

REPORT

OF THE TOWN OFFICERS

PIERMONT, N.H.

FOR THE YEAR ENDING DECEMBER 31

1994

EMERGENCY SERVICES

Any Time of Day or Night

Ambulance

Fire

Police

Telephone subscribers on Piermont Exchange dial:

353-4347

Telephone subscribers on Pike or Warren Exchange dial:

1-643-3610 or

1-353-4347

When the dispatcher answers, give your

Name
Problem
Location and
Your Phone Number.

The needed help will start out immediately to where you are.

This Town Report

Is Dedicated To

Meda L. Kinghorn

For A Lifetime of

Service and Dedication

To Our Town

Tax Collector 1945-1977

Town Clerk 1948-1977

Supvervisor of the Check List 1978-1994

School Treasurer

Auditor

Friend to All

Thank you, Meda!

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ANNUAL REPORT OF THE OFFICERS OF THE

TOWN OF PIERMONT NEW HAMPSHIRE

For the Year Ending December 31

1994

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TOWN OFFICERS

| Selectmen | Robert J. Lang, Chr (1995) | 989-5684 |
|-----------------------|---------------------------------|----------|
| | Margaret Ritchie Cleaves (1996) | 272-4839 |
| | Jean D. Daley (1997) | 272-4944 |
| Town Clerk | Linda Lambert | 272-5848 |
| Treasurer | James Lambert | 272-5848 |
| Tax Collector | Linda Lambert | 272-5848 |
| Road Agent | Peter Mazzilli, Sr. (1996) | 272-4936 |
| Police Chief | William R. Deal | 272-5882 |
| Fire Chief | David "Tim" Cole | 272-4988 |
| Forest Fire Warden | W. Alfred Stevens | 272-5837 |
| Health Officer | Barbara Stevens | 272-5808 |
| Emergency Management | Wayne Godfrey | 272-5802 |
| Supervisors-Checklist | Alec M. Szuch (1995) | 272-4937 |
| | Meda Kinghorn (1997) | 272-5842 |
| | Pearl Smith (1999) | 272-5873 |
| Trustee Trust Fund | Daniel Webster (1995) | 272-4960 |
| | Frederick Shipman, Chr.(1996) | 272-4938 |
| | Louis Hobbs (1997) | 272-5810 |
| Auditors | Mary Simpson (1996) | 989-5558 |
| | Abby Metcalf (1995) | 272-4372 |
| Moderator | Dean Osgood (1995) | 272-5804 |

LIBRARY TRUSTEES

Katherine Wescott, Treas. (1997)

Lydia Hill (1995)

Barbara Fitzpatrick (1995)

Helga Mueller, Chr. (1996)

Helen Underhill, Honorary Trustee

Marilyn Bierylo, Assistant Librarian

Marilyn Bierylo, Assistant Librarian

ZONING ADMINISTRATOR

Terry Robie 272-4901

BOARD OF ADJUSTMENT

Fred Shipman, Chr. (1995) Jeffrey P. Dube (1997) William Putnam, (1996) George Schmid, Vice Chr. (1995) William Daley (1996) Dean Osgood, Alternate

PLANNING BOARD

Peter Labounty, Chr.(1997) Donna Huntington (1997) Frank Rodimon Jr. (1996) Jean D. Daley, Ex-Officio

Jean D. Daley, Ex-Officio
Margaret Ritchie Cleaves, Alternate Ex-Officio

Kay Wescott, Vice Chr.(1995)

Lee Jackson (1995)

Suzanne Woodward (1996)

HISTORICAL SOCIETY

Alex Medlicott, Jr., Pres. Helga Mueller, Co-V.P. Anna Williams, Corresp. Sec. Lloyd Hall, Dir. of Preservation Linda Lambert, Co-V.P. Myron Mueller, Rec. Sec. Frederick Shipman, Treas. Charlotte Wilson, Dir-at-Large

CONSERVATION COMMISSION

Helga Mueller, Chr. David Ritchie William Daley Donald Smith Robert A. Michenfelder Eric Underhill Ernest Hartley, Jr.

RECYCLING CENTER & TRANSFER STATION

Wayne Godfrey, Manager Paul Pushee, Attendant

MINUTES OF ANNUAL TOWN MEETING PIERMONT, N.H. MARCH 8, 1994

The legal town meeting for the inhabitants of Piermont, NH. The polls were opened at 11:00 AM by Moderator designee Alfred Stevens for the purpose of voting for town and school board officers by non-partisan ballot. The polls closed at 7:00 PM at which time 162 voters had cast their ballots.

At 8:05 PM the town meeting was reconvened by Moderator Lawrence Underhill who asked us to join him in the Pledge of Allegiance to the flag.

Moderator Lawrence Underhill asked Lyman Robie to completely read the Warrant due to sore throat of moderator.

ARTICLE ONE: To vote by Official Ballot for the following:

TOWN OFFICERS

| Office | <u>Term</u> | <u>Name</u> |
|-----------------|-------------|--------------------|
| Auditor | 1 Yr 1995 | Abby Metcalf |
| Auditor | 2 Yrs 1996 | Mary Simpson |
| Library Trustee | 3 yrs. 1997 | Marian Shields |
| Library Trustee | 3 yrs. 1997 | Kay Wescott |
| Moderator | 2 yrs. 1996 | Lawrence Underhill |
| Selectman | 3 yrs. 1997 | Jean D. Daley |
| Tax Collector | 3 yrs. 1997 | Linda Lambert |
| Town Clerk | 3 yrs. 1997 | Linda Lambert |
| Treasurer | 1 yrs. 1995 | James Lambert |
| Tr. Trust Funds | 3 yrs. 1997 | Louis E. Hobbs |
| SCHOOL OFFICERS | | |
| Clerk | 1 yr. 1995 | Ellen Putnam |
| Treasurer | l yr. 1995 | Ellen Putnam |
| Board Member | 3 yrs. 1997 | Alex Medlicott |
| Moderator | 1 yr. 1995 | S. Arnold Shields |

Moderator Underhill swore in the following town and school officers present: S. Arnold Shields, Ellen Putnam, Alex Medlicott, Marian Shields, Katherine Wescott, Linda Lambert, James Lambert, Jean Daley, Louis Hobbs. The remaining officers will be sworn in at a later date.

ARTICLE TWO: (BY OFFICIAL BALLOT) To see if the Town will vote to amend the Zoning Ordinance as proposed by the Planning Board. The official copy of the amendment is on file and available to the public at the office of the Town Clerk and will be on display on the day of the meeting. The following will appear on the Official Ballot:

"Are you in favor of the adoption of Amendment #1 to the existing Zoning Ordinance as proposed by the Planning Board?" (This amendment of Section 4.4b, is to clarify the minimum dimensional requirement of Front Lot Width.)

YES 102

NO 50

ARTICLE PASSED

ARTICLE THREE: (BY OFFICIAL BALLOT) To see if the Town will vote to amend the Zoning Ordinance as proposed by the Planning Board. The official copy of the amendment is on file and available to the public at the office of the Town Clerk and will be on display on the day of the meeting. The following will appear on the Official Ballot:

"Are you in favor of the adoption of Amendment #2 to the existing Zoning Ordinance as proposed by the Planning Board?" (This amendment of Section 2.10 "Residential Usage eliminate the restrictions on sign requirements.)

YES 96

NO 53 ARTICLE PASSED

ARTICLE FOUR: (BY OFFICIAL BALLOT) To see if the Town will vote to amend the Zoning Ordinance as proposed by the Planning Board. The official copy of the amendment is on file and available to the public at the office of the Town Clerk and will be on display on the day of the meeting. The following will appear on the Official Ballot:

"Are you in favor of the adoption of Amendment #3 to the existing Zoning Ordinance as proposed by the Planning Board?" (This amendment deletes present Section 2.11, c-3, and replaces it with more specific regulations as to height and location of signs.)

YES 95

NO 54

ARTICLE PASSED

ARTICLE FIVE: (BY OFFICIAL BALLOT) To see if the Town will vote to amend the Zoning Ordinance as proposed by the Planning Board. The official copy of the amendment is on file and available to the public at the office of the Town Clerk and will be on display on the day of the meeting. The following will appear on the Official Ballot:

"Are you in favor of the adoption of Amendment #4 to the existing Zoning Ordinance as proposed by the Planning Board?" (This amendment adds a new subsection to section 2.11 "Signs" regulating the size of all on-premise signs.)

YES 95

NO 55

ARTICLE PASSED

ARTICLE SIX: (BY OFFICIAL BALLOT) To see if the Town will vote to amend the Zoning Ordinance as proposed by the Planning Board. The official copy of the amendment is on file and available to the public at the office of the Town Clerk and will be on display on the day of the meeting. The following will appear on the Official Ballot:

"Are you in favor of the adoption of Amendment #5 to the existing Zoning Ordinance as proposed by the Planning Board?" (This amendment adds another new subsection to Section 2.11 "Signs" which requires the removal of temporary signs within 96 hours of posting.)

YES 105

NO 44

ARTICLE PASSED

ARTICLE SEVEN: (BY OFFICIAL BALLOT) To see if the Town will vote to amend the Piermont Flood Plain Management Ordinance as proposed by the Planning Board. The official copy of the amendment is on file and available to the public at the office of the Town Clerk and will be on display on the day of the meeting. The following will appear on the Official Ballot:

"Are you in favor of the adoption of Amendment #1 as proposed by the Planning Board for the Piermont Flood Plain Ordinance, as follows: The addition of a definition for Recreational Vehicle. This amendment was mandated by the New Hampshire Office of State Planning."

YES 105

NO 42

ARTICLE PASSED

ARTICLE EIGHT: (BY OFFICIAL BALLOT) To see if the Town will vote to amend the Piermont Flood Plain Management Ordinance as proposed by the Planning Board. The official copy of the amendment is on file and available to the public at the office of the Town Clerk and will be on display on the day of the meeting. The following will appear on the Official Ballot:

"Are you in favor of the adoption of Amendment #2 as proposed by the Planning Board for the Piermont Flood Plain Ordinance, as follows: The proposed amendment includes restrictions, limitations and requirements relating to recreational vehicles placed on sites within Zones A1-30, AH and AE. This amendment was mandated by the New Hampshire Office of State Planning."

YES 100

NO 45

ARTICLE PASSED

Article Nine: To raise and appropriate \$120,104 appearing in the Town Budget as necessary to defray Town Charges for the ensuing year, divided as follows and subject to any adjustment which may be voted upon at this Meeting.

| ITEM | BUDGETED ITEM |
|----------------------------|---------------|
| Town Officers Salaries | 13,500 |
| Town Officers Expenses | 11,000 |
| Election and Registration | 1,500 |
| Expenses of Town Buildings | 15,000 |
| Update Tax Maps | 700 |
| Contingency Fund | 1,500 |

| Insurance | 21,000 |
|--------------------------------------|---------|
| Planning Board | 1,000 |
| Damages and Legal Expenses | 1,500 |
| Solid Waste Disposal | 25,654 |
| Street Lights and Blinker | 4,000 |
| Public Welfare | 2,000 |
| Memorial Day | 250 |
| Recreation Field and Swimming Pool | 1,000 |
| Interest | 12,000 |
| Grader Note Payment | 8,000 |
| Miscellaneous Unanticipated Expenses | 500 |
| TOTAL TOWN CHARGES | 120,104 |

John White stated that the town is really asking for \$236,352. for the total town budget and asks why not cast one vote for the whole warrant so we can go home and prepare for the school meeting scheduled for next Tuesday which asks for 83% of our tax rate.

Bill Putnam moved Article 9 as written, Wayne Godfrey seconded. It was asked how much interest was saved by 2 tax bills? About \$5,000 this year, that's the reason for the decrease in interest request. PASSED BY VOICE VOTE.

ARTICLE TEN: To see if the Town will vote to appropriate the sum of \$58,000 for the purpose of maintaining highways and bridges.

Moved by Peter Mazzilli Sr., seconded by Wayne Godfrey. Discussion: The Town Report states there was money left over in the subsidy account. Why? Can this be used to fix and upgrade Rodimon Farm bridge? It's rated at 6 ton-that's what's required by state to maintain and liability by the Town. It's up to Selectmen to upgrade tonnage. Selectmen says there's a possibility to figure this out-contact them at a later date. Bill Daley called for vote. PASSED BY VOICE VOTE.

ARTICLE ELEVEN: To see if the Town will vote to appropriate the sum of \$21,k811, being the Highway Department State subsidy. (This money is received each year from the State and is used for the Highway Department.)

Moved by Frank Rodimon Sr., seconded by Frank Rodimon Jr. Discussion: Asked why carry over in subsidy? Can carry over money-tries to foresee winter weather for snow removal. PASSED BY VOICE VOTE.

ARTICLE TWELVE: To see if the Town will vote to appropriate the sum of \$5,000 for the Police Department.

Moved by Bill Deal, seconded by Alfred Stevens. PASSED BY VOICE VOTE.

ARTICLE THIRTEEN: To see if the Town will vote to appropriate the sum of \$11,350 for the support of the Fire Department.

Moved by Wayne Godfrey, seconded by Bill Putnam. PASSED BY VOICE VOTE.

ARTICLE FOURTEEN: To see if the Town will vote to appropriate the sum of \$1,506 for Ambulance, Fire and Police dispatching services.

Moved by Bill Deal, seconded by Kay Wescott. PASSED BY VOICE VOTE.

ARTICLE FIFTEEN: To see if the Town will vote to appropriate the sum of \$12,000 for support of the Library.

Moved by Kay Wescott, seconded by Marian Shields. PASSED BY A SHOW OF HANDS.

ARTICLE SIXTEEN: To see if the Town will vote to appropriate the sum of \$10,000 for the Cemeteries.

Moved by Peter Mazzilli Sr, seconded by Dot Rodimon. Discussion: Why the \$2000 increase for cemeteries? For repair of fence at Cedar Grove (Fred Shipman). PASSED BY VOICE VOTE.

ARTICLE SEVENTEEN: To see if the Town will vote to appropriate the sum of \$2,328 for the Visiting Nurse Alliance of Vermont and New Hampshire.

Moved by Wayne Godfrey, seconded by Kay Wescott. PASSED BY VOICE VOTE.

ARTICLE EIGHTEEN: To see if the Town will vote to appropriate the sum of \$580 to pay Piermont's share of the cost as a member of Upper Valley-Lake Sunapee Council.

Moved by Kay Wescott, seconded by Peter Mazzilli Sr. PASSED BY VOICE VOTE.

ARTICLE NINETEEN: To see if the Town will vote to appropriate the sum of \$300 for the White Mountain Mental Health Center.

Moved by Robert Elder, seconded by Don Smith. PASSED BY VOICE VOTE.

ARTICLE TWENTY: To see if the Town will vote to appropriate the sum of \$350 for the support of the Community Action Outreach Program.

Moved by Arnold Shields, seconded by Alfred Stevens. Discussion: Asked what

this does? It provides fuel assistance, helps with surplus food, meals on wheels, etc. PASSED BY VOICE VOTE.

ARTICLE TWENTY-ONE: To see if the Town will vote to authorize the prepayment of taxes and to authorize the Tax Collector to accept payments in prepayment of taxes as provided in RSA 80:52a.

Moved by Peter Mazzilli Sr. seconded by E. Hobbs. PASSED BY A SHOW OF HANDS.

ARTICLE TWENTY-TWO: Under a new law enacted in 1993, the Town Meeting may authorize the Selectmen to borrow in anticipation of taxes, which authority shall continue indefinitely until the Town Meeting acts otherwise, by approving the following: "Shall the Town accept the provision of RSA 33.7 providing that any town at an annual meeting may adopt an article authorizing indefinitely, until specific rescission of such authority, Selectmen to issue tax anticipation notes?"

COMMENT: An affirmative vote under this article will grant the Selectmen this authority indefinitely, without the necessity of an article and vote at every Annual Town Meeting.

Moved by Fred Shipman seconded by Suzanne Woodard. PASSED BY VOICE VOTE. ONE NO VOTE.

ARTICLE TWENTY-THREE: Under a new law enacted in 1993, the Town Meeting may authorize the Selectmen to sell property acquired by Tax Collectors deed, which authority shall continue indefinitely until the Town Meeting rescinds such authority, by approving the following: "Shall the Town accept the provision of RSA 80:42 and RSA 80:80 providing that the Town Meeting may authorize indefinitely, until specific rescission of such authority, Selectmen to sell property acquired by the Town by Tax Collector's deed either by a public auction or by advertised sealed bids or as justice may require?"

COMMENT: An affirmative vote under this Article will grant the Selectmen this authority indefinitely, without the necessity of an article and vote at every Annual Town Meeting.

Moved by Terry Robie seconded by Dot Rodimon. Discussion: What is procedure now? No change-still public auction or sealed bid. Will property that town deeded this y ear be up for bid with public knowledge of sale this year? Yes. Does it still go to deed with 3 years unpaid taxes still? Yes. PASSED BY SHOW OF HANDS.

ARTICLE TWENTY-FOUR: To see if the Town will vote to authorize the Selectmen to dispose of a tax lien on real estate acquired by Tax Collectors deeds to the previous owner or their heirs and/or devises of such owners, as justice may require, upon the condition that

suitable arrangements are made for payment of all sums due and owing to the Town, as authorized by RSA 80:42, III.

Moved by Fred Shipman seconded by Frank Rodimon Jr. Discussion: What does it mean to dispose of property? This article gives a family member first chance to redeem deed on property without going through public auction or bid first. Asked if property listed on page 33 of town report showing as being deeded this year for \$14673.22 taxes, will this be advertised for the public? Yes. PASSED BY A SHOW OF HANDS.

ARTICLE TWENTY-FIVE: Under a new law enacted in 1993, the Town Meeting may authorize the Selectmen to accept gifts of personal property (other than money) which may be offered to the Town for any public purpose. The Selectmen must first hold a public hearing before accepting the gift and the acceptance must not bind the Town to raise or spend any money to operate, maintain or repair the gift. Once adopted, this authorization automatically stays in effect until rescinded, as follows: "To see if the Town will authorize the Board of Selectmen to accept gifts of personal property, other than money, which may be offered to the Town for any public purpose, on the condition that the Selectmen must hold a public hearing on the action to be taken and on the condition that the Town shall not be required to expend other Town funds, except such funds as may be lawfully appropriated for the same purpose, as provided in RSA 31:95-e, and such authorization shall remain in effect until rescinded by a vote of another Town Meeting.:

Moved by Terry Robie seconded by Arnold Shields. Discussion: What is a gift? A gift is something that involves no money. PASSED BY STANDING UP.

ARTICLE TWENTY-SIX: To see if the Town will vote to appropriate the sum of \$6,240 as Piermont's share for Upper Valley Ambulance Inc.

Moved by Bill Deal seconded by Fred Shipman. Has the population gone down? We still pay per capita? Population has stayed the same but the cost has gone down from \$11 last year to \$10 this year. PASSED BY VOICE VOTE.

ARTICLE TWENTY-SEVEN: To see if the Town will vote to appropriate the sum of \$812 for the Grafton Senior Citizen Council.

Moved by Arnold Shields seconded by Marian Shields. PASSED BY VOICE VOTE.

ARTICLE TWENTY-EIGHT: To see if the Town will vote to appropriate the sum of \$531 for the restoration and preservation of the Town's records.

Moved by Alex Medlicott seconded by Fred Shipman. PASSED BY VOICE VOTE.

ARTICLE TWENTY-NINE: To see if the Town will vote to appropriate the sum of \$640 for Cottage Hospital Orthopedic Equipment.

Moved to pass over by Frank Rodimon Sr. seconded by Wayne Godfrey. What is it for, it's very vague? Selectmen could not answer, all they knew was to add to warrant for money. PASSED TO MOVE OVER (NO VOTE).

ARTICLE THIRTY: To see if the Town will vote to appropriate the sum of \$5,000 to be paid into the Town Vehicular Equipment Capital Reserve Fund.

Moved by Fred Shipman seconded by Jim lambert. Discussion: How much in account now? \$16213.90. Why so much in reserve? It's like a savings account for future large purchases so we don't have to come up with it all at once. Is there a piece that needs replacing soon. Not this year. Why only \$5000? All we can afford to set aside. Money is in a money fund. PASSED BY A SHOW OF HANDS.

ARTICLE THIRTY-ONE: To see if the Town will vote to appropriate the sum of \$5,000 to be paid into the Town Building Improvements Capital Reserve Fund.

Moved by Fred Shipman seconded by Bill Daley. Discussion: How much in there now? \$10357.87. PASSED BY VOICE VOTE.

ARTICLE THIRTY-TWO: To see if the Town will vote to designate the Piermont Heights Road extending from 100' beyond the first bridge past the intersection of Indian Pond Road to the Piermont/Orford Town line as a highway to summer cottages, as provided in RSA 231:81. (The Road Agent has requested this Article so as to confirm that the only maintenance will be during the period April 10 to December 10 of each year. No work will be done on the highway to keep it open and in repair from December 10 to April 10 of the following year and thereafter.)

Moved by Frank Rodimon Jr. seconded by Kay Wescott. Discussion: Why the April 10 date why not May 10? State mandates April 10 to December 10 basically it means no snow removal. Should we amend Article to state no snow removal? No. Could a sign be posted by Road Agent at head of road to serve the same purpose and cover mud season if not passable. Bill Daley called for a vote. PASSED BY A VOICE VOTE AS ARTICLE WAS WRITTEN.

ARTICLE THIRTY-THREE: To see if the Town will vote to appropriate the sum of \$300 to support the Western Grafton County Juvenile Diversion Program.

Moved by Terry Robie seconded by Bill Putnam. Discussion: What is this program? Roger Hutchins serves on this board and explains-The Court turns over (first offense) juveniles in trouble over to this board to help them stay out of trouble. They don't see juvenile the second time because then they go through the court system. PASSED BY

VOICE VOTE.

ARTICLE THIRTY-FOUR: To see if the Town will vote to appropriate the sum of \$6000 to purchase a computer and software for Town business.

Moved by Fred Shipman seconded by Bill Daley. Discussion: What does this system involve? Explained that it is complete computer, printer, monitor, software for tax and some bookkeeping for selectmen. Is maintenance contract included? Don't know. Now we can look more seriously. PASSED BY VOICE VOTE.

ARTICLE THIRTY-FIVE: To see if the Town will vote to allow the Board of Selectmen to apply for, accept and expend without further action by the Town Meeting unanticipated money from the State, Federal or other governmental unit or private source which becomes available during the fiscal year, which authority shall continue indefinitely until the Town Meeting acts otherwise, by approving the following: "Shall the Town accept the provisions of RSA 31:95-b providing that any town at an annual meeting may adopt an article authorizing indefinitely, until specific rescission of such authority, the Selectmen to apply for, accept and expend, without further action by the Town Meeting, unanticipated money from a State, Federal or other governmental unit, or a private source, which becomes available during the fiscal year?"

COMMENT: An affirmative vote under this Article will grant the Selectmen this authority indefinitely, without the necessity of an article and vote at every Annual Town Meeting.

Moved by Marian Shields seconded by Joe Medlicott. PASSED BY VOICE VOTE. ONE NO VOTE.

ARTICLE THIRTY-SEVEN: To see if the Town will delegate to the Board of Selectmen the authority to accept the offer to dedicate new public highways or streets as provided in and subject to the terms and conditions of RSA 674:40-a. (Before accepting a deed to a new Town highway, the Board of Selectmen is required to hold a public hearing. The Selectmen can vote to accept the deed for a new Town highway only if the Town highway corresponds in its location and lines with a highway shown on a subdivision approved by the Planning Board. Any other proposed Town highway can be accepted by the Town Meeting. (RSA 674:40-a, effective JUNE 22, 1993).)

Moved by Wayne Godfrey seconded by Jim Lambert. Discussion: Can Planning Board approve then in say four years approve? It's open ended. After Planning Board approves and after public hearing Selectmen can approve even against public opinion? The Board of Selectmen has this authority now. So power to vote at public hearing means nothing. PASSED BY VOICE VOTE.

ARTICLE THIRTY-EIGHT: To see if the Town will vote to authorize the Board of

Selectmen to accept, on behalf of the Town, gifts, legacies, and devises made to the Town in trust for any public purpose, as permitted by RSA 31:19.

Moved by Frank Rodimon Jr seconded by Suzanne Woodard. PASSED BY VOICE VOTE.

ARTICLE THIRTY-NINE: To transact any other business that my legally come before the Meeting.

Bill Deal moves to honor Maxine Bishop for her many years service to the town and Vira Clayburn for her compassion for this town. Everyone agreed with enthusiasm.

Why are the property value on old buildings more than the newer buildings that the Town owns. It's at the 82 assessments and buildings care over each year while equipment depletes in value.

Lawrence Underhill asks we honor Bill Deal for 33 years service. He received a standing ovation.

Asked how we can get more open hours at the Library? See the Board of Trustees of the library which meets every first Tuesday of each month.

Nancy Underhill made a motion to authorize the Selectmen to investigate the possibility of a Saturday Meeting instead of night meeting for both Town and School on same day. Suzanne Woodard seconded. Discussion: Still vote on second Tuesday in March for both and following Saturday have meetings as they used to many years past. More people would have a chance to come and be more of a town event. PASSED BY A LOUD VOICE VOTE.

Arnold Shields thanked Lawrence Underhill for being Moderator for so long.

Moderator declares meeting adjourned at 9:55PM.

Duly Submitted,

Linda Lambert Town Clerk

SPECIAL TOWN MEETING NOVEMBER 10,1994

SPECIAL TOWN MEETING CALLED TO ORDER AT 7:32 BY MODERATOR DEAN OSGOOD. MODERATOR READ WARRANT.

ARTICLE ONE: TO SEE IF THE TOWN WILL VOTE TO APPROPRIATE THE FUNDS NECESSARY TO REPAIR THE BEAN BROOK ROAD BRIDGE; AND, FURTHER, AUTHORIZE THE SELECTMEN TO APPLY, NEGOTIATE, AND DO ALL THINGS NECESSARY TO OBTAIN FEDERAL AND/OR STATE ASSISTANCE AS MAY BE AVAILABLE FOR THIS PROJECT; AND/OR TO INCUR INDEBTEDNESS IN ANTICIPATION OF THE RECEIPT OF SUCH ASSISTANCE AS PROVIDED UNDER THE MUNICIPAL FINANCE ACT AND TO RECEIVE AND EXPEND SUCH ASSISTANCE FOR THE PURPOSE OF THIS PROJECT.

ROBERT LANG , SELECTMAN, READ A MOTION AS FOLLOWS:
"MOVE THAT THE TOWN APPROPRIATE A SUM NOT TO EXCEED
\$20,000.00 AS THE TOWN'S CONTRIBUTION, PURSUANT TO RSA
231:74, FOR THE REPAIR OF THE BEAN BROOK ROAD BRIDGE IN THE
TOWN OF ORFORD ON THE CONDITION THAT PIERMONT SHALL NOT BE
RESPONSIBLE FOR ANY FUTURE REPAIR AND MAINTENANCE OF THE
REPLACEMENT BRIDGE, AND FURTHER THAT THE COST OF ANY
UPGRADING OF THE REPLACEMENT BRIDGE REQUIRED TO MEET THE
NEEDS OF NEW DEVELOPMENT NORTH OF THE BRIDGE SHALL BE PAID
FOR BY THE DEVELOPER AND NOT BY THE TOWN, AND FURTHER, THE
SELECTMEN ARE AUTHORIZED TO TAKE ALL SUCH ACTION AND SIGN
ALL SUCH AGREEMENTS AS MAY BE NECESSARY TO CARRY OUT THE
PURPOSE OF THIS VOTE."

JEAN DALEY SECONDED IT.

SELECTMAN LANG EXPLAINED THAT AT LASTS MEETING WITH THE ORFORD SELECTMAN THAT THE STATE GAVE AN ESTIMATE OF 250,0000N THE HI SIDE . ORFORD MUST TAKE THE LOWEST BID STATE WILL PAY 80% AND THE TWO TOWNS WILL SPLIT THE REMAINING 20%.

DISCUSSION FOLLOWED;

FRANK RODIMON JR ASKS IF TOWN SPENDS MONEY ON BRIDGE WILL TOWN BE LIBEL. NO

BRAD SIMPSON ASKS HOW THE PRICE GOT SO FAR OUT OF LINE AFTER THE PUBLIC HEARING STATED IT WAS 30,000 NOW UP TO 250,000 AFTER STATE GETS INVOLVED? FIGURE FROM STATE FOR BRIDGE IS 250,000 TO MEET THEIR STANDARDS. ROAD AGENT SAYS THERE IS NO ROAD CHANGE NOW AND THIS PLAN WITH CULVERT IS GOING TO BE EASIER.

BILL DALEY ASKS IF WORST CENTRIOLE HAPPENS AND COST MORE WHAT HAPPENS? STATE IS INVOLVED IN APPROVING PLANS AND GIVING MONEY. BIDDERS AS TO BE PREQUALIFIED AND ORFORD HAS TO TAKE LOWEST BID. IF MORE MONEY NEEDED SELECTMEN HAS TO CALL ANOTHER SPECIAL TOWN MEETING.

FRANK RODIMON SR ASKS HOW MONEY PAYMENT IS HANDLED FROM STATE? WHEN BID IS ACCEPTED STATE PAYS 50% OF THEIR 80%. WHEN BRIDGE IS COMPLETED ORFORD PAYS THEIR 10%. WHEN BRIDGE IS APPROVED PIERMONT PAYS THEIR 10% PLUS THE STATE PAYS THE REMAINING 50% OF THEIR 80%.

FRANK RODIMON JR STATED THAT FIRST TALKED ABOUT THE BRIDGE IT WAS TO BE A QUICK JOB TO GET IT IN KNOW STATE IS INVOLVED IS IT STILL TO BE QUICK. THERE IS NO TIME LIMIT TO GET IT IN BUT HOPEFULLY SOON. STATE WAS CONTACTED TO GET FINANCIAL HELP.

HELGA MUELLER ASKS WHY WHEN THE STATE GOT INVOLVED THAT THE PRICE WENT FROM 60,000 TO 250,000. IT WAS EXPLAINED THAT THE 250,000 IS TO COVER OUR BUTTS SO TOWNS SHOULD NOT HAVE TO COME BACK TO ASK FOR MONEY. JEAN DALEY STATED THAT PIERMONT HAS NO SAY INTO WHO DOES IT ONLY RESPONSIBLE FOR 50% OF ORFORDS COST, BECAUSE THE BRIDGE SERVES A PIERMONT RESIDENT.

WALTER RODIMON ASKS WHY DIDN'T ORFORD KEEP THE BRIDGE UP TO SPECKS BEFORE IT WENT OUT. AND IS ORFORD GOING TO PAY HALF OF UPKEEP OF COLE HILL IF WE HAVE TO KEEP IT OPEN UNTIL BRIDGE IS FIXED. NO COLE HILL WILL CLOSE WHEN ROAD AGENT SAYS IT WILL CLOSE.

WALTER FERINE ASKS WHAT A ONE LANE BRIDGE IS? A BRIDGE 16 FEET WIDE.

FRANK RODIMON SR ASKS IF THEY HAVE FLOWAGE SPECKS ON THE BRIDGE? YES PLANS WERE ON DISPLAY AT THE GENERAL ELECTIONS FOR PUBLIC VIEW.

ROAD AGENT SAID THAT THE 250,000 IS AN INFLATED FIGURE SO THE TOWNS WILL BE COVERED ON THE BIDS NOT YET RECEIVED.

MARY SIMPSON ASKS WHAT HAPPENS TO THE LEFT OVER MONEY IF WE DON'T USE ALL OF 20,000? IT'S LEFT IN GENERAL FUND. SELECTMEN ARE PLANNING TO USE MONEY FROM TAX SALE TO PAY FOR THIS AND NOT SEND OUT THIRD TAX BILL.

DOROTHY RODIMON ASKS IF THE STATE IS INVOLVED WHY IS PIERMONT GETTING INVOLVED? ACCORDING TO RSA237:74 WE HAVE TO SHARE WITH ORFORD THE COST IF PIERMONT RESIDENTS ARE INVOLVED AND IT'S AN EMERGENCY.

MARY SIMPSON ASKS ORFORD BROUGHT THE STATE IN THIS IS IT FOR SURE THEY WILL PAY 80%. YES ACCORDING TO ORFORD SELECTMEN.

WALTER RODIMON ASKS WHAT HAPPENS IF PIERMONT PASSES THIS AND ORFORD REJECTS IT? WE GO TO COURT. MARIAN SHIELDS STATED THAT PIERMONT SHOULD BE NEIGHBORLY AND CONSIDER THAT WE ARE TALKING ABOUT NEIGHBORS.

BARBARA VEGHT FOWLER RETURNED FROM THE ORFORD TOWN MEETING AND INFORMED THE MEETING THAT ORFORD PASTED THEIR ARTICLE TO FIX BRIDGE.

PETER MAZZILLI SR MADE MOTION TO MOVE ON ARTICLE.
SHOW OF HANDS IN AYES TO MOVE ON MOTION.
FRANK RODIMON ASKS FOR BALLOT VOTE. JAMES LAMBERT SECONDED. SHOW OF HANDS TO HAVE BALLOT VOTE.

BALLOT CLERKS :SUZANNE WOODARD, MYRON MUELLER
SUPERVISORS OF CHECKLIST: PEARL SMITH, JAMES LAMBERT
TOWNSPEOPLE VOTED AND ABOVE PEOPLE COUNTED
68 VOTES CAST : 11 NO 57 YES ARTICLE PASSED

ARTICLE TWO: TO TRANSACT ANY OTHER BUSINESS THAT MAY LEGALLY COME BEFORE THE MEETING.

DISCUSSION:

WALTER RODIMON SAYS HE HEARD THERE WAS A SURPLUS, WAS IT USED AGAINST THE TAX RATE? MEG CLEAVES SELECTMAN STATED THAT THERE WAS A SURPLUS BUT NO, NOT THIS YEAR. THEY HAD UNEXPECTED REVENUES OF 28,500 FROM SELL OF DEEDED PROPERTY, AFTER TAXES TO BE REPAID COMES EXTRA TO HELP PAY FOR THIS ARTICLE.

FRANK RODIMON JR MADE MOTION TO ADJOURN. DAVID DAVIS SECONDED. SHOW OF HANDS YES.

ADJOURNED AT 8:24.

RESPECTIVELY SUBMITTED TOWN CLERK, PIERMONT, NH LINDA LAMBERT

inda Jamber

WARRANT FOR THE ANNUAL TOWN MEETING TOWN OF PIERMONT

To the inhabitants of the Town of Piermont, New Hampshire, who are qualified to vote in Town affairs.

You are hereby notified that the Annual Town Meeting of the Town of Piermont, New Hampshire, will be held at the Piermont Village School on Tuesday, March 14, 1995, at eleven o'clock in the forenoon, to act upon the following subjects.

Polls will be located in the Piermont Village School and will be open at 11:00 a.m. for voting by Official Ballot and will close at 7:00 p.m. unless the Town votes to keep the polls open to a later hour. All other Articles will be presented, discussed and acted upon beginning at 8:00 p.m. at the Piermont Village School.

ARTICLE ONE: (By Official Ballot) To vote by Official Ballot for the following Town officers:

One Selectman to serve for a term of three years.

A Moderator to serve for a term of one year.

One Trustee of Trust Funds for a term of three years.

Three Library Trustees to serve for a term of three years.

One Library Trustee to serve for a term of one year.

A Town Treasurer to serve for a term of one year.

One Auditor to serve for a term of two years.

Three Supervisors of the Checklist, one to serve for a term of five years, one to serve for a term of three years, and one to serve for a term of one year.

And such other officers required to be elected by Official Ballot.

ARTICLE TWO: (By Official Ballot) To see if the Town will vote to adopt the provisions of RSA 39:2-a which would allow the business meeting of the Town Meeting to be held on a day other than the second Tuesday in March. The following question is on the Official Ballot:

Do you approve of having two sessions for the Annual Town Meeting in this Town, the first session for choice of Town officers elected by an Official Ballot and other action required to be inserted on said Official Ballot, and the second session on a date set by the Selectmen for the transaction of other business?"

(<u>Comment:</u> If a majority of the legal voters present and voting at the Annual Town Meeting vote in the affirmative, the first time that the Town Meeting will have two sessions would be in March 1996.)

Warrant Continued:

ARTICLE THREE: To raise and appropriate \$112,809 appearing in the Town Budget as necessary to defray Town Charges for the ensuing year, divided as follows and subject to any adjustment which may be voted upon at this Meeting:

ITEM

BUDGETED CHARGE

| Officers' Salaries | \$ 16,000 |
|------------------------------|-----------|
| Officers' Expenses | 11,500 |
| Election/Registration | 1,200 |
| Town Buildings | 20,000 |
| Tax Map | 600 |
| Contingency | 1,500 |
| Insurance | 16,000 |
| Planning Board | 1,000 |
| Legal and Damages | 2,500 |
| Solid Waste Disposal | 29,759 |
| Street Lights/Blinker | 3,500 |
| Public Welfare | 2,000 |
| Memorial Day | 250 |
| Recreation and Swimming Pool | 1,500 |
| Interest | 5,000 |
| Miscellaneous Expenses | 500 |
| TOTAL TOWN CHARGES | \$112,809 |

ARTICLE FOUR: To see if the Town will approve the organization of the Piermont Fire Department to include the following:

- (1) The election of the Fire Chief and a Deputy Fire Chief for a one year term.
- (2) Firefighters (new applicants) shall be nominated by the nominating committee and elected by the members of the Piermont Fire Department.

- (3) Authorize the firefighters to adopt the usual by-laws for the operation of the Piermont Fire Department consistent with this vote and with New Hampshire law. A copy of the by-laws shall be filed in the office of the Town Clerk.
- (4)And all real estate or equipment purchased with funds appropriated by the Town shall be the property of the Town as provided in RSA 154:1-a.
- (5) And this vote shall be immediately effective.

ARTICLE FIVE: To see if the Town will vote to appropriate the sum of \$58,000 for the purpose of maintaining highways and bridges.

ARTICLE SIX: To see if the Town will vote to appropriate the sum of \$22,792, being the Highway Department State subsidy. (This money is received each year from the State and is used for the Highway Department.)

ARTICLE SEVEN: To see if the Town will vote to appropriate the sum of \$5,000 for the Police Department.

ARTICLE EIGHT: To see if the Town will vote to appropriate the sum of \$11,550 for the support of the Fire Department.

ARTICLE NINE: To see if the Town will vote to appropriate the sum of \$1,513 for Ambulance, Fire and Police dispatching services.

ARTICLE TEN: To see if the Town will vote to appropriate the sum of \$13,000 for support of the Library.

ARTICLE ELEVEN: To see if the Town will vote to appropriate the sum of \$13,950 for Cemeteries.

ARTICLE TWELVE: To see if the Town will vote to appropriate the sum of \$2,328 for the Visiting Nurse Alliance of Vermont and New Hampshire.

ARTICLE THIRTEEN: To see if the Town will vote to appropriate the sum of \$580 to pay Piermont's share of the cost as a member of Upper Valley-Lake Sunapee Council.

ARTICLE FOURTEEN: To see if the Town will vote to appropriate the sum of \$300 for the White Mountain Mental Health Center.

ARTICLE FIFTEEN: To see if the Town will vote to appropriate the sum of \$400 for the support of the Community Action Outreach Program.

ARTICLE SIXTEEN: To see if the Town will vote to authorize the Selectmen to dispose of a tax lien on real estate or real estate acquired by Tax Collector's deeds to the previous owner or their heirs and/or devisees of such owners, as justice may require, upon the condition that suitable arrangements are made for the payment of all sums due and owing to the Town, which authority shall continue indefinitely until the Town Meeting rescinds such authority, as authorized by RSA 80:42, III.

(<u>Comment:</u> An affirmative vote under this Article will grant the Selectmen this additional authority indefinitely, without the necessity of an article and vote at every Annual Town Meeting. The 1994 Town Meeting gave the Selectmen authority indefinitely to sell by auction or bid.)

ARTICLE SEVENTEEN: To see if the Town will vote to appropriate the sum of \$7,488 as Piermont's share for Upper Valley Ambulance Inc.

ARTICLE EIGHTEEN: To see if the Town will vote to appropriate the sum of \$812 for the Grafton Senior Citizen Council.

ARTICLE NINETEEN: To see if the Town will vote to appropriate the sum of \$800 for the restoration and preservation of Town records. <u>Alternative:</u> To see if the Town will vote to appropriate the sum of \$800 for the restoration and preservation of Town records, and an additional amount of \$1,148 to microfilm approximately 24 books of historical Town records.

ARTICLE TWENTY: To see if the Town will vote to appropriate the sum of \$1,148 for the purpose of microfilming approximately 24 books of Town records for the preservation and protection of Town historical documents.

ARTICLE TWENTY-ONE: (By petition) To see if the Town will vote to adopt the annual veteran's exemption from the property tax on the veteran's residential property and to act on the following question:

Question: Shall we adopt the provisions of RSA 72:28, V and VI, for an optional veterans' tax credit and an expanded qualifying war service for veterans seeking the tax credit? The optional tax credit is \$100 rather than \$50."

(If the question is approved, the veterans exemption shall be \$100, subtracted each year from the property tax on the veteran's residential property. The surviving spouse of a resident who suffered a service-connected death may have the sum subtracted from the property tax on any real property, where the surviving spouse is a resident. Section VI describes what service constitutes a qualifying war or armed conflict. If the majority of those voting on the question vote yes, the optional exemption shall apply within the Town as of April 1, 1995.)

ARTICLE TWENTY-TWO: To see if the Town will vote to appropriate the sum of \$477 to contribute to a local or regional household hazardous waste collection project. The project will encourage the proper disposal of hazardous household wastes such as paint thinners, solvents and pesticides and seek to educate citizens about the adverse environmental consequences of improper household hazardous waste disposal.

ARTICLE TWENTY-THREE: To see if the Town will vote to appropriate a sum not to exceed \$80,000 for the purchase of a new fire truck, a combination pumper/tanker, and to trade in or sell the 1963 pumper and 1970 tanker and apply the proceeds therefrom, and to see what sum the Town will authorize the Selectmen to withdraw from the Town Vehicular Equipment Capital Reserve Fund and name the Selectmen as agents of the Town to expend such sum, and to authorize the Selectmen to borrow the balance under the Municipal Finance Act, to sign all documents and take all action as may be necessary to carry out the purposes of this vote.

(Action will be taken under this Article by ballot and approval requires a 2/3 majority vote of those present and voting, voting yes.)

Selectmen:

For 3

Against 0

ARTICLE TWENTY-FOUR: (By petition) To see if the Town will vote to require the Selectmen, before disposing of real property, the title to which has been acquired by tax collector's deed, to consult with the Conservation Commission of the Town of Piermont, said Commission to recommend whether or not the retention of such real property would be in the best interests of the Town as provided in RSA 80:42-a, subject to a final ratification at the next Annual or Special Town Meeting.

ARTICLE TWENTY-FIVE: To see if the Town will vote to appropriate the sum of \$6,000 to replace the Piermont Heights Bridge and the bridge to the School Lot off River Road with culverts.

ARTICLE TWENTY-SIX: To see if the Town will enact the following by-law pursuant to RSA 149-M:13: Only solid waste generated in the Town of Piermont may be disposed of at the Piermont Transfer Station and that the Board of Selectmen shall be the enforcement authority. Any violation of this by-law shall be subject to the fines and penalties as provided in RSA 149-M:13.

ARTICLE TWENTY-SEVEN: To see if the Town will vote to appropriate the sum of \$5,000 to be paid into the Town Vehicular Equipment Capital Reserve Fund.

Selectmen: For 3

Against 0

Warrant Continued:

| ARTICLE TWENTY-EIGHT: To see if the sum of \$5,000 to be paid into the Town Building Impro | |
|---|--------------------------------------|
| Selectmen: For 3 | Against <u>0</u> |
| ARTICLE TWENTY-NINE: To see if the To of Selectmen to accept, on behalf of the Town, gifts, legal in trust for any public purpose, as permitted by RSA 31 | acies, and devises made to the Town |
| ARTICLE THIRTY: To see if the Town purchase a complete set of the New Hampshire Revised assistance to Town boards and which will be accessible | Statutes Annotated to provide legal |
| ARTICLE THIRTY-ONE: To see if the Toy of \$20,000 for the reappraisal of real estate for tax purpo hire an appraisal firm, to sign an agreement and take a purposes of this vote. | ses, and authorize the Selectmen to |
| ARTICLE THIRTY-TWO: To transact any obefore the Meeting. | other business that may legally come |
| Given under our hand and seal of the Town February, 1995. | of Piermont this <u>16</u> day of |
| | BOARD OF SELECTMEN |
| | Robert Lang |
| | Margaret Ritchie Cleaves |
| | Margaret Ritchie Cleaves |

Jean D. Daley

| Warrant Continued: | |
|--|---|
| A true copy attest: | |
| | BOARD OF SELECTMEN |
| | Robert Lang |
| | Margaret Ritchie Cleaves |
| • | Jean D. Daley |
| RETURN | |
| We hereby attest that the within Warrant is a true co Meeting described therein and further certify that vecopy of this Warrant at the place of the Meeting and the Town of Piermont, namely the U.S. Post Office Meeting, not counting the day of posting or the day | we have caused to be posted an attested I a like copy at one other public place in ice, fourteen days before the day of the |
| | BOARD OF SELECTMEN |
| | Robert Lang |
| | Margaret Ritchie Cleaves |
| | Jean D. Daley |
| This Warrant and Return of Warrant have Town Clerk of Piermont, New Hampshire, this | • |
| | Town Clerk |

SUMMARY OF BUDGET FOR 1995

| Town Charges | \$112,809 |
|--|---------------------|
| Highways and Bridges | 58,000 |
| Highway Department/State Subsidy | 22,792* |
| Police Department | 5,000 |
| Fire Department | 11,550 |
| Ambulance, Fire and Police Dispatching | 1,513 |
| Library | 13,000 |
| Cemeteries | 13,950** |
| Visiting Nurse Alliance of VT & NH | 2,328 |
| Upper Valley-Lake Sunapee Council | 580 |
| White Mountain Mental Health | 300 |
| Community Action Outreach Program | 400 |
| Upper Valley Ambulance Service | 7,488 |
| Grafton Senior Citizens Council | 812 |
| Law Books | 1,000 |
| Bridge Replacements | 6,000 |
| Microfilm 24 Town Books | 1,148 |
| Hazardous Waste Collection | 477 |
| Revaluation of Town Properties | 20,000 |
| Fire Department Pumper/Tanker | 80,000 |
| Town Vehicular Equip Capital Res Fund | 5,000 |
| Town Building Impr Capital Res Fund | 5,000 |
| Restoration of Town Records | _800 |
| TOWN SUBTOTAL | \$369,946 |
| Estimate of County Tax | 70,000 |
| School District Budget (Estimated) | 788,751 |
| TOTAL OF TOWN, COUNTY AND SCHOOL | \$ <u>1,228,698</u> |
| * No taxes raised - paid by State | |
| ** Town raises by taxes \$10,300. | |
| | |

Balance from Cemetery Trust Fund

BUDGET OF THE TOWN OF PIERMONT, N.H.

| PURPOSES OF APPROPRIATION 1994 1994 1995 General Government: | 5 |
|--|-------|
| | |
| Town Officers Salaries 13,500 16,182.49 16, | ,000 |
| | ,500 |
| | ,200 |
| | ,000 |
| Restoration-Town Records 531 531.00 | 800 |
| Protection of Persons Property: | |
| • • | ,000 |
| | ,550 |
| Planning & Zoning 1,000 468.16 1 | ,000 |
| Insurance 21,000 15,793.00 16 | ,000 |
| Update Tax Map 700 0 | 600 |
| UVLSC 580 580 | 580 |
| Health Department: | |
| • | ,759 |
| · · · · · · · · · · · · · · · · · · · | ,506 |
| Vital Statistics 0 0.00 | 0 |
| | ,328 |
| White Mt. Mental Health 300 300.00 | 300 |
| | ,488 |
| Highways & Pridges | |
| Highways & Bridges: Town Maintenance 58,000 58,000 58 | ,000 |
| | 5,500 |
| | 2,792 |
| | 3,000 |
| Library: 12,000 12,000 13 | ,,000 |
| Public Welfare: | |
| · · · · · · · · · · · · · · · · · · · | 2,000 |
| Community Action 350 350.00 | 400 |
| Grafton Senior Citizen Council 812 812.00 | 812 |
| Patriotic Purposes: | |
| Memorial Day 250 236.00 | 250 |
| Recreation: | |
| Rec. Field & Swimming Pool 1,000 222.53 1 | ,500 |
| Public Service Enterprises: | |
| | ,950 |

Budget Continued:

| Unclassified: | | | |
|--------------------------------------|-------------|--------------|------------------|
| Damages & Legal Expenses | 1,500 | 2,709.66 | 2,500 |
| Contingency Fund | 1,500 | 1,467.80 | 1,500 |
| *Dump Closure Project | 0 | 32,193.01 | 0 |
| Taxes Bought by Town | 0 | 77,133.85 | 0 |
| WGC Juvenile Diversion | 300 | 300 | 0 |
| | 6000 | 6049 | 0 |
| Computer Equipment | 500 | 608.47 | 500 |
| Misc. Unclassified Expense | 20,000 | 008.47 | 0 |
| Orford Bridge Replacement | 20,000 | U | U |
| Debt Service: | | | |
| Interest on Temp. Loans | 12,000 | 1,256.69 | 5,000 |
| Grader Payment | 8,000 | 8,000 | 0 |
| Stader Laymone | 0,000 | 0,000 | |
| Capital Outlay: | | | |
| Taxes Paid to County | 62,000 | 67,345 | 70,000 |
| Payment to School District | 765,563 | 595,429 | 788,751 |
| TOTAL APPROPRIATIONS | 1,104,775 | 1,009,221.87 | 1,110,066 |
| | | | |
| | Estimated | Actual | Estimated |
| | Revenue | Revenue | Revenue |
| SOURCES OF REVENUE | <u>1994</u> | <u>1994</u> | <u>1995</u> |
| From Local Taxes: | | | |
| Resident Taxes | 3,600 | 4,090 | 4,000 |
| Yield Taxes | 7,000 | 10,237.25 | 9,000 |
| Resident Tax Penalties | 0 | 69.00 | 0 |
| Property Taxes | 800,000 | 902,677.13 | 800,000 |
| Current Use Changes | 0 | 3,827.50 | 0 |
| Interest | 0 | 30,283.13 | 0 |
| From State: | | , | |
| Rooms & Meals Tax(State Grant) | 20,0000 | 18,592.24 | 20,000 |
| Highway Grant | 21,811 | 21,811.00 | 22,792 |
| Reimb. a/c St-Fed. Forest Land | 250 | 212.09 | 250 |
| From Local Sources Except Taxes: | | | |
| Sale of Town Property | 0 | 38,310.86 | 0 |
| Motor Vehicle Permit Fees | 47,000 | 55,755.50 | 47,000 |
| Dog Licenses | 350 | 583.50 | 350 |
| Business Lic, Permits, Filing | 50 | 501.00 | 100 |
| Rent of Town Property | 700 | 580.00 | 500 |
| Income from Trust Funds | 14,000 | 11,737.27 | 14,000 |
| Interest on Deposits | 3,400 | 4,167.85 | 3,500 |
| Receipts Other Than Current Revenue: | 5,100 | 1,107.03 | 5,500 |
| All Other Receipts | 500 | 2,348.52 | 500 |
| TOTAL REVENUES & CREDITS | 918,661 | 1,105,783.84 | 922,492 |
| | 710,001 | 1,100,700.04 | 722,772 |

1994 SUMMARY OF INVENTORY OF VALUATION

| Land | | |
|--|-------------------------|--------------|
| Current Use (at C.U. values) | 1,051,609 | |
| Conservation Restriction(at C.U.val) | 83,618 | |
| Residential | 3,982,666 | |
| Commercial/Industrial | 270,910 | |
| Building | | |
| Residential | 12,966,405 | |
| Manufactured Housing | 248,240 | |
| Commercial/Industrial | 740,705 | |
| Public Utilities | , | |
| Electric (includes Phone) | 1,200,128 | |
| , , | | |
| Valuation Before Exemptions | | \$20,544,281 |
| Elderly Exemptions | 237,520 | |
| Solar Exemptions | 1,950 | |
| · | | |
| Total Exemptions | | 239,470 |
| | | 20.204.014 |
| Net Valuation on Which Tax Rate is comp | outed | 20,304,811 |
| Utilities | | |
| Central Vermont Public Service | 4,367 | |
| Connecticut Valley Electric Co. | 322,501 | |
| Piermont Hydro | 236,550 | |
| New England Power Co. | 385,830 | |
| New England Telephone | 14,050 | |
| New Hampshire Electric Coop. | 236,830 | |
| Total | 1,200,158 | |
| A 0 644 | 1,200,100 | |
| Number of Inventories Distributed in 1994 | | 435 |
| Date of Mailing 1994 Inventories | | March 14 |
| Number of Inventories Returned in 1994 | | 411 |
| Number of Individuals Granted Elderly Exen | nptions | 17 |
| Number of Individuals Granted Solar Exemp | • | 1 |
| Number of Property Owners Who Applied for | | 0 |
| · · · · · · · · · · · · · · · · · · · | | |
| 1994 STATEMENT OF APPRO | PRIATIONS AND TA | X RATE |
| Gross Property Tax | | 863,715 |
| Less War Service Credits | | (3,300) |
| Net Property Tax Commitments | | 867,015 |
| Net School Appropriations | | 667,923 |
| County Tax Assessment | | 66,301 |

COMPARATIVE STATEMENT OF APPROPRIATIONS AND EXPENDITURES Fiscal Year Ending Dec. 31, 1994

| Title of | Total Amt. | Expend- | Unexpended | |
|------------------------------|------------------|---------------|------------|--------------|
| Appropriations | <u>Available</u> | <u>itures</u> | Balance | <u>Draft</u> |
| Town Officers Salaries | 13,500 | 16,182.49 | | 2,682.49 |
| Town Officers Expenses | 11,500 | 11,296.34 | | 296.34 |
| Election & Reg. Exp. | 1,500 | 2,164.36 | | 664.36 |
| Expenses of Town Bldgs. | 15,000 | 15,769.41 | | 769.41 |
| Restoration Town Records | 531 | 531.00 | | |
| Police Department | 5,000 | 1,881.33 | 3,118.67 | |
| Fire Department | 11,350 | 11,648.08 | | 298.08 |
| Planning & Zoning | 1,000 | 468.16 | 531.84 | |
| Insurance | 21,000 | 15,793.00 | 5,207.00 | |
| Update Tax Map | 700 | 0 | 700.00 | |
| UVLSC | 580 | 580.00 | | |
| Solid Waste Disposal | 25,654 | 26,502.19 | | 848.19 |
| Dispatch Services | 1,506 | 1,509.29 | | 3.29 |
| VNAVTNH | 2,328 | 2,328.00 | | |
| White Mtn. Mental Hlth | 300 | 300 | | |
| WGC Juvenile Diversion | 300 | 300 | | |
| UVA, Inc. | 6,240 | 6,240.00 | | |
| Highways & Bridges | 58,000 | 58,000.00 | | |
| Street Lighting | 4,000 | 3,443.15 | 556.85 | |
| Library | 12,000 | 12,000.00 | | |
| Welfare | 2,000 | 1,661.06 | 338.94 | |
| Community Action | 350 | 350.00 | | |
| Grafton Senior Citizen | 812 | 812 | | |
| Memorial Day | 250 | 236.00 | 14.00 | |
| Rec. Field & Swimming Pool | 1,000 | 222.53 | 777.47 | |
| *Cemeteries | 10,000 | 5,000 | | |
| Contingency Fund | 1,500 | 1,467.80 | 32.20 | |
| Damages & Legal | 1,500 | 2,709.66 | | 1,209.66 |
| **Dump Closure Project | 0 | 32,193.01 | | |
| Misc. Unanticipated Expenses | 500 | 608.47 | | 108.47 |
| Interest on Temporary Loans | 12,000 | 1,256.69 | 10,743.31 | |
| Grader Payment | 8,000 | 8,000.00 | , | |
| Capital Reserves | 10,000 | 10,000 | | |
| Taxes Paid to County | <u>62,000</u> | 67,345.00 | | 5,345.00 |
| TOTALS | 302,201 | 318,799.02 | 22,020.28 | 12,259.29 |
| | ĺ | · | Í | 9,794.99 |
| | | | | , |

Comparative Statement Continued:

*The balance of this account comes from the Cemetery Fund Monies and is spent so that there is no unexpended balance.

**The sum of \$4,987.95 is still a carryover balance from 1987 when \$50,000 was appropriated to fund the Dump Closure Project.

SCHEDULE OF TOWN PROPERTY

| Town Hall, Lands and Building | 69,950 |
|--|---------------|
| Furniture & Equipment | 8,500 |
| Libraries, lands and Buildings | 77,750 |
| Furniture & Equipment | 4,000 |
| Fire Department, Lands/Buildings-Town Garage | 7,000 |
| Equipment | |
| Old Church, Lands and Buildings | 60,000 |
| Parks, Commons and Playgrounds | 2,500 |
| Schools, Lands and Buildings, Equipment | 800,000 |
| Cemeteries | 50,000 |
| Piermont Sewage District Land | 5,200 |
| Fire Pond | |
| Connecticut River Lot (School Lot) | 16,000 |
| Sarah Moore Lot | 13,600 |
| Open Space Lot (Glebe Lot) | <u>16,300</u> |
| TOTAL | 1,339,100 |

FINANCIAL REPORT of the Town of Piermont, N.H. County of Grafton

For the Calendar Year ended December 31, 1994

ASSETS

| Cash: | | | |
|--|------------------|------------|------------|
| In the Hands of the Treasurer | | 222,990.90 | |
| In the Hands of Others: | | | |
| Highway Subsidy | 842.37 | | |
| Road Agents Account | 5,388.50 | | |
| Sewage Account | 3,685.49 | | |
| Library Account | 100.00 | | |
| Trustee's Account | <u>340.06</u> | | |
| Total Other | | 10,356.42 | |
| Total Cash | | | 233,347.32 |
| Capital Reserve Funds: | | | |
| Town Building Capital Res. | 15,855.47 | | |
| Town Equipment | 21,932.20 | | |
| Sewage District | 29,074.20 | | |
| School Bldg.CapImpr. | <u>27,702.80</u> | | |
| Total Capital Reserve Funds | 27,702.00 | | 94,564.67 |
| Unredeemed Taxes: | | | , ,,, |
| Levy of 1993 & Prior | 36,973.76 | | |
| Sewer Rents, 1993 & Prior | _0.00 | | |
| Total Unredeemed Taxes | | 36,973.76 | |
| Uncollected Taxes - Levy of 1994 | | | |
| Property | 159,409.71 | | |
| Resident | 670.00 | | |
| Current Use | 14,100.00 | | |
| Yield | 16,468.93 | | |
| Sewer Rents | 555.00 | | |
| Total Uncollected Taxes | | 191,203.64 | |
| Total Unredeemed and Uncollected Taxes | | | 228,177.40 |
| GRAND TOTAL OF ASSETS | | | 556,089.39 |
| Old M.D. TOTAL OF ABBLID | | | 550,009.55 |
| Fund Balance - Dec. 31, 1994 | | 109,406.35 | |
| Fund Balance - Dec. 31, 1993 | | 63,823.66 | |
| Change in Financial Condition | | 45,582.69 | |
| (Decrease in Fund Balance) | | | |

LIABILITIES

| Accounts Owed by the Town: | | |
|---|---|------------------------|
| Unexpended State Highway Subs Fnds | 842.37 | |
| 1994 Encumbered | 20,300.00 | |
| School District Tax Payable | 330,976.00 | |
| Total Accounts Owed by the Town | 352,118.37 | |
| Comital December France | | |
| Capital Reserve Funds | 15 055 17 | |
| Town Building Capital Reserve | 15,855.47 | |
| Town Equipment | 21,932.20 | |
| Sewage District | 29,074.20 | |
| School Building Cap Imp | <u>27,702.80</u> | |
| Total Capital Reserve Funds | | 94,564.67 |
| Total Liabilities | | 446,683.04 |
| Fund Balance Current Surplus | | 109,406.35 |
| GRAND TOTAL | | 556,089.39 |
| | | |
| PAYMENTS | 5 | |
| | | |
| General Government | | |
| General Government Town Officers' Salaries | 16 182 49 | |
| Town Officers' Salaries | 16,182.49 11,296,34 | |
| Town Officers' Salaries Town Officers' Expenses | 11,296.34 | |
| Town Officers' Salaries Town Officers' Expenses Election and Registration | 11,296.34 2,164.36 | |
| Town Officers' Salaries Town Officers' Expenses Election and Registration Tax Map | 11,296.34 2,164.36 0.00 | |
| Town Officers' Salaries Town Officers' Expenses Election and Registration Tax Map Town Hall and Other Bldgs. | 11,296.34 2,164.36 0.00 15,769.41 | |
| Town Officers' Salaries Town Officers' Expenses Election and Registration Tax Map Town Hall and Other Bldgs. Capital Reserve Funds | 11,296.34 2,164.36 0.00 | 55 412 60 |
| Town Officers' Salaries Town Officers' Expenses Election and Registration Tax Map Town Hall and Other Bldgs. | 11,296.34 2,164.36 0.00 15,769.41 | 55,412.60 |
| Town Officers' Salaries Town Officers' Expenses Election and Registration Tax Map Town Hall and Other Bldgs. Capital Reserve Funds Total General Governmental Expenses Protection of Persons and Property | 11,296.34 2,164.36 0.00 15,769.41 10,000.00 | 55,412.60 |
| Town Officers' Salaries Town Officers' Expenses Election and Registration Tax Map Town Hall and Other Bldgs. Capital Reserve Funds Total General Governmental Expenses | 11,296.34 2,164.36 0.00 15,769.41 10,000.00 | 55,412.60 |
| Town Officers' Salaries Town Officers' Expenses Election and Registration Tax Map Town Hall and Other Bldgs. Capital Reserve Funds Total General Governmental Expenses Protection of Persons and Property | 11,296.34 2,164.36 0.00 15,769.41 10,000.00 | 55,412.60 |
| Town Officers' Salaries Town Officers' Expenses Election and Registration Tax Map Town Hall and Other Bldgs. Capital Reserve Funds Total General Governmental Expenses Protection of Persons and Property Police | 11,296.34 2,164.36 0.00 15,769.41 10,000.00 | 55,412.60 |
| Town Officers' Salaries Town Officers' Expenses Election and Registration Tax Map Town Hall and Other Bldgs. Capital Reserve Funds Total General Governmental Expenses Protection of Persons and Property Police Planning Board | 11,296.34 2,164.36 0.00 15,769.41 10,000.00 1,881.33 468.16 | 55,412.60 |
| Town Officers' Salaries Town Officers' Expenses Election and Registration Tax Map Town Hall and Other Bldgs. Capital Reserve Funds Total General Governmental Expenses Protection of Persons and Property Police Planning Board Fire, Incl. Forest Fire | 11,296.34 2,164.36 0.00 15,769.41 10,000.00 1,881.33 468.16 11,648.08 | 55,412.60 |
| Town Officers' Salaries Town Officers' Expenses Election and Registration Tax Map Town Hall and Other Bldgs. Capital Reserve Funds Total General Governmental Expenses Protection of Persons and Property Police Planning Board Fire, Incl.Forest Fire Insurance | 11,296.34 2,164.36 0.00 15,769.41 10,000.00 1,881.33 468.16 11,648.08 15,793.00 | 55,412.60 31,299.86 |
| Town Officers' Salaries Town Officers' Expenses Election and Registration Tax Map Town Hall and Other Bldgs. Capital Reserve Funds Total General Governmental Expenses Protection of Persons and Property Police Planning Board Fire, Incl.Forest Fire Insurance Dispatch Total Protection Expense | 11,296.34 2,164.36 0.00 15,769.41 10,000.00 1,881.33 468.16 11,648.08 15,793.00 | |
| Town Officers' Salaries Town Officers' Expenses Election and Registration Tax Map Town Hall and Other Bldgs. Capital Reserve Funds Total General Governmental Expenses Protection of Persons and Property Police Planning Board Fire, Incl.Forest Fire Insurance Dispatch Total Protection Expense Health and Sanitation | 11,296.34 2,164.36 0.00 15,769.41 10,000.00 1,881.33 468.16 11,648.08 15,793.00 1,509.29 | |
| Town Officers' Salaries Town Officers' Expenses Election and Registration Tax Map Town Hall and Other Bldgs. Capital Reserve Funds Total General Governmental Expenses Protection of Persons and Property Police Planning Board Fire, Incl.Forest Fire Insurance Dispatch Total Protection Expense Health and Sanitation Health Including Hospitals | 11,296.34 2,164.36 0.00 15,769.41 10,000.00 1,881.33 468.16 11,648.08 15,793.00 1,509.29 | |
| Town Officers' Salaries Town Officers' Expenses Election and Registration Tax Map Town Hall and Other Bldgs. Capital Reserve Funds Total General Governmental Expenses Protection of Persons and Property Police Planning Board Fire, Incl.Forest Fire Insurance Dispatch Total Protection Expense Health and Sanitation | 11,296.34 2,164.36 0.00 15,769.41 10,000.00 1,881.33 468.16 11,648.08 15,793.00 1,509.29 | |

Financial Report Continued:

| Highways and Bridges Town Maintenance Highway Subsidy | 58,000.00 38,178.27 | |
|---|------------------------|--------------|
| Street Lighting Total Highways and Bridges Expenses | <u>3,458.96</u> | 99,637.23 |
| Library | | 12,000.00 |
| Public Welfare | | |
| Town Poor | 1,661.06 | |
| Ambulance | 6,240.00 | |
| Community Action | 350.00 | |
| Total Public Welfare | | 8,251.06 |
| Patriotic - Memorial Day | | 236.00 |
| Recreation | | 222.53 |
| Cemeteries | | 5,000.00 |
| Unclassified: | | |
| Damages, Legal & Dog Damages | 2,709.66 | |
| Taxes Bought by Town | 77,133.85 | |
| Other | 6,657.47 | |
| Total Unclassified Payments | | 86,500.98 |
| Interest | 1,256.69 | |
| Indebtedness Payments | | |
| Temporary Loans | 100,000.00 | |
| Bonds and Term Notes | 8,000.00 | |
| Total Indebtedness Payments | | 108,000.00 |
| Payments to Other Governmental Divisions | | |
| County | 67,345.00 | |
| School District | 595,429.00 | |
| Total Payments to Other Government Divisions | | 662,774.00 |
| TOTAL PAYMENTS | | 1,099,421.14 |
| Cash on Hand, December 31, 1993 | 222,990.90 | |
| GRAND TOTAL | | 1,322,412.04 |

RECEIPTS

| From Local Taxes | | |
|---------------------------------------|------------|--------------|
| Property | 902,743.66 | |
| Resident | 4,090.00 | |
| Yield | 10,237.25 | |
| Current Use | 3645.00 | |
| Interest and Costs | 31,788.65 | |
| Tax Sales Redeemed | 110,912.04 | |
| Penalties | 47.00 | |
| | | |
| Total Collected | | 1,053,226.35 |
| Recycling Fees and Sales | | 1,303.10 |
| Block Grant | | 17,684.93 |
| From State | | 17,541.25 |
| | | , |
| | | |
| From Local Sources Except Taxes | (2(50 | |
| Dog Licenses | 626.50 | |
| Business Lic, Permits & Fees | 556.00 | |
| Rent of Town Property | 570.00 | |
| Sale of Town Property | 38,310.86 | |
| Interest on Deposits | 4,167.85 | |
| Income from Mutual Funds | 11,624.27 | |
| Motor Vehicle Registration | 55,690.00 | |
| Other | 3,962.87 | 115 500 25 |
| | | 115,508.35 |
| Receipts - Other Than Current Revenue | | 100 000 00 |
| Temporary Loans | | 100,000.00 |
| TOTAL RECEIPTS FROM ALL SOURCES | | 1,305,263.98 |
| Cash on Hand, January 1, 1994 | | 17,148.06 |
| GRAND TOTAL | | 1,322,412.04 |
| | | =,-=, ·==, · |

TOWN CLERKS REPORT 1994

SUBMITTED TO TREASURER

| Motor Vehicle Registrations (926) | 55,502.00 |
|-----------------------------------|---------------|
| Motor Vehicle Titles (94) | 188.00 |
| Dog Licenses (94) | 592.50 |
| Fees, Penalties | <u>177.50</u> |
| | 56,460.00 |

REMINDER***DOGS ARE TO BE LICENSED OVER 3 MONTHS OLD. NEED RABIES ID NUMBER TO GET LICENSE.

TAX COLLECTOR'S REPORT Fiscal Year Ended Dec. 31, 1994

Uncollected Taxes - Beg. of Year**:

| Property Taxes | 198,422.27 |
|-----------------|------------|
| Resident Taxes | 870.00 |
| Land Use Change | 3645.00 |
| Yield Taxes | 1430.58 |

Revenues Committed - This Year:

| Property Taxes | 864,896.89 |
|-----------------|------------|
| Resident Taxes | 4,110.00 |
| Land Use Change | 14,100.00 |
| Yield Taxes | 25,420.17 |

Overpayment:

Property Taxes

| Resident Taxes | 110.00 | |
|---|------------|------------|
| Adjustment | 0 | |
| Interest Coll. on Delinquent Tax | 9,882.57 | |
| Collected Resident Tax Penalties | 55.00 | |
| TOTAL DERITS | 908 637 06 | 214 305 42 |

0

^{**}This amount should be the same as last year's ending balance.

Remitted to Treasurer During Fiscal Year:

Interest/Costs (After Sale or Lien Execution)

Abatements of Unredeemed Taxes

TOTAL CREDITS

Unredeemed Taxes on Initial Sale/Lien

CREDITS

| Remitted to Ireasurer During Fiscar Tear. | | |
|---|----------------|------------|
| Property Taxes | 902,676.136 | |
| Resident Taxes | 4,150.00 | |
| Land Use Taxes | 3,645.00 | |
| Yield Taxes | 10,237.25 | |
| Interest | 9,882.57 | |
| Penalties | 489.77 | |
| Abatements Made: | | |
| Property Taxes | 798.55 | |
| Resident Taxes | 270.00 | |
| Yield Taxes | 144.57 | |
| Uncollected Rev End of Year | | |
| Property Taxes | 159,409.71 | |
| Resident Taxes | 670.00 | |
| Land Use Change | 14,100.00 | |
| Yield Taxes | 16,468.93 | |
| TOTAL CREDITS | 1,122,942.40 | |
| Tax Sale/Lien on Acco | ount of Levies | |
| Unredeemed Taxes: Bal. at Beg. of Fiscal Year | | 70,886.95 |
| Liens Sold or Executed During Fiscal Year | | 77,133.85 |
| Interest Collected After Sale/Lien Execution | | 21,902.08 |
| TOTAL DEBITS | | 169,922.88 |
| | | , |
| CREDIT | 'S | |
| Remittance to Treasurer: | | |
| Redemptions | | 110,912.04 |
| | | |

Linda Lambert, Tax Collector

21,902.08

169,922.88

135.00 36,973.76

TREASURER'S REPORT

| Taxes - Current Year 705,477.18 Property 705,477.18 Resident 3,530.00 Current Use 0.00 Yield 8,806.67 Penalties and Interest 864.28 |
|--|
| Taxes - Prior Years Property 197,198.95 Interest on Property Tax 8,674.45 Resident 560.00 Resident Tax Penalties 47.00 Current Use 3,645.00 Yield Tax 1,430.58 |
| Yield Tax Costs and Interest347.84Redemptions110,912.04Interest on Redemptions21,902.08Costs on Redemptions0.00Current Use Costs0.00Current Use Application Fees0.00 |
| State and FederalRevenue Distribution17,541.25Block Grant17,684.93Forestry274.52 Other Sources |
| Rent of Town Property 570.00 Motor Vehicles 55,690.00 Subdivision Fees 0.00 Dog Licenses and Fees 626.50 Pistol Permits 110.00 Recycling 1,303.10 Filing Fees 8.00 Clark Fund 11,624.27 Bad Check Penalties 127.00 Planning Board/ZBA Reimbursements 161.00 Zoning Permits and Fees 438.00 |

Treasurer's Report Continued:

| Tax Anticipation Notes | 100,000.00 |
|----------------------------|---------------------|
| Reimbursements | 2,014.00 |
| Copier Fees | 20.00 |
| Interest | 4,167.85 |
| Fire Suppression | 100.00 |
| Library-Electricity | 227.98 |
| Other | 689.50 |
| Total Receipts | 1,315,148.83 |
| Beginning Balance | |
| Total | 1,332,198.22 |
| Less Expenditure | <u>1,109,207.32</u> |
| Balance, December 31, 1994 | 222,990.90 |

At the March town meeting the town voted to go to twice a year billing for taxes. In 1993 the town paid \$10,141.94 for interest on tax anticipation notes, while in 1994 we paid only \$1,256.69. I feel that this double billing had a profound effect on the interest expense. The Town treasurer and the Piermont School treasurer are working closely together to reduce as much interest expense as they can.

James A. Lambert, Treas.; Town of Piermont

STATEMENT OF ORDERS DRAWN BY SELECTMEN ON TREASURER

| Town Officers' Salaries | | | |
|--------------------------|--------------------|---------------|----------|
| Robert J. Lang | Selectman | 1,500.00 | |
| Margaret Ritchie Cleaves | Selectman | 1,500.00 | |
| Jean D. Daley | Selectman | 1,500.00 | |
| Linda Lambert | Town Clerk | 4,244.50 | |
| Correna Dube | Asst. Town Clerk | 338.00 | |
| Linda Lambert | Tax Collector | 4,450.00 | |
| James Lambert | Tax Collector | 166.66 | |
| William R. Deal | Treasurer | 33.33 | |
| Jean D. Daley | Bookkeeper | 800.00 | |
| Fred Shipman | Trust Fund Trustee | 150.00 | |
| James Lambert | Auditor | 500.00 | |
| Elizabeth Bayne | Auditor | 500.00 | |
| Est. Maxine Bishop | Auditor | <u>500.00</u> | |
| Total | | | 16182.49 |
| m 0.00 UD | | | |
| Town Officers' Expenses | | 50.00 | |
| Edwin Blaisdell DVM | | 50.00 | |
| Butterworth's | | 116.27 | |
| Fletcher Printing | | 2,416.30 | |
| Correna Dube | | 1.98 | |
| Gnomon Copy | | 43.41 | |
| GBF Info Sys | | 285.07 | |
| UVLSRPC | | 25.00 | |
| Homestead Press | | 134.42 | |
| Jean Daley | | 563.60 | |
| Wheeler Ins. | | 100.00 | |
| Linda Lambert | | 346.20 | |
| Loring Short & Harman | | 163.50 | |
| Business Mgt. Sys | | 872.23 | |
| James Lambert | | 7.50 | |
| Maclean Hunter | | 111.00 | |
| Tax Collector Wrksp | | 150.00 | |
| Margaret R. Cleaves | | 55.85 | |
| NE Assoc. of Town Clerks | | 15.00 | |
| NET/AT&T | | 638.79 | |
| NH Assoc. of Town Clerks | | 20.00 | |
| NH Assessing Officials | | 20.00 | |
| NH Tax Collectors Assoc. | | 15.00 | |
| NHMA | | 510.00 | |
| Postmaster | | 997.04 | |
| Norcross Office | | 109.18 | |
| Registry of Deeds | | 508.20 | |

| | ~~ 00 | |
|-----------------------------|----------------|----------|
| Robert Lang | 55.00 | |
| Priestley Lightning | 200.00 | |
| Treasurer, State of NH | 201.00 | |
| Tuck Press | 318.00 | |
| Trend Business Forms | 38.56 | |
| VIP's | 12.00 | |
| U S Postal Svc | 640.00 | |
| TwinState Type | 312.32 | |
| Woodsville Guaranty Savings | <u>1243.92</u> | |
| Total | | 11296.31 |
| | | |
| Election and Registration | | |
| Everett Jesseman | 120.00 | |
| Charlotte Wilson | 120.00 | |
| Myron Mueller | 120.00 | |
| Suzanne Woodward | 120.00 | |
| Lawrence Underhill | 40.00 | |
| W. Alfred Stevens | 85.00 | |
| James Lambert | 40.00 | |
| Dean Osgood | 115.00 | |
| Superior Court | 110.00 | |
| Hilltop Quarry | 112.50 | |
| Linda Lambert | 292.50 | |
| Tuck Press | 165.00 | |
| Fletcher Printing | 106.35 | |
| Homestead Press | 80.30 | |
| Piermont Village School | 46.00 | |
| WGSB | 6.96 | |
| Meda Kinghorn | 60.00 | |
| Pearl Smith | 424.75 | |
| Total | 12 11 10 | 2164.36 |
| 1 Otul | | 2101.50 |

Total

| Town Buildings | | | |
|-----------------------------|--------------|----------------|----------|
| Perry's Oil | FD Furnace | 1893.18 | |
| Perry's Oil | Town Hall | 1341.30 | |
| Perry's Oil | Church Bldg | 1069.34 | |
| Perry's Oil | Maintenance | 240.50 | |
| Blaktop Paving | Town Office | 2200.00 | |
| CVEC | Town Bldg | 2234.55 | |
| CVEC | Town Hall | 418.32 | |
| John Metcalf | Labor | 1770.47 | |
| WGSB | FICA | 161.92 | |
| Oakes Bros., Inc. | Materials | 22.50 | |
| Sewage District | Sewer Charge | 1320.00 | |
| Hoods Plumb | Repairs | 59.82 | |
| ADT | Electrical | 600.00 | |
| Four Corners | Supplies | 16.01 | |
| Linda Lambert | Supplies | 4.00 | |
| Robert Lang | Labor | 417.50 | |
| Terry Robie | Ramp | <u>2000.00</u> | |
| Total | | | 15769.41 |
| Restoration of Town Records | | | 531.00 |
| Police Department | | | |
| W. S. Darley | | 26.74 | |
| W.G.S.BFICA | | 19.14 | |
| W. R. Deal | | 1,835.45 | |
| Total | | | 1,881.33 |
| | | | |
| Planning and Zoning Boards | | | |
| Volunteers in Piermont | | 15.00 | |
| Tuck Press | | 66.00 | |
| Helga Mueller | | 265.00 | |
| Terry Robie | | 90.00 | |
| Woodsville Guaranty Bank | | 14.91 | |
| NHMA | | 10.00 | |
| Postmaster | | <u>7.25</u> | |

468.16

| Fire Department | | | |
|-----------------------|------------------------|--------------|-----------|
| Al Stevens | Fire Warden & Training | 394.81 | |
| Advanced Fire | Testing | 63.00 | |
| Apollo Service | Goggles | 118.18 | |
| B & S Industries | Short Hoods | 88.48 | |
| CVEC | electricity | 933.94 | |
| Conway Assoc. | Clothing/Equipment | 1602.35 | |
| David "Tim" Cole | Fire Chief Salary | 600.00 | |
| Daniels Commun | Maintenance | 132.00 | |
| Daniels Commun | Radio | 600.00 | |
| Dingee Machine | Gauge | 65.61 | |
| Don's Auto | Repairs | 56.30 | |
| Fairlee F.D. | Compressor | 500.00 | |
| Federal Surplus | Supplies | 35.00 | |
| Fire Barn | Case | 20.58 | |
| Fire Tech/Safety | Gaskets | 17.75 | |
| Ide's | Identification Tags | 47.00 | |
| Laerdal | Fast Squad Supplies | 213.50 | |
| Larry Ackerman | EMT Course | 100.00 | |
| Mike Clark | Training | 25.00 | |
| Mini Mart | Gasoline | 242.50 | |
| Merriam Graves | oxygen | 123.70 | |
| NET/AT&T | telephone | 546.84 | |
| Orford Serviceenter | Batteries | 150.00 | |
| Orford Fire Dept. | Training | 100.00 | |
| Fire Dept. | Payroll | 2000.00 | |
| Payroll Taxes | FICA | 198.92 | |
| Perry's Oil | prepay fuel | 1713.19 | |
| Plainfield F.C. | Hose | 50.00 | |
| Pufco | Foam | 293.75 | |
| R&R Commun | Contract/Repairs | 372.50 | |
| Rinkers Commun | | 15.00 | |
| Shur Auto Parts | Parts | 139.68 | |
| Tim Cole | Battery | 49.50 | |
| Twin State Mutual Aid | Batteries | 39.00 | |
| Twin State MutualAid | Dues | 200.00 | |
| UVRESA | Dues | <u>50.00</u> | |
| Total | | | 11,648.08 |

Total

| · | | |
|------------------------------------|-----------------|-----------|
| Insurance | | |
| N.H.M.A. | 9,118.00 | |
| M. C. Wheeler, Inc. | 1,631.50 | |
| Liberty Mutual-W.C. | 4,733.00 | |
| Taylor Palmer Agency | <u>310.50</u> | |
| Total | | 15,793.00 |
| | | • |
| Solid Waste Disposal | | |
| Consumat Sanco | 12551.08 | |
| Floyd Marsh | 1980.00 | |
| NH Treasurer | 0100.00 | |
| CVEC | 37.39 | |
| Oakes Bros | 33.11 | |
| Paul Pushee | 1084.00 | |
| Robert Lang | 24.00 | |
| Peter Mazzilli | 655.00 | |
| Waste Mgt. NH | 8094.48 | |
| Wayne Godfrey | 1546.50 | |
| Jewell Resources | 60.00 | |
| WGSB | 204.46 | |
| Wholesale Supply | <u>132.1</u> 7 | |
| Total | | 26,502.19 |
| Dispatch Service | | 1,509.29 |
| Visiting Nurse Alliance of VT & NH | | 2,328.00 |
| White Mountain Mental Health | | 300.00 |
| Ambulance Service | | 6,240.00 |
| Highway Department | | |
| Payroll | 48,206.36 | |
| Expenses | <u>9.793.64</u> | |
| Total | | 58,000.00 |
| Street Lights | | 3,443.15 |
| Highway Subsidy | | 21,811.00 |
| Welfare | | 1661.06 |
| Community Action Outreach | , | 350.00 |
| Grafton Senior Citizen Council | | 812.00 |
| Memorial Day | | |
| Wreaths | 36.00 | |
| Lyme Town Band | 200.00 | |
| TP . 1 | | 226.00 |

236.00

| Recreation Field & Swimming Pool Jay's Portable Toilets Oakes Bros., Inc. Barbara Stevens NH Dept. of Environmental Serv | 170.00 25.73 10.80 16.00 | |
|---|-----------------------------------|--|
| Total | | 222.53 |
| Cemeteries Damages & Legal Expense Contingency Fund Miscellaneous Unclassified Expense Temporary Loans-Interest Temporary Loans Grader Payment County Tox | | 5,000.00 2,709.66 1,467.80 608.47 1,256.69 0.00 8,000.00 |
| County Tax School District Library | | 67,345.00 595,429.00 12,000.00 |

ROAD AGENT'S REPORT Regular Account - 1994 Highway Expenditures

| Labor | | | |
|----------------------|---------------------|------------------|-----------|
| Peter F. Mazzilli, S | Sr. | 10,655.00 | |
| Bruce Towle | | 9,875.00 | |
| Lawrence Underhi | 11 | 120.00 | |
| Jeff Huntington | | 1,760.00 | |
| Chris Davidson | | 1,235.00 | |
| Beverly Mazzilli | | 300.00 | |
| William Sanborn | | 30.00 | |
| Peter F. Mazzilli, J | r. | 385.00 | |
| FICA | | <u>1,873.36</u> | |
| | | | 26,233.36 |
| Equipment | | | |
| P.F.Mazzilli & Sor | 1 | 14,860.50 | |
| Lawrence Underhi | 11 | 4,795.00 | |
| Frank Rodimon, Jr | | 60.00 | |
| Don Mitchell | | 210.00 | |
| Chip's Excavating | | 360.00 | |
| Randy Whitcher | | 1,470.00 | |
| Bruce Towle | | <u>67.50</u> | |
| | | | 21,823.00 |
| Expenses | | | |
| E W Sleeper | Sander parts | 175.79 | |
| ARC | Steel | 36.75 | |
| VT. Equipment | Plow Parts | 695.53 | |
| Cargill | Salt | 2,211.75 | |
| CVEC | Power | 369.31 | |
| Lawson | Nuts/Bolts | 174.61 | |
| Perry's Oil. | Fuel | 1,186.09 | |
| Daniel's Comm. | Tower Fee | 521.00 | |
| Shur Auto | Parts | 570.28 | |
| Oakes Bros. | Supplies | 335.53 | |
| Brown's | Culverts | 311.40 | |
| Northeast | Guard Rail | 345.00 | |
| Martin | Sta Pack | 1,106.67 | |
| BlakTop | Paving | 679.94 | |
| Jeff's Equip | Battery | 74.95 | |
| H P Fairfield | Sander Parts | 178.03 | |
| Atlantic | Signs | 73.94 | |
| Morrill | Gravel | 330.00 | |
| Miscellaneous | | <u>567.07</u> | |
| | | | 9,943.64 |
| | | | |
| | TOTAL BUDGET | 58,000.00 | |
| | Total Expended 1993 | <u>58,000.00</u> | |
| | BALANCE | 0.00 | |

SUBSIDY ACCOUNT

| Balance End 1993 Budget 1994 | | 10,807.13 21,811.08 | 32,618.13 |
|---------------------------------|--------------|------------------------|-----------------|
| Expended - 1994 | | | |
| Equipment: | | 7 107 50 | |
| Peter F. Mazzilli & Son | | 7,137.50 | |
| Bruce Towle | | 120.00 | |
| David Pushee | | <u>45.00</u> | |
| | | | 7,302.50 |
| Services: | | | |
| Biak Top | Paving | | 26,767.23 |
| Supplies: | | | |
| Martin | Sand. | 764.87 | |
| Underhill | Gravel | 1,791.00 | |
| Northland | Guardrail | 1,200.00 | |
| Farmway | Supplies | 126.83 | |
| Cargill | Salt | 769.64 | |
| Morrill | Gravel | 214.20 | |
| PFM & Son | Gas | <u>42.00</u> | |
| | | | <u>4,908.54</u> |
| | Balance | 1994 | 0.00 |
| | Balance from | 1995 | 6,360.14 |

Road Agent's Report Continued:

Projects Planned for 1995:

- 1. Replace Bridge to School Lot
- 2. Replace Bridge on Piermont Heights

Needless to say, we had an extreme winter last year, with snow removal cost up by \$12,000 over the last five year average. The spring runoff was moderate, and we only had a couple of frozen culverts to contend with, saving approximate \$2,000, so my summer budget had to be cut by \$10,000. This meant less gravel could be added to the dirt roads, and I had to scrap my plan for dust control and repairs to the manhole on Church Street.

The paving on Indian Pond cost \$27,214.62, \$10,000 being taken from the 1993 budget, \$10,854.56 from the 1994 budget, and \$6306.14 being over-expended from the 1995 budget, as preapproved by the selectmen. It now is hard to believe I did the worst spots and left what seemed then to be the better. (No paving planned in 1995). The estimated cost to complete is \$35,000.

As of February 1, 1995, winter has been less expensive, but the first mud season in January added about the same to the expenses. I hope the gravel I put out will be there come spring!

I have requested \$6,000 extra in 1995 for the replacement of the bridges to the School Lot and Piermont Heights with culverts. My estimated cost is \$9,000, so \$3,000 will come from the regular budget.

No other major projects are planned in 1995.

Respectfully submitted, Peter F. Mazzilli, Sr. Piermont Road Agent

PIERMONT SEWAGE DISTRICT Financial Reports - 1994

| | Financial Reports - | 1994 | |
|--|---------------------|-----------------|-----------|
| Receipts: | | | |
| Interest on checking account | | 171.36 | |
| Rents & Interest Collected | <u>8.0</u> | 037.72 | |
| Total Receipts | | 8,209.08 | |
| Cash on Hand January 1, 19 | 94 | 7,814.03 | |
| Payments: | | | |
| John Metcalf | Labor | 1,308.25 | |
| WGSB | FICA Expense | 115.34 | |
| Bradford WWTF | Testing | 875.00 | |
| Boudreault | Pumping Tanks | 1,315.00 | |
| CVEC | Electricity | 239.16 | |
| Bradford WWF | Chlorine | 322.25 | |
| Shur Auto | Parts | 7.96 | |
| M C Wheeler | Insurance | 100.00 | |
| Jean Daley | Bookkeeping | 200.00 | |
| Miscellaneous | | 68.73 | |
| Capitol Reserve Fund | | 5,000.00 | |
| F.H.A. Loan & Interest | | 2,785.94 | |
| Total Payments | | | 12,337.63 |
| Cash on Hand December 31, | , 1994 | | 3,685.49 |
| | Sewage Department | - 1995 Budget | |
| Operation & Maintenance: | | | |
| Operating Supplies | | 700.00 | |
| Electricity | | 300.00 | |
| Operator's Salary | | 1500.00 | |
| FICA Expense | | 130.00 | |
| Waste Water Testing | | 900.00 | |
| Insurance | | 100.00 | |
| Bookkeeping | | 200.00 | |
| Pumping Tanks | | 1500.00 | |
| Subtotal | | 5,330.00 | |
| Long Term Debt-FHA | | 3,000.00 | |
| Total Operation & Maintenand Sewage Fees for 1995: | ce | 8,330.00 | |
| · · | ¢100 | 2 600 00 | |
| Long Term Debt: 36 Units at | | 3,600.00 | |
| Operation & Maintenance: 31 | .25 Omts | 271075 | |
| at \$119.00 | | <u>3,718.75</u> | 7318.75 |
| Total Sewage Fees | | | 1310.13 |

PIERMONT PUBLIC LIBRARY Financial Report - 1994

| Balance December 31, 1993 | | 100.00 | |
|------------------------------------|-------------|-----------|-----------|
| Memorials & Trust Funds - Interest | | | |
| Matoon Funds | | 1,475.36 | |
| Vanguard | | 172.59 | |
| Alliance Fund | | 206.82 | |
| George Wilson Memorial | | 10.00 | |
| Gifts | | 31.95 | |
| Use of Facilities | | 700.00 | |
| Library Services | | 2,445.06 | |
| Projects/Programs | | 4,167.26 | |
| Officer Supplies/Postage | | 110.20 | |
| Bank interest | | 41.94 | |
| Voided Checks | | 103.90 | |
| Encumbered Funds 1994 | | 2,313.01 | |
| Town Appropriation | | 12,000.00 | |
| Total Receipts | | | 23,778.09 |
| Recapitulation | | | |
| Income | 23,878.09 | | |
| Expenses | 20,447.75 | | |
| | 3,430.34 | | |
| Building Fund | 1,563.57 | | |
| Encumber 1994 | 1,766.77 | | |
| Balance as of December 31, 1994 | | | 100.00 |
| E | EXPENDITURE | S - 1994 | |
| | | | |
| Employee Expenses | | 8,956.59 | |
| Library Services | | 5,214.07 | |
| Office Expense | | 1,174.26 | |
| Maintenance | | 00.00 | |
| Utilities | | 2,268.28 | |
| Professional Development | | 105.00 | |
| Misc. Expenditures | | 96.05 | |
| Programs & Mileage | | 2,633.50 | |
| Total Expenditures | | | 20,447.75 |

PIERMONT PUBLIC LIBRARY

Proposed Budget 1995

| | <u>1994</u> | <u>1995</u> |
|-------------------|-------------|-------------|
| Employee Expenses | 9,561.24 | 8,994.00 |
| Library Services | 5,900 | 6,125.00 |
| Programs | 900 | 900.00 |
| Office Expense | 2,500 | 2,250.00 |
| Maintenance | 400 | 1,546.00 |
| Utilities | 2,150 | 2,350.00 |
| Professional Dev. | 795 | 355.00 |
| Misc. Expenses | <u>165</u> | 185.00 |
| Total | 22,371.24 | 22,700.00 |
| Town Support | | 13,000.00 |
| Library Income | | 9,700.00 |

1994 LIBRARY ANNUAL REPORT

The Piermont Public Library serves the residents of the Town of Piermont as both a public library and an elementary school library. We provide popular materials (fiction and nonfiction, video and audio tapes, etc.) for all residents, while supporting the formal education of the K-8 grades and providing materials for preschoolers. The library also maintains reference materials and community activities information.

Services & Programs - Librarian Nancy Underhill and Assistant Librarian Marilyn Bierylo select the books, videos, and audio cassettes purchased throughout the year based on what you, our patrons, are borrowing and requesting. Items that we do not have can be requested over the State Library's Automated Information System (NHAIS), which has been totally updated over the past year allowing a faster response to you. Each year, we have reproducible copies of the current IRS tax forms and booklets commonly needed. In addition, many pamphlets and brochures of general interest are on display.

In 1994, we held a four-session book discussion program on the American Wilderness, sponsored in part by the New Hampshire Humanities Council. A six-session Summer Reading Program, run by volunteer Carol Priestley and coordinated by trustee Lydia Hill, was attended by about 15 children at each session. Topics for the children included birds and wildlife, safety, hiking, and crafts.

Library income & expenses - The taxpayer portion of the 1994 library income covered just over half the actual cost of operating the library. The school pays \$700 for use of the library facilities, a figure that has not been increased in seven years. The library trustees did not request an increase for 1995 because of the other increasing pressures on the school budget. However, because of the reduced return on our invested funds and the ever-rising cost of library materials (books, magazines, videos, etc.), the Board of Trustees has recommended an increase in the taxpayer support of the library for 1995. This still requires the Trustees to raise about \$8,000 from other sources, such as used book sales, square dances, and other fund-raisers, not an easy task.

Run, Jump & Shoot - Formerly called Run & Read, this is a school-library activity that raises funds to buy library books for the school-age children. The students get pledges from parents and friends to match in dollars the students' physical efforts. In addition to running laps around the school track, the students jump rope and shoot baskets. The School Board and school staff coordinate and supervise the program; the Stop & Save provides drinks for the students; and the library supplies cookies. In 1994, the students raised \$805, which went entirely for books.

Our Building Fund - In 1993, we began a building fund for a new or renovated library building. The current library space is extremely cramped, offering no capability for expanding library services, and prohibiting services normal to even small libraries like ours. For example, we have no reading or study area where an adult or student can take books to sit and browse or research a particular subject of interest.

There are grants available to assist in new library buildings or expansions; however, all require at least matching funds from the local area. We hope our Building Fund will grow into these matching funds, particularly by tapping sources outside of town, minimizing any impact on our taxes.

Currently, there is almost \$2,000 in the Building Fund. Contributing to the fund were the proceeds from our annual Art Show and Sale and from the Piermont Cook Book published in 1994. We have also started collecting pennies to "Let Mr. Lincoln build our new library." If you have a jar of pennies taking up space in a drawer, recycle them at the library, and give Mr. Lincoln a hand.

Volunteers round it out - The tasks that go into operating a library, even our small one, are far more than the public sees. The salaried part-time staff cannot physically perform everything needed, but do concentrate on those tasks needing library skills. Jobs such as the time-consuming typing, sorting, and filing of catalog cards and other routine tasks are done by volunteers. We thank our steady volunteers, particularly Betty Hall, Irma Waterman, and Helga and Myron Mueller, and those who assist whenever time permits (Mary Greene, Lila Misuraca, Stephanie Gordon, and Marian Tomes). This year, we especially thank Ari Webb who for several years kept the library open for us every Sunday. Because Ari has moved to boston, the library trustees are now taking turns volunteering for the Sunday hours. New volunteers are always welcome.

Donors are welcome - We thank all those who donated books to the library; many of the books are put on the shelves, and duplicates go into our used book sale. We also accept donations to buy books in honor or memory of a loved one, ranging from single books to perpetual memorial funds. Donations in other forms such as computer hardware, library shelving, or just plain money are gratefully accepted.

Dates to remember in '95 - We will have three book sales this year: one on May 30 after the Memorial Day parade; the second on July 1 (10 a.m. to 2 p.m.), coinciding with the Fire Department's barbecue; and the third on October 7 for the Columbus Day weekend (10 a.m.

to 3 p.m.) to bring in some of the leafpeepers' money. The 5th Annual Art Show & Sale will be held on August 12 & 13 (noon to 5 p.m.).

As a reminder - The library hours are: Tuesdays 10 a.m. - 8 p.m.; Thursdays 5 - 8 p.m.; and Sundays 1 - 3 p.m. Our librarian delivers books to anyone who asks. Just call the library at 272-4967. Books and audio cassettes are loaned for two weeks and may be renewed; videos are loaned for one week (except our regional co-op videos, which must be returned by the next day the library is open).

| Circulation | Adult Fiction | Nonfiction | Easy/Junior | Paperbacks |
|-------------|---------------|------------|-------------|------------|
| 1994 Town | 2067 | 1253 | 2155 | 223 |
| 1993 Town | 2018 | 1466 | 1932 | 266 |
| 1994 School | 168 | 760 | 2299 | 72 |
| 1993 School | 180 | 785 | 1955 | 114 |
| | | 3.4 | 77'1 | m |
| | | Magazines | Videos | Tapes |
| 1994 Town | | 726 | 1685 | 270 |
| 1993 Town | | 903 | 1837 | 364 |
| 1994 School | | 149 | 46 | 96 |

POLICE REPORT 1994

There seems to be little change year after year in the number of complaints received. About 220. I plan to answer all of them-although some requests have no answer or solution.

In May we had another fatal accident at the Jct.of R.10 and 25 C. Six were injured and one of these died on arrival at DHMC. The cause - a vehicle approaching the intersection from the East failed to stop- striking another vehicle. This contained five elderly people on their way to a Church Supper at the School reversing the vehicle and slamming it into the metal guard rails. New Hampshire State Police investigated. The State has done-really-all they can (short of building a clover-leaf exchange and tearing down most of Piermont in the process). Now the responsibility rests on the motorist to obey warning signs. It is not reasonable to expect this-so I expect people will continue to be injured or killed at this intersection; which is a gloomy prospect.

In December one or more persons gained access to "Stop and Save" through the roofcutting phone and alarm wires. They then stole the safe-causing property damage in the process. All this was done in darkness-in the middle of a snow storm. The safe was recovered in a remote area in the southern part of N.H.. They really worked hard at this but inside the safe were only a few dollars.

We are grateful to the Grafton County Sheriff's Dept. for providing the required continuing education and firearms certifications required by Police Standards and Trainingall at no charge to the Town.

For 1995 I am again asking for the same budget-\$5000, even though we were again well under that in 1994.

William R. Deal, Chief Piermont Police Dept.

FIRE CHIEF'S REPORT

1994 was a year of learning for members of your Fire Dept. In the spring, members attended a Saturday 8-hour class on the new D.A.R.T. helicopter from Dartmouth Hitchcock Medical Center. We learned the proper way to give landing zone directions to the helicoper crew before landing. We have also mapped out predetermined landing zones in different areas of the town. The landing zone has to be clear of any hazards such as trees, wires, rocks and anything else that may not be a good landing zone. The helicopter has been used two times in town since it started service.

In July at our monthly drill we had a simulated airplace crash, with one victim hurt in a wooded area. This meant we had to carry the victim a long distance to get transport to the hospital. With this type of drill, we found we could have used a Stokes-type litter to make carrying easier. As luck would have it the real thing happened a month later, when a hiker had a heart attack on Piermont Mountain and needed to be hand carried a long mile down the mountain to waiting transport to a hospital. We now have a Stokes litter.

911 is to start up later this year. We will keep all of you posted as to the exact date and give out new home stickers. A new mapping of the entire town road system will be done by the State before the starting date.

Water supply points are being located and mapped by members of the department. By the end of 1995 we hope to have signs up for easy location for a mutual aid department coming in to help us if needed. If you have a good water supply point on your property, it would help us if you keep it clear and open.

This year we are asking for money for a pumper/tanker. What is it and why? If we pass this article we would replace our present 1963 International pumper and our 1970 Diamond Reo tanker with one truck with a 1500 gallon tank and a 750 gallon per minute pump. The present 1963 pumper is getting very rusty. Inside of the compartments has holes. The tank on this truck is rusting on the inside and sometimes flakes of rust come out, plugging a nozzel and reducing the flow of water. Could a new body be built on this truck? No, because of its size and age.

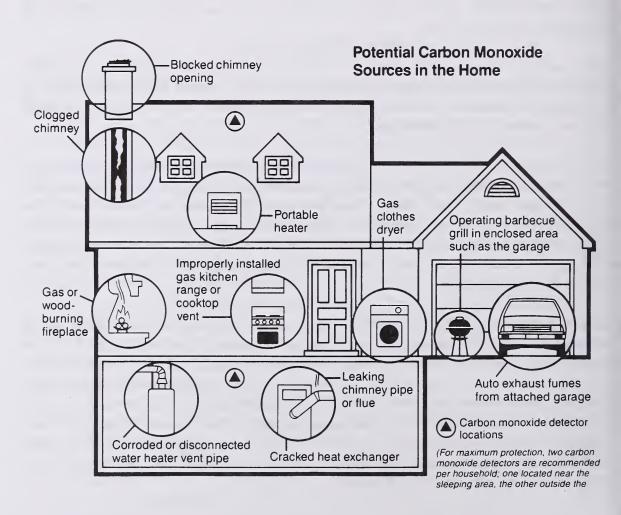
The current tanker is a 1970 retired oil delivery truck that we purchased in 1975 for \$5000, and we converted it to a water tanker. It has no pump and is getting tired. What the department is asking for would be to find a good late model used truck and have a new body built. The tank would be at least 1500 gallons with two large compartments on the sides and three large dump valves in the rear. It would also have a 750 gallon per minute pump. The tank would be constructed of a very thick plastic and have a guarantee of 20 years. The rest of the body would be all aluminum construction. This one pumper/tanker would replace the other two with less maintenance and insurance and most of all less people to drive the fire trucks. Our newest fire truck is 15 years old.

With a \$350 grant and with matching funds from the town, we purchased 800 feet of light-weight forestry hose. Backpacks will be made up, with up to 200 feet in each. This will enable us to lay a water supply line into a wooded area making for faster control of a forest fire. Other nearby towns have the same, so we can make a long lay if needed.

As always, we are open to and need new members. Last year we lost three long term members. The reason was the amount of TIME it takes to be a member of the department. The average month takes about four hours, about the time spent in one evening watching the TV. We are your emergency service in town. Come join us and help.

Keep your smoke detector and carbon monoxide detectors in good working order. It could save your family's life.

Tim Cole, Fire Chief



PROPOSED FIRE DEPARTMENT BUDGET, 1995

| Telepho | one | | | 500.00 |
|-------------|-----------------------------|---------|-------|-----------------------------|
| Heat | | | | |
| Electricity | | | | 850.00 |
| Gasoline | | | | |
| Payroll | | | | 2000.00 |
| | Salary | | | |
| | / | | | |
| | ate Mutual Aid | | | |
| UVRES | SA | | | 50.00 |
| FAST S | quad Supplies | | | 500.00 |
| Radio R | depairs | | | 500.00 |
| Truck S | upplies and Repairs | | | 800.00 |
| Air Con | npresser | | | 250.00 |
| | 5 | | | |
| | | | | |
| New Eq | quipment: | | | |
| Protecti | ve clothing | | | |
| | Tire Chains | | | |
| Misc | | | | 200.00 |
| Total . | | | | <u>11,550</u> |
| | | | | |
| | | | | |
| | FIRE | CALLS 1 | 994 | |
| | | | | |
| 1/7 | Station coverage(Warren) | | 6/20 | Mutual aid to Bradford |
| 1/10 | False Alarm | | 6/21 | False alarm |
| 1/31 | Mutual aid to Bradford | | 8/25 | Mtn. Rescue/PiermontMtn |
| 2/9 | Mutual aid to Haverhill | | 8/27 | Mutual Aid to Orford |
| 2/10 | Chimney Fire | | 8/29 | Structure Fire |
| 3/19 | Mutual aid to Bradford | | 8/31 | Chimney Fire |
| 4/16 | Fire alarm | | 9/28 | Down power lines |
| 4/16 | Fire alarm | | 10/11 | Station coverage(Haverhill) |
| 4/17 | Fire alarm | | 10/20 | Station coverage(Haverhill) |
| 4/23 | Smoke investigation | | 10/21 | Auto accident |
| 4/23 | Brush Fire (no permit) | | 11/6 | Car fire |
| 4/23 | Station coverage(Haverhill) | | 11/7 | Mutual Aid to Bradford |
| 4/25 | Station coverage(Warren) | | 11/13 | Structure fire |
| 4/30 | Rubbish fire (no permit) | | 11/30 | Down power lines |
| 5/7 | Auto accident | | 12/30 | Chimney Fire |
| 5/10 | Skidder fire | | 12/30 | Smoke investigation |
| 5/20 | Station coverage(Haverhill) | | | 3 |
| 5/25 | Auto accident | | | |
| | Total Calls | 34 | | |
| | | | | |

FAST SQUAD REPORT 1994

This year has not been an especially happy one for anyone- but first the successes. The DHART helicopter service out of Hitchcock came on line in July. We have used it twice and, because of it, two lives were saved. The first was a heart attack victim on the top of Piermont Mountain. With the assistance of many agencies he was carried off the mountain in a Stokes basket-it takes at least 20 people to carry one out of the woods-taken to the waiting helicopter and flown to DHMC. He arrived just in time for definitive therapy and made an uneventful recovery. The second "save" was a young man involved in a single car accident on R. 10. Again- the rapid transport coupled with the fact that the helicopter crew consists of a flight nurse and a paramedic-who can do almost as much as a physician-delivered a viable patient to the hospital. Actually he was home in a few days. That is the good news.

In February an elderly person was transported to DHMC with the expectation that she would be admitted. However she felt better and refused treatment-so was sent home. Shortly after arrival she had a massive heart attack and was returned to DHMC in full cardiac arrest. Three of us went with her in the ambulance-assisting- but to no avail-she did not survive. Then, in May, there was a two car accident at the junction of R. 10 and 25C. Six victims, one of whom died soon after arrival at the hospital. In all we had four ambulances at the scene. N.H. State Police investigated the accident. There were other calls (about 30 all told) but here-although some serious- the outcome was positive.

Now-as to the Squad itself. The State of New Hampshire Bureau of Emergency Services (EMS for short) has now made it more difficult to become a basic EMT- and once qualified- to stay one. More than twice as many continuing education hours (48) in two years time plus a 24 hour recertification course plus a written and rather sadistically administered practical exam. This is to stay put-to advance is much harder indeed. The State is saving money but at the expense of the volunteer system. Those people who do this for money will, of necessity, have to be paid more and the cost to the patient will go up. In the volunteer services there are many of us who cannot find the extra time-nor is there a credit card to which it can be charged. The net effect will be that the rural areas will lose their EMTs. I can assure you that there are many very unhappy EMTs in New Hampshire-myself among them. In '95 I am stepping down as Captain of the Squad-as I cannot be the one to preside over its dissolution. Until the end of 1995 I will respond to calls-as it is my duty to do so. After that all connection with emergency medicine will cease-and if I respond it will be to direct trafficor hold a light. It is a bitter pill indeed.

PIERMONT FIRE DEPT. Co. C. FAST SQUAD. William R. Deal, Capt.- Dec.1994.

SELECTMEN'S REPORT

It is with great pride and pleasure that I write my first report as Chairman of the Board of Selectmen for the 1994 Town Report. I have enjoyed by first three years representing the citizens of Piermont and I have tried hard to be responsive to your needs and concerns.

I wish to stress to you the importance of the Town Meeting process. This meeting each year is where the Board of Selectmen get their direction and mandates for the ensueing year. It is important that all parties take part in this democratic process so that we have a true feel for the concerns of the community.

This year was the first year in many years that the Board of Selectmen have had to put property up for tax sale. This was not a pleasant experience and hope that this will not happen again. We are concerned about taxes in Piermont. The time has come that interested parties need to get involved in a positive manner to find tax alternatives in Piermont that will lessen the burden for all tax payers.

It is with great relief that the Board of Selectmen have instituted and completed Phase II of the Piermont Dump Closure Plan under the guidance of Weston, Inc. The results of the Phase II Hydrogeological study were excellent. It is now a proven fact that Piermont Dump was and is one of the cleanest, if not the cleanest, in the State of New Hampshire. Four monitoring wells were dug, each at least 10 ft. below the water table. Five surface water staff gauges were installed! The first water sample taken in April 1994 was tested for metals, non-metals and volatile organic compounds. No trace of volatile organic compounds was found. Naturally, small traces of metals and non-metals were found, but nothing of any significance. Traces of sulfate was found in the down gradient monitoring wells. The monitoring well in the "landfill" had traces of iron while the up gradient well near Bedford Road has traces of sodium choride (salt).

Another controversal issue that the Board of Selectmen had to address in 1994 was the "washout" of the Bean Brook Bridge in Orford, NH. Much time was spent trying to solve the dilemma. Even more time has been spent looking at our own bridges and developing a policy of usage as well as maintenance in the immediate future.

Finally, "ADA" has reached the Town Office area and we have made the Town Office handicapped accessible with final renovations being completed in the spring of 1995.

A small town does not run smoothly if all the parts are not working together. I would like to first thank my other two selectmen for their support and efforts in the last three years. As important have been the efforts of Bill Deal, former town treasurer and present Police Chief, "Tim" Cole, Fire Chief and all the members of the Fire Department and Fast Squad, Peter Mazzilli, Sr., Road Agent, Wayne Godfrey, Recycling Center Coordinator, John Metcalf, Town Hall Custodian and Cemetary Custodian and Linda Lambert, Town Clerk and Tax Collector. Also all chairpersons and members of the standing boards in the Town of Piermont. your efforts are truly appreciated and thank you for a job well done.

Respectfully Submitted, Robert J. Lang, Chairman

PIERMONT PLANNING BOARD

Meetings of the Board are held the third Wednesday of each month at 7:30 p.m. in the Village School. The members of the Board at year end were:

Peter LaBounty, Chairman

Katherine Wescott, Vice Chairman

Jean Daley, Ex-officio

Margaret Ritchie Cleaves, alternate ex-officio

Suzanne Woodard

Donna Huntington

Lee Jackson

Frank Rodimon, Jr.

Secretary to the Board is Helga Mueller.

Jim Putnam, Michael Hogan, and Leta Stoddard resigned from the Board during the year. Thanks go to them for their service on the Board. The Selectmen appointed Suzanne Woodard and Frank Rodimon, Jr. as regular members of the Board. At the April election of officers, Peter LaBounty was elected chairman and Katherine Wescott, vice chairman.

At year end, there were no alternate members of the Planning Board. Anyone interested in serving as an alternate member may apply to the selectmen.

Jean Daley attended a Municipal Law Lecture series workshop, and several members attended other workshops sponsored by the Upper Valley Lake Sunapee Regional Planning Commission.

The following actions were taken by the Board during 1994:

Amendments to the Piermont Zoning Ordinance - First proposed at a public hearing on December 15, 1993, the Board held a second public hearing on January 19, 1994, on its proposed amendments: changes regarding the display of signs; clarifying the wording of the definition of front lot width; and adding the definition of recreational vehicles and their placement in flood plain areas, as recommended by the Federal Emergency Management Agency. The proposed amendments were approved by the voters at the March 1994 Town Meeting and were incorporated into the Zoning Ordinance.

Master Plan - The Land Use section of the Piermont Master Plan was adopted in November 1991; however, several sections remain to be developed. These include Housing, Transportation, Utility and Public Service, Community Facilities, and Conservation and Preservation. The Board began working on a Housing policy in 1994.

Planning Board approvals granted in 1994 - The following applications were approved: A boundary line adjustment between Lot 24 and the common land at the Highview Meadows Subdivision by SH&S Investments, Inc.; a two-lot subdivision on Barton Road by Pauline Webster; and a final approval for a two-lot subdivision on Indian Pond Road by William and Janet Hamilton. The Board further approved a request by SH&S Investments, Inc., at the

Highview Meadows Subdivision, to replace the fire pond with an underground water storage tank and to eliminate 150 feet of guard rails along a section of Highview Meadows Road. In addition, an application by Fred Shipman for a three-lot minor subdivision on Black Hill Road did not meet the requirements for a minor subdivision as defined in the Piermont Subdivision Regulations, and the application was cancelled. The application can be resubmitted as a major subdivision.

Other actions of the Board - An informal discussion was held on a request by Peter Mazzilli & Son for a three-year extension of time to complete improvements to Aaron Road at the Grandview Acres Subdivision. The improvements were a requirement of the subdivision approval. A public hearing was scheduled for January 18, 1995.

The Board, with the assistance of the New Hampshire Law Library, updated all RSA references (N.H. Revised Statutes Annotated) in the Piermont Zoning Ordinance.

The acquisition of a complete set of the RSAs was discussed as an expense to be put on the 1995 Town Warrant. The RSAs would be maintained up to date and be accessible to the public at the Piermont Public Library.

Peter LaBounty, Chairman

CONSERVATION COMMISSION

Regular monthly meetings of the Commission are held on the second Wednesday of each month at 7:30 p.m. in the Town Office. The members of the Commission are: Helga Mueller, Chairman; Bill Daley; David Ritchie; Robert A. Michenfelder; Eric Underhill; Donald Smith; and Ernest (Chickie) Hartley. In 1994, Bill Daley resigned as chairman due to the demands of a new job, and Helga Mueller was elected chairman. Michael Golfman resigned, and the selectmen appointed Donald Smith and Ernest Hartley. As of December 31, 1994, the Town's Conservation fund was \$3,011.38.

Activities during the year included:

Underhill Canoe Campsite: The camping year was successful with 18 parties (ranging from 2 to 15 people) using the site and signing the register. Comments were all positive, with one suggesting a bench overlooking the river. Commission members will build a bench and install it this coming spring.

Sarah Moore Canoe Access: The Commission funded a sign that posts the rules for site use. There were quite a few visitors, mostly townspeople enjoying picnics. A highlight was the June wedding of Peter LaBounty and Nancy Sandell. Also in June, the Piermont Outdoor Program sponsored a canoe race that ended at the site.

The canoe assess and the Underhill Campsite are open from May 1 to November 1. Thanks go to the volunteers who did cleanup and "winterizing" at both sites.

Day Farm Preserve: A sign was purchased for this location, but has not yet been erected. This and the Sarah Moore sign totalled \$300 from the Conservation Fund.

Tree planting: As part of Earth Day celebrations at the Village School, 100 pin oak seedlings and 1 crab apple tree, which were supplied by the Commission, were planted by the students. The pin oaks were planted in five seedbeds, with each classroom responsible for one seedbed. Plans call for the resulting trees to be planted to beautify sites in town. A total of \$73.99 was spent on this project.

Audubon Workshop: The Commission sponsored a workshop on wetlands for students at the Village School. Given by the Audubon Society of New Hampshire, the workshop fit in with the school's ongoing water quality testing and study of the ecosystems of Eastman Brook. The cost of the program was \$190.

1995 Warrant Article: The Commission prepared an article to be placed on the 1995 Town Warrant. If approved by the voters at Town Meeting, the article requires the selectmen, before disposing of real property acquired by tax collector's deed, to consult with the Conservation Commission. The Commission will recommend whether or not the retention of the real property would be in the best interests of the town. If the Commission finds that a parcel would be valuable for conservation purposes and should be retained by the town, the proposal will be placed before the voters to make the final decision at the next annual or special Town Meeting.

Expedited Wetlands Permit: The Wetlands Board of the New Hampshire Department of Environmental Services has developed a new expedited permit process for wetlands minimum impact projects. This expedited process, which became effective September 30, 1994, allows the Wetlands Board staff to issue permits for certain minimum impact projects without Wetlands Board action within 30 days from receipt of an application. The Conservation Commission's approval is required on the application. Forms may be obtained at the Town Clerk's office.

Workshops: Members of the Commission attended workshops on conservation easements and other land protection techniques, forestry practices, vernal pool protection, and a Northern Forest Council listening session.

For 1995, the Commission plans to start developing a natural resources inventory for the town.

One final word: We encourage townspeople to use your Commission as a resource; for example, we can provide assistance in completing applications to the Wetlands Board, reviewing planned projects, or consulting on conservation easements. We are always open to your ideas and suggestions.

Helga Mueller, Chairman

ZONING BOARD OF ADJUSTMENT 1994

No applications for Special Exceptions or Variances came before the ZBA in 1994.

Regarding regulations, the voters approved three amendments to the Zoning Ordinance. They were as follows:

- 1. More specific definition of "Front Lot Width".
- 2. Adoption of the revisions to the National Flood Insurance Program under (FEMA) relative to using and parking RV's (campers) in the Flood Plain areas. (This is required in order for residents to be able to obtain flood insurance.)
 - 3. Revision of regulations relating to signs.

Respectfully submitted, Fred Shipman, Chairman

PIERMONT HISTORICAL SOCIETY

The Society was 20 years old in 1994, which was a successful year in a number of ways. Our paid membership was up over 225% from 1993, including six new life members. With Piermont residents over 80 years of age, who are automatically members without paying dues, the Society membership is now at 45. A quarterly newsletter, the *Piermont Record* is sent to each member, presenting news of the Society and featuring events in Piermont's history.

A major project for the Society was the mapping of the River Road Cemetery and recording of the gravestone inscriptions. The gravestone data have been compiled in a computer program, and a printed version of the data has been given to the cemetery trustees for a permanent record. The River Road Cemetery was authorized at a Town Meeting in 1772, and the first grave was that of an infant child in 1773. Unfortunately, gravestone inscriptions were never recorded, and many of them are now totally illegible.

The original history of Piermont that was published in 1947 is now available as a good-quality reprint through the Piermont Public Library. The new and expanded history is progressing slowly and is still about two years from completion.

The Society receives requests for information on events or people from Piermont's past. Nine requests were received and answered in 1994.

The selectmen authorized the Society to convert the storeroom on the second floor of the library building to add to the museum rooms of the Society. The storeroom was in bad repair, and volunteers from the Society sheetrocked the walls and ceiling, refurbished the window, painted the room, and installed a new light fixture and rug. The new room will be used for display of period clothing donated to the Society.

Artifacts donated to the Society included a picture of the Lake Tarleton Club (circa 1950) that measures 9-feet wide by 6-feet high. To get it into the Society's rooms, it was taken apart, moved in, and then reassembled. It was donated by Richard Barnes of Lookout Farm in Rumney. Period clothing and a 125-year-old afghan were donated by Ann Denny of Bradford, Vermont. We received two dress forms to display period clothing, one from member Kathleen McDonald and a second from MaryAlice Klammer of East Corinth. Other Piermont memorabilia were received from Pauline Webster, Helen Underhill, Florence Robbins, Tiss Robinson, and Alec Szuch. The Society thanks these benefactors. We appreciate donations of artifacts and memorabilia by Piermonters and other area residents to help the Society to conserve Piermont's heritage.

Programs this year featured: Bradford's Gary Moore with a slide presentation on the natural history of the Connecticut River (April 30); Arthur and Frances Hyde with a slide presentation on "Graveyards and their Preservation" (May 20); and Lou Hobbs, with "A Look Back at the Lake Tarleton Club," a discussion and display of memorabilia from the Club (November 4).

The State of New Hampshire has approved locations for the installation of "Welcome To Piermont" signs at the four main entrances to the town. The signs have been ordered from Russ Priestley and are expected to be installed in spring 1995.

The Society is wholly funded by membership dues, fund-raisers, and donations. The Executive Board of the Society encourages all Piermont residents to join and participate in our activities. The low annual membership dues are \$5 per family, \$3 for individual adults, and \$1 for students. Life memberships are \$50 per person. People to assist in our projects are always welcome.

Joe Medlicott, President

TRANSFER AND RECYCLE REPORT - 1994

69.14 tons

This years totals are up a little but garbage total is way up.

| 1994 | Total Garbage | 247.46 tons |
|------|---------------|-------------|
| 1994 | Total Recyled | 59.37 tons |
| 1994 | Total Garbage | 225.64 tons |

Total Recycled

So, recycling was up 9.77 tons and garbage was up 21.82 tons.

It cost \$2,113 to recycle 69.14 tons or about \$30 per ton. This will drop to almost \$17 per ton after adding income in.

It cost \$101 per ton to dispose of 247.14 tons of garbage so I ask you if you're not recylcling, why? Here is a way you can reduce your tax burden and help the environment at the same time.

Here are a few facts:

1994

If all office workers reduced paper use by just 5%, we could save over a million tons of paper each year. That's enough to save over 17 million trees.

Japan and the Netherlands collect and recycle over 50% of their aluminum, glass and paper. Neither country needs raw materials for making paper or glass one year out of two.

In North America, packing from consumer products makes up as much as 50% of the volume of municipal waste.

This year we were hit with a larger increase in trucking the trash. This happened mid-budget. We now have a five-year contract so this can't happen again.

Also, disposal fees went up again. As of November 1994, the Selectmen have signed a new contract for waste disposal. As of January, 1996, our trash will go to an incinerator outside of Concord. The disposal fee will drop by \$5.25 per ton which will mean a savings of \$1300.

With a new compactor we will also save money. It will be a year before we know the full savings on tonnage, but we are off to a good start. Our last load of tonnage in October was 10.72 tons in 2 weeks. When we went to a compactor, the first load was 10.25 in 3 weeks, the next load was 10.01 in 3 weeks. The load over Christmas was 9.67 tons in 3 weeks. Last year the load Christmas week was 16.35 tons in 3 weeks. It is estimated we will save 10% on tonnage. I believe it will be more like 15%-18%. When we had open top dumpsters, one inch of rain weights 960 lbs. water. That is almost 1 ton every 3 weeks at \$53.25. Also the Selectmen, on my advice, entered into a lease/buy program on the compactor, so after 5 years we will own the compactor so the budget will drop accordingly. There will be a small electric bill but won't eat up savings.

Thank you. Wayne Godfrey Transfer Manager

1994 TRANSFER & RECYCLE BUDGET

| Consumat Sanco | 13,160 |
|----------------|------------|
| Waste hauling | 10,951 |
| Recycle Bags | 176 |
| Salary | 2,730 |
| Schools | 200 |
| Electric | 350 |
| Recycle Hauler | 1980 |
| FICA | <u>212</u> |
| Total | 29,759 |
| | |

TRUSTEES OF TRUST FUNDS REPORT 1994

This past year we saw interest rates begin to climb a bit from their record lows, which is good news for those of us who count on interest for their income. Piermont funds are invested in low risk, and therefore, lower yield, investments, earning what is a reasonable income given current market conditions.

Our investment objective has been, and remains, to maximize income from investments that pose little or no risk of principal. The principal amount of a trust fund cannot be spent - only the income - while a capital reserve fund can be spent in whole or in part for the purchase of some specified item by vote at town/school meeting.

Respectfully submitted, Frederick W. Shipman, Bookkeeping Trustee

TRUSTEES OF TRUST FUND

This is to certify that to the best of our knowledge and belief, the information is correct and complete as contained in the reports of the Cemetery Trust Fund, School Trust Fund, School Scholarship Fund, Herbert A. Clark Memorial Trust Fund, Sewage District Capital Reserve Fund, Town Vehicular Equipment Capital Reserve Fund, Town Building Capital Reserve Fund and School Building Capital Reserve Fund.

Louis E. Hobbs Daniel W. Webster Frederick W. Shipman

SCHOOL TRUST FUND

For Support of the School December 31, 1994

| | Dividend Interest <u>Income</u> | Total Shares <u>Owned</u> | Principal Amount Market Value or <u>Year End Balance</u> |
|--------------------|---------------------------------------|---------------------------------|--|
| Name of Investment | | | |
| Fidelity Cash Res. | 136.50 | 3,713,20 | 3,713.20 |
| Puritan Fund | 1,034.48 | 1,986.41 | 29,418.67 |
| Seligman Fund | 421.58 | 1,207.67 | 14,636.91 |
| Totals | 1,592.56 | | 47,768.78 |

SCHOLARSHIP FUND

For Support of Further Education - December 31, 1994

| Beginning Balance, 1/1/94 | 6,002.82 |
|---------------------------|----------|
| Scholarships Awarded | -198.53 |
| Interest Earned | 174.02 |
| New Fund Donations | 225.00 |
| Ending Balance, 12/31/94 | 6,203.31 |

TOWN EQUIPMENT CAPITAL RESERVE FUND

For Vehicular Equipment - Cash Equivalent Fund December 31, 1994

| Beginning Balance, 1/1/94 | 16,213.90 |
|---------------------------|-----------|
| Shares Purchased | 5,000.00 |
| Dividend Income | 718.30 |
| Shares Sold | 0.00 |
| Ending Balance, 12/31/94 | 21,932.20 |

TOWN BUILDING CAPITAL RESERVE FUND

For Capital Improvements - Cash Equivalent Fund December 31, 1994

| Beginning Balance, 1/1/94 | 10,357.87 |
|---------------------------|-----------|
| Shares Purchased | 5,000.00 |
| Dividend Income | 497.60 |
| Shares Sold | 0.00 |
| Ending Balance 12/31/94 | 15,855.47 |

SCHOOL BUILDING CAPITAL RESERVE FUND

For Capital Improvements or Land - Cash Equivalent Fund December 31, 1994

| Beginning Balance, 1/1/94 | 26,945.20 |
|---------------------------|-----------|
| Dividend Income | 757.60 |
| Shares Purchased | 0.00 |
| Shares Sold | 0.00 |
| Ending Balance 12/31/94 | 27,702.80 |

SEWAGE DISTRICT CAPITAL RESERVE FUND

For Capital Improvements - Cash Equivalent Fund December 31, 1994

| Beginning Balance, 1/1/94 | 23,195.42 |
|---------------------------|-----------|
| Shares Purchased | 5,000.00 |
| Dividend Income | 878.78 |
| Shares Sold | 0.00 |
| Ending Balance, 12/31/94 | 29,074.20 |

HERBERT A. CLARK MEMORIAL TRUST FUND

For the Support of the Town December 31, 1994

| | Dividend or | Total | Principal Amount |
|--------------------|-----------------|--------------|------------------|
| Name of | Interest | Shares | market Value or |
| Investment | <u>Income</u> | <u>Owned</u> | Year End Balance |
| Western Res | 2,167.00 | 1,100,000 | 31,487.50 |
| Decatur Fund | 1,565.03 | 1,766,150 | 27,004.36 |
| Fidelity Fund | 1,828.46 | 5,686.650 | 105,089.26 |
| Phoenix Fund | 586.80 | 748,450 | 5,785.49 |
| Puritan | 1,928.98 | 3,704.030 | 54,856.63 |
| George Putnam | 1,063.62 | 1,912,960 | 24,696.29 |
| Seligman Fund | 2,599.55 | 7,985.220 | 96,780.91 |
| Chesapeake/Potomac | | | |
| Telephone of VA. | 281.26 | 1 5M Bond | 3,828.25 |
| Colonial Util. | <u>1,491.50</u> | 2,204,803 | <u>25,752.10</u> |
| TOTALS | 13,509.20 | | 375,280.78 |

CEMETERY TRUST FUND

for the support of the cemeteries December 31, 1994

| Name of | Dividend or | Total | Principal Amount, |
|-----------------------------|---------------|--------------|-------------------|
| Investment | Interest | Shares | Market Value or |
| Year End Balance | <u>Income</u> | Owned | Year End Balance |
| Colonial Utilites | 758.88 | 1,030.43 | 12,035.45 |
| Oklahoma Gas/Elec | 601.16 | 226.00 | 7,486.25 |
| Fidelity Puritan | 2,012.79 | 3,864.98 | 57,240.31 |
| Woodsville Bank NOW Account | <u>74.75</u> | | <u>340.06</u> |
| TOTALS | 3,448.57 | | 77,102.06 |

We have examined the accounts of the Cemetery Fund, the Clark Fund, the School Trust Fund, the School Capital Reserve Fund and the Town Equipment Reserve Fund and find them to be correct in all material respects to the best of our knowledge and belief.

Auditors, Town of Piermont Mary Simpson Abby Metcalf

ACCRETION OF CEMETERY FUND

| DATE | NAME | GIVEN |
|----------|--------------------------|----------|
| 2/14/00 | Chandler, George | \$50.00 |
| 7/11/02 | Fletcher, Mary | \$47.25 |
| 9/12/02 | Simpson, Charles H. | \$100.00 |
| 11/3/02 | Platte, James | \$100.00 |
| 9/12/07 | Talmon, Emily | \$50.00 |
| 4/29/09 | Quint, Hosea | \$50.00 |
| 11/10/10 | Drown, Stephen | \$600.00 |
| 6/4/12 | Mattoon, Mrs. E.O. | \$50.00 |
| 6/6/16 | Hunt, Mary | \$100.00 |
| 10/1/16 | Clark, Judson | \$50.00 |
| 4/1/18 | Baldwin, Hattie | \$100.00 |
| 9/1/19 | Spaulding, Pearl D. | \$108.65 |
| 10/1/19 | Muchmore, Henry S. | \$108.65 |
| 11/22/22 | Page, Charles and Fred | \$100.00 |
| 7/1/23 | Lawrence, Ellen | \$100.00 |
| 10/19/23 | Kimball, Catherine L. | \$100.00 |
| 3/7/24 | Learned, Sarah | \$100.00 |
| 11/17/25 | Butson, James and Luvia | \$100.00 |
| 12/1/25 | Stickney, Emma | \$100.00 |
| 7/1/26 | Chandler, George | \$50.00 |
| 9/29/26 | Colby, Sarah Hammond | \$100.00 |
| 8/3/27 | Sargent, Fay S. | \$100.00 |
| 3/28/28 | Manson, Ardella L. | \$100.00 |
| 7/1/28 | Mattoon, Mrs. E.O. | \$50.00 |
| 7/2/28 | Webster, Ellen | \$100.00 |
| 11/14/28 | Knight, Albert J. | \$310.00 |
| 4/25/29 | Palmer, Chestina A. | \$200.00 |
| 10/1/31 | Ranney, Gertie B. | \$100.00 |
| 11/1/31 | Blaisdell, Kate M. | \$100.00 |
| 7/15/33 | Swift, Elsie B. | \$100.00 |
| 9/30/33 | Bickford, Elizabeth | \$100.00 |
| 7/1/35 | Robie, Freeman A. | \$75.00 |
| 12/1/38 | Underhill, Sarah A. | \$100.00 |
| 12/10/38 | Emery, Mr. & Mrs. George | \$75.00 |
| 11/29/39 | Carman, Newlett S.S. | \$100.00 |
| 7/1/40 | Brown, William B. | \$100.00 |
| 1/29/42 | Horton, William & Mary | \$100.00 |
| 8/9/43 | Hill, Joseph | \$100.00 |
| 9/1/43 | Underhill, Elizabeth | \$50.00 |
| 10/13/43 | Clark, Judson | \$50.00 |
| 11/29/44 | Libby, Alice G. | \$100.00 |
| 11/29/44 | Mead, Alice G. | \$100.00 |
| 4/6/45 | Gould, Aaron P. | \$100.00 |

Cemetery Fund Continued:

| 12/20/45 | Ford, Edward | \$100.00 |
|----------|----------------------------------|-----------|
| 6/1/46 | Manchester, Beatrice | \$100.00 |
| 6/15/46 | Dodge, George & Croydan | \$200.00 |
| 6/15/46 | Cutting, David | \$100.00 |
| 10/30/47 | Corliss, George | \$100.00 |
| 11/2/47 | Mrs. Kennedy | \$50.00 |
| 9/4/48 | Horton, Fred | \$100.00 |
| 11/15/48 | Ranney, Orlene | \$50.00 |
| 11/28/49 | Ames, Luella | \$85.00 |
| 11/28/49 | Runnels, Arthur | \$85.00 |
| 1/2/51 | Flint, Burton & Ella | \$1000.00 |
| 5/8/52 | Underhill, Edward | \$100.00 |
| 11/14/52 | Underhill, Stephen | \$100.00 |
| 3/29/54 | Underhill, Leon | \$100.00 |
| 5/11/55 | Gannett, Grace | \$50.00 |
| 5/11/55 | Gannett, Grace | \$600.00 |
| 5/11/55 | Gannett, Grace | \$5000.00 |
| 8/20/55 | Howard, Earle V. | \$100.00 |
| 5/29/56 | LaMontagne, Claraence | \$100.00 |
| 6/13/56 | Alessandrini, Simeone | \$100.00 |
| 12/25/56 | Evans & Weeks | \$100.00 |
| 10/27/57 | Striker, William | \$50.00 |
| 11/4/58 | Robie, Lyman E. | \$100.00 |
| 2/3/59 | Howard, Earle V. | \$100.00 |
| 11/25/59 | Smith, George F. | \$100.00 |
| 4/13/60 | Morey, Dwight | \$100.00 |
| 2/15/62 | Piermont Grange | \$125.38 |
| 2/15/62 | Drew, Harris | \$100.00 |
| 10/12/62 | Gilbert, Ernest E. | \$50.00 |
| 8/8/63 | Bedford, Arvilla | \$100.00 |
| 8/31/63 | Perkins & Herrick | \$50.00 |
| 9/11/63 | Delbar, Robinson & Simpson | \$100.00 |
| 9/21/63 | Robinson, Fred C. | \$100.00 |
| 7/19/66 | Davis, Mrs. Walter | \$50.00 |
| 11/17/66 | Davis, Norman | \$100.00 |
| 12/22/66 | Owen, Dr. Robert L. | \$100.00 |
| 4/17/67 | Benson, Pauline Keyes | \$100.00 |
| 9/26/67 | Deal, Eleanor D. & William R. | \$100.00 |
| 3/11/69 | Jewell, Carrie J. | \$100.00 |
| 4/29/69 | Hartley, E.D. & M. | \$100.00 |
| 9/2/69 | Mellin, Kenneth & Marjorie | \$100.00 |
| 4/1/70 | Burns, Mrs. Lester M. & Children | \$100.00 |
| 6/25/70 | Robertson, Paul H. | \$100.00 |
| 8/31/70 | Weeks, George W. | \$100.00 |

Cemetery Fund Continued:

| 12/15/70 | Swain, Earl C. & Lillian M. | \$100.00 |
|----------|---|-----------|
| 3/25/71 | French & Heath | \$100.00 |
| 5/24/71 | Fellows, Charles | \$50.00 |
| 7/31/71 | McDonald, Eben & Floyd | \$100.00 |
| 12/27/71 | Drew, Ralph Harris, In Memory of | \$100.00 |
| 5/1/72 | Clayburn, Eda P. | \$25.00 |
| 6/30/72 | Fadden, Lois & Edward | \$100.00 |
| 7/25/72 | Lee, Robert E. & Mildred | \$100.00 |
| 9/7/72 | McLam, N. Gordon & Lurlene | \$100.00 |
| 9/15/72 | Putnam, Gladys Emery | \$100.00 |
| 10/11/72 | Benson, Pauline Keyes | \$100.00 |
| 3/3/73 | Simpson, J. Ralph & Elsie M. | \$100.00 |
| 6/14/73 | Mitchell, Edward & Helen | \$100.00 |
| 7/2/73 | Rodimon, Mrs. Annie & Sons | \$100.00 |
| 8/1/74 | Keller, Mr. & Mrs. George, In Memory of Bertha Brooks | \$100.00 |
| 12/31/74 | Heath, In Memory of Carrie Simpson | \$100.00 |
| 6/16/75 | Ferine, lasbelle, In Memory of | \$100.00 |
| 7/14/75 | Byron, Mr. & Mrs. Bernard | \$100.00 |
| 7/24/75 | Mason, Anna, In Memory of Mrs. E.H. Sheldon | \$500.00 |
| 7/12/76 | Hibbard, Lloyd C. & Eudora M. | \$100.00 |
| 11/4/76 | Stetson, Clinton & Edna | \$100.00 |
| 1/17/77 | Webster, Ralph & Pauline, In Memory of Hattie Webster | \$220.00 |
| 7/20/77 | Burbeck, Christie G. | \$100.00 |
| 7/28/77 | The Ritchie Family | \$100.00 |
| 11/28/77 | McDonald, Floyd, In Memory of Alice McDonald | \$100.00 |
| 6/1/78 | Robinson, Phillip | \$100.00 |
| 8/21/78 | The William Daley Family | \$200.00 |
| 10/9/78 | Gilbert, Ernest E. & Helen L. | \$50.00 |
| 12/30/78 | Ingalls, Irene D Martin Day Lot | \$200.00 |
| 12/30/78 | Ingalls, Irene D Ernest D. Day Lot | \$200.00 |
| 12/30/78 | Day, Martin H Martin Day Lot | \$200.00 |
| 12/30/78 | Day, Martin H Ernest D. Day Lot | \$200.00 |
| 7/7/79 | The Henry 1. Wilson Family | \$100.00 |
| 12/21/79 | Underhill, Ernest S. & Nancy W. | \$100.00 |
| 7/24/80 | Wilson, George H. & Annie | \$100.00 |
| 10/7/80 | In Memory of Floyd F. Davis | \$1000.00 |
| 7/11/81 | Wilson, Charles E. & Beatrice | \$100.00 |
| 8/20/82 | Miller, Marianna Metcalf | \$200.00 |
| 12/4/82 | In Memory of William & Vera Weaver | \$100.00 |
| 12/27/82 | Brewer, James T. & Alice A. | \$1000.00 |
| 1/24/83 | Ludmann, Jennie H. | \$50.00 |
| 4/11/83 | Ritchie, Helen & G. Fremont | \$100.00 |
| 4/29/83 | Smith, Floyd L. & Pearle W. | \$100.00 |
| 5/27/83 | Stetson, Dale, In Memory of Louis & Bessie Stetson | \$200.00 |

Cemetery Fund Continued:

| 10/11/83 | Mack, Walter & M.W. Kenyon . James Ramsey Lot | \$100.00 |
|----------|---|-------------|
| 10/18/83 | Goodfleisch, Joan & Theodore | \$100.00 |
| 11/21/83 | Woodard, Russell & Suzanne | \$100.00 |
| 9/22/84 | Mack, Delbert | \$100.00 |
| 1/31/85 | Jackson, Paul & Ellen | \$100.00 |
| 7/5/85 | Whitlock, George & Betty | \$100.00 |
| 8/29/85 | In Memory of Eugene B. Robbins | \$100.00 |
| 7/17/86 | Mitchell, Robert L. | \$100.00 |
| 5/25/87 | Gardner, Harold, Sr. & Sophronia | \$100.00 |
| 11/18/87 | The Alfred & Marion Musty Family | \$100.00 |
| 4/12/88 | Hartley, Ernest W. & Nancy C. | \$100.00 |
| 10/11/89 | Wardrop, John & Marjorie | \$100.00 |
| 10/8/90 | Sheldon, Charles | \$500.00 |
| 11/8/90 | Hare, Daniel | \$200.00 |
| 4/2/91 | Owen, Winifred | \$100.00 |
| 8/8/91 | Hill, Evril | \$100.00 |
| 8/19/91 | Hare, Margaret | \$200.00 |
| 11/2/92 | Brooks, Olin C. & Maxine F. | \$25.00 |
| 11/4/93 | Cheney, Donald | \$200.00 |
| 4/26/94 | Webster, Ralph A. Jr. & Pauline | \$500 |
| 9/21/94 | Hall, Loyd E. and Betty Lou | \$200 |
| 12/8/94 | Cole, Archie and Pauline | \$150.00 |
| | | \$25,589.93 |
| | | |

VITAL STATISTICS 1994

| | MOTHERS MAIDEN NAME | CYNTHIA SLAYTON | LISA MARIE FONTAINE | NICOLE DOW | GAYLE BALCOM | HEATHER SCHMID | LAUREEN MERRILL | LISA KNAPTON | MICHELLE FAGNANT | | DI ACE OF DEATH | Trace of Death | FT LAUDERDALE FLA | LEBANON, NH | PIERMONT, NH | N. HAVERHILL, NH | HAVERHILL, NH | WARWICK,RI | SEBRING, FLA | HARTFORD, VT | BRADFORD, VT |
|---------|---------------------|----------------------|----------------------|---------------------|-----------------------|------------------|-------------------------|---------------------|---------------------|---------|------------------|----------------|-------------------|-------------|----------------|------------------|-----------------|-------------------|------------------|--------------|------------------|
| | FATHERS NAME | TODD LANGLEY | PETER MAZZILLI JR | SCOTT POLLOCK | DEAN THOMSON | TREVOR PRIOR | N JEFFREY HUNTINGTON | HAROLD COVERT | PETER THAYER | | NAME OF DECEASED | | KEGINA LAMONTAGNE | 4ID | 1ACRI | WLAND | EDFORD | ELIZABETH McTAQUE | MURPHY | LE | MARTIN |
| | NAME OF CHILD | MICHAEL TODD LANGLEY | JOSEPH ADAM MAZZILLI | AMBER MARIE POLLOCK | NICHOLAS DEAN THOMSON | ERIC DAVID PRIOR | KYLE JEFFREY HUNTINGTON | ALYVIA EDITH COVERT | DALTON TYLER THAYER | | | | KEGINA L | JOHN SCHMID | FRANK R. MACRI | ROGER HOWLAND | ARVILLA BEDFORD | ELIZABETH | ROBERT B. MURPHY | ARCHIE COLE | ERLENE A. MARTIN |
| BIRTHS: | DATE | 1-11-94 | 1-23-94 | 3-24-94 | 4-6-94 | 6-27-94 | 7-25-94 | 8-11-94 | 12-15-94 | DEATHS: | DATE OF DEATH | 11 27 03 | 11-71-93 | 2-4-94 | 2-25-94 | 3-3-94 | 5-17-94 | 6-4-94 | 7-29-94 | 9-17-94 | 11-24-94 |

| RESIDENCE AT TIME | PORTLAND, MAINE | PIERMONT, NH | PIERMONT, NH | PIERMONT NH | PIERMONT, NH | WEST NEWBERRY,VT | PIERMONT,NH |
|---------------------------------|-----------------|-----------------------|-----------------------|------------------|---------------------------|--------------------|------------------------|
| | PORTLAND, MAINE | PIERMONT, NH | PIERMONT, NH | PIERMONT, NH | LYME, NH | WEST NEWBURY, VT | PIERMONT, NH |
| NAME & SURNAME OF BRIDE & GROOM | JOHN G. SCHMID | PETER NELSON LABOUNTY | ADAM JOSEPH BARNATAS | AI METCALF | CALVIN LAWRENCE UNDERHILL | BRUCE ORLIN BERRY | JAMES JOSEPH PEYTON JR |
| | LINDA SAWYER | NANCY ELLEN SANDELL | DONNA DREW HUNTINGTON | MICHELLE STEVENS | JEAN KENISTON CARTER | JOAN ARLENE HAMMOD | HEIDIE LEA GARDNER |
| MARRIAGES: DATE | 5-27-94 | 6-24-94 | 6-25-94 | 9-17-94 | 10-01-94 | 10-15-94 | 11-05-94 |

Requests for Participation and Donation

REPORT OF TOWN FOREST FIRE WARDEN AND STATE FOREST RANGER

In the calendar year 1994, our three leading causes of fires were, no permit, children, and rekindles of fires where the fire was not properly extinguished.

Violations of RSA 224:27 11, the fire permit law, and the other burning laws of the State of New Hampshire are misdemeanors punishable by fines of up to \$2,000 and or a year in jail. Violators are also liable for all fire suppression costs.

To aid your Forest Fire Warden, Fire Department and State Forest Fire Officials, contact your local Warden or Fire Department to find out if a permit is required. This also helps to prevent any unnecessary response to a controlled burn.

| FIRE STATISTICS | <u>1994</u> | AVERAGE 1990-1993 |
|---|-------------------------|-------------------------------|
| Fires Reported to State for Cost Share Acres Burned Suppression Cost | 283 217 \$90,000+ | 443 246 |
| FIRES REPORTED BY TOWERS | LOOKOUT | FIRES REPORTED BY AIRCRAFT |
| Fires Reported Assists to other Towers | 588 363 | 89 |
| Visitors | 21,309 | |

Local communities and the State share the cost of suppression on a 50/50 basis. The State of N.H. operates 15 fire towers and 3 contract aircraft patrols. This early detection and reports from citizens aid the quick response from the local fire departments.

"Remember, Only You Can prevent Forest Fires!"

John Q. Ricard, Forest Ranger Alfred Stevens Forest Fire Warden

GRAFTON COUNTY COMMISSIONERS' 1994 REPORT

The Grafton County Commissioners are pleased to submit the following report to the citizens of Grafton County. Despite some major personnel changes during the past year, we have enjoyed a smooth transition, thanks in large part to the concerted efforts of our employees, including department heads, our administrative team, and the employee council.

After 25 years of service to the county, our Executive Director, Evelyn Smith, retired, effective December 31, 1993. Although she is sorely missed, her position has been ably filled by Ernie Towne, moving from Superintendent of Corrections after an extensive search. His former post has been taken over by Sidney Bird, who joined us in April of 1994 after extensive corrections experience in Miami, Florida.

The resignation of Nursing Home Administrator, John Richwagen, necessitated the establishment of yet another search committee and review of resumes. In late November, John Will migrated north from Massachusetts to join us as the Administrator of the Grafton County Nursing Home. During the nearly five month interval, Office and Personnel Supervisor, Joanne Mann, did an outstanding job as Acting Administrator. Another change at the Nursing Home and Department of Corrections was the addition of Dr. David Fagan as Co-Medical Director, joining our long time Medical Director, Dr. Harry Rowe.

Another change in personnel will be the succession in January of 1995, of a new Commissioner from District 3, Steve Panagoulis of Plymouth, taking over Betty Jo Taffe's seat. Betty Jo, after many years' interest in and association with Grafton County, opted not to seek re-election in order to join her husband on his sabbatical. We shall miss her and wish her well, as we welcome Steve to his new responsibilities.

In November of 1993 construction of an expanded Special Needs Unit was completed at the Nursing Home and 20 residents moved into their new quarters. Family Day was held once again for Nursing Home residents and their families, and continues to be a huge success. It is one of the residents' favorite annual events. Also, during the year, County Nursing Home employees rejected an attempt to unionize, opting instead to continue with the current employee council.

During fiscal year 1994, Grafton County saw the completion of Phase I of the AHEAD, Inc. Community Development Block Grant (CDBG), used to purchase and renovate low and moderate income housing in the Littleton area, and made significant progress on Phase II.

In addition, the Office of State Planning notified the County that it had been awarded a two year CDBG of one million dollars in the Whole Village Family Resource Center for the Plymouth area. Funds will be used to construct a facility which will house local human service agencies that work with children and families.

During the early fiscal year 1994 the County Long Range Planning Committee presented a preliminary plan for addressing County Courthouse space needs. The County hired CMK Architects of Manchester, NH to conduct afeasibility study of the options presented by the committee: renovation and construction of an addition to the courthouse or an annex as soon as funding is available. In the meantime, the Commissioners approved the State's plan for renovating the Grafton County Superior Court Office at state expense.

Once again Grafton County observed April 16-23 as County Government week. Activities included an information booth with educational materials and county employees on hand at the Powerhouse Mall in West Lebanon, an art exhibit at the County Courthouse, and public tours of county offices. The Commissioners also recognized employees for their years of dedicated service to the county. In May a Conservation Field Day for school children was held at the Grafton County Farm, and in June the farm hosted an open house.

Financially, fiscal year 1994 was successful, in that revenues exceeded budgeted expenditures by \$738,814.00, due in part to the unanticipated receipt of nearly a half-amillion dollars of Medicaid Proportionate Share Funds, to partially offset the cost of serving a disproportionate share of Medicaid recipients at the Nursing Home. Human Services costs, over which we have essentially no control, continue to rise. Savings effectuated in other departments allow, in our fiscal year 1995 budget, to keep our increase in revenues to be raised by taxes to 3.1%, with a total budget of \$14,818,299.

A more detailed explanation of fiscal year 1994 is found in our Annual Report, copies of which are available at our office, which may be reached by calling 787-6941.

The Commissioners hold regular weekly meetings at the County Administration Building on Route 10 just North of the County Courthouse in North Haverhill, with periodic tours of the Nursing Home, Department of Corrections, County Farm and Courthouse. The Commissioners also attended monthly meetings of the County Delegation's nine-member Executive Committee. All meetings are public, with interested citizens and members of the press encouraged to attend. Call our office at the above number to confirm date, time and schedule.

Once again, we are extremely grateful to all who have helped make several successful transitions, who have worked hard for the county, and who have assisted the Commissioners - dedicated staff members, elected officials, other agency personnel, our many wonderful volunteers, and the public - all of whom have made our job easier and rewarding.

Respectfully Submitted,
Betty Jo Taffe, Chairman (District #3)
Barbara B. Hill, Vice Chairman (District #1)
Raymond S. Burton, Clerk (District #2)

REPORT OF UPPER VALLEY AMBULANCE, INC.

Upper Valley Ambulance, Inc. has continued to meet the complex challenge of providing emergency transport ambulance service to the eight town region. UVA has had another very busy year in 1994. Our efforts to keep costs down for the townspeople by diversifying operations have been successful. However there have been some events beyond our control which require the Per Capita charge to the eight towns to increase from \$10.00 to \$12.00 for the upcoming year. As a point of reference, \$1.00 Per Capita equals roughly \$10,000. We are continuing with the policy of not requiring the member towns to guarantee payment for unpaid ambulance bills.

The Board of Directors of Upper Valley Ambulance have reviewed the budgetary needs for the upcoming year. The budget reflects no increase in salaries and no increase in training expenses. Medicare/Medicaid has decreased the percentage it pays for services and UVA expects to write off over \$51,000 in those charges. We expect to turn over an additional \$70,000 in unpaid bills to our collection agency. The Dartmouth helicopter service (DHART) has also had an impact in our transport services. The contract UVA has with DHMC to transport radiation therapy patients from the Lebanon facility to Hanover for treatment and back will end this year in May. There also has been an increase in Workman's Compensation fees. The Federal government has also ruled to change the overtime policy for ambulance services which increases our expenses. Coupling the increase in expenses with the decreases in revenues would require the Per Capita charge to the eight towns to increase to almost \$15.00. As indicated above the Board of Directors of Upper Valley Ambulance voted to increase the Per Capita charge to only \$12.00.

Now to summarize the activities of Upper Valley Ambulance. The primary focus for the ambulance service is to provide emergency transport services. We project a volume of 575 emergency patient transports from the eight town area for the upcoming year. UVA continues to provide DHMC with transport services for their ICN and PICU. We expect to do 245 and 80 of these transports respectively. Also, we expect to do 220 non-emergency transfers. Of course, even though we are doing these non-emergency services, there is no compromise of the ambulance service to serve its primary mission of providing emergency services in the eight town coverage area.

We continue to use a mix of full-time and part-time paid ambulance personnel. The day to day operations of the ambulance service are being expertly managed by John Vose, Administrator/Paramedic and Kevin Cole Field Supervisor, who reports directly to the committee of Town Directors, who are appointed by the Selectmen of the towns. UVA has worked very hard to become a focal point for training for the local F.A.S.T. squads and Fire Departments in the region.

Upper Valley Ambulance continued:

We have set some ambitious goals for 1995, in order to continue superior emergency services, we have replaced our first line ambulance with a new vehicle. It has been our goal since we started providing this service to provide the highest level of emergency care possible. We have upgraded our service from EMT-Basic to EMT-Defibrillation which allows the administration of IV fluids, medications and provide defibrillation for heart attack victims. The defibrillator machines were purchased with funds donated by generous area residents and the highly successful golf tournament at Lake Morey Inn. As of January 1, 1995 UVA will upgrade to the Paramedic level. In addition to providing defibrillation, cardiac medications and advanced airway procedures will be available when we have a paramedic on duty.

Submitted,
Larry A. Lancaster
Chair, Board of Directors

EXECUTIVE COUNCIL DISTRICT ONE 1994 REPORT

As your Executive Councilor for this Town and area, it is a privilege to communicate with you in this district of 98 Towns and 4 Cities. The Executive Council is five in number and acts much like a board of directors at the very top of the executive branch of your state government. Our authority extends to the approval of contracts with out of state government organizations, municipalities, individuals, and businesses. The judges in the Judicial branch of your government all receive their appointment by nomination from the Governor and confirmation by the Executive Council.

All Community Development Block Grants receive final approval by the Governor and Council. The Governor and Council also act as the final approval on all Business Finance Authority loans. Major docks and mooring fields in state waters also must receive Governor and Council approval. There are dozens of Boards and commissions established by law that require Governor and Council approval. There are 266 Commissioners and Directors of the various departments that require nomination by the Governor and confirmation by the Council.

As we look towards 1995, citizens and local officials will be asked to bring forth recommendations for the 10 year highway plan for New Hampshire. Public hearings must be held in each of the five council districts. I plan to hold at least five in this large northern district and will be asking the regional planning commissions to assist in this process.

Executive Council Continued:

Other items to be on the look out for would be getting applications for the some \$3 million worth of transportation enhancement projects. Much of this money is already obligated ahead. (Your local regional planning commission can be of help in this area). We in this district should be most aggressive in applying for some of the \$8 million of Community Development Block Grant money through the Office of State Planning (Tel. 271-2155) and your local tourist promotion or chamber of commerce should be dreaming of ways to apply for the some \$600,000 in matching grant money for area promotion (Tel. 271-2411 for more information).

Citizens, local officials and local businesses should also be aware of the vast number of people in your state government who are available and willing to provide technical assistance and information for local and regional concerns, simply by calling or writing my office.

New Hampshire State Government small enough and efficient enough to provide friendly, cautious and timely service to those who seek information, assistance and relief if such is a part of New hampshire State law and budget.

Should my office be of assistance within the Executive Branch of your State Government please call or write. It would be an honor to be of service to you.

Raymond S. Burton RFD #1 Woodsville, NH 03785 603-747-3662 Room 207 State House Concord, NH 03301 603-271-3632

VISITING NURSE ALLIANCE OF VERMONT AND NEW HAMPSHIRE

1994 REPORT TO THE TOWN OF PIERMONT

We are pleased to have the opportunity to provide this 1994 report on the activities of the Home and Community Health Care of the Upper Valley/Mary Hitchcock Memorial Hospital Home Health Agency, a branch of The Visiting Nurse Alliance of Vermont and New Hampshire. It is our 22nd year of providing home health care, hospice and community health services for the residents of your community.

This has been yet another year of extraordinary growth in requests for services affecting all of our programs, especially home visiting. This continued growth in home care services was driven by at least two familiar trends: shorter hospital stays requiring more intensive home care services immediately after discharge and the growing numbers of very disabled, chronically ill, frail older persons, requiring longer term care to promote their independence in the community. Home visits to the residents of Piermont increased 33% over those reported in 1993. Our staff, with their experience, dedication and skill in caring for people in their homes, has made it possible for us to not only meet this challenge but also the challenge of achieving the highest standard of performance possible for a home care agency — full accreditation from the Joint Commission on Accreditation of Healthcare Organizations.

Home visits provided by our staff in the Bradford Branch office for persons in the Town of Piermont for the period 7/1/93-6/30/94, were as follows:

| | <u>Visits</u> |
|--|------------------------------|
| Nursing Physical Therapy Occupational Therapy Home Health Aide Homemaker | 253 97 22 269 38 |
| Total Visits | 679 |

The Family Health Services Program is available to young families in your community. This program includes a Well Child Clinic, a Women, Infants and Children (WIC) Program and a Home Visitor Program. The WIC Program provides nutrition education, food vouchers and health care referral sources to mothers and children from low income families. The Home Visitor Program provides professional support, information and understanding to parents who are struggling with the overwhelming task of raising children. This program affords the nursing and family support staff an early opportunity to identify and support parents at risk for developing parent-child relationship problems and to develop a plan of care specific to the individual needs.

Family Health Services

| Maternal Child Health | WIC | | |
|--------------------------|-----|---------|-----|
| Children | 11 | Clients | 15 |
| Well Child Clinic Visits | 17 | Visits | 120 |

The Agency also conducts other community screening clinics, flu clinics, foot clinics and other health programs such as blood pressure screenings and cholesterol testing.

ANNUAL REPORT 1994

Grafton County Senior Citizens Council, Inc. provides services to older residents of Piermont. These services include home delivered meals, senior dining room programs, transportation, outreach and social work services, health education, recreation, information and referral, as well as opportunities for older individuals to be of service to their communities through volunteering.

During 1994, 36 Piermont residents were served through all of GCSCC's programs. These individuals enjoyed dinners at the Orford and Woodsville Area Senior Services or received hot meals delivered to their homes, used transportation services to travel to medical appointments, to grocery stores, to do personal errands, contributed hours of time, energy and talent to support services to the community, participated in recreational and educational programs or used our information and referral service, or used the services of our social workers. Services for Piermont residents were instrumental in supporting many of these individuals as they attempted to remain independent in their own homes despite physical frailties.

GCSCC staff also works closely with other agencies to assist older Piermont residents and their families in taking advantage of available programs and services which will improve the quality of their lives and enable them to remain in their own community for as long as

GCSCC very much appreciates the support of Piermont for services which enhance the independence of older residents of the community.

Carol W. Dustin, ASCW Executive Director

GRAFTON COUNTY SENIOR CITIZENS COUNCIL, INC.

Statistics for the Town of Piermont

October 1, 1993 to September 30, 1994

During this fiscal year, GCSCC served <u>36</u> Piermont residents (out of <u>122</u> residents over 60, 1990 Census).

| Services | Type of Service | Units of Service | x | Unit(1) Cost = | Total Cost of Service |
|------------------------------|-----------------|------------------|------|----------------|-----------------------|
| Congregate/Home Delivered | Meals | 1,641 | x \$ | 4.39 | \$ 7,203.99 |
| Transportation | Trips | 747 | x # | 5.05 | \$ 3,772.35 |
| Adult Day Service | Hours | -0- | x \$ | 2.86 | \$ -0- |
| Social Services | Half-Hours | 75 | x \$ | 10.64 | \$ 798.00 |

Number of Piermont Volunteers: 10. Number of Volunteer Hours: 1,391.00.

GCSCC mails out Newsletters to approx. 25 Piermont addresses.

| GCSCC cost to provide services for Piermont residents only | \$1 | 1.774.34 |
|--|-----|----------|
| Request for Senior Services for 1994 | \$ | 812.00 |
| Received from Town of Piermont for 1994 | \$ | 812.00 |
| Request for Senior Services for 1995 | \$ | 812.00 |

NOTES:

1. Unit cost from Audit Report for October 1, 1993 to September 30, 1994.

Services were funded by: Federal and State Programs 51%, Municipalities, Grants & Contracts, County and United Way 14%, Contributions 12%, In-Kind donations 20%, Other 1%, Friends of GCSCC 2%.

COMPARATIVE INFORMATION

From Audited Financial Statement for GCSCC Fiscal Years 1993/1994

October 1 - September 30

UNITS OF SERVICE PROVIDED

| | FY 1994 | FY 1993 |
|---------------------------------|---------|---------|
| Dining Room Meals | 58,721 | 51,560 |
| Home Delivered Meals | 101,738 | 104,447 |
| Transportation (Trips) | 42,891 | 42,550 |
| Adult Day Service (Hours) | 11,498 | 5,675 |
| Social Services (1/2 Hours) | 11,996 | 10,980 |
| UNITS OF SERVICE COSTS | | |
| | FY 1994 | FY 1993 |
| Congregate/Home Delivered Meals | \$ 4.39 | \$ 4.19 |
| Transportation (Trips) | 5.05 | 4.90 |
| Adult Day Service | 2.86 | 4.68 |
| Social Services | 10.64 | 8.62 |

For all units based on Audit Report, October 1, 1993 to September 30, 1994



Serving Coos, Cerroll & Grafton Counties
P.O. BOX 496, BERLIN, N.H. 03570
TOLL FREE NO. 1-800-552-4617

WEATHERIZATION 782-7106 ADMINISTRATION 762-7001 OUTREACH 752-7001 FUEL ASSISTANCE 752-7100

December, 1994

Again this year, Tri-County Community Action Program, a private not-for-profit agency, requests funding assistance for our Outreach Program in PIERMONT in order to provide necessary social services. For $\underline{1995}$, we would like to request \$ 400.00 from your town.

Our Outreach Coordinator, Sylvia Kinne, at the Woodsville Outreach Center has salary and office expenses paid for three (3) months of the year by the Fuel Assistance Program Grant that we receive. The funds to keep the local Outreach office open the additional nine (9) months of the year come from your town and those of your neighbors, some of the Community Shelter Grant funds, and from some of the N.H. Emergency Shelter Grant funds.

Because of the reduction in federal funds received for our Outreach Program, we are asking for your continued financial assistance with a modest increase.

In summary, this past year the Woodsville Outreach Center has served 22 households consisting of 60 people for the Town of PIERMONT plus providing them with 82 client service units. In addition, we have provided area families with \$31,581.56 in direct services or products. Families in the town of PIERMONT received \$5,749.92 in fuel assistance.

If you have any questions regarding these services or this request, I shall be glad to hear from you.

Sincerely,

Carleton R. Lord



Serving Coos, Carroll & Grafton Counties 220 MAIN STREET, BERLIN, N H 03570 TOLL FREE NO. 1-800-562-4617

WEATHERIZATION 762-7105 ADMINISTRATION 752-7001 OUTREACH 752-7001 FUEL ASSISTANCE 762-7100

1994 - OUTREACH REPORT

Outreach is the field services arm of the Tri-Gounty Community Action Program. The purpose of this program is to assist low-income, elderly and handicapped persons to solve individual problems and meet their needs through individual and/or group self-help efforts. Outreach Goordinators accomplish this purpose by providing information, counseling, referrals, guidance, organizational assistance, individual counseling and by effectively linking and utilizing community resources. If possible, we also may assist with Emergency Fund dollars in the form of Vouchers.

Last year, the following assistance (client service units) was provided by the CAP Outreach Program in Woodsville to residents of PIERMONT

| CATEGORY | TYPE OF ASSISTANCE | CLIENT SERVICE UNI |
|----------------------|--|--------------------|
| Food | Emergency food aupplies, Food Stamps, Government surplus foods, consumer education, food baskets, nutrition. | 32 |
| Energy | Electrical disconnects, out-of-fuel, Weatherization, woodstove, fuel wood, home repairs, furnaces | 13 |
| Homeless | Homeless or in imminent danger of being homeless | 3 |
| Housing | Emergency placements, furnishings, loans, home improvements, tenant/landlord relations, relocations | 6 |
| Budget Counseling | Money management, debt management, financial planning | 9 |
| Health | Medicare, Medicaid, Mental Health, Dental, Home Health, Emergency Response Units, Substance Abus | 4 |
| Income | Job Corps, employment referrals, job training, welfare referral | 8 |
| Transportation | Emergency rides, car pools | 0 |
| Legal Assistance | Information and referral to Legal Aid | 4 |
| Other | Clothing, education, domestic violence, children's services | 3 |
| | TOTALS: | 82 |

*Does not include Fuel Assistance

(cont'd.)

1994 Annual Outreach Report

(cont'd.)

Page -2-

Because of your support end that of other surrounding towns, we were able to keep our WOODSVILLE AREA Outreach office open through the entire year. As a result, we were also able to leverage the following funds and/or provide the following services or products to the low-income people of your area:

| PIERMONT | FUNDS OR PRODUCTS PROVIDED | | |
|---|----------------------------|-------------|-----------|
| | Households | Individuals | \$ AMOUNT |
| FEMA (Emergency food and shelter) | 11 | 2 | 104.64 |
| USDA (Food products distributed - reteil velue) | 10 | 25 | 292.13 |
| Emergency Fund and Food Pentry Assistance | 9 | 21 | 305.60 |
| Homeless-Emergency Food end/or Shelter | 1 | 3 | 75.70 |
| Volunteer Hours @ \$4.25/Hour | | 2 | 204.00 |
| A. OUTREACH TOTAL: | 21 | 53 | 982.07 |

Please note that these funds are in addition to the approximately \$4;000.00 Community Services Block Grent matching funds that are applied to each Outreach Coordinator's salary and other local office expenses. Your continued financial support is needed to insure the availability of these dollers for local use and help in providing these essential social services in your community.

Also, our Outreach Coordinators did the application intake work for Puel Assistance and Weatherization. As a result, the residents of your town received the following assistance from the Community Action Program this pest winter:

| | | # HOUSEHOLDS | # INDIVIDUALS | DOLLAR AMOUNT |
|-----|--|--------------|---------------|---------------|
| | FUEL ASSISTANCE | 11 | 41 | 5749.92 |
| | WEATHERIZATION | 0 | 0 | 0.00 |
|) : | ENERGY TOTALS: | 11 | 41 | 5749.92 |
| | GRAND TOTAL ALL ASSISTANCE TO (A + B) for July 1, 1993 - PIERMONT June 30, 1994 FAMILIES | 32 | 94 | \$6,731.99 |

WHITE MOUNTAIN MENTAL HEALTH & DEVELOPMENTAL SERVICES DIRECTOR'S REPORT

White Mountain Mental Health and Developmental Services offers a broad array of services to the residents of Piermont. These services are offered both to individuals with developmental disabilities and to individuals and families with emotional problems or more serious mental illness.

In 1994, we are particularly proud of our adolescent program, ACUDO, which is offered in partnership with area school districts and the Division for Children, Youth and Families (DCYF). This program has successfully maintained students in our local community who would have otherwise been placed at a very costly residential treatment program.

In the area of Developmental Services, we are pleased to offer a newly expanded Early Intervention Program, which provides an array of services to families who have an infant or young child with a risk for delay, or a diagnosed developmental disability. These early services, provided in the home, often prevent very serious complications later in the child's life. Early Intervention Services can also be a "lifeline" for families, overwhelmed by the emotional and practical demands of an infant with a very serious disability.

Although it is impossible to "highlight" every program offered by our agency, we continue to provide all of our traditional programs, including psychotherapy and counseling, 24-hour emergency services, psychiatric evaluations, substance abuse counseling, and extensive services and supports to persons with a developmental disability.

We ask the residents of Piermont to support our efforts to keep services available to those persons in your town who are uninsured and unable to pay for their own care. In an environment of decreasing State and Federal support, your support is badly needed. Thank you.

Respectfully submitted,

Jane C. MacKay, CCSW Area Director

1994 Annual Report Upper Valley Lake Sunapee Regional Planning Commission

The Upper Valley Lake Sunapee Regional Planning Commission (UVLSRPC) is a voluntary association of 31 towns. The Commission is concerned with the development of comprehensive plans for beneficial and balanced economic, environmental and social growth in the Region. It functions as a research, resource, and informational agency, and when appropriate, acts to obtain Federal, State and other approvals, grants-in-aid, loans and similar assistance for individual member towns and for the Region. The Commission provides technical assistance to member communities in the areas of planning (land use, transportation, water quality, etc.), mapping, community development, grantsmanship and grant administration. In addition, regional studies, such as our Regional Transportation Plan, and regional projects, such as the Lake Sunapee Watershed Management Study, are undertaken to the benefit of more than one community.

In the past year, services such as our Planning Board training series, and library which features maps, planning resources and US Census data, were available to all of our member communities. Piermont residents have taken advantage of some of these services. A complete list of services which benefit our members follows below.

In 1994, our work for the Town of Piermont included:

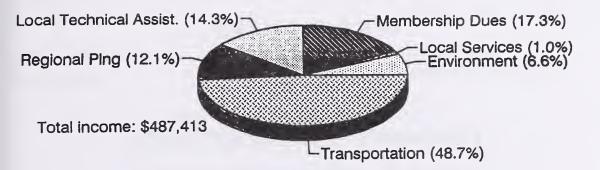
- Helped Planning Board get started with Master Plan work by providing examples of master plans from similarly sized communities.
- Sent Planning Board guidelines on how to proceed with a Master Plan update.
- Discussed wetlands mapping.
- Sent a list of cross references to the old and recodified RSAs.
- Provided Planning Board with model Shoreland, Aquifer Protection, Wetland and Erosion and Sedimentation Control regulations.
- Using SCS soil data, produced GIS soils map for Planning Board.
- Continued to assist the NH solid waste district by providing administrative support.

Services Which Benefit All Member Communities

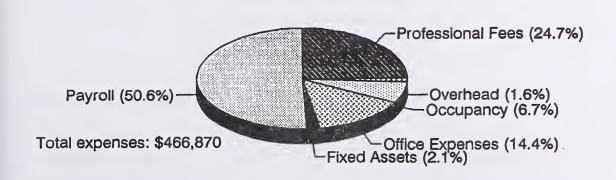
- Consult and help residents of member communities as, and when, asked.
- Meet with State officials and agency representatives to influence policy and to help keep the Region an active participant in many ongoing programs. This includes activity with transportation, solid waste, economic development, and environmental regulatory agencies in both New Hampshire and Vermont.
- Maintain a library of regional data, maps and planning resources, and answer many requests for information.

- Use the Geographical Information System (GIS) to perform mapping and analyses for member towns.
- Assist the Upper Valley Solid Waste District in dealing with solid waste issues. Provide general staff support for the District.
- Publish a newsletter to inform and educate our members about planning issues and events in the states of New Hampshire and Vermont.
- Work in cooperation with the Sullivan County Economic Development Commission and Green Mountain Economic Development Corporation.
- Sponsor local sessions of the NH Municipal Law Lecture Series.
- Provide technical assistance to Advance Transit.
- Use the Regional Transportation Advisory Committee to develop regional policies and recommendations for the Regional Transportation Plan.
- Completed the Lake Sunapee Watershed Management Study which projects the population of the watershed at full build-out.
- Revise and update the Regional Plan.
- Comply with applicable Vermont Act 200 requirements at the local, regional and state level, including participation in the Council of Regional Commissions.
- Participate in Vermont Act 250 reviews.
- Sponsor planning board training sessions in New Hampshire and Vermont.
- Work with Upper Valley Land Trust and the Society for the Protection of NH Forests to protect open space and conserve important parcels of land.
- Participate in and work with the Connecticut River Valley Resource Commission.
- Review land use controls, master plans and capital improvement plans, and suggest amendments.
- Update the Regional Profile, a compendium of information about the Region. Many businesses use this resource.
- Focus on the regional economy through our Economic Initiative Project.

INCOME SOURCES UVLSRPC FY 95



EXPENSES UVLSRPC FY 95



ANNUAL REPORT

of the

SCHOOL BOARD

of the

PIERMONT SCHOOL DISTRICT

for the

FISCAL YEAR

July 1, 1993 to June 30, 1994

ORGANIZATION OF PIERMONT SCHOOL DISTRICT SCHOOL BOARD

Roger Hutchins Cindy Putnam Alex Medlicott Term Expires 1995 Term Expires 1996 Term Expires 1997

MODERATOR

Arnold Shields

CLERK
Ellen Putnam

HEALTH OFFICER

Barbara Stevens

TREASURER
Ellen Putnam

AUDITORS

Plodzik & Sanderson

SUPERINTENDENT OF SCHOOLS

Douglas B. McDonald, Ed.D

ASSISTANT SUPERINTENDENT OF SCHOOLS

Linda J. Nelson

TEACHERS

Jane Slayton - Principal/Grades 7-8
Paula Poirier - Art
Dale Gilson - Kindergarten
Sara Collette - Grades 1-2
Eileen Belyea - Grades 3-4
Nancy Sandell - Grades 5-6/Science 7-8
Lydia Hill - English 5-8/Library Aide
Jeanne Tilghman - Special Education/Chapter I
Karen Brown - Aide Grades 1-2
Deborah Craig - Special Education Aide
Pamela Hartley - Special Education Aide
Terry Hogan - Special Education Aide
Dawn Stygles - Special Education Aide
Nancy Underhill - Librarian

SCHOOL SECRETARY

Cindy Jackson

SCHOOL NURSE

Will Hill

TRANSPORTATION

Clough Transportation

SCHOOL LUNCH

Linda Lea Tammy Collins Irma Waterman

MINUTES 1994

Tuesday, March 8, 1994

School ballots counted by:

Jean Daley
Margaret Ritchie-Cleaves
Robert Lang
Linda Lambert
Alfred Stevens
Lawrence Underhill
Meda Kinghorn
Pearl Smith
Myron Mueller
Suzanne Woodard
Charlotte Wilson
Everett Jesseman
Ellen Putnam

Minutes of the Business Meeting March 8, 1994

At the meeting of the inhabitants of the school district in the Town of Piermont, NH, qualified to vote in the district affairs, holden at the Village School in said town, the eighth day of March, nineteen-hundred ninety-four at 11:00 AM Alfred Stevens, Acting as Moderator, read the Warrant to all assembled. The ballot box was opened for inspection, then closed and locked at which time the polls were declared open.

At 7:00 PM the polls were declared closed by Moderator Lawrence Underhill. A tally of the school votes were made by Myron Mueller, Everett Jesseman and Ellen Putnam: for Moderator: Arnold Shields (142); for Clerk: Ellen Putnam (140), Everett Jesseman (1), Julie Lamarre (1), Fred Shipman (1); for Treasurer: Ellen Putnam (137), Arnold Shields (1), Lawrence Underhill (1), Fred Shipman (1), Abby Metcalf (1); for School Board Member: Alex Medlicott (138), Fred Shipman (1), Louis Hobbs (1), Jim Musty (1), James Lambert (1).

At 8:00 PM the Town Meeting was convened by Moderator Lawrence Underhill who then announced the results of the balloting. The officers present were then duly sworn into office.

Ellen A. Putnam, School Clerk

Minutes of the Business Meeting March 15, 1994

The Annual Meeting of the School District of Piermont was called to order by Moderator Arnold Shields at 7:01 PM on March 15, 1994. Following the flag salute the Moderator annual a brief wait for late comers to arrive as there was some question as to the clock being accurate. At 7:04 the meeting was officially called to order, and Moderator Shields read the warrant.

ARTICLE 1: Alex Medlicott, Board Member, moved that the reports be accepted as presented in the Town Report; second by Robert A. Michenfelder. Motion carried.

ARTICLE 2: Alex Medlicott, Board Member, moved that the district raise and appropriate the sum of \$794,318 for the support of schools, for the salaries of school district officials and agents, and for the payment of statutory obligations of the district and to authorize the application against said appropriation of such sums as are estimated to be received from the state foundation aid fund together with other income, the board to certify to the selectmen the balance between the estimated revenue and the appropriation which balance is to be raised by taxes by the town; second by Jim Lambert.

Betsy Eaton moved to amend the budget to include the amount of \$8,100 to make possible the Outdoor Education Program, already in existence, with the stipulation that any monies received from grants for this program would reduce the original \$8,100; second Elizabeth Upton.

Christa Davis asked the number of students who participate. Betsy Eaton and Jane Slayton, Principal, stated that all students participate in the program. Russell Woodard asked what advantages the program offers to the children. Eaton stated that hiking, skiing, canoeing and ropes course are skills that the students learn. She stated further that the students greatly increase their self-esteem, and that the can-do attitudes they develop will be taken into their academic and life experiences. Fred Shipman asked the School Board for their position. Board Member Roger Hutchins stated that the board felt it was more important that the 1 day per week art teacher be included and that the majority of the taxpayers could not afford both at this time. Will Hill stated that he felt that this unusual program had more beneficiaries than just the children; the activities are enjoyable and parents can go with their children and share in the wonderful experience. He stated that Michael Golfman, the Program Director, brings with him a wealth of energy, training, education and experience which all spills over into the community. Hill also feels that the program is very positive; nothing is forced, all involvement is voluntary and that olders can be involved. Bill Daley said that contrary to his past statements regarding the school budget he is very supportive of

the outdoor program. Daley noted two ways in which the town has benefitted from the program: the Sarah Moore lot and the canoe campsite along the Connecticut both received attention from the participants in the program. Barbara Michenfelder stated that she feels the program is community oriented and that one can't separate school from community. She noted that Piermont is blessed with children who arrive at school with values already taught to them. Michenfelder also stated that anyone is welcome to come into the school and participate in all aspects of the program in order to know what the program is all about.

At this point the Moderator repeated the amendment for any latecomers.

Jean Daley asked when the program happened, whether on weekends or on school days. Roger Hutchins stated that there is much flexibility in the program so that parents may participate; the program usually is held on Thursdays, but some weekend days occur. Hutchins added that the Board all support the program personally and all participate. Asked if the parents contribute anything, Hutchins replied that they contribute their time and transportation. Fred Shipman noted that the \$8,000 cost of the Outdoor Program would mean an increase of about \$20 for someone paying \$2000 in taxes. Frank Rodimon, Jr. stated that he agrees that it is a wonderful program, but that it increases taxes, and this creates a financial burden. Rodimon also believes that the activities are positive, but feels that parents could do it themselves. he mentioned the Boy Scouts and 4-H as groups that might provide the same services to the community. Rodimon said that he is concerned that people may have to leave town because of the financial hardship. Janice Sundnas asked if the Board had a means of evaluating the program, such as a scientific study, and also asked how the Board can endorse or justify the program. Hutchins made note of the school's professional staff, and their capabilities of observing students' performance, changes in attitude and expanded vision of their surroundings. John White stated that he supports Frank Rodimon; taxes are forcing him out of town. He lives solely on Social Security and 1/3 of his income goes to the town. So far he has been unable to sell his property, and he has had to learn to live within his means. Lawrence Underhill spoke of the large tax bills and the growing list of unpaid taxes. he believes people don't want to shut this off, they have to. According to his calculations, Underhill believes the cost per student has increased by 300% over ten years and that nothing else increases at that rate. He is opposed to the additional money because he can't afford the increase.

Elizabeth Upton spoke in favor of the program, stating that she has benefited enormously from it. She believes that no other generation will face a harder time than this one, and that this program teaches things no other school can touch; a positive way to overcome their fears and become stronger. Upton stressed that this type of program was missing from her education, that the school is a gem in this town and that we need to find a way to fund the program. Mary Greene stated that she supports the education, but that the parents should do it. She feels that the taxpayers should not pay for it, and that if it is included in the budget, something else should be left out. Nancy Underhill, while she likes children and the program, feels that we need to remember older people as well (noting that she feels our senior citizens should ask for a van to meet their transportation needs). Underhill understands both sides; she has been a parent and is now older. She can't do more to help pay for this program, and feels it is unfair to ask the town to pay for it. Underhill stated that the town does nothing for now. her land is available for everyone to use because her family chose not to sell it for development.

Kathy Oakes asked how, if not 100% of students always participate, the program can be justified. Dot Rodimon asked that the children choose between the program and having Grammy and Grandpa move out of town because they can't afford their taxes. Jim Lambert noted that even if the amendment fails the tax rate will increase \$2.00 per thousand. Mike Michenfelder reminded everyone that their argument is not with the kids, or the school or the school board; it is with Concord. He believes we are fighting the wrong enemy. While he can sympathize with John White, he points to the fact that Haverhill is worse, and Lyme is worse; Piermont is the best. We have something unique here; a well renown school, which is a remarkable resource. Michenfelder stated further that we have saddled our kids with our own astronomical debts. He does not know Michael Golfman, but has heard great things about him. He believes an inspired teacher is a pearl without price, and that Golfman ought to remain here, no matter what it takes.

Fred Shipman called the question. The amendment was defeated 58 to 34.

Stephanie Gordon stated that she believes the School Board has been very conscientious in cutting the budget to the bone, and reminded everyone that there is no state aid this year. Frank Rodimon, Jr. said he feels a 3% salary increase is not cut to the bone. He feels this is not in line with other areas of the State. Alex Medlicott stated that in keeping an eye on the rest of the state two things were noted: 1) our teachers are paid less than the rest of the state, and 2) most union districts on which there is data available gave an average raise of 4.6% (including both salary and step-in-track). Medlicott also stated that he feels our teachers will work as hard in a class of 15 students as they would in a class with more. Frank Rodimon said that our teachers don't have to worry about violence or drugs. Suzanne Woodard noted that the 3% raise does not include Social Security or retirement benefits, and that these bring the actual raise up to

7%. John White stated that he was opposed to the budget, but not to the salaries as the teachers earn every dime; he wants the fat cut elsewhere. Asked by Mr. Preiser how many applicants we had for the last teacher opening, Roger Hutchins stated that the Board only sees the three finalists. Dr. McDonald stated that the SAU received inquiries from many for elementary positions. Mr. Preiser believes there are many teachers who would be satisfied with much less money.

Asked by Walter Rodimon what the individual salaries are, Roger Hutchins replied with a list: Principal, \$39,488, 5 & 6, \$25,741, 3 & 4, \$30,473, 1 & 2, \$30,973, Kindergarten, \$17,655, one day music, \$9,020, one day Phys. Ed., \$7,969, one day Guidance, \$8,980. Rodimon stated that he thinks this is more than most of the taxpayers earn. Mary Greene, while stating that she is not against children or educating them, feels that for 80 students the budget is unbelievable. Taxpayers are having to pick up the extra for those who don't pay their taxes. She feels we should look internally; there are large trust funds which could be used. Perhaps the town should consider a light industrial park to ease the tax burden.

Russell Woodard asked for clarification on the line item SUMMER SCHOOL. Alex Medlicott explained that the summer school item was one where the Board has no control. It is for special education students whose IEP's require them to continue their schooling throughout the year so that they will not lose the ground gained during the school year. He made mention of the case a few years ago when the school district got burned in court because of a lawsuit claiming that one child's education was lacking. Asked by Woodard why there was such an increase in the office of the principal, Medlicott explained that the secretary's hours had been increased from 4 hours per day to 6 1/2. This increase was due in part because of cuts at the SAU which made it necessary for our secretary to perform more duties than before.

Gail Shipman, in response to Mary Greene, noted that this budget does not educate only 80 students, but also includes the high school students' tuitions, over which we have no control. Bill Daley asked over how much of the budget the Board does have control. Dr. McDonald stated that in reality there is probably only 10% discretionary in our budget. Terry Robie stated that it is time to tell Concord that we have had enough.

Mr. Preiser stated that according to his calculations, figuring 77 elementary students and 31 in high school, that our costs are \$7,361 for each elementary student and \$5,600 for each high school student; he requested figures for per pupil cost in the state. Medlicott explained that the costs are figured differently than that. According to Dr. McDonald, transportation costs are taken out as are costs for grades 9 through 12, out of district placements for special education, capital improvements and

food services. He noted that some of the costs we have Haverhill also has, such as liability insurance, and that these are very similar even though the number of students is so different. He stated that our cost per pupil is \$5,823.92, Haverhill's is \$4,725.28 and the average in the state is \$4,524.45. McDonald stressed that simply because we have fewer students does not mean we can have fewer teachers; there is a minimum standard. He reminded everyone that the courts gave us the message, noting the suit in which we were assessed a liability in the amount of \$200,000, our insurance company paying \$150,000 and Piermont paying \$50,000.

Bill Putnam agreed that we need to tell Concord how we feel, but that the letter writers would probably be the same ones who support the School Board. He stated that the ones who complain are never there to help when something needs to be done to help in order to save money. Fred Shipman stated that although our cost per pupil is high, we have fixed costs such as cooks and bus, but that we are in line with our neighbors. Asked by Frank Rodimon how many extra high school tuitions are included in the budget, Roger Hutchins stated that because of recent changes we are presently 1/2 student behind. Asked by Rodimon if there was any truth to the rumor that we are funding a teacher's trip to New Zealand, Hutchins explained that we are, indeed, paying \$920 for the Kindergarten teacher to travel and study in New Zealand this summer, and that she is pursuing grants to offset the costs.

Jim Lambert asked if there is any way to save money by contracting with one high school. Alex Medlicott said that there is a way, but that contracting with one high school binds us to sending a certain number of students to that school. He stated that a contract would cut the budget but would limit students' options, and that their parents would have to pay the difference. Dot Rodimon stated that other towns do it. Roger Hutchins listed the tuitions of nearby high schools: Oxbow, \$6,000, Orford, \$6,950, Woodsville, \$5,800, Hanover, \$8,192, St. Johnsbury, \$6,150, Plymouth, \$7,340, Littleton, \$6,500 and Lisbon \$5,676. Fred Shipman said that he feels the numbers are not significant in savings, especially when one considers the loss in benefits of choice to the students. Will Hill agrees that the money turns out to be the same, that there is a natural settling of students and it is a great advantage to the students to be able to make their choice. Hill also believes the competition keeps the high schools sharp. Frank Rodimon, Sr. said that one benefit would be that we would not loose our options like we did with Plymouth years ago. Barbara Michenfelder stated that if one looks at the numbers in our graduating classes, because they vary so from year to year, a contract would, in fact, be detrimental. Russell Woodard stated that if one were to add up all of the little \$100, \$200, \$300 and \$500 items one would see why the budget is so high. Dot Rodimon believes that our debt to our

children will increase if we keep this budget.

Terry Robie called the question, second by Jim Lambert. Motion to call the question carried.

Michael Golfman stated that he came from a poor country, and moved here where the quality of education is so high. He feels that as a free country, and the richest country in the World, we must make education a priority. He stressed that we must do something to keep the cost of education from falling on our shoulders. Walt Rodimon noted that not one of his children could afford to stay and work here.

The Moderator re-read the motion, and in a show of right hands it passed, 78 to 35.

ARTICLE 3:

John White reminded all present that the system is the problem, and stated that the town should join with the coalition to change New Hampshire's education system; we have an obligation to educate but not through property taxes.

Jean Daley asked that the minutes be more inclusive, i.e. naming all those who participate in the discussion.

Jim Lambert moved that all minutes be at the Town Office within 72 hours of the meeting; second by Mike Michenfelder.

Roger Hutchins explained that the reason they had not been there very soon after meetings was because of restructuring at the SAU. Cindy Putnam stated that, as she is responsible for School Board minutes, she will make certain they are on record within the stated time frame. Dr. McDonald noted that because of this particular article, any vote would be strictly advisory. The motion carried.

Fred Shipman moved that the gathering go on record in stating our displeasure with Concord; second by Joe Medlicott. Mike Michenfelder stated that he would be very pleased to support the motion. Tony Smith said that something should be done because we lose control of our money as soon as it goes to Concord or Washington. Don Smith asked what would be involved in joining with Claremont in their coalition. Roger Hutchins stated that previously the cost was \$3 per pupil, but that he does not now know the requirements. The motion passed by voice vote.

Shirley Gould stated that she found the budget as printed to be very difficult to read; it was blurry and very lengthy. Dr. McDonald explained that the information was sent to the printer on a disc, and that apparently there was a problem in how it was taken off the disc.

The meeting adjourned at 8:40 PM

Respectfully submitted,

Ellen A. Putnam, School Clerk

PIERMONT SCHOOL DISTRICT SCHOOL WARRANT THE STATE OF NEW HAMPSHIRE

To the Inhabitants of the School District of Piermont, County of Grafton, State of New Hampshire, qualified to vote in District affairs:

You are hereby notified to meet at the Piermont Village School in Piermont, New Hampshire on the 14th day of February, 1995 polls to be open for election of officers at 11:00 o'clock in the morning and to close not earlier than 7:00 o'clock in the afternoon.

| ARTICLE 1: | To choose, by non-partisan ballot, a Moderator for the ensuing year |
|-------------------|---|
| ARTICLE 2: | To choose, by non-partisan ballot, a School District Clerk for the ensuing year. |
| ARTICLE 3: | To choose, by non-partisan ballot, a Treasurer for the ensuing year. |
| ARTICLE 4: | To choose, by non-partisan ballot, one School Board Member for a term of three years. |
| Given under our h | ands as said Piermont this <u>13th</u> day of January 1995. |
| Alex Medlicott, C | hairperson |
| Roger Hutchins | |
| Cindy Putnam | |
| Piermont School I | Board |

PIERMONT SCHOOL DISTRICT SCHOOL WARRANT THE STATE OF NEW HAMPSHIRE

To the Inhabitants of the School District of Piermont, County of Grafton, State of New Hampshire, qualified to vote in District affairs:

You are hereby notified to meet at the Piermont Village School in Piermont, New Hampshire on the 21st day of March, 1995 action on the articles in this warrant to be taken commencing at 7:00 o'clock in the afternoon.

- ARTICLE 1: To hear reports of Agents, Auditors, Committees, or Officers chosen, and pass any vote relating thereto.
- ARTICLE 2: To see if the District will vote to set the salaries of the School District Treasurer at \$600.00 per year, the School District Clerk at \$62.50 per year, the Moderator at \$62.50 per year;, the Ballot Clerks at \$10.00 per year, the Supervisors of the Checklist at \$10.00 per year and the Truant Officer at \$50.00 per year.
- ARTICLE 3: To see if the district will authorize the Piermont School Board to contract with a single area high school for the purpose of reducing tuition costs. If a student wants to attend another school in which the cost of tuition EXCEEDS the contracted school, the parents will pay the difference. (By Petition)
- ARTICLE 4: To see what sum of money the District will raise and appropriate for the support of the schools, for the salaries of school district officials and agents, and for the payment of statutory obligations of the district and to authorize the application against said appropriation of such sums as are estimated to be received for the state foundation aid fund together with other income; the school board to certify to the selectmen the balance between the estimated revenue and the appropriation which balance is to be raised by taxes by the town.

ARTICLE 5: To transact any other business that may legally come before said meeting.

Given under our hands as said Piermont this 13th day of January 1995.

| Alex Medlicott, Chairperson | |
|------------------------------------|--|
| Roger Hutchins | |
| Cindy Putnam Piermont School Board | |

SCHOOL ADMINISTRATIVE UNIT 23 35 SOUTH COURT STREET WOODSVILLE, NEW HAMPSHIRE

On December 13, 1994 the Piermont School Board received a petition to place an article on the annual school district meeting warrant. This article applies to all students attending grades 9-12 next year. The article reads:

To see if the district will authorize the Piermont School Board to contract with a single area high school for the purpose of reducing tuition costs. If a student wants to attend another school in which the cost of tuition EXCEEDS the contracted school, the parents will pay the difference. (By Petition)

If the vote is in the affirmative and the Piermont school Distsrict contracts with the Haverhill Cooperative School District (more students attend Woodsville High School than any other area high school) parents will either have to send their children to Woodsville High, or a high school where the tuition is either the same or less than Woodsville High, or pay the difference between the tuition at Woodsville High school and the school their child attends. The savings per student shown below is the estimated cost to parents if the article passes and their child attends school in Orford, Hanover, or at St. Johnsbury Academy. Students attending Oxbow would not pay anything since Oxbow's tuition, at present, is less than that of Haverhill.

SAVINGS: CONTRACTING WITH THE HAVERHILL COOPERATIVE SCHOOL DISTRICT

GRADES 9-12 DISCOUNT OF 3% (Estimated Savings 1995-1996)

| Orford student | \$17,580.00 | \$1,758.00 per |
|--------------------------|--------------------|----------------|
| Hanover | \$ 7,395.00 | \$2,465.00 per |
| student St. Johnsbury | \$ 383.00 | \$ 383.00 per |
| student Haverhill | \$ <u>2,928.00</u> | \$ 183.00 per |
| student TOTAL | \$28,256.00 | |

GRADES 9-12 DISCOUNT of 4% (Provided 50% or more attend Woodsville High School. We anticipate 47% will attend WHS next year)

| Orford | \$18,190.00 | \$1,819.00 per |
|---------|-------------|----------------|
| student | | |
| Hanvoer | \$ 7,578.00 | \$2,526.00 per |
| student | | |

| St. Johnsbury student | \$ 444.00 | \$ 444.00 per |
|-----------------------|--------------------|---------------|
| Haverhill student | \$ <u>3,904.00</u> | \$ 244.00 per |
| TOTAL | \$30,492.00 | |

IF THE ARTICLE IS AMENDED TO HAVE A FOUR YEAR PHASE IN PERIOD THE FOLLOWING WOULD BE THE IMPACT.

GRADE 9 (Four year phase in period)

| | 3% Discount | 4% Discount |
|-----------|-------------|-------------|
| Orford | \$ 5,274.00 | \$ 5,457.00 |
| Hanover | 4,930.00 | 5,052.00 |
| Haverhill | 915.00 | 1,220.00 |
| TOTAL | \$11,119.00 | \$11,729.00 |

If the article is amended to include a four year phase in period, students in grade 9 would be effected next year, students in grades 9 and 10 would be effected in 1996-97, students in grades 9,10 and 11 would be effected in 1997-98 and all students in grades 9-12 would be effected in 1998-99.

PROJECTED STUDENT ATTENDANCE 1995-1996

| Woodsville | 16 students |
|---------------|-------------|
| Orford | 10 students |
| Oxbow | 4 students |
| Hanover | 3 students |
| St. Johnsbury | 1 student |
| TOTAL | 34 students |

There are also 4 students attending the Oxbow Vocational Center for 1/2 of the day. These students would not be effected by the tuition cap since the state requires all school districts to provide students with the opportunity to attend the regional vocational center at no cost to the student or parent.

Audit Report

The Piermont School District has been audited by the firm Plodzik & Sanderson Professional Association. Copies of the audit are available for public review at the Superintendent's Office on South Court St. in Woodsville, NH.

| GL6115 PIERKONT SCHOOL DISTRICT *PI* | | | RUDGET | RUICET WORKSHEET BY FUNCTION 02/02/95 | NOL | | 14:26:45 | PACIF |
|---|-------------|--------|------------|---------------------------------------|------------|---------------|---------------|-----------|
| LAZVEKAL FUND | | | * | ********* 1993-1994 ******** | ******** | * 1994–1995 * | * 1995–1996 * | |
| EXPENSE ACCOUNT DESCRI | DESCRIPTION | | | RUDGET | ACTUAL | BUDGET | BUDGET | -/+ |
| | | | | | | | | |
| 1100 REGULAR PROCRAMS | FUNCTION | TOTAL | * | 415,382.00 | 388,004.27 | 435,424.00 | 475,111.00 | 39,687.00 |
| 1200 SPECIAL PROGRAMS | FUNCTION | TOTAL | * | 76,037.00 | 38,924.72 | 55,431.00 | 84,608.00 | 29,177.00 |
| 1270 GIFTED AND TALENTED | FUNCTION | TOTAL | - k | 575.00 | 235.00 | 575.00 | 350,00 | 225.00- |
| 1300 VOCATIONAL PROGRAMS | FUNCTION | TOTAL | * | 9,750.00 | 23,400.00 | 7,200.00 | 14,400.00 | 7,200.00 |
| 1410 COCURRICULAR ACTIVITIES | FUNCTION | TOTAL | * | 2,220.00 | 1,968.26 | 1,980.00 | 2,068.00 | 88.00 |
| 1420 SUMMER SCHOOL | FUNCTION | TOTAL | * | 1,630.00 | 2,055.53 | 3,276.00 | 3,905.00 | 629.00 |
| 2112 ATTENDANCE | FUNCTION | TOTAL | * | 50.00 | 25.00 | 50.00 | 50.00 | |
| 2120 GUIDANCE SERVICES | FUNCTION | TOTAL | * | 9,399,00 | 9,308.06 | 9,047.00 | 7,677.00 | 1,370.00- |
| 2123 STUDENT APPRAISAL | FUNCTION | TOTAL | - K | 650.00 | 369,71 | 1,115.00 | 200.00 | 615.00- |
| | FUNCTION | TOTAL | - k | 6,452.00 | 6,873.32 | 6,546.00 | 6,527.00 | 19,00- |
| | FUNCTION | TOTAL | * | 1,000.00 | 470.00 | 100.00 | 100,001 | |
| 2150 SPEECH AND AUDIOLOGY | FUNCTION | TOTAL | * | 7,358.00 | 7,358.00 | 10,604.00 | 12,050.00 | 1,446.00 |
| 2159 SPEECH-SUMMER SCHOOL | FUNCTION | TOTAL | * | 125.00 | | 113.00 | 550.00 | 437,00 |
| | | TOTAL | - k | 1,000.00 | 824.45 | 1,000,00 | 1,000.00 | |
| 2212 INSTRUCTION/CURRICULUM DEVELOPMENT | IT FUNCTION | TOTAL | * | | 473.70 | 300,00 | | 300.00- |
| 2213 INST STAFF TRAINING | FUNCTION | TOTAL | * | 2,800.00 | 2,640.00 | 2,800.00 | 2,800.00 | |
| 2221 EDUCATIONAL MEDIA SUPERVISION | FUNCTION | TOTAL | - K | 4,021.00 | 3,550.04 | 4,235.00 | 3,851,00 | 384.00- |
| 2222 SCHOOL LIBRARY | FUNCTION | TOTAL | * | 1,245.00 | 1,199,10 | 1,245.00 | 1,300.00 | 55.00 |
| | FUNCTION | TOTAL | - K | 485.00 | 427.16 | 485.00 | 482.00 | |
| 2311 SCHOOL BOARD | FUNCTION | TOTAL | * | 4,335.00 | 3,639.84 | 3,473.00 | 3,542.00 | 00.69 |
| 2312 CLERK OF THE BOARD | FUNCTION | TOTAL | * | 125.00 | | | | |
| | FUNCTION | TOTAL | - K | 00*976 | 1,737.95 | 00.896 | 965.00 | 3.00- |
| 2314 ELECTIONS AND DISTRICT MEETINGS | FUNCTION | TOTAL | - k | 637.00 | 86°969 | 537.00 | 536.00 | 1.00 |
| 2315 LEGAL | FUNCTION | TOTAL. | - K | 1,250.00 | 358.00 | 1,000,00 | 750.00 | 250.00- |
| | FUNCTION | TOTAL | * | 2,000.00 | 1,950.00 | 2,100.00 | 2,100.00 | |
| 2321 OFFICE OF SUPERINTENDENT | FUNCTION | TOTAL | * | 33,443.00 | 28,723.00 | 27,541.00 | 32,508.00 | 4,967.00 |
| 2390 OTHER SUPPORT SERV-GEN ADM | FUNCTION | TOTAL | * | 1,000.00 | 1,000.00 | | | |
| 2410 OFFICE OF THE PRINCIPAL | FUNCTION | TOTAL | * | 11,144.00 | 11,951.68 | 14,717.00 | 14,991.00 | 274.00 |
| 2490 OTHER SUPPORT SERVICES-ADMIN | FUNCTION | TOTAL | - K | 150.00 | 100.00 | 150.00 | 150.00 | |
| 2542 OPERATION OF BUILDINGS | FUNCTION | TOTAL | - K | 42,900.00 | 39,677.51 | 42,018.00 | 43,696.00 | 1,678.00 |
| 2543 CARE AND UPICEEP OF GROUNDS | FUNCTION | TOTAL | * | 1,050.00 | 1,596.48 | 1,625.00 | 1,375.00 | 250.00- |
| 2544 CARE AND UPKEEP OF EQUIPMENT | FUNCTION | TOTAL | * | 4,000.00 | 1,854.01 | 3,000.00 | 2,400.00 | -00.009 |
| 2552 TRANSPORTATION TO AND FROM SCHOOL | FUNCTION | TOTAL | * | 27,583.00 | 27,835.96 | 28,410,00 | 28,410.00 | |
| 2553 HANDICAPPED TRANSPORTATION | FUNCTION | TOTAL | * | 00.009 | 2,242.00 | 3,600.00 | 2,075.00 | 1,525.00- |
| | | | | | | | | |

| PAGE 2 | -/+ | 60.00- 25.00- 50.00- | 3,038.00- | -/+ | |
|--|---|--|--|---|--|
| 14:26:45 | * 1995-1996 * RUNCET | 100,000 | 90,225.00 | * 1995–1996 * BUGET | 1,700.00 |
| | * 1994–1995 * RUKET | 100.00 460.00 25.00 150.00 | 93,263.00 | * 1994–1995 * BUDGET | 1,700.00 |
| FUNCTION | ********* 1993–1994 ******** BUCFT ACTIVAL | 75.00 | 96,300.00 9,389.82 717,234.55 | ********* 1993-1994 ********* BUIXET ACTUAL | 1,654.00 |
| BUDGET WORKSHEET BY FUNCTION 02/02/95 | ******** 1993 BUDGFT | 1,200.00 400.00 150.00 | 96,300.00 | ******** 1993 BUNGET | |
| BUD | | TOTAL * TOTAL * TOTAL * TOTAL * TOTAL * | TOTAL * * TOTAL * * TOTAL * * | | TOTAL ** |
| F | DESCRIPTION | | FUNCTION 1 FUNCTION 1 FUNCTION 1 FUND 1 | PECIAL PROJECTS DESCRIPTION | FUNCTION |
| PIERMONI SCHOOL DISTRICT *P]* 1_CENERAL WIND | | TRANSPORTATION-FIELD TRIPS SS HANDICAPPED TRANSPORTATION EVALUATION STAFF SERVICES-HEALTH STAFF SERVICES-OTHER | I SEKVICES COVEMENTS SCHOOL LUNCH FUND | 2-FEDERAL PROJECTS/SPECTAL PROJECTS | O REGULAR PROGRAMS 2 FEDERAL PROJECTS/SPECIAL PROJECTS |
| (3.6115 PIERW *PJ* | EXPENSE ACCOUNT | 2554 TRANSPORTATION—FIELD TRIPS 2555 TRANSPORTATION—ATHLETTC TRIPS 2558 SS HANDICAPPED TRANSPORTATION 2625 EVALUATION 2645 STAFF SERVICES—HEALTH 2649 STAFF SERVICES—OTHER | 2900 OTHER SUPPORT SERVICES 4600 BUILDING IMPROVEMENTS 5100 DEBT SERVICE 5240 TRANSFER TO SCHOOL LUNCH FUND 1 GENERAL FUND | 2-FEDI EXPENSE ACCOUNT | 1100 REGULAR PROGRAMS 2 FEDERAL PROJECTS, |

| -/+ | | | -/+ | 2,066.00 | 79,058.00 |
|---------------------------|--|---|--------------------------------|--|--|
| * 1995–1996 * RUTCET | | | * 1995-1996 * | 30,021.00 | 873,376.00 |
| * 1994–1995 * RINGET | | | * 1994–1995 * RUXET | 27,955.00 27,955.00 | 794,318.00 |
| -1994 ******** ACIIJAL | 640,00 640,00 | | -1994 ******** ACTUAL | 27,030.82 27,030.82 | 746,559.37 |
| ******** 1993 BUDGET | | | ******* 1993 BUDGET | 26,333.00 26,333.00 | 795,850.00 |
| | * ‡ | | | * * | *** |
| | TOTAL | | | TOTAL | TOTAL |
| DESCRIPTION | FUNCTION | | DESCRIPTION | FUNCTION | DISTRICT 10TAL **** |
| EXPENSE ACCOUNT | 4600 BUILDING IMPROVEMENTS 3 CAPITAL PROJECTS | | 4-SCHOOL LUNCH EXPENSE ACCOUNT | 2560 SCHOOL LUNCH 4 SCHOOL LUNCH | |
| | . *********** 1993–1994 ******** * 1994–1995 * * 1995–1996 * ************ | SECRIPTION SAMANANANANANANANANANANANANANANANANANANA | SECRIPTION | C INPROVIDEDING C INPROVID | C DESCRIPTION C DESC |

| GL6115 PIERMYNT SCHOOL DISTRICT *PI* | | | RUXXET | RUIXEET WAKKSHEET BY FUNCTION 02/02/95 | NCTJ ON | | 14:28:25 | PAGE | |
|---|----------|--------|--------------|---|--------------------------|------------------------|-------------------------|---------------------|--|
| EXPENSE ACCOUNT DESCRIPTION | MOLL | | ₽ | жжижжж 1993–1994 жжикжжж ВИСЕТ АСПІА. | 994 ******** ACIIIAI, | * 1994–1995 * RIXET | * 1995–1996 * BUDGET | -/+ | |
| FUNCTION 1100 REGILAR PROGRAMS | | | | | | | | | |
| 110 REGUAR SALARIES 120 TEMPORARY SALARIES | OBJECT | TOTAL | * * | 166,241.00 | 166,369.41 | 185,851.00 | 184,754.00 | 1,097.00- | |
| | OBJECT | TOTAL | * * | 14,848.00 | 13,634.00 | 13,607.00 | 5,962.00 | 7,645.00- | |
| | OBJECT | TOTAL | * | 309.00 | 217.61 | 2,402,00 | 728.00 | 728.00 | |
| 222 STATE RETIREMENT—TEACHERS | OBJECT | TOTAL, | * * | 4,756.00 | 2,649.12 | 3,481.00 | 3,308.00 | 173.00- | |
| | ORJECT | TOTAL | : - * | 613.00 | 129.87 | 702.00 | 344.00 | 358.00- | |
| _ | OBJECT | TOTAL | * | 1,300.00 | 1,733.16 | 2,600.00 | 3,900.00 | 1,300,00 | |
| 310 INSTRUCTION SERVICES | OBJECT | TOTAL | * * | 18,989.00 | 17,205.67 | 11,227.00 | 16,567.00 | 5,340.00 | |
| | OBJECT | TOTAL | < - * | 74,390.00 | 44,920.35 | 48,150.00 | 27,500.00 | 20,650.00- | |
| 610 SUPPLIES | OBJECT | TOTAL | * | 6,541.00 | 6,705.54 | 5,354.00 | 5,000.00 | 354.00- | |
| | OBJECT | TOTAL | * | 5,853.00 | 5,199.07 | 8,637.00 | 6,363.00 | 2,274.00- | |
| | OBJECT | TOTAL | * | 501.00 | 231.35 | 477.00 | 205.00 | 25.00 | |
| | ORJECT | TOTAL | * | 946.00 | 7,007.94 | 1,636.00 | 1,596.00 | 40.00- | |
| | ORUECT | TOTAL | * + | 727.00 | 193.25 | 4,632.00 | 195.00 | 4,437.00- | |
| | OBJECT | TOTAL | κ - | 200.00 | 40,040,04 | , | 1 | 00 750 | |
| /52 REFLACEMENT FURNITURE 810 DIFES AND REES | ORUECT | TOTAL | * * | 1,466.00 | /93.39 | 1,/00.00 | /36.00 | 964.007 1.007.11 | |
| | ORJECT | TOTAL | * | 00.6 | | | • | | |
| 1100 REGILAR PROGRAMS | FUNCTION | TOTAL | * | 415,382.00 | 388,004.27 | 435,424.00 | 475,111.00 | 39,687.00 | |
| FUNCTION 1200 SPECIAL PROGRAMS | | | | | | | | | |
| | OBJECT | TOTAL | * | 26,665.00 | 20,118.50 | 35,752.00 | 51,179.00 | 15,427.00 | |
| | ORJECT | TOTAL | * | 200.00 | 40.00 | 160,00 | 160.00 | 1 | |
| | OBJECT | TOTAL | * • | 4,950.00 | 2,406.00 | 2,406.00 | 2,981.00 | 575.00 | |
| 221 STATE RETIREMENT—NON TEACHERS | ORJECT | TOTAL | * * | 267.00 380.00 | 23.00 | 768,00 | 446.00 | 77.00- | |
| | OBJECT | TOTAL | * | 382.00 | 254.27 | | 249.00 | 249.00 | |
| | | | | | | | | | |

| PAGE 3 | -/+ | | | 7.00- | 5.00- | 900 | 100.00 | | 88.00 | | 526.00 | 9.06 | 2,00 | 7.00- | 168.00- | 142.00 | 100.00 | 629.00 | | | | | 805.00- |
|---|---|---------------------------------------|----------|------------------------------------|--------|--|-----------------|-------------------|------------------------------|-----------------------------|----------|---------------------------|-----------------|-------------------------------|---------|--------|-------------------|-------------------|--------------------------|-----------------------------------|-----------------|---------------------------------|----------------------|
| 14:28:25 | * 1995–1996 * BUXET | | 1,200.00 | 92,00 | 7.00 | 570.00 | 00.001 | 40.00 | 2,068.00 | | 2,856.00 | 22.00 | 162.00 | 3.00 | | 550,00 | 200.00 | 3,905.00 | | 20.00 | 50.00 | | 6,695.00 |
| | * 1994–1995 * BUDGET | | 1,200.00 | 16.00 | 12.00 | 570.00 | 30 . (X) | 40.00 | 1,980.00 | | 2,330.00 | 31.00 | 25.00 | 10.00 | 168.00 | 708.00 | 100.00 | 3,276.00 | | 50.00 | 20.00 | | 7,500.00 |
| UNCITON | 1994 ******** ACTUAL | | 1,200.00 | 1.00 91.80 | 1.00 | 500.00 | 03.40 | 111.00 | 1,968.26 | | 1,852.54 | 000 | 36.29 141.70 | 1.00 | | | 24.00 | 2,055.53 | | 25.00 | 25.00 | | |
| RUCCET WORKSHEET BY FUNCTION 02/02/95 | ********* 1993–1994 ********* BUDGET ACTUAL | | 1,200.00 | 12.00 93.00 | 15.00 | 500.00 | 125.00 | 225.00 | 2,220.00 | | | | | | | | 1,630.00 | 1,630.00 | | 20.00 | 20.00 | | |
| RUDCE | | | * | * * | * | * * | * * | * | * | | * | * + | k +k | * | * | * • | k -k | * | | * | * | | * |
| | | | TOTAL | TOTAL | TOTAL | TOTAL | TOTAL | TOTAL | TOTAL, | | TOTAL | TOTAL. | TOTAL | TOTAL | TOTAL | TOTAL | TOTAL | TOTAL | | TOTAL | TOTAL | | TOTAL |
| | PITON | | OBJECT | ORJECT | OBJECT | OBJECT | OBJECT | OBJECT | FUNCTION | | OBJECT | OBJECT | OBJECT | OBJECT | OBJECT | OBJECT | OBJECT | FUNCTION | | ORJECT | FUNCTION | | ORJECT |
| GL6115 PIERMONT SCHOOL DISTRICT *P1* I-GENERAL FIND | EXPENSE ACCOUNT DESCRIPTION | FUNCTION 1410 COCURRICULAR ACTIVITIES | | 214 MORKER'S COMPENSATION 230 FICA | | 390 OTHER PURCHASED PROF SERVICES 610 STIPPT TES | | 810 DUES AND FEES | 1410 COCURRICULAR ACTIVITIES | FUNCTION 1420 SUPPER SCHOOL | | 214 WORKER'S COMPENSATION | | 260 UNEMPLOYMENT COMPENSATION | • | | S69 OTHER TUTTION | 1420 SUMER SCHOOL | FUNCTION 2112 ATTENDANCE | 390 OTHER PURCHASED PROF SERVICES | 2112 ATTENDANCE | FUNCTION 2120 GUIDANCE SERVICES | 110 RECULAR SALARIES |

| PAGE 4 | -/+ | | 45.00- | 61.00 | 40.00- | 25.00- | 220,00- | 1,370.00- | | 15.00- | 615.00- | | 160.00 26.00- | 12.00 | 21.00- | | 260.00- | 150.00 | | |
|--|--|---------------------------------|---------------------------|--------|--------|----------|---|------------------------|---------------------------------|--|------------------------|-------------------------------|--|----------|---|---------|---------|------------------------------------|-------------------|--|
| 14:28:25 | * 1995-1996 * BUDGET | | 54.00 | 513.00 | 40.00 | 75.00 | 100.00 200.00 | 7,677.00 | | 250.00 250.00 | 200.00 | | 5,504.00 | 421.00 | 33.00 | 50.00 | 250.00 | 150.00 | 25.00 | |
| | * 1994-1995 * BUDGET | | 99.00 | 574.00 | 80.00 | 100.00 | 100.00 420.00 | 9,047.00 | | 265.00 850.00 | 1,115.00 | | 5,344.00 | 00.607 | 24.00 | 50,00 | 510.00 | 84.00 | 25.00 | |
| FUNCTION | -1994 ******** ACTUAL | | | | | 8,980.00 | 328.06 | 9,308.06 | | 369.71 | 369.71 | | 5,748.78 | 439.78 | 5.00 | 50.00 | 491.36 | 51.40 | | |
| BUDGET WORKSHEET BY FUNCTION 02/02/95 | ******** 1993–1994 *********************************** | | | | | 8,980.00 | 419.00 | 9,399.00 | | 300.00 350.00 | 650.00 | | 5,201.00 52.00 | 403.00 | 52.00 | 20.00 | 510.00 | 84.00 | 25.00 | |
| BUDG | | NUED | TOTAL * | TOTAL | | | TOTAL * TOTAL * | TOTAL * | | TOTAL * TOTAL * | TOTAL * | | TOTAL * | TOTAL * | TOTAL * | TOTAL * | | TOTAL * | TOTAL * | |
| H | DESCRIPTION | CONTINUED | | | | | ORUECT | Z | | OBJECT | FUNCITON | | OBJECT | | | | | | | |
| GL6115 PIERYNY SCHOOL DISTRICT *P1* 1-GENERAL FUND | EXPENSE ACCOUNT DES | FUNCTION 2120 GUIDANCE SERVICES | 214 WORKER'S COMPENSATION | | _ | | 610 SUPPLIES 630 BOOKS 741 ADDITIONAL EQUIPMENT | 2120 GUIDANCE SERVICES | FUNCTION 2123 STUDENT APPRAISAL | 370 STATISTICAL SERVICES 610 SUPPLIES | 2123 STUDENT APPRAISAL | FUNCTION 2130 HEALTH SERVICES | 110 REGUAR SALARIES 214 WORKER'S COMPENSATION | 230 FTCA | 260 UNEMPLOYMENT COMPENSATION 330 PHPTI, SERVICES | | | 630 BOOKS 741 ADDITTONAL FOUTPMENT | 810 DUES AND FEES | |

| 14:28:25 PAGE 5 | * 1995–1996 * BUGET +/- | 6,527.00 19.00- | | 100.00 | 100,00 | | 12,050.00 1,446.00 | 12,050.00 1,446.00 | | 550,00 437,00 | 550,00 437,00 | | 1,000.00 | 1,000.00 | | 300,00- | 300.00- | |
|---|--|----------------------|--------------------------------------|--------------------|-----------------------------|------------------------------------|--------------------------|---------------------------|------------------------------------|--------------------------|--------------------------|---|-------------------|------------------------------------|--|---|--|-----------------------------------|
| | * 1994–1995 * * 1995 BUICET | 9 00.945.99 | | 100.00 | 100.00 | | 10,604.00 | 10,604.00 | | 113.00 | 113.00 | | 1,000.00 | 1,000.00 | | 300.00 | 300.00 | |
| | | 6,873,32 6, | | 470,00 | 470.00 | | 7,358.00 10, | 7,358.00 10, | | | | | 824.45 | 824.45 1, | | 300.00 173.70 | 473.70 | |
| BUDGET MORKSHEET BY FUNCTION 02/02/95 | ********* 1993–1994 ********* BUDGET' ACTIVAL | 6,452.00 | | 1,000.00 | 1,000.00 | | 7,358.00 | 7,358.00 | | 125.00 | 125.00 | | 1,000.00 | 1,000.00 | | | | |
| BUDGET WORD | ***** | TOTAL * (| | TOTAL * | TOTAL * | | TOTAL * | TOTAL * | | TOTAL * | TOTAL * | | TOTAL * | TOTAL, * | | TOTAL * TOTAL * | TOTAL * | |
| | MITON | FUNCTION TO | | OBJECT TO | FUNCTION TO | | OBJECT TO | FUNCTION TO | | OBJECT TO | FUNCTION TO | I.S | OBJECT TO | FUNCTION IC | LOPMENT | | | |
| GL6115 PIERMONT SCHOOL DISTRICT *P1* 1-CENERAL FUND | EXPENSE ACCOUNT DESCRIPTION | 2130 HEALTH SERVICES | FUNCTION 2140 PSYCHOLOGICAL SERVICES | 330 PUPIL SERVICES | 2140 PSYCHOLOGICAL SERVICES | FUNCTION 2150 SPEECH AND AUDIOLOGY | 310 INSTRUCTION SERVICES | 2150 SPEECH AND AUDIOLOGY | FUNCTION 2159 SPEECH-SUMMER SCHOOL | 310 INSTRUCTION SERVICES | 2159 SPEECH-SUMER SCHOOL | FUNCTION 2190 OTHER SUPPORT SERVICES-PUPILS | 890 MISCELLANEOUS | 2190 OTHER SUPPORT SERVICES-PUPILS | FUNCTION 2212 INSTRUCTION/CURRICULLM DEVELOPMENT | 320 INSTRUCTIONAL IMPROVEMENT SERVICES ORJECT 610 SUPPLIES ORJECT | 2212 INSTRUCTION/CURRICULUM DEVELOPMENT FUNCTION | FUNCTION 2213 INST STAFF TRAINING |

| PAGE 6 | -/+ | | | | | 82.00 13.00- | 6.00 | | 384.00- | | 55.00 | 55.00 | | | |
|--|--|-----------------------------------|---|--------------------------|---|--|---------------------------|---------|------------------------------------|------------------------------|--|---------------------|---------------------------|-------------------------------------|------------------|
| 14:28:25 | * 1995–1996 * BUNCET | | 300.00 | 2,800.00 | | 2,818.00 23.00 | 216.00 216.00 17.00 | 700,00 | 3,851.00 | | 100.00 | 1,300.00 | | 460.00 | 485.00 |
| | * 1994–1995 * BUNGET | | 300.00 | 2,800.00 | | 2,736.00 36.00 | 210.00 28.00 525.00 | 700.00 | 4,235.00 | | 45.00 1,150.00 50.00 | 1,245.00 | | 460.00 | 485.00 |
| AINCITON | -1994 ******** ACIUAL | | 470,00 | 2,640.00 | | 2,641.00 | 3.00 | 700,000 | 3,550.04 | | 44.04 1,140.11 14.95 | 1,199.10 | | 418.00 9.16 | 427.16 |
| RUDGET WORKSHEET BY FUNCTION 02/02/95 | ********* 1993–1994 ********* BUXET | | 300,00 | 2,800.00 | | 2,502.00 | 194.00 25.00 525.00 | 750.00 | 4,021.00 | | 45.00 1,150.00 50.00 | 1,245.00 | | 460.00 25.00 | 485.00 |
| RUDC | | | * * | * | | * * * | | | * | | * * * | * | | * * | * |
| | | CONTINUED | TOTAL | TOTAL | | TOTAL TOTAL | TOTAL | TOTAL | TOTAL, | | TOTAL TOTAL TOTAL | TOTAL | | TOTAL | TOTAL |
| | NOI | NOO | OBJECT | FUNCTION | | OBJECT OBJECT | OBJECT OBJECT | OBJECT | FUNCTION | | OBJECT OBJECT OBJECT | FUNCTION | | OBJECT | FUNCTION |
| GL6115 PIERVONT SCHOOL DISTRICT* *P1* 1—CENERAL FUND | EXPENSE ACCOUNT DESCRIPTION | FUNCTION 2213 INST STAFF TRAINING | 320 INSTRUCTIONAL IMPROVEMENT SERVICES 580 STAFF TRAVEL | 2213 INST STAFF TRAINING | FUNCTION 2221 FDUCATIONAL MEDIA SUPERVISION | 110 REGULAR SALARIES 214 WORKER'S COMPENSATION 221 GENUE DEFENDACEM NOW TENCHEDS | | | 2221 EDUCATIONAL MEDIA SUPERVISION | FUNCTION 2222 SCHOOL LIBRARY | 610 SUPPLIES 630 BOOKS 640 PERIODICALS | 2222 SCHOOL LIBRARY | FUNCTION 2223 AUDIOVISUAL | 453 REVIAL OF FILMS 610 SUPPLIES | 2223 AUDIOVISUAL |

| GL6115 PIERWONT SCHOOL DISTRICT *P1* | | | BUDGE | BUDGET WORKSHEET BY FUNCTION 02/02/95 | NCIION | | 14:28:25 | PAGE 8 |
|---|------------------------------------|---|-----------|---|----------------------------------|---|---------------------------------|----------|
| EXPENSE ACCOUNT DESCRIPTION | PTION | | ŕ | ********* 1993–1994 ********* Buxe: | 994 ******** ACTUAL | * 1994–1995 * BIRGET | * 1995–1996 * BUIXCET | -/+ |
| FUNCTION 2314 ELECTIONS AND DISTRICT MEETINGS | | CONTINUED | | | | | | |
| 214 WORKER'S COMPENSATION 230 FICA 390 OTHER PURCHASED PROF SERVICES 540 ADVERTISING 550 PRINTING | OBJECT OBJECT OBJECT OBJECT OBJECT | TOTAL TOTAL TOTAL TOTAL TOTAL | * * * * * | 2.00 10.00 50.00 400.00 50.00 | 9.58 25.00 487.40 50.00 | 2.00 10.00 50.00 300.00 50.00 | 1.00 10.00 50.00 50.00 | 1.00- |
| 2314 ELECTIONS AND DISTRICT MEETINGS | FUNCTION | TOTAL | * | 637.00 | 86.98 | 537.00 | 536.00 | 1.00- |
| FUNCTION 2315 LEGAL | | | | | | | | |
| 380 BOARD OF EDUCATION SERVICES | OBJECT | TOTAL | * | 1,250.00 | 358,00 | 1,000.00 | 750.00 | 250.00- |
| 2315 LECAL | FUNCTION | TOTAL | * | 1,250.00 | 358.00 | 1,000.00 | 750.00 | 250.00- |
| FUNCTION 2317 AUDIT | | | | | | | | |
| 390 OTHER PURCHASED PROF SERVICES | OBJECT | TOTAL | * | 2,000.00 | 1,950.00 | 2,100.00 | 2,100.00 | |
| 2317 AUDIT | FUNCTION | TOTAL | * | 2,000.00 | 1,950.00 | 2,100.00 | 2,100.00 | |
| FUNCTION 2321 OFFICE OF SUPERINTENDENT | | | | | | | | |
| 351 SAU SERVICES | OBJECT | TOTAL | * | 33,443.00 | 28,723.00 | 27,541.00 | 32,508.00 | 4,967.00 |
| 2321 OFFICE OF SUPERINTENDENT | FUNCTION | TOTAL | * | 33,443.00 | 28,723.00 | 27,541.00 | 32,508.00 | 4,967.00 |
| FUNCTION 2390 OTHER SUPPORT SERV-GEN ADM | | | | | | | | |
| 359 OTHER MANAGEMENT SERVICES | OBJECT | TOTAL | * | 1,000.00 | 1,000.00 | | | |
| 2390 OTHER SUPPORT SERV-GEN ALM | FUNCTION | TOTAL | * | 1,000.00 | 1,000.00 | | | |

| GL6115 PIERVONT SCHOOL DISTRICT *P1* 1-GENERAL FUND | | | RUDGET | RUKET WORKSHEET BY FUNCTION 02/02/95 | NCIJON | | 14:28:25 | PAGE 9 |
|--|----------|-------|--------|---|------------------------|-------------------------|------------------------|------------------------------------|
| EXPENSE ACCOUNT DESCRIPTION | NOL | | * | ******** 1993–1994 ******** BUCET ACTUAL | 994 ******** ACTUAL | * 1994–1995 * BUDGET | * 1995–1996 * BUCET | ' /+ |
| FUNCTION 2410 OFFICE OF THE PRINCIPAL | | | | | | | | |
| 110 REGULAR SALARIES | OBJECT | TOTAL | * | 4,847.00 | 5,017,31 | 8,177.00 | 8,406.00 | 229.00 |
| TEMPORARY SALARIES | ORJECT | TOTAL | * | | 222.72 | | | |
| WORKER'S COMPENSATION | ORJECT | TOTAL | * | 48.00 | 00.9 | 107.00 | 00.79 | 40.00- |
| FICA | ORJECT | TOTAL | * | 376.00 | 98.004 | 626.00 | 643.00 | 17.00 |
| UNEMPLOYMENT COMPENSATION | OBJECT | TOTAL | * | 48.00 | 5.00 | 82.00 | 50.00 | 32.00- |
| OTHER PURCHASED PROF SERVICES | OBJECT | TOTAL | * | 800.00 | 271.95 | 00.009 | 00.009 | |
| TELEPHONE | OBJECT | TOTAL | * | 3,000.00 | 3,418,62 | 3,000.00 | 3,400.00 | 400.00 |
| POSTAGE | OBJECT | TOTAL | * | 550.00 | 505.37 | 550.00 | 550.00 | |
| PRINTING | OBJECT | TOTAL | * | 250.00 | | 250.00 | 225.00 | 25.00- |
| STAFF TRAVEL | ORJECT | TOTAL | * | 200.00 | 329.08 | 200.00 | 250.00 | 50.00 |
| SUPPLIES | OBJECT | TOTAL | * | 275.00 | 724.86 | 275.00 | 250.00 | 25.00- |
| BOOKS | OBJECT | TOTAL | * | 100.00 | 34.91 | 100.00 | 100.00 | |
| ADDITIONAL FOUTPMENT | OBJECT | TOTAL | * | | 399.00 | | | |
| DUES AND FEES | OBJECT | TOTAL | * | 650.00 | 886.00 | 750.00 | 450.00 | 300.00- |
| 2410 OFFICE OF THE PRINCIPAL | FUNCTION | TOTAL | * | 11,144.00 | 11,951.68 | 14,717.00 | 14,991.00 | 274.00 |
| FUNCTION 2490 OTHER SUPPORT SERVICES-ADMIN | | | | | | | | |
| 310 INSTRUCTION SERVICES | OBJECT | TOTAL | -jk | 150.00 | 100.00 | 150.00 | 150.00 | |
| 2490 OTHER SUPPORT SERVICES-AIMIN | FUNCTION | TOTAL | * | 150.00 | 100.00 | 150.00 | 150.00 | |
| FUNCTION 2542 OPERATION OF BUILDINGS | | | | | | | | |
| 214 WORKER'S COMPENSATION 390 OTHER PURCHASED PROF SERVICES | OBJECT | TOTAL | * * | | | | 3,500.00 | 3,500.00 |
| WATER & SEWER CLEANING SERVICES | OBJECT | TOTAL | * * | 4,400.00 | 1,816.00 | 1,600.00 | 1,800.00 11,246.00 | 200 . 00 328 . 00 |
| DISPOSAL SERVICES | ORJECT | TOTAL | * • | 1,100.00 | 1,068.00 | 1,350.00 | 1,350.00 | 000 |
| 440 REPAIRS AND MAINTENANCE 521 PROPERTY INSURANCE | ORJECT | TOTAL | * * | 3,500.00 | 2,782.35 | 3,500.00 | 2,000.00 | 1,500.00- 900.00- |
| | | | | | | | | |

| PAGE 10 | | -/+ | | 200,00 50,00 200,00 | 1,678.00 | | 350.00- 50.00 250.00 | 250.00- | | -00*009 | -00*009 | | | |
|---|--|---------|--------------------------------------|--|-----------------------------|--|---|---------------------------------|--|--|-----------------------------------|---|-------------------------------------|--|
| 14:28:25 | * 1995–1996 * | BULLFI | | 4,500.00 8,200.00 900.00 7,400.00 | 43,696.00 | | 450.00 750.00 175.00 | 1,375.00 | | 1,000.00 | 2,400.00 | | 28,410,00 | 28,410.00 |
| | * 1994–1995 * | 50LA:E1 | | 4,500.00 8,000.00 850.00 7,600.00 | 42,018.00 | | 350.00 400.00 500.00 175.00 200.00 | 1,625.00 | | 1,000.00 | 3,000.00 | | 28,410.00 | 28,410.00 |
| TINCTTON | -1994 ******* | ACIONE | | 4,615.86 7,900.04 899.85 6,122.41 | 39,677.51 | | 450.00 958.50 187.98 | 1,596.48 | | 669,55 1,184,46 | 1,854.01 | | 27,835.96 | 27,835.96 |
| RUIXET WARKSHEET BY FUNCTION 02/02/95 | ********** 1993-1994 *********************************** | PULKIEJ | | 4,500,00 7,200,00 1,000,00 7,600,00 | 42,900.00 | | 350,00 400,00 300,00 | 1,050.00 | | 1,000.00 | 4,000.00 | | 27,583.00 | 27,583.00 |
| A. M. | | | (FD | TOTAL * TOTAL * TOTAL * TOTAL * TOTAL * | TOTAL * | | TOTAL * TOTAL * TOTAL * TOTAL * | TOTAL * | | TOTAL * | TOTAL, * | | TOTAL * | TOTAL * |
| | 3 | TOW | CONTINUED | ORJECT TO THE ORJECT | FUNCTION | | ORJECT TO ORJECT ORJECT TO OR | FUNCTION | | OBJECT TO OBJECT TO | FUNCTION | CHOOL | OBJECT | FUNCTION |
| GL6115 PIERWAY SCHOOL DISTRICT *PI* | LOCALIZATION FORCE ACCORDANCE ACCORDANCE | | FUNCTION 2542 OPERATION OF BUILDINGS | 610 SUPPLIES 652 ELECTRICITY 653 FUEL OIL 657 ROTILED GAS 741 ADDITIONAL EQUIPMENT 751 NEW FURNITURE | 2542 OPERATION OF BUILDINGS | FUNCTION 2543 CARE AND UPKEEP OF CROUNDS | 390 OTHER PURCHASED PROF SERVICES 432 SNOW PLOWING 440 REPAIRS AND MAINTENANCE 610 SUPPLIES 741 ADDITIONAL BQUIPMENT | 2543 CARE AND UPKEFP OF GROUNDS | FUNCTION 2544 CARE AND UPKEEP OF EQUIPMENT | 440 REPAIRS AND MAINTENANCE 442 MAINTENANCE CONTRACTS | 2544 CARE AND UPKEEP OF EQUIPMENT | FUNCTION 2552 TRANSPORTATION TO AND FROM SCHOOL | 513 FUPIL TRANS-OTHER ORGANIZATIONS | 2552 TRANSPORTATION TO AND FROM SCHOOL |

| GL6115 PIFRWONT SCHOOL DISTRICT: *P1* 1-GENERAL HIND | | | KUNGE | RUCET WORKSHEET BY FUNCTION 02/02/95 | MCTJON | | 14:28:25 | PAGE 11 |
|--|----------|--------|-------|--------------------------------------|--------------|---------------|---------------|-----------|
| | | | • | ******** 1993-1994 ******* | 1994 ******* | * 1994–1995 * | * 1995–1996 * | |
| EXPENSE ACCOUNT DESCRIPTION | PTION | | | BUDGET | ACTUAL | BUDGET | BUDGET | -/+ |
| FUNCTION 2553 HANDICAPPED TRANSFORTATION | | | | | | | | |
| 513 PUPIL TRANS-OTHER ORGANIZATIONS | OBJECT | TOT'AL | * | 00.009 | 2,242,00 | 3,600.00 | 2,075.00 | 1,525.00- |
| 2553 HANDICAPPED TRANSPORTATION | FUNCTION | TOTAL | * | 00.009 | 2,242,00 | 3,600.00 | 2,075.00 | 1,525.00- |
| FUNCTION 2554 TRANSPORTATION-FIFED TRIPS | | | | | | | | |
| 513 PUPIL TRANS-CIHER ORGANIZATIONS | OBJECT | TOTAL | * | 1,200.00 | | 100.00 | 100.00 | |
| 2554 TRANSPORTATION-FIELD TRIPS | FUNCTION | TOTAL | * | 1,200.00 | | 100.00 | 100.00 | |
| FUNCTION 2555 TRANSPORTATION-ATHLETIC TRIPS | PS | | | | | | | |
| 513 PUPIL, TRANS-CIHER ORGANIZATIONS | ORJECT | TOTAL | * | | | | | |
| 2555 TRANSPORTATION-ATHLETIC TRIPS | FUNCTION | TOTAL | * | | | | | |
| FUNCTION 2558 SS HANDICAPPED TRANSPORTATION | Æ. | | | | | | | |
| 513 PUPIL TRANS-OTHER ORGANIZATIONS | OBJECT | TOTAL | * | | | 70.00 | 00.004 | -00.09 |
| 2558 SS HANDICAPPED TRANSPORTATION | FUNCTION | TOTAL | * | | | 760.00 | 400.00 | -00.09 |
| FUNCTION 2625 EVALUATION | | | | | | | | |
| 610 SUPPLIES | OBJECT | TOTAL | * | 400.00 | | 25.00 | | 25.00- |
| 2625 EVALUATION | FUNCTION | TOTAL | * | 400.00 | | 25.00 | | 25.00- |
| FUNCTION 2645 STAFF SERVICES-HEALTH | | | | | | | | |
| 340 STAFF SERVICES | OBJECT | TOTAL | * | 150.00 | 75.00 | 150.00 | 100.00 | 50.00- |
| 2645 STAFF SERVICES-HEALTH | FUNCTION | TOTAL | * | 150.00 | 75.00 | 150.00 | 100.00 | 50.00- |

| GL6115 PIEMONT SCHOOL DISTRICT: *P1* | | | RUDGET | BUDGET WORKSHIPT BY FUNCTION 02/02/95 | STON | | 14:28:25 | PACE 12 |
|---|----------|--------|--------|--|--------------------|--|---------------|-----------|
| EXPENSE ACCOUNT DESCRIPTION | NOLL | | * | ************************************** | 94 <i>******</i> * | * 1994–1995 * BUDGET | * 1995—1996 * | -/+ |
| FUNCTION 2649 STAFF SERVICES-OTHER | | | | | | | | |
| 226 ACCRUED LIABILITY-TEACHERS | OBJECT | TOTAL, | * | 125.00 | | | | |
| 2649 STAFF SERVICES-OTHER | FUNCTION | TOTAL | * | 125.00 | | And the second s | | |
| FUNCTION 2900 OTHER SUPPORT SERVICES | | | | | | | | |
| 214 WORKER'S COMPENSATION 260 UNEMPLOYMENT COMPENSATION | OBJECT | TOTAL | * * | | | | | |
| 2900 OTHER SUPPORT SERVICES | FUNCTION | TOTAL | * | | | | | |
| FUNCTION 4600 BUILDING IMPROVEMENTS | | | | | | | | |
| 390 OTHER PURCHASED PROF SERVICES | ORJECT | TOTAL | * | | | | | |
| 4600 BUILDING IMPROVEMENTS | FUNCTION | TOTAL | * | | | | | |
| FUNCTION 5100 DEBT SERVICE | | | | | | | | |
| 830 REDEMPTION OF PRINCIPAL 841 INTEREST ON BONDS | OBJECT | TOTAL | * * | 45,000.00 | 45,000.00 | 45,000.00 | 45,000.00 | 3,038.00- |
| 5100 DEBT SERVICE | FUNCTION | TOTAL | * | 96,300.00 | 96,300.00 | 93,263.00 | 90,225.00 | 3,038.00- |
| FUNCTION 5240 TRANSFER TO SCHOOL LUNCH FUND | Ð | | | | | | | |
| 880 FUND TRANSFER | OBJECT | TOTAL | * | | 9,389.82 | | | |
| 5240 TRANSFER TO SCHOOL LUNCH FUND | FUNCTION | TOTAL | * | | 9,389.82 | | | |
| I GENERAL FUND | FUND | TOTAL | ‡ | 769,517.00 | 717,234.55 | 764,663.00 | 841,655.00 | 76,992.00 |

| PAGE 13 | -/+ | 50.00- | | | | -/+ | | | |
|--|--|----------------------------|----------|--|---|---------------|--------|----------|--------|
| 14:28:25 | * 1995-1996 * RUCET | 1,700.00 | 1,700.00 | 1,700.00 | * 1005_1006 * | BUDGET | | | |
| | * 1994-1995 * BUDGET | 50.00 | 1,700.00 | 1,700.00 | * 100/_1005 * | BUNGET | | | |
| RUCGET WORKSHEET BY FUNCTION 02/02/95 | ************************************** | 51.00 | 1,654.00 | 1,654.00 | *************************************** | BUDGET ACTUAL | 640.00 | 00*079 | 00*079 |
| RUDGE | | * * * | * | * | | | * | * | * |
| | | TOTAL TOTAL TOTAL | TOTAL | TOTAL | | | TOTAL | TOTAL | TOTAL |
| PIERYANT SCHOOL DISTRICT' *P1* 2-FEDERAL, PROJECTS/SPECTAL, PROJECTS | z | OBJECT OBJECT OBJECT | FUNCTION | | | | | NOI | |
| E | DESCRIPTION | 888 | FUN | 2 FEDERAL PROJECTS/SPECTAL PROJECTS FUND | | DESCRIPTION | ORJECT | FUNCTION | FUND |

| GE115 PIERMONT SCHOOL DISTRICT | | | BUDGET | BUDGET WORKSHEET BY MINCTION | CIION | | 14:28:25 | PAGE 15 |
|--|----------|---------------------|--------------|-------------------------------------|----------------------|-------------------------|-------------------------|-----------|
| | | | | 02/02/95 | | | | |
| EXPENSE ACCOUNT DESCRIPTION | IPTION | | * | ******** 1993–1994 ******* BUXET | 94 ******* ACTUAL | * 1994–1995 * BUDGET | * 1995–1996 * BUDGET | -/+ |
| FUNCTION 2560 SCHOOL LUNCH | | | | | | | | |
| 110 RECUIAR SALARIES | OBJECT | TOTAL | * + | 13,802.00 | 14,024.50 | 14,310,00 | 14,739.00 | 429.00 |
| 120 IETUVARAT SALAKUS 214 KORKER'S COMPENSATION 230 FTCA | OBJECT | TOTAL | < * * | 773.00 | 113.00 | 1,446.00 | 804.00 | 642.00- |
| . – | OBJECT | TOTAL | : - * | 138.00 | 14.00 | 142.00 | 87.00 | 55.00- |
| _ | ORJECT | TOTAL | * | 100.00 | | 50.00 | | 50.00- |
| - | ORJECT | 101'AL | * | 100.00 | | 100,00 | 100,00 | |
| | ORJECT | TOTAL | * | 750.00 | 303.41 | 750.00 | 1,000.00 | 250.00 |
| | OBJECT | TOTAL | * | 9,500.00 | 11,215.37 | 9,900.00 | 12,000.00 | 2,100.00 |
| | OBJECT | TOTAL | * | | | | | |
| 890 MISCELLANEOUS | OBJECT | TOTAL | * | | 2.00 | | 2.00 | 2.00 |
| 2560 SCHOOL LUNCH | FUNCTION | TOTAL | * | 26,333.00 | 27,030.82 | 27,955.00 | 30,021.00 | 2,066.00 |
| 4 SCHOOL LUNCH | FUND | TOTAL | * | 26,333.00 | 27,030.82 | 27,955.00 | 30,021.00 | 2,066.00 |
| | DISTRIC | DISTRICT TOTAL **** | ** | 795,850.00 | 746,559.37 | 794,318.00 | 873,376.00 | 79,058.00 |

PIERMONT.XLW

PIERMONT SCHOOL DISTRICT REVENUES

| | | 1994-1995 BUDGET | 1995-1996 BUDGET | DIFFERENCE |
|-------------|------------------------------|---------------------|---------------------|------------|
| 77 0 | UNRESERVED FUND BALANCE | \$85,642 | \$30,000 | (\$55,642) |
| 1000 | REVENUE FROM FEDERAL SOURCES | | | |
| 1121 | CHILD NUTRITION | \$4,000 | \$4,000 | \$0 |
| 5000 | FEDERAL PROJECTS | \$1,700 | \$1,700 | \$0 |
| 1000 | TOTAL | \$5,700 | \$5,700 | \$0 |
| 3000 | REVENUE FROM STATE SOURCES | | | |
| 3110 | FOUNDATION AID | \$0 | \$0 | \$0 |
| 3210 | SCHOOL BUILDING AID | \$13,500 | \$13,500 | \$0 |
| 3220 | VOCATIONAL AID | \$0 | \$3,000 | \$3,000 |
| 3240 | CATASTROPHIC AID | \$0 | \$0 | \$0 |
| 3270 | CHILD NUTRITION | \$500 | \$500 | \$0 |
| | PRE SCHOOL GRANTS | \$0 | \$1,575 | \$1,575 |
| | MEDICAID | \$0 | | |
| 3000 | TOTAL | \$14,000 | \$22,325 | \$8,325 |
| 1000 | REVENUE FROM LOCAL SOURCES | | | |
| 1312 | TUITION | \$0 | \$0 | \$0 |
| 1510 | INTEREST | \$1,500 | \$1,600 | \$100 |
| | FOOD SERVICE SALES | \$9,500 | · · | |
| 1000 | TOTAL | \$11,000 | \$26,600 | \$15,600 |
| | TOTAL REVENUES | \$116,342 | \$84,625 | (\$31,717) |
| | DISTRICT APPROPRIATION | \$677,976 | \$788,751 | \$110,775 |
| | TOTAL BUDGET | \$794,318 | \$873,376 | \$79,058 |
| | | | | |

TAX IMPACT

| YEAR | \$1.00 ON THE TAX RATE | RATE | PERCENT |
|---------|------------------------|---------|---------|
| 1990-91 | \$19,270 | \$29.79 | |
| 1991-92 | \$19,879 | \$34.00 | 14.13% |
| 1992-93 | \$19,946 | \$34.28 | 0.82% |
| 1993-94 | \$20,693 | \$34.38 | 0.29% |
| 1994-95 | \$20,612 | \$32.89 | -4.33% |
| 1995-96 | \$20,700 | \$38.10 | 15.85% |
| | | | |

SCHOOL BUILDING CAPITAL RESERVE FUND FOR CAPITAL IMPROVEMENTS OR LAND CASH EQUIVALENT FUND December 31, 1994

| Beginning Balance, 1/1/94 | 26,945.20 |
|---------------------------|-----------|
| Dividend Income | 757.60 |
| Shares Purchased | .00 |
| Shares Sold | .00 |
| Ending Balance, 12/31/94 | 27,702.80 |

SCHOLARSHIP FUND December 31, 1994

| Beginning Balance, 1/1/94 | 6,002.82 |
|---|----------|
| Scholarships Awarded | -198.53 |
| Interest Earned, Woodsville Guaranty Savings Bank | 174.02 |
| New Fund Donations | 225.00 |
| Ending Balance, 12/31/94 | 6,203.31 |

SCHOOL TRUST FUND FOR SUPPORT OF THE SCHOOL December 31, 1994

| Name of Investment | Dividend or Interest <u>Income</u> | Total Shares Owned | Principal Amount Market Value or Year End Balance |
|------------------------|--|--------------------------|---|
| Fidelity Cash Reserves | 136.50 | 3,713.20 | 3.713.20 |
| Fidelity Puritan Fund | 1,034.48 | 1,986.41 | 29,418.67 |
| Seligman Fund | 421.58 | 1,207.67 | 14,636.91 |
| TOTALS | \$1,592.56 | | \$47,768.78 |

PIERMONT SCHOOL DISTRICT 1993 - 1994

| To the School Board and Citizens of the | ne Pierm | ont Sc | chool Dist | rict: | | |
|---|----------|--------|------------|-------|-------|-------|
| Number of pupils registered during t | he year | | | | | 90 |
| Average Daily Membership | | | | | | 83.0 |
| Percent of Attendance | | | | | | 95.5% |
| Number of pupils neither absent nor tardy | | | | | 4 | |
| Number of pupils whose tuition was | paid by | distri | ct | | | |
| Elementary | | | 0 | | | |
| Junior High | | | 0 | | | |
| Secondary | | | 20 | | | |
| | | | | | | |
| ENROLLMENT BY GRADE | | | | | | |
| Grade K 1 2 3 4 | 5 | 6 | 7 | 8 | TOTAL | |
| 8 8 14 8 10 | 8 | 9 | 12 | 9 | 86 | |

HONOR ROLL 1993 - 1994 ACADEMIC YEAR

In order to be named to the honor roll a student must be in grades five through eight and receive A's and B's in all subject areas, social adjustment, and work habits. The following is a list of students that were named to the honor roll for all four marking periods.

| Maggie Wilkins | Grade Eight | Jacob Musty | Grade Eight |
|-------------------|-------------|-----------------|-------------|
| Aaron Schulenburg | Grade Eight | Matthew Elliott | Grade Seven |
| Elizabeth Adams | Grade Seven | Jennifer Frost | Grade Seven |
| Thomas Hall | Grade Seven | Katie Collins | Grade Six |
| David Sundnas | Grade Seven | Emma Batchelder | Grade Six |
| Tessa Hill | Grade Six | Ali Medlicott | Grade Six |
| Tyler Musty | Grade Six | Rachael Brown | Grade Six |
| Billy Jackson | Grade Six | Matthew Hogan | Grade Five |
| Whitney Michelsen | Grade Five | | |

SCHOLARSHIPS

Forrest Allen - Oxbow Vocational School
Susan Belyea - Roger Williams College
Benjamin Elder - Geneva College
Mary Ruth Elder - Calvin College
Christopher Harvey - Vermont Technical College
Karen Lamarre - Delaware Valley College
Asa Metcalf - University of New Hampshire
Melanie Robie - Elmira College
Tara Stygles - Champlain College
Amy Winot - New Hampshire Technical College

PERFECT ATTENDANCE 1993 - 1994 Academic Year

Corey Collins Michael Musty Katie Collins

TO THE SCHOOL BOARD AND CITIZENS OF PIERMONT, I SUBMIT MY EIGHTH ANNUAL REPORT

On October 19, 1994 the New Hampshire State Board of Education approved the request of the Lincoln-Woodstock Cooperative School District to withdraw from School Administrative Unit 23 and form their own SAU effective July 1, 1995. In November, 1993 the Lincoln-Woodstock Cooperative School Board voted to request that the New Hampshire State Department of Education lift the moratorium on the creation of new School Administrative Units and allow them to withdraw from SAU 23 and create their own SAU. In January, 1994 the NH State Board of Education lifted the moratorium and in April voted to conditionally grant Lincoln-Woodstock's request to form their own SAU contingent upon the six remaining districts of SAU 23 developing a satisfactory proposed budget and program of services for the 1995-96 school year. A restructuring committee was formed and over the next five months board members, budget committee members and SAU administrators discussed staffing and services that should be provided by SAU 23. The financial impact of Lin-Wood's withdrawal was also discussed and this resulted in negotiations between the parties. The remaining six districts felt that it was essential that Lin-Wood assist them financially during the phase in period. This resulted in an agreement that called for the new Lin-Wood SAU (SAU 68) to employ and assume the final year of the Superintendent's contract along with all related expenses to enable the six remaining districts to employ a new Superintendent at a considerable savings. The agreement also required that the assets of the SAU (computers, furniture, etc.) be split based upon where they are located rather than based upon Lin-Wood's entitlement of 38% (85.5% of the assets were located in the Woodsville office and only 14.5% were located in the Lincoln office). Lin-Wood also agreed to surrender its right to its 38% share of the 1993-94 SAU 23 surplus of \$61,341 and to guarantee a minimum surplus of \$50,000 for 1994-95. In the event the minimum is not reached Lin-Wood will compensate SAU 23 for any shortfall. Lincoln-Woodstock also agreed to accept its share of any outstanding legal obligations as of June 30, 1995 and its share of any legal liabilities that may be brought against SAU 23, provided Lincoln-Woodstock was a member of SAU 23 at the time of the occurrence. With the withdrawal of Lincoln-Woodstock, SAU 23 will consist of the Bath, Benton, Haverhill Cooperative, Monroe, Piermont and Warren School Districts as of July 1, 1995. The six remaining boards of SAU 23 have selected Assistant Superintendent Linda Nelson as the new Superintendent. She will assume her new responsibilities effective July 1, 1995.

This year, in order to make the transition to next year easier, district responsibilities have been split between the Superintendent and Assistant Superintendent. I am responsible for all aspects of administering the Piermont, Warren and Lincoln-Woodstock Cooperative School Districts including budget development and implementation; attending school board, budget, and school district meetings; personnel and negotiations; and curriculum and instruction. Ms. Nelson has similar responsibilities in the Bath, Monroe and Haverhill Cooperative School Districts. Benton and the School Administrative Unit are presently shared responsibilities with the Superintendent responsible for all aspects of the 1994-95 school year and Ms. Nelson, as Superintendent-elect, responsible for developing the 1995-96 budget, recommending 1995-96 staffing and planning for the 1995-96 school year.

The 1995-96 School District budget is up \$79,058. Three areas cause \$78,291 of this increase: high school tuition, \$57,708 (we have nine additional high school students budgeted this year); mandated high school special education costs, \$15,616; and the increase in the SAU assessment of \$4,967. All other expenses including all costs to operate the Piermont Village School increased by only \$767. Due to concern over the cost of high school tuition, a group of citizens have placed a petition warrant article on the 1995 school district warrant to see if the community will vote to enter into a contract with a single high school for the purpose of reducing tuition costs. This is an important issue for the voters to address and we have shown the financial impact of that article in another section of this annual report. In the 1983 school district annual report Superintendent of Schools Norm Mullen wrote "Small school districts who don't have a local high school must evaluate their budgets very carefully in that they do not penalize the elementary program to pay for high school tuition. Generally, voters take a hard look at the total budget and forget to apportion costs to local education as opposed to the total budget. There must be a reasonable balance between the two." This year the community faces the same type of problem, high school costs are up, taxes are up, and yet with few exceptions, the only budget reductions that can be made will impact the elementary school, since there is little flexibility at the high school level for budget cuts.

This past year five individuals in SAU 23 received special recognition. In October Wayne Fortier, Chair of both the SAU and Haverhill Cooperative School Boards was elected President of the New Hampshire School Board Association. Bruce Labs, Woodsville High School Principal was selected as New Hampshire High School Principal of the Year. He was presented the National Distinguished Principal Award in Washington, D.C. by the National Association of Secondary Principals. Kevin Joyce of Woodsville High School was recognized last spring as the 1994 New Hampshire Secondary School Guidance Counselor of the Year and Joanne Melanson of Woodsville High was chosen as the 1994 New Hampshire FBLA Advisor of the Year. Recently Nancy McIver of Lin-Wood Middle High School was selected as the 1995 New Hampshire Consumer and Homemaking Science Teacher of the Year.

In closing I would like to thank the citizens of Piermont for your support of the Piermont Village School during my tenure as Superintendent. We have made many changes including the addition and renovations to the school, developing curricula in all academic areas, utilizing technology for both educational and administrative purposes, expanding staff development activities, implementing an evaluation process for all staff including teachers, support staff and administrators and developing school board policy manuals. You have an excellent school, a dedicated faculty, an accomplished principal, and a committed school board. We have all tried over the last eight years to make the Piermont Village School a wonderful place for children. I believe we have accomplished that goal and I wish you continued success in the years to come.

Respectively submitted,

Douglas B. McDonald, Ed.D

Superintendent of Schools

TO THE SCHOOL BOARD AND CITIZENS OF PIERMONT, I SUBMIT MY THIRD ANNUAL REPORT

Piermont Village School is thriving, thanks to a talented faculty and staff, a smart principal and new mom whose new experiences in family life are bound to enrich the school, and a school board that makes decisions based on the best interests of students and families in Piermont. In the division of SAU activities this year, Piermont was not in my pool of districts. Nevertheless, I know that the year went very well for students in the school.

Activities to fund special projects were very successful. Parents have contributed a great deal to programs and activities in the school. Teamwork between the school and community is obvious in Piermont, and students get the biggest benefit from this kind of collaboration.

SAU #23 will have a new look next year. Piermont School Board members have worked hard to examine the SAU and develop a workable structure. We are still examining how districts and SAU's work together and will continue to learn about what works best over the next year. I look forward to learning with you.

Respectfully submitted, Linda J. Nelson Assistant Superintendent

PIERMONT SCHOOL NURSE'S REPORT

Years pass quickly. It seems only a few weeks ago the 1992-1993 school nurse report was penned. 1993 and 1994 saw Piermont Village school's nurse involve students and staff in First Aid, drug awareness and poisoning prevention, crisis intervention and stress reduction.

The school nurses in the SAU met monthly to share experiences, focus on common goals, problem-solve and generally support each other.

The <u>SAU Health Newsletter</u> and <u>Nurses's Notes</u> continue to be distributed to staff and parents.

In an effort to reduce costs, informal sharing of items between SAU school nurses has taken place and the school nurse has learned how to obtain "freebies" from government agencies and private marketers. Sanitary and personal hygiene items were distributed as part of packaged educational programs, and home radon detectors were made available to the community at no charge.

School nursing is a science and an art. A good school nurse practices with sensitivity and objectivity, improvises and follows regulations, has thick skin and shows vulnerability, and gives facts but shows the magic.

This school nurse looks forward to good company and more great experiences next year at Piermont Village School.

Respectfully submitted, Wilbert Hill, RN, CEN

SCHOOL ADMINISTRATIVE UNIT 23

REPORT OF SUPERINTENDENT'S AND ASSISTANT SUPERINTENDENTS' SALARIES

Section 5, Chapter 243, Laws of 1953 of the State of New Hampshire requires that school district annual reports show the total amount paid to the Superintendent and Assistant Superintendent.

One-half of the School Administrative Unit expenses is prorated among the several school districts of the Unit on the basis of adjusted valuation. One-half is prorated on the basis of average daily membership in the schools for the previous school year ending June 30. The Superintendent of SAU #23 during the 1994-95 school year will receive a salary of \$73,491.00 prorated among the several school districts. The Assistant Superintendents will receive a salary of \$55,105.00 prorated among the several school districts.

The table below shows the proration of salaries to each school district:

SUPERINTENDENT'S

| | SALARY |
|-------------------------------|-------------|
| Bath | \$ 4,079.00 |
| Benton | 581.00 |
| Haverhill Cooperative | 27,317.00 |
| Lincoln-Woodstock Cooperative | 27,537.00 |
| Monroe | 6,886.00 |
| Piermont | 3,468.00 |
| Warren | 3,623.00 |
| | \$73,491.00 |

ASSISTANT

SUPERINTENDENT'S

| | SALAKI |
|-----------------------|--------------|
| Bath | \$ 3,058.00 |
| Benton | 435.00 |
| Haverhill Cooperative | 20,483.00 |
| Lincoln-Woodstock | 20,648.00 |
| Monroe | 5,163.00 |
| Piermont | 2,601.00 |
| Warren | 2,717.00 |
| | \$ 55,105.00 |
| | |

CALARV

PIERMONT SCHOOL DISTRICT **BOND PAYMENT SCHEDULE**

| 1994 | 45,000.00 | 51,627.50 |
|------|-----------|-----------|
| 1995 | 45,000.00 | 48,222.50 |
| 1996 | 45,000.00 | 45,117.50 |
| 1997 | 45,000.00 | 42,012.50 |
| 1998 | 45,000.00 | 38,907.50 |
| 1999 | 45,000.00 | 35,802.50 |
| 2000 | 45,000.00 | 32,697.50 |
| 2001 | 45,000.00 | 29,592.50 |
| 2002 | 40,000.00 | 26,660.00 |
| 2003 | 40,000.00 | 23,900.00 |
| 2004 | 40,000.00 | 21,140.00 |
| 2005 | 40,000.00 | 18,360.00 |
| 2006 | 40,000.00 | 15,560.00 |
| 2007 | 40,000.00 | 12,760.00 |
| 2008 | 40,000.00 | 9,940.00 |
| 2009 | 40,000.00 | 7,100.00 |
| 2010 | 40,000.00 | 4,260.00 |
| 2011 | 40,000.00 | 1,420.00 |
| | | |

REPORT OF SCHOOL DISTRICT TREASURER For The Fiscal Year July 1, 1993 to June 30, 1994

| SUMM | ARY | |
|---------------------------------------|------------|------------|
| Cash on Hand, July 1, 1993 | | 41,175.89 |
| Received from Selectmen | 766,429.00 | |
| Revenue from State Sources | 37,288.46 | |
| Revenue from Federal Sources | 6,028.00 | |
| Received from Tuitions | 13,139.66 | |
| Received as income from Trust Funds | 1,977.65 | |
| Received from Sale of Notes and Bonds | .00 | |
| Received from all Other Sources | 35,520.36 | |
| TOTAL RECEIPTS | | 860,383.13 |
| TOTAL AMOUNT AVAILABLE FOR FISC. | 901,559.02 | |
| LESS SCHOOL BOARD ORDERS PAID | 731,384.98 | |
| BALANCE ON HAND June 20, 1994 | | 170,174.04 |
| Ellen A Putnam | | |

District Treasurer

PRINCIPAL'S REPORT

To the School Board and voters of the Piermont School District, I submit my eighth annual report.

At the Piermont Village School we continue to strive for academic excellence. We constantly work hard as a school community to provide a quality education. We work to provide our students with a repertoire of learning strategies so that they may be successful in a variety of situations. We put a strong emphasis on critical thinking and problem-solving skills. Our teachers serve as resources for each other, working to build a binding spirit of collegiality as well as collaboration. As an extension and complement to our regular academic program we participate in many special activities. It is these activities that I will summarize for the calendar year.

January started with a wonderful surprise! Thirty pairs of brand new skates were given to the school to distribute. Anyone who could fit into a size three skate or would within the next few years received a pair. Thanks went to Dennis Smith, CCM, and Elizabeth's Park.

Seventh and eighth grade students began the year doing research at Lamson Library at Plymouth State College.

We cross-country skied as always in the winter but our treks were much farther and more ambitious. In addition to our school program we had a cross country ski team that competed on the weekends. The Piermont Village School did very well! The downhill and cross-country ski programs were extended into February because of the frigid weather. We considered ourselves fortunate since many area schools lost days because of frozen pipes and buses that wouldn't run.

February began with the celebration of the 100th day of school! This has always been a major mathematical event in the primary grades and the older children still appreciate the importance of the concept.

A schoolwide activity titled "Caught You Being Good" was instituted. Staff members were on the lookout for students who went out of their way to be nice or helpful to others. We wanted to stress and give recognition for the positive behaviors we see here every day. Staff members wanted to be looking for the good in everybody. When a good deed is spotted, the staff member puts that child's name in a box that Nick Hutchins designed and built. At the end of every week a name is drawn randomly from the box and that child is given a choice of prizes. The Volunteers in Piermont are monetarily supporting the program.

Emily Shipman became our Spelling Bee champion and advanced to the regional level. We were very proud of her!

Literature provided the basis for many personal publishings and projects in the primary grades. The kindergarten class read different adaptations of <u>The Mitten</u> and then used their math skills to graph their preferences. A few art projects were then created using Jan Brett's version of the story. In kindergarten through grade eight many themes are often taken across all curriculum areas.

In March Ms. Nancy Sandell received notification that she had been awarded \$1700 for a grant she had written to enhance our April theatrical production. The grant was through

Catamount Arts. Thanks, Nancy, it made a big difference! Also in April Nancy's class went to the Hopkins Center to see "A Look Behind the Curtain."

The community came together to put on a Variety Show to help raise money for the Washington, D.C. trip. What a fun night and what a plethora of talent in this little town!

The entire school went to Waterville Valley for ice skating or cross country skiing or both! What a great day!

The seventh and eighth grade students are continuously fundraising for the Washington, D.C. trip. It takes two years to raise the needed funds and we've always been able to manage it. (Some years more closely than others!) At the end of March the students had a magazine drive to benefit the trip. I was most surprised when they sold over \$5000 worth of magazine subscriptions! \$2000 was cleared for profit! This has become an annual fundraiser and fortunately for us the prices are very competitive.

The students involved in Odyssey of the Mind had another successful year. This is a creative problem solving program that takes many hours of extracurricular time. Aaron Schulenburg, Heather Fields, Emily Shipman, Chris Dunbar, and Nick Hutchins made a great team who worked together well. I was very proud of them at the regional competition in Berlin.

Some of the seventh and eighth grade students were able to explore some career options. Three students spent the day with the architect that designed our school and several of the students spent time with different employees at Cottage Hospital.

April brought the schoolwide production of Lewis Carroll's 'Through The Looking Glass." The acting was superb and the technical crew did an outstanding job! The sets were very nice. Ms. Sandell did a wonderful job coordinating all of this. We had a morning show and an evening show with a full house for both.

Representatives from Oxbow High School, Woodsville High School and Orford High School came to our school to discuss their programs with the seventh and eighth grade students and their parents. It was a great opportunity to gather information in an informal setting.

Salvadore Dali (a.k.a. Barb Michenfelder) visited the 1st and 2nd grade classroom in April. Students concentrated on surrealistic art as they created their dreamscapes. Through Barb's magic the students in 1st and 2nd and other classrooms were taught by the following masters during the year: Claude Monet, Salvadore Dali, Vincent Van Gogh, Georgia O'Keefe, Henri de Toulouse - Lautrec, Paul Gaugin, Charles Demuth, Henri Matisse, Pablo Picasso, Marc Chagall, Pierre Auguste Renoir, and of course our favorite, Leonardo da Vinci.

As always, we celebrated Earth Day/Arbor Day. We had a tree planting, readings, poetry, dancing, and a special visit from Mrs. Helen Underhill. A beautiful flowering crab tree was given to the school by the Conservation Committee.

May was an exciting month with the annular eclipse event! R.P. Hale, astronomer, guided us through the experience. We have some very professional photographs of the eclipse. If you haven't seen these, it is worth the time to drop in at the school and look at them.

The kindergarten class and the fifth and sixth grade class worked together on a garden project utilizing the Grow Lab. They are keeping garden journals and sharing the responsibilities of the project. Working in a multi-age setting promotes positive self-images, respect, peer

tutoring, group decisions, and cooperation. We participate in many other activities throughout the year that encourage classrooms to work with each other.

The Science Fair was also in May. 'The Sun' was our theme this year. Many very creative projects were produced. Students were expected to use the scientific method in their project.

On May 12 the seventh and eighth grade class competed in the Junior Solar Sprint Races. This activity, sponsored by the U.S. Department of Energy, involves students with designing, building, testing, and racing their own solar powered vehicles. Students received advice and encouragement from their mentors Steve Daly, Don Smith, and Nancy Sandell. The students had to apply the principles of physics that they had learned in class. Five out of our eight teams went on to the semifinals!

The third grade class participated in the New Hampshire Educational Improvement and Assessment Program during the month of May. This was part of an ongoing statewide instructional improvement process. These tests were very different from those used in previous statewide assessments. They contain multiple-choice questions as well as questions where students develop their own answers. They are designed to measure both students' knowledge and their ability to apply that knowledge. They are not measures of the third grade curriculum alone, but rather indicators of what the child knows and is able to do after several years of schooling. Students receive a proficiency score of advanced, proficient, basic, or novice for both language arts and math. Grades six and ten will be added to the New Hampshire Educational Improvement and Assessment Program over the next three years.

The third and fourth grade class culminated their academic pursuits with a day trip that included stops at Heritage Museum, the Flume, the Cannon Tramway, Littleton Dam, and Maple Haven Campground. They certainly packed a lot of learning into one day!

The first and second grade class was also on the road a lot. They learned more about dinosaurs and plants at the Fairbanks Museum. They participated in air experiments and activities at the Montshire Museum. They also visited the Billings Farm.

Grades five and six visited the Boston Museum of Fine Arts culminating their study of Impressionist Art. They also stopped in at the Boston Aquarium while in the vicinity. Later in the year the class went to Sturbridge Village as part of their study of American history.

June brought graduation for the nine eighth grade students. Jen Dyer, Tim Lamarre, Aaron Schulenburg, Jason Hamel, and Jacob Musty all headed north to Woodsville High School while Megan Quinn, Mark Robie, Heather Fields, and Maggie Wilkins headed south to Orford High School.

Summer was a time of rest and relaxation for the students. Many of the staff members worked throughout the summer to prepare for the next academic year. Jim Raper, Liz Stygles, and Ralph Stygles cleaned the school building from top to bottom. We appreciate their dedication and attention to detail. Nancy Underhill canvassed bookstores and catalogs in search of books to match curriculum objectives. She managed to find something for everyone! Seventh and eighth grade students and their parents took turns mowing the school grounds over the summer vacation.

The school year began with individual classes hiking up area mountains with members of the Piermont Outdoor Program, parents, and community members. Academics were linked with

the various hikes. We are very fortunate that Jim Morel has generously taken on the task of coordinating the Piermont Outdoor Program. His expertise, enthusiasm, and good nature has ensured the continued success of the program. It also helps that he has a strong core of talented and ambitious community volunteers that he can regularly count on. In November and December we created our own ropes course for the students and also included cooperative, noncompetitive activities. In the plans are also rock climbing and orienteering. Cross-country skiing is happening within the physical education program. Many weekend and vacations are being planned for canoeing, camping, and more extensive ski trips.

Wee Deliver, a language arts based program, has gone into its second year at the school. The program focuses on reading, writing, and correct letter addressing. Everyone in the school has his or her own address, adults and students alike. Eileen Belyea is coordinating the program. Students take their postal positions very seriously. Postmaster Gloria Randall has been a great help to us. Postmaster Randall and our school received recognition at the state level this past November for our cooperative partnership.

We finished 1994 with a Young Writers' Holiday Celebration. Parents and community members came in and enjoyed books that students from all the classrooms had created. Santa Claus visited the first and second grade classroom and Edward Stevens "tickled the ivories" in the lobby.

As always, we've been able to accomplish more than most small schools because of the extraordinary volunteers we can depend on. We've had help networking computers, removing unsafe playground equipment, washing lunch napkins, and setting up basketball backboards. We've been given encyclopedia sets, vegetables, trees, hay, lots and lots of paper, books, plants, seeds, and a drafting table. We've had guest lecturers and helpers in the classroom. We've had field trip drivers, pianists, Santa Claus, and first aid volunteers. We've even had a monkey bridge built. We consider ourselves very lucky!

The students and staff are fortunate to have our community library. It has a wealth of materials and when students cannot find a resource, the library staff will locate it elsewhere for them. The school staff is often able to supplement their academic units with materials from the library. I encourage you as a family to frequent your local library. The better prepared student spends his or her time reading, not watching television.

Respectfully Submitted, Jane E. Slayton







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