

# TOWN OF NEW LONDON

## NEW HAMPSHIRE

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ANNUAL REPORT FOR THE YEAR ENDING 2015



2016 MARCH TOWN MEETING

# TOWN OF NEW LONDON DIRECTORY

## AMBULANCE – FIRE – POLICE EMERGENCY – ALWAYS DIAL – 911

**SELECTMEN'S OFFICE** 526-4821  
Fax 526-9494

**Monday-Friday: 8:00 AM-4:00 PM**

*Kimberly Hallquist, Town Administrator*  
526-4821 x 13 [townadmin@nl-nh.com](mailto:townadmin@nl-nh.com)  
*Jennifer Vitiello & Dianne Richtmyer, Office Assistants*  
526-4821 x 10 [office@nl-nh.com](mailto:office@nl-nh.com)  
*Amy Rankins, Assessing Coord./Benefits Admin.*  
526-4821 x 20 [landuse@nl-nh.com](mailto:landuse@nl-nh.com)  
*Wendy Johnson, Finance Officer*  
526-4821 x 21 [finance@nl-nh.com](mailto:finance@nl-nh.com)  
*Normand Bernaiche, Chief Assessor*  
526-4821 x 17 [assessor@nl-nh.com](mailto:assessor@nl-nh.com)  
*Kristen McAllister, Assessor*  
526-4821 x 17 [assessor2@nl-nh.com](mailto:assessor2@nl-nh.com)  
*Lucy St. John, Planning & Zoning Administrator*  
526-4821 x 16 [zoning@nl-nh.com](mailto:zoning@nl-nh.com)

Town website: [www.nl-nh.com](http://www.nl-nh.com)

**TOWN CLERK/TAX COLLECTOR** 526-4821  
**Monday-Friday: 8:00 AM-4:00 PM**

*Linda Hardy, Town Clerk/Tax Collector* x 11  
E-mail: [tctc@nl-nh.com](mailto:tctc@nl-nh.com)  
*Linda Nicklos, Deputy Town Clerk/Tax Collector* x 12  
E-mail: [tctc2@nl-nh.com](mailto:tctc2@nl-nh.com)

**PLANNING BOARD** 526-4821  
**CONSERVATION COMMISSION** x16  
**ZONING BOARD OF ADJUSTMENT**  
E-mail: [zoning@nl-nh.com](mailto:zoning@nl-nh.com) or [landuse@nl-nh.com](mailto:landuse@nl-nh.com)

**PUBLIC WORKS DEPARTMENT** 526-6337  
*Richard E. Lee, Public Works Director* [nlhd@tds.net](mailto:nlhd@tds.net)  
**Mon-Fri: 7:00 AM – 3:30 PM**

**TRANSFER STATION** 526-9499  
*John Early, Supervisor*  
**Tues, Wed, Thurs, Sat, Sun 9:00 AM - 3:30 PM**

**BRUSH & METAL DISPOSAL** 526-9499  
**Tues: 8:00 AM-4:00 PM Sunday: 12:00-4:00 PM\***  
\*Apr-Nov: every Sun.; Dec-Mar: third Sun. of month

**POLICE DEPARTMENT** 526-2626  
*Edward Andersen, Police Chief*  
E-mail: [eandersen@newlondonpd.us](mailto:eandersen@newlondonpd.us)  
**Emergency dial 911**

**FIRE DEPARTMENT** 526-6073  
*Jason Lyon, Fire Chief*  
E-mail: [nlfd@tds.net](mailto:nlfd@tds.net)  
Website: [www.nlfd.org](http://www.nlfd.org)  
**Emergency dial 911**

**TRACY MEMORIAL LIBRARY** 526-4656  
*Sandra Licks, Library Director*  
**Tuesday & Thursday: 9:00 AM - 8:00 PM**  
**Wednesday & Friday: 9:00 AM - 5:00 PM**  
**Saturday: 9:00 AM - 1:00 PM**  
E-mail: [slicks@tracylibrary.org](mailto:slicks@tracylibrary.org)  
Website: [www.tracylibrary.org](http://www.tracylibrary.org)

**RECREATION DEPARTMENT** 526-6401  
**Monday-Friday: 8:00 AM - 4:00 PM**  
*Scott Blewitt, Recreation Director*  
E-mail: [recreation@nl-nh.com](mailto:recreation@nl-nh.com)  
Website: [www.nlrec.com](http://www.nlrec.com)

**HEALTH DEPARTMENT** 526-4821  
*Deborah M. Langner, Health Officer*  
E-mail: [health@nl-nh.com](mailto:health@nl-nh.com)  
Deputy Health Officer: Donald Bent  
Hours by appointment -- please leave a message

**CEMETERY COMMISSION** 526-7606  
*Charles M. Hafner, Chair*

**WATER DEPARTMENT** 526-4441  
Robert Thorp, Superintendent  
E-mail: [nlswp@tds.net](mailto:nlswp@tds.net)  
**EMERGENCIES – 24 hours** 526-2626

TOWN OF NEW LONDON  
NEW HAMPSHIRE



ANNUAL REPORTS  
OF THE TOWN OFFICERS,  
BOARDS AND OTHER AGENCIES  
FOR YEAR ENDING DECEMBER 31, 2015

Printed by  
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Please bring your town report to the town meeting!

On the front cover: People coming together to enjoy New London Hospital Days festivities

On the back cover: The thrills of the midway, New London Hospital Days  
photographs courtesy of:

Emmbee Photography - Mary Beth Westward

# TOWN OF NEW LONDON

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Incorporated June 25, 1779  
Total Area 16,192 Acres, Land Area 14,144 Acres, Water Area 2,048 Acres  
Highest Elevation in Town: Morgan Hill 1,760 feet

Population (1950 Census) 1484  
Population (1960 Census) 1738  
Population (1970 Census) 2236  
Population (1980 Census) 2893  
Population (1990 Census) 3180  
Population (2000 Census) 4116  
Population (2010 Census) 4397

**Second Congressional District**  
**Merrimack County District 5**  
**Second Councilor District**  
**Eighth State Senatorial District**

**U.S. Senator Kelly Ayotte**  
144 Russell Senate Office Building  
Washington, DC 20510  
(202) 224-3324 office  
*ayotte.senate.gov*

**U.S. Senator Jeanne Shaheen**  
506 Hart SOB  
Washington, DC 20510  
(202) 224-2841 office  
*shaheen.senate.gov*

**Representative in U.S. Congress**  
**Ann McLane Kuster**  
137 Cannon House Office Building  
Washington, DC 20515  
(202) 225-5206 office  
(202) 225-2946 fax  
*kuster.house.gov*

**Governor Maggie Hassan**  
107 North Main Street  
State House  
Concord, NH 03301  
(603) 271-2121 office  
(603) 271-7640 fax  
*governor.nh.gov*

**Merrimack County Commissioner**  
**Peter J. Spaulding**  
333 Daniel Webster Highway Ste. 2  
Boscawen, NH 03303  
(603) 796-6800 (office)  
(603) 796-6840 (fax)  
*Peter.J.Spaulding@netscape.net*

**Executive Councilor**  
**Joseph D. Kenney**  
107 North Main Street  
State House, Room 207  
Concord, NH 03301  
(603) 271-3632 office  
*Joseph.Kenney@nh.gov*

**State Senator, District 8**  
**Gerald Little** of Weare  
107 North Main Street  
State House, Room 105-A  
Concord, NH 03301  
(603) 271-4151 office  
*Jerry.Little@leg.state.nh.us*

**Rep. Karen Ebel** of New London  
151 Job Seamans Acres  
New London, NH 03257  
(603) 748-3876  
*Karen.Ebel@leg.state.nh.us*

**Rep. David Kidder** of New London  
34 Blueberry Lane  
New London, NH 03257  
(603) 526-4767  
*David.Kidder@leg.state.nh.us*



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## DEDICATED TO



### **Robert C. (Bob) Lull**

*December 18, 1929 - June 30, 2015*

Bob, who's education started in the one room school house in Elkins, came “up on the hill” as they referred to it, to go to high school. Quick to make friends, he became a valued classmate and basketball teammate, graduating with the class of 1948.

In 1950, he made one of the best decisions of his life when he married his high school sweetheart, Dorothy Prew. Together, they raised a wonderful family of which they were both very proud. Bob accomplished one of his major goals in his life, which was to insure his children would have a college education, something he was financially unable to have.

Bob with a partner started Heath & Lull which, through working long hours, became a very successful business. Bob's contract in business was his handshake.

Bob received the William Bell Boy's Club award for his service to the community. In 2008, he and Dotty were the deserving recipients of the New London Service Organization's Third-of-a-Century Award. Bob was a long time member of the NL Fire Company, a 60 + year member of the IOOF, Bandstand Committee, Outing Club Director, and Little League Baseball coach.

Bob took pride and enjoyment with his two antique cars and his friends in the PALS club. He enjoyed his time with his family and friends at his cottage on Pleasant Lake.

The “American Dream” which they say is unattainable today, not for Bob, because he lived it.

*By Sumner S. Woodward*

# IN MEMORIAM



## **Evelyn O. Kiernan**

*January 24, 1927 - January 31, 2015*

Evelyn was born in New London and was a resident for most of her life. She was a graduate of New London High School and the University of New Hampshire. Along with her husband, John, she raised three children in New London and devoted her life to working and volunteering in her beloved town.

Following an early career as an executive secretary for the Dewey and Almy Chemical Company in Cambridge, MA, Evelyn returned to New London and was a medical records secretary at Colby Junior College's Baird Infirmary, a part-time secretary for the college Treasurer, college President, and Gordon Research Conferences. She served as treasurer of the New London School District for 14 years. Other volunteer loves were the Our Lady of Fatima Women's Society and Church Council, a co-chair of the Hospital Day Queen Contest, a cub scout den mother, a Meals on Wheels Driver, a director of the New London Outing Club, and a member of the King Ridge Ski Club. Evelyn was a New London Service Organization Third-of-a-Century Award recipient.

Evelyn always felt blessed to be a part of a special town in a special time. Her life was full of family, friends and the love of her Everett Park neighbors.

## IN MEMORIAM



### **Marshall Peabody Hoke, Sr.**

*September 18, 1915 – June 19, 2015*

*Reunion 2015 – June 19* – Marshall and Frances are reunited, and dancing through the stars for eternity.

Peace and happiness have arrived. A close family friend stopped by for a visit and remarked with affection and conviction “I did not come by to tell you how sorry I am, he and your mother lived a good life and there is really nothing to be sad about. They were good friends and I am glad to have known them.” Glad to have known him – I don’t think there are many who would disagree with that statement.

Marsh was born in St. Paul, Minnesota, summered in Marine-on-St. Croix on the banks of the river. He married a girl from West Hartford, CT in San Angelo, TX during the war. Then they raised their family in a suburban-rural neighborhood in West Hartford, CT surrounded by horses, woods, ponds and streams. He continued a three generation tradition of summering in the Lake Sunapee Region, this time on the shores of Pleasant Lake. Retiring to New London in 1974 to dedicate more time to volunteer projects and playing with his big boy toys of cannons, chain saws, yachts, ice boats, and skate sails.

Ausbon Sargent inspired him toward love of community, preservation of nature through open space, and helped him fine-tune his gardening skills. Lamont Moore invited him to join in creating Knights Hill Nature Park, a stewardship that he maintained until the end. Planning Board; Society for the Protection of NH Forests; sailing with friends and family; dueling cannons with the Kidders; sharing time on the porch, ice boating, skate sailing, cross country skiing with the doctor and his family who lived up the hill. Honored for his service in WWII in March of 2015, when the dust settled he rested the newspaper on his lap, looked up and simply said “We were all just doing what we had to do”, the story of a generation he was proud to be part of. “Gone but not forgotten – a father to us all.” – J.E.

## ELECTED TOWN OFFICIALS AS OF DECEMBER 31, 2015

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<b><i>Board of Selectmen</i></b>	<b><i>Term Expires</i></b>	<b><i>Cemetery Commission</i></b>	<b><i>Term Expires</i></b>
Nancy L. Rollins, Chair	2017	Charles M. Hafner, Chair	2016
R. Peter Bianchi	2016	Thomas Ginter	2018
Janet R. Kidder	2018	Marion C. Hafner	2017
<b><i>Town Clerk</i></b>		<b><i>Supervisors of the Checklist</i></b>	
Linda M. Hardy	2018	Celeste C. Cook, Chair	2016
<b><i>Treasurer</i></b>		Carolyn Fraley	2020
Stephen R. Theroux	2018	Arlene B. Marshall	2018
<b><i>Town Moderator</i></b>		<b><i>Tracy Library Trustees</i></b>	
W. Michael Todd	2016	Kristina Regan, Treasurer	2016
<b><i>Trustees of the Trust Funds</i></b>		Frank Anzalone	2017
Malcolm K. Wain, Chair	2018	Wendy Dumais	2018
Deborah J. Hall	2017	John Garvey	2017
Meghan Wilkie	2016	Matthew Hubbard	2018
<b><i>Budget Committee</i></b>		Fiona Mills	2016
Robert Prohl, Chair	2018	Gordon Terwilliger	2018
Tyler Beck	2108	<b><i>Kearsarge Regional School District</i></b>	
Colin Campbell	2016	<b><i>School Board</i></b>	
Joseph Cardillo, Vice Chair	2016	Carter Bascom	2017
Bruce Hudson	2018	Kevin Johnson	2016
Suzanne Jesseman	2017	<b><i>Kearsarge Regional School District</i></b>	
Christopher Lorio	2017	<b><i>Municipal Budget Committee</i></b>	
Phyllis Piotrow	2016	Richard G. Anderson	2017
John B. Wilson	2016	Brian Dumais	2018
R. Peter Bianchi, Selectmen's Representative		<b><i>Kearsarge Regional School District Moderator</i></b>	
Kristy Heath, Recording Secretary		Brackett Scheffy	



## APPOINTED TOWN OFFICIALS AS OF DECEMBER 31, 2015

<b><i>Town Administrator:</i></b>	Kimberly A. Hallquist	<b><i>Deputy Treasurer:</i></b>	Douglas W. Lyon
<b><i>Finance Officer:</i></b>	Wendy W. Johnson	<b><i>Tax Collector:</i></b>	Linda M. Hardy
<b><i>Town Assessors:</i></b>	Normand Bernaiche Kristin McAllister	<b><i>Deputy Town Clerk/ Tax Collector:</i></b>	Linda Nicklos
<b><i>Assessing Coordinator and Benefits Administrator:</i></b>	Amy A. Rankins	<b><i>Recreation Director:</i></b>	Scott Blewitt
<b><i>Planning and Zoning Administrator:</i></b>	Lucy St. John	<b><i>Health Officer:</i></b>	Deborah M. Langner
<b><i>Office Assistants:</i></b>	Jennifer Vitiello Dianne Richtmyer	<b><i>Deputy Health Officer:</i></b>	Donald Bent
<b><i>Assistant Moderator</i></b>	Ann Beardsley Bedard	<b><i>Welfare Director:</i></b>	Celeste C. Cook
		<b><i>Tree Warden:</i></b>	David A. Carey

### ***Police Department***

Edward G. Andersen, Police Chief  
 Thomas H. Anderson, Lieutenant  
 David R. Keith, Jr., Sergeant  
 Marshall R. Osgood, Detective/Patrolman

#### **Patrolmen**

Joshua Fisher  
 Eben Lamson  
 James MacKenna

#### **Part-Time Patrolmen**

Christopher Currier, Russell Lamson, Richard Mastin,  
 Timothy Monahan, Michael Wilson  
 Donna M. Davis Larrow, Administrative Assistant

### ***Communications Department***

Heidi Dunlap, Dispatch Supervisor

#### **Full-Time Dispatch**

Kimberly Lavin, Juliet Valela, Bradford Julian

#### **Part-Time Dispatch**

Austin Brown, Greg Barthol, Susan M. Gregory,  
 William Hardy Jr., Richard Mastin,

### ***Emergency Management Committee***

Kimberly A. Hallquist, Director  
 Peter Berthiaume, Deputy Director  
 Deborah Langner, Health Officer  
 Pam Drewniak, New London Hospital  
 Larry Elliott, Kearsarge Regional School District  
 Nancy Friese, Kearsarge Area Council on Aging  
 Richard E. Lee, Public Works Director  
 Jason B. Lyon, Fire Chief  
 Jeanie Plant, Emergency Animal Shelter  
 Edward Andersen, Police Chief  
 Scott Blewitt, Recreation Director  
 Todd Fleury, Kearsarge Regional School District  
 Richard Riley, New London Hospital Ambulance

### ***Joint Loss/Wellness Committee***

Amy Rankins, Chair, Assessing Coord. & Benefits Admin.  
 Scott Blewitt, Recreation Director  
 Donna Davis Larrow, Police Admin. Assistant  
 Jay Lyon, Fire Chief  
 Dianne Richtmyer, Office Assistant  
 Heather Weinstein, Public Works Admin. Assistant  
 Beth West, Tracy Library

### ***Fire Department Personnel***

Jason B. Lyon, Chief  
 Peter A. Lewis, Deputy Chief  
 Michael J. McElman, Captain  
 Samuel C. Cahan, 1<sup>st</sup> Lieutenant  
 Sean F. Cushing, 5<sup>th</sup> Lieutenant  
 John M. Bock, 2<sup>nd</sup> Lieutenant  
 Geoffrey R. Daley, 3<sup>rd</sup> Lieutenant  
 James G. MacKenna, 4<sup>th</sup> Lieutenant  
 Walter E. Partridge Jr., Safety Officer  
 Park C. Adams  
 Richard G. Anderson  
 Ethan A. Ballin  
 Jamie B. Bechok  
 Sandra J. Breese  
 Charles M. Brim  
 Kyra Caron  
 Austin T. Brown  
 John A. Cannon  
 Brian K. Carey  
 David A. Carey  
 Benjamin Cushing  
 Thomas J. Durling  
 Gena S. Edmunds  
 Gary R. Faccione  
 Scott W. Gilmore  
 Daniel Hafner  
 Natalie Henry  
 Edward M. Johnson  
 Glen W. Lohmann  
 Amy C. Lyon  
 Wayne Martin  
 Blair W. McClay  
 Matthew A. McClay  
 Corey M. Oxland  
 Thomas Peltier  
 Kyla A. Pillsbury  
 David Russell  
 Thomas M. Scully  
 Kurt D. Thomas  
 W. Michael Todd  
 Cody W. Welch



## APPOINTED TOWN OFFICIALS AS OF DECEMBER 31, 2015

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### ***Fire Department Emeritus Members***

Karl Bjorklund  
Shaun M. Caisse  
Janet M. Ellis  
Stephen W. Ensign  
Nancy J. Erickson  
Christian E. Hoffman  
Paul A. Messer  
Peter S. Stanley

### ***Board of Firewards***

Stephen W. Ensign, Chair	2018
Karen B. Hoglund	2016
Laurids T. Lauridsen III	2017
Douglas W. Lyon	2016
John C. Ryan	2018

### ***Forest Fire Wardens***

Jason B. Lyon, Warden  
John M. Bock, Deputy Warden  
Samuel C. Cahan, Deputy Warden  
Geoffrey R. Daley, Deputy Warden  
Laurids T. Lauridsen III, Deputy Warden  
Peter A. Lewis, Deputy Warden  
James G. MacKenna, Deputy Warden  
Michael J. McElman, Deputy Warden  
Walter E. Partridge, Jr., Deputy Warden  
Thomas M. Scully, Deputy Warden

### ***Public Works Department***

Richard Lee, Public Works Director  
Robert Harrington, Foreman/Maintenance III  
Eric Allen, Maintenance II  
Michael Murphy, Maintenance II  
Karen Welch, Maintenance II  
Michael McElman, Maintenance I  
Andrew Guphill, Maintenance I  
Alexander MacDuffie, Maintenance I  
Samuel Clarke, Maintenance I  
Christopher Roberts, Wastewater Operator  
Heather Weinstein, Administrative Assistant  
John Wiltshire, P/T Cemetery  
Matthew Grimes, P/T Building Maintenance

### ***Transfer Station***

John Early, Supervisor  
Robin Lachance, Recycling Attendant  
Kenneth Waldo, Recycling Attendant  
Charles Brim, P/T Recycling Attendant

### ***Lake Sunapee Protective Association Representative***

Mark Kaplan

### ***Tracy Memorial Library***

Sandra Licks, Director  
Jo-Ann Roy, Assistant Director  
Lorreen Keating, Head of Youth Services  
Lisa dawn Glidewell, Part-Time Youth Services  
Megan Hunt Stewart, Part Time Youth Services  
Judith Fech, Part-Time Librarian  
Melissa Carroll, Part-Time Circulation Manager  
Nancy Alibrandi, Part-Time Circulation Assistant  
William Bastille, Part-Time Circulation Assistant  
Sonia Garre, Part-Time Circulation Assistant  
Elizabeth West, Part-Time Circulation Assistant  
Timothy Poh, Part-Time Processing Manager  
Emma Davis, Part-Time Library Page

### ***Ballot Clerks***

Sue Ellen Andrews  
Connie Appel  
Janet Beardsley-Blanco  
Shelby Blunt  
Lisa Carlin  
Robert Carroll  
Barbara Chase  
William Clough  
Patricia Coogan  
Ben Cushing  
Gena Edmunds  
Paul Gorman  
Sonja Hannah  
Christina Helm  
Kathleen Horten  
Linda Jackman  
Suzanne Jesseman  
Renate Kannler  
Thelma Kaplan  
Susan Kent  
Elizabeth Klingler  
Victoria Meck  
Kenneth Miller  
Linda Miller  
Irene Nelson  
David Royle  
David Sauerwein  
Mary Sawyer  
Sara Scheuch  
Ross Stevens  
Margaret Theroux  
John Tilley  
Patricia Tilley  
Joan Trabucchi

## APPOINTED TOWN OFFICIALS AS OF DECEMBER 31, 2015

### ***Planning Board***

William Helm, Chair	2016
Paul Gorman, Vice Chair	2016
Jeremy Bonin	2017
Michele Holton	2018
William Dietrich	2017
Tim Paradis	2018
Elizabeth Meller, Alternate	2018
Marianne McEnrue, Alternate	2017
Janet R. Kidder, Selectmen's Representative	
Jennifer Vitiello, Recording Secretary	

### ***Zoning Board of Adjustment***

Douglas W. Lyon, Chair	2016
Ann Bedard	2017
Cheryl B. Devoe	2017
W. Michael Todd	2017
Vahan Sarkisian	2018
Frank Anzalone, Alternate	2016
Katharine Fischer, Alternate	2016
Paul Vance, Alternate	2017
Dianne Richtmyer, Recording Secretary	

### ***Conservation Commission***

Robert Brown, Chair	2016
Laura A. Alexander, Vice Chair	2017
Dan H. Allen	2018
Andrew Deegan	2018
Michael Gelcius	2016
Jane McMurrich	2018
Mark Vernon	2017
Timothy Paradis, Alternate	2018
Ruth W. White, Alternate	2016

### ***Energy Committee***

William Spear, Chair	
William Andrews	
Jan Beardsley-Blanco	
Leigh Bears	
Bud Dick	
David Harris	
Thomas Little	
Tim Paradis	
Peter Vedova	
Margie Weathers	

### ***Recreation Commission***

Casey Biuso	2016
Laura Lorio	2018
Lyndsay Lund	2018
Jason Stadler, Chair	2016
Janet Kidder, Selectmen's Representative	2017

### ***Representatives to the Upper Valley Lake Sunapee Regional Planning Commission***

Bob Crane	
Nancy L. Rollins	

### ***Archives Committee***

Jim Perkins, Archivist	2017
Verne E. Barrett	2017
Nancy Dutton	2017
Ginny Foose	2016
Deborah Hall	2018
Will Kidder	2016
Laurie Lauridsen	2016
Tom Little	2016
Lloyd Littlefield	2018
Linda Miller	2017
Maureen Prohl	2016
Constance Reece	2018

### ***Citizens' Advisory Committee***

Rose Bernard	2017
John Cannon	2017
Joe Cardillo	2016
Celeste Cook	2017
Bob Crane	2018
Emma Crane	2018
Bud Dick	2016
Katharine Fischer	2017
Marsha Goldberg	2018
Peter Hoglund	2017
Jeff Hudkins	2016
Bruce Hudson	2017
Renate Kannler	2017
Thelma Kaplan	2017
Will Kidder	2016
Elizabeth Klingler	2017
Donn Klingler	2018
Paul Lazdowski	2017
Sue Little	2017
Marianne McEnrue	2017
Arthur McMurrich	2018
Hank Otto	2016
David Payne	2018
Phyllis Piotrow	2016
Maureen Prohl	2017
Rob Prohl	2017
Marie Rossachacj	2016
David Royal	2018
Jack Sheehan	2016
Pat Sheehan	2016
Kate Turcotte	2017

# 2016 TOWN MEETING WARRANT



Town Elections  
Zoning Amendments  
March 8, 2016  
8:00 AM – 7:00 PM  
Whipple Memorial Town Hall

Town Meeting  
March 9, 2016  
7:00 PM  
Kearsarge Learning Campus  
114 Cougar Court, New London

**THE STATE OF NEW HAMPSHIRE  
TOWN OF NEW LONDON  
2016 TOWN WARRANT**

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*To the inhabitants of the Town of New London in the County of Merrimack and State of New Hampshire, qualified to vote in town affairs:*

**You are hereby notified to meet at the Whipple Memorial Town Hall in New London on Tuesday, March 8, 2016, at 8:00 in the forenoon to act upon the subjects below. By law, the meeting must open before voting starts. Therefore, the meeting and polls will open at 8:00 AM for the consideration of Article 1. At 12:00 noon, the meeting will recess and the polls will remain open until 7:00 PM. The meeting will reconvene at the Kearsarge Learning Campus/Outing Club Gymnasium in New London on Wednesday, March 9, 2016 at 7:00 PM to act upon Articles 2-20.**

**ARTICLE 1**

**A.** To choose by ballot all necessary Town Officers for the ensuing year:

1 Selectman	(3-year term)	3 Budget Committee Members	(3-year term)
1 Town Moderator	(2-year term)	1 Budget Committee Member	(1-year term)
1 Trustee of Trust Funds	(3-year term)	2 Tracy Library Trustees	(3-year term)
1 Supervisor of the Checklist	(6-year term)	1 Cemetery Commissioner	(3-year term)

**B.** To vote by ballot on the following amendments to the New London Zoning Ordinance:

1. Are you in favor of the adoption of Amendment No. 1 as proposed by the Planning Board for the New London Zoning Ordinance? YES \_\_\_\_\_ NO \_\_\_\_\_

The Planning Board proposes to amend Article XVI, Shore Land Overlay District. The major change is Sections J and Section K will be deleted and moved into Article XX, Legal Non-Conforming Uses, Legal Non-conforming Buildings and Structures and Legal Non-conforming Lots for the purpose of placing all requirements related to non-conformity in one place, and includes replacing the words "Normal High Water" in Section J 2 (b) with the words "Reference Line". Provisions to Section G, Waterfront Buffer will be changed to allow for the removal of diseased vegetation; to require replanting when dead, diseased or unsafe trees and saplings are removed and to provide for the use of points for shrubs and groundcover when replanting. Provisions to Section H, Natural Woodland Buffer will include percentage requirements exclusive of impervious surfaces. Provisions of Section E, Development with Waterfront Access will be changed pertaining to waterfront access and common areas. In addition other minor editorial changes such as removing references to previous amendment dates and renumbering are included.

2. Are you in favor of the adoption of Amendment No. 2 as proposed by the Planning Board for the New London Zoning Ordinance? YES \_\_\_\_\_ NO \_\_\_\_\_

The Planning Board proposes to amend Article XX, Legal Nonconforming Uses, Legal Non-conforming Buildings and Structures, and Legal Non-conforming Lots. Section C. Legal Nonconforming Lots will be revised to include a new item C (1), as the existing language of C 1 and C 3 are no longer needed.

3. Are you in favor of the adoption of Amendment No. 3 as proposed by the Planning Board for the New London Zoning Ordinance? YES \_\_\_\_\_ NO \_\_\_\_\_

The Planning Board proposes to amend Article II, General Provisions, Section 5, Height Regulations. The proposed amendment is to delete the last sentence of # 5 Height Regulations and include it with the other nonconforming

provisions of Article XX. This is intended to make the document more user friendly by having related provisions in the same Article.

- 4. Are you in favor of the adoption of Amendment No. 4 as proposed by the Planning Board for the New London Zoning Ordinance? YES \_\_\_\_\_ NO \_\_\_\_\_

The Planning Board proposes to amend Article XV, Floodplain Overlay District to delete Section (I), as Section (I) incorrectly references Section (H), Article XVI, the Shoreland Overlay District which pertains to the Natural Woodland Buffer. This provision pertains to nonconforming structures, and there are provisions in Article XX which already address the Floodplain Overlay District (current provisions B.(3) (b) (1).

- 5. Are you in favor of the adoption of Petition Amendment No. 5 as proposed by the Planning Board for the New London Zoning Ordinance? The Planning Board approves this petition. YES \_\_\_\_\_ NO \_\_\_\_\_

The Planning Board has received a Petition Zoning Amendment to rezone approximately 0.26 acres of land from Urban Residential (R-1) to Commercial (C) on the rear section of property located at 74 Pleasant Street, Tax Map 084-079-000.

**ARTICLE 2**

To see if the Town will vote to suspend the reading of the individual Articles in the Warrant and to refer to them by number. (Majority vote required)

**ARTICLE 3**

To see if the Town will vote to raise and appropriate a sum of \$460,000 (four hundred sixty thousand dollars) for the purpose of the following projects: sewer lagoons closure, GIS mapping, Brookside Drive culvert replacement and a sand & salt shed at the Department of Public Works, and to authorize the issuance of not more than \$460,000 (four hundred sixty thousand dollars) of bonds or notes in accordance with the provisions of RSA 33 and to authorize the Board of Selectmen to issue and negotiate such bonds or notes and to determine the rate of interest thereon. *The Board of Selectmen and Budget Committee recommend this article. (2/3 ballot vote required)*

**ARTICLE 4**

To see if the Town will vote to authorize the Board of Selectmen to enter into a long-term lease/purchase agreement in an amount up to \$42,500 (forty-two thousand five hundred dollars) payable over a term of 60 (sixty) months for a recreation van and to raise and appropriate the sum of \$8,500 (eight thousand five hundred dollars) for the first year's payment for that purpose.

*The Board of Selectmen and Budget Committee recommend this article. (2/3 ballot vote required)*

**ARTICLE 5**

To see if the Town will vote to raise and appropriate the following sums for **GENERAL GOVERNMENT OPERATIONS**. *The Board of Selectmen and Budget Committee recommend this appropriation.* (Majority vote required)

	<u>FY2016</u>	<u>FY2017</u>
Executive	274,538	357,163
Elections, Registrations & Vitals	70,219	69,485
Financial Administration	255,680	258,243
Reassessment of Property	92,200	95,815
Legal	20,200	20,500
Personnel Administration	92,640	103,157
Planning and Zoning	88,742	93,427
Cemeteries	24,837	28,555
Insurance (not otherwise allocated)	91,122	96,603
Advertising & Regional Associations	18,296	18,352
General Government Buildings	<u>185,280</u>	<u>174,870</u>
<b>TOTAL</b>	<b>\$1,213,754</b>	<b>\$1,316,170</b>



**ARTICLE 6**

To see if the Town will vote to raise and appropriate the following sums for **PUBLIC SAFETY**. *The Board of Selectmen and Budget Committee recommend this appropriation.* (Majority vote required)

	<u>FY2016</u>	<u>FY2017</u>
Police Department	963,735	1,007,601
Fire Department	334,723	362,700
Firewards	541	540
Emergency Management	5,900	6,300
Communications Department	<u>377,119</u>	<u>371,213</u>
<b>TOTAL</b>	<b>\$1,682,018</b>	<b>\$1,748,354</b>

**ARTICLE 7**

To see if the Town will vote to raise and appropriate the following sums for **HIGHWAYS & STREETS & SANITATION**. *The Board of Selectmen and Budget Committee recommend this appropriation.* (Majority vote required)

	<u>FY2016</u>	<u>FY2017</u>
Highway Administration	869,227	878,995
Highways & Streets/Repair & Maintenance	494,000	492,000
Street Lighting	16,000	17,000
Transfer Station Admin. & Operations	385,668	388,672
Solid Waste Cleanup	18,000	21,000
Sewage Collection & Disposal (Sewer Dept.)	<u>700,935</u>	<u>693,599</u>
<b>TOTAL</b>	<b>\$2,483,830</b>	<b>\$2,491,266</b>

**ARTICLE 8**

To see if the Town will vote to raise and appropriate the following sums for **HEALTH AND WELFARE DEPARTMENTS**. *The Board of Selectmen and Budget Committee recommend this appropriation.* (Majority vote required)

	<u>FY2016</u>	<u>FY2017</u>
<b>HEALTH DEPARTMENT</b>		
Health Administration	5,329	5,349
Lake Sunapee Region Visiting Nurse Association	12,277	12,556
Kearsarge Council on Aging	35,000	35,000
New London Hospital Ambulance	207,598	210,174
Court Appointed Special Advocates (CASA)	500	500
<b>WELFARE DEPARTMENT</b>		
Welfare Administration	2,822	3,345
Intergovernmental Welfare (CAP)	3,809	6,000
Welfare/Vendor Payments	<u>16,000</u>	<u>17,500</u>
<b>TOTAL</b>	<b>\$283,335</b>	<b>\$290,424</b>

**ARTICLE 9**

To see if the Town will vote to raise and appropriate the following sums for **RECREATION AND CULTURE AND CONSERVATION**. *The Board of Selectmen and Budget Committee recommend this appropriation.* (Majority vote required)

	<u>FY2016</u>	<u>FY2017</u>
Recreation Department	148,421	158,296
Tracy Memorial Library	460,800	472,825
Patriotic Purposes	300	300
Other Culture, History and Archives	1,000	1,000



Conservation Administration	15,847	<b>15,897</b>
Energy Committee	989	<b>989</b>
Other-Care of Trees & Milfoil	<u>25,800</u>	<u><b>26,800</b></u>
<b>TOTAL</b>	<b>\$653,167</b>	<b>\$676,107</b>

**ARTICLE 10**

To see if the Town will vote to raise and appropriate the following sums for the payment of **PRINCIPAL AND INTEREST OF LONG-TERM DEBT**. *The Board of Selectmen and Budget Committee recommend this appropriation.* (Majority vote required)

	<u>FY2016</u>	<u>FY2017</u>
Principal -Bonds and Notes	404,148	<b>413,142</b>
Interest - Bonds and Notes	<u>179,095</u>	<u><b>147,637</b></u>
<b>TOTAL</b>	<b>\$583,243</b>	<b>\$560,779</b>

**ARTICLE 11**

To see if the Town will vote to raise and appropriate funds to be placed in previously established **CAPITAL AND NON-CAPITAL RESERVE FUNDS (CRF)**, as follows. *The Board of Selectmen and Budget Committee recommend this appropriation.* (Majority vote required)

	<u>FY2016</u>	<u>FY2017</u>
Sidewalk Project	30,000	<b>25,000</b>
Bridge Repair & Maintenance Fund	5,000	<b>0</b>
Fire Department Radios	15,000	<b>15,000</b>
Fire Breathing Apparatus	10,000	<b>10,000</b>
Fire Vehicle Refurbish & Maintenance CRF	12,000	<b>W.A. 15</b>
Fire Vehicle Capital Reserve Fund	105,000	<b>105,000</b>
Gravel Road Upgrades & Paving	50,000	<b>50,000</b>
Highway Equipment Replacement Capital Reserve	249,510	<b>249,510</b>
Police Cruiser	35,000	
Pleasant Lake Dam Capital Reserve Fund	10,000	<b>15,000</b>
Tracy Library Improvements	35,000	<b>35,000</b>
Communications Equipment	5,000	<b>34,000</b>
GIS Update	20,000	<b>0</b>
Sewer Department Capital Reserve Fund	0	<b>20,000</b>
Town Building Maintenance Fund	<u>0</u>	<u><b>20,000</b></u>
<b>TOTAL</b>	<b>\$581,510</b>	<b>\$578,510</b>

**ARTICLE 12**

To see if the Town will vote to raise and appropriate the sum of **two hundred fifty two thousand six hundred ninety-four dollars (\$252,694)** for the vehicle and equipment purchases listed below, and to authorize funding these amounts by withdrawal of the amounts below from the listed capital reserve funds. *The Board of Selectmen and Budget Committee recommend this appropriation.* (Majority vote required)

Highway Equipment Capital Reserve Fund	<b>\$252,694</b>
<i>Purpose: Replace Loader (\$192,694); Sweeper (\$60,000);</i>	

**ARTICLE 13**

To see if the Town will vote to raise and appropriate the sum of **thirty-eight thousand dollars (\$38,000)** for the Building maintenance project listed below, and to authorize funding these amounts by withdrawal of the amounts below from the listed capital reserve fund. *The Board of Selectmen and Budget Committee recommend this appropriation.* (Majority vote required)

Tracy Library Building Maintenance Fund **\$38,000**  
*Purpose: Foundation drainage replacement*

**ARTICLE 14**

To see if the Town will vote to raise and appropriate the sum of **twelve thousand dollars five hundred (\$12,500)** for the Improvements listed below, and to authorize funding these amounts by withdrawal of the amounts below from the listed capital reserve funds. *The Board of Selectmen and Budget Committee recommend this appropriation.* (Majority vote required)

Recreation Facility Upgrades **\$12,500**  
*Purpose: Elkins dock replacement*

**ARTICLE 15**

To see if the Town will vote to change the purpose of the Fire Apparatus Repair Fund Capital Reserve Fund to the Town Vehicles and Equipment Repair Capital Reserve Fund and to raise and appropriate the sum of twelve thousand dollars (\$12,000) to be placed in this fund. The Selectmen shall remain named agents to expend the newly purposed fund. *The Board of Selectmen and Budget Committee recommend this appropriation.* (2/3 vote required)

**ARTICLE 16**

To see if the Town will vote to appoint the Selectmen as agents to expend from the Pleasant Lake Dam CRF previously established in 1997. (Majority vote required)

**ARTICLE 17**

To see if the Town will vote to authorize the Conservation Commission and Board of Selectmen to accept ownership of certain property on behalf of the Town of New London, and to include any such land within the existing conservation easement held by Ausbon Sargent Land Preservation Trust. The property is owned by Big Hilltop LLC and is more particularly described as approximately 9.5 acres to be subdivided from a 39.80 acre parcel on Davis Hill Road, Lot 068/010/000: the proposed subdivided property consisting of 8 acres on Davis Hill Road and 1.5 acres representing the existing trail to Clark Lookout. No appropriation of town funds is necessary for this purpose; funds from the Mary Haddad Trust in the amount of \$300,000 will be used for this purchase. (Majority vote required)

**ARTICLE 18**

To see if the Town will vote to raise and appropriate the sum of \$250,000 (two hundred and fifty thousand dollars) for the purchase of two parcels of land located on the east and west sides of Pleasant Street commonly referred to as the Kidder/Cleveland properties, and to authorize the withdrawal of \$250,000 (two hundred and fifty thousand dollars) from the previously established Conservation Land Capital Reserve Fund. Said land is further described as Lot 074/047/000; 26.38 acres (Pleasant Street East) and Lot 073/083/000; 19.2 acres (Pleasant Street West). The Conservation Commission recommends the acquisition of both parcels as they represent important lands for the protection of wetlands and the Pleasant Lake watershed as well as the ability to expand the trail system. *Petitioned warrant article. The Budget Committee recommends this appropriation; the Board of Selectmen voted one in favor, one opposed and one abstained.* (Majority vote required)

**ARTICLE 19**

To see if the Town will vote to establish a K-9 unit within the New London Police Department if: (1) sufficient grants and donations can be secured to purchase a canine and to provide for the training necessary for the canine and handler to become certified as a K-9 team and (2) any other expenses needed for the K-9 unit can be met by the existing Police Department budget. (Majority vote required)


**ARTICLE 20**

To hear the reports of agents, auditors, and committees heretofore chosen, to pass any vote relating thereto, and to transact any other business that may legally come before said meeting. (Majority vote required)

Given under our hands and seal this 3rd of February, two thousand and sixteen.

New London Board of Selectmen  
Nancy L. Rollins, Chair  
R. Peter Bianchi  
Janet R. Kidder

A true Copy of Warrant - Attest  
New London Board of Selectmen

  
Nancy L. Rollins, Chair

  
R. Peter Bianchi

  
Janet R. Kidder

# ~ NOTES ~

2016  
PROPOSED  
ZONING AMENDMENTS



**2016 AMENDMENTS TO THE NEW LONDON ZONING ORDINANCE  
PROPOSED BY THE NEW LONDON PLANNING BOARD  
AS SUBMITTED TO THE TOWN CLERK FEB 1, 2016**

**AMENDMENT #1:** The Planning Board proposes to amend Article XVI, Shore Land Overlay District. The major change is Sections J and Section K will be deleted and moved into Article XX, Legal NonConforming Uses, Legal NonConforming Buildings and Structures and Legal NonConforming Lots for the purpose of placing all requirements related to non-conformity in one place, and includes replacing the words “Normal High Water” in Section J 2 (b) with the words “Reference Line”. Provisions to Section G, Waterfront Buffer will be changed to allow for the removal of diseased vegetation; to require replanting when dead, diseased or unsafe trees and saplings are removed and to provide for the use of points for shrubs and groundcover when replanting. Provisions to Section H, Natural Woodland Buffer will include percentage requirements exclusive of impervious surfaces. Provisions of Section E, Development with Waterfront Access will be changed pertaining to waterfront access and common areas. In addition other minor editorial changes such as removing references to previous amendment dates and renumbering are included.

**ARTICLE XVI  
SHORE LAND OVERLAY DISTRICT**

A. Authority and Purpose: All lakes are essentially fragile. In order to protect the lakes, actual Use of lake side Lots is being regulated through the establishment of a Shore Land Overlay District.

Most of the land immediately adjacent to New Hampshire’s lakes, ponds and rivers is overlaid by soil types characterized by above average erosion and drainage hazards. These lands require conservation and land management practices which minimize environmental and aesthetic degradation.

The Town of New London hereby adopts this Shore Land Overlay District and accompanying regulations in order to:

1. Protect, maintain and enhance the water quality of the lakes;
2. Conserve and protect aquatic and terrestrial habitat associated with lake areas;
3. Preserve and enhance those recreational and aesthetic values associated with the natural shore land and lake environment;
4. Encourage those Uses that can be appropriately located adjacent to shorelines; and
5. Protect and promote public health, resource conservation, and the general welfare.

B. Shore Land Overlay District Boundaries: The Shore Land Overlay District extends to a line 250 feet inland from the Reference Line on all of the following lakes and ponds: Clark Pond, Goose



Hole Pond, Little Lake Sunapee, Lake Sunapee, Messer Pond, Murray Pond, Otter Pond and Pleasant Lake.

C. Permitted Uses: The following Uses are permitted provided that they shall be conducted according to applicable provisions:

1. Docks and existing boathouses subject to the following restrictions:
  - a. New dock construction and existing dock maintenance or replacement are permitted subject to required state permits, standards, and regulations. The attachment of the dock to the shoreland shall be the least impacting alternative as permitted by the State.
  - b. Maintenance or replacement of existing boathouses which will not alter the use or increase the size or footprint of the structure is permitted subject to required state permits, standards, and regulations. Construction of new boathouses is not permitted.
2. Single Family and accessory Structures and Uses provided that all buildings and structures shall be set back a minimum of 50 feet from the Reference Line and constructed in accordance with the erosion control requirements of Section E. No construction or land disturbance whatsoever will be permitted within the Waterfront Buffer, except as provided in Section C.4., D.2. and F. below. Unless special construction practices ensure that no land disturbance will occur in the Waterfront Buffer as a result of construction activities, all Structures must be set back a minimum of 10 feet from the Waterfront Buffer to accommodate land disturbance resulting from such activities.
3. Sub-surface sewage disposal facilities provided that they shall be set back in accordance with state requirements.
4. A permanent pathway, stairway or walkway with a maximum width of six (6) feet within the Waterfront Buffer provided it is configured in a manner that will not concentrate stormwater runoff or contribute to erosion and is constructed with adequate soil erosion control measures as outlined in Section E below.
5. Replenishment of existing Beaches as provided in D.2. below.
6. Retaining walls within the Waterfront Buffer, as permitted in Section F.2.c (5) below.

D. General Provisions:

1. The traveled portion of a road shall be set back beyond the Waterfront Buffer except for bridges and bridge approaches and access ways for firefighting equipment and boat launching. All new roads shall be constructed in accordance with an Erosion and Sediment Control Plan approved by the Planning Board as part of the final Subdivision application and approval.

2. Construction of a new Beach or expansion of an existing Beach is not permitted. Replenishment of an existing Beach is permitted only under the following conditions:
  - a. No more than 6 cubic yards of replenishment material is permitted to be added in any 6 year period; and
  - b. Review and comment by the New London Conservation Commission; and
  - c. A permit is obtained from the NH Department of Environmental Services (NHDES).
3. Lots within the Shore Land Overlay District shall not be used as common areas for Waterfront Access or for the purpose of granting deeded rights of access to residents of multiple units and/or other properties, regardless of the location of such properties. For the purpose of this section, the term “common area” shall mean an area used by a group of 3 or more unrelated persons or by an association, partnership, other joint ownership entity, club or organization consisting of 3 or more members.
4. Rights to gain access to a water body by or through a shore land Lot shall not be created or attached to any real estate. Waterfront Access shall be gained only in accordance with the standards set forth below.
5. As an additional means to implement the purposes of this Article as articulated in Section A., this section authorizes the Planning Board to require environmentally sound measures governing the Development of a tract of land, including, but not limited to, cutting restrictions, the proper design, layout and location of Building Envelopes, the appropriate siting of Structures and improvements, and erosion control procedures for new Lots located in the Shore Land Overlay District through the Subdivision process.
6. Each Dwelling Unit with direct water access and whose Shore Frontage is part of the Lot dimension shall have a minimum Shore Frontage of 200 feet.
7. In the case of any existing Use of a common area for Waterfront Access, the Use of such common area for business or commercial purposes shall not be permitted.

E. Stormwater & Erosion Control for Construction:

1. All new Structures, modifications to existing Structures and excavation or earth moving within the Shore Land Overlay District shall be designed and constructed in accordance with the Stormwater & Erosion Control Design Standards contained in the New London Land Subdivision Control Regulations and in compliance with all rules adopted by the New Hampshire Department of Environmental Services for terrain alteration under RSA 485-A:17 to manage stormwater, control erosion and sediment, during and after construction. The design of Stormwater management systems shall ensure that the post-development total runoff volume does not exceed the pre-development total runoff volume consistent with the New London Land Subdivision Control Regulations.

2. New Structures and all modifications to existing Structures within the protected Shore Land Overlay District shall be designed and constructed to prevent the release of surface runoff across exposed mineral surfaces.
3. Erosion and sedimentation control plans shall describe the nature and purpose of the land disturbing activity; the amount of grading involved; and a description of the soils, topography, vegetation, and drainage at the site; and a complete site plan illustrating erosion control devices, stormwater management structures and other measures intended to manage stormwater and erosion during and after construction. For minor land disturbances such as stairway and pathway construction, the Board of Selectmen may reduce the amount of detail needed in an erosion control plan. The Board of Selectmen shall review and decide to approve or deny all plans before issuing a Building permit, and may require the applicant to post a bond or other security to assure conformance with approved plans. The security shall not be released until the Board of Selectmen has certified the completion of the required improvements in accordance with the plan. The Board of Selectmen may request the Conservation Commission to review the plan and make recommendations.
4. Erosion and sedimentation control plans shall be developed in conformity with the guidelines of the U.S.D.A. Natural Resources Conservation Service (NRCS) and with guidelines of the N.H. Department of Environmental Services under RSA 485-A:17. Erosion control measures shall be installed and subsequently inspected by the Board of Selectmen or its designee, as described in ARTICLE XXVII Enforcement of this Ordinance, before construction and grading begin.

F. Waterfront Buffer:

1. The Waterfront Buffer shall be the protected Shore Land within 50 feet of the Reference Line. The purpose of this buffer shall be to protect the quality of public waters while allowing the property owner discretion with regard to water access, safety, viewscape maintenance, and lot design.
2. Within the Waterfront Buffer all of the following prohibitions and limitations shall apply:
  - a. No chemicals, including pesticides of any kind or fertilizers, except limestone, shall be applied.
  - b. Rocks and stumps and their root systems shall be left intact in the ground, unless the vegetation, stumps or root system are determined by a certified arborist to be diseased, in which case the diseased materials shall be removed, including digging the stump out of the ground.

No natural ground cover shall be removed except as necessary to accomplish uses permitted in Section C above or to plant native trees, saplings or shrubs. Pruning of shrubs and ground cover down to a height of 3 feet is permitted.

c. Starting from the northerly or easterly boundary of the property, and working along the shoreline, the Waterfront Buffer shall be divided into 50 by 50 foot segments. Within each segment a minimum combined tree and sapling score of at least 50 points shall be maintained. If for any reason there is insufficient area for a full segment, the number of points required to be maintained in that partial segment shall be proportional to that required for a full segment.

(1) Tree and sapling diameters shall be measured at 4½ feet above ground and are scored as follows:

Diameter Score

- 1 inch to 6 inches: 1 point
- Greater than 6 inches to 12 inches: 5 points
- Greater than 12 inches: 10 points

(2) Dead, diseased, or unsafe trees or saplings shall be included in scoring. If cutting dead, diseased or unsafe trees or saplings produces a segment of less than fifty points, that segment shall be replanted in sufficient quantity to equal or exceed the score that existed prior to the cutting. Shrubs and groundcover may be included in replanting and shall be scored as follows:

Four contiguous square feet of shrub area: 1 point

50 contiguous square feet of groundcover 1 point

Shrubs and groundcover, which does not include lawn, may be included in the replanting and shall be scored up to a maximum 50% of any full segment. Shrubs and groundcover may not be used except when replacing dead, diseased or unsafe trees.

(3) If the total tree and sapling score in any 50 by 50 foot segment exceeds 50 points, then the Planning Board may authorize the cutting of trees and saplings as long as the score for the remaining trees and saplings in that segment does not total less than 50 points. The remaining scores in partial segments shall be treated proportionally.

(4) The Planning Board or its designee may authorize the cutting of trees and saplings on a segment of a property having less than the required minimum score of 50 points, as long as trees and saplings are replanted in sufficient quantity to equal or exceed the score that existed prior to the cutting activity. The Planning Board or its designee shall not approve a cutting application that results in less than the required minimum score of 50 points or less than the score that existed prior to the application being filed.

- (5) Owners of Lots that were legally developed prior to the adoption of this regulation may maintain but not enlarge cleared areas, including but not limited to existing lawns and beaches, within the Waterfront Buffer. Conversion or planting of cleared areas with native trees, saplings, shrubs and ground cover is encouraged but shall not be required unless it is necessary to meet the requirements of Section H. below. When necessary due to steep topography, retaining walls may be permitted to be installed as part of an overall plan to revegetate the Waterfront Buffer area. New terraces formed by the retaining walls within the Waterfront Buffer must be replanted with natural vegetation consisting of indigenous species of bushes, shrubs and trees. These terraces may not be used to create new grass lawns or to create more impervious surfaces such as stone patios and decks. Construction of retaining walls within the Waterfront Buffer which would require the removal of existing natural vegetative cover is not permitted unless it can be demonstrated through an erosion and sediment control plan that such retaining wall construction is essential for erosion control purposes. Construction of new lawns within Waterfront Buffer is not permitted.
- (6) Normal trimming, pruning, and thinning of branches to the extent necessary to protect Structures, maintain clearances and provide views is permitted. Trimming, pruning, and thinning of branches for the purpose of providing views shall be limited to the bottom half of the trees and saplings.
- (7) When necessary for the completion of uses permitted in accordance with Section C. 1, 4, 5 & 6 above, and this section, a temporary 12 foot wide access path may be permitted, subject to approval by the Planning Board. The access path shall be completely restored and replanted with native species of trees, saplings, shrubs and ground cover upon completion of construction. In addition, trenching less than 2 feet in depth for the installation of utilities servicing docks and boathouses permitted under Section C. above, may be permitted, subject to Planning Board approval and compliance with Section E. above.

G. Natural Woodland Buffer:

1. A Natural Woodland Buffer shall be maintained within 150 feet of the Reference Line. The first 50 feet of this buffer is designated the Waterfront Buffer and is subject to the additional requirements of Section F, above. The purpose of the Natural Woodland Buffer shall be to protect the quality of public waters by minimizing erosion, preventing siltation and turbidity, stabilizing soils, preventing excess nutrient and chemical pollution, maintaining natural water temperatures, maintaining a healthy tree canopy and understory, preserving fish and wildlife habitat, and respecting the overall natural condition of the Shore Land Overlay District.

2. For lots where one-half acre or less of land is contained within the Natural Woodland Buffer, the vegetation within at least 25% of the area outside the Waterfront Buffer, exclusive of Impervious Surfaces, shall be maintained in an unaltered state. The percentage of area maintained in an unaltered state on legal non-conforming lots shall not be decreased.
3. For lots where greater than one-half acre of land is contained within the Natural Woodland Buffer, the vegetation within at least 50% of the area outside the Waterfront Buffer, exclusive of Impervious Surfaces, shall be maintained in an unaltered state. The percentage of area maintained in an unaltered state on legal non-conforming lots shall not be decreased.

H. Impervious Surfaces:

1. No more than 20% of the area of the portion of a lot located within the Shore Land Overlay District shall be composed of Impervious Surfaces, except as provided in paragraphs 2 and 3, below.
  2. The Impervious Surface area of the portion of any lot located within the Shore Land Overlay District may exceed 20%, up to a maximum of 30%, provided a storm water management system is designed consistent with Section E above, approved by the Planning Board, and implemented and maintained to ensure that post-development total runoff volume shall not exceed the pre-development total runoff volume. The total Impervious Surface area of the portion of any lot located within the Shore Land Overlay District shall not exceed 30%.
  3. Property owners and developers are encouraged to seek creative solutions that utilize Low Impact Development techniques, such as those described in the New London Land Subdivision Control Regulations.
- I. Overlapping Regulations: In all cases where the Shore Land Overlay District is superimposed over another Zone District in the Town of New London, that district whose regulations are more restrictive shall apply. Furthermore, where any provision of this district differs from those of other ordinances or regulations of the Town or State, then that provision or ruling which imposes the greater restriction or higher standard shall govern.

**AMENDMENT # 2:** The Planning Board proposes to amend Article XX, Legal NonConforming Uses, Legal NonConforming Buildings and Structures, and Legal NonConforming Lots. Section C. Legal Nonconforming Lots will be revised to include a new item C (1), as the existing language of C 1 and C 3 are no longer needed.



**Article XX**  
**LEGAL NONCONFORMING USES, LEGAL NON-CONFORMING BUILDINGS AND STRUCTURES, AND LEGAL NON-CONFORMING LOTS**

- A. Legal NonConforming Uses: Any Legal NonConforming Use may be continued indefinitely subject to the following limitations:
1. Resumption after Discontinuance: When a Legal NonConforming Use of land, Structures or Buildings has been discontinued for one year, then the land, Structures and Buildings shall be used thereafter only in conformity with this Ordinance.
  2. Change or Expansion: Any Legal Nonconforming Use shall not be changed to another Nonconforming Use. Any Legal Nonconforming Use shall not be expanded.
  3. Superseded by a Conforming Use: If a Legal Nonconforming Use is superseded by a conforming Use, then it shall thereafter conform to the Use regulations of this Ordinance, and the Nonconforming Use may not thereafter be resumed.
  4. Restoration, Reconstruction and/or Replacement of Buildings containing a Legal Nonconforming Use: Nothing herein shall prevent the restoration, reconstruction and/or replacement within 3 years of a Building containing a Legal Nonconforming Use destroyed in whole or in part by fire or other natural disaster so long as this Use does not result in a new or expanded Nonconforming Use.
- B. Legal Nonconforming Buildings and Structures: Any Legal Nonconforming Building or Structure may be continued indefinitely and may be altered, expanded, restored, reconstructed and/or replaced subject to the following limitations:

Any Nonconforming Building or Structure located entirely or partly within the Waterfront Buffer of all lakes and ponds over 10 acres in size may be continued indefinitely, Altered and/or expanded provided it complies with the following applicable provisions:

1. If the Nonconforming Building or Structure is located entirely within the Waterfront Buffer, then alteration or repair of the Building or Structure is governed by the following:
  - a. Alteration or repair of the Building or Structure is only permitted within the existing footprint and outside dimensions, consistent with the provisions of Article XX, Section B, 3, provided the result is a functionally equivalent use. No footprint change or vertical expansion of the existing structure shall be allowed. Any expansion that increases the sewerage load to an on-site septic system, or changes or expands the use of a septic system shall require approval by the NH Department of Environmental Services.
  - b. Existing decks and porches located entirely within the Waterfront Buffer may not be covered, enclosed or expanded upward or outward beyond the footprint of the existing deck or porch.
  - c. Improvements may include a new foundation, provided that all of the following conditions are met:
    - (1) The new foundation shall be constructed from a vantage point entirely outside the Waterfront Buffer, or from within the structure itself, in a manner that does not disturb any part of the Waterfront Buffer beyond the footprint of the existing

building.

- (2) No living space or basement area is added as a result of the new foundation.
  - (3) No change in the footprint (drip line) of the structure (within the Waterfront Buffer) will result from the new foundation.
2. If the Nonconforming Building or Structure straddles the Waterfront Buffer, then alteration or expansion of the Building or Structure is governed by the following:
  - a. Alteration or expansion of that portion of the Building or Structure located within the Waterfront Buffer is governed by the provisions outlined in section B.1., above.
  - b. Alteration or expansion of that portion of the Building or Structure located beyond the first 50 feet inland from the Reference Line level is governed by the following:
    - (1) Alteration or expansion is permitted upward, and outward to the side or rear of the Structure away from the lake.
    - (2) Existing, covered porches located beyond the Waterfront Buffer may be enclosed and converted to habitable space and may be expanded upward beyond the footprint of the existing porch.
    - (3) Existing decks located beyond the Waterfront Buffer may be expanded, covered, enclosed and/or converted to habitable space.
3. Building Height: Nonconforming Structures located within the Waterfront Buffer in the Shore Land Overlay District shall not exceed 25 feet in Height above Grade.
4. Alterations and Expansions of all other Legal Nonconforming Buildings and Structures: Any Other Legal Nonconforming Building may be Altered or expanded provided, however, that such alteration or expansion does not make any existing Legal Nonconforming Building a more Nonconforming Building within the terms of this Ordinance and provided that all other standards of this Ordinance are met. For example, if an existing Structure does not comply with the Front Yard setback requirement, then this Structure could not be expanded to result in a Structure with less Front Yard setback unless a Variance was approved by the Zoning Board of Adjustment. However, the Structure could be expanded upward or to the side along the existing Nonconforming setback provided that the expanded Structure complies with all other standards of this Ordinance. If the expansion constitutes a Substantial Improvement, then the resulting Structure is permitted only if it complies with all of the standards of this Ordinance including the aspect that makes the existing Legal Nonconforming Building or Structure Nonconforming.
5. Substantial Improvement, Restoration, Reconstruction and/or Replacement of Legal Nonconforming Buildings or Structures:
  - a. Legal Nonconforming Building or Structure destroyed by Fire or Other Natural Disaster: Nothing herein shall prevent the restoration, reconstruction and/or replacement within 3 years of a Legal Nonconforming Building or Structure destroyed in whole or in part by fire or other natural disaster so long as the new Structure is a functionally equivalent use (with regard to number of Bedrooms and Dwelling Units), does not result in a Substantial Improvement (when compared to the original structure), and does not result in a more

Nonconforming Building than was originally at the site.

- b. Voluntary Replacement or Substantial Improvement of a Legal Nonconforming Building or Structure:
  1. For use with ARTICLE XV Floodplain Overlay District: The Substantial Improvement or voluntary replacement of a Legal Nonconforming Building or Structure within the boundaries of the 100-Year Floodplain is permitted only if it complies with all of the standards of this Ordinance including the aspect that makes the existing Building or Structure Nonconforming. This section does not include Building Maintenance within the types of work that comprise Substantial Improvement.
  2. For use with all remaining ARTICLES of the Zoning Ordinance: The voluntary replacement or relocation of a Legal Nonconforming Building or Structure, or Alterations to a Legal Nonconforming Building or Structure that result in a 50% increase in the square footage of useable floor area (including decks, porches, basements, garages and attics, in addition to finished floor area) of that Structure is permitted only if it complies with all of the standards of this Ordinance including the aspect that makes the existing Building or Structure Nonconforming. For the purposes of this Section, additions to the square footage of floor area of any Structure shall be cumulative beginning with first improvement following the date of the adoption of this amendment.

C. Legal Nonconforming Lots:

1. All Legal Nonconforming Lots: Any Lot with less area or frontage than required which is lawfully established, recorded and taxed as a Lot of Record before the enactment or amendment of this Ordinance, shall be deemed a conforming Lot.

**AMENDMENT # 3:** The Planning Board proposes to amend Article II, General Provisions, Section 5, Height Regulations. The proposed amendment is to delete the last sentence of # 5 Height Regulations and include it with the other nonconforming provisions of Article XX. This is intended to make the document more user friendly by having related provisions in the same Article.

**ARTICLE II, GENERAL PROVISIONS**  
**# 5 Height Regulations ((page 5 of Zoning Ordinance))**

5. Height Regulation: In all districts, Structures shall not exceed 35 feet in Height above Grade unless a Variance is approved by the Board of Adjustment except as noted to follow. Chimneys in or attached to Dwelling Units may exceed 35 feet in Height as necessary only to comply with state and federal fire codes requirements. The Board of Adjustment may grant a Special Exception for flagpoles, water Towers, chimneys, public utility Structures, and church steeples or radio Towers owned and operated by a federally-licensed amateur radio station operator in all districts. In the Agricultural and Rural Residential District and the Conservation District, the Board of Adjustment may grant a Special Exception for a silo or a windmill. In all districts, a radio Tower owned and operated by a federally-licensed amateur radio station

operator up to and including 70 feet in Height is a permitted Use. In all districts, the Board of Adjustment may grant a Special Exception to allow a radio Tower owned and operated by a federally-licensed amateur radio station operator in excess of 70 feet in Height. ~~For Nonconforming Structures located within the first 50 feet from the Normal High Water level in the Shore Land Overlay District, the Height shall not exceed 25 feet in Height above Grade except as provided in Article XVI Shore Land Overlay District, Paragraph K, Building Height.~~

**AMENDMENT # 4:** The Planning Board proposes to amend Article XV, Floodplain Overlay District to delete Section (I), as Section (I) incorrectly references Section (H), Article XVI, the Shoreland Overlay District which pertains to the Natural Woodland Buffer. This provision pertains to nonconforming structures, and there are provisions in Article XX which already address the Floodplain Overlay District (current provisions B.(3) (b) (1)).

#### **ARTICLE XV, FLOODPLAIN OVERLAY DISTRICT (PAGES 58-62)**

- I. ~~Substantial Improvement of a Nonconforming Structure located within the 50 Foot Buffer in the Shore Land Overlay District: Substantial Improvement of a Nonconforming Structure located within the 50 foot buffer in the Shore Land Overlay District is governed by the specifications in Article XVI Shore Land Overlay District, paragraph H, sub paragraph 1.~~

**AMENDMENT # 5:** The Planning Board has received a Petition Zoning Amendment to rezone approximately 0.26 acres of land from Urban Residential (R-1) to Commercial (C) on the rear section of property located at 74 Pleasant Street, Tax Map 084-079-000.

The Stahlman Office Building at 74 Pleasant Street, built in 1987 with (23) parking spaces and zoned commercial, has 7,700 SF rented to individual tenants. Additional parking spaces are required to accommodate what has been as high as (50) tenant employees. The additional parking spaces that were rented for (20) years are no longer available, so the owner, Robert L. Stahlman, has had to buy .26 acres behind the office building and add (22) additional parking spaces. The existing lot is .74 acres, zoned commercial, and the new lot is .26 acres, zoned residential. The entire lot of 1.0 acres is a split-zoned parcel. We request that the rear portion, zoned residential, be re-zoned to commercial. This petition requires (25) New London signatures to permit a submittal for a voting approval to change the .26 acre portion from “residential zoning” to a “commercial zoning” at the March, 2016 New London Town Meeting.

# FISCAL YEAR 2017 TOWN BUDGET



# FISCAL YEAR 2015 YEAR-END FINANCIALS



New Hampshire  
Department of  
Revenue Administration

2016  
MS-737

## Budget of the Town of New London

Form Due Date: 20 Days after the Town Meeting

### THIS BUDGET SHALL BE POSTED WITH THE WARRANT

This form was posted with the warrant on: \_\_\_\_\_

For assistance please contact the NH DRA Municipal and Property Division  
P: (603) 230-5090 F: (603) 230-5947 <http://www.revenue.nh.gov/mun-prop/>

#### BUDGET COMMITTEE CERTIFICATION

Under penalties of perjury, I declare that I have examined the information contained in this form and to the best of my belief it is true, correct and complete.

Budget Committee Members	
Printed Name	Signature
Robert Prohl, Chair	
Tyler Beck	
Colin Campbell	
Joseph Cardillo	
Bruce Hudson	
Suzanne Jesseman	
Chris Lorio	
Phyllis Piotrow	
John Wilson	
R. Peter Bianchi	

A copy of this signature page must be signed and submitted to the NHDRA at the following address:

NH DEPARTMENT OF REVENUE ADMINISTRATION  
MUNICIPAL AND PROPERTY DIVISION  
P.O. BOX 487, CONCORD, NH 03302-0487



# Appropriations

Account Code	Description	Warrant Article #	Appropriations Prior Year as Approved by DRA	Actual Expenditures Prior Year	Selectmen's Appropriations Ensuing FY (Recommended)	Selectmen's Appropriations Ensuing FY (Not Recommended)	Budget Committee's Appropriations Ensuing FY (Recommended)	Budget Committee's Appropriations Ensuing FY (Not Recommended)
<b>General Government</b>								
0000-0000	Collective Bargaining		\$0	\$0	\$0	\$0	\$0	\$0
4130-4139	Executive	05	\$274,538	\$0	\$357,163	\$0	\$357,163	\$0
4140-4149	Election, Registration, and Vital Statistics	05	\$70,219	\$0	\$69,485	\$0	\$69,485	\$0
4150-4151	Financial Administration	05	\$255,680	\$0	\$258,243	\$0	\$258,243	\$0
4152	Revaluation of Property	05	\$92,200	\$0	\$95,815	\$0	\$95,815	\$0
4153	Legal Expense	05	\$20,200	\$0	\$20,500	\$0	\$20,500	\$0
4155-4159	Personnel Administration	05	\$92,640	\$0	\$103,157	\$0	\$103,157	\$0
4191-4193	Planning and Zoning	05	\$88,742	\$0	\$93,427	\$0	\$93,427	\$0
4194	General Government Buildings	05	\$185,280	\$0	\$174,870	\$0	\$174,870	\$0
4195	Cemeteries	05	\$24,837	\$0	\$28,555	\$0	\$28,555	\$0
4196	Insurance	05	\$91,122	\$0	\$96,603	\$0	\$96,603	\$0
4197	Advertising and Regional Association	05	\$18,296	\$0	\$18,352	\$0	\$18,352	\$0
4199	Other General Government		\$0	\$0	\$0	\$0	\$0	\$0
<b>Public Safety</b>								
4210-4214	Police	06	\$963,735	\$0	\$1,007,601	\$0	\$1,007,601	\$0
4215-4219	Ambulance		\$0	\$0	\$0	\$0	\$0	\$0
4220-4229	Fire	06	\$335,264	\$0	\$363,240	\$0	\$363,240	\$0
4240-4249	Building Inspection		\$0	\$0	\$0	\$0	\$0	\$0
4290-4298	Emergency Management	06	\$5,900	\$0	\$6,300	\$0	\$6,300	\$0
4299	Other (Including Communications)	06	\$377,119	\$0	\$371,213	\$0	\$371,213	\$0
<b>Airport/Aviation Center</b>								
4301-4309	Airport Operations		\$0	\$0	\$0	\$0	\$0	\$0
<b>Highways and Streets</b>								
4311	Administration	07	\$869,227	\$0	\$878,995	\$0	\$878,995	\$0
4312	Highways and Streets	07	\$494,000	\$0	\$492,000	\$0	\$492,000	\$0
4313	Bridges		\$0	\$0	\$0	\$0	\$0	\$0
4316	Street Lighting	07	\$16,000	\$0	\$17,000	\$0	\$17,000	\$0
4319	Other		\$0	\$0	\$0	\$0	\$0	\$0



<b>Sanitation</b>										
4321	Administration			\$0	\$0	\$0	\$0	\$0	\$0	\$0
4323	Solid Waste Collection			\$0	\$0	\$0	\$0	\$0	\$0	\$0
4324	Solid Waste Disposal	07		\$385,668	\$388,672	\$0	\$388,672	\$0	\$388,672	\$0
4325	Solid Waste Cleanup	07		\$18,000	\$21,000	\$0	\$21,000	\$0	\$21,000	\$0
4326-4329	Sewage Collection, Disposal and Other	07		\$700,935	\$693,599	\$0	\$693,599	\$0	\$693,599	\$0
<b>Water Distribution and Treatment</b>										
4331	Administration			\$0	\$0	\$0	\$0	\$0	\$0	\$0
4332	Water Services			\$0	\$0	\$0	\$0	\$0	\$0	\$0
4335-4339	Water Treatment, Conservation and Other			\$0	\$0	\$0	\$0	\$0	\$0	\$0
<b>Electric</b>										
4351-4352	Administration and Generation			\$0	\$0	\$0	\$0	\$0	\$0	\$0
4353	Purchase Costs			\$0	\$0	\$0	\$0	\$0	\$0	\$0
4354	Electric Equipment Maintenance			\$0	\$0	\$0	\$0	\$0	\$0	\$0
4359	Other Electric Costs			\$0	\$0	\$0	\$0	\$0	\$0	\$0
<b>Health</b>										
4411	Administration	08		\$5,329	\$5,349	\$0	\$5,349	\$0	\$5,349	\$0
4414	Pest Control			\$0	\$0	\$0	\$0	\$0	\$0	\$0
4415-4419	Health Agencies, Hospitals, and Other	08		\$255,375	\$258,230	\$0	\$258,230	\$0	\$258,230	\$0
<b>Welfare</b>										
4441-4442	Administration and Direct Assistance	08		\$2,822	\$3,345	\$0	\$3,345	\$0	\$3,345	\$0
4444	Intergovernmental Welfare Payments	08		\$3,809	\$6,000	\$0	\$6,000	\$0	\$6,000	\$0
4445-4449	Vendor Payments and Other	08		\$16,000	\$17,500	\$0	\$17,500	\$0	\$17,500	\$0
<b>Culture and Recreation</b>										
4520-4529	Parks and Recreation	09		\$148,431	\$158,296	\$0	\$158,296	\$0	\$158,296	\$0
4550-4559	Library	09		\$460,800	\$472,825	\$0	\$472,825	\$0	\$472,825	\$0
4583	Patriotic Purposes	09		\$300	\$300	\$0	\$300	\$0	\$300	\$0
4589	Other Culture and Recreation	09		\$1,000	\$1,000	\$0	\$1,000	\$0	\$1,000	\$0

<b>Conservation and Development</b>						
4611-4612	Administration and Purchasing of Natural Resources	09	\$16,836	\$0	\$16,886	\$0
4619	Other Conservation	09	\$25,800	\$0	\$26,800	\$0
4631-4632	Redevelopment and Housing		\$0	\$0	\$0	\$0
4651-4659	Economic Development		\$0	\$0	\$0	\$0
<b>Debt Service</b>						
4711	Long Term Bonds and Notes - Principal	10	\$404,148	\$0	\$413,142	\$0
4721	Long Term Bonds and Notes - Interest	10	\$179,094	\$0	\$147,636	\$0
4723	Tax Anticipation Notes - Interest	10	\$1	\$0	\$1	\$0
4790-4799	Other Debt Service		\$0	\$0	\$0	\$0
<b>Capital Outlay</b>						
4901	Land		\$0	\$0	\$0	\$0
4902	Machinery, Vehicles, and Equipment		\$448,907	\$0	\$0	\$0
4903	Buildings		\$405,000	\$0	\$0	\$0
4909	Improvements Other than Buildings		\$25,000	\$0	\$0	\$0
<b>Operating Transfers Out</b>						
4912	To Special Revenue Fund		\$0	\$0	\$0	\$0
4913	To Capital Projects Fund		\$0	\$0	\$0	\$0
4914A	To Proprietary Fund - Airport		\$0	\$0	\$0	\$0
4914E	To Proprietary Fund - Electric		\$0	\$0	\$0	\$0
4914S	To Proprietary Fund - Sewer		\$0	\$0	\$0	\$0
4914W	To Proprietary Fund - Water		\$0	\$0	\$0	\$0
4918	To Non-Expendable Trust Funds		\$0	\$0	\$0	\$0
4919	To Agency Funds		\$0	\$0	\$0	\$0
<b>Total Proposed Appropriations</b>				<b>\$0</b>	<b>\$7,083,100</b>	<b>\$0</b>

Special Warrant Articles

Account Code	Purpose of Appropriation	Warrant Article #	Appropriations Prior Year as Approved by DRA	Actual Expenditures Prior Year	Selectmen's Appropriations Ensuing FY (Recommended)	Selectmen's Appropriations Ensuing FY (Not Recommended)	Budget Appropriations Ensuing FY (Recommended)	Budget Appropriations Ensuing FY (Not Recommended)
4916	To Expendable Trust Fund		\$0	\$0	\$0	\$0	\$0	\$0
4917	To Health Maintenance Trust Funds		\$0	\$0	\$0	\$0	\$0	\$0
4520-4529	Parks and Recreation	04	\$0	\$0	\$8,500	\$0	\$8,500	\$0
	<b>Purpose:</b> Long term lease for Recreation Van							
4902	Machinery, Vehicles, and Equipment	12	\$0	\$0	\$252,694	\$0	\$252,694	\$0
	<b>Purpose:</b> VEHICLE & EQUIPMENT PURCHASES							
4903	Buildings	03	\$0	\$0	\$70,000	\$0	\$70,000	\$0
	<b>Purpose:</b> Sewer Lagoon Closure, GIS mapping, Brookside Dr cu							
4903	Buildings	13	\$0	\$0	\$38,000	\$0	\$38,000	\$0
	<b>Purpose:</b> TRACY LIBRARY REPAIRS							
4909	Improvements Other than Buildings	03	\$0	\$0	\$390,000	\$0	\$390,000	\$0
	<b>Purpose:</b> Sewer Lagoon Closure, GIS mapping, Brookside Dr cu							
4909	Improvements Other than Buildings	14	\$0	\$0	\$12,500	\$0	\$12,500	\$0
	<b>Purpose:</b> RECREATION FACILITY IMPROVEMENTS							
4909	Improvements Other than Buildings	18	\$0	\$0	\$250,000	\$0	\$250,000	\$0
	<b>Purpose:</b> PURCHASE PLEASANT ST PROPERTY							
4915	To Capital Reserve Fund	11	\$0	\$0	\$578,510	\$0	\$578,510	\$0
	<b>Purpose:</b> TRANSFERS TO CAPITAL RESERVES							
4915	To Capital Reserve Fund	15	\$0	\$0	\$12,000	\$0	\$12,000	\$0
	<b>Purpose:</b> Change purpose for the Fire Apparatus Repair Fund							
<b>Special Articles Recommended</b>			<b>\$0</b>	<b>\$0</b>	<b>\$1,612,204</b>	<b>\$0</b>	<b>\$1,612,204</b>	<b>\$0</b>

Individual Warrant Articles



Revenues

Account Code	Purpose of Appropriation	Warrant Article #	Actual Revenues Prior Year	Selectmen's Estimated Revenues	Budget Committee's Estimated Revenues
<b>Taxes</b>					
3120	Land Use Change Tax - General Fund	05	\$0	\$20,000	\$20,000
3180	Resident Tax		\$0	\$0	\$0
3185	Yield Tax	05	\$0	\$3,000	\$3,000
3186	Payment in Lieu of Taxes		\$0	\$0	\$0
3187	Excavation Tax		\$0	\$0	\$0
3189	Other Taxes		\$0	\$0	\$0
3190	Interest and Penalties on Delinquent Taxes	05	\$0	\$66,000	\$66,000
9991	Inventory Penalties		\$0	\$0	\$0
<b>Licenses, Permits, and Fees</b>					
3210	Business Licenses and Permits	05	\$0	\$42,230	\$42,230
3220	Motor Vehicle Permit Fees	05	\$0	\$818,700	\$818,700
3230	Building Permits		\$0	\$0	\$0
3290	Other Licenses, Permits, and Fees	05	\$0	\$70,300	\$70,300
3311-3319	From Federal Government		\$0	\$0	\$0
<b>State Sources</b>					
3351	Shared Revenues		\$0	\$0	\$0
3352	Meals and Rooms Tax Distribution	05	\$0	\$200,000	\$200,000
3353	Highway Block Grant	05	\$0	\$120,000	\$120,000
3354	Water Pollution Grant	05	\$0	\$12,079	\$12,079
3355	Housing and Community Development		\$0	\$0	\$0
3356	State and Federal Forest Land Reimbursement		\$0	\$0	\$0
3357	Flood Control Reimbursement		\$0	\$0	\$0
3359	Other (Including Railroad Tax)		\$0	\$0	\$0
3379	From Other Governments		\$0	\$0	\$0
<b>Charges for Services</b>					
3401-3406	Income from Departments	05, 04	\$0	\$186,810	\$186,810
3409	Other Charges	05	\$0	\$800	\$800
<b>Miscellaneous Revenues</b>					
3501	Sale of Municipal Property	05	\$0	\$18,900	\$18,900
3502	Interest on Investments	05	\$0	\$2,501	\$2,501
3503-3509	Other	05	\$0	\$153,968	\$153,968

<b>Interfund Operating Transfers In</b>					
3912	From Special Revenue Funds		\$0	\$0	\$0
3913	From Capital Projects Funds		\$0	\$0	\$0
3914A	From Enterprise Funds: Airport (Offset)		\$0	\$0	\$0
3914E	From Enterprise Funds: Electric (Offset)		\$0	\$0	\$0
3914O	From Enterprise Funds: Other (Offset)		\$0	\$0	\$0
3914S	From Enterprise Funds: Sewer (Offset)	07,10	\$0	\$892,293	\$892,293
3914W	From Enterprise Funds: Water (Offset)		\$0	\$0	\$0
3915	From Capital Reserve Funds	13, 14, 12, 18	\$0	\$553,194	\$553,194
3916	From Trust and Fiduciary Funds	05	\$0	\$12,000	\$12,000
3917	From Conservation Funds		\$0	\$0	\$0
<b>Other Financing Sources</b>					
3934	Proceeds from Long Term Bonds and Notes	03	\$0	\$460,000	\$460,000
9998	Amount Voted from Fund Balance		\$0	\$0	\$0
9999	Fund Balance to Reduce Taxes		\$0	\$0	\$0
<b>Total Estimated Revenues and Credits</b>			<b>\$0</b>	<b>\$3,632,775</b>	<b>\$3,632,775</b>

<b>Budget Summary</b>				
<b>Item</b>	<b>Prior Year Adopted Budget</b>	<b>Selectmen's Recommended Budget</b>	<b>Budget Committee's Recommended Budget</b>	<b>Budget Committee's Recommended Budget</b>
Operating Budget Appropriations Recommended	\$6,820,572	\$7,083,100	\$7,083,100	\$7,083,100
Special Warrant Articles Recommended	\$1,460,417	\$1,612,204	\$1,612,204	\$1,612,204
Individual Warrant Articles Recommended	\$0	\$0	\$0	\$0
TOTAL Appropriations Recommended	\$8,359,764	\$8,695,304	\$8,695,304	\$8,695,304
Less: Amount of Estimated Revenues & Credits	\$3,635,572	\$3,632,775	\$3,632,775	\$3,632,775
Estimated Amount of Taxes to be Raised	\$4,724,192	\$5,062,529	\$5,062,529	\$5,062,529

Budget Committee Supplemental Schedule

<b>1. Total Recommended by Budget Committee</b>		<b>\$8,695,304</b>
<b>Less Exclusions:</b>		
2. Principal: Long-Term Bonds & Notes	<b>4711</b>	<b>\$413,142</b>
3. Interest: Long-Term Bonds & Notes	<b>4721</b>	<b>\$147,636</b>
4. Capital outlays funded from Long-Term Bonds & Notes		<b>(\$460,000)</b>
5. Mandatory Assessments		<b>\$0</b>
6. Total Exclusions ( <i>Sum of Lines 2 through 5 above</i> )		<b>(\$1,020,778)</b>
<b>7. Amount Recommended, Less Exclusions (Line 1 less Line 6)</b>		<b>\$7,674,526</b>
8. 10% of Amount Recommended, Less Exclusions ( <i>Line 7 x 10%</i> )		<b>\$767,453</b>

<b>Collective Bargaining Cost Items:</b>		
9. Recommended Cost Items (Prior to Meeting)		<b>\$0</b>
10. Voted Cost Items (Voted at Meeting)		<b>\$0</b>
11. Amount voted over recommended amount ( <i>Difference of Lines 9 and 10</i> )		<b>\$0</b>

<b>Mandatory Water &amp; Waste Treatment Facilities (RSA 32:21):</b>		
12. Amount Recommended (Prior to Meeting)		<b>\$0</b>
13. Amount Voted (Voted at Meeting)		<b>\$0</b>
14. Amount voted over recommended amount ( <i>Difference of Lines 12 and 13</i> )		<b>\$0</b>

<b>15. Bond Override (RSA 32:18-a), Amount Voted</b>	<b>\$0</b>
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<b>Maximum Allowable Appropriations Voted At Meeting: (Line 1 + Line 8 + Line 11 + Line 15)</b>	<b>\$9,462,757</b>
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# STATEMENT OF BONDED DEBT\*

## TOWN OF NEW LONDON

Maturities	Facilities Bond & Edmunds Rd. Sewer July 22, 1999		Highway Garage & Fire Station June 2005		Landfill Repair June 2006		Library Repairs & NL Inn Land Purchase May 2007		Tracy Memorial Library Repairs July 2011		Sunapee Wastewater Treatment Facility Upgrade November 2011		Academy Building Repairs August 2015	
	Original Amt.	Interest Rate	Original Amt.	Interest Rate	Original Amt.	Interest Rate	Original Amt.	Interest Rate	Original Amt.	Interest Rate	Original Amt.	Interest Rate	Original Amt.	Interest Rate
FY2016	75,000	5.25	43,897	2.70	25,000	2.70	49,700	3.25	24666.66	2.60	130688.59	2.552		
FY2017	75,000	5.25	43,897	2.70	18,107	2.70	49,700	3.25	24666.66	2.60	166770.67	2.552	35000	1.95
FY2018	80,000	5.25	43,897	2.70					24666.66	2.60	171026.65	2.552	35000	1.95
FY2019	85,000	5.25	43,897	2.70					24666.66	2.60	175391.25	2.552	35000	1.95
FY2020	80,000	5.25	43,897	2.70					24666.66	2.60	179867.24	2.552	35000	1.95
FY2021			43,897	2.70					24666.66	2.60	184457.44	2.552	35000	1.95
FY2022			43,897	2.70					24666.66	2.60	189164.8	2.552	35000	1.95
FY2023			43,897	2.70					24666.66	2.60	193992.29	2.552	35000	1.95
FY2024			43,897	2.70					24666.66	2.60	198942.97	2.552	35000	1.95
FY2025			43,897	2.70					24666.66	2.60	204019.99	2.552	35000	1.95
FY2026									24666.66	2.60	209226.58	2.552	35000	1.95
FY2027									24666.76	2.60	214566.04	2.552		
FY2028											220041.77	2.552		
FY2029											225657.24	2.552		
FY2030											231416.01	2.552		
FY2031											237321.74	2.552		
FY2032											243378.2	2.552		
FY2033											249589.21	2.552		
FY2034											255958.73	2.552		
FY2035											262490.89	2.552		
	\$395,000.00		\$438,970.00		\$43,107.00		\$99,400.00		\$296,000.02		\$4,143,968.30		\$350,000.00	

### LONG TERM INDEBTEDNESS\*

June 30, 2014 and June 30, 2015

#### Amount to be provided for Retirement of Long Term Debt

	FY2014	FY2015
Due from General Fund		
Town's Share	\$1,435,740.68	\$2,963,799.79
Due from Sewer Department	\$56,799.00	\$2,790,005.53
Due from N.H. Water Supply and Pollution Control Commission	\$13,201.00	\$12,640.00
TOTAL ASSETS	\$1,505,740.68	\$5,766,445.32
Long Term Debt Outstanding		
Facilities & Edmunds Rd Sewer Bond - 1999	\$465,000.00	\$395,000.00
Highway Garage & Fire Station Bond - 2005	\$482,867.00	\$438,970.00
Landfill Repair & Sewer Pump Station Upgrade - 2006	\$88,107.00	\$43,107.00
Library Repairs & New London Inn Land Purchase - 2007	\$149,100.00	\$99,400.00
Tracy Memorial Library 2011	\$320,666.68	\$296,000.02
Sunapee Wastewater Treatment Facility Upgrade 2011	\$0.00	\$4,143,968.30
Academy Building Repairs 2015	\$0.00	\$350,000.00
TOTAL LIABILITIES	\$1,505,740.68	\$5,766,445.32

\*These statements do not include debt of the Kearsarge Regional School District.

## SCHEDULE OF TOWN PROPERTY

		Map/Lot	Acreage	Value
<b>MUNICIPAL BUILDINGS &amp; LAND</b>				
Whipple Memorial Town Hall & Harold W. Buker Jr. Municipal Building	429 Main Street	085-002	0.68	\$1,431,900
Old Colby Academy Building & Inn Common	25 Seamans Road	084-090	1.29	\$1,204,200
Tracy Memorial Library	375 Main Street	084-054	0.99	\$2,314,500
Ausbon Sargent Common & Bandstand	304 Main Street	085-001	3.80	\$370,500
Little Common, Main Street (info booth)	401 Main Street	084-009	1.00	\$247,400
Fire Station Land & Buildings	328 Main Street	084-066	0.94	\$1,319,900
Public Works Land & Buildings	237 Main Street	095-053	4.01	\$1,111,100
Transfer Station/Recycling & Disposal	186 South Pleasant Street	056-008	4.80	\$566,300
Brush & Metal Disposal Center	1213 Newport Road	033-023	6.41	\$93,300
Main Pump Station (Frothingham Road)	74 Old Dump Road	095-015	11.6	\$711,700
Georges Mills Pump Station	64 Frothingham Road	095-015	11.6	\$711,700
Town Line Metering Station	5 Holmes Lane, Sunapee	037	0.37	\$232,800
	Route 11	054-003-B	0.00	\$2,900
<b>BEACHES</b>				
Bucklin Beach, Land & Buildings	4 Camp Sunapee Road	033-009	3.40	\$601,200
Elkins Beach, Land & Buildings & Post Office	349 Elkins Road	077-012	1.50	\$1,306,300
<b>CEMETERIES</b>				
Cemetery Well, Hall Farm Road	Hall Farm Road	087-007	0.03	\$11,400
Elkins Cemetery & building	Elkins Road	088-002	6.00	\$285,700
Cemetery Land	Bog Road	095-039	3.70	\$80,200
Old Main Street Cemetery	Old Main Street	107-019	4.30	\$55,100
West Part Cemetery	County Road	117-019	1.70	\$70,200
<b>CONSERVATION LAND</b>				
Colby Sanctuary	Great Brook	012-001	33.00	\$71,000
Phillips Memorial Preserve	Goosehole Road	029-001	79.60	\$373,600
Goosehole Prime Wetland	Goosehole Road	029-004	0.62	\$9,700
Former Cook Property	Whitney Brook Road	052-008	69.00	\$279,800
Philbrick-Cricenti Bog	Newport Road	058-024	36.16	\$397,700
Former Phillips Property (State Park & Ride)	Route 103A	069-002	9.00	\$134,600
Clark Lookout	Davis Hill Road	068-011	4.47	\$28,000
Lyon Brook Property	Off Parkside Road	083-009	14.70	\$81,400
Land on Lyon Brook	South Pleasant Street	095-052	4.13	\$174,100
Former Cleveland Property	Pleasant Street	074-048	0.60	\$24,200
Esther Currier WMA at Low Plain	Route 11/Mountain Road	088-007	168.70	\$328,392
	Laurel Lane	089-012	30.97	\$171,600
Herrick Cove Brook Impoundment Area	Columbus Avenue	091-032	4.5	\$62,400
Messer Pond Conservation Area	County Road	093-013	46.95	\$526,700
Shepard Spring – Shepard Pit	Mountain Road	112-006	53.30	\$398,500
Clark Pond Conservation Area	Bog Road	119-002	91.41	\$263,600
<b>MISCELLANEOUS LAND</b>				
Otterville Road Right of Way	Otterville Road	042-021	0.31	\$8,900
Island, Pleasant Lake	Blueberry Island	050-020	0.50	\$428,600
Pleasant Lake Access	Elkins Road	077-014	0.05	\$129,200
Pleasant Lake Dam, Land & Buildings	Elkins Road	077-016	1.06	\$294,600
Tanner Pond	Elkins Road	077-030	0.42	\$69,400
Scytheville Park Dam	Elkins Road	078-028	0.05	\$5,800
Scytheville Park Ext.	Elkins Road	078-029	0.96	\$21,400
Scytheville Park	Elkins Road	078-030	0.09	\$6,200

Scythe Shop Pond	Elkins Road	078-031	0.95	\$8,700
Backland along Lyon Brook/sewer lagoons	Frothingham Road	096-040	37.00	\$77,700
Landfill Closure	Mountain Road	101-003	30.80	\$179,700
Landfill Closure	Mountain Road	101-007	2.30	\$5,800
Landfill	Mountain Road	101-008	14.07	\$122,600
Messer Pond Island	Messer Pond Island	105-001	0.05	\$5,700
Land – right-of-way	Soo Nipi Park Road	126-002	.07	\$5,900
Former Gould lot	Landlocked off King Hill	132-011	2.40	\$5,700
Former Grandgeorge lot	King Hill Road	136-001	0.42	\$57,000
<b>TOTAL TOWN PROPERTY</b>			<u>795.13</u>	<u>\$16,774,792</u>

### SCENIC ROADS

Camp Sunapee Road  
 County Road (from Knights Hill Road to Tracy Road)  
 Davis Hill Road  
 Forty Acres Road  
 Pingree Road  
 Shaker Street  
 Soo Nipi Park Road  
 Whitney Brook Road

**TOWN OF NEW LONDON**  
**SUMMARY OF PAYMENTS**

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**June 30, 2015**

**GENERAL GOVERNMENT**

Executive	\$266,207.42
Election, Registration & Vitals	\$67,975.13
Financial Administration	\$253,785.57
Revaluation of Property	\$89,399.69
Legal Expenses	\$13,053.43
Personnel Administration	\$51,321.50
Planning and Zoning	\$83,844.86
General Governmental Buildings	\$183,908.95
Cemeteries	\$20,455.93
Insurance	\$110,562.33
Regional Associations	\$17,785.32

**PUBLIC SAFETY**

Police Department	\$924,376.15
Fire Department	\$300,398.08
Firewards	\$301.95
Emergency Management	\$13,441.83
Dispatch	\$332,884.66

**HIGHWAYS AND STREETS**

Highway Administration	\$794,758.65
Highways and Streets	\$245,730.64
Street Lighting	\$15,841.47

**SANITATION**

Transfer Station	\$348,523.16
Solid Waste Cleanup	\$20,423.19

**HEALTH**

Health Department	\$8,985.00
Health Agencies	\$173,573.90

**WELFARE**

Welfare - Administration	
Intergovernmental Welfare	
Welfare - Vendor Payments	

**CULTURE AND RECREATION**

Parks and Recreation	\$146,257.01
Tracy Memorial Library	\$452,050.00
Patriotic Purposes	\$300.00
Other Culture - Archives	\$1,062.85

**CONSERVATION**

Conservation - Administration	\$11,155.04
Energy Committee	\$120.00
Care of Trees/Milfoil	\$22,700.00

**DEBT SERVICE**

Principal on Long Term Debt	\$203,263.66
Interest on Long Term Notes	\$46,990.98

**CAPITAL OUTLAY**

Vehicles, Mach., Equipment	\$244,803.91
Buildings (Maint. Projects)	\$42,914.98
Improvements	\$109,673.77

**OPERATING TRANSFERS OUT**

Transfers to Capital Reserve Funds	\$484,000.00
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**TOTAL PAYMENTS**

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**\$6,126,462.31**

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**OTHER PAYMENTS**

Kearsarge Regional School Dist.	\$9,273,361.00
Merrimack County Taxes	\$3,246,429.00
Water Precinct Taxes	\$397,510.00
Tax Abatements	\$18,526.05
State of NH-MV Fees	\$294,491.31
State of New Hampshire	\$13,110.50
Trustees of the Trust Funds	\$32,700.00
Refunds and Overpayments	\$41,834.89
NL Sewer (Edmunds Road)	\$6,981.66
NL Sewer (User Fees)	\$710,663.59
Salaries - Library	\$282,439.41
Salaries - Day Camp (Reimbursed by Recreation Revolving Fund)	\$18,930.04
Sewer Expenses (reimbursed by Sewer Fund)	\$91,296.67
Wellness Grant	\$640.40
Payroll Deductions	(\$15.72)
FY2014 Encumbered	\$186,200.60
FY2014 Accounts Payable	\$105,496.39

**TOTAL OTHER PAYMENTS**

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**\$14,720,595.79**

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**FY2015 SELECTMEN'S ORDERS PAID**

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**\$20,847,058.10**

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## SUMMARY OF GROSS RECEIPTS

June 30, 2015

### BY TAXATION:

Prior Year Property Tax	13,763,141.45
Interest	61,335.53
Land Use Change Tax	31,985.00
Yield Tax	14,816.01
Tax Sales Redeemed	186,047.09
2015 Property Tax	3,731,999.56

### FROM STATE OF NEW HAMPSHIRE

Meals & Rooms Tax	221,576.98
Highway Block Grant	121,998.16
Water Pollution Grant	13,201.00

### FROM FEDERAL GOVERNMENT

Highway Safety Grant	36,029.72
FEMA/Homeland Security Grant	37,299.02

### FROM LOCAL SOURCES, EXCEPT TAXES

Business Licenses	56,077.64
Motor Vehicle Fees	868,211.34
Other Licenses, Permits & Fees	58,345.15
Income from Departments	200,095.77
Other Charges	842.50
Sales of Municipal Property	27,435.13
Interest on Investments	2,925.77
Rents of Property	16,135.02
Fines & Forfeits	9,645.50
Insurance Reimbursements	16,826.96
Contributions, Donations & Refunds	83,864.87
Revenue - Other Misc. Sources	55,748.18
Transfers - Capital Reserve Funds	213,446.66
Cemetery Lot Sales	7,800.00
Payments due to State	304,692.73
Refunds from Library (Payroll)	329,706.49
Refunds from Recreation Revolving (Payroll)	17,962.24
Refunds from Sewer Expenses	82,805.89
Wellness Grant	500.00
FY2014 Accounts Receivable	156,472.13
Sewer User Fees	802,706.43

### TOTAL RECEIPTS

21,531,675.92



## SEWER ENTERPRISE FUND ACTIVITY

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Opening Sewer Fund July 1, 2014 826,062.28

Sewer Fund Revenue

User Fees	639,908.62
User Interest	1,912.53
Connection Fees	7,560.00
Water Pollution Grant	13,201.00
Miscellaneous Income	9,628.50
Interest Income	387.89
Revolving Loan Fund	715,904.35

Total Sewer Fund Revenue 1,388,502.89

Sewer Fund Expense

Sewer Building Expense	47,482.27
Sewage Collection & Disposal Expense	685,180.90
Sewer Debt Service	30,000.00
Sewer Debt Service Interest	2,630.28
Capital Outlay	598,721.33
Transfer To Capital Reserves	20,000.00
FY2014 Accounts Payable	4,507.53

Total Sewer Fund Expense 1,388,522.31

Closing Sewer Fund Balance June 30, 2015 826,042.86

## 2015 SUMMARY INVENTORY OF VALUATION

Form MS-1 (as of April 1, 2015)

	2015 Assessed Valuation	2014 Assessed Valuation	2013 Assessed Valuation
Current Use Land	695,246	714,224	714,224
Conservation Restriction Assessment (at Current Use Value)	715	724	3,058
Residential Land (Improved and Unimproved)	461,986,730	463,158,830	444,791,555
Commercial Land	25,059,170	24,861,270	25,303,245
Total Taxable Land	487,741,861	488,823,524	470,912,682
<i>Tax Exempt &amp; Non-Taxable Land</i>	32,290,992	32,293,798	31,640,398
Residential Buildings	569,475,420	558,125,220	552,591,970
Manufactured Housing (defined by RSA 674:31)	0	0	0
Commercial Buildings	45,461,380	45,395,080	64,627,030
Total Taxable Buildings	614,936,800	603,681,400	617,373,600
<i>Tax Exempt &amp; Non-Taxable Buildings</i>	55,943,300	55,937,800	58,400,200
Public Utilities	10,587,600	10,491,300	9,912,100
<b>Valuation before exemptions:</b>	<b>1,113,266,261</b>	<b>1,102,996,224</b>	<b>1,098,198,382</b>
Exemptions/credits:			
Elderly Exemptions per RSA 72:39-a & b	(785,000)	(930,000)	(1,055,000)
Blind Exemptions per RSA 72:37	(15,000)	(30,000)	(30,000)
Credit for Disabled Veterans per RSA 72:36-a	(205,300)	(212,900)	(212,900)
Solar Exemptions per RSA 72:62	0	0	0
School Dining/Dormitory/Kitchen Exemptions per RSA 72:23 IV	(650,000)	(650,000)	(650,000)
<b>Total exemptions:</b>	<b>\$(1,300,000)</b>	<b>\$(1,822,900)</b>	<b>\$(1,947,900)</b>
<b>NET VALUATION FOR TAX RATE</b>	<b>1,111,610,961</b>	<b>1,101,173,324</b>	<b>1,096,250,482</b>
<b>Valuation without utilities, used for State Education Taxes</b>	<b>1,101,023,361</b>	<b>1,090,682,024</b>	<b>1,086,338,382</b>

## TAX RATE HISTORY

	2015	2014	2013	2012	2011	2010	2009
Town-wide Valuation	1,111,610,961	1,101,173,324	1,096,250,482	1,089,062,143	1,079,688,376	1,079,520,831	1,068,618,900
Town Tax Rate	4.05	3.92	4.01	3.93	5.86	3.99	4.04
County Tax Rate	2.93	2.95	2.88	2.84	2.98	2.84	2.86
Local Education Tax Rate	6.10	5.99	5.75	5.69	5.73	5.57	5.66
State Education Tax Rate	2.37	2.45	2.41	2.57	2.49	2.48	2.51
<b>Tax Rate</b>	<b>15.45</b>	<b>15.31</b>	<b>15.05</b>	<b>15.03</b>	<b>17.06</b>	<b>14.88</b>	<b>15.07</b>
Water Precinct Tax Rate	.98	1.05	1.12	1.14	1.06	1.08	1.10
<b>Tax Rate in Water Precinct</b>	<b>16.43</b>	<b>16.36</b>	<b>16.17</b>	<b>16.17</b>	<b>18.12</b>	<b>15.96</b>	<b>16.17</b>

## COMPARATIVE TAX RATE CALCULATIONS

<b><u>Town Tax Calculation</u></b>	<b>2013</b>	<b>2014</b>	<b>2015</b>
Town Appropriations per Town Meeting	7,244,156	8,021,262	8,359,764
Less Revenues	-2,681,710	-3,573,858	-3,587,072
Less Surplus to Offset Tax Rate	-400,000	-450,000	-498,500
Plus Overlay	62,043	152,065	54,041
Plus War Service Credits	175,000	164,000	165,500
Total to be raised by taxes	4,399,489	4,313,469	4,493,733
Divided by Local Assessed Valuation	1,096,250,482	1,101,173,324	1,111,872,661
<b>Town Rate per \$1000</b>	<b>4.01</b>	<b>3.92</b>	<b>4.05</b>
<b><u>Local School Tax Calculation</u></b>			
KRSD Budget to Apportion	37,806,015	34,838,165	35,694,470
KRSD Amount to be raised by local property taxes	33,392,052	25,051,251	25,940,101
KRSD Apportionment due from New London	8,916,125	9,273,361	9,399,375
Less State Adequate Education Grant	-2,617,444	-2,676,729	-2,611,893
Total to be raised by taxes	6,298,681	6,596,632	6,787,482
Divided by Local Assessed Valuation	1,096,250,482	1,101,173,324	1,111,872,661
<b>Local School Rate per \$1000</b>	<b>5.75</b>	<b>5.99</b>	<b>6.10</b>
<b><u>State Education Taxes Calculation</u></b>			
Equalized Valuation (not including utilities)	1,074,925,679	1,079,326,143	1,101,285,061
Multiplied by Statewide Property Tax Rate	x2.435	x2.48	x2.37
Total to be raised by taxes	\$2,617,444	\$2,676,729	\$2,611,893
Divided by Local Assessed Valuation (not including utilities)	1,086,338,382	1,090,682,024	1,101,285,061
<b>State Education Tax Rate per \$1000</b>	<b>2.41</b>	<b>2.45</b>	<b>2.37</b>
<b><u>Merrimack County Tax Calculation</u></b>			
Merrimack County Budget	\$77,067,856	\$81,607,415	\$81,401,580
Due to Merrimack County from New London	3,159,067	3,246,429	3,260,232
Less Shared Revenues	0	0	0
Total to be raised by taxes	3,159,067	3,246,429	3,260,232
Divided by Local Assessed Valuation	1,096,250,482	1,101,173,324	1,111,872,661
<b>County Tax Rate per \$1000</b>	<b>2.88</b>	<b>2.95</b>	<b>2.93</b>
<b>Total Tax Rate per \$1000</b>	<b>15.05</b>	<b>15.31</b>	<b>15.45</b>
<b><u>New London-Springfield Water Precinct Tax Calculation</u></b>			
Amount to be raised by taxes per Annual Meeting	\$429,915	\$397,510	\$372,405
Divided by Local Assessed Valuation (within NLSWP)	383,853,030	378,581,412	380,004,989
New London-Springfield Water Precinct Tax Rate per \$1000	<b>1.12</b>	<b>1.05</b>	<b>0.98</b>
<b>Total Tax Rate for property within NLSWP</b>	<b>16.17</b>	<b>16.36</b>	<b>16.43</b>
Total Property Taxes to be Collected	\$16,299,681	\$16,669,259	\$17,153,340
Plus New London-Springfield Water Precinct	\$429,915	\$397,510	\$372,405
<b>TOTAL RAISED BY PROPERTY TAXES</b>	<b>\$16,729,596</b>	<b>\$17,066,769</b>	<b>\$17,525,745</b>

# REPORT OF THE TOWN CLERK

For Fiscal Year Ending June 30, 2015

## ISSUE OF DOG LICENSES:

729 Dog Licenses	2,684.50
Payments due State on Dog Licenses	364.50
Payments due State on Pet Overpopulation Fund	1,070.00

## PAYMENTS TO TREASURER

4,119.00

## AUTO & BOAT REGISTRATIONS:

Due to State of NH	294,374.51
Auto & Boat Permits Issued	839,695.56
MV Highway Fund	24,995.00

## PAYMENTS TO TREASURER

1,159,065.07

## OHRV REGISTRATIONS & FISHING/HUNTING LIC.

Due to State of NH – Fish & Game	3,160.50
OHRV & License Town Fees	124.00

## PAYMENTS TO TREASURER

3,284.50

## ALL OTHER FEES:

Statement Fee – Sewer Admin.	975.00
Aqua-Therm Permits	3.00
Civil Forfeiture Fees & Dog Fines	1,250.00
NSF Fees	75.00
Pole Licenses	90.00
Footpath Maps	228.00
Uniform Commercial Code Filings	780.00
Filing Fees	50.00
Checklists	337.00
TC/TC Overpayments to be Refunded	30,839.10
Miscellaneous Fees	34.75
Beach Permit Replacement Fees	350.00
Town Vital Statistics Certificates	7,358.00
Town Marriage Licenses	123.00
Payments to State on Vital Statistics & Licenses	9,069.00

## PAYMENTS TO TREASURER

51,561.85

## TOTAL RECEIPTS

\$1,218,030.42

## TOTAL PAID TO TREASURER

1,218,030.42

Respectfully submitted,  
*Linda M. Hardy*  
Town Clerk

**TAX COLLECTOR'S REPORT**  
**Fiscal Year Ended June 30, 2015**  
**Summary of Tax Accounts**

	<b>LEVIES OF</b>	
	<b>2015</b>	<b>2014</b>
Uncollected Taxes - Beginning of Fiscal Year:		
Property Tax		5,189,711.51
Land Use Change Tax		
Yield Taxes		
Utility Charges		113,672.42
Sewer Betterment		2,700.00
Property Tax Credit Balance		(3493.01)
Utility Credit Balance		(545.00)
 Taxes Committed to Collector During Fiscal Year:		
Property Tax	8,619,493.40	8,622,644.49
Land Use Change Tax	16,500.00	34,785.00
Yield Taxes	6,742.11	12,337.47
Utility Charges	388,718.99	385,244.64
Sewer Betterment	4,250.00	4,250.00
Interest & Costs Collected on Delinquent Taxes	.06	38,847.02
Property Tax Overpayments	8,310.88	
Sewer Overpayments		
 <b>TOTAL DEBITS</b>	<b>9,044,015.44</b>	<b>14,400,154.54</b>
 Remitted to Treasurer During Fiscal Year:		
Property Tax	3,768,578.18	13,730,046.98
Land Use Change Tax		31,985.00
Yield Taxes	5,270.38	9,545.63
Utility Charges	302,363.02	487,395.66
Sewer Betterment	3,825.00	6,950.00
Interest on Taxes	.06	35,937.53
Conversion to Lien (Principal Only)		88,918.02
Costs/Penalties		2,909.49
 Abatements Allowed:		
Property Tax	375.00	
Land Use Change Tax		
Yield Tax		
Utility Charges	34,001.10	
Sewer Betterment		
Current Levy Deeded		
Uncollected Taxes - End of Fiscal Year		
Property Tax	4,858,851.10	
Land Use Change Tax	16,500.00	
Yield Tax	1,471.73	
Utility Charges	52,354.87	2,574.00
Sewer Betterment	425.00	
Property Tax Overpayments		
Sewer Overpayments		
 <b>TOTAL CREDITS</b>	<b>9,044,015.44</b>	<b>14,400,154.54</b>

**SUMMARY OF TAX LIEN ACCOUNTS**  
**Fiscal Year Ended June 30, 2015**

	<b>2014</b>	<b>2013</b>	<b>2012</b>	<b>2011</b>
Balance of Unredeemed Taxes - Beginning of Fiscal Year		105,884.99	57,011.12	35,904.01
Tax Liens Executed to Town During Fiscal Year	95,800.39			
Interest & Costs After Lien Execution	49.11	4,138.18	13,464.69	13,777.05
<b>TOTAL DEBITS</b>	<b>95,849.50</b>	<b>110,023.17</b>	<b>70,475.81</b>	<b>49,681.06</b>
Remittance to Treasurer – During Fiscal Year - Redemptions	11,108.24	87,509.06	52,205.86	35,223.93
Interest & Costs Collected After Lien Execution	49.11	4138.18	13,464.69	13,777.05
Liens Abated				
Liens Deeded to Municipality				
Unredeemed Taxes-End Year	84,692.15	18,375.93	4,805.26	680.08
<b>TOTAL CREDITS</b>	<b>95,849.50</b>	<b>110,023.17</b>	<b>70,475.81</b>	<b>49,681.06</b>



# TRACY MEMORIAL LIBRARY FINANCIAL STATEMENT

## Fiscal Year 2015

Cash on hand July 1, 2014		\$ 19,914.41
Income:		
	Town appropriation	\$ 437,650.00
	Trust funds	13,767.24
	Fines	7,403.70
	Lost/damaged materials*	35,921.90
	Gifts and memorials	5,210.00
	Non-resident fees	9,190.00
	Copier	1,210.00
	Interest	232.46
	DePorter	<u>2,000.60</u>
Total income:		\$ 512,585.90
Expenditures:		
	Personnel	\$ 331,207.82
	Books and related materials	48,972.67
	Supplies	10,811.67
	Equipment	27,765.32
	Programs	1,183.15
	Maintenance	96,117.68
	Travel and dues	2,753.88
	Audit	2,400.00
	Special projects	<u>1,598.99</u>
Total expenditures:		\$ 522,811.18
Cash on hand June 30, 2015:		\$ 9,689.13
Balance of gift funds July 1, 2014:		\$ 116,757.95
	Ensor gift	\$ 16,563.18
	Interest earned	<u>811.39</u>
		\$ 17,374.57
	Funds transferred out	<u>(2,200.60)</u>
		\$ (2,200.60)
Balance of gift funds June 30, 2015:		\$ 131,931.92

Respectfully submitted,  
*Kristina Regan*  
Treasurer

\* Includes \$31,926 from an insurance claim that is offset by expenditures in the category for necessary repairs to the children's department after flooding.

## TREASURER'S REPORT

---

### NEW LONDON TOWN ACCOUNTS

#### General Account

Cash on Hand June 30, 2014	\$4,588,012.79	
Amounts Received July 1, 2014 - June 30, 2015	\$21,531,675.92	
		\$26,119,688.71
Amounts Paid Out July 1, 2014 - June 30, 2015	\$20,847,058.10	
Cash on Hand June 30, 2015	\$5,272,630.61	
		\$26,119,688.71

#### Conservation Commission Account

Cash on Hand June 30, 2014	\$13,084.33	
Amounts Received July 1, 2014 - June 30, 2015	\$6.54	
		\$13,090.87
Amounts Paid Out July 1, 2014 - June 30, 2015	\$0.00	
Cash on Hand June 30, 2015	\$13,090.87	
		\$13,090.87

#### Emergency Repair of Police Equipment

Cash on Hand June 30, 2014	\$15,032.00	
Amounts Received July 1, 2014 - June 30, 2015	\$7.52	
		\$15,039.52
Amounts Paid Out July 1, 2014 - June 30, 2015	\$0.00	
Cash on Hand June 30, 2015	\$15,039.52	
		\$15,039.52

#### Town Clock

Cash on Hand June 30, 2014	\$415.12	
Amounts Received July 1, 2014 - June 30, 2015	\$0.00	
		\$415.12
Amounts Paid Out July 1, 2014 - June 30, 2015	\$0.00	
Cash on Hand June 30, 2015	\$415.12	
		\$415.12

#### New London Recreation Revolving Fund

Cash on Hand June 30, 2014	\$40,603.32	
Amounts Received July 1, 2014 - June 30, 2015	\$77,418.48	
		\$118,021.80
Amounts Paid Out July 1, 2014 - June 30, 2015	\$69,045.80	
Cash on Hand June 30, 2015	\$48,976.00	
		\$118,021.80

#### New London Recycling Revolving Fund

Cash on Hand June 30, 2014	\$5,000.00	
Amounts Received July 1, 2014 - June 30, 2015	\$29,074.30	
		\$34,074.30
Amounts Paid Out July 1, 2014 - June 30, 2015	\$29,074.30	
Cash on Hand June 30, 2015	\$5,000.00	
		\$34,074.30

**New London Transfer Station Equipment Maintenance Fund**

Cash on Hand June 30, 2014	\$5,041.31	
Amounts Received July 1, 2014 - June 30, 2015	<u>\$2.53</u>	\$5,043.84
Amounts Paid Out July 1, 2014 - June 30, 2015	\$0.00	
Cash on Hand June 30, 2015	<u>\$5,043.84</u>	\$5,043.84

**Ephemera Purchases/Archives Committee**

Cash on Hand June 30, 2014	\$3,008.27	
Amounts Received July 1, 2014- June 30, 2015	<u>\$1.50</u>	\$3,009.77
Amounts Paid Out July 1, 2014 - June 30, 2015	\$0.00	
Cash on Hand June 30, 2015	<u>\$3,009.77</u>	\$3,009.77

**Disease Prevention & Control**

Cash on Hand June 30, 2014	\$5,013.77	
Amounts Received July 1, 2014 - June 30, 2015	<u>\$1.69</u>	\$5,015.46
Amounts Paid Out July 1, 2014 - June 30, 2015	\$5,015.46	
Cash on Hand June 30, 2015	<u>\$0.00</u>	\$5,015.46

**Planning Board Engineering Review Fund**

Cash on Hand June 30, 2014	\$2,505.08	
Amounts Received July 1, 2014 - June 30, 2015	<u>\$1.25</u>	\$2,506.33
Amounts Paid Out July 1, 2014 - June 30, 2015	\$0.00	
Cash on Hand June 30, 2015	<u>\$2,506.33</u>	\$2,506.33

**Sewer Operating Account**

Cash on Hand June 30, 2014	\$826,062.28	
Amounts Received July 1, 2014 - June 30, 2015	<u>\$1,388,502.89</u>	\$2,214,565.17
Amounts Paid Out July 1, 2014 - June 30, 2015	\$1,388,522.31	
Cash on Hand June 30, 2015	<u>\$826,042.86</u>	\$2,214,565.17

**Sewer Edmunds Road Account**

Cash on Hand June 30, 2014	\$13,025.91	
Amounts Received July 1, 2014 - June 30, 2015	<u>\$11,712.12</u>	\$24,738.03
Amounts Paid Out July 1, 2014 - June 30, 2015	\$8,628.50	
Cash on Hand June 30, 2015	<u>\$16,109.53</u>	\$24,738.03

**Sewer Sunapee WWTF Upgrade Retainage Account**

Cash on Hand June 30, 2014	\$209,865.81	
Amounts Received July 1, 2014 - June 30, 2015	<u>\$69.31</u>	\$209,935.12
Amounts Paid Out July 1, 2014 - June 30, 2015	\$161,607.88	
Cash on Hand June 30, 2015	<u>\$48,327.24</u>	\$209,935.12



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Report of The Trust Funds

	Trust Fund 1	Trust Fund 2	Trust Fund 3	Trust Fund 4	Trust Fund 5
Date of Creation	6/2015	2/2015	1962	2003	2002
Name of Trust Fund	Scholarship Trust Fund	Thomas Brennan Scholarship Trust Fund	Kathleen Whitcomb Fund	Rebuild Main Street	Town Building Maintenance
Type of Fund	Trust Fund	Trust Fund	Trust Fund	Capital Reserve Fund	Capital Reserve Fund
Purpose of Trust	Scholarship	Scholarship	Library	Other (Enter Below)	Other (Enter Below)
How Invested	Single Investment	Single Investment	Single Investment	Single Investment	Single Investment
Balance Beginning of Year	\$37,861	\$1,025	\$14,576	\$58,686	\$57,384
New Funds Created		\$1,025			\$60,000
Cash Gains or Losses on Securities			(\$2,683)		
Withdrawals					
Balance End of Year	\$37,861	\$1,025	\$11,893	\$58,670	\$117,384
Balance Beginning of Year					
Income During Year (Amount)			\$818	\$403	\$7
Expended During Year					
Balance at End of Year			\$818	\$403	\$7
<b>Grand Total Principal &amp; Income End of Year</b>	\$37,861	\$1,025	\$12,711	\$59,073	\$117,391
Add New Page	Remove Trust Fund	Remove Trust Fund	Remove Trust Fund	Remove Trust Fund	Remove Trust Fund

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	Trust Fund 6	Trust Fund 7	Trust Fund 8	Trust Fund 9	Trust Fund 10
Date of Creation	'2004	'2009	'2003	'2013	'2008
Name of Trust Fund	Master Plan Update	School Building Maintenance	KRSD Building CRF	Emergency Animal Shelter	Sewer Lagoon CRF
Type of Fund	Capital Reserve Fund	Capital Reserve Fund	Capital Reserve Fund	Capital Reserve Fund	Capital Reserve Fund
Purpose of Trust	Other (Enter Below)	Schools	Schools	Other (Enter Below)	Other (Enter Below)
How Invested	Single Investment	Single Investment	Single Investment	Single Investment	Single Investment
Balance Beginning of Year	\$7,342	\$200,933	\$174,611	\$282	\$41,502
New Funds Created		\$50,000			
Cash Gains or Losses on Securities	\$1	\$54	\$44		\$21
Withdrawals					
Balance End of Year	\$7,343	\$250,987	\$174,655	\$282	\$41,523
Balance Beginning of Year					
Income During Year (Amount)		\$517	\$430		\$251
Expended During Year					
Balance at End of Year		\$517	\$430		\$251
Grand Total Principal & Income End of Year	\$7,343	\$251,504	\$175,085	\$282	\$41,774
Add New Page	Remove Trust Fund	Remove Trust Fund	Remove Trust Fund	Remove Trust Fund	Remove Trust Fund

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	Trust Fund 11	Trust Fund 12	Trust Fund 13	Trust Fund 14	Trust Fund 15
Date of Creation	'2002	'1993	'2002	'2013	'2009
Name of Trust Fund	Millioil Prevention Treatment	Library Building Maintenance	Bandstand Restricted	Expendable Trust Fund	Muni Regional Transport
Type of Fund	Capital Reserve Fund	Capital Reserve Fund	Capital Reserve Fund	Capital Reserve Fund	Capital Reserve Fund
Purpose of Trust	Other (Enter Below)	Library	Other (Enter Below)	Other (Enter Below)	Other (Enter Below)
How Invested	Single Investment	Single Investment	Single Investment	Single Investment	Single Investment
Balance Beginning of Year	\$7,988	\$27,101	\$115,215	\$30,001	\$121,577
New Funds Created		\$30,000			\$24,885
Cash Gains or Losses on Securities	\$2	\$33	(\$1,638)	\$33	\$95
Withdrawals		(\$30,000)			
Balance End of Year	\$7,990	\$27,134	\$113,577	\$30,034	\$146,557
Balance Beginning of Year					
Income During Year (Amount)		\$146	\$2,129	\$296	\$854
Expended During Year					
Balance at End of Year		\$146	\$2,129	\$296	\$854
<b>Grand Total Principal &amp; Income End of Year</b>	\$7,990	\$27,280	\$115,706	\$30,330	\$147,411
Add New Page	Remove Trust Fund	Remove Trust Fund	Remove Trust Fund	Remove Trust Fund	Remove Trust Fund



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	Trust Fund 16	Trust Fund 17	Trust Fund 18	Trust Fund 19	Trust Fund 20
Date of Creation	'1992	'1993	'2011	'2011	'2015
Name of Trust Fund	Fire Vehicle Fund	Sewer Waste Water Equipment	Lamson Lane	DPW Building CRF	Recreational Van Trust
Type of Fund ?	Capital Reserve Fund	Capital Reserve Fund	Capital Reserve Fund	Capital Reserve Fund	Capital Reserve Fund
Purpose of Trust	Other (Enter Below)	Other (Enter Below)	Other (Enter Below)	Other (Enter Below)	Other (Enter Below)
How Invested ?	Single Investment	Single Investment	Single Investment	Single Investment	Single Investment
Balance Beginning of Year ?	\$144,227	\$95,858	\$30,006	\$64,343	
New Funds Created ?	\$100,000	\$38,000		\$21,500	\$15,000
Cash Gains or Losses on Securities ?	\$158	(\$26)	\$33	\$16	
Withdrawals ?					
Balance End of Year	\$244,385	\$133,832	\$30,039	\$85,859	\$15,000
Balance Beginning of Year ?					
Income During Year (Amount) ?	\$962	\$618	\$296	\$183	
Expended During Year ?					
Balance at End of Year	\$962	\$618	\$296	\$183	
<b>Grand Total Principal &amp; Income End of Year ?</b>	<b>\$245,347</b>	<b>\$134,450</b>	<b>\$30,335</b>	<b>\$86,042</b>	<b>\$15,000</b>
Add New Page	Remove Trust Fund	Remove Trust Fund	Remove Trust Fund	Remove Trust Fund	Remove Trust Fund

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	Trust Fund 21	Trust Fund 22	Trust Fund 23	Trust Fund 24	Trust Fund 25
Date of Creation	'2003	'1996	'2004	'1951	'2002
Name of Trust Fund	KRSD Roof Fund	Sidewalk CRF	Intersection Improvement	Tracy Library Fund	Bandstand Unrestricted
Type of Fund	Capital Reserve Fund	Capital Reserve Fund	Capital Reserve Fund	Capital Reserve Fund	Capital Reserve Fund
Purpose of Trust	Schools	Other (Enter Below)	Other (Enter Below)	Library	Other (Enter Below)
How Invested	Single Investment	Single Investment	Single Investment	Single Investment	Single Investment
Balance Beginning of Year	\$728,227	\$120,887	\$64,419	\$502,904	\$455,883
New Funds Created		\$20,000			
Cash Gains or Losses on Securities	\$452	\$33	(\$9)	(\$17,560)	\$8,195
Withdrawals		(\$25,000)		(\$13,212)	(\$11,024)
Balance End of Year	<b>\$728,679</b>	<b>\$115,920</b>	<b>\$64,410</b>	<b>\$472,132</b>	<b>\$453,054</b>
Balance Beginning of Year					
Income During Year (Amount)	\$3,715	-\$1	\$263	\$15,895	\$9,778
Expended During Year					
Balance at End of Year	<b>\$3,715</b>	<b>\$1</b>	<b>\$263</b>	<b>\$15,895</b>	<b>\$9,778</b>
<b>Grand Total Principal &amp; Income End of Year</b>	<b>\$732,394</b>	<b>\$115,921</b>	<b>\$64,673</b>	<b>\$488,027</b>	<b>\$462,832</b>
Add New Page	Remove Trust Fund	Remove Trust Fund	Remove Trust Fund	Remove Trust Fund	Remove Trust Fund



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	Trust Fund 26	Trust Fund 27	Trust Fund 28	Trust Fund 29	Trust Fund 30
Date of Creation	'2015	'2008	'2004	'2011	'1993
Name of Trust Fund	Warren Brooks Climb Trust	Gravel Roads CRF	Recreational Facilities	GIS Update	Highway Equipment CRF
Type of Fund <b>?</b>	Trust Fund	Capital Reserve Fund	Capital Reserve Fund	Capital Reserve Fund	Capital Reserve Fund
Purpose of Trust	Scholarship	Other (Enter Below)	Other (Enter Below)	Other (Enter Below)	Other (Enter Below)
How Invested <b>?</b>	Single Investment	Single Investment	Single Investment	Single Investment	Single Investment
Balance Beginning of Year <b>?</b>		\$45,793	\$73,104	\$30,073	\$425,942
New Funds Created <b>?</b>	\$35,671	\$50,000		\$5,000	\$115,000
Cash Gains or Losses on Securities <b>?</b>		\$12	\$16	\$4	\$58
Withdrawals <b>?</b>		(\$45,971)			(\$163,955)
Balance End of Year	\$35,671	\$49,834	\$73,120	\$35,077	\$377,045
Balance Beginning of Year <b>?</b>					
Income During Year (Amount) <b>?</b>		\$2	\$228	\$158	\$1,301
Expended During Year <b>?</b>					
Balance at End of Year		\$2	\$228	\$158	\$1,301
<b>Grand Total Principal &amp; Income End of Year <b>?</b></b>	\$35,671	\$49,836	\$73,348	\$35,235	\$378,346
Add New Page	Remove Trust Fund	Remove Trust Fund	Remove Trust Fund	Remove Trust Fund	Remove Trust Fund

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	Trust Fund 31	Trust Fund 32	Trust Fund 33	Trust Fund 34	Trust Fund 35
Date of Creation	'1997	'1995	'2009	'2007	'2003
Name of Trust Fund	Bridge Maintenance	Conservation Commission	Police Equipment CRF	Pleasant Lake Dam	KRSD Special Education
Type of Fund	Capital Reserve Fund	Capital Reserve Fund	Capital Reserve Fund	Capital Reserve Fund	Capital Reserve Fund
Purpose of Trust	Other (Enter Below)	Other (Enter Below)	Other (Enter Below)	Other (Enter Below)	Schools
How Invested	Single Investment	Single Investment	Single Investment	Single Investment	Single Investment
Balance Beginning of Year	\$124,164	\$454,214	\$434	\$35,898	\$379,466
New Funds Created	\$5,000			\$10,000	
Cash Gains or Losses on Securities	(\$5)	(\$1,466)		\$12	
Withdrawals					
Balance End of Year	\$129,159	\$452,748	\$434	\$45,910	\$379,466
Balance Beginning of Year					
Income During Year (Amount)	\$658	\$5,629		\$126	\$1,040
Expended During Year					
Balance at End of Year	\$658	\$5,629		\$126	\$1,040
<b>Grand Total Principal &amp; Income End of Year</b>	<b>\$129,817</b>	<b>\$458,377</b>	<b>\$434</b>	<b>\$46,036</b>	<b>\$380,506</b>
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	Trust Fund 36	Trust Fund 37	Trust Fund 38	Trust Fund 39	Trust Fund 40
Date of Creation	'2008	'2011	'2007	'2002	'1983
Name of Trust Fund	KRSD Unanticipated Special Exp	Fire Apparatus Repair Fund	Sewer Department	Transfer Station Improvement	General Cemetery Maintenance
Type of Fund	Capital Reserve Fund	Capital Reserve Fund	Capital Reserve Fund	Capital Reserve Fund	Capital Reserve Fund
Purpose of Trust	Schools	Other (Enter Below)	Other (Enter Below)	Other (Enter Below)	Other (Enter Below)
How Invested	Single Investment	Single Investment	Single Investment	Single Investment	Single Investment
Balance Beginning of Year	\$228,729	\$6,023	\$76,067	\$69,991	\$46,816
New Funds Created	\$25,000	\$16,500			\$10,500
Cash Gains or Losses on Securities			\$13	(\$27)	\$2
Withdrawals		(\$22,500)	(\$18,000)		
Balance End of Year	\$253,729	\$23	\$58,080	\$69,964	\$57,318
Balance Beginning of Year					
Income During Year (Amount)	\$486	\$1	\$139	\$465	\$201
Expended During Year					
Balance at End of Year	\$486	\$1	\$139	\$465	\$201
<b>Grand Total Principal &amp; Income End of Year</b>	<b>\$254,215</b>	<b>\$24</b>	<b>\$58,219</b>	<b>\$70,429</b>	<b>\$57,519</b>
Add New Page	Remove Trust Fund	Remove Trust Fund	Remove Trust Fund	Remove Trust Fund	Remove Trust Fund

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Report of The Common Trust Funds Investments For the Year Ending

	Trust Fund 1	Trust Fund 2	Trust Fund 3	Trust Fund 4	Trust Fund 5
<b>How Invested</b>	# of Shares or Other Units 265 Cemetery Fund Shares 1-3 year Bond Fund - CSJ	502 Cemetery Fund Pimco Short Maturity - MINT	2,675 Cemetery Fund Sector Utilities - XLU	25,000 Cemetery Fund Wells Fargo Sr. Unsec Notes 5.625%; 12/11/17	3,100 Cemetery Fund Vanguard GNMA Fund - VFIX
(Names of Banks, Stocks, Bonds, etc.) Put * by any de-listed securities held pursuant to RSA 31:25-a & explain.					
Explanation for de-listed securities held pursuant to RSA 31:25-a					
Balance Beginning of Year	\$28,089	\$51,192	\$84,761	\$25,144	\$34,138
Purchases	\$0	\$0	\$0	\$0	\$0
Cash Capital Gains	\$0	\$0	\$0	\$0	\$0
Proceeds from Sales	\$0	\$0	\$0	\$0	\$0
Gains/Losses from Sales	\$0	\$0	\$0	\$0	\$0
Balance End of Year	\$28,089	\$51,192	\$84,761	\$25,144	\$34,138
Balance Beginning of Year					
Income During Year	\$277	\$365	\$4,122	\$1,406	\$736
Expended During Year					(\$144)
Balance at End of Year	\$277	\$365	\$4,122	\$1,406	\$592
Grand Total Principal & Income End of Year	\$28,366	\$51,557	\$88,883	\$26,550	\$34,730
Add Page	Remove This Trust Fund	Remove This Trust Fund	Remove This Trust Fund	Remove This Trust Fund	Remove This Trust Fund





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	Trust Fund 6	Trust Fund 7	Trust Fund 8	Trust Fund 9	Trust Fund 10
<b>How Invested</b>	# of Shares or Other Units 50,000	48,832	5,000	20,000	45,703
(Names of Banks, Stocks, Bonds, etc.) Put * by any de-listed securities held pursuant to RSA 31:25-a & explain.	Cemetery Fund Farmers State Bank 3.6%; 1/21/2016	Cemetery Fund Discover Bank 5.1%; 6/25/2015	Cemetery Fund Money Fund	General Support Fund Citizens Bank PA 0.25%; 8/6/2015	General Support Fund Farmers St Bk 3.6%; 1/21/2016
Explanation for de-listed securities held pursuant to RSA 31:25-a					
<b>PRINCIPAL</b>					
Balance Beginning of Year	\$50,000	\$24,000	\$30,008	\$5,000	\$20,000
Purchases	\$0	\$0	\$24,000	\$0	\$0
Cash Capital Gains	\$0	\$0	\$0	\$0	\$0
Proceeds from Sales	\$0	\$0	\$0	\$0	\$0
Gains/Losses from Sales	\$0	(\$24,000)	\$0	\$0	\$0
Balance End of Year	\$50,000		\$54,008	\$5,000	\$20,000
<b>INCOME</b>					
Balance Beginning of Year					
Income During Year	\$1,800	\$1,224	\$2	\$0	\$720
Expended During Year			(\$16,366)		\$0
Balance at End of Year	\$1,800	\$1,224	(\$16,364)		\$720
Grand Total Principal & Income End of Year	\$51,800	\$1,224	\$37,644	\$5,000	\$20,720
Add Page					
	Remove This Trust Fund	Remove This Trust Fund	Remove This Trust Fund	Remove This Trust Fund	Remove This Trust Fund



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	Trust Fund 11	Trust Fund 12	Trust Fund 13	Trust Fund 14	Trust Fund 15
<b>How Invested</b>	# of Shares or Other Units				
(Names of Banks, Stocks, Bonds, etc.)	General Support Fund Bank of India 0.60% 10/22/2014	General Support Fund Bank Baroda 0.40% 6/9/2015	General Support Fund Money Fund		
Put * by any de-listed securities held pursuant to RSA 31:25-a & explain.					
Explanation for de-listed securities held pursuant to RSA 31:25-a					
Balance Beginning of Year <b>7</b>	\$45,000		\$4,534		
Purchases		\$40,000	\$45,000		
Cash Capital Gains					
Proceeds from Sales	\$0	\$0			
Gains/Losses from Sales	(\$45,000)	(\$40,000)	(\$55,000)		
Balance End of Year			<b>\$44,534</b>		
Balance Beginning of Year <b>7</b>					
Income During Year	\$268	\$80	\$2		
Expended During Year		\$0	\$0		
Balance at End of Year	<b>\$268</b>	<b>\$80</b>	<b>\$2</b>		
Grand Total Principal & Income End of Year	<b>\$268</b>	<b>\$80</b>	<b>\$44,536</b>		
Add Page	Remove This Trust Fund	Remove This Trust Fund	Remove This Trust Fund	Remove This Trust Fund	Remove This Trust Fund





## **PLODZIK & SANDERSON**

*Professional Association/Accountants & Auditors*

193 North Main Street • Concord • New Hampshire • 03301-5063 • 603-225-6996 • FAX 603-224-1380

### ***INDEPENDENT AUDITOR'S REPORT***

To the Members of the Board of Selectmen  
Town of New London  
New London, New Hampshire

#### ***Report on the Financial Statements***

We have audited the accompanying financial statements of the governmental activities, each major fund, and aggregate remaining fund information of the Town of New London as of and for the year ended June 30, 2014, and the related notes to the financial statements, which collectively comprise the Town's basic financial statements as listed in the table of contents.

#### ***Management's Responsibility for the Financial Statements***

Management is responsible for the preparation and fair presentation of these financial statements in accordance with accounting principles generally accepted in the United States of America; this includes the design, implementation, and maintenance of internal control relevant to the preparation and fair presentation of financial statements that are free from material misstatement, whether due to fraud or error.

#### ***Auditor's Responsibility***

Our responsibility is to express opinions on these financial statements based on our audit. We conducted our audit in accordance with auditing standards generally accepted in the United States of America. Those standards require that we plan and perform the audit to obtain reasonable assurance about whether the financial statements are free of material misstatement.

An audit involves performing procedures to obtain audit evidence about the amounts and disclosures in the financial statements. The procedures selected depend on the auditor's judgment, including the assessment of the risks of material misstatement of the financial statements, whether due to fraud or error. In making those risk assessments, the auditor considers internal control relevant to the entity's preparation and fair presentation of the financial statements in order to design audit procedures that are appropriate in the circumstances, but not for the purpose of expressing an opinion on the effectiveness of the entity's internal control. Accordingly, we express no such opinion. An audit also includes evaluating the appropriateness of accounting policies used and the reasonableness of significant accounting estimates made by management, as well as evaluating the overall presentation of the financial statements.

We believe that the audit evidence we have obtained is sufficient and appropriate to provide a basis for our adverse and unmodified audit opinions.

#### ***Basis for Adverse Opinion on Governmental Activities***

As discussed in Note 18 to the financial statements, management has not recorded the long-term costs of retirement health care costs and obligations for other postemployment benefits in the governmental activities. Accounting principles generally accepted in the United States of America require that those costs be recorded, which would increase the liabilities, decrease the net position and increase the expenses of the governmental activities. The amount by which this departure would affect the liabilities, net position, and expenses on the governmental activities is not readily determinable.

#### ***Adverse Opinion***

In our opinion, because of the significance of the matter described in the "Basis for Adverse Opinion on Governmental Activities" paragraph, the financial statements referred to above do not present fairly the financial position of the government-wide financial statements of the Town of New London, as of June 30, 2014, or the changes in financial position thereof for the year then ended in accordance with accounting principles generally accepted in the United States of America.

*Town of New London  
Independent Auditor's Report*

***Unmodified Opinions***

In our opinion, the financial statements referred to above present fairly, in all material respects, the respective financial position of each major fund and the aggregate remaining fund information of the Town of New London as of June 30, 2014, and the respective changes in financial position and the respective budgetary comparison for the general fund for the year then ended in accordance with accounting principles generally accepted in the United States of America.

**Required Supplementary Information** - Accounting principles generally accepted in the United States of America require that the Management's Discussion and Analysis (pages 3 through 9) be presented to supplement the basic financial statements. Such information, although not a part of the basic financial statements, is required by the Governmental Accounting Standards Board, who considers it to be an essential part of financial reporting for placing the basic financial statements in an appropriate operational, economic, or historical context. We have applied certain limited procedures to the required supplementary information in accordance with auditing standards generally accepted in the United States of America, which consisted of inquiries of management about the methods of preparing the information and comparing the information for consistency with management's responses to our inquiries, the basic financial statements, and other knowledge we obtained during our audit of the basic financial statements. We do not express an opinion or provide any assurance on the information because the limited procedures do not provide us with sufficient evidence to express an opinion or provide any assurance.

**Other Information** - Our audit was conducted for the purpose of forming opinions on the financial statements that collectively comprise the Town of New London's basic financial statements. The combining and individual fund financial schedules are presented for purposes of additional analysis and are not a required part of the basic financial statements. The Schedule of Expenditures of Federal Awards is presented for purposes of additional analysis as required by U.S. Office of Management and Budget Circular A-133, *Audits of States, Local Governments, and Non-Profit Organizations*, and is also not a required part of the basic financial statements.

The combining and individual fund financial schedules and the Schedule of Expenditures of Federal Awards are the responsibility of management and were derived from and relate directly to the underlying accounting and other records used to prepare the basic financial statements. Such information has been subjected to the auditing procedures applied in the audit of the basic financial statements and certain additional procedures, including comparing and reconciling such information directly to the underlying accounting and other records used to prepare the basic financial statements or to the basic financial statements themselves, and other additional procedures in accordance with auditing standards generally accepted in the United States of America. In our opinion, the combining and individual fund financial schedules and the Schedule of Expenditures of Federal Awards are fairly stated, in all material respects, in relation to the basic financial statements as a whole.

***Report on Other Legal and Regulatory Requirements***

In accordance with *Government Auditing Standards*, we have also issued our report dated April 10, 2015 on our consideration of the Town of News London's internal control over financial reporting and on our tests of its compliance with certain provisions of laws, regulations, contracts, and grant agreements and other matters. The purpose of that report is to describe the scope of our testing of internal control over financial reporting and compliance and the results of that testing, and not to provide an opinion on internal control over financial reporting or on compliance. That report is an integral part of an audit performed in accordance with *Government Auditing Standards* in considering the Town of New London's internal control over financial reporting and compliance.

April 10, 2015

*Sheryl A. Pratt, CPA*

PLODZIK & SANDERSON  
Professional Association

**EXHIBIT C-1**  
**TOWN OF NEW LONDON, NEW HAMPSHIRE**  
**Governmental Funds**  
**Balance Sheet**  
**June 30, 2014**

	General	Wastewater Treatment Plant Capital Project	Permanent	Other Governmental Funds	Total Governmental Funds
<b>ASSETS</b>					
Cash and cash equivalents	\$ 5,371,588	\$ 209,866	\$ 113,381	\$ 879,183	\$ 6,574,018
Investments	1,613,488	-	1,473,842	236,635	3,323,965
Accounts receivable	55,529	-	-	165,827	221,356
Taxes	5,381,545	-	-	-	5,381,545
Due from other governments	-	120,415	-	10,835	131,250
Interfund receivable	47,224	-	-	76,997	124,221
Tax dedeed property, subject to resale	17,293	-	-	-	17,293
<b>Total assets</b>	<b>\$ 12,486,667</b>	<b>\$ 330,281</b>	<b>\$ 1,587,223</b>	<b>\$ 1,369,477</b>	<b>\$ 15,773,648</b>
<b>LIABILITIES</b>					
Accounts payable	\$ 101,293	\$ 54,815	\$ -	\$ 9,315	\$ 165,423
Due to other governments	6,354,975	-	-	-	6,354,975
Interfund payable	20,023	56,974	16,366	30,858	124,221
Retainage payable	-	218,389	-	-	218,389
<b>Total liabilities</b>	<b>6,476,291</b>	<b>330,178</b>	<b>16,366</b>	<b>40,173</b>	<b>6,863,008</b>
<b>DEFERRED INFLOWS OF RESOURCES</b>					
Unavailable revenue - Property taxes	2,452,824	-	-	-	2,452,824
Unavailable revenue - Special assessments	-	-	-	55,000	55,000
<b>Total deferred inflows of resources</b>	<b>2,452,824</b>	<b>-</b>	<b>-</b>	<b>55,000</b>	<b>2,507,824</b>
<b>FUND BALANCES</b>					
Nonspendable	17,293	-	1,402,933	-	1,420,226
Restricted	136,672	103	167,924	26,042	330,741
Committed	2,097,634	-	-	1,248,262	3,345,896
Assigned	216,099	-	-	-	216,099
Unassigned	1,089,854	-	-	-	1,089,854
<b>Total fund balances</b>	<b>3,557,552</b>	<b>103</b>	<b>1,570,857</b>	<b>1,274,304</b>	<b>6,402,816</b>
<b>Total liabilities, deferred inflows of resources, and fund balances</b>	<b>\$ 12,486,667</b>	<b>\$ 330,281</b>	<b>\$ 1,587,223</b>	<b>\$ 1,369,477</b>	<b>\$ 15,773,648</b>

The notes to the basic financial statements are an integral part of this statement.





TOWN OF NEW LONDON  
NEW HAMPSHIRE



ANNUAL REPORTS  
OF THE TOWN OFFICERS,  
BOARDS AND OTHER AGENCIES  
FOR YEAR ENDING DECEMBER 31, 2015

## BOARD OF SELECTMEN

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“In New London, trees have space to spread out; fields curve up and over its horizon...” And so begins an article entitled, “New London, New Hampshire, An inviting college town surrounded by lakes and mountains” by Annie Graves in *Yankee, New England’s Magazine*, March/ April 2014 edition. The article, in a section penned under ‘*Could You Live Here?*’ and its accompanying photographs captures the essence of our quintessential New Hampshire Town. Whether your roots date back for many generations or you’re newly arrived or somewhere in-between, we’ve chosen to live in New London for its country feel, open spaces and all that it has to offer – lakes, mountains, arts, library, playhouse, critical access hospital, college – it has rural character yet is accessible to more urban areas. Together as citizens of New London, we have an obligation to uphold all that we value.

To that end, you the townspeople, entrust that we elected members of the Board of Selectmen be good stewards of tax payer dollars. We have a fiduciary obligation to balance costs, needs and wants. Over the past year we continued to grapple with a lengthy ‘projects list’ that illustrates numerous infrastructure and operational needs that we must prioritize and eventually address.

With the decision last May to move Town Meeting back to March it has meant a shortened time frame in which to continue the Board’s work and focus on finalizing, as well as beginning new projects. Additionally, budget preparation came much sooner this year than last. This coupled with the change of fiscal year, means we are preparing a budget for 2017 that is 10 months into the future and that provides us with little more than two quarters of 2016 actuals with which to make decisions. We try to balance and prioritize our obligations while speculating on future expenses and revenues.

In order for New London to be the wonderful town it is, we are reliant on two important resources. The first are the numerous volunteers who lead, manage and participate in countless committees, activities and town events. We are eternally grateful for all that you do.

Secondly, are our town employees who work tirelessly on our behalf. Thank you.

In recognizing the often challenging role of public service, our Town employees deserve to have the tools, training, and supports they need to do a quality job. We entrust them to meet our common good, they deserve to be treated with respect and gratitude. This includes fairness in compensation and benefits.

Faced with the recognition that some of our employee wages are not competitive with surrounding Towns, the Board recognized the need for an analysis of Town employee compensation. It was decided that expertise in human resources wage and benefit compensation work would be beneficial for charting the best course of action for New London. Thus an ‘employee compensation committee’ was convened. Committee members included representatives from the Human Resource departments of Colby-Sawyer College, New London Hospital, and Dartmouth-Hitchcock Hospital; a representative from the budget committee, the Board of Selectmen, and the Town Administrator. These Human Resource professionals provided insight into current employee market trends, compensation, benefits and best practices for maintaining a quality workforce. As a result of this work it was determined that a professional wage and compensation analysis was a necessary next step. The committee’s contribution was invaluable in formulating substance of the request for proposals.

A similar study was conducted in 2006, but never implemented. It is anticipated that following this study the Board will review the analysis and work toward implementing an equitable compensation plan. In order to provide equity in pay rates and maintain competitive wages, the Board agreed to appropriate funds in the proposed 2017 budget to implement recommendations following the study.

Some of the numerous areas of focus during this past year are:

- Sewer Lagoons – Nobis Engineering completed its draft report analysis and proposal for closure and mitigation of any environmental waste in New London’s closed sewer lagoons. Upon receipt of the report, and in consultation with the Dept. of Environmental Services (DES) a committee that includes an environmental engineer, former Public Works Director, former Town Planner and others have come together to formulate the most cost effective proposal for final closure in consultation with DES. An updated report is due within the next several weeks.
- Jesse Levine Roundabout – A group of New London residents and friends held the dedication of the New London Roundabout at the intersection of County Road and Newport Road. The Roundabout is now named for Jesse Levine, former New London Town Administrator. A commemorative plaque is affixed to the fencing opposite the roundabout.

- Sunapee Sewer Commission – following improvements and upgrades to the Sunapee Wastewater Treatment Plant flow meters, New London’s sewer flow assessment of 65% was reassessed to 55.83%. This assessment is proportional to the amount the Town of New London’s sewer users pay.
- Dispatch – Following continued upgrades and training, a team that included Janet Kidder, Selectman; Jay Lyon, Fire Chief, and Ed Andersen, Police Chief met with each of the dispatch member towns – Croydon, Newbury, Sunapee, Sutton, and Wilmot to discuss user fees, hear feedback on the system and gain each Town’s continued support. Work to upgrade dispatch infrastructure will continue this year.
- Academy Building – Trumbull-Nelson was selected as the construction crew to address the outside shell of the building to achieve greater energy efficiency, retain the aesthetics of the building, and extend the lifespan of a 100+ year old building. Siding was stripped, replacement windows put in, new insulation, and wood rot replaced. The building currently has a primer coat and the final outside painting will be completed this spring.
- Mary D. Haddad Memorial Bandstand – Trumbull-Nelson was also selected to make necessary structural repairs to the bandstand. By stripping back the outlay, the crew was able to determine a work around to avoid cutting the columns. Focus will be on roof supports and flooring. It was also determined that the electrical system needed to be brought up to code and a ramp needs to be constructed to comply with the Americans with Disability Act (ADA). Work will commence this spring.
- Whipple Hall – Late this past fall, Trumbull-Nelson was able to use its hydraulic lift to determine the extent of damage and wood rot to the cupola. A detailed work plan has been developed to make the necessary repairs this spring.
- Elkins Transportation Enhancement Project – A major portion of this project was completed in the fall before the winter shutdown including repaving of Elkins Road, installation of sidewalks and replacement of several culverts to improve drainage. This spring guard rails and a pedestrian bridge will be installed. The concrete parapets on both bridges will be rebuilt and the top coat of paving will be applied.
- Pleasant Lake Dam – Found to be deficient by the NH Dept. of Environmental Services, New London has until Nov. 30, 2018 to make modifications to meet current State rules. Request for proposals for the engineering work have been released and Selectmen are in the process of selection. Funds for this work are in the appropriation request this year.
- 1941 Building – For several years many citizens have worked on proposals for the future of this building. None of these came to fruition. However, following continued expressions of concern and interest from New London citizens, the Kearsarge Regional School Board convened a public meeting this fall. The School Board again heard from several individuals on the importance of New London maintaining an interest in the land and building. The School Board expressed a desire to continue to work with New London. The Board of Selectmen has appointed Bill Helm and Mark Kaplan to continue discussions with the school district on proposals for the disposition of this property.

Much work has been completed or set in motion, yet there is much more to be done. This next year will necessitate continued planning and development in response to recommendations from the Planning Committee in its *Capital Improvement Program (CIP)*. Of particular note is the need for additional archival space for storage of Town documents and records, additional upgrades and repairs to Whipple Hall, and an overall evaluation of the Town’s space needs for current use and future growth. The Board is also awaiting the outcome of the Solid Waste committee’s review and analysis of the current Transfer Station. It is anticipated they will make recommendations for improved safety and usage.

I would like to thank the citizens of New London and encourage you to attend the annual Town Meeting, Wednesday, March 9, Kearsarge Learning Campus, 7:00 pm.

Respectfully submitted,  
*Nancy L. Rollins*  
 Chair

## TOWN ADMINISTRATOR

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The Town moved forward on several projects in 2015 including major renovations to the Academy Building (town offices), the Elkins sidewalk project, repairs to the Mary Haddad Memorial Bandstand and plans for the closure of the town's sewer lagoons. These projects have been discussed for several years and many citizens were thrilled to see them addressed. I thank all for the patience and good humor shown to town staff and to construction workers by citizens that had to navigate past scaffolding, temporary parking and road closures during these various projects. This spring we will finalize the Elkins project by adding guard rails and a pedestrian bridge and we will also restore the concrete bridge parapets that were deemed historically significant by the State of NH Division of Historic Resources. The Academy Building will get its second coat of paint in the spring and the Mary Haddad Memorial Bandstand will be repaired to make it safe for all to use for many years into the future. Thanks goes to the New London Bandstand Committee for their willingness to use funds from the Steve Mendelson Trust for these repairs, which are expected to be nearly \$70,000.

After four years of having a May Town Meeting, voters decided to return to the traditional March Town Meeting beginning in 2016. Getting ready for a March Town Meeting means budget preparation begins in September and ends when the proposed budget is presented by the Budget Committee at the budget hearing in February. In preparing the budget, the Selectmen, Budget Committee and Department Heads must predict expenditures that are more than a year into the future as the town's fiscal year runs from July to the following June. Impact on the taxpayers is uppermost in the minds of all involved in the budget process as choices are made on the level of funding needed for the programs and services that will be provided to citizens. This process works best when input is received from citizens so I urge members of the public to become involved.

A major theme from property owners in 2015 is the need to step-up enforcement of the town's zoning ordinances. There were several instances of zoning violations where property owners did not get the proper town permits before starting construction or removing trees in protected areas. In some cases, work was done within 50 feet of the shoreline of a lake or pond, which violates both state and local ordinances. The town's water resources are critically important and need protection from actions that might damage them. To address these concerns, staff priorities will be adjusted to allow for a more proactive approach to code enforcement activities. This will include educating property owners of the rules and regulations of the town, follow-up on building permits that have been issued and more timely inspections when violations are reported. In taking this more proactive approach we are mindful that owners have property rights that must be respected. Absent a threat of imminent harm, staff will not go onto property to inspect for potential violations without the permission of the property owner but will instead attempt to contact the property owner prior to inspection. While there are steps that can be taken through the courts to gain entry to a property without permission, we hope that these steps will not be necessary. I am happy to say that in cases where a zoning violation has been identified, property owners have been cooperative with staff by immediately allowing inspections and agreeing to file the necessary paperwork to come into compliance.

Another important initiative in 2015 was the Selectmen's work on the study of employee compensation to determine whether New London is staying competitive so that it can retain and attract the most qualified people to work for the town while being mindful of the impact on taxpayers. A committee was formed that included me, Board of Selectman Chair Nancy Rollins, Budget Committee Chair Rob Prohl, and Human Resource professionals Shari Bostwick from New London Hospital, Aimee Giglio from Dartmouth-Hitchcock Hospital and Heather Zahn from Colby-Sawyer College. The group met to discuss the town's current employee salary and benefits plans as compared to what is being done in the private sector. It became clear as these meetings progressed that an important first step in evaluating the town's compensation plan was the need to have a salary and compensation study completed by an outside consultant. Proposals were received and the Selectmen engaged a firm to conduct the study. The plan is to have the results in time to make salary adjustments at the start of the next fiscal year, July 2016. Many thanks to Shari, Aimee, Heather and their employers for their willingness to volunteer their time to assist in this important discussion.

Some notable departures from the team of New London employees: Town Clerk and Tax Collector Linda Hardy who is retiring in February 2016 and will enjoy some time in a warmer climate; Firefighter Sam Cahan will leave us in January to join the Concord Fire Department; Sergeant David Zuger who accepted the position of Police Chief for the Town of Wilmot; Office Assistant Kristy Heath who accepted a position with Ausbon Sargent Land Preservation Trust and Recycling Attendant Robin Lachance who has retired from the Transfer Station. These individuals worked faithfully for the citizens of New London. They will be missed and I wish them all the best of luck.

In closing, it is my hope that the citizens of the Town of New London continue to support the work of their town officials, volunteer committee members, neighbors and town employees who do their best to make New London the special place that it is. The deterioration of civil discourse that is evident whenever one turns on the television to watch a debate or political ads, has thankfully not come to New London, and I hope it never does. New London public meetings are forums where people conduct themselves in a civil and respectful manner, understanding that reasonable people can disagree and that working together is in the best interest of everyone. I would suggest that P.T. Barnum's observation on the benefits of politeness and civility in business can also be applied to the success of our community:

*"Politeness and civility are the best capital ever invested in business. Large stores, gilt signs, flaming advertisements, will all prove unavailing if you or your employees treat your patrons abruptly. The truth is, the more kind and liberal a man is, the more generous will be the patronage bestowed upon him." P. T. Barnum*

I am always happy to speak with citizens so please feel free to drop by the office, call or e-mail me with questions or concerns that you may have. Please make it a habit to look at the town website, [www.nl-nh.com](http://www.nl-nh.com), on a regular basis for information on upcoming meetings and special events.

Respectfully submitted,

*Kimberly A. Hallquist*

Town Administrator



*Renovation of the Academy Building was the theme for the Town Office staff's entry into the Pumpkin People Contest. Pictured is Wendy Johnson, Amy Rankins, Jennifer Vitiello and Kim Hallquist.*



## TOWN CLERK & TAX COLLECTOR

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2015 was a fairly uneventful year in the Town Clerk and Tax Collector's Office. We made no major changes and had normal cycles of tax collecting and customer transactions. Deputy Town Clerk and Tax Collector, Linda Nicklos, continues to learn and become proficient in the workings of the office.

2016 will be a year of transition, as I have announced my intention to retire as of February 12, 2016, after the Presidential Primary. The Selectmen will appoint Linda Nicklos as Town Clerk and Tax Collector after that date, and she will serve until the 2017 Town Elections, at which time the position of Town Clerk will be on the Town Ballot. I know that you will show Linda the same warmth and support that you have always shown me.

I am so thankful that I was given the opportunity to serve the community all these years. The people of New London are fantastic, truly like no other place on Earth. I will miss daily contact with you folks tremendously.

My co-workers at the Town Offices are without a doubt the most dedicated, warm and friendly people with whom I have ever worked. Not everyone can say it's a pleasure to go to work every day, but being surrounded by such wonderful people does make it true for me! Thank you all from the bottom of my heart.

I have truly enjoyed my almost 12 years as your Town Clerk and Tax Collector immensely; the job has been rewarding in so many ways. Thanks to all for memories that will stay with me forever!

Respectfully submitted,

*Linda M. Hardy*

Town Clerk and Tax Collector

**DOG OWNERS** must register all dogs over three months of age. Rabies certificates are required for registration. Dog license renewals are due by April 30. Owners are liable for dogs running at large. License Fees: \$6.50 new puppy; adult dogs: \$6.50 altered, \$9 not altered. If owner is over 65 years of age, fee for license is \$2 for first dog in household. A late fee of \$1 per month is charged beginning June 1. Civil Forfeiture for not obtaining a dog license is a fine of \$25 (RSA 466:13) in addition to registration fees.

**VEHICLE OWNERS** must register their vehicles with the Town Clerk. New registrations, renewals, transfers, decals and plates are available. Consider registering your boats in our office as well. The Town is allowed to keep certain fees that would otherwise go directly to the State of New Hampshire. We also are OHRV Registration Agents – Snowmobiles, ATVs, etc. can be registered right here in our office.

**VITAL RECORDS:** Certified copies of Divorce, Marriage, Death and Birth records that occurred anywhere in NH from 1983 to the present may be obtained from any NH Town Clerk's Office. Qualified individuals must demonstrate a "direct and tangible" interest and may request the records by showing ID and completing the required form. The cost is \$15 for a first copy and subsequent copies (at the same time) are \$10 each. Marriage licenses cost \$50 and are available to anyone who is at least 18 years old and wants to be married in NH. ID is required as well as the certified document ending any prior marriage or civil union (if applicable).

**PROPERTY TAXES** are due on a quarterly basis. Due dates are July 1, October 1, January 2 and March 31. Bills for the July and October payments are mailed by June 1, and bills for the January and March payments are mailed by December 1. Mailing dates and Due dates are always posted on the Town Clerk & Tax Collector page of the Town of New London website ([www.nl-nh.com](http://www.nl-nh.com)).

**CREDIT and DEBIT CARDS:** MasterCard and Discover are both accepted in the Town Clerk and Tax Collector's Office over the counter for all transactions. The vendor who supplies this service charges a 3.25% fee, above the total fees due to the Town at the time of payment, or \$.80 for ACH payment by e-check.

**ONLINE BILL PAY:** Individuals are able to view and pay their Property Tax bills, Motor Vehicle registration renewals, Sewer bills, and Dog License renewals online at [www.nl-nh.com](http://www.nl-nh.com). All forms of debit and credit cards are accepted online, as well as ACH payment by e-check. A service charge of 2.95% for credit card payment or \$.40 for e-check payment is charged by the vendor at the time of processing. This online service is fast and secure.



# NEW LONDON FIRE DEPARTMENT

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## “Supportive”

As we conclude another year, I am once again amazed and grateful for the support in our town. This year the New London Firefighters’ Association solicited money to purchase a Life Pack 15, which is an Automatic External Defibrillator (AED). It costs \$34,000 to acquire this piece of equipment, and 100% of that figure was raised through private donations. Now when our firefighters arrive on-scene to an EMS call, we are able to use this diagnostic tool to analyze a heart rhythm, deliver a shock in the event of a cardiac arrest, or monitor for elevated carbon monoxide levels if there has been a suspected exposure. This also benefits our firefighters during emergency incidents when we need to check their oxygen levels at the scene of building fires, as well as their blood pressures to ensure their well-being. For all those who donated, we thank you for your generous contributions.

The Fire Department concluded the year responding to 733 calls in 2015. As you know, the northeast had a very mild start to the winter season. This unseasonably warm weather assisted with a drop in the number of calls we typically respond to during the months of November and December, although we still responded to a significant number compared to surrounding towns. Out of the 733 calls, 563 of those were handled by the full-time staff Monday through Friday or by the on-call officers during the nights and weekends. This policy saves money, however more importantly, it better utilizes personnel so when serious calls are reported we have a sufficient number of firefighters to respond.

The Town’s new utility vehicle was anticipated to arrive in August but is now scheduled to be placed into service in January. This piece of apparatus replaces the current pickup, but is configured slightly differently with compartments that will be accessible from the sides of the vehicle. We will also be able to transport hose and road closure equipment in the back bed, like a traditional pickup and hopefully this will reduce the need for the members to use their personal vehicles to haul tools and equipment. The utility vehicle is utilized to respond to a variety of calls from EMS responses, to building fires, to tow the mobile air filling station. You will also see this truck on the nights and weekends being driven by the on-call officers when they are on duty.

After recent conversations with residents, it was recommended that I mention some of the interactions that the Fire Department has with the community which some might not be aware. A few of these activities include, but are not limited to, the Run Around the Lake, Pleasant Lake fireworks, the Patriot Day Ceremony (9/11 tribute), New London Triathlon, fire extinguisher training classes and the Annual Open house, which is held on the first Saturday in August and is planned



in conjunction with the New London Hospital Days. One of the most important activities that members assist with is our Fire Prevention program. This program consumes the month of October as over 500 kids from Pre-school to 5<sup>th</sup> graders attend classes at the fire station. We focus on things like safe use of candles, testing and replacing batteries in smoke detectors, fire escape routes, and calling 911 in the event of an emergency. We also meet with groups such as the Lyon Brook Condo Association, Hilltop and the COA, so if you would like us to talk to your group, please contact us to set up a time.

Every year I like to highlight some of our members that might be the ones to assist you at a variety of calls. These are just a few of your members who are so important to the success of the NLFDF. Glen Lohmann has now been affiliated with the NLFDF for over 15 years. As a skilled building contractor, his expertise has been instrumental in some of our more technical rescues including a call this year where a subject's head was wedged between a set of stairs and a wall. The individual was successfully extricated. We would like to recognize Firefighter George Robertson who has retired after 15 years of service. George had been very active member and we look forward to seeing him at our events and meetings. Lt. Sean Cushing not only responded to 74% of the total number of general alarms (calls that require the entire department response), but he has also moved to a home that is closer to the station for a more timely response. Lt. Samuel Cahan, who has worked as the other fulltime firefighter for the last three years, has recently been hired by the City of Concord, NH. Sam has been an incredible asset to the Town of New London. He is just another successful example of a young individual who started as a junior firefighter at the age of 16 and has turned out to be an important member of this community. We all wish Sam a long and safe career as he moves to the State's Capital.

In closing, I am once again very appreciative to have such a great team of men and women who respond in the worst of weather conditions and at all hours of the day and night. I would also like to thank the members' families, who understand the commitment of these dedicated firefighters. Without this diverse group of volunteers we would not have the professional and skilled department that I am so proud to lead.

As always if you have any fire safety concerns or questions, please stop by or call the Fire Station at 526-6073.

Respectfully submitted,

*Jason Lyon*

Fire Chief



## Fire Department Calls

<b>Calls</b>	<b><u>2015</u></b>	<b><u>2014</u></b>	<b><u>2013</u></b>	<b><u>2012</u></b>	<b><u>2011</u></b>	<b><u>2010</u></b>	<b><u>2009</u></b>
Alarm Response	46	42	46	48	46	34	43
Bomb Threat	0	0	0	0	0	1	0
Brush Fire	8	3	5	8	6	7	6
Carbon Monoxide Detector	36	21	24	18	22	23	26
Chimney Fire	7	8	7	2	7	5	2
DHART Transfer	6	0	0	2	0	3	3
Electrical Fire	4	6	7	10	6	6	4
Extrication	0	1	3	3	2	4	2
False Alarm	98	84	102	85	75	98	62
Flood Control	14	17	8	4	33	16	7
Furnace Malfunction	4	2	1	2	7	1	4
Gas Leak/LP	30	20	19	10	17	22	14
Hazardous Condition (BIO)	0	0	1	0	0	0	0
Hazardous Material Spill	3	8	6	4	5	6	8
Illegal Burn	10	8	6	9	8	10	6
Kitchen Fire	2	1	4	4	1	1	2
Medical Assist	148	162	158	141	138	139	111
Mutual Aid - Other	15	18	6	12	8	12	11
Mutual Aid – Structure Fire	32	29	21	20	13	15	13
Other	24	17	19	27	24	14	18
Public Assistance	38	50	49	35	50	71	39
Rescue	6	6	9	8	8	9	4
Search	0	3	4	2	3	0	1
Smoke Report	10	9	23	18	11	9	19
Sprinkler Malfunction	3	3	7	2	4	4	7
Structure Fire	1	6	3	2	3	2	1
Vehicle Accident	142	99	99	85	111	137	102
Vehicle Fire	5	7	8	7	4	2	3
Wire Down – Tree on the line	41	34	34	67	35	45	19
Wood Stove Malfunction	0	1	4	0	3	4	0
<b>TOTAL</b>	<b>733</b>	<b>666</b>	<b>682</b>	<b>637</b>	<b>650</b>	<b>700</b>	<b>537</b>

## NEW LONDON POLICE DEPARTMENT

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In 2015, staffing changes included the promotion of Thomas Anderson to Lieutenant and David Keith to Sergeant. Leaving the department were Sergeant David Zuger who became the Wilmot Chief of Police and Matt McClay after fifteen years of service, resigned to spend more time with his family and business. We hired Timothy Monahan, who has successfully completed the part time police academy. Officer James MacKenna has completed the full time police academy.

Lifesaving awards were presented to Officers Eben Lamson, James MacKenna and Sergeant David Keith. We are very proud of our officers in this department that are willing to go above and beyond the call of duty.

Upgrades in the department included new weapon systems, trading in our Sig Sauer's and obtaining Smith and Wesson pistols. Sturm Ruger generously donated 15 backup weapons. We upgraded to a 2015 Dodge pickup, police special service vehicle and a Dodge Durango for the detective. This replaced our 2006 Dodge caravan and our 2010 Ford Explorer. We have upgraded the training range to include on-site storage. Thank you to Carroll Concrete for the donation of equipment and labor to help us complete our upgrades.

In 2015 training included: Back Ground Investigations for Employees; Sexual Offender & Physical Abuser Typology; Sexual Offender Registration; Understanding the Sexual Offender and Physical Abuser; Certified International Association Property and Evidence Management; First Responder to Bio Threats, Weapons of Mass Destruction and Drug Labs; Hand Cuffing; Harassment Training; Lidar Training; Stress Management. We conducted an active shooter training at Colby-Sawyer College which was a multi-function training including; the Fire Department, Dispatch and Police. Officer James MacKenna has completed the DARE instructor program.

We continued our public service events including our third "Stuff a Cruiser" event, public speaking on current criminal trends and impaired driving; we hosted the Citizen's Advisory Committee and the third "Touch a Truck" event. We added a very convenient drug drop off box in our lobby. A list of what can be received is itemized on the box. This year we have continued to improve the operation of Hospital Days events for the safety of participants and the public; we changed the triathlon route, included lights at the crosswalk and closed a section of Main Street for a portion of the time. Runners are now coming up to the center of the business district. We will try to continue to improve the flow for the motoring public. Halloween changes this year were well received by most. We closed Main Street from Newport Road/Everett Park to Pleasant Street. In 2016, we plan to include from Pleasant Street to Seamans Road. This is for a period of four hours and is for not only for the safety of the children but to restore the community spirit. As we get closer to Halloween, there will be announcements of the changes.

Our calls for service in 2015 were up slightly by a few hundred from 2014 at over 14,400 calls. Our sexual assaults are high compared to past years and 911 calls continue to increase. Our arrests continue to hover over 200. We average an arrest every 38 hours; please see attached breakdown included.

I would like to clarify some common misconceptions of the law enforcement community. Police officers do not target colors or types of cars, rather they look at the committed offense to determine if a stop is warranted. Another common misconception is that we write tickets to meet a quota or generate funds for the town. The New London Police Department does not have quotas. New Hampshire Law enforcement does not financially benefit from fines imposed when a citation is written. The funds go to the State of NH general fund.

And finally, I would like to thank all the town employees who make this town a wonderful place to live and work. I would like to thank the citizens for their continued support.

Respectfully submitted,

*Edward G. Andersen*

Chief of Police



<b>2015 Police Department Incident Counts</b>			
<b>Incident Type</b>	<b>2015</b>	<b>2014</b>	<b>2013</b>
911 Hangups	53	44	36
Abandon Vehicle	82	112	91
Accidents	170	161	165
Alarm	300	326	332
Animal Complaint	257	281	245
Arrest	226	223	164
Assist Citizen	159	162	183
Assist Motorist	198	209	270
Assault	5	15	15
Assist Other Agency	121	112	96
Attempted Suicide	2	2	4
Bad Check	3	3	8
Be on Lookout	96	47	59
Burglary	10	5	7
Burn Permit Issued	301	342	428
Civil Issue/Stand-by	48	38	70
Computer Related	6	0	3
Counterfeiting	1	0	0
Criminal Threats	5	12	14
Criminal Trespass	10	7	8
Criminal Mischief	23	30	29
C S C Banc Letters	8	8	8
Complain: on Town Employee	1	0	0
Death/Suicide	4	6	9
Detail	21	16	10
Direct Patrols	4470	3610	906
Disorderly Conduct	8	5	8
Domestic Dispute	23	11	23
Drug Related	23	24	28
Escort	1	0	0
Facility Used	24	35	17
Fingerprints	150	189	169
Fire Arm Registration	0	5	0
Fire Call	153	140	142
Fire Alarms	138	143	157
Follow Up	90	93	54
Forgery	2	2	3
Fraud	77	58	59
Fire Works Violations	7	11	6
Harassment	25	35	43
Illegal Burn	5	2	2
Impersonating a Police Officer	0	1	0
Indecent Exposure	2	0	1
Juvenile Complaint	15	19	19
Juvenile Runaway	3	0	0
Liquor Law Violations	10	3	2
Littering-Illegal Dumping	10	10	16
Lockout Residential	23	34	29
Log Note	329	307	438
Property Lost	54	64	41
Medical Call	692	746	765
Missing Person	10	8	9
Motor Vehicle Complaint	155	169	159
M/V Repossession	6	1	0
M/V Unlock	84	106	117
NCIC Entry/Record Check	148	182	122
Neglect	1	0	0
Noise Disturbance	35	31	36
Obscene Material- Sexual	1	0	0
Open Container	0	3	0
Open Door/Window	28	39	52
Other	14	8	2
Paper Service or Relay	76	82	67
Parking Violations	128	129	176
Parking Complaints	32	24	18
Passing a School Bus	0	2	10
Protective Custody	20	0	1
Pistol Permit	71	48	51
Police Information	43	32	82
Property-Stolen Related Offense	14	13	4
Property Check	1418	1537	2244
Property Check Requests	62	92	107
Property-Found	71	85	81
Protective Order	2	0	0
Reckless Conduct	0	0	1
Road Hazard/Obstruction	112	168	136
Sexual Assault	6	7	1
Shots Fired	14	23	17
Stalking	2	6	1
Subject Stop	7	13	6
Suspicious Person/Vehicle/ Incident	208	255	248
Search Warrant	0	1	0
Theft	47	57	63
Tobacco Violation	0	0	1
Traffic Stop	2930	3296	2468
Unwanted Subject	32	20	37
VIN Inspections	40	23	17
Vehicle Off Road	45	37	17
Welfare Check	63	62	73
Wires Down	34	22	29
<b>Total Calls For Service</b>	<b>14,403</b>	<b>14,169</b>	<b>11,502</b>

## COMMUNICATIONS DEPARTMENT

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We are happy to report New London Dispatch is at full staff for full time dispatchers and we only need to fill a few part time positions. Heidi Dunlap remains our Terminal Agency Coordinator and Dispatch Supervisor.

In 2015, we concentrated on upgrades to the infrastructure to provide top quality service to our customers. We are working on having a better open line of communication with our clients. Selectmen Kidder, Fire Chief Lyon and I went to each Board of Selectmen of every town we dispatch for. The towns have complimented us on our attention to the importance of infrastructure upgrading. They are happy to see we are moving in a positive direction. We received letters of support from each select board. We have learned that our fire department service could benefit from training specific to fire calls. We have reached out to fire only dispatch centers to review policy, procedures and training manuals. We are greatly looking forward to improving our skills in this area.

I am happy to report we have received a 100% grant for phase two of our three phase tower infrastructure project. This grant will allow us to have simulcast ability to transmit and receive information not only from the Mt. Kearsarge antenna but also the antenna at the police station. This is now a redundant system where if we have a problem on Mt. Kearsarge or the police station communications tower, we will still be able to transmit and receive.

Training continued with the State Police Online Telecommunications System 4 day Certification training; TAC (Terminal Agency Coordinator) Training;

APCO Public Safety Telecommunicator 1 Training, Communications training officer Certification Training, Active Shooter Training;

FEMA National Incident Management System Introduction to Incident Command Training, Introduction to Hazardous Materials Training.

US Dept. of Justice Public Safety Telecommunicator's Best Practice for Missing and Exploited Children training

Public Safety Group Crimes in Progress Training

Priority Dispatch EFD (Emergency Fire Dispatch) Training

Promoted from Within: Stepping up to Supervisor (UNH – Pease Campus)

NHEDA (NH Emergency Dispatchers Association) 4 day Conference

The new dispatch consoles were purchased and will be installed by the time you are reading this. These replace our outdated consoles. We were fortunate that at purchase time Version 4 had been introduced giving us 'the state of the art' system.

In 2015 Dispatch logged a total of 21,564 calls for service. These are emergency incidents that dispatch had to handle. This averages to 59 calls per day and includes all agencies we dispatch for.

New London Dispatch wishes to thank the communities we serve and look forward to serving the citizens in 2016.

Respectfully submitted,

*Edward G. Andersen*

Chief of Police



## PUBLIC WORKS DEPARTMENT

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**Highway Division:** The winter that ended in March of 2015 had a total of 110" of snow. During the first part of the winter we had a lot of freezing rain and ice. This caused us to use more salt and sand than in a normal winter. If we have freezing rain we will sand gravel roads three or four times. If that same storm was snow, we would sand once or twice. Along came February and we got snow it seemed like every other day, which made for a long month. During February, we were using about 800 gallons of fuel a week. Then we went into a deep freeze for the month of March. After all that, spring thaw was not bad at all. Everyone thought it was going to be bad due to the cold but we only had a few mud spots. Over the summer, we have continued our ditching program along Bog Road, Seamans Road, Camp Sunapee Road, South Cove Road, County Road, Pingree Road, Columbus Avenue, and Mountain Road. We also did some shoulder repairs on Camp Sunapee Road, South Cove Road and Maple Lane. When this was completed we graveled the roads to bring them back up to grade. The crew cut brush on Page Road, Pleasant Street, Bunker Road, Birch Acres, Rowell Hill Road, Ridge Road and Meadow Brook Road. We installed about 600' of culverts to replace ones that are rusting out. During the year we have watched the sidewalk project in Elkins go out to bid and start construction. This project has been a long time coming but what has been done looks good. The work has been shut down for the winter and will resume in the spring, and should be completed by the end of May. We have hired an Engineering firm to do the design and permitting for the replacement of six 6 foot diameter culverts on Brookside Drive. We have bid out paving work which will be completed in the spring of 2016. This past fall we had South Cove Road graded and paved. This was accomplished with the help of a \$40,000 donation towards the project. After it was paved we brought the shoulders and side slopes up to grade with gravel and loam. We have contracted to remove dead and dying trees around town. This fall we were able to hire a full-time person for Highway, which replaced the part-time person we had tried for a couple of years. It was determined that part-time was not the best way to go for this position. Some of the projects we are looking at in the future are drainage work on the Main Street end of Seamans Road. This will involve the State DOT and the New London Water Department. Paving projects to include Brookside Road, Seamans Road, Burpee Hill Road and Parkside Road. In the next few years we will need to look at replacing the two large culverts at the beginning of Pingree Road.

**Transfer Station:** This division continues to operate well. Our tonnage amounts for trash and recyclables are about the same as last year. We have seen revenue for our recyclables continue to decline over this past year (with that said it is still saving money to recycle). As that happens we also see the specifications that we have to meet with our recyclables increase: such as no wet cardboard or remove some of the switches in stoves and freezers. Over the summer the Board of Selectmen appointed a committee to look at the solid waste system in New London and make recommendations about things that may need to be updated or changed. We are working with them on this project. This summer we continued to collect brush and wood at the Brush and Metal Disposal area and had it ground this fall. We had the company leave a small pile of grindings for the public if you want some. We will not load them but you are welcome to take them until gone. This is working a lot better than burning or hauling the brush. We collect and crush glass in the town pit on Mountain Road. This product was used in place of gravel on the sidewalks in Elkins. Crushed glass is a great product to replace gravel.

**Wastewater:** This division continues to move forward. We have had more lines smoke tested to find inflow and infiltration. We continue to repair manholes that leak. Some of these problems are caused when the ground freezes in the winter. It will pull apart joints in manholes and then they will leak water into the system. High Pine pump station was finished this spring and we moved the controls up from the basement and painted the building. This is a lot better for the equipment and personnel at this facility. Chris Roberts, Wastewater Operator, oversaw the repairs of our larger generators this past summer. This may not sound like much but we need to rent generators and have them hooked up to work automatically while ours are down. Our continued efforts have reduced the percentage of wastewater we send to Sunapee for treatment. Following that trend of thought we want to remind people to check for leaking faucets, toilets and any other water using items in the residence or business. All these items contribute to how much you pay for wastewater. Also please try and keep as much grease out of the system as you can. Grease causes plugged pipes, pumps, and problems in the treatment plant.

**Cemeteries and Parks:** All the cemeteries looked good this summer. John Wiltshire continues to do a great job in West Part, and Old Main Street. He mows, trims, cuts brush and repairs stones. Elkins is taken care of by the personnel in Highway along with all the parks and commons. We mow, trim and take care of about 15 other places in town. These range from the four corners at County Road and Knights Hill Road to the Library and the Commons on Main Street. This takes two people most of the week to accomplish this task. The Highway Division also digs most of the graves in all three cemeteries.

**Facilities:** This is a relatively new division but it is working out well. We hired Matt Grimes to be the facilities person and he has not stopped since he has been here. He has done a lot of work on town-owned buildings. He has done repairs in the Town Office building, Whipple Hall, Police Department, Transfer Station, Highway Department, Wastewater Department and the Bath Houses at both beaches. He has done repairs from repairing toilets to repairing the picnic tables at Bucklin Beach to building the pump station at High Pine to Highway Garage repairs. This has saved the town money instead of hiring a contractor every time we need something repaired or built.

In closing I would like to thank all the employees of the Public Works Department. They are a very dedicated and knowledgeable crew of people. Without them we would not be able to provide the great service to the town that we do.

I would also like to thank the Water Department, Fire Department, Police Department, Recreation Department and the Town Office staff for all the assistance during the year. It takes a great team to make all this happen.

And finally I would like to thank the Board of Selectmen, Budget Committee and Residents of New London for all the support during the year.

Respectfully submitted,  
*Richard E. Lee*  
Director



*Richard Lee, New London Public Works Director, receives  
Public Works Employee of the Year award, 2015.*

## Recycling and Disposal Report

	2015	2014	2013	2012	2011
Trash (tons)	2,160.10	2,140.38	2,185.00	2,179.00	2,228.87
Recycling Material Sold (tons)	596.14	627.44	660.58	669.95	706.70
<b>Total Solid Waste</b>	<b>2,756.24</b>	<b>2,767.82</b>	<b>2,845.58</b>	<b>2,848.95</b>	<b>2,935.57</b>
Revenue from Material Sold	24,455.34	\$42,301.39	\$42,152.24	\$46,528.74	\$62,875.66
Cost Avoidance (\$68/ton)	40,539.86	\$42,665.92	\$44,919.44	\$45,556.80	\$48,055.81
<b>Total Benefit from Recycling</b>	<b>64,995.20</b>	<b>\$84,967.31</b>	<b>\$87,071.68</b>	<b>\$92,085.54</b>	<b>\$110,931.47</b>

Material Sold (in tons)	2015 Weight	2015 Revenue	2014 Weight	2014 Revenue	2013 Weight	2013 Revenue	2012 Weight	2012 Revenue
Newspaper	170.96	2,855.95	195.11	\$5,778.85	222.41	\$7852.70	231.04	\$9,954.85
Cardboard	191.39	8,000.70	198.46	\$12,892.75	198.53	\$13845.85	193.11	13,321.80
Glass <sup>1</sup>	171.26	0.00	170.64	0	175.73	0	176.44	0
Light Metal (Scrap)	20.19	805.38	31.30	\$4,169.78	34.95	\$5,611.98	25.59	3,613.25
Steel Cans (Tin)	16.51	669.65	16.19	\$1,569.39	17.73	\$747.45	18.80	1,483.52
Aluminum Cans	3.25	4,692.23	3.05	\$5,065.71	3.23	\$5,817.48	3.50	6,424.24
Batteries (Home)	1.50	526.30	0.05	0	0	0	.80	393.90
Plastic Bottles (HDPE)	7.71	3,126.75	7.32	\$6,500.65	7.43	\$1,779.75	8.15	4,119.36
Plastic (PETE)	10.39	3,778.51	9.80	\$6,324.26	9.28	\$6,497.03	10.14	7,217.82
Electronic Waste <sup>2</sup>	8.77	-	12.26	0	10.96	0	9.90	0
Planet Aid Clothing Box	14.40	-	15.06	0	15.28	0	18.08	0
<b>TOTAL:</b>	<b>616.33</b>	<b>24,455.34</b>	<b>659.22</b>	<b>\$42,301.39</b>	<b>695.52</b>	<b>\$42,152.24</b>	<b>695.54</b>	<b>\$46,528.74</b>

### Northeast Resource Recovery Association Report

Please see below information on the positive impact this recycling has had on your environment! The recyclable materials listed below were sent to market to be remanufactured into new products through your non- profit recycling cooperative, the Northeast Resource Recovery Association.

Recyclable Material	Amount Recycled	Environment Impact
Aluminum Cans	3,215 lbs.	Conserved enough energy to run a television for 327,287 hours!
Paper/Cardboard	268 tons	Saved 4,456 trees!
Plastics	15 tons	Conserved 22,500 gallons of gasoline!
Scrap Metal	19 gross tons	Conserved 18,962 pounds of coal!
Steel Cans	28,700 lbs.	Conserved enough energy to run a 60 watt bulb for 746,200 hours!

**PLEASE NOTE:** Hazardous Waste & Medicine Collection dates for 2016 can be found on the Upper Valley Lake Sunapee Regional Planning Commission's website: <http://hhw.uvlsrpc.org>

<sup>1</sup> We continue to recycle our own glass, which is crushed at the pit on Mountain Road and mixed with gravel into a product that we use for road repairs. Although we derive no revenue from the sale of glass, we save money by mixing glass with gravel and using it for road construction projects.

<sup>2</sup> There is no revenue for electronic waste, since the payment received for disposal covers the cost of disposal.

## NEW LONDON SOLID WASTE COMMITTEE

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In 2015, the New London Board of Selectmen created a Solid Waste Committee to advise the town on how to optimize its solid waste management and facilities. The committee was established based upon a recommendation from the previous year's committee that had explored the possibility of bringing single-stream recycling to the town. Though that committee had recommended against adopting single-stream recycling, it did suggest that a standing committee should be formed to help the town navigate the ever-changing trash and recycling environment.

After soliciting volunteers to serve on the committee, the Board Selectmen appointed four New London residents to serve on the committee: Robert Brown, James DeVere, Diana Doheny, and Alison Seward. The committee held its first meeting on May 28, 2015.

Committee members have reviewed the town's current waste management facilities, procedures, and policies and have researched the challenges that face the town as it strives to maximize the percentage of its solid waste that is recycled while at the same time minimizing costs. Two overarching challenges facing the town are (1) the lack of space available at the transfer station to expand so that materials can be handled fewer times before being sent to the landfill or the recycler; and (2) the collapse in the prices paid for recyclable materials, which makes it harder for the town to sell them.

Issues the Committee is looking at include:

1. Possibilities for reducing the number of times materials must be handled. Currently, recycled materials are collected and baled at the transfer station. Plastics and metals are then moved to the Public Works site on Pleasant Street until sufficient quantities have been collected so the town can sell them; glass is moved to the Mountain Road to await crushing. Operating multiple sites and moving materials between them is costly.
2. Possibilities, if any, for expanding or relocating the transfer station so that the town can operate a single facility instead of four. The current transfer station was built 30 years ago when the town's population was smaller.
3. Ways to encourage recycling so as to reduce the percentage of solid waste the town sends to the landfill. Although the recycling environment is currently unfavorable, there continues to be strong interest among residents in maximizing recycling, and even with low prices gained on recyclable materials, it continues to be cost effective to the town to recycle rather than trash materials.

The Committee asked the Director of Public Works to request an analysis by the Northeast Resource Recovery Association of the efficiency of the town's current solid waste management system. As of this writing, the Committee is still waiting for the results of this analysis. This analysis is expected to look very broadly at the town's current program and to identify areas for further exploration rather than specific advice for ways to improve.

Because the NRRA analysis will be general in nature, the Committee has requested a line item in the Public Works budget for the upcoming year of \$7,000 to hire a consulting firm to provide a more comprehensive evaluation. \$7,000 is the amount last year's Single-Stream Recycling Committee learned it would cost to hire a consultant to perform this type of analysis. The Committee has also requested \$1,000 to improve signage at the transfer station. The Committee anticipates undertaking additional activities in the upcoming year that will involve no cost to the town, including educational events and an online survey of residents.

Respectfully submitted,

*Alison Seward*, Chairperson

*Robert Brown*

*James DeVere*

*Diana Doheny*

## RECREATION DEPARTMENT

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The mission of the New London Recreation Department is as follows: “To provide high quality programs and facilities that offer a range of healthy recreational and leisure activities to the New London community”. That commitment continues to be reflected in the delivery of quality recreation services, professional staff, dedicated volunteers and community collaboration.

New London Recreation Department offers many fun activities in the summer for all ages. Some of the program offerings include American Red Cross swim lessons at both Bucklin and Elkins beaches, sailing lessons, Jr. Summer Adventure Camps, Teen Adventure trips, paddle board lessons, disc golf camp and the very popular eight week Sun N Fun day camp program. To top off the summer is our major involvement with the Hospital Days festival and triathlon.

Into the fall season, it is such a pleasure to offer flag football on the town green, archery lessons for all ages, and the many art classes offered in connection with the Center for the Arts at Whipple hall. Thanks to the help of the Drama Club at Colby-Sawyer College we are able to offer an outside Haunted Walk on the walking trail behind the old middle school. The Pumpkin People contest has entered its second year and is sure to make you smile as your travel down the center of town and see all the festive creations. Thank you to all the businesses, organizations and residents that participate to make this contest better each year!

Winter in New London is a magical place with skating on the Bob Andrews Memorial skating rink and snowshoeing and cross-country skiing on the many town trails. “Winter Carnival” is a great town event to get us all out and about enjoying the Dinner w/Jack Frost, Ski Joring on the Town Green, Dodgeball at the Outing Club, a free magic show for kids at Whipple Hall and a spectacular fireworks show just off Main Street for all to enjoy!

April showers bring May flowers! New London Recreation offers many popular events in the spring season including Granite State Track & Field for boys/girls ages 9-14yrs old, Father-Daughter dance, annual Easter egg hunt and the Strawberry Festival will continue to grow into an annual tradition in New London thanks to the sweet berries grown at Spring Ledge farm.

At the 2004 Town meeting (Article 29) New London adopted the creation of a Recreation Revolving Fund under the custody of the Town Treasurer. The revenues received from fees and charges for recreation services and trips shall be allowed to accumulate from year to year, and shall not be considered part of the Town’s general fund or general surplus. Each year, approximately \$75,000 revolve in and out of this fund to offer such programs as Red Sox trips, summer day camp, Winter Carnival and many other programs not included in the normal operating budget.

New London Recreation Department is very grateful to have such a wonderful relationship with the Lake Sunapee Area Chamber of Commerce, Center for the Arts, The Outing Club, New London Hospital, Destination New London, Colby-Sawyer College, New London Historical Society, and the many local businesses that are always very generous in supporting recreation in New London. Special thanks also to New London Police, Fire and Highway Departments and the Board of Selectman for their continued support!

To get a full listing of what is offered by the New London Recreation please visit our website [www.nlrec.com](http://www.nlrec.com) or find us on Facebook.

Thank you to those who support the social, economic and physical benefits of recreation. The benefits are endless!

Respectfully submitted,

*Scott Blewitt*

Recreation Director

Recreation Commissioners: Jason Stadler, Laura Lorio, Lyndsay Lund, Casey Biuso, Janet Kidder



## TRACY MEMORIAL LIBRARY

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At Tracy Memorial Library we see signs that some eBook adopters are returning to print, or becoming hybrid readers who juggle devices and paper. Books are not immune to technological upheaval, but they are weathering the tidal wave of digital technology better than other forms of media. While we continue to evolve to meet patrons' needs in the digital age, the resilience of print books is very strong. I predict that even 50 years from now, print will still be a significant portion of Tracy Memorial Library's business.

Our Library has a high, steady demand from patrons to attend events at no cost, retool for a new career and hunt for jobs, access online resources, gather in a friendly place, and (of course) borrow instead of buy. If our customers were to purchase items individually instead of borrowing from the Library, the cost would be about two million dollars annually. Below is more detail showing how Tracy Memorial Library served the community in 2015.

### PATRONS

- **Number of Active Library Patrons by Type, 2015**

Resident Adults	2,133
Non-Resident Households	294
Non-Resident Children	285
Resident Children	272
<b>Total Patrons</b>	<b>2,984</b>

- **2,405 New London residents** (2,133 adults and 272 children) *actively* used their Tracy Memorial Library cards in 2015.
- There were 579 *active* non-resident accounts in 2015, of which 205 households were subject to a non-resident fee of \$65. The remaining 374 were exempt from the non-resident fee in the following categories: children in the Kearsarge Regional School District (285), Colby-Sawyer College staff (68), and Town of New London employees (21). Please note that Tracy Memorial Library and Colby-Sawyer College's Cleveland Library have a reciprocal agreement for borrowing privileges.
- Patrons and visitors came through the Library's main entry door over 70,000 times in 2015. Tracy Memorial Library is one of the busiest buildings in Town and one of the busiest libraries in New Hampshire!

### MATERIALS & CIRCULATION

- **Type and Number of Materials Owned by Tracy Memorial Library, 2015**

Children's (board books, picture books, easy readers)	11,121
Adult Fiction (mystery, fantasy, graphic novels)	10,998
Adult Nonfiction (biography, parenting, travel)	7,972
Movies (entertainment, TV series, documentaries, visual lectures)	3,869
Audios (books on CD, audio lectures)	1,794
Teen (fiction, nonfiction, graphic novels)	1,209
<b>Total Materials</b>	<b>36,963</b>

- **Value of Collection.** The Library had nearly 37,000 items available for borrowing in 2015, valued at \$1,661,051 (1.6 million dollars).

- **Type and Number of Materials Borrowed (Circulation) from Tracy Memorial Library, 2015**

Adult Fiction	21,801
Movies	20,243
Children's	19,426
Adult Nonfiction	8,371
Audios	5,822
Downloadables	5,403
Magazines	2,146
Teen	1,568
<b>Total Circulation</b>	<b>84,780</b>

- **Impact of Closure.** Due to water damage, the entire Library was closed for two weeks in January, and portions of the collection were inaccessible for two additional months. The result is that our circulation for 2015 was down 9% over 2014. We look forward to increased business in 2016!
- **Top-Circulating Titles in 2015.** Fiction: *All the Light We Cannot See* by Anthony Doerr. Nonfiction: *The Boys in the Boat: Nine Americans and Their Epic Quest for Gold at the 1936 Olympics* by Daniel Brown. Movie: *St. Vincent* starring Bill Murray and Melissa McCarthy. Audiobooks: *The Girl on the Train* by Paula Hawkins (fiction) and *Being Mortal: Medicine and What Matters in the End* by Atul Gawande (nonfiction).
- **Circulation Per Capita.** According to the most recent (2014) comparative data from the New Hampshire State Library, **our per capita rate of circulation was the highest of all 230 public libraries in the state.**

#### ONLINE RESOURCES

- **NEW! IndieFlix.** Library patrons have access to streaming video of award-winning shorts, feature films and documentaries. See films from major festivals all over the world! There's something for everyone – including kids. IndieFlix is sponsored by Friends of Tracy Memorial Library.
- **Downloadables.** Our patrons have access to more than 7,000 audiobook and 8,000 eBook titles through our membership in the New Hampshire Downloadable Books Consortium. **NEW!** In April forty downloadable magazine titles were added to the collection. In 2015, 301 Tracy Memorial Library patrons downloaded 2,618 audiobooks, 2,491 eBooks and 294 magazines.
- **HeritageQuest.** Sponsored by Friends of Tracy Memorial Library, this resource enables patrons to research their family's genealogy. Our patrons conducted 2,981 searches in 2015.
- **Mango Languages.** Sponsored by Friends of Tracy Memorial Library, this interactive learning system teaches practical conversation skills for 45 languages. Seventy-six Tracy Memorial Library patrons engaged in 696 online sessions in 2015.
- **Britannica Reference Center.** Sponsored by Friends of Tracy Memorial Library, our customers can access encyclopedias, dictionaries, world data, and multimedia such as photographs and video clips. Tracy Memorial Library patrons conducted 479 searches in 2015.

## SERVICES

- **Community Meeting Room.** In 2015 over two dozen local organizations used the Meeting Room 125 times. Please note that for two months the Meeting Room was reserved exclusively for Library use, due to the Children's Department's temporary relocation.
- **Tutorials.** We offer one-on-one instruction by appointment in downloading eBooks, audiobooks and magazines with an eBook reader, tablet, smartphone, mp3 player or computer. In 2015, thirty Tracy Memorial Library patrons took advantage of this service.
- **Inter-Library Loan.** The Library participates in the New Hampshire State Automated Information System. On behalf of our patrons, we borrowed 1,551 items from other libraries, and we loaned 2,169 items to other libraries.
- **Public-Use Computers and WiFi.** The Library offers four Chromeboxes, two Windows machines and two Chrome laptops for in-library use. Free wireless Internet connectivity is found throughout the building. For a fee per page, wireless printing is an option for users of laptops and mobile devices.
- **Homebound Delivery.** The Library provides weekly delivery service for New London residents who cannot visit the library. In 2015 volunteer drivers made 600 deliveries of books, audios, and movies.

## PROGRAMS

- **Children's.** Programs during the school year included Story Times for toddlers and preschoolers, outreach Story Times in the community, Spring Fever Flicks, Book Talkers, After School Café and many more. Sponsored by Friends of Tracy Memorial Library, the summer reading program "*Every Hero Has a Story*" served 179 children (a record!), and I give particular thanks to the staff and volunteers who performed reading check-ins, shelved materials, distributed prizes, managed registrations and helped with the six Activity Days.
  - **Total # of children's programs: 133**
  - **Total children's attendance: 2,370**
- **Adult and Teen.** Throughout the year, programs included book discussion groups, chess club and a fiber arts group. Dozens of people participated in the teen and adult summer reading programs, sponsored by Friends of Tracy Memorial Library. Halloween "Fright Night" with storyteller Simon Brooks was a big hit with the multi-aged audience.
  - **Total # of adult and teen programs: 62**
  - **Total adult and teen attendance: 377**

## FACILITIES

In January, we unfortunately experienced burst pipes in the ground-floor Children's Department, resulting in water damage and air quality issues. The entire Library was closed for two weeks and portions of the Children's Department were inaccessible for two additional months. Repairs were made to the plumbing and radiant heat; further restoration included new insulation, drywall, subfloor, carpeting and ceiling tiles. The Grand Re-Opening of the Children's Department in April featured a week-long celebration with cupcakes, lemonade and free prizes.

We strive to be good stewards of this historic property, valued at over two million dollars. Our current capital reserve project is the final phase of the mechanical upgrades we began during the bond project of 2011. By June we will replace the twenty-five-year-old air handling system in the Meeting Room wing. Next year we plan to install new perimeter drainage around the building. After moderate to heavy rainfall, we continue to see water coming into the basement. Using an exploratory camera, we discovered that foundation drainage had been crushed and abandoned during the 1990 Library addition. This project will rectify that, as well as add a waterproof membrane and insulation board to the foundation.

## STAFF, TRUSTEES, VOLUNTEERS & SUPPORTING ORGANIZATIONS

- **Staff.** The Library is open forty-two hours per week and staffed by an excellent team. Brand new in 2015 were Nancy Alibrandi, Bill Bastille and Lorreen Keating. They joined Missy Carroll, Emma Davis, Judy Fech, Sonia Garre, Lisa dawn Glidewell, Timmie Poh, Jo-Ann Roy, Megan Hunt Stewart and Beth West. We were sad to say goodbye to Nancy Dutton (retiring on her 11-year anniversary!), Janet Pitchford, Sandy Sonnichsen and Kathy Tracy.
- **Head of Youth Services.** To spend more time with family, Kathy Tracy left our Library in July, after eleven years of service to children, families and the Kearsarge community. In October, we welcomed our new Head of Youth Services, Lorreen Keating. With lots of energy and fresh ideas, she is a fantastic addition to our staff. In just three months, Lorreen has made her department's physical space more inviting, expanded the book collection and offered exciting, flexible programs.
- **Trustees.** None of the achievements listed in this report would have been possible without Tracy Memorial Library's Board of Trustees. Chair Fiona Mills provided leadership. Treasurer Kristina Regan streamlined financial practices. Frank Anzalone focused on building initiatives. John Garvey guided policy decisions. New members Wendy Dumais, Matt Hubbard and Gordon Terwilliger brought their fresh perspectives. Thank you to outgoing members David Harris, Bruce Parsons and Casey Biuso for years of dedicated service.
- **Volunteers.** The Library relies on a contingent of talented, enthusiastic volunteers. In 2015 approximately forty volunteers performed tasks including: shelving, mending, material processing, book covering, leading programs, filing, delivering to homebound patrons, odd jobs, special projects and floral arrangements.
- **Friends of Tracy Memorial Library.** In 2015 Friends raised over \$22,000 (a new record!) for programs and items not paid for with tax dollars. Highlights for the year included funding new seating in the Stack Room, sponsoring two local author events and revitalizing the *Tracings* newsletter.
- **Community Garden at Tracy Library.** Dozens of hard-working volunteers fulfill Jane Tracy's vision of a garden that welcomes all visitors. In 2015 the Community Garden offered mini-workshops, hosted the annual garden party, installed a new information kiosk and decorated planters for the holidays.

Thank you to the residents of New London for your generous support of the Library, making all of the above achievements possible!

Respectfully submitted,  
*Sandra Licks*  
Library Director

*The Library's Strega Nona pumpkin display, inspired by Tomie dePaola's character, was created by staff and volunteers. Photo courtesy of Scott Blewitt*



## PLANNING BOARD

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The New London Planning Board had a very busy year with 23 meetings, 4 site visits, 2 sign subcommittee meetings and numerous meetings regarding the Capital Improvement Program (CIP). On March 24, 2015 the Planning Board established a CIP Subcommittee. The first organization meeting of the Subcommittee was held on April 29, 2015. Members of the Subcommittee included: William Dietrich and Michele Holton of the Planning Board; Bill Berger, former Budget Committee member; Robert Prohl, current member of the Budget Committee and former Planning Board member John Tilley. The primary purpose of the CIP is to aid the Budget Committee and the Board of Selectmen in its consideration of the annual budget, as well as to provide an advisory document to guide the Town in addressing long term improvements and needs. The discussion at these meetings has facilitated the continuance of discussions on many levels of issues facing the Town of New London, including the 1941 Building site, issues of deferred maintenance and safety needs, need to embrace improvements in technology including supporting the Tax Map Correction project, space needs, closure of the sewer lagoons and other projects. The Planning Board would like to thank the subcommittee members and all others that participated in the meetings. The four (4) page CIP document is available on the Town's website, and residents are encouraged to review the document.

The Board placed an advertisement in the Shopper in July to encourage residents to offer comments, attend meetings and participate in the public process as the Board continued discussions on possible zoning amendment changes regarding signs, shoreland provisions, nonconforming issues and other planning topics. The Board invited NH Senator Jerry Little to attend a Planning Board meeting to discuss Senate Bill (SB 146) regarding accessory dwelling units (ADU), which is both a local and statewide topic of interest. The Board engaged in discussions on various topics including if a building permit is needed for a treehouse; demolition delay ordinance for historic structures in Town; amendments to the Site Plan Regulations and changes to the parking requirements; the US Supreme Court decision of *Reed v. Town of Gilbert, Arizona* (June 18, 2015) and the implication on the provisions of the sign ordinance relative to the requirement for content neutral signs; code enforcement especially along lakefront properties; a petitioned zoning amendment regarding allowing a commercial parking lot in a residential zoning district; the building permit process and survey requirements as part of the building permit process; if a boat canopy is a boathouse, and other topics as noted in the minutes. The meeting minutes are also available on the Town's website.

The Board reviewed more than a dozen tree cutting applications, including conducting three (3) site visits to review the properties. Potential development on Owls Nest Road and Pike Brook Road, both of which are private roads, generated public input on the development potential along these road, and the proposed relocation of a portion of Pike Brook Road. During the course of the year the Board reviewed several Site Plan and Change of Use applications including Straight Cloud Vape Shop on Main Street, Spring Ledge Farm, Millstone at 74 Main restaurant for outdoor seating, Canary Systems, a commercial farm and others. The Board also reviewed two Home Business Site Plan applications for Colonial Armory and Kitten Rescue. The Board also approved two lot mergers and the Feins Subdivision in Sutton with access through New London. The Board welcomes input during the conceptual review process, as this is not binding on the part of the applicant and the Board. The Board discussed several conceptual plans, including plans for a Pick-Your-Own Blueberry Farm, potential subdivisions, and Site Plan ideas from local businesses.

The Board is indebted to the staff at the Town Office who are responsible for providing and posting information for the Board and the public to review in preparation of upcoming meetings. Members of the public are encouraged to review the Town's website (Town Department – Planning Board-Meeting Materials) for information about the upcoming meetings. The Board would like to thank all that participate in the planning process, as public input is important to understanding the needs, interest and planning the future of the Town.

Respectfully submitted,

*G. William Helm, Jr.*

Chair



## ZONING BOARD OF ADJUSTMENT

The Zoning Board of Adjustment (ZBA) held nine (9) meetings in 2015: Feb 12th, March 11th, July 2nd, July 27th, Aug 18th, Sept 3rd, Sept 14th, Sept 29th and Nov 10th. The ZBA minutes and Notice of Decision (NOD) for each meeting is available on the Town's website. Details about each application are available in the Town files.

Variance applications were considered for the following properties:

- Variance for Brian Byrne at 1891 Little Sunapee Road. Tax Map 043-026-000. Approved with conditions.
- Variance for Michael and Frances Quinn at 63 Murray Pond Road. Tax Map 045-003-000. Motion to dismiss the application, motion approved.
- Variance for Anne and David Wustrow at 575 Forest Acres Road. Tax Map 119-020-000. Approved with conditions.
- Variance of Robert Stahlman and Donald & Elaine Greaney at 21 Gould Road & 74 Pleasant Street. Tax Map 084-081-000/ 084-079-000. Variance denied.

Special Exception application for the following property:

- Special Exception for NH Kittens, Kristin Hubbard at 102 Bunker Road. Tax Map 061-011-000. Granted with conditions.

Equitable Waiver of Dimensional Requirements application for the following property:

- Variance for Brian Byrne at 1891 Little Sunapee Road. Tax Map 043-026-000. Denied.

Appeal of Administrative Decision application for the following property:

- Building permit #15-034 for the Sandra Rowse property located at 18 Sutton Road. Appeal submitted by Steven & Philomena Landrigan. Appeal denied.

Motion for Rehearing for the following properties:

- Steven & Philomena Landrigan regarding Rowse property at 18 Sutton Road. Motion for rehearing granted. ZBA affirms the decision and issuance of the building permit by the Board of Selectmen.
- Robert Stahlman motion for rehearing to be heard at the Jan 5, 2016 meeting.

Action taken by the ZBA pertained to the following provisions of the Zoning Ordinance:

- Article V, Residential District
- Article XVI, Shoreland Overlay District
- Article XX, Nonconforming Provisions
- Article XXI, Board of Adjustment

The Board also discussed issues of technology such as Skype, FaceTime and conference calls to participate in a meeting, the need to update the Rules of Procedure, establishing a set meeting schedule, survey requirements for ZBA applications and the building permit process. Many of the Board members participated in training sessions offered. The Town would like to thank all the board members for attending the meetings and the training sessions.

The Board would like to thank Bill Green, Laurie DiClerico and Nancy Rollins for their contributions while serving on the Board. Special recognition is due to Bill Green who served as chair for many years.

Respectfully submitted,

*Douglas W. Lyon*

Chair

## ASSESSING DEPARTMENT

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2015 marks the 10<sup>th</sup> anniversary of the Tri Town Joint Assessing cooperative between New London, Newbury and Sunapee. We still continue to be the only Assessing Cooperative in the State of New Hampshire.

Norm and I have done a look back of the last ten years here and what we have accomplished. We have completed seven revaluations, we've been to every property in town at least twice, if not more. We have driven every road in town countless times, we've been on the larger bodies of water numerous times. We've come to know the taxpayers, the real estate agents, and the real estate. In the 10 years here, we have gained the institutional knowledge to be far more property specific in valuations than past assessing contractors. We know New London.

After the 2014 revaluation was completed and submitted to the State of New Hampshire for review, we received the following from the Director at The Department of Revenue *"We are pleased to report that you have met all of the above standards adopted by the Assessing Standards Board (ASB). Your attention to detail, thoroughness, periodic review, integrity and hard work are commendable. You stand out as an excellent example for other communities to follow. Congratulations and thank you for a job well done!"*

In 2015 we received 31 abatement applications (out of 2,768 parcels) appealing the 2014 Revaluation assessed value, of those 19 were approved. Three properties have further appealed to Superior Court, those cases have yet to be heard. In addition, The Town is also being sued relative to a fairly new statute, RSA 76:21. Every so often there is an unfortunate loss in town due to fire, prior to the enactment of this statute the Select Board had to decide to forgive property taxes, or not. The Select Board now has a specific statute to reference.

### **76:21 Prorated Assessments for Damaged Buildings. –**

I. Whenever a taxable building is damaged due to unintended fire or natural disaster to the extent that it renders the building not able to be used for its intended use, the assessing officials shall prorate the assessment for the building for the current tax year. For purposes of this paragraph, an unintended fire means a fire which does not arise out of any act committed by or at the direction of the property owner with the intent to cause a loss.

II. The proration of the building assessment shall be based on the number of days that the building was available for its intended use divided by the number of days in the tax year, multiplied by the building assessment.

III. A person aggrieved of a property tax for a building damaged as provided in paragraph I shall file an application with the assessing officials in writing within 60 days of the event described in paragraph I.

IV. Proration of the assessment shall be denied if the assessing officials determine that the applicant did not meet the requirements of this section or acted in bad faith.

V. The total tax reduction from proration under this section for any city or town shall be limited to an amount equal to 1/2 of one percent of the total property taxes committed in the tax year. If the assessing officials determine that it is likely that this limit will be reached, the proration shall not be applied to any additional properties.

VI. Nothing in this section shall limit the ability of the assessing officials to abate taxes for good cause shown pursuant to RSA 76:16.

VII. Appeals of a decision under this section shall be to the board of tax and land appeals or the superior court as set forth in RSA 76:16-a or RSA 76:17.

**Source.** 2012, 169:2, eff. April 1, 2013. \*The case has yet to be heard.

Although we will try to reach out to anyone that had a loss due to fire or natural disaster, sometimes the Assessing Office hasn't been made aware of the event. The deadline for the Town to receive the application is within 60 days of the event.

If you have any questions or concerns relative to Assessing, please feel free to call 526-4821 ext 10 to schedule a time to meet.

Respectfully submitted,

*Kristen McAllister*

Assessor

## Building Permit Summary

Category	2015	2014	2013	2012	2011	2010	2009	2008	2007
1. New Homes	13	14	13	13	4	8	6	12	9
2. Porches/Decks	19	10	19	12	21	18	11	24	22
3. Garages/Barns	14	10	14	13	15	15	10	8	16
4. Additions	6	25	10	9	11	7	14	23	34
5. Dormers	2	1	0	2	5	1	0	3	5
6. Interior	8	11	13	10	6	11	10	13	0
7. Demolition	16	10	14	12	3	9	7	8	3
8. Sheds	14	13	10	15	7	11	15	8	14
9. Move Building	5	1	0	1	0	0	0	0	0
10. Miscellaneous	15	9	7	8	10	14	23	36	26
11. Commercial	3	3	3	4	13	9	9	7	19
12. Exc./Erosion Control	0	1	1	1	10	6	17	12	12
13. Doors/Windows	19	8	2	3	5	8	5		
14. Roof/Siding	6	7	6	3	2	5	4		
15. Foundation	1	0	0	4	4	3	0		
16. Boathouse	1	2	1	1	1	1	0		
17. Kitchen/Bath	5	12	6	19	6	11	3		
18. Energy Related	15	10	7	2	1	4	2		
<b>Total</b>	<b>162</b>	<b>147</b>	<b>126</b>	<b>132</b>	<b>121</b>	<b>141</b>	<b>136</b>	<b>154</b>	<b>162</b>

YEAR	NUMBER OF ZBA CASES
<b>2007</b>	<b>12</b>
<b>2008</b>	<b>18</b>
<b>2009</b>	<b>18</b>
<b>2010</b>	<b>11</b>
<b>2012</b>	<b>5</b>
<b>2013</b>	<b>6</b>
<b>2014</b>	<b>13</b>
<b>2015</b>	<b>9</b>



*New London Town Offices under construction.  
Photo courtesy of Wendy Johnson.*

## **TAX RELIEF PROGRAMS**

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The following tax relief programs are permitted by state law and were adopted by Town Meeting. Applications for these programs are available at the Selectmen's Office and, *unless otherwise stated*, are due by March 1 following the final tax bill.

**Abatements:** Per RSA 76:16, property owners who believe that their property is assessed incorrectly or that the assessment is disproportionate to other similar properties may apply to the Board of Selectmen for an abatement. Applications are available at the Selectmen's Office, the Town of New London website ([www.nl-nh.com](http://www.nl-nh.com)) and on line at: <http://www.nh.gov/btla/forms/documents/municipal-abatement.pdf>. ***March 1 deadline.***

**Blind Exemption:** Per RSA 72:37, residents who are legally blind, as determined by the Administrator of Blind Services of the Vocational Rehabilitation Division of the Education Department, may qualify for a \$15,000 exemption off the property value. Applications are available in the Selectmen's Office. ***April 15 deadline.***

**Elderly Exemption:** Residents over 65 years of age who meet income and asset limits may apply for an exemption off the assessment of their property: a single resident must have a net income under \$30,000 and married residents a combined net income under \$45,000, and cannot own assets in excess of \$150,000 (*excluding the value of the residence and up to two acres of residential land*). Applicants must be residents of New London and must have lived in the State of New Hampshire for at least three years, as of April 1<sup>st</sup>. Approved applicants will receive the following exemptions: ages 65-74, \$35,000; ages 75-79, \$50,000; and over 80 years old, \$70,000. ***Applications are due by April 15 for the current tax year.***

**Low & Moderate Income Homeowner's Property Tax Relief:** The State of New Hampshire's Low and Moderate Property Tax Relief Program runs annually from May 1 - June 30. In the past, the State has made applications available at the Selectmen's Office by April 15 and required them to be filed directly with the state between May 1 - June 30. Those interested in learning more about this program should visit the Department of Revenue Administration website at <http://www.revenue.nh.gov/assistance/low-moderate.htm> or contact the DRA at (603)271-2191. This is a state run program authorized by RSA 198:57 and eligibility is determined at the state level. You may be eligible for this program if you are single with an adjusted gross income equal to or less than \$20,000; married or filing head of a NH household with an adjusted gross income equal to or less than \$40,000; own a home subject to the State Education Property Tax; and resided in that home on April 1 of the tax year.

**Tax Deferral Lien:** Per RSA 72:38-a, a disabled resident or resident over 65 may apply for a tax deferral lien. This program allows a resident to defer payment of their residential property taxes, plus annual interest of 5%, until the transfer of their property. ***March 1 deadline.***

**Veteran's Tax Credit:** Per RSA 72:28, a resident who has served in the armed forces in qualifying wars or armed conflicts and was honorably discharged; a resident who served in any war or armed conflict that has occurred since May 8, 1975 in which the resident earned an armed forces expeditionary medal or theater of operations service medal; or the spouse or surviving spouse of such resident, may qualify for a \$500 tax credit. The surviving spouse of any person who was killed or died while on active duty, so long as the surviving spouse does not remarry, may qualify for a \$2,000 tax credit. Applicants must be a resident of New London and must have lived in the State of New Hampshire for at least one year, as of April 1<sup>st</sup>. Any person who has a total and permanent service connected disability or is a double amputee or paraplegic because of service connected injury, and has been honorably discharged, may qualify for a \$2,000 tax credit. ***Applications are due by April 15 for the current tax year.***

***For more information about any of these programs, please contact Amy Rankins, Assessing Coordinator/Benefits Administrator, at 526-4821, ext. 20 or by email at [landuse@nl-nh.com](mailto:landuse@nl-nh.com).***

## ARCHIVES COMMITTEE

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The New London Town Archives preserves municipal records and manuscript materials documenting the history of New London, New Hampshire. Its mission is to collect materials related to the government, landscape, events, and people of New London; to preserve, organize, and provide access to the collection; to compile and publish town histories; and to assist in preserving the town's historical resources.

The archival collection continues to grow through new donations. Over the past year we have accepted a dozen gifts containing over a thousand individual items—from portrait paintings, photographs, and postcards to school newspapers, family genealogies, and club records. We especially thank those who have entrusted their family stories to the Archives so that their children and grandchildren and those who follow will always have a place to learn about their ancestors and the place they called home.

We often share materials and research in the form of public presentations, and 2015 was particularly busy. Presentations on the architecture of Whipple Memorial Town Hall and the legacy of the Whipple Family in New London coincided with the listing of Whipple Hall on New Hampshire's Register of Historic Places. Talks on the history of scythe-making in New Hampshire and on the Harvey's Mill Controversy highlighted the town's 19th century water-powered industry. A brief history of the Colby-Colgate-Cleveland Family was given at the annual meeting of the Boy's Club (held at the Cleveland's "Barnview"), a video presentation on the life and artwork of Bud Lauridsen was created for the New London Historical Society, and an illustrated talk on the Brocklebank Hotel was presented to Hilltop Place residents.

Our log book for 2015 shows 30 visitors to the Archives, and another 35 people submitted questions and research requests by e-mail from the U.S., New Zealand, United Kingdom, and Poland. Volunteers logged nearly 515 hours processing new acquisitions, answering research questions, and completing other projects. Members of the Town Archives Committee, appointed by the Selectmen, are: Verne Barrett, Nancy Dutton, Ginny Foose, Deb Hall, Will Kidder, Laurie Lauridsen, Tom Little, Lloyd Littlefield, Jim Perkins, Maureen Prohl, Connie Reece, and Linda Miller. Now missing from that list is Charlie Whittemore; we lost a friend and resource, always willing to share his knowledge of the town's houses, barns, and buildings.

Through an active network of institutions we seek education and advice about archival practice and related topics. Over the past year this network has included the Boston Athenaeum, Dartmouth College libraries, Historic New England, New England Archivists, New Hampshire Archives Group, New Hampshire Preservation Alliance, and New Hampshire State Archives.

To learn more about the Town Archives, please stop by the Old Academy on any Wednesday morning or visit [www.NLarchives.org](http://www.NLarchives.org).

Respectfully submitted,  
*James M. Perkins*  
New London Town Archives



*Fall on Pleasant Lake. Photo courtesy of Terry Durkin.*



## BUDGET COMMITTEE

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As your elected Budget Committee, we take a comprehensive approach in meeting with the Department Heads and reviewing their proposed budgetary requests. We also work closely with the Selectman and their representative to the budget committee. Our goal is to present a budget for your approval that will provide essential services in our town, and adequately fund our capital reserve accounts for the future. Preparing a budget that addresses current as well as future needs, while keeping tax increases as low as possible is our responsibility, but it is also our challenge.

As of the writing of this report, we are in the middle of budget deliberations. We received the Selectman's budget in December and we are currently looking at ways to reduce their proposed expenditures so that our tax rate does not increase significantly. This will be a difficult challenge. This year we borrowed \$350,000 at a very low interest rate to complete the renovation of Academy Building (Town Hall). In this budget cycle, we also need to fund the closing of the Sewer Lagoons, set aside funds to repair bridges, complete an engineering study of the Pleasant Lake Dam, begin the GIS mapping project and rebuild the sand shed for our highway department. In addition, we have our yearly contributions to capital reserve funds for fire and highway vehicles, paving of roads, and the maintenance of town buildings. Whipple Hall and its cupola will need some immediate repair, but a renovation plan for the interior of the building is at least a year away. The budget committee will need to decide if borrowing funds for some of our immediate projects is a feasible alternative so that costs are spread out over a longer period of time.

In addition, your Budget Committee will need to decide on whether or not to include some proposals contained in the Selectman's proposed budget in our proposed budget. These budget items include: a study of the transfer station, a new part-time compliance position to assist our Planning and Zoning Administrator, monies for a new or used Town Recreation Department van, and a request for a comparative study of town employee positions, salaries and raises.

When the budget committee completes their budget in late January, there will be a "reconciliation" meeting with the Selectman to look at the differences between their budget and our budget, with the goal of reducing as many differences as possible.

I want to thank the members of the budget committee as well as the Selectman for their work in crafting the FY2017 budget. I would also like to thank Bill Green for his years of service on the budget committee. Bill resigned this fall and Colin Campbell was appointed to fill out his term for this budget cycle.

There are many important issues to discuss and final decisions to be made by the citizens of New London at the Town Meeting on March 9th. I hope that many of you will attend and finalize the budget for our town.

Respectfully submitted,

*Robert Prohl*

Chairman

## CEMETERY COMMISSION

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We are very fortunate to have three attractive and well maintained cemeteries in the Town of New London. Elkins Cemetery is located on Elkins Road and the main driveway is plowed all winter. West Part Cemetery (west part of town) is located on County Road. Old Main Street Cemetery is located on Old Main Street. All three cemeteries have lots available at the price of \$300 per grave, which will accommodate one traditional burial or up to six urns. A new section was established in West Part Cemetery a few years ago. There is room for future expansion in both Elkins and Old Main Street. We are very grateful to the Town Highway Crew, Richard Lee and John Wiltshire for keeping the cemeteries in great condition. We have heard many positive comments about how well the cemeteries are mowed, trimmed and manicured. If you would like to walk through the cemeteries with your dog, please stay on the driveways and keep them leashed. Also please make very sure to pick up after your dog.

Respectfully submitted,

*Marion Hafner*

*Thomas Ginter*

*Charles Hafner*

Commissioners



*Elkins Cemetery Winter 2015*

## CONSERVATION COMMISSION

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*“Here is your country. Cherish these natural wonders, cherish the natural resources, cherish the history and romance as a sacred heritage, for your children and your children's children. Do not let selfish men or greedy interests skin your country of its beauty, its riches or its romance.”*

— Theodore Roosevelt

### **Mission**

The Mission of the New London Conservation Commission (NLCC) is to advance the goals for conservation and open space land, as set forth in the 2011 version of the Master Plan for the Town of New London, New Hampshire.

Goals for Conservation and Open Space Lands include the following:

1. Protect New London’s open space lands.
2. Preserve the quality and quantity of New London’s water resources.
3. Preserve the scenic areas and natural beauty of New London.
4. Preserve agricultural and forest lands and encourage their sound management.
5. Provide and preserve natural habitat for wildlife.
6. Protect fragile environments such as hilltops, steep slopes, wetlands, and special natural or geologic features.
7. Develop the Town’s trail system as an outdoor recreational resource.

*“In all of nature there is something of the marvelous.”*

— Aristotle

### **Conserve Community Lands**

The Society for the Protection of New Hampshire Forests (SPNHF) recommends that communities conserve land in order to save key places that give our towns their unique rural character. SPNHF recommends that each town set aside 25% of their land as open space. Presently, New London has conserved approximately 18% of its landscape.

*“Plans to protect air and water, wilderness and wildlife, are in fact plans to protect man.”*

— Stewart L. Udall

### **Trails**

With the assistance of many volunteers, the Conservation Commission oversees the maintenance of over 30 miles of hiking trails in New London, located on both public and private land. The NLCC has primary responsibility and Commission members, trail adopters and volunteers dedicate their time to maintain existing trails and create new ones.

There are currently 29 trails, of varied length and challenge, which are monitored and maintained by the NLCC. Plans are in place to improve and extend many of these existing trails, and to create new ones.

The NLCC has a trail patch program. To receive a patch, one must hike all of the trails listed on a trail completion form, which is available from the NLCC web site. Trail Patch recipients in 2015 were Olivia Herr, Donald & Margaret Monticello, and Sheila Goss and her dog Gryphon.

*“Conservation means the wise use of the earth and its resources for the lasting good of men.”*

— Gifford Pinchot

### **Projects**

The NLCC was very busy over the past year, working to conserve and protect the natural resources found in New London and to improve the Town’s conservation lands and trails for the benefit of residents and visitors.

Significant upgrades were made to the Kidder-Cleveland-Clough Trail. Following beaver mitigation in 2014 and this past spring, summer trail intern Tom Cloverdale and Commission member Mark Vernon spearheaded the work. This trail loops through a beautiful wetland and forest behind the old middle school and can also be accessed from Pleasant Street and Spring Ledge Farm. Prior to the work, much of the trail had been under water. Now the trail is passable and enjoyable due to the installation of several bridges and boardwalks. The New London Conservation Commission has invested particularly in this trail because of its in-town location and the sanctuary it accesses.

The Esther Currier Wildlife Management Area at Low Plain saw several improvements. At the start of the year the wood duck boxes on Beaver Pond were cleaned and repaired by the members of the Elkins Fish & Game Club. The pond has 15 boxes, which promote the propagation of wood ducks and hooded mergansers. In the fall, Davis Path was enhanced with the installation of a new granite bench, donated by Clare and Dean Bensley of New London. The bench is located at a shady spot located just before the bridge at the Beaver Pond dam, and provides a lovely spot to rest and enjoy the natural beauty of the area. The granite was harvested from Sunapee and has natural coloration that blends well with the surroundings.

The NLCC trail connections initiative provided increased access to main areas of town through the use of trail extensions and connectors to the Lyon Brook Trail from the Outing Club and Hospital. Additional connectors are in the planning stage.

With the assistance of Colby-Sawyer College intern Owen Krol, the NLCC updated the Webb Forest Interpretive Trail map and signage. A trail layer will be added to the Town's online GIS map as part of the March 2016 annual update to the data. Mutt Mitt dispensers were installed at seven of our trail heads.

The NLCC welcomes feedback from trail users on improvements to our trails.

*"We do not inherit the earth from our ancestors, we borrow it from our children."*  
— Native American Proverb

### **Special Thanks**

Thank you to all land owners who allow public access to trails on their land, to the NLCC members, trail work volunteers and trail adopters, Richard Lee and the Public Works Department, Dan Allen, our Trail Master, and members of the Elkins Fish & Game Club.

Respectfully submitted,  
*Robert Brown*  
Chairman



*A new bridge installed at the Kidder-Cleveland-Clough Trail.  
Photo courtesy of Mike Gelcius.*

## NEW LONDON ENERGY COMMITTEE

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Committee members: Bill Andrews, Jan Beardsley-Blanco, Leigh Bears, Bud Dick, Dave Harris, Tom Little, Tim Paradis, Ziyoda Saidova (Colby-Sawyer College Enactus Representative), Alison Seward, Bill Spear, Peter Vedova, and Margie Weathers.

Two new members joined the committee in 2015 (Vedova and Beardsley-Blanco) and we very much appreciate the energy and commitment they bring to this worthy cause. The year began with the completion of the successful Solarize Kearsarge Program. The focus then turned to conducting a do-it-yourself solar workshop, an electric car event, developing a strategic plan for the committee, and exploring upgrades to town street lights.

Solarize Upper Valley and Solarize Kearsarge was a collaborative initiative with the Vital Community organization and the towns of Wilmot and Andover. The purpose of the campaign was to increase the amount of electricity produced by residential and small business solar photo voltaic (PV) systems. The New London Energy Committee participated in the competitive selection of a solar installation partner and conducted a community kick-off at Colby-Sawyer College with 148 area residents in attendance. The program was promoted on WNTK, open house events were hosted in town, an event was hosted at the Flying Goose Brewpub and Restaurant, and multiple articles were published in local newspapers including the Kearsarge Shopper, InterTown Record, and the Andover Beacon. Results for New London, Andover, and Wilmot (campaign ended January 31, 2015): 38 contracts signed with 13 systems installed in New London with tier 5 pricing (deepest discount possible). Total output of the 38 systems is 236 kW with an average size of 6.21 kW. This is equivalent to taking 43 cars off the road.

We held a Do-It-Yourself Solar workshop with Kim Quirk, Allen Howe, and Sandy Sonnichsen in March at Colby-Sawyer College with 28 participants. The event was videotaped for re-broadcasting on local cable networks, as well. Based upon the many favorable comments received from presenters and attendees, the event was deemed a success. Please be sure to reach out to this committee if you have interest in alternative energy and would like to learn more.

Members of the committee attended a variety of energy related events in 2015 including the LES (Local Energy Solutions) Conference in Concord, a Solarize Kearsarge celebration in White River Junction, the 8<sup>th</sup> Annual Upper Valley Energy Committee Roundtable in Norwich, VT, and a Vital Communities Strategic Energy Action Toolkit training session in White River Junction. The sessions were a wise investment in time and should benefit the New London Energy Committee in the coming years.

The committee began research into a full-town street lighting upgrade. This project began with research into lighting alternatives and with the benchmarking of current installations and costs. New London currently has 115 street lights at an annual fixed lease rate of \$17,000. Current technology has a 5 year life expectancy at which point the town pays \$75 per bulb for replacement. For LED upgrades, Eversource offers a \$100 rebate per fixture. The fixed lease rate would drop by 45% and the bulb life expectancy would increase to 10 years guaranteed and 15-20 years expected. The one-time cost of parts and labor is \$32,000. The Eversource rebate, if approved will reduce the cost by \$11,500 to \$20,500. Conservative 10 year savings (without the Eversource rebate) is \$56,013 and expected 10 year savings (including the Eversource rebate and other savings) is \$79,963. New London residents can expect to hear a great deal more about this worthwhile project in 2016.

A Facebook page was created for the New London Energy Committee this year. Communication is an important element of everything we do and we believe social media can play a role on effective communication. Check out our page at [www.facebook.com/NLECNH](http://www.facebook.com/NLECNH). Please note that we also maintain a webpage at <http://www.nl-nh.com/> under the Town Departments and Committees link.



## Plans for 2016

1. Obtain approval to move forward with the street light upgrade.
2. Complete the strategic plan.
3. Host an electric vehicle expo: We will be participating in National Electric Car Week in mid-September. Attendees will be able to see and drive a variety of electric cars and bicycles as well as talk to current electric car owners about their experience. Keep in touch with our Facebook page for details.
4. Continue investigations into alternative energy for town buildings. In addition, Richard Lee spoke of a waste treatment boiler and the boiler for the highway department needing replacement and looks to the energy committee for suggestions on alternative technologies.
5. Continue to identify and promote grants and incentives for residential energy conservation and alternative energy.
6. Continue to support statewide efforts to raise the solar net metering cap beyond its current 2% level and continue to support the New London Conservation Committee in creating a bill or warrant to eliminate alternative energy from property assessments. This practice is in place today but not mandated by law. Implementation will not increase costs or reduce revenues compared to current practice.

2016 looks to be a productive and interesting year for the energy committee. We will leverage the knowledge and passion of our members and collaborate with other organizations in New Hampshire to benefit our community. We welcome visitors to our monthly meetings. The meetings are held on the first Wednesday of the month at 7:00 in the Syd Crook Conference Room or the Tracy Memorial Library when necessary.

Respectfully submitted,

*Bill Spear*

Chair



*There is no lack of energy here as youngsters compete in  
The New London Historical Society's sack race.  
Photo courtesy of Mary Beth Westward of Emmee Photography.*

## JOINT LOSS/WELLNESS COMMITTEE

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New London's Joint Loss/Wellness Committee (JLWC) experienced various claims in 2015; however, they were minimal in nature and were not due to lack of safety measures. New London is proud to have employees who are extremely safety-conscious and the committee works hard to ensure that our employees, residents and visitors enjoy a safe community.

The Joint Loss/Wellness Committee once again fulfilled their obligation of conducting annual inspections of all Town buildings and Department Heads worked quickly to correct any deficiencies. The Committee met on a quarterly basis, per Department of Labor standards, and during those sessions, reviewed any Worker's Compensation claims, department safety concerns, and decided on workshops and wellness-related activities that employees would benefit from.

As the Wellness Coordinator, I again attended the annual "Coordinator Academy" workshop held at the New Hampshire Municipal Association. These workshops provide ways for town and city Wellness Coordinators to meet and discuss ideas for making their workplaces more wellness-aware. Communities are provided with a \$500 grant to be used towards employee wellness programs. In 2015, the Committee used their grant funds to put together a campaign for employees entitled "Calling all New London Employees – Get Walking!" where participants kept track of their walking/running mileage. If the totals hit a certain threshold, their names were placed in a drawing for various prizes. We were pleased to see many employees participate!

As always, I would like to thank the members of New London's Joint Loss/Wellness Committee for what they each bring to this important committee. Members include a representative from each Town department: Amy Rankins, Assessing Coordinator/Benefits Administrator and Chair of the committee; Dianne Richtmyer, Office Assistant; Jason Lyon, Fire Chief; Heather Weinstein, Public Works; Beth West, Tracy Memorial Library; and Donna Larrow, Police Department.

Respectfully submitted,

*Amy Rankins*

Chair



*Simon Brooks at Whipple Hall. Photo courtesy of Jean Connolly.*

## WELFARE OFFICER

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2015 marked my tenth year as Welfare Officer for the Town of New London. Town welfare is a short-term assistance program. Jennifer Vitiello or Diane Richtmyer schedule my appointments, for which I thank them. I meet with clients in the Town Office building, where I rely on the guidance of Wendy Johnson, Finance Officer, as well as Kim Hallquist, Town Administrator, to ensure that the Town's dollars are wisely spent. Those seeking help are advised so as to take advantage of all State, Federal and private assistance. This year I again assisted clients with filling out forms for admission to Bittersweet, Food Stamps as well as Rental Housing Vouchers, TANF (temporary assistance for needy families) and Social Security Disability (SSI). I worked closely with the local church assistance programs: the Kearsarge Regional Ecumenical Ministry (KREM). The Kearsarge Food Pantry, the Council on Aging (COA,) as well as the Community Action Program (CAP).

Most often, immediate help is sought for assistance with a specific mortgage/ rental housing and or fuel/utility issue. The budget for town welfare for the year 2015 was \$16,000.00. The total dollar amount spent was \$17,139.05.

We assisted fifteen (15) families. Six of these families received help with mortgage/rent payments (\$5,512.00), three with electricity payments (\$2,618.51) six with fuel/assistance (\$3,647.63), two with automobile service/car payments (\$2,417.88), three with telephone and/or day care payments (\$1,943.03) and two funeral expenses of \$1000.00.

Applicants must produce bills for fuel and utilities, rental leases, mortgage and car payments. The assistance is paid directly to the fuel or utility company, landlord or mortgage holder.

All those who received assistance in 2015 were residents of New London. Each was notified that they may be asked to reimburse the town when they are financially able to do so.

All assistance provided is in response to immediate demonstrable need. For this, your continued support is vital and greatly appreciated.

Respectfully submitted,

*Celeste Cavanaugh Cook*

Welfare Officer



*Center For The Arts/The KRES Tone Chimes and the Sunapee Flute Choir. Photo courtesy of Jean Connolly.*



## TOWN MODERATOR

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My sixth Town Meeting as your Moderator sees a return to a March Town Meeting. I am honored once again, to have the opportunity to manage and regulate the business of that Meeting.

In addition to running the Town Meeting, the Moderator presides over all elections held in town during the year and declares all results. Our superb "election team" includes my Assistant Moderator, Ann Beardsley Bedard, our Ballot Clerks, Supervisors of the Checklist, our Town Clerk Linda Hardy, and Deputy Town Clerk Linda Nicklos.

For all elections, the electioneering and polling places remained orderly and neat, thanks to the efforts of our Local Political Party Chairs, Police Chief, and our Police Department.

We remain fortunate in New London to have an interested, well qualified, and enthusiastic election team, to which I express my sincere thanks. They are always cheerful and helpful. Please see the report of the Supervisors of the Checklist that follows. The Ballot Clerks who served on the elections mentioned above are: William Andrews, Sue Ellen Andrews, Connie Appel, Shelby Blunt, Lisa Carlin, Barbara Chase, Bill Clough, Ben Cushing, Gena Edmunds, Jeff Feingold, Carol Fraley, Sonja Hannah, Kathleen Horten, Linda Jackman, Suzanne Jesseman, Renata Kannler, Susan Kent, Vicki Meck, Linda Miller, Ken Miller, Irene Nelson, Richard Reed, David Royle, David Sauerwein, Mary Sawyer, Sara Scheuch, Ross Stevens, Peg Theroux, John Tilley, Patricia Tilley, Joan Trabucchi, and Michael Wood, all under the experienced and able schedulers Jan Beardsley-Blanco and Thelma Kaplan. I thank you for your services in the past and look forward to working with you in the future.

Also required to be present at the polling place during the day are our Selectmen, R. Peter Bianchi, Nancy Rollins, and Janet Kidder, and I thank them for their attention and support. I also wish to thank our Town Administrator Kim Hallquist for her assistance in preparation for the Town Meeting.

Below are the New London Town Moderator Rules for Town meeting, for your interest and convenience:

- Following recognition by the Moderator, please state your name clearly into the microphone before making your statement.
- No non-voters may participate, except those recognized by the Moderator to offer information or answer a question.
- All substantive motions and amendments must be in writing. In all motions or amendments, situations where a negative vote is needed to express a positive intent shall be avoided.
- Only one amendment at a time will be allowed.
- Votes may be manifest by: voice vote, show of hands (holding colored card for visibility) or by secret (yes/no) paper ballot, of a specified color, or marked with a specified letter, for voter clarity.
- Any request for secret paper ballot may be made in writing by five registered voters, and delivered to the Moderator before the voice vote is called for. The Moderator may call for a secret paper ballot at any time.
- Any ruling by the Moderator may be challenged by a registered voter. The Moderator will then poll the house. A simple majority controls.
- The Moderator shall try to avoid shutting off debate prematurely. A 2/3 vote is necessary to call the question, and the call itself is not debatable.
- All desiring shall be given the opportunity to speak once, beginning with the presenter of the motion, then those for or against, giving a second chance to speak only after all have spoken at least once.
- All speakers should direct their remarks to the Moderator. In the case of questions, the Moderator shall call upon the appropriate person to respond.

- Each article remains open for further action until the Moderator moves to the next article. After that, the meeting must vote to reconsider a previous article.
- No substantive actions may be taken under the “any other business” article. Votes of appreciation or recognition may be taken, and the Moderator will only call for “ayes.”

While these procedural rules are intended to make the accomplishment of town business simple and efficient, they also protect the rights of individuals and minorities against the illegal encroachment—intentional or otherwise—by the majority.

The Town Meeting is a forum for raising questions and engaging in meaningful debate. Proper respect and decorum will be expected of all.

I look forward to seeing you all at our elections on Tuesday, March 8, located at Whipple Memorial Hall and at the Town Meeting on Wednesday, March 9, at 7:00 pm located at the Kearsarge Learning Campus.

Respectfully submitted,

*W. Michael Todd*

Town Moderator



*CheeNulka Pocknett and Blue Moon Bear Peters, Cultural Education Advisors from the Mashpee Wampanoag Tribe, waving good-bye to the students of KRES/NL, October 2, 2015. They finished a two week residency where they strengthened the school community by sharing their Native American culture through song, dance, regalia and words of wisdom such as respect your elders, take only what you need, and be humble. Photo courtesy of Nicole Densmore.*



## SUPERVISORS OF THE CHECKLIST

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As required by State Law to verify the eligibility of voters, the Supervisors of the Checklist were in attendance at the following:

- School Deliberative session Saturday, January 10, 2015
- Kearsarge Regional School Tuesday, March 10, 2015
- Town Elections Tuesday, May 12, 2015
- Town meeting Wednesday, May 13, 2015

The town of New London has a population of 4397 (2010 census) and a **VOTING** population of approximately 3651 persons which includes students attending Colby-Sawyer College. As of December 2015, there were 1656 persons registered as Undeclared, 1108 Republicans and 887 as Democrats.

- At the School Deliberative Session on Saturday, January 10, 2015 - 19 voters were in attendance.
- At the Kearsarge Regional School District Election held on Tuesday, March 10, 2015 - 195 residents (including 11 absentee Ballots) voted/3642 registered (6%).
- At the Town Elections held on Tuesday, May 12, 2015 - 1,003 residents voted (including 99 absentee ballots) 3636 registered (28%).
- At the Town Meeting held on Wednesday, May 13, 2015 - 261 residents/3636 registered (8%) attended.

The Supervisors continue to hold work sessions to register voters, to make changes to party affiliations and to correct the Voter Checklist. The Supervisors are most grateful for the ongoing support of Linda Hardy, Town Clerk and Linda Nicklos, Deputy Town Clerk.

Voter registration takes place either during office hours at the Town office with the Town Clerk or Deputy Town Clerk, or with the Supervisors at any session publicly advertised or at the polling place (Whipple Town Hall) on Election Day. Applicants are required to present proof of citizenship, age and domicile in New London.

Respectfully submitted,

*Celeste Cavanaugh Cook*

*Arlene Marshall*

*Carolyn Fraley*

## TREASURER'S REPORT

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We continue to manage our cash position without the need for costly short-term tax anticipation borrowings. This is a credit to all of the Town's taxpayers who always pay their property tax bills when due! This past year the Town started to make debt service payments on the bond for the Sunapee Waste Water Treatment facility (with the Town's sewer users contributing 2/3 of the cost). The Town's total debt outstanding is \$5,766,455 with \$4,143,968 for the sewer bond as of the end of fiscal year 2015 (June 30, 2015). It is interesting to note that the State of New Hampshire sets debt limit for towns not to exceed 3.00% of equalized assessed value. Our most recent equalized assessed value for the Town is \$1,119,091,491 which places our total debt at 0.5% which is well within the State requirement. The town has nine bonds with \$5,766,445 of principal outstanding which will cost the town \$574,414 in principal and interest payments during fiscal year 2016. The weighted average rate for all bonds is 2.7%.

As always, Wendy Johnson, the Town's Finance Officer, is invaluable in maintaining the Town's financial records. Also, the entire staff at the Town Offices, under Kim Hallquist's leadership, is to be commended. New London continues to be very fortunate to have such an able and dedicated staff.

Respectfully submitted,

*Stephen R. Theroux*

Treasurer



*Elkins Beach on Christmas Day. Photo Courtesy of Carrie Deegan*

## TRUSTEES OF THE TRUST FUNDS

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Market conditions continued to be difficult in 2015. Low interest rates, a flat yield curve, and lack of issuance were the primary characteristics of the fixed income financial markets. At the end of the year the Federal Reserve increased rates for the first time in several years, but the increase was small and interest rates remain historically low.

Given the lack of new issues and the \$250,000 FDIC insurance limit, the Trustees found it difficult at times to find Certificates of Deposits for those accounts where preservation of capital is the primary objective. To generate income while minimizing risk, the Trustees continued to invest some maturities in a short duration investment grade corporate bond fund and a utility stock mutual fund in those accounts where such investments are appropriate. The Trustees were reluctant to extend maturities because they thought the returns associated with a flat yield didn't justify the risk. The Trustees will continue to monitor the markets in 2016 and act in the safest and most beneficial manner for the funds under our control.

Respectfully submitted,

*Malcolm Wain*, Chair

*Meghan Wilkie*

*Deborah Hall*

Trustees of the Trust Funds

## HEALTH OFFICER

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The beautiful autumn weather of 2015 had quite an impact on construction and septic system designs for the year, as the lack of frost allowed ground work to be completed through December. A total of 44 new septic designs were submitted to New London in 2015. This year also marked a change in procedure at the Department of Environmental Services Subsurface Bureau, which gives final approval for all septic construction, when a long anticipated electronic submittal process for septic plans went into effect. Prior to this change, the Town received a large paper copy of all septic plans, which was filed with all other property documents. Under the current practice, New London no longer receives these large paper plans, instead a PDF file is sent to the Town. This new format can be challenging to read, given the small size, so I urge homeowners to maintain copies of these important plans in their own files.

As a member of the Greater Sullivan County Public Health Region, New London was an active participant in many discussions related to public health during 2015. Members of the Health Region were given the task of creating a Community Health Improvement Plan, utilizing New London Hospital's Community Health Needs Assessment Survey, several other data sources, and funding from the State of New Hampshire. The goal was to identify five priority areas to include in the health improvement plan that most closely described concerns specific to our region and develop steps to assess and address each of these priorities. The five priority areas for the Greater Sullivan County Public Health Region include healthy eating and active living, access to care, healthy families, substance misuse, and emergency preparedness. Work will continue in 2016 on this Community Health Improvement Plan.

If anyone is interested in more information on this plan, or has questions or concerns about environmental and public health in our community, please contact me at [health@nl-nh.com](mailto:health@nl-nh.com).

Respectfully submitted,

*Deborah M. Langner, PhD, MS*

Health Officer



*Opening day at the ice rink provided a new way to get some exercise and fresh air.*

*Photo courtesy of Jennifer Vitiello.*

## AUSBON SARGENT LAND PRESERVATION TRUST

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The mission of the Ausbon Sargent Land Preservation Trust (Ausbon Sargent) is to protect the rural landscape of the twelve towns of the Mt. Kearsarge/Mt. Sunapee region. The region comprises the towns of Andover, Bradford, Danbury, Goshen, Grantham, New London, Newbury, Springfield, Sunapee, Sutton, Warner and Wilmot. Since our founding in 1987, Ausbon Sargent has completed 137 projects and protected 11,066 acres – including fourteen working farms and over eight miles of lake frontage. All of these conservation lands must provide for some public benefit and two-thirds of these properties offer public access.

Quality of life is very important to the residents of New Hampshire and the state consistently ranks in the top ten as one of the best places to live in the United States. Contributing to this ranking are our clean water, scenic places and outdoor recreation. Open spaces also contribute significantly to the economic well being of the State and our communities.

During 2015, Ausbon Sargent completed four projects representing just over 207 acres; one in the town of Warner, one in New London, and two in Sunapee.

One of the strengths of Ausbon Sargent is our success in working with other conservatory bodies to protect land. 2015 brought a renewed partnership with the Town of Sunapee as we worked to conserve Wendell Marsh South, a property 143.4 acres in size which joins the Wendell Marsh North property that was conserved in 2013. The property is owned by the Town of Sunapee, managed by the Sunapee Conservation Commission, and the conservation easement is held by Ausbon Sargent, making us responsible for perpetual stewardship. In addition to the Town of Sunapee, its Conservation Commission and its voters, this project received generous support from LCHIP, The Burton D. Morgan Foundation, Fields Pond Foundation, and many private donors who appreciate the value of the marsh. It is a wonderful example of how a town and other organizations can come together to meet a common goal that is actually a benefit for all.

On August 12, 2015, Sharon and Duffy Sheehan, waterfront owners on Little Lake Sunapee, gifted Ausbon Sargent a parcel of land adjacent to Evergreen Point, a property that had been bequeathed to Ausbon Sargent in 2005 by Marjorie Young. This gift brings the total acreage of the Evergreen Point parcel to 10 acres. This new acreage will protect an additional 150 feet of frontage on Little Lake Sunapee and over 130 feet of frontage on Newport Road. The cove on the Sheehan property is an ideal spot to place a nesting platform for loons. Sharon and Duffy Sheehan's acreage would have been a suitable property to develop and build a house on had they not been so gracious with their gift.

Ausbon Sargent already has just over 60 easements in New London consisting of more than 1,600 acres, two of which we own, Cordingley Preserve and Evergreen Point; therefore, a considerable amount of time was spent during 2015 monitoring and stewarding these properties.

Ausbon Sargent's website indicates which of the land trust's protected properties have trails open to the public. These trails, many of which cross privately owned land, are open to hiking, cross-country skiing and snowshoeing. The website includes trail maps and driving directions. For more information on these newly conserved properties; and all of Ausbon Sargent's protected properties, please visit our website at: [www.ausbonsargent.org](http://www.ausbonsargent.org); also, please visit our Facebook page.



*A shoreline view of the newly gifted Sheehan property as seen from Little Lake Sunapee.  
Photo courtesy of Deborah Stanley*



Ausbon Sargent hosted numerous events in 2015 that are available for our membership and the public to enjoy. In addition to our ever-popular fundraising events such as the Progressive Dinner in July and the Holiday Party in December, we hold many other events, which I encourage you to attend. The 4th Annual Kearsarge Klassic Bike Event in conjunction with the New Hampshire Cycling Club was at the end of August. A timber harvest demonstration was held in Sutton at the Johnson and Putnam properties in March. A hike through the LaBaron-Brewer property in Danbury was held in July, and a winter snowshoe was held at the Courser property in Warner in March. Dragonfly Walks were held in Bradford on the Blitzler property and at Russell Pond in Sutton. We hope you will all come out at some point to experience the beauty of these special places for yourselves.

Ausbon Sargent is pleased to have over 200 volunteers providing year-round support for easement monitoring, committee assignments and clerical work. In May we hosted a Volunteer Recognition Party in Sunapee as a thank you to these loyal and talented volunteers. We are grateful to have so many giving members who provide financial support and the countless hours which have assured our success. If you would like to join us in our work to protect these special places, you could become a conservation easement donor, support Ausbon Sargent financially, volunteer your time to the organization, encourage the town officials throughout our twelve town region to conserve our rural character by supporting land conservation and most importantly, if you are not already, please consider becoming a member of Ausbon Sargent.

Respectfully submitted,

*Deborah L. Stanley*

Executive Director

#### **Board of Trustees**

Steve Allenby  
Kathy Carroll  
Joseph DiClerico, Secretary  
Peter Fichter  
Charlie Foss, Vice-Chairman  
Frances Harris  
Nan Kaplan

Doug Lyon, Chairman  
F. Graham McSwiney  
Susan Nooney, Treasurer  
John O'Dowd  
Jim Owers  
Kiki Schneider  
Suzanne Tether

#### **Staff**

Land Protection Specialist/Stewardship Manager  
Operations Manager  
Development Associate  
Administrative Assistant  
Bookkeeper  
Communications Coordinator

Andy Deegan  
Sue Ellen Andrews  
Laurie DiClerico  
Kristy Heath  
Patsy Steverson  
Peggy Hutter



## NEW LONDON BANDSTAND COMMITTEE

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The New London Bandstand Committee's primary purpose is to bring some of the area's finest bands to perform public concerts at the Mary Haddad Bandstand. The summer 2015 concert series was an outstanding success with hundreds of people in attendance for each of the performances. The pleasant weather allowed for all of the concerts to take place outside, where we welcomed the following bands to our Town Green:

June 12 – Kearsarge Community Band  
June 19 – Moonlighters  
June 26 – A Dixieland Jamboree – Fountain Square Ramblers and the Granite State Stompers  
July 3 – Hopkinton Town Band  
July 10 – East Bay Jazz Ensemble  
July 17 – Tall Granite Big Band  
Aug 7 – Mink Hills Band  
Aug 14 – Kearsarge Community Band

The funding for these community concerts comes from the Steve Mendelson Trust. In addition to bringing such wonderful music to our town, the committee is tasked with determining how these monies are to be managed and the manner in which the funds should be used to support the future of providing the area with quality music in a public setting.

For several years it had been noted the Mary Haddad Bandstand had been showing signs of age and was in need of repair. Upon closer inspection, it was determined there was significant rot taking place, ultimately making the structure unsafe for future use. When the town's Board of Selectmen approached the NLBS Committee to help fund the repairs, the committee members met at length and were pleased to provide a one-time allotment of \$70,000 towards the project.

We look forward to welcoming another fun-filled season of music to the newly renovated Mary Haddad Bandstand this summer. Hope to see you on the Green!

Respectfully submitted,  
*Nicole Densmore*  
Chair



*New London Town Common*

## SUMMER MUSIC ASSOCIATES

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The Summer Music Associates (SMA) was formed in 1974 for the purpose of providing live musical events for the New London area. That summer the Music at King Ridge series was inaugurated with three concerts that attracted 700 people, and started to fill the dearth of music that our founders noted. In 1995, King Ridge closed, and concerts were moved to other locations ... primarily to Colby-Sawyer College Center Theater and the First Baptist Church. SMA is very grateful that these fine venues are still available for the use of the entire community.

The primary focus of SMA has been on classical music. One constant has been the appearance of a symphony orchestra: including the Granite State Symphony, the National Youth Orchestra of Canada, and the 75-piece Boston Civic Symphony below.



Also, every year chamber music groups have been part of our series, such as the Walden Chamber Players, the North Country Chamber Players, the Boston and Beacon Brass groups, Three Tenors and a Soprano, and many other world-famous small ensembles. Choral music has always been a favorite, so we have hosted the US Naval Academy Glee Club, Counterpoint, Cantus, and the Coast Guard Academy Glee Club. We have been fortunate to include some excellent local musicians with Will Ogmundson, Nicole Densmore and Peter Furlong (former resident).

To appeal to all musical tastes, we have often offered music beyond traditional classic with The New Black Eagle Jazz Band, the Preservation Hall Jazz Band, the Vermont Jazz Ensemble, and the Tamburitzens who gave us some traditional folk song and dance from Eastern Europe.

The 2016 season looks to be another exciting season with the Boston Civic Symphony returning for their fourth appearance in New London. The program will include Dvorak's New World Symphony, and a violin concerto featuring a young award-winning violinist. The Walden Chamber Players will bring a horn and string ensemble in July. In August, Paula Rockwell, a mezzo-soprano known to local audiences, and Andreas Klein, an internationally acclaimed pianist will share their abundant talents.

We are constantly striving to appeal to all ages and to entertain and educate the community in fine classical music. A new thrust for 2016 is to reach out to our local schools, and engage students in workshops with our performers, while building young audiences.

The cost of single and season tickets are a fraction of the actual cost of bringing these top-notch musicians to our area. Please enjoy this gift of music that SMA has brought to the greater Lake Sunapee area for forty-one years.

Respectfully submitted,

*Charlotte Brook-Signor*

President

### **SMA Board of Directors for 2016**

Boxwell, Don – New London  
Bradley, MaryAnn – Sunapee  
Brewer, Tom – Danbury  
Davidson, Charley – Wilnot  
Goddard, Gail – New London

Guterl, Bonnie – Newbury  
Macdonald, Nancy – Sunapee  
Palmer, Sharon – Sunapee  
Pearson, Dick – New London  
Rappaport, Brenda – Sunapee

Segerson, De – New London  
Signor, Charlotte – Sunapee  
Tripp, Nancy – Andover

## COLBY-SAWYER COLLEGE

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### 2015: Preparing for the Next Generation of Leadership

Colby-Sawyer College was pleased in 2015 to be reaccredited by The Commission on Institutions of Higher Education of the New England Association of Schools and Colleges (NEASC). The college, accredited by the Commission since 1933, received the maximum 10-year accreditation, which applies to the institution as a whole.

The Commission commended the college for a “distinctive mission” that permeates the institution’s programs and services; a career and academic advising center that has “become a model for other institutions”; a robust culture of assessing student learning; its diverse student body and its retention rate of 77.9 percent (compared with the national average for traditional private baccalaureate colleges such as Colby-Sawyer of 64.9 percent).

The Commission praised the implementation of a new Liberal Education Program last fall and the conversion of most courses from three credits to four; the establishment of the School of Health Professions, and the college’s strong relationship with Dartmouth-Hitchcock Medical Center; its engaged Board of Trustees, respected senior administration and committed faculty and staff. They also noted the college’s investment over the last four years of \$17 million in facility renovations, maintenance and new equipment, as well as its progress of raising \$24 million toward a \$60 million comprehensive campaign goal. The campaign officially launched in April 2015.

In fall 2015, Colby-Sawyer College welcomed six faculty members to three academic departments. They bring the number of full-time and pro-rata faculty at the college to 79, compared with 60 a decade ago. During the 2014-2015 academic year, 80 percent of Colby-Sawyer classes, including online classes, were taught by full-time faculty members. The college’s sustained investment in faculty pays off; six months after graduation, 97 percent of responding members of the Class of 2014 reported they were either employed or pursuing graduate studies.

In collaboration with Dartmouth-Hitchcock, and after faculty approval in September of a Master of Science in Nursing degree program (M.S.N.), the Board of Trustees approved the program and a revised institutional mission at its October meeting. The M.S.N. will open Colby-Sawyer offerings to a new group of students, especially Dartmouth-Hitchcock employees who seek advanced educational and professional opportunities. The college has submitted a proposal to the State of N.H. Higher Education Commission for approval of substantive change to allow the program. Upon approval by the state, Colby-Sawyer will submit self-study materials to NEASC. If approved, the college will implement the program for fall 2016 and also apply for Commission on Collegiate Nursing Education (CCNE) approval.

At its October meeting, the board approved plans to construct a new arts building sited on the south-east end of campus near the Curtis L. Ivey Science Center. The 15,000 square foot space will include studios, a black box theater and a galleria, as well offices for faculty and outdoor art spaces. The timeline for the \$7 million project will include planning, final design and permitting through July 2016, with construction scheduled to begin in August. The college will complete the project without incurring new debt.

In November 2015, Colby-Sawyer, in cooperation with local law enforcement, the New London Fire Department, New London Hospital and other emergency management agencies, conducted a campus-wide emergency preparedness functional exercise.

Much of 2015 was devoted to planning for transitions in leadership at Colby-Sawyer College after President Thomas C. Galligan Jr. informed the Board of Trustees in February that he would step down after 10 years when his second term ends on June 30, 2016. A search committee chaired by trustee Pete Volanakis and composed of board members, faculty, staff and students are working with a search firm to identify candidates and manage the process of appointing the college’s ninth president.

President Galligan led the college through the toughest economic times the country has faced since the Great Depression. During his decade of leadership, the college increased the number of students from underrepresented populations and nearly doubled the number of majors. The college increased the size of the full-time faculty and the percentage of courses taught by full-time faculty; built a sustainable classroom and the LEED-certified Windy Hill School; installed the Sally Shaw Veitch Track and Field; expanded and renovated the Ware Student Center; and improved other facilities. The college revamped its liberal arts education requirements; accomplished a curriculum conversion; launched online education programs; added athletic teams and opened the campus to outside events. The college also switched athletic conferences and began its largest marketing campaign.



Other leadership transitions include:

- Kathy Bonavist joined the college as vice president for Advancement in September following Elizabeth Cahill's departure from the post after 13 years.
- Associate Dean of Students Robin Davis will assume the role of interim vice president of Student Development when David Sauerwein moves on in June after 13 years at Colby-Sawyer. Davis has been at Colby-Sawyer for 20 years.
- Academic Vice President and Dean of Faculty Deborah Taylor, Ph.D., will retire in June after 40 years at Colby-Sawyer.
- The Colby-Sawyer College Board of Trustees has elected Peter Volanakis as its next chair. He will begin his three-year term of service on July 1, 2016, and succeed Thomas Csatari, who has served as chair since 2011. Volanakis retired as president of Corning Incorporated in 2010. He holds a B.A. cum laude in economics from Dartmouth College and an M.B.A. from the Tuck School at Dartmouth.
- Douglas Atkins, Vice President of Human Resources and Assistant Treasurer, will retire in December 2016 after 30 years of service to the college.

The transitions in senior staff make the president's position highly attractive because of the opportunity they create for him or her to play a critical role in building a leadership team and shaping the future of the college.

To stay connected with Colby-Sawyer, find the college on your favorite social media network, watch for monthly events ads in the *Kearsarge Shopper* or visit [colby-sawyer.edu](http://colby-sawyer.edu).

Respectfully submitted,

*Kate Seamans*

Senior Director of Communications

*The Ski Joring event, part of Winter Carnival sponsored by the Recreation Department, attracted a crowd of curious onlookers. Photo courtesy of Mary Beth Westward of Emmbee Photography.*



## ADVENTURES IN LEARNING

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Adventures in Learning (AIL), sponsored by Colby-Sawyer College, is a lifelong learning experience for adults in the Kearsarge-Lake Sunapee region who want to continue to learn and grow intellectually. A wide variety of courses in many academic disciplines are offered in either small groups with discussion, or as a larger lecture series. Courses are designed and instructed by volunteer study leaders who share their knowledge and passion with course participants.

Year-round, three to eight week, two hour, non-credit courses are held at various locations in New London and the surrounding towns. Field trips are also offered, some in conjunction with a course, but often in consideration of the broad interests of the entire AIL membership. Course participants' comments include: "Made history really come to life. I learned so much in these sessions," and "We are so fortunate to have AIL in New London," as well as, "Colby-Sawyer really cares for the community. Thank you so much as AIL is a spark plug to my mind."

AIL also presents a monthly lecture by one of our study leaders at Woodcrest Village, an assisted living facility in New London. The lectures are free, open to the community and advertised in the Kearsarge Shopper.

This year AIL launched a new program called Lunch & Learn. It provides an additional opportunity to hear lectures on a wide range of topics. The program is open to the community, free of charge, and held on alternate Mondays in Lethbridge Lodge on the Colby-Sawyer campus. This fall, six different lecturers presented on topics including town and gown relations; loon preservation; the partnership between the New London Hospital and the Dartmouth-Hitchcock Medical Center and the benefits to people in our community; immigration between Mexico and the United States; the U.S. policy toward a surging China; and Colby-Sawyer's international students adjustment to a rural New England college.

The AIL website includes information on membership, course registration, course catalogs, the AIL newsletter *Horizons* and how to become a study leader. Prospective and returning participants are encouraged to visit [www.colby-sawyer.edu/adventures](http://www.colby-sawyer.edu/adventures) to learn more or register for courses.

These educational and social opportunities, available at a low cost to participants, make AIL's many offerings one of the Kearsarge-Lake Sunapee region's greatest treasures.

Respectfully submitted,

*Joanna Henderson*

President



*AIL members marching in Hospital Days Parade.*



## GARDEN AT TRACY LIBRARY

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The mission of our nonprofit organization is to maintain and preserve the restored historic Garden on the grounds of Tracy Library, designed by the renowned Olmsted Brothers Landscape Architects, for the education and enjoyment of the public.

Thanks to our dedicated volunteers and generous donors, the beautiful Garden was enjoyed by many New London residents, students, children's reading groups, and nearby visitors in 2015. Also, thanks to our generous donors, we restored Jane Tracy's iron chairs, dating from 1925, and they are now on display inside the Library. Restoration of terrace furniture, dating from the 60's, was enjoyed by visitors and volunteers. A new information board was installed in the garden. It serves as an historical and horticultural resource for garden volunteers and community visitors.

**Future Projects:** 1) Behind the small parking area at the entrance to the library, install a barrier to retain mulch and replant the area. 2) Replace the rose arbor in 2017.

**Spring Cleanup/Coffee:** It attracted many volunteers, including new ones--we always welcome anyone in the community that would like to learn and work with us in the Gardens on Monday mornings during the season.

Our head gardener, Sue Ellen Weed-Parkes, gave many workshops in the Garden, which attracted newcomers to the Garden to learn and enjoy the ambiance.

**2015 Annual Garden Party:** Our event speaker was Sue Anne Bottomley, artist and author of *Colorful Journey an Artist's Adventure: Drawing Every Town in New Hampshire*. Her subject was "Rocks, Rivers, and Roots".

**Volunteer Luncheon:** We thanked volunteers for the many hours they gave during the 2015 season--over 900.

**2016 Annual Garden Party:** Sunday, June 19 at 2:00 pm. Please join us for an entertaining afternoon. The event is free and open to the public. Please visit us at: [www.gardenattracy.org](http://www.gardenattracy.org).

Respectfully submitted,

*Donna Ferries*

President

*Rose Arbor at  
Community Garden at Tracy Library  
covered with Clematis H F Young.  
Photo courtesy of John Ferries.*



# FOREST FIRE WARDEN AND STATE FOREST RANGER REPORT

## ONLY YOU CAN PREVENT WILDLAND FIRE

Your local Forest Fire Warden, Fire Department, and the State of New Hampshire Division of Forests & Lands, work collaboratively to reduce the risk and frequency of wildland fires in New Hampshire. To help us assist you, please contact your local Forest Fire Warden or Fire Department to determine if a permit is required before doing ANY outside burning. Under State law (RSA 227-L:17) a fire permit is required for all outside burning, unless the ground is completely covered with snow. The ability to obtain fire permits on line was initiated in 2015. Approximately 120 towns participated in the online system with over 4,000 permits issued. To obtain a permit on line visit [www.NHfirepermit.com](http://www.NHfirepermit.com). The New Hampshire Department of Environmental Services also prohibits the open burning of household waste. Citizens are encouraged to contact the local fire department or DES at 603-271-3503 or [www.des.nh.gov](http://www.des.nh.gov) for more information. Safe open burning requires diligence and responsibility. Help us to protect New Hampshire's forest resources. For more information please contact the Division of Forests & Lands at (603) 271-2214, or online at [www.nhdfl.org](http://www.nhdfl.org).

This past fire season burned **661 acres** which was the most recorded since 1989 when 629 acres burned. The fire season began in early April with the first reported fire occurring on April 8th. The largest fire was the 275 acre Bayle Mountain fire in Ossipee. This fire started on May 5<sup>th</sup> and burned for several days. The Bayle Mt. fire was also the largest individual fire in NH in over 25 years. There were also a number of other sizable fires in May which definitely kept NH's wildland firefighting resources stretched to the limit. These larger fires increased the average wildland fire size to 5.12 acres. As usual our higher fire danger days correlated well with the days that there were fires actually reported. The statewide system of 16 fire lookout towers continues to operate on Class III or higher fire danger days. Our fire lookouts are credited with keeping most fires small and saving several structures due to their quick and accurate spotting capabilities. The towers fire spotting capability was supplemented by the NH Civil Air Patrol when the fire danger was especially high. Many homes in New Hampshire are located in the wildland urban interface, which is the area where homes and flammable wildland fuels intermix. Several of the fires during the 2015 season threatened structures, and a few structures were burned, a constant reminder that forest fires burn more than just trees. Homeowners should take measures to prevent a wildland fire from spreading to their home. Precautions include keeping your roof and gutters clear of leaves and pine needles, and maintaining adequate green space around your home free of flammable materials. Additional information and homeowner recommendations are available at [www.firewise.org](http://www.firewise.org). Please help Smokey Bear, your local fire department, and the state's Forest Rangers by being fire wise and fire safe!

### 2015 FIRE STATICS

(All fires reported as of November 2015)

**(Figures do not include fires under the jurisdiction of the White Mountain National Forest)**

COUNTY STATISTICS		
County	Acres	# of Fires
Belknap	15.3	11
Carroll	299.5	10
Cheshire	27.6	18
Coos	1.6	6
Grafton	22.6	17
Hillsborough	50.6	23
Merrimack	228	16
Rockingham	9.2	14
Strafford	5.5	15
Sullivan	1.1	4

### Causes of

### Fires Reported

		Total	Fires	Total Acres
Arson	7	2015	134	661
Debris	17	2014	112	72
Campfire	13	2013	182	144
Children	3	2012	318	206
Smoking	12	2011	125	42
Railroad	0			
Equipment	6			
Lightning	5			
Misc.*	71			

(\*Misc.: power lines, fireworks, electric fences, etc.)

## THE ICE HOUSE MUSEUM

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The Ice House Museum, located at 91 Pleasant Street, is run by a volunteer Board of Directors which oversees the preservation, protection and growth of the large and diverse collection put together over decades by New London native Bill Kidder and his wife, Petie. One part-time employee and a growing number of enthusiastic and committed volunteers put in many hours as guides while others help keep things up and running.

In 2015, we were pleased to celebrate our 10<sup>th</sup> year operating as a non-profit. Our new slogan speaks to our history and mission: “Preserving Local Treasures since 2005”. Bill spent much of his time restoring items in the collection to their original condition and working order. His enthusiastic conversations with all visitors, young and old, laid the groundwork for the future of The Ice House Museum. Communicating about items in the collection, plus allowing this “hands on” interaction are key to sharing Bill’s legacy. Our goal is to insure that The Ice House will continue to be available to be viewed and experienced, free of charge, by interested members of the public and area school-children.

Our 10<sup>th</sup> year proved to be another exciting one! Things got off to a very positive start, as we were able to begin to put to good use the significant grant which we received late in 2014. It gave us the opportunity to tend to the physical plant...to do some much needed roof repairs, paint most of our buildings (which were badly in need of it) and to generally catch up with quite a bit of deferred maintenance. What a difference it has made!

In July, Old Ford Day was once again a huge success drawing many visitors, as cars came from all over the area. In September, our Antique Tractor and One-Lunger Engine Day was a wonderful event which gave us the opportunity to get out a number of our own one-lungers and get them up and running.

We were very pleased to have a number of groups (including one from Peterborough and one from Andover) come to tour the Museum. It seems that word is spreading about what a great place our little Museum is!

Our day with the local 4<sup>th</sup> graders is always one of the highlights of the season, and this year was no exception. The kids walk over from the New London Elementary, and we show them the different things that The Ice House has to offer. One of the favorites is the old New London town jail. Naturally, they all want to go inside. Once they’re in, we make sure to slam the door (hence the term “the slammer”) which they think is really fun. The old bicycles are also a big hit; Michael Todd not only gives an excellent history of our bicycle collection, but, also, demonstrates riding a high-wheeler. The students are enthralled. We really appreciated Town Department representatives who helped with our presentation for the kids. This year, they included Lt. Tom Anderson (and his police cruiser) from the NL Police Department; Chief Jay Lyon, Lt. Sam Cahan and Firefighter Gena Edmunds from the NL Fire Department.

Our visitors, young and old alike, realize that the Museum is much more than the exhibits of icing equipment and antique cars. It’s also about the preservation of our local and area history and having the opportunity to experience it first-hand and hands-on, whenever possible. The Ice House offers a very unique experience. If you haven’t visited yet, please stop by. We’re sure you’ll be very surprised and enjoy every minute!

The museum is open 9-4 on Tuesday and Thursday and 9-2 Saturday, late May through Columbus Day weekend.

Respectfully submitted,

*David Kidder*

President

*Marilyn Kidder*

Secretary/Treasurer



*Diamond Jubilee Tractor  
Photo courtesy of Marilyn Kidder*

## KEARSARGE COUNCIL ON AGING

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37 Pleasant Street  
New London, NH 03257

### **The Chapin Senior Center: Bettering the Lives of Seniors in Our Community**

The mission of the Chapin Senior Center of the Kearsarge Council on Aging (COA) is to respond to the needs of seniors living in the Kearsarge/Mt. Sunapee area. We are pleased to report that in the past year – with the generous support from our volunteers, donors and area towns – we have been able continue to make significant contributions to the health, well being and quality of life of senior residents in the area.

COA provides a variety of services, including organizing indoor and outdoor recreation programs, hosting social events such as bridge games and lunch discussion groups, providing access to free mobility equipment, acting as clearinghouse for resources for those in need of assistance to remain living independently in their homes.

One of the most critical of COA's programs is the volunteer transportation program that provides door through door service to medical and other appointments to those who are unable to drive. COA volunteers typically drive seniors from the nine-town area 40,000 to 50,000 miles each year. Last year was no different. The program is so successful that **COA continued to look for additional volunteer drivers. If you are interested in a truly rewarding volunteer experience, join us in helping provide this crucial service to your senior friends and neighbors.** We'd love to hear from you. Stop by the Chapin Senior Center or call us at 526-6308.

COA relies on private donations from local citizens and community businesses as well as fundraisers (such as its annual Book Sale) for 70% of our operating funds. The remaining 30% comes from the nine towns we serve. We are truly thankful to all of those who contribute their money, time and energy to make our work possible.

COA's Chapin Senior Center is open weekdays from 9 a.m. to 4 p.m. Whether you come to take part in exercises, to ask Medicare questions, to attend an enriching educational program, to enjoy our book and video library, to volunteer or just to have coffee with friends, opportunity awaits. We look forward to seeing you!

Respectfully submitted,  
*Derek D. Lick*  
Chairman



## KEARSARGE CHORALE

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Kearsarge Chorale was conceived in 2008 when David Almond, then organist/choirmaster at First Baptist Church in New London, issued an invitation to area singers to join in a tribute to the great English composer, Ralph Vaughan Williams. The result was a performance of Vaughan Williams' *Pilgrim's Journey*, based on the 1678 allegory *The Pilgrim's Progress* by John Bunyan. The experience was so rewarding that most of the singers voted to continue singing together, and in 2009 Kearsarge Chorale was born.

Since its inception, the Chorale has regularly offered two concerts a year, with a wide and varied repertoire including, for example, Handel's *Messiah*, Brahms' *Requiem* and *Kearsarge Chorale Goes to the Theater* – a potpourri of show tunes and opera choruses. The Chorale provides residents of the greater New London area an opportunity to hear outstanding and varied choral music. As Artistic Director, David Almond brings to the Chorale a lifetime of experience in conducting, arranging and composing as well as a deep commitment to the joy of making music. The 2014 spring concert featured the world premiere of David Almond's original composition, *Reflections*.

Last year the Chorale began a collaboration with Colby-Sawyer College pursuant to which the college provides rehearsal and performance space in the Sawyer Center Theater. The collaboration provides an opportunity for student participation in the Chorale's programs, enriching the students' musical and college experiences.

The 2014-2015 chorale season included *An American Songbag*: music by American composers based on our heritage of folk music, and *Songs of Spring*: music with love and spring themes, including works by Johannes Brahms, Josquin Des Prez, Franz Joseph Haydn, Gustav Holst, Pietro Mascagni, Maurice Ravel and Ralph Vaughan Williams. The November 15, 2015 concert included a Bach Cantata and *Mass in Blue*, a jazz setting by Will Todd. More information can be obtained by visiting the Chorale's website, [www.kearsargechorale.org](http://www.kearsargechorale.org).

Respectfully Submitted,

*Linda L. Barnes*

Publicity Chairman



*The Chorale at their spring, 2014 concert. Photo courtesy of Dick Katz.*

## KEARSARGE LAKE SUNAPEE COMMUNITY FOOD PANTRY

The mission of the KLS Community Food Pantry is to help meet the emergency and on-going food and household needs of people in the Kearsarge Lake Sunapee region who are experiencing financial hardship. The towns included in this outreach effort are: Andover, Bradford, Danbury, New London, Newbury, Salisbury, Springfield, Sunapee (including Georges Mills), Sutton, Warner, and Wilmot.

**New London has been using the food pantry since 2009. In 2015 New London residents made 180 family visits to the food pantry. New London has been the most frequent user of the food pantry with 1,562 family visits over the seven-year period that the pantry has been open.**

### KLS Community Food Pantry 2015 Statistics

Month	# of Meals Fed	# of People Fed	# of Households
January	3492	388	107
February	2502	278	88
March	2538	282	89
April	3042	338	107
May	2799	311	94
June	2934	326	94
July	3069	341	106
August	3033	337	102
September	2979	331	104
October	3250	360	111
November	3042	338	104
December	3429	381	118
Total	36109	4011	1224

#### Composition of Families by size in 2015:

1-2 person families	43%
3-4 person families	34%
5-11 person families	23%

#### Composition of families by age in 2015:

Children 18 & younger	36%
Adults 19-59	51%
Seniors over 60	13%

**How does this compare to previous years?** The Food Pantry has been in operation since 2009 when we served 2,546 people. In every year since 2010, including in 2015, we have served over 4,000 people. We served 72 new families this year in addition to the 73 new families we served last year. We saw an increase in the number of 1-2 person families using the pantry. Families of 1-4 members continue to constitute the majority of families using the food pantry, with considerably larger size families constituting nearly 25% of those served. Seniors are a growing percentage of those visiting the pantry. There is no question that we continue to serve a significant need in the region.

**Crucial Food Partnerships. Hannafords:** Twice a week the Food Pantry is able to get fresh produce, meat, fresh fruit, breads, and pastry from Hannaford Supermarket as part of the Feed America Fresh Rescue Program. In 2015 dairy products were added. This provides wonderful and healthful options for our pantry families. In addition, each year Hannafords and the New London Police Department partner for a very successful “**Stuff-a-Cruiser**” food donation event. This event brings in thousands of pounds of food to help keep our pantry stocked. **New Hampshire Food Bank:** The New Hampshire Food Bank distributes food to local authorized pantries at deeply discounted prices and sometimes for free. This partnership has helped us keep our pantry well stocked on a regular basis. **Colby-Sawyer College (CSC):** Since 2014, we have been a beneficiary of the Colby-Sawyer College Feed the Freezer Program. Under this program, volunteers package up meals of various sizes provided by the college’s food service, Sodexo, and distribute them to area food pantries for the families using those pantries. The meals are all prepared in the college’s commercial kitchen and include heating instructions. We have had a very positive reaction from our pantry families. We are very grateful for the support from the College and the students in the Feed the Freezer Club. **Benjamin F. Edwards Annual Shredding Event:** Benjamin Edwards shreds documents for the public once a year for free asking only for a donation of food to the Food Pantry. The Food Pantry receives hundreds of pounds of food from this event to help keep our pantry stocked. We have also benefitted from substantial food drives from the Boy Scouts, Kearsarge Regional Schools (Middle School and

New London Elementary), Windy Hill School, Clarke's Hardware, Lake Sunapee Bank, CSC Feed the Freezer Program, and Auto Advisors in Springfield.

**Expanded Outreach Programs.** One of our most important outreach efforts is our school nurse program. Each semester the Food Pantry provides area school nurses with snack foods and beverages such as crackers, fruit, string cheese, soups, granola bars, and ginger ale for children in need of extra nourishment during the school day. We will be expanding this program with the school nurses in 2016 to include a weekend backpack program providing additional nutritious food for families in particular need. In 2015, we implemented a summer feeding program to provide families with lunch food items for their children while the children were on summer break. We will continue with this program in 2016. Also in 2015, in coordination with a local teen, children's books are now available for free on a year-round basis in the food pantry. Families are encouraged to take books for their children. During the winter, we regularly provide warm mittens, hats, gloves, scarves, socks, coats and winter apparel for families. Before the school year begins, in coordination with other organizations, we make available backpacks for children so they have supplies for the upcoming school year.

**Gratitude.** The Food Pantry relies solely on donations to provide our service to the community. We do not receive any federal, state, or local government financing. We are extremely grateful to the many individuals, businesses and civic groups who make this pantry a grassroots effort of neighbors reaching out to help neighbors through special collections and donations of goods and money. Some individuals gave donations in memory or in honor of family and friends. Please know that every donation is much appreciated and helps us with our outreach. We would also like to recognize these special businesses, churches and civic groups for their generous donations to the Food Pantry: Anonymous Donor, Auto Advisors, Avian Technologies, Boy's Club of New London, Benjamin F. Edwards & Co., Boy Scout Troop 71, Camp Wilmot, Church World Services, Clarke's Hardware, Colby-Sawyer College Feed the Freezer Club, Country Houses Real Estate-New London, Deer Hill Farm, Elkins Fish & Game Club, Doheney Chickens, First Baptist Church of New London, First Congregational Church of Wilmot, Hannaford Supermarket, Heidelberg Lodge IOOF, Hole-In-The Fence Café, Kearsarge Area CROP Walk, Kearsarge Community Presbyterian Church, Kearsarge Regional Schools, Kearsarge Unitarian Universalist Fellowship, Kearsarge Thanksgiving Basket Project, Lake Sunapee Bank, Lake Sunapee United Methodist Church, Mascoma Savings Bank Foundation, Moore Family Farm, Morgan Hill Bookstore, Musterfield Farm, New London Inn-Coach House Restaurant, New London Police Department and New London Police Benevolent Society, New London Rotary Club, New London Service Organization, Our Lady of Fatima Catholic Church, Pacific North Painting & Decorating, St. Andrew's Episcopal Church of New London, St. Andrew's Thrift Shop, Spring Ledge Farm, Sutton Parents Teachers Club, The InterTown Record, and Windy Hill School.

**Volunteers.** The Food Pantry does not have a paid staff. We have a total of 125 volunteers that provide many "behind the scenes" jobs as well as serving families when the pantry is open. Volunteers shop, inspect donations for safe food condition, stock the shelves, pick up donated food from Hannaford's Fresh Rescue Program, clean up, coordinate and remind volunteers of their time in the pantry, and serve families in need when the pantry is open. This is a labor of love for our volunteers who care about their neighbors and want to help. Our volunteers shop at the New Hampshire Food Bank, at local and regional supermarkets, and at warehouse clubs in an effort to stretch your donation dollars.

**Hours of Operation.** The Food Pantry is located in the back of the First Baptist Church in New London, and is open Wednesday evenings from 5:30-7:00 pm and Saturday mornings from 10:00-11:30 am.

**How to donate.** 1) Drop off non-perishable food such as canned fruit, soup, peanut butter and cereal at the First Baptist Church during office hours: Monday through Thursday from 8:00 am until 3:30 pm, and Fridays from 8:00 am until noon; 2) The food pantry is a 501(c) (3) public charity. Make a tax-deductible donation to "KLS Community Food Pantry," PO Box 536, New London, NH 03257.

Respectfully submitted,

*Terri Bingham*

Chair

# KEARSARGE-WARNER COMMUNITY ACTION PROGRAM

## 2014 SUMMARY OF SERVICES PROVIDED TO NEW LONDON RESIDENTS

SERVICE DESCRIPTION	UNITS OF SERVICE	HOUSEHOLDS/PERSONS	VALUE
<b>EMERGENCY FOOD PANTRIES</b>			
Provide up to five days of food for people facing temporary food crisis. Value \$5.00 per meal.	Meals - 30	Persons - 27	\$ 675.00
<b>FUEL ASSISTANCE</b>			
Is available to income eligible households to help with energy costs during the prime heating season. Priority is given to the elderly and disabled.	Application – 27	Persons – 70	\$ 21,465.00
<b>ELECTRIC ASSISTANCE</b>			
Program is a statewide program funded by all electric rate payers which provides a specific tier of discount from 9% to 77% on electric bills for income eligible households.	Enrolled HH – 24		\$ 11,615.49
<b>WEATHERIZATION</b>			
Improves the energy efficiency of income eligible households. Supplemental program also includes furnace replacement, water heater replacement and roof repair. Value includes average material and labor.	Households – 1	Persons – 3	\$ 12,073.00
<b>NEIGHBOR HELPING NEIGHBOR</b>			
Provides emergency energy assistance up to \$300 for those not eligible for fuel assistance.	Grants – 2		<u>\$ 500.00</u>
<b>GRAND TOTAL</b>			<b>\$ 46,328.49</b>

**INFORMATION AND REFERRAL:** CAP provides utility, landlord/tenant, legal and health counseling as well as referrals for housing, transportation and other life concerns. These support/advocacy services are not tracked.

Respectfully submitted,  
*Judy Scothorne*  
 Community Services Director



*New London Historical Village Scene.  
 Photo courtesy of Maureen Rosen.*



## LITTLE LAKE SUNAPEE PROTECTIVE ASSOCIATION

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The Little Lake Sunapee Protective Association completed its 45<sup>th</sup> year of operation in 2015, continuing its efforts to protect water quality and to promote environmentally sound shoreland development and enjoyment of the lake.

A key effort is the Lake Host program providing boat inspection services to minimize the chance of invasive species (non-native plants or animals) entering the lake via watercraft. A total of 1369 boats were inspected in 2015 by a team of four paid and 15 volunteer lake hosts. The value of the program was demonstrated this year when an invasive plant, prevalent in the Connecticut River, was found and removed from a boat preparing to enter the lake. We are grateful to the Town of New London, the NH Lakes Association and our volunteers for their support of this program.

Water Quality testing continued in Little Sunapee throughout the summer in cooperation with the NH Department of Environmental Services. Water quality continues to be excellent and has remained stable over the past 15 years.

Continued regional growth is a major factor affecting water quality. The potential for increased levels of phosphorus and conductivity from uncontrolled surface runoff pose the major threat. Educational efforts for members and non-members alike were focused on the importance of this issue.

Bucklin Beach was active as always throughout the summer, hosting a variety of New London Recreation Department programs. Kayaks and sailboats were available daily for town resident's use throughout the season.

We look forward to another successful year on Little Lake Sunapee in 2016 and welcome all those who use and enjoy the lake to join us.

Respectfully submitted,

*Patricia Sheehan*

President



*A youngster gazes at the unlikely crowd gathered on the town green on a frigid night for the Annual Jack Frost Dinner as part of Winter Carnival sponsored by the Recreation Department. Photo courtesy of Mary Beth Westward of Emmbee Photography.*

## THE NEW LONDON INFORMATION BOOTH AND LAKE SUNAPEE REGION CHAMBER OF COMMERCE

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The New London Information Booth, located at 328 Main Street, is not only a Welcome Booth, but is also the home of the Lake Sunapee Region Chamber of Commerce. The Chamber of Commerce is a non-profit, nonpartisan and nonsectarian business services membership organization that promotes businesses and events in New London, Elkins, Andover, Bradford, Danbury, Grantham, Newbury, Springfield, Sutton, Sunapee, Georges Mills, Warner, Newport and Wilmot. The Chamber also includes members from Claremont, Hanover, Henniker, Lebanon, Salisbury and beyond. The Chamber is governed by a volunteer Board of Directors representing a diverse business population. Chamber operations are funded through membership dues, fundraisers, grants and awards.

Having a regional Chamber of Commerce physically based in New London means that the Chamber is uniquely qualified to help support the economic vitality of the town, and is an enormous benefit to its residents and businesses. It acts as a welcoming center for new residents and visitors, serves as a facilitating group for the local business community, welcomes new businesses to town, and collaborates with many New London-based organizations to promote events within the town. The Chamber is involved with planning and supporting such events as New London Winter Carnival, Hospital Days, the newly-formed Strawberry Festival, and many others. Services provided by the Chamber that benefit New London directly include: providing information on local businesses and organizations; selling tickets to local events on behalf of the sponsoring organizations; providing directions and local information to visitors; and promoting the town and the region to both locals and non-locals.

As an added benefit to the Town of New London, the Chamber also offers a program called “Local Loot.” These are gift certificates that can be purchased at the Information Booth and can be redeemed as cash at any participating Chamber business. These certificates have been distributed to past winners of “Destination New London” promotional drawings, and are supported by most New London retail and restaurant establishments. Their popularity underscores the value of supporting local business and provides hard evidence of the number of dollars spent locally.

The Information Booth is open on weekdays year-round, and is now open every Saturday and Sunday from Memorial Day through Columbus Day as well. Please call 603-526-6575 or email [chamberinfo@tds.net](mailto:chamberinfo@tds.net) to check for current hours of operation. The Information Booth includes a handicapped-accessible restroom that is available during normal business hours. The booth also offers free wireless internet access.

Inquiries through the New London Information Booth via email, telephone and social media have provided countless individuals with information on things to do in the area, including shopping, dining, lodging and professional service options in New London and beyond. Inquiries and visits from local residents have increased as more local residents have discovered all of the resources that our booth has to offer. Be sure to stop in and visit us so you can see for yourself all that the Chamber has to offer!

Many thanks to all of the New London residents, New London town staff, and the volunteers of the various organizations in town for your efforts in making New London and the surrounding area a great place to live, work and play!

Check our website regularly for up-to-date information on regional and chamber events:  
[www.LakeSunapeeRegionChamber.com](http://www.LakeSunapeeRegionChamber.com)

Respectively submitted,

*Sara Colson*

Executive Director

### **Lake Sunapee Region Chamber of Commerce Board of Directors:**

**Dan O’Halloran** (Four Seasons Sotheby’s International Realty) - President

**Rich Marshall** (Summit Management Consulting Group, LLC) - Vice President

**Todd Emmons** (Colby-Sawyer College) - Treasurer

**Marie Pelletier** (Lake Sunapee Bank) – Secretary

**Sarah Christie** (McSwiney, Semple, Hankin-Birke and Wood)

**Leigh Stocker** (Summercrest Senior Living Community)

**Lorie McClory** (Eastman Community Association)

**Karen Zurheide** (New London Hospital)

**Scott Hanwell** (DadoPrint)

**Debbie Campbell** (Beyond Design)

**Bruce McCloy** (Mount Sunapee Resort)

**Allison McLean** (Eversource)

**Allison Coy** (Allioops!)

## LAKE SUNAPEE REGION VNA AND HOSPICE

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On behalf of all the staff and volunteers of Lake Sunapee Region VNA & Hospice (LSRVNA), thank you for the opportunity to provide home health and hospice services, personal care and community health services in New London. Our Mission to provide care for individuals and families in home and community settings and enable people to stay in their homes for as long as possible is at the heart of all we do for New London residents and residents throughout our 1,900 square-mile service area. As in previous years, our Board of Directors has pledged that, within its financial resources, LSRVNA will continue to serve those in need of care regardless of insurance coverage or financial circumstances. I am proud to report that, for the 12-month period ending September 30, 2015, LSRVNA employees served New London in the following ways:

- ✦ Provided 25,787 hours of nursing, therapy and in-home supportive care to 239 residents;
- ✦ Provided 8,758 in-home nursing, therapy and social work visits to these residents. 727 visits were provided without any remuneration to LSRVNA. 160 visits were provided under various Medicaid programs (NH Medicaid reimburses at less than 60% of visit costs);
- ✦ Twenty Two residents received 1,585 visits through our hospice program and were able to spend their last days at home. Their families are provided 14 months of bereavement support and counseling after the death of their loved, at no cost;
- ✦ 1,037 residents utilized our foot care, flu and blood pressure clinics as well as parent-child, bereavement and other support groups.

Our talented staff remains committed not only to individual health and well-being, but to fostering community support and involvement which empowers residents to help their friends and neighbors. Please do not hesitate to contact me if there is any way that we may be of service to you, your loved ones or your town's residents. Our vision to be the leading provider of home care services in the region, to be the best place to work and volunteer, and to remain an adaptive and enduring presence is only possible with support and confidence such as yours. Thank you for your ongoing support.

Sincerely,

*Jim Culhane*

President & CEO

## LAKE SUNAPEE PROTECTIVE ASSOCIATION

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2015 was another busy year for LSPA in lake and watershed protection, environmental education, and water science. LSPA continues to be the "go-to" resource for a wide range of inquiries, from lake and watershed issues, legislative concerns and environmental property questions. In 2015, LSPA:

- Added more programs to its environmental education in the three local school systems, as well as at libraries, at LSPA, and other locales.
- In October, LSPA hosted "Watershed Discovery Day" for all 5th graders in the area at Mt. Sunapee. It was a day of learning and fun and may become a yearly event.
- Measured Lake Sunapee and its tributaries for continued trend analysis.
- Analyzed water samples from regional lakes and ponds at the LSPA lab housed at Colby-Sawyer College. LSPA's lab is DES-certified lab and does 30% of the state's VLAP water sample analysis.
- LSPA Lake Hosts inspected over 5,700 boats visiting Lake Sunapee, with one "save" this summer. This "save" removed invasive milfoil from a boat at the State Beach boat ramp. Staff and volunteers combed the peripheral waters of Lake Sunapee for invasive species as well.
- Collaborated with partners on watershed issues, meeting with watershed towns, and UVLSRPC on a potential watershed compliance process.
- Hosted presentations on lake quality, winter ice boating, how historical storms have affected Sunapee, Star sailboat history, fishing, and fireflies, to name a few.
- Love Your Lake Day and the Antique Boat Parade were extremely well-attended.
- Annual Full Moon (Super "Blood" Moon in 2015!) was again a full-boat activity, fun for all. (Thank you to the Fentons for all their help.)
- Staff members attended conferences to keep informed of the latest trends, particularly with regard to cyanobacteria, invasive species and climate change effects on lakes.

LSPA's educational programs, including Watershed Discovery Day, continue to complement state educational curricula and are always free of charge. Classes from several schools visited LSPA's Learning Center programs, and the Trout-in-the-Classroom Program once again delighted school children, this year in three schools, and four classrooms, with requests for more fish tank installations.

The water quality of Lake Sunapee continues to be good, with phosphorus and conductivity (a stand-in for saltiness) below many lakes, but still on the rise, with clarity slowly on the decline. (This is why watershed protection is so important.) pH is stable. Of concern is Gloeotrichia, a form of cyanobacteria, which appears around July and lasts through mid-September. It was not seen in heavy blooms this year, but nevertheless, has appeared yearly. Research is ongoing to understand how this species multiplies and whether there are controls that might be implemented. LSPA staff attended the North American Lake Management Society (NALMS) conference in NY which focused on cyanobacteria and invasive species.



*New London 5th graders at LSPA Watershed Discovery Day at Mt. Sunapee.  
Photo courtesy of M. Eliassen*



Aquatic invasives continue to pose threats to local lakes and ponds. LSPA is following current methods of prevention and control. Fortunately, in-lake invasive milfoil did not raise its head again this year. Meanwhile, LSPA staff took plankton net pulls and analyzed the results for bivalve invasives with none found yet. The Clean, Drain, Dry prevention campaign continues.

LSPA continues to work with partners such as Mt. Sunapee, Trout Unlimited and NH Fish and Game on brook restoration. LSPA's solar project went live in springtime and the 8KW system has greatly reduced LSPA's electric grid usage.

Lastly, loons not only nested this year on Lake Sunapee, but produced two chicks! This was quite the event!! LSPA also had the unviable loon egg from the previous year analyzed through the Loon Preservation Committee. Some chemicals (pesticides, flame retardants, etc) were found in the egg tissue in minute amounts, but it is not known whether these caused the egg to not hatch.

LSPA is a member-supported non-profit. And wish to thank all our members, volunteers, and the town of New London for their support!

It's all about the water!



Respectfully submitted,

*June Fichter*

Executive Director

## **MESSER POND PROTECTIVE ASSOCIATION**

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Messer Pond Protective Association (MPPA) is a volunteer-based community association and 501(c) (3) corporation with the purpose of overseeing the well-being of Messer Pond and its surrounding watershed which encompasses 1,422 acres. In 2015 MPPA had over 100 members comprised of over 50 households living on or near the pond.

MPPA's primary mission is to ensure that Messer Pond remains clear and healthy for the benefit of future generations. The 2015 season continued our participation in three major water protection programs: lake hosting, weed watching, and water testing. These efforts allowed Messer Pond to remain free of invasive species.

Lake hosting involves performing boat and trailer inspections and providing educational material to the boaters and fishermen who come to enjoy Messer Pond. While volunteers fill in during the weekdays, the weekend is covered by paid hosts who are funded through grants. The MPPA wishes to thank the Town of New London and the New Hampshire Lakes Association for their generous support.

Volunteers perform water sampling and weed watching on the Messer Pond throughout the boating season. These activities are done in conjunction with NH Department of Environmental Services (NHDES) Volunteer Lake Assessment Program (VLAP) and the LSPA lab at Colby-Sawyer College.

### **2015 Highlights:**

- The main focus of the MPPA this past year has been working to complete the watershed management plan that the association commissioned. Many members of the MPPA volunteered their time to work with the environmental engineer on tasks such as water sampling and completing a survey of the watershed. The Watershed Management Plan is targeted to be completed in early 2016.

In support of this effort, we met with members of the Town of New London, NH DES and Department of Transportation throughout this past year to review preliminary findings and proposed direction. We want to thank everyone for their time, comments and suggestions.

Finally, the MPPA completed the work associated with the Moose Plate grant, which we received from the State Conservation Committee. These funds were targeted to help defray the cost of some of the analysis and site development efforts associated with the Watershed Management Plan.

- The watershed plan has attracted interest both state-wide and locally because of the opportunity to learn about the pond's biology and the issues affecting water quality in the environment. To that end, we were asked to present our work at the Annual VLAP Workshop in June and at the New London Garden Club in October.

Our engineer also authored a paper that was accepted and presented at the NH Water and Watershed Conference in March.

- "Messer Pond Clean-Up Day" was held in the spring to clean out culverts on the roads surrounding the pond, freeing them of accumulated leaves, sand and debris.
- As part of the "Keep New London Presentable" initiative, MPPA volunteers performed trash pick-up along County Road between Burpee Hill Road and Tracy Road, monthly throughout the spring, summer and fall seasons.
- The Association again arranged septic system pump-outs and well water testing with local firms for the membership at a discount.

### **Plans for 2016:**

- Continue all water protective programs: lake hosting, weed watching, water testing.
- Educational outreach to all households in the Messer Pond watershed through informative newsletter mailing regarding use of pesticides and fertilizers, discount offer on septic pumping, and other ways to maintain water quality.

- With anticipated completion of the watershed study and development of the proposed Best Management Practices, the association will start to work with the state and local officials to implement those recommendations.
- Complete the requirements for the 319h Watershed Assistance grant from the NH Department of Environmental Services.

Messer Pond Protective Association is proud of its many dedicated members who participate in our various work projects, educational efforts and social activities. We look forward to continuing our tradition of water protection efforts for the benefit of all who enjoy our pond.

Respectfully submitted,

*Messer Pond Protective Association*



*A picture perfect autumn day.*

## NEW LONDON BARN PLAYHOUSE

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The New London Barn Playhouse, New Hampshire's oldest continuously operating Summer Theater, enjoyed a record setting 2015 Season. Thanks to the generous support of our many loyal friends fundraising reached record highs. These efforts along with continued strong ticket demand resulted in annual revenues exceeding \$1,000,000. Our Summer Camp for youngsters is thriving and our award winning Junior Intern Program continues to grow.

Thanks to the efforts of our new Producing Artistic Director Keith Coughlin and his fellow artists, the New London Barn Playhouse continues to be recognized as the leading producer of musicals in the State of New Hampshire. The Barn once again received multiple nominations for excellence in several categories by the New Hampshire Theater Awards. Many of our past Interns (forever "Barnies") are now appearing on Broadway, at Regional Theaters and National Tours throughout the country, and on cruise ships around the Globe.

**2016 Season, Our 84th:** The Barn Playhouse celebrates its 84th Season this summer with an outstanding list of shows. We open, of course, with our traditional *Straw Hat Revue*, a first opportunity to see the talented group of Interns that will spend the summer entertaining us. Then Lerner & Loewe's classic musical *Brigadoon* plays for two weeks followed by the hysterically funny and tuneful *How To Succeed In Business Without Really Trying*. Next up is the family favorite *Shrek the Musical*. Our one-week non-musical show this year is the award winning mystery/comedy *The 39 Steps*. Then a Barn favorite, the Gershwin musical *Crazy For You*, returns for two fun filled weeks of song and dance. We close with the long playing and hilarious farce *Don't Dress For Dinner*.

**Thank You:** Thanks to all who attended a performance, mentored an Intern, volunteered with the Friends of the Barn Playhouse, gave to our Annual Fund, attended our July Gala or otherwise helped this past year. We truly appreciate your support. See you on the Barn Porch this summer.

Respectfully submitted,  
*Tom DeMille*  
President



*New London Barn Playhouse Interns, Summer 2015. Photo courtesy of Tom DeMille.*



## NEW LONDON GARDEN CLUB

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The Club, with 126 members enrolled for 2016, meets throughout the year. The Board meets monthly to manage the Club and supervise member interest and involvement in horticulture, floral and garden design, civic beautification of our town, conservation, and advertised programs of educational outreach in our community. The Board will be headed for the next two years by our new president Ann Wallace.

Monthly programs on a range of topics, free and open to the public, are bringing increased attendance. Club volunteers worked year round in conjunction with the New London Hospital to make a weekly arrangement of fresh flowers for the main desk, and flowers and plant care each week at Clough Center. The Scholarship Committee awarded five scholarships to applicants from UNH and Colby-Sawyer College. The Club also funded requested books to all three school libraries as well as Tracy Memorial Library.

Winter trips and workshops were followed by a return to hands on work: planning, planting, and maintaining 15 pocket gardens around town, as well as helping in the Community Garden at Tracy Library and at The Fells gardens in Newbury. Summer brought our annual major fund-raiser, the Antique Show on the Village Green. The many dealer booths were supplemented this year by a new Club Members Booth. The Garden Café served homemade foods to the shoppers, and members donated plants and flower arrangements for sale at the Garden Booth. A very successful day rewarded the efforts of members and friends.

After putting to bed the gardens under our care, we rounded out the year with our annual project of making wreaths for all the public buildings and churches in town, as well as swags for the library and tray favors for residents at Bittersweet. And after months in work clothes and garden gloves, we put on our party clothes to enjoy a holiday get together.

Looking back over the year, we are grateful to members and other donors for contributions that enable us to continue our service projects. (As a 501c(3) non-profit organization donations are tax-deductible). We were cheered by the arrival of new members, and saddened by the deaths of four long-time members: Pat Attridge, Betty Lutsky, Betty Otto, and MJ Seamans. They will be missed. Our club has been active since our founding in 1928, and is filled with wonderful people. If anyone would like to join us, they would be welcomed. Application is simple: contact us through our website [www.newlondongardenclub.org](http://www.newlondongardenclub.org), the mail (P.O. Box 1772, New London, NH 03257), or come to a program and speak to our Membership Chairs.

Respectfully submitted,

*Peg Birch*

New London Garden Club



*Strawberry picking. Photo courtesy of Mary Beth Westward of Emmbee Photography.*

## NEW LONDON HISTORICAL SOCIETY

*The mission of the New London Historical Society shall be to preserve the history of the New London area by: collecting and conserving artifacts; offering education and programs; and collaborating with other local and regional organizations.*

After 61 years of operation, we continue to successfully advance the mission of the Society. The following report outlines many our accomplishments in 2015:

- 200 people attended a successful art show and auction in September.
- Nearly 500 Sunday visitors toured the Village during the season and participated in special programs.
- 650 guests attended our annual events and Dessert Social programs.
- 120 members and friends contributed to our annual **Raise the Roof Campaign**, the most successful campaign to date.
- Much needed renovations to the Lauridsen Acquisitions Building were completed.

Additionally,

- WMUR Chronicle and YCN Kearsarge Chronicle visited the Historic Village, and our campus was featured on programs offered by both channels.
- Several volunteers were added to our docent's corps and the Tuesday Maintenance Gang.
- Three students from Colby-Sawyer College interned with us.
- We again hosted the New London Elementary School 4<sup>th</sup> Grade history day.
- The NLHS collections are now available for viewing on the State of New Hampshire Historical Society website.

The New London Historic Village hosted many weddings and community organization special events as well as being the backdrop for small artist's meetings. Some visitors came just to walk the grounds and enjoy both the scenery and the nostalgic feeling of being transported to another time and place.

During the year ahead, the New London Historical Society board of directors will continue to embrace the simple words of wisdom of local artist Bud Lauridsen, "You've got to keep it fresh." More interesting programs and demonstrations, village improvements, and the introduction of technology which will certainly help the Society to fill that directive.

As we thank our 380 members, 115 volunteers, and the community at large for their support and generosity in 2015, we look forward to serving the New London community as a member and resource in 2016. A thoughtful appreciation of the historical past enlightens the stewards of a community's future.

Respectfully submitted,

*Roger Crichton Smith*

President

### **Directors**

Jack Adams, Jeremy Bonin, Emma Crane,  
Tom DeMille, Justin Garzia, Sue King,  
Laurie Lauridsen, David Royle, Kevin Scarlett,  
Sandy Schmid, and Clara Sheehy

### **Other officers**

Vice President, Linda Jaggard  
Treasurer, Tom Little  
Secretary, Deborah Hall  
Immediate past-President, Maureen Strachan



*"Moon Over Historical Village". Photo courtesy of Patty McGoldrick.*

## NEW LONDON HOSPITAL

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In the 12 months since our last report, New London Hospital (NLH) continued to offer a broad array of local health care services in our community hospital setting, serving 15 towns, including New London where our main campus is located.

The following capable and caring providers joined our medical staff in 2015: Vicki Anderson, PsyD; Fariha Chaudhry, MD; Mindy Dube, APRN; Stephen Holderman, APRN; Ben Holobowicz, Jr., MPAS, PA-C; Stephen Kantor, MD; Doug Kleinman, PA-C; Michael O'Brien, DO; Amy Schneider, MD; and Jennifer Taylor, APRN. Robert Hyde, MD became NLH Director of Emergency Services. Gregory Curtis, MD rejoined NLH as a Clinical Informatics Advisor. Furthermore, local services from Dartmouth-Hitchcock providers continued to deepen and expand as a result of the affiliation we have shared since October of 2013.

The NLH Board of Trustees approved rebuilding our rural health center in nearby Newport to meet healthcare needs there and to strengthen our overall organization. *Building for Health*, a \$9-million project with a \$2.2-million fundraising campaign, will provide 28,600 square feet of specially designed space to replace a 16,000 square foot patchwork structure that facilitates more than 21,000 annual primary care and women's health patient visits, as well as other services. We broke ground for the new Newport Health Center in October and anticipate project completion in the fall of 2016.

We completed our triennial Community Health Needs Assessment, available to all from the homepage of our website ([www.newlondonhospital.org](http://www.newlondonhospital.org)), where you will also find the related Implementation Plan. Our thanks to community members who participated in this important collaborative process.

*The Wellness Connection: For a Healthy Lake Sunapee Region* developed a Mini-Grant Program that made grants to seven local organizations to fund healthy eating and active living programs, including Colby-Sawyer College's Windy Hill Laboratory School, Kearsarge Council on Aging, Kearsarge Regional High School and the New London Outing Club.

In response to community need amongst the seven towns served by our New London Hospital Ambulance Service, we expanded by hiring new staff members who will operate an additional ambulance that has been ordered.

We are pleased to report the following appointments and recognitions received in 2015:

- Anne Holmes, immediate past Chair of our Board of Trustees, was honored by the New Hampshire Hospital Association with its Outstanding Trustee of the Year Award during the Association's annual meeting.
- Pamela Drewniak, NLH Emergency Medical Services and Emergency Preparedness Coordinator, was appointed to the Advisory Board for the New Hampshire Department of Health and Human Services Disaster Behavioral Health Response Teams.
- Matthew Petrin, OTR/L and NLH Director of Sports Medicine and Therapy Services, was appointed to the New Hampshire Emergency Medical Services Trauma Board.
- NLH was one of 32 hospitals in New England and one of ten in New Hampshire to be named to the 2014 Harvard Pilgrim Hospital Honor Roll based on performance among the top 25% of hospitals nationally on a set of composite quality and patient experience measures.
- Healthgrades recognized NLH with its Patient Safety Excellence Award. This distinction goes to the top 10% of hospitals which are leaders in patient safety based on analysis of Agency for Healthcare Research and Quality (AHRQ) patient safety indicators.

As in prior years, we hosted a number of community and fundraising events, most notably:

- The 91<sup>st</sup> annual Hospital Days celebration brought nearly a full week of events to New London for the enjoyment of all in our region, concluding with the 32<sup>nd</sup> annual Triathlon. Our ongoing thanks to Town of New London staff in many departments, without whose full cooperation we could not present the many activities of Hospital Days.
- Over \$31,000 was raised at the 12<sup>th</sup> annual NLH Golf Invitational, held at Montcalm Golf Club in Enfield.
- More than 220 guests attended the 10<sup>th</sup> Annual Benefit for NLH, held at Camp Coniston in Croydon. The Oktoberfest-themed event raised more than \$33,000 from attendees in support of Pediatric services, plus nearly \$16,000 for our Annual Fund.

- The second Annual John H. Ohler, MD Community Health Lecture was presented at Colby-Sawyer College by Dr. David Currow, Director of Dartmouth-Hitchcock's new Center for Palliative and Hospice Care on *The Benefits of Investing in Hospice and Palliative Care*.

Our fiscal year concluded in June with a small net gain from operations, evidence of the success of the financial improvement plan instituted during the prior year and the growing utilization of many of our services.

At the end of 2015 we bade Dr. Donald Eberly farewell as he retired after 35 years of general surgery service. We are exceedingly grateful for the compassionate local care he provided at NLH for our community over the decades.

Thank you to all New London patients, families and guests who chose to receive care from us, volunteers who gave their precious time, generous donors who provided funding, dedicated staff who gave their best daily and all others who supported our mission in the past year.

Respectfully submitted,  
*Bruce P. King*  
President and CEO



*Christine Cricenti rides in comfort in the New London Hospital Day's Parade.*



## NEW LONDON OUTING CLUB

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The New London Outing Club completed its 68th year in operation. The Outing Club is a private 501(c) (3) non-profit, charitable foundation that was founded in 1947. Over the years, the Outing Club has remained a staple organization and is the primary provider of sports, recreational, educational and social programs and activities for the community. The Outing Club is run by a volunteer Board of Directors with three staff members. The Outing Club owns and operates the playing fields, diamonds, courts and playground areas at Woodward Park and helps manage the nature trails and woods at Knights Hill Nature Park, both located in New London. In addition, the Outing Club leases a classroom, gym, stage and music room located in the Outing Club Indoor Center (OCIC) – the former Kearsarge Regional Middle School.

The Outing Club receives its funding through memberships, donations and periodic fundraising to help defray our administrative and maintenance costs; and through program and activity fees to cover the costs of offering programs (equipment, supplies, uniforms, referees, etc.). Our facilities are open and available to members and non-members alike, and we ask that everyone consider becoming a member to support our organization.

This year, the organization continued offering many diverse programs such as art classes, dance classes, dog training, French classes, yoga, pickle ball, volleyball, indoor soccer, table tennis and fencing. The Kid's Club is a before-school program that is offered to families who need childcare before the school day begins and we co-sponsor the Shakespeare Club. Youth sports that we offer are: baseball, lacrosse, tennis, challenger sports soccer camps, fall soccer and basketball.

On top of the many programs and activities, the Outing Club also provides events for the community such as movie nights, dodgeball tournaments, annual Comedy Night and biennial Fall Fling.

The Outing Club is proud of the countless volunteers that spend many hours teaching, coaching, and supporting our youth sport teams. In addition, we have volunteers who help with events; referee youth sport games, donate money, serve on committees and maintain our facilities. We want to thank you for all that you do to help the organization continue to grow and thrive in our community.

We are looking forward to another great year. The Outing Club has enjoyed being one of the unique organizations of the Kearsarge area. Please check out our web-site to see what is new – [www.theoutingclub.net](http://www.theoutingclub.net) or call 603-526-8321. Like us on Facebook!

Respectfully submitted,

*Jim Tucker*

President

Soccer Director

Baseball Director



*Long-time volunteer Carol Olsen works the new Snack Shack (donated by Brian Carey) at the NLOC Woodward Park assisted by Leo Mann.*

*Photo courtesy of Jennifer Vitiello.*

## PLEASANT LAKE PROTECTIVE ASSOCIATION

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In 2015, The Pleasant Lake Protective Association completed its 14th year of membership in the NH Lakes Association Lake Host Program. The program was introduced in 2002 and PLPA was one of the first lake associations to be accepted and receive a financial grant. The Town of New London continues to partner with the PLPA in support of the Lake Host Program. This program is responsible for checking all watercraft that enter the waters of Pleasant Lake at the Town's Elkins Boat Launch in an attempt to prevent the exotic-invasive weeds from infesting the lake. Exotic invasive weeds have infested over 80 bodies of water in New Hampshire. Thankfully, Pleasant Lake is not in that number. Keeping our beautiful lakes free from exotic-invasive weeds benefits everyone in the community. We thank our 2015 Lake Hosts: Sonia Garre, Sylvia Dowd, Cathy Todd and Megan Hanscomb. We also thank the Town of New London for the 2015 contribution of \$6,500 toward the Pleasant Lake Lake Host Program. The remaining cost was covered by PLPA membership contributions as well as donated volunteer time and a NH Lakes Grant.

Pleasant Lake honored Dave and Bev Payne at the 2015 Annual Meeting for their five years of service heading up the Lake Host Program on Pleasant Lake. Dave and Bev will retire at the end of this season. We so appreciate their years of service and their hard work helping to keep Pleasant Lake free of exotic-invasive weeds as well as service on the PLPA Board.

Pleasant Lake honored Terry and Edna Dancy at the 2015 Annual Meeting for their years of dedicated service. Terry and Edna began sampling Pleasant Lake to monitor water quality in 1990. Terry headed up the PLPA water sampling until September 2000 and then continued on as an assistant. After 25 years, Terry is now retiring from regular sampling. We thank Terry and Edna so very much for their enormous contribution to the preservation and protection of Pleasant Lake and years of service on the PLPA Board.

Pleasant Lake also honored Dick Kellom for his years of dedicated service. Dick started lake monitoring in 2000 and expanded monitoring in 2003 to include the major tributaries into Pleasant Lake. Dick is now retiring from sampling. We thank Dick so very much for his enormous contribution to the lake as well as his years of serving on the PLPA Board.

Teri Lee was honored at the 2015 Annual Meeting for serving faithfully as the Lake Host of Pleasant Lake for twelve years. During that time Teri inspected thousands of water craft. We thank her so very much.

The success of the Pleasant Lake breeding pair of loons continued in 2015, their ninth year together. Two chicks were successfully hatched. Affectionately named "Phloon" and "Phloona", the chicks survived and grew into beautiful young loons. PLPA continues to work closely with The Loon Preservation Committee to preserve and protect the loons of Pleasant Lake. We encourage everyone to be sure that only non-lead fishing tackle is used when fishing. Half of the loons that die each year die of lead poisoning from lead fishing tackle. Please get all the lead out of your old tackle boxes. Lead sinkers and jigs are a hazard to your health, to your children and grandchildren, to our water birds and to our lakes.

Pleasant Lake has a very popular email communication called "All Things Pleasant on the Lake" which includes information, nature notes and photographs. You can join by visiting our website: [www.plpa.net](http://www.plpa.net). Find us on Facebook at [www.facebook.com/plpaNH](https://www.facebook.com/plpaNH). Our President is Will Kidder, Vice President, Peter Winship, Treasurer, Tom Stark and Secretary, Kittie Wilson. PLPA is classified as a 501c (3) non-profit organization.

Please consider becoming a member of The Pleasant Lake Protective Association. Join the work of our eight standing committees, described at [www.plpa.net](http://www.plpa.net), to preserve and protect one of New London's greatest natural treasures.

Respectfully submitted,

*Kittie Wilson*

Secretary



*"The Loon Family of Pleasant Lake."  
Photo courtesy of Kittie Wilson.*

## UNH COOPERATIVE EXTENSION

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From October 2014 to September 2015, UNH Cooperative Extension served residents in all 27 towns in Merrimack County with diverse programming through 4-H, Nutrition Connections, Food & Agriculture, Community & Economic Development, Natural Resources, and Youth & Family. Residents benefitted not only from the Merrimack County Cooperative Extension staff, but also from over 50 Cooperative Extension state and field specialists across the state.

### **Our mission**

UNH Cooperative Extension (UNHCE), the public outreach arm of the University of New Hampshire, provides New Hampshire citizens with research-based education and information, enhancing their ability to make informed decisions that strengthen youth, families, and communities, sustain natural resources, and improve the economy. In partnership with local residents and volunteers, UNHCE plans and conducts educational programs responsive to the specific needs of New Hampshire citizens.

### **Our work for Merrimack County**

Merrimack County Extension staff brings the research and knowledge of the university to county residents through hands-on workshops, site visits, seminars, conferences, phone consultations, video-conferences, printed materials, online resources, email newsletters, correspondence courses, strategic partnerships, a statewide toll-free info line, and a comprehensive website. Our program areas include:

- **Food & Agriculture:** We support the county's agricultural industries, including producers of fruits, vegetables, ornamental plants, and livestock, through workshops and trainings, diagnostic services, applied research, and one-on-one consultations. This year, at least 1,700 Merrimack County citizens attend training in livestock management, crop production, safe food handling, pest management, agricultural marketing, pollinator protection, farm business management, landscaping for water quality protection, and more. Our team of specialists and volunteers also provide education and technical assistance to home gardeners and citizens through seminars, publications, and through our Education Center info line. This year, Education Center volunteers fielded 323 inquiries from Merrimack County residents, and the county's Master Gardeners contributed 1,068 volunteer hours, making direct contact with 1,443 local residents.
- **Natural Resources:** Managing and protecting New Hampshire's natural resources is critical to our environment, quality of life, and tourism industry, as well as for current and future economic opportunities. Our natural resources team provides research, education, and stewardship throughout the state with a "boots on the ground" approach, extending state-wide programs in forestry and wildlife, natural resource development, land and water conservation, and marine fisheries. This year, over 640 Merrimack County residents received one-on-one education from woodlot visits, telephone calls, and e-mail correspondence.

An additional 1,200 County residents participated in many educational events: emerald ash borer educational workshops, geospatial technology training (GIS), N.H. Maple, N.H. Land Trust Coalition work, Saving Special Places Land Conservation conference, Speaking for Wildlife talks, Stewardship Network, woodlot visits, and forest management services. Volunteers from the N.H. Coverts project and the Natural Resource Stewards program contributed almost 4,600 hours conserving and managing natural resources in Merrimack County.

- **Community & Economic Development:** Our Community and Economic Development team (CED) provides research-based education and assistance to individuals, families, businesses, and communities to help identify opportunities to enhance their competitive advantage, build upon their assets, and create conditions that foster local and regional economic growth. Merrimack County residents participated in the following programs: Agriculture and Natural Resource Business Institute courses, All Walks of Life Forum, broadband training and technical assistance, Community Profiles (Dunbarton), Franklin for a Lifetime, Planning for an Aging Population (Franklin Aging in Place), Marketing Forest Products workshops, Selling at Farmers Markets, and town planning facilitation and technical support.
- **Youth & Family:** Preparing youth to become caring and productive citizens is critical to New Hampshire's future. The research-based education and information we provide enhances the leadership and decision-making skills of New Hampshire's youth and strengthens families. We provide educational resources for parents and families through innovative programs such as Youth Mental Health First Aid Training, as well as, through creative delivery methods, including web-based outreach, e-newsletters and train-the-trainer programs. Merrimack County youth and volunteers

participated in many 4-H youth development programs, including State and County Activities Days, Eastern States Exposition activities and competition, Teen Conference, county and state animal science shows, Barry Conservation Camp, Hopkinton State Fair, volunteer screening and training, and youth leadership/youth voice workshops. Merrimack County residents also participated in afterschool professional workshops, farm to school days, military family events and camps, and the Nutrition Connections programs for limited resource adults, families, refugees, and youth.

UNH Cooperative Extension trained and supported more than 4,270 volunteers statewide who then contributed 148,089 hours of their time, providing a value of \$3.4 million in 2015. In Merrimack County, 487 volunteers gave 21,407 hours, extending the reach of our programs as 4-H leaders, master gardeners, wildlife coverts, community tree stewards, water quality monitors, marine docents, and others.

Our state-wide Education Center and toll-free info line staffed by volunteers fielded 580 inquiries from Merrimack County residents alone, out of 7,741 calls, emails, and social media inquiries statewide. Twenty-six (26) Master Gardeners from Merrimack County helped extend Extension's work, volunteering 1,068 hours and making direct contact with 1,443 local residents. The Education Center and Information Line is open Monday – Friday, from 9 am to 2 pm.

In 2016, UNH Cooperative Extension will be joining the rest of the university in celebration of UNH's 150<sup>th</sup> Anniversary.

**We would like to take this opportunity to thank the 13 community members from all over Merrimack County who serve on our Advisory Council:**

Commissioner Bronwyn Asplund-Walsh, Boscawen  
Larry Ballin, New London  
Lorrie Carey, Boscawen  
Mark Cowdrey, Andover  
Bill Doherty, Franklin  
Elaine Forst, Pittsfield  
State Rep. George Saunderson, Loudon

Ken Koerber, Dunbarton  
Lisa Mason, Franklin  
Paul Mercier, Canterbury  
Judy Palfrey, Epsom  
Mike Trojano, Contoocook  
Patrick Gilmartin, Concord

**Connect with us:**

UNH Cooperative Extension  
315 Daniel Webster Highway  
Boscawen, NH 03303

**Phone: 603-796-2151**

**Fax: 603-796-2271**

**[extension.unh.edu/About/Merrimack-County](http://extension.unh.edu/About/Merrimack-County)**

A wide range of information is also available at **[extension.unh.edu](http://extension.unh.edu)**.



# THE UPPER VALLEY LAKE SUNAPEE REGIONAL PLANNING COMMISSION

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The Upper Valley Lake Sunapee Regional Planning Commission (UVLSRPC) has been providing professional planning assistance to municipal boards since 1963. The UVLSRPC coordinates inter-municipal planning, acts as a liaison between local and state/federal agencies, and provides advisory technical assistance on development issues. The Commission serves 27 communities in Grafton, Sullivan, and Merrimack Counties.

The Commission's highlight of 2015 was the adoption of the UVLSRPC Regional Plan (available online at [regionalplan.uvlsrpc.org](http://regionalplan.uvlsrpc.org)). This plan is based on the most extensive public engagement process in the Commission's history and presents a bold vision for the future development of our region over the next twenty years. In addition to the adoption of the Regional Plan, UVLSRPC highlights for 2015 included:

- Responding to more than 150 municipal requests for technical assistance.
- Coordinating four Household Hazardous Waste Collections that served over 1,000 households in the region.
- Coordinating with the NH Department of Transportation to develop the 2017-2026 Ten-Year Transportation Improvement Plan with approved projects totaling more than \$125 million over the next ten years in the UVLSRPC region.
- Completing more than 110 traffic counts across the region.
- Securing funding to conduct a feasibility study for a new transit service along the I-89 corridor linking New London and Grantham to Lebanon and Hanover.
- Assisting five communities in the region (Claremont, Newbury, Orford, Springfield, and Wilmot) with circuit rider planning services.
- Assisting five communities (Washington, Newport, Grantham, Sunapee, and Goshen) in updating their local Hazard Mitigation Plans.
- Assisting seven communities in the Sugar River watershed (Claremont, Cornish, Croydon, Goshen, Grantham, Newport, and Sunapee) in developing Fluvial Erosion Hazard appendices for their local Hazard Mitigation Plans.
- Assisting three communities (Unity, Washington, and Claremont) in updating their Local Emergency Operations Plan.
- Assisting two communities (Grantham and Lebanon) in developing local culvert inventories.
- Providing administrative and staffing assistance to the Connecticut River Joint Commissions.

Please feel free to contact me at (603) 448-1680 or e-mail me at [nmiller@uvlsrpc.org](mailto:nmiller@uvlsrpc.org) to share your thoughts. It is a pleasure to serve the municipalities of this region!

Respectfully submitted,

*Nathan Miller, AICP*

Executive Director



## CENTER FOR THE ARTS - LAKE SUNAPEE REGION

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The Center for the Arts is an all-volunteer, non-profit, community organization supporting the creative organizations and individuals in our midst, for the benefit of those in our community. We believe the arts enhance the quality of life of our residents and visitors alike. We strive to provide opportunities to recognize these valuable resources in our region, to support those artists and arts organizations who enrich our community, and to showcase them at events throughout the year.

We partner with existing cultural organizations, artists, writers, performers and businesses to bring new programs to the community and act as a centralized source of information for regional cultural events.

Working with the Recreation Department, we offer free programs each month, and workshops for adults and children. We also offer scholarships to deserving students to further their arts education.

Last year the CFA hosted twelve programs on the First Friday of each month featuring the New London Barn Playhouse, the Kearsarge Community Band, Summer Music Associates, Northern Stage Theater, The Bradford Squares, Kearsarge Chorale Chamber Singers, New London Hospital Galleries, The Literary Arts Guild, Northern New England Repertory Theater, Sunapee Flute Choir, the Exit 13 Tuba Band, and the New London KRES, as well as local artists, musicians, poets and writers to create exciting and unique free arts events open to the public.

Our Micro Galleries showcase local and regional talent throughout the year, at Art Exhibits which are rotated every three months. The locations of our four Micro Galleries are on all on Main Street in New London: The New London Inn, Lake Sunapee Bank, ZeroCelsius Wealth Studio, and our new Gallery, located at Whipple Hall. In addition we often present programs of Folk, Jazz, and Classical music, as well as Poetry and Storytelling in other community locations. The 2016 First Friday schedule\* will continue this tradition of bringing the best of local arts to the public.

\*The following is a listing of Free First Fridays which are planned for 2016:

January 1<sup>st</sup> – Coffeehouse featuring local musicians and poets

February 5<sup>th</sup> – Art Exhibit Openings at all four Micro Galleries

March 4<sup>th</sup> – Preview of Summer Music Associates 2016 programs

April 1<sup>st</sup> – Poetry Month Celebration: “Where the Wild Things Are”

May 6<sup>th</sup> – Art Exhibit Openings at all four Micro Galleries featuring our 1st CFA Artists

Juried Show and the Art Opening at the New London Hospital Galleries

June 2<sup>nd</sup> – Preview of the New London Barn season

July 7<sup>th</sup> – Bandstand Concert on the New London Town Green

August 5<sup>th</sup> – Art Exhibit Openings at all four Micro Galleries

September 1<sup>st</sup> – Concert featuring the North Country Chordsmen

October 7<sup>th</sup> – Storytelling: “Tales told by Firelight”

November 4<sup>th</sup> – Art Exhibit Openings at all four Micro Galleries featuring the 4th Annual Regional Juried Show

December 2<sup>nd</sup> – Concert featuring the KRES Chime Tones, the Exit 13 Tuba Quartet and the Sunapee Flute Choir

In addition to Free First Fridays in 2015, we hosted the Fourth Annual Arts on the Green, a show exhibiting the works of over 31 juried artists from the region, on the New London Town Green. And also, the Third Annual Winter Regional Show took place at the New London Inn last November, which included the artwork of over 25 juried local artists. Plans for 2016 shows are underway with Arts on the Green taking place on June 25<sup>th</sup>, in conjunction with the town wide Strawberry Festival, and the Winter Regional Show opening on November 4<sup>th</sup>.

We were able to increase our workshop offerings at Whipple Hall this year, with a variety of courses, including Watercolor, Oil, and Pastel Plein Air, Landscape, Portraiture, and Still Life Painting; Theater crafting, Photography, and Children’s Craft Classes. More workshops are being planned for 2016.

The CFA also has a Scholarship Program to provide financial support to local students and adults to further their education in the arts. In addition, the CFA sends out a bi-monthly e-Calendar of cultural events in the Lake Sunapee Region, keeping over 1500 subscribers informed about local events each month. This service is free and open to new subscribers by signing up on the Center for the Arts website.

The website also contains up to the minute information on all CFA programs and regional listings, and acts as a resource for the community at large, providing information and links to creative businesses, organizations and individuals. In

addition, scholarship, membership, and sponsorship information can also be found on the website at [www.CenterForTheArtsNH.org](http://www.CenterForTheArtsNH.org).

The Center for the Arts will be hosting two new events in 2016, in which we hope the community will participate. On May 13<sup>th</sup>, 2016, the CFA will be hosting “Dancing with the Lake Sunapee Stars” at Colby-Sawyer College, with local “celebrities” dancing with the pros. And on June 24<sup>th</sup> a Silent Art Auction for the benefit of both the Center for the Arts and Ausbon Sargent Preservation Trust will take place at Whipple Hall. Both these events will help to fund the programs and scholarships offered throughout the year.

Thank you to those who have supported our programs this past year. We welcome input from the community, new volunteers, and business partners, and hope to expand our programs by collaborating with others in the coming year.

Interested individuals can contact us at 526-4444 or at [info@CenterForTheArtsNH.org](mailto:info@CenterForTheArtsNH.org) for more information, to volunteer, or to become a supporting member.

Respectfully submitted by

*Jean Cronin Connolly*

Chair

Board of Directors:

Jean Cronin Connolly – Chairman, New London

Sandy Wells – Recording Secretary/Theater Coordinator, North Sutton

Debbie Lang – Treasurer/Art Shows & Education, Sutton

Carol Belliveau – Micro Galleries/Education, South Sutton

Kaitlyn Covel – Micro Galleries/Scholarships, New London

Elizabeth D’Amico – Micro Galleries/Art Shows, Springfield

Joan Doran – Literature Coordinator, New London

Sue Elliott – Scholarships/Outreach, New London

Joe Furlong – Music/Education, Sunapee

Barbara Hunting – Micro Galleries/Art Shows, Andover

Joan Kinne – Membership, Grantham

Molly Leith – Micro Galleries/Education, Andover

Colleen Reynolds – Publicity Coordinator, New London

Charlotte Signor – Music Coordinator, Sunapee

Elizabeth Tine – Volunteer Coordinator, New London



*Barbara Hunting, CFA Board Member and Grace Cooper, Lisa Jelleme, Vicki Koron, artists, exhibiting at the New London Inn Micro Gallery.*

*Photo courtesy of Jean Cronin Connolly.*

## ELKINS FISH & GAME CLUB

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Established in 1894, the Elkins Fish & Game Club is New Hampshire's oldest continuously operating fish and game club. The club is active in supporting and promoting many outdoor activities, such as archery, fishing, hunting, wildlife conservation, target shooting, and, most importantly, youth education.

2015 was another busy year for the club. It started with the club's annual maintenance on the wood duck boxes on Beaver Pond, at the Kidder Marsh, and in Turtle Cove on Pleasant Lake. Boxes were cleaned and repacked with fresh wood shavings, repairs were made where needed, and statistics were gathered on usage.

In April the club held a free lecture by famed fly fishing expert Angus Boezeman and in May the club held its annual free fly fishing tutorial on the New London town common. At these events, the club solicited donations for the local food bank and collected food and cash contributions, which were turned over to the Kearsarge Lake Sunapee Community Food Pantry.

The club's third annual Lake-a-Thon was held in June in Springfield. The event is held every year to generate funds that the club uses for its scholarship programs. Since 1993, the club has been sending local area children to Barry Conservation Camp, and women to the Becoming An Outdoors Woman program. The highlight of the event was the Cardboard Boat Regatta. Participants built their boats from cardboard and navigated their entries around a course in Kolelemook Lake.

In the summer, the club worked with the New London Recreation Department, providing use of the club's range for the town's youth archery classes. Several NRA instructional classes were held, providing students with detailed information on safe firearm handling and operating techniques. The club gave a wood duck lecture to kids at the New London Recreation Department summer program and let the kids build new wood duck boxes. Fly tying demos were performed at the Musterfield Farm's Farm Days, where club members also distributed fishing, hunting, and outdoor information provided by NH Fish & Game. To wrap up summer, the club held a free Introduction to Firearms event, giving detailed firearm safety and procedural instructions to participants ages 8 and up.

During the warm weather months of the year, the club was active in maintenance projects at the Esther Courier Wildlife Management Area at Low Plain, at the Shepard Spring Trail, and at the Molly Charles Trail on the Cordingley Preserve. Members cut and removed low hanging branches and downed trees, kept the grassy areas of the trails neatly trimmed, cleaned up and removed trash, and worked on restoration of signs and trail markers. At Low Plain, the members maintained the observation decks at Turtle Point and Marsh Point, fixing the seating areas, repairing the doors, and installing new camouflage netting.

The Elkins Fish & Game Club is proud of its long and storied history, and equally proud of its contributions to the community. The members look forward to being very active again in 2016.

Respectfully submitted,

*Michael Gelcius*

President



*Ron Evans (left) and Bill Boyce cleaning out a wood duck box.  
Photo courtesy of Mike Gelcius.*



## NORTHERN NEW ENGLAND REPERTORY THEATRE COMPANY

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The Northern New England Repertory Theatre Company (NNE Rep) is dedicated to the enrichment and entertainment of theatre audiences and communities in Northern New England with stellar performances of the classics. It is our mission to produce the vital and enriching works of such playwrights as Moliere, Ibsen, Shaw, Brecht, Chekhov, Hellman, Williams, Coward, O'Neill, Pinter, and, of course, Shakespeare. As a resident company, we aspire to deliver productions with compelling clarity and comprehension, at the level of care that accomplished artists seek, and which audiences of all ages can appreciate.

From our inaugural season production of *Twelfth Night* in 2004, to our 2010 production of *Othello*, we presented as the NorthEast Shakespeare Ensemble (NESE) and focused on Shakespeare. More recently under the NNE Rep banner, we have produced *Anna Christie* by Eugene O'Neill (2012), *Hedda Gabler* by Henrik Ibsen (2013), and *Arms and the Man* by George Bernard Shaw (2014). In 2015, with the unparalleled support of our donors, we successfully met the "Strike a Match: A Classics Challenge" from The Jack and Dorothy Byrne Foundation, and presented the delightful two-character comedy *Educating Rita* by British playwright Willy Russell.

Since its inception, NNE Rep has received exceptional praise for the quality of its work: O'Neill's *Anna Christie* received national attention ("first rate" in Eugene O'Neill Society Newsletter); Ibsen's *Hedda Gabler* was hailed by Bente Torjusen, AVA Gallery Director and Ibsen enthusiast, as one of the finest she's ever seen; Shaw's *Arms and the Man* was described as "superb" by Balanchine protégé and internationally acclaimed dancer/choreographer/arts educator Jacques d'Amboise; and the performance of our Rita in *Educating Rita* was hailed as a veritable tour de force!

In April 2016 we will be staging *Heroes*, Tom Stoppard's brilliant translation of French playwright Gerald Sibleyras' award winning comedy. *Heroes* introduces audiences to three World War I veterans, residents of a soldiers' home, whose camaraderie is tested by physical afflictions and general boredom. They while away their time until they set their sights on an "escape plan" – offering hope to themselves, while serving up a play of gentle comedy for the rest of us.

For more information about NNE Rep and our 2016 season production of *Heroes*, please visit our website: [www.nnertc.org](http://www.nnertc.org) ; email us at [info@nnertc.org](mailto:info@nnertc.org) ; or call the Box Office (opens March 1, 2016): 603-526-4112.

Thank you to all of our supporters and business partners over the years who have supported our efforts to bring classical theatre to our community!

Respectfully submitted,  
*Robert Moser*  
President

*Northern New England Repertory Theatre  
Company members Tamara Scott and  
Paul O'Connor as Rita and Frank in NNE  
Rep's 2015 production of Educating Rita.  
Photo courtesy of Joanne Tulonen.*



### **NNE Rep 2015 Board of Directors:**

**Robert Moser**, President (New London)  
**Joanne Tulonen**, Vice-President (Springfield)  
**Patricia Denny**, Secretary/Treasurer (New London)  
**Mike Gregory**, Director at Large (Newbury)  
**Alicia Harris**, Director at Large (New London)  
**Cindy Johnson**, Director at Large (South Sutton)  
**Gregert Johnson**, Director at Large (Bradford)

**Susan Montmagny**, Director at Large (Lebanon)  
**William Ögmundson**, Director at Large (North Sutton)  
**Peter Sweatt**, Director at Large (New London)  
**Kevin Tarleton**, Director at Large (Warner)  
**Jack H. Tate**, Director at Large (New London)  
**Judy Wallace**, Director at Large (New London)  
**John Goodlin**, Artistic Director (New London)

**STATE OF NEW HAMPSHIRE**  
Executive Council

**JOSEPH D. KENNEY**  
EXECUTIVE COUNCILOR  
DISTRICT ONE



STATE HOUSE ROOM 207  
107 NORTH MAIN STREET  
CONCORD, NH 03301  
(603) 271-3632

**January 2016**

As I start my 3rd year of service to you and the State of New Hampshire in Council District 1, I am grateful and honored to serve you.

I continue to work with the Governor, Council and Legislature on the important issues impacting the State. The Heroin and Opioid epidemic has been the number one issue. The Governor and Council called for a Special Legislative Session on November 18th to address the statewide heroin and opioid crisis. A Joint Legislative Task Force on Heroin and Opioid Epidemic was formed and will make recommendations to the Governor and Legislature in the upcoming session.

Economic development is still my top priority for the Northern most Council District and I will work with community and business leaders to assist in the creation of jobs and economic opportunity. I am committed to the Balsams project in Dixville Notch and I will continue to work with the various public and private partners to move this project forward. Additionally, I continue to work with the county and regional economic development councils and executive directors on present and future economic opportunities to grow businesses in the District.

I join with the NH Congressional Delegation - Senator Jeanne Shaheen, Senator Kelly Ayotte, Congresswoman Annie Kuster and Congressman Frank Guinta in working with other New England states and our northern Canadian friends to seek economic opportunities and relationships.

The Ten Year Transportation Improvement Plan process working with the Department of Transportation and the Regional Planning Commissions has been completed. The Executive Council approved the final draft and submitted it to the Governor on December 16th. The plan focuses on preservation, maintenance and safety of existing pavement and bridge infrastructure throughout the State. The US Congress passed the Fixing America's Surface Transportation (FAST) Act, which provides increased federal funding to the State of New Hampshire over the next five years. Contact William Watson at NH DOT for any additional details at 271-3344 or [bwatson@dot.state.nh.us](mailto:bwatson@dot.state.nh.us).

The 2016 session of the NH House and Senate will address legislation that deals with the heroin and opioid crisis, Medicaid expansion, and maintaining a good business climate. Again, be watchful of proposed legislation passing costs on to the county and local levels of government. Stay close to your local state senator and house members.

The Governor and Council are always looking for volunteers to serve on the dozens of boards and commissions. If you are interested, please send your resume to Governor Maggie Hassan, State House, 107 North Main Street, Concord, NH 03301 attention Jennifer Kuzma Director of Appointments/Liaison or at (603) 271-2121. A complete list is available at the NH Secretary of State website at [www.sos.nh.gov/redbook/index.htm](http://www.sos.nh.gov/redbook/index.htm).

My office has available informational items: NH Constitutions, tourist maps, consumer handbooks, etc. I periodically send, via email, a list of my schedule for the week. Send me your email address if you'd like to added to the list at [Joseph.Kenney@nh.gov](mailto:Joseph.Kenney@nh.gov).

Contact my office any time I can be of assistance to you.

Serving you,  
Joe

Entire Counties of Coos and Grafton, the Incorporated place of Hale's Location, the towns of Albany, Alton, Andover, Bartlett, Brookfield, Center Harbor, Chatham, Conway, Cornish, Croydon, Danbury, Eaton, Effingham, Freedom, Gilford, Grantham, Hart's Location, Hill, Jackson, Madison, Meredith, Middleton, Milton, Moultonborough, New Durham, New Hampton, New London, Newport, Ossipee, Plainfield, Sanbornton, Sandwich, Springfield, Sunapee, Tamworth, Tilton, Tuftonboro, Wakefield, Wilmot, and Wolfeboro, and the cities of Claremont and Laconia.

**TOWN OF NEW LONDON**  
**TOWN MEETING – MAY 12 AND 13, 2015**

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**BALLOT VOTING MAY 12, 2015**  
**WHIPPLE MEMORIAL TOWN HALL AT 8:00 AM**

Moderator W. Michael Todd called the meeting to order at 8:00 A.M. and swore in the Supervisors of the Checklist. As per RSA 659:49, absentee ballots were to be called at 1:00 P.M. Upon closing of the polls, Moderator Todd announced that the Town Meeting would reconvene at 7:00 P.M. Wednesday, May 13, 2015, at the Kearsarge Learning Campus to act upon Warrant Articles 2 through 22.

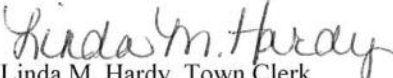
A motion was made and seconded to act on Article 1:

- A. To choose all necessary Town Officers for the ensuing year.
- B. To vote by ballot on the following amendments to the New London Zoning Ordinance.

**VOICE VOTE IN THE AFFIRMATIVE**

Moderator Todd closed the polls at 7:00 P.M., and the results were called at 7:02 P.M.

Attest:

  
Linda M. Hardy, Town Clerk

**ARTICLE 1A: Results of Non Partisan Balloting for Town Officials**

1003 Ballots were cast, including 90 absentee ballots. Total Registered Voters: 3636

**Selectman (For 3 Years) – Vote for not more than One**

John B. Wilson	436
Janet R. Kidder	561
Write-Ins	0

**Town Treasurer (For 3 Years) – Vote for not more than One**

Stephen R. Theroux	889
Write-Ins	2

**Town Clerk (For 3 Years) – Vote for not more than One**

Linda M. Hardy	920
Write-Ins	3

**Trustee of Trust Funds (For 3 Years) – Vote for not more than One**

Malcolm K. Wain	838
Write-Ins	4

**Tracy Memorial Library Trustee (For 3 Years) – Vote for not more than Three**

Gordon Terwilliger	514
Wendy Dumais	661
Matthew J. Hubbard	511
W. Lansing Reed	422
Write-Ins	6

**Budget Committee Member (For 3 Years) – Vote for not more than Three**

Robert B. (Rob) Prohl	787
Tyler Beck	712
Bruce Hudson	720
Write-Ins	18

**Budget Committee Member (For 1 Year) – Vote for not more than One**

Joseph (Joe) Cardillo	812
Write-Ins	15



**Cemetery Commissioner (For 3 Years) – Vote for not more than One**

Thomas A. Ginter 852  
Write-Ins 5

**ARTICLE 1B: Results of Ballot Voting for the Amendments to the New London Zoning Ordinance**

1. Are you in favor of the adoption of **Amendment No. 1** as proposed by the Planning Board for the New London Zoning Ordinance? YES 772 NO 167

Rationale:

The Planning Board proposes to delete the current definition of Family and replace it with a new definition of Family, per Article III, Definition: # 49. The purpose is to broaden the current definition of “legally related” to include accepted forms of committed relationships and nuclear households and to delete consideration of domestic servants as an additional occupant. No such family shall contain over five (5) person.

Definition to be deleted: #49. ~~Family: One or more persons occupying a single Dwelling Unit, provided that unless all members are legally related, no such Family shall contain over five persons, but further provided that domestic servants employed on the premises may be housed on the premises without being counted as a Family or families.~~

Proposed new definition: # 49. Family: One or more persons occupying a single Dwelling Unit, provided that unless all persons are related by blood, marriage, civil union, adoption or guardianship, no such family shall contain more than five (5) persons. In determining the maximum number of persons allowed, children (under the age 18) of any of the residents shall not be counted. For the purpose of this Ordinance, the term “family” and the term “household” shall be synonymous and interchangeable.

2. Are you in favor of the adoption of **Amendment No. 2** as proposed by the Planning Board for the New London Zoning Ordinance? YES 424 NO 519

Rationale:

The Planning Board proposes to delete the entire section of the current provisions of Article II, General Provisions, # 10 Sign Regulation and the sign table titled: Quick Reference to Sign Size and Number by Zone District located in the back of the Zoning Ordinance and replace it with the new language and a new Sign Table which is incorporated into the sign regulations. The complete text is available on the Town’s website and copies can be obtained at the Town Office.

The purpose is to clarify and make the ordinance more user friendly, outline what signs require or do not require a sign permit, outline which types of signs require review and approval by the Planning Board and/or Board of Selectmen and specify other provisions related to signs including signs which may or may not be allowed, and the size and types of signs. This is a complete revision of the sign language and sign table. The complete text is available on the Town’s website and copies can be obtained at the Town Office.

**CONTINUATION OF TOWN MEETING MAY 13, 2015 AT 7:00 PM**  
**KEARSARGE LEARNING CAMPUS**

At 7:00 P.M., Kearsarge Regional Elementary School students, led by Nicole Densmore, opened the 237<sup>th</sup> Annual Town Meeting by singing “The Star Spangled Banner” and leading the Pledge of Allegiance. Board of Selectmen Chairman Janet Kidder recognized all Volunteers and Employees for their outstanding service. She thanked those employees and volunteers who are leaving service to the Town this year. Moderator W. Michael Todd then read the election results from Tuesday, May 12, 2015, and gave recognition to all those who arranged the Pot Luck Supper preceding Town Meeting.



Selectman Nancy Rollins issued a Proclamation, signed by the Selectmen, declaring that the roundabout on Newport Road will be named the Jessie W. Levine Roundabout in honor of Ms. Levine’s many years of service to the Town.

Moderator Todd reviewed the Moderator rules, and the meeting was then called to order. There were 221 registered voters who attended the 2015 Town Meeting.

**ARTICLE 2**

To see if the Town will vote to suspend the reading of the individual Articles in the Warrant and to refer to them by number. (Majority vote required) **VOTE IN THE AFFIRMATIVE**

**ARTICLE 3**

To see if the Town will vote to raise and appropriate a sum not to exceed \$350,000 (three hundred fifty thousand dollars) for the purpose of repairs to the Academy Building, and if funds allow, repairs to Whipple Memorial Town Hall, and to authorize the issuance of not more than \$350,000 (three hundred fifty thousand dollars) of bonds or notes in accordance with the provisions of RSA 33 and to authorize the Board of Selectmen to issue and negotiate such bonds or notes and to determine the rate of interest thereon. *The Board of Selectmen and Budget Committee recommend this article. (2/3 ballot vote required)* **BALLOT BOXES WERE OPENED AT 7:23 pm AND CLOSED AT 8:24 pm**

**YES 208 NO 8**

**ARTICLE 4**

To see if the Town will vote to raise and appropriate the following sums for **GENERAL GOVERNMENT OPERATIONS**. *The Board of Selectmen and Budget Committee recommend this appropriation.* (Majority vote required)

	<u>FY2015</u>	<u>FY2016</u>
Executive	271,981	274,538
Elections, Registrations & Vitals	66,339	70,219
Financial Administration	251,414	255,680
Reassessment of Property	88,300	92,200
Legal	25,200	20,200
Personnel Administration	96,888	92,640
Planning and Zoning	84,939	88,742
Cemeteries	23,902	24,837
Insurance (not otherwise allocated)	66,989	91,122
Advertising & Regional Associations	17,785	18,296
General Government Buildings	<u>177,325</u>	<u>185,280</u>
<b>TOTAL</b>	<b>\$1,171,062</b>	<b>\$1,213,754</b>

**VOTE IN THE AFFIRMATIVE**

**ARTICLE 5**

To see if the Town will vote to raise and appropriate the following sums for **PUBLIC SAFETY**. *The Board of Selectmen and Budget Committee recommend this appropriation.* (Majority vote required).

	<u>FY2015</u>	<u>FY2016</u>
Police Department	963,553	963,735
Fire Department	312,399	334,723
Firewards	541	541
Emergency Management	14,100	5,900
Communications Department	<u>361,006</u>	<u>377,119</u>
<b>TOTAL</b>	<b>\$1,651,599</b>	<b>\$1,682,018</b>

**VOTE IN THE AFFIRMATIVE**

**ARTICLE 6**

To see if the Town will vote to raise and appropriate the following sums for **HIGHWAYS & STREETS & SANITATION**. *The Board of Selectmen and Budget Committee recommend this appropriation.* (Majority vote required)

	<u>FY2015</u>	<u>FY2016</u>
Highway Administration	845,069	869,227
Highways & Streets/Repair & Maintenance	494,000	494,000
Street Lighting	16,000	16,000
Transfer Station Admin. & Operations	411,993	385,668
Solid Waste Cleanup	22,000	18,000
Sewage Collection & Disposal (Sewer Dept.)	<u>592,278</u>	<u>700,935</u>
<b>TOTAL</b>	\$2,381,340	\$2,483,830

**VOTE IN THE AFFIRMATIVE**

**ARTICLE 7**

To see if the Town will vote to raise and appropriate the following sums for **HEALTH AND WELFARE DEPARTMENTS**. *The Board of Selectmen and Budget Committee recommend this appropriation.* (Majority vote required)

	<u>FY2015</u>	<u>FY2016</u>
<b>HEALTH DEPARTMENT</b>		
Health Administration	5,436	5,329
Lake Sunapee Region Visiting Nurse Association	12,276	12,277
Kearsarge Council on Aging	35,000	35,000
New London Hospital Ambulance	126,297	128,823
Court Appointed Special Advocates (CASA)	0	500
<b>WELFARE DEPARTMENT</b>		
Welfare Administration	2,697	2,822
Intergovernmental Welfare (CAP)	3,809	3,809
Welfare/Vendor Payments	<u>16,000</u>	<u>16,000</u>
<b>TOTAL</b>	\$201,515	\$204,560

**AN AMENDMENT WAS OFFERED BY SELECTMAN ROLLINS TO INCREASE THE ARTICLE BY \$78,775 FOR THE New London Hospital Ambulance LINE, BRINGING THAT LINE TO \$207,598. VOTE IN THE AFFIRMATIVE ON THE AMENDMENT**

**AMENDED TOTAL OF ARTICLE 7 IS \$283,335**

**VOTE IN THE AFFIRMATIVE**

**ARTICLE 8**

To see if the Town will vote to raise and appropriate the following sums for **RECREATION AND CULTURE AND CONSERVATION**. *The Board of Selectmen and Budget Committee recommend this appropriation.* (Majority vote required)

	<u>FY2015</u>	<u>FY2016</u>
Recreation Department	143,338	148,431
Tracy Memorial Library	453,250	460,800
Patriotic Purposes	300	300
Other Culture, History and Archives	1,000	1,000
Conservation Administration	15,847	15,847
Energy Committee	989	989
Other-Care of Trees & Milfoil	<u>25,800</u>	<u>25,800</u>
<b>TOTAL</b>	\$640,524	\$653,167

**VOTE IN THE AFFIRMATIVE**

**ARTICLE 9**

To see if the Town will vote to raise and appropriate the following sums for the payment of **PRINCIPAL AND INTEREST OF LONG-TERM DEBT**. *The Board of Selectmen and Budget Committee recommend this appropriation.* (Majority vote required)

	<u>FY2015</u>	<u>FY2016</u>
Principal -Bonds and Notes	233,264	<b>404,148</b>
Interest - Bonds and Notes	<u>49,643</u>	<u><b>179,095</b></u>
<b>TOTAL</b>	\$282,907	<b>\$583,243</b>

**VOTE IN THE AFFIRMATIVE**

**ARTICLE 10**

To see if the Town will vote to raise and appropriate funds to be placed in previously established **CAPITAL AND NON-CAPITAL RESERVE FUNDS (CRF)**, as follows. *The Board of Selectmen and Budget Committee recommend this appropriation.* (Majority vote required)

	<u>FY2015</u>	<u>FY2016</u>
Sidewalk Project	20,000	<b>30,000</b>
Bridge Repair & Maintenance Fund	5,000	<b>5,000</b>
Computer Replacement	10,000	<b>0</b>
Fire Breathing Apparatus	10,000	<b>10,000</b>
Fire Vehicle Refurbish & Maintenance CRF	16,500	<b>12,000</b>
Fire Vehicle Capital Reserve Fund	100,000	<b>105,000</b>
Gravel Road Upgrades & Paving	50,000	<b>50,000</b>
Highway Equipment Replacement Capital Reserve	115,000	<b>249,510</b>
Highway Building CRF	21,500	<b>0</b>
Pleasant Lake Dam Capital Reserve Fund	10,000	<b>10,000</b>
Tracy Library Improvements	30,000	<b>35,000</b>
Police Vehicle Capital Reserve Fund	31,000	<b>35,000</b>
GIS Update	5,000	<b>20,000</b>
Sewer Department Capital Reserve Fund	20,000	<b>0</b>
Town Building Maintenance Fund	<u>60,000</u>	<u><b>0</b></u>
<b>TOTAL</b>	\$504,000	<b>\$561,510</b>

**VOTE IN THE AFFIRMATIVE**

**ARTICLE 11**

To see if the Town will vote to raise and appropriate the sum of **three hundred thirteen thousand nine hundred seven dollars (\$313,907)** for the vehicle and equipment purchases listed below, and to authorize funding these amounts by withdrawal of the amounts below from the listed capital reserve funds. *The Board of Selectmen and Budget Committee recommend this appropriation.* (Majority vote required)

Fire Vehicle Fund	<b>\$54,000</b>
<i>Purpose: Replace fire utility vehicle</i>	
Police Vehicle Capital Reserve Fund	
<i>Purpose: Replace 2009 Police SUV &amp; 2006 Detective Vehicle</i>	<b>\$70,907</b>
Highway Equipment Capital Reserve Fund	<b>\$159,000</b>
<i>Purpose: Replace Pickup Truck (\$41,000); Bobcat (\$38,000); One-ton plow truck (\$80,000)</i>	
Sewer Waste Water Equipment Capital Reserve Fund	
<i>Purpose: Replace Pick-up truck</i>	<b>\$30,000</b>
<b>TOTAL</b>	<b>\$313,907</b>

**VOTE IN THE AFFIRMATIVE**



**ARTICLE 12**

To see if the Town will vote to raise and appropriate the sum of **fifty-five thousand dollars (\$55,000)** for the Building maintenance project listed below, and to authorize funding these amounts by withdrawal of the amounts below from the listed capital reserve fund. *The Board of Selectmen and Budget Committee recommend this appropriation.* (Majority vote required)

Tracy Library Building Maintenance Fund \$55,000  
*Purpose: Completion of Upgrade to Mechanical Systems*  
**VOTE IN THE AFFIRMATIVE**

**ARTICLE 13**

To see if the Town will vote to raise and appropriate the sum of **twenty-five thousand dollars (\$25,000)** for the Improvements listed below, and to authorize funding these amounts by withdrawal of the amounts below from the listed capital reserve funds. *The Board of Selectmen and Budget Committee recommend this appropriation.* (Majority vote required)

Recreation Facility Upgrades \$25,000  
*Purpose: Elkins Bathhouse improvements and dock replacements*  
**VOTE IN THE AFFIRMATIVE**

**ARTICLE 14**

To see if the Town will vote to raise and appropriate the sum of **one hundred thirty-five thousand dollars (\$135,000)** for the purchase and installation of two communications consoles to be used in dispatching. The sum of **forty-eight thousand five hundred dollars (\$48,500)** to come from fund balance and the balance of **eighty-six thousand five hundred dollars (\$86,500)** to come from general taxation. *The Board of Selectmen and Budget Committee recommend this appropriation.* (Majority vote required).

**VOTE IN THE AFFIRMATIVE**

**ARTICLE 15**

To see if the Town will vote to discontinue the following Capital Reserve Funds and Expendable Trust Fund with said funds with accumulated interest to date of withdrawal, to be transferred to the municipality's general fund. *The Board of Selectmen and Budget Committee recommend this article.* (Majority vote required)

<u>Name of Fund</u>	<u>Date Established</u>	<u>Balance as of June 30, 2015</u>
Copier Replacement CRF	1999	\$ 2,047
Insurance Expendable Trust Fund	2013	\$ 30,190
Lamson Lane CRF	2011	\$ 30,195
Milfoil Prevent. & Treatment CRF	2002	\$ 7,982
New London Wastewater Facilities/ Sunapee WTF CRF	1994	\$115,209
Rebuild Main Street CRF	2003	\$ 58,672
<b>TOTAL</b>		<b>\$244,295</b>

**VOTE IN THE AFFIRMATIVE**



**ARTICLE 16**

To see if the Town will vote to establish a Capital Reserve Fund under the provisions of RSA 35:1 for the purpose of Fire Department Radios and to raise and appropriate the sum of fifteen thousand dollars (\$15,000) to be placed in this fund. *The Board of Selectmen and Budget Committee recommend this appropriation.* (Majority vote required).

**VOTE IN THE AFFIRMATIVE**

**ARTICLE 17**

To see if the Town will vote to establish a Capital Reserve Fund under the provisions of RSA 35:1 for the purpose of Communications Equipment and to raise and appropriate the sum of five thousand dollars (\$5,000) to be placed in this fund. *The Board of Selectmen and Budget Committee recommend this appropriation.* (Majority vote required)

**VOTE IN THE AFFIRMATIVE**

**ARTICLE 18**

To see if the Town will vote to appoint the Selectmen as agents to expend from the Bridge Maintenance CRF previously established in 1997. (Majority vote required).

**VOTE IN THE AFFIRMATIVE**

**ARTICLE 19**

To see if the Town will vote, pursuant to RSA 39:1, to adopt a March Town meeting, to be held annually on the second Tuesday in March, for the choice of town officers and the transaction of all other town business. If adopted, the Town will go back to holding its annual meeting in March instead of holding it in May. (Majority vote required)

**PAPER BALLOT VOTE PER THE MODERATOR'S REQUEST**

**YES 155 NO 35**

**ARTICLE 20**

To see if the Town will vote, pursuant to RSA 41:11-a, II, to ratify the renewal of the lease of the Elkins Post Office to the United States Postal Service for a period of five years, beginning on January 1, 2015, upon such terms and conditions as the Board of Selectmen deems prudent and in the best interests of the Town. (Majority vote required).

**VOTE IN THE AFFIRMATIVE**

**ARTICLE 21**

To see if the Town will vote to establish a committee to study the feasibility of establishing a K9 unit within the New London Police Department. The committee shall be known as the "New London K9 Study Committee" and shall consist of six (6) members as follows: one person representing the Police Department: Joshua Fisher; one person with expertise in dog care and handling: Penny Murano; two citizens from the Town of New London: Gena Edmunds, Marcia and Lester Goldberg and one New London Department Head to be selected by the Board of Selectmen. If any named member is unwilling or unable to serve on the committee, the remaining members will vote to fill the vacant position. Once established, this committee will investigate K9 units within police departments, including, but not limited to: initial cost of the dog, cost of training for the officer and dog, on-going cost of the dog including food and medical, insurance issues, effectiveness of using a K9, impact on the community and will offer a recommendation on whether such a unit should be established within the New London Police Department. The committee will submit a report to the Selectmen no later than January 4, 2016. *Petitioned warrant article.* (Majority vote required).

**VOTE IN THE AFFIRMATIVE**

**ARTICLE 22**

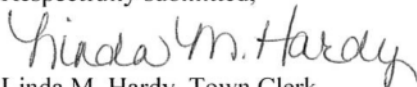
To hear the reports of agents, auditors, and committees heretofore chosen, to pass any vote relating thereto, and to transact any other business that may legally come before said meeting. (Majority vote required).

**VOTE IN THE AFFIRMATIVE**

There being no further business to be conducted at the meeting, a motion was made and seconded to adjourn the meeting at 9:40 P.M.

**AFFIRMATIVE VOTE FOR ADJOURNMENT**

Respectfully submitted,

  
Linda M. Hardy, Town Clerk

  
A True Copy Attest: Linda M. Hardy, Town Clerk



# New London, NH

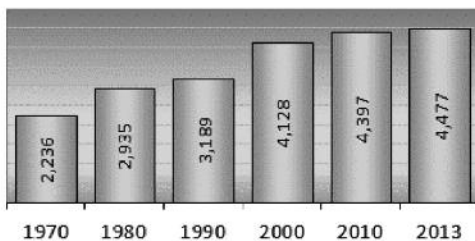
Community Contact	<b>Town of New London</b> <b>Kimberly A. Hallquist, Town Administrator</b> 375 Main Street New London, NH 03257
Telephone	<b>(603) 526-4821 x13</b>
Fax	<b>(603) 526-9494</b>
E-mail	<b>townadmin@nl-nh.com</b>
Web Site	<b>www.nl-nh.com</b>
Municipal Office Hours	<b>Monday through Friday, 8 am - 4 pm</b>
County	<b>Merrimack</b>
Labor Market Area	<b>New London, NH LMA</b>
Tourism Region	<b>Dartmouth-Lake Sunapee</b>
Planning Commission	<b>Upper Valley Lake Sunapee</b>
Regional Development	<b>Capital Regional Development Council</b>
Election Districts	
US Congress	<b>District 2</b>
Executive Council	<b>District 1</b>
State Senate	<b>District 8</b>
State Representative	<b>Merrimack County District 5</b>

**Incorporated:** 1779

**Origin:** This territory was first granted in 1753 as Heidelberg (spelled Hiddleburg in the grant document). The name was probably in honor of George II's visit to his German possessions at the time, and may also have been influenced by Governor Benning Wentworth's European travels. The town was granted again in 1773 as an addition to the Alexandria grant, and named Alexandria Addition, but the name didn't last. It was incorporated as New Londonderry, later shortened to New London, in 1779. New London is the location of Colby-Sawyer College.

**Villages and Place Names:** Crockett Corner, Elkins, Hastings, Lakeside, Otterville, Pages Corner

**Population, Year of the First Census Taken:** 311 residents in 1790



**Population Trends:** Population change for New London totaled 2,739 over 53 years, from 1,738 in 1960 to 4,477 in 2013. The largest decennial percent change was a 31 percent increase between 1970 and 1980; population increased by 29 percent between both 1960 to 1970 and 1990 to 2000. The 2013 Census estimate for New London was 4,477 residents, which ranked 81st among New Hampshire's incorporated cities and towns.

**Population Density and Land Area, 2013 (US Census Bureau):** 200.3 persons per square mile of land area. New London contains 22.4 square miles of land area and 3.1 square miles of inland water area.

<b>MUNICIPAL SERVICES</b>	
Type of Government	<b>Selectmen</b>
Budget: Municipal Appropriations, 2015-2016	<b>\$7,930,989</b>
Budget: School Appropriations, 2014-2015	<b>\$9,273,361</b>
Zoning Ordinance	<b>1958/14</b>
Master Plan	<b>2011</b>
Capital Improvement Plan	<b>Yes</b>
Industrial Plans Reviewed By	<b>Planning Board</b>

Boards and Commissions  
 Elected: **Selectmen; Library; Trust Funds; Budget; Cemetery; Town Clerk; Moderator; Checklist**  
 Appointed: **Planning; Zoning; Conservation; Recreation**

Public Library **Tracy Memorial**

<b>EMERGENCY SERVICES</b>	
Police Department	<b>Full-time</b>
Fire Department	<b>Municipal</b>
Emergency Medical Service	<b>Private</b>

Nearest Hospital(s)	Distance	Staffed Beds
<b>New London Hospital, New London</b>	<b>Local</b>	<b>25</b>

<b>UTILITIES</b>	
Electric Supplier	<b>Eversource Energy</b>
Natural Gas Supplier	<b>None</b>
Water Supplier	<b>New London/Springfield Water</b>

Sanitation	Inter-municipal
Municipal Wastewater Treatment Plant	<b>Yes</b>
Solid Waste Disposal	
Curbside Trash Pickup	<b>Private</b>
Pay-As-You-Throw Program	<b>No</b>
Recycling Program	<b>Voluntary</b>

Telephone Company	Fairpoint; TDS Telecom
Cellular Telephone Access	<b>Yes</b>
Cable Television Access	<b>Yes</b>
Public Access Television Station	<b>No</b>
High Speed Internet Service: Business	<b>Yes</b>
Residential	<b>Yes</b>

<b>PROPERTY TAXES</b> (NH Dept. of Revenue Administration)	
2014 Total Tax Rate (per \$1000 of value)	<b>\$15.31</b>
2014 Equalization Ratio	<b>98.4</b>
2014 Full Value Tax Rate (per \$1000 of value)	<b>\$15.04</b>

2014 Percent of Local Assessed Valuation by Property Type	
Residential Land and Buildings	<b>92.6%</b>
Commercial Land and Buildings	<b>6.4%</b>
Public Utilities, Current Use, and Other	<b>1.0%</b>

<b>HOUSING</b> (ACS 2009-2013)	
Total Housing Units	<b>2,342</b>
Single-Family Units, Detached or Attached	<b>1,951</b>
Units in Multiple-Family Structures:	
Two to Four Units in Structure	<b>196</b>
Five or More Units in Structure	<b>188</b>
Mobile Homes and Other Housing Units	<b>7</b>

<b>DEMOGRAPHICS</b> (US Census Bureau)		
Total Population	Community	County
2013	<b>4,477</b>	<b>146,807</b>
2010	<b>4,397</b>	<b>146,445</b>
2000	<b>4,128</b>	<b>136,716</b>
1990	<b>3,189</b>	<b>120,618</b>
1980	<b>2,935</b>	<b>98,302</b>
1970	<b>2,236</b>	<b>80,925</b>

**Demographics, American Community Survey (ACS) 2009-2013**

Population by Gender		
Male	<b>1,935</b>	Female
		<b>2,542</b>

Population by Age Group	
Under age 5	<b>58</b>
Age 5 to 19	<b>938</b>
Age 20 to 34	<b>786</b>
Age 35 to 54	<b>590</b>
Age 55 to 64	<b>583</b>
Age 65 and over	<b>1,522</b>
Median Age	<b>52.0 years</b>

Educational Attainment, population 25 years and over	
High school graduate or higher	<b>96.1%</b>
Bachelor's degree or higher	<b>39.1%</b>

<b>INCOME, INFLATION ADJUSTED \$</b> (ACS 2009-2013)	
Per capita income	<b>\$35,455</b>
Median family income	<b>\$100,875</b>
Median household income	<b>\$72,045</b>

Median Earnings, full-time, year-round workers	
Male	<b>\$63,684</b>
Female	<b>\$48,125</b>

Individuals below the poverty level	<b>6.5%</b>
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<b>LABOR FORCE</b> (NHES – ELMI)		
Annual Average	2004	2014
Civilian labor force	<b>1,853</b>	<b>1,948</b>
Employed	<b>1,793</b>	<b>1,866</b>
Unemployed	<b>60</b>	<b>82</b>
Unemployment rate	<b>3.2%</b>	<b>4.2%</b>

<b>EMPLOYMENT &amp; WAGES</b> (NHES – ELMI)		
Annual Average Covered Employment	2004	2014
Goods Producing Industries		
Average Employment	<b>127</b>	<b>29</b>
Average Weekly Wage	<b>\$ 683</b>	<b>\$ 608</b>
Service Providing Industries		
Average Employment	<b>2,330</b>	<b>495</b>
Average Weekly Wage	<b>\$ 573</b>	<b>\$ 397</b>
Total Private Industry		
Average Employment	<b>2,457</b>	<b>524</b>
Average Weekly Wage	<b>\$ 579</b>	<b>\$ 409</b>
Government (Federal, State, and Local)		
Average Employment	<b>255</b>	<b>67</b>
Average Weekly Wage	<b>\$ 627</b>	<b>\$ 504</b>
Total, Private Industry plus Government		
Average Employment	<b>2,712</b>	<b>591</b>
Average Weekly Wage	<b>\$ 583</b>	<b>\$ 420</b>



**EDUCATION AND CHILD CARE**

Schools students attend: **Grades K-12 are part of Kearsarge Regional (Bradford, Newbury, New London, Springfield, Sutton, Warner, Wilmot)** District: **SAU 65**

Career Technology Center(s): **Concord Regional Technical Center** Region: **11**

Educational Facilities (includes Charter Schools)	Elementary	Middle/Junior High	High School	Private/Parochial
Number of Schools	2			1
Grade Levels	P K 1-5			Preschool
Total Enrollment	364			47

Nearest Community College: **River Valley**

Nearest Colleges or Universities: **Colby-Sawyer; Northeast Catholic College**

2015 NH Licensed Child Care Facilities (DHHS-Bureau of Child Care Licensing)

Total Facilities: **4** Total Capacity: **147**

LARGEST BUSINESSES	PRODUCT/SERVICE	EMPLOYEES	ESTABLISHED
New London Hospital	Health care services	520	1918
Colby-Sawyer College	Education	350	1837
Hannaford Brothers	Supermarket	100	
Town of New London	Municipal services	100	1779
Lake Sunapee Country Club	Golf, restaurant, & functions	100	
Springledge Farm	Farm stand	50	
Woodcrest Village	Assisted living	30	1991
Lake Sunapee Bank	Banking services	28	1868
Country Press	Printing services	20	

**TRANSPORTATION** (*distances estimated from city/town hall*)

Road Access	US Routes	
	State Routes	<b>11, 103A, 114</b>
Nearest Interstate, Exit		<b>I-89, Exits 11 - 12</b>
	Distance	<b>Local access</b>
Railroad		<b>No</b>
Public Transportation		<b>No</b>
Nearest Public Use Airport, General Aviation		
<b>Parlin Field, Newport</b>	Runway	<b>3,450 ft. asphalt</b>
Lighted? <b>No</b>	Navigation Aids?	<b>No</b>
Nearest Airport with Scheduled Service		
<b>Lebanon Municipal</b>	Distance	<b>29 miles</b>
Number of Passenger Airlines Serving Airport		<b>1</b>
Driving distance to select cities:		
Manchester, NH		<b>49 miles</b>
Portland, Maine		<b>134 miles</b>
Boston, Mass.		<b>99 miles</b>
New York City, NY		<b>293 miles</b>
Montreal, Quebec		<b>212 miles</b>

**COMMUTING TO WORK***(ACS 2009-2013)*

Workers 16 years and over	
Drove alone, car/truck/van	<b>71.8%</b>
Carpooled, car/truck/van	<b>6.8%</b>
Public transportation	<b>0.6%</b>
Walked	<b>11.3%</b>
Other means	<b>0.6%</b>
Worked at home	<b>9.0%</b>
Mean Travel Time to Work	<b>31.6 minutes</b>

**Percent of Working Residents: ACS 2009-2013**

Working in community of residence	<b>37.5</b>
Commuting to another NH community	<b>57.1</b>
Commuting out-of-state	<b>5.4</b>

**RECREATION, ATTRACTIONS, AND EVENTS**

<b>X</b>	Municipal Parks
	YMCA/YWCA
	Boys Club/Girls Club
<b>X</b>	Golf Courses
<b>X</b>	Swimming: Indoor Facility
	Swimming: Outdoor Facility
<b>X</b>	Tennis Courts: Indoor Facility
<b>X</b>	Tennis Courts: Outdoor Facility
	Ice Skating Rink: Indoor Facility
	Bowling Facilities
<b>X</b>	Museums
	Cinemas
<b>X</b>	Performing Arts Facilities
<b>X</b>	Tourist Attractions
<b>X</b>	Youth Organizations (i.e., Scouts, 4-H)
<b>X</b>	Youth Sports: Baseball
<b>X</b>	Youth Sports: Soccer
<b>X</b>	Youth Sports: Football
<b>X</b>	Youth Sports: Basketball
<b>X</b>	Youth Sports: Hockey
	Campgrounds
<b>X</b>	Fishing/Hunting
<b>X</b>	Boating/Marinas
<b>X</b>	Snowmobile Trails
<b>X</b>	Bicycle Trails
<b>X</b>	Cross Country Skiing
<b>X</b>	Beach or Waterfront Recreation Area
<b>X</b>	Overnight or Day Camps

Nearest Ski Area(s): **Ragged Mountain, Mount Sunapee, Pat's Peak**

Other: **Outdoor Ice Skating Rink; Barn Playhouse; Antiques**



**TOWN OF NEW LONDON**  
**Volunteer Interest Form**  
**Town Committees, Boards, and Commissions**

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Name: \_\_\_\_\_ Date: \_\_\_\_\_

Mailing Address: \_\_\_\_\_ Street Address (if different): \_\_\_\_\_

\_\_\_\_\_

Home Phone: \_\_\_\_\_ E-mail: \_\_\_\_\_

Work Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

1. Board/Committee on which you would like to serve: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

2. Why do you want to serve on this board? \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

*Please send completed application form and resume if available to the Board of Selectmen's Office, 375 Main Street, New London, NH 03257 (telephone: 526-4821; fax: 526-9494).*

***Appointed Boards/Positions***

Planning Board  
Zoning Board of Adjustment  
Conservation Commission  
Regional Planning Representatives  
Recreation Commission  
Town Archives Committee  
Ballot Clerks  
Board of Firewards  
Citizen's Advisory Committee  
Energy Committee



# NOTICE

If you own real estate lots that were involuntarily merged by municipal action, you may be able to have those lots restored to their pre-merger status.

Your property may qualify if two or more lots were merged for zoning, assessing, or taxation purposes and the merger occurred:

- During your ownership, without your consent; or
- Prior to your ownership, if no previous owner consented to the merger.

To restore your property to pre-merger status, you must:

- Make a request to the local governing body
- No later than December 31, 2016.

Once restored:

- Your properties will once again become separate lots; however, they must still conform to applicable land use ordinances. Restoration does not cure non-conformity.

*This notice must be:*

- *Posted continuously in a public place from January 1, 2012 until December 31, 2016, and*
- *Published in the 2011 through 2015 Annual Report.*

*Read the full statute at [RSA 674:39-aa Restoration of Involuntarily Merged Lots.](#)*





## KEARSARGE REGIONAL HIGH SCHOOL 2015 NEW LONDON GRADUATES

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Andrew Arnold  
Michael Bechtold  
Charlie Bossie  
Claudia Carle  
Shyann Emilie Desrochers

Cassidy Galluzzo  
Sarah Heffron  
Kristofer Jedd  
Daniel Laughlin  
Cora McLean

Katherine Paquette  
Lydia Schoonmaker  
Madison Snaith  
Arianna Stokes  
Abigail Leticia Torres



*KRHS Class of 2015 celebrates graduation. Photo courtesy of S. De Laat.*

## 2015 RESIDENT BIRTHS

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<b>Date</b>	<b>Name</b>	<b>Parents' Names</b>
January 12, 2015	Briggs Michael Armentrout	Brian & Meredith Armentrout
February 14, 2015	Grace Hayes Scarpa	Christopher & Meghan Scarpa
February 19, 2015	Ethan Runnells Devoid	Scott & Katherine Devoid
February 23, 2015	Bowden William Gaede	Charles III & Jennifer Gaede
March 20, 2015	Daniel Coish Parsons	Simon Parsons & Alice Coish
April 6, 2015	Isla Reese Borgschatz	Darrin & Lesley Borgschatz
April 19, 2015	Alice Eileen Corley	John Corley & Dawn Ellis
May 19, 2015	Crosby Brayden Wheeler	Sean & Erica Wheeler
May 26, 2015	Brianna Angelina Tolosa	Benjamin & Gelsey Tolosa
May 27, 2015	Miles Harrison Ressler	Michael & Sarah Ressler
June 26, 2015	Carter Grayson Rule	Kyle & Ashley Rule
July 6, 2015	Parker Jean Steinmetz	Kyle & Heather Steinmetz
September 11, 2015	Mukund Ponnareddy	Praveen Ponnareddy & Swaroopa Yerrabothala
September 17, 2015	Edith Anne Steffen	Joshua Steffen & Megan Call
December 20, 2015	William Eugene Hutchins IV	William Hutchens III & Megan

## 2015 RESIDENT MARRIAGES

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<b>Date</b>	<b>Person A Name/Residence</b>	<b>Person B Name/Residence</b>
April 2, 2015	Dawn M. Ellis New London, NH	John D. Corley New London, NH
May 16, 2015	Alison S. MacDonald Warner, NH	Alexander M. Simoneau New London, NH
July 11, 2015	Avery F. Johnson New London, NH	Zachary R. Rowett New London, NH
July 18, 2015	Shawn P. Costello New London, NH	Neila M. Degroot New London, NH
July 18, 2015	Emerald A. Garvey New London, NH	James B. McSwiney New London, NH
July 24, 2015	Judith A. Butler New London, NH	Robert P. Odell, Jr. New London, NH
July 25, 2015	Cody S. Anderson New London, NH	Emily J. McGee New London, NH
September 12, 2015	Eric M. Beaulieu New London, NH	Lois-Anne Jatko New London, NH
September 23, 2015	Annavitte French New London, NH	Joshua W. Bender New London, NH
October 3, 2015	Meghan S. MacLean New London, NH	Daniel A. Hafner New London, NH
November 26, 2015	Harry M. Snow IV New London, NH	Brenda L. Teachout New London, NH
December 31, 2015	Richard J. Orlando New London, NH	Darlene B. Ahlman New London, NH

## 2015 RESIDENT DEATHS

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<b>Date</b>	<b>Name of Deceased</b>	<b>Father's Name</b>	<b>Mother's Name</b>
January 9, 2015	Josephine Hurlbut	Arthur Pinard	Marie Biron
January 14, 2015	Edna Lumley	William Ernst, Sr.	Mary Grant
January 17, 2015	Marion Richards	Leroy Fink	Gladys Rissi
January 17, 2015	Anna Teel	Anthony Antonio	Kaseria Unknown
January 26, 2015	Dale Bryant	Francis Peters	Nina McBrier
January 31, 2015	Beulah Anderson	Preston Rogers	Ida Grant
January 31, 2015	Evelyn Kiernan	James O'Brien	Ellen O'Connor
February 17, 2015	Karen Perkins	Roy Hall	Laura Putman
February 17, 2015	Nancy Doolittle	Thomas Shanahan	Irene Dunn
February 21, 2015	Anne Norato	Matthew Corrigan	Margaret White
February 26, 2015	Leslie Shaw	Irving Shaw, Jr.	Vivian Fish
March 22, 2015	William Wilson	Elmo Wilson	Harriet Ellis
April 3, 2015	Mary Seamans	William Page	Mariette Goodwin
April 15, 2015	Eric Malm	Sigfrid Malm	Allin Carlson
April 23, 2015	Jean-Pierre Gachelin	Jules Gachelin	Madeleine Hachee
May 5, 2015	Arthur Jones	Clayton Jones	Barbara Cordiner
May 6, 2015	Robert Ferreira	Joseph Ferreira	Mary Vieira
May 12, 2015	Richard Baumgart	Robert Baumgart	Saraphina Lacher
May 19, 2015	William Hoople	William Hoople	Margaret Laudenberg
June 6, 2015	Concetta Bonanno	P. Domenic Mercurio	Anna Angelo
June 12, 2015	Norman Logan	Clarence Logan	Mary Walker
June 18, 2015	Robert Schaffer	Norwood Schaffer	Martha Denny
June 19, 2015	Marshall Hoke	George Hoke	Carolyn Peabody
June 22, 2015	Richard Dalrymple	Walter Dalrymple	Margaret Teston
June 30, 2015	Robert Lull	Clarence Lull	Vera Emery
July 2, 2015	Janet MacMichael	Clifton Lull	Susie Chadwick
July 6, 2015	Elizabeth Lutsky	Hubert Sprague	Eleanor Furrey
July 8, 2015	David Johnstone	Douglas Johnstone	Virginia Smith
July 16, 2015	Richard Chapin	Walter Chapin	Helen Hoyt
July 30, 2015	Joseph Bergin, Jr.	Joseph Bergin	Euphemia Wilson
August 9, 2015	Nellie Varga	Calogero Micciche	Josephine Lucchino
August 12, 2015	Virginia Halsey	Eugene Manseau	Beatrice Kollock



## 2015 RESIDENT DEATHS

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August 16, 2015	David Hodges	Alton Hodges	Florence Harrison
August 19, 2015	Angela Gallo	Herve Faust	Rose Paquette
August 21, 2015	Perry Wheaton	Raymond Wheaton	Beatrice Rose
August 26, 2015	Margaret Sorce	Michael Hanlon	Grace Murphy
August 27, 2015	James Hague	Clement Hague	Mary Moran
September 5, 2015	Carrol Baxter	Clifford Addis	Nell Squires
September 19, 2015	Mary Pease	Matthew Corrigan	Margaret White
October 11, 2015	Arrolyn Vernon	Herbert Hayes	Theresa Davis
October 14, 2015	Barbara Jones	Dwight Marsh	Marion Powers
October 24, 2015	Thelma Miller	Joe Stark	Lina Dean
November 3, 2015	Elizabeth Otto	Paul Davis	Constance Whitney
November 13, 2015	Joan Hansen	George Goodman	Lorraine Bernier
November 15, 2015	Jesse Taylor	Jesse Taylor	Elizabeth Gardner
November 16, 2015	Ida Washburn	Unknown Evans	Hazel Unknown
December 3, 2015	Jean Williamson	Hubert Ahlemeyer	Lestia Weaver
December 8, 2015	Charles Brunell	Ralph Brunell	Alberta Schelin
December 23, 2015	Hildegard Holz	Karl Niemsch	Margarete Brezinski

# ~ NOTES ~

# ~ NOTES ~

## DIRECTORY OF TOWN SERVICES

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Assessment of Property	Selectmen's Office	526-4821 ext. 20	<a href="mailto:landuse@nl-nh.com">landuse@nl-nh.com</a>
Beach Parking Permits	Town Clerk's Office	526-4821 ext. 11	<a href="mailto:tctc@nl-nh.com">tctc@nl-nh.com</a>
Beach Programs and Activities	Recreation Department	526-6401	<a href="mailto:recreation@nl-nh.com">recreation@nl-nh.com</a>
Birth Certificates	Town Clerk's Office	526-4821 ext. 11	<a href="mailto:tctc@nl-nh.com">tctc@nl-nh.com</a>
Boat Registration	Town Clerk's Office	526-4821 ext. 11	<a href="mailto:tctc@nl-nh.com">tctc@nl-nh.com</a>
Building Permits	Planning & Zoning Admin.	526-4821 ext. 16	<a href="mailto:zoning@nl-nh.com">zoning@nl-nh.com</a>
Burn Permits	Dispatch/Communications	526-2626	
Death Certificates	Town Clerk's Office	526-4821 ext. 11	<a href="mailto:tctc@nl-nh.com">tctc@nl-nh.com</a>
Dog Licenses	Town Clerk's Office	526-4821 ext. 11	<a href="mailto:tctc@nl-nh.com">tctc@nl-nh.com</a>
Election and Voter Information	Town Clerk's Office	526-4821 ext. 11	<a href="mailto:tctc@nl-nh.com">tctc@nl-nh.com</a>
False Alarm Reporting	Dispatch/Communications	526-2626	
Footpath/Hiking Maps	Selectmen's Office	526-4821 ext. 10	<a href="mailto:office@nl-nh.com">office@nl-nh.com</a>
Hazardous Waste	Public Works Department	526-6337	<a href="mailto:nlhd@tds.net">nlhd@tds.net</a>
Health Concerns/Violations	Health Officer	526-4821 ext. 10	<a href="mailto:health@nl-nh.com">health@nl-nh.com</a>
Home Business Permits	Planning & Zoning Admin.	526-4821 ext. 16	<a href="mailto:zoning@nl-nh.com">zoning@nl-nh.com</a>
Maps of Town/Tax Maps	Selectmen's Office	526-4821 ext. 10	<a href="mailto:office@nl-nh.com">office@nl-nh.com</a>
Motor Vehicle Registration	Town Clerk's Office	526-4821 ext. 11	<a href="mailto:tctc@nl-nh.com">tctc@nl-nh.com</a>
Planning/Zoning Concerns	Zoning Administrator	526-4821 ext. 16	<a href="mailto:zoning@nl-nh.com">zoning@nl-nh.com</a>
Property Tax Payments	Tax Collector's Office	526-4821 ext. 11	<a href="mailto:tctc@nl-nh.com">tctc@nl-nh.com</a>
Recycling Information	Transfer Station	526-9499	<a href="mailto:nlhd@tds.net">nlhd@tds.net</a>
Roads, Streets and Sidewalks	Public Works Department	526-6337	<a href="mailto:nlhd@tds.net">nlhd@tds.net</a>
Sewer/Wastewater Questions	Public Works Department	526-6337	<a href="mailto:nlhd@tds.net">nlhd@tds.net</a>
Sign Permits	Planning & Zoning Admin.	526-4821 ext. 16	<a href="mailto:zoning@nl-nh.com">zoning@nl-nh.com</a>
Temporary Beach/Dump Permits	Town Clerk's Office	526-4821 ext. 11	<a href="mailto:office@nl-nh.com">office@nl-nh.com</a>
Town Hall/Conference Room Use	Selectmen's Office	526-4821 ext. 10	<a href="mailto:office@nl-nh.com">office@nl-nh.com</a>
Transfer Station Permits	Town Clerk's Office	526-4821 ext. 11	<a href="mailto:tctc@nl-nh.com">tctc@nl-nh.com</a>
Transfer Station Questions	Transfer Station	526-9499	<a href="mailto:nlhd@tds.net">nlhd@tds.net</a>
Voter Registration	Town Clerk's Office	526-4821 ext. 11	<a href="mailto:tctc@nl-nh.com">tctc@nl-nh.com</a>
Welfare Assistance	Selectmen's Office	526-4821 ext. 10	<a href="mailto:office@nl-nh.com">office@nl-nh.com</a>
Zoning Ordinances	Selectmen's Office	526-4821 ext. 10	<a href="mailto:office@nl-nh.com">office@nl-nh.com</a>

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**The Selectmen's Office and Town Clerk/Tax Collector's Office will be closed on the following holidays:**

Friday	January 1, 2016	New Year's Day
Monday	January 18, 2016	Martin Luther King, Jr. Day
Monday	February 15, 2016	Presidents' Day
Monday	May 30, 2016	Memorial Day
Monday	July 4, 2016	Independence Day
Monday	September 5, 2016	Labor Day
Friday	November 11, 2016	Veterans' Day
Thursday	November 24, 2016	Thanksgiving Day
Friday	November 25, 2016	Day after Thanksgiving
Monday	December 26, 2016	Day after Christmas

For up-to-date calendar information, visit  
[www.nl-nh.com/calendar](http://www.nl-nh.com/calendar)





## **TOWN OF NEW LONDON**

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### **TOWN ELECTION**

**Tuesday, March 8, 2016**

**Whipple Memorial Town Hall**

**Polls open 8:00 AM - 7:00 PM**

### **ANNUAL TOWN MEETING**

**Wednesday, March 9, 2016**

**Kearsarge Learning Campus**

**7:00 PM**

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**PLEASE BRING YOUR TOWN REPORT TO THE TOWN MEETING**

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