

TOWN OF NEW LONDON

NEW HAMPSHIRE

ANNUAL REPORT FOR THE YEAR ENDING 2011



MARY HADDAD BANDSTAND

2012 MAY TOWN MEETING

TOWN OF NEW LONDON DIRECTORY

EMERGENCY – always dial 911 **AMBULANCE – FIRE – POLICE**

SELECTMEN'S OFFICE 526-4821
Fax 526-9494
Mon-Fri: 8:00 AM-4:00 PM
Kimberly A. Hallquist, Town Administrator
526-4821 x 13 townadmin@nl-nh.com
Linda J. Jackman, Administrative Assistant
526-4821 x 10 office@nl-nh.com
Amy A. Rankins, Land Use Coord. & Benefits Admin.
526-4821 x 20 landuse@nl-nh.com
Wendy W. Johnson, Finance Officer
526-4821 x 21 finance@nl-nh.com
Normand G. Bernaiche, Town Assessor
526-4821 x17 assessor@nl-nh.com
*Peter S. Stanley Planning & Zoning Administrator**
526-4821 x 16 zoning@nl-nh.com
* Monday through Thursday 7:30 AM – 4:00 PM

TOWN CLERK/TAX COLLECTOR 526-4821
Mon-Fri: 8:00 AM-4:00 PM
Linda Hardy, Town Clerk/Tax Collector
Joan Pankhurst, Deputy Town Clerk/Tax Collector
526-4821 x 11 or 12 tctc@nl-nh.com

PUBLIC WORKS DEPARTMENT 526-6337
Mon-Fri: 7:00 AM – 3:30 PM
Richard E. Lee, Public Works Director
nlhd@tds.net

TRANSFER STATION 526-9499
John Early, Supervisor
Tues, Wed, Thurs, Sat 9:00 AM - 3:30 PM
BRUSH & METAL DISPOSAL 526-9499
Tues: 8:00 AM-4:00 PM Sunday: 12:00-4:00 PM*
*Apr-Nov: every Sun.; Dec-Mar: third Sun. of month

WATER DEPARTMENT 526-4441
Robert Thorp, Superintendent nlswp@tds.net
526-2626 EMERGENCIES – 24 hours
526-4441 Please leave a message

POLICE DEPARTMENT 526-2626
David J. Seastrand, Police Chief
chief@newlondonpd.us
EMERGENCIES – 24 hours 911
NON-Emergencies – 24 hours 526-2626

FIRE DEPARTMENT 526-6073
Jason Lyon, Fire Chief nlfd@tds.net
911 EMERGENCIES – 24 hours
526-6073 NON-Emergencies – 24 hours
Website: www.nlfd.org

TRACY MEMORIAL LIBRARY 526-4656
Sandra Licks, Library Director
Tues & Thurs: 9:00 AM - 8:00 PM
Wed & Fri: 9:00 AM - 5:00 PM
Sat: 9:00 AM - 1:00 PM
E-mail: slicks@tracylibrary.org
Website: www.tracylibrary.org

RECREATION DEPARTMENT 526-4821 ext. 14
Chad Denning, Recreation Director
Mon-Fri: 8:00 AM - 4:00 PM
E-mail: recreation@nl-nh.com
Website: www.nlrec.com

PLANNING BOARD 526-4821
CONSERVATION COMMISSION
ZONING BOARD OF ADJUSTMENT
landuse@nl-nh.com or zoning@nl-nh.com

CEMETERY COMMISSION 526-6442
Marion C. Hafner

HEALTH DEPARTMENT 526-4761
Donald F. Bent, Health Officer dfbent@tds.net
Deborah M. Langner, Deputy Health Officer
Hours by appointment -- please leave a message

TOWN OF NEW LONDON
NEW HAMPSHIRE



ANNUAL REPORTS
OF THE TOWN OFFICERS,
BOARDS AND OTHER AGENCIES
FOR YEAR ENDING DECEMBER 31, 2011

Printed by
Echo Communications, New London, NH

Please bring your town report to the town meeting!

On the front cover:
Mary Haddad Bandstand (Gayle Hedrington)

On the back cover:
Bob Andrews Memorial Ice Skating Rink (Rick McBride)

TOWN OF NEW LONDON

Incorporated June 25, 1779
Total Area 16,192 Acres, Land Area 14,144 Acres
Water Area 2,048 Acres
Highest Elevation in Town: Morgan Hill 1,760 feet

Population (1950 Census) 1484
Population (1960 Census) 1738
Population (1970 Census) 2236
Population (1980 Census) 2893
Population (1990 Census) 3180
Population (2000 Census) 4116
Population (2010 Census) 4397

**Second Congressional District
Merrimack County District 1
Second Councilor District
Eighth State Senatorial District**

U.S. Senator Kelly Ayotte
188 Russell Senate Office Building
Washington, DC 20510
(603) 622-7979 office
<http://ayotte.senate.gov>

U.S. Senator Jeanne Shaheen
G53 Dirksen Senate Office Building
Washington, DC 20510
(202) 224-2841 office
mailbox@shaheen.senate.gov

**Representative in U.S. Congress
Charles Bass**
2350 Rayburn HOB
Washington, DC 20515
(202) 225-5206 (DC) (603) 226-0064 (NH)
<http://bass.house.gov>

Governor Hon. John Lynch
State House
25 Capitol Street
Concord, NH 03301
(603) 271-2121 office
(603) 271-7680 fax
www.governor.nh.gov

**Merrimack County Commissioner
Peter J. Spaulding**
333 D.W.Highway Ste. 2
Boscawen, NH 03303
(603) 796-6800

**Executive Councilor
Daniel St. Hilaire**
107 N. Main St. State House Room 207
Concord, NH 03301
(603) 271-3632
Dst.hilaire@nh.gov

**State Senator, District 8
Bob Odell of Lempster**
PO Box 23
Lempster, NH 03605-0023
(603) 271-2104 office
robert.odell@leg.state.nh.us

Rep. Robert A. Foose of New London
P.O. Box 1397
New London, NH 03257
(603) 526-4256
rfoose@tds.net

Rep. David Kidder of New London
34 Blueberry Lane
New London, NH 03257
(603) 526-4767
david03257@yahoo.com

THIS TOWN REPORT IS DEDICATED TO



DR. JOHN OHLER

July 10, 1923 – December 8, 2011

“I have known Dr. John my entire life and he was one of the best men I have ever known. He was not only a great man, but an iconic figure in New London and the State of NH. When I was a child I was alternately in awe and terrified of Dr. John. In awe of all that he could do and terrified because he was my doctor and gave me shots! He was always kind and gentle and professional, my doctor, always on an even keel. Growing up we all wanted to be at Dr. John’s house because something was always going on. He was always tinkering. He would bellow your name when you arrived like he was discovering your name for the first time. His laugh was infectious and he loved to laugh! Mr. Cool, Mr. Even Keel, Dr. John loved sailing and wanted everyone to love it as much as he did. I think Dr. John loved sailing because there were no lines, no roads, no house calls, just the map and a compass, the boat and the sea. There was plenty of time to see someone coming. Plenty of time to think. Perfect for a man so even keeled... that is the image I’d like to remember.”

~ David Cleveland

Dr. Ohler moved with his young family to New London in 1953. He proceeded to grow his medical practice and his family. He soon became involved in all aspects of New London life. His influence on so many lives throughout his 35 years in medical practice, his involvement in recreational activities and his commitment to giving back to his community is renowned. Dr. John was a healer, teacher, mentor and community activist. We are so grateful for his contribution to New London. It is individuals like Dr. Ohler and his family that have made New London a special place to live.

His many accomplishments and service to the Town were published in the *InterTown Record* in 2005: “John served in the US Army during World War II and was awarded the Bronze Star and a Letter of Commendation for his service as a medical doctor during the Korean War. His many contributions to this community include service with the New London Conservation Commission, Town Health Officer, member and former president of the medical staff at New London Hospital from 1953 to 1988, and a member of St. Andrew’s Episcopal Church where he served as Senior Warden, Sunday school teacher and youth group leader. John was a member and former president of the New London Outing Club, he was co-founder of the Kearsarge Chapter of Habitat for Humanity and served as the chapter’s president. He was a Fellow of the American College of Physicians; adjunct faculty of Dartmouth Medical School, a certified tree farmer, a Paul Harris Fellow, and in 1990 he was awarded the Colby Sawyer College Town Award”. John and his wife, Priscilla, received the New London Service Organization Third of a Century award in 2005.

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2012 WARRANT

See Tab

2012 ZONING AMENDMENTS

See Tab

ELECTED TOWN OFFICIALS AS OF DECEMBER 31, 2011

| | | | |
|---|----------------------------|--|------|
| <i>Board of Selectmen</i> | <i>Term Expires</i> | <i>Cemetery Commission</i> | |
| Mark Kaplan, Chair | 2012 | Marion C. Hafner, Chair | 2012 |
| Christina Helm | 2014 | Charles M. Hafner | 2013 |
| R. Peter Bianchi | 2013 | Thomas A. Ginter | 2012 |
| <i>Town Clerk</i> | | <i>Supervisors of the Checklist</i> | |
| Linda M. Hardy | 2012 | Celeste C. Cook, Chair | 2016 |
| | | Elizabeth Klingler | 2014 |
| <i>Treasurer</i> | | Arlene B. Marshall | 2012 |
| Stephen R. Theroux | 2012 | | |
| <i>Town Moderator</i> | | <i>Tracy Library Trustees</i> | |
| W. Michael Todd | 2012 | Robert E. Bowers, Chair | 2013 |
| | | Charlene Baxter | 2014 |
| <i>Trustees of the Trust Funds</i> | | Marta M. (Ki) Clough | 2012 |
| Andrew W. Hager, Chair | 2013 | Lisa Ensign Wood | 2013 |
| Deborah J. Hall | 2014 | David Harris | 2012 |
| Malcolm K. Wain | 2012 | Bruce J. Parsons | 2012 |
| | | Shelby C. Blunt, Treasurer | 2014 |
| <i>Budget Committee</i> | | <i>Kearsarge Regional School District</i> | |
| Constance W. Appel | 2012 | <i>School Board</i> | |
| Ann Beardsley-Bedard | 2012 | Kimberly A. Giles | 2014 |
| Kathleen Bianchi | 2012 | Gary D. Markoff | 2013 |
| Ben Cushing | 2014 | | |
| William Green | 2014 | <i>Kearsarge Regional School District</i> | |
| Douglas Homan | 2014 | <i>Municipal Budget Committee</i> | |
| Joseph Cardillo | 2012 | Richard G. Anderson | 2014 |
| James P. Wheeler, Chair | 2013 | Arthur Kyle Kennedy | 2013 |
| John B. Wilson | 2013 | | |
| Mark Kaplan, Selectmen's Representative | | <i>Kearsarge Regional School District Moderator</i> | |
| Kristy Heath, Recording Secretary | | Brackett Scheffy | 2012 |

APPOINTED TOWN OFFICIALS AS OF DECEMBER 31, 2011

Town Administrator: Kimberly A. Hallquist

Finance Officer: Wendy W. Johnson

Town Assessors: Normand G. Bernaiche
Kristin McAllister

**Assessing Coordinator and
Benefits Administrator:** Amy A. Rankins

**Planning and
Zoning Administrator:** Peter S. Stanley

Administrative Assistant: Linda J. Jackman

Deputy Treasurer: Douglas W. Lyon

Police Department

David J. Seastrand, Chief
Edward G. Andersen, Sergeant
Christopher C. Currier, Detective
Thomas H. Anderson, Detective/Patrolman
Jodi Bailey, Patrolman
Marshall R. Osgood, Patrolman
Matthew S. Pickering, Patrolman
David Zuger, Patrolman
Donna M. Davis Larrow, Administrative Assistant
David A. Croft, Part-Time Patrolman
Richard Kelley, Part-Time Patrolman
Russ Lamson, Part-Time Patrolman
Matthew A. McClay, Part-Time Patrolman
Michael Wilson, Part-Time Patrolman

Communications Department

Kimberly Lavin
Joseph J. McCarthy
Heather R. Wood
Susan M. Gregory, Part-Time

Emergency Management Committee

Chad M. Denning, Recreation Director & EMC Chair
Donald F. Bent, Health Officer
Pam Drewniak, New London Hospital
Larry Elliott, Kearsarge Regional School District
Nancy Friese, Kearsarge Area Council on Aging
Richard E. Lee, Public Works Director
Kimberly A. Hallquist, Town Administrator
Jason B. Lyon, Fire Chief
Jeanie Plant, Caring Animal Partners
David J. Seastrand, Police Chief

Tax Collector: Linda M. Hardy

**Deputy Town Clerk/
Tax Collector:** Joan F. Pankhurst

Recreation Director: Chad M. Denning

Health Officer: Donald F. Bent, PhD

Deputy Health Officer: Deborah M. Langner

Welfare Director: Celeste C. Cook

Tree Warden: David A. Carey

Public Works Department

Richard E. Lee, Director of Public Works
Robert A. Harrington, Foreman/Maint. III
Eric Allen, Maintenance Level II
Michael P. Murphy, Maintenance Level II
Karen E. Welch, Maintenance Level II
Michael J. McElman, Maintenance Level I
Shane M. Pillsbury, Maintenance Level I
Andrew P. Guptill, Maintenance Level I
George A. Mooshian, Wastewater Operations
Heather J. Weinstein, Administrative Assistant
John H. Wiltshire, P/T Cemetery

Transfer Station

John R. Early, Supervisor
Robin H. Lachance, Recycling Attendant
Steven R. Tighe, Recycling Attendant

Tracy Memorial Library

Sandra A. Licks, Director
Jo-Ann Roy, Assistant Director
Kathryn M. Tracy, Head of Youth Services
Pauline Lizotte, Youth Services Assistant
Melissa L. Carroll, Circulation Manager
Joyce Lee, Circulation Assistant
Vanessa P. Mann, Circulation Assistant
Janet S. Pitchford, Circulation Assistant
Timmie T. Poh, Processing Manager
Sandy Sonnichsen, Circulation Assistant
Elizabeth West, Circulation Assistant
Jennifer Wilson, Youth Services Assistant

Joint Loss/Wellness Committee

Amy Rankins, Chair, Assessing Coord. & Benefits Admin.
Chad Denning, Recreation Director
Wendy Johnson, Finance Officer
Heather Weinstein, Public Works Admin. Assistant
Linda Jackman, Administrative Assistant
Jay Lyon, Fire Chief
Vanessa Mann, Tracy Library
David Seastrand, Police Chief

APPOINTED TOWN OFFICIALS AS OF DECEMBER 31, 2011

Conservation Commission

| | |
|-----------------------------|------|
| Rick Anderson | 2012 |
| Laura A. Alexander | 2014 |
| Dan H. Allen | 2012 |
| Robert Brown, Chair | 2013 |
| Ruth I. (Sue) Clough | 2013 |
| Emma R. Crane | 2014 |
| Andrew Deegan | 2012 |
| Terence E. Dancy, Alternate | 2012 |
| Ruth W. White, Alternate | 2013 |

Planning Board

| | |
|--|------|
| Thomas A. Cottrill, Chair | 2014 |
| Paul Gorman | 2013 |
| John F. Hollinger | 2014 |
| Michele Holton | 2012 |
| John Tilley | 2013 |
| Emma Crane, for Conservation Commission | 2012 |
| Deirdre Sheer-Gross, Alternate | 2013 |
| Michael Doheny, Alternate | 2012 |
| Christina Helm, Selectmen's Representative | |

Representative to Upper Valley Lake Sunapee Regional Planning Commission

Peter Stanley

Zoning Board of Adjustment

| | |
|------------------------------|------|
| William D. Green, Jr., Chair | 2012 |
| Courtland J. Cross | 2013 |
| Laurie T. DiClerico | 2014 |
| Douglas W. Lyon | 2013 |
| W. Michael Todd | 2014 |
| Sue Ellen Andrews, Alternate | 2013 |
| Cheryl B. Devoe, Alternate | 2014 |
| Jeffrey D. Horten, Alternate | 2013 |
| Amy A. Rankins, Clerk | |

Recreation Commission

| | |
|-------------------------|------|
| Gerald I. Coogan, Chair | 2012 |
| Laura James | 2012 |
| Allison McLean | 2013 |
| Keith Pomkoski | 2014 |
| Jason Stadler | 2013 |

Economic Development Committee

| | |
|--|------|
| Lawrence B. Ballin | 2013 |
| Robert Bryant, Chamber of Commerce Rep. | 2012 |
| Michael Doheny, Co-Chair | 2012 |
| Janet Hutchens | 2012 |
| Gary Markoff, Co-Chair | 2012 |
| R. Peter Bianchi, Selectmen's Representative | |

Ballot Clerks

| | |
|------------------------|---------------------|
| William T. Andrews | John Lightfoot |
| Janet Beardsley-Blanco | Mary Alice Maguire |
| Shelby Blunt | Vicki Meck |
| Patricia G. Coogan | Irene Nelson |
| Gena Edmunds | Richard Reed |
| Carlton Fitzgerald | David Royle |
| Sonja B. Hannah | Mary Sawyer |
| Margaret C. Holliday | Sara M. Scheuch |
| Kathleen M. Horten | Margaret K. Theroux |
| Linda J. Jackman | John Tilley |
| Suzanne Jesseman | Patricia Tilley |
| Thelma Kaplan | Joan M. Trabucchi |
| Susan A. Kent | |

Assistant Moderator

Ann Beardsley Bedard

Energy Committee

| |
|--|
| Brian Armentrout |
| Joan Cobb |
| David Harris |
| Jack Harrod, Chair |
| Mike Meller |
| Alison Seward |
| William Spear, Vice Chair |
| Margie Weathers |
| Peter Stanley, Planning & Zoning Administrator |

Archives Committee

| |
|------------------------|
| Jim Perkins, Archivist |
| Verne E. Barrett |
| Doris M. Cutter |
| Nancy Dutton |
| Deborah Hall |
| Howard Hoke |
| Robert G. MacMichael |
| Constance Reece |
| Arrolyn H. Vernon |

Lake Sunapee Protective Association Representative

John Clough

Sunapee Area Watershed Coalition Representative

Carol Foss

APPOINTED TOWN OFFICIALS AS OF DECEMBER 31, 2011

Fire Department Personnel

Jason B. Lyon, Chief
 Peter A. Lewis, Deputy Chief
 Matthew A. McClay, Captain
 Michael J. McElman, 1st Lieutenant
 Samuel C. Cahan, 2nd Lieutenant
 John M. Bock, 3rd Lieutenant
 Jamie B. Bechok, 4th Lieutenant
 Thomas M. Scully, 5th Lieutenant
 Walter E. Partridge Jr., Safety Officer

Park C. Adams
 Richard G. Anderson
 Ethan A. Ballin
 Colin Belavance
 Sandra J. Breese
 Edgar I. Broadhead, Jr.
 Suzie E. Burmann
 Robert I. Calvert
 Brian K. Carey
 David A. Carey
 Sean F. Cushing
 Geoffrey R. Daley
 Thomas J. Durling
 Gena S. Edmunds
 Jeff K. Foster
 Nataleigh M. Henry
 Robert M. Hoffman
 Edward M. Johnson
 Glen W. Lohmann
 Amy C. Lyon
 James G. MacKenna
 Blair W. McClay
 Morganne B. Strel
 Richard J. Orlando
 Corey M. Oxland
 Duncan B. Phillips
 Kyla A. Pillsbury
 George A. Robertson

Fire Department Emeritus Members

Shaun M. Caisse
 Janet M. Ellis
 Stephen W. Ensign
 Nancy J. Erickson
 Christian E. Hoffman
 Paul A. Messer
 Peter S. Stanley

Board of Firewards

| | |
|--------------------------|------|
| Stephen W. Ensign, Chair | 2012 |
| Karen B. Hoglelund | 2013 |
| Laurids T. Lauridsen III | 2014 |
| Gordon P. McKinnon | 2013 |
| John C. Ryan | 2012 |

Forest Fire Wardens

Jason B. Lyon, Warden
 Jamie B. Bechok, Deputy Warden
 John M. Bock, Deputy Warden
 Samuel C. Cahan, Deputy Warden
 Laurids T. Lauridsen III, Deputy Warden
 Peter A. Lewis, Deputy Warden
 Matthew A. McClay, Deputy Warden
 Michael J. McElman, Deputy Warden
 Walter E. Partridge, Jr., Deputy Warden
 Thomas M. Scully, Deputy Warden

Citizens' Advisory Committee

| | |
|----------------------|------|
| Richard Anderson | 2012 |
| Rick Anderson | 2014 |
| Terri Bingham | 2013 |
| Joe Cardillo | 2013 |
| Celeste Cook | 2014 |
| Rip Cross | 2013 |
| Ben Cushing | 2013 |
| Bud Dick | 2013 |
| Jack Harrod | 2013 |
| Hardy Hasenfuss | 2012 |
| Peter Hoglelund | 2014 |
| Howard Hoke | 2013 |
| Bruce Hudson | 2014 |
| Renate Kannler | 2014 |
| Will Kidder | 2013 |
| Donn Klingler | 2014 |
| Sue Little | 2014 |
| Carolyn Lockhart | 2013 |
| Ann Loeffler | 2013 |
| Robert G. MacMichael | 2013 |
| Gary Markoff | 2013 |
| David Payne | 2013 |
| Phyllis Piotrow | 2013 |
| Maureen Prohl | 2014 |
| Rob Prohl | 2014 |
| Vahan Sarkisian | 2014 |
| Jack Sheehan | 2013 |
| Beth Swanson | 2013 |

2012 TOWN MEETING WARRANT

WARRANT



Town Elections
Zoning Amendments
May 8, 2012
8:00 AM – 7:00 PM
Whipple Memorial Town Hall
Town Meeting
May 9, 2012
7:00 PM
Kearsarge Learning Campus
114 Cougar Court, New London

**THE STATE OF NEW HAMPSHIRE
TOWN OF NEW LONDON
2012 TOWN WARRANT**

To the inhabitants of the Town of New London in the County of Merrimack and State of New Hampshire, qualified to vote in town affairs:

You are hereby notified to meet at the Whipple Memorial Town Hall in New London on Tuesday, May 8, 2012, at 8:00 in the forenoon to act upon the subjects below. By law, the meeting must open before voting starts. Therefore, the meeting and polls will open at 8:00 AM for the consideration of Articles 1A & 1B. At 12:00 noon, the meeting will recess and the polls will remain open until 7:00 PM. The meeting will reconvene at the Kearsarge Regional Middle School Gymnasium in New London on Wednesday, May 9, 2012 at 7:00 p.m. to act upon Articles 2-19.

ARTICLE 1

A. To choose by ballot all necessary Town Officers for the ensuing year:

| | | | |
|------------------------------|---------------|-------------------------------|---------------|
| 1 Selectman | (3-year term) | 3 Budget Committee Members | (3-year term) |
| 1 Town Clerk | (3-year term) | 1 Budget Committee Member | (1-year term) |
| 1 Town Moderator | (2-year term) | 1 Cemetery Commissioner | (3-year term) |
| 1 Treasurer | (3-year term) | 1 Cemetery Commissioner | (2-year term) |
| 1 Trustee of the Trust Funds | (3-year term) | 1 Supervisor of the Checklist | (6-year term) |
| 3 Tracy Library Trustees | (3-year term) | | |

B. To vote by ballot on the following amendments to the New London Zoning Ordinance:

1. Are you in favor of the adoption of **Amendment No. 1** as proposed by the Planning Board for the town of New London Zoning Ordinance? YES ___ NO ___

The **Planning Board's Amendment No. 1** proposes to amend Article II, Section 1 (the Agriculture Section) of the Zoning Ordinance to provide a clear distinction between hobby /subsistence farms and larger commercial farms, and to provide clear oversight by the Planning Board of commercial farm operations in order to protect adjacent property owners.

2. Are you in favor of the adoption of **Amendment No. 2** as proposed by the Planning Board for the town of New London Zoning Ordinance? YES ___ NO ___

The **Planning Board's Amendment No. 2** proposes to amend ARTICLE III (Definitions) of the Zoning Ordinance to add a definition of the term "Commercial Farm" in support of the changes being proposed in Amendment No. 1.

3. Are you in favor of the adoption of **Amendment No. 3** as proposed by the Planning Board for the New London Zoning Ordinance? YES ___ NO ___

The **Planning Board's Amendment No. 3** proposes to amend ARTICLE II, Section 8 (Sanitary Protection) to provide for the design and installation of subsurface sewage disposal systems for potential sewage loading resulting from new or modified Accessory Buildings intended for use as guest quarters on a lot, or to accommodate bathroom facilities in other types of Accessory Buildings.

4. Are you in favor of the adoption of **Amendment No. 4** as proposed by the Planning Board for the town of New London Zoning Ordinance? YES ___ NO ___

The **Planning Board's Amendment No. 4** proposes to amend ARTICLE II, SECTION 11 (Temporary Structures) to provide the opportunity for short-term use of Storage Containers in support of fund raising efforts

by Non-Profit Organizations. Currently, Storage Containers may only be used in support of a project requiring a Building Permit.

5. *Are you in favor of the adoption of Amendment No. 5 as proposed by the Planning Board for the town of New London Zoning Ordinance?* YES ___ NO ___

The **Planning Board's Amendment No. 5** proposes to amend ARTICLE VI, SECTION A, 2 (Uses Permitted in the Agricultural Rural Residential Zone District) to add "Country Club" to the list of Uses Permitted, in order to recognize a use that has existed in New London for 75 years, and is consistent with the long term planning goal of maintaining the rural character of the town.

6. *Are you in favor of the adoption of Amendment No. 6 as proposed by the Planning Board for the town of New London Zoning Ordinance?* YES ___ NO ___

The **Planning Board's Amendment No. 6** proposes to amend ARTICLE III (Definitions) to add a definition of the term "Country Club" in support of the change being proposed by Amendment No. 5.

7. *Are you in favor of the adoption of Amendment No. 7 as proposed by the Planning Board for the town of New London Zoning Ordinance?* YES ___ NO ___

The **Planning Board's Amendment No. 7** proposes to amend ARTICLE XIII, SECTION E (1) (Wetland Special Exceptions) to incorporate recent statutory changes that have eliminated the need for wetland permitting for crossing certain man-made water conveyance and detention structures, such as roadside ditches, thereby reducing the cost of such activities and simplifying their construction and maintenance. This amendment exempts these types of wetland crossings from the need for a Special Exception.

8. *Are you in favor of the adoption of Amendment No. 8 as proposed by the Planning Board for the town of New London Zoning Ordinance?* YES ___ NO ___

The **Planning Board's Amendment No. 8** proposes to amend ARTICLE XIII, SECTION G (Wetland Buffers) to provide a reliable, science based standard for differentiating between wetland units that are hydrologically connected (as in connected by a stream) but geographically separated. This replaces the empirical, arbitrary method that is currently in the regulation.

9. *Are you in favor of the adoption of Amendment No. 9 as proposed by the Planning Board for the town of New London Zoning Ordinance?* YES ___ NO ___

The **Planning Board's Amendment No. 9** proposes to amend ARTICLE III (Definitions) to add a definition of the word "Watercourse" in order to clarify the term as used in Article XIII (Wetlands Overlay District).

10. *Are you in favor of the adoption of Amendment No. 10 as proposed by the Planning Board for the town of New London Zoning Ordinance?* YES ___ NO ___

The **Planning Board's Amendment No. 10** proposes to amend ARTICLE XVI, SECTION I (Impervious Surfaces) to clarify the 30% limit on Impervious Surfaces on portions of lots located in the Shore Land Overlay District. This clarification is being proposed because the NH State Legislature has eliminated the 30% Impervious Surface restriction from the former Comprehensive Shoreland Protection Act, which could result in misunderstanding between state and local regulations, since the town regulation is the more restrictive of the two. This amendment does not alter the original dimensional restrictions in any way.

11. *Are you in favor of the adoption of Amendment No. 11 as proposed by the Planning Board for the town of New London Zoning Ordinance?* YES ___ NO ___

The **Planning Board's Amendment No. 11** proposes to amend ARTICLE XXIII (the Telecommunications Facilities Ordinance) to bring the regulation into compliance with recent changes in the Federal Telecommunications Act.

12. Are you in favor of the adoption of **Amendment No. 12** as proposed by the Planning Board for the town of New London Zoning Ordinance? YES ___ NO ___

The **Planning Board's Amendment No. 12** proposes to amend ARTICLE III (Definitions) to add a definition of the term "Fresnel Zone" in support of the change being proposed by Amendment No. 11.

13. Are you in favor of the adoption of **Amendment No. 13** as proposed by the Planning Board for the town of New London Zoning Ordinance? YES ___ NO ___

The **Planning Board's Amendment No. 13** proposes to amend ARTICLE III (Definitions) to change the definition of the term "Average Tree Canopy Height" in order to simplify the measurement process.

ARTICLE 2

To see if the Town will vote to suspend the reading of the individual Articles in the Warrant and to refer to them by number. (Majority vote required)

ARTICLE 3

To see if the Town will vote to raise and appropriate the following sums for **GENERAL GOVERNMENT OPERATIONS**. *The Board of Selectmen and Budget Committee recommend this appropriation.* (Majority vote required)

| | <u>FY2012</u> | <u>FY2013</u> |
|-------------------------------------|--------------------|--------------------|
| Executive | 291,205 | 280,731 |
| Elections, Registrations & Vitals | 83,423 | 82,700 |
| Financial Administration | 277,873 | 260,725 |
| Reassessment of Property | 80,800 | 81,812 |
| Legal | 22,700 | 25,200 |
| Personnel Administration | 107,316 | 94,397 |
| Planning and Zoning | 97,367 | 84,918 |
| Cemeteries | 23,242 | 23,242 |
| Insurance (not otherwise allocated) | 83,335 | 82,003 |
| Advertising & Regional Associations | 15,064 | 15,092 |
| General Government Buildings | <u>168,413</u> | <u>181,391</u> |
| TOTAL | \$1,250,738 | \$1,212,211 |

Estimated 2012 Tax Rate Impact: \$0.79

ARTICLE 4

To see if the Town will vote to raise and appropriate the following sums for **PUBLIC SAFETY**. *The Board of Selectmen and Budget Committee recommend this appropriation.* (Majority vote required).

| | <u>FY2012</u> | <u>FY2013</u> |
|---------------------------|--------------------|--------------------|
| Police Department | 870,411 | 813,817 |
| Fire Department | 288,672 | 294,672 |
| Firewards | 593 | 594 |
| Emergency Management | 7,468 | 5,851 |
| Communications Department | <u>330,691</u> | <u>324,766</u> |
| TOTAL | \$1,497,835 | \$1,439,700 |

Estimated 2012 Tax Rate Impact: \$0.93

ARTICLE 5

To see if the Town will vote to raise and appropriate the following sums for **HIGHWAYS & STREETS & SANITATION**. *The Board of Selectmen and Budget Committee recommend this appropriation.* (Majority vote required)

| | <u>FY2012</u> | <u>FY2013</u> |
|--|--------------------|--------------------|
| Highway Administration | 839,750 | 801,005 |
| Highways & Streets/Repair & Maintenance | 523,000 | 518,100 |
| Street Lighting | 11,845 | 14,000 |
| Transfer Station Admin. & Operations | 357,797 | 373,488 |
| Solid Waste Cleanup | 30,400 | 21,400 |
| Sewage Collection & Disposal (Sewer Dept.) | <u>613,504</u> | <u>598,901</u> |
| TOTAL | \$2,376,296 | \$2,326,894 |

Estimated 2012 Tax Rate Impact: \$1.51

ARTICLE 6

To see if the Town will vote to raise and appropriate the following sums for **HEALTH AND WELFARE DEPARTMENTS**. *The Board of Selectmen and Budget Committee recommend this appropriation.* (Majority vote required)

| | <u>FY2012</u> | <u>FY2013</u> |
|--|------------------|------------------|
| HEALTH DEPARTMENT | | |
| Health Administration | 7,906 | 7,906 |
| Lake Sunapee Region Visiting Nurse Association | 12,299 | 12,299 |
| Kearsarge Council on Aging | 20,000 | 20,000 |
| New London Ambulance | 93,902 | 121,393 |
| WELFARE DEPARTMENT | | |
| Welfare Administration | 1,865 | 1,865 |
| Intergovernmental Welfare (CAP) | 3,809 | 3,809 |
| Welfare/Vendor Payments | <u>16,000</u> | <u>16,000</u> |
| TOTAL | \$155,781 | \$183,272 |

Estimated 2012 Tax Rate Impact: \$0.12

ARTICLE 7

To see if the Town will vote to raise and appropriate the following sums for **RECREATION AND CULTURE AND CONSERVATION**. *The Board of Selectmen and Budget Committee recommend this appropriation.* (Majority vote required)

| | <u>FY2012</u> | <u>FY2013</u> |
|-------------------------------------|------------------|------------------|
| Recreation Department | 155,129 | 155,129 |
| Tracy Memorial Library | 490,850 | 433,420 |
| Patriotic Purposes | 300 | 300 |
| Other Culture, History and Archives | 1,000 | 1,000 |
| Conservation Administration | 17,510 | 15,748 |
| Energy Committee | 1,439 | 989 |
| Other-Care of Trees & Milfoil | <u>26,500</u> | <u>25,525</u> |
| TOTAL | \$692,728 | \$632,111 |

Estimated 2012 Tax Rate Impact: \$0.38

ARTICLE 8

To see if the Town will vote to raise and appropriate the following sums for the payment of **PRINCIPAL AND INTEREST OF LONG-TERM DEBT**. *The Board of Selectmen and Budget Committee recommend this appropriation.* (Majority vote required)

| | <u>FY2012</u> | <u>FY2013</u> |
|----------------------------|------------------|------------------|
| Principal -Bonds and Notes | 222,847 | 247,514 |
| Interest - Bonds and Notes | <u>185,822</u> | <u>76,334</u> |
| TOTAL | \$408,669 | \$323,848 |

Estimated 2012 Tax Rate Impact: \$0.21

ARTICLE 9

To see if the Town will vote to raise and appropriate funds to be placed in previously established **CAPITAL AND NON-CAPITAL RESERVE FUNDS (CRF)**, as follows. *The Board of Selectmen and Budget Committee recommend this appropriation.* (Majority vote required)

| | <u>FY2012</u> | <u>FY2013</u> |
|---|---------------|------------------|
| Bridge Repair & Maintenance Fund | 5,000 | 5,000 |
| Fire Breathing Apparatus | 10,000 | 10,000 |
| Fire Vehicle Refurbish & Maintenance CRF | 12,000 | 13,000 |
| Fire Vehicle Capital Reserve Fund | 100,000 | 100,000 |
| GIS Update CRF | 20,000 | 10,000 |
| Gravel Road Upgrades & Paving | 0 | 25,000 |
| Highway Equipment Replacement Capital Reserve | 140,000 | 150,000 |
| Highway Building CRF | 21,250 | 21,500 |
| Pleasant Lake Dam Capital Reserve Fund | 0 | 25,000 |
| Police Vehicle Capital Reserve Fund | 0 | 31,000 |
| Sewer Lagoon Cleanup CRF | 0 | 20,000 |
| Sewer Department Capital Reserve Fund | 20,000 | 5,000 |
| Town Building Maintenance Fund | <u>30,000</u> | <u>30,000</u> |
| TOTAL FY2013 | | \$445,500 |

Estimated 2012 Tax Rate Impact:\$0.29

ARTICLE 10

To see if the Town will vote to raise and appropriate **one million one hundred eight thousand eight hundred eighty-four dollars (\$1,108,884)** for the vehicle and equipment purchases listed below, and to authorize funding these amounts by withdrawal of the amounts below from the listed capital reserve funds. *The Board of Selectmen and Budget Committee recommend this appropriation.* (Majority vote required)

| | |
|---|--------------------|
| Fire Utility Truck CRF | \$860,000 |
| <i>Purpose: Replace Fire Department Ladder Truck</i> | |
| Highway Equipment Replacement Capital Reserve Fund | |
| <i>Purpose: Replace Six-Wheel Dump Truck with Plow & Sander for the Public Works Department</i> | |
| | \$164,156 |
| <i>Purpose: Replace Highway One-ton Truck</i> | |
| New Highway Equipment Capital Reserve Fund | 74,728 |
| <i>Purpose: Portable stop lights for traffic control</i> | |
| | \$10,000 |
| TOTAL | \$1,108,884 |

Estimated 2012 Tax Rate Impact: \$0

ARTICLE 11

To see if the Town will vote to raise and appropriate **thirty-six thousand one hundred sixty dollars (\$36,160)** to complete upgrades to the Bucklin Beach Bathhouse, and to authorize the withdrawal of \$36,160 (Thirty-six Thousand One Hundred Sixty Dollars) from the Recreation Facilities Upgrades CRF previously established. *The Board of Selectmen and Budget Committee recommend this appropriation.* (Majority vote required)

Estimated 2012 Tax Rate Impact: \$0

ARTICLE 12

To see if the Town will vote to establish an Expendable Trust Fund under the provisions of RSA 31:19-a for the purpose of unanticipated insurance premium expenses. Furthermore, to raise and appropriate the sum of **thirty thousand dollars (\$30,000)** to be placed in this fund, and to appoint the Board of Selectmen as agents to expend from the fund. The Board of Selectmen and Budget Committee recommend this appropriation. (Majority vote required)

Estimated 2012 Tax Rate Impact: \$0.02

ARTICLE 13

To see if the Town will vote to raise and appropriate the sum of **nine thousand dollars (\$9,000)** for the purpose of sidewalk improvements and to authorize the withdrawal of nine thousand dollars (\$9,000) from the Municipal and Regional Transportation Fund previously established. *The Board of Selectmen and Budget Committee recommend this appropriation.* (Majority vote required)

Estimated 2012 Tax Rate Impact: \$0

ARTICLE 14

To see if the Town will vote to raise and appropriate the sum of **five thousand dollars (\$5,000)** for transfer station equipment maintenance. This will be a non-lapsing appropriation per RSA 32:7, VI, and will not lapse until the maintenance work on the transfer station equipment is completed or until June 30, 2016, whichever is sooner. *The Board of Selectmen and Budget Committee recommend this appropriation.* (Majority vote required.)

Estimated 2012 Tax Rate Impact: \$0.003

ARTICLE 15

Shall the town vote to adopt the provisions of RSA 36-A:4-a, I(b) to authorize the Conservation Commission to expend funds for contributions to "qualified organizations" for the purchase of property interests, or facilitating transactions related thereto, where the property interest is to be held by the qualified organization and the town will retain no interest in the property? (Majority vote required)

ARTICLE 16

To see if the Town will vote to expand the purpose of the Capital Reserve Fund established in 1995 for "Conservation Commission Land Acquisition" to include the purchase of any lesser interest, development right, easement, covenant or other contractual right, as described in RSA 36-A:4, as well as contributions to qualified organizations, as defined and described in RSA 36-A:4-a, I(b). This vote will be passed over if Article 15 does not pass. (2/3 Vote required.)

ARTICLE 17

To see if the Town will vote to authorize a permanent conservation easement, to be held by the Ausbon Sargent Land Preservation Trust, on its property described as Tax Map 029, Lot 001-000, consisting of approximately 79 acres of land, with 1614 feet of frontage on Otter Pond and 518 feet of frontage on Goose Hole Road, also known as the Phillips Preserve. (Majority vote required.)

ARTICLE 18

To see if the Town will vote to designate Shaker Street in New London as a scenic road as provided under RSA 231, Sections 157 and 158. (Majority vote required.)

Petitioned Warrant Article.

ARTICLE 19

To hear the reports of agents, auditors, and committees heretofore chosen, to pass any vote relating thereto, and to transact any other business that may legally come before said meeting. (Majority vote required).

Given under our hands and seal this 10th day of April, two thousand and twelve.

New London Board of Selectmen
Mark Kaplan, Chair
R. Peter Bianchi
Christina M. Helm


A true Copy of Warrant - Attest
New London Board of Selectmen



Mark Kaplan, Chair



R. Peter Bianchi



Christina M. Helm

2012
PROPOSED
ZONING AMENDMENTS



ZONING

**BALLOT FOR THE 2012 AMENDMENTS
TO THE NEW LONDON ZONING ORDINANCE
PROPOSED BY THE NEW LONDON PLANNING BOARD
AS SUBMITTED TO THE TOWN CLERK ON FEBRUARY 3, 2012**

The ballot for the amendments to the New London Zoning Ordinance proposed by the New London Planning Board as submitted to the Town Clerk on February 3, 2012 is outlined below.

PLANNING BOARD PROPOSED AMENDMENT NO. 1:

Are you in favor of the adoption of *Amendment No. 1* as proposed by the Planning Board for the town of New London Zoning Ordinance as follows:

Amendment No. 1 proposes to amend **Article II, Section 1** (the Agriculture Section) of the Zoning Ordinance to provide a clear distinction between hobby /subsistence farms and larger commercial farms, and to provide clear oversight by the Planning Board of commercial farm operations in order to protect adjacent property owners.

YES ___ NO ___

PLANNING BOARD PROPOSED AMENDMENT NO. 2:

Are you in favor of the adoption of *Amendment No. 2* as proposed by the Planning Board for the town of New London Zoning Ordinance as follows:

Amendment No 2 proposes to amend **ARTICLE III** (Definitions) of the Zoning Ordinance to add a definition of the term "Commercial Farm" in support of the changes being proposed in Amendment No. 1.

YES ___ NO ___

PLANNING BOARD PROPOSED AMENDMENT NO. 3:

Are you in favor of the adoption of *Amendment No. 3* as proposed by the Planning Board for the New London Zoning Ordinance as follows:

Amendment No. 3 proposes to amend **ARTICLE II, Section 8** (Sanitary Protection) to provide for the design and installation of subsurface sewage disposal systems for potential sewage loading resulting from new or modified Accessory Buildings intended for use as guest quarters on a lot, or to accommodate bathroom facilities in other types of Accessory Buildings.

YES ___ NO ___

PLANNING BOARD PROPOSED AMENDMENT NO. 4:

Are you in favor of the adoption of *Amendment No. 4* as proposed by the Planning Board for the town of New London Zoning Ordinance as follows:

Amendment No. 4 proposes to amend **ARTICLE II, SECTION 11** (Temporary Structures) to provide the opportunity for short-term use of Storage Containers in support of fund raising efforts by Non-Profit Organizations. Currently, Storage Containers may only be used in support of a project requiring a Building Permit.

YES ___ NO ___



PLANNING BOARD PROPOSED AMENDMENT NO.5:

Are you in favor of the adoption of *Amendment No. 5* as proposed by the Planning Board for the town of New London Zoning Ordinance as follows:

Amendment No. 5 proposes to amend **ARTICLE VI, SECTION A, 2** (Uses Permitted in the Agricultural Rural Residential Zone District) to add “Country Club” to the list of Uses Permitted, in order to recognize a use that has existed in New London for 75 years, and is consistent with the long term planning goal of maintaining the rural character of the town.

YES ___ NO ___

PLANNING BOARD PROPOSED AMENDMENT NO. 6:

Are you in favor of the adoption of *Amendment No. 6* as proposed by the Planning Board for the town of New London Zoning Ordinance as follows:

Amendment No. 6 proposes to amend **ARTICLE III** (Definitions) to add a definition of the term “Country Club” in support of the change being proposed by Amendment No. 5.

YES ___ NO ___

PLANNING BOARD PROPOSED AMENDMENT NO. 7:

Are you in favor of the adoption of *Amendment No. 7* as proposed by the Planning Board for the town of New London Zoning Ordinance as follows:

Amendment No. 7 proposes to amend **ARTICLE XIII, SECTION E (1)** (Wetland Special Exceptions) to incorporate recent statutory changes that have eliminated the need for wetland permitting for crossing certain man-made water conveyance and detention structures, such as roadside ditches, thereby reducing the cost of such activities and simplifying their construction and maintenance. This amendment exempts these types of wetland crossings from the need for a Special Exception.

YES ___ NO ___

PLANNING BOARD PROPOSED AMENDMENT NO. 8:

Are you in favor of the adoption of *Amendment No. 8* as proposed by the Planning Board for the town of New London Zoning Ordinance as follows:

Amendment No. 8 proposes to amend **ARTICLE XIII, SECTION G** (Wetland Buffers) to provide a reliable, science based standard for differentiating between wetland units that are hydrologically connected (as in connected by a stream) but geographically separated. This replaces the empirical, arbitrary method that is currently in the regulation.

YES ___ NO ___

PLANNING BOARD PROPOSED AMENDMENT NO. 9:

Are you in favor of the adoption of *Amendment No. 9* as proposed by the Planning Board for the town of New London Zoning Ordinance as follows:

Amendment No. 9 proposes to amend **ARTICLE III** (Definitions) to add a definition of the word “Watercourse” in order to clarify the term as used in Article XIII (Wetlands Overlay District).

YES ___ NO ___

PLANNING BOARD PROPOSED AMENDMENT NO. 10:

Are you in favor of the adoption of *Amendment No. 10* as proposed by the Planning Board for the town of New London Zoning Ordinance as follows:

Amendment No. 10 proposes to amend **ARTICLE XVI, SECTION I** (Impervious Surfaces) to clarify the 30% limit on Impervious Surfaces on portions of lots located in the Shore Land Overlay District. This clarification is being proposed because the NH State Legislature has eliminated the 30% Impervious Surface restriction from the former Comprehensive Shoreland Protection Act, which could result in misunderstanding between state and local regulations, since the town regulation is the more restrictive of the two. This amendment does not alter the original dimensional restrictions in any way.

YES ___ NO ___

PLANNING BOARD PROPOSED AMENDMENT NO. 11:

Are you in favor of the adoption of *Amendment No. 11* as proposed by the Planning Board for the town of New London Zoning Ordinance as follows:

Amendment No. 11 proposes to amend **ARTICLE XXIII** (the Telecommunications Facilities Ordinance) to bring the regulation into compliance with recent changes in the Federal Telecommunications Act.

YES ___ NO ___

PLANNING BOARD PROPOSED AMENDMENT NO. 12:

Are you in favor of the adoption of *Amendment No. 12* as proposed by the Planning Board for the town of New London Zoning Ordinance as follows:

Amendment No. 12 proposes to amend **ARTICLE III** (Definitions) to add a definition of the term “Fresnel Zone” in support of the change being proposed by Amendment No. 11.

YES ___ NO ___

PLANNING BOARD PROPOSED AMENDMENT NO. 13:

Are you in favor of the adoption of *Amendment No. 13* as proposed by the Planning Board for the town of New London Zoning Ordinance as follows:

Amendment No. 13 proposes to amend **ARTICLE III** (Definitions) to change the definition of the term “Average Tree Canopy Height” in order to simplify the measurement process.

YES ___ NO ___



FISCAL YEAR 2013 TOWN BUDGET



2011
YEAR-END
FINANCIALS

BUDGET OF THE TOWN WITH A MUNICIPAL BUDGET COMMITTEE

OF: TOWN OF NEW LONDON

BUDGET FORM FOR TOWNS WHICH HAVE ADOPTED
THE PROVISIONS OF RSA 32:14 THROUGH 32:24

Appropriations and Estimates of Revenue for the Ensuing Year

or Fiscal Year From July 1, 2012 to June 30, 2013

IMPORTANT:

Please read RSA 32:5 applicable to all municipalities.

- 1. Use this form to list the operating budget and all special and individual warrant articles in the appropriate recommended and not recommended area. All proposed appropriations must be on this form.
- 2. Hold at least one public hearing on this budget.
- 3. When completed, a copy of the budget must be posted with the warrant. Another copy must be placed on file with the town clerk, and a copy sent to the Department of Revenue Administration at the address below within 20 days after the meeting.

This form was posted with the warrant on (Date): 4/9/2012

BUDGET COMMITTEE

Please sign in ink.

Under penalties of perjury, I declare that I have examined the information contained in this form and to the best of my belief it is true, correct and complete.

James P. Wheeler
John Cahill
Christina D. Jones
Mark Kepller
John B. Allen
M. H.

William J. Gray
Anna D. Selady
Samuel C. Gray
Kathleen D. Dandee

THIS BUDGET SHALL BE POSTED WITH THE TOWN WARRANT

FOR DRA USE ONLY

NH DEPARTMENT OF REVENUE ADMINISTRATION
MUNICIPAL SERVICES DIVISION
P.O. BOX 487, CONCORD, NH 03302-0487
(603)271-3397

BUDGET OF THE TOWN (MS-7)
Appropriation/Expenditures Jan 1, 2011–June 30, 2011
Appropriation July 1, 2011–June 30, 2012
Proposed Budget July 1, 2012–June 30, 2013

| PURPOSES OF APPROPRIATION RSA 31:4 | FY2011 APPROP. | | EXPENDED as of | | FY2012 APPROP | | WARRANT | | SELECTMEN'S | | BUDGET COMMITTEE | |
|-------------------------------------|----------------|--|----------------|--|---------------------|--|---------|-----------------------|-------------|-----------------------|------------------|-----------------------|
| | Jan-June 2011 | | June 30, 2011 | | July 2011-June 2012 | | ARTICLE | July 2012 - June 2013 | | July 2012 - June 2013 | | July 2012 - June 2013 |
| GENERAL GOVERNMENT | | | | | | | | | | | | |
| Executive | 145,638 | | 142,589 | | 291,205 | | 3 | | 280,731 | | 280,731 | |
| Election, Registration & Vital | 41,684 | | 38,531 | | 83,423 | | 3 | | 82,700 | | 82,700 | |
| Financial Administration | 155,811 | | 138,423 | | 277,873 | | 3 | | 260,725 | | 260,725 | |
| Revaluation of Property | 40,200 | | 39,299 | | 80,800 | | 3 | | 81,812 | | 81,812 | |
| Legal Expense | 5,200 | | 1,210 | | 22,700 | | 3 | | 25,200 | | 25,200 | |
| Employee Benefits | 52,565 | | 41,106 | | 107,316 | | 3 | | 94,397 | | 94,397 | |
| Planning & Zoning Boards | 46,060 | | 38,063 | | 97,367 | | 3 | | 84,918 | | 84,918 | |
| General Government Buildings | 99,707 | | 121,845 | | 168,413 | | 3 | | 181,391 | | 181,391 | |
| Cemeteries | 10,356 | | 8,677 | | 23,242 | | 3 | | 23,242 | | 23,242 | |
| Insurance | 32,528 | | 27,119 | | 83,335 | | 3 | | 82,003 | | 82,003 | |
| Advertising (Tourism) & Reg. Assoc. | - | | - | | 15,064 | | 3 | | 15,092 | | 15,092 | |
| PUBLIC SAFETY | | | | | | | | | | | | |
| Police Department | 444,600 | | 399,722 | | 870,411 | | 4 | | 813,817 | | 813,817 | |
| Fire Department | 150,943 | | 144,004 | | 288,672 | | 4 | | 294,672 | | 294,672 | |
| Firewards | 299 | | 147 | | 593 | | 4 | | 594 | | 594 | |
| Emergency Management | 1,212 | | 8,109 | | 7,468 | | 4 | | 5,851 | | 5,851 | |
| Police Dispatch | 153,692 | | 152,931 | | 330,691 | | 4 | | 324,766 | | 324,766 | |
| HIGHWAYS AND STREETS | | | | | | | | | | | | |
| Highway Administration | 425,165 | | 428,453 | | 839,750 | | 5 | | 801,005 | | 801,005 | |
| Highway & Streets | 125,000 | | 102,257 | | 523,000 | | 5 | | 518,100 | | 518,100 | |
| Street Lighting | 5,923 | | 7,903 | | 11,845 | | 5 | | 14,000 | | 14,000 | |
| SANITATION | | | | | | | | | | | | |
| Transfer Station | 160,009 | | 159,099 | | 357,797 | | 5 | | 373,488 | | 373,488 | |
| Solid Waste Cleanup | 6,900 | | 7,348 | | 30,400 | | 5 | | 21,400 | | 21,400 | |
| HEALTH | | | | | | | | | | | | |
| Health Administration | 3,915 | | 3,498 | | 7,906 | | 6 | | 7,906 | | 7,906 | |
| Health Agencies | 16,150 | | 16,150 | | 126,201 | | 6 | | 153,692 | | 153,692 | |
| WELFARE | | | | | | | | | | | | |
| Welfare-Administration | 934 | | 933 | | 1,865 | | 6 | | 1,865 | | 1,865 | |
| Intergovernmental Welfare | 3,809 | | 3,809 | | 3,809 | | 6 | | 3,809 | | 3,809 | |
| Welfare-Vendor Payments | 8,000 | | 7,918 | | 16,000 | | 6 | | 16,000 | | 16,000 | |
| CULTURE AND RECREATION | | | | | | | | | | | | |
| Parks & Recreation | 70,760 | | 69,235 | | 155,129 | | 7 | | 155,129 | | 155,129 | |
| Tracy Memorial Library | 246,061 | | 246,085 | | 490,850 | | 7 | | 433,420 | | 433,420 | |
| Patriotic Purposes | 300 | | 300 | | 300 | | 7 | | 300 | | 300 | |
| Other Culture | 500 | | 35 | | 1,000 | | 7 | | 1,000 | | 1,000 | |

BUDGET OF THE TOWN (MS-7)
Appropriation/Expenditures Jan 1, 2011–June 30, 2011
Appropriation July 1, 2011–June 30, 2012
Proposed Budget July 1, 2012–June 30, 2013

| | | | | | | | | | |
|--|------------------|------------------|-------------------|--------|------------------|------------------|--|------------------|--|
| CONSERVATION | | | | | | | | | |
| Conservation-Administration | 6,160 | 3,089 | 17,510 | 7 | 15,748 | 15,748 | | 15,748 | |
| Energy Committee | 720 | 249 | 1,439 | 7 | 989 | 989 | | 989 | |
| Other Conservation | 23,700 | 23,839 | 26,500 | 7 | 25,525 | 25,525 | | 25,525 | |
| DEBT SERVICE | | | | | | | | | |
| Bonded Debt | 49,700 | 49,700 | 168,597 | 8 | 198,264 | 198,264 | | 198,264 | |
| Interest | 42,788 | 42,401 | 100,527 | 8 | 62,646 | 62,646 | | 62,646 | |
| CAPITAL OUTLAY | | | | | | | | | |
| Capital Outlay-Vehicles,Mach.,Equip. | 92,344 | 71,205 | 168,417 | 10 | 1,108,884 | 1,108,884 | | 1,108,884 | |
| Capital Outlay - Buildings | - | 6,950 | 425,000 | | | | | | |
| Capital Outlay-Improvements | - | 1,956 | 254,000 | 11, 13 | 45,160 | 45,160 | | 45,160 | |
| INTERFUND OPERATING TRANSFERS OUT | | | | | | | | | |
| Transfers to Capital Reserves | 25,000 | 25,000 | 423,251 | 9 | 445,500 | 445,500 | | 445,500 | |
| Transfers to Expendable Trust Fund | | | | 12 | 30,000 | 30,000 | | 30,000 | |
| Transfers to Non-Lapsing Appropriation | | | | 14 | 5,000 | 5,000 | | 5,000 | |
| Sewer Collection & Disposal | 318,570 | 281,051 | 613,504 | 5 | 598,901 | 598,901 | | 598,901 | |
| Sewer-Bonded Debt | - | | 54,250 | 8 | 49,250 | 49,250 | | 49,250 | |
| Sewer-Bonded Debt Interest | 8,644 | 8,619 | 85,295 | 8 | 13,688 | 13,688 | | 13,688 | |
| Sewer-Capital Outlay - Sewer Equipment Replacement | - | | 85,000 | | | | | | |
| Sewer-Sunapee Wastewater Treatment Plant Upgrade | - | 15,959 | 5,200,000 | | | | | | |
| TOTAL | 3,021,547 | 2,884,816 | 12,937,715 | | 7,752,580 | 7,752,580 | | 7,752,580 | |

10% LIMITATIONS OF APPROPRIATIONS

| | |
|--|-------------|
| TOTAL RECOMMENDED BY BUDGET COMMITTEE | 7,752,580 |
| LESS EXCLUSIONS: Principal-Long Term Debt | (247,514) |
| Interest-Long Term Debt | (76,334) |
| LESS EXCLUSIONS: Capital Outlays Funded from Long-Term Bonds | \$0 |
| TOTAL EXCLUSIONS | (\$323,848) |
| AMOUNT RECOMMENDED LESS EXCLUSION AMOUNT | \$7,428,732 |
| MAXIMUM ALLOWABLE INCREASE | \$742,873 |

BUDGET OF THE TOWN (MS-7)
Estimated FY2011 Revenue
Actual FY2011 Receipts
Estimated FY2012 Revenue
Estimated FY2013 Revenue

| SOURCE OF REVENUE | ESTIMATED REVENUES FY2011 Jan-Jun 2011 | RECEIVED THROUGH June 2011 | ESTIMATED REVENUES FY2012 Jul 2011-Jun 2012 | SELECTMEN'S PROPOSED FY2013 Jul 2012-Jun 2013 | BUDGET COMM. PROPOSED FY2013 Jul 2012-Jun 2013 |
|---|---|---------------------------------------|--|--|---|
| TAXES | | | | | |
| Land Use Change Tax (CU) | 10,000 | - | 5,000 | 5,000 | 5,000 |
| Yield Tax | 1,000 | 6,531 | 2,000 | 2,000 | 2,000 |
| Interest & Penalties | 34,000 | 32,442 | 48,000 | 65,000 | 65,000 |
| LICENSES, PERMITS & FEES | | | | | |
| Business Licenses | 36,350 | 10,194 | 21,050 | 24,500 | 24,500 |
| Motor Vehicles Fees | 361,730 | 353,897 | 722,500 | 717,475 | 717,475 |
| Other Licenses, Permits & Fees | 28,465 | 32,037 | 62,600 | 61,125 | 61,125 |
| FROM FEDERAL GOVERNMENT | | | | | |
| Federal Emergency Management Grant | - | - | 56,250 | - | - |
| Sidewalk & Intersection Grant | - | - | 119,200 | - | - |
| Highway Safety Grant | - | - | - | - | - |
| FROM STATE | | | | | |
| Meals & Rooms Tax | - | - | 195,000 | 195,000 | 195,000 |
| Highway Block Grant | 54,505 | 54,632 | 142,863 | 118,188 | 118,188 |
| Water Pollution Grant | - | - | 16,440 | 14,328 | 14,328 |
| CHARGES FOR SERVICES | | | | | |
| Income from Departments | 122,600 | 152,036 | 182,710 | 184,570 | 184,570 |
| Other Charges | 360 | 53 | 100 | 100 | 100 |
| MISCELLANEOUS REVENUES | | | | | |
| Sale of Municipal Property | 2,750 | 3,993 | 15,400 | 48,300 | 48,300 |
| Interest on Investments | 3,257 | 5,166 | 15,015 | 12,502 | 12,502 |
| Other | 104,631 | 107,848 | 224,585 | 147,670 | 147,670 |
| INTERFUND OPERATING TRANSFERS IN | | | | | |
| Enterprise Funds | 327,214 | 351,545 | 756,609 | 662,511 | 662,511 |
| Capital Reserve Fund | 71,411 | 125,102 | 367,812 | 1,145,044 | 1,145,044 |
| OTHER FINANCING SOURCES | | | | | |
| Fund Balance To Reduce Taxes | - | - | - | - | - |
| Proceeds from Bond | - | - | 5,570,000 | - | - |
| TOTAL REVENUES AND CREDITS | 1,158,273 | 1,235,476 | 8,523,134 | 3,403,313 | 3,403,313 |

SCHEDULE OF TOWN PROPERTY

| MUNICIPAL BUILDINGS & LAND | | Map/Lot | Acreege | Value |
|--|---------------------------|----------------|----------------|--------------|
| Whipple Memorial Town Hall & | 429 Main Street | 085-002 | 0.68 | \$1,136,700 |
| Harold W. Buker Jr. Municipal Building | 25 Seamans Road | | | |
| Old Colby Academy Building & Inn Common | 375 Main Street | 084-090 | 1.29 | \$881,900 |
| Tracy Memorial Library | 304 Main Street | 084-054 | 1.00 | \$1,881,400 |
| Ausbon Sargent Common & Bandstand | 401 Main Street | 085-001 | 3.80 | \$367,500 |
| Little Common, Main Street | 328 Main Street | 084-009 | 1.00 | \$291,300 |
| Fire Station Land & Buildings | 237 Main Street | 084-066 | 0.94 | \$831,700 |
| Public Works Land & Buildings | 186 South Pleasant Street | 095-053 | 4.01 | \$617,000 |
| Transfer Station/Recycling & Disposal | 1213 Newport Road | 056-008 | 4.80 | \$575,600 |
| Brush & Metal Disposal Center | 74 Old Dump Road | 033-023 | 6.41 | \$99,800 |
| Main Pump Station (Frothingham Road) | 64 Frothingham Road | 095-015 | 11.36 | \$752,500 |
| Georges Mills Pump Station | 5 Holmes Lane, Sunapee | | 0.37 | \$89,700 |
| Town Line Metering Station | Route 11 | | | |
| BEACHES | | | | |
| Bucklin Beach, Land & Buildings | 4 Camp Sunapee Road | 033-009 | 2.58 | \$567,500 |
| Elkins Beach, Land & Buildings & Post Office | 349 Elkins Road | 077-012 | 1.50 | \$1,096,700 |
| CEMETERIES | | | | |
| Cemetery Well, Elkins Road | Elkins Road | 087-007 | 0.03 | \$8,300 |
| Elkins Cemetery | Elkins Road | 088-002 | 6.00 | \$287,100 |
| Cemetery Land | Bog Road | 095-039 | 3.70 | \$80,200 |
| Old Main Street Cemetery | Old Main Street | 107-019 | 4.20 | \$54,800 |
| West Part Cemetery | County Road | 117-019 | 1.70 | \$70,200 |
| CONSERVATION LAND | | | | |
| Colby Sanctuary | Great Brook | 012-001 | 33.00 | \$71,000 |
| Phillips Memorial Preserve | Goosehole Road | 029-001 | 79.60 | \$373,600 |
| Goosehole Prime Wetland | Goosehole Road | 029-004 | 0.62 | \$45,900 |
| Former Cook Property | Whitney Brook Road | 052-008 | 69.00 | \$286,500 |
| Philbrick-Cricenti Bog | Newport Road | 058-024 | 36.16 | \$221,500 |
| Former Phillips Property | Route 103A | 069-002 | 9.00 | \$105,700 |
| Clark Lookout | Davis Hill Road | 068-011 | 4.47 | \$28,000 |
| Lyon Brook Property | South Pleasant Street | 083-009 | 14.70 | \$81,400 |
| Land on Lyon Brook | South Pleasant Street | 095-052 | 4.13 | \$174,100 |
| Former Cleveland Property | Pleasant Street | 074-048 | 0.60 | \$94,600 |
| Esther Currier WMA at Low Plain | Route 11/Mountain Road | 088-007 | 177.68 | \$328,713 |
| | Laurel Lane | 089-012 | 30.97 | \$191,200 |
| Herrick Cove Brook Impoundment Area | Columbus Avenue | 091-032 | 4.5 | \$62,400 |
| Messer Pond Conservation Area | County Road | 093-013 | 46.95 | \$391,000 |
| Shepard Spring – Shepard Pit | Mountain Road | 112-006 | 53.30 | \$398,500 |
| Clark Pond Conservation Area | Bog Road | 119-002 | 91.41 | \$327,000 |
| MISCELLANEOUS LAND | | | | |
| Otterville Road Right of Way | Otterville Road | 042-021 | 0.31 | \$8,900 |
| Island, Pleasant Lake | Blueberry Island | 050-020 | 0.50 | \$390,600 |
| Parkside Road Land | Parkside Road | 072-004 | 0.10 | \$6,400 |
| Pleasant Lake Access | Elkins Road | 077-014 | 0.05 | \$317,100 |
| Pleasant Lake Dam, Land & Buildings | Elkins Road | 077-016 | 1.00 | \$793,500 |
| Tanner Pond | Elkins Road | 077-030 | 0.42 | \$49,400 |
| Scytheville Park Dam | Elkins Road | 078-028 | 0.05 | \$11,500 |
| Scytheville Park Ext. | Elkins Road | 078-029 | 0.96 | \$21,400 |
| Scytheville Park | Elkins Road | 078-030 | 0.09 | \$6,200 |
| Scythe Shop Pond | Elkins Road | 078-031 | 0.95 | \$17,000 |

| | | | | |
|---|--------------------------|---------|---------------|---------------------|
| Backland along Lyon Brook/sewer lagoons | Frothingham Road | 096-040 | 37.00 | \$77,700 |
| Landfill Closure | Mountain Road | 101-003 | 30.8 | \$179,700 |
| Landfill Closure | Mountain Road | 101-007 | 2.30 | \$5,800 |
| Landfill | Mountain Road | 101-008 | 14.07 | \$122,600 |
| Messer Pond Island | Messer Pond Island | 105-001 | 0.05 | \$5,700 |
| Land – right-of-way | Soo Nipi Park Road | 126-002 | .07 | \$5,900 |
| Former Gould lot | Landlocked off King Hill | 132-011 | 2.40 | \$5,700 |
| Former Grandgeorge lot | King Hill Road | 136-001 | 0.42 | \$57,000 |
| TOTAL TOWN PROPERTY | | | <u>803.00</u> | <u>\$14,953,113</u> |

SCENIC ROADS

- Camp Sunapee Road
- County Road (from Knights Hill Road to Tracy Road)
- Davis Hill Road
- Forty Acres Road
- Pingree Road
- Soo Nipi Park Road
- Whitney Brook Road



Scytheville Park Dam – photo by Peter Stanley

TOWN OF NEW LONDON SUMMARY OF PAYMENTS

December 31, 2011
(Unaudited)

GENERAL GOVERNMENT

| | |
|---------------------------------|--------------|
| Executive | \$282,004.98 |
| Election, Registration & Vitals | \$75,463.57 |
| Financial Administration | \$285,276.52 |
| Revaluation of Property | \$59,070.44 |
| Legal Expenses | \$6,309.71 |
| Personnel Administration | \$61,179.83 |
| Planning and Zoning | \$74,340.12 |
| General Governmental Buildings | \$172,989.89 |
| Cemeteries | \$23,813.47 |
| Insurance | \$93,066.65 |
| Regional Associations | \$15,063.73 |

PUBLIC SAFETY

| | |
|----------------------|--------------|
| Police Department | \$811,862.03 |
| Fire Department | \$261,063.57 |
| Firewards | \$567.17 |
| Emergency Management | \$3,650.59 |
| Dispatch | \$297,879.44 |

HIGHWAYS AND STREETS

| | |
|------------------------|--------------|
| Highway Administration | \$811,909.35 |
| Highways and Streets | \$412,523.14 |
| Street Lighting | \$14,483.39 |

SANITATION

| | |
|---------------------|--------------|
| Transfer Station | \$324,318.03 |
| Solid Waste Cleanup | \$15,963.52 |

HEALTH

| | |
|-------------------|--------------|
| Health Department | \$5,906.51 |
| Health Agencies | \$142,349.84 |

WELFARE

| | |
|---------------------------|-------------|
| Welfare - Administration | \$1,864.36 |
| Intergovernmental Welfare | \$3,809.00 |
| Welfare-Vendor Payments | \$15,052.56 |

CULTURE AND RECREATION

| | |
|--------------------------|--------------|
| Parks and Recreation | \$160,810.20 |
| Tracy Memorial Library | \$444,396.81 |
| Patriotic Purposes | \$300.00 |
| Other Culture - Archives | \$35.00 |

CONSERVATION

| | |
|-------------------------------|-------------|
| Conservation - Administration | \$5,717.67 |
| Energy Committee | \$437.05 |
| Care of Trees/Milfoil | \$23,964.00 |

**TOWN OF NEW LONDON
SUMMARY OF PAYMENTS**

**December 31, 2011
(Unaudited)**

DEBT SERVICE

| | |
|-----------------------------|--------------|
| Principal on Long Term Debt | \$168,597.00 |
| Interest on Long Term Notes | \$67,660.63 |

CAPITAL OUTLAY

| | |
|-----------------------------|--------------|
| Vehicles, Mach., Equipment | \$163,840.26 |
| Buildings (Maint. Projects) | \$369,633.41 |
| Improvements | \$19,680.00 |

OPERATING TRANSFERS OUT

| | |
|------------------------------------|--------------|
| Transfers to Capital Reserve Funds | \$138,251.00 |
| Non-Lapsing Appropriation | \$15,000.00 |

TOTAL PAYMENTS - CALENDAR YEAR 2011 **\$5,850,104.44**

OTHER PAYMENTS

| | |
|--------------------------------------|----------------|
| Kearsarge Regional School Dist. | \$8,676,728.00 |
| Merrimack County Taxes | \$3,217,208.00 |
| Water Precinct Taxes | \$393,825.00 |
| Tax Abatements | \$48,215.83 |
| MV-Highway | \$18,605.00 |
| State of NH-MV | \$353,869.85 |
| State of New Hampshire | \$14,798.50 |
| Trustee of the Trust Fund | \$3,900.00 |
| Refunds and Overpayments | \$42,524.56 |
| NL Sewer (Edmunds Road) | \$11,490.64 |
| NL Sewer (User Fees) | \$635,004.15 |
| Water Pollution Control Grant | \$16,440.00 |
| Salaries - Library | \$260,056.30 |
| Salaries - Day Camp Counselors | \$26,695.81 |
| Police ICAC Reimbursement | \$9,854.27 |
| New Police Uniforms & Equipment Fund | \$4,001.25 |
| Sewer Expenses (reimbursed by Sewer) | \$56,876.80 |
| Wellness Grant | \$441.25 |
| Energy Efficiency & Cons Block Grant | \$344,002.79 |
| Payroll Deductions | \$568.96 |
| 2010 Encumbered | \$21,533.65 |
| 2010 Accounts Payable | \$27,084.88 |
| FY2011 Encumbered | \$24,960.92 |
| FY2011 Accounts Payable | \$16,841.04 |

TOTAL OTHER PAYMENTS **14,225,527.45**

2011 SELECTMEN'S ORDERS PAID **\$20,075,631.89**

TOWN OF NEW LONDON
SUMMARY OF GROSS RECEIPTS

December 31, 2011
(Unaudited)

| | |
|---|-----------------------------|
| BY TAXATION: | |
| Prior Year Property Tax | 481,401.24 |
| Interest | 12,569.55 |
| Yield Tax | 1,922.73 |
| Tax Sales Redeemed | 217,231.18 |
| | |
| 2011 Property Tax | 14,649,316.03 |
| Interest | 12,988.92 |
| Yield Tax | 5,439.51 |
| | |
| FROM STATE OF NEW HAMPSHIRE | |
| Meals & Rooms Tax | 196,387.70 |
| Highway Block Grant | 139,052.38 |
| Water Pollution Grant | 16,440.00 |
| NHEE&C Block Grant | 347,115.70 |
| | |
| FROM FEDERAL GOVERNMENT | |
| FEMA Grant | 9,695.01 |
| Highway Safety Grant | 616.98 |
| | |
| FROM LOCAL SOURCES, EXCEPT TAXES | |
| Business Licenses | 25,128.90 |
| Motor Vehicle Fees | 730,345.00 |
| Other Licenses, Permits & Fees | 49,285.18 |
| Income from Departments | 145,845.32 |
| Other Charges | 152.50 |
| Sales of Municipal Property | 14,662.96 |
| Interest on Investments | 17,290.55 |
| Rents of Property | 12,683.37 |
| Fines & Forfeits | 11,352.12 |
| Insurance Reimbursements | 90,745.40 |
| Contributions, Donations & Refunds | 16,412.53 |
| Revenue-Other Misc. Sources | 55,260.34 |
| Common Fund Earned Interest | 5,181.89 |
| Transfers - Capital Reserve Funds | 100,258.02 |
| Cemetery Lot Sales | 11,700.00 |
| Payments Due State | 369,465.35 |
| Payments Due NL Sewer Fund | 36,552.12 |
| Refunds from Library (Payroll) | 223,175.70 |
| Refunds from Recreation Revolving (Payr | 26,695.81 |
| Refunds from New Police Uniform Fund | 1,546.80 |
| Refunds from Sewer Expenses | 26,478.30 |
| Hazardous Waste Collection Grant | 500.00 |
| Wellness Grant | 500.00 |
| ICAC Receivable | 8,670.77 |
| Library Bond Proceeds | 370,000.00 |
| 2010 Accounts Receivable | 38,520.71 |
| 2011 Accounts Receivable | 61,758.02 |
| Sewer User Charges | 674,766.94 |
| TOTAL RECEIPTS | <u><u>19,215,111.53</u></u> |

TOWN OF NEW LONDON
SEWER ENTERPRISE FUND ACTIVITY

December 31, 2011
(Unaudited)

| | |
|---------------------------------|------------|
| Opening Sewer Fund January 2011 | 814,565.32 |
|---------------------------------|------------|

Sewer Fund Revenue

| | |
|-----------------------|------------|
| User Fees | 465,734.81 |
| User Interest | 1,839.46 |
| Connection Fees | 13,928.00 |
| Water Pollution Grant | 16,440.00 |
| Miscellaneous Income | 4,447.86 |
| Interest Income | 8,394.19 |

| | |
|--------------------------|------------|
| Total Sewer Fund Revenue | 510,784.32 |
|--------------------------|------------|

Sewer Fund Expense

| | |
|---|------------|
| Sewer Building Expense | 53,788.13 |
| Sewage Collection & Disposal Expense | 578,124.78 |
| Sewer Debt Service | 54,250.00 |
| Sewer Debt Service Interest | 16,730.19 |
| Capital Outlay - Sewer Treatment Plant Engineerin | 2,360.75 |
| Transfer To Capital Reserves | 20,000.00 |
| 2010 Accounts Payable | 6,129.19 |
| FY2011 Accounts Payable | 2,588.53 |
| 2010 Encumbered | 13,598.36 |
| FY2011 Encumbered | 8,990.00 |
| Abatements | 471.47 |

| | |
|--------------------------|------------|
| Total Sewer Fund Expense | 757,031.40 |
|--------------------------|------------|

| | |
|---|------------|
| Closing Sewer Fund Balance Dec 31, 2011 | 568,318.24 |
|---|------------|

TOWN OF NEW LONDON

STATEMENT OF BONDED DEBT*

| Maturities | Facilities Bond & Edmunds Rd. Sewer July 22, 1999 | | Highway Garage & Fire Station June 2005 | | Landfill Repair & Sewer Pump Station Upgrade June 2006 | | Library Repairs & NL Inn Land Purchase May 2007 | | Sewer Wastewater Treatment Plant Engineering October 2009 | | Tracy Memorial Library Repairs July 2011 | |
|------------|---|---------------|---|---------------|--|---------------|---|---------------|---|---------------|--|---------------|
| | Original Amt. | Interest Rate | Original Amt | Interest Rate | Original Amount | Interest Rate | Original Amount | Interest Rate | Original Amount | Interest Rate | Original Amount | Interest Rate |
| | \$1,250,000 | | \$877,940 | | \$525,000 | | \$497,000 | | \$385,000 | | \$370,000 | |
| 2012 | 65,000 | 5.25 | 43,897 | 2.70 | 45,000 | 2.70 | 49,700 | 3.25 | 19,250 | 2.65 | 24,666.66 | 2.60 |
| 2013 | 65,000 | 5.25 | 43,897 | 2.70 | 45,000 | 2.70 | 49,700 | 3.25 | 19,250 | 2.65 | 24,666.66 | 2.60 |
| 2014 | 70,000 | 5.25 | 43,897 | 2.70 | 45,000 | 2.70 | 49,700 | 3.25 | 19,250 | 2.65 | 24,666.66 | 2.60 |
| 2015 | 75,000 | 5.25 | 43,897 | 2.70 | 25,000 | 2.70 | 49,700 | 3.25 | 19,250 | 2.65 | 24,666.66 | 2.60 |
| 2016 | 75,000 | 5.25 | 43,897 | 2.70 | 18,107 | 2.70 | 49,700 | 3.25 | 19,250 | 2.65 | 24,666.66 | 2.60 |
| 2017 | 80,000 | 5.25 | 43,897 | 2.70 | | | 49,700 | 3.25 | 19,250 | 2.65 | 24,666.66 | 2.60 |
| 2018 | 85,000 | 5.25 | 43,897 | 2.70 | | | | | 19,250 | 2.65 | 24,666.66 | 2.60 |
| 2019 | 80,000 | 5.25 | 43,897 | 2.70 | | | | | 19,250 | 2.65 | 24,666.66 | 2.60 |
| 2020 | | | 43,897 | 2.70 | | | | | 19,250 | 2.65 | 24,666.66 | 2.60 |
| 2021 | | | 43,897 | 2.70 | | | | | 19,250 | 2.65 | 24,666.66 | 2.60 |
| 2022 | | | 43,897 | 2.70 | | | | | 19,250 | 2.65 | 24,666.66 | 2.60 |
| 2023 | | | 43,897 | 2.70 | | | | | 19,250 | 2.65 | 24,666.66 | 2.60 |
| 2024 | | | 43,897 | 2.70 | | | | | 19,250 | 2.65 | 24,666.66 | 2.60 |
| 2025 | | | | | | | | | 19,250 | 2.65 | 24,666.66 | 2.60 |
| 2026 | | | | | | | | | 19,250 | 2.65 | 24,666.76 | 2.60 |
| 2027 | | | | | | | | | 19,250 | 2.65 | | |
| 2028 | | | | | | | | | 19,250 | 2.65 | | |
| 2029 | | | | | | | | | 19,250 | 2.65 | | |
| | <u>\$ 595,000</u> | | <u>\$ 570,661</u> | | <u>\$ 178,107</u> | | <u>\$ 298,200</u> | | <u>\$ 346,500</u> | | <u>\$ 370,000.00</u> | |

LONG TERM INDEBTEDNESS*

**Comparative Balance Sheet
December 31, 2010 and December 31, 2011**

**Amount to be provided for
Retirement of Long Term Debt**

| | 2010 | 2011 |
|---|------------------------|------------------------|
| Due from General Fund | | |
| Town's Share | \$ 1,680,565.00 | \$ 1,881,968.00 |
| Due from Sewer Department | \$ 441,918.00 | \$ 414,544.00 |
| Due from N.H. Water Supply and Pollution Control Commission | \$ 88,832.00 | \$ 61,956.00 |
| TOTAL ASSETS | <u>\$ 2,211,315.00</u> | <u>\$ 2,358,468.00</u> |
| Long Term Debt Outstanding | | |
| Facilities & Edmunds Rd Sewer Bond - 1999 | \$ 660,000.00 | \$ 595,000.00 |
| Highway Garage & Fire Station Bond - 2005 | \$ 614,558.00 | \$ 570,661.00 |
| Landfill Repair & Sewer Pump Station Upgrade-2006 | \$ 223,107.00 | \$ 178,107.00 |
| Library Repairs & New London Inn Land Purchase-2007 | \$ 347,900.00 | \$ 298,200.00 |
| Sewer Wastewater Treatment Plant Upgrade-Engineering | \$ 365,750.00 | \$ 346,500.00 |
| Tracy Memorial Library 2011 | \$ - | \$ 370,000.00 |
| TOTAL LIABILITIES | <u>\$ 2,211,315.00</u> | <u>\$ 2,358,468.00</u> |

*These statements do not include debt of the Kearsarge Regional School District.

TOWN OF NEW LONDON
2010 SUMMARY INVENTORY OF VALUATION
Form MS-1 (as of April 1, 2011)

| | 2011 Assessed Valuation | 2010 Assessed Valuation | 2009 Assessed Valuation |
|--|----------------------------|----------------------------|----------------------------|
| Current Use Land | 867,332 | 833,894 | 767,100 |
| Conservation Restriction Assessment (at Current Use Value) | 2,936 | 2,936 | 3,100 |
| Residential Land (Improved and Unimproved) | 446,563,955 | 450,050,055 | 397,626,990 |
| Commercial Land | 23,505,345 | 24,951,746 | 23,516,410 |
| Total Taxable Land | 470,939,568 | 475,838,631 | 421,913,600 |
| <i>Tax Exempt & Non-Taxable Land</i> | <i>27,018,113</i> | <i>26,357,813</i> | <i>22,621,300</i> |
| | | | |
| Residential Buildings | 543,444,270 | 539,281,870 | 580,578,620 |
| Manufactured Housing (defined by RSA 674:31) | 0 | 0 | 0 |
| Commercial Buildings | 60,838,230 | 61,441,330 | 63,504,480 |
| Total Taxable Buildings | 604,282,500 | 600,723,200 | 644,083,100 |
| <i>Tax Exempt & Non-Taxable Buildings</i> | <i>54,493,600</i> | <i>53,764,400</i> | <i>55,912,300</i> |
| | | | |
| Public Utilities | 6,224,208 | 4,781,900 | 4,413,800 |
| Valuation before exemptions: | 1,081,446,276 | 1,081,343,731 | 1,070,410,500 |
| | | | |
| Exemptions: | | | |
| Elderly Exemptions per RSA 72:39-a & b | (850,000) | (915,000) | (865,000) |
| Blind Exemptions per RSA 72:37 | (45,000) | (45,000) | (45,000) |
| Exemption for Disabled Veterans per RSA 72:36-a | (212,900) | (212,900) | (231,600) |
| Solar Exemptions per RSA 72:62 | 0 | 0 | 0 |
| School Dining/Dormitory/Kitchen Exemptions per RSA 72:23 IV | (650,000) | (650,000) | (650,000) |
| Total exemptions: | \$(1,395,000) | \$(1,460,000) | \$(1,791,600) |
| | | | |
| NET VALUATION FOR TAX RATE | 1,079,688,376 | 1,079,520,831 | \$1,068,618,900 |
| Valuation without utilities, used for State Education Taxes | 1,073,464,168 | 1,074,788,980 | \$1,064,205,100 |

TAX RATE HISTORY

| | 2011 | 2010 | 2009 | 2008 | 2007 | 2006 | 2005 |
|-----------------------------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|
| Townwide Valuation | 1,079,688,376 | 1,079,520,831 | 1,068,618,900 | 1,063,587,037 | 1,064,981,237 | 1,037,185,237 | 1,032,847,474 |
| Town Tax Rate | 5.86 | 3.99 | 4.04 | 4.41 | 3.80 | 3.94 | 3.33 |
| County Tax Rate | 2.98 | 2.84 | 2.86 | 2.89 | 2.43 | 2.27 | 2.19 |
| Local Education Tax Rate | 5.73 | 5.57 | 5.66 | 5.43 | 4.75 | 4.14 | 3.71 |
| State Education Tax Rate | 2.49 | 2.48 | 2.51 | 2.45 | 2.49 | 2.54 | 2.56 |
| Tax Rate | 17.06 | 14.88 | 15.07 | 15.18 | 13.47 | 12.89 | 11.79 |
| Water Precinct Tax Rate | 1.06 | 1.08 | 1.10 | 1.11 | 0.85 | 0.85 | 0.85 |
| Tax Rate in Water Precinct | 18.12 | 15.96 | 16.17 | 16.29 | 14.32 | 13.74 | 12.64 |

TOWN OF NEW LONDON COMPARATIVE TAX RATE CALCULATIONS

| <u>Town Tax Calculation</u> | <u>2009</u> | <u>2010</u> | <u>2011</u> |
|---|---------------------|---------------------|---------------------|
| Town Appropriations per Town Meeting | 8,129,102 | 12,348,614 | 15,957,442 |
| Less Revenues | -3,869,549 | -8,268,588 | -9,617,225 |
| Less Surplus to Offset Tax Rate | -200,000 | -300,000 | -265,000 |
| Less Shared Revenues | 0 | 0 | 0 |
| Plus Overlay | 53,992 | 35,754 | 56,144 |
| Plus War Service Credits | 204,000 | 187,500 | 190,000 |
| Total to be raised by taxes | <u>\$4,317,545</u> | <u>\$4,303,280</u> | <u>6,321,361</u> |
| Divided by Local Assessed Valuation | 1,068,618,900 | 1,079,520,831 | 1,079,688,376 |
| Town Rate per \$1000 | 4.04 | 3.99 | 5.86 |
| | | | |
| Local School Tax Calculation | | | |
| KRSD Total Budget (Gross) | 36,142,032 | 39,527,735 | |
| KRSD Amount to be raised by local property taxes | 31,002,144 | 30,872,168 | 32,290,999 |
| KRSD Apportionment due from New London | 8,719,842 | 8,676,728 | 8,865,416 |
| Less State Adequate Education Grant | -2,667,392 | -2,663,720 | -2,675,665 |
| Total to be raised by taxes | <u>6,052,450</u> | <u>6,013,008</u> | <u>6,189,751</u> |
| Divided by Local Assessed Valuation | 1,068,618,900 | 1,079,520,831 | 1,079,688,376 |
| Local School Rate per \$1000 | 5.66 | 5.57 | 5.73 |
| | | | |
| State Education Taxes Calculation | | | |
| Equalized Valuation (not including utilities) | 1,249,363,799 | 1,216,310,379 | 1,150,823,754 |
| Multiplied by Statewide Property Tax Rate | x2.14 | x2.19 | x2.325 |
| Total to be raised by taxes | <u>\$2,667,392</u> | <u>\$2,663,720</u> | <u>\$2,675,665</u> |
| Divided by Local Assessed Valuation (not including utilities) | 1,064,205,100 | 1,074,788,980 | 1,073,464,168 |
| State Education Tax Rate per \$1000 | 2.51 | 2.48 | 2.49 |
| | | | |
| Merrimack County Tax Calculation | | | |
| Merrimack County Budget | \$72,327,144 | \$75,747,665 | |
| Due to Merrimack County from New London | 3,055,605 | 3,070,782 | 3,217,208 |
| Less Shared Revenues | 0 | 0 | 0 |
| Total to be raised by taxes | <u>\$3,055,605</u> | <u>3,070,782</u> | <u>3,217,208</u> |
| Divided by Local Assessed Valuation | 1,068,618,900 | 1,079,520,831 | 1,079,688,376 |
| County Tax Rate per \$1000 | 2.86 | 2.84 | 2.98 |
| Total Tax Rate per \$1000 | <u>15.07</u> | <u>14.88</u> | <u>17.06</u> |
| | | | |
| New London-Springfield Water Precinct Tax Calculation | | | |
| Amount to be raised by taxes per Annual Meeting | <u>\$405,961</u> | <u>\$397,904</u> | <u>\$393,825</u> |
| Divided by Local Assessed Valuation (within NLSWP) | 369,055,100 | 368,429,986 | 371,532,969 |
| New London-Springfield Water Precinct Tax Rate per \$1000 | <u>1.1</u> | <u>1.08</u> | <u>1.06</u> |
| Total Tax Rate for property within NLSWP | <u>16.17</u> | <u>15.96</u> | <u>18.12</u> |
| | | | |
| Total Property Taxes to be Collected | \$15,889,008 | \$15,863,290 | \$18,213,985 |
| Plus New London-Springfield Water Precinct | \$405,961 | \$397,904 | \$393,825 |
| TOTAL RAISED BY PROPERTY TAXES IN 2011 | <u>\$16,294,969</u> | <u>\$16,050,790</u> | \$18,607,810 |

REPORT OF THE TOWN CLERK
For Fiscal Year Ending December 31, 2011

ISSUE OF DOG LICENSES:

| | |
|---|---------|
| 722 Dog Licenses | 2582.00 |
| Payments due State on Dog Licenses | 1070.00 |
| Payments due State on Pet Overpopulation Fund | 351.50 |

PAYMENTS TO TREASURER **4,003.50**

AUTO REGISTRATIONS:

| | |
|----------------------|------------|
| Due to State of NH | 354,236.35 |
| Auto Permits Issued | 688,151.00 |
| Title Fees | 1,428.00 |
| Municipal Agent Fees | 16,560.00 |
| MV Highway Fund | 24,155.00 |

PAYMENTS TO TREASURER **1,084,530.35**

OHRV REGISTRATIONS:

| | |
|--------------------|----------|
| Due to State of NH | 1,109.00 |
| OHRV Town Fees | 51.00 |

PAYMENTS TO TREASURER **1,160.00**

BOAT REGISTRATIONS:

| | |
|----------------------------------|----------|
| Boat Permits Issued & Agent Fees | 4,707.94 |
|----------------------------------|----------|

PAYMENTS TO TREASURER **4,707.94**

ALL OTHER FEES:

| | |
|--|-----------|
| Statement Fee – Sewer Admin. | 905.00 |
| Aqua-Therm Permits | 6.00 |
| Civil Forfeiture Fees & Dog Fines | 1,075.00 |
| Pole Licenses | 70.00 |
| Footpath Maps | 389.00 |
| Wetlands Applications | 162.00 |
| Town Histories | 40.00 |
| Uniform Commercial Code Filings | 1,110.00 |
| Filing Fees | 15.00 |
| Passport Fees | 1,475.00 |
| Checklists | 35.00 |
| TC/TC Overpayments to be Refunded | 9,020.34 |
| Miscellaneous Fees | 156.41 |
| Non-Sufficient Funds Charge | 150.00 |
| Town Vital Statistics Certificates | 4,898.00 |
| Town Marriage Licenses | 182.00 |
| Payments to State on Vital Statistics & Licenses | 13,065.00 |

PAYMENTS TO TREASURER **32,753.75**

TOTAL RECEIPTS **\$1,127,155.54**

TOTAL PAID TO TREASURER **\$1,127,155.54**

Respectfully submitted,
Linda M. Hardy
 Town Clerk

TAX COLLECTOR'S REPORT

Year Ended December 31, 2011

Summary of Tax Accounts

| | LEVIES OF | |
|--|------------------------|---------------------|
| | 2011 | 2010 |
| Uncollected Taxes - Beginning of Fiscal Year: | | |
| Property Tax | | \$602,624.47 |
| Land Use Change Tax | | |
| Yield Taxes | | 830.76 |
| Sewer Rent | | 49,219.09 |
| Sewer Betterment | | 1,200.00 |
| Taxes Committed to Collector During Fiscal Year: | | |
| Property Tax | 18,623,446.16 | |
| Land Use Change Tax | | |
| Yield Taxes | 5,439.51 | 1,922.73 |
| Sewer Rent | 692,427.71 | |
| Sewer Betterment | 11,200.00 | |
| Property Tax Prepayments | 828.17 | |
| Overpayments: Sewer Rents | 240.50 | |
| Interest Collected on Delinquent Taxes | 12,988.92 | 21,120.82 |
| Costs Before Lien | | 1,657.50 |
| TOTAL DEBITS | \$19,346,570.97 | \$678,575.37 |
| Remitted to Treasurer During Fiscal Year: | | |
| Property Tax | \$14,649,316.03 | \$481,401.24 |
| Land Use Change Tax | | |
| Yield Taxes | 5,439.51 | 1,922.73 |
| Sewer Rent | 618,782.35 | 43,949.09 |
| Sewer Betterment | 10,120.00 | 1,200.00 |
| Interest on Taxes | 12,988.92 | 21,120.82 |
| Conversion to Lien (Principal Only) | | 123,349.12 |
| Costs/Penalties | | 1,657.50 |
| Abatements Allowed: | | |
| Property Tax | 952.72 | 3,144.11 |
| Land Use Change Tax | | |
| Yield Tax | | 830.76 |
| Sewer Rent | 1,131.00 | |
| Sewer Betterment | | |
| Current Levy Deeded | | |
| Uncollected Taxes - End of Fiscal Year | | |
| Property Tax | 3,974,005.58 | |
| Land Use Change Tax | | |
| Yield Tax | | |
| Sewer Rent | 72,754.86 | |
| Sewer Betterment | 1,080.00 | |
| TOTAL CREDITS | \$19,346,570.97 | \$678,575.37 |

TOWN OF NEW LONDON
SUMMARY OF TAX LIEN ACCOUNTS

Year Ended December 31, 2011

| | Levies of | | |
|---|---------------------|--------------------|--------------------|
| | 2010 | 2009 | 2008 |
| Balance of Unredeemed Taxes - Beginning of Fiscal Year | | \$84,292.17 | \$57,985.63 |
| Tax Liens Executed to Town During Fiscal Year | \$133,557.90 | | |
| Interest & Costs After Lien Execution | 3,666.44 | 11,866.48 | 23,303.80 |
| TOTAL DEBITS | \$137,224.33 | \$96,158.65 | \$81,289.43 |
| Remittance to Treasurer – During Fiscal Year - Redemptions | \$61,259.33 | \$52,091.19 | \$57,945.92 |
| Interest & Costs Collected After Lien Execution | 3,666.44 | 11,866.48 | 23,303.80 |
| Liens Abated | | | |
| Liens Deeded to Municipality | | | |
| Unredeemed Taxes-End of Fiscal Year | 72,298.56 | 32,200.98 | 39.71 |
| TOTAL CREDITS | \$137,224.33 | \$96,158.65 | \$81,289.43 |

TOWN OF NEW LONDON
TRACY LIBRARY FINANCIAL STATEMENT
Fiscal Year Ending December 31, 2011

| | | |
|--|------------------|---------------------|
| Cash on Hand January 1, 2011 | | \$ 16,360.13 |
| Income: | | |
| Town Appropriation | \$429,500.00 | |
| Trust Funds | 16,313.86 | |
| Fines | 8,550.94 | |
| Lost/Damaged Materials | 1,218.98 | |
| Gifts and Memorials | 11,132.50 | |
| Non-Resident Fees | 9,940.00 | |
| Copier | 1,530.10 | |
| Interest | 635.54 | |
| Insurance Claim | 30,311.33 | |
| Mascoma Savings Bank Grant | <u>12,500.00</u> | |
| Total Income | | \$521,633.25 |
| Expenditures: | | |
| Personnel | \$316,227.48 | |
| Books and Related Materials | 55,536.52 | |
| Supplies | 7,923.16 | |
| Equipment | 16,220.01 | |
| Programs | 1,224.69 | |
| Maintenance | 44,337.70 | |
| Travel and Dues | 2,973.49 | |
| Audit | 2,358.42 | |
| Irene | 66,759.85 | |
| Special Projects | <u>15,133.49</u> | |
| Total Expenditures | | (\$528,694.81) |
| | | |
| Cash on Hand December 31, 2011 | | \$9,298.57 |
| | | |
| Balance of Gift Funds January 1, 2011 | | \$112,806.48 |
| Gift designated landscaping | \$5,209.50 | |
| Interest earned | <u>1,062.15</u> | |
| | | \$6,271.65 |
| Interest transferred out | <u>(603.98)</u> | |
| | | (\$603.98) |
| Balance of Gifts Funds December 31, 2011 | | \$118,474.15 |

Respectfully submitted,
Shelby Blunt
Tracy Memorial Library Treasurer

TREASURER'S REPORT
NEW LONDON TOWN ACCOUNTS

Year Ending December 31, 2011 (Unaudited)

NEW LONDON TOWN ACCOUNTS (Unaudited)

General Account

| | | |
|--|-----------------|-----------------|
| Cash on Hand January 1, 2011 | \$3,588,719.97 | |
| Amounts Received January 1 - Dec. 31, 2011 | \$19,215,111.53 | |
| | | \$22,803,831.50 |
| Amounts Paid Out Jan.1 - Dec. 31, 2011 | \$20,075,631.89 | |
| Cash on Hand December 31, 2011 | \$2,728,199.61 | |
| | | \$22,803,831.50 |

Conservation Commission Account

| | | |
|--|-------------|-------------|
| Cash on Hand January 1, 2011 | \$13,004.45 | |
| Amounts Received January 1 - Dec. 31, 2011 | \$63.04 | |
| | | \$13,067.49 |
| Amounts Paid Out Jan.1 - Dec. 31, 2011 | \$0.00 | |
| Cash on Hand December 31, 2011 | \$13,067.49 | |
| | | \$13,067.49 |

New Police Uniform and Equipment Account

| | | |
|---|------------|------------|
| Cash on Hand January 1, 2011 | \$2.71 | |
| Amounts Received January 1-Dec.31, 2011 | \$4,500.90 | |
| | | \$4,503.61 |
| Amounts Paid Out Jan.1-Dec.31, 2011 | \$1,546.80 | |
| Cash on Hand December 31, 2011 | \$2,956.81 | |
| | | \$4,503.61 |

Town Clock

| | | |
|--|------------|------------|
| Cash on Hand January 1, 2011 | \$1,329.43 | |
| Amounts Received January 1 - Dec. 31, 2011 | \$0.54 | |
| | | \$1,329.97 |
| Amounts Paid Out Jan.1 - Dec. 31, 2011 | \$395.00 | |
| Cash on Hand December 31, 2011 | \$934.97 | |
| | | \$1,329.97 |

New London Recreation Revolving Fund

| | | |
|--|-------------|--------------|
| Cash on Hand January 1, 2011 | \$24,166.13 | |
| Amounts Received January 1 - Dec. 31, 2011 | \$77,856.37 | |
| | | \$102,022.50 |
| Amounts Paid Out Jan.1 - Dec. 31, 2011 | \$76,667.63 | |
| Cash on Hand December 31, 2011 | \$25,354.87 | |
| | | \$102,022.50 |

New London Recycling Revolving Fund

| | | |
|--|-------------|-------------|
| Cash on Hand January 1, 2011 | \$5,000.00 | |
| Amounts Received January 1 - Dec. 31, 2011 | \$55,984.11 | |
| | | \$60,984.11 |
| Amounts Paid Out Jan.1 - Dec. 31, 2011 | \$30,867.08 | |
| Cash on Hand December 31, 2011 | \$30,117.03 | |
| | | \$60,984.11 |

New London Transfer Station Equipment Maintenance Fund

| | | |
|--|------------|------------|
| Cash on Hand January 1, 2011 | \$5,032.50 | |
| Amounts Received January 1 - Dec. 31, 2011 | \$2.52 | |
| | | \$5,035.02 |
| Amounts Paid Out Jan.1 - Dec. 31, 2011 | \$0.00 | |
| Cash on Hand December 31, 2011 | \$5,035.24 | |
| | | \$5,035.02 |

TREASURER'S REPORT
NEW LONDON TOWN ACCOUNTS

Year Ending December 31, 2011 (Unaudited)

| | | |
|---|---------------------|----------------|
| Ephemera Purchases/Archives Committee | | |
| Cash on Hand January 1, 2011 | \$3,003.01 | |
| Amounts Received January 1 - Dec. 31, 2011 | <u>\$1.50</u> | \$3,004.51 |
| Amounts Paid Out Jan.1 - Dec. 31, 2011 | \$0.00 | |
| Cash on Hand December 31, 2011 | <u>\$3,004.51</u> | \$3,004.51 |
| Disease Prevention & Control | | |
| Cash on Hand January 1, 2011 | \$5,005.01 | |
| Amounts Received January 1 - Dec. 31, 2011 | <u>\$2.50</u> | \$5,007.51 |
| Amounts Paid Out Jan.1 - Dec. 31, 2011 | \$0.00 | |
| Cash on Hand December 31, 2011 | <u>\$5,007.51</u> | \$5,007.51 |
| Snow Construction Escrow Account | | |
| Cash on Hand January 1, 2011 | \$1,319.64 | |
| Amounts Received January 1 - Dec. 31, 2011 | <u>\$0.66</u> | \$1,320.30 |
| Amounts Paid Out Jan.1 - Dec. 31, 2011 | \$0.00 | |
| Cash on Hand December 31, 2011 | <u>\$1,320.30</u> | \$1,320.30 |
| Michael D Ruedig Escrow Fund | | |
| Cash on Hand January 1, 2011 | \$2,500.02 | |
| Amounts Received January 1 - Dec. 31, 2011 | <u>\$0.93</u> | \$2,500.95 |
| Amounts Paid Out Jan.1 - Dec. 31, 2011 | \$2,500.95 | |
| Cash on Hand December 31, 2011 | <u>\$0.00</u> | \$2,500.95 |
| Planning Board Engineering Review Fund | | |
| Cash on Hand January 1, 2011 | \$2,500.70 | |
| Amounts Received January 1 - Dec. 31, 2011 | <u>\$1.26</u> | \$2,501.96 |
| Amounts Paid Out Jan.1 - Dec. 31, 2011 | \$0.00 | |
| Cash on Hand December 31, 2011 | <u>\$2,501.96</u> | \$2,501.96 |
| Sewer Operating Account | | |
| Cash on Hand January 1, 2011 | \$814,565.32 | |
| Amounts Received January 1 - Dec. 31, 2011 | <u>\$510,784.32</u> | \$1,325,349.64 |
| Amounts Paid Out Jan.1 - Dec. 31, 2011 | \$757,031.40 | |
| Cash on Hand December 31, 2011 | <u>\$568,318.24</u> | \$1,325,349.64 |
| Sewer Edmunds Road Account | | |
| Cash on Hand January 1, 2011 | \$13,508.45 | |
| Amounts Received January 1 - Dec. 31, 2011 | <u>\$11,428.09</u> | \$24,936.54 |
| Amounts Paid Out Jan.1 - Dec. 31, 2011 | \$13,705.50 | |
| Cash on Hand December 31, 2011 | <u>\$11,231.04</u> | \$24,936.54 |

Stephen R. Theroux

MS9

| CREATE DATE | TRACY LIBRARY NAME OF FUND | HOW INVESTED | BEGINNING BALANCE | NEW FUND CREATED | GAINS OR LOSSES |
|-------------|-------------------------------|---|-------------------|------------------|-----------------|
| - | 1951 JANE A TRACY FUND | Money Market Fund | 1,041.09 | 55,094.67 | |
| | | 20000 GMAC 7.125% 8/15/12 | 20,000.00 | | |
| | | 45000 US TREAS NOTE 3.875% due 2/15/13 | 44,746.25 | | |
| | | 19000 Discover Bank 5% CTF DEP 5/13/13 | 19,000.00 | | |
| | | 35000 Goldman Sachs Bank 5.05% 10/17/12 | 35,000.00 | | |
| | | 1000.145 shares Spartan S&P 500 fund | 31,120.71 | 15,187.80 | |
| | | Ishares Barclays Aggregate (425 shares) | 44,080.15 | | 35.59 |
| | | 7326.992 shares Vangaurd S/T Corp Bond fund | 63,700.00 | 14,988.30 | 59.17 |
| | | 35,000 Goldman Sachs Bank 4.35% 12/5/11 | 35,000.00 | | |
| | | 20,000 Integra Bank 2.75% 08/05/11 | 20,000.00 | | |
| | | 10,000 Wells Fargo Notes 5.625% 12/11/17 | 10,192.50 | | |
| | | 2550 shares SPDR Utility stock fund | 58,230.02 | 25,251.28 | |
| | | 20000 JPMorgan Chase Note 3.4% 6/24/15 | 19,997.40 | | |
| | TRACY FUND TOTAL | | 402,108.12 | 110,522.05 | 94.76 |
| 1913 | SARAH & ELIZABETH BROWN FUND | NH PDIP #0013 | 1,692.34 | | |
| 1945 | ANN MARY JELLY FUND | NH PDIP #0011 | 129.87 | | |
| 1962 | KATHLEEN L WHITCOMB FUND | 611.881 Fidelity Puritan Fund | 7,617.37 | | |
| | WHITCOMB FUND TOTAL | Money Fund | 44.89 | | |
| | | | 7,662.26 | - | - |
| | TOTAL LIBRARY INVESTMENTS | | 411,592.59 | 110,522.05 | 94.76 |
| | | Mascoma Savings | | | |
| | TOTAL LIBRARY FUNDS | | 411,592.59 | 110,522.05 | 94.76 |

Town of New London

| W/D | END BALANCE | BEGIN BALANCE | INCOME OVER YR | EXPENDED OVER YR | END BALANCE | MARKET VAL 12/31/2010 | UNREALIZED GAIN / (LOSS) | MARKET VAL 12/31/2011 | TOTAL MARKET VAL |
|------------|----------------|------------------|-------------------|---------------------|----------------|--------------------------|-----------------------------|--------------------------|---------------------|
| 55,427.38 | 708.38 | (8.30) | | 129.17 | (137.47) | 1,041.09 | | 708.38 | 570.91 |
| | | - | | | - | | | | - |
| | 20,000.00 | - | 1,425.00 | 1,425.00 | - | 19,996.40 | (106.20) | 19,893.80 | 19,893.80 |
| | 44,746.25 | - | 1,743.76 | 1,743.76 | - | 48,083.40 | 2,106.40 | 46,852.65 | 46,852.65 |
| | 19,000.00 | - | 950.00 | 950.00 | - | 20,574.54 | 1,061.91 | 20,061.91 | 20,061.91 |
| | 35,000.00 | - | 1,767.50 | 1,767.50 | - | 37,428.30 | 1,219.05 | 36,219.05 | 36,219.05 |
| | 46,308.51 | - | 1,224.71 | 1,224.71 | - | 56,987.41 | 26,048.02 | 72,356.53 | 72,356.53 |
| 35.59 | 44,080.15 | - | 1,475.25 | 1,475.25 | - | 44,943.75 | 2,776.10 | 46,856.25 | 46,856.25 |
| 59.17 | 78,688.30 | - | 1,786.83 | 1,786.83 | - | 63,726.00 | (355.09) | 78,333.21 | 78,333.21 |
| 35,000.00 | - | - | 1,530.84 | 1,530.84 | - | 36,209.60 | | | - |
| 20,000.00 | - | - | 543.97 | 543.97 | - | 20,266.80 | | | - |
| | 10,192.50 | - | 562.50 | 562.50 | - | 11,071.80 | 1,202.80 | 11,395.30 | 11,395.30 |
| | 83,481.30 | - | 2,793.15 | 2,793.15 | - | 57,665.60 | 8,267.70 | 91,749.00 | 91,749.00 |
| | 19,997.40 | - | 680.00 | 680.00 | - | 20,395.00 | 390.00 | 20,387.40 | 20,387.40 |
| 110,522.14 | 402,202.79 | (8.30) | 16,483.51 | 16,612.68 | (137.47) | 438,389.69 | 42,610.69 | 444,813.48 | 444,676.01 |
| | 1,692.34 | 10.22 | 0.94 | | 11.16 | 1,692.34 | | 1,692.34 | 1,703.50 |
| | 129.87 | 11.20 | | | 11.20 | 129.87 | | 129.87 | 141.07 |
| | 7,617.37 | - | 211.74 | 211.74 | - | 10,960.72 | 3,208.71 | 10,826.08 | 10,826.08 |
| | 44.89 | - | | | - | | - | 44.89 | 44.89 |
| - | 7,662.26 | - | 211.74 | 211.74 | - | 10,960.72 | 3,208.71 | 10,870.97 | 10,870.97 |
| 110,522.14 | 411,687.26 | 13.12 | 16,696.19 | 16,824.42 | (115.11) | 451,172.62 | 45,819.40 | 457,506.66 | 457,391.55 |
| | | - | | | | | | | |
| | | 2,824.37 | 16,604.67 | 16,545.66 | 2,883.38 | | | | 2,883.38 |
| 110,522.14 | 411,687.26 | 2,837.49 | 33,300.86 | 33,370.08 | 2,768.27 | 451,172.62 | 45,819.40 | 457,506.66 | 460,274.93 |

| CREATE DATE | CAPITAL RESERVE FUNDS NAME OF FUND | HOW INVESTED | BEGINNING BALANCE | NEW FUND CREATED | GAINS OR LOSSES |
|-------------|--|--|-------------------|------------------|-----------------|
| 1992 | FIRE VEHICLE FUND | Money Mkt Fund | 52,545.97 | 79,000.00 | |
| | | USTN 4.25% 8/15/13 | 68,544.75 | | |
| | | Doral Bank 4.1% CD due 11/10/2011 | 79,000.00 | | |
| | | Bank of India CD | - | - | |
| | | 25,000 Sallie Mae Bk 3.1% 5/29/12 | 25,000.00 | | |
| | | 118,000 GE Capital Financial 2.45% 7/23/12 | 118,000.00 | | |
| | | 90000 Crystal Lake B&T 1.9% 2/12/13 | 90,000.00 | - | |
| | | 117 Amer Expr Centurion Bk 1.9% 3/18/13 | 117,000.00 | - | |
| | | 70000 CIT Bank 1.7% 6/17/13 | 70,000.00 | - | |
| | | Safra Bank CD .5 12/3/12 | 20,000.00 | | - |
| | FIRE VEHICLE FUND TOTAL | | 640,090.72 | 79,000.00 | - |
| 1983 | Gen'l Cemetery Maint Fund | Money Market Fund | 24,942.11 | 3,900.00 | |
| | | Bank Of India CD .55 1/25/12 | - | | |
| | Total Gen'l Cemetery Maint Fund | | 24,942.11 | 3,900.00 | |
| 1993 | NLWASTE H2O Fac/SUNAPEE WASTE H2O TREATMENT Fac Fd | Money Mkt Fund | (33,213.77) | 85,000.00 | |
| | | GE Money Bank | 26,000.00 | - | |
| | | Bank of America 1.7% 10/21/11 | 85,000.00 | | |
| | WASTE WATER FUND TOTAL | | 77,786.23 | | |
| 1993 | HIGHWAY HEAVY EQUIPMENT | Money Market Fund | 80,532.30 | 237,000.00 | |
| | | Bank of China CD .35 7/20/12 | - | 100,000.00 | |
| | | Bank Baroda CD .5 7/20/12 | | 250,000.00 | |
| | | 237000 Bk of China 0.75% 6/3/11 | 237,000.00 | | |
| | HIGHWAY HEAVY EQUIPMENT TOTAL | | 317,532.30 | 587,000.00 | - |
| 1993 | TRACY LIBRARY BUILDING MAINT FUND | Money Market | (4,568.21) | | |
| 1995 | CONSERVATION COMM LAND CAP RES. | Money Market Fund | 106,971.52 | 80,000.00 | |
| | | GE Money Bank 1.95 7/15/16 | | 80,000.00 | |
| | | BMW Bank CD 1.30 1/18/14 | | 90,000.00 | |
| | | First Bank of Troy 1.60 1/28/15 | | 90,000.00 | |
| | | 100000 Compass Bk 3.25% 6/18/12 | 100,000.00 | | |
| | | 65000 Sallie Mae Bk 3.25% 6/18/12 | 65,000.00 | | |
| | | 30000 GE Money Bk 1.2% 6/25/12 | 30,000.00 | | |
| | | 80000 GE Money Bk 1.8% 6/25/13 | 80,000.00 | | |
| | | 80000 Beal Bk .5% 6/8/11 | 80,000.00 | | |
| | | 50000 Fidelity Bk 1.3% 2/6/12 | 50,000.00 | | |
| | CONSERVATION COMM LAND TOTAL | | 511,971.52 | 340,000.00 | - |
| 1996 | SIDEWALK CAPITAL RESERVE | Money Market Fund | (2,899.66) | 65,000.00 | |
| | | Safra N/B CD .4 8/20/12 | | 70,000.00 | |
| | | 65000 Columbus Bk .6% 5/12/11 | 65,000.00 | | |
| | SIDEWALK CAPITAL RESERVE TOTAL | | 62,100.34 | 135,000.00 | - |
| 1997 | BRIDGE MAINTENANCE | Money Market Fund | (12,706.39) | 106,000.00 | |
| | | 11000 Associated Bank .4% 2/3/11 | 11,000.00 | | |
| | | 15000 Beal Bank .5% 6/8/11 | 15,000.00 | | |
| | | 45000 Merrick Bk 1.8% 7/21/11 | 45,000.00 | | |
| | | Huntington N/B CD .45 8/13/12 | | 60,000.00 | |
| | | Regal Bank .40 5/13/12 | | 10,000.00 | |
| | | Bk of America 1.7% 10/21/11 | 35,000.00 | | |
| | BRIDGE MAINTENANCE TOTAL | | 93,293.61 | 176,000.00 | - |
| 1997 | COMPUTER MAINTENANCE | NH PDIP #183-0022 | 5,221.60 | | |
| 1999 | COPIER REPLACEMENT | NH PDIP #183-0025 | 1,000.00 | | |
| 1999 | NEW HIGHWAY EQUIPMENT | Money Market Fund | (2,651.00) | | |
| | PAGE TOTAL | | 1,726,719.22 | 1,320,900.00 | - |

Town of New London

| W/D | END BALANCE | BEGIN BALANCE | INCOME OVER YR | EXPENDED OVER YR | END BALANCE | MARKET VAL 12/31/2010 | UNREALIZED GAIN/(LOSS) | MARKET VAL 12/31/2011 | TOTAL MARKET VAL |
|--------------|----------------|------------------|-------------------|---------------------|----------------|--------------------------|---------------------------|--------------------------|---------------------|
| 136,000.00 | (4,454.03) | 72,233.59 | 14,942.74 | | 87,176.33 | 52,545.97 | | (4,454.03) | 82,722.30 |
| | 68,544.75 | - | 2,932.50 | 2,932.50 | | 75,123.75 | 4,913.34 | 73,458.09 | 73,458.09 |
| | - | - | 3,221.50 | 3,221.50 | | 81,934.06 | - | - | - |
| (75,000.00) | 75,000.00 | - | - | - | | - | | 75,000.00 | 75,000.00 |
| | 25,000.00 | - | 774.99 | 774.99 | | 25,770.75 | 260.00 | 25,260.00 | 25,260.00 |
| | 118,000.00 | - | 2,891.00 | 2,891.00 | | 120,656.18 | 1,260.24 | 119,260.24 | 119,260.24 |
| | 90,000.00 | - | 1,710.00 | 1,710.00 | | 91,436.40 | 1,316.70 | 91,316.70 | 91,316.70 |
| | 117,000.00 | - | 2,223.00 | 2,223.00 | | 119,067.39 | 1,934.01 | 118,934.01 | 118,934.01 |
| | 70,000.00 | - | 1,190.00 | 1,190.00 | | 70,214.90 | 221.20 | 70,221.20 | 70,221.20 |
| (20,000.00) | 20,000.00 | - | - | - | | - | | 19,971.60 | 19,971.60 |
| 41,000.00 | 579,090.72 | 72,233.59 | 29,885.73 | 14,942.99 | 87,176.33 | 636,749.40 | 9,905.49 | 588,967.81 | 676,144.14 |
| | - | | | | | | | - | - |
| 25,000.00 | 3,842.11 | 1,491.51 | | | 1,491.51 | 24,942.11 | | 3,842.11 | 5,333.62 |
| (25,000.00) | 25,000.00 | | | | | - | | 25,000.00 | 25,000.00 |
| | 28,842.11 | 1,491.51 | | | 1,491.51 | 24,942.11 | | 28,842.11 | 30,333.62 |
| | - | | | | | | | - | - |
| - | 51,786.23 | 34,218.09 | 1,718.00 | - | 35,936.09 | (33,213.77) | | 51,786.23 | 87,722.32 |
| | 26,000.00 | | 273.00 | 273.00 | - | 26,063.70 | 97.24 | 26,097.24 | 26,097.24 |
| 85,000.00 | - | | 1,445.00 | 1,445.00 | - | 85,792.20 | - | - | - |
| | 77,786.23 | 34,218.09 | 3,436.00 | 1,718.00 | 35,936.09 | 78,642.13 | 671,323.04 | 77,883.47 | 113,819.56 |
| 350,000.00 | (32,467.70) | 60,152.85 | 1,777.52 | - | 61,930.37 | 80,532.30 | | (32,467.70) | 29,462.67 |
| - | 100,000.00 | | - | - | - | - | (81.00) | 99,919.00 | 99,919.00 |
| - | 250,000.00 | | - | - | - | - | (2.50) | 249,997.50 | 249,997.50 |
| 237,000.00 | - | | 1,777.50 | 1,777.50 | | 237,246.48 | | | |
| 587,000.00 | 317,532.30 | 60,152.85 | 3,555.02 | 1,777.50 | 61,930.37 | 317,778.78 | (83.50) | 317,448.80 | 379,379.17 |
| | (4,568.21) | 4,668.74 | | | 4,668.74 | (4,568.21) | | (4,568.21) | 100.53 |
| 260,000.00 | (73,028.48) | 74,317.58 | 4,746.81 | | 79,064.39 | 106,971.52 | | (73,028.48) | 6,035.91 |
| | 80,000.00 | | | | - | | 361.60 | 80,361.60 | 80,361.60 |
| | 90,000.00 | | 580.19 | 580.19 | - | | 432.00 | 90,432.00 | 90,432.00 |
| | 90,000.00 | | 1,317.71 | 1,317.71 | - | | 816.39 | 90,816.30 | 90,816.30 |
| 100,000.00 | - | | 1,100.00 | 1,100.00 | - | 100,116.00 | | - | - |
| 65,000.00 | - | | 520.89 | 520.89 | - | 65,325.65 | | - | - |
| | 30,000.00 | | 360.00 | 360.00 | - | 30,129.90 | 104.40 | 30,104.40 | 30,104.40 |
| | 80,000.00 | | 1,440.00 | 1,440.00 | - | 80,884.80 | 1,232.80 | 81,232.80 | 81,232.80 |
| | 80,000.00 | | 398.90 | 398.90 | - | 80,000.00 | (80,000.00) | - | - |
| | 50,000.00 | | 650.00 | 650.00 | - | 50,319.00 | 39.00 | 50,039.00 | 50,039.00 |
| 425,000.00 | 426,971.52 | 74,317.58 | 11,114.50 | 6,367.69 | 79,064.39 | 513,746.87 | (77,013.81) | 349,957.62 | 429,022.01 |
| 70,000.00 | (7,899.66) | 22,795.58 | 390.00 | | 23,185.58 | (2,899.66) | | (7,899.66) | 15,285.92 |
| | 70,000.00 | | | | - | | (43.40) | 69,956.60 | 69,956.60 |
| 65,000.00 | - | | 390.00 | 390.00 | - | 65,022.75 | | - | - |
| 135,000.00 | 62,100.34 | 22,795.58 | 780.00 | 390.00 | 23,185.58 | 62,123.09 | (43.40) | 62,056.94 | 85,242.52 |
| 70,000.00 | 23,293.61 | 13,798.98 | 1,184.25 | | 14,983.23 | (12,706.39) | | 23,293.61 | 38,276.84 |
| 11,000.00 | | | 44.00 | 44.00 | - | 10,999.45 | - | - | - |
| 15,000.00 | | | 74.79 | 74.79 | - | 15,000.00 | - | - | - |
| 45,000.00 | | | 470.46 | 470.46 | - | 45,236.25 | - | - | - |
| | 60,000.00 | | | | - | | | 60,000.00 | 60,000.00 |
| | 10,000.00 | | | | - | | | 9,996.70 | 9,996.70 |
| 35,000.00 | - | | 595.00 | 595.00 | - | 35,326.00 | | - | - |
| 176,000.00 | 93,293.61 | 13,798.98 | 2,368.50 | 1,184.25 | 14,983.23 | 93,855.31 | - | 93,290.31 | 108,273.54 |
| 1,066.00 | 4,155.60 | 584.38 | 4.02 | | 588.40 | 5,221.60 | | 4,155.60 | 4,744.00 |
| | 1,000.00 | 1,043.70 | 1.50 | | 1,045.20 | 1,000.00 | | 1,000.00 | 2,045.20 |
| 1,348.07 | (3,999.07) | 3,999.07 | | | 3,999.07 | (2,651.00) | | (3,999.07) | - |
| 1,366,414.07 | 1,582,205.15 | 289,304.07 | 51,145.27 | 28,098.43 | 314,068.91 | 1,726,840.08 | 604,087.82 | 1,515,035.38 | 1,829,104.29 |

| CREATE DATE | CAPITAL RESERVE FUNDS NAME OF FUND | HOW INVESTED | BEGINNING BALANCE | NEW FUND CREATED | GAINS OR LOSSES |
|-------------|---------------------------------------|--|-------------------|------------------|-----------------|
| 2000 | Fire Breathing Apparatus | NH PDIP #183-0030 | 21,097.31 | | |
| 2002 | Milfoil Prev & Treat | Money Market Fund | 3,441.60 | | |
| | | National Bk of SC 1% 5/21/10 | 20,000.00 | | |
| | Milfoil Prev & Treat Total | | 23,441.60 | - | - |
| 2002 | Town Bldg. Maint. | Money Market Fund | 35,783.14 | 30,000.00 | |
| 2002 | Transfer Station Improvement | Money Fund | (6,103.67) | | |
| | | Safra Bank CD .4 8/20/12 | | 45,000.00 | |
| | | Bank of China CD .6 10/26/12 | | 10,000.00 | |
| | | Associated Bank .4% 2/3/11 | 5,000.00 | | |
| | | Beal Bank .5% 6/8/11 | 40,000.00 | | |
| | | Bank Hapolim .45% 7/29/11 | 10,000.00 | | |
| | | State Bk if India 1% 9/28/12 | 7,000.00 | | |
| | Transfer Station Improvement Total | | 55,896.33 | 55,000.00 | - |
| 2002 | Bandstand Unrestricted | Aurora Bank CD 1.05 8/9/13 | | 34,996.50 | |
| | | 25000 Goldman Sachs Bk 4.35 12/05/11 | 25,000.00 | | |
| | | S/P Deposit Receipts | 113,351.08 | 20,155.02 | |
| | | Money Market Fund | (48,751.84) | 105,454.58 | |
| | | BMW Bk 4.35% 12/05/11 | 25,000.00 | | |
| | | Ishares Xinhua | 19,994.30 | | |
| | | Ishares S&P Euro | 19,897.69 | | |
| | | Ishares Russell | 19,927.05 | | 527.53 |
| | | 30000 Sugar River Bk 1.69% 7/29/10 | 30,510.94 | 334.24 | |
| | | 50000 CIT Bk 3% 4/23/12 | 50,000.00 | | |
| | | 35000 National City Corp Sr Note 4% 02/01/11 | 35,005.00 | | (5.00) |
| | | 3752.345 Vanguard S/T Inv Gr Fd | 40,000.00 | | |
| | Total Bandstand Unrestricted | | 329,934.22 | 160,940.34 | 522.53 |
| 2002 | Bandstand Restricted | 10000 BMW Bk 4.35% 9/19/11 | 10,000.00 | | |
| | | SDPR Utility Trust Mutual Fund | | 27,692.77 | |
| | | Money Fund | (17,898.37) | 24,655.97 | 154.97 |
| | | 35000 Flushing FSB 2.8% 7/30/13 | 35,000.00 | | |
| | | 25000 CIT Bk 3% 04/23/12 | 25,000.00 | | |
| | | Barclays Bank 2.2% 5/12/14 | 35,000.00 | | |
| | | 1376.147 Vanguard S/T Inv Gr Fd | 15,000.00 | | (344.03) |
| | Total Bandstand Restricted | | 102,101.63 | 52,348.74 | (189.06) |
| 2003 | Library Garden Maint. | NHPDIP#183-0039 | - | | |
| 2003 | Kearsarge Rsd Bldg | Money Market Fund | (13,065.28) | | |
| | | 70000 Ledyard Nat Bk | 70,704.75 | | 605.23 |
| | | 100,000 Mascoma Sav Bk | 101,396.24 | | 443.72 |
| | Kearsarge Rsd Building Total | | 159,035.71 | - | 1,048.95 |
| 2003 | Kearsarge Rsd Roof | Money Market Fund | 10,656.90 | 338,000.00 | |
| | | Wright Express Bank CD .9 1/22/13 | - | 100,000.00 | |
| | | 100000 Branch Bk & Trust 2.5% 3/11/11 | 100,000.00 | | |
| | | 100000 Capmark Bk 2.5% 3/11/11 | 100,000.00 | | |
| | | Bank of China CD .3 10/27/11 | | 50,000.00 | |
| | | American Express CD 1.15 11/4/13 | | 130,000.00 | |
| | | Ally Bank CD .75 4/29/13 | | 150,000.00 | |
| | | Sugar River CD 1.27 1/22/13 | 100,000.00 | | 6,175.67 |
| | | Ledyard CD .80 10/29/12 | 105,469.83 | | |
| | | Mascoma Bank CD 1.242 1/16/13 | 100,642.05 | | 4,690.66 |
| | | 88000 United Community Bank 1% 10/22/12 | 88,000.00 | | |
| | Kearsarge Rsd Roof Total | | 604,768.78 | 768,000.00 | 10,866.33 |
| | PAGE TOTAL | | 1,332,058.72 | 1,066,289.08 | 12,248.75 |

Town of New London

| W/D | END BALANCE | BEGIN BALANCE | INCOME OVER YR | EXPENDED OVER YR | END BALANCE | MARKET VAL 12/31/2010 | UNREALIZED GAIN/(LOSS) | MARKET VAL 12/31/2011 | TOTAL MARKET VAL |
|--------------|----------------|------------------|-------------------|---------------------|----------------|--------------------------|---------------------------|--------------------------|---------------------|
| 10,111.33 | 10,980.04 | 1,753.10 | 15.64 | | 1,768.74 | 21,091.37 | | 10,980.04 | 12,748.78 |
| | 3,441.60 | 4,520.96 | - | | 4,520.96 | 3,441.60 | | 3,441.60 | 7,962.56 |
| 20,000.00 | - | | 199.45 | 199.45 | - | 20,000.00 | | - | - |
| 20,000.00 | 3,441.60 | 4,520.96 | 199.45 | 199.45 | 4,520.96 | 23,441.60 | - | 3,441.60 | 7,962.56 |
| | 65,783.14 | 4,013.35 | | | 4,013.35 | 35,783.14 | | 65,783.14 | 69,796.49 |
| 6,950.00 | (13,053.67) | 15,062.10 | 334.33 | | 15,396.43 | (6,103.67) | | (13,053.67) | 2,342.76 |
| | 45,000.00 | | | | | - | (27.90) | 44,972.10 | 44,972.10 |
| | 10,000.00 | | | | | | 0.40 | 10,000.00 | 10,000.00 |
| 5,000.00 | - | | 20.00 | 20.00 | | 4,999.75 | | | - |
| 40,000.00 | - | | 199.45 | 199.45 | | 40,000.00 | | | - |
| 10,000.00 | - | | 44.88 | 44.88 | | 10,000.00 | | | - |
| | 7,000.00 | | 70.00 | 70.00 | | 6,988.94 | 23.45 | 7,023.45 | 7,023.45 |
| 61,950.00 | 48,946.33 | 15,062.10 | 668.66 | 334.33 | 15,396.43 | 55,885.02 | (4.05) | 48,941.88 | 64,338.31 |
| | 34,996.50 | | 182.24 | 182.24 | - | | 138.25 | 35,134.75 | 35,134.75 |
| 25,000.00 | - | | 1,093.46 | 1,093.46 | - | 25,864.00 | | | - |
| | 133,506.10 | | 616.21 | 616.21 | - | 118,708.00 | 4,041.90 | 137,548.00 | 137,548.00 |
| 68,401.52 | (11,698.78) | 64,883.19 | 9,011.30 | | 73,894.49 | (48,751.84) | | (11,698.78) | 62,195.71 |
| 25,000.00 | - | | 1,093.46 | 1,093.46 | - | 25,688.75 | | | - |
| | 19,994.30 | | 238.68 | 238.68 | - | 13,444.08 | (9,114.86) | 10,879.44 | 10,879.44 |
| | 19,897.69 | | 395.74 | 395.74 | - | 12,805.28 | (8,898.45) | 10,999.24 | 10,999.24 |
| 20,454.58 | - | | 21.23 | 21.23 | - | 19,144.98 | | | - |
| | 30,845.18 | | 334.24 | 334.24 | - | 30,510.94 | | 30,845.18 | 30,845.18 |
| | 50,000.00 | | 1,500.00 | 1,500.00 | - | 51,403.50 | 374.00 | 50,374.00 | 50,374.00 |
| 35,000.00 | - | | 700.00 | 700.00 | - | 35,043.75 | | | - |
| | 40,000.00 | | 1,275.13 | 1,275.13 | - | 40,412.75 | (75.05) | 39,924.95 | 39,924.95 |
| 173,856.10 | 317,540.99 | 64,883.19 | 16,461.69 | 7,450.39 | 73,894.49 | 324,274.19 | (13,534.21) | 304,006.78 | 377,901.27 |
| 10,000.00 | - | | 437.38 | 437.38 | - | 10,275.50 | | | - |
| | 27,692.77 | | 310.46 | 310.46 | - | | 1,091.23 | 28,784.00 | 28,784.00 |
| 27,692.77 | (20,780.20) | 20,435.92 | 3,676.82 | | 24,112.74 | (17,898.37) | | (20,780.20) | 3,332.54 |
| | 35,000.00 | | 979.99 | 979.99 | - | 36,209.60 | 1,058.75 | 36,058.75 | 36,058.75 |
| | 25,000.00 | | 750.00 | 750.00 | - | 25,701.75 | 187.00 | 25,187.00 | 25,187.00 |
| | 35,000.00 | | 774.22 | 774.22 | - | 35,544.25 | 841.75 | 35,841.75 | 35,841.75 |
| 14,655.97 | - | | | | - | | | | - |
| 52,348.74 | 101,912.57 | 20,435.92 | 6,928.87 | 3,252.05 | 24,112.74 | 89,832.73 | 3,178.73 | 105,091.30 | 129,204.04 |
| | | 128.29 | | 128.29 | - | - | | | - |
| | (13,065.28) | 13,370.25 | | | 13,370.25 | (13,065.28) | | (13,065.28) | 304.97 |
| | 71,309.98 | | 605.23 | 605.23 | - | 70,704.75 | | 71,309.98 | 71,309.98 |
| | 101,839.96 | | 443.72 | 443.72 | - | 101,396.24 | | 101,839.96 | 101,839.96 |
| - | 160,084.66 | 13,370.25 | 1,048.95 | 1,048.95 | 13,370.25 | 159,035.71 | - | 160,084.66 | 173,454.91 |
| 430,000.00 | (81,343.10) | 91,435.72 | 4,003.81 | | 95,439.53 | 10,656.90 | | (81,343.10) | 14,096.43 |
| | 100,000.00 | - | 446.30 | 446.30 | - | | | 100,254.00 | 100,254.00 |
| 100,000.00 | - | - | 1,239.73 | 1,239.73 | - | 100,401.00 | - | | - |
| 100,000.00 | - | - | 1,239.73 | 1,239.73 | - | 101,401.00 | | | - |
| 50,000.00 | | | 75.21 | 75.21 | | | | | - |
| | 130,000.00 | | | | | | 14.30 | 130,014.30 | 130,014.30 |
| | 150,000.00 | - | 564.04 | 564.04 | - | | 192.00 | 150,192.00 | 150,192.00 |
| | 106,175.67 | - | 6,175.67 | 6,175.67 | - | 100,000.00 | | 106,175.67 | 106,175.67 |
| | 105,469.83 | - | | | - | 100,000.00 | | 105,469.83 | 105,469.83 |
| | 105,332.71 | - | 4,690.66 | 4,690.66 | - | 100,642.05 | | 105,332.71 | 105,332.71 |
| 88,000.00 | - | | 438.79 | 438.79 | - | 87,776.48 | | | - |
| 768,000.00 | 615,635.11 | 91,435.72 | 18,873.94 | 14,870.13 | 95,439.53 | 600,877.43 | 206.30 | 616,095.41 | 711,534.94 |
| | - | | | | | | | - | - |
| 1,086,266.17 | 1,324,324.44 | 215,602.88 | 44,197.20 | 27,283.59 | 232,516.49 | 1,310,221.19 | (10,153.23) | 1,314,424.81 | 1,546,941.30 |

| CREATE DATE | CAPITAL RESERVE FUNDS NAME OF FUND | HOW INVESTED | BEGINNING BALANCE | NEW FUND CREATED | GAINS OR LOSSES |
|-------------|---------------------------------------|---|---|---|-----------------|
| 2003 | Kearsarge Special Education | Money Market Fund 116000 Sugar River Bk 250000 Lake Sunapee Bk | (41,000.00) 117,352.82 250,000.00 | 26,097.02 | 995.91 |
| | Kearsarge Special Education Total | | 326,352.82 | 26,097.02 | 995.91 |
| 2003 | Rebuild Main St. Fund | Money Market Fund Safra Bank CD .4 8/20/12 57000 Columbus Bk .6% 5/12/11 | (6,166.90) 57,000.00 | 57,000.00 | |
| | Rebuild Main St. Fund-Total | | 50,833.10 | 112,000.00 | - |
| 2004 | Intersection Improvement | Money Fund Bank of India CD .55 1/25/12 53000 Bank Hapoalim 0.45% 7/29/11 Safra N/B CD .5 12/13/12 | 10,000.00 53,000.00 | 53,000.00 10,000.00 | |
| | Interasection Improvement Total | | 63,000.00 | 113,000.00 | - |
| 2004 | Recreation Facilities CRF | Money Market Fund Safra N/B CD .4 8/20/12 76000 Beal Bk 0.5% 6/8/11 30000 GE Bk 0.8% 11/19/12 | (11,290.00) 76,000.00 30,000.00 | 76,000.00 75,000.00 | |
| | RecreationFacilities Total | | 94,710.00 | 151,000.00 | - |
| 2004 | Masterplan Update | Money Market Fund | 18,052.18 | | |
| 2005 | Tracy Library ComputerFund | NH PDIP #183-0035 | (586.89) | | |
| 2005 | Police Vehicle Fund | NHPDIP#183-0024 | 10,915.78 | 25,000.00 | |
| 2007 | Sewer Department Fund | Money Market Fund | 14,762.85 | 110,000.00 | |
| | | 12000 Beal Bk .15% 1/19/11 38000 Wilmington Trust Co .35% 1/21/11 Bank Hapolim .45% 7/29/11 10000 Bank of America 1.7% 10/21/11 20000 United Community Bank 1% 10/22/12 | 11,998.80 38,000.00 10,000.00 10,000.00 20,000.00 | | 1.20 |
| | Sewer Dept Total | | 104,761.65 | 110,000.00 | 1.20 |
| 2007 | Pleasant Lake Dam Fund | | - | 1.00 | |
| 2008 | Gravel Roads CRF | Money Market Fund GE Money Bank CD .45 4/27/12 Bank of India CD .55 1-25-12 | 59,152.52 | 7,000.00 50,000.00 | |
| | Gravel Roads Total | | 59,152.52 | 57,000.00 | |
| 2008 | KRSD Unanticipated Special Ed | Money Market Fund Sovereign Bank WY CD .2 7/26/11 Ledyard Bank CD Bank of China CD .3 10/27/11 Beal Bank .3% 4/20/11 Wright Express CD .2 2/6/12 Bank of China CD .6 5/2/12 | 75,000.00 75,755.11 25,000.00 | 25,000.00 75,000.00 25,000.00 75,000.00 25,000.00 | 648.44 |
| | KRSD Unanticipated Special Ed Total | | 175,755.11 | 225,000.00 | 648.44 |
| 2008 | Sewer Lagoon CRF | Money Market 11000 Bk Hapoalim 0.45% 7/29/11 | 287.50 11,000.00 | 11,000.00 | |
| | Sewer Lagoon Total | | 11,287.50 | 11,000.00 | - |
| | PAGE TOTAL | | 914,233.77 | 830,098.02 | 1,645.55 |

Town of New London

| W/D | END BALANCE | BEGIN BALANCE | INCOME OVER YR | EXPENDED OVER YR | END BALANCE | MARKET VAL 12/31/2010 | UNREALIZED GAIN/(LOSS) | MARKET VAL 12/31/2011 | TOTAL MARKET VAL |
|------------|----------------|------------------|-------------------|---------------------|----------------|--------------------------|---------------------------|--------------------------|---------------------|
| | (14,902.98) | 46,809.88 | 1,676.40 | | 48,486.28 | (41,000.00) | | (14,902.98) | 33,583.30 |
| | 118,348.73 | | 995.91 | 995.91 | - | 117,352.82 | | 118,348.73 | 118,348.73 |
| | 250,000.00 | | 1,676.40 | 1,676.40 | - | 250,000.00 | | 250,000.00 | 250,000.00 |
| - | 353,445.75 | 46,809.88 | 4,348.71 | 2,672.31 | 48,486.28 | 326,352.82 | - | 353,445.75 | 401,932.03 |
| 55,000.00 | (4,166.90) | 6,980.58 | 342.00 | | 7,322.58 | (6,166.90) | | (4,166.90) | 3,155.68 |
| | 55,000.00 | - | | | - | | 34.1 | 54965.90 | 54965.90 |
| 57,000.00 | - | | 342.00 | 342.00 | - | 57,019.95 | | | - |
| 112,000.00 | 50,833.10 | 6,980.58 | 684.00 | 342.00 | 7,322.58 | 50,853.05 | 34.10 | 50,799.00 | 58,121.58 |
| 60,000.00 | 3,000.00 | 703.33 | 237.85 | | 941.18 | 10,000.00 | | 3,000.00 | 3,941.18 |
| | 10,000.00 | | | | - | | | 10000 | 10,000.00 |
| 53,000.00 | - | | 237.50 | 237.50 | - | 53,000.00 | | | - |
| 50,000.00 | 50,000.00 | | | | - | | (71.00) | 49,929.00 | 49,929.00 |
| 163,000.00 | 63,000.00 | 703.33 | 475.00 | 237.50 | 941.18 | 63,000.00 | (71.00) | 49,929.00 | 63,870.18 |
| 75,000.00 | (10,290.00) | 12,486.28 | 618.96 | | 13,105.24 | (11,290.00) | | (10,290.00) | 2,815.24 |
| | 75,000.00 | | | | - | | -46.5 | 74,953.50 | 74,953.50 |
| 76,000.00 | - | | 378.96 | 378.96 | - | 76,000.00 | | | - |
| | 30,000.00 | | 240.00 | 240.00 | - | 29,867.70 | 82.20 | 30082.2 | 30,082.20 |
| 151,000.00 | 94,710.00 | 12,486.28 | 1,237.92 | 618.96 | 13,105.24 | 94,577.70 | 35.70 | 94,745.70 | 107,850.94 |
| 2,585.00 | 15,467.18 | 3,379.79 | | | 3,379.79 | 18,052.18 | | 15,467.18 | 18,846.97 |
| 649.86 | (1,236.75) | 1,236.75 | | | 1,236.75 | (586.89) | | (1,236.75) | - |
| 27,973.89 | 7,941.89 | 935.02 | 10.71 | | 945.73 | 10,915.78 | | 7,941.89 | 8,887.62 |
| | 124,762.85 | 2,854.48 | 390.64 | | 3,245.12 | 14,762.85 | | 124,762.85 | 128,007.97 |
| | - | - | | | - | | | | - |
| | - | - | | | - | | | | - |
| 12,000.00 | - | | 8.98 | 8.98 | - | 12,000.00 | - | | - |
| 38,000.00 | - | | 67.05 | 67.05 | - | 38,000.00 | | | - |
| 10,000.00 | - | | 44.88 | 44.88 | - | 10,000.00 | | | - |
| 10,000.00 | - | - | 84.77 | 170.00 | - | 10,093.20 | - | | - |
| 20,000.00 | - | | 99.73 | 99.73 | - | 19,949.20 | | | - |
| 90,000.00 | 124,762.85 | 2,854.48 | 781.28 | 390.64 | 3,245.12 | 105,605.25 | - | 124,762.85 | 128,007.97 |
| | 1.00 | 896.18 | | | 896.18 | - | | 1.00 | 897.18 |
| 57,000.00 | 2,152.52 | 133.56 | | | 133.56 | 54,152.52 | | 2,152.52 | 2,286.08 |
| | 7,000.00 | | | | - | | | 7,000.00 | 7,000.00 |
| | 50,000.00 | | | | - | | | 50,000.00 | 50,000.00 |
| 57,000.00 | 59,152.52 | 133.56 | - | | 133.56 | 54,152.52 | | 59,152.52 | 59,286.08 |
| 100,000.00 | - | 794.75 | 149.38 | | 944.13 | - | | - | 944.13 |
| 75,000.00 | - | | 37.4 | 37.40 | - | | | - | - |
| | 76,403.55 | | 648.44 | 648.44 | - | 75,755.11 | | 76,403.55 | 76,403.55 |
| 25,000.00 | - | | 37.60 | 37.60 | - | | | - | - |
| 25,000.00 | - | | 37.40 | 37.40 | - | | | - | - |
| | 75,000.00 | | | | - | | | 75,000.00 | 75,000.00 |
| | 25,000.00 | | | | - | | | 25,000.00 | 25,000.00 |
| 225,000.00 | 176,403.55 | 794.75 | 910.22 | 760.84 | 944.13 | 75,755.11 | - | 176,403.55 | 177,347.68 |
| | 11,287.50 | 119.28 | 49.36 | | 168.64 | 287.50 | | 11,287.50 | 11,456.14 |
| | - | | 49.36 | 49.36 | - | 11,000.00 | | - | - |
| 11,000.00 | 11,287.50 | 119.28 | 98.72 | 49.36 | 168.64 | 11,287.50 | - | 11,287.50 | 11,456.14 |
| 840,208.75 | 955,768.59 | 77,329.88 | 8,546.56 | 5,071.61 | 80,805.18 | 809,965.02 | (1.20) | 942,699.19 | 1,036,504.37 |

| CREATE DATE | CAPITAL RESERVE FUNDS NAME OF FUND | HOW INVESTED | BEGINNING BALANCE | NEW FUND CREATED | GAINS OR LOSSES |
|-------------|--|--|--|--------------------------------------|-----------------|
| 2009 | Police Equipment CRF | Money Market Fund 40000 Bank Hapoalim 0.45% 7/29/11 | (9,052.23) 40,000.00 | 40,254.00 | |
| | Police Equipment Total | | 30,947.77 | 40,254.00 | - |
| 2009 | Municipal & Regional Transportation Fund | Money Market Fund Bank of America 2% 5/13/13 CIT Bank 2.6% 6/30/15 GE Money Bk 1.05% 7/30/12 | 8,735.88 13,000.00 10,000.00 6,000.00 | 24,005.00 | 8.80 |
| | Municipal & Regional Transportation Fund Total | | 37,735.88 | 24,005.00 | 8.80 |
| 2009 | KRSD School Buildings Maintenance Fund | Money Market Fund Beal Bank .3% 4/20/11 Sovereign Bank CD .2 7/26/11 Bank of China CD .6 5/2/12 Wright Bank CD .2 2/6/12 Bank of China CD .3 10/27/11 | 50,000.00 50,000.00 - - | 100,000.00 50,000.00 50,000.00 | 3.79 |
| | KRSD School Buildings Maintenance Fund Total | | 100,000.00 | 200,000.00 | 3.79 |
| 2009 | High Pine Pump CRF | PDIP#50 | 23,702.65 | | |
| | DPW Building CRF | Money Market | | 21,250.00 | |
| 2011 | DPW Building Total | | - | 21,250.00 | - |
| | GIS Update CRF | Money Market | | 20,000.00 | |
| 2011 | GIS Update Total | | | 20,000.00 | |
| | Lamson Lane CRF | Money Market | | 30,000.00 | |
| 2011 | Lamson Lane Total | | | 30,000.00 | |
| | Fire Apparatus Repair Fund | Money Market | | 12,000.00 | |
| 2011 | Fire Apparatus Repair Fund Total | | | 12,000.00 | |
| | PAGE TOTAL | | 192,386.30 | 347,509.00 | 12.59 |
| | TOTAL CAPITAL RESERVE | | 4,165,398.01 | 3,564,796.10 | 13,906.89 |
| | TOTAL LIBRARY FUNDS | | 411,592.59 | 110,522.05 | 94.76 |
| | TOTAL CAPITAL RESERVES | | 4,165,398.01 | 3,564,796.10 | 13,906.89 |
| | TOTAL COMMON FUNDS | | 251,453.94 | 22,818.11 | 130.92 |
| | REPORT TOTAL | | 4,828,444.54 | 3,698,136.26 | 14,132.57 |

Town of New London

| W/D | END BALANCE | BEGIN BALANCE | INCOME OVER YR | EXPENDED OVER YR | END BALANCE | MARKET VAL 12/31/2010 | UNREALIZED GAIN(LOSS) | MARKET VAL 12/31/2011 | TOTAL MARKET VAL |
|--------------|----------------|------------------|-------------------|---------------------|----------------|--------------------------|--------------------------|--------------------------|---------------------|
| 44,594.78 | (13,393.01) | 13,647.01 | 179.51 | | 13,826.52 | (9,052.23) | | (13,393.01) | 433.51 |
| 40,000.00 | - | | 179.51 | 179.51 | - | 40,000.00 | | - | - |
| 84,594.78 | (13,393.01) | 13,647.01 | 359.02 | 179.51 | 13,826.52 | 30,947.77 | - | (13,393.01) | 433.51 |
| | 32,749.68 | - | 592.51 | 8.80 | 583.71 | 8,735.88 | | 32,749.68 | 33,333.39 |
| | 13,000.00 | | 260.00 | 260.00 | - | 13,203.32 | 220.61 | 13220.61 | 13,220.61 |
| | 10,000.00 | | 260.71 | 260.71 | - | 10,055.90 | 50.60 | 10050.6 | 10,050.60 |
| | 6,000.00 | | 63.00 | 63.00 | - | 6,014.70 | 22.44 | 6022.44 | 6,022.44 |
| - | 61,749.68 | - | 1,176.22 | 592.51 | 583.71 | 38,009.80 | 293.65 | 62,043.33 | 62,627.04 |
| 100,000.00 | 50,003.79 | 158.79 | 203.38 | 3.79 | 358.38 | 50,000.00 | | 50,003.79 | 50,362.17 |
| 50,000.00 | - | | 74.79 | 74.79 | - | 50,000.00 | | - | - |
| 50,000.00 | - | | 49.59 | 49.59 | - | - | | - | - |
| 50,000.00 | 50,000.00 | | | | | | | 50000 | 50,000.00 |
| 50,000.00 | 50,000.00 | | | | | | | 50000 | 50,000.00 |
| 50,000.00 | - | | 75.21 | 75.21 | - | - | | - | - |
| 350,000.00 | 150,003.79 | 158.79 | 402.97 | 203.38 | 358.38 | 100,000.00 | - | 150,003.79 | 150,362.17 |
| | 23,702.65 | 76.54 | 17.19 | | 93.73 | 23,702.65 | | 23,702.65 | 23,796.38 |
| | 21,250.00 | | 2.72 | | 2.72 | | | 21,250.00 | 21,252.72 |
| - | 21,250.00 | - | 2.72 | - | 2.72 | - | - | 21,250.00 | 21,252.72 |
| | 20,000.00 | | 2.56 | | 2.56 | | | 20,000.00 | 20,002.56 |
| | 20,000.00 | | 2.56 | | 2.56 | | | 20,000.00 | 20,002.56 |
| | 30,000.00 | | 3.84 | | 3.84 | | | 30,000.00 | 30,003.84 |
| | 30,000.00 | | 3.84 | | 3.84 | | | 30,000.00 | 30,003.84 |
| 4,979.89 | 7,020.11 | | 1.46 | | 1.46 | | | 7,020.91 | 7,022.37 |
| 4,979.89 | 7,020.91 | | 1.46 | | 1.46 | | | 7,020.91 | 7,022.37 |
| 439,574.67 | 300,334.02 | 13,882.34 | 1,965.98 | 975.40 | 14,872.92 | 192,660.22 | 293.65 | 300,627.67 | 315,500.59 |
| 3,732,463.66 | 4,162,632.20 | 596,119.17 | 105,855.01 | 61,429.03 | 642,263.50 | 4,039,686.51 | 594,227.04 | 4,072,787.05 | 4,728,050.55 |
| 110,522.14 | 411,687.26 | 2,837.49 | 33,300.86 | 33,370.08 | 2,768.27 | 451,172.62 | 45,819.40 | 457,506.66 | 460,274.93 |
| 3,732,463.66 | 4,162,632.20 | 596,119.17 | 105,855.01 | 61,429.03 | 642,263.50 | 4,039,686.51 | 594,227.04 | 4,072,787.05 | 4,728,050.55 |
| 28,130.92 | 246,272.05 | 128,761.38 | 29,767.70 | 14,883.85 | 143,645.23 | 254,242.50 | 28,002.97 | 274,275.62 | 417,920.85 |
| 3,871,116.72 | 4,820,591.51 | 727,718.04 | 168,923.57 | 109,682.96 | 788,677.00 | 4,745,101.63 | 668,049.41 | 4,804,569.33 | 5,606,246.33 |

TOWN OF NEW LONDON

MS10

COMMON FUNDS

| CEMETERY FUND | | PRINCIPAL----- | | | |
|----------------------|---|-----------------------|-------------------------|------------------------|------------------------------------|
| | How Invested | Balance Begin | Additions: Purchases | Proceeds From Sales | Gains or (Losses) From Sales |
| Number Of Shares | | | | | |
| | Money Fund | (85,978.50) | (5,181.89) | | |
| 15000 | FHLB 6.045% 5/12/14 | 15,093.75 | | | |
| 15000 | USTN 4% 11/15/12 | 14,884.05 | | | |
| 50000 | Farmers State Bank 3.6% 1/21/16 | 50,000.00 | | | |
| 10000 | Sallie Mae Bank 3.1% 5/29/12 | 10,000.00 | | | |
| 25000 | Wells Fargo Sr. Unsec Notes 5.625% 12/11/17 | 25,317.50 | | | |
| 390 | Ishares Barclays Aggregate Bond Fund | 40,765.14 | | 130.92 | 130.92 |
| 24000 | Great Southern Bank 4.7% 8/15/12 | 40,000.00 | | | |
| 2675 | Discover Bank 5.1% 6/25/15 | 24,000.00 | | | |
| | Select Sector SPDR Trust | 84,760.88 | | | |
| | TOTAL | 218,842.82 | (5,181.89) | - 130.92 | 130.92 |

**GENERAL SUPPORT
FUND**

| GENERAL SUPPORT FUND | | PRINCIPAL----- | | | |
|---------------------------------|------------------------------------|-----------------------|-------------------------|------------------------|------------------------------------|
| Number Of Shares | How Invested | Balance Begin | Additions: Purchases | Proceeds From Sales | Gains or (Losses) From Sales |
| | Money Fund | (30,388.88) | 13,000.00 | 15,000.00 | |
| | Associated Bk 0.4% 2/3/11 | 13,000.00 | | 13,000.00 | |
| | Flushing Savings Bank 2.8% 7/30/13 | 30,000.00 | | | |
| | Bank of China CD .6 10/26/12 | | 15,000.00 | | |
| | Farmers St Bk 3.6% 01/21/16 | 20,000.00 | | | |
| | TOTAL | 32,611.12 | 28,000.00 | - 28,000.00 | - |
| COMMON FUND TOTAL | | 251,453.94 | 22,818.11 | - 28,130.92 | 130.92 |

| INCOME | | | | | | | | |
|---------------|-----------|-----------|-----------|------------|-------------------------|------------|-------------|--------------|
| Balance | | | | | <i>(Principal Only)</i> | | | |
| End | Balance | Income | Exp'd | Balance | Begin | Unrealized | End | Total |
| Year | Begin | During Yr | During Yr | End Year | of Yr | Gains | of Yr | Market Value |
| (91,160.39) | 96,606.78 | 13,271.87 | | 109,878.65 | (85,978.50) | | (91,160.39) | 18,718.26 |
| 15,093.75 | | 906.76 | 906.76 | | 17,062.95 | 1,820.55 | 16,914.30 | 16,914.30 |
| 14,884.05 | | 600.00 | 600.00 | | 15,969.15 | 615.75 | 15,499.80 | 15,499.80 |
| 50,000.00 | | 1,800.04 | 1,800.04 | | 53,067.50 | 2,975.00 | 52,975.00 | 52,975.00 |
| 10,000.00 | | 310.01 | 310.01 | | 10,308.30 | 104.00 | 10,104.00 | 10,104.00 |
| 25,317.50 | | 1,406.26 | 1,406.26 | | 27,679.50 | 3,170.75 | 28,488.25 | 28,488.25 |
| 40,765.14 | | 1,484.69 | 1,484.69 | | 41,242.50 | 2,232.36 | 42,997.50 | 42,997.50 |
| 40,000.00 | | 1,880.00 | 1,880.00 | | 42,355.20 | 1,028.00 | 41,028.00 | 41,028.00 |
| 24,000.00 | | 1,224.00 | 1,224.00 | | 26,826.48 | 2,473.44 | 26,473.44 | 26,473.44 |
| 84,760.88 | | 3,660.11 | 3,660.11 | | 83,834.50 | 11,485.62 | 96,246.50 | 96,246.50 |
| 213,660.93 | 96,606.78 | 26,543.74 | 13,271.87 | 109,878.65 | 232,367.58 | 25,905.47 | 239,566.40 | 349,445.05 |

| INCOME----- | | | | | | | | |
|--------------------|------------|-----------|-----------|------------|-------------------------|------------|-------------|--------------|
| Balance | | | | | <i>(Principal Only)</i> | | | |
| End | Balance | Income | Exp'd | Balance | Begin | Unrealized | End | Total |
| Year | Begin | During Yr | During Yr | End Year | of Yr | Gains | of Yr | Market Value |
| (32,388.88) | 32,154.60 | 1,611.98 | | 33,766.58 | (30,388.88) | | (32,388.88) | 1,377.70 |
| - | | 52.00 | 52.00 | | | | | - |
| 30,000.00 | | 839.98 | 839.98 | | 31,036.80 | 907.50 | 30,907.50 | 30,907.50 |
| 15,000.00 | | | | | | | 15,000.60 | 15,000.60 |
| 20,000.00 | | 720.00 | 720.00 | | 21,227.00 | 1,190.00 | 21,190.00 | 21,190.00 |
| 32,611.12 | 32,154.60 | 3,223.96 | 1,611.98 | 33,766.58 | 21,874.92 | 2,097.50 | 34,709.22 | 68,475.80 |
| 246,272.05 | 128,761.38 | 29,767.70 | 14,883.85 | 143,645.23 | 254,242.50 | 28,002.97 | 274,275.62 | 417,920.85 |



PLODZIK & SANDERSON

Professional Association/Accountants & Auditors

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INDEPENDENT AUDITOR'S REPORT

To the Members of the Board of Selectmen
Town of New London
New London, New Hampshire

We have audited the accompanying financial statements of the governmental activities, each major fund, and the aggregate remaining fund information of the Town of New London as of and for the year ended December 31, 2010, which collectively comprise the Town's basic financial statements as listed in the table of contents. These financial statements are the responsibility of Town of New London's management. Our responsibility is to express opinions on these financial statements based on our audit.

We conducted our audit in accordance with auditing standards generally accepted in the United States of America. Those standards require that we plan and perform the audit to obtain reasonable assurance about whether the financial statements are free of material misstatement. An audit includes examining, on a test basis, evidence supporting the amounts and disclosures in the financial statements. An audit also includes assessing the accounting principles used and significant estimates made by management, as well as evaluating the overall financial statement presentation. We believe that our audit provides a reasonable basis for our opinions.

As discussed in Note 16 to the financial statements, management has not recorded the long-term costs of retirement health care and obligations for other postemployment benefits in governmental activities. Accounting principles generally accepted in the United States of America require that those costs be recorded, which would increase the liabilities and expenses of the governmental activities. The amount by which this departure would affect the liabilities, net assets, and expenses of the governmental activities is not reasonably determinable.

In our opinion, because of the effects of the matter discussed in the preceding paragraph, the financial statements referred to above do not present fairly, in conformity with accounting principles generally accepted in the United States of America, the financial position of the governmental activities of the Town of New London as of December 31, 2010, or the changes in financial position thereof for the year then ended.

In addition, in our opinion, the financial statements referred to above present fairly, in all material respects, the respective financial position of each major fund and the aggregate remaining fund information of the Town of New London as of December 31, 2010, and the respective changes in financial position thereof for the year then ended in conformity with accounting principles generally accepted in the United States of America.

Accounting principles generally accepted in the United States of America require that the management's discussion and analysis, and budgetary comparison information, on pages 3 through 9, and 32 through 35, be presented to supplement the basic financial statements. Such information, although not a part of the basic financial statements, is required by the Governmental Accounting Standards Board, who considers it to be an essential part of financial reporting for placing the basic financial statements in an appropriate operational, economic, or historical context. We have applied certain limited procedures to the required supplementary information in accordance with auditing standards generally accepted in the United States of America, which consisted of inquiries of management about the methods of preparing the information and comparing the information for consistency with management's responses to our inquiries, the basic financial statements, and other knowledge we obtained during our audit of the basic financial statements. We do not express an opinion or provide any assurance on the information because the limited procedures do not provide us with sufficient evidence to express an opinion or provide any assurance.

Our audit was conducted for the purpose of forming opinions on the financial statements that collectively comprise the Town of New London's financial statements as a whole. The combining and individual fund financial schedules are presented for purposes of additional analysis and are not a required part of the financial statements. They are the responsibility of management and were derived from and relate directly to the underlying accounting and other records used to prepare the financial statements. The information

Town of New London
Independent Auditor's Report

has been subjected to the auditing procedures applied in the audit of the financial statements and certain additional procedures, including comparing and reconciling such information directly to the underlying accounting and other records used to prepare the financial statements or to the financial statements themselves, and other additional procedures in accordance with auditing standards generally accepted in the United States of America. In our opinion, the information is fairly stated in all material respects in relation to the financial statements as a whole.

July 22, 2011

*Plodryk & Sanderson
Professional Association*

TOWN OF NEW LONDON BALANCE SHEET
Governmental Funds
DECEMBER 31, 2010
(AUDITED)

| ASSETS | General Fund | Sewer Department | Expendable Trust | Permanent | Other Governmental Funds | TOTAL Governmental Funds |
|--|---------------------|-------------------|---------------------|---------------------|-----------------------------|-----------------------------|
| Cash & Cash Equivalents | \$ 3,601,299 | \$ 427,768 | \$ 661,581 | \$ 99,481 | \$ 72,039 | \$ 4,862,168 |
| Investments | 6,322 | 391,751 | 1,860,935 | 1,299,056 | 112,767 | 3,670,831 |
| Accounts Receivable | 19,952 | 49,219 | | | 86,200 | 155,371 |
| Taxes Receivable | 715,733 | | | | | 715,733 |
| Special Assessments | | | | | | |
| Intergovernmental | 614 | | | | | 614 |
| Interfund Receivable | 15,442 | | | | | 15,442 |
| TOTAL ASSETS | \$ 4,359,362 | \$ 868,738 | \$ 2,522,516 | \$ 1,398,537 | \$ 271,006 | \$ 9,420,159 |
| LIABILITIES & FUND BALANC | General Fund | Sewer Department | Expendable Trust | Permanent | Other Governmental Funds | TOTAL Governmental Funds |
| Accounts Payable | \$ 27,085 | \$ 1,824 | | | | \$ 28,909 |
| Due to School District | 3,225,322 | | | | | 3,225,322 |
| Interfund Payable | | 4,305 | 3,565 | 7,572 | | 15,442 |
| Retainage Payable | | | | | | |
| Deferred Revenue | | 726 | | | 85,000 | 85,726 |
| TOTAL LIABILITIES | \$ 3,252,407 | \$ 6,855 | \$ 3,565 | \$ 7,572 | \$ 85,000 | \$ 3,355,399 |
| Fund Balances | | | | | | |
| Reserved for Encumbrances | 108,588 | 35,644 | | | | 144,232 |
| Reserved for endowments | | | | 1,140,564.00 | | 1,140,564 |
| Reserved for special purposes | | 278,350 | | 250,401 | | 528,751 |
| Unreserved, undesignated reported in: | | | | | | |
| General Funds | 998,367 | | | | | 998,367 |
| Special revenue funds | | 547,889 | 2,518,951 | | 186,006 | 3,252,846 |
| Capital project funds | | | | | | |
| TOTAL FUND BALANCES | \$ 1,106,955 | \$ 861,883 | \$ 2,518,951 | \$ 1,390,965 | \$ 186,006 | \$ 6,064,760 |
| TOTAL LIABILITIES AND FUND BALANCES | \$ 4,359,362 | \$ 868,738 | \$ 2,522,516 | \$ 1,398,537 | \$ 271,006 | \$ 9,420,159 |

TOWN OF NEW LONDON
NEW HAMPSHIRE



ANNUAL REPORTS
OF THE TOWN OFFICERS,
BOARDS AND OTHER AGENCIES
FOR YEAR ENDING DECEMBER 31, 2011

BOARD OF SELECTMEN

Looking back on 2011 brings to mind a single theme: change. Starting at Town Meeting in March 2011, voters approved several changes including changing the town's fiscal year, changing the date when the annual Town Meeting will be held, and also adopting quarterly tax billing. For a small town like New London, these changes were ambitious and forward thinking. Let it never be said that the citizens of New London shy away from the challenges that come from trying a new path. We are happy to say that the changes put in motion by voters in March 2011 have been embraced by the officials and staff of the Town all of whom have made a concerted effort to see that the will of the voters is carried out.

Continuing on the theme of change, our Town Administrator of the last decade, Jessie Levine, resigned her position to accept a job in Hanover. Jessie is a dedicated public servant who spent countless hours working to support the efforts of the New London Board of Selectmen as well as assisting citizens in navigating the sometimes confusing maze that is town government. She did her job with a sense of humor and a keen sense for how to get things done. The changes discussed above were made possible, in large part, thanks to the skillful stewardship of Jessie.

Carol Fraley, our Finance Officer, changed her daily routine as well. Instead of coming to the selectmen's office building by 8:00 AM every weekday to handle the financial matters for the Town, she is happily retired. During her 14 years as the Finance Officer, Carol maintained the various financial reports and thousands of transactions in a competent manner, ensuring that the Town's financial assets were safeguarded and public monies were expended only when appropriate.

The Town Administrator and Finance Officer chairs now have new occupants: Kim Hallquist arrived in June to replace Jessie and Wendy Johnson started in August to replace Carol. Both Kim and Wendy conduct themselves in a professional and competent manner and are welcome additions to our team. Although they were not part of the planning for all of the changes in the way the Town conducts its business, they have guided us through the sometimes confusing and frustrating steps of our financial conversion with a sense of calm and willingness to spend the time to learn how we do things here.

There are times when change does not come as quickly as one might hope. There are projects in various stages of completion that when finished, will result in positive changes to our town. The Pleasant Street sidewalk project has taken longer than was expected when the Safe Routes to School Grant was applied for in 2010. The project will see a sidewalk constructed from Job Seamans Acres to Cougar Court. Watch for DPW staff in the area this summer constructing the much anticipated sidewalk. We have appreciated the patience of all those who are looking forward to the new sidewalk, making the area much safer for pedestrians, motorists and most especially the children who walk to and from school.

The Board continues to monitor, and when necessary, act on, issues related to the Statewide Education Property Tax. A recent effort on the part of the Coalition Communities to encourage passage of a bill calling for a constitutional amendment to address education funding continues. Representatives from the NH House and Senate requested a Committee of Conference to discuss differences each body has in the pending bills and will try to come to an agreement on one of the bills or on a compromise. We will continue to monitor this very important issue.

One initiative that was approved by voters but not yet realized is single stream recycling. After several meetings with representatives of the proposed single stream recycling facility in Concord (still not built) the Board made the decision not to sign the long-term contract committing the Town to what was felt to be a significant financial risk. The Board continues to believe that recycling is critical for the long-term financial health of the Town, as well as the health of the environment and will continue to investigate opportunities to increase recycling.

As you read this report the Town continues to work on important projects that will bring yet more change to our town:

- The Pleasant Lake Dam will get significant attention as the Board works to address issues in the letter of deficiency issued by the State. The State is requiring the Town to modify the dam so that it will withstand significant storm events. Given the size and complexity of this project, construction will likely not start until 2015 at the earliest.
- Elkins Village Sidewalk Project will begin in earnest as engineers, together with input from the Elkins Committee, will design improvements to enhance the safety of pedestrians and motorists alike. Construction is slated to begin in 2013.
- During the summer of 2012 we will see the completion of two projects conceived in prior years: (1) the Lamson Lane road and culvert improvements, ensuring that future storms will not wash out the road and (2) the sidewalk on Pleasant Street discussed earlier in this report.

- Upgrades to the Sunapee Wastewater Treatment Plant are starting in earnest, now that New London's portion of more than 5 million dollars was approved at Town Meeting 2011.

Change will continue into 2012 as we welcome a new member to the Board of Selectmen. It is with deep gratitude that we bid farewell to our fellow Selectman, Mark Kaplan, who has decided not to run for reelection this year. Mark has graciously served as a member of the Board for the past 15 years, offering an abundance of knowledge as he helped oversee a multitude of projects throughout the years. We would like to take this opportunity to thank Mark for his many years of service and the vital part he played in making New London the wonderful Town that it continues to be today.

The economy continues to concern town officials and department heads who have all come together to make the most with the resources made available to them by town meeting voters. Department heads and their staff have risen to the challenge of providing superior services to the citizens of New London while recognizing and appreciating that tax payers face challenges with increases in just about every area of their own budgets: food, energy, and health costs among others. The employees of the Town continue to take pride in their work, despite increasing demand for services and mandates from the Selectmen and Budget Committee to keep level funding or less. Our employees have accomplished all of this with skill and the confidence that comes when you know you are doing superior work. We are grateful for their efforts.

No review of the past year would be complete without recognizing the efforts of the many volunteers that make New London special. New London is blessed with citizens of many backgrounds, experiences, interests and talents, who are willing to lend those qualities to improve our community. These citizens add to the community in so many ways, enriching all of our lives. We thank them for agreeing to serve their fellow citizens.

We encourage all to consider volunteering by serving on a board or committee or by dropping by a meeting to give suggestions to the Board. For those that feel that they don't have the time required to serve on a board or committee, there are other equally important ways for them to volunteer their time on behalf of the town. Each year residents are asked to attend Town Meeting and assume their role as a member of the legislative body of New London. This is a critically important way that they may add their knowledge and insight to benefit the town. We hope they will vote on May 8th and will attend Town Meeting on May 9th and take their place as members of the legislative body of Town Meeting.

It has been our pleasure serving as your Board of Selectmen.

Respectfully submitted,

Mark Kaplan, Chair

R. Peter Bianchi

Christina M. Helm



*New London's Board of Selectmen,
Peter Bianchi, Mark Kaplan, U. S. Congress Representative Charles Bass, and Christina Helm*

TOWN ADMINISTRATOR

For this, my first Town Administrator Report, I would like to begin by thanking my predecessor, Jessie Levine. Jessie served as the New London Town Administrator for nearly eleven years before leaving to take on a new challenge in Hanover. Jessie left a well-organized office with motivated and dedicated staff in all departments. I have contacted Jessie on several occasions to ask questions and she has always been gracious and willing to spend the time needed to help me out. She continues to have the best interests of New London at heart.

Another significant change in the Selectmen's Office was the retirement of Carol Fraley as Finance Officer. Before leaving her post Carol helped in the hiring process of her replacement and also helped to train our new Finance Officer: Wendy Johnson. Like Jessie, Carol has also made herself available to us whenever questions come up and for this, Wendy and I are so grateful!

As many of you already know, I came to New London after spending thirteen years as the administrator of a small "above the Notch" town (the Town of Carroll, if you're wondering) and most recently from Local Government Center where I spent my time advising local officials on a myriad of municipal issues. In those twenty-some odd years I have seen a lot of what works in local government as well as a lot of what doesn't work. I am happy (and relieved!) to report that here in New London the qualities necessary for a successful town are very much in evidence: leadership, cooperation, volunteerism, dedication and passion, to name a few.



*Front row – Norm Bernaiche, Chad Denning, Peter Stanley
Back row – Kris McAllister, Linda Jackman, Amy Rankins, Wendy Johnson
Joan Pankhurst, Linda Hardy, Kim Hallquist*

Currently the leadership role is quite capably filled by Mark Kaplan, Tina Helm and Peter Bianchi who together make up the Board of Selectmen. These individuals spend a huge amount of time preparing for, and attending, the many meetings it takes to carry out the business of the town. They set the example for dedication and determination in tackling the tough issues that come before them week after week and throughout, keep their sense of humor, perspective and respect for each other. A Town Administrator couldn't ask for more, and I very much appreciate their commitment as well as their support and patience.

There are many challenges facing the citizens of New London as they decide how best to direct their town government to provide the services they want in the most cost effective manner. To assist in this decision making process there are many who have stepped up to volunteer their time and talents – the people who serve on the local boards and committees and those who attend public meetings and voice their opinions. Thanks to the efforts of these individuals, citizens will have a well-thought-out budget to consider at Town Meeting, along with zoning amendments that are crafted to best suit the planning goals of the town, and questions aimed at planning for future needs of the town. It is up to the citizens to have the final say on these initiatives as it is the vote of the majority that will set the direction of the Town for the coming year. Once the wishes of the Town are expressed at Town Meeting, all town officials and staff will then work to carry out those directives.

We are all aware that things don't always work as smoothly as one would hope. There are times when there is tension between competing interests such as the level of services to be provided versus spending less money. However, my experience so far in New London is that there is a level of respect for each other such that different opinions are not met with derision or hostility – disagreement and disappointment (and sometimes a “you can't be serious!) to be sure, but a respectful and collegial tone throughout. It is clear that all have the very best interests of New London at heart, even if there is not always unanimous agreement on how to realize those interests. As the level of civil discourse nationwide seems intent on heading straight to the bottom, I am happy and encouraged that small towns, and New London in particular, still hold on to the ideal of citizen run government by reasonable and level-headed people.

Finally, I'd also like to thank my fellow employees who have gone out of their way to make me feel welcome and to help me whenever I've asked (and even when I didn't know enough to ask!). The group of employees assembled to serve the citizens of New London are among the most dedicated and hard-working that I have seen whether in public service or in private business.

Thank you to all the citizens of New London for your interest and willingness to contact me with encouraging words of support and advice. I very much enjoy being your Town Administrator and I hope that you will continue to stop by the office, call or e-mail me during the coming year. Please help us to serve you better by voting on May 8th and coming to Town Meeting on May 9th.

Respectfully submitted,

Kimberly A. Hallquist

Town Administrator

TOWN CLERK & TAX COLLECTOR

Now that we have tax year 2011 behind us, it seems like a good time to talk about quarterly tax payments for tax year 2012 and beyond. Vital to the understanding of the billing and collection of property taxes is the fact that New Hampshire's property tax year begins April 1 of any given year and ends March 31 of the following year. This is independent of the calendar year or any town's fiscal year.

The Town of New London will continue to send property tax bills twice yearly. Each billing will contain the amounts due for 2 quarters. By June 1, we will mail bills for the amounts due July 1 and October 1. By December 1, we will mail bills for the amounts due January 2 and March 31. The first set of bills will each be one-quarter of the total taxes billed in the previous tax year. The second set of bills will reflect the new tax rate set by the NH Department of Revenue for the Town. Your bills will show the total tax due for the entire tax year, minus the amounts of the first two billings and any credits you receive. Half of that total is the amount due on each of the January and March bills.

In 2012, we are conducting separate Kearsarge Regional School District (March 13) and Town (May 8) elections for the first time. Our hope is that voter turnout will be high for both elections. Our first May Town Meeting is on the horizon as well.

Passport services are no longer available in our office. Most of the local post offices are now handling these transactions.

Deputy Joan Pankhurst and I are committed to giving you, the residents, the best possible service in person, on the phone, by email, or by mail.

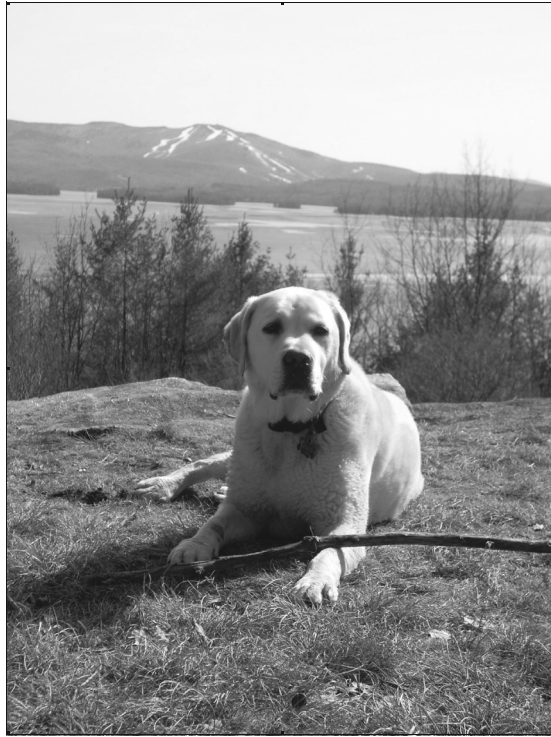
Respectfully submitted,

Linda M. Hardy

Town Clerk and Tax Collector



The Colby Academy Building – photo by Mary Eyesenbach



Targhee at Clark Lookout – photo by Anita Wolf

DOG OWNERS must register all dogs over three months of age. Rabies certificates are required for registration. Dog license renewals are due by ***April 30***. Owners are liable for dogs running at large. License Fees: \$6.50 new puppy; adult dogs: \$6.50 altered, \$9 not altered. If owner is over 65 years of age, fee for license is \$2 for first dog in household. A late fee of \$1 per month is charged beginning June 1. Civil Forfeiture for not obtaining a dog license is a fine of \$25 (RSA 466:13) in addition to registration fees.

VEHICLE OWNERS must register their vehicles with the Town Clerk. New registrations, renewals, decals, transfers and plates are available. Consider registering your boats in our office as well. The Town is allowed to keep certain fees that would otherwise go directly to the State of New Hampshire. We also are OHRV Registration Agents – Snowmobiles, ATVs, etc. can be registered right here in our office.

VITAL RECORDS: Certified copies of Divorce, Birth, Death and Marriage records that occurred anywhere in NH from 1985 to the present may be obtained from any NH Town Clerk's Office. Qualified individuals must demonstrate a "direct and tangible" interest and may request the records by showing ID and completing the required form. The cost is \$15 for a first copy and subsequent copies (at the same time) are \$10 each. Marriage licenses cost \$45 and are available to anyone who is at least 18 years old and wants to be married in NH. ID is required as well as the certified document ending any prior marriage or civil union (if applicable).

THOSE WORKING IN OR NEAR WETLANDS OR WATERWAYS must file a Dredge and Fill application with DES through the Town Clerk's office before beginning work (RSA 483-A). Fines may be assessed for non-compliance.

TOWN HISTORY BOOKS: We sell copies of the Mirror to America, A History of New London, New Hampshire, 1900-1950, for \$20 and Our Voices, Our Town, A History of New London, New Hampshire, 1950-2000, are now ***free while supplies last***.

PROPERTY TAXES are now due on a quarterly basis. Due dates are July 1, October 1, January 2 and March 31. Bills for the July and October payments are mailed by June 1, and bills for the January and March payments are mailed by December 1.

CREDIT and DEBIT CARDS: MasterCard and Discover are both accepted in the Town Clerk and Tax Collector's Office over the counter or by phone for all transactions. The vendor who supplies this service charges a 2.95% fee above the total fees due to the Town at the time of payment. At this time, there is no provision for online payment of any bills.

NEW LONDON FIRE DEPARTMENT

“We are just here to help”

Another busy year has come to a conclusion. The New London Fire Department responded to 650 calls in 2011 and we continue to respond to more calls than many comparable departments of our size. The department’s main goal is to provide the very best service possible, while striving to meet the needs and expectations of the citizens of New London with a focus on preparedness, training, site-plan reviews and fire code compliance.

When speaking with residents about the NLFD, they are often surprised to learn about all of the services that are provided, the complexity of the day to day operations, and the number of grant applications that have been awarded to our department. And I often hear, “I wish there was a way for the townspeople to know about this.” This, then, became the catalyst for this year’s department report.

The department operates out of our centrally located station on Main Street with a dedicated group of members, which tops out at 45. The department has only three main pieces of apparatus: a Ladder Truck, an Engine/Pumper, and a Tanker. In addition there are two support vehicles that are used to tow the mobile air trailer, the forestry trailer, and the rescue boat. These two support vehicles are utilized by the Fire Department to respond to a majority of the “non-emergency” calls. They are used to transport a variety of tools, equipment, and personnel. The SUV is also designed as a mobile command post in order to organize operations at larger emergency incidents.

One of the biggest challenges for the NLFD is recruitment and retention. This is not only an issue for the Town of New London, but statewide and nationally. The shortage of call and volunteer firefighters, especially for coverage during the daytime hours, was one of the rationales for hiring two full-time personnel who are on duty from 7am to 7pm during the week and respond immediately to a call for emergency assistance. It is the responsibility of the full time staff to make it as easy as possible for the call members to be “firefighters.” This is important so that when the entire department is requested, the apparatus and equipment are ready to respond and we have an adequate number of personnel to mitigate any emergency. For any call requiring the entire department, we hope to have at least 15 to 20 firefighters responding. When the station is not staffed by the full-time staff, the nights and weekends are covered by one of our on-call fire officers who are able to respond to incidents that require a limited number of personnel. These members are just one more of the key components to the success of the fire department’s operations.

In an effort to offset the annual budget request, the Fire Department continues to apply for grants. During this past year we received a grant of \$123,788 to replace our aging Self Contained Breathing Apparatus, more commonly known as air-packs or SCBA. All 32,000 fire departments in the United States can apply and compete for the funds, so we were very fortunate to have been awarded this grant. Additionally, we also received a grant to purchase personal protective equipment for fighting brush fires from the Division of Forest & Lands. This will allow us to purchase 18 complete sets of helmets, goggles, and flame resistant shirts and pants that are specifically designed for battling forest fires. Over the last ten years the NLFD has successfully applied for and received over \$280,000 in grant funds which would have otherwise been raised by local taxes.

The residents of New London have also been very generous in supporting the New London Firefighters Association and have donated in excess of \$220,000 to support its activities over the last 20 years. The department has received private donations for extrication equipment, the installation of a pump on the tanker, the fire/rescue boat, equipment and training for the dive team, the construction of the storage building, installation of the vehicle exhaust system, and outfitting the fire house after the expansion in 2004. For those who have contributed to these important projects, we are most grateful and thank you for your continued support and generosity.

I always try to include an educational section within the Town Report and this year, with all of the tragic and deadly fires we have read about or seen in the news, I would again like to focus on smoke detectors. These important life-saving devices are often overlooked in many homes. Whenever there are fatal fires, it seems only too often there is either no smoke detector at all, or smoke detectors are not working because of battery issues. We recommend that there be at least one smoke detector on every level of your home and most importantly, inside and outside of your bedrooms. During the month of October, the fire station is a very busy place. We have over 500 pupils visit the fire station to learn about fire safety. We teach about exits, various emergencies, meeting places, how and when to call 911 and how to test a smoke detector. Parents tell me stories of how their children come home and ask to be held up to the ceiling to check the detectors. We recommend changing the detector batteries when you turn your clocks ahead or back. Please, test your detectors to make sure that they are working. They truly do save lives.

Once again, I would like to thank all of the members of the New London Fire Department and their families for their continued support, dedication, and service to the Town. With recent storm events it was clear to me that these firefighters are a great group of individuals. During Tropical Storm Irene, these members volunteered to stay overnight at the fire station in order to respond to calls in a timely manner. It was the actions of these members and their quick response that saved a home when a garage exploded into flames. I am sure that if our firefighters had not been staffing the station that evening, the house also would have been significantly damaged or completely destroyed. The Town of New London is such a wonderful community and we are all lucky to have this dedicated group of men and women protecting us.

In closing, I'd like to return to the main point of my report; explaining goals of the Fire Department and how they serve the New London community. It is virtually impossible to describe all that we do on a day to day basis in a few paragraphs. If you would like more information, please do not hesitate to call or stop by the station at any time.

Respectfully submitted,

Jay Lyon

Fire Chief



New London Fire Department – photo by Robert Bailey

Fire Department Calls

| Calls | <u>2005</u> | <u>2006</u> | <u>2007</u> | <u>2008</u> | <u>2009</u> | <u>2010</u> | <u>2011</u> |
|------------------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|
| Alarm Response | 47 | 25 | 45 | 45 | 43 | 34 | 46 |
| Bomb Threat | 0 | 0 | 1 | 1 | 0 | 1 | 0 |
| Brush Fire | 8 | 5 | 5 | 2 | 6 | 7 | 6 |
| Carbon Monoxide Detector | 14 | 13 | 21 | 26 | 26 | 23 | 22 |
| Chimney Fire | 5 | 4 | 3 | 5 | 2 | 5 | 7 |
| DHART Transfer | 1 | 0 | 1 | 2 | 3 | 3 | 0 |
| Electrical Fire | 7 | 9 | 8 | 13 | 4 | 6 | 6 |
| Extrication | 5 | 2 | 6 | 2 | 2 | 4 | 2 |
| False Alarm | 93 | 65 | 107 | 95 | 62 | 98 | 75 |
| Flood Control | 22 | 17 | 18 | 31* | 7 | 16 | 33 |
| Furnace Malfunction | 8 | 1 | 2 | 11 | 4 | 1 | 7 |
| Gas Leak/LP | 15 | 15 | 17 | 15 | 14 | 22 | 17 |
| Hazardous Condition (BIO) | 2 | 0 | 0 | 1 | 0 | 0 | 0 |
| Hazardous Material Spill | 7 | 5 | 11 | 10 | 8 | 6 | 5 |
| Illegal Burn | 11 | 8 | 8 | 8 | 6 | 10 | 8 |
| Kitchen Fire | 7 | 0 | 2 | 9 | 2 | 1 | 1 |
| Medical Assist | 32 | 31 | 41 | 91 | 111 | 139 | 138 |
| Mutual Aid - Other | 3 | 10 | 10 | 18 | 11 | 12 | 8 |
| Mutual Aid – Structure Fire | 21 | 6 | 21 | 22 | 13 | 15 | 13 |
| Other | 21 | 18 | 38 | 36 | 18 | 14 | 24 |
| Public Assistance | 49 | 43 | 52 | 77* | 39 | 71 | 50 |
| Rescue | 5 | 5 | 7 | 5 | 4 | 9 | 8 |
| Search | 2 | 1 | 0 | 2 | 1 | 0 | 3 |
| Smoke Report | 15 | 21 | 26 | 22 | 19 | 9 | 11 |
| Sprinkler Malfunction | 10 | 1 | 6 | 6 | 7 | 4 | 4 |
| Structure Fire | 7 | 1 | 6 | 5 | 1 | 2 | 3 |
| Vehicle Accident | 136 | 90 | 136 | 141 | 102 | 137 | 111 |
| Vehicle Fire | 13 | 6 | 9 | 5 | 3 | 2 | 4 |
| Wire Down – Tree on the line | 26 | 59 | 32 | 98* | 19 | 45 | 35 |
| Wood Stove Malfunction | 0 | 2 | 0 | 1 | 0 | 4 | 3 |
| TOTAL | 592 | 463 | 639 | 810 | 537 | 700 | 650 |

*Additional calls as a result of the 2008 Ice Storm.

POLICE AND COMMUNICATIONS DEPARTMENTS

The New London Communications department handled 21,560 calls for service in 2011. That number represents the total number of “service” calls handled by our communications department. This department covers 8 communities and 19 emergency service departments. This doesn’t represent the number of phone calls, nor walk-ins to our lobby that came in to dispatch, that number would be much, much higher. A call for service generally means a number given when a police officer responds to, or handles an issue. It could also be a call for help dealing with a medical concern ranging from assistance in moving a patient, to a full medical emergency, where preservation of life is being performed. In the fire service, a call for service could range from a tree on the wires, to an all hands on deck structure fire or vehicle accident.

The Communications department would like to remind you that if you have an alarm on your residence or business, please make sure that the information we have is current. This would include any individuals that you may have added, or deleted to your authorized to respond to, or be on the premises when, police or fire are responding. We would also like to remind you that if you are going away and would like the police department to check on your property, please take advantage of this service by contacting the communications department directly. They will ask you a few pertinent questions regarding your request, and then put your property on a list for the officers to follow-up on. The only reminder I would like to add is, please contact us when you (or someone who is authorized to be on the property) will be returning or be there. All too often, that part is forgotten until it’s too late, and the officer is walking around, or in your property and it makes the contact unnerving for all parties involved.

On the evening of March 25, 2011 the New London Police Department, with the assistance from local law enforcement officers, dealt with once again a very large underage drinking party. This time, over 170 young adults were taken into custody, and of that, close to 60 were formally charged. This is the second, large drinking party that your department has encountered since 2009. The Police department has partnered with the Merrimack County Diversion Program when dealing with underage drinking problems. That program provides educations, screening, and follow-up to those individuals. With a successful completion of the program, those individuals are not burdened with a criminal record. This program is only offered to first time offenders, subsequent offenders would be sent through the Court system, and provided with a criminal record.

This past Halloween night, shortly after 8PM the communications department received a call from an employee of Clarke’s Hardware store reporting a burglary in progress. Because it was Halloween, the department had three officers on duty, all of whom responded immediately. As a result, one individual will have been indicted for burglary by the time this goes to print. The investigation that was done in New London regarding this case assisted other law enforcement agencies in this state with helping them solve crimes that had occurred in their jurisdiction, by this same offender.

In an effort to keep cost down, the Police Department continues to do more training on line. This cuts costs involved with time away, scheduling another officer while that first officer is in training, fuel, wear and tear on the vehicles etc. The police department also performed more patrol functions on bicycles. This cut the cost of fuel used during those shifts. We are also, when practical, shutting our cruisers off.

The Police Department has continued to actively enforce the parking restrictions the Town adopted, most noticeably in the area of the beaches. I believe that with the increased patrols to enforce the beach parking, it has become easier for the residents to enjoy their beaches, by allowing them greater access.

The Police Department has continued to provide educational presentations to community members on safety and security. These topics vary some, but are mainly in the area of computer and cyber security. If you or your organization would like a member of this department to come and give a presentation on safety, tailored to your needs, please don’t hesitate to give me a call.

The Police Department is up to full staffing levels with the addition of David Zuger. He was awarded the position after the departure of Rob Thorp. Some of you might remember Officer Zuger, as he worked for New London PD years ago. Officer Zuger also worked in Hanover PD, and came to us from his most recent assignment as a Lebanon Officer. Dave jumped in with both feet, becoming our D.A.R.E. officer in the elementary school. Officer Zuger grew up in Wilmot, graduated from Kearsarge High School, and has always felt this was home for him. We welcome him back, and look forward to having him here for a long time to come.

This past year the department added two retired State Troopers to our part-time roster. Mike Wilson, a resident of New London, and Russ Lamson, a resident of Sunapee. Both bring a wealth of information and experience.

The New London Police and Communications departments would like to thank you, our residents and business owners for your continued support. It is truly our pleasure to be of assistance to you. Thanks also goes out to the following departments within the community for their assistance when called upon; Highway, Fire, Town Office personnel and Colby-Sawyer Safety department.

Respectfully submitted,
David Seastrand
Chief of Police



Detective Tom Anderson & Detective Chris Currier on bicycle patrol – photo by Linda Jackman

| 2010 Police Department Incident Counts | | | | |
|--|--------------|--------------|-------|------|
| Incident Type | 2011 | 2010 | 2009 | 2008 |
| 911 Hangups | 51 | 51 | 64 | 75 |
| Abandoned Vehicle | 162 | 118 | 104 | 119 |
| Alarm | 325 | 351 | 274 | 370 |
| Animal Complaint | 228 | 251 | 233 | 231 |
| Arrest | 287 | 129 | 274 | 155 |
| Assist Citizen | 147 | 151 | 137 | 126 |
| Assist Motorist | 395 | 404 | 454 | 299 |
| Assault | 9 | 14 | 14 | 8 |
| Assist Other Agency | 198 | 197 | 274 | 269 |
| Bad Check | 9 | 4 | 7 | 8 |
| Be on Lookout | 44 | 56 | 64 | 57 |
| Burglary | 7 | 16 | 6 | 17 |
| Burn Permits issued | 289 | 325 | 306 | 240 |
| Civil Issue/Stand-by | 33 | 38 | 24 | 37 |
| Computer related | 4 | 5 | 3 | 7 |
| Counterfeiting | 3 | 0 | 1 | 0 |
| Criminal Threats | 4 | 9 | 5 | 16 |
| Criminal Trespass | 17 | 12 | 15 | 7 |
| Criminal Mischief | 45 | 58 | 72 | 55 |
| Death/Suicide | 2 | 4 | 6 | 6 |
| Directed Patrol | 1614 | 1821 | 2486 | 1222 |
| Disorderly Conduct | 3 | 6 | 13 | 14 |
| Domestic Dispute | 23 | 21 | 15 | 15 |
| Drug Related | 5 | 14 | 20 | 7 |
| Escort | 0 | 1 | 2 | 0 |
| Facility Used | 48 | 48 | 56 | 44 |
| Fingerprints | 148 | 146 | 165 | 137 |
| Forgery | 1 | 1 | 5 | 1 |
| Fraud | 44 | 45 | 53 | 47 |
| Fireworks Violation | 7 | 3 | 6 | 7 |
| Harassment | 30 | 35 | 33 | 27 |
| House & Business check | 2862 | 3261 | 1234 | 708 |
| House Check Request | 102 | 101 | 54 | 118 |
| Internet Crimes -Children | 1 | 2 | 2 | 4 |
| Indecent Exposure | 3 | 0 | 1 | 0 |
| Juvenile Complaints | 24 | 19 | 36 | 24 |
| Liquor Law Violations | 2 | 44 | 7 | 2 |
| Littering | 19 | 18 | 23 | 9 |
| Log Notes | 187 | 286 | 343 | 319 |
| Lost Property | 44 | 29 | 38 | 41 |
| Medical Call | 649 | 692 | 726 | 713 |
| Missing Person | 12 | 5 | 11 | 14 |
| MV Complaints | 146 | 159 | 143 | 189 |
| MV Unlocks | 57 | 37 | 36 | 53 |
| Noise Disturbance | 47 | 41 | 48 | 36 |
| OHRV Complaints | 2 | 0 | 4 | 0 |
| Open Container | 2 | 2 | 0 | 2 |
| Open Dorr/Window | 20 | 12 | 19 | 16 |
| Other | 5 | 5 | 8 | 13 |
| Paperwork Service | 82 | 109 | 67 | 126 |
| Parking Violation | 236 | 235 | 257 | 266 |
| Passing a School Bus | 2 | 4 | 7 | 1 |
| Pistol Permit | 20 | 24 | 27 | 20 |
| Police Information | 128 | 107 | 92 | 90 |
| Property-Stolen | 13 | 6 | 10 | 3 |
| Property-Found | 81 | 80 | 65 | 72 |
| Protective Order | 2 | 2 | 0 | 2 |
| Road Complaints | 190 | 144 | 174 | 229 |
| MV Repossession | 6 | 1 | 5 | 5 |
| Sexual Assault | 1 | 5 | 2 | 6 |
| Shoplifting/Willful Concealm | 2 | 1 | 5 | 1 |
| Shots Fired | 16 | 9 | 6 | 9 |
| Stalking | 0 | 2 | 0 | 2 |
| Subject Stop | 16 | 10 | 16 | 13 |
| Suicide-Attempted | 1 | 0 | 5 | 1 |
| Suspicious Person/Vehicle | 235 | 258 | 307 | 269 |
| Theft | 56 | 69 | 82 | 83 |
| Unwanted Subject | 19 | 21 | 22 | 12 |
| Traffic Accident | 154 | 163 | 142 | 215 |
| Traffic Stops | 2521 | 2861 | 3185 | 2246 |
| VIN Inspection | 23 | 16 | 30 | 25 |
| Vehicle off road-no damage | 28 | 18 | 17 | 24 |
| Welfare Check | 44 | 48 | 35 | 71 |
| Wires Down | 27 | 40 | 21 | 61 |
| TOTAL INCIDENTS | 12269 | 13280 | 12503 | 9967 |

PUBLIC WORKS DEPARTMENT

The 2011 year for Public Works was good one. The following is a report of some of the highlights that we were able to accomplish.

Highway Division: This division of Public Works was able to get a lot of things done during the year. The winter of 2010-2011 started out kind of slow we ended December of 2010 with only 18" of snow but by the end of February we had 108" and we ended the winter with 132" of snow which is about average. Even with this amount of snow spring was good we had very little mud and, were able to get cleaned up early. We continued with our aggressive ditch and culvert cleaning program. This is showing benefits with less wash outs and plugged or frozen culverts. The department continues to replace old rusted culverts, this year we replaced over 300' of old culvert.

Our large paving project was done on Elkins Road. We dug out rocks and installed about 500' of drainage in front of the Cemetery with five catch basins. In the spring we will install a large basin which will take a lot of the sand out of the storm water. After all this, we hired a contractor to grind and repave the road. When that was done we then worked on the shoulders and banks and they were graded up to the edge of the new pavement.

Another project was the rebuild of the intersection of Old Coach Road and Route 114. The old intersection was a Y style. In the middle of the Y was a pole and the side towards Sutton dropped off so much you could not plow it. We had Public Service move the pole, then we replaced the drainage, dug the road down a couple of feet and widened it with gravel. The new intersection is more of a T style. It is as wide as Old Coach Road with flares on the end where it meets Route 114. This should be a great improvement from before. Thanks go out to the State DOT for assisting us with this project. Roads that were shimmed this summer were half of Burpee Hill and most of South Pleasant Street. We have asked for additional funds to do shimming in the future, a number of roads are showing a need to have it done to keep them in shape and to keep the water off them. This will help the expected life of the road.

One project we had scheduled to get done and did not was the sidewalk on Pleasant Street from Gould Road to Job Seamans Acres. Some design and regulation items had to get cleared up and it took us all summer to get them done and approved. The project is set to go in early summer of 2012. We cleaned ditches on Seamans Road, Baker Road, and Bog Road and installed a drain on Bog Road and Hominy Pot Road to get rid of the ice problems we had last winter. We were able to cut brush up until the snow in December on the following roads Otterville, Goose Hole, Heath Lane, Burpee Hill Carter, Gay Farm, Pine Hill and Knights Hill Road.

The winter of 2011-2012 has been a funny one we started with snow in October and November all of which has melted. We had about 20" at the end of November and only 48" as of the end of January. We have had a few freezing rain storms in December and January which use up more sand and salt than a snow storm would.

As you may have read we lost a driver in the late fall and after meeting with the Selectmen and hearing from a couple of budget committee members we, at the Public Works Department decided to try and get by without replacing that person. We will plow most of the time with four large trucks instead of five as in the past. This will mean that plowing and sanding will be slower than in the past so please bear with us. In the summer we will hire a part time person to help with the mowing and summer work.

Wastewater Division: George Mooshian has continued our efforts to remove ground water from the system to reduce our flows to Sunapee. We have sealed another five manholes and diverted water away from more. We also flushed some lines that had some blockage. The department had some camera work done to locate a couple of connections, and to check for any problems. We would like to camera all the lines over time. The system still has some old clay tile pipe and we felt that they might be letting in ground water. The repairs for the Main Pump Station are engineered and the contractor is due to start soon. This will make the station safer when we repair pumps and do other maintenance items.

A couple of items we would like to bring to your attention: Grease is a problem in the system in a couple of ways, it plugs up the pipes when it gets cold, and it plugs up the treatment system in Sunapee. Water from SUMP PUMPS is not allowed to be put in the wastewater system. One more item, if you do a lot of outside water use in the summer such as watering the lawn or gardens, filling a pool you may want to look into a deduct meter. This may help in lowering you bill. It will only be a benefit if your usage is above a certain amount. Give us a call and we can assist you with that.

Transfer Station: The transfer station continues to operate well and our recycling rate is still at 23%. Some of that is due to manufacturers make packaging with less material. Such as one of the bottled water company has reduced bottle weight by changing the cap and the thickness of the bottle. We have also noticed a drop in paper and cardboard since Colby

Sawyer College has gone to no sort recycling on campus. A lot of food containers have gone from glass to plastic which weigh less. We continue to recycle e-waste at the Public Works Department on South Pleasant Street. We are open Monday through Friday from 8am to 3:30pm. We do charge a small fee for e-waste. Please be advised we do not accept any demolition debris or wood ashes at the Transfer Station.

Cemetery Division: John Wiltshire was back in Old Main Street and West Part cemeteries again this past year. He does an excellent job of taking care of these two places. It is a lot of mowing and trimming when the grass is growing strong and we had just enough rain to keep it doing just that. We continue to add loam and reset stones as we have time to. As in the past couple of years we did not hire a person to take care of the Elkins Cemetery we did it with existing staff. This has worked out well and we have saved funds for the Town.

We would like to say thank you to the following departments for all the help they give us during the year, Police Department, Fire Department, Water Department, Recreation Department and the Town Office Staff, and we want to thank the Residents, Board of Selectmen and Budget Committee for all the support during the year. Without that it would be a lot harder to do our jobs.

I also want to give a big Thank You to the Public Works Department Staff for all the work this past year. We continue to try and find ways to save funds, and keep the roads, transfer station, wastewater, commons and cemeteries in the condition that the residents of New London wish to see them. Remember we do not operate on a bare blacktop policy in the winter roads will have some snow and ice on them which will be slippery. Please make sure your vehicle has good snow tires and drive with care. During the summer please proceed slowly through a work zone.

Respectfully Submitted,
Richard E. Lee
Public Works Director



*First Place Team – Bob Harrington & Eric Allen
at the State Wide Municipal Plow Rally Competition
photo by Kelsie Lee*

Recycling and Disposal Report

| | 2011 | 2010 | 2009 | 2008 | 2007 | 2006 |
|-------------------------------------|---------------------|---------------------|--------------------|--------------------|---------------------|--------------------|
| Trash (tons) | 2,228.87 | 2,317.40 | 2,455.29 | 2,594.75 | 2,799.19 | 3,122.11 |
| Recycling Material Sold (tons) | <u>706.70</u> | <u>741.60</u> | <u>748.27</u> | <u>762.56</u> | <u>812.44</u> | <u>799.12</u> |
| Total Solid Waste | 2,935.57 | 3,059.00 | 5,212.56 | 3,357.31 | 3,611.63 | 3,921.23 |
| Revenue from Material Sold | \$62,875.66 | \$ 61,346.87 | \$23,290.31 | \$46,549.13 | \$50,496.97 | \$27,208.64 |
| Cost Avoidance (\$68/ton) | <u>\$48,055.81</u> | <u>\$ 50,428.70</u> | <u>\$49,167.40</u> | <u>\$51,854.08</u> | <u>\$61,288.32</u> | <u>\$72,719.92</u> |
| Total Benefit from Recycling | \$110,931.47 | \$111,775.57 | \$72,457.71 | \$98,403.21 | \$111,785.29 | \$99,928.56 |

| Material Sold (in tons) | 2011 | | 2010 | | 2009 | | 2008 | | 2007 |
|-------------------------------|---------------|--------------------|---------------|---------------------|---------------|--------------------|---------------|---------------------|---------------|
| | Weight | Revenue | Weight | Revenue | Weight | Revenue | Weight | Revenue | Weight |
| Paper | 252.37 | 17,602.68 | 276.65 | \$ 13,195.58 | 259.98 | \$ 5,364.48 | 277.23 | \$ 9,018.87 | 312.45 |
| Cardboard | 201.94 | 20,026.21 | 218.94 | 18,827.95 | 213.74 | \$ 8,000.25 | 225.05 | \$13,100.75 | 223.18 |
| Glass ¹ | 177.73 | | 176.69 | | 177.47 | | 165.52 | | 162.98 |
| Light Metal (Scrap) | 23.69 | 4,424.17 | 79.68 | 10,876.36 | 25.21 | \$994.36 | 42.96 | \$4,760.92 | 64.32 |
| Steel Cans (Tin) | 20.68 | 2,421.08 | 21.50 | 1,311.32 | 22.21 | \$ 387.40 | 21.82 | \$1,821.04 | 21.57 |
| Aluminum Cans | 3.60 | 5,241.36 | 3.66 | 8,869.19 | 3.62 | \$ 3,854.35 | 3.46 | \$6,601.40 | 2.80 |
| Batteries (Home) | .95 | 452.40 | 1.31 | 643.50 | .10 | | 0.12 | | 1.08 |
| Plastic Bottles (HDPE) | 8.62 | 4,584.90 | 9.19 | 2,226.19 | 9.03 | \$ 1,471.42 | 8.57 | \$5,875.30 | 8.39 |
| Plastic (PETE) | 10.15 | 8,122.86 | 9.99 | 5,396.78 | 10.18 | \$ 3,218.05 | 9.51 | \$5,370.85 | 8.33 |
| Electronic Waste ² | 11.91 | | 8.52 | | 12.86 | | 8.32 | | 7.33 |
| Planet Aid Clothing Box | 18.76 | | 15.16 | | 13.87 | | 8.32 | | 7.33 |
| TOTAL: | 730.39 | \$62,875.66 | 821.28 | \$ 61,346.87 | 748.27 | \$23,290.31 | 762.56 | \$ 46,549.13 | 812.44 |

Northeast Resource Recovery Association Report

Please see below information on the positive impact this recycling has had on your environment! The recyclable materials listed below were sent to market to be remanufactured into new products through your non- profit recycling cooperative, the Northeast Resource Recovery Association.

| Recyclable Material | Amount Recycled | Environment Impact |
|---------------------|-----------------|--|
| Aluminum Cans | 2770 pounds | Conserved enough energy to run a television for 281,875 hours! |
| Paper | 358.31 tons | Saved 6, 091 trees! |
| Plastics | 15.54 tons | Conserved 23,310 gallons of gasoline! |
| Scrap Metal | 23 tons | Conserved 23,438 pounds of coal! |
| Steel Cans | 27320 pounds | Conserved enough energy to run a 60 watt bulb for 710,320 hours! |

¹ We continue to recycle our own glass, which is crushed at the pit on Mountain Road and mixed with gravel into a product that we use for road repairs. Although we derive no revenue from the sale of glass, we save money by mixing glass with gravel and using it for road construction projects.

² There is no revenue for electronic waste, since the payment received for disposal covers the cost of disposal.

RECREATION DEPARTMENT

The year 2011 has been a great year to take a step back, assess life and find appreciation in our surroundings and the sense of community within the Town of New London. The simple things in life are becoming the most enjoyable and the New London Recreation Department has strived to deliver many different life-long opportunities to our diverse population.

Appreciation is the word that best represents our efforts this year. The Town Recreation Department celebrated its 13th year in 2011. We appreciate the foresight of the community to create this department and watch it blossom over the last decade. We greatly appreciate our community's recognition of the programs that are offered and the different improvements that have been made in preserving the recreational natural resources that exist in our wonderful town. The number of community members frequenting our beaches, Elkins and Bucklin, and using the ice rink and warming hut directly reflects this. We appreciate the community members using these resources as we take great pride in maintaining these gems of our region.

Let's all cross our fingers that this coming summer is as nice as the summer of 2011. Due to the beautiful weather our beaches were frequented by many residents and their guests. Sailboats and kayaks were taken out frequently at Bucklin Beach and our sailing and swim lesson programs were as popular as ever! Elkins and Bucklin saw constant activity this summer and we would like to tip our hat to the great lifeguard personnel that keep these facilities safe and clean throughout the season.

It is important to note that the New London Recreation Department has grown its programming options over the past five years almost tenfold without increasing its infrastructure. The New London Recreation Department does not own any new facilities that require taxpayer support apart from the infrastructure that has existed for many years. The department takes great pride in its collaborative efforts with local businesses and organizations, The Recreation Department continues to offer needed programming at affordable prices. The New London Recreation Department would like to express a heartfelt thank you to all the individuals, businesses and organizations that make our programs and events so successful and FUN!

The Recreation Department would like to thank the residents, Board of Selectmen and Budget Committee for providing us with the funds to keep our beaches beautiful and programming viable. We also owe a huge debt of gratitude to our Public Works Department, Police Department, Fire Department, Town Office staff and the Library staff for their tremendous assistance throughout the year. I would also like to acknowledge the special work of the volunteer Recreation Commission for all of their excellent ideas, support and vision. They work tirelessly to make sure that the Recreation Department is focused on creating the best options for our community.

The Recreation Department has a year-round presence and is grateful for the opportunity to assist in making New London a wonderful town in which to live work and play! Please sign-up for our *Rec News* online at www.nlrec.com. We appreciate the opportunity to be your online source of information for recreation users in the Kearsarge region!

Respectfully Submitted,
Chad Denning
Recreation Director



Cody Best finishing up his kayak lesson!



Nate Eberly being buried in sand by Sam Verdi and a friend!

TRACY MEMORIAL LIBRARY

Tracy Library is as busy as ever, offering an increasing diversity of resources for all ages. Across the country, Americans are visiting public libraries more often and checking out items with greater frequency. During times of economic downturn, libraries see more users because people cut back on personal expenses. We can confirm this usage trend locally. Our circulation statistics for 2011 topped 100,000 checkouts!

While traditional books remain the focus of Tracy Library's collection, more and more patrons are interested in the latest technology. We have experienced a surge of new tablet and e-reader users seeking help with these devices and receiving guidance with our downloadable collection. Our staff is pleased to offer individual instruction by appointment. This effort has been spearheaded by Assistant Director, Jo-Ann Roy and Library Assistant, Sandy Sonnichsen.

In 2011 Tracy Library underwent significant renovations to preserve our building for years to come. In the oldest wings, we saved the historic window glass by pairing it with energy-efficient components. In the 1990 wings, we replaced windows, insulation, sheathing, siding and trim. Inside, we made further upgrades to the air handling systems. We thank the Town of New London for approving the bond funding for this important work. Our attention now turns to developing a long-term maintenance plan so that we continue to be good stewards of this valuable property.

During the course of construction, Mascoma Savings Bank pledged a gift of \$25,000, in response to a request we had made earlier in the year. This funded a new main entry that improves energy efficiency and solves weather-related safety issues. Now fully handicapped-accessible, the entryway's design reflects the historic look of the original building.

To complement the new exterior, landscaping was installed along the Main and S. Pleasant Street façades. Garden beds include lilac, star magnolia, azalea, rhododendron, and hydrangea; the centerpiece is an inviting granite bench. This period-appropriate design was made possible by a memorial gift from the family of Nancy DePorter.

Head of Youth Services Kathy Tracy orchestrated a successful Summer Reading Program incorporating the multicultural theme, "One World, Many Stories." Staff members Jen Wilson and Pauline Lizotte did a great job assisting. Online registration was new for 2011, and one hundred twenty children participated in the five-week program. Incentive prizes were donated by local businesses. Highlights of the summer included a theatrical performance of *Strega Nona* and a thrilling show by a Boston-based magician.

In August, as the main construction project was wrapping up, a tropical storm flooded the ground floor Children's Area. Necessary restoration included the replacement of flooring, drywall, and insulation -- all reimbursed by our insurance coverage. We took additional steps to reduce the risk of recurrence by installing new foundation drainage and a back-up generator. We were thrilled to reopen the Children's Area in November. The space is better than ever!

We are thankful for another year of support from two nonprofit organizations: Community Garden at Tracy Library and Friends of Tracy Library. Community Garden volunteers planted and maintained beautiful gardens that may be enjoyed by all visitors. The Friends continued to fund special projects and programs, and notably for 2011, they made possible the installation of a user-friendly audio visual system in the community meeting room. The upgraded system is a tremendous benefit to the dozens of community organizations that utilize the space.

Tracy Library has a tradition of strong volunteer support, and 2011 was no exception. One hundred invitations were extended to our annual Volunteer Appreciation Luncheon, hosted by staff and trustees to thank all who help with so much: book covering, processing, and mending; delivery to the homebound; office tasks; shelving and shelf reading; adult and children's programs; and flower arrangements. Not to mention the four dozen volunteers who painted 18,000 linear feet of siding, in just four hours, during our Volunteer Painting Day!

I want to recognize our staff members not already mentioned above: Circulation Manager Missy Carroll; Processing Manager Timmie Poh; Library Assistants Vanessa Mann and Janet Pitchford; substitute Library Assistants Nancy Dutton and Judy Fech; and new Library Assistants Beth West and Joyce Lee. It is a delight to work with all of you. I also thank all the Town employees who graciously helped Tracy Library over the course of the year.

None of the achievements listed in this report would be possible without Tracy Library's Board of Trustees. Chairman Bob Bowers charts the course for our future. Treasurer Shelby Blunt safeguards our budget. Secretary Lisa Ensign Wood keeps diligent meeting minutes and serves as liaison to the Friends. Charlene Baxter and Ki Clough guide personnel & policy decisions. Dave Harris and Bruce Parsons head up building planning initiatives. Thank you for going above and beyond!

Number of Library Patrons by Type

| | |
|-------------------------|--------------|
| Resident Adults | 3,377 |
| Non-Resident Households | 736 |
| Resident Children | 674 |
| Non-Resident Children | 290 |
| Total Patrons | 5,077 |

Number of Circulations by Material Type

| | |
|------------------------------|----------------|
| Adult Fiction | 28,064 |
| Adult Nonfiction | 11,669 |
| Children's | 21,725 |
| Teen | 1,989 |
| Movies | 25,024 |
| Audios | 7,309 |
| Magazines | 3,530 |
| Downloadable (audio & eBook) | 1,758 |
| Total Circulations | 101,068 |

Number of Materials by Type

| | |
|---|---------------|
| Adult Fiction (mystery, fantasy, graphic novels) | 11,315 |
| Adult Nonfiction (biography, parenting, travel) | 9,862 |
| Children's (board books, picture books, easy readers, graphic novels) | 11,258 |
| Teen (fiction, nonfiction, graphic novels) | 911 |
| Movies (entertainment, TV series, documentaries, visual lectures) | 2,438 |
| Audios (books on CD, playaways, audio lectures) | 1,677 |
| Total Materials | 37,461 |

Respectfully submitted,

Sandra Licks

Library Director



Memorial gift from the family of Nancy DePorter



Newly renovated Tracy Library

PLANNING BOARD

The Planning Board held a total of 16 meetings in 2011 consisting of four minor subdivisions, five annexations/lot line adjustments, six lot mergers, fifteen tree cutting requests, several site plan reviews and conceptual plans along with master plan work sessions/hearings. Eight amendments to the Zoning Ordinance are offered to voters in May.

Each fall, the Planning Board appoints a committee to facilitate the Capital Improvement Program. This CIP committee meets with all Town departments for needs assessment and after a review; the committee recommends a CIP budget to the PB. After approval by the PB, the CIP budget is forwarded to the Selectmen and Budget Committee.

Throughout the past year, the PB held several meetings for work on the Master Plan. After some transitional delays from the former Town Planner to the Upper Valley Lake Sunapee Regional Planning Commission, work did resume and the Master Plan project was finally completed, adopted and published. It is available at the Town Office. An executive summary of the Master Plan will soon be completed.

Members of the PB appreciate and value the input, insight and effort by many residents, Selectmen and Town staff at meetings and on various projects. This is key to the efficient and effective operation of the PB. Thanks in particular for the work by Peter Stanley, Kristy Heath, Linda Jackman and Kim Hallquist.

The Planning Board generally meets the evenings of the second and fourth Tuesday of each month. All PB meetings are open to the public. We welcome your participation and input in the process of guiding the future growth of our community.

Respectfully Submitted,
Thomas Cottrill
Chair



Low Plain Area – photo by Bob Crane

ZONING BOARD OF ADJUSTMENT

The Zoning Board of Adjustment met 4 times during the year 2011. The following reflects a summary of the cases heard.

March 14, 2011

Thomas Little for a special exception as permitted by Article XIII, Section E, 1 of the New London Zoning Ordinance in order to permit three wetlands crossings. The purpose of the wetland crossings are to access building sites approved by the Planning Board on 1/25/11 with driveways to facilitate construction of new homes. The property is located at 98 Barrett Road (Tax Map 084, Lot 038) in the R1 zone. **Granted.**

April 20, 2011

Theodore Bacon for a variance to the terms of Article XX, Section b, 3, b, 1 to allow for a replacement of a garage with less than the required minimum side yard and the replacement of a portion of the walkway and landings on the waterfront side of the main house that is located entirely within the waterfront buffer. The property is located at 552 Lakeshore Drive (Tax Map 050, Lot 009) in the R-2 zone. **Granted.**

177 Poor Road Realty Trust for a variance to the terms of Article XIII, Section F (1) of the New London Zoning Ordinance in order to permit components of a septic system to be constructed within 75 feet of a wetland. The property is located at 177 Poor Road (Tax Map 091, Lot 005) in the R-2 zone. **Granted.**

177 Poor Road Realty Trust for a special exception, as permitted by Article XIII, Section E, (1) of the New London Zoning Ordinance, to allow a pipe from a septic system pump chamber leading to a drainage field to be installed crossing a wetland. The property is located at 177 Poor Road (Tax Map 091, Lot 005) in the R-2 zone. **Granted.**

June 22, 2011

Ilene Wheeler & Jeffrey Blake for a variance to the terms of Article VI, Section C, 1 of the New London Zoning Ordinance in order to permit a landing and stairway exiting the northwest side of the house within the 25' side yard, after the fact. The property is located at 130 Sutton Road (Tax Map 123, Lot 028) in the ARR zone. **Granted.**

John & Dolores Ryan for a variance to the terms of Article V, Section C, 2 of the New London Zoning Ordinance in order to permit an 8' x 12' garden shed with the 25' side yard. The property is located at 295 Lamson Lane (Tax Map 062, Lot 009) in the R-2 zone. **Granted.**

September 26, 2011

Arthur & Jane Boland for a variance to the terms of Article XVI, Section J, 1 of the New London Zoning Ordinance in order to permit the expansion of the exterior dimensions of a structure located with the waterfront buffer to raise a portion of the roof approximately 4' and add small shed dormers to both the front and rear. The purpose of the proposed changes is to add headroom to an existing bedroom and provide emergency egress windows to the space. The property is located at 1519 Little Sunapee Road (Tax Map 030, Lot 005) in the R-2 zone. **Granted.**

Respectfully submitted,

William D. Green

Chair

ASSESSING DEPARTMENT

It has been a year since the completion of the 2010 revaluation. Based on that revaluation, the 2010 statistical measurements indicated a median ratio of 96.1% which means on the average homes were assessed at 96.1% of their sale price. The Coefficient of Dispersion (C.O.D.) which is an overall measure of fairness was 11%. Less than 10% is very good. A year out, the numbers still remain quite good. The preliminary overall average ratio is 101% and the (C.O.D.) is 13.9%. This means that some properties have seen a decline, albeit slight. There were 64 valid sales in 2010 and 83 valid sales in 2011.

As a result of last year's revaluation we have two appeals to the New Hampshire Board of Tax and Land Appeals and five appeals to the Merrimack County Superior Court of which two have been settled. It is our hope to resolve the remaining cases in a fair and equitable manner. This happens in two ways, the cases are settled or they are heard by the Board or Court and a decision is rendered.

We continue to perform regular re-inspections and we will continue to work in the western section of town. The goal is to verify the data to determine its accuracy so that assessments are fair and proportional. By doing the regular re-inspections we eliminate the need to perform the costly and quite burdensome canvassing of the properties all in the year of revaluation. As long as our data is accurate and has been visited within the last five years, the likelihood is that the data will remain accurate. According to the State of New Hampshire Department of Revenue Administration our data passed with flying colors during their latest quality control review. I am very happy to report that our more than 600 page compliance report (USPAP) to the State of New Hampshire has passed all 54 requirements.

An important goal of ours is to educate the public on an on-going basis. No one likes paying taxes, but if property owners feel they are being treated fairly and are receiving answers to their questions, paying the bill becomes a little more palatable. Taxpayers sometimes feel the only mechanism to challenge their tax bill is through the assessment. In fact, the only function we perform is how the total pie (State Education, Local School, and County and Municipal budgets) is divided based on assessed values. The assessment function is a totally separate process from the budget process. Simply saying, "my tax bill is too high" is not a reason to adjust an assessment. We are regularly monitoring the relationship between assessment and sales price. The goal is to keep all classes of property (low value, high value, waterfront, non-waterfront and vacant land) at a similar assessment to sale price relationship. The assessor's office constantly monitors the real estate market and if the time ever comes to adjust values downward we are poised to do so. Again, we will monitor the market and make appropriate adjustments if and when necessary to obtain fairness and equity among all classes and types of property.

We have eliminated the Vision on-line assessing database. We are now using an interactive on-line mapping and assessment web application. The good news is we are upgrading at a lower cost to a new product that is more user friendly. All the basic features will be there such as allowing the user to get both a bird's eye view of all New London properties or just the assessing information. The best news is you will now have the option of printing your assessment card with all the useful information you used to get. I encourage everyone to go to the www.nl-nh.com and proceed to the Assessing Department. There you will find a host of useful information along with the on-line mapping and assessing link. The site is very useful for property searches. We will also be offering other important documents such as plans and deeds pertaining to your property.

I have created a mission statement for the Tri-Town Assessing office which applies to New London. I have included it herein and it is available on the Town's web site. I have included it in this Town Report because I feel it is very important to communicate.

I would like to take this opportunity to thank the citizens for the opportunity to serve you over the past six and a half years. I look forward to a cooperative and amicable relationship for many years to come. I would also like to thank my staff, Amy Rankins (Assessing Coordinator) and Kris McAllister (Assessor) who are both very capable and dedicated employees. Additionally, Linda Jackman (Administrative Assistant) who handles some assessing tasks and is the first person you see when you come to the Town Offices. They make my job more enjoyable. If you have any questions regarding how assessments are done or about your particular assessment, please feel free to call or stop by the Town Office. Also, please take the opportunity to review your property record file every few years or at a minimum your property record card where the information used to calculate your assessment is depicted.

MISSION STATEMENT

SERVICES PROVIDED:

The Tri-Town Assessing Staff provides professional and technical services to the three-member towns including Sunapee, New London and Newbury. The Department is responsible for discovering, identifying, and valuing all real estate within town boundaries. The Department provides real estate data including property record cards, maps (hard copy or GIS), specialized reports, ownership information, explanation of the assessment process, and various other information services. The Department manages an assessment roll of about 8,377 parcels totaling almost three billion dollars in property value.

DEPARTMENT OBJECTIVES:

- Maintain fair and equitable assessments.*
- Provide a high level of customer service.*
- Perform assessment function within budget.*
- Comply with State Standards, Laws and Rules.*
- Conduct town business in an ethical manner.*
- Address abatement requests in a timely and professional manner.*
- Adequately defend assessments.*
- Provide statutorily required reports in a timely manner.*
- Value property on an annual basis.*
- Process property ownership changes.*
- Expand staff knowledge base in the appraisal/assessment field.*
- Assist other town departments with vital data and analysis.*
- Provide digital information, via the Internet, including assessment data. Ensure that the taxpayer is well informed.*
- Provide the best possible assessing program in an efficient and cost effective manner.*

Respectfully submitted,

Normand G. Bernaiche

Chief Assessor

Building Permit Summary

| Category | 2011 | 2010 | 2009 | 2008 | 2007 | 2006 |
|--------------------------|------|------|------|------|------|------|
| 1. New Homes | 4 | 8 | 6 | 12 | 9 | 12 |
| 2. Porches/Decks | 21 | 18 | 11 | 24 | 22 | 23 |
| 3. Garages/Barns | 15 | 15 | 10 | 8 | 16 | 14 |
| 4. Additions | 11 | 7 | 14 | 23 | 34 | 28 |
| 5. Dormers | 5 | 1 | 0 | 3 | 5 | 4 |
| 6. Interior | 6 | 11 | 10 | 13 | 0 | 4 |
| 7. Demolition | 3 | 9 | 7 | 8 | 3 | 5 |
| 8. Sheds | 7 | 11 | 15 | 8 | 14 | 16 |
| 9. Move Building | 0 | 0 | 0 | 0 | 0 | 0 |
| 10. Miscellaneous | 10 | 14 | 23 | 36 | 26 | 26 |
| 11. Commercial | 13 | 9 | 9 | 7 | 19 | 19 |
| 12. Exc./Erosion Control | 10 | 6 | 17 | 12 | 12 | 6 |
| 13. Doors/Windows | 5 | 8 | 5 | | | |
| 14. Roof/Siding | 2 | 5 | 4 | | | |
| 15. Foundation | 4 | 3 | 0 | | | |
| 16. Boathouse | 1 | 1 | 0 | | | |
| 17. Kitchen/Bath | 6 | 11 | 3 | | | |
| 18. Energy Related | 1 | 4 | 2 | | | |
| Total | 121 | 141 | 136 | 154 | 162 | 157 |

TAX RELIEF PROGRAMS

The following tax relief programs are permitted by state law and were adopted by Town Meeting. Applications for these programs are available at the Selectmen's Office and, *unless otherwise stated*, are due by March 1 following the final tax bill.

Abatements: Per RSA 76:16, property owners who believe that their property is assessed incorrectly or that the assessment is disproportionate to other similar properties may apply to the Board of Selectmen for an abatement. Applications are available in the Selectmen's Office and on line at: www.nh.gov/btla/forms.html. **March 1 deadline.**

Blind Exemption: Per RSA 72:37, residents who are legally blind, as determined by the Administrator of Blind Services of the Vocational Rehabilitation Division of the Education Department, may qualify for a \$15,000 exemption off the property value. Applications are available in the Selectmen's Office. **April 15 deadline.**

Elderly Exemption: Residents over 65 years of age who meet income and asset limits may apply for an exemption off the assessment of their property: a single resident must have a net income under \$30,000 and married residents a combined net income under \$45,000, and cannot own assets in excess of \$150,000 (*excluding the value of the residence and up to two acres of residential land*). Applicants must be residents of New London and must have lived in the State of New Hampshire for at least three years, as of April 1st. Approved applicants will receive the following exemptions: ages 65-74, \$35,000; ages 75-79, \$50,000; and over 80 years old, \$70,000. **Applications are due by April 15 for the current tax year.**

Low & Moderate Income Homeowner's Property Tax Relief: The State of New Hampshire's Low and Moderate Property Tax Relief Program runs annually from May 1 - June 30. In the past, the State has made applications available at the Selectmen's Office by April 15 and required them to be filed directly with the state between May 1 - June 30. Those interested in learning more about this program should visit the Department of Revenue Administration website at www.nh.gov/revenue/forms/low_mod_program.htm or contact the DRA at (603)271-2191. This is a state run program authorized by RSA 198:57 and eligibility is determined at the state level. You may be eligible for this program if you are single with an adjusted gross income equal to or less than \$20,000; married or filing head of a NH household with an adjusted gross income equal to or less than \$40,000; own a home subject to the State Education Property Tax; and resided in that home on April 1 of the tax year.

Tax Deferral Lien: Per RSA 72:38-a, a disabled resident or resident over 65 may apply for a tax deferral lien. This program allows a resident to defer payment of their residential property taxes, plus annual interest of 5%, until the transfer of their property. **March 1 deadline.**

Veteran's Tax Credit: Per RSA 72:28, a resident who has served in the armed forces in qualifying wars or armed conflicts and was honorably discharged; a resident who served in any war or armed conflict that has occurred since May 8, 1975 in which the resident earned an armed forces expeditionary medal or theater of operations service medal; or the spouse or surviving spouse of such resident, may qualify for a \$500 tax credit. The surviving spouse of any person who was killed or died while on active duty, so long as the surviving spouse does not remarry, may qualify for a \$2,000 tax credit. Applicants must be a resident of New London and must have lived in the State of New Hampshire for at least one year, as of April 1st. Any person who has a total and permanent service connected disability or is a double amputee or paraplegic because of service connected injury, and has been honorably discharged, may qualify for a \$2,000 tax credit. **Applications are due by April 15 for the current tax year.**

For more information about any of these programs, please contact Amy Rankins, Assessing Coordinator/Benefits Administrator, at 526-4821, ext. 20 or by email at landuse@nl-nh.com.



Veteran's Memorial Statue - Photo by Robert Bailey

NEW LONDON ARCHIVES COMMITTEE

New London's archival collection reflects over a century of generosity and care. In 1910, descendants of Elder Job Seamans (1748–1830) entrusted his papers to the town library, and in 1915, librarian Emma Bartlett reported that "a safe has been purchased so that rare and valuable documents ... may be carefully preserved." Thus began a commitment to the collection and preservation of the town's historical archives that continues today.

Current residents have inherited an enormous collection, and we are working to expand, preserve and share its contents at every opportunity. A few examples from the past year include:

- Adding an archives blog to our website. Each month we publish a brief story that highlights some collection artifact or local event, connects it with the wider world, and provides an update on our work.
- Creating "In Their Words: Selections from New London's Archives." This presentation combined materials from the Town Archives, the Colby-Sawyer Archives, and the Littlefield family collection to illustrate developments in manufacturing, transportation, education, and medicine during the 19th century as recorded in the diaries, letters, and memoirs of five New London women.
- Building the Main Street Wiki, an online collection of information related to the building history of New London's Main Street. This research informed the scripts performed by characters portrayed during the New London Historical Society's Main Street Walking Tour. (Accompanying historical images were chosen from our digital photograph collection; you may view them at the exhibit gallery on our website.)

We will build on each of these initiatives during the coming year.

At the same time, our volunteers have been sorting, cataloging, and scanning printed pages and other items—from large-format maps to oral history transcripts to town reports. This effort has produced a new set of tools, giving researchers unprecedented search-and-retrieval from over 10,000 pages of text and over 10,000 digital images. As important as the technology has been to these projects, none would be possible without the contributions of the volunteers, visitors, artifact donors, and town employees supporting the effort.

We hope you will take a moment to learn more about the Archives, and the town of New London, by browsing www.NLarchives.org.

Respectfully submitted,
James M. Perkins
Town Archives Committee



Autumn trees – photo by Maureen Rosen

BUDGET COMMITTEE

I believe I speak for the entire Budget Committee in saying that this year we have endeavored to continue and improve upon last year's effort to prudently analyze the true budgetary needs of our town. That effort includes a lot of research, communication with taxpayers, interviews with Department Heads, collaboration with Selectmen, educational seminars and study of Budget Law.

And, as with last year, we have agreed to prioritize appropriations requests and focus on "needs" as opposed to "wants". It is clear to us that the economy is still far from recovered and many residents and businesses continue to feel the pressure of lower incomes and higher expenses. The burden of increased local property taxes should not be imposed if at all possible. Thus we have focused on examining the budget as never before and asking hard questions to where priorities should be and what we can do to offset lower revenues and higher mandated expenses.

To that end I believe your Budget Committee has done and continues to do a thoughtfully considered task of putting forth a prudent proposal of appropriations to the voters.

Your Budget Committee members welcome your comments and questions either individually or by attending our meetings. I'd like to thank each member of our Committee for his or her diligent work and effort to make our town fiscally sound and sustainable. Also, thank you to our Department Heads for their usual high level of cooperation, openness and willingness to achieve the same goals.

Respectfully submitted,

James P. Wheeler

Chair



Messer Pond in October snow – photo by Maureen Rosen

CEMETERY COMMISSION

We are very fortunate to have three attractive and well-maintained cemeteries in the Town of New London. We receive many positive comments about the appearance of our cemeteries and are proud that New London takes the time and interest to provide dignified places of rest for our ancestors. We were able to plant some new trees along Route 11 in the Elkins Cemetery in the past year with the help of Dave Carey, the Town Tree Warden. These will eventually provide a buffer from the main road, but it's a challenging area to grow certain species of trees with the salt and run-off from the road. Old Main Street Cemetery has had some challenges this year with so much rain and standing water. We hope to have a better drainage system in place in 2012 so that the driveways remain a little drier.

There is a new section which opened this year in West Part Cemetery on County Road. It is a lovely open area and several lots have already been sold. We also planted some very small lilac bushes along the lower edge to see how they would come along. This was done as part of a state wide effort, the Katie Bentley Lilac Project, in memory of a young girl from Salisbury.

Like our yards at home, the cemeteries have fallen branches and limbs and it takes some time to clean up in the spring but we very pleased to have Richard Lee, Public Works Director, the town Highway Department and especially, John Wiltshire on board with this process. They give many hours and great attention to our cemeteries and we appreciate their hard work.

We are always looking for possible locations for a new cemetery. Please contact the town office if you have any ideas, or even better, if you have a suitable piece of property which you would consider giving to the Town for the continuing future of this beautiful area. What a legacy! Lots are available in all three of the New London Cemeteries.

Respectfully submitted,
Marion Hafner

Thomas Ginter

Charles Hafner



Photo by Larry Chase

CONSERVATION COMMISSION

Show me a healthy community with a healthy economy and I will show you a community that has its green infrastructure in order and understands the relationship between the built and the unbuilt environment. ~Will Rogers, Trust for Public Land

Mission: The mission of the New London Conservation Commission is to advance the goals for conservation and open space land, as set forth in the 1998 version of the Master Plan for the Town of New London. Goals for Conservation and Open Space Lands include the following:

1. protect New London's open space lands;
2. preserve the quality and quantity of New London's water resources;
3. preserve the scenic areas and natural beauty of New London;
4. preserve agricultural and forest lands and encourage their sound management;
5. provide and preserve natural habitat for wildlife;
6. protect fragile environments such as hilltops, steep slopes, wetlands and special natural or geologic features; and
7. develop the Town's trail system as an outdoor recreational resource.

Conserve Community Lands: The Society for the Protection of New Hampshire Forests (SPNF) recommends that communities conserve land in order to save those key places that give our towns their unique rural character. SPNF recommends that each town set aside 25% of their land as open space. Presently, New London has conserved approximately 18% of its landscape. As a comparison, even the island of Manhattan in New York City has protected 25% of its land. While the town of New London owns various parcels of conservation land (Purchased by or gifted to the NLCC), town ownership alone does not constitute protection. To the contrary, conservation land that is not protected by a conservation easement may be sold or developed at some point in the future. At the 2010 Town Meeting, voters approved proposals to place conservation easements on the remaining 80 acres of the Esther Currier Wildlife Management Area at Low Plain (adding to the 100 acres already conserved) and the 47 acre parcel that comprises the Messer Pond Conservation Area, so that these properties can be enjoyed by the public for generations to come. Other properties, such as the Phillips Memorial Preserve, the Philbrick-Cricenti Bog, the Colby Sanctuary, and the Shepard Spring are on the list for protection by easement at some point in the future. Conservation lands owned by the Town that already have conservation easements include Clark Lookout, the former Cook property, the Herrick Cove Brook Impoundment Area, the Clark Pond Natural Area, a portion of the Low Plain, the former Phillips property along Rout 103A, and the conservation land along Lyon Brook.

The NLCC has updated the list of Desirable Conservation Lands, which now includes over 40 potential parcels, based on the 2008 Draft Master Plan and the 2008/9 Colby-Sawyer Natural Resource Inventory report. While it is not known just when any one of these properties may be available, if ever, we must be prepared to act if and when an opportunity presents itself. The NLCC has a capital reserve fund established for the purchase conservation land as part of the New London Capital Improvement Plan (CIP). Any withdrawal from this fund for the purchase of land proposed by the Conservation Commission must have the majority approval of the voters at Town meeting.

At the 2012 Town Meeting the NLCC will ask voters to approve optional powers that can be adopted through RSA 36-A:4-a. These powers will expand the scope of how the Conservation Commission capital reserve fund is used, providing more creative and less costly ways to accomplish conservation goals.

Trails: There are over 30 miles of foot trails in New London that are located on both public and private land. The use of these trails has increased significantly in 2011, with the Philbrick-Cricenti Bog being the most frequently visited resource. The NLCC has primary responsibility and CC members, trail adopters and volunteers dedicate their time to maintain existing trails and construct new ones. Volunteer labor (people power) is one of the major challenges facing our trail maintenance program. During 2011 the Conservation Commission conducted a pilot program by employing a seasonal "trail maintenance worker" to help with the many repairs to walkways, bridges and general trail clearing. While this was only a 240 hour position, a great amount of long overdue maintenance was completed. This was a very successful program.

In addition we were assisted by volunteers from the Merrimack County Department of Corrections who made a significant contribution to some of the more labor-intensive projects. We are always in need of help with trail work. Major trail maintenance to boardwalks and bridges has been completed on: Kidder-Cleveland-Clough Trail, Lyon Brook Trail,

Philbrick-Cricenti Bog, Great Brook Trail, Messer Pond Trail, Clark Pond Natural Area, Low Plain Natural Area and Phillips Preserve.

Thanks to all the CC members, volunteers, other town department heads and advisors for their time and dedication in making New London the special place that it is. Peter Stanley, while not officially a CC member, serves as our staff advisor. His experience, knowledge of town lands, understanding of municipal procedure and laws has been a critical factor in our 2011 accomplishments. Dan Allen, our trail master, has designed, organized and constructed most of the trail system at Clark Pond. He has worked tirelessly on the Norman Ski Trail, moving rocks and earth, by hand, resulting in a ¾ mile-long smooth track to the pond.

Unless someone like you cares a whole awful lot, nothing is going to get better. It's not. ~Dr. Seuss

Respectfully submitted,

Bob Brown

Chair



Doug McKenna Intern – photo by Bob Brown



Clark Look out – photo by Bob Brown



*Work of a beaver near Clark Pond on
The Dancy Trail – photo by Bob Brown*



New signage – photo by Bob Brown

ECONOMIC DEVELOPMENT COMMITTEE

The charter of the Committee is "...to advise and make recommendations to the Board of Selectmen on issues relating to Economic Development; to prepare information for prospective businesses in describing the advantages of settling in New London, to support prospective businesses in negotiating the approval process with other Town Boards and committees; and to develop a long-range economic development strategy for the Town to be presented to the Board of Selectmen."

The NLEDC was chartered by the Board of Selectmen in May, 2009 with an initial membership of four New London residents including a Selectmen representative and a Lake Sunapee Region Chamber of Commerce staff member. An additional nine-person Advisory Committee will be formed at a later date to include four at-large New London residents, four business community representatives plus a member from the local banking community. The Committee is a subcommittee of the Board of Selectmen and members are appointed for varying terms.

The 2011 NL EDC members included New London residents and co-chairs Gary Markoff and Michael Doheny, resident Larry Ballin, Board of Selectmen representative Peter Bianchi, resident and small business owner Janet Hutchens while Rob Bryant represented the regional Chamber of Commerce through his retirement in December, 2011. The Chamber of Commerce representative for 2012 is its new Executive Director, New London resident Jennifer Tockman.

The NLEDC continued to seek information through a variety of sources to focus on specific recommendations to the Board of Selectmen that will enhance the Town's efforts to offer an attractive and viable economic climate and to determine methods to gather and distribute vital information for the Board and residents to make sound and informed decisions. This was an increasing challenge during the 2011 economic climate. The EDC held several public meetings during 2011 as schedules permitted at New London Offices. Minutes from each meeting posted on the Town's web site as soon as is possible. The committee usually meets on the third Friday of each month at noon as members are able to determine worthwhile topics.

- The Committee continued to develop information toward making eventual recommendations to the Board of Selectmen focusing on economic issues that will have long-term impact on the town.
- Extensive town, county and school tax data had been provided by the Town and the School District. The EDC continued to evaluate this information with the guidance of co-chair Markoff as a current member of the Kearsarge School District Board.
- The Committee met with new Town Administrator Kim Hallquist, with Upper Valley realtor Bruce Watters and amongst us to determine where to go from here. Mr. Watters provided extensive information on the vitality of the Upper Valley but cautioned that more long-lasting approach in this area would be to try to enhance the attractions, business and economic drivers that already exist. There remains extensive available commercial space in the Upper Valley and it remains attractive because of its crossroads location formed by the intersections of I-89 and I-91. The EDC's considerations of emphasizing a midway location between Boston, Concord/Manchester and the Upper Valley are simply not enough during the current economic withdrawal and caution.
- The EDC had met with Planning & Zoning Administrator Peter Stanley, School Board President and local businessman Dan Wolf, and School District Superintendent Jerry Frew and Business manager Larry LeBoeuf in 2010 and during 2009, with Colby-Sawyer President Tom Galligan, New London Hospital CEO Bruce King the chief executive officers or presidents of each of the local banks.
- The Committee will continue to seek out and meet with real estate, business and school district representatives. The meetings encourage dialogue on the economic impact of the various institutions, their perspectives and visions of the long term future, and how the Committee and the Town might further interact with them to benefit both the businesses and organizations themselves and how to grow the vitality of the businesses and our community.

The EDC is at a crossroads in determining how best to move forward in attracting measured growth consistent with the Master Plan or if that is the most viable approach. Questions and comments to the Committee may be directed to the Town Offices.

Respectfully submitted,

Rob Bryant

Past Chamber representative and EDC Secretary

EMERGENCY MANAGEMENT COMMITTEE

The New London Emergency Management Committee is pleased to share the following highlights of 2011:

During the early morning hours of August 28, 2011, tropical storm Irene swept through the state bringing hurricane force winds and knocking the power out to residents of New London and various surrounding communities for several days. The New London Emergency Management Committee (EMC) convened an emergency meeting and soon opened the Emergency Operations Center. EMC staff was on high alert in case warming centers needed to be activated in Whipple Hall and later at the Chapin Senior Center (KCOA). While some residents were without power for almost a week, the majority had their power restored within 24 hours. Throughout the event New Londoners showed an outpouring of concern, helping neighbors in need, letting EMC members know about special needs citizens and volunteering for the shelter and warming center.

An emergency information number was established. People may call 603-526-9444 to hear regularly-updated messages from the New London Emergency Management Committee during an emergency. Outgoing messages will include road closure or repair updates, shelter information, power outage updates, and any other appropriate information.

This year the EMC collaborated to produce the New London Emergency Planning Guide. The document was created to provide residents with emergency preparedness information specific to New London. Subjects include preparing an emergency kit, making a plan, local shelter and warming center locations, fire, food and generator safety, as well as emergency communications information. Copies can be obtained at the Town Offices.

In an effort to increase our emergency communication redundancy, the EMC has collaborated with Colby-Sawyer College to use the College's radio station, WSCS 90.9 FM, during an emergency to provide the surrounding community with up-to-date information. To ensure the system will be operational during a power outage, Colgate Hall (where the radio station is located) has been fitted with a generator that was purchased in part by funds the Town received from FEMA following the 2008 ice storm. The station has also recently purchased software that will allow members of the EMC to remotely record event information to include road closure or repair updates, shelter information, power outage updates, etc. This information will then be run continuously and the recordings will be updated as new information becomes available. If you haven't done so already please include a battery-operated radio in your emergency preparedness kit.

On behalf of the New London Emergency Management Committee I would like to thank our volunteers for their continued support. I would also like to thank our committee members, many of whom give of their own time to create a community of preparedness.

Respectfully Submitted,

Chad Denning,

Emergency Management Director

ENERGY COMMITTEE



The New London Energy Committee (NLEC) had a very active year, filled with grant activity and membership turnovers.

Aside from acting as an intermediate representative for a major grant to the Kearsarge Regional School District, the NLEC also helped to secure Energy Efficiency Community Block Grants (Federal stimulus monies) for lighting retrofits in town government buildings (town offices, police and fire stations, public works buildings) and for a study of possible hydro-electric generation options at the Elkins Dam.

Another grant the NLEC helped secure under the New Hampshire Municipal Energy Assistance Program (funded by proceeds from the Regional Greenhouse Gas Initiative - RGGI – program) made possible a complete energy audit of the town office building which identified potential future energy savings by adding insulation in both the attic and around the concrete basement foundation.

The NLEC also made an effort to encourage the use of reusable shopping bags and thereby reduce the use of plastic and paper bags (which use both major energy inputs and petrochemical/natural resources) by local merchants, working with the manager of our local Hannaford store and with other retailers. Remember to take your reusable shopping bag the next time you go to buy locally!

The committee also presented its first “Sustainable Business of the Year” award to Tom Mills, owner of the Flying Goose Brew Pub and Grille. Tom has installed both a solar hot water system and solar photo-voltaic panels to make the Flying Goose the only solar-powered brewery in New Hampshire. Go to flyinggoose.com for details.



Sustainable Business of the Year

The NLEC also underwent some membership turnover during 2011. Mark Vernon, vice chair since the committee was created by a petitioned warrant article at town meeting in 2007, decided to focus on other activities. Mark developed a long-range strategic plan for the committee before his departure; it is one of his legacies. Russ Aney, a major player in NLEC activities because of his expertise, moved out of the area. Dave Sauerwein, vice president and dean at Colby-Sawyer College, took a sabbatical to work on a Ph.D.

Fortunately, the NLEC added new talent to fill the gaps. Bill Spear, a member of the faculty at Colby-Sawyer, was chosen to be the college’s representative on the committee while Sauerwein is on leave, and was also elected vice chair to replace Vernon. And new members Alison Seward and Brian Armentrout bring energy and expertise to the group.

Finally, I would like to remind New Londoners that town vehicles have a “no idling” policy. As in, don’t leave your motor running while you run errands. We encourage all town residents, not just the drivers of our public works, police and fire vehicles not to leave their engines running. “No idling” signs have been posted at the town transfer station and at the post office. Please pay attention, and reduce gasoline usage, wasting money, and environmental pollution.

Respectfully submitted,

Jack Harrod

Chairman

JOINT LOSS/WELLNESS COMMITTEE

The New London Joint Loss/Wellness Committee (JLWC) remained busy throughout 2011. In one of my roles as Health and Safety Coordinator, I attended the “Coordinator Academy” workshop held at the Local Government Center in order to learn additional ways to help employees maintain healthy lifestyles and to always be cognizant of the benefits of being safe in both the workplace and at home, which helps to reduce workmen’s compensation claims and lessens our need to use health insurance. By attending this workshop, the Town of New London was awarded a \$1,000 grant to be used in both 2011 & 2012 towards health and safety programs. The JLWC plans to use these funds by offering informational workshops relating to health and safety as well as a team-building function during the summer of 2012. The JLWC committee extends its thanks to the Local Government Center for offering these trainings and programs, which greatly benefit New London’s employees.

The committee continued its quarterly meeting schedule, reviewing any workmen’s compensation claims, discussing any safety issues and ways to correct them, and finally, inspecting all municipal buildings and grounds to determine and correct any areas that are problematic.

I would like to take this opportunity to thank all members of the JLWC for their dedication, time, and continued support. We all recognize that as members of this important group, we hold a vested interest in offering ways to help our employees understand the importance of practicing healthy and safe lifestyles, both on and off the job. Our current committee comprises a representative of each Town department: Amy Rankins, Land Use Coordinator/Benefits Administrator and Chair of the committee; Chad Denning, Recreation Director; Wendy Johnson, Finance Officer; Linda Jackman, Administrative Assistant; Jason Lyon, Fire Chief; David Seastrand, Police Chief; Heather Weinstein, Public Works; and Vanessa Mann, Tracy Memorial Library.

Respectfully submitted,

Amy A. Rankins

Chair



Crab apple trees in the Spring photo by Maureen Rosen

HEALTH OFFICER

Public Health seeks to provide conditions conducive to maintaining the highest levels of health and safety in our community. New London's Health Officer is charged with enforcing all laws and regulations, and promoting programs designed to achieve that goal. Except when faced with a health or safety emergency this work of public health is largely invisible to residents. Health Officers take action to assure compliance with both state and local ordinances as well as encouraging activities designed to maintain and improve public health, public safety and environmental quality. Some of these activities at the local level are as follows:

- Planning for and preparations for providing immunization clinics, for combatting epidemics and possible terrorist attacks.
- Insuring the maintenance of rental housing standards; inspection of child care facilities and children's foster care homes.
- Investigating of "in failure" septic systems and the witnessing of test pits to assure proper repair and installation of septic systems designs.
- Assuring the safety of our bathing beaches with a water sampling and testing program.
- Cooperating with the New Hampshire Public Health Food Safety program for restaurant, store, school and other food preparation and handling establishments.

Your health officer also serves to help maintain public health on a wider basis through local and state public health programs as follows:

- Member and former Board member of the New Hampshire Public Health Association, Board member of the New Hampshire Health Officers Association which provides public health educational meetings for health officers, member of the Coordinating Committee of the Greater Sullivan County Public Health Region (which includes New London, Newbury, Sutton and Wilmot from Merrimack County). The function of this regional committee is to plan and prepare to counter and to ameliorate health consequences of biological, radiological and all other emergencies in our region as part of the New Hampshire fifteen region Public Health Emergency systems. Your Health Officer also serves on the New London Emergency Management Committee which is charged with preparedness at the town level for all public health and safety/civic emergencies. This includes plans for opening of emergency shelters, opening of emergency medical facilities and for local distribution of emergency medications and providing facilities and volunteers for the opening of local immunization clinics.

Over the years, the witnessing of proposed septic system test pits has been a major portion of New London Health Officer responsibilities from a time viewpoint. However the economic recession has substantially diminished new housing construction and as a consequence has lowered the number of septic systems being installed for new construction. In 2011 only 22 sets of plans for new septic system installations were approved. Additionally only 18 test pits on 12 lots were witnessed and recorded. Only six of the test pits witnessed were for new construction. Of the sets of plans approved in 2011: 12 were for replacement systems; 3 for expansion of present systems; 7 for new construction; and 4 sets of plans were approved as revised or as-built plans.

I have recently appointed Dr. Deborah M. Langner as Deputy Health Officer and this appointment has been approved by our Selectmen. Deborah has a Master of Science degree in Environmental Health from Colorado State University, Fort Collins and a Ph.D. in Environmental Health from The University of Minnesota School of Public Health. We are very fortunate to have such a qualified and enthusiastic person to take on the position of Deputy Health Officer which will initially serve as a learning exercise as well as a Health Officer substitute and eventual replacement.

It has been an honor to have served the Town of New London and its residents as your Health Officer from 1960 to 1966 and from 1985 until the present. I have been very fortunate to have had such great cooperation from townspeople and the many selectmen and selectwomen with whom I have worked over the years. I thank you all for your help and friendship.

Respectfully submitted,

Donald F. Bent, Ph.D.

WELFARE OFFICER

2011 marked my sixth year as Welfare officer for the town of New London. I met with clients in the Town Office building, where I relied on the guidance of Carol Fraley, and now Wendy Johnson, Finance Officer as well as Jessie Levine, and now Kim Hallquist, Town Administrator to ensure that the town's dollars are wisely spent. All those seeking help are advised so as to take advantage of all State, Federal and private assistance.

This year I again assisted clients with filling out forms for admission to Bittersweet, Food Stamps as well as Rental Housing Vouchers and Social Security Disability (SSI). I worked closely with the local church assistance programs, the Kearsarge Regional Ecumenical Ministry (KREM). The Kearsarge Food Pantry, the Council on Aging (COA,) as well as the Community Action Program (CAP).

Most often immediate help for assistance with a specific mortgage, rental housing and/or fuel and utility is sought after. The budget for town welfare for the year 2011 was \$16,000 of which the total dollar amount spent was \$15,052.56. We assisted fifteen (15) families, eight of these families received help with mortgage/rent (\$9,876.30), five with electricity payments (\$1,959.71), four with heating fuel (\$2,234.26), one with their telephone (\$439.39) and two with car repairs (\$452.90). One family received help with rent, electricity and telephone.

All those who received assistance in 2011 were residents of New London. Each was notified that they may be asked to reimburse the town when they are financially able to do so. All assistance provided is in response to immediate demonstrable need. For this, your continued support is vital and greatly appreciated.

Respectfully submitted,

Celeste Cavanaugh Cook



Mallards on Messer Pond – photo by Maureen Rosen

SUPERVISORS OF THE (VOTER) CHECKLIST

As required by State Law to verify the eligibility voter the Supervisors of the Checklist were in attendance at the School Deliberative session Saturday, January 8, 2011 as well as Town Elections and Town Meeting held on Tuesday, March 8th and Wednesday, March 9th, 2011 respectively.

The town of New London has a population of 3754 and has a **VOTING** population of approximately 3174 persons which includes students attending Colby Sawyer College. As of December, 2011 there were 1280 persons registered as Undeclared, 1107 as Republicans and 787 as Democrats. At the Town Elections on Tuesday, March 8, 1144 residents voted (including absentee ballots). On Wednesday, March 9, 218 residents attended Town Meeting. Every ten years, the Supervisors of the Checklist are required by RSA 654:39 to send purge letters and re-register voters for the purpose of updating the checklist.

Per state law, any person who voted in any election from April 1, 2007 to the present (presidential primary, state primary election, state general election, municipal election, school district election, special elections, or any municipal vote, including city general elections) is considered re-registered and does not need to appear before the Supervisors. In addition, although the law does not specify it, any person who votes at the March 2011 town election, is considered re-registered. Those not voting in any of the elections listed in the time period above were sent a purge letter, and needed to re-register between April 1, 2011 and August 31, 2011. The Supervisors sent out six hundred thirty (630) such letters which resulted in a removal of 614 voters. On September 1, 2011, we certified that we had verified the checklist of registered voters in New London pursuant to the provisions of RSA 654:39.

The Supervisors continue to hold work sessions to register voters, make changes to party affiliations and to correct the Voter Checklist. The Supervisors are most grateful for the ongoing support of Linda Hardy, Town Clerk and Joan Pankhurst, Deputy Town Clerk.

Voter registration takes place either during office hours at the Town Office building with the Town Clerk or Deputy Town Clerk or at any session publicly advertised by the Supervisors or at the polling place (Whipple Memorial Town Hall) on Election Day. Applicants are required to present proof of citizenship, age and domicile in New London.

Respectfully submitted,

Celeste Cavanaugh Cook

Elizabeth Klingler

Arlene Marshall



Little Lake Sunapee – photo by Tom Rubin

TOWN MODERATOR

My second Town Meeting as your Moderator shall be our first May Town Meeting. I am honored once again, to have the opportunity to manage and regulate the business of that Meeting.

In addition to running the Town Meeting, the Moderator presides over all elections held in town during the year and declares all results. This task could not be accomplished without our superb “election team” consisting of my Assistant Moderator, Ann Beardsley Bedard, our Ballot Clerks, Supervisors of the Checklist, and our experienced, knowledgeable, and patient Town Clerk Linda Hardy, and Deputy Town Clerk Joan Pankhurst. New procedures were imposed by the Secretary of State for the Presidential Primary Elections, which required your Moderator and Town Clerk Linda Hardy to attend a workshop in Lebanon on the new post-election reconciliation procedures.

We have added several new members to the list of Ballot Clerks so we took the opportunity to re-write the Ballot Clerk Procedures Manual, which is posted on the Town’s website. We remain fortunate in New London to have an interested, well qualified, and enthusiastic election team, all under the experienced and able schedulers Jan Beardsley-Blanco and Thelma Kaplan to whom I express my sincere thanks. They are always cheerful and helpful. Please see the report of the Supervisors of the Checklist. I thank you for your services in the past and look forward to working with you in the future.

Also required to be present at the polling place during the day are our Selectmen, R. Peter Bianchi, Christina M. Helm, and Mark Kaplan, and I thank them for their attention and support. I also wish to thank our New Town Administrator Kim Hallquist for her assistance in preparation for the Town Meeting.

Below are the New London Town Moderator Rules for Town meeting, for your interest and convenience:

- Please state your name clearly into the microphone before making your statement.
- No non-voters may participate, except those recognized by the Moderator to offer information or answer a question.
- All substantive motions and amendments must be in writing. In all motions or amendments, try to avoid situations where a negative vote is needed to express a positive intent.
- Only one amendment at a time will be allowed.
- Votes may be manifest by: voice vote, show of hands (holding colored card for visibility) or by secret (yes/no) paper ballot, of a specified color, or marked with a specified letter, for voter clarity.
- Any request for secret paper ballot may be made in writing by five registered voters, and delivered to the Moderator before the voice vote is called for. The Moderator may call for a secret paper ballot at any time.
- Any ruling by the Moderator may be challenged by a registered voter. The Moderator will then poll the house. A simple majority controls.
- Try to avoid shutting off debate prematurely, 2 2/3 vote is necessary to call the question, and a call itself is not debatable.
- Give all the opportunity to speak once, beginning with the presenter of the motion, then recognize speakers for or against, giving a second chance only after all have spoken at least once.
- All speakers should direct their remarks to the Moderator. In the case of questions, the Moderator shall call upon the appropriate person to respond.
- Each article remains open for further action until the Moderator moves to the next article. After that, the meeting must vote to reconsider a previous article.
- No substantive actions may be taken under the “any other business” article. Votes of appreciation or recognition may be taken, and the Moderator will only call for “ayes.”

While these procedural rules are intended to make the accomplishment of town business simple and efficient, there is also another reason, as pointed out in the 1962 treatise Town Meeting Time by Johnson, Trustman, and Wadsworth: “The second need for procedural rules is more important: it is the protection of the rights of individuals and minorities against the illegal encroachment—intentional or otherwise—by the majority.” The Town Meeting is a forum for raising questions and engaging in meaningful debate. Proper respect and decorum will be expected of all.

I look forward to seeing you all at our election on May 8th, 2012 at Whipple Memorial Hall and at the 2012 Town Meeting on Wednesday, May 9, 2012 at 7:00 pm at the Kearsarge Learning Campus.

Respectfully submitted,

W. Michael Todd

Town Moderator

TREASURER'S REPORT

The Town's cash position is strong at year-end and it is expected that we will continue to operate without any tax anticipation borrowing. As in past years, all temporary, excess funds are invested in short-term (less than ninety days) bank certificates of deposit, bank re-purchase agreements, and the New Hampshire Public Deposit Investment Pool (NHDIP). The short-term certificates of deposit are fully insured by the Federal Deposit Insurance Corporation, and with balances in excess of \$250,000, invested in deposits that are collateralized by first liens on U.S. Treasury and Agency investments. As we look into 2012, the slowly recovering economy casts a long shadow over the Town's finances. Coupled with the State's long-term budget issues, shifting costs to local municipal budgets has become a reality. This has placed extreme scrutiny on the Town budget and the Board of Selectmen and the Budget Committee have worked very diligently in assuring that funds are properly allocated and expended.

Carolyn Fraley retired as the Town's Finance Officer this past year and we are forever thankful for her skill and diligence in managing the Town's finances. Wendy Johnson succeeded Carol and has seamlessly assumed the responsibilities of maintaining the Town's financial records.

Respectfully submitted,

Stephen R. Theroux

Treasurer

TRUSTEES OF THE TRUST FUNDS

Preserving capital and generating income continued to be a challenge in 2011. Low interest rates, a flat yield curve, and lack of issuance were the primary characteristics of the fixed income financial markets.

The lack of names and the \$250,000 FDIC insurance limit made it difficult at times to find Certificates of Deposits for those accounts where preservation of capital is the primary objective. To generate income while minimizing risk the Trustees chose to invest some maturities in a short duration investment grade corporate bond fund and a utility stock mutual fund in those accounts where such investments are appropriate. The Trustees were reluctant to extend maturities because they thought the returns associated with a flat yield didn't justify the risk. The Trustees will continue to monitor the markets in 2012 and act in the safest and most beneficial manner for the funds under our control.

Respectfully submitted,

Malcolm Wain, Chair

Andrew Hager

Deborah Hall

THE AUSBON SARGENT LAND PRESERVATION TRUST

The Ausbon Sargent Land Preservation Trust (Ausbon Sargent) is a regional land trust founded in 1987 to preserve the rural quality of the Mt. Kearsarge/Lake Sunapee region. Ausbon Sargent has been a leader in the conservation of our natural resources and has earned the mark of distinction as an accredited land trust. Fewer than 8% of land trusts in the United States have earned this important distinction. Since our founding nearly 25 years ago, the Land Trust has completed 119 projects and protected 9,581 acres. All of these properties provide for some public benefit and two thirds of these properties offer public access.

During 2011 we held events including hikes, field trips, our successful progressive dinners and our annual Holiday Party. We are pleased that so many of you participate actively in our events. We also sponsored two roundtable discussions for the chairmen of the Conservation Commissions from our 12 town region. The events afford us an opportunity to learn about the concerns facing the towns in our region regarding conservation issues and to share our expertise in land conservation with them. We very much appreciate the support that we receive from the conservation commissions of our member towns.

The year 2011 was also a successful year for doing what we do best – land conservation. We completed 5 projects conserving a total of 782 acres. These conservation easements include the 143-acre Battles Farm in Bradford, 53 additional acres added to the Star Lake Farm easement in Springfield, the 318-acre Kiskanari easement in Bradford, the 158 acre Fernley easement also in Bradford, and 103 acres at Ledge Pond in Sunapee. Now that we have conserved these properties, it is our obligation to steward these lands, forever.

The year 2012 will mark our 25th Anniversary celebration. This will be a wonderful opportunity for all of us to remember the successes and struggles which we have experienced together. Along with the citizens of our region, we have partnered to preserve a quality of life that is only possible because of the many natural places we have preserved since our founding. We are planning dozens of activities and events to celebrate this milestone including a roving video presentation to visit each of the 12 towns in our region, a birthday celebration around Ausbon Sargent's birthday in June, a barbecue picnic at Star Lake Farm in July, a very special appreciation event in September, tours of properties and art shows. We hope that you will be able to attend as many of them as possible.

Ausbon Sargent is a success because of our members and our many generous friends at all levels. We thank our loyal and giving members who provide financial support to sustain the land trust so that we may successfully continue to further our mission to protect the rural heritage that we all enjoy. Many of our members assist in organizing our fundraising events and serve on various committees. We are especially thankful for their support and the countless hours that they give us during the year. All of their efforts add up to help for everything from folding letters to desktop publishing to legal support and land monitoring. Also, we are grateful for the generous land owners who have placed conservation easements on their properties and have helped us with our journey to preserve this very special region.

For more information, to view our calendar, or to become a member, please visit our website at: www.ausbonsargent.org.

Respectfully submitted,

Deborah L. Stanley

Executive Director

ASLPT Board of Trustees

Laura Alexander
Greg Berger, Vice-Chairman
Bill Clough
Martha Cottrill
Joe DiClerico
Maggie Ford, Secretary
John Garvey, Vice-Chairman

Nan Kaplan
Cindy Lawson
John O'Dowd
Dave Payne
Kiki Schneider
Jack Sheehan
Paula Wyeth, Treasurer

Staff

Andy Deegan, Land Protection Specialist
Beth McGuinn, Land Protection Specialist
Sue Ellen Andrews, Operations Manager
Laurie DiClerico, Development Associate
Nancy Smith, Administrative Assistant
Patsy Steverson, Bookkeeper
Peggy Hutter, 25th Anniversary Coordinator

BANDSTAND COMMITTEE

The Kearsarge Community Band, comprised of amateur musicians from New London and many nearby communities, of all walks of life and of all ages, comes together to enjoy performing band music. The membership of the Kearsarge Community Band now exceeds 45 musicians. Aarne Vesilind is the music director and Jim Wojewoda is the Associate Music Director. The president of the KCB Board of Director is Tony Booth. Additional members are always welcome. The KCB meets for rehearsals on Tuesday evenings at 7:00 PM at the Hilltop Barn off County Road. For additional information, please call 526-6011, or visit our web site at www.kearsargecommunityband.org. The band performs two formal concerts in the spring and one concert in the fall. The themes of these three concerts for 2011 were:

- March 13, 2011 – March Madness concert featuring rousing, toe-tapping march music.
- May 22, 2011 – Music from Estonia with American premiers of music by Estonian composers and Nicole Densmore’s elementary school chorus sang two songs in Estonian.
- December 11, 2011 – Victory at Sea, featuring music of the high seas, including Jaws and Pirates of Penzance

On October 1st, 2011 the Kearsarge Community Band hosted the First Annual New Hampshire Festival of Community Bands, held at the Outing Club Indoor Facility. Six bands participated in the Festival. In addition to the KCB, we hosted the Upper Valley Community Band, the Hopkinton Band, the Windham Wind Symphony, the Baker Valley Band, and the Temple Band. There was no admission charge for the concerts and the audience could wander in and out at their pleasure. At the conclusion of the concerts members from all the bands assembled in a “massed bands,” directed by Kearsarge Regional High School’s own Ernie Mills. The Festival was a rousing success and the Second Annual Festival is scheduled for October 13th, 2012.

During the summer the KCB performs both in our own bandstand as well as nearby towns, including Andover, Bradford, Danbury, Elkins, and Wilmot. The KCB was also featured at events such as the 4th of July, a rail trail dedication, a church fair, an Old Home Days and the New London Hospital Day parade.

The KCB organizes the Friday evening concert series in the Mary D. Haddad Bandstand, and our summer series last year was a resounding success (tempered by several rainy days that forced us to move the concerts into Whipple Town Hall). The bandstand performers last year were: The Carter Mountain Brass Band, Tall Granite Jazz, The Granite State Stompers, New Orleans Jazz, Nevers Second Regiment Band, The Hopkinton Town Band, The Brass Connection, The Freese Brothers Big Band, The Kearsarge Community Band closed out the season with a grand finale, including the 1812 Overture!

All of these performances were supported financially by the Steve Mendelson Trust Fund, administered by the Town Trustees. The continued success of the Kearsarge Community Band will depend on the availability of a suitable space for rehearsals as well as an auditorium for the formal concerts. The Band, along with other musical organizations, would like to work toward the development of such space, and the KCB pledges its assistance in making this dream a reality.

The officers of the Kearsarge Community Band are: Anthony Booth, President; Jeff Lizotte, Vice President; Nola Aldrich, Secretary; Niki Ryder, Treasurer; Nancy Brenneman, Librarian; Peggy Prew, Scheduler; Jim Wojewoda, Associate Music Director; and Aarne Vesilind, Music Director. The Bandstand Committee includes Peggy Prew, Secretary, Anthony Booth, Treasurer, Dave Cook, Ed Olney, and Aarne Vesilind, Chair.

Respectfully submitted,

Aarne Vesilind

Chair of the KCB Bandstand Committee

2012 Schedule

| | |
|-----------|-----------------------------|
| June 15 | Kearsarge Community Band |
| June 22 | High Range |
| June 29 | Granite State Stompers |
| July 6 | Hopkinton Town Band |
| July 13 | Fountain Square Ramblers |
| July 20 | The Moonlighters |
| July 25 | WEDNESDAY! The Yankee Brass |
| August 3 | Nevers Regimental Band |
| August 10 | Freese Brothers Big Band |
| August 17 | Kearsarge Community Band |



Photo by Arne Vesilind

CENTER FOR THE ARTS

Serving the Lake Sunapee Region

The Center for the Arts is a nonprofit organization centered in New London and serving the Lake Sunapee Region. It is a volunteer-based organization with a Board of Directors and Specialist Advisors offering memberships at various levels for those interested in supporting the visual and performing arts. Our mission is: *to seek, support and to celebrate the cultural richness of our region by bringing creativity and community together for the benefit of all.*

In 2011 the Center for the Arts has been heavily involved in supporting individual artists and art related organizations through a Home Concert with Summer Music Association; a specialty Art Show (*20 Days in May*) with Colby-Sawyer College; a major Art Show (*Of Wood and Wool*) at The Fells; and the development of three of our own Micro Galleries and Gallery Walks at ZeroCelsius Wealth Studio, the New London Inn and the Millstone Restaurant, all in conjunction with the professional galleries in the area.

The Center for the Arts has established an informative Website which can be reached at www.centerfortheartsnh.org as well as a Weekly Calendar of Cultural Events currently taking place in the region and with links to other sources.

The successful Market on the Green, established by the Center of the Arts and skillfully overseen by former Executive Director Annie Ballin, has now become a New London fixture with not only the usual “farmers market” fare but with the addition of music, children’s games and more. The Center of the Arts is proud to hand this over to the Town of New London under the direction of Chad Denning of the New London Recreation Department and Cicely Markoff, former member of the CFA Board of Directors.

The CFA Events Committee, chaired by Sandy Wells and Barbara Hunting, has been hard at work setting up a new venture for the Center for the Arts called First Friday opening in January, 2012. The first Friday of every month will be dedicated to some form of artistic presentation.....music, art, theater, literary or dance.....in some local venue. All of the above can be seen on the Weekly Calendar and in the Shopper. To become a participant, member or volunteer sign up through the Center for the Arts website and help *support the arts!*

Respectfully Submitted,

Gusta Morgan Teach

Chairman



Photo by Larry Chase

COLBY-SAWYER COLLEGE

Colby-Sawyer College Focuses on its Strengths and Aspirations

In 2011, Colby-Sawyer College focused on its four strategic themes, developed the previous year in community-wide strategic planning efforts. The themes of Engaged Learning, Living Sustainably, Linking to the World and Dynamic Devotion to Excellence are built on the college's strengths and aspirations and provide the college community with direction for the future.

Engaged Learning

Last spring, our students participated in our maple sugaring operation, applying their knowledge and skills in the sciences, arts and business to make, package and market our own brand of maple syrup. Students also gained professional experience in their fields through internships, clinical preceptor-ships and community-based research projects in New London and around the state and region. Students assisted our community partners, such as New London Hospital, Visiting Nurse Association & Hospice and Kearsarge Regional School District, as well as many local businesses and organizations, to meet their goals. The National Institutes of Health announced in fall 2010 a \$15.4 million grant to create a five-year biomedical research network between nine New Hampshire colleges, including Colby-Sawyer. Early in 2011, fueled by a nearly \$1 million grant, a culture of undergraduate research began to grow on campus, with faculty and students in Biology, Nursing, Environmental Science and Studies, Exercise and Sport Sciences, Psychology and Health Studies engaged in research projects.

Sustainability on Campus and Beyond

Colby-Sawyer made progress toward our long-term goal of creating an environmentally sustainable campus. Following the adoption of a Climate Action Plan in 2010, the college has invested in green practices, products and zero-sort recycling, sustainability principles have been integrated into the academic curriculum, and community members are reducing consumption and waste across campus. Last summer, a tree nursery, organic garden and a bee-keeping operation were established on campus, providing outdoor classrooms for students and organic vegetables and honey for community members.

The college's chapter of Students in Free Enterprise worked with New London officials to explore the possibility of working collaboratively to bring wind power to the community and Professor Bill Spear's Market Research class conducted a survey to assess residents' attitudes about local renewable energy systems. Two Environmental Sciences students conducted a research project for The Flying Goose Brew Pub & Grille that led to the installation of a solar array that now powers the business.

Linking to the World

Our student body represented 30 U.S. states and 33 countries, with 7.4 percent international students and 28 percent minority students.

Seventy-five local families served as Friendship Families for each of our international students, providing them with hospitality, friendship, vital connections and a sense of home away from home. This mutually rewarding program was initiated by New London resident and alumna Marcia Johnson and her husband Bruce, who have hosted many international students.

Friendship Families will be honored at the Commencement Ceremony 2012 on Saturday, May 5, with the Town Award, presented to New London area residents who have shown extraordinary involvement in and contributions to the college.

Respectfully submitted

Kimberly Swick Slover

Director of Communications

Colby-Sawyer College

COMMUNITY GARDEN AT TRACY LIBRARY

2011 was a banner year for the Community Garden at Tracy Library.

The Community Garden Volunteer Kickoff Meeting, which was held in April, recruited 28 volunteers to work in the Garden. To encourage our volunteers to learn and work together, our Head Gardener, Sue Ellen Weed-Parkes gave mini workshops throughout the summer on pruning perennials, rose care, and late season pruning. Each session was well attended.

Many New London residents were present at the Annual Garden Party in June to hear Jere Daniell, Professor Emeritus at Dartmouth College and authority on New Hampshire history, speak on the subject “Imagining Jane Tracy”. Jere reported that he has been doing a study of New England libraries and speculated that New London’s outstanding public library, combined with its historic garden designed by Olmsted Brothers Landscape Architects, may be unique to New England.

We had a special visit to the Garden from the prestigious North American Rock Garden Society when they held their annual conference in New London. The Newbury Beautification Committee and the Claremont Garden Club also visited the Garden, and we did a walk-through with them and gave presentations on the historical and horticulture aspects of the Garden. Our volunteers worked overtime to make the gardens special for these 3 events.

Several Board members of the Community Garden contributed ideas and plans for the planting of the new landscaping on the Main Street side of the library. The dedication was in June.

The Board thanked departing Board members, Jeanie Plant, Emma Crane, and Gail Goddard for their many years of serving on the Board, and welcomed new Board members, Margaret Anderson, Phoebe Adams, and Sue Jaggard.

Discussions are underway for the Community Garden to enhance, in 2012, the area on the left side of the entrance to the library on South Pleasant Street. We also hope to design and install a new wrought iron arbor at the entrance to the Garden to bring awareness to the Garden and to make it more inviting to the public.

In 2012, our Annual Garden Party will be on June 24. The event is open to the public. The speaker will be Julie Moir Messervy. Julie has cultivated a reputation as a groundbreaking landscape designer. Her imaginative landscape design work includes the Museum of Fine Arts in Boston and the Toronto Music Garden in collaboration with renowned cellist Yo-Yo Ma and the City of Toronto. Julie has published several books.

Respectfully submitted,

Donna Ferries

President

COMMUNITY FOREST FIRE WARDEN AND STATE FOREST RANGER REPORT

ONLY YOU CAN PREVENT WILDLAND FIRE

Your local forest fire warden, fire department, and the state of New Hampshire Division of Forests & Lands work collaboratively to reduce the risk and frequency of wild-land fires in New Hampshire. To help us assist you, please contact your local forest fire warden or fire department to determine if a permit is required before doing any outside burning. Under state law (RSA 227-L: 17) a fire permit is required for all outside burning unless the ground is completely covered with snow. The New Hampshire Department of Environmental Services (DES) also prohibits the open burning of household waste. Citizens are encouraged to contact the local fire department or DES at 1-800-498-6868 or www.des.state.nh.us for more information. Safe open burning requires diligence and responsibility. Help us to protect New Hampshire's forest resources. For more information please contact the Division of Forests & Lands at (603) 271-2214, or online at www.nhdf.org.

This past fire season witnessed the smallest number of fires as well as the number of acres burned since records have been kept. Extensive rainfall, virtually all season long, kept the fire danger down. When fires did start, they were kept very small. The largest fire for the season was only 5.4 acres which occurred in Littleton on May 2, 2011. There was, however, a small window of high fire danger in the northern third of the state during July when little rainfall was recorded. During this time, there were a number of fires started by lightning which is fairly unusual in New Hampshire. As in past years, state budget constraints have limited the staffing of our statewide system of 16 fire lookout towers to Class III or higher fire danger days. Despite the reduction in the number of days staffed, our fire lookouts are credited with keeping most fires small and saving several structures due to their quick and accurate spotting capabilities. The towers' fire spotting was supplemented by contracted aircraft and the NH Civil Air Patrol when the fire danger was especially high. Many homes in New Hampshire are located in the wild-land urban interface, which is the area where homes and flammable wild-land fuels intermix. Several of the fires during the 2011 season threatened structures, a constant reminder that forest fires burn more than just trees.

Homeowners should take measures to prevent a wild-land fire from spreading to their home. Precautions include keeping your roof and gutters clear of leaves and pine needles, and maintaining adequate green space around your home free of flammable materials. Additional information and homeowner recommendations are available at www.firewise.org. Please help Smokey Bear, your local fire department, and the state's Forest Rangers by being fire-wise and fire-safe.

2011 FIRE STATISTICS

(figures do not include fires under the jurisdiction of the White Mountain National Forest)

| COUNTY STATISTICS | | |
|-------------------|-------|------------|
| County | Acres | # of Fires |
| Belknap | .5 | 1 |
| Carroll | 5 | 11 |
| Cheshire | 2 | 3 |
| Coos | 7.5 | 30 |
| Grafton | 17.5 | 57 |
| Hillsborough | 2 | 12 |
| Merrimack | 4 | 3 |
| Rockingham | 0 | 0 |
| Strafford | .5 | 2 |
| Sullivan | 3 | 6 |

| Causes of Fires Reported 2011 | Numbers |
|--|---------|
| Arson | 7 |
| Debris | 63 |
| Campfire | 10 |
| Children | 2 |
| Smoking | 9 |
| Railroad | 1 |
| Equipment | 1 |
| Lightning | 3 |
| Misc. (power lines, fireworks electric fences, etc.) | 29 |

| Year | Total Fires | Total Acres |
|------|-------------|-------------|
| 2011 | 125 | 42 |
| 2010 | 360 | 145 |
| 2009 | 334 | 173 |
| 2008 | 455 | 175 |
| 2007 | 437 | 212 |
| 2006 | 500 | 473 |

(All fires reported as of November 2011)

THE ICE HOUSE MUSEUM

"If you don't know history...you are a leaf that doesn't know that it is part of a tree." ~ Michael Crichton

The Ice House Museum continues to focus on our goal of preserving our local history and allowing our visitors to experience it first-hand. The Ice House exists primarily because of the efforts of Bill Kidder who, in addition to the leading role he played in both local and state affairs, spent many hours there (his leisure time) restoring items in the collection to their original condition and working order. His enthusiastic conversations with all visitors old and young, laid the groundwork for the future of The Ice House Museum.

Our mission is to promote the education, understanding and enjoyment of the history and inventiveness of our past and to keep it alive for present and future generations by preserving, protecting and enhancing "Bill Kidder's Collection". We want to insure that it will continue to be available to be viewed and experienced, free of charge, by interested members of the public and area school children. Communicating about items in the collection, plus allowing this "hands-on" interaction are key to sharing Bill's legacy. We also hope to continue his habit of adding appropriate items to the collection.

Our events in 2011 mirrored those of 2010. This year, we invited all the 4th graders in the Kearsarge Regional School District to visit The Ice House as part of their NH Studies course. We had a great group of volunteers and moved small groups of the classes from station to station as they got to do such things as actually pump an old hand-pump used by firefighters in the 1800s, and then watch Chief Lyon crank up New London's fire engine pumper, so they could see how things had changed! They genuinely have a ball and, in the process, learn quite a bit about how things used to be done.

In July, we again held Model T Day with a gathering of these great old cars. Once more, there was something special and fun at the event: Pete Lauridsen, a member of the Board, created a challenge to the drivers to try to drive their vehicles up on a teeter-totter type of see-saw to try to balance their vehicles. It was pretty entertaining for both drivers and observers.

In September, we again featured one-lunger engines and antique farm tractors. Once again there was a wonderful collection of old tractors and some attendees brought their own "one lungers". It continues to be a lot of fun for all. As always is the case at The Ice House Museum, anyone who wanted to could pitch in and help. We feel we offer a unique experience to visitors; where they have the opportunity to not only look, but also to touch. We hope to add at least one or two new events in 2012.

The monumental task of cataloguing the individual items (thousands of them), which make up this very unique collection, continues with the devoted work of our volunteers. We were really thrilled to see a number of new volunteers join us again this summer and appreciate their help more than we can say.

The Ice House Museum is open on Tuesdays and Thursdays, 9-4 and Saturdays, 9-2, mid-late May through early October, generally closing around Columbus Day. The day-to-day operating budget of The Ice House is funded solely through the contributions of Friends, and the hard work of our volunteers contributes greatly to keeping everything running.

If you haven't visited The Ice House yet, please stop by. We're sure you'll enjoy every minute!

Respectfully submitted,

Marilyn R. Kidder

Secretary/Treasurer

CHAPIN SENIOR CENTER KEARSARGE AREA COUNCIL ON AGING, INC.

COA's motto in fulfilling its basic mission is "People Helping People."

COA provides multiple ongoing opportunities for area seniors to get out and participate in activities and programs which keep their minds and bodies in action and improve the quality of their lives. **COA Chapin Senior Center operates on \$150,000 budget each year.** COA relies on private donations from members and businesses for 70% of its operating funds. The remaining 30% comes from the nine towns it serves.

COA's ability to keep its budget very low is due to its large workforce of volunteers. Currently, COA has 200 active volunteers who run all of the programs offered, act as receptionists, data entry clerks, drivers, instructors, etc. Because of our excellent volunteers we are able to offer so many programs and services for no cost to anyone who participates; the only costs being the administrative and building-related (heat, lights, computers) costs of running an organization.

In 2011 COA volunteers drove members from the nine town area 35,000 miles. COA's transportation program provides door thru door service to people who are unable to drive, all this at no charge and with no reimbursement. To put this overwhelming statistic in perspective, COA maintains ongoing separate listings of "ongoing rides" - those people who require treatment at the VA Hospital, White River Junction, Concord or Hitchcock Hospitals. Oncology patients can often receive treatments only at hospitals other than the New London Hospital, sometimes requiring transportation on a daily basis. COA has a thriving senior center with over 54 programs. The center is open M-F 9-4. Come for exercises, Medicare questions, attend an enriching educational program, or just have coffee with friends! A full library and video library awaits, a multitude of volunteer opportunities and most importantly a community of people who care about each other.

COA is making significant contributions to the health, well-being and quality of life of senior residents in the area and they value these services as evidenced by the high membership and the thousands of valuable hours of volunteer time they are willing to give.

Respectfully submitted,

Kay Butler

Chairman



KEARSARGE LAKE SUNAPEE COMMUNITY FOOD PANTRY

2011 Overview

The mission of the KLS Community Food Pantry is to help meet the emergency and on-going food and household needs of people in the Kearsarge Lake Sunapee region who are experiencing financial hardship. The towns included in this outreach effort are: Andover, Bradford, Danbury, New London, Newbury, Salisbury, Springfield, Sunapee, Sutton, Warner and Wilmot.



KLS Community Food Pantry 2011 Statistics

| Month | # of Meals Fed | # of People Fed | # of Households |
|--------------|----------------|-----------------|-----------------|
| January | 3591 | 399 | 121 |
| February | 2817 | 313 | 95 |
| March | 3276 | 364 | 116 |
| April | 4419 | 491 | 143 |
| May | 3321 | 369 | 115 |
| June | 3096 | 344 | 100 |
| July | 3654 | 406 | 125 |
| August | 3744 | 416 | 116 |
| September | 3303 | 367 | 106 |
| October | 3870 | 430 | 122 |
| November | 3555 | 395 | 123 |
| December | 3348 | 372 | 114 |
| Total | 41994 | 4666 | 1396 |

Comparison to 2010 Statistics

January - December 2010

| | | |
|-------------|-------|--------------------------|
| # Meals Fed | 36873 | increased by 14% in 2011 |
| #People Fed | 4097 | increased by 14% in 2011 |
| #Households | 1262 | increased by 11% in 2011 |

We are serving more people in larger families in 2011 than in 2010.

Composition of families by size in 2011

| | |
|---------------------|-----|
| 1-2 person families | 34% |
| 3-4 person families | 42% |
| 5-9 person families | 24% |

Family visits by hometown:

Andover – 76; Bradford – 149; Danbury – 20; Newbury – 162; New London – 269; Springfield – 64; Sunapee – 243; Sutton – 108; Warner – 204; Wilmot – 82; Other - 19

Human stories behind the statistics:

These are just statistics, but the human stories behind these numbers tell of many families in transition. Some people have returned to the pantry recently after not coming for a year or two. New families come each month, as others are in a better financial position and stop coming, or don't need to come as often. Some come only when unusual bills like a car repair or medical expenses make it hard to keep up that month's payments. One single parent started coming back after her 83 year old mother moved in, and her adult son returned home. An older couple living frugally just on social security tells us how much the pantry helps now that their older son had to give up his apartment because of high levels of debt and move back with them. The food pantry is making it possible for a mother in a family of eight to be able to go back to school for a bachelor's degree (she has an associate's degree) in order to become a teacher. Her husband's job is seasonally related to construction and feeding a family of eight is a challenge, to say the least.

Truly a community pantry

Even though the food pantry is located at the back of the First Baptist Church of New London, it is truly a community food pantry. There are so many caring people in our area who have been touched by the plight of families struggling in these tough economic times. The KLS Community Food Pantry provides a tangible way to do something to help others, whether through donations of goods, money, or time.

Volunteers:

We have phenomenal volunteers from many local churches, as well as other community members who give of their time and talents in so many ways:

- 85 Pantry volunteers: Greet clients and give out food on Wed. evening and Sat. morning.
- 16 Food management volunteers: Work behind the scenes checking cans for expiration dates and condition, stocking shelves, searching for any “product recalls”, and refilling our pre-made bags to give out to clients.
- 12 Individuals/couples who pick up “fresh rescue” food at Hannaford on Tuesday and Friday mornings.
- 6 Specially trained food handling volunteers who pick up food at the NH Food Bank.
- 2 Volunteers who schedule the pantry volunteers.
- 1 Person who calls and reminds pantry volunteers of their scheduled work time.
- 7 Shoppers who rotate buying the perishables, such as dairy products, and “filling in the gaps” of staples to keep the shelves stocked with non-perishable food and items for daily living.
- 12 Members on the Board of Directors from six different churches and the community at-large.

Thank you for your generosity:

We are extremely grateful to the many individuals, businesses and civic groups who made this pantry a grassroots effort of neighbors reaching out to help neighbors through special collections and donations of goods and money. Some individuals gave donations in memory or in honor of friends and family, or even asked guests to bring donations for the food pantry instead of hostess gifts. Please know that every donation, regardless of the amount, is much appreciated and helps us with our outreach. We would like to also recognize these special businesses, churches and civic groups for their generous donations to the food pantry: Backroads Yoga, Boy Scout Troop 71 and Cub Scout Pack 71, Christian Science Society, Deer Hill Farm, Elkins Chapel, First Baptist Church of New London, First Congregational Church of Wilmot, The Hair Station, Hannaford, Kathy’s Chickens, Kearsarge Community Presbyterian Church, Kearsarge Council on Aging, Kearsarge Food Pantry (Thanksgiving Basket Project), Kearsarge Regional Ecumenical Ministries (KREM), Kearsarge Regional Schools (Middle School and New London Elementary School), Kearsarge Unitarian Universalist Fellowship, King Solomon Lodge # 14 (and NH Masonic Charitable Foundation), Lake Sunapee Bank, Lake Sunapee Region VNA/Hospice, Ledyard National Bank, Market Basket, Mascoma Savings Bank, Morgan Hill Bookstore, Musterfield Farm, New London Service Organization, Our Lady of Fatima, Red Hat Ladies, Rockwell’s of the New London Inn (Thursday’s Child), Rotary Club of New London, St. Andrews Church, Spring Ledge Farm, Star Lake Farm, Sugar River Bank, Sunapee Region Board of Realtors, Weight Watchers, and Wells Fargo Advisors.

Hours of Operation:

- The food pantry is open Wednesday evenings from 5:30-7:00 PM and Saturday mornings from 10:00-11:30 AM

How can I donate to this outreach effort?

- Drop off non-perishable food such as canned fruit, and cereal at the First Baptist Church during office hours: Monday - Thursday 8:00AM – 3:30PM & Fridays 8:00AM – noon.
- The food pantry has been approved by the IRS as a 501(c)3 public charity. Make a tax deductible contribution to “KLS Community Food Pantry”, PO Box 536, New London, NH 03257.

Submitted by Board of Directors:

Kathleen Belko, Terri Bingham, Celeste Cook, Susan Crickman, Janice Cundey, Bud Dick, Judy Duffy, Carol Fraley, Julianne Gachelin, Gail Goddard, Ginny Register, and Karen Zurheide.

KEARSARGE VALLEY COMMUNITY ACTION PROGRAM

2011 SUMMARY OF SERVICES PROVIDED TO NEW LONDON RESIDENTS

| SERVICE DESCRIPTION | UNITS OF SERVICE | HOUSEHOLDS/ PERSONS | VALUE |
|--|---------------------------|------------------------|---------------------|
| COMMODITY SUPPLEMENTAL FOOD PROGRAM is a nutrition program that offers participants free nutritious foods to supplement their daily diet. The program serves children under six years of age, women during pregnancy and up to 12 months after the birth of their baby. (An individual may not be enrolled in both the WIC Program and CSFP but a family may have members on both programs.) | Information not available | | 0 |
| CONGREGATE MEALS: All elders are welcome to our congregate meal sites/Senior Centers for nutritious hot meals, social/recreational activities and special events. Value \$6.80 per meal. | 642 meals | 143 persons | \$ 4,423.38 |
| MEALS-ON-WHEELS provides the delivery of nutritionally balanced hot meals to homebound elderly or adult residents five days per week. Value \$6.75 per meal. | 6625 meals | 35 persons | \$ 46,507.50 |
| TRANSPORTATION provides regularly scheduled demand response to and from towns in Belknap and Merrimack Counties to medical and professional facilities, shopping centers, and congregate meal sites. Value \$8.85 per ridership. | 335 rides | 9 persons | \$ 3,996.55 |
| EMERGENCY FOOD PANTRIES provide up to five days of food for people facing temporary food crisis. Value \$5 per meal. | 180 meals | 18 persons | \$ 900.00 |
| FUEL ASSISTANCE is available to income eligible households to help with energy costs during the prime heating season. Priority is given to the elderly and disabled. The average benefit for the 2009-10 programs was \$940. | 44 applications | 115 persons | \$ 34,197.71 |
| ELECTRIC ASSISTANCE is a statewide program funded by all electric rate payers which provides a specific tier of discount from 5% to 70% on electric bills for income eligible households. | 3 households enrolled | | \$ 6,176.73 |
| WOMEN, INFANTS AND CHILDREN provide specific food to supplement daily diet of pregnant or nursing women as well as children under five. Participants receive medical/nutritional screening, counseling and education. Value includes value of vouchers and clinical services. | Information not available | | 0 |
| GRAND TOTAL | | | \$ 96,201.87 |

INFORMATION AND REFERRAL: CAP also provides utility, landlord/tenant, legal and health counseling as well as referrals for housing, transportation and other life concerns. These support/advocacy services are not tracked.

The staff of the Kearsarge Valley Area Center wishes to thank you and the Town of New London for your support in the past. With your continued interest, we will be able to continue to provide needed services to members of our community.

Sincerely,

Laura Hall

Area Director, Kearsarge Valley Area Center

LAKE SUNAPEE PROTECTIVE ASSOCIATION

2011 was once again a busy year at LSPA:

Education LSPA's Education Director, Kathleen Stowell, continued LSPA's environmental educational programs at Kearsarge, Sunapee and Newport schools, without charge. The programs include teacher development and field trips to Sunapee Harbor and LSPA, the Fells and other locations. In its 2011 Speaker Series, LSPA hosted several speakers on history, loons, science and landscaping.

Landscape Demonstration Garden LSPA's Storm water Landscaping Demonstration Garden, at LSPA's Learning Center in Sunapee Harbor, continued to be a popular reference for homeowners and contractors to incorporate various storm water handling features.

Science Throughout 2010, LSPA's Scientific Advisory Committee, led by Kak Weathers, LSPA's Research Director, continued research into gloeotrichia, the blue-green alga seen in Lake Sunapee and other New England lakes, tributary investigations relating chemistry, land use and biota, and fish-mercury research.

In October 2011, LSPA, together with the Cary Institute of Ecological Studies, hosted a week-long GLEON (Global Lake Ecological Observatory Network) Conference at Mt. Sunapee Resort. Over 100 scientists from 20 countries attended and shared lake ecological research and findings with each other and the public. Open to the public was a presentation given by Dr. Justin Brookes, Director of the Water Research Centre at the University of Adelaide, Australia, followed by a panel discussion of water quality worldwide. A poster session, describing current research results, was also available.

LSPA's Lake Sunapee buoy is one of several worldwide that records lake and weather data 24/7. (Check out the live buoy tab under programs at www.lakesunapee.org, for weather, lake temperatures, and other parameters.) The buoy is moved to Sunapee Harbor in winter to limit ice-out damage. In the other seasons it is located near Loon Island.

Watershed In 2011, the Sunapee Infrastructure Project's results of 2010 were shared with the municipalities and the state. Follow-up progressed on understanding the watershed infrastructure's adequacy to meet current and future needs and discussions continued on watershed techniques to limit the amount of water that the infrastructure must handle.

Wild Goose In 2011, The NH Water Council and Wetlands Councils upheld the Alteration of Terrain and Shoreland permit appeals. LSPA's cases were based on engineering and scientific analysis of the plans indicating deficits relative to the law and inadequate for the lake's water quality.



New London Fire Dept. Diving Squad

Water Quality LSPA's Water Quality Lab, managed by Bonnie Lewis, continued to serve area lake associations. The Lab is located at the Ivey Center at Colby Sawyer College. LSPA staff and volunteers continue to monitor water quality at locations around the lake, its tributaries, and connecting lakes and ponds.

Second Annual Lake Cleanup In September, volunteers from LSPA and the New London Fire Department Diving Squad spent a day cleaning up the lake in Sunapee Harbor. Their efforts filled a pickup truck with trash and debris including bottles and cans, a table, an awning.

2011 was the 11th year of LSPA's **Weed Watch and Lake Host Programs** to prevent and control invasive milfoil and other species. Thousands of boats were checked for invasives at all five boat launches in Lake Sunapee. The benthic barrier that limits current invasive milfoil was maintained. Staff and volunteers "Weed Watchers" patrolled Lake Sunapee's perimeter three times during the summer. These programs continue to keep the invasive milfoil under control. Once again, thank you to our supporters, volunteers, scientists, students and staff for their dedication to the Lake Sunapee environment, ecology and our natural resources!

Respectfully submitted,

June Fichter

Executive Director



*Helping with LSPA cleaning up Lake Sunapee
Both photos by June Fichter*

NEW LONDON INFORMATION BOOTH & LAKE SUNAPEE REGION CHAMBER OF COMMERCE

The Information Booth at 328 Main Street, New London is staffed year-round and is the office of the regional Chamber of Commerce. The Chamber's Executive Director with assistance from a variety of volunteers, offers information on town-wide and regional events, professional services and encourages or promotes commerce that enhances the quality of life in the Town of New London and the surrounding region.

- The Chamber is a non-profit, nonpartisan and nonsectarian business services membership organization to promote businesses and events in New London/Elkins, Andover, Bradford, Grantham, Newbury, Springfield, Sutton, Sunapee/Georges Mills, Warner and Wilmot). The Chamber also includes members from Claremont, Hanover, Henniker, Lebanon, Newport and Salisbury.
- Chamber operations are primarily funded through membership dues, fundraisers, grants and/or awards. Each year, the Chamber applies for financial support from the Town of New London to assist in keeping the New London Information Booth open to provide information, sell tickets to local events on behalf of the sponsoring organizations, give directions and information to local businesses and promote the Town to visitors and residents. We also coordinate with the seasonal Welcome Centers in Newbury and Sunapee which are generally open from Memorial Day through Columbus Day. The Towns of Newbury and Sunapee operate their respective booths with no financial contribution from the Town of New London.
- The Chamber collaborates with other Chambers to the extent possible, especially the Newport, Grantham and Kearsarge (Warner) Area Chambers.
- The regional Chamber being based or "headquartered" in New London is a tribute to the Town and its residents. It welcomes residents and visitors, serves as a facilitating group for the local business community, welcomes new businesses and collaborates with as many locally based organizations as possible in promoting events and the Town.
- The Information Booth is open daily and most Saturday mornings (and specially noted Sundays in the summer months). Please call 603-526-6575 or email chamberinfo@tds.net to determine specific available times for your visit. A representative will respond to your voice or emails as soon as possible. The Information Booth includes a handicapped-accessible restroom available during all open hours.
- Any business, firm, non-profit, corporation or other organizations and individuals supporting our purpose can join the organization.
- The Chamber annually publishes in April/May the *Lake Sunapee Region Information Guide* which includes an Events Calendar so that organizations, residents and visitors can plan what to do, review brief town summaries and/or find a breakdown of member businesses and contact information by category. Similar information is included on the primary web site: www.lakesunapeenh.org. Other web addresses pointing to the same site are www.newlondonnh.org and www.sunapeevacations.org.
- The Chamber works with local organizations in developing a community calendar posted on the Chamber's website, and encourages all to submit events to be included on the site or in the "*Lake Sunapee Region Information Guide*". Please contact the Chamber at chamberinfo@tds.net. Or call 526-6575 for guidance on directly adding events or to learn of potential date conflicts.
- The Chamber offers the "Community Investment Program" which makes available gift certificates in any amount for use at many local businesses. The certificates can be purchased from the Information Booth by calling 526-6575 or emailing chamberinfo@tds.net. The certificates have been distributed as well to winners of recent "Destination New London" promotional drawings and were supported by more than 50 New London retail and restaurant establishments. Their popularity underscores the value of supporting local businesses and provides hard evidence of the amount spent locally. This would not be possible without the extensive participation of the businesses in response to the efforts of the "Destination New London" coordinators, currently led by Artisan's New London, Clarke's Hardware, Inn at Pleasant Lake and Unleashed.

- The Chamber is governed by a volunteer Board of Directors representing a diversity of professional business services, retail, restaurant, lodging and non-profit organizations.
- A new Executive Director, Jennifer Tockman of New London was hired in late December, 2011 to replace the retiring director, Rob Bryant.

2011 Recap

- More than 2,300 inquiries through the New London Information Booth in 2011 included approximately 1,200 visitors with the remainder consisting of email, telephone or social media inquiries on things to do in the area, retail, dining, lodging and professional service options in New London and the area. Inquiries and visits from local residents increased again this year as more “discovered” the booth. More than 40 states and 20 foreign countries were represented by out-of-town visitors and inquiries.
- Staff and volunteers assisted or responded to such inquiries as hiking and biking locations, seasonal recreational opportunities, providing local and state maps, brochures, business cards or referrals to businesses, as a repository for area or statewide publications, and assisting various volunteer organizations such as “Destination New London” in furthering their local promotions. We assist visitors to Colby-Sawyer College, and help in directing inquiries to various web sites.
- The Chamber again collaborated with Colby-Sawyer College in offering the ChocolateFest on May 5, 2011 to raise funds for Chamber activities and during which numerous restaurants, stores or individuals provided special chocolate-tasting treats to about 400 attendees. The visitors and a panel of “judges”, including Colby-Sawyer President Tom Galligan, awarded special recognition to those voted on as providing extraordinary offerings. The 2012 event will be held on March 3, 2011 from 12 noon to 2pm at Wheeler Hall, Ware Campus Center, at Colby-Sawyer.
- The Chamber continued to provide information on plays at the Barn Playhouse, sell tickets for Summer Music Associates and distribute information regarding events sponsored by the Town Recreation Department, the New London Historical Society, the Outing Club, the Market on the Green, the Spring Ledge Farm “Maze”, local Red Cross Blood Drives including a Chamber sponsored drive in June, the New London Garden Club’s Antique Show in July, Hospital Days in August and holiday-related events including lighting the Town Gazebo’s holiday tree, donated by Spring Ledge Farm. The Town Fire Department assists in the arrival of the Town “Santa”.
- The Chamber represented the business community on the New London Economic Development Committee, and worked with the Town’s collaboration with Newbury and Sunapee in support of the Lake Sunapee Byway Commission.
- The Town and region benefitted greatly from all the many locally-owned and operated retail, real estate, media, banking and professional services available in New London and we encourage all residents to support them!
- The Town of New London and its taxpayers receive the benefit of the local Chamber being based in the New London Information Booth as the center of business activity for the region, through encouragement to support local restaurants and lodging locations which results in a portion of the state rooms & meals tax being returned to the Town and, as a facilitator of a strong and vital business and tourist destination.

Our thanks to all the town residents, town staff and committees plus all the volunteers for their efforts toward making New London a great place to live or visit. .

The Chamber expects to still further increase its outreach to all members, to the Town and to the entire region. We appreciate your support!

Respectfully submitted,

Rob Bryant

Executive Director (former through December 2011)

Jennifer Tockman

Executive Director (current as of January 2012)

LAKE SUNAPEE REGION VNA & HOSPICE

On behalf of all staff and the trustees of Lake Sunapee Region VNA and Hospice (LSRVNA), thank you for continuing to provide us opportunities to provide home health services to all New London residents.

Our Mission remains unchanged and centers on providing these services to support the dignity and independence of everyone in your community. As in previous years, the LSRVNA Board of Directors has pledged that, within its financial resources, the Agency will continue to provide New London residents with all its services, except for long-term private duty care, regardless of insurance coverage or any patient's ability to pay for care.

I am proud to report that, in 2011, LSRVNA employees:

- Provided over 19,900 hours of nursing, therapy and in-home long term supportive care to 291 residents.
- Provided approximately 12,524 in-home nursing, therapy and social work visits to these residents. 511 of these visits were provided without any remuneration to LSRVNA. 540 visits were provided under the NH Medicaid program. The NH Medicaid program reimburses LSRVNA at roughly 60% of the Agency's visit cost.
- 55 residents received 3,269 visits through our hospice program and, thanks in part to our support; they were able to spend their last days at home. Their families and loved ones are provided bereavement support and counseling at no cost.
- 965 New London residents utilized foot care, flu and blood pressure clinics as well as parent child, bereavement and other support groups provided by LSRVNA.

I think that one of the reasons that this is such a special place to live is because of the sense of community and the commitment of local residents to support each other. LSRVNA is totally committed to fostering not only individual health and well-being, but to fostering community support which enables people to help their friends and neighbors. Please do not hesitate to call us at 526-4077 if there is any way that we may be of service to you, your friends, or loved ones or if you have an idea how we can help foster the overall health and well-being of New London community.

Sincerely,

Scott Fabry, RN

President and CEO



Lilacs in front of Whipple Memorial Town Hall – photo by Arthur Rosen

LITTLE SUNAPEE PROTECTIVE ASSOCIATION

It was another great year on Little Sunapee Lake, with residents and others who enjoy the lake from their boats or Bucklin Beach experiencing another great year. The quality of the water in Little Sunapee remains high, and the water level of last year was restored from the low level the 2010 drought created.

The Little Sunapee Protective Association continued actively monitoring the lake, with volunteer “weed watchers” observing plant life along the shore, water quality testers sampling the water in various locations, and the “Lake Host” program operating at the State boat launch on Little Sunapee Road, reminding those bringing boats to the lake to inspect them for invasive plant species. This diligence paid off with an invasive weed detected and removed prior to the boat on which it was found entering the lake.

The Lake Host Program is a successful partnership between the town, volunteers and the New Hampshire Lakes Association. All of this is to insure that the gem of a resource Little Sunapee is not be ruined by milfoil or other invasive weeds, with the resulting loss of recreational and property value. Again this year, funds not expended were returned to the Town.

Perhaps the highlight of the year was the hatching of two baby loons from the loon nest placed on the lake, and the opportunity to watch them grow and learn to swim, dive and fly.

The Little Sunapee Protective Association directors continued our dialog with Town officials about the use and future of Bucklin Beach facilities and possible upgrades of the building there, as well as about the success of the new parking rules at the beach. The Association invites all who are interested in the lake to join in 2012, and to use this and other lakes responsibly.

Respectfully Submitted
Bradford Cook
President



Sunset on Little Lake Sunapee - photo by Joe DiClerico

MESSER POND PROTECTIVE ASSOCIATION

Messer Pond is located between Bog Road and County Road. This 67.5 acre pond is home to over 50 families, many of whom live here year round. It is a well-known favorite of fishermen from miles around who come each year in search of the “perfect bass.” The broader watershed area encompasses 1,422 acres. The Messer Pond Protective Association (MPPA) was founded in 1996 as a volunteer-based association with the purpose of overseeing the well-being of Messer Pond and the surrounding watershed. In 2011 MPPA had 129 members. MPPA’s mission is to ensure that Messer Pond remains clear and healthy for the benefit of future generations.

To fulfill its mission, MPPA has an active and vigilant weed watcher program and water testing program in conjunction with the New Hampshire Department of Environmental Services (NH DES). In addition, over the past five years, MPPA has implemented an active Lake Host™ program during the summer months. All of these efforts are intended to maintain the pristine health and beauty of this lovely pond and its wonderful wildlife. In addition, due to our popularity with fishermen, over the past two years, MPPA has stocked the pond with both rainbow and brown trout. Fortunately, the majority of loyal fishermen visiting the pond are “catch and release!”

We are very proud to announce that in February 2011, MPPA was reclassified as a 501(c)(3) tax-exempt corporation allowing donations to the organization to be made on a tax-deductible basis. For 2011 MPPA received donations of over \$1,000 to support its lake host, weed watch, water testing, and fish stocking programs. We hope to see more donations in 2012 as a result of our new status.

We are also very proud to announce that in May 2011, NH DES presented MPPA with the prestigious 2011 Volunteer Limnologist Award in recognition for our dedication and enthusiasm for volunteer lake monitoring and for involvement in watershed and lake management in the community and the State of New Hampshire.

MPPA is very grateful to the Town of New London for its support of our water protection programs. The Town’s dedication to the preservation of healthy water bodies has enabled MPPA to dedicate considerable resources to its pond protective activities. In 2011, the Town’s grant of approximately \$4,000 together with a \$1,000 grant from the New Hampshire Lakes Association and funds from MPPA made it possible to provide nearly 450 hours of paid lake host staffing at the Bog Road public launch. MPPA volunteers provided an additional 188 hours of launch coverage. Over the Memorial Day through Labor Day period, lake hosts conducted 288 boat inspections. Messer Pond’s dedicated team of 16 volunteer weed watchers provided monthly patrols of the Messer Pond shoreline during the months of June through September. Due to these extensive efforts, we are pleased to report that Messer Pond continues to be **free** of exotic plants.



Messer Pond Weed Watcher refresher course with NH DES

In 2011 MPPA continued all of its water protection programs as well as other watershed protective efforts. We have continued our spring and fall “Messer Pond Clean-Up Days,” to clean out culverts on the roads surrounding the pond, freeing them of accumulated sand and other debris and disposing of the debris in coordination with the Town’s Public Works Director. We also continue our educational opportunities to those on the pond and the general public. At our annual meeting in July, guest speaker Gary Spaulding of both Wastewater Alternatives, Inc. and GSDI, Granite State Designers & Installers Association, spoke on Septic Design & Maintenance for Lake Properties. In June, Amy Smagula of NH DES conducted an “on pond” weed watcher refresher course.

In 2012, MPPA plans to continue all of its water protective programs. We will also continue and expand our educational outreach to all residents of the Messer Pond watershed, and work on a watershed protection plan consistent with our watershed evaluation’s recommendations. MPPA is excited to have been chosen by NH Lakes for participation in its NH Lake Conservation Corps Program which involves hiring local youth to help with conservation projects on lakes/ponds. Those projects will begin on Messer Pond in the spring. MPPA also looks forward to working closely and cooperatively again with the Town of New London, the other lake associations, and the Sunapee Area Watershed Coalition on water protection efforts.

Our website <http://www.messerpond.org> provides both educational information and historical data regarding Messer Pond and its pond protection activities, informative links to other relevant websites, as well as a directory of community and town events. We invite all of you to take a look at our very informative website.

Respectfully submitted,

Messer Pond Protective Association

| | | | | | | | | |
|------------------|-----------------------|------------------|------------------|-----------------|-----------------|-----------------|-----------------|-----------------|
| <i>President</i> | <i>Vice-President</i> | <i>Treasurer</i> | <i>Secretary</i> | <i>Director</i> | <i>Director</i> | <i>Director</i> | <i>Director</i> | <i>Director</i> |
| Nancy Stetson | Terri Bingham | JP Paquette | Alison Hennig | Dick Denise | Rody Denise | John Doyle | Frank King | Barbara Troxell |

Respectfully submitted,

Nancy Stetson

President

NEW LONDON BARN PLAYHOUSE

The New London Barn Playhouse, New Hampshire's oldest continuously operating summer theater, achieved remarkable artistic and financial success during the 2011 Season. Ticket sales remained strong with gross revenue exceeding \$720,000; which set a record. Thanks to the generous support of our many loyal friends, fundraising reached record highs. The air conditioning system installed over the winter brought welcome relief to Barn patrons during those hot July and August days. Our newly introduced summer camps for youngsters were a resounding success and our Junior Intern Program continues to grow.

New Hampshire Theatre Awards: The Barn Playhouse swept the New Hampshire Theatre Awards presented at a ceremony at the Palace Theater in Manchester last February. Competing against thirty other organizations, the Playhouse's 2010 production of *Pirates of Penzance* took nine of a possible twelve awards. We have just been notified that last year's production of *A Funny Thing Happened on the Way to the Forum* and *The Drowsy Chaperone* received a total of eighteen nominations for the theatre awards to be presented this February. Thanks to the efforts of Producing Artistic Director, Carol Dunne and her fellow artists, its peers now recognize the Barn Playhouse as the top producer of musicals in the state.

2012 Season, Our 80th: The Barn Playhouse celebrates its 80th Season this summer with an outstanding list of shows. We open, of course, with our traditional Straw Hat Revue, a first opportunity to see the outstanding group of interns that will spend the summer entertaining us. Then *Ragtime*, the Tony Award winning musical based upon E. L. Doctorow's powerful portrait of life in turn of the century America, plays for two weeks. Rodgers and Hammerstein's classic musical *Oklahoma* follows. Then it's *Legally Blond*, an uproarious musical based upon the movie which stars Reese Witherspoon. *Our Town*, Thornton Wilder's Pulitzer Prize winning classic tale of small town New England is next. Wilder spent two summers teaching at a local camp and said that he was inspired to write *Our Town* by walking past the West Part Cemetery. Emmy award winner and local favorite, Gordon Clapp, will star in the pivotal role of Stage Manager. Then we present for the first time ever the groundbreaking musical *Hair*. "Let the Sun Shine" in the "Age of Aquarius". Finally we close with the Agatha Christie mystery *The Mousetrap*, the longest running show in the world and her master work.

Thank You: Thanks to all who attended a performance, mentored an Intern, volunteered with the Friends of the Barn Playhouse, gave to our Annual Fund or otherwise helped this past year. See you on the Barn Porch this summer.

Respectfully submitted,

Tom DeMille

President



New London Barn Playhouse - photo by Robert Bailey

NEW LONDON GARDEN CLUB

Writing for the Town Report each year gives us an opportunity to review our accomplishments and continuing activities in light of the Club's purposes. In brief, the Club's long-standing mission has included stimulating knowledge and learning about horticulture and flower arranging, protecting native plants and wildlife, furthering civic beautification and support for other groups with similar interests. All of our activities continue to support these goals.

During the growing season you can see our members planting, weeding, and watering 16 different public areas from Whipple Memorial Town Hall to Norris Corner, to the town beaches at Elkins and Little Lake Sunapee. More than 80 members comprise the work crews for these gardens. In 2011 we had the opportunity to fund the restoration of a deteriorating stonewall at Norris Corner (intersection of County Road and Burpee Hill Road) and to refurbish the plantings at Homan's Corner (intersection of Main Street and Little Lake Sunapee Road) as well. The Club works closely with and appreciates the support of Richard Lee and our Public Works Department in our endeavors. Many Main Street residents and businesses complement our effort by planting and maintaining lovely front gardens the length of Main Street and Newport Road. We annually recognize the most outstanding of these with Garden Awards.

As part of our civic beautification effort in the holiday season, the Club membership purchases and makes wreaths for most town public buildings and churches as well as making evergreen baskets for Bittersweet residents and Meals on Wheels clients.

To support our goal of promoting education and knowledge of horticulture, the Garden Club does several things. For many years we have offered several scholarships to NH residents with financial need attending the University of New Hampshire in the fields of agriculture, horticulture and environmental sciences. In 2011, the Club was proud to extend this program with scholarships to two students in the Environmental Studies Department at Colby Sawyer College. In addition, each spring Club members work with the library staffs of Tracy Library and each of the local public schools to select and purchase educational materials on horticultural and conservation topics. In November the Club became part of the Hannaford's used-book bin program, which will allow us to substantially increase the funds dedicated to this purpose.

Our July open-air Antique Show generates the majority of the funds used for scholarships, library educational materials, and the plants and materials needed for the civic beautification gardens. This Show attracts over 50 dealers and 1200 visitors to the Town Green. Almost all Club members and often their spouses donate hundreds of hours to make the Show possible. We are thankful for the continuing support the Selectmen, the Police Department, and Spring Ledge Farm in this endeavor.

For members interested in flower arranging, the Club offers workshops and field trips. We also ask these members to contribute their skills several times each week by watering plants and making fresh flower arrangements for public areas and offices in the main part of New London Hospital and in the dining areas and residents' rooms in the Clough Center.

Last but not least of our educational activities are the Club's monthly program meetings. Recent presentations included Community Landscaping by the Urban and Community Educator for the UNH Extension Service; Very Local Forest Preservation, about the campaign and reasons for the preservation of the Black Mountain, adjacent to Mount Kearsarge; Loons, the challenges and efforts of the Loon Preservation Committee to bring back loon populations to our local lakes, and Orchids in the New Hampshire Home, about cultivation and varieties of orchids as house plants. These meetings are free and open to the public; the meeting schedule and locations are published in the weekly calendar of the *Intertown Record*, on our website at www.newlondongardenclub.org or call Sally Bergquist at 763-4098. That's it--the New London Garden Club is 83 years old and still going strong!

Respectfully submitted,
Linda Jaggard
President



Members of the New London Garden Club making wreaths - photo by Laura Crawford

NEW LONDON HISTORICAL SOCIETY

The mission of the New London Historical Society is to preserve the history of the New London area by conserving artifacts, collaborating with other local and regional organizations, and presenting programs.

The thing that surprises most first-time visitors is how big we are – 15 buildings on 10 acres! With extensive collections – carriages, textiles, fire-fighting equipment, household goods, violins, and much more. We not only preserve and protect, we exhibit, we interpret, and we bring the past alive through the General Store, the Transportation Building, the Scytheville House, and the School House.

Another thing that surprises first-timers is how we govern ourselves and manage our business – all with volunteers. We have docents who interpret our collections for visitors; we have the Tuesday Gang who makes sure our buildings and infrastructure are presentable. We have a Board of Directors that represent a variety of interests and expertise to keep us on a financially sound footing and to assure that as we move through the 21st century our collections reflect all the ages of our town.

2011 was a banner year for the Historical Society to show off our resources....visitors from across the state, New England and the world. Nearly 400 visitors stopped by to walk around the Village on open Sundays and Tuesdays from May to October. 4th graders from the Kearsarge School district visit every spring, as part of their local history curriculum. Our dessert socials, which focused on the Civil War - from “The Diary of a Public Man and Abraham Lincoln” to “Women and Their Quilts on the Civil War Home Front” - welcomed another 300+ to the Meeting House. The Main Street Walking Tour – which will be continued in 2012 - drew crowds up and down the town. Though our traditional Old Home Day was rained out, our long established Holiday Open House drew nearly 250 people to the Village for a beautiful early winter day.

The Granite State Ambassadors, who greet visitors at venues throughout the State and direct them to valuable sites across New Hampshire – spent a day on the grounds with our docents. And on a cold rainy October afternoon, nearly 20 international lake scientists and graduate students visiting the Lake Sunapee Protective Association walked through the Village and its buildings. So this mid-nineteenth century Village, which depicts the ways our ancestors lived in what was then a more remote ridge location, has made news well beyond the town’s limits.

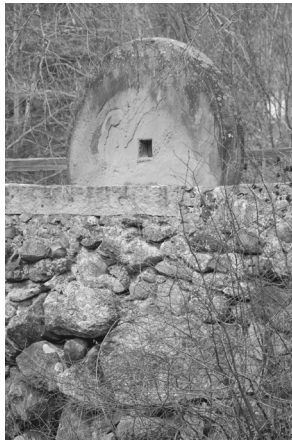
Check us out in 2012: regular and rotating exhibits; a full array of speakers – from drama and baseball to those extended New England homesteads and 19th century music; some surprises on summer Sunday afternoons; and the docents who greet you and share their extensive knowledge of the buildings and the people who once lived in them.

Our website (www.newlondonhistoricalsociety.org) lists all our coming events and exhibits. If you’d like to volunteer, we could use your help on many different assignments; please call (526.6564) for more information.

Respectfully submitted,

Maggie Ford

President



Millstone at Scythe Shop Pond - Photo by Peter Stanley

NEW LONDON HOSPITAL

Healthcare and hospitals experienced a volatile year in 2011. New London Hospital faced many of the same challenges all hospitals across the state continue to manage: decreased reimbursement, increasing volumes of uninsured patients and the effects of legislative action that threaten the financial security of small and large institutions. Through all of the uncertainty, our commitment to provide the highest quality healthcare to the community always remained our priority. Despite the demands brought by the economy, New London Hospital continues its proud service to our families and friends in the towns of Andover, Bradford, Croyden, Danbury, Elkins, Goshen, Grantham, Lempster, New London, Newbury, Newport, Springfield, Sunapee, Sutton, Washington, and Wilmot

We are pleased to share these notable achievements of our recent fiscal year, which ended on September 30, 2011.

- Several new providers joined the NLHA team: James Murphy, MD, Orthopaedics; Michael Madan, MD, Hospitalist, Emergency Department & Primary Care; Arlene Halsted, APRN, Family Medicine; and Mary Scott, APRN, Internal Medicine.
- We continue to implement the many components of our Healthcare Information System, which includes the use of electronic medical records and several patient safety programs such as Medication Administration.
- We signed a Memorandum of Understanding with Dartmouth-Hitchcock and began four work teams to explore the model for a closer affiliation.
- Expanded medical services including mental health services and surgery in urology & gynecology.
- We installed the new state-of-the art GE Bright Speed CT Scan, which produces higher quality images using 40% less radiation than earlier models. Results are also available sooner.
- The volume of patients for our clinical services increased in FY 2011. Outpatient visits to our providers grew by 8% or 4,000 new visits.
- The patient care quality scores we report quarterly to the Centers for Medicare and Medicaid continue to demonstrate the high quality of our patient care. (To see NLHA scores and other hospitals' information go to <http://www.hospitalcompare.hhs.gov>). Quality improvement projects continue throughout the organization related to patient safety, improved processes and communication.
- Stephen Jordan, MD received the 2011 Physician of the Year Award by the NH Hospital Association.
- Lori Richer, MD assumed the leadership of the Physician Practices Quality working on diabetes management and pediatric care.
- The following successful surveys by external accrediting organizations were completed by NLHA: the College of American Pathologists commended our lab; the Clough Center achieved a successful annual survey by the State; the NH Board of Pharmacy surveyed our inpatient pharmacy department; the FDA surveyed our Mammography equipment and services; and we achieved ultrasound re-accreditation.
- A new Clough Center handicap van was purchased this spring with the generosity of the community. Residents used the van to attend performances and outings throughout the summer and early fall.
- We held our 9th annual regional Emergency Services Education Conference at Mount Sunapee Resort, attracting over 400 participants.
- As part of the NLHA Wellness Program, we celebrated our first full year as a Tobacco-Free Campus and offered a variety of opportunities for staff to participate in healthy activity choices and classes.
- The 6th annual Grand Gala, 8th annual Golf Tournament and 87th annual Hospital Days, combined with generous community support, contributed to a very successful Annual Fund. Thank you to the more than 1,200 families, individuals, businesses and foundations that supported NLH with philanthropic gifts this year.
- Volunteer service to the hospital totaled more than 11,900 hours, with a value of over \$254,243. The Friends of New London Hospital also contributed countless hours supporting a variety of community-based programs. We deeply appreciate gifts of time and talent that our volunteers provide each day.
- We continued to study the options for the expansion and renovation of the Newport Health Center as part of our strong ongoing commitment to the Newport community.
- We continue to work with the seven towns served by New London Hospital Ambulance to transition the ambulance service to a different operating model.

New London Hospital deeply appreciates the support of the community and the trust you place in us for your care.

G. William Helm, Jr.
Chair Board of Trustees

Bruce P. King
President & CEO

NEW LONDON OUTING CLUB

The Outing Club has completed another exciting year providing indoor and outdoor recreational activities to the Kearsarge community. Woodward Park, Knights Hill Nature Park, and the Outing Club Indoor Center are an essential destination for all age groups within the Kearsarge community. In 2011, the combined indoor and outdoor programs had over 1,300 participants, not including the attendees to the fundraising and social events held throughout the year. New programs offered in 2010 were wrestling, pickleball and seven sections of dance continued to bring success to The Outing Club in 2011. 2011 provided additional new programs and special events to the Outing Clubs many offerings to register a banner year for Outing Club participation across the board.

Social activities and events held this past year in the Indoor Center include:

- All sports sale
- \$10,000 Raffle in combination with the COA
- Comedy Night
- Ski and Skate Sale
- Hoop-fest 3 v 3 Basketball Tournament
- Monster Mash
- Kearsarge Community Band Concerts
- Town Sales

The Outing Club took part in the redesigned 2011 Hospital Days and provided a small representation on the green of the many programs we offer. Participants enjoyed organized games and giveaways and many came running for the largest tug of war in New London history. The Outing Club was pleased to participate in both the activity on the green and the annual Hospital Days parade in which we received “Best Community Float.” Many program and event collaborations with other town organizations took place in 2011, including the Chapin Senior Center, Kearsarge Community Band and other area bands for our first Band Festival, the New London Barn Playhouse and the New London Recreation Department.

The Outing Club looks forward to offer a broad range of programs and events that will meet the needs of the Kearsarge Community in 2012.

The Outing Club would like to thank all those who purchased a household membership in 2011. The Outing Club is very grateful as The Outing Club relies solely on membership, program fees and fundraisers for its operation. Thank you as well to the 100-plus volunteer coaches and helpers that participate throughout the year.

Respectfully Submitted,

Craig Howe

President



PLEASANT LAKE PROTECTIVE ASSOCIATION

The Pleasant Lake Protective Association is very thankful that the Town of New London continues to partner with the PLPA in support of The Lake Host Program. This program is responsible for checking all watercraft that enter the waters of Pleasant Lake at the Town's Elkins Boat Launch in an attempt to prevent the exotic-invasive weed Milfoil from infecting the lake. Keeping our beautiful lakes free from Milfoil benefits everyone in the community. Dave and Bev Payne head-up the Lake Host Program on Pleasant Lake and we appreciate all their hard work as well as the dedicated work of our 2011 Lake Hosts: Terri Lee, Kelsie Lee and Jessica Stewart. The Town of New London contributed \$6,500 toward the Pleasant Lake Lake Host Program in 2011 and NH Lakes Association contributed \$1,750. The remaining cost of \$7,396 was covered by PLPA membership contributions as well as donated volunteer time and expenses.

The success of the Pleasant Lake breeding pair of Loons continued in 2011, as they hatched two chicks for the fifth year in a row. Affectionately named "Peeps" and "Pippa", both chicks survived and grew into beautiful young loons. PLPA continues to work closely with The Loon Preservation Committee and encourages everyone to be sure that only non-lead fishing tackle is used when fishing. Half of the Loons that die each year die of lead poisoning from lead fishing tackle. Please get all the lead out of your old tackle boxes. Lead sinkers and jigs are a hazard to your health, to your children and grandchildren, to our water birds and to our lakes.

Pleasant Lake has a very popular email communication called "All Things Pleasant on the Lake" which includes information, nature notes and photographs. You can join by visiting our website: www.plpa.net. Our President is Rick Anderson, Vice President, Will Kidder, Treasurer, Tom Stark and Secretary, Kittie Wilson. PLPA is classified as a 501c (3) non-profit organization.

July 4th is on a Wednesday this year. PLPA would like the community to know that the Pleasant Lake Fireworks will be held on the Saturday before which is June 30th. The Boat Parade will be at 3:00, the Flares at 9:00 and the Fireworks at 9:30.

Please consider becoming a member of The Pleasant Lake Protective Association. Join the work of our eight standing committees, described at www.plpa.net, to preserve and protect one of New London's greatest natural treasures.

Respectfully submitted,

Katherine Wilson

Secretary



Loon on Pleasant Lake - Photo by Kitty Wilson

SUNAPEE-RAGGED-KEARSARGE GREENWAY COALITION

The SRKGC, founded in 1993, is a nonprofit, all volunteer organization dedicated to promoting hiking and land conservation. The Greenway is a 75 mile long loop trail that includes sections of trails in 4 state parks, 3 state forests and one wildlife management area. These lands are linked by Greenway trails on municipal and privately-owned properties and pass through ten area towns including New London. Conservation easements on some of these private lands help to guarantee the future of trails so vital to the area's quality of life and our tourism economy.

With over 200 members, the SRKG Coalition is a thoroughly community-based organization governed by an active Board of Directors which oversees trail work, a newsletter, a web site, a trail guide book, a 3-season hiking schedule and an annual March meeting with a guest speaker and pot-luck supper. New London residents serving currently on the Board are Town Directors Andrew Hager and Nick Baer. Other Board members from New London are Neil Wallace, Treasurer, Gerry Gold, Trail Master and Brent Scudder, Secretary. Former chairman Ralph Spofford retired after serving 13 years as our bridge engineer and New London Town Director.

Two parts of the trail pass through New London. One section begins at the Springfield town line near Twin Lake Villa and extends down along the Great Brook Trail towards Pleasant Lake while the other leads from there up the Wolf Tree Trail and crosses into Wilmot.

Volunteers replaced many old painted trail blazes with new plastic ones, and created a new hiking trail map of Mount Sunapee State Park for the N.H. Division of Parks and Recreation. Greenway representatives met with several town boards, conservation commissions, the Ausbon Sargent Land Preservation Trust, the Society for the Protection of New Hampshire Forests, the Mount Sunapee State Park Advisory Committee, the State Trails Bureau and testified before the House and Senate committees on proposed bills affecting N.H. trails and volunteer trail workers.

Its web site www.srkg.com has maps of all 14 trail sections. There one will also find hiking schedules, landowner information, and links to other hiking trails in New Hampshire.

Join the growing band of souls who believe that these lands – and the outdoor life that they offer – have become nothing less than the legacy that allows future generations to discover and enjoy the attributes of this extraordinary region we call home.

Respectfully submitted,
Brent Scudder
Director



Norman Trail – photo by Bob Brown

UNH COOPERATIVE EXTENSION - MERRIMACK COUNTY

We served 13,198 Merrimack County residents from October 2010 to September 2011 with all of our various programs such as 4-H, Nutrition Connections, agriculture, forestry, money management, and parenting -- reaching residents in all 27 towns in the county.

Who we are:

UNH Cooperative Extension, the public outreach arm of the University of New Hampshire, has engaged New Hampshire residents for 97 years with a broad variety of non-formal educational offerings. In 2011, Extension reached over 13,198 residents in Merrimack County with our various programs.

What we do:

We offer programs in family finances, developmentally-based parenting strategies, food safety, home gardening, 4-H (including clubs, camps, special interest programs and after school programs for children and teens), nutrition education for low-income families, and community-based gardening education. We respond to the needs of forest landowners, commercial farmers, niche growers, farmers' markets, and many other groups.

UNH Cooperative Extension is a sought-after resource throughout Merrimack County where educators are called upon to provide technical assistance to towns and communities in municipal and community strategic planning, afterschool development and early childhood programing, town forests and community natural resources.

We provide guidance to community boards on current use, timber tax law, and other land-use issues. We also provide technical support and assistance to many community programs with the latest research and best practices.

How we do it:

County Extension field staff bring these programs to county residents through hands-on workshops, site visits, seminars, conferences, phone consultations, video-conferences, printed materials, correspondence courses, a statewide toll free Info Line, and a large statewide Web site, as well as, partnering with other programs to bring the best to the citizens of Merrimack County.

UNH Extension trains and supports more than 5,000 volunteers statewide: 4-H leaders, master gardeners, wildlife coverts, community tree stewards, water quality monitors, marine docents, and others, who extend the reach of Extension programs into many domains of New Hampshire life.

Continued areas of emphasis:

Self-sufficiency and a safe personal food supply continue to be on many citizens' minds; we held how-to workshops for growing your own food and raising backyard livestock, as well as, food preservation and canning. These were attended by well over 949 Merrimack County citizens.

Our state-wide Home & Garden Center toll-free Info Line staffed by volunteers fielded 418 calls alone from Merrimack County residents.

Bullying and Cyber-bullying has been much in the news and Extension responded with workshops and information for parents, community organizations, law enforcement and schools. Extension launched a research and curriculum project to develop a middle school anti-bullying program.

Connect with us:

UNH Cooperative Extension
315 Daniel Webster Highway
Boscawen, NH 03303

Phone: 603-796-2151 Fax: 603-796-2271

| |
|---|
| UNH Cooperative Extension operates a statewide Education Center and Info Line (toll-free at 1-877-398-4769) which is staffed Monday through Friday, 9:00 a.m. – 2:00 p.m., and 5:00 p.m. to 7:30 p.m. |
|---|

Extension also distributes a wide range of information from our Web site: **www.extension.unh.edu**.

UPPER VALLEY & GREATER SULLIVAN

HOUSEHOLD HAZARDOUS WASTE COMMITTEE

ANNUAL REPORT 2011

During 2011 the Upper Valley Household Hazardous Waste Committee continued to maintain a regional website (www.uvhhw.org), provide educational outreach, and support the HHW collections provided by the Upper Valley Lake Sunapee Regional Planning Commission.

Home & Life Show Event Booth: The Household Hazardous Waste Committee's booth in March 2011 featured information on collections in the area including dates and what materials are and are not accepted. Prescription and over-the-counter medicine examples and management options were provided. A drawing was provided to encourage people to complete a survey on their current medicine disposal practices and educate them about proper disposal and the availability of unwanted medicine collections. About 300 people participated in the survey and drawing. Members of the fledging Greater Sullivan County HHW Committee also volunteered at the booth.

Other materials included information on proper management of rechargeable batteries, fluorescent light bulbs, auto batteries, antifreeze, and mercury-containing devices such as button batteries, thermostats, and thermometers. Alternative cleaning recipes and pesticide-free lawn and garden care information were distributed. A large map displayed the household hazardous waste collections in the area in both New Hampshire and Vermont with their dates, times, and contacts for further information.

Household Hazardous Waste Collection Support: Both Committees provided volunteer support at the collections keeping waiting times short and residents informed. A total of 528 households from Cornish, Enfield, Goshen, Hanover, Lebanon, Lempster, Lyme, Newbury, Newport, Orford, Piermont, Plainfield, Springfield, Sunapee, Unity Washington, and Wilmot brought waste to two collections at the Lebanon Landfill in July and October. Over 373 households from those towns brought waste to the New London collection in August and the Newport collection in September. Residents from Canaan, Claremont, Croydon, Grantham, Sutton, and Norwich, Vermont also attended although they had to pay to come to the collection.

Unwanted Medicine Collections: Dartmouth-Hitchcock Outpatient Pharmacy partnered with the Committees and the Upper Valley Lake Sunapee Regional Planning Commission to provide unwanted medicine collection. At the two Lebanon collections, 80 households brought unwanted medicines for proper disposal. At the New London and Newport collections, 36 households brought unwanted medicines.

Both Committees are made up of volunteers from towns in the Upper Valley Lake Sunapee Region. We encourage anyone interested to attend our meetings and become involved as a member or as an event volunteer. Contact Joyce Noll, Chair of the Upper Valley HHW Committee at 643-3083. They typically meet in Lebanon. Contact Tom Bennett, Chair of the Greater Sullivan County HHW Committee at 763-4614. They typically meet in Sunapee. We would love to talk to you.

UPPER VALLEY LAKE SUNAPEE REGIONAL PLANNING COMMISSION



UPPER VALLEY LAKE SUNAPEE REGIONAL PLANNING COMMISSION

The Commission has been providing professional planning assistance to municipal boards since 1963 when it was the Upper Valley Development Council. The Commission is one of nine regional planning commissions (RPCs) in New Hampshire created to coordinate all aspects of planning, act as a liaison between local and state/federal agencies and provide advisory technical assistance on land use issues and development. We serve 27 communities from Piermont to Charlestown along the Connecticut River and from Wilmot to Washington to the east.

Revenue for the Commission was \$809,250 for FY11. About 16% of last year's revenue was received through local contracts with municipalities over and above dues, demonstrating the need and value of services. Currently, 93% of the municipalities within the region are members of the Commission. About 17% of Commission revenue comes from the Unified Planning Work Program utilizing Federal Highway Administration funding through the NH Department of Transportation. Other state and federal funding sources include USDA Rural Development, EPA funding distributed through NH Department of Environmental Services and FEMA through the NH Department of Safety - Homeland Security and Emergency Management. Approximately 2.5% of the Commission revenue was received from state resources through the NH Office of Energy and Planning.

Local dues from municipalities support just over 12% of the budget. In FY11, member communities and counties provided membership dues that allowed the Commission to leverage approximately \$520,000 in federal funding.

The Commission consists of representatives appointed by the leadership of each member municipality or county. Each municipality that is a member of the Commission is entitled to two representatives to the Commission. Municipalities with a population of over 10,000 but less than 25,000 are entitled to have three representatives on the Commission. ***In New London, Peter Stanley currently represents your community.***

The Commission was engaged in over 35 projects within the region this year and has increased its capacity to serve the communities of the region. We are currently engaged in planning for the deployment of high speed broadband through a 5-year National Telecommunications & Information Administration grant in collaboration with UNH and the eight other RPCs in NH. A recently completed website at www.uvlsrpc.org provides a database of projects that can be searched by funder, municipality, type of project such as transportation or housing and more. Additionally, all minutes, agendas and public meetings are posted on this website on a regular basis and communities can add their own planning related events to our website. Please use this website to learn more about how the Commission can be of service to your community.

Respectfully submitted,

Christine Walker

Executive Director

TOWN OF NEW LONDON
TOWN MEETING – MARCH 8 AND 9, 2011

BALLOT VOTING, MARCH 8, 2011
WHIPPLE MEMORIAL TOWN HALL AT 8:00 AM

Moderator W. Michael Todd called the meeting to order at 8:00 A.M. and swore in the Supervisors of the Checklist. As per RSA 659:49, absentee ballots were to be called at 1:00 P.M. Upon closing of the polls, Moderator Todd announced that the Town Meeting would reconvene at 7:00 P.M. Wednesday, March 9, 2011, at the former Kearsarge Regional Middle School to act upon Warrant Articles 2 through 25.

A motion was made and seconded to act on Article 1:

- A. To choose all necessary Town Officers for the ensuing year.
- B. To vote by ballot on amendments to the New London Zoning Ordinance.

VOICE VOTE IN THE AFFIRMATIVE

The polls were closed at 7:00 P.M. Moderator Todd and Town Clerk Linda Hardy called the results at 7:10 P.M.

Attest:  Linda M. Hardy, Town Clerk

ARTICLE 1A: Results of Non Partisan Balloting for Town Officials

Total Registered Voters: 3754, 1144 ballots including absentee ballots were cast

Selectman (For 3 Years) – Vote for not more than One

| | |
|-------------------|-----|
| Joe Cardillo | 566 |
| Christina M. Helm | 573 |
| Write-Ins | 0 |

Trustee of Trust Funds (For 3 Years) – Vote for not more than One

| | |
|-----------------|-----|
| Deborah J. Hall | 951 |
| Write-Ins | 3 |

Tracy Memorial Library Trustee (For 3 Years) – Vote for not more than Two

| | |
|-----------------|-----|
| Charlene Baxter | 867 |
| Shelby Blunt | 904 |
| Write-Ins | 3 |

Budget Committee Member (For 3 Years) – Vote for not more than Three

| | |
|-----------------------|-----|
| Gerald Coogan | 345 |
| Bernard “Ben” Cushing | 428 |
| William Green | 650 |
| Doug Homan | 466 |
| Kevin Johnson | 361 |
| Bryan Jones | 384 |
| Rob Prohl | 323 |
| Write-Ins | 4 |

Budget Committee Member (For 1 Year) – Vote for not more than One

| | |
|----------------------|-----|
| Ann Beardsley Bedard | 616 |
| Terry LeBlanc | 384 |
| Write-Ins | 7 |

Cemetery Commissioner (For 3 Years) – Vote for not more than One

| | |
|-------------------|------|
| Charles M. Hafner | 1018 |
| Write-Ins | 3 |

NOTE: Charles Hafner was on ballot in error, as he was elected to a 3-year term in 2010. Marion Hafner is appointed for a term to expire at the next election, at which time the position will be open for 2 years.

ARTICLE 1B: Ballot Results on Amendments to the New London Zoning Ordinance

1. *Are you in favor of the adoption of Amendment No. 1 as proposed by the Planning Board for the New London Zoning Ordinance?* **YES** 936 **NO** 143

The **Planning Board's Amendment No. 1** proposes to amend **ARTICLE II, Section 16**, the swimming pool fencing regulation, to conform to the state standard.

RATIONALE: The purpose of Amendment No. 1 is to provide a uniform standard for swimming pool fencing or "safety barriers" as they are called. The requirement for "a fence no less than four feet high to prevent access by small children" has been in the Zoning Ordinance since 1997, but is no more specific than that. Although all swimming pools constructed after the adoption of the NH Building Code in 2002 are required to have a standard safety barrier, adopting this provision gives Town a standard to refer to and subsequently enforce as a zoning regulation.

2. *Are you in favor of the adoption of Amendment No. 2 as proposed by the Planning Board for the New London Zoning Ordinance?* **YES** 895 **NO** 171

The **Planning Board's Amendment No 2** proposes to amend **ARTICLE II, Section 11**, the Temporary Structures regulation, to more closely reflect current industry standards and practices in order to be consistent and avoid confusion.

RATIONALE: New London has long prohibited the use of trailers for anything other than temporary uses (storage, office, temporary living quarters, workshop, etc) in conjunction with on-premise construction projects. Such practices were commonly limited to enclosed tractor trailer boxes for storage and small mobile home trailers for portable offices, but have now evolved to include a wider variety of Storage Containers adapted to accomplish the same purposes. This amendment is intended to have the regulation keep up with changes in the Storage Container industry.

3. *Are you in favor of the adoption of Amendment No. 3 as proposed by the Planning Board for the New London Zoning Ordinance?* **YES** 922 **NO** 142

The **Planning Board's Amendment No. 3** proposes to amend **ARTICLE III, Definitions**, to include a definition for the term Storage Container.

RATIONALE: The purpose of this amendment is to provide a definition for the term Storage Container in order to clarify the meaning and intent of Amendment No. 2, above.

CONTINUATION OF TOWN MEETING, MARCH 9, 2011 AT 7:00 PM

KEARSARGE REGIONAL MIDDLE SCHOOL GYMNASIUM

At 7:00 P.M., Kearsarge Regional Elementary School students, led by Nicole Densmore, opened Town Meeting by singing "The Star Spangled Banner" and leading the Pledge of Allegiance. Selectman Tina Helm recognized all Volunteers and Employees for their outstanding service. She thanked those employees and volunteers who are leaving service to the Town this year. A special recognition was given to Town Administrator Jessie Levine for her 10 years of dedicated and enthusiastic service, with deep appreciation from the present and former Selectmen. Moderator W. Michael Todd then read the election results from Tuesday, March 8, 2011, and gave recognition to all those who arranged the Pot Luck Supper preceding Town Meeting. He also presented roses to Ms. Levine.

The meeting was called to order by Moderator Todd. There were 284 registered voters who attended the 2011 Town Meeting.

ARTICLE 2

To see if the Town will vote to suspend the reading of the individual Articles in the Warrant and to refer to them by number. (Majority vote required) **VOTE IN THE AFFIRMATIVE**

ARTICLE 3

To see if the Town will vote to raise and appropriate a sum not to exceed **\$5,200,000 (five million two hundred thousand dollars)** for the purpose of funding the Town’s share of upgrades and improvements to the Sunapee Wastewater Treatment Plant (the “Project”) and to authorize the issuance of not more than **\$5,200,000 (five million two hundred thousand dollars)** of bonds or notes in accordance with the provisions of RSA 33; to authorize the Board of Selectmen to issue and negotiate such bonds or notes and to determine the rate of interest thereon; to authorize the Board of Selectmen to apply for, accept and expend any federal, state or other available funds towards the Project according to the terms under which they are received and to borrow in anticipation of receipt of such aid or the issuance of such bonds or notes; and further, to raise and appropriate an additional sum of **\$104,855 (one hundred four thousand eight hundred and fifty-five dollars)** for the first interest payment on the bond. The Board of Selectmen is hereby authorized to take all other actions that may be necessary to carry out the project in the best interest of the Town of New London. *The Board of Selectmen and Budget Committee recommend this article.* (2/3 ballot vote required)

Ballot Box was opened at 7:37 PM, to remain open for 1 hour. Voting began and discussion proceeded on

Question 4. Voting concluded at 8:37 PM.

VOTE IN THE AFFIRMATIVE YES 250 NO 26

ARTICLE 4

To see if the Town will vote to raise and appropriate a sum not to exceed **\$370,000 (three hundred seventy thousand dollars)** for the purpose of design and construction of repairs to Tracy Memorial Library and to authorize the issuance of not more than **\$370,000 (three hundred seventy thousand dollars)** of bonds or notes in accordance with the provisions of RSA 33 and to negotiate such bonds or notes and to determine the rate of interest thereon, and to further authorize the Board of Selectmen and/or Tracy Memorial Library Board of Trustees to accept and expend any donated funds towards the project, according to the terms under which they are received and to borrow in anticipation of receipt of such funds; and further, to raise and appropriate an additional sum of **\$7,461 (seven thousand four hundred sixty-one dollars)** for the first interest payment on the bond. *The Board of Selectmen and Budget Committee recommend this article.* (2/3 ballot vote required)

Ballot Box was opened at 8:05 PM, to remain open for 1 hour. Voting began and discussion proceeded on

Question 5. Voting concluded at 9:05 PM.

VOTE IN THE AFFIRMATIVE YES 254 NO 24

ARTICLE 5

To see if the Town will vote to raise and appropriate the following amounts for the Town operating budget for 18-months to fund the transition to the optional fiscal year approved by the Board of Selectmen and Budget Committee on August 21, 2009. The proposed budget is divided into the six-month transition period from January 1, 2011 to June 30, 2011, and the 12 months of the optional fiscal year from July 1, 2011 to June 30, 2012. *The Board of Selectmen and Budget Committee recommend this appropriation.* (Majority vote required) **VOTE IN THE AFFIRMATIVE**

| | Six Months | 12 Months |
|-------------------------------------|-----------------------|-----------------------|
| | 1/1/11-6/30/11 | 7/1/11-6/30/12 |
| General Government | 528,222 | 1,082,325 |
| Government Buildings | 99,707 | 168,413 |
| Public Safety | 750,746 | 1,497,835 |
| Highways and Streets | 556,088 | 1,374,595 |
| Sanitation | 166,909 | 388,197 |
| Sewer Budget | 318,570 | 613,504 |
| Health and Welfare | 32,808 | 155,781 |
| Culture and Recreation | 317,621 | 647,279 |
| Conservation | 30,580 | 45,449 |
| Debt Service (Principal & Interest) | 101,132 | 296,353 |
| | \$ 2,902,383 | \$6,269,731 |

ARTICLE 6

To see if the Town will vote to raise and appropriate the following operating budget for January 1 to December 31, 2011. This article will be passed over if Article 5 passes. *The Board of Selectmen and Budget Committee recommend this appropriation.* (Majority vote required)

ARTICLE PASSED OVER AS ARTICLE 5 PASSED

| | <u>2010</u> | <u>2011</u> |
|-------------------------------------|--------------------|--------------------|
| General Government | 1,092,195 | 1,098,104 |
| Government Buildings | 179,052 | 167,420 |
| Public Safety | 1,537,640 | 1,495,729 |
| Highways and Streets | 1,393,682 | 1,410,396 |
| Sanitation | 381,319 | 387,265 |
| Sewer Budget | 673,945 | 652,798 |
| Health and Welfare | 155,910 | 156,006 |
| Culture and Recreation | 630,618 | 655,489 |
| Conservation | 22,410 | 43,335 |
| Debt Service (Principal & Interest) | 249,158 | 307,627 |
| | <u>\$6,315,929</u> | <u>\$6,379,169</u> |

ARTICLE 7

To see if the Town will vote to adopt quarterly property tax billing pursuant to RSA 76:15-aa and RSA 76-15-b. This article will be passed over if Article 5 fails. *The Board of Selectmen recommends this warrant article.* (Majority vote required)

VOTE IN THE AFFIRMATIVE

ARTICLE 8

To see if the Town will vote, pursuant to RSA 39:1-a, to adopt a May Town Meeting for the selection of town officers and the transaction of all other town business. This article will be passed over if Article 5 fails. *The Board of Selectmen recommends this warrant article.* (Majority vote required)

VOTE IN THE AFFIRMATIVE

ARTICLE 9

To see if the Town will vote to raise and appropriate the following amounts to be placed in the following previously-established **CAPITAL AND NON-CAPITAL RESERVE FUNDS**. *The Board of Selectmen and Budget Committee recommend this appropriation.* (Majority vote required)

| | <u>2009</u> | <u>2010</u> | <u>2011</u> |
|--|-------------|-------------|-------------|
| Bridge Repair & Maintenance Fund | 5,000 | 1 | 5,000 |
| Computer Replacement Fund | 1,000 | 1,000 | 0 |
| Conservation Commission Land Acquisition Fund | 0 | 0 | 10,000 |
| Fire Breathing Apparatus Reserve Fund | 10,000 | 1,000 | 20,500 |
| Fire Vehicle Capital Reserve Fund | 72,250 | 117,000 | 100,000 |
| Gravel Road Upgrades & Paving | 50,000 | 5,000 | 0 |
| Highway Equipment Replacement Capital Reserve | 190,000 | 140,000 | 140,000 |
| Intersection Improvements Capital Reserve Fund | 0 | 10,000 | 0 |
| Main Street Capital Reserve Fund | 0 | 1 | 0 |
| Master Plan Update Capital Reserve Fund | 4,250 | 0 | 0 |
| Milfoil Treatment & Prevention Fund | 0 | 1 | 0 |
| New Highway Equipment Capital Reserve Fund | 5,500 | 2,000 | 0 |
| Pleasant Lake Dam Capital Reserve Fund | 0 | 1 | 0 |
| Police Vehicle Capital Reserve Fund | 16,250 | 20,000 | 25,000 |
| Recreation Facilities Capital Reserve Fund | 0 | 1 | 0 |
| Sewer Department Capital Reserve Fund | 20,000 | 20,000 | 20,000 |
| Sidewalk Project Capital Reserve Fund | 0 | 10,000 | 20,000 |
| Town Building Maintenance Fund | 30,000 | 20,000 | 30,000 |

| | <u>2009</u> | <u>2010</u> | <u>2011</u> |
|--|------------------|------------------|------------------|
| Tracy Library Building Maintenance Fund | 75,000 | 60,000 | <u>1</u> |
| Tracy Library Community Garden Maintenance Fund | 1,000 | 0 | <u>0</u> |
| Tracy Library Computer Fund | 5,000 | 12,000 | <u>0</u> |
| Transfer Station Improvements Capital Reserve Fund | <u>0</u> | <u>1</u> | <u>5,000</u> |
| TOTAL | \$485,250 | \$418,006 | \$375,501 |

Stephen Ensign proposed the following Amendment to Article 9: "I make a motion to amend Article 9, the Fire Breathing Apparatus Reserve Fund, reducing the contribution from \$20,500 to \$10,000, which would make the total \$365,001. AMENDMENT PASSED

VOTE IN THE AFFIRMATIVE ON AMENDED ARTICLE

ARTICLE 10

To see if the Town will vote to raise and appropriate **\$307,918 (three hundred seven thousand nine hundred eighteen dollars)** for the vehicle and equipment purchases listed below, and to authorize funding these amounts by withdrawal of the amounts below from the listed capital reserve funds. *The Board of Selectmen and Budget Committee recommend this appropriation.* (Majority vote required)

| | |
|---|------------------------|
| Highway Equipment Replacement Capital Reserve Fund | |
| <i>Purpose: Replace Six-Wheel Dump Truck with Plow & Sander for the Public Works Department</i> | \$153,417 |
| Fire Department Vehicle Replacement Fund | |
| <i>Purpose: Fire Utility Truck</i> | \$41,000 |
| Fire Department Self-Contained Breathing Apparatus Fund | |
| <i>Purpose: To replace outdated SCBA equipment</i> | \$1 |
| Sewer Equipment Replacement Fund | |
| <i>Purpose: Replace control panel at Main Pump Station</i> | \$85,000 |
| Police Vehicle Capital Reserve Fund | |
| <i>Purpose: Replace 2007 Police Cruiser</i> | <u>\$28,500</u> |
| TOTAL | \$307,918 |

Stephen Ensign proposed the following Amendment to Article 10: "I make a motion to amend article 10, the Fire Department Self-Contained Breathing Apparatus Fund, increasing the amount to be removed from the Capital Reserve Fund from \$1 to \$22,844, which would make the total \$330,761. AMENDMENT PASSED

VOTE IN THE AFFIRMATIVE ON AMENDED ARTICLE

ARTICLE 11

To see if the Town will vote to raise and appropriate **\$55,000 (fifty-five thousand dollars)** for the building maintenance projects listed below, and to authorize funding these amounts by withdrawal of the amounts below from the listed capital reserve funds. *The Board of Selectmen and Budget Committee recommend this appropriation.* (Majority vote required)

| | |
|---|-----------------|
| Town Building Maintenance Capital Reserve Fund | |
| <i>Purpose: Replace Police Cell Doors, Repair Cupola Roof on Academy Building</i> | \$55,000 |

VOTE IN THE AFFIRMATIVE

ARTICLE 12

To see if the Town will vote to raise and appropriate the sum of **\$15,000 (fifteen thousand dollars)** for emergency repair of police equipment, and to authorize the withdrawal of **\$15,000 (fifteen thousand dollars)** from Town surplus as of June 30, 2011, for this amount. This will be a non-lapsing appropriation per RSA 32:7, VI, and will not lapse until June 30, 2016. *The Board of Selectmen and Budget Committee recommend this appropriation.* (Majority vote required.)

VOTE IN THE AFFIRMATIVE

ARTICLE 13

To see if the Town will vote to raise and appropriate the sum of **\$30,000 (thirty thousand dollars)** for the purpose of engineering related to Pleasant Lake Dam. *The Board of Selectmen and Budget Committee recommend this appropriation.* (Majority vote required.) **VOTE IN THE AFFIRMATIVE**

ARTICLE 14

To see if the Town will vote to change the purpose of the **Highway Equipment Replacement Capital Reserve Fund** established in 1994 to allow the fund to also be used for the purchase of new equipment for the Highway Department. *The Board of Selectmen and Budget Committee recommend this article.* (2/3 vote required) **VOTE IN THE AFFIRMATIVE**

ARTICLE 15

To see if the Town will vote to close the capital reserve funds listed below with said funds (including accrued interest) to be placed in the Town’s general fund. **VOTE IN THE AFFIRMATIVE**

| | <u>Balance as of</u> |
|---|----------------------|
| | <u>12/31/10</u> |
| Police Equipment Fund opened in 2008 | \$44,594.78 |
| Tracy Library Computer Fund opened in 2005 | \$649.86 |
| New Highway Equipment Capital Reserve Fund opened in 1999 | \$1,348.07 |

ARTICLE 16

To see if the Town will vote to establish, per RSA 35, a Capital Reserve Fund for **Department of Public Works Buildings**, and to raise and appropriate the sum of **\$21,250 (twenty-one thousand two hundred and fifty dollars)** to be placed into this fund, which shall be known as the **DPW Building Capital Reserve Fund**. *The Board of Selectmen and Budget Committee recommend this appropriation.* (Majority vote required.) **VOTE IN THE AFFIRMATIVE**

ARTICLE 17

To see if the Town will vote to: 1) establish, per RSA 35, a Capital Reserve Fund for **Fire Department Apparatus Repair and Maintenance**, and to raise and appropriate the sum of **\$12,000 (twelve thousand dollars)** to be placed into this fund, which shall be known as the **Fire Apparatus Repair Fund**; and 2) authorize the Board of Selectmen as agents to expend this fund. *The Board of Selectmen and Budget Committee recommend this appropriation.* (Majority vote required.) **VOTE IN THE AFFIRMATIVE**

ARTICLE 18

To see if the Town will vote to: 1) establish, per RSA 35, a Capital Reserve Fund for **GIS Updates**, and to raise and appropriate the sum of **\$20,000 (twenty thousand dollars)** to be placed into this fund, which shall be known as the **GIS Update Fund**; and 2) authorize the Board of Selectmen as agents to expend this fund. *The Board of Selectmen and Budget Committee recommend this appropriation.* (Majority vote required.) **VOTE IN THE AFFIRMATIVE**

ARTICLE 19

To see if the Town will vote to: 1) establish, per RSA 35, a Capital Reserve Fund for **Lamson Lane engineering and construction**, and to raise and appropriate the sum of **\$30,000 (thirty thousand dollars)** to be placed into this fund, which shall be known as the **Lamson Lane Capital Reserve Fund**; and 2) authorize the Board of Selectmen as agents to expend this fund. *The Board of Selectmen and Budget Committee recommend this appropriation.* (Majority vote required.) **VOTE IN THE AFFIRMATIVE**

ARTICLE 20

To see if the Town will vote to raise and appropriate the sum of **\$75,000 (seventy-five thousand dollars)** for design and engineering of Lamson Lane, and to authorize the acceptance of **\$56,250 (fifty-six thousand two hundred and fifty dollars)** from the Federal Emergency Management Agency (FEMA) for that purpose, and to further authorize the withdrawal of **\$18,750 (eighteen thousand seven hundred and fifty dollars)** for that purpose from the Municipal & Regional Transportation Improvement Fund established in 2009. *The Board of Selectmen and Budget Committee recommend this appropriation.* (Majority vote required) **VOTE IN THE AFFIRMATIVE**

ARTICLE 21

To see if the Town will vote to raise and appropriate the sum of **\$149,000 (one hundred forty-nine thousand dollars)** for the design and engineering of the Elkins Sidewalk and Streetscape Project, and to authorize the acceptance of **\$119,200 (one hundred nineteen thousand two hundred dollars)** from a federal grant for that purpose, and to further authorize the withdrawal of **\$29,800 (twenty-nine thousand eight hundred dollars)** for that purpose from the Sidewalk Improvement Capital Reserve Fund. *The Board of Selectmen and Budget Committee recommend this appropriation.*
(Majority vote required) **VOTE IN THE AFFIRMATIVE**

ARTICLE 22

Shall the town vote to adopt the provisions of RSA 36-A:4-a, I(b) to authorize the Conservation Commission to expend funds for contributions to "qualified organizations" for the purchase of property interests, or facilitating transactions related thereto, where the property interest is to be held by the qualified organization and the town will retain no interest in the property? **COUNT OF RAISED CARDS - YES 65 NO 93 ARTICLE DOES NOT PASS**

ARTICLE 23

Shall the town vote to adopt the provisions of RSA 36-A:4-a, I(a) to authorize the Conservation Commission to expend funds to purchase interests in land outside the boundaries of our municipality, subject to the approval of the local governing body? **ARTICLE DOES NOT PASS**

ARTICLE 24


To see if the Town will vote to change the purpose of the **Conservation Land Capital Reserve Fund** established in 1995 to allow the fund to be used for the purposes allowed by RSA 36-A:4 and 4-a. This article will be passed over if Articles 22 and 23 do not pass. *The Board of Selectmen recommends this article.* (2/3 vote required)
ARTICLE PASSED OVER AS ARTICLES 22 AND 23 DID NOT PASS

ARTICLE 25

To hear the reports of agents, auditors, and committees heretofore chosen, to pass any vote relating thereto, and to transact any other business that may legally come before said meeting. (Majority vote required). **NONE**

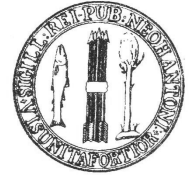
There being no further business to be conducted at the meeting, Moderator Todd put forth the motion to adjourn the meeting at 10:43 P.M. **AFFIRMATIVE VOTE FOR ADJOURNMENT**

Respectfully submitted,


Linda M. Hardy, Town Clerk


A True Copy Attest: Linda M. Hardy, Town Clerk

THE STATE OF NEW HAMPSHIRE
EXECUTIVE COUNCIL



JOHN D. SHEA
EXECUTIVE COUNCILOR

8 McIntire Road
Nelson, NH 03457
Phone: 603-847-9008

State House Room 207
107 North Main Street
Concord, NH 03301
Phone: 603-271-3632
Fax: 603-271-3633

ANNUAL REPORT FROM EXECUTIVE COUNCILOR JOHN D. SHEA

If you are interested in learning more about the work I do on the Executive Council, I issue a newsletter to all 67 Communities on the results of each meeting as they pertain to Council District Two. It is also available at: <http://www.nh.gov/council/district2/reports>

Business Finance Authority

In the past year, the Business Finance Authority (BFA) has enabled over 131 New Hampshire businesses to access over \$22 million in financing. As a result of the BFA's program 591 jobs were retained or created.

New Hampshire Health and Education Facilities Authority

For any facility requesting approval we conduct a public hearing to gather input from the community. The New Hampshire Health and Education Facilities Authority participate in the construction of borrowers' facilities. The organization was also involved in the renovation and equipping of these facilities and provides working capital and refinanced certain existing indebtedness. During the past two years, \$1.2 billion was approved for assistance to hospitals, medical centers, and schools.

Nominated Boards, Commissions, & Civil Commissions

Over 300 appointments are approved each year to various state boards and commissions. In District 2 there were 96 appointments, representing 30 communities. Additionally, hundreds of Notaries, Justices of the Peace and Commissioners of Deeds were reviewed and approved. If you are interested in serving on a board or commission please go to: <http://www.sos.nh.gov/redbook/index.htm>. for more information.

Governor's Advisory Commission on Intermodal Transportation (GACIT)

The Governor's Advisory Commission on Intermodal Transportation (GACIT) is dedicated to making government more accountable to the people of New Hampshire. For New Hampshire's Ten Year Transportation Improvement Plan we held public hearings in 10 communities from Alstead to Somersworth, NH.

The American Recovery and Reinvestment Act Funding Program

I will be sending along a progress report for each community. The current estimates are that 3,872,686 work hours have been paid for with ARRA funds. I continue to visit my 67 communities, town offices, fire, police and health centers.

NOTICE

If you own real estate lots that were involuntarily merged by municipal action, you may be able to have those lots restored to their pre-merger status.

Your property may qualify if two or more lots were merged for zoning, assessing, or taxation purposes and the merger occurred:

- During your ownership, without your consent; or
- Prior to your ownership, if no previous owner consented to the merger.

To restore your property to pre-merger status, you must:

- Make a request to the local governing body
- No later than December 31, 2016.

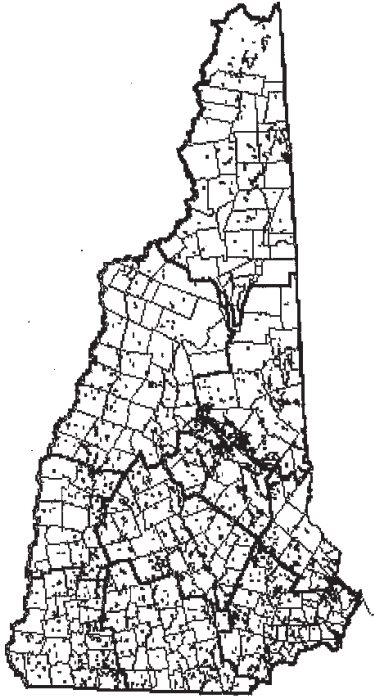
Once restored:

- Your properties will once again become separate lots; however, they must still conform to applicable land use ordinances. Restoration does not cure non-conformity.

This notice must be:

- *Posted continuously in a public place from January 1, 2012 until December 31, 2016, and*
- *Published in the 2011 through 2015 Annual Report.*

Read the full statute at [RSA 674:39-aa Restoration of Involuntarily Merged Lots](#).



New London, NH

| | |
|------------------------|--|
| Community Contact | Town of New London Linda Jackman, Administrative Assistant 375 Main Street New London, NH 03257 |
| Telephone | (603) 526-4821 x10 |
| Fax | (603) 526-9494 |
| E-mail | office@nl-nh.com |
| Web Site | www.nl-nh.com |
| Municipal Office Hours | Monday through Friday, 8 am - 4 pm |
| County | Merrimack |
| Labor Market Area | New London NH LMA |
| Tourism Region | Dartmouth-Lake Sunapee |
| Planning Commission | Upper Valley/Lake Sunapee |
| Regional Development | Capital Regional Development Council |
| Election Districts | |
| US Congress | District 2 |
| Executive Council | District 2 |
| State Senate | District 8 |
| State Representative | Merrimack County District 1 |

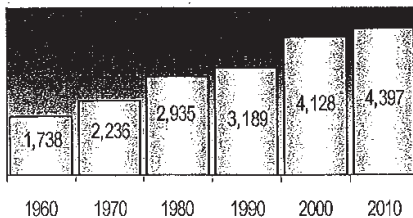
Incorporated: 1779

Origin: This territory was first granted in 1753 as Heidelberg (spelled Hiddleburg in the grant document). The name was probably in honor of George II's visit to his German possessions at the time, and may also have been influenced by Governor Benning Wentworth's European travels. The town was granted again in 1773 as an addition to the Alexandria grant, and named Alexandria Addition, but the name didn't last. It was incorporated as New Londonderry, later shortened to New London, in 1779. New London is the location of Colby-Sawyer College.

Villages and Place Names: Crockett Corner, Elkins, Hastings, Lakeside, Otterville, Pages Corner

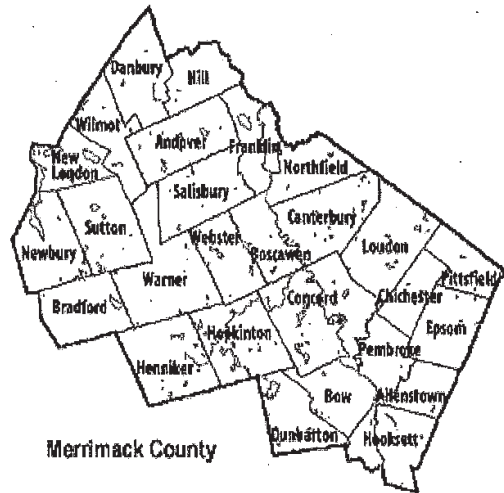
Population, Year of the First Census Taken: 311 residents in 1790

Population Trends: Population change for New London totaled 2,659 over 50 years, from 1,738 in 1960 to 4,397 in 2010. The largest decennial percent change was 31 percent between 1970 and 1980;



population increased by 29 percent between both 1960 to 1970 and 1990 to 2000. The 2010 Census estimate for New London was 4,397 residents, which ranked 81st among New Hampshire's incorporated cities and towns.

Population Density and Land Area, 2010 (US Census Bureau): 195.5 persons per square mile of land area. New London contains 22.5 square miles of land area and 3.1 square miles of inland water area.



Economic & Labor Market Information Bureau, NH Employment Security, 2011. Community Response Received 9/7/2011

All information regarding the communities is from sources deemed reliable and is submitted subject to errors, omissions, modifications, and withdrawals without notice. No warranty or representation is made as to the accuracy of the information contained herein. Specific questions regarding individual cities and towns should be directed to the community contact.

MUNICIPAL SERVICES

| | |
|--|----------------|
| Type of Government | Selectmen |
| Budget: Municipal Appropriations, 2008 | \$7,957,522 |
| Budget: School Appropriations, 2008 | \$8,367,839 |
| Zoning Ordinance | 1958/10 |
| Master Plan | 1998 |
| Capital Improvement Plan | Yes |
| Industrial Plans Reviewed By | Planning Board |

Boards and Commissions

| | |
|------------|--|
| Elected: | Selectmen; Library; Trust Funds |
| Appointed: | Planning; Zoning; Conservation; Cemetery |

Public Library Tracy Memorial

EMERGENCY SERVICES

| | |
|---------------------------|-----------|
| Police Department | Full-time |
| Fire Department | Municipal |
| Emergency Medical Service | Municipal |

| | | |
|---------------------------------|----------|--------------|
| Nearest Hospital(s) | Distance | Staffed Beds |
| New London Hospital, New London | Local | 25 |

UTILITIES

| | |
|----------------------|------------------------------|
| Electric Supplier | PSNH |
| Natural Gas Supplier | None |
| Water Supplier | New London/Springfield Water |

| | |
|--------------------------------------|-----------------|
| Sanitation | Inter-municipal |
| Municipal Wastewater Treatment Plant | Yes |
| Solid Waste Disposal | |
| Curbside Trash Pickup | Private |
| Pay-As-You-Throw Program | No |
| Recycling Program | Voluntary |

| | |
|----------------------------------|------------------------|
| Telephone Company | Fairpoint; TDS Telecom |
| Cellular Telephone Access | Yes |
| Cable Television Access | Yes |
| Public Access Television Station | No |
| High Speed Internet Service: | |
| Business | Yes |
| Residential | Yes |

PROPERTY TAXES (NH Dept. of Revenue Administration)

| | |
|--|---------|
| 2010 Total Tax Rate (per \$1000 of value) | \$14.88 |
| 2010 Equalization Ratio | 92.9 |
| 2010 Full Value Tax Rate (per \$1000 of value) | \$13.80 |

| | |
|---|-------|
| 2010 Percent of Local Assessed Valuation by Property Type | |
| Residential Land and Buildings | 24.2% |
| Commercial Land and Buildings | 2.1% |
| Public Utilities, Current Use, and Other | 0.1% |

HOUSING

| | |
|---|-----------------|
| | (ACS 2006-2010) |
| Total Housing Units | 2,308 |
| Single-Family Units, Detached or Attached | 1,896 |
| Units in Multiple-Family Structures: | |
| Two to Four Units in Structure | 213 |
| Five or More Units in Structure | 199 |
| Mobile Homes and Other Housing Units | 0 |

DEMOGRAPHICS

| | | |
|------------------|--------------------|---------|
| | (US Census Bureau) | |
| Total Population | Community | County |
| 2010 | 4,397 | 146,445 |
| 2000 | 4,128 | 136,716 |
| 1990 | 3,189 | 120,618 |
| 1980 | 2,935 | 98,302 |
| 1970 | 2,236 | 80,925 |

Demographics, American Community Survey (ACS) 2006-2010

| | | |
|----------------------|-------|--------|
| Population by Gender | | |
| Male | 1,882 | Female |
| | | 2,540 |

Population by Age Group

| | |
|-----------------|------------|
| Under age 5 | 129 |
| Age 5 to 19 | 1,009 |
| Age 20 to 34 | 523 |
| Age 35 to 54 | 706 |
| Age 55 to 64 | 514 |
| Age 65 and over | 1,541 |
| Median Age | 50.1 years |

Educational Attainment, population 25 years and over

| | |
|--------------------------------|-------|
| High school graduate or higher | 97.5% |
| Bachelor's degree or higher | 56.8% |

INCOME, 2010 INFLATION ADJUSTED \$

| | |
|-------------------------------|-----------------|
| | (ACS 2006-2010) |
| Per capita income | \$37,138 |
| Median 4-person family income | \$107,156 |
| Median household income | \$66,146 |

Median Earnings, full-time, year-round workers

| | |
|--------|----------|
| Male | \$80,430 |
| Female | \$36,528 |

| | |
|----------------------------------|------|
| Families below the poverty level | 7.2% |
|----------------------------------|------|

LABOR FORCE

| | | |
|----------------------|---------------|-------|
| | (NHES - ELMI) | |
| Annual Average | 2000 | 2010 |
| Civilian labor force | 1,827 | 1,883 |
| Employed | 1,773 | 1,796 |
| Unemployed | 54 | 87 |
| Unemployment rate | 3.0% | 4.6% |

EMPLOYMENT & WAGES

| | | |
|-----------------------------------|---------------|-------|
| | (NHES - ELMI) | |
| Annual Average Covered Employment | 2000 | 2010 |
| Goods Producing Industries | | |
| Average Employment | 156 | 147 |
| Average Weekly Wage | \$838 | \$833 |

| | | |
|------------------------------|-------|-------|
| Service Providing Industries | | |
| Average Employment | 2,277 | 2,229 |
| Average Weekly Wage | \$582 | \$764 |

| | | |
|------------------------|-------|-------|
| Total Private Industry | | |
| Average Employment | 2,432 | 2,376 |
| Average Weekly Wage | \$598 | \$768 |

| | | |
|--|-------|-------|
| Government (Federal, State, and Local) | | |
| Average Employment | 242 | 249 |
| Average Weekly Wage | \$472 | \$636 |

| | | |
|---|-------|-------|
| Total, Private Industry plus Government | | |
| Average Employment | 2,674 | 2,625 |
| Average Weekly Wage | \$587 | \$756 |

n = indicates that data does not meet disclosure standards

EDUCATION AND CHILD CARE

(NH Dept. of Education)
District: SAU 65

Schools students attend: **Grades K-12 are part of Kearsarge Regional (Bradford, Newbury, New London, Springfield, Sutton, Warner, Wilmot)**

Career Technology Center(s): **Sugar River Valley Technical Center, Newport or Claremont**

Region: 10

| Educational Facilities | Elementary | Middle/Junior High | High School | Private/Parochial |
|------------------------|------------|--------------------|-------------|-------------------|
| Number of Schools | 2 | 1 | | |
| Grade Levels | P K 1-5 | 6-8 | | |
| Total Enrollment | 379 | 466 | | |

2011 NH Licensed Child Care Facilities (DHHS – Bureau of Child Care Licensing): Total Facilities: 3 Total Capacity: 100

Nearest Community/Technical College: **River Valley**

Nearest Colleges or Universities: **Colby-Sawyer; Magdalen**

| LARGEST BUSINESSES | PRODUCT/SERVICE | EMPLOYEES | ESTABLISHED |
|----------------------|----------------------|-----------|-------------|
| New London Hospital | Health care services | 520 | 1918 |
| Colby-Sawyer College | Education | 350 | 1837 |
| Hannaford Brothers | Supermarket | 100 | |
| Country Press | Printing services | 20 | |
| Lake Sunapee Bank | Banking services | 28 | 1868 |

TRANSPORTATION (distances estimated from city/town hall)

| | | |
|--|------------------|---------------------|
| Road Access | US Routes | |
| | State Routes | 11, 103A, 114 |
| Nearest Interstate, Exit | | I-89, Exits 11 - 12 |
| | Distance | Local access |
| Railroad | | No |
| Public Transportation | | No |
| Nearest Public Use Airport, General Aviation | | |
| Parlin Field, Newport | Runway | 3,450 ft. asphalt |
| Lighted? No | Navigation Aids? | No |
| Nearest Airport with Scheduled Service | | |
| Lebanon Municipal | Distance | 29 miles |
| Number of Passenger Airlines Serving Airport | | 1 |
| Driving distance to select cities: | | |
| Manchester, NH | | 49 miles |
| Portland, Maine | | 134 miles |
| Boston, Mass. | | 99 miles |
| New York City, NY | | 293 miles |
| Montreal, Quebec | | 212 miles |

COMMUTING TO WORK

(ACS 2006-2010)

| | |
|----------------------------|--------------|
| Workers 16 years and over | |
| Drove alone, car/truck/van | 68.3% |
| Carpooled, car/truck/van | 9.1% |
| Public transportation | 0.0% |
| Walked | 14.3% |
| Other means | 1.7% |
| Worked at home | 6.5% |
| Mean Travel Time to Work | 18.4 minutes |

Percent of Working Residents: ACS 2006-2010

| | |
|-----------------------------------|-------|
| Working in community of residence | 46.3% |
| Commuting to another NH community | 48.2% |
| Commuting out-of-state | 5.5% |

RECREATION, ATTRACTIONS, AND EVENTS

| | |
|---|---|
| X | Municipal Parks |
| | YMCA/YWCA |
| X | Boys Club/Girls Club |
| X | Golf Courses |
| 0 | Swimming: Indoor Facility |
| X | Swimming: Outdoor Facility |
| 0 | Tennis Courts: Indoor Facility |
| X | Tennis Courts: Outdoor Facility |
| | Ice Skating Rink: Indoor Facility |
| | Bowling Facilities |
| X | Museums |
| | Cinemas |
| X | Performing Arts Facilities |
| X | Tourist Attractions |
| X | Youth Organizations (i.e., Scouts, 4-H) |
| X | Youth Sports: Baseball |
| X | Youth Sports: Soccer |
| X | Youth Sports: Football |
| X | Youth Sports: Basketball |
| X | Youth Sports: Hockey |
| | Campgrounds |
| X | Fishing/Hunting |
| X | Boating/Marinas |
| X | Snowmobile Trails |
| X | Bicycle Trails |
| X | Cross Country Skiing |
| X | Beach or Waterfront Recreation Area |
| | Overnight or Day Camps |
| | Nearest Ski Area(s): Ragged Mountain, Mount Sunapee, Whaleback |
| | Other: Outdoor ice skating rink; Barn Playhouse; Antiques |

NOTES

2011 RESIDENT DEATHS

| Date | Name of Deceased | Father's Name | Mother's Name |
|-------------------|-------------------------|----------------------|----------------------|
| January 3, 2011 | Christopher Stoneman | Edwin Stoneman | Mary Spencer |
| January 5, 2011 | Nancy Deporter | Clyde Batchelor | Irene Vandermark |
| January 16, 2011 | Ruth Woodman | Jacob Randolph | Helen Wilcox |
| January 22, 2011 | Remsen Kinne III | Remsen Kinne, Jr. | Reliance Corbin |
| January 23, 2011 | Ruth Bradham | Paul Schmikel | Julia Zimmerman |
| January 25, 2011 | Robert Kelsey, Jr. | Robert Kelsey, Sr. | Alice Macalpine |
| February 15, 2011 | Malcolm Marshall | Andrew Marshall | Jessie Ames |
| March 1, 2011 | Barbara Nickerson | Theodore Burchards | Edith Haynes |
| March 1, 2011 | Anna Eberhardt | Joseph Bruschi | Anna Mueller |
| March 6, 2011 | Richard Walker, Jr. | Richard Walker, Sr. | Jane Weitz |
| March 11, 2011 | Elsie Gray | Godfrey Huber | Clara Spuchler |
| April 2, 2011 | Rodney Pugh | Arnold Pugh | Rose Grimshaw |
| April 9, 2011 | Priscilla Sterling | Stephen Sleeper | Jessie Campbell |
| April 18, 2011 | Thomas White | Hugh White | Mary Morgan |
| April 27, 2011 | Peter Decato | Gordon Decato | Patricia Gross |
| April 27, 2011 | Jean Dowd | Redmond Owens | Anna Sutherland |
| April 28, 2011 | Burkett Farquhar | Raymond Farquhar | Josephine Burkett |
| April 29, 2011 | Harold Nelson | Harold Nelson | A. Jacobson |
| May 9, 2011 | Franklin Swain, Jr. | Franklin Swain, Sr. | Grace Deagle |
| May 17, 2011 | Mary Meehan | Pearl Young | Mary Heselton |
| May 23, 2011 | Jean Schuler | Albert Malmquist | Lily Thom |
| May 29, 2011 | Kenneth Herrick | E. Herrick | Ethel Wright |
| June 5, 2011 | Margaret Bradford | Richard Thibedeau | Margaret Neenan |
| June 8, 2011 | Donald Coonley | J. Dale Coonley | Zelma Frushour |
| June 9, 2011 | John Sargent | John Sargent | Irene Libby |
| June 10, 2011 | Richard Slavin, Sr. | Clarence Slavin | Mae Leary |
| June 12, 2011 | Donald Williams | Donald Williams | Esther Gay |
| June 14, 2011 | Barbara Greene | Howard Eddy | Fayoline Sedgwick |
| June 15, 2011 | Sally Welch | Robert Whipple | Annie Bagley |
| June 21, 2011 | Ann Merrill | Adna Stoddard | Jennie Wing |
| June 24, 2011 | Debra Morse | Richard Morse | Josephine Phaltz |
| June 26, 2011 | Mary Phippen | Nelson Gildersleeve | Willetta Courter |
| June 28, 2011 | Shirley Bloom | Thure Lindberg | Esther Nelson |
| July 6, 2011 | Jane Wright | Leland Waters | Marian Yungblut |
| July 9, 2011 | Anthony Saldicco | Dominic Saldicco | Josephine Moccia |
| July 18, 2011 | Anne Perry | George Chalker | Annie Hussey |

2011 RESIDENT DEATHS

| | | | |
|--------------------|--------------------|----------------------|----------------------|
| July 20, 2011 | Hildegard Smith | Unknown Unknown | Franziska Johannsen |
| August 27, 2011 | Wilma Warde | R. Theodore Stentzel | Wilhelmine Meincke |
| August 31, 2011 | Kathryn White | Thomas Cleary | Annie Keating |
| September 6, 2011 | Robert Bloom | Carl Bloom | Mimmi Olsson |
| September 6, 2011 | Shirley Dearborn | Harold MacMillan | Edith Haskell |
| September 7, 2011 | Gwendolyn Mehren | Fred Giles | Anne Turner |
| September 8, 2011 | Katharine Howe | Walter Binnian | Katherine Thomas |
| September 11, 2011 | Cora McCarthy | Harry Barnes | Hazel Cowdrey |
| September 11, 2011 | Victor Anderson | Victor Anderson | Edith Galloway |
| September 13, 2011 | Howard Harwell | Henry Harwell | Mata Krohn |
| September 16, 2011 | Arthur Dorley, Jr. | Arthur Dorley, Sr. | Mildred Glidden |
| September 17, 2011 | William Roos | Jelle Roos | Esther Graham |
| September 22, 2011 | Jean Brandow | Howard Sihler | Lila Miller |
| September 28, 2011 | Murray Forbes | Archibald Forbes | Gertrude Vernam |
| October 16, 2011 | Margaret Moreland | John Lewis | Marion Wilson |
| October 23, 2011 | Dorothy Ambrose | Matthew Connors | Dorothy Chetwynd |
| October 24, 2011 | John Howe | John Howe | Jessie Cordingly |
| October 25, 2011 | Nancy Lyon | Jeremiah Chase | Jane Woodbury |
| October 29, 2011 | Robert Gaylord | John Gaylord | Helen Honeywell |
| November 19, 2011 | Joan Bucklin | Edward Sullivan | Isabelle Cassidy |
| November 23, 2011 | Boyd Carr, Jr. | Boyd Carr, Sr. | Mildred Sleight |
| December 1, 2011 | Carol Morrison | Charles Babbitt | Ethel Berner |
| December 4, 2011 | Sarah Wood | Lewis Marks | Elizabeth Dyrenforth |
| December 8, 2011 | John Ohler | William Ohler | Alma Heimerdinger |
| December 15, 2011 | Everett Thompson | Francis Thompson | Loretta Coyle |
| December 21, 2011 | Marylou Atkins | Thomas Graham | Laura Edwards |
| December 26, 2011 | Mildred Bruns | William Scott | Dorothy Manchester |

2011 RESIDENT BIRTHS

| Date | Name | Parents' Names |
|-------------------|----------------------------|-------------------------------|
| March 8, 2011 | Grayson Elisabeth Beck | Tyler & Anne Beck |
| March 30, 2011 | Colin Michael Beturne | Daniel & Margaret Beturne |
| April 11, 2011 | Anders Philip Proulx | Richard & Jill Proulx |
| August 15, 2011 | London Dee Rowett | William III & Danielle Rowett |
| August 26, 2011 | Isaiah Stephen Kofi Bissah | Stephen & Arlene Bissah |
| September 1, 2011 | Connor Dustin McGee | Randy McGee & Mamie Nixon |

2011 RESIDENT MARRIAGES

| Date | Groom/Person A Name/Residence | Bride/Person B Name/Residence |
|-------------------|--|--|
| January 1, 2011 | Brian J. Connolly New London, NH | Kathryn L. Kull New London, NH |
| February 11, 2011 | Todd L. Laufersweiler Lake Worth, FL | Devon-Nicole L. Faccione New London, NH |
| April 15, 2011 | Brennan D. Shanks Elkins, NH | Jillian M. Kerchen Boscawen, NH |
| June 4, 2011 | Jojo J. Paquin New London, NH | Brianna C. Mills New London, NH |
| July 23, 2011 | Christopher J. Lyons New London, NH | Emily E. Homan New London, NH |
| July 23, 2011 | Jason M. Howland Springfield, NH | Stephanie E. Young New London, NH |
| July 25, 2011 | Montey B. Crummer New London, NH | Grace M. Waddoups New London, NH |
| August 6, 2011 | Matthew C. Raymond Springfield, NH | Catherine R. Newkirk New London, NH |

KEARSARGE REGIONAL HIGH SCHOOL 2011 NEW LONDON GRADUATES

| | | |
|---------------------------|----------------------------|---|
| Nicholal Allen | Peter Benjamin Ilnicki | Marjorie Knight Salvatore |
| Michael Andrews | Eric Michael Jedd | Marc-Anthony Seminarra |
| Thomas Arnold | Avery Faith Johnson | Daniel Spencer Stevens |
| Brett Kirkpatrick Bascom | Joshua Paul Lizotte | Benjamin Shepard Steverson |
| Jessica Marie Bolger | Alexandra Skelly Mellen | Wendy Amelia Thompson |
| Kylene Rose Cashin | Elizabeth Claire Merrill | Nicole Mare Tremblay |
| Noah Jonathan DeVries | Christopher Charles Miller | Francis Ifeanychuku Njwadiora Watson II |
| Harrison Canning Donaghy | Hannah Lisa Nixon | Alexander John Wulff |
| Duncan James Fitzgerald | Sarah Nolan | |
| Christopher Jude Galluzzo | Katelyn O'Mara | |
| Hannah Cameron Gibson | Taylor Olney Owen | |
| Sophis Louise Herdzik | Spencer Rowett | |

DIRECTORY OF TOWN SERVICES

| | | | |
|--------------------------------|---------------------------------|------------------|-----------------------------|
| Assessment of Property | Selectmen's Office | 526-4821 ext. 20 | <i>landuse@nl-nh.com</i> |
| Beach Parking Permits | Town Clerk's Office | 526-4821 ext. 11 | <i>tctc@nl-nh.com</i> |
| Beach Programs and Activities | Recreation Department | 526-4821 ext. 14 | <i>recreation@nl-nh.com</i> |
| Birth Certificates | Town Clerk's Office | 526-4821 ext. 11 | <i>tctc@nl-nh.com</i> |
| Boat Registration | Town Clerk's Office | 526-4821 ext. 11 | <i>tctc@nl-nh.com</i> |
| Building Permits | Planning & Zoning Administrator | 526-4821 ext. 16 | <i>zoning@nl-nh.com</i> |
| Burn Permits | Dispatch/Communications | 526-2626 | |
| Death Certificates | Town Clerk's Office | 526-4821 ext. 11 | <i>tctc@nl-nh.com</i> |
| Dog Licenses | Town Clerk's Office | 526-4821 ext. 11 | <i>tctc@nl-nh.com</i> |
| Election and Voter Information | Town Clerk's Office | 526-4821 ext. 11 | <i>tctc@nl-nh.com</i> |
| False Alarm Reporting | Dispatch/Communications | 526-2626 | |
| Footpath/Hiking Maps | Selectmen's Office | 526-4821 ext. 10 | <i>office@nl-nh.com</i> |
| Hazardous Waste | Public Works Department | 526-6337 | <i>nlhd@tds.net</i> |
| Health Concerns/Violations | Donald Bent, Health Officer | 526-4761 | <i>dfbent@tds.net</i> |
| Home Business Permits | Planning & Zoning Administrator | 526-4821 ext. 16 | <i>zoning@nl-nh.com</i> |
| Maps of Town/Tax Maps | Selectmen's Office | 526-4821 ext. 10 | <i>office@nl-nh.com</i> |
| Motor Vehicle Registration | Town Clerk's Office | 526-4821 ext. 11 | <i>tctc@nl-nh.com</i> |
| Planning/Zoning Concerns | Zoning Administrator | 526-4821 ext. 16 | <i>zoning@nl-nh.com</i> |
| Property Tax Payments | Tax Collector's Office | 526-4821 ext. 11 | <i>tctc@nl-nh.com</i> |
| Recycling Information | Transfer Station | 526-9499 | <i>nlhd@tds.net</i> |
| Roads, Streets and Sidewalks | Public Works Department | 526-6337 | <i>nlhd@tds.net</i> |
| Sewer/Wastewater Questions | Public Works Department | 526-6337 | <i>nlhd@tds.net</i> |
| Sign Permits | Planning & Zoning Administrator | 526-4821 ext. 16 | <i>zoning@nl-nh.com</i> |
| Temporary Beach/Dump Permits | Town Clerk's Office | 526-4821 ext. 11 | <i>office@nl-nh.com</i> |
| Town Hall/Conference Room Use | Selectmen's Office | 526-4821 ext. 10 | <i>office@nl-nh.com</i> |
| Transfer Station Permits | Town Clerk's Office | 526-4821 ext. 11 | <i>tctc@nl-nh.com</i> |
| Transfer Station Questions | Transfer Station | 526-9499 | <i>nlhd@tds.net</i> |
| Voter Registration | Town Clerk's Office | 526-4821 ext. 11 | <i>tctc@nl-nh.com</i> |
| Welfare Assistance | Selectmen's Office | 526-4821 ext. 10 | <i>office@nl-nh.com</i> |
| Zoning Ordinances | Selectmen's Office | 526-4821 ext. 10 | <i>office@nl-nh.com</i> |

The Selectmen's Office and Town Clerk/Tax Collector's Office will be closed on the following holidays:

| | |
|---|-----------------------------|
| Monday, January 2, 2012 | New Year's Holiday |
| Monday, January 16, 2012 | Martin Luther King, Jr. Day |
| Monday, February 20, 2012 | Presidents' Day |
| Monday, May 28, 2012 | Memorial Day |
| Wednesday, July 4, 2012 | Independence Day |
| Monday, September 3, 2012 | Labor Day |
| Monday, November 12, 2012 | Veterans' Day |
| Thursday, November 22 & Friday, November 23, 2012 | Thanksgiving Holiday |
| Tuesday, December 25, 2012 | Christmas Day |

For up-to-date calendar information, visit
www.nl-nh.com/calendar



New London on a Winter Day

TOWN OF NEW LONDON

TOWN ELECTION

Tuesday, May 8, 2012

Whipple Memorial Town Hall

Polls open 8:00 AM - 7:00 PM

ANNUAL TOWN MEETING

Wednesday, May 9, 2012

Kearsarge Learning Campus

7:00 PM

PLEASE BRING YOUR TOWN REPORT TO THE TOWN MEETING
