rate was three cents lower than in 2016.

The Selectmen recognize that in the next few years investment is likely to have to be made in upgrading or replacing the Police and Dispatch building and the transfer station, both of which are inadequate for future requirements. When the Harold W. Buker, Jr. Municipal Building on Seaman's Road was constructed in 1999 to house the Police Department, a total of ten people staffed the police and dispatching functions. Today, thirteen full time employees are utilizing the same area, along with additional communications equipment and space to process criminal activity.

A 2017 report commissioned to study the transfer station notes "...when the facility first began operating [in the mid-1980's], recycling was more a grassroots activity...but the demands of the growth in recycling and the overall growth in the Town's population over the past 35 years have outpaced the [capability] of the facility".

The Board of Selectmen typically meet twice a month to discuss and act upon Town business. In the interim, the work of the Town is carried out by Town Administrator Kim Hallquist, Department Heads Ed Andersen (Police Chief), Scott Blewitt (Recreation Director), Wendy Johnson (Finance Officer), Richard Lee (Public Works Director), Jay Lyon (Fire Chief), and Linda Nicklos (Town Clerk/Tax Collector), the assessing, planning and zoning departments, and all of their respective staffs. To them – and to Dianne Bottari, our very capable administrative assistant – we extend our heartfelt thanks for making our job easier and more enjoyable.

Respectfully submitted,

G. William Helm, Jr., Chair

Janet R. Kidder

Nancy L. Rollins

New London Board of Selectmen

TOWN ADMINISTRATOR

The theme of “*getting things done!*” continued through 2017 as several major town projects were completed including the Pleasant Lake Dam upgrades, sewer lagoons closure, one of the Brookside Drive culverts, the Academy Building attic insulation and heat exchangers, the Elkins guardrail, and new sidewalks on Seamans and Parkside roads. The Police Department established a K-9 unit thanks to the generous donations of many and the perseverance of Officer Josh Fisher who lead the effort to bring K-9 Vilo to the department. The reports of the Selectmen and town departments contain more detail on these and other important happenings, so I encourage you to read them as well.

New in 2017 in the Selectmen’s Office was a change in the Planning and Zoning department from staffing by one full-time person to two part-time people: one for zoning (issuing building permits and other land use permits, zoning enforcement, and support to the Zoning Board of Adjustment, etc.) and one for planning (subdivision and site plan review, CIP preparation, zoning amendments, and support to the Planning Board, etc.). Splitting the position has allowed us to have the work of each department conducted simultaneously and with greater focus. Additionally, the two staff members work together to ensure that property owners get the full benefit of the expertise each brings to the position. Adam Ricker, a Planner from the Upper Valley Lake Sunapee Regional Planning Commission (RPC), is with us two days per week to handle the town’s planning needs. For the town’s zoning needs, New London and Sunapee joined together to share a full-time Zoning Administrator. This enabled both towns to get the services of an experienced staff person without paying the entire amount of salary and benefits. Nicole Gage is the Zoning Administrator and is in the New London office three days a week and then she spends two days in Sunapee. I am happy to report that this new arrangement is working very well.

The shared zoning administrator is the town’s most recent collaboration with a neighboring town, reminding me of how important collaboration among small towns is. Our long-time collaboration with the towns of Sunapee and Newbury for assessing services and our dispatching center that includes the towns of Croydon, Wilmot, Sutton, Sunapee and Newbury further highlights the benefits of working together. In addition to these formal arrangements to share services, there are many informal arrangements that take place between various New London departments with their counterparts in other towns – esprit de corps at its finest.

Mutual aid by police and fire is well known, but there are also instances where public works departments help each other out with a loan of equipment or manpower in the event of an emergency, recreation departments that come together to offer programming, and administration staff offering advice on a problem faced by another town. Town staff serving on committees in neighboring towns to interview candidates for jobs is yet another example of collaboration that works. These activities are offered free of charge, so each community can benefit from the expertise of their neighbor when it is needed most. The department heads of New London have excellent relationships with their neighbors and offer help when needed, and they feel comfortable asking for help, saving taxpayer money in creative ways.

There is even some good-natured competition that goes on over things like which town has the best town report (New London wins handily each year, in my opinion!) or which town office can outperform the other in the Governor’s 90-Day Challenge for exercising (sadly, New London lost to Newbury, but we intend to give them a run for their money in 2018!). Whether formal or informal arrangements between towns or good-natured rivalry and tomfoolery, these activities strengthen the bonds between our communities. In times of need, New London citizens will not only have the staff they employ, they will also have access to the staff and resources of other towns, just as those other towns will be able to count on New London for help when needed. No town, standing alone, can have sufficient expertise, staff and equipment on hand 24/7 for every potential situation. We are lucky to have neighbors that work well with us and on whom we can call on if we are in need.

In 2017 we said good-bye and good luck to Amy Rankins who moved on to a new employer for her dream job in human resources. Amy worked for the town in various capacities for more than 23 years. While her co-workers in the Selectmen’s Office were thrilled for her success, we were all very sorry to see her go. Amy was one of those people who could take on just about any task in the office she was asked to take on, with little-or-no notice, and get it done – all with a positive attitude!

As I look back on 2017 and towards 2018, I am encouraged that the staff, town officials, volunteers, businesses, social services agencies and citizens of New London, together with their counterparts in the surrounding towns, will continue to work together to make living and working in New London the outstanding experience that it is. I am grateful for the dedicated efforts of the Board of Selectmen: Bill Helm, Janet Kidder and Nancy Rollins, for their support and guidance throughout the year. I offer my thanks to the capable department heads that work with me: Wendy Johnson, Finance

Officer; Richard Lee, Public Works Director; Ed Andersen, Police Chief, Jay Lyon, Fire Chief, Sandra Licks, Library Director, Scott Blewitt, Recreation Director, and Linda Nicklos, Town Clerk/Tax Collector; the Selectmen's Office staff who keep things running so smoothly: Dianne Bottari and Cary Lagace, the Planning and Zoning staff of Adam Ricker and Nicole Gage and our Assessors: Norm Bernaiche and Kris McAllister. All excellent people to work with, as are all the other New London staff in the various town departments – I very much appreciate their efforts!

If you would like to become part of what makes New London so special, I urge you to become a volunteer by signing up to serve on one of the many town boards and committees – there is a volunteer interest form in the town report and also one on the town's website: www.nl-nh.com. Reading the reports of these boards and committees will give you an idea of how they work and whether it is a subject that interests you. You can also contact any of the members of a board or committee (see a listing at the beginning of your town report) to find out more, or you can contact me. The best way by far to learn about the workings of a committee is to attend a meeting or two so that you can observe for yourself – then you can decide if joining would be a good fit for you. Dates and times of public meetings are listed on the town website calendar.

“Volunteering is the ultimate exercise in democracy. You vote in elections once a year, but when you volunteer, you vote every day about the kind of community you want to live in.” — Unknown

Thank you for your continued support and as always, I encourage you to call, e-mail or stop by the town office to give me your thoughts on how things are going and your ideas on how we can do better.

Respectfully submitted,

Kimberly A. Hallquist

Town Administrator



Recreation Director Scott Blewitt, Town Administrator Kim Hallquist, New London resident Susan Cox, and Finance Officer Wendy Johnson having fun at the Ice Castle in Lincoln, NH. Photo courtesy of Ice Castles.

TOWN CLERK & TAX COLLECTOR

We continue to strive to give each of you excellence in customer service and are always thinking of ways to implement services that will benefit you. Highlights that you should know:

- For your convenience – did you know that you can renew and/or inspect your motor vehicles 3 months prior to your expiration month. Your actual renewal year will stay the same and it does not cost any more to do this.
- Our property tax bills are due quarterly, but you are more than welcome to pay them semiannually or monthly – if you so desire. Remember our quarterly tax due dates are: July 1st, October 1st, January 2nd, and March 31st.
- Our new over the counter software is implemented. We now take VISA (yes, Visa), American Express, Mastercard and Discover – with a lower service fee of 2.79% (\$1.50 minimum applies)
 - o Keep your eyes peeled for the roll out of the online software that is more user friendly. It's as easy as 1-2-3!! Upload your data, retrieve reports and post payments. You will see colorful application buttons (orange, red, yellow and purple), which designate your payment preference, on the website such as:



Respectfully submitted,
Linda Nicklos
Town Clerk and Tax Collector

DOG OWNERS must register all dogs over three months of age. Rabies certificates are required for registration. Dog license renewals are due by April 30. Owners are liable for dogs running at large. License Fees: \$6.50 new puppy; adult dogs: \$6.50 altered, \$9 not altered. If owner is over 65 years of age, fee for license is \$2 for first dog in household. A late fee of \$1 per month is charged beginning June 1. Civil Forfeiture for not obtaining a dog license is a fine of \$25 (RSA 466:13) in addition to registration fees.

VEHICLE OWNERS must register their vehicles with the Town Clerk. New registrations, renewals, transfers, decals and plates are available. Consider registering your boats in our office as well. The Town is allowed to keep certain fees that would otherwise go directly to the State of New Hampshire.

FISH AND GAME: We are an agent and offer fishing and hunting licenses. We are also an OHRV Registration Agent – to offer registrations and renewals on snowmobiles, ATV's, etc.

VITAL RECORDS: Certified copies of Divorce, Marriage, Death and Birth records that occurred anywhere in NH from 1983 to the present may be obtained from any NH Town Clerk's Office. Qualified individuals must demonstrate a "direct and tangible" interest and may request the records by showing ID and completing the required form. The cost is \$15 for a first copy and subsequent copies (at the same time) are \$10 each. Marriage licenses cost \$50 and are available to anyone who is at least 18 years old and wants to be married in NH. ID is required as well as the certified document ending any prior marriage or civil union (if applicable). Appointments are needed for marriage licenses.

PROPERTY TAXES are due on a quarterly basis. Due dates are July 1, October 1, January 2 and March 31. Bills for the July and October payments are mailed by June 1, and bills for the January and March payments are mailed by December 1. Mailing dates and due dates are always posted on the Town Clerk & Tax Collector page of the Town of New London website (www.nl-nh.com).

CREDIT AND DEBIT CARDS: Visa, MasterCard, American Express and Discover are accepted over the counter for all transactions. The vendor who supplies this service charges a 2.79 % fee (\$1.50 minimum), above the total fees due to the Town at the time of payment.

ONLINE BILL PAY: Individuals can view and pay their Property Tax bills, Motor Vehicle registration renewals, Sewer bills, and Dog License renewals online at www.nl-nh.com All forms of debit, credit cards, and e-check (\$0.95) are accepted online. A service charge of 2.79% plus \$1.50 for each item in your cart (for 1 person) is charged by the vendor at the time of processing. This online service is fast and secure.

FIRE DEPARTMENT

Wow! It was a busy year again for the New London Fire Department. We responded to a total of 870 calls during 2017, which was a 17% increase from 2016. This number exceeds our previous highest total of 810 in 2008 by 60 calls, which was the year of one of our major ice storms. Although this might seem like a significant number of incidents, the daytime duty staff or on-call officers handle most of our requests for service. We are fortunate to have 8 dedicated Fire Officers who cover from 7pm to 7am Monday through Friday and 24 hours during the weekends. Without this group of officers, our part-time members would have a difficult time keeping up with response demands.

One of our successes and contributions to coverage has been the student live-in program, which means that the station is covered 24 hours a day during the school year. Tom Peltier, who left Colby-Sawyer to follow his dreams in the fire service, has been attending the Laconia Community College for the last three years. Tom lives at the station and is able to directly apply what he has learned during the day at college while working for the NLFD. He works at least two shifts a week to offset his housing. Tom will receive a dual degree in Fire Science and Fire Protection and we hope that he will remain in this area after his graduation, as he has become a valuable and coveted member.

We are also grateful for the hiring of Corey Bartlett as our other fulltime Firefighter last April. Corey has previous experience with the Amherst, Merrimack and most recently the Newport Fire Departments. His primary responsibilities are maintaining a level of preparedness with all apparatus and equipment, assisting with trainings and inspections, as well as responding to daytime calls. He recently purchased a house just over the New London town line to be closer to the station. We hope he has a long and successful career with the Town of New London.

During the last few months, some might have noticed maintenance improvements being made to the firehouse. It's hard to believe that the NLFD expansion was completed in 2004, and unfortunately, some of the building materials did not hold up as well as we'd hoped. A local contractor was hired to replace all the Winsor One trim with a newer plastic material. We've replaced the doors and hardware in addition to some defective windows. During the project, there were some significant water issues identified on the back of the building that were corrected.

Adequate training and continuing education are very important for the safety and proficiency of our members. This year we were fortunate to host a NH State Level 1 class that began in January and finished in May. Three of the 21 students were NLFD members who completed this intensive training. Students committed to attending over 200 hours of classroom and practical obligations, above and beyond their normal monthly company duties. The local classes are extremely beneficial for not only our department, but for other surrounding towns that we rely on so heavily during major incidents. Another benefit of hosting a class locally is the camaraderie and collegiality that's developed amongst the classmates, as most of the participating students are from contiguous towns to New London.



Firefighter Lt. Thomas disconnects the battery at another Four Corners crash.



Firefighters Peltier and Bartlett drop chains down the chimney to extinguish a chimney fire.

This year the New London Firefighters' Association recognized Marion and Charlie Hafner, by awarding them the Nancy Lyon Award of Excellence. This recognition is presented annually to an individual(s) who generously gives back to the Town of New London and is recognized for his/her efforts to better our community. The Hafners aren't just members of the business community, but one or both are Deacons of the Baptist church, belong to The Independent Order of Odd Fellows, Masons, is the Director New London Service Organization, and a member of the New London Boys Club. What's more is they are simply willing to step up and lend a hand however and whenever there's a need. We so appreciate their dedication to and support of community members, especially when difficult situations arise, and are fortunate to have them living in New London!

I usually write about the importance of smoke and carbon monoxide detectors. This year is no exception. In September, John MacKenna held a fundraiser for the NL Police Benevolent Association, the D.A.R.E. program, and the New London Firefighters' Association. The NLFD decided to purchase both kinds of detectors for anyone in the community who might need assistance protecting his/her house adequately. If you would like our help, we can evaluate your home, and install either of these detectors at no cost.

I would like to take this opportunity to once again formally thank the members of the fire department and their families for their devotion to this amazing organization and for their continued support. The town of New London is very fortunate to have these dedicated men and women who are willing to belong to this vital organization. As we look forward to another year, we hope that you and your loved ones stay safe.

The NLFD is staffed from 7am to 7pm Monday through Friday, and we are available for home safety inspections by appointment. If you have any questions, please call the station at 526-6073 or email us at nlfd@tds.net.

Respectfully submitted,

Jason Lyon

Fire Chief

The Level 1 class _ New London Firefighths' Sam Fino, Andrew Sarnevitz and David Russell completed this academy class.



Firefighter Peltier supplies water to crews extinguishing a fire at the Springfield Power Plant.



FIRE DEPARTMENT CALLS

| Calls | <u>2017</u> | <u>2016</u> | <u>2015</u> |
|------------------------------|--------------------|--------------------|--------------------|
| Alarm Response | 46 | 40 | 46 |
| Bomb Threat | 1 | 3 | 0 |
| Brush Fire | 7 | 14 | 8 |
| Carbon Monoxide Detector | 35 | 27 | 36 |
| Chimney Fire | 1 | 5 | 7 |
| DHART Transfer | 4 | 4 | 6 |
| Electrical Fire | 6 | 4 | 4 |
| Extrication | 3 | 1 | 0 |
| False Alarm | 76 | 89 | 98 |
| Flood Control | 7 | 6 | 14 |
| Furnace Malfunction | 4 | 7 | 4 |
| Gas Leak/LP | 18 | 18 | 30 |
| Hazardous Condition (BIO) | 0 | 1 | 0 |
| Hazardous Material Spill | 7 | 4 | 3 |
| Illegal Burn | 7 | 4 | 10 |
| Kitchen Fire | 4 | 3 | 2 |
| Medical Assist | 207 | 167 | 148 |
| Mutual Aid - Other | 12 | 18 | 15 |
| Mutual Aid – Structure Fire | 41 | 34 | 32 |
| Other | 30 | 20 | 24 |
| Public Assistance | 57 | 45 | 38 |
| Rescue | 4 | 4 | 6 |
| Search | 5 | 0 | 0 |
| Smoke Report | 15 | 14 | 10 |
| Sprinkler Malfunction | 2 | 1 | 3 |
| Structure Fire | 4 | 4 | 1 |
| Vehicle Accident | 145 | 121 | 142 |
| Vehicle Fire | 6 | 4 | 5 |
| Wire Down – Tree on the line | 109 | 71 | 41 |
| Wood Stove Malfunction | 0 | 0 | 0 |
| TOTAL | 863 | 743 | 733 |

POLICE DEPARTMENT

Staffing changes in 2017 included hiring Detective Ernest “Buddy” Rowe who joins New London from the Newport Police Department where he held the title of Lieutenant, with over 12 years of experience. Officer Geoff Daley was hired and completed the Part Time Academy in October. He was then hired as a Full Time patrolman in November. Andrew Lubrano, retired NH State Police, was hired as a Part Time Officer as well as a communications specialist. We are fortunate to have them join our team. Officer Emily Cobb was promoted to Lieutenant in February, following the retirement of Lt. Tom Anderson. Officer Marshall Osgood and Officer Rick Mastin retired from law enforcement. We wish them well in their new endeavors.

Officer Joshua Fisher and K9 Vilo graduated the VT Police K9 Academy Patrol School in November. The first shift they worked after graduation, they apprehended a suspect and had a successful article find that turned out to be drugs. Officer Fisher and K9 Vilo are scheduled for drug detection school in 2018. We congratulate Officer Fisher and K9 Vilo and look forward to many years of service to the Town of New London. Again we thank the citizens for their continued support in making this program a reality.

Mary Hoyt joined the department to manage the school crosswalk in the afternoons. She has enjoyed working with the students. Matthew Hoyt has also recently joined the staff to direct the school buses during the afternoon dismissal. You will also see Mary during the summer months particularly, enforcing the town’s parking ordinance.

We applied for and obtained grants from NH Highway Safety in the amount of \$6,845.00 for Stop Sticks, Hand Held Radar, Speed Board and In-Car Cruiser Camera System. The camera system is used for the K9 cruiser. These grants saved the Town of New London thousands of dollars. In response to the community’s feedback regarding speeding vehicles on many of our roads, we purchased a solar panel radar speed sign that will be utilized from spring through the fall. It has been said, a sign has an effectiveness of about three weeks before it is ignored; we hope by moving the sign around we can educate the public on the speeds they are traveling. Our plan is once the sign is relocated, we will use the hand held radar to enforce the posted limits. We will be vigilant in processing speeding motorists.

We received \$22,360.00 in Highway Safety Grants that are used to target driving while impaired motorists and traffic violations. We conduct these patrols to have high visibility to the motoring public and to reduce traffic accidents and fatalities.

Training this year included: NHMA- Right to Know for Governmental records-Law enforcement; Maintain Police Personnel files & file redaction; Updates-NIBRS, UCT tables & codes, Pistol Permits, Accident Reports; Internal Affairs Investigations; Part time Police Academy; Field Training Officer; Law Enforcement Interview Tactics; Search & Seizure Mobile Enforcement Training; Tactical Handcuffing; Use of Force; Defensive Driving; Taser Instructor; Incident Command System for Single Resources & Initial Action Incident; Introduction to Incident Command System; Law Enforcement Supervisor’s Course; Canine Patrol; On-Going 3 year fitness testing Instructor refresher; Property & Evidence Room Management Training; FLETC Active Shooter Threat Training; FLETC Leadership for Women in Law Enforcement; CNSOU ongoing training; Interview & Interrogation, Conflict in Workplace; Whatever Happened to Civility, Courtesy & Respect; Intoxilyzer Operator, and Felonies First training. Crime Scene processing and photographing the crime scene was taught by the New London Police Detective to the entire staff.

Our statics show again that 12,500 calls for service in 2017 averages to more than 30 calls per day.

We continued our public service events including our 5th “Stuff a Cruiser” event, as well as, raising funds with a beard challenge to support the Kearsarge Food Pantry. We continue to help educate our community with evacuation drills at the elementary school, talk with preschoolers and fingerprint demonstration for science class. Officer James MacKenna continues our DARE (Drug Abuse Resistance Education) program with the elementary school. Civilian Response to Active Shooter Events (CRASE) class was presented to the public. This year three of our officers participated as advisors or instructors in the NH Police Cadet Training Academy. As always, you will see us during the New London Hospital Day’s events and celebrating Halloween with the younger members of our community.

Our detective represents the Town of New London in crime intelligence and drug intelligence meetings and contributes information, as well as, taking part in many investigations to include crimes such as; theft by deception, burglary, drug seizures, sexual assaults and routine background investigations for employment. We continue to provide public talks involving such topics as fraud and being a good witness.

On behalf of the department, I would like to thank the citizens of the community for your support and commitment to the departments and employees of the Town of New London. Without your support, we would not be able to provide the service you have come to know.

Respectfully Submitted,

Edward G Andersen

Chief of Police

POLICE DEPARTMENT INCIDENT COUNTS

| INCIDENT TYPE | 2017 | 2016 | 2015 |
|--------------------------------|------|------|------|
| 911 Hang-ups | 37 | 47 | 53 |
| Abandon Vehicle | 45 | 53 | 82 |
| Accidents | 171 | 182 | 170 |
| Alarm | 348 | 302 | 300 |
| Animal Complaint | 276 | 246 | 257 |
| Arrest | 289 | 306 | 226 |
| Assault | 9 | 10 | 5 |
| Assist Citizen | 146 | 164 | 159 |
| Assist Motorist | 220 | 253 | 198 |
| Assist Other Agency | 155 | 148 | 121 |
| Attempted Suicide | 6 | 10 | 2 |
| Bad Check | 9 | 5 | 3 |
| Be on Lookout | 136 | 111 | 96 |
| Burglary | 15 | 12 | 10 |
| Burn Permit Issued | 358 | 326 | 301 |
| Civil Issue/Stand-by | 53 | 52 | 48 |
| Complaint on Town Employee | 2 | 1 | 1 |
| Computer Related | 7 | 8 | 6 |
| Counterfeiting | 0 | 0 | 1 |
| Criminal Mischief | 19 | 27 | 23 |
| Criminal Threats | 8 | 3 | 5 |
| Criminal Trespass | 18 | 4 | 10 |
| C.S.C Band Letters | 2 | 6 | 8 |
| Death/Suicide | 3 | 4 | 4 |
| Detail | 40 | 48 | 16 |
| Directed Patrols | 1030 | 735 | 4470 |
| Disorderly Conduct | 5 | 9 | 8 |
| Domestic Dispute | 24 | 25 | 23 |
| Drug Related | 38 | 13 | 23 |
| Escort | 0 | 1 | 1 |
| Facility Used | 25 | 54 | 24 |
| Fingerprints | 97 | 102 | 150 |
| Fire Alarms | 134 | 138 | 138 |
| Fire Arm Registration | 4 | 0 | 0 |
| Fire Call | 140 | 147 | 153 |
| Fireworks Violations | 3 | 4 | 7 |
| Follow up | 95 | 107 | 90 |
| Forgery | 0 | 0 | 2 |
| Fraud | 98 | 102 | 77 |
| Harassment | 19 | 31 | 25 |
| Illegal Burn | 6 | 5 | 5 |
| Impersonating a Police Officer | 0 | 0 | 0 |
| Indecent exposure | 1 | 0 | 2 |
| Juvenile Complaint | 16 | 14 | 15 |

| | | |
|------------------------------------|---------------|---------------|
| Juvenile Runaway | 0 | 0 |
| Liquor Law Violations | 74 | 8 |
| Littering - Illegal Dumping | 17 | 15 |
| Lockout Residential | 27 | 27 |
| Log Note | 334 | 294 |
| Medical Call | 1000 | 834 |
| Missing Person | 6 | 5 |
| Motor Vehicle Complaint | 176 | 153 |
| M/V Repossession | 4 | 7 |
| M/V Unlock | 89 | 100 |
| NCIC Entry/Record Check | 242 | 201 |
| Neglect | 1 | 0 |
| Noise Disturbance | 28 | 28 |
| Obscene Material - Sexual | 0 | 0 |
| Open Container | 1 | 1 |
| Open Door/Window | 15 | 25 |
| Other | 8 | 19 |
| Paper Service or Relay | 72 | 92 |
| Parking Complaints | 45 | 44 |
| Parking Violations | 167 | 128 |
| Passing a School Bus | 2 | 0 |
| Pistol Permit | 30 | 111 |
| Police Information | 32 | 46 |
| Property Check | 1799 | 2391 |
| Property Check Requests | 68 | 58 |
| Property - Found | 79 | 75 |
| Property - Lost | 78 | 66 |
| Property - Stolen Related Offense | 5 | 8 |
| Protective Custody | 19 | 0 |
| Protective Order | 5 | 1 |
| Reckless Conduct | 2 | 2 |
| Road Hazard/Obstruction | 208 | 154 |
| Search Warrant | 8 | 0 |
| Sexual Assault | 4 | 5 |
| Shots Fired | 15 | 17 |
| Stalking | 2 | 2 |
| Subject Stop | 16 | 16 |
| Suspicious Person/Vehicle/Incident | 267 | 279 |
| Theft | 38 | 43 |
| Tobacco Violation | 0 | 0 |
| Traffic Stop | 3128 | 3536 |
| Unwanted Subject | 33 | 15 |
| Vehicle Off Road | 27 | 15 |
| Vin Inspections | 42 | 49 |
| Welfare Check | 75 | 69 |
| Wires Down | 74 | 39 |
| TOTAL CALLS FOR SERVICE | 12,669 | 12,793 |

COMMUNICATIONS DEPARTMENT

The communications department remains at full staff, with the addition of Andy Lubrano taking the open part time position. Part Time dispatcher Sue Gregory resigned. We wish her well as she pursues other interests.

Heidi Dunlap remains our Terminal Agency Coordinator and Dispatch Supervisor. She attends the annual TAC training to keep us up to date with FBI & State of New Hampshire requirements. Training continues with Austin Brown completing the APCO Public Safety Telecommunicator 1 certification early in 2017. All full time dispatchers are Telecommunicator 1 certified. The 4 day State Police Online Terminal System Certification training was completed, as well as online recertification for staff.

The Annual NHEDA training conference and monthly trainings were attended. Topics included: Dispatch Redundancy & Awareness of Field Responders; Leveraging Technology to Mitigate Disaster Response; NH Critical Incident Stress Debriefing; High Performance Emergency Medical Dispatch & CPR; NH Public Safety Broadcast Network; 911 for 911: A Case Study of Evacuation of a Regional Communications Center; The Communications Center's Role in Fire Ground Emergency; Liability for 2017; Electrical Hazard Awareness; Granite State Fire Service Support Team; I'm Just Dying to go to Work –Stress & Health job related issues; NH SPOTS Discussion.

The dispatch center enjoys the upgraded antenna tower system and we are working on the final phase of the system. This will provide the area with the best possible radio coverage. We will be seeking a grant to finalize this project.

Dispatch handled 20,504 calls for service this year, slightly up from last year. In addition to the Town of New London, Dispatch serves Wilmot, Sutton, Newbury, Croydon, and Sunapee police, fire and ambulance, as well as, ambulance for Springfield and day medical calls for Andover.

Dispatch can get you the services you need in a timely manner whenever you call, but waiting could delay or impair the ability to resolve the situation. Please call as soon as an incident occurs. We are here to serve and it is our pleasure to do so.

Respectfully submitted,

Edward G Andersen

Chief of Police



Officer Fisher and K9 Vilo

PUBLIC WORKS DEPARTMENT

HIGHWAY DIVISION: As in years past we have had a very busy year. We continue to be very aggressive in cleaning ditches and culverts. Over the past this has been very important work. We have less frozen culverts in the winter and a lot less water problems in the summer if we get a heavy rain. An example of this was in July when we had heavy rain we had a few small washouts but nothing large yet Sunapee just a few miles away had large washouts that they worked on all summer and into the fall to repair. We sent a dump truck and driver to help with the original repair of a couple of roads. It felt good to offer help to our neighbors. At the last Town Meeting the voters approved the replacement of our old sweeper with a new one. What a difference it made; we were able to do all the sweeping in less time and we did not wear out a set of brooms which with the old sweeper we would have. This has saved money. Also voted at Town Meeting was the funds to build new sidewalks on Seamans Road from Main Street to Cottage Lane and Parkside Road from Main Street to the Outing Club. The department tackled these projects in late September and we were able to complete both except for one tip down on Parkside Road. We had to have a power pole moved and it was too late to pour cement. We will finish that one in the spring. Both these projects came out really great. I would like to compliment residents along these projects and staff for helping on these projects - they did a great job. By us doing these projects in house we saved the Town quite a bit of money. During the summer we monitored the repair work on the Pleasant Lake Dam, replacement of culverts on Brookside Drive and the closing of two more lagoons. These projects were brought to completion in the fall. We continue to replace culverts as needed. We have spread calcium for dust control on all the gravel roads and gravel on some. With our paving funds we were able to shim Lighthouse View Road, Hastings Landing, Soo-Nipi Park Road, Page Road, Tracy Road, Woodland Trace, Oakmont Road and Surrey Lane. We had funds to pave the following gravel roads in town: Hemlock Lane, Laurel Lane, Queenswood Lane, Summitt View Road, Heath Lane, Kearsarge Road, Autumnwood Lane (end of Birch Acres), and Fox Run Lane. Then in the summer the State of New Hampshire sent the town some additional funds to do road work with we asked the Selectmen to let us use it to pave more roads and they agreed so we paved the section of Fieldstone Lane that was gravel and all of White Pine Lane. We were also able to shim the rest of Fieldstone Lane, Little Cove Lane and one side of Burpee Hill Road. By paving these gravel roads we will be able to save grading time, calcium, gravel along with plowing and sanding time.

WASTEWATER DIVISION: We are still pursuing infiltration on a regular basis. We are working with a contractor to repair leaking manholes and pipes as this is an ongoing problem with freezing and thawing. Every gallon of infiltration we can get out of the system saves money. The Town has commissioned a study with Colby-Sawyer College students to see if we can determine the areas of Town which contribute most of the phosphorous to the system. The removal of phosphorous from wastewater requires chemicals which cost quite a bit of money. The treatment plant in Sunapee has strict requirements of how much phosphorous can be in the discharge water, so if we can lessen the amount put in the system we will save on the treatment end. In December Chris Roberts who worked five years for us in Wastewater left to pursue other employment. Chris was very knowledgeable, we will miss him and wish him well in his new position. Chris monitored the cleanup of two lagoons this summer that had water in them. It is great to get these done and put behind us.

A couple of Wastewater Items:

Please do not dump grease down the drain this can cause pipes to plug up and it is hard to remove in the treatment process.

Check your residence and business for leaky toilets. Leaky toilets is one of the main reasons for large water usage. If you have a toilet that leaks half a gallon an hour that will be about 4,400 gallons a year.

TRANSFER STATION: John, Kenny, Jeff and CJ continue to do an excellent job keeping the transfer station going. We have seen our trash tonnage to be disposed of tick up a little this past year. This seems to reflect a trend we have seen in the past when the economy goes up the amount of trash thrown away goes up and when the economy goes down so does the amount of trash. Recyclables have stayed about the same. Recyclables are hard to compare year to year due to companies changing the way they package items. Cardboard is not as thick, soda and water bottles are not as heavy as they used to be and aluminum cans are thinner. This all effects the weight of our recyclables. Within the past few months we have seen a down turn in prices paid for recyclables and trucking costs have risen. It is still cheaper to recycle then to send this material to a landfill. The Solid Waste Committee has received the engineers' report for the Transfer Station and you can view that on the Town web site.

CEMETERIES AND PARKS: All three cemeteries have been maintained well this past year. John continues to work in Old Main Street and West Part Cemeteries he does an excellent job taking care of them. Highway staff takes care of Elkins Cemetery and all the other parks and beach maintenance in town. Sometime in the future Old Main Street and

Elkins Cemetery will need to be expanded as they are running out of available space. Our regular maintenance includes mowing, trimming, trimming shrubs, light stone repair, loaming, seeding and fertilizing.

FACILITIES: The facilities department continues to be a great addition to the Town. Matt has done a lot of repairs and projects that in the past would have been put off. He has built shelves, cabinets, hung doors, repaired windows, walls painted and worked on lights. These are jobs it is hard to hire someone to do when they need to be done. He has worked to secure prices for major repairs and worked with the chosen contractor to get the projects done. One large project was to change over the heat and air conditioning on the upper floor of the office building. This project is working well. We also added more insulation in the attic of the office building. He has built storage areas at both beaches: Bucklin has a new shed and at Elkins he closed in part of the existing building. He continues to do general maintenance on all facilities. Matt just finished a shed at the Public Works Garage for resident winter sand. This will keep the snow and water off the pile.

In closing I would like to thank all my staff for a great year, we accomplished a lot. I also would like to thank the Board of Selectmen, Town Office Staff, Police Department, Fire Department and Water Department for all the assistance they provide to us during the year. The Town of New London is fortunate to have such dedicated people working for it.

On a more personal note I want to say Thank You to all the Staff, Selectmen, Budget Committee Members, Planning Board Members and Residents that I have worked with over the years. This will be my last report as the Public Works Director for the Town of New London I'm retiring at the end of June 2018. I have worked for the Town for over forty years and have been the supervisor for the past 28 year's working from foreman to director. I have seen a lot of changes in all those years but the one thing I can say is that the Town of New London has been and continues to be a Great place to work. Over the years everyone has been very supportive of me and what we do in Public Works.

Drive safe, leave a few minutes early in bad weather and make sure your tires have good tread for winter driving.

Respectfully submitted,
Richard E. Lee
Public Works Director



Resident Sand Shed. Photo courtesy of Richard Lee.

RECYCLING AND DISPOSAL REPORT

| | 2017 | 2016 | 2015 | 2014 |
|-------------------------------------|--------------------|--------------------|--------------------|--------------------|
| Trash (tons) | 2,179.89 | 2,138.25 | 2,160.10 | 2,140.38 |
| Recycling Material Sold (tons) | 650.34 | 608.15 | 596.14 | 627.44 |
| Total Solid Waste | 2,830.23 | 2,746.40 | 2,756.24 | 2,767.82 |
| Revenue from Material Sold | 34517.57 | 22,829.32 | 24,455.34 | \$42,301.39 |
| Cost Avoidance (2017-\$74/ton) | 48,124.99 | 41,345.91 | 40,539.86 | \$42,665.92 |
| Total Benefit from Recycling | \$82,642.56 | \$64,175.23 | \$64,995.20 | \$84,967.31 |

| Material Sold (in tons) | 2017 Weight | 2017 Revenue | 2016 Weight | 2016 Revenue | 2015 Weight | 2015 Revenue | 2014 Weight | 2014 Revenue |
|-------------------------------|----------------|--------------------|----------------|--------------------|----------------|--------------------|----------------|--------------------|
| Newspaper | 204.77 | 2,841.67 | 182.45 | 1,510.51 | 170.96 | 2,855.95 | 195.11 | \$5,778.85 |
| Cardboard | 214.05 | 15,787.15 | 188.22 | 7,663.60 | 191.39 | 8,000.70 | 198.46 | \$12,892.75 |
| Glass ¹ | 172.81 | - | 172.32 | - | 171.26 | - | 170.64 | - |
| Light Metal (Scrap) | 73.55 | 4,681.15 | 42.42 | 924.57 | 20.19 | 805.38 | 31.30 | \$4,169.78 |
| Steel Cans (Tin) | 17.02 | 498.75 | 16.83 | 391.60 | 16.51 | 669.65 | 16.19 | \$1,569.39 |
| Aluminum Cans | 3.55 | 6,110.51 | 3.26 | 5,139.52 | 3.25 | 4,692.23 | 3.05 | \$5,065.71 |
| Batteries (Home) | 0.07 | 0.00 | 1.48 | 591.20 | 1.50 | 526.30 | 0.05 | 0 |
| Plastic Bottles (HDPE) | 8.25 | 0.00 | 8.00 | 1,543.05 | 7.71 | 3,126.75 | 7.32 | \$6,500.65 |
| Plastic (PETE) | 10.38 | 4,598.34 | 10.87 | 5,065.27 | 10.39 | 3,778.51 | 9.80 | \$6,324.26 |
| Electronic Waste ² | 9.56 | - | 8.76 | - | 8.77 | - | 12.26 | - |
| Planet Aid Clothing Box | 9.90 | - | 15.91 | - | 14.40 | - | 15.06 | - |
| TOTAL: | 723.89 | \$34,517.57 | 650.51 | \$22,829.32 | 616.33 | \$24,455.34 | 659.22 | \$42,301.39 |

NORTHEAST RESOURCE RECOVERY ASSOCIATION REPORT

Please see below information on the positive impact your recycling has had on your environment! The recyclable materials listed below were sent to market to be remanufactured into new products through your non-profit recycling cooperative, the Northeast Resource Recovery Association.

| Recyclable Material | Amount Recycled | Environment Impact |
|---------------------|-----------------|--|
| Paper/Cardboard | 323 tons | Saved 5,488 trees! |
| Aluminum Cans | 2,563 lbs. | Conserved enough energy to run a television for 260,913 hours! |
| Scrap Metal | 84 gross tons | Conserved 235,075 pounds of iron ore! |

Avoided Emissions:

Recycling uses much less energy than making products from virgin resources, and using less energy means fewer greenhouse gases emitted into the atmosphere.

By recycling the materials above, you have avoided about **1,495 tons of carbon dioxide emissions**.

This is equivalent of removing **318 passenger cars** from the road for an entire year.

¹ We continue to recycle our own glass, which is crushed at the pit on Mountain Road and mixed with gravel into a product that we use for road repairs. Although we derive no revenue from the sale of glass, we save money by mixing glass with gravel and using it for road construction projects.

² There is no revenue for electronic waste, since the payment received for disposal covers the cost of disposal.

PLEASE NOTE: Hazardous Waste & Medicine Collection dates for 2018 can be found on the Upper Valley Lake Sunapee Regional Planning Commission's website: <http://hhw.uvlsrpc.org>

SOLID WASTE COMMITTEE

In 2017, the Solid Waste Committee requested that a warrant article be put before the voters at the Annual Town Meeting to authorize the expenditure of up to \$25,000 from the Department of Public Works' Capital Improvement Fund to commission a report by an engineering firm on possible options for reconfiguring the current transfer station and for constructing a new facility at a different location. The warrant article was approved by the voters.

In April 2017, a Request for Proposals was announced, and two firms submitted proposals to conduct the evaluation. In July, Sanborn Head was awarded the contract.

Staff from Sanborn Head met with members of the Solid Waste Committee, Richard Lee, DPW Director, and Kim Hallquist, Town Administrator, to confirm the scope of work and again to review and suggest revisions to the draft report. The final report was submitted to the town in November 2017.

Sanborn Head's final report can be seen here: www.nl-nh.com

The report presents three possible approaches the Town of New London might take to update its solid waste processing facilities:

1. Large scale renovation of the current transfer station, which would allow all solid waste functions currently located at the Old Dump Road and South Pleasant Street sites to be relocated to the transfer station site. This option, while technically feasible, would require both the acquisition of land currently owned by NHDOT and the reclamation of wetlands, both significant hurdles.
2. Renovation of the current transfer station on a smaller scale, utilizing less land, that would allow for functions currently located at Pleasant Street and some functions currently located at Old Dump Road to be relocated to the transfer station. If undertaken, this option poses the most potential disruption to residents, as it would almost certainly require closing the transfer station for some period during renovations.
3. A conceptual scheme for a new transfer station facility, at a to-be-identified location. This option shows what a facility might look like were the town to decide to start from scratch with a new facility that consolidates all solid waste management functions at one location.

Sanborn Head's report includes cost estimates for each of the three options. These estimates are understood to be ballpark figures but do provide the town with some sense of what it might cost if and when it is decided to renovate or relocate the transfer station.

Respectfully submitted,
Alison Seward, Chairperson
Robert Brown
James DeVere
Diana Doheny
John Manaras



*Sunset on Little Sunapee.
Photo courtesy of Mike Morgan.*

EMERGENCY MANAGEMENT

The Office of Emergency Management is a coordinating entity to assist the Town of New London with developing resiliency across all threats and hazards. These threats are not only natural but also man-made, encompassing natural disasters, weather emergencies, floods, and seismic movements, but also terrorism, hazardous material spills, violence in the workplace and their consequence management.

A local Emergency Management Office is required by both State and Federal guidelines in order for a community to be eligible for pre and post disaster grants. The work of the office is coordinating in nature. It does not duplicate nor interfere in the work of first responders, but ensures the readiness of all the departments, volunteer organizations, and state emergency management offices are in sync in meeting any emergency need. It also ensures the proper reporting to state and local agencies as to damage or assistance required during a crisis. Lastly, it coordinates with the State Office of Emergency Management and if necessary, federal officials, in identifying response, recovery, mitigation and preparedness actions.

New London's Emergency Management activities are conducted through the Emergency Management Committee, whose members meet monthly and are appointed by the Board of Selectmen. The committee includes the principals from the following entities:

- Emergency Management Director
- Town Administrator
- Chief of Police
- Fire Chief
- Colby-Sawyer College Campus Safety
- New London Recreation
- Kearsarge Council on Aging
- Lake Sunapee Visiting Nurse Association
- New London Hospital Emergency Coordinator
- Kearsarge Regional School District
- New London Health Officer
- Volunteer Nurse Practitioners
- New London Hospital Ambulance
- New London Public Works Director
- Greater Sullivan County Public Health Network Emergency Coordinator
- Animal Shelter Director
- Field Representative, New Hampshire Office of Emergency Management and Homeland Security

Throughout 2017, the Emergency Management Committee has been active in a reinvigorated effort to ensure resiliency across an all-hazard spectrum. Some of the salient activities have been: meeting with community associations; updating the Town of New London Hazard Mitigation Plan; finalizing the development of a business emergency plan template; taking steps to secure grants for state and federal grants for emergency-related equipment; making available a sufficient number of outreach supplies to spread the word on emergency management, preparedness, and the CodeRed Emergency Network; adopting Emergency Management insignia so personnel are easily recognized in an emergency; maintaining CodeRed system for emergency alerts to citizens; publication of newspaper articles to keep citizens informed on emergency preparedness issues; invigorating and enhancing pet shelter supplies, and active participation in the Greater Sullivan County Emergency Health Network.

A main priority for Emergency Management is to establish a relationship with the American Red Cross for future emergencies and disasters, to develop a Community Emergency Response Team, and to set up a permanent structure for a town's emergency shelter operation.

Thank you for your support of New London's Emergency Management efforts.

Respectfully submitted,

Louis Botta

Emergency Management Director

RECREATION DEPARTMENT

New London Recreation Department offers many fun activities in the summer for all ages. Some of the programs offered include swimming lessons at Bucklin and Elkins beaches, sailing lessons, Jr. Summer adventure camps, teen adventure trips, special trips for seniors, and the very popular eight week Sun N Fun day camp program for children ages 5-12 years old. And to top off the summer, our dedicated involvement with the annual “Hospital Days” festivities and triathlon.

Into the fall season, it is such a pleasure to offer flag football on the town green, archery lessons for all ages, and the many art classes offered in connection with the Center for the Arts at Whipple Hall. Thanks to the help of the Players Club at Colby-Sawyer College we are able to offer an outside “Haunted Walk” on the walking trail behind the old middle school. The “Pumpkin People” contest has entered its fourth year and is sure to make you smile as your travel down the center of town and see all the festive creations. Thank you to all the businesses, organizations and residents that participate to make this contest better each year!

Winter in New London is a magical place with skating on the Bob Andrews Memorial Ice Rink and snowshoeing/cross-country skiing on the many town trails. A great town event to get out and about enjoying the winter season is the annual “Winter Carnival” which includes the annual “Dinner w/Jack Frost” and a free magic show for kids. Also, enjoyed by many residents and guests, are the spectacular fireworks show off Main Street.

April showers bring May flowers! New London Recreation offers many popular events in the spring season including Granite State Track & Field for boys/girls ages 9-14 yrs. old, a Father-Daughter Dance, annual Easter Egg Hunt and the “Strawberry Festival” has grown into an annual tradition in New London thanks to the sweet berries grown at Spring Ledge Farm.

To get a full listing of what is offered by New London Recreation please visit our website www.nlrec.com or “Like” us on Facebook.

Thank you to those that support the social, economic and physical benefits of recreation. The benefits are endless!

Respectfully submitted,
Scott Blewitt
Recreation Director



Escape to Relaxation

New London
Recreation Department

TRACY MEMORIAL LIBRARY

Our patrons have a world of information at their fingertips at nearly all times, yet Tracy Memorial Library is still a crucial part of our community. More than just a place to house books – the Library serves as a cultural gathering place for people to interact and explore new ideas, helps us build a strong community, highlights the importance of literature and art, opposes censorship, promotes civil discourse and provides unfettered access to learning to all. Below is a detailed account showing how Tracy Memorial Library served our community in 2017.

PATRONS

Number of Active Library Patrons by Type, 2017

| | |
|----------------------------------|--------------|
| Resident Adults | 1,630 |
| Resident Children | 178 |
| Non-Resident Adults & Households | 162 |
| Non-Resident Children | 158 |
| Total Patrons | 2,128 |

The number of patrons appears less than the previous year because our new integrated library system has a different method of defining *active* users more narrowly (patrons who checked out an item at some point in the year versus patrons with valid accounts).

1,808 New London residents (1,630 adults and 178 children) used their Tracy Memorial Library cards in 2017.

There were 320 non-resident accounts in 2017, of which 124 households were subject to a non-resident fee of \$65. The remaining 196 were exempt from the non-resident fee in the following categories: children in the Kearsarge Regional School District (158), Colby-Sawyer College (25), and Town of New London employees (13). Please note that Tracy Memorial Library and Colby-Sawyer College's Cleveland Library have a reciprocal agreement for borrowing privileges.

NEW in late 2017! Businesses located in New London are now eligible for one free business card, whether the business owns or rents space. Non-profit organizations are included.

Patrons and visitors came through the Library's main entry door approximately 65,000 times in 2017. Tracy Memorial Library is one of the busiest buildings in Town and one of the busiest libraries in New Hampshire!

MATERIALS & CIRCULATION

Type and Number of Materials Owned, 2017

| | |
|---|---------------|
| Youth (board books, picture books, easy readers) | 12,709 |
| Adult Fiction (mystery, fantasy, graphic novels) | 10,231 |
| Adult Nonfiction (biography, parenting, travel) | 7,590 |
| Movies (entertainment, TV series, documentaries, visual lectures) | 4,515 |
| Audios (books on CD, audio lectures) | 2,066 |
| Teen (fiction, nonfiction, graphic novels) | 1,321 |
| Total Materials | 38,432 |

Value of Collection. The Library owned over 38,000 items available for borrowing in 2017, valued at over 1.6 million dollars.

Type and Number of Materials Borrowed (Circulation), 2017

| | |
|--------------------------|---------------|
| Adult Fiction | 22,450 |
| Youth | 20,935 |
| Movies | 18,633 |
| Adult Nonfiction | 8,874 |
| Downloadables | 7,433 |
| Audios | 5,272 |
| Magazines | 2,325 |
| Teen | 967 |
| Total Circulation | 86,889 |

Circulation in 2017 was within a quarter of a percentage from that of the previous year; this despite portions of the youth and media collections being less accessible during renovations. Gains were seen in audios, magazines, youth and downloadables.

Top-Circulating Titles in 2017

- Fiction: *Origin* by Dan Brown
- Nonfiction: *The American Spirit: Who We Are and What We Stand For* by David McCullough
- Movie: *A Man Called Ove* (adapted from the Swedish novel by Fredrik Backman)
- Audiobooks : *The Nightingale* by Kristin Hannah (fiction) and *Being Mortal: Medicine and What Matters in the End* by Atul Gawande (nonfiction)

Circulation per Capita. According to the most recent (2016) comparative data from the New Hampshire State Library, **our per capita rate of circulation was the highest in the state!** Howe Library (Hanover) and Portsmouth Public Library finished second and third.

TECH & ONLINE RESOURCES

Koha Catalog. We moved to a new integrated library system in April and staff participated in three days of training to prepare. With Koha, patrons are able to: access our public catalog via any mobile device; review checkouts, renew materials, and place holds online; search our downloadable and print collections at the same time; select notification format preferences; and manage privacy settings for reading and search history.

Use Your Smartphone as a Library Card! It's easy: install a loyalty card app, enter your card into the app, and present the card in the app on your phone at checkout.

Downloadables. This service continues to be very successful and cost-effective. The cost-per-circulation is only \$0.17! Our patrons have access to more than 8,000 audiobook and 11,000 eBook titles through our membership in the New Hampshire Downloadable Books Consortium. In 2017, 329 Tracy Memorial Library patrons downloaded 4,294 audiobooks and 3,139 eBooks. This grand total of 7,433 downloads is up 16% over the previous year!

Heritage Quest. Sponsored by Friends of Tracy Library, this resource enables patrons to research their family's genealogy. Our patrons conducted 1,098 searches in 2017.

Mango Languages. Sponsored by Friends of Tracy Library, this interactive learning system teaches practical conversation skills for 45 languages. Patrons engaged in 240 online sessions in 2017.

Britannica Reference Center. Sponsored by Friends of Tracy Library, our customers can access encyclopedias, dictionaries, world data and multimedia. Patrons conducted 1,354 searches in 160 sessions in 2017.

EBSCO Databases. The NH State Library provides our patrons with access to full-text newspaper articles, magazines and scholarly journals. Our patrons executed 3,899 searches in 2017.

Find us on Facebook! For additional information on services, resources and events check out <https://www.facebook.com/tracylibrary/>

SERVICES

Community Meeting Room. When not used for Library purposes, the Community Meeting Room is available to local organizations engaged in educational, cultural or civic activities and events.

Tutorials. We offer one-on-one instruction by appointment in downloading eBooks and audiobooks.

Inter-Library Loan. The Library participates in the New Hampshire State Automated Information System. On behalf of our patrons, we borrowed 1,594 items from other libraries, and we loaned 1,890 items to other libraries in 2017.

Public-Use Computers and WiFi. The Library offers six Chromeboxes, two Windows machines and three Chrome laptops for in-library use. Free wireless Internet connectivity is found throughout the building. For a fee per page, wireless printing is an option for users of laptops and mobile devices.

Homebound Delivery. The Library provides weekly delivery service for New London residents who cannot visit the Library. In 2017 volunteer drivers made approximately 600 deliveries of books, audios, and movies.

PROGRAMS

Children & Teen

- Programs during the school year included Story Times for toddlers and preschoolers, outreach Story Times in the community, Lego® Club, After-School Café, and many more special offerings.

- Sponsored by Friends of Tracy Library, the summer reading program "Build a Better World" served 156 children in preschool through middle school. We hosted nineteen family-oriented events that entertained and educated 472 attendees (up from 358 in 2016!). Summer Story Time attendance was double that from the previous year.
- "Surf's Up @ the Library" was the Teen theme inspiring this age group to read 6,200 pages over the course of the summer.

Adult. Our ongoing book discussion groups drew a total attendance of 114. Summer Reading Bingo was back by popular demand. Other programs for adults included the songs and stories of WWI and comparative religion.

FACILITIES

Maintenance

Tracy Memorial Library is by far the most valuable Town-owned building, valued at \$2.3 million. It is one of the busiest buildings in Town and one of the most-used libraries per capita in New Hampshire. It encompasses 14,000 square feet over three levels. Unlike other Town buildings, the maintenance of the Library is directly charged to our budget and not distributed amongst other departments in various line items. This makes direct comparisons more difficult. There are many relevant factors that add to maintenance costs. Our building is older, in a harsh weather climate, with high patron usage. It is sited on a slope with ground water. Many of the maintenance issues in a building like this are "hidden" until they become an issue.

In December 2016, a heat pipe burst in an exterior wall of the children's department stairwell, damaging flooring and the radiant heat system. We were able to reopen the youth fiction, nonfiction and computer areas relatively quickly, but the Tomie dePaola Room remained closed through March 2017. We took additional preventive measures, above and beyond repairs covered by insurance. The previous radiant heating system was set in plywood, leaving it vulnerable to water. Now a new radiant heat system is encased in a high-tech concrete product. This was funded by insurance and unrestricted gifts to the Library. Then we addressed the heat loop located directly against the concrete in the exterior wall; it was removed because it is not possible to insulate effectively. The empty cavities were insulated and a new heat loop was installed on interior walls. Money for this was eked out of our maintenance budget.

Given the Library's location atop clay and ledge and the infeasibility of opening every exterior wall or tracking every interior pipe, there is always the possibility of water incursion, particularly in the basement children's department. However, the Library's Board of Trustees has been very diligent and proactive in taking reasonable steps to safeguard the building and the investment made by taxpayers over the years. We are optimistic that the Library is much more water resistant going forward.

*Tracy Library's Newly Renovated Media Room
was funded by a special bequest.
Photo courtesy of Sandra Licks.*



*Yertle the Turtle was Tracy Library's
Pumpkin People contest entry.
Photo courtesy of Bill Bastille.*

Capital Reserve Fund

The Library's Board of Trustees is responsible for maintaining the integrity of a 19th century building while meeting 21st century demands for service. So, while planning for long-term solutions when possible, the Library's capital reserve plan needs to be adjusted annually as issues develop. Our 2017 capital reserve project was to install new perimeter drainage around the building as well as add a waterproof membrane and insulation board to the foundation. This project already has yielded a basement that is much drier after significant rainfall. For FY 2019 we do not plan a capital expenditure so that we may replenish the fund for routine projects like painting and flooring. These items have already been delayed to prioritize more time-sensitive projects.

STAFF, TRUSTEES, VOLUNTEERS & SUPPORTING ORGANIZATIONS

Staff. The Library is open forty-two hours per week and staffed by an excellent team. Brand new in 2017 was Tina Nussbaum Wagler (youth services). She joined Nancy Alibrandi, Bill Bastille, Missy Carroll, Sonia Garre, Kristine Hussey, Lorreen Keating, Catherine O'Brian, Timmie Poh (35-year anniversary in 2017!), Jo-Ann Roy, Megan Hunt Stewart and Beth West.

Trustees. None of the achievements listed in this report would have been possible without Tracy Memorial Library's Board of Trustees. John Garvey provided sage leadership as Chair. Matt Hubbard served as Treasurer and Wendy Dumais as Secretary. Frank Anzalone and Annie Beck focused on building initiatives. Gordon Terwilliger and Nancy Mahar guided policy decisions.

Volunteers. The Library relies on a contingent of talented, enthusiastic volunteers. In 2017 approximately forty volunteers performed tasks including: shelving, mending, material processing, book covering, leading programs, filing, delivering to homebound patrons, odd jobs, special projects and floral arrangements. We celebrated them all at the annual party.

Friends of Tracy Library. In 2017 Friends raised over \$20,000 for programs and items not funded by tax dollars. In addition, a newly renovated Media Room with custom-made furniture was made possible by a bequest to the Friends from the estate of Charmian Byers-Jones, who was an avid reader and user of the Library.

Garden at Tracy Library. Dozens of hard-working volunteers fulfilled Jane Tracy's vision of a garden that welcomes all visitors. In 2017 the Garden installed a new arbor, offered mini-workshops, hosted the annual garden party and decorated planters seasonally.

Thank you to the residents of New London for your generous support of the Library, making all of the above achievements possible!

Respectfully submitted,
Sandra Licks
Library Director



*Santa visits Tracy Library and reads to children.
Photo courtesy of Sonia Garre.*

PLANNING BOARD

The New London Planning Board is required to meet at least once a month. The Board continues to go beyond this requirement, and meets twice in most of the months, and additionally holds subcommittee meetings on various topics. Several subcommittees were established including the Capital Improvements Program (CIP) Subcommittee, chaired by Vice Chair, Bill Dietrich; Master Plan Subcommittee, co-chaired by Jeremy Bonin and Bill Dietrich; and the Alternative Energy Subcommittee, chaired by Tim Paradis. All Planning Board meetings, including Subcommittee meetings, are posted, open to the public and minutes are available.

An annual report on the Capitol Improvement Program (CIP) is a regular responsibility of the Planning Board. This year a subcommittee of the Planning Board began its work developing this report on July 13, 2017. Subsequently a report was developed, presented to the Planning Board for its approval and then presented to the Board of Selectmen in January, 2018. The subcommittee began its work with a review of the status of previous CIP recommendations. There were eight recommendations made in the 2017 CIP report. Of those eight recommendations, five were completed, two are ongoing, and one remains to be addressed. The projects that were completed include: the '41 Building, the Pleasant Lake Dam, the Sewer Lagoon, the Parkside Road sidewalk, and the Transfer Station Site Study. The ongoing projects include funding both for the sidewalks and bridge projects in the Capitol Reserve Accounts and the funding for heavy duty equipment for fire department and highway department maintenance. The subcommittee felt that the town had accomplished many of the goals outlined by the 2017 CIP committee process.

In developing its CIP recommendations for 2018 the committee met with the Fire Chief, Police Chief, Recreation Director, a representative of the New London/Springfield Water Precinct and the President of Colby-Sawyer College. Members of the subcommittee also visited the new Police Station that was recently built in the town of Bow. Subsequent to these interviews and committee discussions, the committee identified five projects to be addressed in the coming year. These include developing a plan for a new facility to house the New London Police Department and the New London Dispatch, developing a plan to implement the findings of the transfer station site study, completion of the culvert work on Brookside, the bridge project on Pingree Road, and the Goosehole Bridge engineering study, a review of the proposals for the reuse of the Buker Annex and sections of Whipple Hall for use by the Recreation Department, and finally the development of a process and plan to establish a Community Recreation facility.

The Board reviewed twenty-two (22) tree cutting applications and conducted site visits for several of these locations including Forty Acres Road, Owls Nest Road, Lake Shore Drive, Wilmot Center Road, NH Route 103A and Lamson Lane. Staff also visited several of the properties prior to the meeting.

The Planning Board held twenty (20) meetings and each agenda continues to be full, as the Board reviews Site Plan and Subdivision applications, conceptual plans and tends to other business of the Board. Numerous applications and topics were discussed including:

Accessory Dwelling Units: The board reviewed one Accessory Dwelling Unit (ADU) application. The subject property was located on Bunker Road.

Site Plan Applications or conceptual discussions: Stahlman, Colby-Sawyer College, Proudstone Corporation (boutique hotel), Conway (candy and coffee shop), New London Hospital, New London Hospitality, LLC, Barton Insurance, Colonial Pharmacy, Winkler/Morgan Point LLC (restaurant/bakery and office space) and Mountain View Shopping.

Subdivision Applications or conceptual discussion: There were three subdivisions, five lot mergers and one annexation/lot line adjustment. The property locations include: Morgan Hill Road, Forty Acres Road, Barret Road, King Hill Road and Newport Road.

Planning Board members are volunteer members of the community, who serve the Town in many ways. The Planning Board is an important board, as it reviews and approves plans, develops and recommends zoning amendments, develops the CIP document, and in the broadest of sense- directs and defines the current and future place called the Town of New London. Each plan approved, each topic of discussion, the public input and community involvement helps the Planning Board in formulating issues for discussion and how to address current and future needs, and direction for the Town. To keep of abreast of issues, Planning Board members have attended workshops conducted by the New Hampshire Office of Strategic Initiative (OSI), Plan New Hampshire, Municipal Law lecture series, and other workshops and trainings offered through the year.

New London, like other communities around the State, is facing issues related to changing demographics, how to address and sustain infrastructure improvements, maintain community vitality, and improving economic development opportunities. The Planning Board would like to encourage and welcome residents and businesses to be active members of the discussion on various topics, and be engaged throughout the process. The Town is made up of many interests, some conflicting, but all with a common theme, a goal to have and create the Town of New London- to be the place you want to live, work and play in, and welcome others to share in celebrating the unique beauty, opportunities, and cultural features that shape and define the Town. The Board would like to thank all who participate in the planning process, as public input is important to understanding the needs, interest and planning the future of the Town.

Respectfully submitted,

Paul Gorman

Chair



*Taken from a camera drone above the New London Historical Society during peak foliage.
Photo courtesy of Skip Wareham.*

ZONING BOARD OF ADJUSTMENT

In 2017, the ZBA welcomed two new Town staff members: Nicole Gage, our new Zoning Administrator and Cary Lagace, Land Use & Assessing Coordinator. Welcome to both of you.

The Zoning Board of Adjustment (ZBA) meets on demand when an issue is referred by the Planning Board or other Town Officer. In 2017, the ZBA Held 8 meetings; 2-7-17, 3-7-17, 6-15-17, 7-20-17, 8-3-17, 9-12-17, 11-16-17, 12-28-17

Variance Applications

Variance for David & Risa Radeke at 583 Forest Acres Road. Tax Map 119-021-000. Granted with Conditions.

Variance for Arthur & Deborah Hall at 333 Bunker Road. Tax Map 062-020-000. Granted.

Dale & D'Orsey DeWispelaere at 554 Otterville Road. Tax Map 041-003-000. Granted with Conditions.

Variance for Christopher Alepa, at 178 Poor Road. Tax Map 091-004-000. Denied & appealed. Reversed the decision of Town staff regarding the need for a variance for a cantilevered addition to the house at 178 Poor Road.

Variance for John Dowd at 476 Route 103A. Tax Map 080-001-000. Granted with conditions.

Variance for Barbara A. Deming Trust at 151 Forty Acres Road. Tax Map 038-001-000. Granted with conditions.

Variance for Peter Messer at 125 Tracy Road. Tax Map 117-010-000. Granted with conditions.

Variance for Dag Lidbeck & Sanford Tyler at 18 Sutton Road. Tax Map 122-002-000. Granted subject to Planning Board approval.

Variance for Split Rail Properties LLC at 82 Newport Road. Tax Map 059-030-000. Denied.

Appeal of Administrative Decision

Appeal of Administrative Decision for Christopher Alepa, at 178 Poor Road. Tax Map 091-004-000. Appeal granted. Reversed the decision of Town staff regarding the need for a variance for a cantilevered addition to the house at 178 Poor Road.

Request for Equitable Waiver of Dimensional Requirements

Request for Equitable Waiver of Dimensional Requirements for Wesley & Nina Royce at 1590 Little Sunapee Road, Tax Map 030-019-000. Application withdrawn.

Ordinances the decisions pertained to:

Article II, General Provisions

Article VI, Agricultural and Rural Residential District

Article IX, Forest Conservation District

Article XVI, Shoreland Overlay District

Article XX, Legal Nonconforming Uses

The Board also discussed the need to update various provisions of the Zoning Ordinance, and decided to appoint a subcommittee to review and update its Rules of Procedure. In addition, some Board members gave up additional time to participate in training sessions offered.

Respectfully submitted,

Douglas W. Lyon

Chair

ASSESSING DEPARTMENT

We are now 3 years out from our last revaluation and the statistics show we are still performing well as it relates to assessment to sale price also known as the sales ratio. Our next full revaluation is scheduled for 2019. We are in the process of preparing for this large project. We have no pending appeals at Superior Court or The NH Board of Tax and Land Appeals. That is probably a first for New London. One of the main goals of forming the Tri-Town was to deal with the litany of appeals that always seem to plague the three towns.

We continue to perform regular inspections of property, visiting those that have not been visited for the longest time. Some of you may have received post cards from us indicating we would be visiting your property. We may have not gotten there yet so please be mindful of this. The goal is to visit once every five years. We also visit sale properties to determine the status of the property at the time of sale. In addition, we visit properties that have on-going work as a result of a building permit. This allows us to check a wide range of properties on a yearly basis giving us a better handle on our data quality. Please remember if we cannot produce proper identification please do not let us in. The two most important things in the valuation process is having good data and knowing as much as possible about the market transactions.

We have embarked on the tax map project and I would like to thank the staff and especially Kim Hallquist who had the foresight to make sure all the documents relating to mapping were fully inventoried and indexed for easy retrieval. This will help the mapping project go smoothly and allow for easy retrieval in the future. Please remember this is a more than 2 year project but we are excited to get the most accurate public land record map we can possibly get. The expectation is to have the new maps for our review this fall and display them to the public with the ability of property owners to submit written comments and to provide any information which would show different results as determined by the Cartographers.

Lastly, Amy Rankins has moved on to new and exciting things and I would like to introduce you to Cary Lagace (Land Use and Assessing Coordinator) who comes to us from the Town of Belmont with years of experience in the municipal arena. Please take the time when in Town Hall to introduce yourself to her. We would like to thank Dianne Bottari for her continued support in various tasks. It makes our department smooth and efficient.

Additionally, we would like to thank the Select Board and most of all the citizens of New London for their on-going support and confidence in our program.

If you have any questions, please call our office at 526-1243 or visit our department page at www.nl-nh.com.

Respectfully submitted,

Normand G. Bernaiche

Chief Assessor

Kristen McAllister

Assessor



Winter scenery on Burpee Hill Road. Photo courtesy of Stanley Morono.

BUILDING PERMIT SUMMARY

| Category | 2017 | 2016 | 2015 | 2014 | 2013 | 2012 | 2011 | 2010 | 2009 |
|----------------------------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|
| 1. New Homes | 18 | 13 | 13 | 14 | 13 | 13 | 4 | 8 | 6 |
| 2. Porches/Decks | 16 | 19 | 19 | 10 | 19 | 12 | 21 | 18 | 11 |
| 3. Garages/Barns | 14 | 18 | 14 | 10 | 14 | 13 | 15 | 15 | 10 |
| 4. Additions | 11 | 10 | 6 | 25 | 10 | 9 | 11 | 7 | 14 |
| 5. Dormers | 0 | 1 | 2 | 1 | 0 | 2 | 5 | 1 | 0 |
| 6. Interior | 19 | 11 | 8 | 11 | 13 | 10 | 6 | 11 | 10 |
| 7. Demolition | 11 | 16 | 16 | 10 | 14 | 12 | 3 | 9 | 7 |
| 8. Sheds | 13 | 15 | 14 | 13 | 10 | 15 | 7 | 11 | 15 |
| 9. Move Building | 0 | 0 | 5 | 1 | 0 | 1 | 0 | 0 | 0 |
| 10. Miscellaneous | 11 | 10 | 15 | 9 | 7 | 8 | 10 | 14 | 23 |
| 11. Commercial | 3 | 2 | 3 | 3 | 3 | 4 | 13 | 9 | 9 |
| 12. Exc./Erosion Control | 0 | 0 | 0 | 1 | 1 | 1 | 10 | 6 | 17 |
| 13. Doors/Windows | 0 | 13 | 19 | 8 | 2 | 3 | 5 | 8 | 5 |
| 14. Roof/Siding | 3 | 13 | 6 | 7 | 6 | 3 | 2 | 5 | 4 |
| 15. Foundation | 0 | 4 | 1 | 0 | 0 | 4 | 4 | 3 | 0 |
| 16. Boathouse | 0 | 0 | 1 | 2 | 1 | 1 | 1 | 1 | 0 |
| 17. Kitchen/Bath | 4 | 8 | 5 | 12 | 6 | 19 | 6 | 11 | 3 |
| 18. Energy Related | 16 | 7 | 15 | 10 | 7 | 2 | 1 | 4 | 2 |
| 19. Permit Amendments/Extensions | 10 | | | | | | | | |
| Total | 149 | 158 | 162 | 147 | 126 | 132 | 121 | 141 | 136 |

| YEAR | NUMBER OF ZBA CASES |
|------|---------------------|
| 2017 | 13 |
| 2016 | 10 |
| 2015 | 9 |
| 2014 | 13 |
| 2013 | 6 |
| 2012 | 5 |
| 2011 | 4 |
| 2010 | 11 |
| 2009 | 18 |

TAX RELIEF PROGRAMS

The following tax relief programs are permitted by state law and were adopted by Town Meeting. Applications for these programs are available at the Selectmen's Office and, *unless otherwise stated*, are due by March 1 following the final tax bill.

Abatements: Per RSA 76:16, property owners who believe that their property is assessed incorrectly or that the assessment is disproportionate to other similar properties may apply to the Board of Selectmen for an abatement. Applications are available at the Selectmen's Office, the Town of New London website (www.nl-nh.com) and on line at: <http://www.nh.gov/btla/forms/documents/municipal-abatement.pdf>. ***March 1 deadline.***

Blind Exemption: Per RSA 72:37, residents who are legally blind, as determined by the Administrator of Blind Services of the Vocational Rehabilitation Division of the Education Department, may qualify for a \$15,000 exemption off the property value. Applications are available in the Selectmen's Office. ***April 15 deadline.***

Elderly Exemption: Residents over 65 years of age who meet income and asset limits may apply for an exemption off the assessment of their property: a single resident must have a net income under \$30,000 and married residents a combined net income under \$45,000, and cannot own assets in excess of \$150,000 (*excluding the value of the residence and up to two acres of residential land*). Applicants must be residents of New London and must have lived in the State of New Hampshire for at least three years, as of April 1st. Approved applicants will receive the following exemptions: ages 65-74, \$35,000; ages 75-79, \$50,000; and over 80 years old, \$70,000. ***Applications are due by April 15 for the current tax year.***

Low & Moderate Income Homeowner's Property Tax Relief: The State of New Hampshire's Low and Moderate Property Tax Relief Program runs annually from May 1 - June 30. In the past, the State has made applications available at the Selectmen's Office by April 15 and required them to be filed directly with the state between May 1 - June 30. Those interested in learning more about this program should visit the Department of Revenue Administration website at <http://www.revenue.nh.gov/assistance/low-moderate.htm> or contact the DRA at (603)271-2191. This is a state run program authorized by RSA 198:57 and eligibility is determined at the state level. You may be eligible for this program if you are single with an adjusted gross income equal to or less than \$20,000; married or filing head of a NH household with an adjusted gross income equal to or less than \$40,000; own a home subject to the State Education Property Tax; and resided in that home on April 1 of the tax year.

Tax Deferral Lien: Per RSA 72:38-a, a disabled resident or resident over 65 may apply for a tax deferral lien. This program allows a resident to defer payment of their residential property taxes, plus annual interest of 5%, until the transfer of their property. ***March 1 deadline.***

Veteran's Tax Credit: Per RSA 72:28, a resident who has served in the armed forces in qualifying wars or armed conflicts and was honorably discharged; a resident who served in any war or armed conflict that has occurred since May 8, 1975 in which the resident earned an armed forces expeditionary medal or theater of operations service medal; or the spouse or surviving spouse of such resident, may qualify for a \$500 tax credit. The surviving spouse of any person who was killed or died while on active duty, so long as the surviving spouse does not remarry, may qualify for a \$2,000 tax credit. Applicants must be a resident of New London and must have lived in the State of New Hampshire for at least one year, as of April 1st. Any person who has a total and permanent service connected disability or is a double amputee or paraplegic because of service connected injury, and has been honorably discharged, may qualify for a \$2,000 tax credit. ***Applications are due by April 15 for the current tax year.***

For more information about any of these programs, please contact Cary Lagace, Assessing Coordinator, at 526-1243 or by email at landuse@nl-nh.com.

ARCHIVES COMMITTEE

About the Archives

The New London Town Archives holds municipal records and manuscript materials documenting the history of New London, New Hampshire. It collects materials related to the government, landscape, events, and people of New London; it preserves, organizes, and provides access to the collection; it compiles and publishes town histories; and it assists in preserving the town's historical resources.

The Archives is staffed by dedicated volunteers, all of whom currently serve on the larger Town Archives Committee. Its members are: Verne Barrett, Pam Bright, Nancy Dutton, Ginny Foose, Deb Hall, Will Kidder, Laurie Lauridsen, Linda Miller, Jim Perkins, Maureen Prohl, and Connie Reece. Two vacancies will be filled in 2018.

Year in Review

The archival collection grows through new donations from individuals and town entities. In 2017 we recorded 17 separate gifts comprising of letters, photographs, postcards, books, maps, posters, minutes, memoirs, and more. The Franklin Historical Society contributed five glass negatives of images taken in New London around 1915, and we continue to collaborate with other institutions on a variety of projects.

This year we digitized a large collection of glass lantern slides for the Richards Free Library in Newport; these were subsequently published as a local history book. In August, we co-curated a World War I exhibit at Colby-Sawyer which featured New London's Service Banner, now in care of the Town Archives. In the fall, we hosted a group from the Sunapee Historical Society as they prepared to open the newly-established Sunapee Archives in the former Abbott Library building.

We conducted four public presentations during the year. One focused on the *Sesquicentennial Pageant of 1929*, and the others on Jane Tracy's *Travels in Asia, 1914-15*. Each drew heavily from the Jane Tracy Lantern Slide Collection, over 1,000 images digitized last year at the Archives.

In 2017 we photographed five historic dwellings, the former Peter Christian's Tavern, and the New London Central School shortly before their respective demolitions. The pace of demolition has increased, gradually altering the character of the town, so the Archives attempts to record each structure before it disappears from the landscape.

Our visitor log shows 67 in-person visits to the Archives in 2017, and we assisted another 27 individuals with an even greater number of emailed research inquiries.

Volunteers logged 483 hours at the Archives answering research questions, processing new acquisitions, and completing other tasks: Nancy Dutton has been arranging the vast historical research collection of Mildred Tunis, our first town archivist; Maureen Prohl has transcribed recent oral history interviews and worked on updating Main Street house histories; Pam Bright has been compiling house history files for properties along Burpee Hill; Ginny Foose inventoried photograph albums and other materials donated from Tina Cricenti's estate; and Linda Miller has been merging our backlog of newspaper clippings and miscellany into existing collections. Connie Reece has been on sabbatical this year, and we look forward to her return.

The Year Ahead

During 2018 we will observe two historical milestones, with exhibits, publications, and presentations drawing extensively on materials preserved at the Archives. After a century, Whipple Memorial Town Hall and the New London Hospital continue to serve the community as their donors had envisioned. We look forward to telling those stories over the coming year.

To learn more about the Town Archives, please stop by the Old Academy on any Wednesday morning or visit www.NLarchives.org.

Respectfully submitted,

James M. Perkins

New London Town Archives

BUDGET COMMITTEE

The Budget Committee takes a comprehensive approach in meeting with Department Heads and reviewing their requests, as well as the Selectmen's proposed budget. This year the Budget Committee and the Selectmen decided to hold joint meetings to hear the requests of the Department Heads and other organizations requesting funding from the Town. The purpose of this new approach was to have Department Heads present their detailed information only once.

In preparing the FY2019 budget, the Selectmen and the Budget Committee took similar approaches to limit increases for new expenditures and staff, given the desire to keep the tax rate as low as possible. In the last two budget cycles the Town approved funding to increase town employees' compensation as the result of a 2016 wage study that showed compensation for Town employees was below market rates. Similarly, the Tracy Library increased its budget to accomplish the same goal.

The Budget Committee and the Selectmen also chose not to increase funding of capital reserve funds. In doing so the Selectmen and the Budget Committee acknowledge that a major bond issue will be necessary in the future to fund the renovations to Whipple Hall, the Transfer Station, as well as the replacement of several bridges. In addition, the Police and Recreation Departments, which are located in Whipple Hall, are also facing significant space restraints. If possible, the Budget Committee favors new borrowing once an existing note or loan has been paid off.

One area of additional spending proposed in the FY2019 budget is in the Police Department. Police Chief Andersen made a compelling argument to add an additional police officer due to the current challenges of staffing a 24 hour, 7 day department. The Selectman and the Budget Committee have approved this request and included this increase in the proposed FY2019 Budget. The projected increase in the FY2019 budget over the FY2018 budget is 2.9%.

As Chairman of the Budget Committee I want to thank Colin Campbell for his years of service on the Budget Committee. Finally, the Budget Committee encourages your participation and input in our ongoing budgetary decisions. We welcome your input and hope to see you at our annual Town meeting on March 14th.

Respectfully submitted,

Rob Prohl

Chair



Pasture time on a fall afternoon. Photo courtesy of Stanley Morono.

CEMETERY COMMISSION

We continue to be very proud of our three town cemeteries. They are well maintained and look lovely as people stroll and walk through visiting the graves of friends and relatives. Richard Lee and the Town Highway Department do a wonderful job and we are particularly grateful to John Wiltshire for his tireless efforts to keep the cemeteries looking first rate. We really would appreciate it if folks would keep dogs on a leash and not let them roam free throughout the cemeteries. The driveways are good for walking and the dogs don't need to visit monuments.

We always hope to expand Old Main Street Cemetery and Elkins Cemetery. It would be nice to have a few more choices for graves in those regions and West Part Cemetery has a wonderful new area with open space. If you would like to purchase a grave or see what is available please give us a call.

We are including pictures of Elkins Cemetery. It's interesting to see the changes which took place from December 8, 2017 to December 30, 2017. The cemeteries are closed for burials after a deep frost or a heavy snow for practical reasons. You may always walk in and visit any cemetery.

Many folks like to walk around in the nicer weather to study genealogy and look at the different monuments and markers. It's nice to remember old friends and think of family members as you see familiar names.

Respectfully submitted,

Thomas Ginter

Charles Hafner

Marion Hafner



Photos courtesy of Marion Hafner.

ENERGY COMMITTEE

The Energy Committee's mission is to educate the New London community about the benefits of energy efficiency and renewable energy, and to propose projects that reduce energy use and reduce pollution while simultaneously saving money.

Education

Education is the key to widespread adoption of energy-saving techniques. As an example, every household in New London can install LED light bulbs to begin saving energy immediately. LED bulbs come in a huge variety of shapes and sizes, use one-tenth the energy of conventional bulbs, they last ten times as long, and they are much cheaper today than they were just a year or two ago. Next, adding insulation to walls and ceilings and installing energy-efficient windows can dramatically lower your heating costs in cold winters like this one.

But even bigger changes are on the horizon. The falling prices and increased efficiency of solar panels and electric vehicles will allow many New Londoners to power their homes and cars entirely with 100% clean, renewable energy. To this end, in 2016 we organized an Electric Vehicle Expo featuring affordable and practical electric cars, solar panel installers, and exhibits promoting energy efficiency. In 2017 we partnered with the nonprofit group Vital Communities to organize an expanded Electric Vehicle Expo with the addition of electric bicycles, electric motorcycles, and yard equipment including electric lawnmowers, snow blowers, chainsaws and weed trimmers. Attendance topped 500 people, with over 40 electric vehicles on display.

Two educational events are in the works for 2018: Our first-ever Energy & Environment Expo at Colby-Sawyer College on Saturday, April 7th; and our third annual Electric Vehicle Expo at the Historical Society on Saturday, September 8th. Please mark your calendars and join us at these events for a look at the future of sustainable living and sustainable transportation.

Projects

The Energy Committee in 2016 spearheaded the installation of LED streetlights throughout New London. This upgrade is now saving the town \$8,000 per year. Building on this success, in 2017 we began to study the economic feasibility of using solar energy to provide electricity for town-owned buildings. Using creative financing, it should be possible to convert our town facilities to solar with zero upfront cost and immediate savings on the town's monthly electric bills – and without any undesirable visual impacts. A successful project can serve as a model for other institutions such as the Kearsarge School District, New London Hospital and local businesses. In 2018 we also plan to examine the heating costs of municipal buildings and explore opportunities for efficiency improvements whenever existing heating systems require repair or replacement.

To accelerate the transition from fossil fuels to renewable energy, we are actively involved in helping local institutions develop plans to install electric vehicle charging stations. At present New London has only one charging station, at the Inn at Pleasant Lake. This station will be augmented in 2018 with a new station on the Colby-Sawyer campus. We hope to see additional charging infrastructure along our Main Street in the future.

We welcome visitors to our monthly meetings, which are held on the first Wednesday of every month at 7:00 PM, either at Tracy Memorial Library (December through March) or in the Syd Crook Conference Room (April through November). Come share our energy and enthusiasm!

Respectfully submitted,

Jamieson Hess

Chair

*Jamie Hess shares tips on ice safety with new Nordic skaters from the Sunapee Women's Adventure Group on Pleasant Lake.
Photo courtesy of Midge Eliassen.*



CONSERVATION COMMISSION

“Of all the questions which can come before this nation, short of the actual preservation of its existence in a great war, there is none which compares in importance with the great central task of leaving this land even a better land for our descendants than it is for us.” — Theodore Roosevelt

Mission

The Mission of the New London Conservation Commission (NLCC) is to advance the goals for conservation and open space land, as set forth in the 2011 version of the Master Plan for the Town of New London, New Hampshire.

Goals for Conservation and Open Space Lands include the following:

1. Protect New London’s open space lands.
2. Preserve the quality and quantity of New London’s water resources.
3. Preserve the scenic areas and natural beauty of New London.
4. Preserve agricultural and forest lands and encourage their sound management.
5. Provide and preserve natural habitat for wildlife.
6. Protect fragile environments such as hilltops, steep slopes, wetlands, and special natural or geologic features.
7. Develop the Town’s trail system as an outdoor recreational resource.

“Wildness is the preservation of the world.” — Henry David Thoreau

Conserve Community Lands

The New London Conservation Commission is always searching for properties to purchase for conservation so that our town has ample acres of wildlife preserves, hiking trails, watersheds, and areas that contribute to the overall health and beauty of the town.

“Plans to protect air and water, wilderness and wildlife, are in fact plans to protect man.” — Stuart Udall

Trails

With the assistance of many volunteers, the Conservation Commission oversees the maintenance of over 30 miles of hiking trails in New London, located on both public and private land. The NLCC has primary responsibility and Commission members, trail adopters and volunteers dedicate their time to maintain existing trails and create new ones.

In a cooperative effort between New London Hospital, Eversource, and the Town of New London, the new Hospital Community Trail was completed. This path runs from Newport Road, along the utility right-of-way, down toward Parkside Road, and connects to the existing Lyon Brook Trail. This one-mile loop will provide in-town opportunities for walkers, joggers, and commuters.

The Clark Lookout Trail is being reconfigured to provide better access and a nicer hiking experience. A new entry area is being created off Rte. 103A, the pathway had paving materials added to cover roots and rocks, and the top of the trail was opened up to provide a better view of Lake Sunapee.

A new culvert was installed at Lyon Brook to provide better water movement, which is a significant improvement to help fish be able to flow past that area for migration to other bodies of water.

There are currently 29 trails, of varied length and challenge, which are monitored and maintained by the NLCC. Plans are in place to improve and extend many of these existing trails, and to create new ones.

The NLCC has a trail patch program, available to all the hikers in the greater Kearsarge area. To receive a patch, one must hike all of the trails listed on a trail completion form, which is available from the NLCC web site. Trail Patch recipients in 2017 were Lindsey Ladd and Martha Doyle.

“If people in general could be got into the woods, even for once, to hear the trees speak for themselves, all difficulties in the way of forest preservation would vanish.” — John Muir

Projects

The NLCC was very busy over the past year, working to conserve and protect the natural resources found in New London. During each part of year, NLCC members and volunteers worked to improve the Town’s conservation lands and trails for the benefit of residents and visitors.

The New London Conservation Commission completed their Strategic Plan, outlining the mission of the commission to preserve, protect and enhance the town's natural resources and open spaces. The plan also provided goals for 2017 through 2022, including identifying and acquiring desirable lands for conservation, maintenance of the town-owned trails, and improved communication and education on conservation issues.

The Esther Currier Wildlife Management Area at Low Plain saw several improvements. At the start of the year there was a timber harvest, as part of the Low Plain Stewardship Program plan, which will help to increase and attract many species of birds and other wildlife. The selective cutting, along with the removal of diseased trees and unwanted vegetation, helped to improve the environment so existing wildlife can flourish and new species can be attracted to the area. The harvest generated enough funds to pay for the cost of the work and for the purchase of over 250 seedlings and shrubs, which were planted by Elkins Fish & Game Club members during the spring. The club members also performed maintenance tasks throughout the year, including tree and branch clearing, grass cutting, the installation and maintenance of Wood Duck boxes on Beaver Pond, and the building of an eleven-foot long extension to a bridge on Davis Path.

The New London Conservation Commission contracted Horizon Engineering to do a property evaluation report on the recently purchased Pleasant Street – East conservation land. The report gave a detailed description of the property, identified wetlands, and discussed watershed and storm water issues. The Commission will be presenting a Warrant Article at Town Meeting to ask the voters to approve placing a Conservation Easement on this property.

The New London DPW helped with many trail projects, installing paving materials along the Clark Lookout Trail pathway, moving project materials to many of the town trails, installing new culverts, drilling holes for the installation of information kiosks, grass cutting, and helping with the removal of trees and large rocks.

The New London Conservation Commission completed updates to the "Footpaths in New London and Vicinity" trail maps. These maps give a brief description of each trail, their location, trail distances, and other related information. The updates make the maps more user-friendly and include new information on expanded trails.

"In the midst of the complexities of modern life, with all its pressures, the spirit of man needs to refresh itself by communion with unspoiled nature. In such surroundings- occasional as our visits may be- we can achieve that kind of physical and spiritual renewal that comes alone from the wonder of the natural world." — Laurance S. Rockefeller

Special Thanks

Thank you to all land owners who allow public access to trails on their land, to the NLCC members, trail work volunteers and trail adopters, Richard Lee and the Public Works Department, our Trail Master Mark Vernon, and members of the Elkins Fish & Game Club.

Respectfully submitted,

Bob Brown

Chairman

*Bob Brown
planting trees at
Philips
Memorial
Preserve.
Photo courtesy
of Bob Brown*



*Opening ceremony for the Hospital Community Trail.
Photo courtesy of Mark Vernon.*

WELFARE OFFICER

2017 marked my twelfth year as Welfare Officer for the Town of New London. Town welfare is a short-term assistance program. Jennifer Vitiello or Dianne Bottari scheduled my appointments, for which I thank them. I meet with clients in the Town Office building or occasionally in the client's home. I rely on the guidance of Wendy Johnson, Finance Officer, as well as Kim Hallquist, Town Administrator, to ensure that the town's dollars are wisely spent. Those seeking help are advised so as to take advantage of all State, Federal and private assistance. This year I again assisted clients with filling out forms for admission to Bittersweet, to obtain Food Stamps, Medicaid as well as Rental Housing Vouchers, TANF (temporary assistance for needy families) and Social Security Disability (SSI). I worked closely with the local church assistance programs: the Kearsarge Regional Ecumenical Ministry (KREM). The Kearsarge Food Pantry, the Council on Aging (COA,) the NL Police as well as the Community Action Program (CAP).

The budget for town welfare for Fiscal Year 2017 was \$16,000.00. The total dollar amount spent was \$8,242.54.

We assisted fourteen (14) families. Six received help with mortgage/rental payments (\$3,287.00), five with electricity payments (\$2,134.56), five for heating, fuel/assistance (\$1,573.89), one with car repairs (\$932.22) and one with a miscellaneous request totaling \$314.67.

Applicants must produce bills for fuel and utilities, rental leases, mortgage payments. The assistance is paid directly to the fuel or utility company, landlord or mortgage holder.

All those who received assistance in 2017 were residents of New London. Each was notified that they may be asked to reimburse the town when they are financially able to do so.

All assistance provided is in response to immediate demonstrable need. For this, your continued support is vital and greatly appreciated.

Respectfully submitted,

Celeste Cavanaugh Cook

Welfare Officer

TOWN MODERATOR

My eighth Town Meeting as your Moderator and I am honored once again, to have the opportunity to manage and regulate the business of that Meeting.

In addition to running the Town Meeting, the Moderator presides over all elections held in town during the year and declares all results. Our superb "election team" includes my Assistant Moderator, Ann Beardsley Bedard, our Ballot Clerks, Supervisors of the Checklist, our Town Clerk Linda Nicklos, and our Deputy Town Clerk, Gisela Roger.

The fiscal year ended December 31, 2017, was an easy year! Our "election team" conducted one election: School District and Town Meeting Election March 14. For statistics of voter turnout, I refer you to the report of the Supervisors of the Checklist, *infra*.

The polling places remained orderly and neat, thanks to the efforts of our Local Political Party Chairs, Police Chief, and our Police Department. We expanded the polling hours on Election Day from 7:00 A.M. to 7:00 P.M. The designated "15 Minute" parking spaces on Election Day worked well again this year. There were also more changes to the Election Laws in 2017 and we shall continue to make changes to the election layout for Whipple Hall, in an effort to improve voter traffic flow and increase convenience to voters, whilst complying with the ever-changing regulatory scheme. Special thanks to our Town Highway Department crew for setting up and striking the hall for our election. We appreciate your patience, as voters, as we continue to streamline the process.

Thelma Kaplan and Jan Beardsley-Blanco stepped down as schedulers after many years (Thelma 21 years, and Jan 13 years) of loyal service as Election Officials. Gena Edmunds and Linda Jackman stepped up to schedule our ballot clerks. We remain fortunate in New London to have an interested, well qualified, and enthusiastic election team, to which I express my sincere thanks. You will find their names listed under the Appointed Town Officials, *supra*. I applaud their commitment and competence, and they are always cheerful and helpful. I look forward to working with you in the future.

Also required to be present at the polling place during the day are our Selectmen, Nancy Rollins, Janet Kidder, and Bill Helm. I thank them for their attention and support. I also wish to thank our Town Administrator Kim Hallquist for her assistance in preparation for the Town Meeting.

Consistent with 2016, at the beginning of our Town Meeting last year, in addition to being led by our Elementary School students, under the able direction of Nicole Densmore, in the *Pledge of Allegiance* and the *Star Spangled Banner*, we took a moment to recognize our Veterans, and thank them for their service to our country. That moment of thanks was again well-received, so we shall do so again, in March.

Below are the New London Town Moderator Rules for Town meeting, for your interest and convenience:

Following recognition by the Moderator, please state your name clearly into the microphone before making your remarks.

Non-voters may NOT participate, except those recognized by the Moderator to offer information or to answer a question.

All substantive motions and amendments must be in writing. In all motions or amendments, situations where a negative vote is needed to express a positive intent should be avoided.

Only one amendment at a time will be allowed.

Votes may be manifest by: voice vote, show of hands (holding colored card for visibility) or by secret (yes/no) paper ballot, of a specified color, or marked with a specified letter, for voter clarity.

Any request for secret paper ballot may be made in writing by five registered voters, and delivered to the Moderator before the voice vote is called for. The Moderator may call for a secret paper ballot at any time.

Any ruling by the Moderator may be challenged by a registered voter. The Moderator will then poll the house. A simple majority controls.

The Moderator shall try to avoid shutting off debate prematurely. A 2/3 vote is necessary to call the question, and the call itself is not debatable.

All desiring shall be given the opportunity to speak once, beginning with the presenter of the motion, then those for or against, giving a second chance to speak only after all have spoken at least once.

All speakers should direct their remarks to the Moderator. In the case of questions, the Moderator shall call upon the appropriate person to respond.

Each article remains open for further action until the Moderator moves to the next article. After that, the meeting must vote to reconsider a previous article.

No substantive actions may be taken under the “any other business” article. Votes of appreciation or recognition may be taken, and the Moderator will only call for “ayes.”

While these procedural rules are intended to make the accomplishment of town business simple and efficient, they also protect the rights of individuals and minorities against the illegal encroachment—intentional or otherwise—by the majority.

The Town Meeting is a forum for raising questions and engaging in robust, meaningful debate. Proper respect and decorum will be expected of all.

I look forward to seeing you all at our elections on Tuesday, March 13, at Whipple Memorial Hall, 7:00 A.M. to 7:00 P.M., and at the Town Meeting on Wednesday, March 14, at 7:00 P.M. in the Outing Club Gymnasium on the Kearsarge Learning Campus, 114 Cougar Court.

Respectfully submitted,

W. Michael Todd

Town Moderator



“Afternoon Sail”. Photo courtesy of Kitty Wilson.

SUPERVISORS OF THE CHECKLIST

As required by State Law to verify the eligibility of voters the Supervisors of the Checklist were in attendance at the following:

School Deliberative Session Saturday, January 7, 2017

Town Election Tuesday, March 14, 2017

The Town of New London has a population of 4397 (2010 census) and has a **VOTING** population of approximately 3882 persons which includes students attending Colby-Sawyer College. As of December, 2017 there were 1486 persons registered as Undeclared, 0 Libertarians, 1236 as Republicans and 1160 as Democrats.

At the School Deliberative Session Saturday, January 7, 2017 - **36** voters were in attendance.

At the Town Election Tuesday, March 8, 2017 – **417** residents voted.

The Supervisors continue to hold work sessions to register voters, make changes to party affiliations and to correct the Voter Checklist. Voter registration takes place either during office hours at the Town office building with the Town Clerk or Assistant Town Clerk, or at any session publicly advertised by the Supervisors or at the polling place (Whipple Town Hall) on Election Day. Applicants are required to present proof of citizenship, date of birth and domicile in New London.

Respectfully submitted,

Celeste Cavanaugh Cook

Carolyn Fraley

Arlene Marshall



Spring Ledge in its fall glory. Photo courtesy of Nancy Allenby.

TREASURER'S REPORT

The Town of New London's financial position is strong. Our ability to operate without needing to draw on our line of credit is a testament to solid financial stewardship and management. As we move into an interest rate environment that is trending upward, interest income on short-term, excess funds will increase, but will be tempered by higher rates on potential bond issuances. The Town's total debt outstanding decreased by \$418,278 to \$5,424,215, which includes the Sunapee Wastewater Bond of \$3,841,372. The weighted average cost for the Town's Bonded Debt is 2.43%, a very attractive rate representing the historically low interest rate period enjoyed over the past ten years. Looking ahead, rates on potential bond issuances will cost more due not only to increasing rates, but also due to lower corporate tax rates included in tax reform.

As always, Wendy Johnson, the Town's Finance Officer, is invaluable in maintaining the Town's financial records. Also, the entire staff at the Town Offices, under Kim Hallquist's leadership, is to be commended. New London continues to be very fortunate to have such an able and dedicated staff.

Respectfully submitted,

Stephen R. Theroux

Treasurer



Trustees of the Trust Funds

In 2017, the Federal Reserve raised the federal funds rate three times to a target level of 1.25% - 1.50%. Despite the 75 basis point increase, rates remain historically low. The Federal Reserve is expected to raise rates three more times in 2018 that will push the benchmark rate above 2%. In this rising rate environment and to preserve principal, the Trustees will continue to invest in FDIC insured certificates of deposit with short maturities.

Respectfully submitted,

Malcolm Wain, Chair

Joseph Kubit

Meaghan Wilkie

HEALTH OFFICER

It has been a quiet year in New London, from an environmental and public health perspective. Although we had rain, cold, wind and dry weather, overall the balance allowed for minimal environmental impact. Summer water sampling results for E. coli at the Town beaches remained low. A total of 40 new septic system designs were submitted in 2017. Only 2 systems were in failure, and the rest were replacement systems, new construction or expansion of use designs. With no major outbreaks and few cases of mosquito-borne disease in the State, public health concerns were lessened. Even the bears seemed to avoid dumpster-diving and other nuisance behavior this year. New London continues to be a healthy place to live, work and play!

If anyone has questions or comments about environmental and public health in our community, please contact me at health@nl-nh.com.

Respectfully submitted,

Deborah M. Langner, M.S., Ph.D.

Health Officer



Rowing the Lake. Photo Courtesy of Kitty Wilson.

NEW LONDON BANDSTAND COMMITTEE

The New London Bandstand Committee, Inc. has had the longstanding privilege of organizing, producing and promoting summertime Friday night concerts on the Mary Haddad Bandstand on the Ausbon Sargent Common. The 2017 season was full of fantastic music due to the generous funding provided by the late Steven Mendelson. We welcomed the following bands to the green, with the exception of the June 30 and July 14 concerts which were held in the Whipple Memorial Town Hall due to inclement weather:

June 23 - Kearsarge Community Band
June 30 - Canyon Run
July 7 - Hopkinton Town Band
July 14 - Studio Two
July 21 - Mink Hills Band
July 28 - Tall Granite Big Band
August 11 - Soulfix
August 18 - Kearsarge Community Band

The success of the band concerts happens because of the talented and hardworking members of the Bandstand Committee. They are: Nicole Densmore, W. Michael Todd, Kris Walters, Katie Vedova and Donald Cox. Many thanks to Ed Olney, Marty Sutton and Arne Vesilind, for their many years of service.

We are grateful for the talents of Lee Morrill, of On Track Design, for his ongoing support designing and printing our poster and placing weekly ads. We'd like to extend a special thank you to the New London Garden Club as well, for their dedication to making the bandstand look so beautiful throughout the seasons.

We look forward to seeing you this summer on the Sargent Common on Friday nights at 6:30! Bring your picnic supper, your friends, your children and grandchildren for some wonderful music in a picturesque setting. And, as Steve would remind us, "In case of rain, the concert will be held in the adjacent Town Hall."

Respectfully submitted,

Nicole L. Densmore

Chair



Friday evenings at the bandstand.

*Photo courtesy of
Mary B. Creations, LLC –
Mary B. Borowski*

AUSBON SARGENT LAND PRESERVATION TRUST

The mission of the Ausbon Sargent Land Preservation Trust (Ausbon Sargent) is to protect the rural landscape of the twelve towns of the Mt. Kearsarge/Ragged/Lake Sunapee region. The area comprises the towns of Andover, Bradford, Danbury, Goshen, Grantham, New London, Newbury, Springfield, Sunapee, Sutton, Warner and Wilmot. Since our founding in 1987, Ausbon Sargent has completed 143 projects and protected 11,263 acres – including fourteen working farms and over eight miles of Lake Frontage. All of these conservation lands must provide for some public benefit and two-thirds of these properties offer public access.

Quality of life is very important to the residents of New Hampshire and the state consistently ranks in the top ten as one of the best places to live in the United States. Contributing to this ranking are our clean water, scenic places and outdoor recreation. Open spaces also contribute significantly to the economic well-being of the State and our communities.

During 2017 Ausbon Sargent completed three projects representing just over 132 acres in the towns of Wilmot, Andover and Bradford.

Ausbon Sargent has just over 60 easements in New London consisting of more than 1,600 acres and two properties which we own (Cordingley Preserve and Evergreen Point). Therefore, a considerable amount of time was spent during 2017 monitoring and stewarding these properties.

Our website at Ausbon Sargent indicates which of the land trust's protected properties have trails open to the public. These trails, many of which cross privately owned land, are open to hiking, cross-country skiing and snowshoeing. The website includes trail maps and driving directions. For more information on these newly conserved properties, and all of Ausbon Sargent's protected properties, please visit our website at: www.ausbonsargent.org. Also, please be sure to "Like" us on Facebook!

Ausbon Sargent hosted numerous events in 2017 that are available for our membership and the public to enjoy. To kick off our 30th anniversary, we celebrated "Ausbon Sargent Day" on the Sargent Common in New London. Along with the children from the New London Elementary School, all were invited to come hear the story of Ausbon Sargent and anecdotes about the kind of man he was, enjoy the music of the Kearsarge Community Band, and get a sneak peek of the upcoming musicals from the New London Barn Players. The children sang the "Ausbon Sargent Song" and cake, cookies and popsicles were enjoyed by all. It was a great way to start our year of celebration!

In addition to our ever-popular fundraising events such as the Progressive Dinner in July and the Holiday Party in December, we held our 6th Annual Kearsarge Klassic Bike Event in conjunction with the New Hampshire Cycling Club. The event was planned for early September and we had a record amount of participants. This bike event brings riders along routes that showcase Ausbon Sargent properties throughout the 12-town region in distances ranging from 25 to 108 miles.

We held workshops on conservation options for landowners and GIS mapping using smartphones. We collaborated with the UNH Cooperative Extension to hold a forest health woods walk with county foresters, and again to learn about the most recent Wildlife Action Plan. A collaboration with Colby-Sawyer College brought us a lecture on climate and our changing landscape by speaker Hank Art, Ph.D. The New Hampshire Land Trust Coalition featured Ausbon Sargent staff during a panel discussion on the topic of using drones for conservation. Hikes were offered in Sunapee, New London, Bradford and Sutton, and a farm tour of Star Lake Farm in Springfield was a popular event, attended by over 70 people. Our popular dragonfly walk was held in Webster on the Courser Property. As you can see, we offer many opportunities to get out to learn, hike, and get involved in our mission to protect the rural landscape of our region. We hope you will all come out at some point to take advantage of our workshops, or to experience the beauty of some of these special places for yourselves.

Ausbon Sargent is pleased to have over 200 volunteers providing year-round support for easement monitoring, committee assignments and clerical work. Each May we host a Volunteer Recognition Party in Sunapee as a thank you to these loyal and talented volunteers. We are grateful to have so many giving members who provide financial support and the countless hours which have assured our success. If you would like to join us in our work to protect these special places, there are many ways to get involved: you could become a conservation easement donor, support Ausbon Sargent financially, volunteer your time to the organization, encourage the town officials throughout our twelve town region to conserve our rural character by supporting land conservation, and if you are not already, please consider becoming a member of Ausbon Sargent.

We would especially like to thank the Town of New London Conservation Commission for being such a good resource and collaborating with Ausbon Sargent on several successful projects over the years.

Respectfully submitted,

Deborah L. Stanley

Executive Director

Board of Trustees

Steve Allenby

Kathy Carroll

Joseph DiClerico, Secretary

Peter Fichter

Charlie Foss

Ginny Gwynn

Frances Harris, Vice-Chairman

Jeff Hollinger

Doug Lyon, Chairman

Martha McLeod

F. Graham McSwiney

Susan Nooney, Treasurer

Jim Owers

Suzanne Tether

Staff

Land Protection Specialist/Stewardship Manager

Operations Manager

Development and Administrative Coordinator

Bookkeeper

Communications Coordinator

Andy Deegan

Sue Ellen Andrews

Kristy Heath

Patsy Steverson

Peggy Hutter



Children from the Kearsarge Regional Elementary School in New London pose for a picture with the Ausbon Sargent mascot "Seymour" the squirrel following the "Ausbon Sargent Day" festivities. Photography courtesy of Lee Morrill.

SUMMER MUSIC ASSOCIATES

Summer Music Associates (SMA) was formed in 1974 as a 501(c)(3) non-profit organization. The all-volunteer organization engages outstanding musicians to perform in our beautiful Lake Sunapee area during the summer months.

The original organization, The Music at King Ridge Series, was started with three concerts that attracted 700 people. When the King Ridge ski facility closed in 1995, concerts were held at the Colby-Sawyer College auditorium and the First Baptist Church in New London.

The primary focus of the SMA has been to present classical music programs. One constant has been the appearance of a symphony orchestra. Among the orchestras appearing over the years are The NH Music Festival Orchestra, The Granite State Symphony Orchestra, the National Youth Orchestra of Canada in 2011, and the 75-piece Boston Civic Symphony, which has delighted our audiences each year since 2012.

Smaller chamber music groups such as the Walden Chamber Players, Washington Saxophone Quartet, and the North Country Chamber players have been frequent performers. Others welcomed by our audiences have been the Boston, Atlantic, and Beacon Brass Quintets, string trios, piano and vocal soloists, and vocal groups such as Counterpoint and the Cantus Singers.

Almost from the very beginning, SMA has included music beyond the traditional classics. 1978 saw the first of several performances by the New Black Eagle Jazz Band, the Vermont Jazz Ensemble, and the Preservation Hall Jazz Band (direct from New Orleans); the Berklee Rainbow Band, the US Naval Academy Band, the Butch Thompson Trio, of Prairie Home Companion fame, and the Tamburitians.

Our 2018 series begins on June 23 with an audience favorite, the Boston Civic Symphony with guest artist, Chris Brubeck. Chris will perform his trombone concerto with the orchestra. July 12 brings the Washington Saxophone Quartet, and July 26 the enchanting soprano, Anastasia Robinson, returns to New London. The Altius String Quartet performs August 9, and the sensational Uptown Jazz Tentet, A Juilliard Alumni Jazz Orchestra, entertains.

The thirteen-member Board of Directors has welcomed a new president, Nancy Tripp. Nancy Macdonald serves as Vice President of Hospitality and Community Outreach, MaryAnn Bradley is Treasurer and Vice President of Finance, and Sharon Palmer is the SMA Secretary.

Summer Music Associates derives 47% of its income from ticket sales. It is remarkable that New London and the surrounding communities have the opportunity to hear fine music presented by internationally known performers for a very reasonable ticket price of \$25 for adults and \$5 for students.

SMA is proud to have served the New London-Lake Sunapee area for 44 years by providing a wide variety of exceptional music. More information is available on our Web site: www.summermusicassociates.org.

Respectfully submitted,

Nancy Tripp

President

ADVENTURES IN LEARNING

Adventures in Learning (AIL), in partnership with Colby-Sawyer College, provides compelling lifelong learning experiences in the greater Lake Sunapee Region for adults with an interest in the world of ideas and who wish to continue their intellectual growth in an informal setting.

AIL is a dynamic, indispensable lifelong learning organization providing a wide array of courses, activities, and other benefits relevant and responsive to the community interests. A variety of courses in many academic disciplines is offered in either small group settings with discussion, or as a larger lecture series. Courses are designed and led by volunteer study leaders who share their knowledge and passion with participants. Year-round, three to eight week, two hour, non-credit courses are held in our dedicated classroom on the campus of Colby-Sawyer College and at various other locations.

AIL functions in accord with the mission and policies of Colby-Sawyer College, and has enjoyed a strong partnership over the years. Susan Stuebner, the new President of Colby-Sawyer College, values AIL and lifelong learning and looks forward to enhancing the partnership.

In 2015 AIL launched a new program, Lunch and Learn, a series of short lectures on a wide range of topics. Participants can enjoy snacks or lunches they have brought all the while listening to and participating in the ongoing discussion. In 2016, building on the success of Lunch and Learn, AIL launched Science Pub, another discussion and lecture series, this one designed to explore popular science topics. This lecture and discussion series takes place in the evening at Galligan's Pub, a casual setting where participants can enjoy light refreshment. Both Lunch and Learn and Science Pub are advertised in the Kearsarge Shopper.

AIL also presents a monthly lecture by one of our study leaders at Woodcrest Village, an assisted living facility in New London. The lectures are free, open to the community, and **are also** advertised in the Kearsarge Shopper.

The AIL website includes information on membership, course registration, course catalogs, the AIL newsletter *Horizons*, and how to become a study leader. Prospective and returning participants are encouraged to visit www.colby-sawyer.edu/adventures to learn more or register for courses.

AIL seeks to provide compelling lifelong learning and intellectual stimulation by delivering an outstanding, high quality education program and wonderful opportunities for social engagement. We hope you agree that AIL is an indispensable organization and a significant asset to the community. We look forward to serving you.

Respectfully submitted,

John Ferries

President

Board Members:

Mary Doyle (Vice-President)

Michael Moss (Secretary)

Thomas Stark (Treasurer)

David Bashaw

Betsy Boege

Sheldon Boege

Randy Hanson

Joanna Henderson

Derek Hunt

Julie Machen

Nancy Marashio

Les Norman

John Roberts

Deb Rucci

Pat Stewart

Harry Tether

Brenda Watts

Bert Yarborough.

COLBY-SAWYER COLLEGE

When classes began in September 2017, Colby-Sawyer welcomed 964 undergraduate and 13 graduate students. New recruitment strategies are gaining momentum and data indicates an increased number of applicants for fall 2018. We remain an institution committed to the critical outcomes made possible through the liberal arts.

Those outcomes are almost immediately visible. An excellent example is the nursing program, which continues to show strong professional success. In 2017, for the second year in a row, 100 percent of the undergraduate nursing class passed the National Council Licensure Examination for Registered Nurses on their first attempt; most chose to begin their careers as registered nurses at Dartmouth-Hitchcock Medical Center.

President Susan D. Stuebner welcomed several new vice presidents to the senior leadership team this year. After a national search, Associate Professor of Environmental Science, Laura Alexander was appointed Academic Vice President and Dean of Faculty in June. Controller, Karen Bonewald was named Interim Vice President of Finance and Administration in November; Director of Admissions, Anna Miner was appointed Vice President for Admissions and Financial Aid in June; and Daniel B. Parish joined Colby-Sawyer in August as Vice President for College Advancement.

President Stuebner renewed the college's commitment to sustainability by signing Second Nature's Climate Commitment. With the signing, Colby-Sawyer became the 100th college to integrate a goal of carbon neutrality with climate resilience to mitigate and adapt to a changing climate.

In January, Colby-Sawyer College and Green Mountain College (GMC) signed an articulation agreement that allows qualified Colby-Sawyer students to enter GMC's sustainability-focused graduate programs. Under the agreement, GMC will admit Colby-Sawyer graduates who earned a grade point average of 3.0 or higher after they submit required graduate admissions materials; application fees will be waived.

Colby-Sawyer also partnered with Upper Valley Educators Institute to enable Colby-Sawyer students to earn both their bachelor's degree and a New Hampshire teaching license in elementary or secondary education in as few as four years.

Colby-Sawyer hosted its 25th Annual Exercise and Sport Sciences & Athletics Symposium in March. The symposium, which is free and open to the public, features presentations by industry experts.

In May, Colby-Sawyer celebrated its 179th Commencement and graduated 255 students. The ceremony on the front lawn recognized them and other individuals for academic excellence, outstanding contributions to society, and service to the college and community. Eighteen graduating students participated in the study away program, and all of them completed internships as required by the college. They moved on to positions with companies including Canary Systems, Dartmouth-Hitchcock Medical Center, Syncretic Press, CLEARResult Energy Company, and they were accepted to graduate schools that included Boston College, Boston University, Miami University and Lesley University.

In June, the college's Board of Trustees approved a new major in crime and legal studies, as well as a minor in health care management, that will launch in fall 2018.

At the town's request, students in the Community-Based Research Project course this fall began investigating the concentrations of phosphorus in New London's wastewater, which is processed at the Sunapee Wastewater Treatment Plant. To prevent nutrient pollution, the treatment center charges New London to remove the phosphorus. The class hopes its research can help the town's taxpayers save money while also protecting local water systems.

In addition to these and other academic accomplishment, 2017 included significant physical enhancements to campus. The largest of these were repaving The Loop in front of Colgate Hall, developing a cross-country trail in Kelsey Forest and completing the Center for Art + Design.

The Loop project, funded by a gift to the college, entailed installing a new base and 14 four-inch PVC conduits; widening the roadway; adding elevation to create a plateau even with the walkway in front of Colgate's main entrance, and lining both sides of the drive with granite curbing.

A generous alumna's donation enabled the creation of a cross-country trail that winds through Kelsey Forest and along the playing fields of the Kelsey Athletic Campus. The trail made its public debut as the site of the 5K Dash and Stroll in October, a free annual event hosted by the college president that is open to the public.

The Center for Art + Design opened for classes, exhibitions and performances in the fall. Made possible by sustained fundraising efforts, the impressive 15,000-square-foot building includes studios, a state-of-the-art black box theater, a fine

arts gallery with stunning views of Mount Kearsarge, scenic outdoor art spaces and offices for faculty. The center garnered its designer, the S/L/A/M Collaborative of Glastonbury, Conn., the Honor Award for excellence in architecture from the New Hampshire Chapter of the American Institute of Architects.

Colby-Sawyer's athletic teams had strong showings in their final year in the North Atlantic Conference. They boasted championship titles in men's and women's tennis, both for the sixth year in a row; men's and women's outdoor track and field (both second year in a row); men's cross country (second year in a row); and women's cross country (fourth year in a row). The Colby-Sawyer Chargers will play in the Great Northeast Athletic Conference starting with the 2018-19 academic year.

For 180 years, this institution of learning has called New London home. A community within a community whose graduates often choose to call New London home even after they graduate and contribute to the life of the region, Colby-Sawyer remains appreciative of all the ways in which we support each other through Adventures in Learning, internships, lectures, cultural and athletic events, and sustained efforts toward a bright future.

To stay connected with Colby-Sawyer, find the college on your favorite social media network or visit colby-sawyer.edu often for sports information, news and stories.

Respectfully submitted,

Susan D. Stuebner, Ed. D.

President and Professor of Social Sciences and Education



*The Center for Art + Design at Colby-Sawyer opened in fall 2017.
Photo courtesy of Alain Jaramillo.*



*The painting studio in the Center for Art + Design at Colby-Sawyer College enjoys ample natural light and a view of Mount Kearsarge.
Photo courtesy of Alain Jaramillo.*

GARDEN AT TRACY LIBRARY

The mission of our nonprofit organization is to maintain and preserve the restored historic Garden on the grounds of Tracy Library, designed by the renowned Olmsted Brothers Landscape Architects, for the education and enjoyment of the public.

Thanks to our dedicated volunteers and generous donors, the beautiful garden was enjoyed by many New London residents, students, children's reading groups, and nearby visitors in 2017. The garden was included in The Fells Garden Tour this summer, so we enjoyed meeting new visitors from other parts of New England.

A big development in the garden in 2017 was the installation of a new rose arbor in June, made possible by the generosity of McGray & Nichols Builders in New London. The new arbor, a defining structure in the garden, is a close replica of the original one and is made of much more durable material.

2017 Volunteer Luncheon: We thanked volunteers from the community of New London and the New London Garden Club for the many hours they gave during the 2017 season--over 900 hours in the garden and over 300 hours of administrative time.

2017 Annual Garden Party: "Green Thumbs in the White House" was presented by Kevin Bragg. He took us on a journey through time at 1600 Pennsylvania Avenue, as we examined the fascinating horticulture history of the garden behind the "Executive Residence". It was a huge success.

2018 Opening Event: Monday, April 16 at 9:30: This is our welcoming event for new and returning volunteers. It is an opportunity for everyone to learn new gardening skills and to meet fellow gardeners while enjoying refreshments in the Library meeting room. And we will combine it with the garden's spring cleanup. Please plan to join us.

2018 Annual Garden Party - Sunday, June 17: Mark the date. This is our special party in the garden open to the public. We will soon announce the featured speaker. Please visit us at www.gardenattracy.org

Respectfully submitted,

Donna Ferries

President

Barbara Wheaton, Vice President & Horticulture

Carol Fraley, Treasurer

Linda Jaggard, Vice Treasurer

Phoebe Adams, Recording Secretary



Bobbie Hambley, Corresponding Secretary

Ellen St. Clair, Events

Carol Filbin, Publicity, Website & Education

*New arbor, Garden at Tracy Library,
with climbing Rose 'William Baffin' and
Clematis 'HF Young'.
Photo courtesy of John Ferries.*



FOREST FIRE WARDEN AND STATE FOREST RANGER

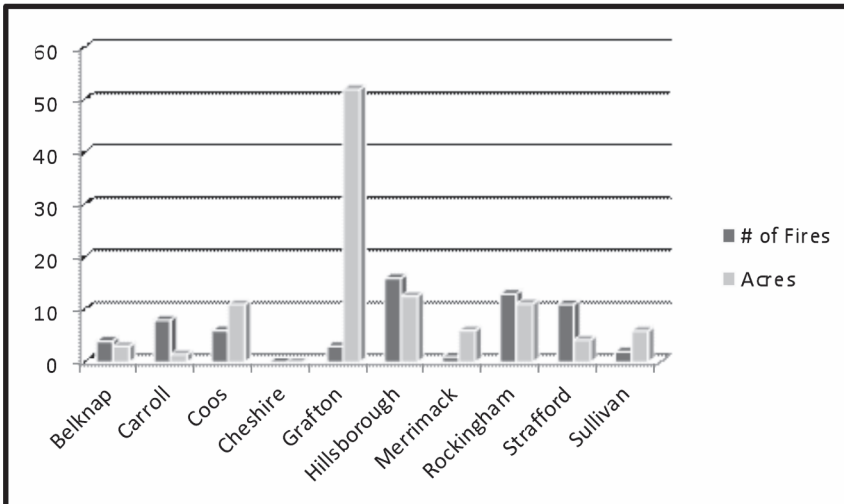
This past year we were fortunate enough to have favorable weather conditions in the spring and summer which limited the amount of wildland fire activity throughout the state. September and October saw fire conditions change and the state was faced with some difficult fires. The Dilly Cliff fire in North Woodstock was one of the most challenging fires we have seen in New Hampshire. Steep terrain and extreme fire behavior made this fire difficult to fight. It lasted for over 3 weeks and the final hotspots in inaccessible terrain were extinguished by heavy rains. Your local fire departments and the Division of Forests & Lands worked throughout the year to protect homes and the forests. The statewide system of 16 fire lookout towers continues to operate on high fire danger days. Our fire lookouts are credited with keeping many fires small due to their quick and accurate spotting capabilities. The towers fire detection efforts were supplemented by the NH Civil Air Patrol when the fire danger was especially high.

Many homes in New Hampshire are located in the wildland urban interface, which is the area where homes and flammable wildland fuels intermix. Several of the fires during the 2017 season threatened structures, a constant reminder that forest fires burn more than just trees. Homeowners should take measures to prevent a wildland fire from spreading to their home. Precautions include keeping your roof and gutters clear of leaves and pine needles, and maintaining adequate green space around your home free of flammable materials. Additional information and homeowner recommendations are available at www.firewise.org. Please help Smokey Bear, your local fire department, and the state's Forest Rangers by being fire wise and fire safe!

As we prepare for the 2018 fire season, please remember to contact your local Forest Fire Warden or Fire Department to determine if a fire permit is required before doing ANY outside burning. Under State law (RSA 227-L:17) a fire permit is required for all outside burning, unless the ground is completely covered with snow. Fire permits are also available online in most towns and may be obtained by visiting www.NHfirepermit.com. The burning of household waste is prohibited by the Air Resources Division of the Department of Environmental Services (DES). You are encouraged to contact the local fire department or DES at 603-271-3503 or www.des.nh.gov for more information. Safe open burning requires your diligence and responsibility. Thank you for helping us to protect New Hampshire's forest resources. For more information please contact the Division of Forests & Lands at (603) 271-2214, or online at www.nhdfl.org.

2017 WILDLAND FIRE STATISTICS

(All fires reported as of December 2017)



| HISTORICAL DATA | | |
|-----------------|-----------------|--------------|
| YEAR | NUMBER of FIRES | ACRES BURNED |
| 2017 | 64 | 107 |
| 2016 | 351 | 1090 |
| 2015 | 124 | 635 |
| 2014 | 112 | 72 |
| 2013 | 182 | 144 |
| 2012 | 318 | 206 |

CAUSES OF FIRES REPORTED

(These numbers do not include the WMNF)

| Arson | Debris Burning | Campfire | Children | Smoking | Railroad | Equipment | Lightning | Misc.* |
|-------|----------------|----------|----------|---------|----------|-----------|-----------|--------|
| 0 | 7 | 11 | 1 | 4 | 0 | 4 | 0 | 37 |

REMEMBER, ONLY YOU CAN PREVENT WILDFIRES!

THE ICE HOUSE MUSEUM

The Ice House Museum, located at 91 Pleasant Street, is run by a volunteer Board of Directors which oversees the preservation, protection and growth of the large and diverse collection put together over decades by New London native Bill Kidder and his wife, Petie. Bill had focused on saving many local historically significant items, primarily from the 20th and late 19th centuries. If an item spoke of Yankee ingenuity, it was sure to find a way into his heart...and his collection. He restored most of these items to working order, so that, in the future, people could actually see and experience hands-on the history of our present. It includes a wide variety of items: machines, bicycles, antique vehicles, tools, and toys, to name a very few, One part-time employee and a growing number of enthusiastic and committed volunteers put in many hours as guides while others help keep things up and running.

One very exciting accomplishment in 2017 was the saving of The 1941 Building Mural.

The New London Central School mural was commissioned by the New London Board of Education in 1943 and painted by Francis Sumner Merritt. The mural represents the goals for a good life: Love of Home, Love of Church and Love of School and Learning. The background depicts the beautiful landscape of the New London area with Mt. Kearsarge prominently displayed and students graduating from high school are shown. The artist's inspiration for the students were two neighborhood teenagers, Walton Chadwick and Winnie Grant. The students' bare feet are symbolic of the concept that young people were welcome from any background to attend this beautiful new school which had been envisioned for many years.

With The 1941 Building scheduled for demolition, a New London resident, Brian Dumais of NH Barn Company, remarkably, was able to successfully remove the mural which was painted on one of the cement walls in egg tempura, a mixture of dry pigment and egg yolk thinned with water. Happily, Brian has loaned the mural to The Ice House on a long-term basis, so the public can enjoy this local treasure.



Thanks to Carla Marshall, we continue to make progress archiving the collection. This year the Shepard Ice House Toy Wing was completed. It is packed with riding toys that date back to the late 1800s, but there are also several more recent pieces that you might recognize from your childhood. This area of the Museum is a favorite for all ages where kids can choose from a dozen or so toys to ride on. There is even one for the adults, a wicker boardwalk Velocipede that takes a while to master. Not everyone can figure it out, but we dare you to try!

In our late fall newsletter, Ben Cochran, our “jack of all trades”, took a look back at the many large and small projects which were completed. One totally appropriate task was to get the 1928 Chevy (!) 4-cylinder ice saw running! Also a number of vehicles needed fine-tuning in one way or another (the '29 Model A Roadster, Madam Dewey, the '36 V-8, the 1915 Model T, plus the BMW motorcycle needed to be readied to be loaned to the NL Historical Society for their '50s event).

The major problem of stabilizing the Blacksmith Shop so it didn't "head South" didn't faze Ben or our volunteers. All was put right with transits, jacks, plumbing, shimming, and a come-along between the framing and a maple tree out back. Bill would have loved the Yankee ingenuity at work in this successful project.

The old Pleasant Lake dam gate which was being replaced needed to be saved! Thanks to Janet Kidder and with the help of our tinkers and volunteers, mission accomplished! When we were ready with a new 6" x 4' x 6' concrete slab, the New London Highway Department pitched in to deliver the gate to the Museum. By pooling resources and with help from our neighbors, we now have another very interesting piece of New London history on display.



A continuing effort by our volunteers this season involved moving items around to make our displays more consolidated by the broad category they fall into. We hope this enhances the visitors' experience by having more room to move freely through the buildings and also makes the experience visually appealing.

All in all, 2017 was a great year for The Ice House, but, sadly, it was tempered by the loss of one of our most valuable and admired Ice House stalwarts and friend of many years, Dick Brady. After his retirement from the phone company, Dick spent many seasons with Bill undertaking all manner of fun and interesting tasks. When Bill died in 2005, Dick became the symbolic heart of The Ice House plus the repository of a great deal of its history. Without Dick's contributions, The Ice House would not be what it is today. He will be sorely missed.



The Ice House Museum offers a very unique experience. If you haven't visited yet, please stop by. We're sure you'll be very surprised and enjoy every minute!

The Ice House Museum is open on Tuesdays and Thursdays, 9-4 and Saturdays, 9-2, late May through Columbus Day weekend.

Respectfully submitted,
Marilyn Kidder
Secretary/Treasurer

KEARSARGE COUNCIL ON AGING

The Kearsarge Area Council on Aging (COA) provides a variety of community-based services, programs and activities to address the needs and interests of seniors who reside in New London and eight other Kearsarge area communities.

Our mission is to serve our community of seniors by providing programs that focus on promoting a high quality of life and healthy aging. Many seniors look to COA for support of their independence, for help in finding productive outlets for their talents and for opportunities to pursue their interests and help others.

COA's regional impact is exemplified by its Transportation Program. Last year our volunteer drivers transported people throughout our region providing 28,779 miles of travel to enable those served to keep medical appointments and address other important needs and issues.

In 2017 we adopted a new updated strategic plan for meeting the emerging needs of the many seniors who reside in the 329 square miles covered by the communities we serve. This new three-year strategic plan provides guidance for the achievement of our mission with five major goals: enhance the use and functionality of the Chapin Senior Center property, meet the current and emerging needs of seniors, enhance and expand our relationships with volunteers, expand COA's reach by strengthening its marketing and development, and continue to strengthen COA operations to ensure that we make the most efficient use of the funds entrusted to us.

COA endeavors to be a strong community collaborator, making use of partnerships with other organizations where there are opportunities to do so. We have provided field trips and community lunches in partnership with the Town of New London Recreation Department. (As is the case with all of our programs, the field trips are open to all of our 2800 members. And, membership in COA is open to all interested seniors with no membership fees.) Our staff were active contributors to New London's Emergency Management Program and COA has continued to partner with other area organizations such as New London Hospital, Lake Sunapee Region VNA and Colby-Sawyer College.

The scope of COA's activities continued to expand in 2017. The broad participation in our more than 50 programs, activities and services is evidenced by the 16,428 participation units. Participation units are defined as how many times members attend our programs or use our services and are recorded for the year. Our volunteers contributed 6,572 volunteer hours in support of our operations. These volunteer contributions, by trustees, front desk assistants, program coordinators and in the data entry needed to monitor program participation, enable us to operate with a small staff and, thus, a limited budget.

COA values its partnerships with New London and the other Kearsarge area towns it serves and its partnerships with volunteers, members, donors, business sponsors and other area organizations. COA's staff provides the day to day leadership and coordination that that make it all happen.

Contact Kelley Keith, Executive Director at Kelley@coachapincenter.org or 603-526-6368 for further information.

Respectfully submitted,

Kelley F. Keith

BA, MS

Kearsarge Area Council on Aging
37 Pleasant Street
New London, NH 03257

KEARSARGE CHORALE



at Colby-Sawyer College

Kearsarge Chorale was conceived in 2008 when David Almond, then organist/choirmaster at First Baptist Church in New London, issued an invitation to area singers to join in a tribute to the great English composer, Ralph Vaughan Williams. The result was a performance of Vaughan Williams *Pilgrim's Journey*, based on the 1678 allegory *The Pilgrim's Progress* by John Bunyan. The experience was so rewarding that most of the singers voted to continue singing together, and in 2009 Kearsarge Chorale was born.

Since its inception, the Chorale has regularly offered two concerts a year, with a wide and varied repertoire including, for example, Handel's *Messiah*, Brahms *Requiem* and *Kearsarge Chorale Goes to the Theater* a potpourri of show tunes and opera choruses. The Chorale provides residents of the greater New London area an opportunity to hear outstanding and varied choral music. Under Artistic Director Donald Cox, who brings to the Chorale a lifetime of experience in conducting, teaching and arts administration, the Chorale shares a deep commitment to the joy of making music.

Three years ago the Chorale began a collaboration with Colby-Sawyer College pursuant to which the College provides rehearsal and performance space in the Sawyer Center Theater. The collaboration provides an opportunity for student participation in the Chorale's programs, enriching the students' musical and college experiences.

The 2017-18 Chorale season was launched last November at Our Lady of Fatima Church with two performances of Handel's *Messiah* featuring professional soloists and chamber orchestra. The concert was featured on Yankee Cable Network as its Christmas special.

Respectfully Submitted,

Linda L. Barnes

Publicity Chairman, Kearsarge Chorale



KEARSARGE COMMUNITY BAND

Though its beginnings in 1839 were humble, New London's hometown band, now known as the Kearsarge Community Band (KCB), is thriving. Today the KCB is under the direction of Mark Schirmer and brings together 50+ enthusiastic players ranging in age from 14 to 84. The lower end of this range reflects the KCB's commitment to provide additional learning opportunities for young musicians enrolled in the area's middle and high schools, with local college students welcome as well. When invited, older members of the Band have welcomed opportunities to join students in school-based band concerts as well. All band members appreciate this intergenerational opportunity to "cultivate our musical faculties and make good music for the fun of it."

The KCB rehearses and performs three major indoor concerts at the New London Outing Club in early December, in March, and in May. We also participate, typically with a reduced number of musicians and under the direction of our Associate Director, Jim Wojewoda, in numerous individual local town summer festivals and celebrations held from May into September. We have participated for a number of years in the area's Veterans' Day service held on or near November 11th in New London with our Associate Director, Jim Wojewoda, conducting. This service is a particularly meaningful concert for many Band members, in that Nicole Densmore of the Kearsarge Regional School District Music Department also brings her elementary school students to sing at this service. In addition, the Band looks forward to opening and closing the Summer Concert Series at the Haddad Bandstand on the Ausbon Sargent Common here on New London's Town Green. The KCB's year-round schedule of performances reflects our position as a major contributor to New London's rich arts and music offerings.

As a result of the tireless efforts and dedication of KCB's former director, P. Aarne Vesilind, KCB also benefits from the Festival of NH Community Bands in October as well as Tuba Christmas® in December, both held in New London.

KCB welcomes players of all ages and levels of musical talent, and we invite any person who plays or used to play and would like to return to playing to visit our website at kearsargecommunityband.org and/or contact our Band Manager, Peggy Prew, at 526-6017.

Respectfully submitted,

Matthew Ranson

KCB President

KLS COMMUNITY FOOD PANTRY

The mission of the KLS Community Food Pantry is to help meet the emergency and on-going food and household needs of people in the Kearsarge Lake Sunapee region who are experiencing financial hardship. The towns included in this outreach effort are: Andover, Bradford, Danbury, New London, Newbury, Salisbury, Springfield, Sunapee (including Georges Mills), Sutton, Warner, and Wilmot. The Food Pantry is a totally volunteer 501(c)(3) non-profit supported by local area individuals, businesses and organizations. We rely solely on donations and volunteers to provide this help to area families. The pantry does not receive any federal, state or local government funding, and has no paid staff.

LOCATION: The Food Pantry is located in the back of the First Baptist Church in New London in an accessible area and is open Wednesday evenings from 5:30–7:00 pm, and Saturday mornings from 10:00-11:30 am.

More than 125 volunteers from area towns assist families in the pantry, pick up donations at Hannaford, shop at local and regional supermarkets or the New Hampshire Food Bank and some warehouse clubs. They also inspect donations for safe food conditions, stock shelves, clean up, coordinate volunteer times, and call and remind volunteers of their upcoming assignment. A volunteer Board includes at-large members and representatives from area churches and prepares financial reports, creates policies and partnerships and seeks input from those served.

FOOD AND ITEMS USUALLY AVAILABLE AT THE FOOD PANTRY: The Food Pantry has many non-perishable staples such as cereal, soup, canned fruit and vegetables, canned chicken and tuna fish, juice, peanut butter, pasta and pasta sauce, and rice. In addition, and one of the things that makes this Food Pantry special, is that we also have meat, some fresh fruit and vegetables, dairy products such as milk, cheese, yogurt, often eggs, bread, paper goods such as toilet paper and paper towels, laundry and dish detergent, and diapers. Other special items are our “Snack Packs for Kids” with healthy snacks for the kids to take to school or eat when they get home.

CRUCIAL PARTNERSHIPS: We are extremely grateful to all the individual and organizational donations, volunteer time, and the free use of space for the pantry donated by the First Baptist Church of New London. We could not provide these needed programs without such support.

Hannaford: Twice a week the Food Pantry is able to get fresh produce, meat, bread, pastry and some deli items from Hannaford Supermarket as part of the Feed America Fresh Rescue Program. This provides wonderful and healthful options for our pantry families. In addition, each year, Hannaford and the **New London Police Department** partner for a very successful “**Stuff-the Cruiser**” food donation event. This event brings in thousands of pounds of food and monetary donations to help keep our pantry stocked.

New Hampshire Food Bank and Our Lady of Fatima Catholic Church: Our Lady of Fatima Loaves and Fishes makes regular donations to the New Hampshire Food Bank in an account for the Food Pantry. The New Hampshire Food Bank distributes food to local authorized pantries at deeply discounted prices, and sometimes for free. This partnership has helped us keep our pantry well stocked on a regular basis.

Colby-Sawyer College (CSC): Under the Colby-Sawyer College Feed the Freezer program, volunteers package up meals of various sizes provided by the college’s food service, and distribute them to area food pantries. The meals are all prepared in the college’s commercial kitchen and include heating instructions. Our pantry families are very happy to have these additional entrees, which we give as a bonus item. We are very grateful for the support from the College and the students in the Feed the Freezer Club.

Benjamin F. Edwards Annual Shredding Event: Benjamin Edwards shreds documents for the public once a year for free, asking only for a donation of food or money to the food pantry. The Food Pantry receives hundreds of pounds of food and a nice monetary contribution from this event to help keep our pantry stocked.

Special food drives from the Boy Scouts, Kearsarge Regional Schools (High School, Middle School and New London Elementary), Dead River Co., Clarke’s Hardware, Lake Sunapee Bank, Auto Advisors in Springfield, Sunapee Board of Realtors, WNTK Radio, and local congregations.

Outreach programs: One of our most important outreach efforts is our school nurse program. Each semester the Food Pantry provides area school nurses with snack foods and beverages such as crackers, fruit, string cheese, soups, granola bars, and ginger ale for children in need of extra nourishment during the school day. Under our Summer Meal Program, we also provide families with additional breakfast and lunch food items while the children are on vacation from school and not able to partake of the school reduced and free lunch and breakfast programs.

In addition, **children’s books** are available for free on a year-round basis in the food pantry. Families are encouraged to take books for their children and the children are thrilled that they can keep the books. During the winter, we regularly provide warm mittens, hats, gloves, scarves, socks, coats and winter apparel for families. Before the school year begins,

in coordination with the First Baptist Church, we make available backpacks for children so they have supplies for the upcoming school year.

2017 KLS Community Food Pantry Statistics

| Month | # of Meals Fed | # of People Fed | # of Households | # New Families Served |
|----------|----------------|-----------------|-----------------|-----------------------|
| January | 2502 | 278 | 82 | 4 |
| February | 2331 | 259 | 84 | 3 |
| March | 2304 | 256 | 90 | 1 |
| April | 2061 | 229 | 78 | 5 |
| May | 2745 | 305 | 103 | 2 |
| June | 2259 | 251 | 86 | 6 |
| July | 2457 | 273 | 95 | 20 |
| August | 3051 | 349 | 116 | 10 |
| Sept. | 2925 | 325 | 110 | 17 |
| Oct. | 2700 | 300 | 100 | 5 |
| Nov. | 3141 | 349 | 106 | 21 |
| Dec. | 2808 | 312 | 87 | 18 |
| Total | 31284 | 3486 | 1137 | 112 |

COMPOSITION OF FAMILIES BY SIZE:

| | |
|----------------------|-----|
| 1-2 Person Families | 49% |
| 3-4 Person Families | 26% |
| 5-11 Person Families | 25% |

COMPOSITION OF FAMILIES BY AGE:

| | |
|-----------------------|-----|
| Children 18 & younger | 36% |
| Adults 18-59 | 49% |
| Seniors over 60 | 15% |

GRATITUDE: We are extremely grateful to the many individuals, businesses and civic groups who make this pantry a grassroots effort of neighbors reaching out to help neighbors. We would like to recognize these special groups for their generous donations to the Food Pantry: Auto Advisors, Avian Technologies, Barton Insurance Co., Benjamin F. Edwards & Co., Boy Scout Troop 71, Bucklin Farms, Camp Coniston, Church World Services, Clarke’s Hardware, Colby-Sawyer Feed the Freezer Club, Country Houses- New London, Elkins Fish & Game Club, First Baptist Church, First Congregational Church of Wilmot, Hannaford Supermarket, Heidelberg Lodge IOOF, Kearsarge Area CROP Walk, Kearsarge Community Presbyterian Church, Kearsarge Regional Schools, Kearsarge Unitarian Universalist Fellowship, Lake Sunapee Bank, Mascoma Savings Bank, Morgan Hill Bookstore, Musterfield Farm, New London Inn-Coach House Restaurant, New London Police Dept. and New London Police Benevolent Society, New London Rotary Club, New London Service Organization, Our Lady of Fatima Catholic Church, St. Andrew’s Episcopal Church of New London, Spring Ledge Farm, Sugar River Bank, Sunapee Region Board of Realtors, and Windy Hill School.

HOW TO DONATE: 1) Drop off non-perishable food such as canned fruit, soup, peanut butter and cereal at the First Baptist Church during office hours: Monday through Thursday from 8:00am to 3:30pm, and Fridays from 8:00am to noon.

2) The Food Pantry is a 501(c)(3) public charity. Make a tax-deductible donation to “KLS Community Food Pantry,” PO Box 536, New London, NH 03257.

Respectfully submitted,
Ginny Register
 Co-Chair

LITTLE LAKE SUNAPEE PROTECTIVE ASSOCIATION

The Little Lake Sunapee Protective Association was founded nearly 50 years ago with the goals of protecting the lake's water quality, advocating for environmentally sound shoreline use and enhancing the recreational enjoyment of Little Sunapee by residents and visitors. Those are the same goals of our association today.

The Lake Host program is our first line of defense against invasive species getting into the lake. It provides inspection services at the public boat launch to minimize the chance of invasive species (non-native plants and animals) entering the lake attached to watercraft. During the summer of 2017, we inspected more than 1,000 watercraft, and fortunately, no invasive plants or animals were found. The 2017 Lake Host program team included both paid and volunteer lake hosts led by Jack Sheehan. The association is thankful to Jack, our volunteers and staff, as well as, the Town of New London and the New Hampshire Lakes Association for their support of this critically important program.

To compliment this support, association members were asked to contribute to a special fund-raising effort that was very successful. Those added funds helped to expand the Lake Host coverage by several weeks.

Through the leadership of Robert Scott, our association has a long standing commitment to regularly test the lake's water. This testing program not only provides a status report on the current water quality but also has created a 17 - year record against which to measure any changes in future water quality. Little Sunapee water quality is excellent and our goal is to maintain that status.

The volunteer leadership of the association recognizes that the future of Little Sunapee requires us to inform and lead on issues of concern to protect the quality of the water and the shoreline. We will continue to do that. Those who use and enjoy Little Sunapee are encouraged to join us.

Respectfully submitted,

Bob Odell

President

THE NEW LONDON INFORMATION BOOTH AND LAKE SUNAPEE REGION CHAMBER OF COMMERCE

2017 marked the shift in leadership at the Chamber with the hiring of new Executive Director Patricia McGoldrick and Nancy Barthol as half-time Member and Visitor Services Manager. Sarah Christie assumed the role of President with the resignation of Rich Marshall in the fall, and the Board voted to fill three vacant director positions*.

The LSRCC also took under its umbrella the Lake Sunapee Region Young Professionals Network, a group which encourages young professionals to live in the region and brings them together for social networking events with each other as well as with older, “seasoned” professionals.

The New London Information Booth, located at 328 Main St., serves as the office of the Chamber, which is a non-profit, nonpartisan and nonsectarian business services membership organization that promotes businesses and events in 15 towns, including New London, Andover, Bradford, Newbury, Springfield, Sutton, Sunapee, Warner, and Wilmot. This year the Chamber’s total membership was 230 with 17 new members, including all shapes and sizes of nonprofits, home-based businesses, legal firms, retailers, lodging establishments and restaurants. The LSRCC is governed by a volunteer Board of Directors representing a diverse business population (complete list for 2018 is below).

The LSRCC recognizes a Community Member and a Business Member of the Year for the region, citing their significant contributions to encourage and promote commerce that enhances the quality of life in the Lake Sunapee Region. The 2017 awards went to Sharon Parsons owner of the Wild Goose Country Store (Community Member of the Year) and Topstone Barber Co. (Business of the Year). Nominations are accepted beginning in November each year to admin@lakesunapeeregionchamber.com.

While Chamber operations are funded primarily through membership dues and fundraising, the LSRCC does receive money from the town of New London to staff the Information Booth on weekends from Memorial Day through Columbus Day, the “busy season” for visitors. The booth is open during this time, 7 days a week and offers a handicapped-accessible restroom and free wireless internet access. The LSRCC also coordinates with the seasonal (May-October) Welcome Centers in Newbury and Sunapee, which are financially supported by their respective towns. Because the LSRCC owns the New London Information Booth, the LSRCC pays taxes to the town as a property owner.

Having a regional Chamber of Commerce physically based in New London means that the Chamber helps support the economic vitality of the town. It acts as a welcoming center for new residents and visitors, serves as a facilitating group for the local business community, welcomes new businesses to town, and collaborates with many New London-based organizations to promote events within the town, including Winter Carnival, Hospital Days, the Strawberry Festival, and many others. Services offered by the Chamber that benefit New London directly include: providing information on local businesses and organizations; selling tickets to local events on behalf of the sponsoring organizations; providing directions and local information to visitors; and promoting the town and the region to both locals and visitors. Through the Chamber’s ongoing promotion of local restaurants and lodging locations, the Town of New London benefits by receiving a portion of the state rooms and meals tax.

The Chamber also offers a program called “Local Loot,” which is gift certificates that can be purchased at the Information Booth and redeemed like cash at participating Chamber businesses. Their popularity underscores the value of supporting local businesses and the success of “Shop Local” campaigns.

Each spring the Chamber publishes the Lake Sunapee Region Information Guide to provide organizations, residents and visitors with a regional events calendar, brief town summaries and a listing of member businesses and contact information. Much more information can be found on the Chamber’s website (www.lakesunapeeregionchamber.com), which includes a continually updated community calendar for which members can submit events and visitors can learn at a glance about attractions and activities.

Stop by the booth to meet the staff and pick up information about the region. We look forward to meeting you!

Respectively submitted,

Patty McGoldrick

Executive Director

Lake Sunapee Region Chamber of Commerce Board of Directors:

- Sarah Christie, LSRCC President
Attorney, McSwiney, Hankin-Birke, Wood & Christie
- Lorie McClory, LSRCC Vice President
Chief Marketing and Communications Officer, Eastman Community Association
- Marie Pelletier, LSRCC Treasurer
VP Commercial Banking, Lake Sunapee Bank
- Leigh Stocker, Secretary
Marketing Director, Summercrest Senior Living
- Dan O'Halloran, LSRCC Past President
Realtor, Keller Williams Lakes & Mountains Realty
- Debbie Campbell
Owner, Beyond Design
- Scott Hanwell
Owner, Dado Print
- Kathleen Kennedy
Director of Development, New London Hospital
- Josh Lizotte*
Mortgage Originator, Sugar River Bank
- Leigh-Ann Root*
Media Strategist, *Kearsarge Magazine*
- Ethan Smith*
Barber, Topstone Barber Co.
- Jennifer Tockman
Director of Career Development, Colby-Sawyer College
- Karen Zurheide
Owner, Synthetic Oil Best

*New to the Board for 2018



*The booth in winter.
Photo courtesy of P. McGoldrick.*



Board of Directors. Photo courtesy of P. McGoldrick.

LAKE SUNAPEE REGION VNA & HOSPICE

Dear Friends: On behalf of the staff and volunteers of Lake Sunapee Region VNA & Hospice (LSRVNA), thank you for the opportunity to provide home health and hospice services, personal care and community health programs in New London. Our core Mission to provide care for individuals and families in home and community settings and enable people to stay in their homes for as long as possible has not wavered even as health care continues to change and become more complex. We are currently in the final stages of our 2017 Community Health Needs Assessment, a vital process that helps us identify and have an impact on some of the most pressing health care needs of our region. Our Board of Directors remains committed, to the best of our ability, to serve those in need regardless of insurance coverage or financial circumstances. I am proud to report that, for the 12-month period ending September 30, 2017, LSRVNA served New London residents in the following ways:

- ✦ Provided 30,000 hours of nursing, therapy and in-home supportive care to residents;
- ✦ Provided free or reduced fee in-home nursing, therapy and social work visits to residents. Visits were also provided under various Medicaid programs (NH Medicaid reimburses at less than 60% of visit costs);
- ✦ Residents received visits through our hospice program and were able to live their life as they wished at home. Their families are provided 14 months of bereavement support and counseling after the death of their loved, at no cost;
- ✦ Residents utilized our foot care, flu and blood pressure clinics as well as parent-child, bereavement and other support groups.

Our talented staff are dedicated not only to individual health and well-being, but to fostering community support and involvement which empowers residents to help their friends and neighbors. Please do not hesitate to contact me if there is any way we may be of service to you, your loved ones or your Town's residents. Our vision to be the leading provider of home care services in the region, to be the best place to work and volunteer, and to remain an adaptive and enduring presence is only possible with support and confidence such as yours. Thank you.

Respectfully submitted,

Jim Culhane

President & CEO



Lake Sunapee Region VNA & HOSPICE

LAKE SUNAPEE PROTECTIVE ASSOCIATION TOWN REPORT

It is easy to forget the normal, "every year" activities that LSPA does: water quality monitoring for which we now have 30 years of trending data; water testing at the LSPA lab, for 25 local lakes and ponds; invasive monitoring, through which Lake Sunapee is the only lake to be rid of invasive milfoil; and also in 2017, saved from zebra mussels, removed from an entering boat's hull. LSPA also continues electrical maintenance on the lighthouses and free ecological education – expanded in 2017 for local schools, libraries, and for kids of all ages.

In 2017, LSPA collaborated and supported scientific research in and around Sunapee and maintained its buoy, which sends high frequency data to LSPA and to the world. That data is then used in many studies comparing Lake Sunapee with other lakes. LSPA also had projects with students: with Dartmouth engineering students to explore maximizing sediment basins' efficiency in collecting sediment; with Claremont students, to investigate the potential for using *Seaperch* underwater drones to look for aquatic invasives; with other groups from UNH and Dartmouth, to compare NASA satellite and drone remote sensing with on the ground water analysis. (This project continues into 2018.) LSPA is also supporting a "Human Natural Coupled Systems," an NSF project on the connections and effects of populations on natural resources. LSPA attended the GLEON (Global Lake Environmental Observation Network) conference in New York; as a "data supplier", it is important for LSPA to keep in touch with "data users".

The 2017 Love Your Lake Day and Antique Boat Parade were great successes, combining science with music, ice cream, live animals and fun! The summer saw new programs and exhibits – the caterpillar lab was a big hit! As was the Full Moon Cruise, although that event met with frightening weather and had to be rescheduled for the first time ever.

In the fall, LSPA held a Watershed Ecology Institute for local teachers, at which they learned about water and watershed ecology. The Watershed Discovery Day held by LSPA at Mt. Sunapee for all the local fifth graders was again a wonderful day, packed with learning activities. It takes about 40 volunteers to hold that event!

Lastly, the Fish & Game boat ramp project proposed for the Wild Goose in Newbury had a wild ride with the legislature declining to fund it, and the Governor supporting that decision, and creating a Sunapee Access Commission. LSPA and the Town of Newbury, the other watershed towns, and our legislators have, with much effort and testimony, insured that all decision makers and leaders know the serious detriments of that project. This issue, too, will continue in 2018.

2017 was a year full of exciting activities and LSPA looks forward to a successful 2018! LSPA is a member-supported non-profit and we appreciate all our members, volunteers, and the town for their unfailing support!

Respectfully submitted,

June Fichter

Executive Director, LSPA

It's all about the water!



MESSER POND PROTECTIVE ASSOCIATION

Messer Pond Protective Association (MPPA) is a volunteer-based community association and 501(c) (3) corporation with over 150 members. MPPA's primary mission is to oversee the well-being of Messer Pond and its surrounding watershed which encompasses 1,422 acres.

2017 marked the 20th anniversary of the formation of the MPPA. This past year the association continued its participation in three major water protection programs: lake hosting, weed watching, and water testing. Monitoring the pond's health in this way has allowed Messer Pond to remain free of invasive species.

Lake hosting involves performing boat and trailer inspections and providing educational material to the boaters and fishermen who come to enjoy Messer Pond. While volunteers fill in during the weekdays, the weekend is covered by paid hosts who are funded through grants. The MPPA wishes to thank the Town of New London and the New Hampshire Lakes Association for their generous support.

Volunteers perform water sampling and weed watching on the Messer Pond throughout the boating season. These activities are done in conjunction with NH Department of Environmental Services (NHDES) Volunteer Lake Assessment Program (VLAP) and the LSPA lab at Colby-Sawyer College.

2017 Highlights:

This past year saw our \$10,000 Watershed Assistance Grant from the NH Department of Environmental Services (NHDES) officially approved. The MPPA applied for the grant to assist with the implementation of several of the proposed recommendations outlined in our Watershed Management Plan. A copy of the Plan is available on our web-site: www.messerpond.org.

Also this year, the MPPA kicked off what is planned to be a multi-year collaboration with the Environmental Department at New Hampshire Technical Institute. The focus of this partnership is to study the impact of winter road maintenance/salting on water bodies in the I-89 corridor.

Working with members of the Lake Sunapee Protective Association, the MPPA organized a meeting in October to discuss the impact of salt on the water quality of lakes and ponds. Many of the lake associations and several town officials attended to listen to speakers from NHDES and DOT provide information on current road maintenance practices and their environmental impacts.

The gravel roads on the north side of the pond were paved this year. This was made possible by a grant awarded to the town by the state of NH. The MPPA would like to thank the Town of New London for directing a portion of those funds to this effort. The paving and road-side drainage work will lower winter maintenance costs for the town because less material (salt and sand) will be needed to keep the roads free of snow and ice. This decrease in material and the improvement in storm water runoff will reduce sediments and nutrients from entering the pond, which will help overall water quality.



*Feb:
Northward View of
Messer Pond. Photo
courtesy of
Audrey Chijner.*

“Messer Pond Clean-Up Day” was held in the spring to clean out culverts on the roads surrounding the pond, freeing them of accumulated leaves, sand and debris.

As part of the “Keep New London Presentable” initiative, MPPA volunteers performed trash pick-up monthly throughout the spring, summer and fall seasons. The membership maintains the roads around the pond as well as the portions of County Road and Bog Road that are part of the Messer Pond watershed.

This year marked the first time that the MPPA participated in the Elkins Fish & Game Club’s Wood Duck Program. The goal of the program is to sustain, and possibly increase the wood duck population in the area. Volunteers from the club, with the help of local scout troops, build, install and maintain wood duck boxes on several of the ponds and lakes in New London.

The association again arranged for septic system pump-outs with local firms for the membership at a discount.

Plans for 2018:

Continue all water protective programs and conservation activities on the pond. A continuing, challenging goal is to identify the source of elevated phosphorous influx to the pond observed in one of the feeder streams. A new goal is to begin more rigorous monitoring of salt concentration in the pond to enable tracking of future trends.

Educational outreach to all households in the Messer Pond watershed through informative mailings regarding use of pesticides and fertilizers, discount offers on septic pumping, and other ways to maintain water quality.

Upgrade the Bog Road boat launch signage to inform visitors on how they can help maintain the health of Messer Pond and its watershed.

The association will continue to work with the state and local officials to implement the recommendations from the Messer Pond Watershed Management Plan and complete the requirements for the NHDES Watershed Assistance grant.

Messer Pond Protective Association is proud of its many dedicated members who participate in our various work projects, educational efforts and social activities. We look forward to continuing our tradition of water protection efforts for the benefit of all who enjoy our pond.

Respectfully submitted,

Messer Pond Protective Association



*Dec:
White-tailed deer foraging
by Messer Pond.
Photo courtesy of
Gordon Bingham.*

NEW LONDON BARN PLAYHOUSE

The New London Barn Playhouse is the state's oldest continuously operating professional summer theater, a state historical landmark, and a cultural treasure in the region.

About the 2017 Season: The Barn enjoyed yet another tremendously successful year in 2017, crowned by the back-to-back achievements of July's *West Side Story*, which became our bestselling production on record, and August's *All Shook Up*, which was honored with the New England Theater Conference's prestigious Moss Hart Award for Professional Excellence in the Theater. Our 2017 season continued our steady trajectory of multi-year growth by becoming one of the top three best-attended summers on record, with over 22,000 visits over a 13-week period as well as an increase of almost 40% in arts education program enrollments.

Of our annual operating budget, approximately 70% of our overall income derives from ticket sales and other earned sources, with the remaining 30% derived from individual and business support. The critically important generosity of our many, many supporters continues to ensure our financial health into the future.

Thanks to the efforts of Producing Artistic Director Keith Coughlin and his fellow artists, the New London Barn Playhouse continues to serve as a launching pad for breathtakingly talented emerging young artists from around the country. Acting Intern alumni can be found performing on Broadway, on national and international tours, and at regional theaters across the country. Notable recent alumni achievements include Kyra Kennedy (Acting Intern '12), Mackenzie Dade (Acting Intern '15), Taylor Wright (Acting Intern '14), and Michelle Beth Herman, all of whom joined national tours in 2017: with *Waitress*, *The Sound of Music*, *Chorus Line*, and *Les Miserables*, respectively.

Thank You: Our deepest and most heartfelt thanks go to all who attended a performance, mentored an Intern, volunteered as an usher or with the Friends of the Barn, contributed to our Annual Fund, attended our July fundraising gala, or otherwise supported us this past year.

Most of all, the New London Barn Playhouse wishes to publicly honor the man whose decades-long association with the Barn shaped it into the organization that it is today, and to whom the 2017 Summer Season was dedicated: Tom DeMille, who passed away in February 2017 after a brief illness. While Tom's involvement with the Barn began in the 1970s, his most enduring contribution to the Barn came in the years immediately following the death of longtime producer Norman Leger, when he brought his decades of professional experience to bear on the complex process of rescuing what was at that time a financially and artistically floundering organization. The Barn's transition to 501(c)3 status, an exhausting and at times extraordinarily stressful multi-year effort, would not have happened without his dedication, tenacity, and commitment. As its first Board President (a position he held until his death), Tom subsequently shepherded the Barn through its gradual transformation into one of the most respected and successful summer theaters in the state. Artistically vibrant, financially strong, and deeply loved by thousands, we stand today as one of Tom DeMille's most enduring legacies, and a testament to the incalculable impact of a life well and generously lived in the arts.

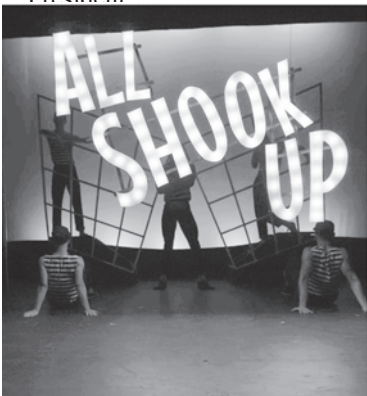
Once again, we are pleased to report that the Barn is strong and thriving, and we honor our community for making that strength possible. Hope to 'see you on the Porch' this summer!

Respectfully submitted,

Steve Ensign

President

Photos left to right: All Shook Up at the New London Barn Playhouse, August 2017. Godspell, June 2017. West Side Story, July 2017. All photos courtesy of Jason Merwin.



NEW LONDON GARDEN CLUB

The New London Garden Club is a group of men and women that seek to stimulate the knowledge and love of gardening and flower arranging, to aid in the protection and perpetuation of desirable native plants and birds, to further civic beautification and improvement and to cooperate with other agencies interested in these objectives.

The Club seeks to promote these goals through support of local organizations with similar objectives, beautifying public areas, educational outreach, and scholarships awarded to individuals seeking post-secondary degrees relating to its purpose.

The Club currently plans, plants, and maintains thirteen pocket gardens throughout New London during the growing season. The Club also makes the many wreaths that adorn the public building and churches during the holidays.

In 2018 the Club will be celebrating its 90th year. And we will once again be hosting the Antique Show.

Respectfully submitted,

Ann Wallace

NEW LONDON HISTORICAL SOCIETY

2017 was a year of tremendous and exciting change at the New London Historical Society. We sadly bid farewell to our beloved Executive Director, Patty McGoldrick. The NLHS is extremely grateful for her enthusiasm and ability to foster growth and partnership. At the same time, we are incredibly excited to welcome our new Executive Director, Kathryn Butler. Kathryn has a rich history of running historical museums and has already brought her expertise to our collection. The NLHS Board of Directors was pleased to look back at 2017 and see continued community partnership, educational events and programs, and maintenance and improvement of our historic buildings. We anticipate 2018 being an even stronger year as we strive to focus on the NLHS mission.

We would like to extend our deepest gratitude to our loyal group of volunteers including the Village Volunteers, Docents, Board of Directors, the Tuesday Crew and the various committee members. They give countless hours of energy and without their dedication the NLHS would not be nearly as vibrant as it is each year.

The NLHS Board remains committed to the educational component of our mission. One of the shining examples was our second Hands on History Camp for fourth and fifth grade students, held in July. The camp was funded in part by a grant from the Bryne Foundation. All the special events and our Dessert Socials incorporate history and learning - thanks to our Program Committee these experiences are interesting, enjoyable, and well attended. Our recently renovated Maude Swift Gallery held several exhibits: Homefront: New London in the Civil War 1861-1865; The Fabulous 50s; and Women's Work.

As always, preserving our local history and heritage is an essential focus for the NLHS. We were thrilled to receive the invaluable gift of the Dr. Anna Littlefield collection. The Scytheville House is now the site of Dr. Anna's office, a special addition to our museum.

We remain full of gratitude for the strong support from our community. In 2017 we had 44 local businesses show their enthusiasm for our shared history by becoming NLHS Business Partners. In 2017 the annual Raise the Roof campaign realized a strong show of support from over 140 donors. The goal of the 2017-18 campaign is to fund new roofs for the School House and Country Store. During 2017 many of the antique windows in the Village were re-glazed and painted; the School House and privy were also repainted. 2016 Raise the Roof contributions were also earmarked for a new roof on the Scytheville House, which should be completed this coming spring.

The New London Historical Society maintains our dedication to promoting the education and preservation of history for which we thank our individual and business members, donors and other area partners.

Respectfully submitted,

Rosanna Long

Linda Jaggard

NLHS Co - Presidents

Other officers:

Mark Kellett, Vice President

Justin Garzia, Treasurer

Debbie Hall, Secretary

Directors:

Kathleen Belko

Sue King

Kevin Scarlett

Jeff Deacon

Laurie Lauridsen

Roger Smith (Past President)



New London Historical Society's Dashing Through the Snow Holiday Open House. Photo Courtesy of Kathryn Butler

THE OUTING CLUB

The New London Outing Club completed its 70th year in operation. As a private, 501(c)(3) non-profit charitable organization, the Outing Club's purpose is to organize, promote, and provide facilities for charitable, recreational, social and educational activities which will enrich the quality of life for all residents of the greater Kearsarge community.

The Outing Club is run by a volunteer Board of Directors with two new staff members in the office. The Outing Club owns and operates the playing fields, diamonds, courts and playground areas at Woodward Park as well as the nature trails and woods at Knights Hill Nature Park, both located in New London. In addition, the Outing Club leases a classroom, gym, stage and music room located in the Outing Club Indoor Center (OCIC) at the SAU 65.

The Outing Club receives its funding through memberships, donations and periodic fundraising to help defray our administrative and maintenance costs; and through program and activity fees to cover the costs of offering programs (equipment, supplies, uniforms, referees, etc.). Our facilities are open and available to members and non-members alike, and we ask that everyone consider becoming a member to support our organization.

In 2017, the Outing Club helped support and provide many diverse programs enjoyed by over 564 participants. The following programs are highlighted below:

| | | |
|--------------------------|-------------|--------------------------------|
| Art Classes | Pickleball | Baseball |
| Youth Dance | Volleyball | Lacrosse |
| Field Hockey | Fencing | Challenger Sports Soccer Camps |
| Yoga | Kid's Club | Soccer |
| Crafts Class | Shakespeare | Basketball |
| Kearsarge Community Band | Photography | |

On top of the many programs, the Outing Club provides events for the community such as movie nights, dodgeball tournaments, annual Comedy Night and the biennial Fall Fling event. Our fundraising efforts are raised for scholarships, operating costs and new equipment.

The Outing Club is proud of the countless volunteers that spend many hours teaching, coaching, organizing and supporting our youth sport teams. In addition, we have volunteers who help with events; referee youth sport games, donate money, serve on committees and maintain our facilities. We want to thank you for all that you do to help the organization continue to grow and thrive in our community.

We are looking forward to another great year. The Outing Club has enjoyed being one of the unique organizations of the Kearsarge area. Please check out our website to see what is new – www.theoutingclub.net or call 603-526-8321. Like us on Facebook!

Respectfully submitted,

Laura Pillsbury

President



THE OUTING CLUB

Woodward Park • OCIC Gym • Knights Hill Nature Park

NEW LONDON HOSPITAL

In 2017, New London Hospital (NLH) continued to offer a broad array of local health care services, serving 15 towns, including New London where our main campus is located.

We were pleased to welcome the following new providers to our medical staff: Nicholas Gorham, MD, Emergency Department; John Malcom, MD, Family Medicine; Ashley Warner, MD, Family Medicine; Rebecca Wood, MD, Internal Medicine. Services from Dartmouth-Hitchcock providers were added as needed to supplement the work of our NLH-employed providers including the addition of Lawrence Dargosa, MD, Urology; James Dolan, DMP, Podiatry (also seeing patients in Newport); Bert Fichman, MD, Pain Management; Timothy Lin, MD, Orthopaedics; Sarah Seo, MD, Otolaryngology. And three general surgeons: Michael Paul, MD, Herman Sigbjamaron, MD and Lauren Wilson, MD. In addition, we welcomed two new students from the University of New England College of Osteopathic Medicine to complete their third-year of clinical training at NLH and our Newport Health Center (NHC).

These appointments and recognitions were received by our organization and its leaders in 2017:

- New London Hospital and the community of New London were recognized for attaining the "NH Heart Safe Community" status by the New Hampshire Department of Safety and the American Heart Association.
- Catherine Bardier, NLH Wellness and Community Health Director was appointed to serve on the Governor's Council on Physical Activity and Health known as NH Moves.
- For a second consecutive year, NLH achieved Gold level recognition from the American Heart Association for taking significant steps to build a culture of health in the workplace.
- The Radiology department was re-designated a Diagnostic Imaging Center of Excellence™ (DICOE) by the American College of Radiology (ACR). NLH remains the only hospital in New Hampshire and one of 296 facilities in the country to achieve the DICOE. This distinction was first awarded to NLH in 2014.
- The Baker Memorial Laboratory at NLH achieved reaccreditation from the College of American Pathologists. The accreditation programs are based on rigorous accreditation requirements that help laboratories achieve the highest standards of excellence, and positively impact patient care.
- NLH welcomed Shari Bostwick to her new role as Vice President of Human Resources, Lisa Cohen, CPA, to her new role as Chief Financial Officer, and Barbara Mahar to her new role as Vice President of the New London Hospital Medical Group.

We again hosted many community and fundraising events, most notably:

- The 93rd annual Hospital Days celebration brought nearly a full week of events to New London for the enjoyment of all in our region, concluding with the 34th annual Triathlon. We thank Town of New London staff in many departments, for helping us to make this community tradition possible.
- Our 14th Annual Golf Invitational was held at Montcalm Golf Club in Enfield, raising more than \$30,000 to support the NLH mission to deliver high quality, compassionate care to thousands of patients in our communities.
- We held our 12th Annual Benefit fundraiser at the Newport Opera House raising funds in support of lifesaving emergency medical equipment for both NLH and NHC.
- The fourth annual John H. Ohler, MD Community Health Lecture was presented at Colby-Sawyer College by H. Gilbert Welch MD, MPH Professor of Medicine for the Dartmouth Institute for Health Policy & Clinical Practice, who spoke on *Less Medicine, More Health - 7 Assumptions that Drive too much Medical Care*.

Other significant happenings throughout the year included:

- Celebrating the one year anniversary of the opening of the new Newport Health Center.
- NLH and members of the community came together for the grand opening of the Hospital Community Trail, a one-mile trail with entrances connected to the hospital parking lot.
- In partnership with the Town of New London, NLH's Wellness Connection was awarded sunscreen dispensers for the Town Green and Bucklin Beach from the Melanoma Foundation of New England.
- The first *Healthy Weight and Wellness* series began at Newport Health Center. During the year five sessions were held and 75 residents from 17 towns benefited from this free program.
- Through a generous donation from the Sparks Family of New London, NLH acquired a Baldwin Grand Piano allowing the hospital to create a performing arts program to further promote health and well-being.

We concluded fiscal year 2017 with an operating loss, partially offset by charitable gifts and investment income.

As 2017 came to a close, we found ourselves saying farewell to two physicians as they retired after more than eight decades of combined service. Dr. Jack Kirk and Dr. Stephen Jordan have played a vital role in the advancement of health care delivery and have set a new standard for younger physicians to reach for as they care for future generations. We will be honoring these beloved doctors in the spring of 2018 with a farewell celebration.

We also look forward to commemorating New London Hospital's centennial anniversary in 2018 and celebrating all who have made the past 100 years possible. Thank you to Town residents, families and guests who chose to receive care from us in 2017, as well as volunteers, generous donors, dedicated staff, and all others from New London who supported our mission in the past year.

Respectfully Submitted,

Bruce P. King

President and CEO



THE SUNAPEE-RAGGED-KEARSARGE GREENWAY

The Sunapee-Ragged-Kearsarge Greenway Coalition (SRKGC) was founded in 1993. It is an all-volunteer, non-profit organization to promote hiking and land conservation. A 75 mile hiking trail forming a loop known as the SRK Greenway was built to link the most prominent peaks in the area – Mt Sunapee, Mt Ragged and Mt Kearsarge.

The SRK Greenway extends through ten towns and of the 75 miles, 3.5 miles are in New London. The trail enters New London from the west at the Gile State Forest as part of Trail 5 of the 14 sections of the trail network. The SRKG then descends Great Brook along the Coco's Path section of the Great Brook Trail. The Trail continues following the Wolf Tree Trail, as part of Trail 6, passing the old Bunker Farm site and continuing to the town rock wall boundary before crossing into Wilmot. Much of the 75 miles of trail network passes over private property and would not exist were it not for the generosity of many landowners.



The SRK Greenway is a thoroughly community-based, all volunteer organization governed by an active Board of Directors which oversees trail maintenance work, a newsletter, a website (www.srkg.com), a trail guide book, a 3-season hiking schedule and an annual meeting in March of every year. Andy Hager and Nick Baer currently serve as the New London Directors on the Greenway Board. There are many individuals that help keep the New London portion of SRK Greenway trails repaired and blazed. The New London Conservation Commission does an excellent job ensuring that the New London trails are well maintained.

Our website at www.srkg.org has maps of the entire Greenway. There you will find hike schedules and events, landowner information, membership details and links to other hiking trails in New Hampshire. The third edition of our guidebook and trail map are now available for purchase through our website and at a number of the regional bookstores including Morgan Hill in New London.

Hiking trails are an important feature of the region's tourism economy and an important benefit to the community. Preserving and maintaining a Green Corridor in New London and the surrounding towns has an enormous impact with its associated recreational, economic and health benefits. To improve awareness of hiking trails generally SRK Greenway representatives continually meet with several town boards, conservation commissions, and others including the Ausbon Sargent Land Preservation Trust (ASLPT), SPNHF, the Mount Sunapee State Park Advisory Committee, the NH Trails Bureau and the Statewide Trails Advisory Committee.



PLEASANT LAKE PROTECTIVE ASSOCIATION

In 2017, the Pleasant Lake Protective Association completed its 16th year of participation in the NH Lakes Association Lake Host Program. The Town of New London continues to partner with the PLPA in support of the Lake Host Program and PLPA thanks the Town for the contribution of \$6,500 toward the 2017 program. The remaining cost was covered by PLPA membership contributions, donated volunteer time and a NH Lakes Grant. This program is responsible for checking all watercraft that enter the waters of Pleasant Lake at the Elkins Boat Launch in an attempt to prevent any exotic/invasive weeds from infesting the lake. Over 80 bodies of water in New Hampshire are infested with exotic/invasive weeds and thankfully, Pleasant Lake is not in that number. Thank you to Peter and Sally Winship for their outstanding management of the 2017 Lake Host Program and to our excellent 2017 Lake Hosts: Cathy Todd, Don Sheffield, Ron Towle, and Sylvia Dowd.

Pleasant Lake continues to participate in the NH Department of Environmental Services Volunteer Lake Assessment Program. The lake is tested four times each year. A variety of samples are taken and tests conducted designed to evaluate lake water quality. Pleasant Lake continues to maintain excellent water quality.

The success of the Pleasant Lake breeding pair of loons continued in 2017, their eleventh year together. Two chicks hatched this summer and were affectionately named “Ping” and “Pong”. PLPA continues to work closely with the Loon Preservation Committee to preserve and protect the loons of Pleasant Lake. Half of the loons that die each year in New Hampshire die of lead poisoning from lead fishing tackle. The sale and use of lead sinkers and lead jigs weighing one ounce or less is now banned in New Hampshire. Please get all that lead out of your tackle boxes. Lead sinkers and jigs are a hazard to your health, to your children and grandchildren, to our water birds and to our lakes.

In response to requirements by the State Dam Bureau, modifications were made to the Pleasant Lake Dam this summer. The top of the dam was armored to prevent erosion and a possible breach of the dam during an extreme storm event. In addition, Canary Systems, Inc. of New London installed a monitoring/alarm system for the Pleasant Lake Dam. The system monitors lake depth, water temperature, amount of gate opening and power to the gate mechanism. Data coming from the Pleasant Lake Dam in the form of charts and graphics can be viewed online at <https://pleasantlake.info/>. Visit the site anytime to check on the status of the lake. Many thanks to Alex Neuwirt and his Canary Systems team and to Richard Lee, Director of the Town of New London Public Works, as well as the Town of New London for all these improvements.

Every five years Pleasant Lake may be lowered to allow for properly permitted waterfront work after Labor Day. The last lake lowering was in 2013, so the fall of 2018 will be the next lake lowering. If you need to do waterfront work, permits are required. The Town of New London Planning and Zoning Administration is a good resource.

PLPA is pleased to announce the opening of a new website in 2017! We are thankful to Brian Allenby of Allenby and Company and Will Kidder for making this possible. Please visit www.plpa.net and have a look around, as well as enjoy the magic of a Pleasant Lake drone video thanks to Peter Bloch of EarthAerial Productions.

Pleasant Lake maintains a very popular email communication called “All Things Pleasant on the Lake” which includes information, nature notes and photographs. Simply visit www.plpa.net to subscribe. Please visit our website at www.plpa.net and find us on Facebook at www.facebook.com/plpaNL. Our President is Peter Winship, Vice President, John Wilson, Treasurer, Tom Stark and Secretary, Kittie Wilson. PLPA proudly congratulates John Wilson who was awarded the 2017 Morten Award for Exemplary Lakes Stewardship, the most prestigious award made by the NH Lakes Association.

Please consider becoming a member of The Pleasant Lake Protective Association. Join the work of our eight standing committees to preserve and protect one of New London’s greatest natural treasures. PLPA is classified as a 501 c (3) non-profit organization.

Respectfully submitted,
Kittie Wilson
Secretary

*Proud Father Loon on Pleasant Lake
with 2017 chicks Ping and Pong.
Photo courtesy of Kittie Wilson.*



UNH COOPERATIVE EXTENSION – MERRIMACK COUNTY


UNH Cooperative Extension serves residents in each of Merrimack County’s 27 towns with diverse programming through 4-H, Nutrition Connections, Food & Agriculture, Community & Economic Development, Natural Resources, and Youth & Family. Extension is the public outreach arm of the University of New Hampshire, bringing information and education into NH’s towns, helping to make individuals, businesses, and communities more successful and keeping NH’s natural resources healthy and productive.

OUR MISSION


UNH Cooperative Extension provides New Hampshire citizens with research-based education and information, enhancing their ability to make informed decisions that strengthen youth, families and communities, sustain natural resources, and improve the economy.

OUR WORK FOR MERRIMACK COUNTY


Merrimack County Extension staff brings the research and knowledge of the university to county residents through hands-on workshops, site visits, conferences, phone consultations, printed materials, online resources, a statewide toll-free info line, and through strategic partnerships.




80 community leaders gained knowledge and skills; 10 people took on new leadership roles in their communities.



90 workers were trained in safe food handling; 325 citizens utilized the Information Line; 139 farms received technical assistance; 413 soil test recommendations informed crop management decisions.



7,590 acres improved; 14 communities assisted with resources stewardship; 101 woodlot owners advised.



233 local educators trained in STEM, healthy living & youth development; 2,037 kids and adults participated in educational programs.

This year, UNH Cooperative Extension trained and supported **328 volunteers** in Merrimack County. These volunteers contributed **26,462 hours** of their time extending the reach of our programs as 4-H leaders, master gardeners, wildlife coverts, community tree stewards, water quality monitors, marine docents, and others.

Food & Agriculture: We support the county’s agricultural industries, including producers of fruits, vegetables, ornamental plants, and livestock, through workshops and trainings, diagnostic services, applied research, and one-on-one consultations. This year, at least 3,146 Merrimack County citizens attended training in livestock management, crop production, safe food handling, pest management, agricultural marketing, pollinator protection, farm business management, landscaping for water quality protection, and more. Our team of specialists and volunteers also provide education and technical assistance to home gardeners and citizens through seminars, publications, and through our Education Center Info Line. This year, Education Center volunteers answered 324 inquiries from Merrimack County residents, and the county’s 31 Master Gardeners contributed 483 volunteer hours through garden-focused projects, displays, and presentations, contributing an estimated value of \$12,000. This summer, Jeremy DeLisle joined our county staff as our new Food & Agriculture Field Specialist. He is a member of Extension’s Fruit & Vegetable Team, and provides support for the state’s agricultural and horticultural industries through direct one-on-one consultation and through development programming for fruit and vegetable producers, and other agricultural businesses and organizations. Jeremy visited 29 farms or businesses with one-on-one consultations, 600 individuals received one-on-one consultation with Jeremy through email, phone conversations and in-office visits, and 1290 individuals participated in programs taught by Jeremy.

Natural Resources: Managing and protecting New Hampshire’s natural resources is critical to our environment, quality of life, and tourism industry, as well as for current and future economic opportunities. Our natural resources team provides research, education, and stewardship throughout the state with a “boots on the ground” approach,

extending state-wide programs in forestry and wildlife, natural resource development, land and water conservation, and marine fisheries. This year, 556 Merrimack County residents received one-on-one education from woodlot visits, telephone calls, and e-mail correspondence.

At least 972 County residents participated in many educational events: emerald ash borer educational workshops, geospatial technology training (GIS), N.H. Maple, N.H. Land Trust Coalition work, Saving Special Places Land Conservation conference, Speaking for Wildlife talks, Stewardship Network, woodlot visits, and forest management services. Volunteers from the N.H. Coverts project and the Natural Resource Stewards program contributed nearly 2358 hours conserving and managing natural resources in Merrimack County.

Community & Economic Development: Our Community and Economic Development team (CED) provides research-based education and assistance to individuals, families, businesses, and communities to help identify opportunities to enhance their competitive advantage, build upon their assets, and create conditions that foster local and regional economic growth. Over the last three years, Extension's facilitated engagement efforts in the Merrimack County town of Franklin helped lead to the creation of four *new* businesses (employing five people) and enabled the city to leverage \$1,336,000 in grants and tax credits to build 45 new units of affordable housing for working families and seniors utilizing a vacant mill building. Other Merrimack County towns have participated in Extension facilitated Community Visioning, Business Retention and Expansion programs, and training for community-based volunteers. This fall, Jared Reynolds joined our county staff as a Community and Economic Development Field Specialist and has already met and has started working with many towns in our county.

4-H/Youth & Family: Preparing youth to become caring and productive citizens is critical to New Hampshire's future. The research-based education and information we provide enhances the leadership and decision-making skills of New Hampshire's youth and strengthens families. We provide educational resources for parents, families, and community serving volunteers and professionals through innovative programs such as Youth Mental Health First Aid Training, as well as, through creative delivery methods, including web-based outreach, e-newsletters and train-the-trainer programs. Merrimack County youth and volunteers participated in many 4-H youth development programs, including State and County Activities Days, Eastern States Exposition activities and competition, Teen Conference, county and state animal science shows, Barry Conservation Camp, Hopkinton State Fair, volunteer screening and training, and youth leadership/youth voice workshops. Merrimack County residents also participated in afterschool professional workshops, farm to school days, military family events and camps, and the Nutrition Connections programs for limited resource adults, families, refugees, and youth.

We would like to take this opportunity to thank the 13 community members from all over Merrimack County who served on our Advisory Council during the past year:

Commissioner Bronwyn Asplund-Walsh, *Franklin*

Mindy Beltramo, *Canterbury*

Lorrie Carey, *Boscawen*

Mark Cowdrey, *Andover*

Elaine Forst, *Pittsfield*

Patrick Gilmartin, *Concord*

Ken Koerber, *Dunbarton*

Paul Mercier, *Canterbury*

Chuck & Diane Souther, *Concord*

Mike Trojano, *Contoocook*

Jennifer York, *Warner*

State Rep. Werner Horn, *Franklin*

Connect with us:

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315 Daniel Webster Highway
Boscawen, NH 03303

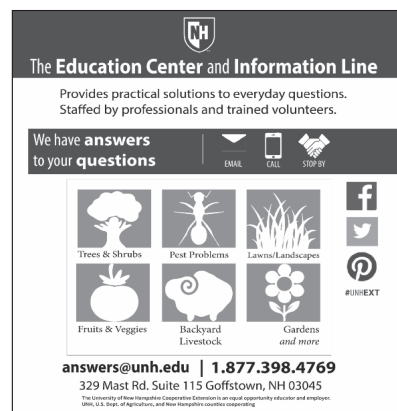
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Fax: 603-796-2271

extension.unh.edu/About/Merrimack-County

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UPPER VALLEY LAKE SUNAPEE REGIONAL PLANNING COMMISSION

Serving 27 communities in Grafton, Sullivan and Merrimack Counties since 1963, the Upper Valley Lake Sunapee Regional Planning Commission (UVLSRPC) has been providing professional planning assistance to municipal boards, along with inter-municipal planning, liaison between local and state/federal agencies, and assistance on development, public health, and environmental issues.

In 2017 UVLSRPC welcomed new Executive Director Steven Schneider, and said goodbye to Interim Director Jonathan Edwards. We appreciated his contributions, and we do miss him.

Highlights of our work and accomplishments in 2017 include:

- Responded to more than 150 requests from our towns and cities for technical assistance.
- Provided Household Hazardous Waste Collections that served approximately 1,000 households.
- Worked with Sullivan County on developing an Economic Development Profile.
- Established a regional Brownfields identification, assessment, and remediation planning program.
- Trained local staff about environmentally responsible transfer station practices.
- Conducted eleven school chemical site evaluations.
- Assisted school districts with green cleaning practices.
- Assisted communities in updating their Local Hazard Mitigation Plans and Local Emergency Operations Plans.
- Worked on and help develop the 2019-2028 Ten-Year Transportation Improvement Plan.
- Helped to identify transit and paratransit issues in Sullivan County, to restore needed mobility services, and to coordinate planning for improved public and human services transportation.
- Conducted more than 110 traffic counts across the region.
- Helped Claremont with digitizing their stormwater system and created a distinct GIS layer.
- Assisted Lebanon, Hanover, and Advance Transit with public transit signal prioritization analysis.
- Assisted Enfield Shaker Village and Lake Sunapee Scenic Byway committees.
- Provided Circuit Rider planning staff assistance to Orford, Springfield, Claremont, Wilmot, and New London.
- Assisted on the Wilmot Master Plan with the completion of the Community Survey.
- Assisted on the Unity Master Plan.
- Helped Planning Boards to evaluate Projects of Regional Impact.
- Provided administrative and staffing assistance to the Connecticut River Joint Commissions.

Our goals for 2018 include developing a comprehensive regional housing needs assessment, facilitate workforce development training, help our region become age-friendly, and establish a non-profit to support regional planning efforts.

Please contact us at (603) 448-1680 or sschneider@uvlsrpc.org, to share your thoughts and suggestions.

It is a pleasure to serve the municipalities of this region. Thank you for your support over the decades.

Respectfully submitted,
Steven Schneider



UPPER VALLEY LAKE SUNAPEE
REGIONAL PLANNING COMMISSION

ELKINS FISH & GAME CLUB

Established in 1894, the Elkins Fish & Game Club is New Hampshire's oldest continuously operating fish and game club. The club is active in supporting and promoting many outdoor activities, such as archery, fishing, hunting, wildlife conservation, target shooting, and, most importantly, youth education.

2017 was another busy year for the club. It started with the club's annual maintenance of wood duck boxes on Beaver Pond, at the Kidder Marsh, at the pond at Slope-N-Shore, and in Turtle Cove on Pleasant Lake. Boxes were cleaned and repacked with fresh wood shavings, repairs were made where needed, and statistics were gathered on usage, which were passed along to NH Fish & Game. New boxes were installed on Messer Pond in cooperation with the Messer Pond Protective Association.

In April, the club participated in NH Fish & Game's Discover Wild NH Day, giving out information on our club and the outdoor events we conduct through the year. In May, the club held its 6th annual free fly fishing tutorial on the New London town common. In June, the club held a wildlife lecture and nature walk at the Low Plain trail for kids from Mount Royal Academy.

The club's 5th annual Lake-a-Thon was held in July on Pleasant Lake. The event is held every year to generate funds that the club uses for its scholarship programs. Since 1993, the club has been sending local area children to Barry Conservation Camp, and women to the Becoming An Outdoors Woman program. The two highlights of the event were the kids' fishing tournament and the Cardboard Boat Regatta, where participants built their boats from cardboard and navigated them around a course on Pleasant Lake. This year the club partnered with the 4-H of Merrimack County to put on the event.

In the summer, the club worked with the New London Recreation Department, providing use of the club's range for the town's youth archery classes. Fly tying demos were performed at the Muster Field Farms Farm Days, where club members also distributed fishing, hunting, and outdoor information provided by NH Fish & Game. In September, the club held a free Introduction to Firearms event, giving detailed firearm safety and procedural instructions to participants ages 8 and up. To increase public awareness of wildlife conservation issues, the club displayed its wildlife exhibit and tactile display at the Abbott Public Library in Sunapee in November and at the Wilmot Public Library in December.

Throughout the year, the club was active in maintenance projects at the Esther Currier Wildlife Management Area at Low Plain, at the Shepard Spring Trail, and at the Molly Charles Trail on the Cordingley Preserve. Members cut and removed low hanging branches and downed trees, kept the grassy areas of the trails neatly trimmed, cleaned up and removed trash, and worked on restoration of signs and trail markers. At Low Plain, club members planted over 250 tree saplings and shrubs to help provide native wildlife with food and shelter, and promote woodland health. Members also built an 11-foot-long bridge extension on Davis Path.

The Elkins Fish & Game Club is proud of its long and storied history, and equally proud of its contributions to the community. The members look forward to being very active again in 2018.

Respectfully submitted,

Michael Gelcius

President



Steve Spinazola, Mike Gelcius, Frank Perrotta and Paul Diekmann planting trees and shrubs at Low Plain.

THE CENTER FOR THE ARTS

Enriching lives and building community through the Arts!

2017 was a year of growth at *The Center for the Arts*. Collaborating with arts organizations and creative individuals in our region we offered a full year of exhibits, performances, events, and workshops. With the help and energy of our dedicated volunteers, we introduced several new projects: *Arts on Main*, a youth arts initiative planning creative opportunities for children and teens; *Open Studios Weekend* giving residents and visitors an opportunity to see the studios of award winning local artists; *The Winter Performing Arts Series*, outstanding theater, music, and multi-discipline performances for all ages, presented to benefit future youth programs; and the publication of our first book, a collaborative effort with the Fells, highlighting original art and poetry, *Visual Verse*.

The Lake Sunapee region is filled with creative individuals and we are honored to provide them a platform to showcase their talent, while also being able to serve our residents, visitors, and students throughout the year, with free and low cost programs. With the support of individuals, businesses, and town officials, the arts continue to have a home in New London!

Thank you to all who participated in and supported our many events throughout the year!

Together we Enrich lives and build community through the Arts!

Who are we?

The Center for the Arts is an all-volunteer, community based non-profit, supporting the creative organizations and individuals in our midst, for the benefit of our region. We believe the arts enhance the quality of life of our residents, and build a stronger sense of community.

We strive to provide opportunities to recognize the valuable resources in our region, to support those artists and arts organizations who enrich our community, and to showcase them at events throughout the year.

We partner with existing cultural organizations, artists, writers, performers, schools, and businesses to provide new arts and education programs and act as a centralized source of information for regional cultural events.

Working with the Recreation Department, we offer free and low cost programs, workshops, and events for adults, children, and seniors. We also offer opportunities and scholarships to deserving students in our region, to further their arts education.

Free First Fridays!

In 2017 the CFA hosted twelve free programs on the First Friday of each month featuring the **New London Barn Playhouse, the Literary Arts Guild, the Hopkinton Town Band, Summer Music Associates, Northern Stage Theater, the Kearsarge Community Band, The Exit 13 Tuba Quartet, the New London KRES Chime Tones, Sunapee Flute Choir, our talented Scholarship recipients**, and many local artists, musicians, poets and writers to create exciting and unique free arts events open to the public.

Our **Micro Galleries**, all on Main Street in New London: The New London Inn, Lake Sunapee Bank and Whipple Hall, showcased local and regional artists throughout the year with rotating exhibits, and as part of the First Friday program, the public was invited to the Opening Receptions, often accompanied by local musicians providing folk and classical music.

The 2018 First Friday schedule will continue this tradition of bringing the best of local arts free to our community.

Free First Fridays 2018

January - Stars of Tomorrow!

Dance, Music, Theater, and Art: Performances by our Scholarship Recipients

February - Gallery Opening Receptions!

New exhibits all on Main Street New London: The New London Inn, Lake Sunapee Bank, and Whipple Hall, Plus student exhibits

March - Colby-Sawyer College Dance Company!

Laura Shepherd Directs this Beautiful Performance

April - Poetry: A Communion with Nature!

The Literary Arts Guild presents A Poetry Evening with David Anderson

May - Gallery Opening Receptions!

Members exhibit at The New London Inn, New exhibits at Lake Sunapee Bank, and Whipple Hall,
Plus exhibits at New London Hospital Galleries!

June - New London Barn Playhouse presents!

Open Rehearsal and Reception at the New London Barn Playhouse

July - Music and Dance on the Green!

The Hopkinton Town Band and the Kearsarge Conservatory of the Performing Arts,
Plus the 2018 CFA Scholarship Announcements

August - We've Got Talent!

Music, Dance, Theater Performances Vote for your favorite performer!

September - Gallery Opening Receptions!

New exhibits all on Main Street New London: The New London Inn, Lake Sunapee Bank, and Whipple Hall

October - Northern Stage Presents!

Northern Stage Theater presents a preview of their 2018-2019 Season

November - The Courage to Create: Through Words and Images

An evening with writers and poets

December - Gallery Opening Receptions!

The 6th Regional Juried Show at the New London Inn, new exhibits at Lake Sunapee Bank, and Whipple Hall!

Plus Holiday Concert and Sing! Featuring the KRES Chime Tones, the Sunapee Flute Choir and community sing along!

Other Projects:

The *Sixth Annual Arts on the Green*, a show exhibiting the works of over 30 juried artists from the region, was held on the New London Town Green, and the *Fifth Annual Regional Juried Show* at the New London Inn. Plans for 2018 shows are underway with *Arts on the Green* on July 7th, and the Regional Juried Show scheduled for December 7th.

Workshops at Whipple included a variety of courses and camps for all ages: Watercolor, Oil, Pastel, Plein Air Painting, Dance, Photography, and Children's Music, Craft, and Theater. And *Arts on Main*, our new youth arts initiative, got a kick off with its winter trip and summer showcase.

The *Winter Performing Arts Series* featured the *North Country Chordsmen*, *Kearsarge Conservatory of the Performing Arts*, *PetraReflections* with Kathy Lowe, *Georgia O'Keefe in Paradise* with the Alchemists Workshop, and *Vaudeville* with Wally Borgen and company. 2018 will once again feature theater productions by the Alchemists Workshop, dance with the Kearsarge Conservatory for the Performing Arts, music with the North Country Chordsmen, Revels North, and Kathy Lowe at Open Mic.

Our first *Open Studios* was well attended with twelve artists opening their studios to the public, over Columbus Day Weekend, adding an additional reason to visit our beautiful region.

Visual Verse, our first book was published as a collaborative effort with The Fells, featuring poetry and art by local artists, and is made available through the Center for the Arts and local businesses.

In addition, the CFA sent out a free bi-monthly **e-Calendar** of cultural events, keeping over 1800 subscribers informed, and maintained on their website www.CenterForTheArtsNH.org visited by over 50,000 times in 2017. The website includes up to the minute information on all CFA programs and regional listings, resources for the community at large, and links to businesses, organizations and individuals.

In addition the CFA **Scholarship Program** provided financial support to local students and adults to pursue their education in the arts, at various cultural institutions.

FUNDraising!

Dancing with the Lake Sunapee Stars is our most important fundraiser. Last year the event featured five local celebrities dancing with the pros and performances by local dance companies, and drew over 300 people for an evening of fun and support. The show and silent auction raised much needed funds to support our 2017 programs and scholarships.

The Center for the Arts depends upon the generosity of its members, donors, sponsors, and the money raised through fundraising efforts such as this, to continue providing free and low cost cultural programs throughout the year to the community.

Save the Date!

May 19th, 2018, is the date for the 3rd Annual *Dancing with the Lake Sunapee Stars* at the Sawyer Theater, Colby-Sawyer College, with local STARS dancing with pros, Silent Auction and Reception. The community is encouraged to participate and to attend!

Thank you!

Thank you to those who have supported our programs this past year. We welcome input from the community, new volunteers, and business partners, and hope to expand our programs by collaborating with others in the coming year.

For more information about volunteering, becoming a member, or sponsoring a program, please contact us at 526-4444, PO Box 872 New London, NH 03257, or at info@CenterForTheArtsNH.org

Respectfully submitted,

Jean Cronin Connolly

Chair, Center for the Arts - Lake Sunapee Region
Sutton

Board of Directors:

Sandy Wells - Recording Secretary-North

Debbie Lang - Treasurer-Sutton

Wally Borgen - Performing Arts-New London

Donald Cox - Performing Arts-New London

Elizabeth D'Amico - Visual Arts-Springfield

Joan Doran - Literary Arts-New London

Sue Elliott - Scholarships-New London

Janet Miller Haines - Theater Arts-New London

Barbara Hunting - Micro Galleries-Andover

Nancy Marashio - Literary Arts-Newbury

Ashlee Rowley - Youth Arts-New London

Susie Lowe Stockwell - Business-Sutton

Angela Tarleton - Performing Arts-Warner

Elizabeth Tine - Volunteer Coordinator-New London

Catherine Todd - Community Outreach-New London



Arts on the Green



Performance at Whipple Hall

TOWN OF NEW LONDON
TOWN MEETING – MARCH 14TH AND MARCH 15TH, 2017

BALLOT VOTING MARCH 14, 2017
WHIPPLE MEMORIAL TOWN HALL AT 7:00 AM


Moderator W. Michael Todd called the meeting to order at 7:00 am and swore in the Supervisors of the Checklist. As per RSA 659:49, absentee ballots were to be called at 1:00 pm. Upon closing of the polls, Moderator Todd announced that the Town Meeting would reconvene at 7:00 pm, Wednesday, March 15, 2017, at the Kearsarge Learning Campus to act upon Warrant Articles 2 – 25.

A motion was made and seconded to act on Article 1:

- A. To choose all necessary Town Officers for the ensuing year.
- B. To vote by Ballot on the following amendments to the New London Zoning Ordinance.

VOTE IN AFFIRMATIVE

Moderator Todd closed the polls at 7:00 PM, and the results were called at 7:02 PM.



Linda Nicklos, Town Clerk

Attest:

ARTICLE 1A: Results of Non Partisan Balloting for Town Officials

824 Ballots were cast, including 37 Absentee Ballots. Total Registered Voters: 3891

Selectman (For 3 Years) – Vote for not more than One

| | |
|---------------|-----|
| Nancy Rollins | 366 |
| Write-Ins | 10 |

Town Clerk (For 1 Year) – Vote for not more than One

| | |
|---------------|-----|
| Linda Nicklos | 363 |
| Write-Ins | 9 |

Trustee of Trust Funds (For 3 Years) – Vote for not more than One

Write-Ins Joe Kubit

Tracy Memorial Library Trustee (For 3 Year) - Vote for not more than Two

| | |
|----------------|-----|
| Frank Anzalone | 330 |
| John Garvey | 355 |

Budget Committee Members (For 3 Years) – Vote for not more than Three

| | |
|-------------------|-----|
| Joseph Cardillo | 235 |
| Suzanne Jesseman | 255 |
| Christopher Lorio | 212 |

Cemetery Commissioner (For 3 Years) - Vote for not more than One

| | |
|---------------|-----|
| Marion Hafner | 385 |
|---------------|-----|

TOWN OF NEW LONDON
TOWN MEETING – MARCH 14TH AND MARCH 15TH, 2017

B. To vote by ballot on the following amendments to the New London Zoning Ordinance:

1. Are you in favor of the adoption of Amendment No. 1 as proposed by the Planning Board for the New London Zoning Ordinance? **YES 328 NO 62**

The Planning Board proposes to amend Article II, General Provisions, # 18- Accessory Dwelling Units (ADUs) and Article III, Definition # 3, Accessory Dwelling Unit. The proposed amendment would permit an attached ADUs per a Conditional Use Permit subject to review and approval by the Planning Board. Detached ADUs will not be permitted, and are not included in the amendment language. The current language on ADUs will be replaced with the proposed amendment language.

2. Are you in favor of the adoption of Amendment No. 2 as proposed by the Planning Board for the New London Zoning Ordinance? **YES 343 NO 46**

The Planning Board proposes to amend Article II, General Provisions, # 10 Sign Regulations to include provisions for content- neutral signs per the US Supreme Court decision Reed vs. Town of Gilbert and make the ordinance more user friendly. The current language of Article II, Signs will be replaced with the proposed amendment language and other sections of the Zoning Ordinance pertaining to signs will also be amended.

3. Are you in favor of the adoption of Petition Amendment No. 3 as proposed by the Planning Board for the New London Zoning Ordinance? The Planning Board approves this petition.
YES 313 NO 75

The Planning Board received a Petitioned Zoning Amendment to change the zoning district boundaries for several properties located on the Northerly end of Main Street which are currently zoned R-1, Urban Residential. The petition amendment is to change the lots (or portions thereof) of 1.98 acres to the Commercial District. The lots and area requested for the proposed zoning district change include: Tax Map 073-045-000 Barton Insurance Agency; Tax Map 073-047-000 Frank Anzalone Et Al; Tax Map 073-046-00 Frank Anzalone Et Al; and Tax Map 073-048-000 Donna Richards.

4. Are you in favor of the adoption of Amendment No. 4 as proposed by the Planning Board for the New London Zoning Ordinance? **YES 375 NO 18**

The Planning Board proposes to amend the Zoning Ordinance by addressing a general housekeeping measure with no substantive changes to the Ordinance: Article II, #8 Sanitary Protection, renaming it to: Individual Sewage Disposal System.

ARTICLE 2

To see if the Town will vote to suspend the reading of the individual Articles in the Warrant and to refer to them by number. (Majority vote required) **VOTE IN THE AFFIRMATIVE**

ARTICLE 3

To see if the Town will vote to raise and appropriate the sum of eight hundred seventy-five thousand dollars (\$875,000) for the purpose of the following projects: (a) upgrades to the Pleasant Lake Dam; (b) final sewer lagoons closure; (c) to make repairs to the Academy Building; (d) to conduct a study of the Harold W. Buker, Jr. Municipal Building, and other sites, to determine their future viability for police and recreation, or some other use(s); and (e) to pave some of the town's gravel roads, and further to authorize the issuance of eight hundred seventy-five thousand dollars (\$875,000) of bonds or

TOWN OF NEW LONDON
TOWN MEETING – MARCH 14TH AND MARCH 15TH, 2017

notes in accordance with the provisions of RSA 33 and to authorize the Board of Selectmen to issue and negotiate such bonds or notes and to determine the rate of interest thereon. *The Board of Selectmen and Budget Committee recommend this article.* (2/3 ballot vote required)

Ballot Boxes were open at 7:42 PM and closed at 8:42 PM **Yes 166** **No 2**

ARTICLE 4

To see if the Town will vote to raise and appropriate the sum of fifty thousand dollars (\$50,000) for the purpose of developing an Asset Management Program for the wastewater collection system that will qualify the Town for federal and state funds, such sums to be raised by the issuance of bonds or notes not to exceed thirty thousand dollars (\$30,000) in accordance with the provisions of RSA 33 and to authorize the Board of Selectmen to issue and negotiate such bonds or notes and to determine the rate of interest thereon, and further to authorize the Selectmen to apply for and accept grants or other funds that may reduce the amount to be repaid by \$30,000 and participate in the State Revolving Fund (SRF) established for this purpose, the balance of twenty thousand (\$20,000) to come from the sewer department special revenue fund. *The Board of Selectmen and Budget Committee recommend this appropriation.* (2/3 ballot vote required)

Yes 173 **No 2**

ARTICLE 5

To see if the Town will vote to establish a revolving fund pursuant to RSA 31:95-h, for the purpose of Police Special Details. All revenues received for police special details will be deposited into the fund, and the money in the fund shall be allowed to accumulate from year to year, and shall not be considered part of the town's general fund balance. The town treasurer shall have custody of all moneys in the fund, and shall pay out the same only upon order of the governing body and no further approval is required by the legislative body to expend. Such funds may be expended only for the purpose for which the fund was created. *The Board of Selectmen and Budget Committee recommend this article.* (Majority vote required)

VOTE IN THE AFFIRMATIVE

ARTICLE 6

To see if the Town will vote to raise and appropriate the sum of **one million two hundred seventy thousand seven hundred forty-two dollars (\$1,270,742)** for **GENERAL GOVERNMENT OPERATIONS**. *The Board of Selectmen and Budget Committee recommend this appropriation.* (Majority vote required)

| | <u>FY2017</u> | <u>FY2018</u> |
|-------------------------------------|--------------------|--------------------|
| Executive | 357,163 | 284,056 |
| Elections, Registrations & Vitals | 69,485 | 65,820 |
| Financial Administration | 258,243 | 267,243 |
| Reassessment of Property | 95,815 | 97,308 |
| Legal | 20,500 | 25,500 |
| Personnel Administration | 103,157 | 99,930 |
| Planning and Zoning | 93,427 | 99,469 |
| Cemeteries | 28,555 | 28,963 |
| Insurance (not otherwise allocated) | 96,603 | 105,204 |
| Advertising & Regional Associations | 18,352 | 18,414 |
| General Government Buildings | <u>174,870</u> | <u>178,835</u> |
| TOTAL | \$1,316,170 | \$1,270,742 |

VOTE IN THE AFFIRMATIVE

TOWN OF NEW LONDON
TOWN MEETING – MARCH 14TH AND MARCH 15TH, 2017

ARTICLE 7

To see if the Town will vote to raise and appropriate the sum of **one million eight hundred ninety-nine thousand one hundred sixty-three dollars (\$1,899,163)** for **PUBLIC SAFETY**. *The Board of Selectmen and Budget Committee recommend this appropriation.* (Majority vote required)

| | <u>FY2017</u> | <u>FY2018</u> |
|---------------------------|--------------------|--------------------|
| Police Department | 1,007,601 | 1,112,221 |
| Fire Department | 362,700 | 393,154 |
| Firewards | 540 | 270 |
| Emergency Management | 6,300 | 10,040 |
| Communications Department | <u>371,213</u> | <u>383,478</u> |
| TOTAL | \$1,748,354 | \$1,899,163 |

VOTE IN THE AFFIRMATIVE

ARTICLE 8

To see if the Town will vote to raise and appropriate the sum of **two million four hundred ninety-five thousand ninety-nine dollars (\$2,495,099)** for **HIGHWAYS & STREETS & SANITATION**. *The Board of Selectmen and Budget Committee recommend this appropriation.* (Majority vote required)

| | <u>FY2017</u> | <u>FY2018</u> |
|--|--------------------|--------------------|
| Highway Administration | 878,995 | 907,845 |
| Highways & Streets/Repair & Maintenance | 492,000 | 494,100 |
| Street Lighting | 17,000 | 8,500 |
| Transfer Station Admin. & Operations | 388,672 | 387,296 |
| Solid Waste Cleanup | 21,000 | 21,000 |
| Sewage Collection & Disposal (Sewer Dept.) | <u>693,599</u> | <u>676,358</u> |
| TOTAL | \$2,491,266 | \$2,495,099 |

VOTE IN THE AFFIRMATIVE

ARTICLE 9

To see if the Town will vote to raise and appropriate the sum of **two hundred forty-three thousand nine hundred eighty-eight (\$243,988)** for **HEALTH AND WELFARE DEPARTMENTS**. *The Board of Selectmen and Budget Committee recommend this appropriation.* (Majority vote required)

| | <u>FY2017</u> | <u>FY2018</u> |
|--|------------------|------------------|
| HEALTH DEPARTMENT | | |
| Health Administration | 5,349 | 5,332 |
| Lake Sunapee Region Visiting Nurse Association | 12,556 | 12,566 |
| Kearsarge Council on Aging | 35,000 | 35,000 |
| New London Hospital Ambulance | 210,174 | 165,264 |
| Court Appointed Special Advocates (CASA) | 500 | 500 |
| WELFARE DEPARTMENT | | |
| Welfare Administration | 3,345 | 3,326 |
| Intergovernmental Welfare (CAP) | 6,000 | 6,000 |
| Welfare/Vendor Payments | <u>17,500</u> | <u>16,000</u> |
| TOTAL | \$290,424 | \$243,988 |

VOTE IN THE AFFIRMATIVE

TOWN OF NEW LONDON
TOWN MEETING – MARCH 14TH AND MARCH 15TH, 2017

ARTICLE 10

To see if the Town will vote to raise and appropriate the sum of **seven hundred twenty-five thousand three hundred twelve dollars (\$725,312)** for **RECREATION AND CULTURE AND CONSERVATION**. *The Board of Selectmen and Budget Committee recommend this appropriation.* (Majority vote required)

| | <u>FY2017</u> | <u>FY2018</u> |
|-------------------------------------|------------------|----------------------|
| Recreation Department | 158,296 | 180,799 |
| Tracy Memorial Library | 472,825 | 501,900 |
| Patriotic Purposes | 300 | 300 |
| Other Culture, History and Archives | 1,000 | 1,000 |
| Conservation Administration | 15,897 | 15,663 |
| Energy Committee | 989 | 450 |
| Other-Care of Trees & Milfoil | <u>26,800</u> | <u>25,200</u> |
| TOTAL | \$676,107 | \$725,312 |

VOTE IN THE AFFIRMATIVE

ARTICLE 11

To see if the Town will vote to raise and appropriate the sum of **five hundred ninety-one thousand seven hundred ninety-five dollars (\$591,795)** for the payment of **PRINCIPAL AND INTEREST OF LONG-TERM DEBT**. *The Board of Selectmen and Budget Committee recommend this appropriation.* (Majority vote required)

| | <u>FY2017</u> | <u>FY2018</u> |
|----------------------------|------------------|-----------------------|
| Principal -Bonds and Notes | 413,142 | 449,058 |
| Interest - Bonds and Notes | <u>147,637</u> | <u>142,737</u> |
| TOTAL | \$560,779 | \$591,795 |

VOTE IN THE AFFIRMATIVE

ARTICLE 12

To see if the Town will vote to raise and appropriate the sum of **six hundred fifty-five thousand five hundred ten dollars (\$655,510)** to be placed in previously established **CAPITAL AND NON-CAPITAL RESERVE FUNDS (CRF)**, as follows. *The Board of Selectmen and Budget Committee recommend this appropriation.* (Majority vote required)

| | <u>FY2017</u> | <u>FY2018</u> |
|-----------------------------------|------------------|----------------------|
| Sidewalk Project | 25,000 | 30,000 |
| Fire Department Radios | 15,000 | 0 |
| Fire Breathing Apparatus | 10,000 | 0 |
| Town Vehicles & Equipment CRF | 12,000 | 12,000 |
| Fire Vehicle CRF | 105,000 | 150,000 |
| Gravel Road Upgrades & Paving | 50,000 | 50,000 |
| Highway Equipment Replacement CRF | 249,510 | 269,510 |
| Master Plan Update CRF | 0 | 5,000 |
| Pleasant Lake Dam CRF | 15,000 | 0 |
| Tracy Library Improvements | 35,000 | 35,000 |
| Communications Equipment | 34,000 | 34,000 |
| Town Building Maintenance | 20,000 | 50,000 |
| Sewer Department CRF | <u>20,000</u> | <u>20,000</u> |
| TOTAL | \$590,510 | \$655,510 |

VOTE IN THE AFFIRMATIVE

TOWN OF NEW LONDON
TOWN MEETING – MARCH 14TH AND MARCH 15TH, 2017

ARTICLE 13

To see if the Town will vote to raise and appropriate the sum of **two hundred sixty-five thousand one hundred fifty-four dollars (\$265,154)** for the following highway department vehicle and equipment purchases: (a) sweeper; (b) sidewalk tractor and (c) mower, and to authorize funding of this amount by withdrawal of **two hundred sixty-five thousand one hundred fifty-four dollars (\$265,154)** from the Highway Equipment Capital Reserve Fund created for that purpose. *The Board of Selectmen and Budget Committee recommend this appropriation.* (Majority vote required)

A motion was made by Joseph Cardillo to amend the warrant article from \$265,154 to \$55,154. The motion was seconded. Discussion ensued. Joe Cardillo explained that the reason for his motion was that he did not believe that the town should purchase a new sweeper at this time. Options discussed were contracting out this service or repairing the current sweeper. The Moderator asked Joe Cardillo if it was his intent to strike the sweeper and Joe agreed. Upon request of five voters, the Moderator declared voting on the amendment with secret yes/no ballot.

YES 32 NO 134

ARTICLE 13

The meeting voted on article as originally presented

VOTE IN AFFIRMATIVE

ARTICLE 14

To see if the Town will vote to raise and appropriate the sum of **ten thousand dollars (\$10,000)** for the Tracy Library foundation drainage replacement project and to authorize funding this amount by withdrawal of **ten thousand dollars (\$10,000)** from the Tracy Library Building Maintenance Capital Reserve Fund created for that purpose. *The Board of Selectmen and Budget Committee recommend this appropriation.* (Majority vote required)

VOTE IN AFFIRMATIVE

ARTICLE 15

To see if the Town will vote to raise and appropriate the sum of **five hundred fifty thousand dollars (\$550,000)** for the purchase of a fire department tanker truck, and to authorize funding of this amount by withdrawal of **five hundred fifty thousand dollars (\$550,000)** from the Fire Vehicle Capital Reserve Fund created for that purpose. *The Board of Selectmen and Budget Committee recommend this appropriation.* (Majority vote required)

VOTE IN AFFIRMATIVE

ARTICLE 16

To see if the Town will vote to raise and appropriate the sum of **seventy-eight thousand eight-hundred ninety dollars (\$78,890)** for paving of gravel roads and to authorize funding this purchase by withdrawal of **seventy-eight thousand eight-hundred ninety dollars (\$78,890)** from the Gravel Road Paving Capital Reserve Fund created for that purpose. *The Board of Selectmen and Budget Committee recommend this appropriation.* (Majority vote required)

VOTE IN AFFIRMATIVE

ARTICLE 17

To see if the Town will vote to raise and appropriate the sum of thirty thousand dollars (\$30,000) for fire department radios and to authorize funding this purchase by withdrawal of thirty thousand dollars (\$30,000) from the Fire Radios Capital Reserve Fund created for that purpose. *The Board of Selectmen and Budget Committee recommend this appropriation.* (Majority vote required)

VOTE IN AFFIRMATIVE

TOWN OF NEW LONDON
TOWN MEETING – MARCH 14TH AND MARCH 15TH, 2017

ARTICLE 18

To see if the Town will vote to raise and appropriate the sum of **twenty-four thousand dollars (\$24,000)** for a generator at the Job Seamans sewer pump station and to authorize the funding of this purchase by withdrawal of **twenty-four thousand dollars (\$24,000)** from the Sewer Department Capital Reserve Fund created for that purpose. *The Board of Selectmen and Budget Committee recommend this appropriation.* (Majority vote required)

VOTE IN AFFIRMATIVE

ARTICLE 19

To see if the Town will vote to raise and appropriate the sum of **two hundred five thousand dollars (\$205,000)** for the purpose of (a) construction of a sidewalk on Parkside Road from Main Street to the Outing Club, (b) construction of a sidewalk on Seamans Road from Main Street to Cottage Lane and (c) to replace the bridge railing on Elkins Road near the Wilmot town line and to authorize funding this appropriation by withdrawal of **two hundred five thousand dollars (\$205,000)** from the Municipal Transportation Improvement Fund established for these purposes. *The Board of Selectmen and Budget Committee recommend this appropriation.* (Majority vote required)

VOTE IN AFFIRMATIVE

ARTICLE 20

To see if the Town will vote to raise and appropriate the sum of **twenty-five thousand dollars (\$25,000)** for the purpose of conducting a study on the existing transfer station facility to determine its viability into the future and to authorize funding of the appropriation by withdrawal of **twenty-five thousand dollars (\$25,000)** from the Transfer Station Improvements Capital Reserve Fund established for this purpose. *The Board of Selectmen and Budget Committee recommend this appropriation.* (Majority vote required)

VOTE IN AFFIRMATIVE

ARTICLE 21

To see if the Town will vote to change the purpose of the 1998 Master Plan Capital Reserve Fund to the Master Plan Capital Reserve Fund and to name the Board of Selectmen as agents to expend the newly purposed fund. (2/3 vote required)

VOTE IN AFFIRMATIVE

ARTICLE 22

To see if the Town will vote to appoint the Selectmen as agents to expend from the Recreation Facilities Capital Reserve Fund previously established in 2008. (Majority vote required)

VOTE IN AFFIRMATIVE

ARTICLE 23

To see if the Town will vote to approve and adopt RSA 72:28-b which extends the property tax credit to all veterans who have served a minimum of 90 days of active service in the United States armed forces and have been honorably discharged. The current tax credit under RSA 72:28 in New London is \$500.00 for veterans who have served during certain enumerated conflicts or wars. *Petitioned warrant article.* (Majority vote required)

YES 65 NO 66

TOWN OF NEW LONDON
TOWN MEETING – MARCH 14TH AND MARCH 15TH, 2017

ARTICLE 24

WHEREAS, the United States government spends over \$2,000,000 per hour (over \$48,000,000 per day and \$336,000,000 per week) on nuclear weapons and their development,

WHEREAS, an entire new generation of nuclear weapons is under development, at a projected cost of \$1,000,000,000,000 (\$1 trillion),

WHEREAS, false alarms connected with hair trigger alert in 1960, 1961, 1962, 1979, 1980, 1983, 1984, and 1995 came within minutes of setting off full-scale nuclear warfare,

WHEREAS, Presidents George W. Bush and Barack Obama, Secretaries of Defense Robert McNamara and William Perry, Admiral Stansfield Turner, Generals James Cartwright, William Odom, Eugene Habiger, and George Lee Butler, and Secretaries of State Henry Kissinger and George Shultz have all recommended that nuclear weapons be taken off hair trigger alert

WHEREAS, President Eisenhower declared that every warship launched and every rocket fired is a theft from those without clothing, shelter, or food,

WHEREAS, one fifth of the nation's and one-eighth of New Hampshire's children lack an adequate diet,

WHEREAS, the New Hampshire division of family services lacks adequate material and personnel resources to fully administer to families and abused children in need,

WHEREAS, New Hampshire's state government lacks sufficient resources to overcome the state's opioid crisis,

WHEREAS, Martin Luther King warned that a nation which spends more on defense than on programs of social uplift is facing spiritual death,

WHEREAS, the nation's and state's roads, bridges, railways, culverts, and other public works are in acute need of repair and improvement,

WHEREAS, former Secretary of Defense William Perry has warned repeatedly that the nuclear arms race among Russia, China, and the U.S. is at its most dangerous point ever,

WHEREAS, bomber accidents in Palomares, Spain in 1966 in and Goldsboro, North Carolina during 1961 resulted in the near explosion of nuclear bombs,

WHEREAS, in 2007 and 2010, the U.S. Air Force lost track of live nuclear weapons,

WHEREAS, the United States and Russia each possess nuclear arsenals seven times more powerful than what is needed to wipe all life off the face of the earth,

WHEREAS, Gen. Cartwright recommends reducing our nuclear arsenal to 900 warheads,

WHEREAS, Article VI of the Non-Proliferation treaty of 1970 obliges its parties to negotiate in good faith to eliminate nuclear weapons.

AND WHEREAS, that obligation has been neglected for two generations,

We, the citizens of New London, New Hampshire, petition the US government to:

Cancel its nuclear weapons modernization program,

Take all nuclear weapons off hair trigger alert,

Implement Gen. Cartwright's recommendation to reduce our nuclear arsenal to 900 warheads,

Fully and actively honor its obligation under Article VI of the 1970 Non-Proliferation Treaty,

Apply the resulting financial savings to meeting human and infrastructure needs,


And further petition our state government to actively promote and support the above actions

Petitioned warrant article. (Majority vote required)

VOTE IN AFFIRMATIVE

There being no further business to be conducted at the meeting, a motion was made and seconded to adjourn the meeting at 10:07 PM.

Respectfully submitted,


Linda Nicklos, Town Clerk


True Copy Attest: Linda Nicklos, Town Clerk

STATE OF NEW HAMPSHIRE

Executive Council

JOSEPH D. KENNEY
EXECUTIVE COUNCILOR
DISTRICT ONE



STATE HOUSE ROOM 207
107 NORTH MAIN STREET
CONCORD, NH 03301
(603) 271-3632

ANNUAL REPORT OF DISTRICT ONE EXECUTIVE COUNCILOR JOSEPH KENNEY JANUARY 8, 2018

2018 will begin my fifth year serving as your District 1 Executive Councilor. I have had the opportunity to work with many great local, county and state officials, but most importantly with the citizens of District 1. I am once again grateful and honored for the opportunity to serve you.

I continue to work with the Governor, Executive Council and Legislature on the important issues impacting the State. The heroin, fentanyl and opioid crisis continues to hit the state hard and the Executive Council continues to support funding for prevention, treatment and recovery programs. The expansion of Friendship House in Bethlehem, the only residential drug-treatment facility in the North Country, will be dedicated in 2018. This will increase the number of beds from 18 to 32 for a 28-day stay for treatment.

Economic development will continue to be a top priority for my office in District 1 and I will work with community and business leaders to assist in the creation of jobs and economic opportunity. I am committed to the redevelopment of the Balsams project in Dixville Notch and I am working with the new Lakeshore Redevelopment Planning Commission in the development of the old State property in Laconia. I will continue to work with the Town of Enfield on the transfer of State property at the Mascoma Beach area as well as the Town of Conway on its 2.8 mile Pathway Project and the Town of Laconia on its Colonial Theatre Project.

Presently, there are over a thousand volunteers who served on 163 boards and commissions in state government. In 2017, 7 new commissioners were nominated and confirmed. Of the 348 nominations and confirmations to boards and commissions, 68 of them were from District 1. The Council confirmed 5 Circuit Court Judges (2 from District 1), 1 part-time Circuit Court Judge and 1 Supreme Court Associate Judge. In 2017 there were \$1.34 billion in expenditures, \$5.7 billion in working capital and the Council passed 1776 contracts.

I join with the NH Congressional Delegation – Senator Jeanne Sheehan, Senator Maggie Hassan, Congresswoman Annie Kuster and Congresswoman Carol Shea-Porter in working with them on critical issues and projects to benefit the State of New Hampshire and the Region.

The Ten Year Transportation Improvement Plan, working with the Department of Transportation and the Regional Planning Commissions, was completed by the Legislature and signed by the Governor in June. The plan focuses on preservation, maintenance and safety of existing pavement and bridge infrastructure throughout the state. Over \$16 million in federal funds was provided to NH for the Congestion, Mitigation, and Air Quality (CMAQ) program of which 16 grant applications were accepted and funded. Contact William Watson at NH DOT for any additional details at 271-3344.

The 2018 sessions of the NH House and Senate will address legislation that deals with the heroin, fentanyl and opioid crisis, sustainment of Medicaid expansion, business and workforce development, voting and drinking water safety. Again, I will be watchful of the legislation that impacts my district. Stay close to your local state senator and house members.

Entire Counties of Coos and Grafton, the incorporated place of Hale's Location, the towns of Albany, Alton, Andover, Bartlett, Brookfield, Center Harbor, Chatham, Conway, Cornish, Croydon, Danbury, Eaton, Effingham, Freedom, Gilford, Grantham, Hart's Location, Hill, Jackson, Madison, Meredith, Middleton, Milton, Moultonborough, New Durham, New Hampton, New London, Newport, Ossipee, Plainfield, Sanbornton, Sandwich, Springfield, Sunapee, Tamworth, Tilton, Tuftonboro, Wakefield, Wilnot, and Wolfeboro, and the cities of Claremont and Laconia.

New London, NH



Community Contact

Town of New London
Kimberly A. Hallquist, Town Administrator
375 Main Street
New London, NH 03257

Telephone
 Fax
 E-mail
 Web Site

(603) 526-4821 x13
(603) 526-9494
townadmin@nl-nh.com
www.nl-nh.com

Municipal Office Hours

Selectmen Office: Monday through Friday, 8 am - 4 pm; Town Clerk, Tax Collector: Monday through Friday, 8 am - 12:30 pm, 1:30 - 4 pm, last Saturday, 8 am - 1 pm

County
 Labor Market Area
 Tourism Region
 Planning Commission
 Regional Development

Merrimack
New London, NH LMA
Dartmouth-Lake Sunapee
Upper Valley Lake Sunapee
Capital Regional Development Council

Election Districts
 US Congress
 Executive Council
 State Senate
 State Representative

District 2
District 1
District 8
Merrimack County District 5

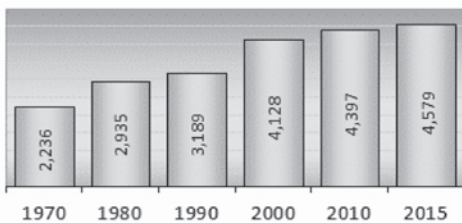
Incorporated: 1779

Origin: This territory was first granted in 1753 as Heidelberg (spelled Hiddleburg in the grant document). The name was probably in honor of George II's visit to his German possessions at the time, and may also have been influenced by Governor Benning Wentworth's European travels. The town was granted again in 1773 as an addition to the Alexandria grant, and named Alexandria Addition, but the name didn't last. It was incorporated as New Londonderry, later shortened to New London, in 1779. New London is the location of Colby-Sawyer College.

Villages and Place Names: Crockett Corner, Elkins, Hastings, Lakeside, Otterville, Pages Corner

Population, Year of the First Census Taken: 311 residents in 1790

Population Trends: Population change for New London totaled 2,841 over 55 years, from 1,738 in 1960 to 4,579 in 2015. The largest decennial percent change was a 31 percent increase between 1970 and 1980; population increased by 29 percent between both 1960 to 1970 and 1990 to 2000. The 2015 Census estimate for New London was 4,579 residents, which ranked 80th among New Hampshire's incorporated cities and towns.



Population Density and Land Area, 2015 (US Census Bureau): 204.9 persons per square mile of land area. New London contains 22.4 square miles of land area and 3.1 square miles of inland water area.

Economic & Labor Market Information Bureau, NH Employment Security, October 2017. Community Response Received 6/09/2017

All information regarding the communities is from sources deemed reliable and is submitted subject to errors, omissions, modifications, and withdrawals without notice. No warranty or representation is made as to the accuracy of the information contained herein. Specific questions regarding individual cities and towns should be directed to the community contact.

| MUNICIPAL SERVICES | |
|---|--|
| Type of Government | Selectmen |
| Budget: Municipal Appropriations, 2017-2018 | \$9,994,653 |
| Budget: School Appropriations, 2017-2018 | \$10,262,336 |
| Zoning Ordinance | 1958/16 |
| Master Plan | 2011 |
| Capital Improvement Plan | Yes |
| Industrial Plans Reviewed By | Planning Board |
| Boards and Commissions | |
| Elected: | Selectmen; Library; Trust Funds; Budget; Cemetery; Town Clerk; Moderator; Checklist |
| Appointed: | Planning; Zoning; Conservation; Recreation |
| Public Library | Tracy Memorial |

| EMERGENCY SERVICES | |
|--|-----------------------|
| Police Department | Full-time |
| Fire Department | Municipal |
| Emergency Medical Service | Private |
| Nearest Hospital(s) | Distance Staffed Beds |
| New London Hospital, New London | Local 25 |

| UTILITIES | |
|--------------------------------------|-------------------------------------|
| Electric Supplier | Eversource Energy |
| Natural Gas Supplier | None |
| Water Supplier | New London/Springfield Water |
| Sanitation | |
| Municipal Wastewater Treatment Plant | Inter-municipal Yes |
| Solid Waste Disposal | |
| Curbside Trash Pickup | Private |
| Pay-As-You-Throw Program | No |
| Recycling Program | Voluntary |
| Telephone Company | Fairpoint; TDS Telecom |
| Cellular Telephone Access | Yes |
| Cable Television Access | Yes |
| Public Access Television Station | No |
| High Speed Internet Service: | Business Residential |
| | Yes Yes |

| PROPERTY TAXES (NH Dept. of Revenue Administration) | |
|--|----------------|
| 2016 Total Tax Rate (per \$1000 of value) | \$15.67 |
| 2016 Equalization Ratio | 94.8 |
| 2016 Full Value Tax Rate (per \$1000 of value) | \$14.84 |
| 2016 Percent of Local Assessed Valuation by Property Type | |
| Residential Land and Buildings | 92.7% |
| Commercial Land and Buildings | 6.3% |
| Public Utilities, Current Use, and Other | 1.0% |

| HOUSING (ACS 2011-2015) | |
|---|--------------|
| Total Housing Units | 2,288 |
| Single-Family Units, Detached or Attached | 1,916 |
| Units in Multiple-Family Structures: | |
| Two to Four Units in Structure | 176 |
| Five or More Units in Structure | 187 |
| Mobile Homes and Other Housing Units | 9 |

| DEMOGRAPHICS (US Census Bureau) | | |
|--|--------------|----------------|
| Total Population | Community | County |
| 2015 | 4,579 | 147,262 |
| 2010 | 4,397 | 146,445 |
| 2000 | 4,128 | 136,716 |
| 1990 | 3,189 | 120,618 |
| 1980 | 2,935 | 98,302 |
| 1970 | 2,236 | 80,925 |

| Demographics, American Community Survey (ACS) 2011-2015 | | | |
|--|--------------|--------|-------------------|
| Population by Gender | | | |
| Male | 1,957 | Female | 2,622 |
| Population by Age Group | | | |
| Under age 5 | | | 35 |
| Age 5 to 19 | | | 979 |
| Age 20 to 34 | | | 974 |
| Age 35 to 54 | | | 588 |
| Age 55 to 64 | | | 540 |
| Age 65 and over | | | 1,463 |
| Median Age | | | 47.2 years |
| Educational Attainment, population 25 years and over | | | |
| High school graduate or higher | | | 96.5% |
| Bachelor's degree or higher | | | 66.4% |

| INCOME, INFLATION ADJUSTED \$ (ACS 2011-2015) | |
|---|-----------------|
| Per capita income | \$35,090 |
| Median family income | \$98,833 |
| Median household income | \$68,981 |
| Median Earnings, full-time, year-round workers, 16 years and over | |
| Male | \$57,237 |
| Female | \$55,641 |
| Individuals below the poverty level | 9.9% |

| LABOR FORCE (NHES – ELMI) | | |
|----------------------------------|--------------|--------------|
| Annual Average | 2006 | 2016 |
| Civilian labor force | 1,902 | 1,947 |
| Employed | 1,836 | 1,890 |
| Unemployed | 66 | 57 |
| Unemployment rate | 3.5% | 2.9% |

| EMPLOYMENT & WAGES (NHES – ELMI) | | |
|---|---------------|---------------|
| Annual Average Covered Employment | 2006 | 2016 |
| Goods Producing Industries | | |
| Average Employment | 208 | 27 |
| Average Weekly Wage | \$ 824 | \$ 554 |
| Service Providing Industries | | |
| Average Employment | 2,383 | 491 |
| Average Weekly Wage | \$ 641 | \$ 382 |
| Total Private Industry | | |
| Average Employment | 2,591 | 518 |
| Average Weekly Wage | \$ 656 | \$ 391 |
| Government (Federal, State, and Local) | | |
| Average Employment | 251 | 68 |
| Average Weekly Wage | \$ 668 | \$ 538 |
| Total, Private Industry plus Government | | |
| Average Employment | 2,842 | 586 |
| Average Weekly Wage | \$ 657 | \$ 408 |

EDUCATION AND CHILD CARE

Schools students attend: **Grades K-12 are part of Kearsarge Regional (Bradford, Newbury, New London, Springfield, Sutton, Warner, Wilmot)** District: **SAU 65**

Career Technology Center(s): **Concord Regional Technical Center** Region: **11**

| Educational Facilities (includes Charter Schools) | Elementary | Middle/Junior High | High School | Private/Parochial |
|---|------------|--------------------|-------------|-------------------|
| Number of Schools | 2 | | | 1 |
| Grade Levels | P K 1-5 | | | Preschool |
| Total Enrollment | 351 | | | 9 |

Nearest Community College: **River Valley**

Nearest Colleges or Universities: **Colby-Sawyer; Northeast Catholic College**

2017 NH Licensed Child Care Facilities (DHHS-Bureau of Child Care Licensing) Total Facilities: **4** Total Capacity: **147**

| LARGEST BUSINESSES | PRODUCT/SERVICE | EMPLOYEES | ESTABLISHED |
|---------------------------|-------------------------------|-----------|-------------|
| New London Hospital | Health care services | 520 | 1918 |
| Colby-Sawyer College | Education | 300 | 1837 |
| Hannaford Brothers | Supermarket | 100 | |
| Town of New London | Municipal services | 100 | 1779 |
| Lake Sunapee Country Club | Golf, restaurant, & functions | 100 | |
| Springledge Farm | Farm stand | 50 | |
| Woodcrest Village | Assisted living | 30 | 1991 |
| Lake Sunapee Bank | Banking services | 28 | 1868 |
| Country Press | Printing services | 20 | |

Employer Information Supplied by Municipality

TRANSPORTATION (distances estimated from city/town hall)

| | | |
|--|--------------|----------------------------|
| Road Access | US Routes | |
| | State Routes | 11, 103A, 114 |
| Nearest Interstate, Exit | | I-89, Exits 11 - 12 |
| | Distance | Local access |
| Railroad | | No |
| Public Transportation | | No |
| Nearest Public Use Airport, General Aviation | | |
| Parlin Field, Newport | Runway | 3,450 ft. asphalt |
| Lighted? | No | Navigation Aids? |
| | | No |
| Nearest Airport with Scheduled Service | | |
| Lebanon Municipal | Distance | 29 miles |
| Number of Passenger Airlines Serving Airport | | 1 |
| Driving distance to select cities: | | |
| Manchester, NH | | 48 miles |
| Portland, Maine | | 141 miles |
| Boston, Mass. | | 100 miles |
| New York City, NY | | 269 miles |
| Montreal, Quebec | | 212 miles |

COMMUTING TO WORK (ACS 2011-2015)

| | |
|--|---------------------|
| Workers 16 years and over | |
| Drove alone, car/truck/van | 65.7% |
| Carpooled, car/truck/van | 6.1% |
| Public transportation | 0.7% |
| Walked | 12.0% |
| Other means | 2.2% |
| Worked at home | 13.3% |
| Mean Travel Time to Work | 22.8 minutes |
| Percent of Working Residents: ACS 2011-2015 | |
| Working in community of residence | 41.8 |
| Commuting to another NH community | 53.8 |
| Commuting out-of-state | 4.4 |

RECREATION, ATTRACTIONS, AND EVENTS

| | |
|---|--|
| X | Municipal Parks |
| | YMCA/YWCA |
| | Boys Club/Girls Club |
| X | Golf Courses |
| X | Swimming: Indoor Facility |
| | Swimming: Outdoor Facility |
| X | Tennis Courts: Indoor Facility |
| X | Tennis Courts: Outdoor Facility |
| | Ice Skating Rink: Indoor Facility |
| | Bowling Facilities |
| X | Museums |
| | Cinemas |
| X | Performing Arts Facilities |
| X | Tourist Attractions |
| X | Youth Organizations (i.e., Scouts, 4-H) |
| X | Youth Sports: Baseball |
| X | Youth Sports: Soccer |
| X | Youth Sports: Football |
| X | Youth Sports: Basketball |
| X | Youth Sports: Hockey |
| | Campgrounds |
| X | Fishing/Hunting |
| X | Boating/Marinas |
| X | Snowmobile Trails |
| X | Bicycle Trails |
| X | Cross Country Skiing |
| X | Beach or Waterfront Recreation Area |
| X | Overnight or Day Camps |
| | Nearest Ski Area(s): Ragged Mountain, Mount Sunapee, Pat's Peak |

Other: **Outdoor Ice Skating Rink; Barn Playhouse; Antiques**



TOWN OF NEW LONDON
Volunteer Interest Form
Town Committees, Boards, and Commissions

Name: _____ Date: _____

Mailing Address: _____ Street Address (if different): _____

Home Phone: _____ E-mail: _____
Work Phone: _____ Fax: _____

1. Board/Committee on which you would like to serve: _____

2. Why do you want to serve on this board? _____

Please send completed application form and resume, if available, to the Board of Selectmen's Office, 375 Main Street, New London, NH 03257 (telephone: 526-1242; fax: 526-9494).

Appointed Boards/Positions

- Archives Committee
- Board of Firewards
- Conservation Commission
- Energy Committee
- Planning Board
- Recreation Commission
- Regional Planning Representatives
- Zoning Board of Adjustment

Kearsarge Regional High School 2017 New London Graduates



Katherine Adams
Jakob Arnold
Cara Bartlett
Paige Bartlett
Miranda Grace Bonin
Isaac Jay Braun
Hannah Christiansen
Thomas Gallo

Maicynn Hansen
Sean Harrington
Madison Kane
Kassahune Kidane
Michaela Kowalski
Justin Norris
Gunnar Nurme
Elise Paquette
Rylee Pauling

Kaitlyn Elizabeth Penrose
Charlotte Perkins
Alexander Stone Philip
Parker Pitts
Edward Salvatore
Eric Scheuch
Logan Stone
Anna Tilley



*2017 Kearsarge High School graduate.
Photo courtesy Life Touch Photography.*

2017 RESIDENT BIRTHS

| Date | Name | Parents' Names |
|-------------------|-------------------------------|--|
| February 13, 2017 | Jacob Hollis Johnson | Joshua & Taryn Johnson |
| March 5, 2017 | Patrick Benjamin Olive | Frederick & Kelly Olive |
| March 7, 2017 | Keagan Kattalia Wheeler | Sean & Erica Wheeler |
| April 21, 2017 | Carter Grace Cushman | Jonathan & Leah Cushman |
| May 26, 2017 | Noelle Kennedy Vara | James & Kathleen Vara |
| June 7, 2017 | Jackson William Hutchens | Johnathan Hutchens & Michelle Archambault |
| June 28, 2017 | Walton William MacLean-Hafner | Daniel Hafner & Meghan MacLean |
| July 13, 2017 | Lucille Hartman Landry | Geoffrey & Ann Landry |
| November 8, 2017 | Carter Townes Lannon | Glen Mistretta & Catherine Lannon |
| November 11, 2017 | Hazel Autumn Tolosa | Benjamin & Gelsey Tolosa |
| December 5, 2017 | Henry Robert Read Sniffen | Travis Sniffen & Megan Read |

2017 RESIDENT MARRIAGES

| Date | Person A Name/Residence | Person B Name/Residence |
|--------------------|--|--------------------------------------|
| June 10, 2017 | Scott C Rankins Newbury, NH | Casey D Perreault New London, NH |
| July 1, 2017 | Daniel C Ferreira New London, NH | Kendra K Harden Columbia, SC |
| July 8, 2017 | Steven S Cushman New London, NH | Kelby W Zimmerman New London, NH |
| August 6, 2017 | James L Galloway Jr Elkins, NH | Laura D Selden Elkins, NH |
| August 25, 2017 | Ryan C Limero New London, NH | Brooke R Ross New London, NH |
| September 2, 2017 | James B Wood New London, NH | Susan A Easterling New London, NH |
| September 4, 2017 | Ross A Stevens New London, NH | Karen M Frink New London, NH |
| September 10, 2017 | Athanasios S Skoulikaritis New London, NH | Marianna C Snyder New London, NH |
| September 16, 2017 | Kyle T Cummings Elkins, NH | Jillian E Hurd Elkins, NH |

2017 RESIDENT DEATHS

| Date | Decedent's Name | Father's/Parent's Name | Mother's/Parent's Name |
|-------------|-------------------------|-------------------------------|-------------------------------|
| 1/5/2017 | Bree Gilker-Scofield | Walter Scofield | Wendy Gilker |
| 1/9/2017 | Erling Mostue Jr. | Erling Mostue Sr. | Mina Hay |
| 1/15/2017 | Adrienne Campbell | Howard Werany | Lorena Steudtner |
| 1/18/2017 | Anthony Galluzzo | Francisco Galluzzo | Nancy Gemma |
| 1/23/2017 | Jackson Hambley | William Hambley | Blanche Dillon |
| 1/30/2017 | John Trethaway | Charles Trethaway | Alma Moon |
| 2/1/2017 | Paul Pratt | Merton Pratt | Mildred Loanes |
| 2/1/2017 | Jean Faircloth | Arthur Keeler | Ethel Allen |
| 2/3/2017 | Robert Hutter Sr | Francis Hutter | Hazel Weaver |
| 2/9/2017 | Evelyn Weber | Edwin Posner | Florine Weil |
| 2/24/2017 | Thomas Demille | Thomas Demille | Margaret Ashmore |
| 2/24/2017 | Jeness Mcleod Jr | Jeness Mcleod Sr | Marion Keniston |
| 2/24/2017 | Laura Stirling | George Stirling | Dorothy Hemingway |
| 2/26/2017 | Naomi Farquhar | Frederick Bucholz | Naomi Towle |
| 3/5/2017 | Eugene Bronstein | William Bronstein | Annie Adnoff |
| 3/13/2017 | Edward Cheesbro | Philip Cheesbro | Elmira Little |
| 3/17/2017 | Heiden Beckwith | Otto Meyer-Berns | Carola Knein |
| 3/28/2017 | Marie Poliseno | Domenico Pinto | Filomana Tomasulo |
| 3/28/2017 | Richard Denise | Malcolm Denise | Shirley Verner |
| 3/31/2017 | Elinor Stevens | Michael Nowinski | Marthia Plesehka |
| 4/3/2017 | Janet Keyser | John Hodges | Helen Messer |
| 4/25/2017 | Ambrose Metzegen-Bunday | Howard Metzgen | Mercedes Keeler |
| 5/12/2017 | Lenore Spitz | Louis Smith | Edith Rosen |
| 5/22/2017 | Vera Jordan | Gustav Mellies | Cora Stohlman |
| 5/26/2017 | Jeromy Chappel | Harold Chappel | Alice Macdowell |
| 6/2/2017 | Iris Clark | Eino Wirta | Marjorie Roach |
| 6/11/2017 | Constance Marrion | George Feinen | Anne Mahoney |
| 6/12/2017 | James Dinan | Michael Dinan | Ada Duhamel |
| 6/13/2017 | Harvey Weatherson | Frederick Weatherson | Eleanor Capps |
| 6/14/2017 | Kathleen Chaikin | Gary Martin | Ruth Candella |
| 6/29/2017 | Darrell Huntley | Oscar Huntley | Helen Leach |
| 6/29/2017 | John Parkhurst | Harold Parkhurst | Olive Perrin |

| | | | |
|------------|------------------|-----------------|--------------------|
| 6/30/2017 | Betty Weeden | Charles Moller | Celia Joyce |
| 7/5/2017 | Carolyn Marshall | Laurence Pratt | Frances Weed |
| 7/5/2017 | Margaret Howe | Duncan Talbot | Dorothy Rowntree |
| 7/13/2017 | Arthur Hall III | Arthur Hall Jr | Barbara Forbes |
| 7/15/2017 | Richard Yates | Frank Yates | Marion Harrison |
| 7/22/2017 | Edna Mordecai | Daniel Miller | Helen Huyck |
| 8/1/2017 | Eleanor Drown | Peter Grant | Corinne Bergstrand |
| 8/15/2017 | Walter Reney | Wilfred Reney | Cecelia Gauthier |
| 8/16/2017 | Alexander Lutsky | Michael Lutsky | Helen Klentak |
| 8/25/2017 | James Moore | James Moore | Margaret Murphy |
| 8/28/2017 | Susan Olney | Cuthbert Small | Betty Marr |
| 8/28/2017 | Regina Scudder | Henry Suk | Rose Netusil |
| 9/17/2017 | Raymond Haering | Carl Haering | Ida Jutzi |
| 11/30/2017 | Walter Anderson | Edwin Anderson | Hilda Vahala |
| 12/2/2017 | Mary Sparks | Joseph Toms | Nannie Baber |
| 12/9/2017 | Patricia Dickson | William Edwards | Sarah Tillard |

Household Hazardous Waste 2018 COLLECTION DAYS

**NEW Lebanon
Location**

WHEN 

All collections are Saturday, 9:00 am—Noon

May 12—Lebanon High School, 195 Hanover Street (off Route 120)

June 16—Claremont Highway Garage, 8 Grandview St (off North St)

August 18—Sunapee Highway Garage, 621 Route 11

October 13—Lebanon High School, 195 Hanover Street (off Route 120)

FREE to residents from Claremont, Cornish, Enfield, Goshen, Hanover, Lebanon, Lempster, Lyme, New London, Newbury, Newport, Orford, Piermont, Plainfield, Springfield, Sunapee, Unity, Washington, and Wilmot. Others residents and businesses welcome for a fee.

Businesses and ANYONE with 25 gallons or more must pre-register **3 WEEKS IN ADVANCE.**

WHAT TO BRING:

Pesticides, Herbicides, Flea Powder
Antifreeze, Dirty Gas & Kerosene
Adhesives & Driveway Sealer
Mercury Thermostats & Thermometers
Household Cleaners & Polishes
Hobby & Pool Chemicals
Oil-Based Paint (not Latex!)
Solvents, Varnishes, Stains
Button, Ni-Cad, Lithium, and
Rechargeable Batteries
Smoke Detectors

*...And much more...give a call or
visit <http://hhw.uvlsrpc.org>*



**WHAT NOT
TO BRING.**

Alkaline batteries: Most non-rechargeable batteries (AA, AAA, C, D, and 9-volt) are trash in NH. If in doubt, just bring to collection. Tape 9-volt terminals before disposal.

Ammunition and explosives: State Police at 271-3636.

Asbestos: Get a licensed asbestos specialist. Asbestos is hazardous to your health—don't even think about removing it yourself!

Automotive batteries: Take to parts store for cash back or your transfer station

Empty aerosol cans: Can be recycled with scrap metal. Talk to your town.

Fluorescent lights: May be taken at your town facility. Check with your town.

Food Co-ops and Home Depot take may take CFLs (spiral bulbs), not tubes.

Latex paint: Use kitty litter, sawdust, or shredded paper to dry out latex paint, then throw in your trash. Empty, dry metal cans may be recycled as scrap metal at your recycling facility. If it says "clean up with soap and water," it's latex.

Medicine: See www.twinstatesafemeds.com for police stations taking meds.

Medical sharps: Place in a rigid container (e.g. detergent bottle), seal cap with duct tape, and label container with marker, "Sharps, not for recycling."

Dispose of with regular trash by handing to a waste collector. See

www.nh.gov/medsafety. Can drop off at Lebanon Police Station.

Propane or helium tanks and fire extinguishers: Propane/helium tanks can be exchanged/refilled at a distributor; or contact town transfer station about empty tanks. Empty fire extinguishers can be recycled (NRRRA takes from towns).

Used motor oil: Take to town transfer station or a service station for recycling.



For
information
contact the

Upper Valley Lake Sunapee
Regional Planning Commission
at (603) 448-1680 or
vdavis@uvlsrpc.org

CHECK OUT OUR WEBSITE FOR MORE INFO: <http://hhw.uvlsrpc.org>

DIRECTORY OF TOWN SERVICES

| | | | |
|--------------------------------|-------------------------|----------|--|
| Assessment of Property | Selectmen's Office | 526-1243 | landuse@nl-nh.com |
| Beach Parking Permits | Town Clerk's Office | 526-1244 | tctc@nl-nh.com |
| Beach Programs and Activities | Recreation Department | 526-6401 | recreation@nl-nh.com |
| Birth Certificates | Town Clerk's Office | 526-1244 | tctc@nl-nh.com |
| Boat Registration | Town Clerk's Office | 526-1244 | tctc@nl-nh.com |
| Brush/Metal Disposal Permits | Town Clerk's Office | 526-1244 | office@nl-nh.com |
| Building Permits | Selectmen's Office | 526-1243 | landuse@nl-nh.com |
| Burn Permits | Dispatch/Communications | 526-2626 | |
| Death Certificates | Town Clerk's Office | 526-1244 | tctc@nl-nh.com |
| Dog Licenses | Town Clerk's Office | 526-1244 | tctc@nl-nh.com |
| Election and Voter Information | Town Clerk's Office | 526-1244 | tctc@nl-nh.com |
| False Alarm Reporting | Dispatch/Communications | 526-2626 | |
| Hiking/Footpath Maps | Selectmen's Office | 526-1242 | office@nl-nh.com |
| Hazardous Waste | Public Works Department | 526-6337 | nlhd@tds.net |
| Health Concerns/Violations | Health Officer | 526-1242 | health@nl-nh.com |
| Home Business Permits | Planner | 526-1247 | planner@nl-nh.com |
| Maps of Town/Tax Maps | Selectmen's Office | 526-1242 | office@nl-nh.com |
| Motor Vehicle Registration | Town Clerk's Office | 526-1244 | tctc@nl-nh.com |
| Planning Concerns | Planner | 526-1247 | planner@nl-nh.com |
| Property Tax Payments | Tax Collector's Office | 526-1244 | tctc@nl-nh.com |
| Recycling Information | Transfer Station | 526-9499 | nlhd@tds.net |
| Roads, Streets and Sidewalks | Public Works Department | 526-6337 | nlhd@tds.net |
| Sewer/Wastewater Questions | Public Works Department | 526-6337 | nlhd@tds.net |
| Sign Permits | Zoning Administrator | 526-1246 | zoning@nl-nh.com |
| Town Hall/Conference Room Use | Selectmen's Office | 526-1242 | office@nl-nh.com |
| Transfer Station Permits | Town Clerk's Office | 526-1244 | tctc@nl-nh.com |
| Transfer Station Questions | Transfer Station | 526-9499 | nlhd@tds.net |
| Voter Registration | Town Clerk's Office | 526-1244 | tctc@nl-nh.com |
| Welfare Assistance | Selectmen's Office | 526-1242 | office@nl-nh.com |
| Zoning Concerns | Zoning Administrator | 526-1246 | zoning@nl-nh.com |
| Zoning Ordinances | Selectmen's Office | 526-1242 | office@nl-nh.com |

**The Selectmen's Office and Town Clerk/Tax Collector's Office will be CLOSED
on the following holidays:**

| | | |
|-----------|-------------------|-----------------------------|
| Monday | January 1, 2018 | Day after New Year's Day |
| Monday | January 15, 2018 | Martin Luther King, Jr. Day |
| Monday | February 19, 2018 | Presidents' Day |
| Monday | May 28, 2018 | Memorial Day |
| Wednesday | July 4, 2018 | Independence Day |
| Monday | September 3, 2018 | Labor Day |
| Monday | November 12, 2018 | Veterans' Day |
| Thursday | November 22, 2018 | Thanksgiving Day |
| Friday | November 23, 2018 | Day after Thanksgiving |
| Tuesday | December 25, 2018 | Christmas Day |

For up-to-date calendar information, visit
www.nl-nh.com/calendar



TOWN OF NEW LONDON

TOWN ELECTION

Tuesday, March 13, 2018
Whipple Memorial Town Hall
Polls open 7:00 AM - 7:00 PM

ANNUAL TOWN MEETING

Wednesday, March 14, 2018
Kearsarge Learning Campus
7:00 PM

PLEASE BRING YOUR TOWN REPORT TO THE TOWN MEETING
